

*God's Hour*

We sing the praises of early dawn
 Where skies with radiance glow,
 The birds give liveliest mating calls
 And scented breezes blow;
 All glorious seems the early hour
 To those who list its call;
 But the hour I spend with Thee,
 Dear Lord, is better than them all.

We praise the hour of high noontide
 When that golden orb, the sun,
 Seems to eclipse all else beside
 In glory all its own;
 The sunlight filters through the leaves,
 All hushed the birdlings' call;
 But the hour I spend with Thee,
 Dear Lord, is better than them all.

We sing the praises of evening hour—
 An hour of quiet rest;
 The singing of the birds is hushed,
 The sun illumines the west;
 This lingering hour may seem to most
 The best that can befall;
 But the hour I spend with Thee,
 Dear Lord, is better than them all.

Mrs. Ruth A. Tubbs



The NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD
PENTECOSTAL EVANGEL

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IS ONE WORLD POSSIBLE?

LESTER F. SUMRALL

THE late Wendell Willkie's book entitled "One World" is said to have sold faster than any book ever published. The public crashed the book stores of the nation in eagerness to purchase copies. To thinking people, this enthusiasm was tremendously significant, as it revealed that the *man on the street, the average man, the John Q. Public*, desires a safe world, a friendly world.

Tormenting fear has driven the masses of mankind to this attitude. Intelligent persons fear extinction of the human race. They vaguely hope that organizing the nations will save the earth from annihilation.

This sensational interest in One World is of greater importance than some surmise, having spiritual and prophetic significance. The Bible has predicted from the beginning of Gentile empires, in the days of Daniel and Nebuchadnezzar, that the final world dictator would be the master of all nations in the height of his power. With the masses of the people of the world ready to unite, it reveals that the international stage is fast being set to enact the final drama of Gentile history.

Finally, the leaders of governments, because of a gigantic stalemate in their conferences and secret conclaves, will welcome such a world diplomat. Thus an extraordinary human guided by demon power will demand that the nations follow him toward peace and prosperity. He will be Satan's masterpiece of deception to bring a godless world to total ruin.

A wise man will understand the times in which he lives!

IS ONE WORLD DESIRABLE?

With a *world bank* bulging with billions of dollars, would the average citizen have freedom of commerce? With a *world judiciary court* legislating laws, would there be local justice? With a *world police force*, would there

be individual protection of personal liberty? With a *world super-brain-trust*, would common people be permitted to think for themselves?

Would this new One World be anti-Christian as Soviet Russia, or non-Christian as the present United Nations who refuse to open their sessions with prayer? With world authority invested in so few, would the humblest of men be permitted to worship God according to his individual desires?

The Christian wants One World, but he wants more than that! The Christian wants one *good* world!

The Christian knows that the "shrinking" oceans do not divide the nations, but differences in conceptions of life and ways of living. World differences are not solely geographic. If Americans could fly to Europe in five minutes, that still would not make One World. Distance is truly measured, not by mechanical speedometers, but by ideals, traditions, and faiths. For example, the distance between George Washington and Nikolai Lenin, or between Abe Lincoln and Joe Stalin, is incalculable.

Constriction of space by lightning communications via modern radio, shrinking the world into seconds, does not guarantee world fraternity and international comradeship. Does anyone think that the Four Freedoms of the Atlantic Charter

can be carried by radio to India, China or South America?

Rational humans must face facts. *There are potential barriers to a modern One World of safety, cordiality and benevolence.* There are real, tangible, substantial reasons why a permanent peace and tranquil One World system are an absolute impossibility under existing conditions.

THE BARRIER OF NATIONALISM

People love their own country. Men will fight and die for their country. A little Finland will wage war with a gigantic Russia to preserve its independence. Nationalism is naturally entrenched in the heart, mind and soul of mankind. The worship of the fatherland is a tremendous barrier to One World. As long as nationalism exists in the world, wars will continue.

I witnessed a tragic display of international hypocrisy in Berlin, Germany. Prior to the World Olympic Games in 1936, I saw the public buildings, streets, and parks festooned with five-link chains, in five colors, representing the fraternity of all colors, racial equality, and intercontinental unity in sports. The mockery of this ancient sports festival was to see the streets thronged with immaculately uniformed German airmen, soldiers, and seamen; to visit the huge military airport under construction; and to see the elaborate military highways crisscrossing the nation. While *playing* peace, they worked for war. During the Olympic Games, the spirit of universal brotherhood was lost; the representatives of nearly one hundred nations saw good will disappear from their games as national hatreds boiled and simmered. Certain nations wanted the chief honors even at the price of dishonesty. As long as men persist in drawing zagzag lines across continents and calling them national frontiers, and maintaining that humans on one side are greater than those on



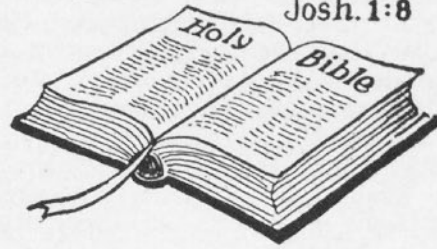
**The great day
of the Lord is
at hand. Zeph. 1:14**



Read the Word, meditate
in it day and night, do
what it says—

***"then thou shalt
have good success"***

Josh. 1:8



the other side, then strife and wars are inevitable.

When traveling in Europe before World War II, I visited Russia. The officers traveling on the trains offered no apologies about eulogizing the greatness of the Soviet nation and its ultimate destiny of world revolution. When in France, I heard the French say, "The Germans are not individualists like the French. A Frenchman can fight a battle alone on personal initiative, but a German can fight only under command. Once German army formation is broken, they surrender." In Germany I heard the people say, "The French nation has deteriorated; it is disorganized; it needs German discipline." The result of this conflicting nationalism was war.

How do you think I felt one time in China when a Chinese youth asked me if we had Ford automobiles in America? When I replied in the affirmative, he added that we must import them from China. When I remonstrated, he firmly maintained that he had seen them being made in China and knew they were a Chinese product! He had seen an assembly plant and thought it was a factory.

Why, in World War II, would the leaders of Russia refuse to inform their people of the prodigious amount of fighting material coming from a friendly United States and Britain? Why would Russia wait until an indignant American ambassador was obliged to hazard his position to inform the world of this unqualified bigotry? The answer is, *national pride*. Why would a Russian soldier tell an American correspondent that *jeeps* were made in Russia? Because his superiors had taught him that a "decadent" democracy could not produce such a marvel of mobility as a *jeep*.

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We measure men from the chin up: God measures them from the heart up. "Man looketh on the outward appearance, but the Lord looketh on the heart."

I have a friend who has been ministering in a certain locality for well over a dozen years. He is a man of ability, yet his crowds are small, and few have been added. To me, like King Saul of old, "from his shoulders and upward" he is greater than many.

There are faithful pastors ministering to pitifully small flocks, who are as consecrated to God, and sometimes even more so, than some of the headliners. Often they labor far more diligently than their more popular brethren.

Even as all of us cannot enjoy the privilege of being reared in the country—for some must suffer the disadvantages of city life—so all cannot be favored with a thrilling ministry out in the "sticks." Consider what Alexander Whyte wrote

Souls — or Statistics?

J. J. KRIMMER

THERE is an error from which many need to be delivered; namely, that a preacher's ability can be gauged by the size of his crowd. Every generation is blessed with gifted men to lead the throng. More power to them! But some streams have more fish than others; so why conclude that the struggling fellow with a meager audience is of lesser caliber?

It may be he is at fault. It would be well for him to take an internal inventory. But if, after a careful search, he decides he is blameless, he need not follow Elijah's course to the juniper.

I recall a time when we were engaged in a revival at a wide spot in the road. I became very discouraged—no crowds, no results, pitifully mean accommodations. One day as I trudged wearily along bemoaning conditions and complaining to the Lord, I looked up to see what street I was on. I read, "Juniper Street." I thought of Elijah; that was enough! Then and there I determined to look for price-less souls and forget statistics.

Often we laud a well-attended preacher to the skies, remarking, "This man has large crowds, for he certainly preaches the gospel!" thus inferring that the less popular brother does not.

That is poor reasoning. Remember, there are with us still, people having itching ears, who heap to themselves "ear-ticklers," after their whims. And many a fellow who preaches a message a long way from the gospel has overflow crowds

concerning the true minister:

"He may have, he usually has, but few people, as people go in our day, and the better the preacher, sometimes, the smaller the flock. It was so in our Master's case. The multitude followed after the loaves but they fled from the feeding doctrines till He first tasted the temptation to feel that dejection and that sense of defeat which so many of His best servants have tasted in this world. Still, as our Lord did not tune His pulpit to the taste of the loungers of Galilee, no more will a minister worthy the name do anything else but press deeper and deeper into the depths of truth and life, till, as was the case with his Master, his followers, though few, will be all the more worth having."

This is a day of high-sounding statistics. We are so accustomed to mass production and large figures that we are prone to ignore the small things.

It is true, Christ draws; but the rebellious sinner resists. How often we plead with the unsaved, our hearts concerned over their condition, only to be ignored or mocked.

"The Son of God trod this road. He had crowds at the beginning, but the closer He came to the Cross, the thinner His crowd. And, perhaps, the closer we come to the Cross and all it means, the fewer the people—but the better they are."

Let God's servant watch for souls and not for statistics. God keeps the books!

MC CRACKEN, KANSAS

The Pentecostal Flame

DAYS of degeneracy call for special men, special methods, and special miracles. It was so in Elijah's day. It is so today. The days of Israel's degeneracy called for special prayer. Elijah was a man subject to like passions as we are, and he prayed earnestly that it might not rain; and it rained not on the earth for three years and six months. We are living in days of degeneracy. They call for prayer. And the Lord encourages us to pray, telling us: "The effectual fervent prayer of a righteous man availeth much." James 5:16.

The day came when God told Elijah to show himself to Ahab, and to say to him: "Now therefore send, and gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebel's table." 1 Kings 18:19. Ahab assembled the children of Israel and the prophets of Baal together to mount Carmel. And Elijah said to them, "How long halt ye between two opinions? if the Lord be God, follow Him: but if Baal, then follow him."

Elijah gave the challenge, "I, even I only, remain a prophet of the Lord; but Baal's prophets are four hundred and fifty men. Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay it on wood, and put no fire under: and I will dress the other bullock, and lay it on wood, and put no fire under: and call ye on the name of your gods, and I will call on the name of the Lord: and the God that answers by fire, let Him be God."

Fire was to be the test. The prophets of Baal were to start first. Everything was in their favor. God's people can afford to wait. They need never be in a hurry, for the Word of God declares, "He that believeth shall not make haste." Isa. 28:16.

The false prophets did their best. They shouted and danced and cut themselves to show how earnest they were. They were earnest in a wrong cause, for a wrong master. What an example these false prophets were to the seven thousand who had not bowed their knees to Baal, but who were not courageous enough to come forward and rally around Elijah. Elijah mocked the priests, saying to them: "Cry aloud: for he is a god; either he is talking, or he is pursuing, or he is in a journey, or peradventure he sleepeth, and must be awaked." All the prophets of Baal were powerless in the

presence of the anointed prophet of Jehovah.

The time of the evening sacrifice drew on, and Elijah, who was in touch with God, called to the people, "Come near unto me." The people came near to him. And he repaired the altar of the Lord that was broken down. Is there a family altar in your home that is broken down? and is there resultant degeneracy? Repair that altar today. Every parent is responsible before God to put battlements of prayer around his home to preserve his children in these days of degeneracy. Every believer's home should have a family altar where every member of the family meets with God every day.

Here was Elijah, alone, calm and dignified. In quietness and confidence was his strength. He put the wood in order, cut the bullock in pieces, laid it on the wood, and said to the people: "Fill four barrels with water, and pour it on the burnt sacrifice, and on the wood." After they had done it, he said, "Do it the second time." When they had done it the second time, he said, "Do it the third time." And they did it the third time. And the water ran round about the altar; and the trench also was filled with water.

There was no secret manipulation. Difficulty was piled upon difficulty. But every one of those twelve barrels of water magnified the power of God. The things impossible to man are possible with God.

Then Elijah prayed the simple prayer, "Lord, God of Abraham, Isaac, and of Israel, let it be known this day that Thou

art God in Israel, and that I am Thy servant, and that I have done all these things at Thy word. Hear me, O Lord, that this people may know that Thou art the Lord God, and that Thou hast turned their heart back again."

Then the fire of the Lord fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench. And the people before that magnificent miracle fell on their faces and cried, "The Lord, He is the God; the Lord, He is the God!"

Elijah was charged with fire, the fire of God, before he came to the altar. He lived in touch with God who is a consuming fire. He had to have a chariot of fire to separate him from Elisha when the Lord would take him home to glory. The man of fire called on God, who answered by fire. The false priests and prophets were exposed and Jehovah's name was vindicated.

Our God, who is a consuming fire, has an individual tongue of fire for every saint who will wait upon Him. On the day of Pentecost tongues of fire alighted on the hundred and twenty in the upper room. Not only on Peter who stood up to preach, but also on the hundred and twenty, and three thousand also were touched by that fire. At the same time the fire fell on the day of Pentecost, the artificial fire went on burning in the temple.

The God who had sent the fire on the day of Pentecost wrought a mighty miracle at the Beautiful gate when the lame man, who had long lain there, was healed. The priests and the captain of the temple laid their hands on Peter and John and put them in prison. But the fire of the Lord was upon these two men who were bidden to speak no more in the name of Jesus Christ of Nazareth, and they answered in fiery words: "Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by Him doth this man stand here before you whole. . . . Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved." Acts 4:10, 12.

Darts of fire entered into the hearts of the members of the Sanhedrin, and they had to admit that a miracle had been done, saying: "What shall we do to these men? for that indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem; and we cannot deny it." But the Sanhedrin commanded Peter and John not to speak at all nor teach in the name of Jesus. But it only had the effect of increasing the fire. When they went to their own company the fire came down upon them all.

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When the Master Sighed

HART R. ARMSTRONG

"And looking up to heaven He sighed." Mark 7:34.

OUR Lord was facing a tragedy of physical bondage as we see Him with this man. Here was a life bound by awful fetters. Deaf—unable to hear, and dumb—unable to speak, his channels of expression and understanding were choked, for nothing from outside could come into the man's ears and illumine his life. That which he felt within, the expression of his own heart, was unable to be manifested. His case was wretched indeed. No wonder the multitude came and with one accord besought Jesus to heal him. Here was one who desperately needed the touch of the divine hand.

Jesus was not insensible to their plea. Taking the man aside, He began to minister unto him. Then it is that we see and understand a deep and poignant expression of sympathy that escaped from the heart of Christ. Placing His fingers in those tight-shut ears, and applying a touch of saliva to the man's helpless tongue, He looked up—and sighed.

What is the meaning of a sigh? How often we attach great importance to the half-hidden expressions of those who are dear to us. Just a simple exhalation of breath, but what depths it marks, and what words it speaks! We sigh in sympathy—emotion too full for worded expression. We sigh with desire that is too powerful for explanation. We sigh in disappointment that is too keen for description. Yes, there is a meaning in each sigh and we must believe that our Saviour in His involuntary expression was showing forth the fullness and richness of His loving heart.

Somehow, I feel that Christ was thinking of more and seeing further than the immediate one who stood before Him. True enough, the pitiable condition of the man was enough to excite the most sincere and heartfelt sympathy, but there were depths in that sigh that leaped beyond the local situation and looked beyond—far beyond to reach around the whole world and gather all men into the yearning love that was expressed.

Many times in His words here upon earth, the Lord interrupted His discourse to cry out in tones of warning and exhortation, "He that hath ears to hear, let him hear!" Can it be that men have ears and yet do not hear? Have we

mouths, and yet cannot speak? Are the ears, so accustomed to hearing and understanding the voices and motions of earthly things, utterly dull and unattuned to the words that come through the Spirit? Are lips which are quick to speak of common things somehow sealed when the things of God and eternity are considered?

All that we know of this world comes by our senses, and largely through the eye and the ear. God has ordained that through the "ear-gate" should come the eternal message of Christ to be made known to the world, for "it pleased God by the foolishness of preaching to save them that believe." 1 Cor. 1:21. "And how shall they believe in Him of whom they have not heard?" Romans 10:14. Science and education has striven for years to displace in the world the power of the Gospel, but God's truth is known only by revelation. It must be given to us, and enter by our senses into our inner life, and be received by us. There is no other way, though many would have it otherwise. Eternal verities cannot be arrived at by study, experience, or education; God must speak into our heart and show us the truth. We must have ears to hear, and we must open our hearts to God and let Him speak. Without the voice of God, and the light of the Gospel, all is darkness and uncertainty.

God has spoken! He is not a God who is silent, but He has declared Himself, and we need make no mistake. He has never lacked a voice to speak and to place His truth in the midst of the muddled world. He is speaking today. "God who at sundry times and in divers manners spake in times past unto the fathers by the prophets, hath in these last days spoken unto us by His Son." Heb. 1:1-2. "There is no speech nor language where their voice is not heard. Their line is gone out through all the earth, and their words to the end of the world." Ps. 19:3, 4. He is speaking not only to nations and races of the earth, but to the hearts of individual men.

It is not the absence of the voice of God in the world which causes the spiritual deafness of the hearts of men and



Prov. 2:6

women. It is rather the refusal of mankind to hearken to the voice and the Word of God. "But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they should not hear. Yea, they made their hearts as adamant stone, lest they should hear the law, and the words which the Lord of Hosts hath sent in His Spirit by the former prophets." Zech. 7:11, 12.

God's words are clear, and He has given a perfect message of love and mercy to the world in the person of His Son, Jesus—the Word of God—but the sinful hearts of men have turned continually from God and chosen their own ways. This attitude upon the part of man has reached an inevitable result. The ears which ought to be keen to hear the voice of Deity, have become dull of hearing. "and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted and I should heal them." Matt. 13:15.

Thousands and millions of human beings are utterly deaf to God's Word. Scores enter our churches every Lord's day, and appear to be listening to the words of the message, and perhaps they do, but the truths never penetrate to the spiritual consciousness, never awaken a response of the soul. Like pearls before swine, the glistening bits of truth are gobbled up without spiritual appreciation; like seed in the traveled roadside, the birds of the air—wretched denizens of Satan's host—steal them from the heart before the germination begins. Ears that hear not!

The tragedy of it all overshadows the bitterness of physical deafness and appalls us with an utter sense of the desperate

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Jesus at Jordan

ERNEST S. WILLIAMS

on National Assemblies of God Radio Hour

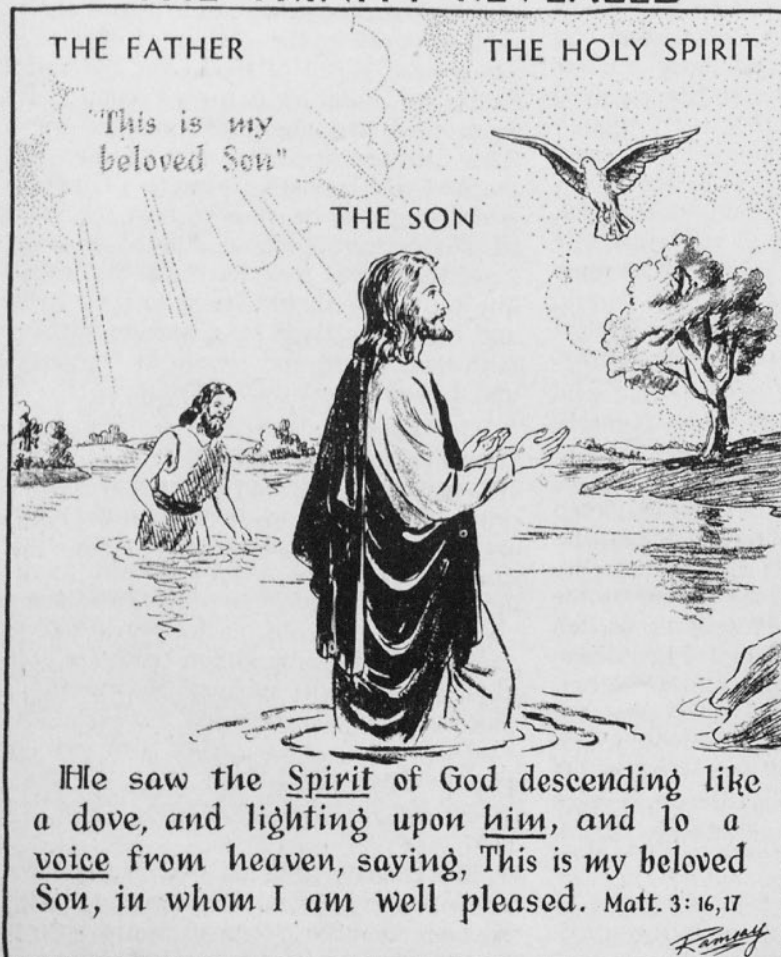
THE River Jordan found a large place in Jewish history. John the Baptist was baptizing in its waters and to his baptizing came Jesus. When Jesus came to be baptized, John shrank from officiating, saying, "I have need to be baptized of Thee, and comest Thou to me?" John discerned the deity and purity of Jesus, but he failed to discern why Jesus, the sinless One, should present Himself for a baptism of repentance for the remission of sins.

When Jesus went to Jordan and accepted a baptism such as a repentant sinner received, He identified Himself with sinful man and the need of such. It was His first public act as "the Lamb of God" who was to take away the sins of the world. From that hour the cross, with its sorrows and shame, was ever before Him. Every step which He took was a step toward that cross.

It was the will of God that sinners should be saved, and that the offer of salvation be given to all. Knowing this to be the will of God, Jesus said, "Lo, I come to do Thy will, O My God."

Having been baptized, Jesus "went up straightway out of the water: and lo, the heavens were opened unto Him, and He saw the Spirit of God descending like a dove, and lighting upon Him: and lo, a voice from heaven saying, This is my beloved Son, in whom I am well pleased." Here we have a clear revelation of the divine Trinity. Jesus stood at Jordan; the Father spoke from above; the Spirit descended and abode on our

THE TRINITY REVEALED



blessed Lord. What a testimony to the character of Christ! The Father's acknowledgment declares His deity. The Spirit's descent shows the purity of His humanity.

The baptism of Jesus ought to speak to every one of us. It reveals to us a Saviour. There were coming to John's baptism people of every condition—drunkards and harlots, Pharisees and Sadducees, learned and unlearned. Jesus identified Himself with all of them. He had come from God that He might redeem all. Dr. C. D. Foss said, "Underneath all the arches of Bible history, throughout the whole grand temple of the Scriptures, these two voices ever echo: man is ruined; man is redeemed." Says Dr. Pollock, "Redemption is the science and the song of all eternity." "Archangels, day and night, into its glories look. The saints and elders round the throne, old in the years of heaven, examine it perpetually."

Sin is serious. It brought Jesus into our world to suffer and die in our behalf. If we are not saved through Christ we shall be damned forever. Christ is God's glorious Son, and man's only Saviour.

Think of Jesus. Think of His going to the Jordan. Think of His suffering and death on the cross. He took your place in condemnation, drinking the cup of the wrath of God in your behalf, that you might take His place in righteousness and drink the cup of God's pardon and everlasting life.

We are going to have a word of prayer, and then sing, "Jesus Paid It All." As we sing, let Jesus come into your heart. He will wash your sins away and make you a child of God.

A Harvest of Eleven Thousand Souls

FRED PFEIFER

IT was a far cry from Angelholm, Sweden, to Pernambuco, Brazil, but Brother Joel Carlsson, pioneer missionary did not think in terms of distance but in terms of love. He thought only of how he could best serve Him who had brought him out of darkness into marvelous light. God called him from his position in the Swedish Navy to go as missionary to Brazil, but when he explained his call to the commanding officer he was told that the only one who could release him from the terms of enlistment was the king himself. He secured an audience with the sovereign of his country, who, after a short interview, readily gave his permission to go as a missionary, and released him from the term of enlistment.

In a few weeks Joel Carlsson and his bride were on their way to Para, Brazil, with their hearts overflowing with the joy of being in God's will and service. After their arrival in Brazil they made their way to Para. There God distinctly made known to them that their call and field of labor was not to Para but to Pernambuco, and so to Pernambuco they went. A short time after their arrival there they were smitten with Spanish influenza and confined to bed with high fever. While in this condition, with terrific equatorial heat prevailing day and night, they noted to their dismay and amazement that besides insects and creatures of various kinds, mice were jumping about here and there on the bed covers.

Oh, how they mourned! For just a little while they grieved over leaving the comparatively pleasant confines of Para. Was it really a call from God that they should suffer thus in Pernambuco, where there was not a single Christian, not one saved soul? But God had called and they had obeyed.

After they were well and strong enough to get about again they rented a small place, and called on folk and invited them to meetings. Many promised, but nobody came. Finally, after eight months of hard work, one Negro woman was born again, and that was the beginning. She was so homely that it was almost painful to look steadily upon her; but that was the evidence of victory to follow. Joel and his little wife thanked God and took courage.

On one trip home to Sweden Joel told us about the pioneers, Daniel Berg and Gunnar Wingren, who, on a trip up the Amazon, were accosted in an open-air meeting by a fierce adversary who felled Daniel to the ground with a single blow and said brutally, "If I had my way a cougar would come and take your head."

Never in the memory of the oldest inhabitant in that town had a ferocious beast entered its peaceful confines, although occasionally a wild hog would wander in. But that night, while men slept, there came a bloodthirsty cougar to that adversary's house. No one heard any outcry or disturbance in the night, but in the morning this man's mangled corpse was found outside his door, his head and right arm missing. These were found in the forest outside the town where this four-footed avenger of God's little one had partly devoured them. God is not mocked. Gal. 6:7. This fierce adversary had sown to the wind and had reaped the whirlwind. Hosea 8:7.

On this his last visit to his homeland Brother Joel described how God blessed their efforts and gave an abundant harvest of souls. Before his departure from Brazil he was called on for a census of the assembly membership of the Pernambuco District. There was found to be *over eleven thousand souls on the membership roster*, including the large assembly in Pernambuco proper, and the different outposts in the District. Eleven thousand men and women truly born again, baptized in water, and nearly all baptized in the Holy Spirit, all as the result of the labors of the two humble and faithful witnesses!

Brother Joel was deeply interested in the evangelizing of children, seeming actually to hunger for their salvation and well-being. He and Signe, his faithful wife and coworker, had opened and maintained a children's home in Pernambuco proper. They had gathered thirty-five or more homeless waifs without any record of parentage—ragged, filthy, full of vermin, many of them diseased, some half-witted. They had cleaned them up thoroughly, clothed them, and helped them find their way to Jesus. After feeding them well, they taught the children to make a joyful noise to God, the Rock of our salvation. Psalm 95:1, 2.

A year or so after his return to his beloved wife and the Brazilians, there came to us the sad news, "Joel died of fever." No further details were given, but a gracious incident, that proved to be the very balm of Gilead to the sorrowing hearts in Pernambuco, came through a sister who two weeks before had been privileged to visit in spirit the regions of the blessed on high, where she witnessed much activity and stir about something which she could not understand. Angelic beings were hastening here and there, and there seemed to be a call for speed in preparing for some noted event. For some time she watched in silence as these celestial dear ones kept busily occupied with their different tasks. Finally she asked what was about to take place; why all the arranging and care with which so many were occupied? The answer came clearly and distinctly:

"A prince from among the saved on earth is coming home." A few moments later, as it seemed to her, the great jeweled doors swung open to admit a stately and triumphant figure clad in a long flowing robe of white, with a garland of beautiful green about his head. To him the waiting attendants bowed low in humility and welcome. As this sister looked closely she saw that the new arrival was none other than our dear brother, Joel Carlsson, who had laid aside the garments of earth and, donning the shining white garments of His eternal rest and righteousness (Rev. 19:8b), had come home to his reward, and to hear the blessed words of Jesus, "Well done, thou good and faithful servant." Matt. 25:21.

REDONDO BEACH, CALIFORNIA

The Pentecostal Flame

(Continued from page four)

so that the very place was shaken, and they spake the Word of God with boldness. And God gave great power to His witnesses, and great grace was upon them all.

The high priest and those that were with him laid their hands on the apostles and put them into a common prison, but the angel of the Lord by night opened the prison doors and brought them forth and said to them, "Go, stand and speak in the temple to the people all the words of this life." When the high priest and the council and the senate of the children of Israel were assembled in the morning to try them, they found the prison empty. And they found them standing in the temple and teaching the people. The disciples were beaten and bidden not to speak any more in the name of Jesus, but they went away rejoicing that they were counted worthy to suffer shame for His

REVIVAL SOLOS

Compiled by J. Stratton Shufelt

Included in this collection of 64 outstanding Gospel Solos are most of the favorite songs of the compiler, used in great revival meetings in England, Ireland, Scotland, and America.



Containing such numbers as:—
Have I Done My Best for Jesus? What Shall I Give Thee, Master? Overshadowed, The Saviour Can Solve Every Problem, Have I Grieved Thy Holy Spirit? and many others. Price 50c.

GOSPEL PUBLISHING HOUSE

Springfield, Missouri

name. The opposition only increased the fire.

Keep in touch with the source of the fire, even with Him of whom it is said: "He shall baptize you with the Holy Ghost, and with fire." If you are in constant touch with Him, you need not mind the fiery darts of the enemy. Fire is the need of the hour and God will send it. It will be in evidence to the false priests and backsliding people.

Let us send up the prayer, "Thou Christ of burning, cleansing flame, send the fire, send the fire, send the fire! Thy blood-bought gift today we claim; send the fire, send the fire, send the fire. Look down and see this waiting host, give us the promised Holy Ghost, we want another Pentecost. Send the fire, send the fire, send the fire!"

A Daily Prayer

A Pentecostal missionary who visited us from India said to us: "Each day I commit my mind, my thoughts, my will, my desires, my motives, my affections, my imagination, and my flesh to the Lord. Each day I pray:

"O Lord, grant that my mind shall be set on doing Thy will; that my thoughts be pure and holy; that my will be wholly Thine; that my desires be set on no vain thing; that my motives may be single for Thy glory; that my affections may be set on things above, and that I may love Thee and Thine as I should. I commit my imagination to Thee, that I may not be visionary but practical; and my flesh, that no harm may come to my mortal body."

OUR



MISSIONARY ADVANCE IN

51
Vacation-time Revival

Mathilda Birkland, Nigeria

A REVIVAL has begun at a new village in the Anang-Ibibio District in Nigeria. It started when Brother Samuel, who had just received his Baptism, came home in July for a few weeks vacation from Bible School. The people of Ikot Akpan had long been urging us to send them a teacher. So we sent Samuel there for a few meetings.

We were soon hearing unusual reports. Men and women were having remarkable conversions and a number had been Baptized in the Holy Ghost. Samuel glowing, but amazed at the work of God, said, "Brother Godbey told us in Bible School about Pentecostal revivals, but I never knew it would be like this. I have never seen such things since I was born."

Emanson Inyang, who had been a faithful baptized member in an African church, was the first to realize that he had never been born again. After bringing forth the fruits of repentance by destroying his heathen charms and copies of the six and seven books of Moses commonly used in witchcraft, God wonderfully saved and baptized him in the Holy Spirit. Immediately, the whole village became curious about this strange new power that had come upon him.

Samuel was staying in the house of Benson Hezekiah, who secretly hoarded native medicine of black magic power. Discerning that something was wrong, Samuel told his host, "You have other gods in this house. God cannot bless you." Whereupon Hezekiah confessed, took the bottles out into the back of his compound and smashed them against a tree. He was converted, began teaching a Sunday School class, and now wants to go to Bible School.



● A Nigerian village

Another fine young man, Emanson Unam, said "When I heard the preaching of the pastor, my heart troubled me too much. I had a certain enemy whom I had planned to seriously harm. But one day as I was walking along the path to Ndiya, I had no rest until I went back to the man and finished with the palaver. Then I went into the church, confessed all my sin, and I know I was saved because much sweetness filled my heart. My life has all changed since that time. After I repented, a strange power came upon me, and I fell to the floor. It was all very wonderful. God had great mercy upon me and baptized me in His Holy Spirit."

Adam Akpan, a native of the village but working as court messenger at Ndiya, heard that the Holy Spirit had fallen upon many of his people. Since he had never seen such things, he wrote to Samuel asking on what day the Holy Spirit would move so that he would know when to come. But Samuel assured him that it was not in his power to give the Holy Spirit or to know when God would work.

The next Saturday Adam went home. Conviction so seized him that he came about 11:30 at night to the house where Samuel was staying and awakened him. It was apparent that he was greatly agitated, for with trembling voice and with beads of perspiration standing out on his forehead he said, "I can have no rest. Pray for me! Call the people of the church to pray for me. I must confess my sins!"

His wife and mother, in great fear that he was going insane, began to talk excitedly. This quickly drew a crowd. They were certain that Samuel had cast a spell on Adam. Adam tried to tell them it was his sins that were troubling him. He had seen angels surrounding Samuel's house and knew that he was a man of God.

The crowd which by this time included many heathen carrying cutlasses, followed Samuel and Adam into the church. Among other sins, Adam confessed to owning one talisman, three special handkerchiefs and one ring of great magic power called "Seven Devils." The people were now convinced that he was mad. But to prove the matter, they sent his wife to search for the things. When she returned with them, Adam cried out, "Pray! All pray that God will destroy the power of the devil in those things." Before Samuel had finished praying, Adam began shouting, "Hallelujah! Hallelujah! I am a new man. The power of the devil is broken. I have confessed all. God is merciful. He has forgiven all my great sin. Oh, God is greater than all! Destroy those things!" He continued to praise God for several hours until he, too, began to worship in the heavenly language.

That same night Adam became burdened for a certain sick man whom everybody knew. The man was brought to the church, and all the Christians prayed. Adam especially pleaded with him to forsake his sin. But the man would not confess to any sin, although later when Adam and Samuel helped to take the man home, they found his house full of evil medicine. They prayed with him until 3 a.m., when the spirit of intercession lifted. Before daybreak the man died, unforgiven, to the awe of all the village.

Another man in the village possessed a certain medicine which the people greatly respected. The medicine was sewed within a black cloth, shaped like a small pillow. The people claimed that whenever they tried to burn it, it would roll out of the fire. To try the power of Samuel, they called him to destroy it. He prayed, poured kerosene upon it, lit a match, and it was quickly consumed. By now, the heathen were fully convinced that Samuel possessed some magic power or some stronger medicine than their own. He denied their charges, giving the glory to God. They demanded that he bring out all his belongings from the house in order that they might search them. They went through his suitcase, even carefully examined his English and Efik Bibles, but found nothing.

Adam's wife became convinced that these things were of God. She confessed her sin and was filled with the Holy Spirit. Adam's mother was still troubled about it, all. One Sunday her daughter came to the service, was convicted until she began to cry aloud

MISSIONARY CONTRIBUTIONS
February, 1947

Alabama	865.97	New Hampshire	33.84
Arizona	770.33	New Jersey	3,565.72
Arkansas	3,338.16	New Mexico	461.68
California	21,233.09	New York	6,856.97
Colorado	2,451.08	North Carolina	142.85
Connecticut	391.05	North Dakota	911.51
Delaware	351.00	Ohio	8,336.19
District of Columbia	1,970.00	Oklahoma	5,121.39
Florida	1,622.05	Oregon	6,203.10
Georgia	1,047.45	Pennsylvania	6,255.74
German Branch	114.40	Polish Branch	25.00
Hungarian Branch	900.50	Rhode Island	230.66
Idaho	1,045.89	South Carolina	68.02
Illinois	5,527.71	South Dakota	799.25
Indiana	1,893.85	Tennessee	517.21
Iowa	3,220.07	Texas	10,361.89
Kansas	4,707.06	Ukrainian Branch	153.41
Kentucky	899.49	Utah	11.32
Louisiana	428.69	Vermont	20.00
Maine	172.46	Virginia	1,068.49
Maryland	868.87	Washington	11,359.44
Massachusetts	995.85	West Virginia	368.68
Michigan	4,818.35	Wisconsin	2,499.42
Minnesota	5,618.21	Wyoming	324.30
Mississippi	284.71	Alaska	66.25
Missouri	6,573.27	Canada	376.88
Montana	2,675.35	Foreign	76.10
Nebraska	2,560.00	Legacies	1,063.84
Nevada	81.04	Miscellaneous	12,235.33
Total Amount Reported			156,933.43
District Fund	9,445.46		
Office Expense Fund	2,414.14		
Literature Expense Fund	79.20		
Given Direct to Missionaries	15,715.65		27,654.45
Amount Received for Foreign Missions		129,278.98	
Amount Received for Home Missions		7,111.94	

THE DARK CONTINENT

that God should save her from hell. As peace came to her heart, she began to praise God and to shake with the anointing of the Spirit. Thinking that the pastor was casting a spell upon her children, the mother went excitedly to the front of the church where her daughter was standing and reached for her arm to compel her to leave. But, as the mother touched the arm of the girl, she too, began to shake and cry out, "I am a wicked woman. It is true. It is true! The power, it is of God. It is not of that little man up there (pointing to the pastor)."

The revival is still going on. A month later we received this letter from one of the converts: "During morning prayers at 5 a.m., August 23, five people were seriously caught by the Holy Spirit. So they prayed until 8:35 a.m. Many people of the town rushed in to see how God worked wonderful. Even the chief of the town came in. Oh, I am glad very much for such a blessing coming into our church. No wonder, God is in heaven!" All praise be to our great Redeemer who is calling out a people unto Himself from every tribe and nation. Hallelujah!



Life at Ndeya

Lionel P. Furman, Congo Belge

THIS station of Ndeya is the most northerly and most remote of the Congo field. It is a beautiful station with good brick buildings and numbers of trees surrounded by miles of *uma*, or grassland. Our nearest station is Gombari, fifty miles—that's a long way over narrow, rough roads, and we are thirty-five miles from the main road.

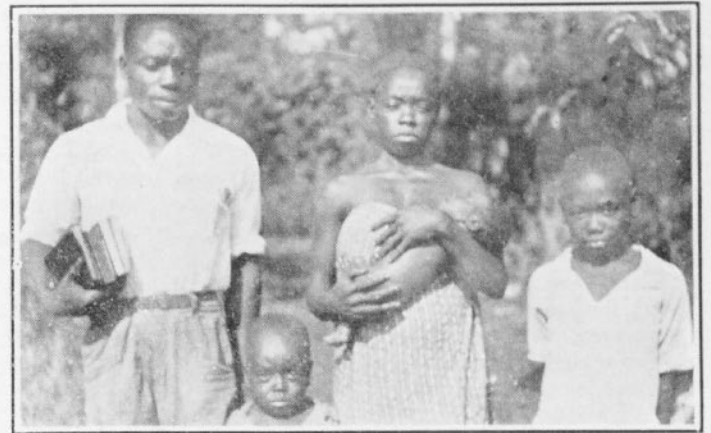
Our boy goes after the mail once a week. It is a one-hundred-mile trip and takes him three or four days, traveling by bicycle. How glad we are to see him return with news from home!

We preach in Bengala now and the natives think it is wonderful, though our speech is somewhat hesitant yet. But it is such a joy to minister to these people. We are wonderfully blessed with a consecrated evangelist and his wife who is a faithful Bible woman. They help us in the school and also preach. What comfort and help they are.

Folk at home usually think of the natives as all black folk. However, in a little while one can see such different personalities in them, just like folk at home. Although they are ignorant, superstitious, and unkempt, we find the human heart much the same, with the same sins predominating.

So many friends have written that they hoped the heat wasn't bothering us. Indeed it hasn't! You see, for five months now (October) we have been having our rainy season and we have enjoyed our fireplace. It is not really cold, but it is so damp that when the wind blows one feels chilly and it is so easy to catch cold. It is not as damp here, however, as at Andudu, for the forest is not so near.

We have many opportunities to witness to the villagers as they come to sell us chickens, eggs, etc. Besides this, the natives come to us for everything—from settling a quarrel to asking for a piece of thread to mend their clothes. But we trust the life of Christ to radiate in all these ministries. Pray for us.



● A Congo minister and his family

Surely this could not be a woman? Ah, yes, not only a woman, but the mother of two neglected children. Driven from her home by an unloving husband, she had fled to her father's yard. Now, the village people sadly shook their heads at the sight of her as they passed by, but there was nothing they could do, for Kangan, unfortunate soul, was demon possessed.

When three of our native Mossiland preachers—Dazouwendi, Gwana, and Bedari—visited this village where we have recently been permitted by the government to open gospel work among the Samogamba people, not only was their heart touched by the sight, but faith sprang up as it did in the heart of Peter and John at the Beautiful Gate. Is not God the same as of old? Has He not given power over evil spirits? Without further ado, Dazouwendi stretched out his hands and told the people to observe that he had no medicine, nor any thing belonging to the occult powers in his hands. Then, to the gathering crowd, after explaining the almighty power of God, he announced, "We will pray God to deliver this woman from Satan's power. God will deliver her, and to God be all the glory!"

At the close of the prayer, the villagers began to back off in amazement and the girl's father was seized with a great shaking, for Kangan opened her eyes, slowly raised her head, and sat up. Next, she jumped to her feet, and with arms upstretched to the God of "yesterday and today and forever," she began to shout, "Baraka Winnam!" (Thank God!) Then, grabbing her two small children, she set them on her hips and continued to praise God.

Now as Kangan goes about caring for her children, working in the field with other women of the village, and giving her testimony of God's healing grace, the sick are brought to our native worker for prayer. We are trusting God to use this as a means of bringing into God's glorious light, many in Dassouli who at present are "outside the wall."



Outside the Wall

Raymond I. Sanders, Ivory Coast

COULD it be human? this form of a woman lying in filth and covered with flies, with one-inch claws for finger nails and a solidly-matted mane for hair? The sun shed its brilliant, burning rays upon the grass roots and mud walls of Dassouli, a small village in the Tougan area of French West Africa. But for Kangan the day began exactly as had each one for the last three years. In burning sun and chilling rain, she had lain outside the wall of her father's hut, refusing to be taken inside. She never opened her eyes, neither did she ever eat or drink so far as anyone knew.

FOREIGN MISSIONS DISBURSEMENTS FOR February, 1947

Congo	\$ 4,467.34	Bolivia	1,299.12
Dahomey	147.00	Brazil	4,859.45
Egypt	4,678.00	Chile	1,972.85
Gold Coast	4,931.09	Colombia	957.00
Ivory Coast	6,476.94	Peru	2,555.72
Liberia	3,840.27	Venezuela	5,137.77
Nigeria	2,722.26	British West Indies	1,300.62
Nyasaland	518.00	Fiji Islands	466.00
Sierra Leone	578.00	Hawaiian Islands	604.62
Tanganyika	447.32	Japan	1,272.29
Union of South Africa	1,708.12	Netherlands East Indies	6,107.31
China	22,264.96	Philippine Islands	700.00
Ceylon	1,804.30	Straits Settlements	1,836.68
India	28,856.21	Retired Missionaries	1,933.93
Europe	12,556.45	Non-Council Missionaries	4,290.59
Palestine and Near East	2,119.64	Miscellaneous Fields	3,299.81
West Indies	6,389.00		
Mexican Work	1,871.19		
Central America	6,322.15		
Argentina	1,819.25		
Total Disbursements	\$153,111.25		
Charged from Reserve Funds	23,832.27		
Total Receipts for February	\$129,278.98		

The Passing and the Permanent

TO PUNISH PARENTS

New York City police have dug up an ancient statute by which parents who allow their children "to associate with vicious, immoral or criminal persons, or to grow up in idleness . . . or to enter any place where the morals of such child may be endangered or depraved or impaired," can be found guilty of a misdemeanor. That's placing the blame for juvenile delinquency where it belongs!

BARGAINING BY THE BIBLE

There have been many labor difficulties in the Milwaukee area, but there is one firm that never has had to close down on account either of strikes or of depression. It is the Fulton Company, which has 300 employees. The president, S. A. Fulton, explains the reason: "If we can all agree to keep the Bible on the bargaining table and to be governed by its teachings in all that we do, we shall be able to solve every problem that arises."

EMPLOYING A PREACHER

A great commotion all over the country has been stirred up by the action of the Bristol Manufacturing Company, Bristol, R. I., in putting a Baptist preacher on its payroll and giving him a budget of \$100,000 a year with which "to do good as he is led to do it," not only by doing personal work among its employees but by preaching anywhere in New England where struggling churches might need him. Why should it be considered so strange for businessmen to give large sums to the work of the gospel?

NO PEACE YET

Two years after peace supposedly had been won, there are still some 11,000,000 men in the world's major armies. According to War Department intelligence reports, the Soviet has at least 3,000,000; Chinese Nationalist forces total 2,700,000; Britain has 1,500,000 under arms; the U. S. has 1,300,000; Chinese communists have nearly 1,000,000; Yugoslavia has 800,000; Spain has 300,000 soldiers. The nations are afraid to reduce their fighting forces. The world probably will continue to be one armed camp until Christ returns, and as long as there are large armies there shall be wars and rumors of wars.

FRANCE'S SPIRITUAL NEED

According to an article in the *Manchester Guardian*, written by Marc Boegner, the Protestant churches in France "represent but a small minority—less than one million—in a nation of over 40 million people. Two and a half centuries of persecution have weakened them in a terrible way. In many places our churches have been razed to the ground. The Roman Catholics say that 30 million French people have detached themselves from the Catholic Church, and even from any kind of religion. It is to these French people that the Protestant churches want to go in order to bring them the Bible, and through the Bible the gospel, and through the gospel the knowledge of Jesus Christ."

THIRSTY FOR OIL

Russia is said to be thirsty for oil. Most of the world's proven petroleum reserves lie much closer to her than to the U.S., Britain, and Holland—and yet, according to the *Weekly Economist*, Russia owns only 9% of the world supply while three other nations own about 86%. It is not difficult to see what part of the world might most easily become the cockpit of another great conflict.

A VICIOUS CIRCLE

Several synagogues in England have been burned in reprisal for the deeds of the Jewish terrorists in Palestine. On December 30 a second synagogue in London was destroyed, and chalked on the wall were the words: "You whip—we burn." According to *Prophecy Monthly*, the trouble arose because Jewish terrorists in Palestine were given lashes by the British, and the Jews sought revenge by capturing British soldiers and lashing them. It is a vicious circle, reminding one of the lawlessness that reigned in Palestine at the time of the Judges. Will history repeat itself?

CHALLENGING OPPORTUNITIES

A foreign exchange gives the following figures on literacy and education in countries of particular interest to the foreign missionary: China has taught 40,000,000 people to read during the eight years she was at war, a marvelous achievement. Pandit Nehru has stated that all social reform in India will founder unless the rock of illiteracy is removed. Persia has opened 5,000 day schools and 2,000 night schools. In Russia just about as many millions can now read and write as were altogether illiterate in Czarist days; that is, the great majority of the population. Britain is taking the lead in giving 40,000,000 Africans elementary education. Mexico has made illiteracy an offense. What an opportunity this presents to the Christian churches!

G. I. MISSIONARIES IN JAPAN

Christian G. I.'s in the Army of Occupation are doing a great deal of missionary work in Japan. In addition to visiting hospitals, holding street meetings, distributing Testaments, etc. they have established the "Gospel Children's Home" in which they are taking care of 30 Japanese orphans. They also have "The Gospel English School" at which classes are held two evenings a week. Over 400 Japanese students of high school and college age are registered, and the evening is divided into three periods: in one they learn gospel choruses, in another they learn Bible stories, and in the third they learn the English grammar. Another project of theirs is the founding of the "Japan Biblical Seminary" in which 50 Japanese are enrolled. A number of evangelical chaplains are working with the G. I.'s on an undenominational basis, and they are having the joy of seeing scores of Japanese, old and young, surrendering to the Lord Jesus Christ. The entire program is being co-ordinated under the name of the Far Eastern Gospel crusade. God bless these G. I. missionaries.

ARE THE CITIES DOOMED?

Roger Babson, the noted statistician, thinks that President Truman should immediately appoint a commission to study the problem of population decentralization as a safeguard against an atomic war. "Perhaps the first step," he says, "would be to ask all families in the large vulnerable cities, who can afford to do so, to build a cottage in some safe rural locality to which they could flee in time of emergency." One is reminded of the words of Bible prophecy, "And the cities of the nations fell." Revelation 16:19. It is the large cities that will suffer most, perhaps, in the time of God's judgment, because it is in the cities that sin abounds and iniquity has free rein.

INTOLERANCE IN EGYPT

"Whatever the Constitution may say, religious liberty is not yet a reality in Egypt," says S. A. Morrison, in *World Dominion*, "and it is not likely that any federation or union of Arab States would be more liberal."

He writes: "A convert's change of faith from Islam cannot be legally registered. His wife is usually separated from him. He cannot inherit from his Moslem relatives. Almost certainly he will lose his employment. He is regarded by his fellow countrymen as a traitor both to his religion and to his nation. A woman convert, if she escapes with her life, is often forced to marry a Moslem, or she is subjected to the guardianship of her nearest Moslem relative until she is too old to marry."

SERMONS IN SONG

News Flashes!

The last News Flash carried the notice that Station WSFA, Montgomery, Alabama, had been canceled from the list of SERMONS IN SONG outlets; this release is being continued at 8:15 a.m. each Sunday.

If you listen to a Hutchinson, Kansas station, you will be interested to learn that the outlet for SERMONS IN SONG there has been changed from KWBW to a larger station, KWHL, 1190 k.c., at 5:05 p.m.

Several new areas are privileged to have our national broadcast:

El Centro, Calif. KXO, 1230 k.c., 4:15 p.m.
 Carthage Ill. WCAZ, 1080 k.c., 8:15 a.m. (Saturday)
 Marshall, Minn. KMHL, 1400 k.c., 8:30 a.m.
 Goose Creek, Tex. KRCT, 7:45 a.m.
 Walla Walla, Washington, KWVB, 1490 k.c., 2:00 p.m.
 Medford, Wisconsin, WIGM, 1490 k.c., 1:30 p.m.

* * *

Our mail today brought us encouraging words concerning the benefit and blessing of the Assemblies of God Radio Hour. Says D. L., "I heard your broadcast today of SERMONS IN SONG. It was a real inspiration to my soul." Says E. M., "I have just finished listening to the program, and I surely know it is the best religious program on the air. May God bless this program and all the many hundreds that listen to it."

* * *

Our mailing address is Assemblies of God Radio Hour, P. O. Box 70, Springfield, Missouri. We would like to hear from you if you receive spiritual blessing from the broadcast.

"OUR HOME FRONTIERS"

A Great Revival in a New Field

A most unusual occurrence has taken place in one of our New England cities. A great revival has broken out in a church of another denomination which has swept the city and stirred the schools.

Last fall one of our pioneer workers in the New England District (which for the most part is a frontier field) was instrumental in leading several ministers of this denomination into an experimental knowledge of the full gospel. One of these ministers, as a result of receiving the Baptism with the Holy Spirit, has suffered much persecution for his convictions and his experiences. His conference forbade him to preach this experience in his church, so he resigned as pastor of this church and returned his credentials to the conference, preferring truth with persecution, to the approval of his associates.

Our minister, relating the incident, reports as follows:

"In a short time he was called to pastor another church, even though the church was aware of his doctrine. FAITHFULNESS BROUGHT RESULTS! In less than six weeks of ministry, his new congregation had doubled in number, and a revival broke out. Twenty-seven were soundly converted, and twenty-two were filled with the Holy Spirit, speaking in other tongues as in the days of old. The entire town was stirred!

"The old church members were seized with such conviction that they went from one to another, confessing sin, strife and variance, until the Holy Spirit came upon them. Remarkable healings occurred. Tongues and interpretations and prophecies were in almost constant evidence.

THE REVIVAL GOES TO SCHOOL

"Young people who were converted in the revival carried their Bibles to school, and worked energetically to win their friends to Jesus. Persecution failed to stop them.

"One young girl (about fourteen years of age) was healed of spinal curvature and was so grateful to the Lord for His mercies, and was so filled with the Holy Spirit, that she was speaking in tongues in an ecstasy, with her head resting on her desk at school.

"The teacher, not knowing the circumstances, was going to shake her by the shoulder to get her attention, when another girl leaped to her feet and exclaimed, 'Don't touch her! SHE IS FULL OF GOD!'

"The principal was reported to have forbidden the children to witness for the Lord, whereupon the entire group of believing young people called on him in a body and asked why profanity, filthy stories, etc., were allowed, but the gospel was suppressed. So the work goes forward to the glory of God."

* * *

EVANGELEAF NO. 1 WANTS TO HELP

Evangeleaf #1, which we have entitled "LIFE" with its message of life—full gospel life—is just the silent partner which could go

to work in this new field and scores of similar virgin fields. Evangeleaf is bright and alluring—a leaflet which will attract the interest, leading the reader from one enticing article to another till the four major doctrines of our full gospel message have been read. The story of Salvation, Healing, Holy Spirit Baptism, and the Second Coming of Christ are so simply and clearly related that even the most untaught in the Scriptures will be able to understand it. We are expecting to hear of those who have been converted through the "LIFE" message of Evangeleaf No. 1.

In addition to the content of Evangeleaf itself, is the value of having this little publication to hand to friends when inviting them to attend your local assembly. Evangeleaf is the ideal approach for a house to house canvass, especially when bringing the Pentecostal message to a new field for the first time.

New churches and pioneer fields will not always be able to pay for a supply of Evangeleaf, but because it will be so valuable a helper in introducing the more abundant life, we are asking our friends to send contributions to our EVANGELEAF FUND from which we can provide the little paper to those who do not have funds to buy it.

If our EVANGELEAF FUND will permit, we hope to send thousands of copies to Alaska, which has rightly been termed, "The land where man forgets God."

"LIFE" which is the theme of the new Evangeleaf, will be a welcome message to shut-

ins, to those in hospitals and even those in prisons. Many calls come to us from our prison chaplains for tracts and other literature which will interest their inmates and help to lead them to the Savior. "LIFE" is the answer. Everyone wants life. This is your opportunity to give the gospel to thousands who might otherwise be neglected.

The selling price of Evangeleaf has not yet been determined, but we have the assurance from our Gospel Publishing House that the paper will be printed for us at cost, so that our churches will be able to buy it in large quantities. Watch OUR HOME FRONTIERS for definite date of release and other details. We hope to have Evangeleaf off the press early in April. In the meantime we suggest that your church plan for a Home Evangelism Crusade, and arrange to place a copy of "LIFE" in every home in your community. Orders are beginning to come in. Send your order now. All correspondence and offerings for our EVANGELEAF FUND should be sent to the Home Missions Department, 336 West Pacific Street, Springfield, Missouri.

* * *

PRISON WORK

Our prison chaplain in Tennessee has appealed to us for quite a large number of song books, Evangelists, books—especially good Christian fiction. Perhaps our readers have books which they would like to pass on to the prison library. If not, some may like to contribute to our Prison Fund from which we can purchase literature for this prison. Offerings for this work should be sent to our Home Missions Department, Springfield, Missouri. Books for the library should be sent directly to Chaplain Floyd H. Jones, State Prison Farm, Fort Pillow, Tennessee.



Pastor, Be Sure to Read About This Offer!

Pastor, how would you like to have 100 people in your community (either members of your church, or outsiders) receiving the Evangel free of charge every week? Don't you think it would raise the spiritual tide of your assembly?

We can't offer to supply that number of free copies each week, but here is what we WILL do. If you will order 100

copies per week for the coming quarter (April, May, and June) we will give you a special price of \$23.40. In return, you will get 1300 Evangelists. The regular price would be \$26.00 so you can see we are offering a 10% discount on account of the size of the order.

There are various ways the Evangel can be put to excellent use. It can be given free to each Sunday School teacher and officer and each member of the Adult Class. It can be handed to each person who visits your church, or placed in each home you visit. It can be circulated by means of the Evangel Box, or you can stamp the name of your church on the papers and give a number of copies to each member to distribute.

Instruct your Sunday School Secretary to order 100 Evangelists when she is ordering your Sunday School Literature for the Second Quarter; or, if that order has already been mailed, drop us a card or letter.

You will be amazed at the good fruit that will be borne through giving away 100 Evangelists each week—and the cost is only \$23.40 for 13 weeks.—Gospel Publishing House, Springfield, Missouri.

Ambassadors ADVANCE!

WESLEY R. STEELBERG
National C. A. Director

Speeding the Light - - at the Speed of Light

When the "Century of Progress" World's Fair was held at Chicago in 1933, scientists arranged to open the gates by a unique method. They had estimated that the light of the star, Arcturus, though traveling at the terrific speed of 186,000 miles per second, would take a century to reach the earth. They arranged to have the light from this heavenly body fall upon a sensitive electronic tube which in turn operated a mechanism that opened the gates.

Perhaps, after reading the title, you are inclined to think that the Christ's Ambassadors are presumptuous to think of sending out the gospel message at the speed of light. However, there is a glorious possibility that we may be able to send forth the blessed message of life at the speed of radio, the waves of which travel at the speed of light.

The C. A. Speed-the-Light Campaign is one hundred per cent a missionary enterprise, through which we seek to obey the Scriptures and hasten the return of our Lord Jesus. One of the objectives of the Speed-the-Light effort is to furnish our missionaries with adequate modern means of transportation suited to their particular need. Let us tell you a few of the accomplishments:

For years our precious missionaries have faced almost insuperable obstacles, such as tropical diseases, unsanitary conditions, inadequate food and shelter, and unfavorable climate, to say nothing of the intense battles with the powers of darkness.

Among other difficulties with which they have had to contend has been the lack of transportation. When they wished to reach a native village, whether near or far, they had to travel by foot or perhaps in a native hammock. The more fortunate may have had a mule or horse. Not only was this uncomfortable, hazardous, and extremely tiring, but it took days and even weeks to reach a destination which by more favorable means might have been reached in a fraction of the time.

In 1945 the sum of \$100,217.16 was gladly given to this great cause. The Missions Department of the Assemblies of God immediately began the purchase of necessary equipment. By the end of the year an amphibian plane, motor launches, station wagons, motorcycles, trucks, and bicycles had been purchased and delivered to missionaries in all parts of the world.

Letters of appreciation and reports of the great blessings resulting from the use of these vehicles continue to arrive at headquarters. "I am the proud possessor of a Speed-the-Light jeep," writes a missionary in Africa, as he relates his experiences. "Thanks, thanks,

thanks," says a missionary in India as he recounts the many benefits of the motor launch being used on the Delta of the Ganges. "The station wagon saves time and doubles our ability to reach others," reports a missionary in Cuba. "For many months now, the C. A. plane has seen constant use," says the pilot of the plane out in Liberia. Thus the records pile up to the glory of God, testifying of increased efficiency, comfort, convenience, and accomplishment.

Last year the additional sum of \$63,446.92 was raised through Speed-the-Light giving. Additional vehicles and equipment were furnished to still other missionaries, until at the present time over 100 vehicles have been purchased and put into use for the speeding of the gospel light to the ends of the earth.

With the dawn of the third year of effort along these lines, an additional feature has been added—the agency of radio.

Through advantageous and very desirable relationships with the Far Eastern Broadcasting Company, a corporation directed by Assemblies of God men, we shall have access to up-to-the-minute radio facilities which are now under construction in Manila, in the Philippines. Some of the Speed-the-Light funds will be used to purchase transcription and transmission equip-

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ment so that carefully prepared gospel programs, utilizing our own missionaries or trained native Christians, will be broadcast over the whole of Asia and parts of Eastern Europe, as well as the islands of the sea.

We cannot possibly enumerate all the objectives nor tell you of all the accomplishments of Speed-the-Light in this brief article; but, suffice it to say, we believe most sincerely that through our God we shall do exploits and speed the return of the Saviour.

Business Is Business

MYER PEARLMAN

A CERTAIN farmer had prospered, so the Master tells us. He said to himself, "What shall I do, because I have no room where to bestow my fruits?" and he said, "This will I do: I will pull down my barns, and build greater. . . . And I will say to my soul, 'Soul, thou hast much goods laid up for many years; take thine ease, eat, drink and be merry.'" But that very night he died, and God Himself wrote his epitaph, very short and to the point—"Thou fool!"

This man thought himself quite smart. Why then did God call him a fool? Because he made three very serious mistakes.

He mistook himself for God!

Notice how many times the pronoun "I" occurs. He should have said, "If it be God's will." When someone warned Napoleon that "man proposes but God disposes," he snapped back, "I propose and I also dispose." Defeated and exiled, he lived to regret that statement.

He mistook his body for his soul.

He spoke as if material things could satisfy the soul. The product of barns may stop the braying of a mule, but not the cry of the heart. Said the late Charles Pratt, a Brooklyn philanthropist: "There is no greater humbug than the idea that the mere possession of wealth makes any man happy. I never got any happiness out of mine until I began to do good with it."

He mistook time for eternity.

He forgot that life at best is short and that we are pilgrims traveling from the cradle to the grave. "Ye know not what shall be on the morrow," wrote James. "For what is your life? It is even a vapor, that appeareth for a little time, and then vanisheth away."

Business is business! But *what* is our chief business? It is to do the will of God; to serve



Him in this life and to be ready for the life to come. The Saviour said, "Seek ye first the kingdom of God, and His righteousness." But, you say, "I am naturally selfish; I just can't resist the desire for worldly things." God knows that, and so He says in the Bible, "From all your filthiness, and from all your idols (the Bible says that covetousness is idolatry), will I cleanse you. A new heart will I give you, and a new spirit. . . . I will put My Spirit within you." Ezek. 36:25-27.

Come to Christ today. Confess yourself a helpless sinner and ask Him to save you. He will deliver you from selfishness and from all sin. He will transform you from the kind of person God calls a "fool" into the kind of person who is a wise and faithful steward, to whom one day He will say, "Well done—enter thou into the joy of thy Lord."

But if you do not come to Him, one day you will hear His word: "Depart from Me, ye cursed, into everlasting fire, prepared for the devil and his angels."

Is One World Possible?

(Continued from page three)

Not only civilized people are "bitten by this serpent of pride," but primitive people feel their greatness also. In the far northern parts of Alaska, the old *sourdoughs*, searching for gold, married Eskimo squaws. When I was visiting Wiseman, a town eighty miles above the Arctic Circle, the *sourdoughs* told me that when a squaw gets angry with her white husband she screams, "White woman good 'nuf for you; Eskimo woman too good!" She demonstrates her superior feelings.

Americans are by no means exempt from this nationalism. When traveling in other countries, they boast of the tallest buildings in the world, the greatest dams, the fastest cars—everything American is a superlative. American bombast is well known in many lands.

The Irish want to paint the world green; the Japs think the sun rises primarily for them; the English feel they are God's chosen people; and the Swedes say we shall all speak Swedish in heaven!

Is One World possible? Not until nationalism is abolished. Is it possible to eliminate nationalism? Not until all the nations of the world give up their national citizenship and the world is one country. But if human beings try to bring that to pass, what Columnist Dorothy Thompson prophesied will be realized: "One World Government could be imposed *only by force* and kept imposed by the most unconscionable despotism and a single minority international party, like the Communists, which would hold all power ruthlessly. . . ."

This problem will never be solved until Christ shall come in His kingdom. Then will men realize, of a truth, that God "hath made of one blood all nations of men for to dwell on all the face of the earth." Acts 17:26.

For your careful observation, read Daniel 7:13, 14. "I saw in the night visions, and behold, one like the Son of Man came with the clouds of heaven, and came to the Ancient of days, and they brought Him near before Him. And there was given Him dominion, and glory, and a kingdom, that all people, nations and languages should serve Him."

Is it not truly amazing that 555 years before the herald angels sang over the Judean hills of "peace on earth, good will toward men," a prophet by the name of Daniel, an exile in Babylon, testified of the coming World Ruler and Redeemer, naming Him the Son of Man? The Father gave Him three things—"Dominion, and glory, and a kingdom."

1. *A kingdom.* A kingdom is a sphere over which a king rules. Christ is King! Jesus is the Potentate divine. His excellent kingdom shall extend to "all people, nations, and languages." That is One World. One wonderful World!

2. *Glory.* Glory is that which excels. Glory is the unique. Glory is the more abundant. Christ shall have *glory!* He shall have more glory than Solomon, Pharaoh, Nero, and all other rulers combined.

3. *Dominion.* Christ shall rule. There is to be no celestial brain trust. He is not to be a divine puppet. With a scepter of universal authority, He shall govern the nations. That will be One World!

"His dominion shall be an everlasting dominion, which shall not pass away, and His kingdom that which shall not be destroyed." In China, I walked through the imperial palaces of the Forbidden City where Chinese emperors ruled in oriental splendor for centuries, but it had all passed away. I walked through Versailles Palace and saw the glory of Louis of France, but it was now a tarnished glory. But the Kingdom of Christ is to be an *eternal reality that shall never pass away!*

THE BARRIER OF RELIGION

Religion, Christian or pagan, should be the greatest unifying force among men. However, history has proven it to be the most divisive element in society.

Nothing is so precious to a man as his religion. It embodies his soul. If a man will fight over anything, it is his religion. A Roman Catholic railroad employee told a mocker one day: "You can curse me, you can curse my wife or children, but if you curse my priest, I will kill you!" In China, an unwise missionary, staying in a room overnight, proceeded to remove some idols from a small shelf. An infuriated Chinese, watching the foreigner, grabbed his dagger and threatened to kill the man who would dare disrespect his gods.

Today the Moslem world is in a great turmoil over Jewish encroachments. The Mohammedan and Hindu worlds are poised for a holy war in India and the Orient in general. Russia, with its passionate religious-statism, keeps a vigilant eye on the Pope in Vatican City. And the Vatican vehemently combats Communism on every front. Every religion feels that it is the right one and that all men should follow it. One World is impossible because of the colossal religious barrier. Can this barrier be eliminated? If so, by whom?

Christ will solve this problem when He establishes His kingdom on the earth. "And the

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Lord shall be king over all the earth: in that day shall there be one Lord, and His name one." Zech. 14:9. All other religions, Satanic or earthly, spiritism or formalism, will be abolished by Christ. When He shall rule supreme over the entire world, there will be one Lord. Then religion will be of truth and love. All peoples and languages will live harmoniously in that One World where there is one religion—not by force, but by knowledge and righteousness.

THE BARRIER OF EGO

If there is one barrier greater than another, the greatest barrier to One World is *man himself*. All the ills of the world can be traced back to the *human heart*. The Germans wanted war because of sinful hearts; the Japanese started war because of evil hearts. The Bible analyzes it in James 4:1: "From whence come wars and fightings among you? come they not hence, even of your *lusts* that war in your members?"

Reasonable men should face the truth and realize that peace is primarily an inward possession that works outwardly. Until mankind is freed from the *dominion of sin* within, there will be wars and rumors of wars without. Men's hearts are essentially wrong. You remember that the great countries stood by and watched Ethiopia raped and did nothing; they watched China massacred and did nothing. But when the evil came home, the great nations started what they called a holy crusade to save democracy in the earth!

If all the war mongers of our time were vanquished, would we dare believe that war was finished and that a One World Utopia had arrived? No! War is a hydra-headed serpent; if one head is severed, several more are soon ready for battle. Preserving the territorial integrity and interdependence of every country, regardless of size and strength, is a job for pure, holy beings and not truce-breaking, scheming politicians. Of what lasting value is the pledge of the Four Freedoms, of the resolutions made from Moscow to San Francisco, if men have not the *character* to fulfill those

pledges? World conferences, world police forces, and world judicial chambers are a diabolical farce in a materialistic world of selfishness and dishonesty. Therefore, the present winning armies of the United Nations should realize that they are not God's sole trustees of this earth, and that by no means are they the sole proprietors. We need forgiveness of sins, as do the Japs and Germans.

Before the world has a permanent peace, man must have a new nature! Political imperialism cannot die before soul imperialism perishes! Militarism, tyranny, and dictatorship are ailments of men's hearts! Dr. Robert Hutchins, President of the University of Chicago, stated that the way to defeat Hitlerism is to defeat the pagan society that created him. That is true. But who can change the heart of man and bring the One-World peace and security? Can Socialism? Or Communism? Or Capitalism? No man-made system can change his heart. Only Jesus Christ can change the heart of man. In His kingdom there will be perfect harmony because every heart will be regenerated! Isaiah 2:4 states: "He shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks; nation shall not lift up sword against nation, neither shall they learn war any more."

In that day of universal peace, the prediction of Christ in Luke 13:28, 29 shall be realized: "They shall come from the east and west (One World geographically) . . .

And sit down (One World socially) . . .

With Abraham, Isaac and Jacob (One World racially) . . .

In the kingdom of heaven (One World eternally)."

(The foregoing is a condensation of three chapters in Lester F. Sumrall's new booklet, entitled, "Is One World Possible?" Copies can be purchased from the Gospel Publishing House, Springfield, Missouri, for 25 cents each.)

When the Master Sighed

(Continued from page five)

need of such a soul. Christ sighed because He saw a world of human beings who had ears, but who heard not. Lives on the way between two eternities, and the simple, clear message of eternal life was falling upon useless organs, unable to discern one voice from another. No wonder the Master sighed!

This man mentioned in the Scriptures was impeded in his speech. Not only was he unable to hear and understand the words and receive the fellowship of others, but it was impossible for him to open his mouth and express what he felt in his heart. Speech is no invention of man, as some students of science and evolution would have us believe. Speech is a God-given faculty, brought forth in the first man, Adam, by the creative power of God. God gave us lips and tongues that we might be able to express that which we feel and think. This man was bound in his speech; he was hindered and crippled. Satan and sin had marred his ability to live as God had intended.

And not only is a world of sinners bound and unable to hear God, but also a world of saints are hindered in opening their mouths

to testify of God's work in their lives. Christ sighed, and well He might, for surely it is a discouraging thought when we realize that the enemy of our souls has fastened and fettered our mouths until we are unable to witness for God as we should.

Every day, hundreds of God's people let slip the eternal opportunities of testimony and fail to let others know the joy and the beauty of God's truth and salvation. "Ye shall be witnesses unto me." "Let the redeemed of the Lord say so." "Oh, that men would praise the Lord for His goodness, and for His wonderful

works to the children of men." God expects us to publish to those about us His works in our lives. We are to tell abroad the joy that He has put within us. As saints of God, we must give an expression to the things which we feel within our hearts. Our words are the expression of our inner life. This is the chief manner in which we manifest the nature and character of ourself. And this, too, is the only way the new and spiritual life—the life of Christ which is within us—may be shown forth.

Humanity today is desperate in its search for assurance and authority. Teetering upon



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THROUGH BLOOD AND FIRE IN LATIN AMERICA

In this book the author tells of his interesting and dramatic experiences while on an extended tour and evangelistic campaign in various sections of Latin America. Relating conditions as he found them, he tells of the people's hunger for the Gospel, and the power of the Roman Catholic Church.

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the edge of chaos and suicide, the hearts of men cry out for a sure voice which can speak with the ring of prophecy and experience and lead them to the truth and light.

In our hearts we know the joy of salvation, the peace of pardon, the relief of the Divine hand, the hope that springs from a God-filled future—and yet we are still. God grant that His people may be loosed and that they might shout from the house-tops the joy that Jesus brings to a life in this disordered world.

Jesus sighed! In His heart there must have welled up, as He gazed upon this captive of Satan, an emotion that was too full for vocal expression, too rich for paltry words. A single audible respiration gave vent to his deep-seated passion to loose all men from this tentacle hold.

The world of sinful men with ears fast shut against the Word of Life, should wring from our lips a bitter sigh, and should drive us to our faces before God in a true intercession for the blinded, deafened, deadened hearts of men. The failure of Christians to express the joy of salvation should surely bring us low upon our faces until God should send the power of the Holy Spirit to loose us.

Shall we, because of our failure to open our lips and express the joy of the life that He died to give us, cause our Master to sigh? Let us be found faithful, and may we cause the angels of heaven to rejoice together with the Lord over a soul brought to Christ through our testimony.

Among the Assemblies

ENID, OKLA.—The North Side Assembly is praising the Lord for a real old-fashioned Pentecostal revival, with Iva Harris and Thelma Denney as the evangelists. Eighteen were saved and 29 received the Baptism in the Holy Spirit. The church was blessed in general.—Olen T. Craig, Pastor.

HOLTON, KANSAS—Report comes from Charles R. Kersey, Pastor of Glad Tidings Church, of a good revival conducted by the Edwards Evangelists. Seventeen prayed through to old-time salvation, 13 were added to the church, and the Sunday School attendance reached a new high. The church was greatly built up in the Lord.

OKLAHOMA CITY, OKLA.—The Midway Assembly, 600 S. Walker St., recently concluded a 3-week meeting with Evangelist Cecil Janway of Wesson, Ark. Several were saved or reclaimed and 15 received the Baptism in the Holy Spirit. The preaching of Brother Janway was a real blessing to us, and we praise God for this good revival.—Austin A. Stice, Church Clerk.

OAKLAND, CALIF.—We recently concluded a very successful campaign in our new 75x100 ft. (with balconies all around) brick tabernacle, the Oakland Revival Tabernacle, 421 Tenth St., with Thelma Dotta of Denver, Colo., as the evangelist. A large number were saved. Among those healed was a man 34 years of age who had been deaf in one ear for 31 years; he was also healed of a crippled foot. Sixty-eight were baptized with the Holy Spirit within the three weeks' time.—Cecil J. Lowry, Pastor.

CEDAR HILL (near Lockney), TEXAS—Evangelist Fred Numrick was with us in special meetings, January 14—25. God met with us through a moving of the Spirit. Souls were saved and the church was built up spiritually. We thank the Lord for the way He has helped us in our labors here. We have been here fourteen

months. We began the construction of a new church building which is almost completed. We have lights and gas in both church and parsonage. "Hitherto hath the Lord helped us."—H. E. Smithee, Route 2, Lockney, Texas.

Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

NAMPA, IDAHO—March 12—; Evangelist and Mrs. G. R. Kelly.—Geo. C. Klassen, Pastor.

MONTICELLO, ARK.—March 16—April 6; Wesley Goodwin, Evangelist.—Curtis A. Price, Pastor.

FREDONIA, KANSAS—Meeting in progress; Evangelist and Mrs. A. C. Phillips.—Mr. and Mrs. W. C. Crowder, Pastors.

MIDLAND, MICH.—March 25—30; Geo. T. Shearman, London, England, Special Speaker.—G. W. Hunter, Pastor.

OAKLAND, MD.—Sand Flat Tabernacle, March 18—; R. V. McIntosh, Ridgely, W. Va., Evangelist.—David E. Garns, Pastor.

WATERBURY, CONN.—Glad Tidings Tabernacle, March 18—; E. N. Stanley, Burlington, Vt., Evangelist.—William A. Voland, Pastor.

CENTER, COLO.—Third and Warden; meetings in progress; Evangelist and Mrs. Bennie Harris of Ft. Morgan.—Harley Stahl, Pastor.

COVINGTON, TENN.—New Auditorium; March 23, for 2 weeks or longer; H. E. Hardt, Falling Waters, W. Va., Evangelist.—C. W. Quattlebaum, Pastor.

GRANITE CITY, ILL.—First Assembly of God Tabernacle, March 16—April 6; Evangelist and Mrs. Fay Clopine.—Hilliard G. Griffin, Pastor.

DULUTH, MINN.—Glad Tidings Tabernacle; March 16, for 2 weeks; Evangelist and Mrs. Wesley Kaufman.—Allan G. Snider, Pastor.

PHILADELPHIA, PA.—Highway Mission Tabernacle; March 18, for 3 weeks; Evangelist and Mrs. D. Leroy Sanders.—Wallace S. Bragg, Pastor.

WICHITA, KANSAS—Pre-Easter Revival, Glad Tidings Assembly of God; March 16, for 3 weeks; W. M. Stevens, Evangelist.—Floyd L. Dennis, Pastor.

OAKLAND, CALIF.—Calvary Temple, March 16—; The Gospel Music Makers, Frank, Gladys, and Dorothy Lummer, Evangelists.—V. E. Shores, Pastor.

BISMARCK, MO.—March 16, for 3 weeks or longer; Nola Stout and Norma Elliott, Evangelists.—J. L. O'Dell, Pastor.

BAKERSFIELD, CALIF.—Full Gospel Tabernacle, March 12—April 6; William A. Ward, Washington, D. C., Evangelist.—C. Morse Ward, Pastor.

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Ship Ahoy!
Holy, Holy, Is What the Angels Sing
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The Stranger of Galilee
Turn Your Eyes Upon Jesus
What Shall I Give Thee, Master?
In the Hollow of His Hand
and many others.

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EAST MOLINE, ILL.—Meeting in progress; Ivan R. Loy, Evangelist.—H. G. Peterson, Pastor.

CAMAS, WASH.—March 30—; Mr. and Mrs. Velmor J. Gardner, Seattle, Wash., Evangelists.—O. W. Klingsheim, Pastor.

ALTUS, OKLA.—Meeting in progress; Evangelist and Mrs. B. V. Jones of Chickasha.—Carl McCoy, Pastor.

HARLINGEN, TEXAS—Missionary Convention, Rio Grande Valley Section, 11th and E. Madison Sts., March 16—19.—H. G. Weathers.

DELANO, CALIF.—Full Gospel Assembly, March 11—; Bill Durbin of Hollydale, Cowboy Evangelist.—Harry B. Miller, Pastor.

MOORHEAD, MINN.—817 Center Ave., March 16—; Chaplain and Mrs. M. L. Jennings, Evangelists.—Alex Karmarkovic, Pastor.

OAKLAND, CALIF.—Calvary Temple, March 16—; The Gospel Music Makers, Frank, Gladys, and Dorothy Lummer.—V. Ernest Shores, Pastor.

ALBERT LEA, MINN.—People's Church; meeting in progress; Marrels Moore, Indian Evangelist, and Mrs. Moore, Denver, Colo.—E. C. Rosen, Pastor.

TACOMA, WASH.—South 12th and G Sts., March 16—April 6; William L. Andrews, Evangelist; Fred Henry, blind Pianist.—Dwight H. McLaughlin, Pastor.

YUBA CITY, CALIF.—March 18, for 2 weeks or longer; Virgil and Edythe Warrens, Artist Evangelists. Children's revival also.—Mr. and Mrs. F. H. Reichert, Pastors.

POKOMOKE CITY, MD.—Glad Tidings Tabernacle, March 4—23; Evangelist and Mrs. David L. Howe of Westport.—O. Kenneth Brann, Pastor.

BRAINERD, MINN.—Gospel Tabernacle, March 16—April 6; Anna B. Lock, Evangelist. Broadcast, Sundays 8:00-9:00 p.m., Station KLIZ, 1400 on dial, direct from Tabernacle.—R. S. Peterson, Pastor.

NEBRASKA DISTRICT COUNCIL

The Nebraska District Council meeting will be held at Grand Island, Nebr., April 1—3. Fellowship meeting, March 31, 7:30 p.m. G. F. Lewis, special speaker. For further information write M. F. Brandt, District Superintendent, 601 N. 28th St., Lincoln, Nebr., or H. D. Champlin, Host Pastor, 322 W. 6th St., Grand Island, Nebr.

OKLAHOMA S. S. CONFERENCES

Claremore, March 24—25; Idabel, March 27—28; Oklahoma City, March 31—April 1; Holdenville, April 3—4; Pawhuska, April 28—29; Waynoka, May 1—2; Cyril, May 5—6; Hammon, May 8—9; Sulphur, May 26—27; Muskogee, May 29—30. Mr. and Mrs. George Davis, Little Rock, Ark., guest speakers. Conferences begin 1:30 p.m., first day; 3 services on closing day.—Paul Copeland, Oklahoma S. S. Superintendent.

NEW MEXICO DISTRICT COUNCIL

The Eighth Annual New Mexico District Council will convene at Clovis, N. Mex., April 1—3, with Fellowship meeting the night of March 31, in the Assembly of God at 5th and Hinkle. Wesley R. Steelberg, Council speaker. For further information write Roy H. Stewart, Host Pastor, Box 709, Clovis, N. Mex.—B. H. Caudle, District Secretary-Treasurer.

SOUTH FLORIDA DISTRICT MINISTERS' INSTITUTE

The Second Annual Ministers' Institute of the South Florida District will be held at Lakeland, Fla., April 7—10, in the auditorium of Southeastern Bible Institute; Gayle F. Lewis, Guest Speaker. First service, Monday, 7:30 p.m. Those who care to stay in the Camp or School Dormitories should bring their own bedding. For other reservations contact Douglas J. Friesen, Host Pastor, P. O. Box 1544, Lakeland, Fla. For further particulars address J. W. Collins, District Secretary, Route 4, Box 700, Lakeland, Fla.

ALABAMA SECTIONAL COUNCILS

Alabama Sectional Councils and Ministers' Institutes: Northwest Section, Beaverton, March 24—25; H. R. Shelton, Host Pastor. North Central Section, Clanton (First Assembly), March 31—April 1; James Standifer, Presbyter. Southeast Section, Kinston, April 7—8; Elbert Jackson, Presbyter. Northeast Section, Warrior, April 14—15; R. W. Hicks, Presbyter.

Daily program for each Council: Monday, 7:30 p.m., Home Missionary Rally; D. H. Browne, speaker. Tuesday, 9:30 a.m., short message by Sectional Presbyter, followed by prayer; 11 a.m., message by District Superintendent; 2 p.m., Fellowship Meeting and sermons by ministers; 7:30 p.m., Howard P. Trawick, speaker.

All ministers expected to attend the Council in their respective Section. Ministers and one duly elected delegate from each Assembly in the Section will elect their District Presbyter.

Ministers required to meet the Credentials Committee in person are: Those applying for credentials for the first time; all licentiates and exhorters to renew their permits; and all applicants for ordination.

Pastors should come prepared to make a Home Missionary pledge for their Assemblies. Individuals also come prepared to make pledges.

For additional information write Marvin L. Smith, District Superintendent, 55 Chidester Ave., Mobile 17, Ala., or Howard P. Trawick, District Secretary, Box 276, Slacomb, Ala.

SOUTH DAKOTA DISTRICT COUNCIL

The 12th Annual Meeting of the South Dakota District Council will convene in the First Baptist Church Auditorium, Mitchell, S. Dak., April 8-10. Fred Vogler, guest speaker. Three services daily. Fellowship meeting April 7, 7:45 p.m. For further information write District Superintendent W. E. Cummings, 410 E. Sixth Ave., Mitchell, S. Dak.

SOUTH DAKOTA S. S. CONFERENCES

Paul Miller, National Sunday School Representative, will be touring the South Dakota District with Grant Wacker, Representative of that District.

March 20, Winner, S. E. Johnson, Pastor. March 21, Rapid City. O. E. Gaddis, Pastor. March 23-25, Aberdeen. Silas Rexroat, Pastor.—Sunday School Department.

SOUTH FLORIDA SECTIONAL CONVENTIONS

The following South Florida District Sectional Conventions will be held for two days in each section. All applicants and those wishing renewal of credentials meet the Committee in their section. First service 2 p.m. Day services: Election of Presbyter, Sectional business, and Credentials. Evening services: Fellowship Rallies with District Superintendent preaching.

Central Section, Leesburg, March 17-18. Northern Section, Jacksonville, Riverside Church, March 24-25.

For further information write J. W. Collins, District Secretary, Route 4, Box 700, Lakeland, Fla.

OKLAHOMA SECTIONAL COUNCILS

Oklahoma Sectional Councils and Bible Conferences: East Central Section, Okmulgee, First Assembly, April 7-9; R. R. Morrison, host pastor. South Central Section, Duncan, April 14-16; Haskell Rogers, host pastor. Panhandle Section, Woodward, April 21-23; E. A. Willeford, host pastor. Northeast Section, Miami, May 12-14; W. C. Shackelford, host pastor. Southeast Section, Antlers, May 19-21; W. R. Davis, host pastor.

First service, C. A. Rally 7:30 p.m., C A.'s of the respective Sections, and District C. A. President, L. B. Keener, in charge. All licensed ministers and exhorters required to be present and secure a renewal blank for the renewal of fellowship. Those desiring license or exhorter permits, meet the board at any of the above Sectional Councils. Main speakers: Gayle Lewis in February; R. M. Riggs, in March; Wesley R. Steelberg, in April; and Fred Vogler, in May.

For further information write F. C. Cornell, District Superintendent, or V. H. Ray, District Secretary-Treasurer, Box 1341, Oklahoma City, Okla.

TEXAS DISTRICT SPRING CONVENTIONS

Following conventions, first service 10:30 a.m.: Dallas Section, Bethel Temple, Dallas, March 20-21. Austin Section, First Assembly, 501 W. 37th St., Austin, March 25-26. Waco Section, Marlin, March 27-28. Beaumont Section, Magnolia Park Assembly, Beaumont, April 1-2. Houston Section, Denver Assembly, Houston, April 3-4. Tyler Section, First Assembly, Tyler, April 8-9. Lufkin Section, Crockett, April 10-11.

Following convention, first service 7:30 p.m.: Greenville Section, Greenville, April 22-23.

Following conventions, first service 10:30 a.m.: Fort Worth Section, Bethel Tabernacle, Riverside Addition, Galvez St., Fort Worth, April 24-25. Wichita Falls Section, South Side Church, Wichita Falls, April 29-30. Following convention, first service 7:30 p.m.: San Angelo Section, Brownwood, May 1-2.

At the time of our Spring Conventions, we always renew all our ministers' fellowships with the District Council; therefore all ordained ministers, licentiates, and exhorters are expected to meet the Presbyter and Sectional Committee in their respective sections for renewal of their affiliation. Those desiring to make application for ordination must be present and make application to their Sectional Committee. Also those desiring exhorter's papers or license to preach.

For information write your Presbyter or the District Council Office. E. B. Crump, Secretary, or F. D. Davis, Superintendent, 1200 Sycamore St., Waxahachie, Texas.

OPEN FOR CALLS

Howard Correll, 27 Fairleigh Crescent, Toronto, Ontario—"Young Canadian baritone desires week-end engagements at church, C. A. rallies, etc.; also engagements as song leader and soloist at camp meetings during July and August."

Pastoral

R. E. Couger, 813 Wabash, Ottumwa, Iowa—"Licensed with the Assemblies of God. Open for pastoral calls in Iowa or Missouri."

Evangelistic

Evangelist Sheridan Davis and Group, 1044 N. Bonnie Brae St., Los Angeles 26, Calif.—"Ministry in music and evangelistic preaching."

Evangelistic or Pastoral

H. E. Barnard, Box 2, Justin, Texas.—"Am ordained; open for evangelistic or pastoral calls."

H. W. Reeser, 227 Liberty Ave., Winchester, Va.—"Ten years of ministry in the Assemblies of God."

W. M. Harrison, Box 279, Silsbee, Texas. "Open for evangelistic or pastoral calls. Been preaching 34 years."

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might make thee know that man doth not live by bread only, but by every word that proceedeth out of	B. C. 1451. CHAP. 8. d Ps. 104, 29	18 But thou shalt remember the LORD thy God: for it is he that giveth thee power to get wealth, that he may
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