

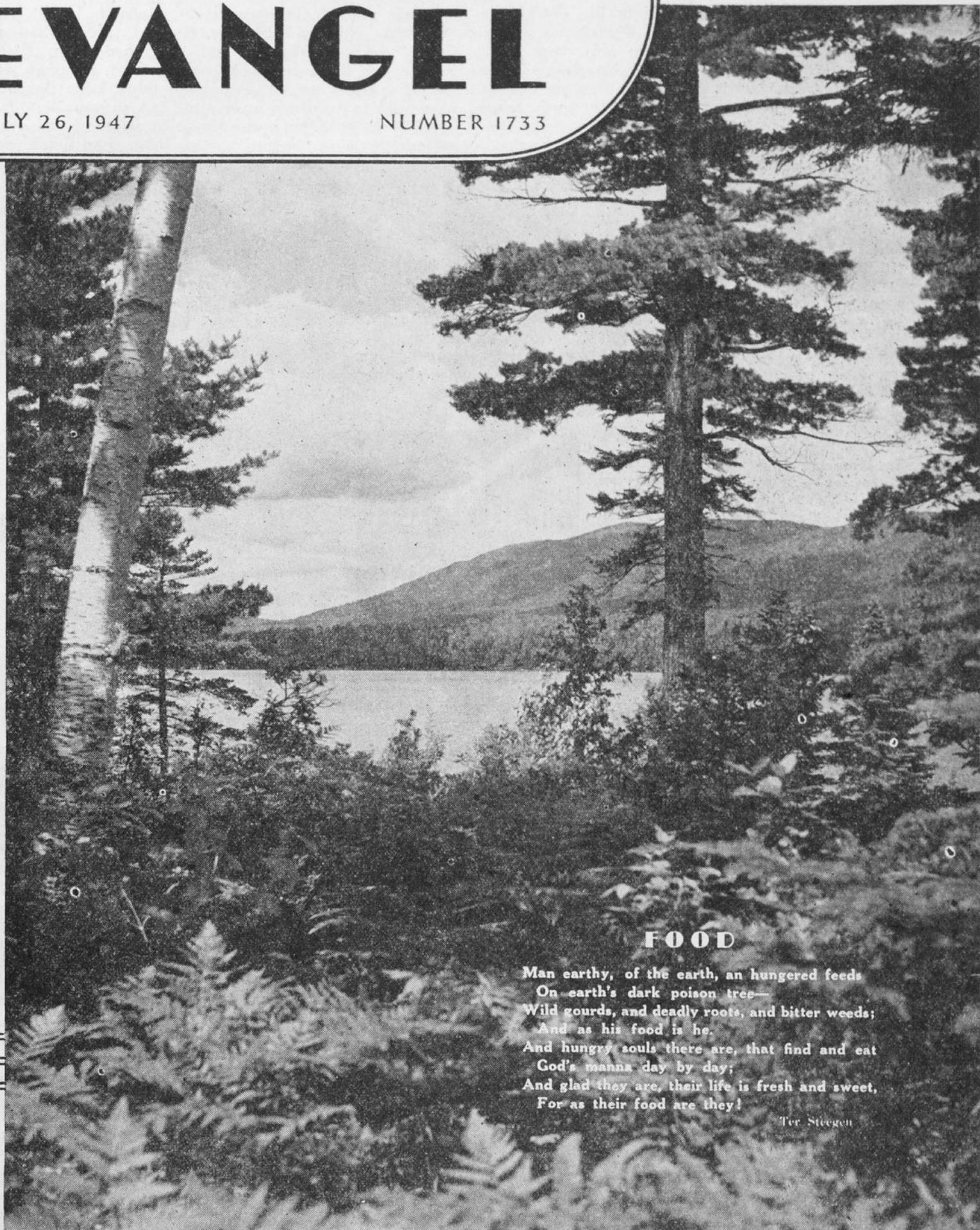
NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

The Pentecostal EVANGEL

JULY 26, 1947

NUMBER 1733

FILE COPY



FOOD

Man earthy, of the earth, an hungered feeds
On earth's dark poison tree—
Wild gourds, and deadly roots, and bitter weeds;
And as his food is he.
And hungry souls there are, that find and eat
God's manna day by day;
And glad they are, their life is fresh and sweet,
For as their food are they!

Ter Stegen

INTERNATIONAL PENTECOSTAL CONFERENCE

At Zurich, Switzerland, on May 5 to 11, 1947, more than two hundred representatives of Pentecostal groups all over the world gathered for a historic Conference. After much prayer and counselling together, important steps were taken toward international co-operation in the great task of ministering for Christ in the needy parts of the earth. Some twenty-three countries were represented. They were: Belgium, Brazil, Canada, China, Congo, Denmark, England,

Finland, France, Germany, Haiti, Holland, India, Italy, Mongolia, Norway, Palestine, Poland, Spain, Sweden, South Africa, Switzerland, and the United States. (Messages of greeting were read from Portugal, Hungary, and Bulgaria, and Pentecostal saints of other lands doubtless would like to have been present had it been possible.)

All of the messages in the first seven pages of this Evangel were given at the International Pentecostal Conference.

"Revive Thy Work"

WELCOME ADDRESS

K. Schneider, Chairman
Swiss Pentecostal Mission

DEAR brethren and sisters from far and near, the hour has come for which we have waited so long and for which we have prayed so much. Our expectation is large for these days, and for me it is a great joy and at the same time a great honor to welcome you to Zurich. I greet you in the name of the Lord Jesus Christ, on behalf of our Board of Elders and of the Pentecostal Movement of Switzerland, which has been the inviting body.

It is marvelous how this Conference started. It happened in connection with a week of prayer a year ago. The brother who originally had the thought was Brother Kinderman. We considered the thought prayerfully, and the next morning our dear Secretary, Brother Steiner, had it so upon his heart that he felt he ought to take the initiative to bring the Conference to realization. We want to thank Brother Steiner for all the labors he has had in connection with this Conference. God bless him!

But we want to remember this, that the thought of this Conference was born in prayer, and that the Conference will only bring its fruit if it is in the first place a Conference of prayer. Great things are at stake! There is a great wilderness, and who can help in such a place? Only Pentecost—the power from on high—and we would like to sit at the feet of Jesus and pray unto Him, REVIVE THY WORK!

It is symbolical that it was small Switzerland that invited you—Switzerland, the smallest of all the countries represented, as far as population is concerned. May we remember that God searches for the small, and God wants to make us small, for He uses those that are least—those that have emptied themselves of self.

When we are really in earnest about the truth of the Cross, then we enter into it from the practical standpoint. The

message of the Cross preaches for us to be crucified with Him. The Pentecostal movement stands with and follows the message of the Cross. Pentecost separates from everything that is carnal and of self and unites and brings together those who want to go all the way. Would to God that we might repeat the high priestly prayer, where Jesus prays that we all may be one, that the world might know



that we are His disciples. If we are standing on the territory of the Cross we will experience what the first Pentecostal church had—one heart and one soul.

We expect new power from on high, for we realize that we must have more power—power to serve, to exercise patience, to go the way of death, to deny self, to give a testimony and to be a witness.

THE PENTECOSTAL EVANGEL

Gospel Publishing House, Springfield, Mo.
\$1.00 per year in U.S.A. \$1.50 outside U.S.A.

PRINTED IN U.S.A.

Entered as second-class matter June 25, 1918 at post office in Springfield, Mo., under Act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.

"Give Ye Them to Eat"

ERNEST S. WILLIAMS

General Superintendent, Assemblies
of God in U.S.A.

I THANK God that I have the privilege of standing on this platform. We have been in various churches since coming to Europe. What touched my heart most of all was what I saw in Italy, where, when the people read the Bible, they put it into a bag to hide it, because of the persecution they have suffered. There are representatives with us who have been in prison many times for preaching the gospel. One Italian pastor here has been in prison seventeen times; whole congregations have been taken to jail and they tell me that in the southern part persecution has been even more severe.

There are other parts of Europe where people are oppressed similarly and we want to see what we can do in the interests of these people. We are happy to see all these bright faces that are here tonight. We know that your hearts go out to these needy ones and they would go out still more if you could see the real need.

I want to speak about Jesus blessing the loaves and fishes, for I believe there is a lesson here for us. You remember it was eventide, and the disciples had looked upon the multitude of people who were hungry and had said, "Send them away; let them go and buy something to eat." And that would be our own feeling. It seems the postwar need is too great for us and I have said, "O God, how can we help these people?" But the same Jesus who fed the multitude is ours tonight, and He said to His church, "Give ye them to eat."

We look out upon the need and we say, "How can we do it?" Just as the disciples said, we have only loaves and fishes; what are they among so many? Jesus said, "Feed them."

When I see the hardness and the unbelief it seems like a great wave of the sea which would swallow us up. We

look to ourselves and we say, "We can do so little." But if we listen and hear the voice of Jesus, something is going to take place. Jesus said to the disciples, "You must not turn them away; I want you to give them to eat." They raised questions, "How can we do it?" He said, "What you have, bring it to me." They brought the loaves and the fishes, and the blessing of Christ came upon them. When He blessed the loaves and the fishes there was enough for the multitude. If Jesus could feed the 5,000 with that food, He can feed multitudes with spiritual food today.

His disciples had to co-operate with Him. Jesus organized that company of people and sat them down on the ground in fifties. Everything was carried on decently and in order. Then He brought His disciples up close to Him and handed them the bread which He had blessed, and He said to them, "Distribute it to the multitude." And as they distributed it, the bread continued to be multiplied, and there was sufficient for everyone. Twelve baskets of fragments were gathered. God has not given us His blessing to waste,

but He has given it to us to put into service.

We live in a prostrate world, where there are bleeding hearts and broken bodies. I doubt that this world ever suffered before as it suffers today. I pray God will give to us a vision that we may rally our forces as Pentecostal people to do more for God than we ever have done before. He has given us the privilege of passing on to the people, but it is He who causes to multiply and satisfies the need of the human heart.

I believe today we have one of the greatest opportunities of our time. If they could have religious freedom in Italy I think that country would be swept with revival. As it is, there are hundreds who have taken Jesus and been filled with the Holy Ghost.

When we were in France they said the people's hearts were indifferent towards God. May we unite our forces, look to God and see what He can do. I feel the fire burn in my soul. I believe God has given us a vision and I hope it will be passed on to others.

Pentecostal Life, Light and Love

DONALD GEE

Chairman, Assemblies of God in England

FIRST of all, I must say all our hearts are full of gratitude to God and our beloved Swiss brethren for the wonderful welcome that we have been given. So we say with our hearts, GOD BLESS YOU!

And now, without any further delay, let us have a brief message from the Word of God. There seems no better chapter than the 2nd of Acts. This is the World Pentecostal Conference, then we must turn to the great Pentecostal chapter.

The chapter divides into three parts: in the first 13 verses there is experience; in verses 14 to 40, doctrine; and from verses 41 to the end we have it all put into practice. There I think we have the three essentials.

First of all, let us consider the first part. Experience. Something happened! The heavens opened and the Holy Spirit was poured out. The risen Christ had kept His word; the promise of the Father was given. There is an essential place for experience, and let us understand this truth, for it is experience that

has brought this Conference together from the ends of the earth. There is one thing that has made this Conference a reality—the Baptism in the Holy Ghost; and to me there is something directly supernatural about the Conference, because, although we have come with such unity, naturally we are so divided. We come from so many different countries; we represent so many different ideas about all

kinds of things, but there is a deep underlying spiritual unity, for we have all shared in one Baptism in one Spirit. The Baptism in the Holy Ghost is a spiritual reality. Many do not understand it. Many dislike speaking in tongues, but beyond that is the fact. We are not responsible for it; it is from God! It is a spiritual fact that those who have had the Baptism of the Holy Ghost have been endowed in a supernatural way. We have not come here to make the unity; God has made it by the one Baptism of the Holy Ghost.

So much for experience. The day God gave this experience it had to be explained; so, filled with the Holy Ghost, Peter got up and explained. Please notice the divine order. Experience came first, explanation and doctrine after. We want to remember God's order.

Now when Peter arose and explained, he obtained the authority of the Word of God. "This is that which was spoken by the prophet Joel!" Pentecostal revival stands for the authority of the written Word of God. We believe that God has spoken through the Holy Scriptures.

No preacher need spend time telling the need of the world. Every man and woman knows it. It is true that the world is facing chaos and ruin, and we believe that in the Lord Jesus Christ there is a way of salvation. Notice that after Peter had finished his testimony, they said to him, "What shall we do?" And he said, "Repent and be baptized, every one of you." And that is God's word to each individual. We must not lose ourselves in generalities. The need of the world is Jesus, but your need is Jesus.

The Pentecostal Movement is essentially an evangelistic movement and I am glad of it. The end of Acts 2 is practical, the experience of the creature in doing. It is easy to make the experience the end, so that you do nothing but talk about your experience, but we have to get beyond that. It is easy to stop also at doctrine. We can be wonderful teachers and preachers, but God has called us to have experience *that our preaching shall end in doing*. So it was in the early church. Pentecost ended in a sound, elementary communism. Do not be afraid of the word communism, for this is Christian communism—not of slavery like its modern anti-Christian counterfeit, but by freedom. The spring of this is the love of God set free in the heart by the Holy Ghost.

Man still wants to save himself, individually and as a race, (Continued on page twelve)



As Christ sees the hungry multitude of earth today, His word to His disciples is still the same—"Give ye them to eat."

STOP, LOOK, AND LIVE!

FRED H. SQUIRE

President, Full Gospel Testimony, England

WE have been reminded again this evening of the sufferings of this world. The world has passed through the worst war in history; the nations are in a desperate condition, and we are here in Zurich representing the Pentecostal Movement, praying that something will be done.

It is not enough to talk. Something has to be accomplished. We know that the suffering people need money; they need food and clothing. But this sin-sick world needs more than that; it needs a Man—the Man Christ Jesus—the One who said, “I, if I be lifted up from the earth, will draw all men unto Me.” John 12:32.

Many men have tried to win this world. It has happened in our own lifetime; at least two have tried to win the world by force, but force can never win the world. The greatest soldiers have failed. Yet there comes One whose name is Jesus, the despised and rejected One, the carpenter’s Son, and He says: “If I be lifted up I will draw all men unto Me.”

No other could say that. “If I be lifted up. . . .” In other words, “If I die as a criminal, a common thief.” What strange condition! It seems ridiculous to the world, and yet that is the condition Christ laid down. He came to die on the Cross, and He said, “If I be lifted up I WILL

draw.” What an emphatic statement! No doubt about it! Notice also that He said, “I will draw ALL men unto Me.” How far-reaching this word is. He did not say, “I will draw a set few.” It is not just the French people, or the Americans, or the Swiss. It was a universal salvation Jesus came to purchase.

There is a wonderful picture of this in the Old Testament. In the camp of Israel, sin abounded, and God punished them by sending poisonous serpents. Everyone that was bitten by a serpent began to die. I want you to picture that dying camp; see men and women everywhere crying out in agony. But, thank God, there was a man of God in the camp, and he prayed to the Lord for mercy. And God said, “Set up the serpent of brass, and everyone that looks at it shall live.” I want you to see that serpent uplifted. Just watch the people as they turn their heads and look to the serpent of brass. Everyone that looks, lives. There may have been some too weak to look, and I imagine the others would lift them up and turn the head towards the serpent. EVERYONE that looked, LIVED! Friend, there is life for a look at the Crucified One. Jesus died for you. He said, “As Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: that whosoever believeth in Him

should not perish, but have eternal life.” John 3:14, 15. There is life in looking to Jesus. Do you believe it?

When Jesus died on Calvary, He died alone. His own disciples had forsaken Him, and it seemed that His life was a failure, but thank God it was not. Even in the midst of His agony, when He could have been taken up with His own suffering, He saved the dying thief. That sinful man was drawn to the uplifted Saviour as He hung on the Cross. And when He had gone up into heaven, Peter and the other disciples went out to preach the gospel, and I am glad they did preach it. They did not preach politics; they preached the Word of God and uplifted Jesus, and a mighty Pentecostal revival broke out. Through the ages Jesus has been lifted up and men and women have been drawn unto Him. This last week in Switzerland many souls have been saved, because Jesus has been uplifted.

After the war ended, I was privileged to visit our dear brethren in Holland. They had passed through a terrible time of suffering. I got there just after they were delivered, and the sights I saw were terrible; but when I preached Jesus to the people and made the appeal the people just rushed to the front. The vestries were filled, the platform was filled, with seekers. They realized that in Jesus there was One that could meet their need.

When Jesus died on Calvary, when He was lifted up, He purchased a full salvation. The greatest need in the world is the Full Gospel—the salvation of the soul, the baptism in the Holy Spirit, and the healing power of Jesus. No one here tonight need go out of that door with a sick body, because Jesus is the Healer. No one need go out in sin, because Jesus is the Saviour. No one need go out empty, for He can fill you to overflowing. If you are not overflowing, you are not filled enough. It is not what you keep in, it is what overflows, that can bring the blessing; so if you are not overflowing ask God for another filling tonight. All these blessings can come to you because Jesus has been lifted up on the Cross and raised from the dead.

I had a blessing last year in Canada. When I was there thirteen years ago I was speaking at a camp meeting to which a German woman came. She was brought in a car by four people, and as I was going into the night meeting they asked if I would pray for this woman. I went and saw her there, lying in the back of the car. She had two crutches by her. She had not been able to walk for seven years. I prayed for her and said, “I have to go into the meeting; if you believe as I do that Jesus has healed you, come in and give your testimony.” And I left her. But when I got on to the platform I

(Continued on page twelve)



A quiet valley in beautiful, peaceful Switzerland—the land in which the International Pentecostal Conference was held.

WHEAT AMONG THE CHAFF

DAVID DUPLESSIS

General Secretary, Apostolic Faith Mission, South Africa

THIS meeting represents hundreds of thousands of Pentecostal saints, and beyond these are hundreds of millions that we want to reach. There is no time to say anything that is not worth while, and I bring to you a little message that was born through many hours of wrestling with God.

In Matthew 3:10-12 we have a prophecy, which has become a history and present reality. It says, "He shall baptize you with the Holy Ghost, and with fire: whose fan is in His hand, and He will thoroughly purge His floor, and gather His wheat into the garner; but He will burn up the chaff with unquenchable fire." We are here because we have been baptized with the Holy Ghost and with fire.

Here is the thought of a wheat field. Chaff comes into this field. For nearly fifty years God has been pouring out the Latter Rain upon the world, and in the beginning wonderful things happened. Today we speak of old-time fanaticism and boast that some of those things are not found among us any more.

Suppose I brought a man from a country that had never seen wheat, and I showed him some beautiful grain in his room, and I told him, "This is wheat; you make bread of it." Then suppose I took him to a beautiful green field and I said: "This is wheat." He would say, "It is not possible; it does not look like that which you showed me in the bag just now." Brother, if you will wait, what you see there that looks like grass now will eventually produce wheat. You have to wait! You have to wait a long time, and eventually you have three feet of chaff and a few inches of wheat. You always have an abundance of chaff.

The Pentecostal movement may have produced an abundance of chaff, but thank God for the wheat. We want the real thing, but you will have to tolerate the chaff.

What has happened? I find Pentecostal leaders who refuse the chaff. But I have been in Pentecost over twenty years, and in the beginning I was like chaff. Some today refuse to give young converts just baptized in the Holy Ghost the privilege of praying as we did. Is it not true that, as a result, we have very little chaff and no wheat?

The plan is in His hands—the Baptizer's hands. In 1918 God baptized me in the Holy Ghost, and I know now that I was sometimes a great nuisance in the

assembly, for I just bubbled over all the time. But there were men of God there and they said, "Let us not put our hands upon it," and out of the abundance of speaking in tongues I learned to seek interpretation, but it took years before the chaff was removed and any real wheat was produced. Shall we not have patience? Patience with the green fields in our assemblies; patience with the young converts just filled with the Holy Spirit.

The younger generation in Pentecost look at the pioneers and they say to us: "You have backslidden; you are not like you used to be." That is wrong. We have got to the wheat stage. They should not judge us and we should not judge them. There is a place for both.

In South Africa we have threshing machines and I have seen them threshing. On one hand you have a mountain of chaff, and just a bag of wheat on the other. A threshing machine to me looks like a good old-fashioned Pentecostal meeting. With all my heart I want wheat, and I must let the Lord separate the chaff. He shall baptize you with the Holy Ghost and with fire. What do you want the fire to do? Burn the chaff.

In the previous verse it says: "Every tree which bringeth not forth good fruit is hewn down, and cast into the fire," but it does not say He will cast the chaff into the fire. It says He will burn the chaff. He will put the fire into the chaff, and I would that the fire of the Holy Ghost shall burn up the chaff in our Pentecostal meetings.

Brethren, I plead for tolerance with the green wheat in the field of our Pentecostal churches. We need thousands of Spirit filled men and women to send forth the gospel to the world. Bible school and university training, and even practical experience, can never take the place of the Holy Ghost in a minister's life. Let us honor the Holy Ghost.

GOD'S LAW OF INCREASE

Christ said: "Except a grain of wheat fall into the earth and die, it abideth by itself alone; but if it die, it beareth much fruit. John 12:24, A.S.V.

Wheat dies downward, as it ripens upward; the stalk and roots are dead, as the grain is ripe: so the soul that dies to earth is the soul that ripens to the Throne of God. It is the sanctity of the relaxing grasp.

A ripe wheatfield is a field of bowed heads, while ripening tares remain stiffly erect: the heavier our load of grace, the lowlier will be our faces.

Sun after sun smites its burning into the grain, and turns it to sweetness: trial, for God's child, is the burning of His Father's sunshine.

Wheat ripens by absorbing light: to abide in our Light is to bear much fruit: *abiding* means *ripening*. "He that abideth in me, and I in him, the same beareth much fruit." John 15:5.

Unlike Israel's emblem, the fig tree, which, with roots driven deep into earth, abides deeply rooted in this world—the Church is a fragile annual—with no physical power to resist earth's storms and passing rapidly from the earth in successive harvests;—the Church's garner is a better world.

Building boys is better than mending men.—Charles H. Spurgeon.



In contrast to peaceful Switzerland are many other parts of Europe so terribly ravaged by war. How they need the Oil and Wine of the gospel!

The Pentecostal Revival in Brazil

J. P. KOLENDA

A LITTLE over 20 years ago, two young men were kneeling in the home of one of my friends in the U.S.A. in prayer, when one of them heard the cry of a name. He said afterwards, what does this word mean? The answer was, "I do not know"; but afterwards it was found that this word was one of the states of northern Brazil. This young man said, "I believe God has called me to this place." The other young man said, "I am coming with you," and a few months afterwards these two young men arrived in the Amazon Valley of Southern Brazil.

The first of the brethren went to a church where he testified and labored for a little while. He was not only baptized in water, but also in the Holy Spirit, and after he had been questioned concerning the Baptism of the Holy Spirit, the Brazilians became hungry and soon about 17 were baptized in the Holy Spirit. This was the beginning of the first Pentecostal church in Brazil. They were persecuted. Some said, "Leave them alone. It is only fanaticism; it will soon be over"—and it was soon over—over all Brazil. From north to south this Pentecostal message has been preached to the Brazilians. Now this Pentecostal Movement is the largest evangelical movement in Brazil.

A short time ago we had closed our afternoon meeting rather early and I saw hundreds of people outside, although it was only 5 o'clock; they had come early in order to get a seat for the night service. The church seated 1,000 people. When I returned at 7 o'clock that evening, I could not approach the church door because of the crowd outside. When I managed to get inside in a roundabout way, I wondered what had become of these who came early to get a seat. There were no seats in the church. The benches took too much room, so they took them all out and the people sat shoulder to shoulder from one door to the other. There were 5,000 in a church seating only 1,000, with 2,000 more standing around the church.

I remember attending a service one Sunday night in a city in the southern part of Brazil. The church was packed, with many people standing. The preacher had only made a few remarks and announced his text about blind Bartimaeus, "Rise, He calleth thee." And when

that text was announced, a certain man rose from his seat and came forward to the altar. Someone else did likewise and they kept coming until the preacher stopped and turned the meeting over to the local native pastor, who stood on the platform reading the text: "Rise, He calleth thee." There were 60, 70 and 80 people out at the front and they were still coming. We counted 101 souls kneeling at the altar, seeking salvation. What was the reason or secret for this great revival? It was not the eloquent preaching of the missionary, for the preacher only began to preach on his text when the souls of the people came seeking the Lord. It was the Holy Spirit.

Our Brazilian believers are taught to be soul winners and witnesses to others. They are taught not to go to church alone but to testify and pray and bring someone along with them. In the case mentioned, the man who first came forward when the preacher announced his text, had been advised by another to come to the Pentecostal church. He had been shown how to be saved. He had been told, "Go to the church, and when the preacher says, 'Come forward,' you go and accept the Lord." Therefore, of course, when the preacher announced the text, "Rise, He calleth thee," he thought this was the time to come, and he came forward and others came likewise.

It is this evangelization by the believers that is producing results among these people, and I am convinced it will also bring results in other parts of the world. In view of the near return of the Lord, we, as God's people, ought to put forth a special effort to win as many as we can. Let us not leave it to the preachers or the evangelists. God has saved you that you might save others. You are your brother's keeper. We are responsible for the salvation of other souls; and when we recognize this responsibility and do our part through prayer and witnessing to bring the lost to the Saviour, we will have a revival, not only in Brazil but in the whole world.

Let us seek to save the perishing. Let us remember that we have been saved from a horrible pit and that others are plunging over the precipice. God has given us the gospel that can save them. Let us, then, do our part while there is yet time. I am sure the Lord is coming soon. Let us work while it is day, before the night cometh when no man can work.

For a dollar you can provide a loved one with the Evangel—sixteen pages of spiritual reading each week—for a whole year.

When Pentecost Came to the Congo

JAMES SALTER

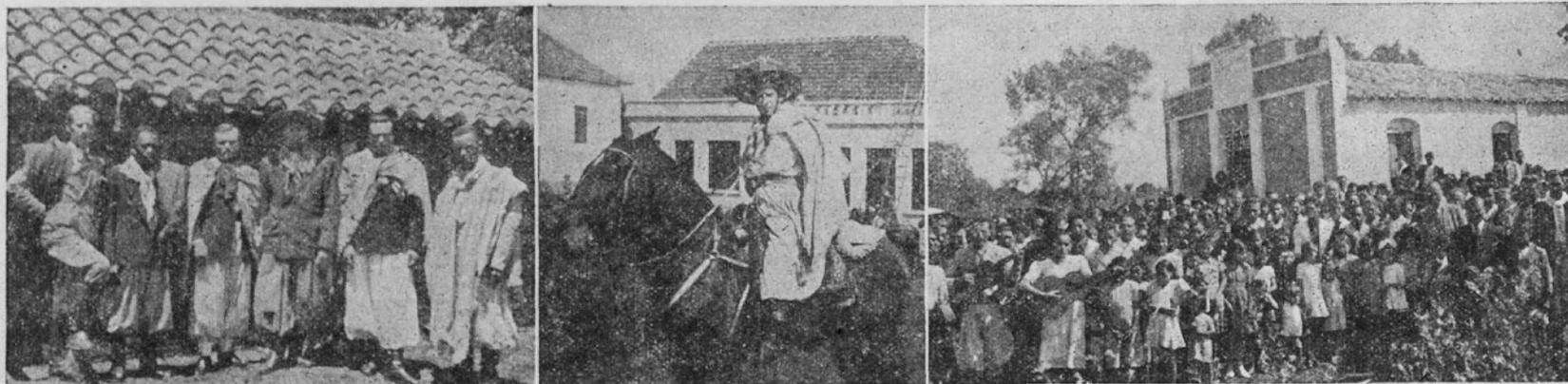
I HAVE been asked to talk about our work in the heart of Africa. We were four men who started out for the Congo thirty-two years ago, and I never shall forget our first night on the Congo River. We looked for a place to camp and we came across some fires smouldering; there were large pots on the fires and inside there were human bodies cooking; human bones were on the ground. We had settled on the site of a cannibal feast, where people used to eat other folk!

We often met this kind of people in the following years. As we cycled through the villages, they would come running after us, calling to each other, "Come along, there is some white meat here on bicycles." But there are no cannibals at this place now. There are twenty-eight churches there; they have put up their own buildings and they have their own pastors. Instead of a feast of human flesh, now you can find twenty gospel churches, which are self-supporting and self-governing.

Soon one of our party was ill. I nursed him for five days and then I became ill too. That man died two days afterwards. I was too ill to attend the funeral, and when they had buried the other missionary, they stopped the natives filling the grave in, and said, "Do not fill that grave in; it will do for the other one." I was the other one. But while they were having their funeral service I had a visit from Doctor Jesus, and when they came to see if I were ready for the grave, I was very much alive. So they said, "Fill the grave in; he will not be dead." Four times after that God rescued me from the grave. Once I was on my bed with the sheet over my face and God raised me up. I was left to die in a native village, when a native Christian found me and prayed for me, and I got up and preached that evening. God has been wonderfully good to me. "He is a shield unto them that put their trust in Him."

We commenced work among people of whose language I did not know a word. They poisoned our water and food. But today they have the whole Bible in their native tongue, besides many other spiritual books and souls have been saved through the reading of the Scriptures.

It was a wonderful day when the first man



(1) Six "cowboy" preachers of Brazil in native costume (Brother Kolenda wearing broadbrim). (2) Evangelist Alberto Kolenda Lemos (Brother Kolenda's nephew). (3) Crowd gathered for a meeting at the Itacurubi Pentecostal church in Brazil.

was saved. He changed his name to Abraham, and he has been a good man for God. Some time afterwards he was married to a girl named Sarah, and one day he came to tell me his secret. I said, "You go and tell Mrs. Salter." He told her and she said, "I am glad, Abraham. What is it, a boy or a girl?" "It is a boy, madame." "Well," she said, "and what have you called him?" And he stood there as if she had hit him. He thought surely she would understand that if the father's name was Abraham and the mother's name Sarah, then of course the baby must be named Isaac! Last time I went to the Congo he was one of the first to meet me. He has been an apostle for God for thirty years, changing villages, gathering together assemblies of believers and shepherding them for God. We did thank God for him. Lord, give us more Abrahams!

And it was a grand day when the break came. There was a big crowd of people. After I had preached to them I thought they would go home, but instead they stayed and said, "Do you not know any more?" We said, "Why yes, we know a lot more, but we do not know much of your language." "Tell us some more," they said. So we told them more of the same thing, and when we had finished the second time they said again, "Tell us some more." So we had to start the third time, and then we said, "Have you not heard enough about Jesus Christ, God's Son?" "When people believe in Him, He makes their black hearts white and forgives their sins; is that right?" they said. "Yes, that is it," we said. "Then that is what we want."

We had no church building but we asked them to crowd inside the house. As many as could came inside, and the rest gathered around. They were packed together like cheese in boxes. We did our best to preach to them. They said, "This is what we want." So we said, "Tell God what you want," and they did. What a prayer meeting! They said, "O God, my black heart, my sins!" and we could only leave them with God. When some time later they got to their feet, the earth from the ground all over their bodies, and gutters down their cheeks where tears had run through the dirt, we knew they had been to Jesus for the cleansing power. They were filled with the joy of the Lord, and they did not know how to give expression to it—except for one woman. She shrieked with her mouth, clapped her hands, and then began to dance. "What is it?" we said. "Oh, it is God's blessing coming out of my mouth and out of my fingers." "Yes, but what about the dancing?" "Well, that is it coming out of my toes." She was saved all through.

Now, we thought, we must do something for these people and get them filled with the Holy Spirit. They could not bring nice prayers like you do. They only had one prayer: "We are hungry; won't You bless us?" And that went on from sunrise to midday, and when food was brought to the natives they did not want it. That went on day and night! They were too hungry after God to eat and sleep. And then about the sixth morning, at sunrise, about 160 people were kneeling, saying, "We are hungry; won't You bless us," when something hit the building and rocked it, and these people fell



A Congo village (drawn by W. F. P. Burton)

on their faces, prostrate. We listened to them! French, English, Welsh, German, African, all was coming from natives who knew no language but their own. They had no Bibles, so they had not read about the Baptism. No one had told them about it. They did not pray for it. They just said, "We are hungry." I believe that if Peter had been there he would have said, "This is that."

Our natives cannot pronounce any word that has an "r" in it, but that morning they rolled their "r's" like Scots. You can do anything when the Spirit comes.

Just after the outpouring a big man came and stood in front of my house. He shook like a leaf in the wind. Tears ran down his cheeks and he was feeling in his hair. When he found something, he pulled it out and said, "Do you think you can forgive me? I stole that from you." What had he stolen? A rusty, twisted old nail. He had been in our workshop, and when the sawdust and shavings were brushed outside he saw that nail, and so he ran over and took it and put it in his hair. No one saw him do it. No one knew he had it. He was a saved man when he took it—but you cannot keep a stolen nail when the Spirit of God comes. Have you any rusty nails? "Rusty nails!" you say, "What good are they? You can find them on the street any time." But this man had one that belonged to someone else. When God fills with the Holy Spirit we get rid of any rusty nails that belong to others.

Christians constitute only 7½% of the population of Palestine, yet they maintain 189 schools, as against 404 Arab schools and 442 Jewish public schools.

Two thirds of the world's population is still without knowledge of Jesus Christ.

Mongolia—a Land Without a Missionary

J. PAYNE

IF I were to choose a Scripture it would simply be, "Let there be light." As I have listened to the other brethren I have been thrilled hearing the things that are happening in other lands, and there has been a great cry in my heart, "O God, what Thou hast done in the Congo and in Brazil, wilt Thou not do in Mongolia?"

Before I tell you anything else you must understand something of the darkness there. I believe that I represent one of the darkest, if not the darkest lands in the world. In 1932 my wife and I left our homeland for Mongolia. After a very long journey we finally reached our destination and we found in this land appalling conditions. I want to give you some statistics, praying that God will burden your hearts, and as a result may it drive you to your knees to pray for Mongolia.

First of all, this great land is at least forty times as large as Switzerland. It lies between China and Siberia, and in this great country there are no more than seven mission stations. There have never been more than twenty missionaries. It was a great joy to me to find that in this Conference there is another missionary from Mongolia. He is one of my near neighbors. He has been in Mongolia about twenty years. I have been there 15 years, but although he is one of my neighbors, we have never seen each other before. We had to come to Switzerland to meet each other, for the simple reason that he lives about six weeks journey from me.

If 500 missionaries left for Mongolia tomorrow, each missionary could find about 20,000 souls who have never heard the name of Jesus before. But we do not have 500 missionaries—we have never had more than twenty. There is one Christian for every 5,500 people. The first missionary to the Mongolians was a Scot. He went there seventy-five years ago and lived for the Lord Jesus Christ in the best possible way: he lived as a Mongolian, and in twenty-five years' service he made one convert.

Many are suffering from diseases and yet in the whole of this land there is not one hospital or doctor. If we need the services of a medical man, it means a five days' journey to the nearest doctor. About 90% of the people are opium smokers, 95% are illiterate, and for the past 700 years at least they have been a nation of devil worshippers. Some 60% of the population are priests of the devils.

You will be surprised that I have found in Mongolia a foursquare gospel. This gospel of which I speak is the devil's substitute for the "good news" we call Christ's gospel. You know the foursquare gospel: Saviour, Healer, Baptizer, Coming King. The Mongolians have it. Yes, they have a saviour. Once a year they gather themselves together, an animal is killed,

(Continued on page eleven)

India-ettes

Sidney S. Bryant

During the recent war, ten thousand technicians were trained in India.

The longest corridor in the world is in Rameswaram Temple, South India. It is four thousand feet long.

A judge in India may pronounce sentence on the accused even though the jury brings in a verdict of "not guilty."

By government test, milk sold in Bombay was shown to contain more germs per unit than the sewage of London.

Approximately four thousand people in India are killed annually in railway accidents, while twenty thousand more are injured.

MISSIONARY CONTRIBUTIONS

June, 1947

Alabama	783.30	New Hampshire	34.15
Arizona	738.80	New Jersey	2,612.10
Arkansas	2,226.49	New Mexico	2,442.78
California	28,294.21	New York	8,169.73
Colorado	1,986.30	North Carolina	166.47
Connecticut	945.42	North Dakota	2,571.51
Delaware	1,400.68	Ohio	7,644.26
District of Columbia	1,099.36	Oklahoma	6,111.40
Florida	2,301.44	Oregon	4,666.20
Georgia	1,103.43	Pennsylvania	6,825.90
German Branch	407.51	Polish Branch	143.96
Hungarian Branch	105.50	Rhode Island	190.37
Idaho	1,147.83	South Carolina	46.91
Illinois	6,156.32	South Dakota	962.88
Indiana	3,133.66	Tennessee	461.30
Iowa	2,124.05	Texas	9,347.42
Kansas	4,834.00	Ukrainian Branch	91.07
Kentucky	427.51	Utah	21.71
Louisiana	396.32	Vermont	14.04
Maine	81.55	Virginia	1,116.01
Maryland	1,715.71	Washington	15,606.85
Massachusetts	487.82	West Virginia	349.99
Michigan	5,600.76	Wisconsin	3,301.54
Minnesota	5,690.13	Wyoming	502.48
Mississippi	332.81	Alaska	50.03
Missouri	6,261.75	Canada	1,344.95
Montana	1,042.38	Foreign	53.65
Nebraska	3,543.59	Legacies	251.59
Nevada	92.42	Miscellaneous	10,587.27
Total Amount Reported	170,143.55		
District Fund	10,328.23		
Office Expense Fund	2,667.71		
Literature Expense Fund	211.08		
Given Direct to Missionaries	18,268.00		31,475.02
Amount Received for Foreign Missions	138,668.53		
Amount Received for Home Missions	56,361.53		

FOREIGN MISSIONS DISBURSEMENTS FOR June, 1947

Argentina	1,750.52	Congo	\$ 2,142.60
Bolivia	948.91	Dahomey	752.00
Brazil	8,066.76	Egypt	4,547.79
Chile	1,410.63	Gold Coast	12,222.91
Colombia	806.11	Ivory Coast	6,663.20
Peru	2,914.70	Liberia	5,031.86
Venezuela	1,999.19	Nigeria	4,139.36
British West Indies	5,070.50	Nyasaland	506.06
Fiji Islands	605.35	Sierra Leone	572.50
Hawaiian Islands	612.49	Tanganyika	1,838.54
Japan	661.46	Union of South Africa	1,814.35
Netherlands East Indies	2,209.39	China	22,910.32
Philippine Islands	999.34	Ceylon	1,499.58
Straits Settlements	155.50	India	19,319.97
Retired Missionaries	1,170.72	Europe	8,274.00
Non-Council Missionaries	5,579.78	Palestine and Near East	2,181.08
Miscellaneous Fields	2,816.54	West Indies	7,283.16
		Mexico	3,148.11
		Central America	5,664.47
Total Disbursements	148,289.69		
Charged from Reserve funds	9,621.16		
Total Receipts for June	138,668.53		

STATEMENT

Received for Foreign Missions	\$138,668.53	Disbursements	\$148,289.69
Drawn from Reserve Fund	9,621.16		
	\$148,289.69		\$148,289.69

CHURCH DEDICATED IN DOMINICAN REPUBLIC

Mr. and Mrs. Verne A. Warner, Dominican Republic

In the summer of 1945 the missionary committee began working and planning toward a new church building in the city of Santiago. Although materials were hard to get and very expensive, we felt the need warranted the effort. For nearly two years we struggled through the maze of difficulties and problems, hoping some day to finish the building. At last we can joyfully report to you that on March 2 of this year we dedicated this lovely new temple and opened its doors to the thousands of spiritually needy souls in and around the island's second largest city. Your prayers and giving have helped to make this victory possible.

Almost simultaneous with the beginning of the church building in Santiago, was the opening of the Dominican Bible Institute. On September 2, 1945, the school opened its

doors to the young men of our ranks who felt a genuine call to the work of the Lord. After spending two years of study and preparation in the Institute, these young men are going forth to win their fellow countrymen for the Lord Jesus Christ. The same day the new temple was dedicated, the Institute had its graduation exercises. This seemed very appropriate to us missionaries, since the students had had such a large part in helping build the new temple, working as laborers, bricklayers, and carpenters.

With mingled emotions we presented the graduates their diplomas and bade them God's blessing as they went out to carry the message of salvation to their lost and dying countrymen. Remember to pray that these young men shall be good soldiers of the Lord Jesus Christ.

Looking at India's Future

Paul Schoonmaker, North India

Word has reached us through the papers that the British government has committed itself to withdrawing from India by June, 1948. This is a great pronouncement, and the next few months will be full of portent for this great land.

Many problems face the child of God here. What will be the attitude of a free India to missionary enterprise? What will be the po-

sition of the Christian church in a land that will soon be given over to a Hindu-Moslem government?

Personally, I am of the opinion that great days lie ahead of us, days in which there will be increased need for the Christian message. The British government through its policy of not interfering with the religious feelings of the people has indirectly given its assent to the status quo. A free and thinking India will have little patience with those traditions and religious practices that will tend to stand in the way of its progress. There will consequently be a further deterioration in the faith of the masses in the traditional religions, which here may truly be described as the "opium of the people."

The appalling apathy of the people, the illiteracy, the ill health, the poverty, unemployment, the need for improvements in every field will have to be tackled. There will be no foreign power to blame. The church will have been stripped of its imagined association with the government. It will cease to be known as the religious front of the British empire. Perhaps it will be able to give the message and the leadership that the future will require. Let us pray that it will be able to meet the challenge.

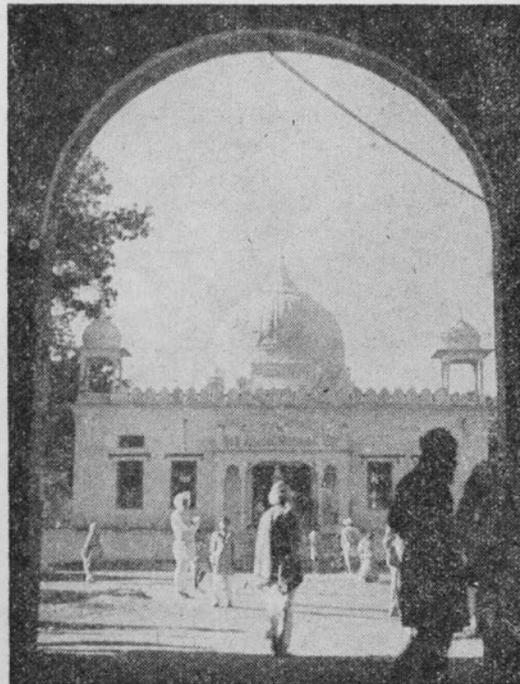
Keeping Up to Date

Constance Ruth Felton, five-year-old daughter of Mr. and Mrs. Herbert Felton died June 20, in Lima, Peru. She had been sick thirty days with typhoid fever. May the Lord sustain the family during these trying days of bereavement.

Florence Blossom arrived home from the Gold Coast the last of June.

H. T. Goodwin and family returned for their furlough from the Gold Coast June 28.

Harry Pennington and daughter arrived in New York on June 28 from the Belgian Congo.



Sikh Temple entrance on the Jumna river twenty-five miles west of Dehra Dun, U. P., India. The Sikhs are a tall warrior people who never shave nor cut their hair. They always carry a small dagger and wear an iron bracelet on their arm. Better educated Sikhs often keep their beards up in hair nets. They are bitter enemies of the Mohammedans. There has been little success in making converts of these Sikhs.



Egyptian

Convention

Held

Joseph I. Brown, Egypt

WE HAVE just closed a three-day convention with an attendance of five to six hundred people in nearly every service. There were three services each day.

We usually have at least two conventions a year when from all our village churches as many as can attend. These "get togethers" are eagerly looked forward to by all our people as they are times of real blessing.

How they rejoiced together as they testified of the transforming power they had found in Christ. Surely, to be set free from one's sins, to receive life and light and salvation is something to rejoice about! Volumes of praise and worship went up to God and His presence and glory filled the church. Our hearts were thrilled as one after the other of our pastors stood to minister the Word under the precious anointing of the Spirit. We are expecting our Lord soon to return for His own, and although we don't know the day nor the hour we do know that He will find many from Egypt ready.

We had one notable healing. A man who had been in bed for four months, after being anointed and prayed for went back to work within a few days.

Information, Please?

"We want some information about the missionaries and their work on the foreign field," often comes the remark from ladies of the Women's Missionary Councils.

Last week the Women's Missionary Council report of McCook, Nebraska was carried on these pages and definite mention was made by them of the benefit the "Missionary Challenge" was in their services. We would like to emphasize the advantages of its use in the general missionary program for the church.

Articles of factual interest are regularly presented, along with stories of miraculous healings, deliverances from demon powers, advancement of the missionary efforts, and a Daily Devotions section for prayer for definite missionary needs. There is practically one article for each meeting of your Women's Missionary Council. There is no better way for you to keep informed of our missionary advances, problems, and needs than through the pages of the "Missionary Challenge."

Subscribe today. Order a year's subscription for each family in your church.

One year.....50c

GOSPEL PUBLISHING HOUSE
336 W. Pacific Street
Springfield, Missouri

Gold Coast Work Develops

Mr. and Mrs. E. L. Friend, Gold Coast

The ingathering of souls which characterized the work the latter part of last year has subsided. This first quarter of 1947 we have been trying to consolidate our gains in the harvest by a teaching ministry.

Our two first assistants, Brother Appiah and Amoah, are doing a commendable job looking after the village work. Among the four villages where services are regularly held, there is an approximate average of ten believers in each, including a woman chief. These need our continued prayers as they are easy prey for Satan and vile passions. Drink is one of the outstanding evils of this port town.

Nevertheless each week our hearts are encouraged by the manner in which the believers are progressing. Brother Appiah, first assistant, is developing satisfactorily as a Christian worker, leader and preacher. He is an African of unusual character and dependability. Both he and the second assistant, Amoah, have experienced the Baptism in the Holy Spirit and their lives measure up well.

Our first Good Friday and Easter services were well attended. Special and holy days are well adhered to here in Africa. At least the

native make them occasions for ceremony and festivity. Long colorful parades may be seen on these special days in almost all towns and villages of any size.

We have endeavored to make the believers realize their financial obligations toward the work. A few have commenced to tithe regularly. Adentem village, the place of our first efforts at brush work, has brought in to date four pounds and ten shillings, the equivalent of eighteen dollars, toward the purchase of boards and iron roofing for the 18x36 foot brick chapel which they are erecting. The walls are completed and they are ready to start with the roofing, windows, and doors. We hope to have the dedication service of this little chapel within a few weeks. The other villages are doing nicely.

The family returned last week from Aburi, near Accra, where we attended our second convention of the missionaries since coming to the field. Both the natural and spiritual atmosphere were enjoyed. Aburi is a beautiful and healthful spot, and the fellowship of the brethren is so much appreciated on the mission field. The prospects of our field are encouraging.

First Impressions

Mabel Schaefer

This is Africa! It doesn't seem possible that I am here. I wasn't especially thrilled with the sight of the land of Africa when we pulled into the harbor at Dakar, although the view of that strange city was pretty indeed. I've enjoyed the scenery, but it took a native lad to thrill my soul to its depths—a Christian boy who has a ringing testimony of the saving and keeping power of God!

Our first Sunday morning at Abidjan, as we left the services at the little Methodist church on whose mission compound we were staying, this native boy came up to Brother and Sister Paul Moore, who are returning to Mossiland for a second term, with such happiness showing on his face. He had known them five years before when he left his home to come to Abidjan to work. He was overjoyed to see them. He seems to love them as a child his parents. Many experiences of the faithfulness of God and the favor God has given him because of his testimony, were told. Payade could not remain working at the hospital any more—he must be helping the missionaries in God's work, so he returned to his old home as the houseboy of the Moore's.

According to native custom, Payade has had a wife promised for years—his father spoke for her first for his wife but later gave her to him. He says if she doesn't promise to go to church and serve the Lord, he will not marry her. That is real consecration in Africa!

The first night he came in to worship with us, Payade requested that God would bless the new missionaries in giving us the language to help his people by preaching the

gospel in power. Please pray with us that the request of this native lad be answered for God's glory and the salvation of souls.

If every church in America could see and hear just this one lad, each would be convinced that missions do pay.

Last evening we drove out to the Bible School at Kouberi to visit with Brother and Sister Vivian Smith, missionaries in charge. After dinner, as the students gathered on the veranda to greet us, the Holy Spirit stirred our hearts anew as we saw the large group of young men and their wives consecrated to God's service. It didn't matter that their skins were black—the Spirit bore witness that they are "our people" and we could only feel humbly grateful to God for the privilege of being counted brothers and sisters in Christ Jesus.

The greatest trial of our faith all along the way has been to just wait. You've heard that no one hurries in Africa and it's true. The only ones who TRY to hurry are the Americans who have just arrived. They soon slow down also.

I wish you could see the town of Ouagadougou with its French section of tropical architecture and the contrast of native huts with their little round mud walls and grass roofs strictly Mossi style—coming up to a peak at the top just as do the Mossi straw hats. There are no plans for the streets—just a number of houses grouped together here and there. Our mission buildings are made of very thick mud walls—almost 36 inches thick—and with either cement or mud floors and mud roofs. They are very comfortable. This week end we will be going on to our girls' school and orphanage at Tenkodogo.

The Passing and the Permanent

MISSIONS IN JAPAN

It is only eighty years ago that Christianity was first introduced to Japan, yet the gospel has gained a firm hold in the minds and hearts of many of her people. The progress is all the more remarkable inasmuch as the total gifts for missionary work in Japan, from all American denominations in all these eighty years, is equal to the cost of only one battleship!

MARIAN CONGRESS

Roman Catholic dignitaries from all over the world met recently in Ottawa, Canada, for a special Marian Congress for the idolatrous worship of "Mary the mother of God." There is no scriptural precedent for honoring Jesus' mother above other women. Jesus said, "Whoever shall do the will of My Father which is in heaven, the same is My brother, and sister, and mother." Matt. 12:50.

THE WORRIER'S BADGE

The Chaplain of the U. S. Senate, Peter Marshall, opened the session of that august body with the following thought-provoking prayer: "Help us to do our very best this day and be content with today's troubles, so that we shall not borrow the troubles of tomorrow. Save us from the sin of worrying, lest stomach ulcers be the badge of our lack of faith. Amen." What kind of badge is yours? Are you a worrier, or a warrior of faith?

THE SIN OF ABORTION

Perhaps you knew that one out of every nine pregnancies in America ends involuntarily in miscarriage—a disappointing, almost heart-breaking fact. But did you know that for every involuntary miscarriage, there are two abortions which are self-induced or are performed illegally? Such is the statement of Patricia Lochridge, in a recent article in *Woman's Home Companion*. In other words, over 20% of all pregnancies in America end in such criminal abortion. We use the word "criminal" because planned abortion amounts to murder. Life begins at conception, and anyone who prevents that life from coming to normal birth and living, once it has been conceived, will not be held guiltless by the great Giver of life.

UNIVERSAL MILITARY TRAINING

During the late World War, thousands of conscientious objectors were consigned to Public Service Camps; many others were incarcerated (and some are still confined) in Federal prisons. Under the provisions of the proposed Universal Military Training act, no exemptions for conscience will be allowed. This could mean that a permanent class of political prisoners will be created under the new law. Dr. Karl T. Compton, chairman of the Commission on Universal Training is quoted as follows: "Granting the sincerity of those who take this extreme position, they may not reasonably seek exemption from the penalty the law may impose." This statement implies there will be many political offenders under the new conscription law if it is passed by Congress.

THE LUTHERAN HOUR

The straight gospel preaching of Dr. Walter A. Maier, of the Lutheran Hour, reaches an estimated total of 20,000,000 people. The program is broadcast over 500 radio stations in America and more than 400 stations in other lands. If a man preached to 10,000 people every week he would have to preach for 40 years in order to reach 20,000,000 people. What a wonderful channel there is in radio for getting the gospel to the masses!

IN FRANKFURT GERMANY

The Pentecostal people of Frankfurt met for a time in a bomb shelter, until they were obliged to give it up for other purposes. A schoolhouse without windows served as their church home during the long, cold winter; but now the congregation must again look for a new meeting place. However, these precious saints are not discouraged. According to Marvin C. Nelson, one of our chaplains stationed in Germany, these brothers and sisters in Christ are meeting for prayer every morning, between six and seven o'clock; and they know that He who preserved them during the war years will not fail to supply all their needs.

LIQUOR CONSUMPTION IN 1946

Figures are now available on the amount of alcoholic beverages consumed in the U.S.A. last year. The report is: 231 million gallons of distilled spirits, 140 million gallons of wine, and 79 million barrels of beer. Comparing last year with 1934, total national consumption is four times as great for distilled spirits, four times as great for wine, and twice as great for beer. What an alarming increase for the twelve-year period! There has been a steady increase in the consumption every year. If the increase continues for a few more years, America will be a nation of harlots and drunkards fit only for destruction before the presence of a holy God.

SUFFERING IN GERMANY

Martin Niemoeller, the prominent German pastor who spent the war years in Nazi prisons, recently visited the U. S. A. for an extensive tour and said: "The past winter in Berlin has been the very worst since 1799. You have heard that in Berlin during the past months more than 2,000 people have frozen to death, according to the reliable report of Bishop Dibelius. I have similar reports even from the Ruhr, where people died from cold right on top of one of the world's most productive coal supplies. My own daughter-in-law spent this winter on her sick-bed, only a few miles from the Ruhr, the temperature never exceeding five degrees below freezing point." Some would say, "Germany started the war; let her suffer the results of it." But our Lord Jesus has commanded, "Love your enemies—do good to them that hate you, and pray for them which despitefully use you." Matthew 5:44. The plight of Germany today affords a good opportunity for those who love the Lord Jesus to do as He has said.

THE WINTER'S WARNING

D. M. Panton, editor of the British monthly called *Dawn*, points to the disasters of the past winter in Britain as a divine warning. He says that the National Farmers' Union described it as "the greatest food-production tragedy this country has ever known." Severe cold and deep snow cost farmers at least eighty million dollars. Four million sheep and cattle were destroyed by frost and flood, and a hundred thousand acres of winter wheat destroyed—all exactly timed for the coal crisis. "It is impossible not to see the unchangeable action of God in this," says Mr. Panton.

If God is speaking to Britain, warning her to turn from her sins, is He not likewise speaking through the same disasters to all the other nations which are partakers of the same sins?

THE LABOR-CAPITAL STRIFE

The Southern Baptist Convention, held recently in Saint Louis, took note of the problem that is presented by the labor-capital strife. "Our churches are responsible for the spiritual well-being of our members and society, and all persons are greatly affected by the economic environment in which they mature," acknowledged the report of the commission appointed to consider this problem. However, the report went on to say: "We do not believe that the church can take sides in the struggle. We cannot give aid to management in any struggle against unions, nor can we be identified with the co-operative movements. To do so would be to negate the greater mission of the church. The kingdom of God cannot be coerced into the narrowness of labor unions, industrial management, or co-operatives. Rather must all these patterns be brought under the judgment of the kingdom of God." While other modernistic groups have stopped preaching the gospel of redemption through the Blood and have gone to dabbling in politics and social economics, it is good to know that the Southern Baptists are keeping to the main job of the church; that is, to lead individuals to Christ who will redeem them from all sin.

AN INTERVIEW WITH GENERAL MACARTHUR

"General Douglas MacArthur believes that Japan will accept Christianity and become one of the greatest influences in the world," reports a member of the British Parliament who interviewed the General during an official visit to Japan. "He made a tremendous impression upon me. A convinced and courageous Christian, he is, in some respects, like Field Marshal Montgomery. General MacArthur is a confirmed total abstainer and he will not permit any intoxicants at all to be served at the banquets and official receptions for which he is responsible. A great Bible reader, he declared that the Bible was the only book worth having as a bedside book.

"A very good example of his Bible reading habit was afforded during his first address to our Parliamentary Delegation. The General was affirming his belief in the inevitable victory of right when he suddenly said: 'You know, gentlemen, I was reading the Crucifixion story through again the other day. It is the saddest and most shocking story in the world, though the most wonderful. But I always read right on to the Easter morning. Then you see the victory. Right cannot ultimately be defeated, and you can never finally arrest a right idea.'"

Mongolia—a Land Without a Missionary

(Continued from page seven)

and the blood is preserved for the remission of their sins for that year. A healer? Yes, they believe in healing, for when a Mongolian is sick he goes to the devil's temple and kneels in front of the Lama who lays hands upon him and prays for him. Baptizer? I have known those who have separated themselves and have waited upon the devil for an endowment of power that they might do his works of darkness more effectively. A coming king? We love to talk about Christ's coming but when we told them of this they said, "Yes, we have a coming king." They have a god they worship who they tell us has been on the earth before; they say he has gone away for a little while but he is coming back again, and when he does he is going to set up a world empire and rule the world from Mongolia. There is the devil's counterfeit of the foursquare gospel. That is some of the darkness of Mongolia.

In this great land of Mongolia there is not one single missionary. My wife and I and three children spent our last three years in the Far East in a Japanese Prison Camp. We have been home only about a year. We were forced out by the Japanese and put behind prison bars; not only we, but every other missionary was chased out, too. So I cannot tell you what is being done, but thank God I can tell you what has been done and what is going to be done because I believe that God is going to do great things in Mongolia.

Just before we were put in prison God sent to Mongolia a great revival, and I believe this is just the earnest of something bigger and better. When we go back to the field again I believe God is going to do great things.

The Lord has been looking after us, and we are very grateful for that because there are many dangers in Mongolia. I remember vividly, not so many years ago, when my wife and I were taken prisoners by bandits who were taking us out to be shot. In a wonderful way God took us out of the hands of the bandits, and our protector was one of these bandits. He had brought us out under orders, but he had seen written on the walls of the Mission Station some Scriptures, and the very first name he saw was that of Jesus. Somehow he had heard of this Jesus, and as he came into our house he stopped in the middle of the room, and came to me and said, "Is this a Jesus house?" "Yes," we said, "it is." "Are you a Jesus man?" "Yes, I am." I tell you, I was never so glad that I was a Jesus man living in a Jesus house. That man had come to lead us out to execution, but he put his hand on my shoulder and said, "I have heard of you. Do not be afraid. You preach righteousness. We will protect you." And so we were preserved.

In this place where we are working there are about 5,000 souls who had never heard the name of Jesus until we went to tell them, and I am the only preacher of the Gospel. Thank God, in the midst of these people He has been pleased to save and heal and reveal His mighty power, but the thing is to get the Book to them and fuller light. They need the light. Some of

these people are very simple and humble and they cannot read. We are doing our best to teach them, but they are still just like children, and do some of the most peculiar things to express their joy.

One man had two sons, whom he loved, and he loved the Lord Jesus also. He wanted some way in which to manifest that love, but he did not know what to do. So finally he came to me with his two sons. His face was beaming with the joy of the Lord, and he said, "Pastor, I have decided to re-name my boys." He had decided to call the first boy First Corinthians and the second boy Second Corinthians!

There was another one who decided to re-name his children—the first Genesis, the second Exodus, and he said he was going right through the Bible!

There was one woman saved during the days of revival and it was wonderful watching her blossom in the Lord. She was the dirtiest creature I had ever seen in my life, but she cleaned herself up and combed her hair. She loved the Lord and there was a wonderful change. One day after I had finished preaching I said to her, "Would you like to tell these people what the Lord had done for you?" She said, "Yes, I would," but when she stood up and faced the people the words would not come. She had never stood in front of such a crowd of people

before! So there she stood; but she was not going to let the devil cheat her out of her testimony, so she turned her back and preached the other way. Next time she got halfway around, and then came the happy day when she stood boldly looking into the eyes of the people and said all there was in her heart.

For fifteen years my wife and I have labored alone in this great district of Mongolia and prayed for the Lord to send us laborers, and thank God, now ten missionaries are going out to Mongolia. Two are Swiss. Help us, by praying, to pull down this stronghold of Satan and take right across the land the blood-stained banner of Christ.

LET THERE BE LIGHT! May God grant the day will come when a Pentecostal World Conference will be held in Mongolia.

MANY MINISTERS—FEW MISSIONARIES

There are a thousand million heathen in the world needing the gospel, and yet it is said that only thirteen ministers out of a thousand go as missionaries to foreign fields. If this figure is correct, the proportion of Assemblies of God preachers who go as missionaries is five times as large as the general average. Out of a thousand of our preachers, 65 become foreign missionaries while 935 stay in the homeland.

Rustic "Art-Wood" Plaques

Appropriate for Sunday-school awards. These smaller designs are very popular. Very new and sturdy. Raised texts. Walnut finished. Molded after genuine hand-carved wooden models. Made of durable plastic wood.

Four popular numbers shown have Sallman's famous pictures inset in panel. Truly they are works of art. They grace the wall of any room or office. Because they are inexpensive these small designs make desirable gifts and awards. Made of the same nondestructive material as the larger ones they are appreciated by children and their parents. A Rustic Art-Wood Plaque is a treasured gift because it combines rare beauty with choice sentiments and texts. Order by number. Each in box.



No. 5266—Price 60 cents
Size 4x5 inches

Very
New
and
Sturdy



No. 5265—Price 60 cents
Size 4x5 inches

Each
in
Gift
Box



No. 5267—Price 60 cents
Size 4x5 inches

OUR STOCK OF THESE
PLAQUES IS LIMITED.
PLEASE MAKE A SECOND
CHOICE.
WE RESERVE THE RIGHT
TO SUBSTITUTE.



No. 5268—Price 60 cents
Size 4x5 inches

While they last!
Special Price
50c each

Pentecostal Life, Light and Love

(Continued from page three)

but the message of the gospel is still true that man cannot save himself. We need God as our Saviour. "God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish but have everlasting life." The world would leave the Saviour outside, but the Christian answer, the gospel of Jesus Christ and the love of God in the hearts of His children, must be possible, and the Baptism in the Holy Ghost makes it possible.

First of all, then, we must have life. Thank God we have it now. Then, after this, we have the explanation; that is, light. After life we need light, and there is a light that is shining from God by His Word and by His Spirit. We need not wander in darkness; we can have the light of life. "If we walk in the light as He is in the light, we have fellowship one with another, and the blood of Jesus Christ, His Son, cleanseth us from all sin."

So we have life and we have light, and then we have the practical experience. And that is love, the greatest of all. All of that is in this Pentecostal chapter. God will give all that in this great World Pentecostal Conference—life from God, light from God, and love from God, through His Son, and brought to us by the gift of the Holy Ghost.

Stop, Look, and Live

(Continued from page four)

turned around and faced the congregation, and there was a woman coming right down the aisle. She was a big German Mennonite woman, dressed in black from head to foot. She had not walked for seven years, but here she was walking right up on to the platform where she gave her testimony. Last year in Canada the pastor asked for testimonies and the first one to respond was this German woman. She said since God healed her all those years ago she has never had any trouble. She said, "I am saved and baptized in the Holy Ghost, and my husband is saved now, too." That is only one case of thousands that could be spoken of. I mention it to let you know that God can heal the Germans, and He can save them. It is what we all need.

Before I close I want you to examine yourselves and see where you stand before God. Maybe everyone here is saved; if that is so, then look into your heart and ask yourselves, "Am I on fire for God? Am I giving 100% of my life for Him?" If not, get in touch with God tonight and surrender yourself to Him. Let Him fill you with His Spirit. God is waiting to bless you tonight.

I wonder if there are any unsaved here as well? You know whether you are saved or not. If you have not taken Christ as your Saviour you are bound for hell. Apart from Christ you are lost and doomed, but Jesus died to save you. Do you want to be saved? Will you say, "What must I do to be saved?" It is so simple: you do not have to serve probation. Just repent of your sin, believe in the Lord Jesus

Christ, and thou shalt be saved. Where? Just where you are. God can save you this moment if you will look to the uplifted Saviour and believe on Him.

"EARTH'S EARLIEST AGES"

G. H. Pember

We are pleased to announce that a fourteenth edition of Pember's valuable book, "Earth's Earliest Ages," is now available. Eight years ago it was recommended as part of our Ministers' Reading Course, but it has been out of print ever since. Now that it is in print again we recommend it to every student of God's Word. The new edition sells for \$2.95. Send your order to the Gospel Publishing House, Springfield, Missouri.

Among the Assemblies

DANVILLE, OHIO—We are praising God for the 4-week meeting conducted by Evangelist and Mrs. Robert D. Cooper of Akron. The church was greatly blessed and edified. The Spirit moved especially upon the young people, 5 being saved and 8 being baptized with the Holy Ghost.—Mr. and Mrs. Martin E. Shaffer, Pastors.

HIGHLANDS, TEXAS—Eleven were filled with the Holy Spirit in a meeting conducted by Evangelist Bob McCutchen of Austin. This revival was one of the greatest we have had in our church for a number of years, and was sponsored by the C. A.'s.—James Farmer, President; Lonnie Bowlen, Pastor, First Assembly.

ROHNERVILLE, CALIF.—Twenty-two were at the altar for salvation, 5 received the Baptism in the Holy Spirit, sick were healed, and the saints were edified during a 3-week meeting conducted by Evangelist and Mrs. Clinton Coffelt of Live Oak. Fifteen were baptized in water. John Hasley is pastor.—Mary E. Jones, Secretary-Treasurer.

THOMASTON, GA.—Have just closed a 2-week revival with Evangelist and Mrs. Harry Snyder of St. Petersburg, Fla. Three or 4 were saved, 3 received the Baptism of the Holy Ghost, and several testified to definite healings. We praise God for the stir of our hearts and the revival spirit left in our church.—Roy W. Carroll, Pastor.

PORTLAND, ORE.—We have just concluded a 9-week meeting at the West Side Assembly of God Tabernacle, with Evangelist J. E. Stiles Sr., of 925 E St., Hayward, Calif. We consider this meeting the most outstanding in our church. There were 131 baptized in the Holy Spirit, and 173 refilled; 43 received various gifts of the Spirit, and 26 were converted. We have found Brother Stiles to be very co-operative.—Wm. F. Hageman, Pastor.

TULSA, OKLA.—We closed a most blessed revival last night. A great number had been saved and about 12 had received a blessed Baptism in the Holy Ghost. Evangelist John Brown of Binghamton, N. Y., was the speaker. God mightily honored the Word in the saving and filling of hungry souls. This was a Youth Revival. Many are testifying to marvelous healings. The church and Sunday School are growing right along.—Eric M. Johnson, Pastor.

SIREN, WIS.—We have just concluded a series of good meetings with Evangelist Eugene Smith of Cheyenne, Wyo., as our speaker. The Holy Ghost was outpoured upon the church. Several were saved or reclaimed, and 22 received the Baptism in the Holy Ghost. The church is rejoicing in this wonderful revival. Brother Smith is a very good evangelist and is mightily used of God in leading the saints into the Baptism in the Holy Ghost.—Frank Holmes, Pastor.

LITTLE ROCK, ARK.—We have just closed a 2-week Bible School at the Central Assembly of God, 904 Louisiana St., with Wm. B. McCafferty, Dean of Southwestern Bible Institute, as teacher. There were two classes each night, one on Revelation and the other on Typology. Not only was the church edified by the teaching, but some were saved and filled with the Holy Spirit. We are planning on making this school a yearly event.—Robert C. Sellers, Pastor.

CLANTON, ALA.—We have had a wonderful revival at the First Assembly of God with Evangelist Bill W. Greene of Montgomery. Many nights the saints were moved to weep and pray for the lost. Seven new members were added to the church and 5 were baptized in water. Evangelist Greene was ably assisted in the children's work and in special music by the talented young singer and musician, Ada Ruth Green, also of Montgomery. Evangelist Greene is not only a musician and singer, but also a chalk artist.—Thomas D. Rachels, Pastor.

CENTRAL LAKE, MICH.—June 8 we concluded two weeks of revival services with Evangelist Marjorie Lee of Detroit. God's blessing rested upon each service in a special way. There was a real revival among the Christians and 11 souls were saved, mostly young people. Three received the Baptism in the Holy Spirit, and several were healed during the services. The revival fire is still burning. In our first midweek service following the revival, one was saved and one was filled with the Spirit. Everyone enjoyed the real Pentecostal preaching of Sister Lee.—Roy E. Reedy, Pastor, Gospel Tabernacle.

DE KALB, TEXAS—We have just closed a very successful 3-week revival with Evangelist Cecil Janway of Wesson Ark. We have seen 18 saved, and 16 baptized with the Holy Ghost. Seventeen were received into the church and 25 followed the Lord in water baptism. The power of God was present in each service. We had a good attendance each night. We are glad to see the growth of the church, with the good increase in Sunday School, Women's Missionary Council, and other activities. We praise God for the ministry of Brother Janway and for the anointing of the Lord upon his life.—B. O. Smith, Pastor.

DE LEON and ELECTRA, TEXAS—Sunday, June 8, brought to a close our five years of ministry in De Leon. While pastoring there, we saw the Lord work in many ways. Many were saved and filled with the Spirit in various revivals and in the regular services. In the first few months of our ministry there, the church property was cleared of indebtedness. Through the good co-operation of the church, we added about three thousand dollars worth of improvements to the property, and the church is now free from debt. We have moved to Electra to assume our responsibility as pastors of the church here. Any of our brethren will always find a welcome.—J. B. Brumbelow, Pastor, Box 493, Electra, Texas.

INYOKERN, CALIF.—We have enjoyed a wonderful meeting with John Englund of Lancaster. His beautiful chart brought wonderful results. About 6 were converted, 2 reclaimed, and 2 baptized with the Holy Spirit. We had a baptismal service on May 18. The Lord set His approval on the meetings from the first. Showers of blessing came down occasionally, the church was greatly benefited, and the Christians were edified. The Sunday School attendance increased during the two weeks of services. On the closing day both the author, John Englund, and the artists, Mr. and Mrs. Peter Schuchard, who painted the chart, were present. Ministers passing this way are invited to stop with us.—Evangelist Anna Dixon, Pastor.

HOUSTON, TEXAS—In September, 1945, we accepted the call to the Airline Assembly of God here. Upon our arrival, we found a faithful band of people moving on for God. Through the splendid co-operation of the membership great things have been accomplished. Our Sunday School attendance has more than doubled, souls have been saved, believers filled with the Spirit, and there is a great spiritual tide in our midst which is doing wonders. Much building has been done during this time, including new church pews, an addition to the parsonage and complete remodeling of same. Council ministers passing our way will find a welcome in our midst.—James W. Drash, Pastor, Route 15, Box 790, Houston, Texas.

RUSSIAN BRANCH CONVENTION

The Annual Council of the Russian Branch convened May 29-31 in Bronx, N.Y., where Brother Malachuk is pastor. The Yugoslavian Sub-branch of the Russian Branch held their session at the same time. Progress was noted among the Yugoslavians under the faithful leadership of P. J. Krnjeta and Nick M. Gruick.

God was definitely in the midst of His people, leading the conference both in the devotional and the business periods. We were blessed by the ministry of A. A. Gouroff who has come to the States recently from Shanghai, China, where he has been pastoring a Russian assembly for the past 16 years.

The following officers were elected: D. A. Matysuk, Superintendent; Paul Demetrus, Secretary; M. Svalya, Treasurer. S. Zuck, P. J. Krnjeta, F. Holovanchuk, and H. Shewchuk are the Branch Presbyters. F. P. Wiktorchik is Field Evangelist.

All ministers and laymen present felt strongly the increasing need for ministry among the Slavic people both here and abroad. Among the hundreds of thousands of Russians in this country a great number have no understanding of the English language. Then there is a majority whose knowledge of the language is very limited. Our workers are few in number and we are praying that more young men and women will become burdened for these people.

We are indeed grateful to the Home Missions Department for their financial assistance these past years. Through their help we have been able to train a number of young men and women for full time ministry and also publish our magazine "Strannik." This year we shall be able to place a full-time evangelist on the field through their help.—Paul Demetrus, Secretary.

FARGO, N. DAK.—Evangelist and Mrs. William L. Andrews of Seattle, Wash., were with us for four weeks in revival services. God's presence was real and precious in each service. The Word of God ministered by Brother Andrews in a bold, uncompromising manner, brought old-fashioned Holy Ghost conviction on sinners and backsliders, and many sought God for salvation and peace in their souls. One Sunday morning, at the close of the Sunday School, a decision service was conducted for the children, and when the invitation was given for those who wanted Christ, approximately 30 children knelt at the altar. Brother and Sister Andrews had a part in this service. A divine healing service was conducted each Thursday evening. Many folk came with various afflictions and were healed by the mighty power of God. We heard testimonies of healing from about 20 people before the services came to a close. Praise God, the revival still continues. Many who accepted Christ have a ringing testimony. Thank God for victory!—Milton Barfoot, Pastor.

NAMPA, IDAHO—We have had a successful revival meeting with Evangelist Otto J. Klink. His prophetic messages were a real blessing to the church. There were good crowds nightly, and the last night the auditorium was filled to capacity. This meeting marked the beginning of our fourth year as pastor of the Nampa Assembly. Upon coming here, we found a group of spiritual, aggressive saints. Homer M. Doyle was our predecessor. During these three years, the Lord has enabled the people to improve the property, the amount of the improvement exceeding \$6,000. The church is entirely free of debt. The people are rejoicing because of the goodness of God.—Geo. C. Klassen, Pastor.

CLAYTON, N. MEX.—We came here October 2, 1946, from Albuquerque, where we had been 2½ months, going there from Memphis, Tenn. We knew the name of only one person here, yet we felt sure from the camp meeting at Mountainair in July that Clayton was our call. We finally contacted Sister Nona Gaye Boyd, who contacted two other families, and after prayer and fasting we felt the Lord was in the call. We found a scattered, discouraged group, some having reached the point where they were on the verge of uniting with other full gospel churches here and elsewhere. But by much prayer and love, they are all now together. We were much in sympathy with them for we have seen other hungry people become discouraged. Now, thank God, all that were ever Assembly people are with us, and how we love them! We know no one could have a sweeter group of people.

We were blessed with the visit and fellowship of three CBI boys for a week. Their names were Tiaht, Evans and Dickson. We held tarrying

meetings in the homes for 5 nights, during which time Brother Dickson along with 3 of our group received the Baptism. A real time of fellowship with 3 fine boys. They were given work here getting material on the ground for our church building which is under construction. We hope to begin a revival August 24, with Edward Black and family from Forest City, Ark. We request your prayers.—Pastor and Mrs. T. L. Ward.

FORT SMITH, ARK.—We have just closed a very successful 3-week meeting with Evangelist

and Mrs. B. Owen Oslin and Melynda Kaye of Big Springs, Texas. The blessing of the Lord was upon every service. It seemed that the revival tide went higher and higher in each service. The last night, conviction seemed to be upon the entire congregation. Surely Brother Oslin was at his best in preaching, and it was said by many that every message seemed ordered by the Lord. Sister Oslin and Melynda Kaye did their part in the revival with their singing.—C. A. Lasater, Pastor; by J. A. Higgins, Assistant Pastor, Dodson Avenue Assembly.



**THE THREE
BAERS**

A gay story about three of the jolliest triplets you ever saw! How they were named and how they grew up is a story of excitement and fun.



**THE TRIPLETS
OVER J. O. Y.**

Another happy tale full of light hearted fun and activity. Read how they broadcast over radio station J.O.Y.; and had their pictures published in the daily paper.



**THE TRIPLETS
IN BUSINESS**

Mix three jolly youngsters, a new house, a candy stand, two new friends, somebody who needs help and plenty of excitement—and you have a story that boys and girls will enjoy.



**THE TRIPLETS
GO SOUTH**

The Baer children invite their friends to take a trip to Florida with them to spend an Easter vacation. Why not go south with the Three Baers?

*Books
By*

Bertha Moore

75c each

**THE TRIPLETS
GO PLACES**

You will thoroughly enjoy this splendid story of your Triplet friends. The Triplets raise their own fruit and vegetables which they sell in their roadside produce stand.



**THE TRIPLETS
SIGN UP**

With everyone else signing up for something, the triplets write up an agreement of their own and sign it when their parents make a day nursery at their home.



THE BAERS' CHRISTMAS

Another Baer story filled with adventure and excitement. A kidnaping, a Christmas party, and the best of all—the true Christmas story! A delightful gift book.

**THE TRIPLETS BECOME GOOD
NEIGHBORS**

By Bertha B. Moore

How the Triplets became friends with boys and girls of other races, and about the Good Neighbors' Club—all these exciting secrets are waiting for you, hidden in the pages of this book.

Gospel Publishing House,

Springfield, Missouri



TERRY'S CALL

By Ethel S. Low

This unusual and intriguing romance has as its theme the blessing which comes to young Christians who are active in Christian service. The author knows how to play on the reader's heart-strings: the story is humorous, touching, and fast-moving. Your interest is captured from the first page and held through to the last. **Price, \$1.50.**

LISTEN, THE BELLS

By Bertha B. Moore

The story of an heiress, an airplane hostess, an army chaplain, and an air pilot, and how their lives were suddenly and unexpectedly drawn together by a plane crash in a blizzard, which leaves both Doris Renfro, the heiress, and Philip Dodd, the chaplain, paralyzed. An up-to-the-minute story with a plot that works itself out amid hospital scenes. **Price \$1.50.**

GLORIOUS TRIUMPH

By Louise Harrison McCraw

The world of romance, the world of the South, the world of spiritual life, soul-struggle, triumph—all are set forth in an attractive way in this charming story of Betty Thornton. Most present-day novels omit what is most fundamental in human life—man's relation to God. Miss McCraw includes it, in a wholesome and convincing picture of what Christ can mean in a life when it is turned over to His guidance. Cloth bound, **Price \$2.00.**

DORA, N. MEX.—We came here September 1, 1946. On the first Sunday there were 17 in Sunday School; since then, we had an average of 26. We had a 3-week meeting with Brother and Sister Charley Gee in October, and the whole church was revived. Two were saved, one was filled with the Holy Spirit, and one was called into the ministry. Five more had been saved up to April 13. We have just closed another 3-week revival, in which 5 were saved, 10 received the Holy Ghost Baptism, 8 were baptized in water, and 6 joined the church. Our Sunday School attendance reached 49, breaking all records here. "The Lord hath done great things for us; whereof we are glad." Psalm 126:3.—Pastor and Mrs. Chas. Spencer and daughter Charlese.

SOUTH BEND, IND.—We recently concluded a very blessed revival with Brother and Sister

DANGEROUS MISSION

By Bernard Palmer

The many missions of the WISTFUL NELL had been successful but had cost her five crew members and made ugly bullet scars in her once-smooth skin. Now she was ready to go on another mission—the most dangerous of all. The crew thought they were doomed when the big Flying Fortress crashed among the trees of Yugoslavia. How God brought them through will surprise you. Cloth bound, **Price 75c.**

YEAR TO LIVE

By Dorothy Richards Bryant

Only one year to live! How could Betty return Dr. Fielding's love when he was not a Christian—and when she had but a year to live? What should she do in this one year when no one knew that she had such a short time before her? The way she spent this year forms the background for the most intriguing, attractive romance. Cloth bound, **Price \$1.50.**

SKY MATES

By Ilse L. Schlaitzer

The thrilling story of two young people whose lives are brought together through a miraculous chain of circumstances, involving many unpredictable events. True to life. Cloth bound, **Price \$1.50.**

GOSPEL PUBLISHING HOUSE

Springfield, Missouri

Arthur Arnold of Los Angeles, Calif., as the evangelists. From the very first night, the Lord blessed in an unusual way. A number were saved, and at least 10 were baptized with the Holy Spirit. The prayer room was filled every night; hungry hearts sought the Lord until the early hours of the morning, and the whole church was blessed and benefited. At least 9 have been saved since the meetings closed, and one has received the Baptism in the Holy Spirit. We are rejoicing in the marvelous way the Lord has worked in our midst, and indications are that the revival is of a lasting nature.—Glenn M. Horst, Pastor.

WASHINGTON, N. J.—We have recently finished remodeling and building our church here. The dedication service was held June 15, with our District Superintendent Thomas R. Brubaker

ministering. The church, formerly known as the Pentecostal Lighthouse, was built fifteen years ago on the outside of the town. The Lord laid it on our hearts to find a location where we could reach a greater portion of the community. Through the blessing of God and the splendid co-operation of our members and friends, we are now in a central location. We have a fine brick building with church, parsonage, and Sunday School rooms. The Lord is blessing.—Richard J. Bergstrom, Pastor.

HURLEY, MISS.—In the course of a series of special meetings conducted here by Evangelist T. C. Anderson of Jackson, one woman was reclaimed, and a girl and two boys were saved. We established a new Sunday School record with 102 in attendance on the last day of the revival. God met with us in a marvelous way in the evening services. Our Sunday School Superintendent, W. J. Waltman, had received a serious leg injury while at work. In the Divine Healing service, the power of God fell, and as Brother Waltman stepped out by faith on the promises of God, he received a wonderful touch from the Lord which enabled him to walk after he had come in on crutches. The healing took place in the presence of a number of unsaved young people and they seemed greatly impressed. Brother Waltman has been able to walk ever since, and at present is working as usual. How the saints shouted and danced in the Spirit as God came down in the Pentecostal way! It was a real foretaste of glory.—Grady Mizelle, Pastor; by Mildred Mizelle.

Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

BERKLEY, CALIF.—Allston Way, off San Pablo Ave.; meeting in progress; Bill Durbin, Cowboy Evangelist, and Party.—Eleanor Johnson, Pastor.

FT. WORTH, TEXAS—Big tent revival in progress, 2700 Block Azle Ave.; Evangelist G. B. McDowell, "Texas Gospel Singer."—O. B. Braune, Pastor.

NASHVILLE, TENN.—Tent revival in progress, 11th and Boscobel; Mr. and Mrs. Charles C. Robinson, Evangelists.—J. B. McIntosh, Pastor.

SALINA, KANSAS—118 S. 8th, July 13—Aug. 3; Evangelist and Mrs. Don Mallough, Seattle, Wash.—Fred Prather, Pastor.

ELMIRA, N. Y.—Tent Meeting, 1066 College Ave., July 15—; Leroy K. Dodge, Evangelist.—Peter and John Bedzyk, Pastors.

EXCEL, ALA.—Old-fashioned revival, big gospel tent, July 18—Aug. 3; Evangelist and Mrs. L. Wayne Pitts, Fayetteville, Ark.—A. L. Shell, Pastor.

RUSH, TEXAS—July 21—27; H. M. Cadwalder of Waco, Evangelist. July 28, for 2 weeks; N. R. McDonald, Willow, Okla., Evangelist.—J. B. Laughlin, Pastor.

SHADELAND CAMP

Shadeland Pentecostal Camp Meeting, Devlin, Ontario, August 3—17; Bartlett Peterson, Minneapolis, Minn., main speaker. Children's services daily, conducted by women workers.—Victor Tyler, Pastor.

SOUTHERN MINNESOTA YOUTH CAMP

Scout Camp, Waseca, Minn., Aug. 3—8. Ages 9—15. A spiritual, educational, and recreational camp, geared for our youth. Adults invited to evening rallies. Paul Hild, Camp Evangelist. Tri-Sectional Presbyters in charge.—A. W. Nelson, Camp Secretary. Wells, Minn.

LOUISIANA DISTRICT COUNCIL

The 11th session of the Louisiana District Council will be held at Broadstreet Methodist Church, Lake Charles, La., July 22—24. Ralph M. Riggs, guest speaker. Write Lee Duhon, Box 318, Lake Charles, La.—L. O. Waldon, District Secretary-Treasurer.

COVINGTON, TENN.—First Assembly of God, dedication of new auditorium, Aug. 3. Ernest S. Williams will bring dedicatory message. Revival meetings begins Aug. 3, with Evangelist and Mrs. A. C. McCaugh of Cullendale, Ark. All neighboring pastors invited.—C. W. Quattlebaum, Pastor.

MOUNTAINVIEW GOSPEL CAMP

The 8th Annual Camp Meeting New York-New Jersey District, the new Mountainview Gospel Camp, Sherburne, N. Y., July 18—Aug. 3. Gay Benson, Camp Evangelist; Allen Swift, Bible Teacher. All necessary facilities on grounds. Write: Norman G. Love, 129 Cutler Ave., Corning, N. Y.

ANNUAL C. A. CONVENTION

Annual C. A. Convention, Pascagoula, Miss., Aug. 5. C. A. Fellowship Meeting, Monday night. Services, Tuesday: 10 a.m., preaching by C. A. President; 2 p.m., business meeting; 7:30 p.m. C. A. Rally.—E. E. Smith, C. A. President, Mississippi District.

MISSISSIPPI DISTRICT COUNCIL

The 35th Annual session of the Mississippi District Council will be held at 607 N. Pascagoula St., Pascagoula, Miss., August 6-7. Bert Webb, Superintendent Southern Missouri District, main speaker. Harvey L. Smith, Box 262, Pascagoula, Miss., Host Pastor.—Chas. S. Craighead, Superintendent; by Leonard H. Belknap, District Secretary-Treasurer.

INDIANA DISTRICT CAMP MEETING

Indiana District Camp Meeting, 2 miles east of Hartford City, on beautiful Lake Placid, Aug. 23-Sept. 1. W. I. Evans, Principal of Central Bible Institute, and Evangelist George Hayes, special speakers. Write Glenn Perkins, 1415 S. 18th St., New Castle, Ind., for reservations and further information.—Roy H. Wead, District Superintendent.

NEW MEXICO STATE CAMP MEETING

New Mexico State Camp Meeting, Camp Meeting Tabernacle, Mountainair, N. Mex., July 25-Aug. 3. Clyde C. Goree, Camp Evangelist. Wm. Burton McCafferty, Bible Teacher. Other ministers will be speaking. Edith Little, Ft. Worth Texas, in charge of Children's services. Write H. M. Fuller, District Superintendent, Box 353, Mountainair, N. Mex.

GENERAL COUNCIL

GRAND RAPIDS, MICH.—General Council of the Assemblies of God, Sept. 3-11, 1947. Council will open with grand Youth Rally, night, Sept. 3. Opening address, morning, Sept. 4. For reservations address L. O. McKinney, Chairman Committee on Entertainment, 501 Julia N. E., Grand Rapids, Mich. Be sure to send postage for reply.

POTOMAC DISTRICT CAMP MEETING

Potomac District Camp Meeting, Potomac Park, Falling Waters, W. Va., July 19-Aug. 10. Virgil R. Jackson, Camp Evangelist. Edgar W. Bethany, Camp Bible Teacher. Write T. B. Pierce, 636 W. Washington St., Petersburg, Va. O. L. Harrup, District Superintendent.—E. O. Dickerson, District Secretary.

GOOD SAMARITAN CAMP MEETING

Good Samaritan Camp Meeting, near Bergholz and Hammondsville, Ohio, Route 164 out of Salineville (look for signs along country roads). July 24-Aug. 3. A. E. Gidman, Evangelist and Bible Teacher. Mr. and Mrs. Steven Rech, in charge of Young People's meetings. Some cottages and tents for rent. Cafeteria on grounds. Write Mr. and Mrs. A. B. McCausland, Route 1, Hammondsville, Ohio.

MONTANA YOUTH BIBLE CAMP

Fifth Annual Youth Camp, Beaver Creek Playground, 20 miles south of Havre, Mont., Aug. 5-13. Ages 9 through 19. Cost \$8.00. Morning, Bible classes; afternoon, recreation; evening, services. Russel Rexroat, evangelist for older division; Velma Spencer, speaker for younger division. For further information contact E. A. Born, Box 89, Havre, or Paul Williscroft, Conrad, Mont.—Paul Williscroft, Secretary.

NEW ENGLAND DISTRICT CAMPS

Riverside Youth Camps. Girls' Camp, July 23-30. Mrs. Roy Smuland, Director. Boys' Camp, Aug. 1-8; E. P. Anderson Director, Framingham Camp Grounds.

State of Maine Camp Meeting, East Livermore Camp Grounds, East Livermore, Me., Aug. 23-Sept. 1. Ralph M. Riggs, Bible Teacher and Evangelist. Roy Smuland, Afternoon Speaker.

Write The Camp Committee, 7 Auburn St., Framingham, Mass.—Lyle W. Butler, District Secretary.

WEST TEXAS DISTRICT CAMP MEETING

West Texas District Camp Meeting, District Camp Grounds, just outside south city limits of Lubbock, Texas, on Highway 87, August 5-14. Arthur Arnold, Christian Jewish Evangelist, morning and evening speaker. Edith Little, Junior Camp supervisor. Plenty of shade and grass for those with tents and trailers. For hotel or tourist card reservations write, District Superintendent H. M. Sheats, 3006 34th St., Route 5, Lubbock, Texas.—S. E. Eldridge, District Secretary.

MICHIGAN DISTRICT CAMP ACTIVITIES

Michigan District Camp Activities, Fa-Ho-Lo Park, Grass Lake, Mich:

Eleventh Annual Camp Meeting, July 19-Aug. 3. Speakers: E. S. Williams, July 19-27; Ralph M. Riggs, July 28-Aug. 3. T. J. Jones, Bible Teacher. Write District Office, 404 W. Saratoga, Ferndale 20, Mich.

Twenty-first Annual C. A. Convention, July 25-27. Arnold Q. Hashman in charge of C. A. activities during Camp Meeting.

Third Annual Youth Conference, Aug. 4-15. Instructors: W. A. Brown, R. M. Riggs, Tom Johnstone, A. L. Hoy. W. A. Brown, evening speaker.

Second Annual Ministers' Seminar, Aug. 4-8 and 11-15. Chas. W. H. Scott, Principal. Instructors: R. M. Riggs, Tom Johnstone, and A. L. Hoy.

An Ideal Gift

CHRISTIAN SERVICE TRAINING COURSES

THE ELEMENTARY COURSE

The Elementary Course consists of six subjects, each to be taught in 12 lessons, with each lesson consisting of 45 minutes of class recitation and one hour of preparation. Seventy-two class hours, then, are spent in the Elementary Course. The following is the list of textbooks of the different subjects of the Elementary Course.

- Seeing the Story of the Bible
 - Through the Bible, Book by Book, Part 1
 - Through the Bible, Book by Book, Part 2
 - Through the Bible, Book by Book, Part 3
 - Through the Bible, Book by Book, Part 4
 - Successful Sunday School Teaching
- 60c each

(The author of all the above-mentioned books is Myer Pearlman, former instructor in the Central Bible Institute and staff editorial writer of the Gospel Publishing House.)



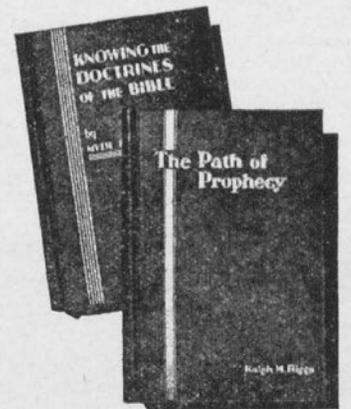
THE STANDARD COURSE

- Life and Teachings of Christ (Revised) \$.60
- By Myer Pearlman
- Ages and Dispensations60
- By Frank M. Boyd
- Personal Workers' Course60
- By Helen Atkinson
- God's Wonderful Book60
- By Frank M. Boyd
- A Successful Sunday School60
- By Ralph M. Riggs
- Studying the Pupil60
- By Myer Pearlman

THE ADVANCED COURSE

- Knowing the Doctrines of the Bible, \$2.00
- Path of Prophecy, \$1.50

The Advanced Course includes "Knowing the Doctrines of the Bible," a 400-page book by Myer Pearlman, and "The Path of Prophecy," a 200-page book by Ralph M. Riggs. Both are most attractively cloth bound, with titles in gold. For study purposes, "Knowing the Doctrines of the Bible" is divided into parts 1, 2, and 3. The student may study Part 1 and receive certificate for satisfactory work, continuing through the book until he has received three certificates. He then may study the two parts of "The Path of Prophecy." If he has received certificates on the five parts of the **two books**, he may exchange them for a diploma.



COMPLETE COURSE OF 14 TEXTBOOKS
TOTAL VALUE, \$10.70; GROUP PRICE, \$8.25

A Certificate for each textbook completed. A Diploma for each course completed.

GOSPEL PUBLISHING HOUSE, SPRINGFIELD, MISSOURI

Space for address or church announcement

NORTH LITTLE ROCK, ARK.—22nd and Franklin Sts., Aug. 3—; Evangelist and Mrs. M. L. Davidson, Houston, Texas.—Pastor and Mrs. C. C. Crace.

TENNESSEE DISTRICT COUNCIL
MADISON, TENN.—Tennessee District Council, July 28—31; first service night of 28th. Ernest S. Williams, speaker. District Board meets 1:00 p.m., 28th.—W. B. White, District Superintendent.

WISCONSIN CAMP MEETING AND COUNCIL
 Spencer Lake Bible Camp Meeting, near Waupaca, Wis., July 29—Aug. 10. John Kolenda and Glenn Horst, guest speakers. Fourteenth Session of the Wisconsin Northern Michigan District Council convenes afternoon, July 31. Write D. M. Carlson, District Secretary, 124 Oakland Ave., Oshkosh, Wis.

KANSAS DISTRICT CAMP MEETING
 Kansas District Camp Meeting, 5 miles west of Alton and 3 miles east of Woodston. August 7—17. Wesley R. Steelberg, Bible Teacher Charles Blair, Evangelist. Special Childrens and Young Peoples services each day. Missionary services on Sundays and Wednesday. Meals served in dining hall. Lunch stand on grounds. Write G. A. Gaddis, 1503 Ave., Dodge City Kansas.—Paul C. Samuelson, Secretary-Treasurer.

NEW ENGLAND YOUTH CAMP
FRAMINGHAM, MASS.—Riverside Youth Camp, conducted by New England District, at Camp Grounds in Framingham. Girls' Camp, ages 9—17, July 23—30; Mrs. Roy Smuland, Director. Boys' Camp, ages 9—17, Aug. 1—8; Edwin P. Anderson, Director. Room and board \$12.00; tuition \$2.00 registration \$1.00. Write Riverside Youth Camp, 7 Anburn St., Framingham, Mass.—Edwin P. Anderson, Chairman of Youth Camp Committee.

ROCKY MOUNTAIN DISTRICT CAMP MEETING
 Rocky Mountain District Camp Meeting, District Camp Grounds, 5700 S. Broadway, Denver, Colo., August 5—15. Watson Argue guest speaker. Special days devoted to Home and Foreign Missions, S. S. Conference, and a big C. A. Rally. Children's Camp daily in C. A. tent. For room or tent reservation write R. G. Fulford, District Secretary-Treasurer, 5700 S. Broadway, Littleton, Colo.—J. E. Austell, District Superintendent.

EASTERN DISTRICT CAMP MEETING
GREEN LANE, PA.—The 28th Annual Eastern District Camp Meeting, Maranatha Park, near Green Lane, Pa., July 18—August 12. George Griffin and Thomas Johnstone, both of Toronto, Canada, will speak during first two weeks; A. M. Alber and Lester Sumrall will be speaking during last two weeks. Ralph Harris and David Howe will conduct C. A. meetings. Camp Bible School and VBS led by Pastor and Mrs. Harold Doersom. A Newton Chase, Superintendent Eastern District Council, Camp Pastor. Write to B. D. Jones, 79 Mary St., Ashley, Pa., for descriptive folder.

ILLINOIS DISTRICT CAMP MEETING
 The 17th Annual Illinois District Camp Meeting, Old Salem Chautauqua Grounds, Petersburg Ill., July 25—August 3. Arthur Arnold, Camp Evangelist; A. M. Alber, Camp Teacher; James D. Cockman, C. A. Speaker. July 27, Orphanage Day; July 30, GLBI Day; C. A. Rally, Aug. 2. Great Missionary service, Aug. 3. Noel Perkin and missionaries, guest speakers. Applications for hotel rooms, cottages, and dormitory rooms handled by A. I. Sherman, Box O, South Pekin, Ill. M. M. Brewer, 76 E. Jennings St., Wood River, Ill. Camp Manager.—W. R. Williamson, District Superintendent.

PENTECOSTAL CAMP MEETING
 16th Annual Pentecostal Camp Meeting, New York-New Jersey District, Lakeview Gospel Camp, Troutberg, N. Y., August 2—17. A. H. Graves, Bible Teacher; T. J. Jones, Evangelist. Missionary Rally, Aug. 3, 2:30 p.m. Routes 104 and 272. Bus to Holley, N. Y., and thence phone Morton 4303. For reservations address N. J. Kenyon, 39 S. Grove St., East Aurora, N. Y.

Boys' and Girls' Camp, ages 9—14, July 26—Aug. 2. Chas. W. Denton, Director. Leaders: E. Schlossmacher and Mrs. Chas. Shuss. Address C. W. Denton, Box 22, Dansville, N. Y.—Frederick D. Drake, Camp Secretary.

CALIFORNIA YOUTH CAMPS
 Camp Sierra, 55 miles northeast of Fresno, between Huntington and Shaver Lakes, in the High Sierras, August 9—16. Bus service from Fresno. Evangelistic speaker: J. Paul Bruton. Teachers: C. M. Ward and Wm. J. Roberts. Room and board \$17.00, in dormitories; slightly more for cabins. For reservations write Earl Draper, 5065 Platt Ave., Fresno, Calif. Send \$5.00 deposit for each reservation desired.

Camp Palomar, 65 miles northeast of San Diego, near famous Palomar Observatory, August 19—25. Bus service from San Diego. Evangelistic speaker: E. J. Robison. Teachers: Mrs. F. C. Woodworth and C. M. Ward. Board and room \$17.00. For reservations write Charles Winters, P. O. Box 293, National City, Calif. Send \$5.00 deposit for each reservation desired.

MISCELLANEOUS NOTICES

FOR SALE—Gospel Tent, 30x60, fire-proofed last fall. Price \$250.00.—W. G. Dorsing, 7409 N. Curtis Ave., Portland, Ore. Phone Garfield 3208.

NEW ADDRESS—Box 251, Aberdeen, Idaho. "Have accepted the pastorate here."—Pastor and Mrs. Earl L. Ayres.

FOR SALE—120-bass Hohner Accordion, black and white, three shifts, good condition. Price \$225.06.—E. L. Keefer, P.O. Box 904, Cumberland, Md.

FOR SALE—New set of The Pulpit Commentary, 52 vols. Never been used. Price \$45.00. Write Pastor S. Albert Ogle, Box 53, Atwater, Calif.

FOR SALE—Mandolin, in perfect condition, with case; only used a few months. Will sacrifice for \$30.00. Write Guy Freeman Worsham, P. O. Box 426, Orange, Texas.

FREE TRACTS

I still have a few tracts on Divine Healing. Say how many you want.—Chas. E. Robinson at Headquarters.

NEW ADDRESS—416 N. Hope St., Ada, Okla. "After 22 months in evangelistic work, we have accepted a call to the church here, where we formerly pastored for 5 years."—Mr. and Mrs. Floyd L. Poag.

NEW ADDRESS—"After opening and pastoring the Walhalla and Poplar Grove Tabernacles for 10 years, we have resigned to pastor the Powers Lake Gospel Tabernacle, Powers Lake, N. Dak., effective Aug. 1."—Pastor and Mrs. Henry Larsen.

NEW ADDRESS—Brush, Colo. "After some months of pastoring as well as building the church and parsonage in Norfolk, Nebr., we have resigned, and have accepted a call from the assembly here."—Pastor and Mrs. Peter Pilot.

NOTICE—"I have resigned the office of Superintendent of the Arizona District Council to accept the pastorate of the First Assembly of God, San Bernardino, Calif. My new mailing address will be 724 21st St., San Bernardino, Calif."—L. H. Hauff.

FOR SALE—Public Address System, powerful amplifier, 12-inch speaker in 16-inch wooden baffle, crystal microphone, 125 ft. of speaker and microphone cable, A. C. 110 to 125. Can plug in 2 mikes and phonograph. Price \$75.00. Write Wade H. Slatton, 108 W. Noble St., Oklahoma City, Okla.

OPEN FOR CALLS

Evangelistic

E. L. Slavens, 809 E. 21st, North Kansas City, Mo.—"We have resigned the pastorate at North Kansas City, and are open for evangelistic calls."

Pastoral

C. D. McCall, Box 844, Sapulpa, Okla.—"We preach the old-time gospel, in the old-time way; 35 years of age, in good health."

Evangelistic or Pastoral

E. L. Perkins, Box 464, Wills Point, Texas.—"Ordained in General Council; my 13-year-old son accompanies me, and also preaches."

OUTSTANDING BOOKS FOR

Thoughtful
 Readers



THE HOME
 By John R. Rice

In this volume the author speaks as a pastoral counselor on questions that many ministers avoid. He is both scriptural and practical. A careful consideration of many of its chapters, coupled with a sincere desire to practice the truth set forth therein, might save many a family from shipwreck.

While Dr. Rice is always frank and straightforward, he is not rude or vulgar. No one will find his or her sensibilities offended by what is here set forth plainly on subjects which are often considered taboo among modest people. Cloth bound. Price, \$2.50.

HOME BUILDERS OF TOMORROW

By Warren D. Bowman, Ph.D.

This book has grown out of the experience of Dr. Warren D. Bowman in conducting discussion groups for young people on the problem of preparing for marriage and home life.

- Forming Friendships
- The Choice of a Mate
- Courtship
- The Engagement
- Entering Upon Marriage

These are the interests that are dealt with in the book. The handling is friendly and wholesome. Youth and adults can obtain much profit from this book. Cloth bound, Price \$1.00.

WHAT GOD HATH JOINED TOGETHER

By William Cooke Boone

The sermons in this book are selected from several series on the general theme of "Courtship, Marriage, and the Home." There is nothing foolish or sensational here; in frankest fashion the author appeals to the intelligence of his readers. No subject has a stronger appeal to young people than the subject of this volume; no subject could be more timely.

We are happy to be able to send this book out among young men and young women in the confidence that it will bless and help all who read it. Price, \$1.25.

HALLOWING THE HOME

By Norman B. Harrison

A young people's worker says: "After reading everything concerning religion for youth for thirty years, I feel that this book answers more of the questions mothers have been asking me through the years than anything I have ever seen. In fact, the answers are all there." "A classic on the home." Widely used by pastors. Fine wood-craft cover. Price 25c.