

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

The PENTECOSTAL

FILE COPY

Evangel

AUGUST 23, 1947
NUMBER 1737



Monkmeyer Press Photo Service

PERFECT PEACE

by *Frances Ridley Havergal*

Hidden in the hollow of His blessed hand,
Never foe can follow, never traitor stand;
Not a surge of worry, not a shade of care,
Not a blast of hurry touch the spirit there.
Stay'd upon Jehovah, hearts are fully blest;
Finding, as He promised, perfect peace and rest.

HAND PICKED

J. WILLIS RILEA

IN Mark 16:15 Jesus said, "Go ye into *all the world*, and preach the gospel to *every creature*."

The earth's population has increased until today there are nearly a thousand million people who have not heard this glorious message of salvation.

In Acts 8:1, 4, we are told, "They were all scattered abroad . . . *except the apostles*, and . . . went every where *preaching the Word*." In Acts 11:19 we are told they went into Phenice, 100 miles north of Jerusalem, and Cyprus, an island 150 miles from Jerusalem, and Antioch, 300 miles from Jerusalem. Who went? "*They all*." How many? Acts 4:4 says of the believers, "The number of the men was about five thousand" (not including women and children). Before this there had been three thousand saved (Acts 2:41), so we may believe that eight to ten thousand went *everywhere preaching*.

We know the apostles and prophets are called the "foundation" (Eph. 2:20), but there were no apostles in this great company. Acts 8:1. No wonder Peter, seven years later, could say to Cornelius, "That word, I say, ye know" (Acts 10:37), for it had been preached all over this territory, and hundreds of miles beyond Caesarea, where Cornelius lived, which was only fifty miles from Jerusalem.

We would not belittle the leaders, for it says in Eph. 4:11, 12, "He gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers." What for? "For the perfecting of the *saints*." What for? "For the work of the ministry"—that they, the *saints*, may be better *ministers*.

So the purpose of these ministers is not to build great cathedrals, nor to meet together to get blessed and have a good time, but rather to *train the saints to do the work*, to bring men to God! To get fish one must go where they are. They don't come out on the shore to get in the net. "I will make you fishers of men." "The field is the world." The farmer does not expect the sheaves to come in from the field. He has to go out and get them! A few ministers may win a *multitude* of sinners only by training a multitude to reach the sinners.

It has been said it requires these three things to get one saved:

First: the Word in some form. Second: the Holy Ghost. Third: personal contact; that is, a person.

Let us look at a few cases. In Acts 8:26-39 we have the account of the eunuch.

First: he was reading the Word. Isa. 53:7-8. Second: no doubt the Holy Spirit was moving on him. Third: God sent Philip seventy miles to help him.

Why didn't the Holy Ghost tell the eunuch how to get saved? It looks as if a *pattern* is being set.

In Acts 9 we have the case of Saul on his road to Damascus to destroy the saints.

First: he knew much of the Word and no doubt had heard Stephen's mighty sermon of Acts 7. Also he had had the rare privilege of meeting Jesus on that Damascus road, and talking to Him.

Second: no doubt he was under great Holy Ghost conviction, yet he was allowed to find his own way to the city.

Third: God sent Ananias, an unheard-of one, to speak to one who was to be the greatest of the great. Why didn't Jesus tell Saul what He wanted him to do? Why didn't the Holy Ghost tell him? It appears to be a *pattern*. *The Word*—then *the Holy Ghost*—then *the man*.

In Acts 10 and 11 we have the account of Cornelius the Centurion. Peter said, "As I *began* to speak, the Holy Ghost fell on them." Acts 11:15.

First: Cornelius had heard the Word. Acts 10:37. Second: the whole account makes it clear that the Holy Ghost was moving on him. Third: Peter, the *man*, was sent for that Cornelius might have a complete Christian experience; that is, be *saved* and *filled* with the Holy Ghost.

Cornelius, in turn, was used of God to show Peter that the Gentiles could be saved on the one condition of believing on the Lord Jesus Christ, the same as the Jews. Peter, in turn, was used of God to impress the other apostles that Jesus meant what He said when He gave them

the great commission, to preach "to every creature." Mark 16:15. Acts 11:18 shows they admitted that God would save the Gentiles. Seven or eight years had passed, and apparently not one Gentile had heard an apostle preach to the Gentiles until this time.

In Acts 16 there is the account of the jailor.

First: that he had heard something of the Word is proven by the fact that he hoped to "*get saved*." Acts 16:30. Second: it is quite evident the Holy Ghost was getting in His work, *as He must* in every case of salvation. Third: the *person*, Paul, was right there to tell him what to do; so he was saved, and his house.

In Acts 18:24, 25, we have the account of Apollos, one who was "mighty in the the Scriptures," and "instructed in the way of the Lord," and "fervent in the spirit." Yet with all this he was twenty-two years behind the times, "knowing only the baptism of John."

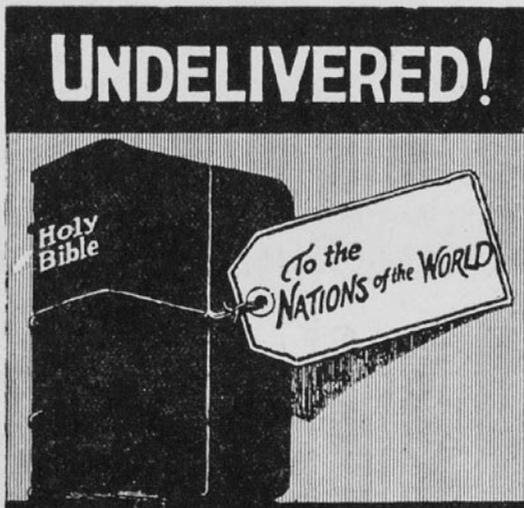
First: he had the Bible, all right. Second: he had a great need—he needed to have "expounded unto him the way of God more perfectly." Third: this Aquila and Priscilla did (v. 26). So he went on preaching the *full gospel*. Acts 18:27, 28.

Why didn't the Holy Ghost teach him? It looks as if God is showing us the importance of the *personal contact* in His work. Notice, too, not one of the incidents cited occurred in a place of worship. One was in a chariot, one out-of-doors, and three in a house. Many other such cases could be cited. In the ministry of Jesus, as recorded by Matthew, we see He ministered to one or two more often than to the multitude, and was better received. Almost all of the ones and twos received Him well, whereas often the multitudes turned away. So we see that our Lord made much use of the *personal touch*. Most of His followers were "*hand picked*." Of course, all could be saved. "Whosoever will may come." But some refused to come.

Now since we see, as stated in the beginning, that we are coming so far short of reaching the heathen of the world, would it not be a good plan to change our methods? That is, to make the saints more responsible—to take some of the work off the pastor, evangelist, teacher, and make it their work to *train* the saints to do more or most of the work. They should be expected to bring in a fish now and then, at the very least!

We Pentecostal people make the highest profession. But are we living up to it? We believe Jesus may come before morning—"then whose shall those things be?" Is anything more important than our neighbor's soul? When the saints get to see and act on the principle of

(Continued on page thirteen)



CHRIST'S ACCELERATED PROGRAM

H. PAUL HOLDRIDGE

TWO track teams line up at the starting mark of a race track, with muscles tuned up by weeks of training, awaiting with extreme alertness and readiness the "go" whistle or gun. Then the race is on. It is the preparedness, the efficiency, and the persistence of the runners that determines the winning team.

The original "go" signal was given by our Lord two thousand years ago, but it has been repeated for the church recently by the reopening of doors of opportunity. The race is on. Anti-Christian groups are rapidly marshaling their best forces to immediately enter the nations whose doors have been closed but now are open. What are we doing about it?

The apostle Paul said in his day, "A great door and effectual is opened unto me, and there are many adversaries." There are adversaries yet, as to place, as to time, and as to efficiency. Those fields of labor that were closed before and during the war, are experiencing an avalanche of missionaries and workers from almost every sect known. There are the Catholics, the anti-God Communists, the modernists, the Jehovah's Witnesses, and numerous others who have rushed and are rushing their best and most efficient workers to the various fields. They hope to be the first to offer a panacea to these defeated peoples who are downtrodden and disgusted with the past and are ready for almost anything for a change. All of the adversaries of Christ and His program are well aware of the opportunity. They are alert to the receptivity of helpless, hopeless, hungry people. What these needy nations receive first that offers to lift them above their present plight, they will welcome and gladly receive.

We, then, as bearers of the only gospel that offers salvation to individuals and nations, are responsible under God to greatly accelerate our program for the evangelizing of the world. In churches where there are two or three ordained ministers, but only one bearing the responsibility, one or two should move out and extend our program into fields not yet entered. In districts where there are twice as many ministers as churches, there is a double tragedy. Not only is time being wasted by the idle minister while he awaits an open door, but also there are multitudes

of hungry-hearted people dying in sin because there are not enough messengers to bring the gospel to them.

During the recent war, when the chief executive of this nation recognized there was a shortage of materials and men, he ordered the defense plants to step up production, and the induction boards to increase county quotas of young men. Our common enemy was advancing, and every advancement jeopardized our liberty, and safety of our lives and our loved ones. Those who are enemies of the cross of Christ are advancing rapidly today, and the kingdom of God thereby is suffering loss.

Are we obedient to the Lord's commission, "Go ye into all the world, and preach the gospel to every creature"? It is true that the General Council now has more than six hundred foreign missionaries; but what are six hundred compared to two billion people, when only about two-thirds of that number profess any kind of religion, and only about 138 millions (including those in the United States) are Protestant, and not more than twenty-five or thirty per cent of that number are genuinely Christian?

Generally speaking, the world is sending an SOS to the church asking for help in this post-war period of readjustment and rehabilitation. It is time for the church to marshal her forces and intensify her efforts. The task of the church is to evangelize the world. This can be done only by an accelerated program, by redoubling of efforts and launching an all-out attack.

To meet the need of the hour and accept the challenge that is ours, every worker should allow the Lord's work to have *priority* over everything else. Every post at home and abroad should be manned courageously and continuously. Most of our churches are surrounded by unevangelized areas. The consolidation of school districts has left thousands of communities with abandoned schoolhouses and rural



Moonlight in the African Congo (drawn by W. F. P. Burton).

churches. For when the school moved out, the community interest left, thus causing many rural churches to close up too. Workers from our established churches should be encouraged to go into these unevangelized communities, under the supervision of the mother church, thereby making place for the ministry of inactive, qualified workers, and at the same time greatly strengthening our home fortress. With the increase of our constituency and more churches at home, more financial help can be given to send workers abroad. It would appear that there are too many lost man hours in our ministry, and too many next-door opportunities that are ignored. If these leaks can be stopped the program can be greatly accelerated.

If church boards everywhere, in cooperation with their pastors, work out a financial program for their church where every bit of the finance that comes through the channel of the church could be accounted for, and arrangement be made for adequate support of the pastor and the local church program, in many cases it would be found that missionary giving could be doubled and even tripled. The handling of church finances with slack hands will have to be accounted for. When such finances are used selfishly and needlessly at the expense of a World Missionary Program, Christ's program is hindered.

The Lord will not fail to work with us if we obey His commission. To delay is tragic. The Lord said to His disciples as they went, "Lo, I am with you always, even unto the end of the world." We can count on His presence as we go.

HOPE, ARK.

WHY PENTECOST?

THE only reason why Christ has baptized us with the Holy Ghost is that we should be His witnesses, first in the Jerusalem in which we live, and then in nearby Judea, later to those not far away in Samaria, and afterwards in the uttermost parts of the earth.

This command is for the whole church, and woe to every one of us in Pentecost if we become so selfish that we take no interest in those who are perishing the world over; so hard-hearted that we refuse to take heed to our Lord's command to preach the gospel throughout all the world; so deaf that we cannot hear the cries of those dying without Christ; so blind that we cannot see the fields that are ripe unto harvest.

THE MESSAGE OF ACTS

The Book of Acts contains marching orders to the Pentecostal saints. Acts 2 sets forth the pouring forth of the enabling power from above. The Holy Spirit has been given to us that, as we yield to Him, we may see through Christ's eyes, be moved by His compassion, and be energized by His power—energized to carry and to send the gospel to the ends of the earth.

Would that in every Pentecostal assembly throughout the land we could have the same kind of prayer meeting that is described in Acts 13. In an article published in the Evangel a few weeks ago, Carl Brumback suggested that in all our assemblies we have a monthly day of prayer for the renewing of the power. Personally, I would much prefer to see a weekly all-day prayer service. "I give myself unto prayer," must be our personal attitude of heart, just as it was of our Lord and His apostles. Acts 6:4.

At this Antioch prayer meeting the Holy Spirit caused to be separated two of the praying ones, to carry the gospel to the ends of the earth. The praying church sent the praying apostles forth. They went forth preaching Christ, the Lord going with them and confirming the Word with signs following. And the same responsibility rests upon us as a church to send the light of the gospel to the ends of the earth.

THE GREAT PERIL

There is a scripture that I pray God may burn into the hearts of every one of us. It is found in Prov. 24:11, 12: "If thou forbear to deliver them that are drawn unto death, and those that are ready to be slain; if thou sayest, Behold, we knew it not; doth not He that pondereth the heart consider it? and He that

keepeth thy soul, doth not He know it? and shall not He render to every man according to his works?"

Note those words, "Those that are ready to be slain!" This morning I was reading the 24th chapter of Isaiah, and I could not help saying to myself as I read it: "Why, this is surely a picture of what is going to happen in this age of the atomic bomb!" Listen to these sure words of prophecy: "Behold, the Lord maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof." We have to look beyond the instruments the Lord will use and recognize this as a judgment coming from God on the whole earth, for He says: "The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant. Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left." Isa. 24:5, 6.

THE GREAT NEGLECT

For a little while we have an opportunity of getting the gospel out to the ends of the earth. But the Lord warns that the night is coming in which no man can work. Let us not make the lame excuse that we did not know the need of the heathen world, and say, "Behold, we knew it not!" The Lord will judge us for our callousness and chasten us for our unconcern. One day we must all appear be-

fore the judgment seat of Christ, and then He will render "to every man according to his work." What will He say to those who have done little or nothing to send the gospel to the perishing in the regions beyond? Will He not pronounce that awful judgment rendered to the negligent and slothful servant described in Matt. 25:26-30, "Cast ye the unprofitable servant into outer darkness"?

OUR STEWARDSHIP

A. B. Simpson once wrote: "The church of God is like a trustee left with a great inheritance by a wealthy man to be used for the poor of New York; but instead of spending it for the poor, the trustee spends most of it in a luxurious mansion, with magnificent automobiles, pictures, and servants, while the poor children pine in want and die in neglect. What would the world call such conduct? Infamous, too black and shameful to be forgiven by society or justice or law! Such a man would be branded as a criminal and driven from society as an outlaw. And that is just the attitude today of the church of God with relation to the heathen world. God has given us the gospel as a trust, and we have been keeping it as a luxury and letting the world perish without it."

A USEFUL TRACT

Our Missions Department has gotten out a new tract in colors that ought to be circulated in every one of our assemblies and Sunday Schools. It is entitled, "Facts Talk." I have asked them to prepare these facts in such a shape that all the Evangel readers might see them, and they are set forth on page five of this issue.

The facts, in short, are that though our missionary giving has tripled since 1939, the cost of missionary work has increased in greater ratio. In some particulars it costs five times as much, and we have greatly increased the number of missionaries to support. It was a tremendous shock to me to learn that we as Assemblies of God people are giving an average of only fifty-six cents per month for missions! I think back to an incident some years ago, when that loving Greatheart, Smith Wigglesworth, was attending a convention. A missionary collection was taken and it amounted to seventy pounds (about three hundred fifty dollars in those days). Wigglesworth was shocked at such a small collection, and he arose to his feet, the tears streaming down his cheeks, and cried out with a voice choked with emotion, "Pentecost and seventy pounds! Pentecost and seventy pounds!" When Wigglesworth was in charge of the Easter Convention at Preston, England, the missionary collection always went far beyond the five-thousand-dollar mark.

(Continued on page twelve)

THE PENTECOSTAL EVANGEL

Official organ of the Assemblies of God in U.S.A.

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Subscription Rates: \$1.00 per year in U. S. A.;
Canada, \$1.50; Great Britain and possessions, 7/6.

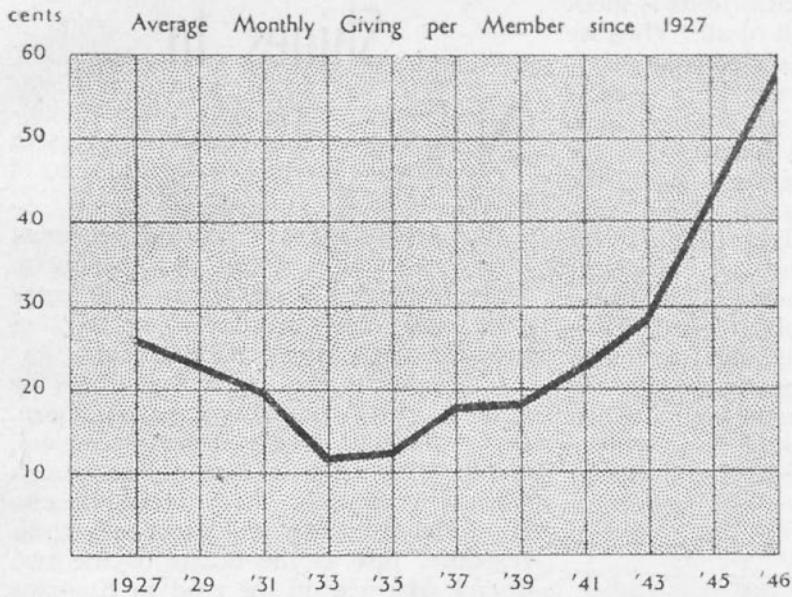
Send all subscriptions to the Gospel Publishing
House, 336 W. Pacific St., Springfield, Mo., U.S.A.

Entered as second-class matter June 25, 1918 at
post office in Springfield, Mo., under act of March 3,
1879. Accepted for mailing at special rate provided in
Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.

PRINTED IN THE U.S.A.

A Missionary Lesson in Figures — SHOWING THE NEED OF INCREASED MISSIONARY GIVING

MISSIONARY COSTS HAVE INCREASED



FOOD

1939



1947



HOUSING

1939



1947

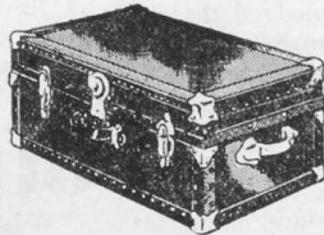


EQUIPMENT

1939



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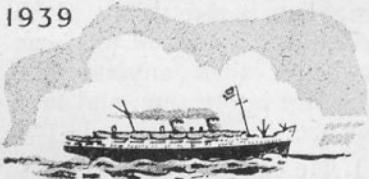
SUPPORTED NATIONAL WORKERS

1947

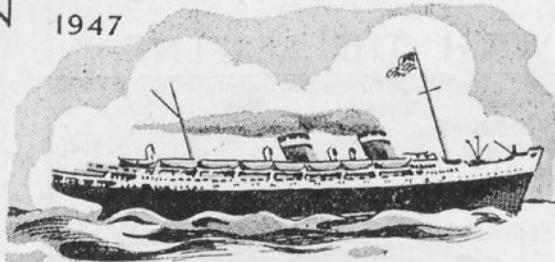


TRANSPORTATION

1939



1947



1939



Our giving per month has tripled since 1939. However, our missionary force has increased from 380 to 626 missionaries, and since 1939 missionary costs are, in many cases, five times higher.

In 1946 the average giving per member was 56c a month



or \$1,614,707 for the year.

If each member would give 80c a month



\$2,321,107 would be given.

At \$1.00 per member a month



\$2,901,384 would be given.

My Investment in Foreign Missions

I want to have a part in carrying out our Lord's Great Commission. I shall therefore endeavor, by the help of the Lord, to contribute regularly from my income.

I give \$_____ regularly now.
I will give \$_____ additional each month through my local assembly.

NAME _____

ADDRESS _____

HOME CHURCH _____

Check here if you have no local assembly to attend and wish to send your offerings regularly to the

FOREIGN MISSIONS DEPARTMENT
336 W. Pacific St., Springfield, Mo.

"Come Unto Me"

ERNEST S. WILLIAMS

on National Assemblies of God
Radio Hour, "Sermons in Song"

WHEN I was a little boy, how often I heard the minister quote the words, "Come unto Me, all ye that labor and are heavy laden, and I will give you rest." Little did I know then the meaning of the words. I understand them better now. We are to come to Jesus, bringing with us our burdened hearts. Everyone is invited to come. "All ye that labor and are heavy laden." This world may have in it a little joy, but it has an immense amount of sorrow. "Man is born unto trouble, as the sparks fly upward." Jesus says that, if you will come to Him, bringing your burdens with you, He will give you rest.

A couple of friends and I were driving the rather steep ascent from Jericho to Jerusalem, when we came upon a donkey laden with thorn bushes which had been gathered by some Arab women who were with it. The little beast either had stumbled or had fallen through exhaustion under the heavy load. We stopped, put our strength under the load, and enabled the donkey to regain its feet. Seldom have I seen greater expression of appreciation than I saw in the faces of those women. We could not exchange words with them for our languages were entirely different, but words were not needed. Their little donkey was heavy laden with bushes which were to kindle the fires of their homes. The women were heavy laden with anxiety when their little donkey sank to the ground. Words did not bring those women comfort. It took the active help of men, willing because of compassion, to get under the heavy load.

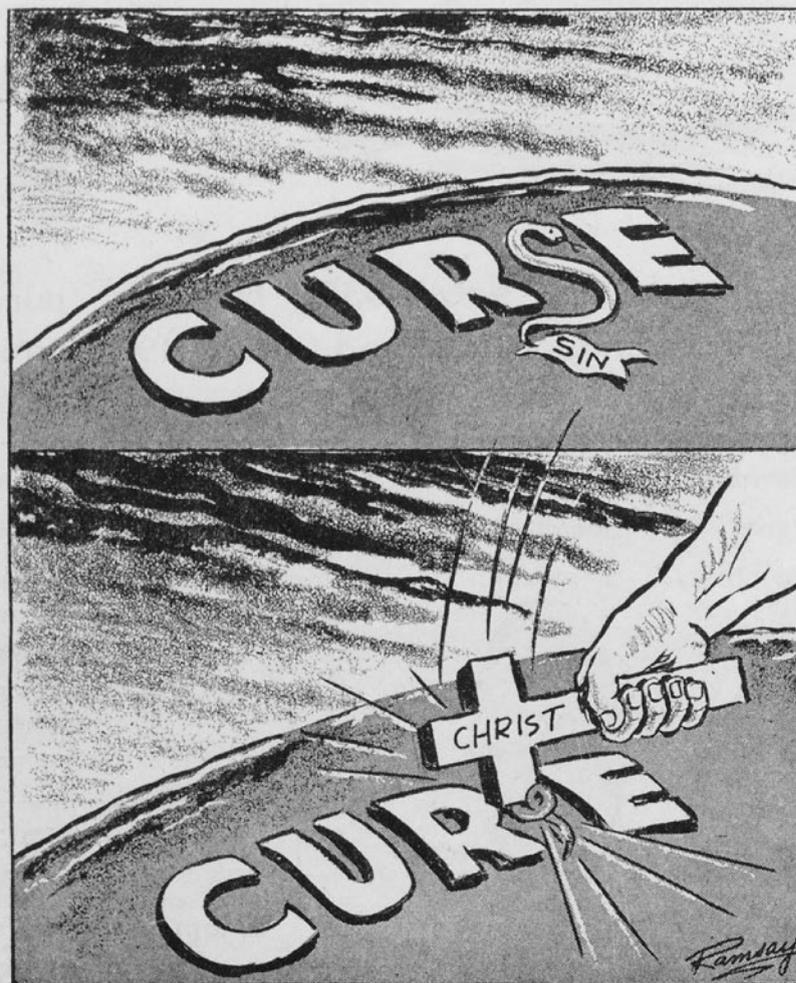
Words are not enough when it comes to lifting the burdens from the hearts of men. This is especially true when it is a burden of sin. There is One who knew the road from Jericho to Jerusalem. He walked its weary miles, and as He walked His constant thought was concerning those who suffer broken hopes and broken hearts. He had come to bind up the broken hearted. Now He bids you, "Come, I will give you rest." There is something for you to do. Come.

Then there is something for you to take. "Take My yoke

upon you, and learn of Me; for I am meek and lowly of heart." There is no need of continuing in our proud obstinacy. Some are too proud to be saved. Jesus is meek and humble, within reach of all. When we are yoked with Him, He shares in carrying the load, and He says, "My yoke is easy and My burden is light." There is no penance here; no cruel torturing of the body; no degradation of the spirit in the name of religion. It is Christ our Saviour. He lifts the weight of sin. He breaks the curse that binds. He yokes us to His love, and because He is so mighty we find rest unto our souls. Friend, this is positive. There is something for you to receive. Why then should you continue in sin so weary, heavy laden, bound, when you can be free? "Whom the Son sets free is free indeed." Jesus is God's gift of redemption to you, if you will but receive Him.

Thomas Carlyle acknowledged that he never lost the impression made upon him by his mother praying beside his cot. "I saw the greatest I knew on earth," Carlyle said, "bowed before a Greater still in heaven." How many homes are there in America today where the child, whose mind is "as wax to receive and as marble to retain," is getting such impressions?

SETTLING WITH THE SERPENT



When God's Love Shines In

NOT every ray of light from the lighthouse is seen by the passing vessels. Why? Because some are out of range.

Not everyone answers to the vehement love of God as it flashes out, seeking to find a responsive heart. Draw nigh, come close, and you will receive the rays of the light of the love of God.

The rays of the sun, concentrated by going through a magnifying glass, burn. Jesus Christ is God's magnifying glass, and the divine light of love going through Christ concentrates. As you come close to Him, He will cause your heart to burn in response, just as the hearts of the two disciples burned on the road to Emmaus as Jesus Himself drew near. Ask God to show you how to respond to the wondrous rays of His infinite light of love.

OUR COLORED BRETHREN

J. C. Powell, of Shaki, Nigeria, lists twelve things which he believes the black man can do better than anyone else. They are interesting, and here they are:

1. He can be the most penitent sinner who ever bowed at the feet of a forgiving Saviour.
2. He can become the most hilarious recipient of grace the world ever knew.
3. When singing in a minor key, he can express in song the deepest heart throbs of the soul.
4. When his religion is only mental, in idolatry or pretended Christianity, he is the keenest deceiver among the world's religionists.
5. When really redeemed, he becomes the world's most humble follower of Christ.
6. No one can rise higher in Christianity and at the same time maintain a keener respect for his heathen father.
7. He has surpassed the whole world in accepting the Scripture literally as God's divine message.
8. No race can suffer more humiliation and at the same

time remain a loyal friend to his abuser.

9. No one can reject pagan polytheism and accept Christian monotheism more genuinely than he does.

10. The humility with which he unquestionably accepts divine chastisement is unsurpassed among the records of men.

11. No race possesses a kinder heart; even when treated unjustly or cruelly, his faith is unbounded and his love unfathomed.

12. The vividness of his imagination to picture heaven's glory seems to be that of a superhuman soul, priming its wings for a higher flight.—*The Commission.*

FARM--OR FOREIGN FIELD?

HECTOR KIRK

WHEN I was eighteen years old, my father went to Western Canada to do home mission work. Mother and we children were left on the farm in Ontario. It was a great joy to me personally when Father said before he left for the West that I was to be in charge of things. I was keen on farming, having previously chosen it in preference to a college career.

Times were good and the little farm prospered under my care. It was not long before the barns were rebuilt and the farm completely equipped with up-to-date machinery and modern conveniences. Financially, I was able to make enough from the crops to pay off the mortgage on some additional land which we had bought just before Father left.

When Father returned to Ontario for a visit just after my twenty-first birthday, he seemed pleased with the way affairs had been managed. I had put my whole heart into the work. Seeing this, he gave me the title deed for the farm.

Still, I was not entirely satisfied. My heart hungriily reached out for more possessions. During the summer of 1910 I went to Saskatchewan on a homesteader's railway ticket to visit my brother, Fergus, and "file" on a homestead. It was my ambitious plan to spend each summer on the farm in Ontario, and enough time each winter in Saskatchewan to "prove up" on the homestead and make it my own.

But God had other plans for me. One of my brothers, Edward, had attended a Bible school in New York. When he returned home for the summer months, he became deeply burdened about my spiritual welfare. He could see that God did not have the first place in my life. True, I was a Christian and was giving some help in the local community as superintendent of the Sunday School. But it must have been evident to all that I was living for my farm, and that I was bent on making and saving as much money as possible.

One day Edward said to me, "Hector, if you will go to Bible school this winter, I will look after the farm." His offer stunned me. I was in a corner. What was I to do? It was a choice between the farm and a winter's study at Bible school. My heart was deeply anchored to the farm, but I decided, after much thought, to try one winter of study.

That winter of study at Bible school was the beginning, for me, of a changed outlook and vision. What a great blessing it was to study the Word of God under godly and consecrated teachers. Before the term was over, I had fully surrendered my life to the Lord and had told Him that I was willing to serve Him wherever He might call.

Four years later, I was set free from responsibilities of the farm. Yet I soon found that the battle in my heart regarding the farm had not been completely won. The choice between the farm and God's service was clearly before me again. Inflation prices, due to World War I, had made farming very profitable. My heart clung tenaciously to the acquisition of property and money. I seemed more attracted to the farm than ever. But I remembered that Elisha had been farming in a big way when he was called to follow Elijah; and that the disciples had been called by the Lord to leave their boats just when they had taken a great draught of fishes; and that Matthew, the publican, had been successful, from a business standpoint, when God called him to service.

As I faced the situation—and the Lord's call—I became aware that I was not submissively willing to leave all my earthly possessions to follow Him. At the same time, there was some realization in my heart that God's will for my life was best. What was I to do? In my dilemma, I recalled that a certain person in similar circumstances had prayed, "I am not willing to obey Thee, but I am willing to be made willing." I made that my prayer, too.

What a change in my life took place from

that moment! Just that bit of yielding on my part gave God His chance to work. I was immediately weaned from my love for the farm. In fact, within a few weeks you could not have paid me to remain on the farm which I had previously loved so well. My eyes had become opened to see the ultimate vanity of living a life for the things of this world; and the thought, "What is the end of it all?" constantly recurred to me.

About this time, my attention was directed to one of our neighbors, an old man of over seventy-five years of age. He had prospered wonderfully. His barns were large. His land had produced bountiful crops and he had a good bank account. Although a professing Christian, it was clearly evident to all that the things of this passing life had first place in his heart. He had made sufficient of this world's goods to keep him comfortably for the rest of his life—yet he was unwilling even to sell or leave his farm.

I heard the Lord say to me: "It is just possible that in fifty years time you might be just as prosperous as this neighbor—and still be My child. Do you want it?"

I said, "No, Lord, and the sooner I can get into work which counts for eternity, the better."

It was not long after this that God took me to Africa as a missionary. I think back now, after thirty years of service on the field, and marvel that He chose to use me, just an ordinary farmer, to win precious souls to Himself from among the African people.

To every young Christian—and the older ones, too—I would say with Paul, "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God." Romans 12:1, 2.—*The Prairie Overcomer.*

THE COMING COUNCIL

The General Council will be held in the Municipal Auditorium, Grand Rapids, Mich., commencing Thursday morning, September 4. It will be preceded by a great Christ's Ambassadors Rally on Wednesday night, September 3, at which Nelson E. Hinman is scheduled to speak.

Many important matters will be considered at this General Council, and our desire is to find God's will in each one. We have a wonderful promise in Psalm 25:9. "The meek will He guide in judgment: and the meek will He teach His way." Let us meet the conditions and claim this promise—and let all our readers remember to pray that God's Spirit may be outpoured upon this gathering of His servants.

There will be a grand Missionary Rally on Sunday afternoon, September 7. Noel Perkin, our Foreign Missions Secretary, will be in charge, and scores of missionaries will be present in native costume representing our various mission fields.

Twenty-five ministers, representing all parts

of the country, are being asked to minister the Word. The speakers chosen for the night services are: Charles R. Shuss, L. H. Hauff, R. C. Jones, Carl D. Holleman, O. M. Montgomery, D. H. McLaughlin, O. H. Virgin, and Floyd Woodworth.

Those invited to speak at the morning and afternoon devotional services include the following brethren: Roy Smuland, E. E. Bond, C. S. Craighead, Herman G. Johnson, A. Newton Chase, J. O. Savell, O. L. Harrup, H. M. Fuller, H. M. Sheats, M. H. Heicksen, Paul Samuelson, Theo. Kessel, and Carl Loenser. (Because of necessity, some changes in speakers may be made.)

There will be a Memorial Service on Sunday morning, at which time Flem Van Meter has been asked to bring the message from the Word.

All communications concerning room reservations should be addressed to Pastor L. O. McKinney, Chairman of Entertainment Committee, 501 Julia N. E., Grand Rapids, Mich. Be sure to send return postage if you expect a reply.

EUROPE Needs the Gospel Now!

Mr. and Mrs. J. W. Tucker

Along with Miss Currie we visited the little Assembly of God church at Buesmes, Belgium, a small mining town about 35 miles from Brussels. We were cordially received by the pastor, a young Belgian, and the congregation. The pastor asked us to give our testimonies and also tell something of the work in Congo. The Belgian Christians are becoming very much interested in the work in Congo.

There was no one in the church who could speak English—so we had to use the French we have learned since our arrival here. It was a bit difficult and no doubt we made many mistakes, but the Lord helped us and the congregation was very patient and very much interested in what we had to say about the work in Congo. We spoke in both

the morning and evening services. We were very much surprised—but happy indeed—when at the close of the evening service they took up an offering for mission work in Congo amounting to 1,000 frs. (about \$22). This represents a real interest in the work, for these are difficult days for the working people in Belgium. Prices of everything are so very high and wages very low.

One of the young girls in the church feels the call of God upon her life for the Congo. Belgian missionaries are really needed in the Congo. This church has asked us to come back again before we leave for Congo.

On June 1 we visited the Assembly at

Liege. This church is pastored by Mr. Damon, an English missionary. We enjoyed our visit there and found a very active group of young people who really love the Lord and love to witness for Him. We attended the street meeting with them. They continued their witnessing for the Lord despite the rain, and folks continued to listen. At Liege we spoke in English and Mr. Damon interpreted for us. The folk there were also much interested in the Congo work. The Lord is working here in Belgium, but oh, how great the need—only about two per cent of the population is Protestant. There are many needy cities—but few workers.

The Gospel on Records

Philip Crouch, Egypt

Last summer when we were in Sioux Falls, South Dakota, the friends of the Gospel Tabernacle there took up an offering for us to be used in purchasing a recording machine. The offering was about a hundred dollars and by adding only thirty more to it we purchased a Meissner Sound Recorder. With this machine we have been of late recording gospel literature.

One of the first things we recorded was the story of Jesus going up to Jerusalem to be crucified. The next day after making this record a carpenter who was doing some work for us was in our home. While he was working away I got the record we had made and started playing it. You should have seen the reaction. This simple, illiterate young man who has had none of the opportunities in life most of you have had immediately stopped his work. He seemed struck by the story. He sat down on the floor and never said a word until the record was finished. Then, with a rather anxious note in his voice he said, "Is that all?" Almost in the same breath he cried, "Play it again, please!" Five times I played that record before he was satisfied.

He went away after finishing his work without saying very much, but the next day he returned. Speaking to Mrs. Crouch he said, "Did the Khawaga tell you what he did for me yesterday? He played a beautiful record for me. It was a most wonderful story and it has made me glad inside ever since I heard it!"

Here in Egypt the greater majority of people do not know how to read literature even if they have it. But they certainly can understand literature when they have it read for them. We are certain that the production of gospel literature on records will be a real blessing to many, many people in this land.

PLAN BIBLE SCHOOL

At the gathering of missionaries a very important decision was made. We decided that a step of faith should be taken in the opening of a school for the training of ministers and Christian workers. This need has been on our hearts for a long time. Miss Trasher

has wanted a place where she could send her most promising boys after they are too old to be kept in the orphanage. So this fall, the Lord being willing, we plan to open a school here in Cairo. We plan to take ten young men, five from the orphanage and five from our Egyptian churches. We will give them full-time instruction and aim at putting them through a three-year course. I have indicated already that this step is a step of faith. When we made this decision we knew of no definite promise of assistance. Therefore, your prayers and financial assistance will be greatly appreciated.

Africettes

Mrs. H. B. Garlock, Africa

A missionary of many years' experience tells how one morning, when traveling along a bush path, he met a party apparently carrying a dead body for burial. To his surprise, as he was talking with them, he noticed that the feet of the supposed corpse moved.

"But this man is not dead," he protested.

"Oh, no," they replied. "We know he is not dead, but he is a leper and his misery was so great that he asked for burial. We have filled him with gin and are going to do as he asked."

* * *

The crocodile probably kills more human beings than any other African animal.

* * *

Over one hundred languages are used in Tanganyika.

* * *

Languages and dialects of Bantu origin have been tabulated at 274.

* * *

The first missionary to go to South Africa was a Moravian, George Schmidt, who formed a settlement in 1737.

* * *

In South Africa pure-blooded Africans are called natives; people of mixed race are called colored.



● Top, The young people of Liege on their second open-air meeting held alongside the Meuse River just opposite houses of ill repute. It is encouraging to note the proportion of men among the listeners, an indication of the "punch" put into the testimonies.

● Center, Young Claude Jehin passes on his testimony to the crowd while Jean-Marie Mattagne, a new convert, is holding one pole of the banner which they had made.

● Bottom, the Liege young people as they depart for their usual place of open-air meeting.

C. A.'s of Benin Filled With Spirit

Cledith Cox, Nigeria

A spirit of revival is evident among the young people in many of our Benin churches. In one church last month ten received the Holy Spirit, and seven were baptized with the Spirit at the Eko church. Last night we went to one of the newer churches to assist in a C. A. open-air meeting. We met in the church first for a season of prayer. As we were praying, the Spirit of the Lord fell upon us, and a little girl about eight years old received a definite infilling of the Spirit. Although the only light in the building was a small bush lamp, in the semidarkness we could see her shining, tear-stained face uplifted to heaven. Many others were seeking the Lord just as earnestly. Up to this time it seemed that the children and young people were the only ones who would respond, so God is using them to be a witness in this extremely heathen village.

As we left the church, the pastor led the way, carrying his little light, and the others followed, singing as only the Ishans can sing! Nearing an open place in the village, we could see the heathen coming out from their homes. A circle was formed and one young boy after another stepped out to give a clear-cut testimony of what God had done for him. One told how he was learning to be a witch-doctor, thinking that would bring him salvation but after hearing the gospel he realized that there was only one way to be saved. Another reminded the people of the goodness of the Lord, for before the gospel came to their village there had been much death, but now the situation was changed. The pastor spoke a few minutes and the service was closed with prayer.

During the past two weeks we have been privileged to have the Goudies and Misses Jacobson and Birkland to visit us. They were able to visit many of our churches and schools, and we had two sectional fellowship meetings which brought together some from all churches. We feel that their visit was profitable to the whole division, and they were a great encouragement and inspiration to us.

Blessing in Bolivia

Everett G. Hale, Bolivia

Having begun our services here in Santa Cruz, Bolivia the last Sunday in March, we have enjoyed the blessing of God in our midst and His approval upon the work here. About 10 have been saved and we have also witnessed a wonderful healing. A little girl of 12 had been sick a long time. Three doctors had been unable to help her. The sickness became so severe that the little girl was taken out of school. We prayed for her and God touched and healed her. Now she is back in school again. Her parents are overjoyed that God has been so good to them.

The Awful Red Time

A. R. Mattson, Jamaica

Every year drought hits the Pedro Plains in southwestern Jamaica. There is no rain during this time. Moisture leaves the earth, the grass turns brown. Water in the storage tanks sinks lower and lower. Each day the burnished face of the sun swings through the sky without even a cloud the size of a man's hand being seen. Soon there is no water or grass at all. Clouds of red dust flee before the east wind and cover everything. The men, women and children, covered with this red dust, must trudge the roads with calabash gourds and pans on their heads in search of water. The cattle are seen licking at the beds of dried-up ponds. There is little or no food. Then whole families, when they can stand it no longer, shoulder their ragged bundles and head for the mountains. This is the "awful red time."

This is the picture that has just come to us from Treasure Beach and surrounding vicinity, from which came four of our West Indies Bible Institute students.

We have a fine group of believers there, and a consecrated worker in charge. They are suffering untold hardships as a result of this "red plague." Would you respond with an offering to help these dear people? If so, send your contribution to the Foreign Missions Department designated "Jamaica Relief" and remember that "God is not unrighteous to forget your work and labour of love which ye have showed toward His name, in that ye have ministered to the saints and do minister," Heb. 6:10. Also, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me," Matt. 25:40.

A Chief Burns

His Charms, Fetishes

Paul R. Weidman, Gold Coast

A chief recently gave his heart to God and called us to come to his village and burn all his charms and fetishes. We started out afoot early in the morning and after a hot three hours reached his compound. We took chairs, water, and a bench, and a good strong boy to carry Faith, our six-year-old daughter, when she became tired.

We had a grand service and time of rejoicing as the symbols of his old life were tossed in the fire by this chief. Testimonies were given of God's faithfulness and grace. We returned home with blisters on our feet because of the terrible heat on the paths, but our hearts were full of praise to God for His liberating power.

Because of his stand this chief has lost his power and position, but he still holds firm in his faith. Someone, in spite, kidnapped his two small daughters and hid them across the international borders in French country. It has taken us three weeks, many conferences with the authorities and two trips of 120 miles each in the bush to secure the freedom of the children.

Keeping Up to Date

Mr. and Mrs. Harold Rhodes, of Freetown, Sierra Leone, West Africa, welcomed Lynda into their home on July 25. Congratulations! Mother and baby are doing well.

W. Kenneth McIntyre arrived back in Cuba on July 22.

Florence M. Byers sailed from San Francisco, California, on August 8 for Japan, where she will return to her field of Labor.

Ralph Williams, who came to the States from El Salvador for a few days in July, returned to Central America along with Melvin L. Hodges, editor of the Missionary Challenge. Melvin L. Hodges will be the provisional superintendent of the Central American Bible Institute at Santa Ana, El Salvador for the 1947 term of the school.

Mr. and Mrs. George Waggoner and family returned to the United States from North India at the end of July.

Mr. and Mrs. Clarence Goudie and Miss Cledith Cox, all of Nigeria, arrived in the States about July 17.

Send all contributions to:
NOEL PERKIN
Secretary, Foreign Missions Department
336 W. PACIFIC ST.
SPRINGFIELD, MO.



Florence Byers
Honolulu



Kenneth McIntyre
Cuba

THE PASSING AND THE PERMANENT

DEADLIER SUBMARINES

The Navy has revealed plans for the development of submarines run by atomic energy. These deadly craft, according to *Facts on File*, will carry troops and planes, and probably will be defended by rocket weapons.

CHRISTIAN TEACHING NEEDED

Says Governor Luther M. Youngdahl of Minnesota: "I believe the most important issues to be solved during the next generation will be the moral and spiritual issues. It will avail us little to build up our economic resources if we do not at the same time strengthen our human resources. This can best be done through the intensification of Christian educational activity."

"GOD'S BUSINESSMAN"

R. G. LeTourneau, who heard the call to be "God's businessman" and made the Lord his business partner, has so prospered in business since that time that he has been able to give millions of dollars for the work of the gospel. Today he has a string of plants stretching around the globe, and in October he plans to make a world inspection flight visiting Sweden, Scotland, England, Egypt, India, Australia, and Honolulu. He will hold gospel meetings in the course of his trip.

UNCLE SAM—SALES MANAGER

Is Uncle Sam proud of the job he did for the brewers during the war years? He shouldn't be—but the brewers are. Kenneth Laird, who handles much of the publicity for American brewers, recently said to them: "Ten million GI's have learned to know and like beer much earlier than they would have as civilians. Beer has an increased social standing. . . . For five years there has been no need to sell. Uncle Sam has been your sales manager and the best you ever had." This quotation is from a lengthy report of the address appearing in *The Brewers' Journal* of March, 1947.

AFRICAN LABOR ORGANIZING

One of the significant trends of these last days is the increase and growth in labor unions on both national and international scales. Even in Africa, efforts are being made to organize two millions of the colored workers. Resolutions were passed by the Pan-African Trade Union Congress at Dakar, French West Africa, on April 10, to organize these workers on the same lines as the C. I. O. of the United States. Some twenty-five labor organizations in the different sections of Africa were represented, and assistance in organizing was asked from the World Federation of Trade Unions. Labor is becoming a united force with which governments have to reckon. Organized internationally, it may be a powerful tool in the hands of the "king of fierce countenance" whom Daniel foresaw. Of this world ruler it is written, "Through his policy also he shall cause *craft* to prosper in his hand." Dan. 8:25. Is the reference to *craft* an allusion to trade unions, which are divided according to crafts?

A CALL FROM ETHIOPIA

Dr. V. Raymond Edman, President of Wheaton College, was invited to an audience with His Majesty, Haile Selassie I, in Ethiopia recently. The monarch expressed his desire for truly Christian teachers in the schools of his kingdom, and requested that at least fifteen experienced Christian teachers come this summer for the public schools in Addis Ababa.

AMERICA'S GREATEST NEED

Says the *Wall Street Journal*: "What America needs more than railway extension, western irrigation, a low tariff, a bigger cotton crop, and a larger wheat crop, is a revival of religion. The kind that father and mother used to have. A religion that counted it good business to take time for family worship each morning, right in the middle of wheat harvest. A religion that prompted them to quit work a half hour earlier on Wednesday so the whole family could get ready to go to prayer meeting."

WINNERS DON'T DRINK

Twenty-five head football coaches have signed the following statement: "There is no competition between drinkers and non-drinkers for a place on any team that rates well in athletics. Drinkers cannot stand the pace of competitive sports. The drinker does not have the confidence of his teammates. Alcohol-free living is the only choice a man or boy can make if he wants to go places athletically." This advice from experienced coaches ought to carry a great deal of weight with young people. What applies to sports applies to all the responsibilities of life. A man is better prepared to meet life's demands, to win in the game of life, if he abstains from all liquor and tobacco. And in the spiritual life, certainly, such habits can have no place if we are to be victorious Christians.

MOVIE-MADE CRIMINALS

"Today's movies, many of them dealing with crime, exert a tremendous influence upon pliable young minds," says J. Edgar Hoover, FBI Director. "Law-enforcement files are replete with the stories of juvenile offenders who confess to having derived the ideas for their crimes from movies.

"After having seen a particularly atrocious crime picture which had been skillfully exploited as the enactment of a public enemy's life, four teen-age boys emulated the example. Their car ran out of gas; they needed money, so one of the group snatched a purse.

"In another instance, two boys of nine and ten were observed by police to be attempting to throw lighted matches into the gas tank of a car. Where did they get the idea? From the movies.

"In still another case, the arrest of four boys, ages fifteen and sixteen, solved a wave of burglaries. In each case, entry was effected by the use of skeleton keys or keys left under door mats. Each boy had a good school record and came from a home of good repute. Each said he got the ideas from the movies."

CHURCH ADVERTISING

"Some sixty million Americans do not belong to any church," reports *Newsweek*. "Aiming at these potential converts, the Protestant Episcopal Church last week announced a full-scale advertising campaign to start in November, 1947, the first ever conducted by a church organization in the United States. With a tentative initial budget of two million dollars the drive will use magazine and newspaper ads, radio time, posters, and motion pictures to acquaint America's churchless with Episcopalian doctrines."

More souls would be saved if the Episcopalians would put their two million dollars into evangelical foreign missionary work and put an old-fashioned gospel preacher in each of their pulpits. Read 1 Corinthians 1:21-24.

MISSIONARY CHURCHES

An exchange expresses the belief that the record for a single evangelical congregation in missionary giving is held by the Mennonite Church of Reedley, Calif., where George B. Huebert is pastor. Last year this church gave \$160,000 to carry the gospel to the uttermost parts of the earth. But this record has been exceeded by the People's Church of Toronto, Canada, where Oswald J. Smith is pastor. During 1946 this church gave \$170,864 to foreign missions. And today we learned that the First Baptist Church of Dallas, Texas, gives twice as much as that for missions. According to *King's Business*, this great church in Dallas gives more than \$375,000 for missions each year. The late Dr. George W. Truett was pastor of this church for forty years. Does it hold the record for missionary giving? Of course, it has thousands of members—but the missionary offerings per capita are large in all these churches, and few churches equal them in the amount given per member.

THE FUTURE IN INDIA

The future of Christian missions in India, after independence comes, is still uncertain. A clause in the new constitution recently adopted by India's Constituent Assembly declares that "all persons are equally entitled to freedom of conscience and the right freely to practice and propagate religion, subject to public order, morality, or health." Another clause that was adopted states that every religious denomination shall have the right to manage its own affairs in matters of religion, and, subject to law, to own, acquire, and administer property for charitable or religious purposes."

The Constitution sounds reassuring but the attitude of influential men like Mohandas K. Gandhi may be a safer guide as to what we should expect. When asked about the future of the Christian minority in India, he gave no indication that freedom or protection would be guaranteed. "Is it probable that Christians may be called upon to suffer for their faith in India?" he was asked. Mr. Gandhi is reported to have replied, "Certainly; but if they are persecuted, they will grow." According to the Methodist Bishop of Bombay, Gandhi is deliberately putting obstacles in the path of Christian missions.

Of one thing we may be sure. India is one of Satan's greatest strongholds, and Satan's hosts are not going to give ground without a struggle. Prayer-warriors, keep fighting for India beneath the blood-stained banner that bears the mighty name of Jesus.

This is the second in a series of four articles in which Brother Scull, a veteran for Christ, relates many wonderful instances of God's faithfulness to His servant.

The Best Year of My Life!

SAMUEL S. SCULL

IN the fall of 1897 I moved to a large circuit in the central part of Iowa, having four churches to care for. There had been trouble on the charge and the spiritual tide was at a low ebb.

The church at Pilot Grove was composed of about 100 German Lutherans and two Americans. The Lutherans were altogether unsaved. They had no knowledge of salvation by faith, and how they ever had gotten into a Methodist class remains a mystery. My preaching troubled them for they could not understand me. Soon I saw their plight and became burdened for them. Finally I held a three weeks' meeting there and started in with a little watered milk, trying to get them to see what it meant to be a Christian, and gradually I increased the strength of the mixture.

Prayer and faithful preaching began to have effect and a few were converted. I could stay only three weeks and the last Sunday was memorable. I was about to close the morning service when a Sister Myers sprang to her feet and stopped me. Sister Myers was the pattern Christian of the community, the Bible class teacher and class leader, a very intelligent woman. I never saw such tears. They seemed to leap clear from her face, as, almost choking, she said, "Brother Scull, I want to make a confession and a profession. Last night about midnight I knew for the first time that God, for Christ's sake, had forgiven my sins."

The effect was like a bomb shell in the midst. If Sister Myers had not been saved, what was their condition? Preachers had come and gone preaching over and around these people and had left them as they were, unawakened; but this I could not do, for I felt a woe would be upon me if I left them unwarned. So that night I preached on the New Birth, and made it plain that men must be consciously born of the Spirit or they never can see the kingdom of heaven.

I told them how Martin Luther, after a thousand years of darkness, had been raised up of God to bring to light the knowledge of the salvation by faith in the atoning blood of Jesus, but they had drifted so far back that they made Christians by catechetical instruction, baptism and confirmation and never came near the cleansing blood of Jesus. I am not able to put in words the scenes and tensions of that hour, for I cannot tell in words that atmosphere where good and evil spirits strove; nor can I describe the emotions displayed, ranging from heartbreak to murderous hate. As I, by the Word of God, stripped them of their self-righteous rags and false hopes, they felt their nakedness and shame and about a third of them (there were about two hundred present) hid themselves behind the pews. Many got clear down on the floor. Others wept with deep but suppressed emotion, while many sobbed audibly. They appeared heart-broken. The balance leaned back and glared

at me as though it would be a pleasure to cut my throat; and I could almost hear the cry of the Jerusalem rabble, "Crucify him, crucify him."

I was a very feeble man physically those days, and under the awful conditions I am trying to describe I would almost faint. I would stop and hold on to the pulpit, gasp for breath, and go to it again. I had put in the plow and would not look back or turn back. The only way out was through. In closing the meeting, I told them I was not responsible for the Scriptures, I had not written a word of them, but I was responsible to God and them, to preach it as it was without fear or favor. I had not preached to them as I had because I hated them but because I loved them and must soon answer in the judgment seat of Christ for my ministry. I told them that those who had not a Christian experience but desired to have, were welcome to stay and we would help and encourage them in seeking this pearl of great price, but those who did not have or desire to have it ought to go out.

The next Sunday I could not be there, as I had to preach in two other churches. On the off Sunday, the church met for Sunday School and class meeting; and on this occasion George L., superintendent of the Sunday School, a Lutheran, not a member of the church, resigned and made a great fuss, denouncing me and putting many things in my mouth that I never had said. The meeting broke up in confusion.

The next morning, the American brother came to see me weeping, and told me what had occurred. He said, "Brother Scull, I am afraid there is not one but myself and wife who will stand by you. The others, even those who were converted while you were there, are so linked up with L. by relation, sympathy or interest that will not stand by you. But it was God's truth and we ought to have had it fifteen years ago." To which I replied that if it is God's truth, we could take courage, for God has a way of caring for His truth.

The next Sunday the house was packed but it felt like a stone wall. I carefully went over what I had said, telling them that they knew that was what I said, that I had nowhere said anything else, and that what I had said I would stand by, so help me God, and meet them with it in the judgment. Well, I stuck by my guns, and they slowly softened up; and in the early fall, when a vote was taken, to my surprise, in about a hundred votes there were only four against me. I did not go back. I left the work disappointed and discouraged. But the pastor who followed me got an evangelist there, and in that meeting every unconverted member of the church was converted, and forty heads of families outside the church, all Lutherans, were converted. How wonderful are God's ways! They sent me word that they would like to hear me preach again as they could understand me now. However, I never saw them again.

I left that circuit disappointed and discouraged, feeling I had wasted a year of my life, but as it came out later it proved to have been the best year in my life. In one small church there was a man and wife who received the teaching of holiness and sanctification joyfully, and pressed their way into a great and deep experience with God. These stood and shone like lighthouses. They brought in evangelists, held big tent meetings, and set that side of the county on fire for God. Hallelujah to God!

(To be continued)



SERVING THE SERVICEMEN

Evangelist and Mrs. John W. Sitton, field representatives for the Servicemen's Division of the Christ's Ambassadors Department, are pictured above with a group of hospital patients and Chaplain I. M. Anderson of Fort Ord, California. The C. A. Department has not forgotten its obligation to men like these. It is continuing to serve veterans and servicemen through field ministry, correspondence, and literature. You may share in this worthy work by sending an offering to the Christ's Ambassadors Department, 336 West Pacific Street, Springfield, Missouri. Be sure to designate your offerings, "For Servicemen's Work."

The Gamble With Death

J. RUTHERFORD SPENCE

THE little chapel at Waitsap, night after night, was full of Chinese who came to hear "the foreigners' religion." Gradually a nucleus was born and was being added to. For some came to "hear" and as they heard they accepted and became in turn propagators of the "new religion." But there were so many restrictions if one became a Christian—no more lying, no more stealing, no more gambling.

So thought Ah Wong. He was the eldest son of a nearby farmer and night after night found him in the chapel listening to the message. He did not accept, yet could not stay away, and every morning his mother watched as he did the priestly acts in the home—lighting the incense sticks before the household god and blessing the food before it was eaten. Would this be the last time? Would he accept the foreigner's God? And then what would they do?—for the eldest son is the priest of the family and so much in Chinese family tradition depends on him.

Mother was extra good to him and gave him extra spending money to try to hold him to the old paths, but her goodness reacted in a way she never expected. He began to go to the gambling dens and play with the extra change he had. True, he came to the chapel; but after the service he went gambling. One would have liked to analyze the young man's mind at this time. There must have been a severe struggle.

One morning early Ah Wong's mother came to the chapel (we lived above) and asked if we knew where her boy was. He had not come home that night—she had to light the incense sticks and have the food blessed.

No, Ah Wong had just disappeared as if the earth had swallowed him up. His folk gave him up for dead. We, of course, were disappointed. He had character, fine physique and had gone six years to school, a very likely candidate, but he was gone—no address.

The months slipped by. We were kept busy visiting the nearby market towns and filling in the days with the preaching of the gospel.

For some months rumors were rife of a gang of bandits who, getting bolder, attacked villages, and one night even entered a market town and took the eldest boy of the chief business man for ransom.

This was too much, so the good magistrate sent out a band of soldiers to round them up. After a week's absence they returned. We heard the noise as they passed our street so we rushed out to look and see. The head of the bandit chief was carried by a string at the head of the procession—he was too heavy to carry so they brought in his head for identification. Tightly bound were four of the gang and one of them was Ah Wong. As he passed the chapel he looked at me—a look of dread, his eyes begging help.

The magistrate was a friend of mine, so I rushed out to see him and got permission to visit Ah Wong. The other three bandits were

older and had such hard faces, but Ah Wong, 21 years old, was so young and he greeted me with a nod as I entered the death cell. His hands were free, so in Christian fashion I shook hands with him. His feet were manacled.

He told me that the night he disappeared the crisis came and he just had to decide. The two roads were open before him; he could never go on as before, so being a gambler at heart he settled it that way. If he *won* then he would be a Christian and never gamble again. But if he *lost* then he would go the pace. That night he lost everything. There was a member of the gang there. 'The gods had decreed it,' so off they went.

The thief on the cross was the most appropriate text for such as he. He was a thief and was to die tomorrow at daybreak. He listened intently while the other three smoked and cursed their ancestors.

Next morning at daybreak I joined the procession—the four prisoners, and officer with a firing squad. We marched out the west gate to the place of execution, and as the sun appeared on the horizon the four were lined up against the city wall. A sharp command, the crack of rifles and four dead bodies. I looked at Ah Wong as he lay; somehow I could see the semblance of a smile on his face. The other three were leering with open mouths, their teeth clenched.

Little did that mother think as she saw him light the incense sticks and bless the food, that that morning was the last time. There does come a last time. How foolish is the man or woman who puts off the matter of repenting for sin and receiving Christ's salvation, gambling an immortal soul on the uncertainty of another opportunity!

To Open Soon

Our Bible Training Schools will open soon for the 1947-48 term of study. These institutions have been established for the training of prospective ministers, missionaries, and Christian workers. Located in various parts of the nation, they offer a spiritual and wholesome atmosphere of learning under the guidance of experienced, Spirit-filled teachers. Young people who are interested in enrolling this fall should write to the school of their choice without delay. The addresses are as follows:

Berean Bible Institute, 641 South Boundary, San Diego 2, Calif.

Central Bible Institute, Springfield, Missouri
Eastern Bible Institute, Maranatha Park, Green Lane, Pa.

Glad Tidings Bible Institute, 1441 Ellis Street, San Francisco, Calif.

Great Lakes Bible Institute, Zion, Illinois
Metropolitan Bible Institute, 5011—5029 Hudson Blvd., North Bergen, N. J.



Look unto Me, and be ye saved

1sa. 45:22

North Central Bible Institute, 910 Elliot Ave., Minneapolis, Minn.

Northwest Bible Institute, E. 69th St. & 8th Ave., Seattle 5, Wash.

Southeastern Bible Institute, P. O. Box 1512, Lakeland, Florida.

Southern California Bible College, 450 Avenue 64, Pasadena, Calif.

Southwestern Bible Institute, High School, and Junior College, Waxahachie, Texas.

A catalog and application form will be furnished by each of these schools upon request, without obligation. A number have already filled their quotas while others still are enrolling students. Southeastern Bible Institute at Lakeland, Florida, has recently enlarged its facilities so as to accommodate 250 students, and it still has room for single ladies and single men in the dormitories. If the school in your vicinity is filled up, we suggest you apply for admission at one of these other good Pentecostal schools.

Why Pentecost?

(Continued from page four)

LET US REPENT

I believe if Smith Wigglesworth were with us and saw these shameful figures, he would cry out: "Pentecost and fifty-six cents per month! Pentecost and fifty-six cents per month!" Brethren, let us repent in sackcloth and ashes, and let us bring forth fruit meet for repentance. Everyone earning wages in Pentecost could give at least ten dollars per month, and to some a hundred dollars a month would be just a small figure. Our Missionary Department has many splendid candidates, but they are held back for lack of funds.

When Amy Carmichael went to India she was given a vision of the millions of heathen being dragged down to hell. It was like a great waterfall of perishing souls sinking into the abyss, while the church was busy amusing itself making daisy chains! In the days of the Judges, when there was war against Sisera and some of the tribes were so apathetic and indifferent and unconcerned, the word of the Lord went forth: "Curse ye Meroz, said the angel of the Lord, curse ye bitterly the inhabitants thereof; because they came not to the help of the Lord, to the help of the Lord against the mighty."

Judges 5:23. There is a mighty enemy, a mighty devourer, that is swallowing up the perishing heathen by the millions. If we as a people are so unconcerned, and continue to do so very little, shall we not share in the curse of Meroz?—S.H.F.

Hand Picked

(Continued from page two)

"Jerusalem (the person nearest you), Judea (the next town), then Samaria and the uttermost part of the earth" (Acts 1:8), they shall fulfill their great commission. But until we can bring our neighbor, we will not get very much done in the larger field. If each saint brought in one other a month, the congregation would double twelve times in a year, or increase four thousandfold. Does that sound too good to be true? Well, do the saints of your church bring in one each year? *Hand picking* is the solution.

Have you read the life of Sammy Morris? This black boy led men to Christ regardless of time or place. He fairly exuded the power and love of God. How did he get that way? He was taught by a young unnamed missionary girl.

John Bunyan was influenced Godward by "three or four poor women sitting at a door in the sun talking about the things of God." George Muller, who prayed down seven million dollars to feed and care for two thousand orphans over a period of sixty-five years, found God at a prayer meeting in the house of an unnamed man.

Who ever heard of the shoe salesman named Kimball. He is the man who led Dwight L. Moody to Christ, Moody is described as one of the greatest evangelists of all time; he brought tens of thousands of Christ, yet I cannot find Mr. Kimball's first name.

Dear saint of God, who knows but that there is a Morris, a Bunyan, a Muller, or a Moody on your street? Whether there is or not, have you spoken to those people next to you about their souls? If their home were burning, you would help them. Well, there is worse fire waiting for them unless they are saved, unless they are *hand picked!* Can God depend on you?

ANACORTES, WASH.

A NEW SIX-PAGE TRACT

Not long ago we published an article by Mrs. Oscar Eliason, entitled, "Be Not Conformed To This World," and it met with a wide and favorable response. This article brought us more letters of commendation from our readers than anything we have had in the Evangel in recent years. Evidently it strikes a note that is greatly needed in our assemblies today. Many have asked if the article could not be reproduced in tract form. This has been done and the tracts are now ready. Ask for Tract No. 694, "Be Not Conformed To This World." The price is 40c per hundred.—Gospel Publishing House, Springfield, Missouri.

Send us the names and addresses of your friends for whom you would like to order the Evangel. It costs only \$1.00 per year.

A Miracle of Healing

AT EASTERN Bible Institute we were in the sixth day of the memorable revival. An outstanding outpouring of the Holy Spirit had brought the entire student body and faculty to the Girls' Dorm. Awestruck at the beautiful manifestations we sat or stood in our respective places—a crowd standing in the vestibule, rows of girls sitting against the wall. Twenty-five or thirty of us young ladies were packed on the stairway.

A spirit of prayer and a great burden rested heavily upon me. Supernatural power had fallen in our midst and I sensed some of the result as various students were led to lay hands on certain sick members of our group. Such miraculous power of the Spirit was witnessed as students raised their voices in praise to God for healing.

Sitting inconspicuously near the bottom of the stairs I thought of the ministry to which the Lord has called me, which should be a Pentecostal ministry "with signs following." Yet in my own body there was a great need for a definite healing.

When I was eighteen months old I fell on my forehead which resulted in my right eye's frequently turning outward and sliding under my eyelid. By the age of three years I had my first pair of glasses. This condition gradually became worse, and when I entered the first grade of public school, I was unable to read properly and had great difficulty in seeing objects in the classroom. Upon examination at a prominent eye hospital in Philadelphia it was deemed necessary for me to have an immediate operation to prevent my becoming blind. The operation straightened my eye, and I was given extremely strong lenses to aid my sight. In my middle teens, however, my eyes began to weaken; the left had a definite cast, and the right eye turned upward and outward as it had

done when I was a small child. Two and a half years ago I began a series of daily eye exercises at the office of an eye specialist in downtown Philadelphia, which proved unavailing.

Two years ago, at the age of seventeen, I entered Eastern Bible Institute realizing that the condition of my eyes was becoming quite critical. They were noticeably crooked and my sight was dreadfully poor.

Thus, as I sat on the steps, my thoughts moved along. Finally, I stood and, leaning over the banister, said to two or three young ladies, "I'd love to receive healing for my eyes, but there is unbelief in my heart and I don't want to shorten the Lord's hand."

Smiling, one of the girls said "Pray that the Lord will heal your unbelief."

"Lord, heal my unbelief!" I cried. Immediately an unusual realization of the power of God took hold of my being. I determined to exercise this power in claiming healing by faith. Involuntarily, my hand flew to my plastic-framed glasses and in an instant I had thrown them into the air. An interested bystander caught them, I learned later. But by that time I was at the bottom of the stairs holding God to His Word. I repeated John 16:23, "Verily, verily, I say unto you, Whatsoever ye shall ask the Father in My name, He will give it you." Why, there was enough power in that place to raise the dead!

Up and down the hall I paced, lost in the tension of the moment. One of the girls handed me an open Bible and told me to read it. I saw Isaiah 53:5 and 6 and in my ecstasy became frightened; then came doubt, and then defeat. Knowing the love and justice of God, I knew He had to keep His Word, and Isaiah 53:5 says, "With His stripes we are healed." Divine healing is as much a part of the Atonement as

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salvation for the soul. Praise God, we can stand on His promises. "For all the promises of God in Him are yea, and in Him Amen, unto the glory of God by us." 2 Cor. 1:20.

"Why don't you confess all your past sins and purify yourself here in the presence of all these people?" the thought came. "God will honor you and then heal you."

"Satan," I cried, "my sins are all under the atoning fountain of the blood of Jesus Christ!"

I was positive that that thought was an instrument of Satan.

I knew my healing had been accomplished the day Christ died on the cross. "Lord, I believe; help my unbelief," I prayed. Burdened students were interceding for me.

I began to praise the Lord as my whole being felt saturated with the love and power of God. Instantaneously, as one little girl cried out, "Lord, you have to heal her," those crooked

eyes straightened, and in a great voice the amazed students praised God for the miracle they had seen performed by His power.

In accepting healing it is wonderful to know that regardless of how one feels we only need to acknowledge the existence of Almighty God, and the fact that the Lord is obligated to keep His promises as we meet the condition.

Since that wonderful day (February 11, 1947) my eyes have adapted themselves readily to such things as reading, writing, and other minute work without the aid of glasses.

"To Him be glory and dominion for ever and ever." Rev. 1:6.—Lillian Overstreet, Eastern Bible Institute, Green Lane, Pa.

Improved "Bible Lovers" Stationery

Portfolio No. 1

Here is our outstanding Stationery Portfolio. There are fifteen four-page sheets, size 5x8½ inches when folded once and fifteen vellum envelopes to match.

The miniature reproduction of Sallman's lovely picture of the "Head of Christ" on each folded sheet is a reproduction of a special etching. Choice Scripture texts are printed on

each of the fifteen double-size sheets. Included with the portfolio is one of the beautiful six-color, 4x5 prints of Sallman's "Head of Christ."

The portfolio is made of a heavy and durable grained stock with colored picture on front.

Price 35 cents each



WAS THE A-BOMB JUSTIFIABLE?

There is a division of thought as to whether the use of the atomic bombs against Japan was justifiable. Many say, "Yes. Had it not been used the war would have gone on much longer. A million American boys would have been killed and millions more would have been crippled. And from the standpoint of the Japanese themselves, the loss of a quarter of a million civilian lives is not as bad as the two million Japanese lives that would have been lost had Japan fought on."

Others feel as David Lawrence does, who says that the Japanese were ready to surrender before the atomic bomb was used. "If the Japanese or Germans had used the atomic bomb first, we would have called them beasts and savages for destroying with one bomb 100,000 men, women and children—most of them non-combatants. . . . Winston Churchill says a million American lives were saved by its use. This is sheer exaggeration. The Army Air Forces were going to demolish Japanese military installations and communications completely so our invading troops could go in 'standing up.' . . . Japanese youth of the next decade or more will be taught that notwithstanding our outcries about the cruelty of the Japanese in the 'march from Bataan,' the Americans outdid the world in cruelty to non-combatants."

The truth is that all war is cruel. One cannot judge whether or not the atomic bombs were justifiable without knowing how much longer the war would have gone on without them. Rather than reflect upon the past we should look ahead and see what atomic power will do in wars of the future. The devil must be pleased with the prospect. One of his names is Apollyon—"The Destroyer." Rev. 9:11. What woes he will be able to pour upon mankind with this new means of destruction!

Portfolio No. 3

This attractive and convenient portfolio contains 36 pieces of scriptural stationery in addition to a 4x5 colored print of Sallman's "Christ at Heart's Door." There are 24 linen finish sheets size 6½x10½ and 12 envelopes to match.

Neat hand-drawn texts are printed in brown ink on the sheets. Sturdy, tinted cover stock with "hand-pasted" colored picture of Sallman's "Christ at Heart's Door." Handy for

travelers. Price 35 cents



Scripture-Text Writing Tablet

The favorite of thousands. Here you get 64 sheets of linen finish paper size 5½x8½ inches, with Bible verse beautifully printed in brown ink in upper left-hand corner. Best quality paper used. Includes a good heavy blotter. Striking picture of Christ in six colors on cover with open Bible below. Strongly bound. Use for gift and keep another handy in your writing desk. Price only 25 cents



Scripture-Text Envelopes

Linen finish envelopes, 5¾x3¾ inches, with popular Bible verse on back flap. Send these Christ-honoring messages with your correspondence. Several assorted texts in a bundle of 25 envelopes. May be used with our tablet or as you wish. Price 15 cents

Among the Assemblies

SEBASTOPOL, CALIF.—Large crowds came to hear Evangelist Edith Little, of Fort Worth Texas, in June, and there was a good number seeking salvation at the altar. God wonderfully blessed Sister Little's ministry with the children. Our Sunday School attendance reached new peaks of 228 and 233.—J. L. Jeffrey, Pastor.

MOULTRIE, GA.—We recently closed one of the best revivals in the history of our church,

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with Evangelists Horace A. and Florence Booker. The crowds were large each evening and on Sundays it was necessary to use extra seats. At least 25 were saved and 8 received the Baptism during the two weeks. It was impossible to prolong the meeting; therefore the Bookers were invited to return for another campaign later.

God has richly blessed us since we began the work here nine years ago. We started from the bottom and the Lord has given us a lovely new church and the largest Sunday evening crowds in the city. Our C. A. services are marked with a blaze of glory and our evening services hallowed with the salvation of sinners. To Him be the praise.—L. G. Grice, Pastor.

SAINT JOHN, N. B., CANADA—On my way home from the Maritime Camp Meeting held at Truro, N. S., where my daughter Beulah (Mrs. C. B. Smith) and I were the speakers in July, I was invited by the Davis Sisters to speak the following Sunday at their Assembly in Saint John, N. B. For some years I had heard of this splendid work, and was greatly impressed with the freedom of spirit and the blessing of God that rested upon the services. These sisters (formerly school teachers) came to Saint John 22 years ago from Georgia, for a rest. Previously they had been in meetings held by Mrs. Woodworth-Etter and other outstanding Pentecostal evangelists of those days. They had caught the vision, and they began to lift up Christ. As a result, mighty miracles of healings and other signs and wonders have been much in evidence throughout these years. The news has gone far and wide. We praise God for their ministry.—A. H. Argue.

CHICAGO, ILL.—May 30 will be a day long remembered by members of the Czechoslovak Assembly of God, 3030 W. Cortland St., for it was then that our newly purchased church building was dedicated. Everett Phillips of Zion, Ill. was the main speaker. It was a very blessed service, with a fine attendance of our Slavic believers and many other friends.

Next to Prague, the capital city of Czechoslovakia, Chicago is the world's greatest center of Czechoslovak-speaking people; truly it is a great harvest field. In addition to our work in this city we have answered calls for evangelistic services in other places; it has been my privilege this year to visit groups of Czech believers from the Atlantic to the Pacific.

An urgent call has come to visit our struggling groups in Czechoslovakia. We are to have our first Pentecostal conference there Aug. 17-20, at which, the Lord willing, I hope to be present. The prayers of Evangel readers in behalf of this work will be greatly appreciated. The work in Chicago will be in charge of the Assistant Pastor, M. Tlstovic, while I am abroad. Friends may write to me at the following address: Ladislav Huba, Liptovska Luzna, c. 202, Czechoslovakia, Slovensko.—L. W. Huba.

Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

ELGIN, ILL.—Aug. 12-15, Evangelist and Mrs. Don Mallough, Seattle, Wash.—C. Merrill Johnson, Pastor.

FERGUS FALLS, MINN.—Gospel Tabernacle; Aug. 31, for 2 weeks or longer; Anna Lock, Evangelist.—R. E. Smith, Pastor.

COGAR, OKLA.—Meeting in progress. Robert Perryman and wife of Los Angeles, Calif., Evangelists. Ivan Schwandt is pastor.—By Evangelists.

SPOKANE, WASH.—Aug. 16, Youth for Christ Rally, Evangelist Mirko Parlotz of Detroit, Mich., speaker.—By Evangelist.

MONTICELLO, ARK.—Aug. 17, for 2 weeks or longer; Evangelist Beatrice Helton, Little Rock, Ark.—Curtis A. Price, Pastor.

BREWTON, ALA.—East Brewton Assembly, Harold St., Aug. 31, for 2 weeks or longer; Woodrow Oxner of Mobile, Evangelist.—Lenward J. Reece, Pastor.

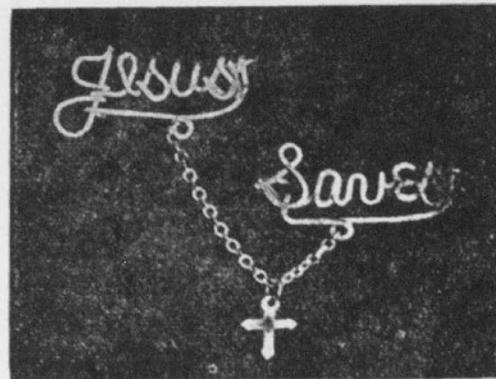
NEBRASKA STATE CAMP

LEXINGTON, NEBR.—Nebraska State Camp Meeting, 1 mile west on highway 30, August 15-24, Arthur S. Arnold and T. J. Jones, speakers. For further information write M. F. Brandt, 601 N. 28th St., Lincoln 3, Nebr.

"Jesus Saves" Pins

Here is an excellent way to witness to the unsaved world of the saving power of Christ. Wear a "Jesus Saves" Pin. To see these 12-karat gold pins with the words "Jesus Saves" is to love them. The photographs show the actual size of the pins.

No. C. C. P.—The words "Jesus Saves" with a beautiful gold cross loosely swung on a closely knit, small-link gold chain. Pictured at left. **Price \$1.25.**



No. M. P. P.—The words "Jesus Saves" mounted on a beautiful "Mother of Pearl" pin. Pictured at right. **Price \$1.50.**



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Space for address or church announcement

TALLADEGA, ALA.—Meeting in progress; Evangelist and Mrs. Otis Runyon.—Hugh Kesler, Pastor.
HOPE, ARK.—Aug. 31, for 2 weeks or longer, Evangelist and Mrs. Paul H. Coxie of Allentown, Pa., in Youth Revival.—H. Paul Holdridge, Pastor.
RIVER ROUGH, MICH.—Hill at Alexander; Aug. 17—31; Evangelist and Mrs. Don Mallough, Seattle, Wash.—Seth Balmer, Pastor.
CHARLOTTE, N. C.—1917 Central Ave.; Aug. 17, for 2 weeks or longer; Alden Yates, Manassas, Va., Evangelist.—Harry and Grace Rupp, Pastors.
COAL HILL, ARK.—Aug. 17, for 2 weeks or longer; Evangelist Olen E. Brown, Tulsa, Okla.—V. H. Chappell, Pastor.

SOUTHERN MISSISSIPPI CAMP

HURLEY, MISS.—Southern Mississippi Camp Meeting, Aug 7—17. Three services daily. C. A. services directed by Ted Smith, District C. A. President. Bible Study and Evangelistic Service directed by Paul N. Grubb and wife.—Grady Mizelle and Harvey Smith Camp Directors.

EASTERN NORTH CAROLINA CAMP

Eastern North Carolina Camp Meeting, Windsor, N. C., Aug. 10—24. Jacob Filbert, Ft. Worth, Texas, Evangelist. Wm. E. Hadden, Ashville, N. C., Bible Teacher. For reservations write N. E. Haupt, Route 2 Windsor, N. C.—Andrew Sterling, District Superintendent.

NEW ENGLAND DISTRICT CAMP

State of Maine Camp Meeting, East Livermore Camp Grounds, East Livermore, Me., Aug. 23—Sept. 1, Ralph M. Riggs, Bible Teacher and Evangelist. Roy Smuland, Afternoon Speaker. Write the Camp Committee, 7 Auburn St., Framingham, Mass.—Lyle W. Butler, District Secretary.

CALIFORNIA YOUTH CAMP

Camp Palomar, 65 miles northeast of San Diego, near famous Palomar Observatory, August 19—25. Bus service from San Diego. Evangelistic speaker: E. J. Robinson. Teachers: Mrs. F. C. Woodworth and C. M. Ward. Board and room \$17.00. For reservations write Charles Winters P. O. Box 292, National City, Calif. Send \$5.00 deposit for each reservation desired.

GENERAL COUNCIL

GRAND RAPIDS, MICH.—General Council of the Assemblies of God Sept. 3-11, 1947. Council will open with grand Youth Rally, night of Sept. 3. Opening address, morning of Sept. 4. For reservations address L. O. McKinney, Chairman, Committee on Entertainment, 501 Julia N. E., Grand Rapids, Mich. Be sure to send postags for reply.

INDIANA DISTRICT CAMP MEETING

Second Annual Indiana District Camp Meeting, Lake Placid, 2 miles east of Hartford City, on Highway 26, Aug. 23—Sept. 1. William I. Evans, Principal of Central Bible Institute Bible Teacher. George Hayes, Houston, Texas, Camp Evangelist. Children's meetings under direction of Beulah Brasker. Meals can be had reasonably on camp grounds. For tents, rooms, and information write Roy H. Wead, 308 N. 23rd St., Terre Haute, Ind.—Glenn M. Horst, Secretary.

MISCELLANEOUS NOTICES

NEW ADDRESS—Have accepted the pastorate of the Bismarck Gospel Tabernacle.—Edwin N. Oster, 401 Eleventh St., Bismarck, N. D.

FOR SALE—Rosati Piano Accordion, Italian make, 48 bass, like new. Price \$225.00.—Mrs. Ruby Clarkson, 211 S. Central Ave., Roxana, Ill.

FOR SALE—Kay Mandolin, only slightly used. Price \$25.00, including case.—Roxie Shelby, 336 W. Pacific St., Springfield, Missouri.

FOR SALE—Accordion, 120 bass, Italian make, womans' model, in good condition. Price \$200.00.—Evangelist Gladys Lutke, 2901 Britton, Dallas, Tex.

FOR SALE—Tent, 25x50, with new top, price \$350.—Pastor Kenneth Ross, Batavia Open Bible Church, Batavia, Iowa.

CENTRAL BIBLE INSTITUTE ALUMNI—The Alumni Association needs the up-to-date addresses of all who attended C.B.I. (or Bethel) for one year or longer, so that the "Alumni News" may be sent to them. Address: The Alumni Association, Central Bible Institute, Springfield, Missouri.

FOR SALE—Powerful Amplifier, operates on 110 volt A.C.; has 10-inch permanent magnet speaker, microphone, 75 feet of cable wire. Can be used for public address system, and steel guitar or musical contact mike. Complete outfit, \$65.00 cash. Write Wade H. Slatton, 108 W. Noble St., Oklahoma City, Oklahoma.

NEW ADDRESS—649 Bennett St., Luzerne, Pa. "Am now pastor here."—J. B. Woolums.

NEW ADDRESS—P. O. Box 103, El Campo, Texas. "After two years at Hamilton, where we built a new church and a new modern parsonage, we have resigned and have accepted the pastorate here."—Herbert H. Leonard.

FOR SALE—Projector, 3-dimension, 300-watt with extra lamp; Bible in films, from beginning to end; many slides from Church-Craft pictures. Projector and all material brand new. Wall screen, 60x80, finest made, of beaded glass. Record player, 4-tube, portable, with over 50 records. For complete information write Bob Overman, 15605 Parkgrove, Detroit 5, Mich.

NEW ADDRESS—Have accepted the call to pastor here.—Walter and Eunice Smith, 2515 Valley St., Baker, Ore.

NEW ADDRESS—After 2 years of evangelistic work I have accepted the pastorate of the First Assembly of God Church.—C. E. Collins, 107 Second Ave., Attmore, Ala.

OPEN FOR CALLS

Evangelist

Roy E. Conger, 813 Wabash Ave., Ottumwa, Iowa—"Am licensed, and open for meetings."

Mr. and Mrs. Melvin Hart, 12 Spencer St., Lyons, N. Y.—"Preaching, singing, and instrumental music."

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Molded of plastic wood in a realistic carved effect. Rich brown walnut color. Graceful gothic design and embossed cross and crown augment the majesty and beauty of the full-color Sallman pictures of Christ which are inset in the panel.

A sturdy metal support is attached. Use not only as book ends but singly as desk or mantelpieces. Size 4 1/4 x 6 inches. Come boxed in pairs of a subject.



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- No. 1958—Good Shepherd
- No. 1959—The Boy Christ
- No. 1954—Christ at Dawn