

The Thirst of God

*Jesus saith unto her, Give Me to drink.
John 4:7*

The hart panteth after the waters,
The dying for life that departs;
The Lord in His glory for sinners,
For the love of rebellious hearts.
Call back all the days of the ages,
All snowflakes come down from above,
All flowers of summers departed—
But think not to measure His love.

Behold Him, O soul, where He told it,
Pale, bleeding, and bearing thy sin;
He knocketh, saith, "Open, beloved,
I pray thee to let Me come in.
Behold, I have borne all the judgment;
Thy sins, O beloved, are gone,
Forgotten, forgotten forever;
God seeketh, but findeth not one.

"Behold with what labor I won thee;
Behold, in My hands and My feet,
The tale of My measureless sorrow—
Of love that made sorrow so sweet.
A flax-thread in oceans of fire—
How soon swallowed up would it be!
Yet sooner in oceans of mercy
The sinner that cometh to Me."

—H. Suso



The NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD
PENTECOSTAL EVANGEL

FEBRUARY 1, 1947

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Fishers of Men

LESTER SUMRALL

YE are My witnesses, saith the Lord." The word "witness" occurs 175 times in the New Testament. Every believer in Jesus Christ should be a witness for Him. The word "preacher" occurs 112 times in the New Testament and in 106 of these it is in relation to a personal testimony.

Jesus Christ showed us that we must each tell others of His saving grace. I have always appreciated personal evangelism and realized that it is only through personal evangelism that the world will ever be brought to Christ. The world will never be brought to Christ on the inside of a church because the world will never come inside the church. We will only see a few saved that way, but if every member would win a soul to Jesus Christ, and use as a motto, "Every One Win One," we will see many brought to Christ.

I have various means of trying to win men to Christ. I used to wear a little cross on the lapel of my coat for a testimony, but I found that sinners were afraid of it; never one would ask me what it meant. Then one day I realized the first sign of Christianity was not a cross, but for some unknown reason it was a fish. In the catacombs of Rome the Christians scribbled upon the walls the sign of the fish, perhaps in remembrance of the words of Jesus Christ, "I will make you fishers of men."

For the first and second centuries that was the sign of Christianity—the fish. I decided that a fish hook would be the proper sign to win people to the Lord Jesus Christ. So I had a little golden fish hook made to be worn on the lapel of the coat, and when people ask me what it means I am able to tell them that I am a fisher of men.

The other day on the streets of Chicago a little newsboy, from whom I was buying a paper, said, "Mister, do you belong to a fisher club?"

I said, "Yes, I surely do."

"My," he said, "fishing is nice, isn't it?"

"It surely is."

The little fellow said, "Do you ever catch any big ones?"

"Oh, yes, I have caught 250-pounders."

He exclaimed, "Go on!"

"Yes," I said, "I have caught 250-pound fish."

He said, "Those sure are big."

I said, "Yes." Then I leaned over a little closer to the newsboy and said, "Sonny, I would rather catch small fish than big ones."

He exclaimed, "No!"

I said, "Yes, about your size." And

he looked at himself, as if he was thinking, "Well, I'm not so small." Then I told him that I was a fisher of men; that I was fishing for souls, and that if he would believe upon the Lord Jesus Christ he would be saved.

Almost every day, as I wear my fisher hook on the lapel of my coat, some business man, or someone I meet in the elevator, or some person that I pause to speak to, asks, "Do you belong to a fisher club?" I say, "Yes, the largest fisher club in the world—catching souls for the Lord Jesus Christ."

Until a person who claims to be a Christian has won at least one soul to the Lord Jesus Christ by his own personal witnessing, that person has not received the great joy there is in Christianity. So many of our people lament that they cannot preach like Paul; they cannot sing like David; they cannot win souls like Peter. I have a message of joy for you; you can win souls like Andrew.

Andrew was the common disciple, the ordinary disciple. He wasn't gifted with any great gift; he played no leading role; he is not outstanding in the annals of his beloved Jerusalem church. He filled no important post in apostolic circles, yet the work that he did compares favorably with that achieved by any of the outstanding followers of the Lord Jesus, because he achieved through his own converts; working through them, he brought many souls to the Lord Jesus Christ. The glorious news that he gave to his own brother Simon, "We have found the Messiah," actually made him play a major role in gospel work. Andrew could not win



This Personal Workers' Pin, mentioned in the accompanying article, may be purchased from the Gospel Publishing House, Springfield, Missouri, for 50 cents.



Lester Sumrall has also written a handbook for personal workers, entitled, "Fishers of Men," which may be purchased separately for 60 cents.

Send a dollar to the Gospel Publishing House and we will send both the pin and the book.

3,000 souls on the day of Pentecost, but he could win Peter, and Peter could win 3,000 souls. Andrew was a man who shined through his winnings.

If you can't preach, you can win souls one by one. It is worth reiterating that the great Dwight L. Moody was won to the Lord Jesus by Ezra Kimball, a Sunday School teacher. No doubt Mr. Kimball did not realize that Moody was a big fish, but he was.

We should never forget that it was a nursemaid who won Lord Shaftesbury, Britain's great philanthropist, to the Master. As she took care of her duties in the home, like that little slave girl in Naman's home away in Syria, she realized that she had spiritual duties also. No, she could not be pastor of a great church but she could talk to Lord Shaftesbury as a boy and tell him of the love of the Lord Jesus Christ. Thus a nursemaid won to the Lord Jesus Christ one of the greatest heroes of English Christianity.

Many of us want to do great things for God. We want to be like a big battleship, with all its bristling guns. But if you can't get out in front and fight the greatest battle for the Lord, let me tell you what you can do. You can be a tug boat. A tug boat is very necessary; it has to pull the great battleship out into place so that she can get out into the main stream and go into battle. So if you can't stand out in the front lines as a flaming evangelist, you can be a tug boat and help the evangelist out into the stream. And you can, in your small way, win someone to the Lord Jesus.

When I was at Wheaton College I gave one talk for Professor Grigolia. He has a most interesting testimony. As we were having dinner together that day this professor, who was born in the same part of the world as Stalin, told me that it was a humble cobbler that led him to the Lord Jesus Christ. A professor of anthropology with a brilliant mind had to learn the way of salvation from a humble shoe cobbler whose hands were knotted and stained, but whose heart was pure. A lowly cobbler brought him to the Lord Jesus

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A LAID-DOWN LIFE

L. E. MAXWELL

A MISSIONARY has just told us of his boyhood days back in Wisconsin when the family was pursued by the wolf of hunger. His old father brought out the little potatoes they had left and said, "Mother, we've just got to plant these." But mother cried, "Daddy, we just can't do it: we'll have nothing to eat." But father insisted. Mother stood there with tears raining down her cheeks as she saw those few potatoes being cut all to pieces and buried in the ground. But next fall there was a great ingathering of potatoes—food for many days. Daddy lost his potatoes to find them again.

MUST DIE

The lesson is plain. We need to be taken right out of our personal cellar, out of the dark—perhaps out of cold storage—and cut into a thousand pieces and planted—exposed to disintegration and death. Such is God's method of multiplication. We cannot improve on the "corn of wheat" program. It is God's path to peace, plenty, and spiritual prosperity. And we should know by now that our self-preservation brings on us a fruitless and isolated aloneness. Unless planted, the corn of wheat "abideth alone." And the penalty for such self-preservation is to be pickled in our own misery.

AN OPPORTUNITY

My missionary friend, Mr. Thompson of Cuba, prayed: "O God, help me this day to bless some soul." The conference season had arrived—a busy and crowded time. There were callers and problems, speakers and visiting Christians—and meetings—all to be cared for. A knock came to the door. "Likely one of the speakers," he thought. Ah, no, he was disappointed. There stood a floating down-and-outer—so uninviting. In every atom of his being Mr. Thompson revolted, feeling he could scarcely be at the disposal of such a man at such a time.

VICTORY

So nearly can we miss Christ. "Inasmuch as ye did it not to one of the least . . . ye did it not to Me"—so nearly did Mr. Thompson miss nearby duty in seeking to do a greater (?) service. But at length it dawned upon him that here was a God-sent soul. He was a college-trained druggist; but, withal, a veritable dervish of drink. A great victory was won that day in both Mr. Thompson and the drunkard.

Has the reader ever found himself evading and avoiding and pushing away

as with cruel hands the present (because unpleasant) will of God? It would be romantic to do some great thing, especially some distant thing. "Wisdom is before him (right in front of him) that hath understanding; but the eyes of a fool are in the ends of the earth." Prov. 17:24. How easy to evade and shun the will of God when it is near at hand! We deceive ourselves. To us the will of God may seem "in the ends of the earth"! Nay, it is often near by, known—perhaps *too near*. John says: "We ought to lay down our lives for the brethren." Perhaps we prefer to lay down our lives "for the heathen." For those able to go abroad that will be their high privilege and responsibility. But for many of us that is but a vain dream. Such a distant martyrdom would be splendid, glorious. But our martyrdom must be nearer home. "The eyes of a fool are in the ends of the earth." Duty is "before him that hath understanding." There it is staring us in the face, giving us a chance to die—at home. It is not afar off. John jerks us right up when he bids us lay down our lives for the nearby brethren.

Let me share with you the substance of our first regular staff prayer meeting this fall. Think of over a thousand students, heavier duties, multiplied trials, crushing responsibilities—all calling for our laid-down lives, if these students are indeed to become vessels meet for the Master's use. Our thought had to center about "losing and saving" our own lives. At the close of that fellowship (where the Spirit seemed very present) a lady rose to sob out this prayer: "Lord, my husband comes in at night so tired—I have no time with him—and I have grumbled and complained. . . . O God, forgive me for this sin. . . ."

AM I GUILTY?

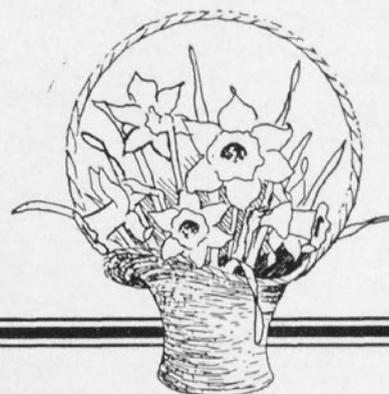
In seeking her

own enjoyment this woman (and anyone) becomes only sour and miserable, a burden to herself and to others. With most of us it is, my husband for myself, my near ones for my happiness, my loved ones for my satisfaction, my home the way I want it, etc. Am I guilty? Do I habitually slip out and away from the path of discipleship? Do I shamefully evade the cross? Do I cleverly keep from getting under the load? Do I wall myself off from self-sacrifice and service? Or do I expose myself? Where is it—I refuse to *lay down my life*? The law is inexorable, that whosoever will seek to save his life shall lose it.

Paul spoke of certain slaves for Christ as those "who for my life laid down their own necks." For whose life and help have you laid down your own neck? or even your own lives? or your own laziness? or your own rights? Did you ever lay down your dignity? your position? your abilities? Begin today to lay them down. Lay down your life in these little ways and maybe God will privilege you later to "lay down your own neck." The martyr is made with the yoke on his neck. Cheer up. Fear not. Christ's yoke is easy; His burden is light. But let us speedily get our necks under it. The only intolerable yoke is the yoke of Self. Self-saving, self-choosing, and self-pleasing—these are yokes indeed, and galling beyond endurance. That is what makes us fussy, sour, and discontented.

How abominable is the feeling that some duty is burdensome, some task is galling, some command is grievous!

(Continued on page twelve)



Come, take up
the cross, and
follow me

Mark 10:21

TAKING YOUR TEMPERATURE

IN the second and third chapters of Revelation we have seven important letters from our Lord in heaven to His church on earth. The last of these letters is especially a last-time message for the last days. Listen to Him as He speaks: "I know thy works, that thou art neither cold nor hot: I would that thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of My mouth." Rev. 3: 15, 16.

Here we have a serious indictment against the church and the heads of the church, from the one who fully knows the church and each member, the only One who could pronounce a rightful judgment. The church at Laodicea was blind, self-centered, and consequently weak. The members of the church had increased in material things and lacked nothing; and they set the material standard as the index of the spiritual standard. Rich in goods and gold, they thought they were rich in spiritual goods.

They were not apostate. They were not absolutely dead—there was warmth—life was not extinct. Their condition was a result of the reflex action of the activities of the week—the business of the week; and the residue of the strength only was given to the Lord. Increasing with goods was the main business; as for the service of the King, that had to take second place.

Christ sees the standard and sees the condition. He says: "I counsel thee to buy of Me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed." Your gold that you are clamoring after, your raiment, the latest spring and fall fashions, cannot satisfy. Your gold will not purchase the things of the kingdom, nor your raiment satisfy Him who is the Head of the church. Receive the tried gold, tried in the fire, that has stood the test—transmuted gold—and receive also the raiment which will cover, effectively cover. And anoint your eyes with eyesalve that you might see. Satan has blinded, and the cares of this world obscure the vision. Things are seen in wrong perspective, but the eyesalve is available.

Mercy had not entirely gone. To correct the Laodiceans was to show them that they were worth correcting. To be left alone would be worse calamity than to be corrected.

Then He brought them this wooing word: "Behold, I stand at the door, and knock: if any man hear My voice, and open the door, I will come in to him, and will sup with him, and he with Me." The

most loving invitation to the most back-slidden church! The Shekinah glory that Ezekiel saw was loath to leave the temple. It was ever ready and willing to be invited back. Christ in the church and in the individual, is a remedy against all back-sliding or lukewarmness. The continued power of the Holy Ghost makes lukewarmness impossible. The consciousness of failure, of lukewarmness, should bring the cry for fire. Let the cry go up continually from every member of the church, "Lover of souls, keep me from becoming lukewarm."

Then comes the gracious promise: "To him that overcometh will I grant to sit with Me in My throne, even as I also overcame, and am set down with My Father in His throne." There will be some Laodicean overcomers. Enthroned Laodiceans will be a triumph of grace. Saints are inclined to point the finger of scorn at the Laodiceans. Christ, however, points to the throne, the attainable throne. The throne is attainable. Overcoming is possible, because Christ Himself has overcome, and the fact that He has sat down is proof that He has overcome. And He will give sufficient grace to all who seek Him to enable them to overcome.

Then Christ brought this further word: "He that hath an ear, let him hear what the Spirit saith unto the churches." Do not let the noise of commercialism, the whirl of traffic, the siren notes of the world, the enticing, subtle speeches received through the radio, stop your ears from listening to what the Spirit says.

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There is a babel in the bank, in the office, in the street, and in the air. But Christ gives us a sevenfold warning, "He that hath an ear, let him hear what the Spirit saith." People are busy tuning in to get the latest radio messages over the air. How many are tuning in to hear what the Spirit says to the churches? The Spirit of God has a last-time message for the last days, for the last stages of the Church of Christ.

How many radios will get the message, "Surely I come quickly"? But it is the last message in the Word—a wireless message from the throne. "Surely I come quickly!" If you are tuned in you will send back a message in response to your Lord's "Surely I come quickly"; your reply will be, "Amen. Even so, come, Lord Jesus." Rev. 22:20.

Prayers Wanted

J. HUDSON TAYLOR

A young man had been called to the foreign field. He had not been in the habit of preaching, but he knew one thing—how to prevail with God—and going one day to a friend, he said: "I don't know how God can use me on the field. I have no special talent." His friend said: "My brother, God wants men on the field who can pray; there are too many preachers now and too few pray-ers."

He went. In his own room in the early dawn a voice was heard weeping and pleading for souls. All through the day the shut door and the hush that prevailed made you feel like walking softly, for a soul was wrestling with God. To this home, hungry souls would flock, drawn by some irresistible power. In the morning hours some would call and say: "I have gone by your home so many times and have longed to come in. Will you tell me how to be saved?" Or from some distant place another would call, saying, "I heard you would tell us here how we might find heart-rest." Ah, the mystery was unlocked. In the secret chamber lost souls were pleaded for and claimed. The Holy Ghost knew just where they were and sent them along.

Mark this: if all who read these lines would thus lay hold on God, with the holy violence and unconquerable persistence of faith-filled prayer, a good many things would give way against which we have been beating with our puny human wisdom and power in vain. The prayer power has never been tried to its full capacity in any church. If we want to see mighty wonders of divine grace and power wrought in the place of weakness, failure and disappointment, let the whole Church answer God's standing challenge: "Call unto Me, and I will answer thee, and show thee great and mighty things, which thou knowest not." Jer. 53:3.

The Holy Spirit and a Ka Do

H. A. Baker, Mohiang, Yunnan, China

TEN days after Jesus ascended to heaven the Holy Spirit descended upon His one hundred and twenty waiting disciples, "And they were all filled with the Holy Spirit, and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

Being filled with the Holy Spirit these disciples were filled with a great love for Jesus and heavenly realities. They were so detached from earthly things that "they sold their possessions and goods . . . neither said any of them that aught of the things which he possessed was his own." Acts 2:45; 4:32.

Apparently our Ka Do Whang was filled with the same Holy Spirit who filled those waiting disciples on the Day of Pentecost, and he also "spoke with other tongues as the Spirit gave utterance" as did those early disciples. Like them, Whang by the Holy Spirit was attached to heaven and detached from his possessions on earth. He found it easy to think that naught of the things which he possessed was his own. He gave the proof.

Six months ago two helpers and I were starting on a four hundred mile walking itinerary. We were bound for a section of Chinese believers for whose care we had taken the responsibility, although they lived twelve days' journey from our home. The tribal churches were paying the travel expenses of my two coworkers, and I was paying my own.

One of my helpers did not join us until we had visited some nearby churches on our way. When he arrived he handed me forty silver dollars, saying:

"Here are forty dollars for travel expenses."

"Who gave that?"

"Ka Do Whang. I was at his home for a night. Long before daylight I heard him praying, and then he went out. I wondered where he had gone. At breakfast time he returned and handed me these forty dollars. He had been out collecting money for an ox which he had previously sold. It is to help us on this gospel trip."

Just like Whang. Just like that former gift of fifty dollars he gave me when I first began to get acquainted with him. Just like the Holy Spirit working in and through a man who is responsive enough to put the gospel absolutely first.

Although I am now writing about Ka Do Whang, he is not the only one who loves to give. The Buy Es and Lo Los

and Ka Dos along our route, each ignorant of the other's giving, added their gifts until by the time we were ready to leave our own immediate field we had received seventy-two dollars.

The sum total used on our round trip for all three of us was sixty-two dollars. We arrived home with the left-over ten dollars and the memory of Whang who proved that naught of the things which he possesses is his own. Whang and all he has is God's.

THE OX, THE RICE, AND THE LORD OF HARVEST

I slept in the church on benches, and Whang with others slept on straw on the earthen floor. Early, perhaps two o'clock, Whang began to pray, not an unusual hour for him. With liberty in the Spirit, weeping at times, he prayed in his native dialect and also in other tongues. Before daybreak I heard Whang go out.

When we arose at daylight we learned that Whang had killed his ox. The thirty gathered there for Bible study were to have beef. Whang knew that if we had known his intentions we would have protested; therefore, without saying a word he slew the animal by himself. Our men helped him dress the ox, and for one week we had first-class beef—an extra blessing added to the blessing we were already getting from the Lord.

Upon inquiry I learned that Whang owned this one valuable ox worth fifty or sixty dollars, and a smaller one, and an old cow with a calf. "God wants the best," thought Whang. "He gets it." God first; Whang and Whang's needs last is Whang's way of following Christ. Is he right?

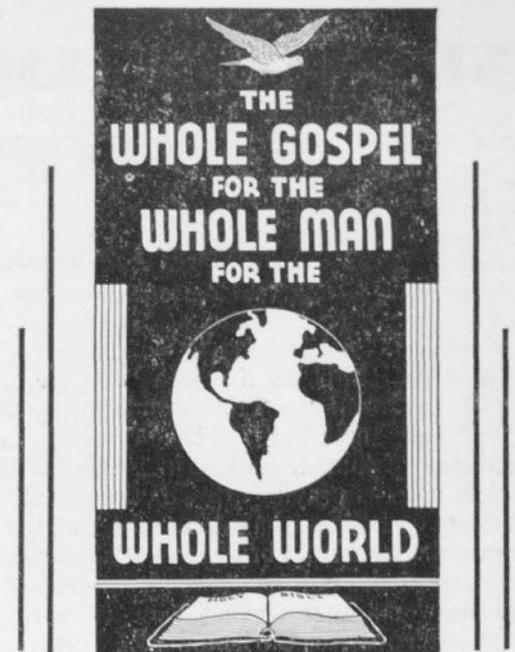
Hearing an interesting remark about Whang's rice, I made careful inquiry:

A man doing heavy work requires 8 dan (a Chinese measure) of rice for one year. My boys and I each require 6 or 7 dan a year. In a family like Whang's, each member needs, at the very least, 5 or 6 dan as a minimum average, as everyone here will agree. All these facts bring us to some problems in simple mathematics.

Problem 1. If one person in Whang's family requires at least 5 dan for one year, how many dan will seven persons require?

Proof: 5 dan x 7 = 35 dan for one year.

Problem 2. Whang had only 17½ dan of rice. How long would that last if his family required 35 dan for one year?



Proof: $17\frac{1}{2} \div 35 = \frac{1}{2}$. If 35 dan would last one year, $17\frac{1}{2}$ dan would last one-half year or six months.

Problem 3. Whang and his family of seven lived on that $17\frac{1}{2}$ dan (six months of rice) for one year, until the new rice came in. How did they do it?

Whang and his Ka Do friends do not know. I do not know—unless, unless Someone put extra rice in Whang's bin. Does the God who kept meal in the widow's barrel for Elisha and who kept the oil from failing have a special interest in Whang? Likely. He is an unchanging God, and Whang is of like passions with Elisha. Is not Jesus Lord of harvest? When Whang gives his oxen away to the Lord, what will the Lord give to him?

Whang holds a promissory note signed by Jesus. It reads: "Give, and it shall be given unto you; good measure, pressed down, shaken together, running over." Whang draws on the note and finds it good. I do too.—*Adullam News*.

Evangelism may not be the only task, but it is the main business of the church. The Methodist communion can live without costly buildings, elaborate rituals, expensive choirs, and highly developed ecclesiastical machinery, but it cannot speak for God unless its heart is on fire for the redemption of men.—Bishop A. J. Moore in *Central Certainties*.

I have long since ceased to pray, "Lord Jesus, have compassion on a lost world!" I remember the day and the hour when I seemed to hear the Lord rebuking me for making such a prayer. He seemed to say to me, "I have compassion upon a lost world, and now it is for you to have compassion."—A. J. Gordon.

SPIRITUAL LIFE in ASCENDENCY

ERNEST S. WILLIAMS

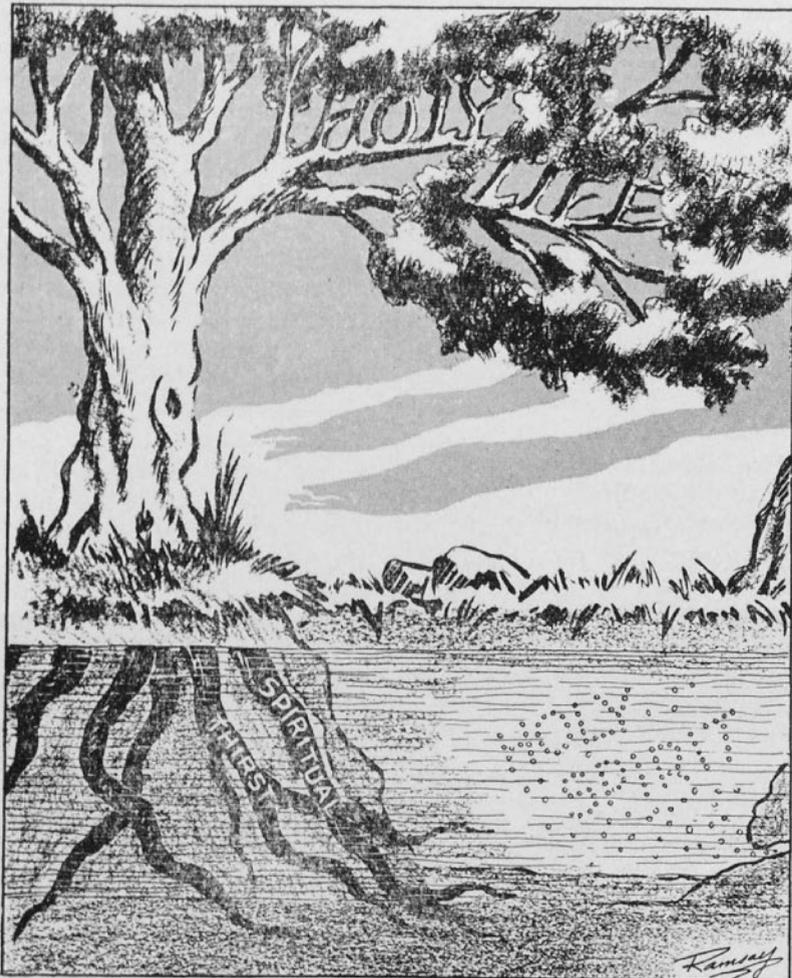
on National Assemblies of God Radio Hour

A SPIRITUAL life is a holy life. Let us see what some have said about this wonderful quality of character. J. W. Alexander says, "There cannot be named a pursuit or enterprise of human beings, in which there is so little possibility of failure, as praying for sanctification." Chalmers says, "The beauty of holiness has done more, and will do more, to regenerate the world and bring in everlasting righteousness than all the other agencies put together. It has done more to spread religion in the world, than all that has ever been preached or written on the evidences of Christianity."

Some think pomp and pageantry the essence of religion. Some make rules affecting outward appearance, or forms of duty, hoping to be rewarded for self-effort. Their theme is, "I must do my duty." How different this is from Biblical Christianity. It tends to bondage, while God wishes His people to be free. It may satisfy self, but it does not satisfy God.

Christian progress is made through faith in Christ and yieldness to the Holy Spirit. Here is God's promise: "Walk in the Spirit and ye shall not fulfill the lusts of the flesh." Natural life conforms to laws, and spiritual life equally does so. There are three laws that meet every Christian. The first is the law

SPRING WATER



given by Moses. This law is not, and never has been, able to save anyone. The next is "the law of sin and death." This is the governing principle that was imparted to us by our natural birth, the tendency to evil in our lives; it explain why men go wrong. The third law is "the law of the Spirit of life in Christ Jesus." This is the effectual working of the Holy Spirit of God in the lives of believers, and by this law we are "made free from the law of sin and death." In other words, when the Spirit of God takes possession of our yielded lives He quickens our mortal bodies, frees from bondage to the law of sin and death, and enables us to live in the Spirit where God in His wonderful grace triumphs majestically over qualities in us that otherwise might lead us to evil.

It is not in man to make himself worthy of God. "Can the Ethiopian change his skin, or the leopard his spots? then may ye also do good, that are accustomed to do evil." The ages have proved the failure of man. We ought to be happy to know that God has provided for us power over evil so that all we need to do is to bring our need to Him and believe.

Men everywhere should seek God and continue to seek until they are filled with the Holy Spirit, for without the Spirit we cannot serve God as we ought. To be spiritually minded is life and peace. "If ye through the Spirit do mortify the deeds of the body, ye shall live." God promises us overcoming grace. This is ours as we walk by faith. If you are not living an overcoming life, do not be disheartened. Go to God in prayer. Tell Him of your need. Invite the Holy Spirit and trust Him to work in you those things that please God. As you pray, believe and receive.

Active Faith in Healing

A. H. ARGUE

THIS present generation has witnessed, possibly, the greatest visitation of God's healing power since the days of the apostles. In various parts of the world miracles and healings have taken place. Numbers who have thus been healed in answer to prayer have had their healings confirmed beyond question by outstanding doctors, surgeons, and in some cases by X-ray photographs.

Healings are promised by our Lord to the believer. All through the Old and New Testaments healing and salvation are closely linked together. The Psalmist said, "Bless the Lord, O my soul, and forget not all His benefits." Psalm 103:2, 3. First, "Who forgiveth all thine iniquities;" and second, "Who healeth all thy diseases." If we believe and accept the first benefit, why not the second?

We read in Matthew 8:14-17 of the instance where Jesus came into Peter's house and healed his wife's mother. This good news spread abroad in the neighborhood; and "when even was come they brought unto Him many" in need of deliverance and healing, and He "healed all that were sick, that it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities and bare our sicknesses."

When they brought to Jesus the man who was sick with the palsy, the multitude was so great they uncovered the roof and let him down. Jesus seeing *their faith* said, "Son, thy sins be forgiven thee." "Arise, take up thy bed and walk." Mark 2:2, 9. When hearers questioned in their minds whether He could forgive their sins, He bade him take up his bed and walk. Thus we see the double benefit; forgiveness of sin and healing.

Gifts of healing have distinctly been placed in the church by our Lord. This is definitely stated in 1 Corinthians 12:9 and

28. Observe carefully the wording of verse 28: "And God hath set . . . in the church . . . gifts of healings." This is beyond question. *God has set gifts of healing in the church.*

In regard to the methods, or manner of praying for the sick, there are different ways mentioned.

First, in Mark 11:24, we read of the direct prayer of faith. "I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them."

Second, we read of the united prayer of faith. Matthew 18:19: "Again I say unto you, If two of you agree on earth as touching anything they shall ask, it shall be done for them."

Again, there is the anointing with oil. "Is any sick among you? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. And the prayer of faith shall save the sick, and the Lord shall raise him up." James 5:14. This scripture also brings out the thought previously mentioned, of the double benefit, by adding specifically, "And if he have committed sins, they shall be forgiven him."

Still again there is the laying on of hands by the believer. It was Jesus Himself who said, "These signs shall follow them that believe . . . they shall lay hands on the sick, and they shall recover." Mark 16:17, 18.

HEALING AND MIRACLES

It is not always recognized that there is a difference between healings and miracles. Each is mentioned separately in the list of the nine gifts of the Spirit. 1 Cor. 12:9, 10. Healing comes first, and then working of miracles. This is worthy of careful attention, for it may answer the question of some puzzled hearts. Often when prayer is offered for some sick or afflicted one, if the working of an instantaneous miracle is not in evidence, this needy one may begin to doubt just at the time when God is actually beginning to answer prayer. May I illustrate this by relating a personal experience along this line.

When I was prayed for in 1906 by Dr. A. B. Simpson for healing, I had two afflictions. I did not notice any change at the time. Twenty-four hours later something like a flash from heaven came over me, and I was instantly delivered from one of these troubles. The other, however, did not go at that instant, but simply disappeared a little time later. If, when no immediate change was observed in the one need, I had taken the stand that the work was not done, it could have greatly hindered my healing at that time.

ACTIVE FAITH—NOT PASSIVE

Sometimes the lack of active faith may

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hinder our healing. Many assent to what the Scriptures say about healing, but let it rest at that. They fail to act as though they expect the Lord to heal them. The woman with the issue of blood (Matt. 9:20-22) said within herself in faith, "If I may but touch His garment I shall be whole." She made a determined effort. She reached out and touched Him. Jesus saw this, and was pleased. He said to her, "Daughter, be of good comfort. *Thy faith hath made thee whole.*"

Bartimaeus, who sat by the wayside begging, also demonstrated active faith. He heard Jesus passing by, and knew it was his one opportunity. He began to cry with a loud voice, "Jesus, Thou Son of David, have mercy on me!" Those standing by charged him that he should hold his peace, but he cried the more. And he did not cry in vain. Jesus heard his cry, and summoned him to come. Then He asked, "What wilt thou that I should do unto thee?" Bartimaeus answered, "Lord, that I might receive my sight!" Jesus said, "Go thy way, *thy faith hath made thee whole.*" Mark 10:52.

Jesus said to the man with the withered hand, "Stretch forth thine hand." Something for him to do! The man made the effort—active faith. In so doing, his hand was made whole. Matt. 12:13.

Some years ago, I worked very hard in a particularly heavy meeting. Many wonderful scenes took place. Testimonies of healing were quite numerous. Near the end of this meeting I became very weary. I was bent over with distressing rheumatic pains. While walking on the street one day the pains were quite severe. I looked to the Lord for deliverance, then began to resist the pains in Jesus' name. I tried to straighten up, but it hurt. I kept repeating, "Lord, Thou art my Healer." This I did for a number of times, still resisting the pain, and

straightening up despite the difficulty. (Active faith.) Some time later that day I discovered that actually the pains had disappeared. I truly praised the Lord for His healing power. It was real victory.

Sometimes the enemy binds God's children. This was true of Abraham's daughter (a daughter of faith—Gal. 3:7), of whom we read that Satan had bound her for eighteen years. Luke 13:16. Jesus loosed her on the Sabbath Day.

Active faith moves. It touches the hem of His garment. It stretches forth the withered hand. It lets the sick man down through a hole in the tiling of the roof.

In the case of the healing of the nobleman's son, he began to amend from the time Jesus saw the faith of the nobleman. First, he heard of Jesus; second, he went to see Jesus; and third, he besought Jesus. Then the Lord said to him, "Go thy way, thy son liveth." He believed, and from that hour his son began to amend.

Real faith does not give up easily. It persists. Jesus prayed twice for the blind man at Bethsaida before full deliverance came. Mark 8:22-25. Elijah was a man of like passions as we are, and he prayed earnestly for rain. It did not appear to be coming, but he held on. He prayed seven times. Thank God, the answer came.

Sometimes saints of God are permitted to pass through trying periods. "Lord, behold, he whom thou lovest is sick." John 11:3. On one occasion the apostle Paul wrote, "Trophimus have I left at Miletum sick." On another occasion we see the same apostle rejoicing over the recovery of Epaphroditus, a co-worker who had been sick, "nigh unto death; but God had mercy on him." "Because for the work of Christ he was nigh unto death." The Word honors those who have poured out their strength for His name's sake.

Affliction and sickness do not always come because of sin. In the case of the man blind from birth Jesus said, "Neither this man sinned, nor his parents; but that the works of God should be made manifest in him." John 9:3. James 5:15 also deals with this question, saying, "If he have committed sins," showing he may not have. God is faithful. He knows and understands. May we, too, be faithful, and "earnestly contend for the faith which was once delivered unto the saints." Jude 3.

*O Saviour, I have naught to plead
In heaven above or earth beneath,
Save Thine exceeding love and my exceeding need.
The need will soon be past and gone,
Exceeding great but quickly o'er;
The love, unbought, is all Thine own,
And lasts forevermore.*



ur Missionary Advance in

We Do Not Despair

Translation of a letter written by Joseph Toni of Budapest, to Missionary Secretary, Noel Perkin

WITH joy and great thanks to God, I wish to inform you of having received 2,300 Gulden, the proceeds of the telegraphic remittance of \$200.

As leader of the Pentecostal movement in Hungary, I introduce myself, by means of this letter. We Hungarians are a people acquainted with much misery, and we are condemned to endure still more suffering. We know what they who remain true to the Lord Jesus, and who will not deny Him under any circumstances, may expect. With each day we realize the growing burden of the soul and the material body. Nevertheless we do not de-

spair. Our hope is in the Savior Jesus Christ.

In regard to myself, I presume my American brethren who know me personally will have reported in detail. I wish to add that my work, under the present conditions, is so heavy and responsible that I am enabled to accomplish it only when, in addition to the local brethren, the saints beyond the ocean pray for me.

The Hungarian Mission, my co-workers and myself, I commend, with the heartiest wishes of our people, to the loving attention of the American brethren. I remain, your thank-obligated co-servant in Christ.

Attention!

SOME of our friends who kindly sent clothing to Philadelphia for the relief of our brethren in Germany have perhaps received notices that their shipments were not delivered. Unfortunately the address of Brother Lombar's office in Philadelphia, instead of the receiving station in New York, was first published as the place to send such donations.

● Typifying those among whom we are working in Greece.



Many Thanks!

A letter from Brother Eddie Dictos of Greece to Frank D. Lombar, Executive Director of the War Relief Commission of the NAE, through whom we have sent clothing and foodstuff to Europe:

Greetings in Jesus' Name! Through this little letter we, our churches in Macedonia, acknowledge our many thanks for your efforts in taking care of our needs in clothing and also foodstuff, which you have sent to us through our Brother Vasilaki. Our brethren have been much relieved in this time of crisis.

May God bless all those who took part in contributing these material blessings, and may all these be written in heaven for the day of account.

tions for forwarding all shipments to the New York warehouse were given each of the conveyors and accepted by them. So that the packages were not rejected but forwarded to the proper receiving station.

We sincerely regret any confusion which may have resulted from our error and would again call your attention to the correct address for mailing donations of relief clothing for our German brethren. This address is: **NAE War Relief Commission, 536 W. 46th St., New York 19, N. Y.**

MISSIONARY CONTRIBUTIONS

December, 1946

Alabama	\$ 3,803.21	New Hampshire	29.69
Arizona	1,111.28	New Jersey	2,462.83
Arkansas	3,136.71	New Mexico	722.96
California	27,050.93	New York	4,195.59
Colorado	2,994.57	North Carolina	563.80
Connecticut	831.87	North Dakota	3,915.80
Delaware	842.88	Ohio	11,382.79
District of Columbia	1,926.70	Oklahoma	9,058.26
Florida	3,234.51	Oregon	5,775.08
Georgia	935.05	Pennsylvania	8,198.06
German Branch	1,792.31	Polish Branch	162.00
Hungarian Branch	10.00	Rhode Island	266.98
Idaho	2,946.54	South Carolina	228.51
Illinois	6,394.47	South Dakota	1,854.51
Indiana	2,508.90	Tennessee	615.69
Iowa	3,005.89	Texas	13,488.77
Kansas	5,327.95	Ukrainian Branch	51.99
Kentucky	726.30	Utah	17.03
Louisiana	489.22	Vermont	119.00
Maine	94.90	Virginia	1,096.95
Maryland	768.86	Washington	19,505.27
Massachusetts	913.98	West Virginia	764.10
Michigan	9,269.64	Wisconsin	3,429.13
Minnesota	7,578.88	Wyoming	762.00
Mississippi	282.28	Alaska	59.11
Missouri	9,905.10	Canada	389.56
Montana	1,856.48	Foreign	99.92
Nebraska	2,814.22	Legacies	741.95
Nevada	346.34	Miscellaneous	11,340.23

Total Amount Reported	204,197.53
District Fund	10,262.15
Office Expense Fund	2,898.97
Literature Expense Fund	367.46
Given Direct to Missionaries	23,775.87
	37,304.45

Amount Received for Foreign Missions	166,893.08
Amount Received for Home Missions	19,501.92

FOREIGN MISSIONS DISBURSEMENTS FOR DECEMBER, 1946

Congo	\$ 3,202.69	Bolivia	928.35
Dahomey	4,764.88	Brazil	5,868.39
Egypt	7,051.23	Chile	1,536.51
Gold Coast	6,533.28	Colombia	394.51
Ivory Coast	12,725.69	Peru	6,101.30
Liberia	4,067.79	Venezuela	3,207.70
Nigeria	3,655.75	British West Indies	3,536.60
Nyasaland	522.00	Fiji Islands	405.08
Sierra Leone	2,410.17	Hawaiian Islands	518.41
Tanganyika	619.17	Japan	1,622.90
Transvaal	2,159.72	Netherlands East Indies	1,735.10
China	31,381.34	Philippine Islands	2,342.22
Ceylon	3,112.69	Retired Missionaries	1,025.35
India	24,581.87	Non-Council Missionaries	5,912.21
Europe	4,273.59	Miscellaneous Fields	7,928.98
Palestine and Near East	2,119.93		
West Indies	8,348.08	Total Disbursements	\$183,426.16
Mexican Work	9,852.99	Charged from Reserve Funds	16,533.08
Central America	7,125.58		
Argentina	1,853.11	Total Receipts for December	\$166,893.08

Europe and Palestine . . .

Hebrew Hunger

Laura Radford, Jerusalem

ARE the Jewish young people interested in the Bible? Emphatically, YES. During the five years prior to the war, never a month passed but that one or more groups of young people from the colonies came to us asking for copies of the Hebrew New Testament.

In one such group were three young men from a settlement where the farm work was very heavy and the hours long. But Saturday was their Sabbath, their day of rest, so they had given most of it to a study of the Bible. They had now finished the study of the Old Testament and desired to study the New Testament, but two copies were not sufficient for twenty young men. Could I give them more? Gladly I supplied the required number, for I had received a fresh supply.

Some months later a young woman from a Jewish Bible School came to see me. This school is strictly Orthodox, but the students had decided they wanted to spend the next six weeks in the study of the New Testament. Could they receive the required number of copies? Most assuredly they could, for I knew well the certainty of the promise, "My Word . . . shall not return unto Me void."

When the war burst over the world, hundreds of these young men and women left their beloved fields, schools, and homes, and enlisted with the British forces. So I prepared a prayer list, entering the names of all who went away from my classes. Each Saturday afternoon as a group of young people gathered for Bible study, we read aloud these names; then after reciting the ninety-first Psalm together, we prayed for them.

Requests came for other names to be entered on our prayer list. A mother came asking me to enter her son's name and that of his friend, for they had enlisted together. A wife in our neighborhood asked me to enter her husband's name. A father wrote back from the distant land, asking me to befriend his son who must now leave school and take up work. During the following months that son seldom missed coming to join in the prayers for these absent ones.

One morning two lads came asking me to enter their names in the prayer list. They had enlisted and were leaving in two days for the training camp. Why do I remember

them so especially? They were the two lads who for many weeks had given me much trouble by their inattention in the Bible class. They now seemed changed and gladly accepted a New Testament to take with them.

During the following months a few of these boys were able to return for a short leave in Jerusalem, and it was a joy to meet them again. Upon his arrival in Jerusalem, one lad whose life had been spared three times when in great danger, came to the mission, even before going to his home, to return thanks to God for His gracious protection in those hours of danger. He now knew by personal experience that God was a present help in time of danger. Another lad reported that every boy in his unit read his Bible every night.

The war is now over and after many months of strenuous service abroad, most of our Jewish young men have returned to Palestine. Not all, for out of over 30,000 who enlisted and were sent overseas, quite 8,000 have not returned. Some of those who returned have taken up their pre-war work; others have accepted new civilian appoint-

ments; still more are giving full time service on the land, especially to the development of the new settlements opened last month in the south of Palestine.

These developments are of deep interest to all students of the world, but in my heart there is an appeal deeper than that of these new colonies. It is the great heart hunger expressed in the request we hear almost daily, "I want to buy a Hebrew Bible."

One young Russian Jew, who has recently entered Palestine, told me that during his entire life in Russia he never saw a Bible, and during his years in school no boy was allowed to believe there is a God. With tears in his voice he added, "And today, I believe in nothing, I have nothing, and am nothing." Pray that he may soon find God.

For over three years we have not been able to meet the demand for Hebrew Bibles. Do pray that the Bible Societies in England and America may be able soon to send forth the needed Bibles, and that we may be enabled to lead these hungry hearts to a knowledge of eternal life through Jesus Christ.

News Flashes

A telegram just received states: "Anna Helmbrecht passed away January 8." Miss Helmbrecht has spent four terms in North India but was in the States on furlough when the Lord called her home.

* * *

Cornelius Van Dalen and Henry I. Dahlberg, who left the States early in December,

arrived safely in Takoradi, Gold Coast, December 23. Brother Dahlberg will join the missionary forces in Ivory Coast.

Sister Van Dalen, Rebecca Ann and little Paul James landed in Africa by plane January 3. All safe and well! The Van Dalens will begin their ministry in Nigeria. May the Lord bless and prosper the efforts of these new recruits!



● Our assembly in Jerusalem. The Missionary Home is next door. This is where Brother and Sister Carmichael, Ida Beck, and Vera Swarztrauber are located.

Send missionary contributions to Noel Perkin, Secretary, Foreign Missions Dept., 336 W. Pacific St., Springfield, Missouri.

FOOD FOR BODY AND SOUL

ROBERT C. CUNNINGHAM

IN the press last month there appeared a picture that spoke eloquently indeed of Europe's hungry in contrast with America's plenty. A crowd of hungry Europeans were shown swarming over an American garbage truck. It was an army truck, carrying away refuse from a camp of the U. S. occupation force in Europe. Somehow the crowd of foraging men and women, boys and girls, had come upon it and were grabbing precious handfuls of scraps and spoiling food to take to their homes. That which Americans were casting away was eagerly being seized by these undernourished Europeans to augment their pitifully meager rations of food.

In Germany especially the conditions are desperate. In Berlin and in the industrial parts of the country children are starving. There is insufficient heating, inadequate housing, no footwear. One third of the children of Berlin are in danger of tuberculosis. It is good to know, therefore, that the War Relief Commission of the National Association of Evangelicals, with which we are co-operating, is sending more food to Christians in Germany than in any other country.

G. V. Kinderman, our Field Secretary for Europe, returned recently from a tour of Europe to report on conditions there and to outline a program by which we can relieve our Pentecostal brethren in Germany, Austria, Poland, and other needy lands. The War Relief Commission is assisting Brother Kinderman in getting clothing into Germany and Austria through Switzerland. Brother Kinderman is able to get many food packages from Denmark into these lands. Quite a number of the ten-dollar food parcels, mentioned in the Thanksgiving *Evangel*, have been sent to our brethren in Germany. Our sincere thanks is extended to every reader whose response to these appeals for funds has made this relief work possible.

"GIVE YE THEM TO EAT"



The above picture was taken in the Assemblies of God church in Dover, England. This church was bombed out twice during the war. Notice that the windows are still boarded up, no glass being obtainable yet. Pastor and Mrs. Fred Efeemy and some of their co-workers are here shown with part of the relief clothing they received from America. Mrs. J. Elwin Wright, whose husband is executive secretary of the N.A.E., visited these friends recently and found them very grateful indeed for the help which they received in a time of great distress.

A short time ago \$8,800 worth of carefully selected new clothing was shipped to Brother van der Woude in Rotterdam, pastor of the Pentecostal assembly there, for him to distribute among the Christian believers. This was an outright purchase made by the War Relief Commission, and the goods were of the best. What such gifts have meant to the saints in Holland has been told repeatedly in letters of thanks which we have received. Especially touching, however, is a letter just arrived from Mrs. G. R. Polman, the widow of the pioneer of Pentecost in Holland. She tells many things about the privations suffered during the war when they had very little fuel, no gas, and no lights. Proper food could not be had; the people lived on raw or cooked sugar beets, tulip bulbs, and a half pint of soup from the central kitchen each day. Sister Polman was reduced to skin and bones, weighing only seventy-six pounds. She lived with her youngest daughter and son-in-law, who had three little children, and she tells how hard it was for her, as their grandmother, to look at the pale faces of the children. Their only food was some dry bread in the morning, a little soup in the afternoon, and unpeeled potatoes for supper with a little skim milk as gravy. After living in such circumstances for many months, the people were left in a very weakened condition at war's end—in great need of nourishing food, both the young and the old.

From the pastors of the Philadelphia Church in Oslo, Norway, comes a letter of gratitude for the relief that American Pentecostal people have sent to Northern Norway. "Your good gifts (money, clothes, and food) have reached their destination; they have created great happiness, and have been the channels of great blessing to the needy people in Finnmarken," they write. "On the day when even a cup of cold water given to a disciple shall not lose its reward you will surely be rewarded for your fine spirit of fellowship and brotherhood."

Thank God for this opportunity He is giving us to minister to the physical needs of our brothers and sisters in Europe. May we continue to be faithful. Offerings for this purpose should be sent to Noel Perkin, Missionary Secretary, 336 W. Pacific St., Springfield, Missouri, designated "For European Relief."

If you have good clothing to donate, be sure to send it direct to the N.A.E. War Relief Commission, 536 W. 46th Street, New York 19, N. Y.

But we must not forget those who are starving for spiritual bread, as well as for material food. There is a famine of the Word of God, too, in these war-devastated lands, and to help meet this need the American Bible Society is undertaking the greatest task in its history. Included in its budget is \$543,500 to provide nearly 3,000,000 volumes of Scriptures for Germany; \$150,550 to provide over 1,500,000 volumes for other European countries; and \$591,412 to provide over 2,000,000 copies for China, Japan, Korea, and the Philippines. It is our desire to help the Bible Society as much as possible in this worthy undertaking. Our Missions Department will be happy to forward offerings to them for this purpose. Mail your offerings to Noel Perkin, Missionary Secretary, 336 W. Pacific St., Springfield, Missouri, marking them "For American Bible Society."

The Passing and the Permanent

THEY MISSED THE BUS!

The voters of Wisconsin went to the polls recently to vote on a proposal to let public funds be used for conveying pupils to and from private and parochial schools. The proposal was defeated, and so Roman Catholics will have to pay for their own school buses.

BEER PRODUCTION

According to *Business Week*, the Wholesale Beer Distributors estimate that America's total beer production in 1946 reached 95 million barrels, which was 10 million more than in 1945. Millions of barrels mean millions in profits for the beer barons—at the expense of America's pocketbook, America's health, and America's morals.

A BILLION FOR RELIGION

For the first time in history, the nation's annual contributions to religious causes have passed the billion mark. During 1945 Americans gave \$1,035,000,000 to religion, which was nine-tenths of one per cent of the 115 billions they spent for all consumer outlays. At the same time they spent three times as much for tobacco as for religion, and nearly eight times as much for alcoholic drinks.

IMPOVERISHED EUROPE

F. H. LaGuardia stated that the liberated countries have lost over 2,500,000 draft animals and 5,000,000 cattle. Furthermore 20,000,000 acres of arable land are not in cultivation because of lack of machinery, fertilizers, draft animals, seed, and manpower. It will take a long time for Europe to get back to normal, and in the meantime Americans must help as much as possible.

VOLUNTEERS WANTED

The Student Volunteer Movement is asking for more than 2,000 young people who will offer their lives for Christian missionary service. Not all of these need to be preachers, however. The call is for businessmen, Christian center workers, colporteurs, teachers, tradesmen, agricultural workers, and others who will go to foreign lands and lend their assistance to missionary work as Christian laymen while supporting themselves in secular occupations. The same call, no doubt, would be echoed by all our Assemblies of God missionaries in every land.

NEWSPAPER EVANGELISM

The Roman Catholics are not the only group which buys newspaper space for religious articles. A few Protestant groups do the same, and one of these is in Oregon which reaches 40,000 homes weekly. They are six-inch insertions explaining the gospel with pointed and often picturesque illustrations. What do people think of it? "I always look up your articles special," writes one. "I am taking the paper to get those gospel messages," says another. And a third states, "Your article in the *Argus* is just like a drink of cold water." People read the newspapers. Why shouldn't this medium be used more widely to spread the gospel?

ONE OUT OF THREE

The Federal Security Agency's report for 1945-46 indicates that there were 502,000 divorces and 1,618,331 marriages in the U. S.—a ratio of one divorce to every three marriages. So commonly is God's law ignored, as though man's law superseded His holy Word!

GUM MONEY

According to the *Gospel Banner*, school children in a west coast town saved \$600 for missions simply by turning their money from chewing gum into a special offering. Does this suggest a few ways by which you could save money so as to give more for missions each month?

"EMPRESS OF AMERICA"

Pope Pius XII proclaimed the "Virgin of Guadalupe" Empress of America on Oct. 12, 1945, according to a Roman Catholic publication, adding one more title to the famous "saint" who was crowned Queen of Mexico in 1895, and was declared Patron Saintess of Latin America and of the Philippine Islands.

TOO MANY DRINKING SCENES

A Federal Grand Jury in Chicago recently called upon the motion picture industry to cut the number of drinking scenes in pictures. The jurors stated they were "impressed with the large number of criminal cases in which intoxicating drink plays a great part," adding that "multitudes of young people and children who attend the motion pictures are faced with portrayal of drinking scenes in almost every picture. This exerts a tremendous influence in their accepting and adopting drinking habits, which in many cases lead to crime."

The movie producers will cut down on liquor scenes if they have to, but they will still cater to the baser traits of human nature as far as the law will allow. They are out for money, and every Christian parent ought to take a firm stand and say, "Not a penny of my money is going to be spent at a theater, either by me or by my children or anyone else."

WORLD DAY OF PRAYER

In connection with the World Day of Prayer on February 21, 1947, the Minnesota branch of the National Association of Evangelicals has prepared a 16-page worship Program entitled, "God's Call to America." It contains much helpful information and many good suggestions to direct our praying in worthy channels. These programs may be procured without charge; a contribution to cover cost of printing and postage will be appreciated, however. Order direct from—

Minnesota Area Office, N. A. E.
622 Andrus Bldg., 512 Nicollet Ave.
Minneapolis 2, Minn.

TEEN-AGE CRIMINALS

J. Edgar Hoover reports: "The record of major crimes for 1945 exceeded 1,400,000 and of these 300,000 were committed by teen-agers. Compared with three years ago, juvenile delinquency has risen twenty to one. Twenty-one per cent of the criminals taken into custody by the F.B.I. were hardened youths under twenty-one years of age."

Who is responsible for this wholesale degeneracy of America's youth? Probably various groups—the preachers, the educators, the law-makers, the church members—but none are to blame as much as the parents of this present generation who have quit serving God, quit disciplining their children, and taking them to Sunday school, but instead have left their children to grow up for themselves while they smoked and drank and lived in pleasure. Of the mother described in Proverbs 31 the wise man wrote, "Her children arise up, and call her blessed." Of the modern mother her children shall arise up and call her accursed! Oh, what responsibility God puts upon parents to train up their children for God and to pray them into the kingdom!

IN FRANCO SPAIN

According to Percy Buffard, Director of the Spanish Gospel Mission, the Church of Christ in Spain doubled in numbers during the war years when all Protestant chapels were closed by Franco's orders. Permission now has been gained for most to be reopened, but the law forbids any sign-boards or other church markings; there still is no liberty for missionary work, propaganda, and Protestant printing. Protestants may not establish their own schools, but have to endure Catholic teachings in public schools; they may not hold Protestant burials in civil cemeteries; they are discriminated against when they seek government jobs. But many of them are bravely witnessing for Christ, and souls are being saved.

THE PROSPECT IN CHINA

Dr. Francis Cho Min Wei, president of Hua Chung Christian College of Wuchang, sounds a somber note. According to *Time*, he said: "I have no hope of China becoming Christian within a century. At present only half of one per cent of the Chinese population is nominally Christian, and only a tenth of one per cent is Protestant." This is a discouraging prospect, because it leaves God's power out of the picture. In answer to believing prayer God is able to pour out the Holy Spirit in China in such a way that more will be saved in a single year than have been saved in all the history of Chinese missionary work. Let us have faith in God, hoping and praying for a mighty revival.

NECROMANCY IN AMERICA

Americans spend an estimated \$50,000,000 a year on various forms of spiritism in an effort to contact the other world, Col. Willard Chevalier, vice-president of McGraw-Hill Publishing Company, reported at a press luncheon recently. At the same time, *Science Illustrated* announced a \$10,000 reward to anyone who can prove actual communication with the dead. God through Moses offered a very different reward to wizards and those with familiar spirits, who tried to communicate with the dead: He said they "shall surely be put to death." Lev. 20:27.

ADVERTISING MATERIAL AVAILABLE for "Sermons in Song"

Is SERMONS IN SONG being broadcast from a station in your city or vicinity? If so, you probably desire people in the community to listen to the program, and you want them to know of your affiliation with the Assemblies of God fellowship which sponsors it. Advertise SERMONS IN SONG as widely as possible. Place an attractive radio poster on your church bulletin board. Have others displayed in places of business, to attract the attention of busy shoppers and business men. These posters, like one shown at right, are about 12"x17" and are printed in orange and black. Space is left for you to insert the information pertaining to your local station—the call letters, frequency, and time of broadcast.

Also available for your use are newspaper mats, as shown below. They are one column wide, one inch deep. The information pertinent to your local station is to be inserted in the blank space.

Tell us how many posters and how many newspaper mats you can use. They are free for the asking.



And do not forget to pray for SERMONS IN SONG, and to support it with your offerings. SERMONS IN SONG is the radio voice of the Assemblies of God to a world void of a Saviour's love. Have you prayed for the program today? Address all correspondence and offerings to Assemblies of God Radio Hour, P. O. Box 70, Springfield, Missouri.

A LAID-DOWN LIFE

(Continued from page three)

Christ's yoke is so different. And it is by losing and laying down our lives that our whole outlook is changed. If we can only get our necks under Christ's yoke, then a laid-down life is easy, delightful, glorious. Have we proved it so?

Let us begin. Today, you will have a chance to lay down your choices, your likes, your will, *your life*. Will you evade it? avoid it? shun it? Will you just let the load fall on another? Will you keep your life laid up in a napkin? Will you shun the exposure to duty and seek to preserve your life? Remember you will only pickle it. Small wonder if you become sour!

AN IMPORTANT NEW PUBLICATION

The "Family Altar Guide" is a new 16-page publication which will be issued every quarter, beginning with the second quarter of 1947 (April, May and June). Its purpose is to help you with your daily family worship or individual devotions. Our hope is to have a family altar in every believer's home, for no other agency will do more to sanctify home life and bring each member of the family to a saving knowledge of the Lord Jesus Christ.

There is a page for each week, suggesting a passage of Scripture to be read, and ques-

tions and answers for adults and children, with verses to be memorized. The readings begin in Genesis, going right through the Bible, and special care is taken to select passages that will catch the children's interest.

The price of this valuable publication is only 5c per copy. Bundles of 100 or more, 4c per copy. Order a quantity for your church when ordering your Sunday School supplies, and give a copy to each family. It will bring blessing to your church beyond all measure.—Gospel Publishing House, Springfield, Missouri.

FISHERS OF MEN

(Continued from page 2)

Christ, and today he is a professor at Wheaton with a shining testimony of the grace of the Lord Jesus Christ.

If we can't be out in front with the great, we can be in the back with Andrew and can catch souls, one by one, and lead them to the Lord Jesus Christ. The need of personal evangelism is the greatest need in the Christian church today.

Here is an idea of what I mean. If a man were murdered in your presence, we will say at twelve o'clock noon, and you were the only person that saw it, suppose that within twelve minutes you told two others, how long would it take to tell the whole world that a man was

murdered? In the first twelve minutes, three would know it. In the first hour, 162 would know it by each person that knew the story telling two persons within every twelve minutes. At the end of the second hour, 39,366 would know it. Not very many, but by the time you finish the third hour there would be 9,565,938. And, believe it or not, by four o'clock in the afternoon 2,324,522,934 persons would know the story. In less than four hours the whole world would know that someone was killed in your presence, though you were the only one that saw it—simply by the repeating of the story to two more persons every twelve minutes.

Friends, Jesus was crucified over nineteen hundred years ago, and today over half of the people of the world do not know the story of the Lord Jesus. If they ever know the story it will be because someone told someone else that Jesus Christ saves.

News spreads rapidly in Africa. On the death of King George V, news came to Africa that the great white king was dead, and they wanted to inform all the natives of British Africa about the death of their great king. Native runners at the coast were given the word to go into the jungles and tell the story. So they went. This was their story: "The king is dead." Through the African bush the natives ran crying, "The king is dead, the king is dead." Those living in the dense jungles of interior Africa soon heard the news that His Majesty King George V had died.

Our King was crucified, and it is our duty to be runners for the Master—to run throughout the world and say, "Our King is dead, but He is alive again, and He saves the world." That's our message. Be a runner to tell the world that Jesus saves. Be a personal soul-winner.

There are many ways to gain a soul. Smith Wigglesworth revealed what an astute soul-winner he was while taking a voyage from England to Australia. When his boat was stopped in the Port of Aden, a fellow passenger asked if he would go 50-50 on some ostrich feathers. Being a minister, he had very little need for ostrich feathers, but the Lord spoke to him and said, "This is the way to win this man." So he turned and said, "Yes, I'll go 50-50 with the ostrich feathers." Then this friend said, "You pay for all of them; I don't have the money with me, and I'll send it down to your cabin." Mr. Wigglesworth said, "No, you must bring it yourself." So the business man came down to Mr. Wigglesworth's cabin, and there in the cabin he told him about something greater than ostrich feathers; he told him about eternal life and salvation, and a man was won to the Lord Jesus Christ.

"He that winneth souls is wise." And if we are going to win souls, we are going to have to be wise. And if we do not win souls, we are unwise—and the day will come when we will be ashamed that we have lost our golden opportunities.

I have a friend who was a prominent South American and went to a very prominent school. He became a revolutionist and had to flee from his country because of his revolutionary ideas. He came to America, then went to France, and later to Mexico. Finally, the old regime being out of power in his country, he returned home. On the boat he met a missionary. I know the missionary, as well as the man. They were

IS ONE WORLD POSSIBLE?

By Lester F. Sumrall

A short discussion of the possibilities of a central governing power over the whole world. Short paragraphs are devoted to such subjects as: Who Wants One World? The Barrier of Nationalism, The Barrier of Religion, The Barrier of Illiteracy, The Barrier of Ego, etc.

In conclusion a short appeal is made to the reader, and suggestions as to how, with your help, One World may be made possible.

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Springfield, Missouri

together for thirteen days, and talked about international revolution, economics, and a lot of problems. But the missionary did not tell him about the Lord Jesus Christ.

Ten years later, in Times Square Mission in New York, Harold Arts knelt by this poor revolutionist, psychologist and infidel, and led him to the Lord Jesus Christ. When the man returned to his native land he looked up the missionary and said, "Why didn't you evangelize me ten years ago? I was with you on the boat for thirteen days and you did not evangelize me." The missionary was rebuked because he had not given his testimony. And you will stand rebuked before the high tribunal of heaven if you do not take the opportunities you have to win souls for the Lord Jesus Christ. Wherever you are, you can win souls for the Lord Jesus.

Once I was riding on a bus. On that bus was a young lady that did not know the Lord Jesus. I asked her if she would like to be saved and she said, "Yes." We bowed our heads, with all the people talking round about us; we prayed, and the Lord Jesus saved her right on the bus. That is the only place I had ever seen that person, and I haven't seen her since. It was my one opportunity to tell her that Jesus saves. Had I not accepted that opportunity, I would have lost it forever. What are you doing with your opportunities? Are you losing them, or using them for the Lord Jesus Christ? Among the Indians of the great Amazon, the greatest river system in the world, when an Indian brave goes out hunting early in the morning, around his neck is hung a small horn decorated with bright feathers and birds. This horn is used to announce his arrival back home if he kills any game. During the day the village is quiet and peaceful, but late in the afternoon everyone is listening. They are listening for the shrill horn to be heard in the distance. If they hear a horn, they jump to their feet, stir up the fire to a blaze, and prepare for the food that is coming. The hunter comes in with his prey, and all are happy. They rejoice together, and the whole communal family has a great meal on the prey.

But if the hunter does not kill anything, the whole village is quiet; there is no announcement of his coming; there are no shouts of praise for him; he sneaks into his home a back way without any praise. Are you going to sneak into heaven without any gain for the Lord Jesus? Or are you going to go in with an abundant entrance? Will the angels of heaven rejoice because of the many souls you have won to the Lord Jesus Christ? Or will you just receive an entrance there without any praise for the work you have done for the Lord Jesus Christ?

In the life of Andrew I would like to mention something most interesting and significant. The first soul he won was his own brother Simon. He said, "We have found the Messiah." and he brought his brother to Jesus. In John 6:8 we find that he also brought a little boy to the Lord Jesus. When 5,000 men were hungry and no one else had a key to the situation, Andrew did. He found this little boy who had five loaves and two fishes, and Jesus used that to feed the great multitude. In John 12:22 we find that he also brought some Greeks to Jesus. Andrew and Philip found some Greeks, and these Greeks said, "Sirs, we would see Jesus." And so they took them to the Lord Jesus. First, Andrew won a member of his own household. Second, he won members of his nation. Third, he won foreigners to the Lord Jesus. That's the way the gospel message is spread—in our own homes, in our own land, and throughout the world. We must tell the world that Jesus saves. We must tell men that He saves personally and individually. Be a personal worker for the Lord Jesus Christ and win someone to Him while it is today; tomorrow it may be too late. "He that winneth souls is wise."

Oh, for a passionate passion for souls!

Oh, for a pity that yearns!

Oh, for a love that loves unto death—

Oh, for a fire that burns!

Oh, for a prayer-power that prevails—

That pours itself out for the lost:

Victorious prayer in the Conqueror's name!

Oh, for a Pentecost!

Among the Assemblies

AMARILLO, TEXAS—Pastor E. R. Foster writes: "We just closed a 2-week revival with Evangelist Lee Krupnick of Tulsa, Okla. The services were greatly blessed of the Lord, and He confirmed His Word by saving souls, healing the sick, and baptizing believers in the Holy Ghost."

GARDENDALE, ALA.—December 8 we closed a 2-week meeting at the Hicks Chapel Assembly. Brother and Sister Jack Fowler, Route 3, Belton, S. C., were the evangelists. God's blessing was unusually wonderful throughout the meetings. Our Sunday School record was broken.—Robert Gowins, Pastor.

MARION, IND.—On the last day of a 2-week meeting conducted by Robert Chandler Dalton, author of the book "Tongues Like as of Fire," 9 were immersed in water. There was no baptism in the church, so the saints borrowed the use of the First Baptist church. Brother Dalton brought the message and preached Pentecost. When the candidates were immersed some of them came up out of the baptism speaking in tongues. The report comes from B. E. Hillman, Pastor.

PIXLEY, CALIF.—A revival was conducted by John Unruh of Hemet. Souls prayed through to old-time salvation and received the Baptism in the Holy Ghost according to Acts 2:4. An outstanding Divine Healing service was held, in which many were delivered from ailments and diseases of years standing. The church was lifted to higher realms of grace. The report comes from Pastor J. W. Lott.

TOPEKA, KANSAS—The Lord has been very precious throughout the past year, and I believe the work has made progress. The capable ministry of Evangelist Eugene C. Bishop, T. J. Jones, and Smith and Rogers has been an inspiration to the congregation. Souls have been saved and believers have been filled with the Holy Spirit. Hearts have been encouraged to believe the Lord for greater things in Him.—Claude J. Utley, Pastor.

HAWTHORNE, CALIF.—Brother and Sister W. L. Montgomery, copastors, send a report of a 6-week meeting conducted in a large tent. Hundreds attended these great services, driving for many miles, oftentimes in rain and fog. About 125 were at the altar for salvation. Scores were healed of various afflictions. A sweet and beautiful spirit prevailed throughout the meeting, and has continued since the services closed. Mr. and Mrs. Ralph Hart were the evangelists.

SALEM, MO.—During a recent revival conducted by Evangelist J. F. Kanaday of St. Louis, Mo., several were saved, 2 were baptized with the Holy Spirit, and 7 were added to the church. The Sunday School attendance reached an all-time high of 158. We feel that much of lasting benefit was accomplished.—J. I. Kronk, Pastor.

VERSAILLES, MO.—We are praising the Lord for a very successful revival with Evangelist Allen Shull. Twenty-five were saved, 10 reclaimed, 22 received the Baptism in the Holy Spirit, and 26 were baptized in water. Six more have been saved and 4 have been filled with the Spirit in our regular services. The Sunday School attendance has grown from 118 to 200, and is continuing to increase.—Nelson Sachs, Pastor.

SANTA MONICA, CALIF.—We have closed a very successful 2-week campaign with Evangelist Virgil Hall of San Diego. The Lord honored us with His presence and 4 received the Baptism in the Holy Spirit. One man had been tarrying for 19 years and during this revival he received a glorious infilling. Brother Hall has a real ministry to those seeking the Baptism and remains at the altar as long as the seeker will stay. Our church was greatly benefited by Brother Hall's ministry.—Philip H. Hawtin, Pastor.

LAS VEGAS, N. MEX.—We recently closed a good meeting with Evangelist Paul Ballard of 4178 50th St., San Diego, Calif. His messages were inspiring and God blessed. This is a new work and our brother's ministry was just the kind we needed. There has been almost a continuous growth since this work was opened, the last week of July, 1946, and our Sunday School attendance has reached the thirties. This was accomplished while Brother Ballard was with us.—R. N. Marshall, Pastor.

GOODING, IDAHO—The Assembly here is rejoicing in the Lord because of His blessing upon the first service held in its new church building. The interest and attendance superseded all previous records and was beyond our highest expectations, there being over 220 present. We express our appreciation toward our predecessors, J. Carver, G. L. Coleman, O. C. Arneson, R. S. Denny, and Howard E. Smith, who through their sacrificial labors have contributed greatly toward the erection of this commodious building.—R. H. Buck, Pastor.

GRESHAM, ORE.—The Assembly here has enjoyed a wonderful outpouring of the Spirit of God in a revival just closed. William and Irene Andrews of Seattle, Wash., were the anointed instruments God used in this marvelous manifestation of His love for lost sinners. Over 100 came forward for salvation, 33 were buried in water baptism, and a new high of 223 was reached in Sunday School. The altars were crowded and the church was filled to overflowing. The gifts of tongues and interpretation and divine healing were in evidence, confirming the Word. It was also a community movement. Many new people were among the saved. We believe this was to carry the gospel into other parts.—Geo. A. Bullock, Pastor.

BOONEVILLE, ARK.—Evangelists Iva Harris and Thelma Denney of Shawnee, Okla., were with us in an old-time Holy Ghost revival, in which 31 were saved and 17 received the Baptism in the Holy Ghost. Our sisters preach old-time holiness, and their preaching brings old-time results. They preach without fear or favor.—C. R. Albritton, Pastor.

HAWKINS, TEXAS—We have had a successful 2-week meeting with Evangelist V. E. Wilson of Oklahoma City, Okla., who gave us many soul-inspiring messages. Several came seeking salvation and the church as a whole was revived. We doubled our regular attendance in Sunday School and broke an all-time record. We had 64 present Sunday in this new missionary work.—C. A. Bird, Pastor.

CLOVIS, N. MEX.—On September 8, 1946, Evangelists Gladys Pearson and Margaret Plunkett opened a revival in our church which continued through October 6. Good crowds attended. About 20 were converted, 18 received the Baptism in the Holy Spirit, 9 were baptized in water, and 8 were received into the church. The church was built up spiritually in every department, and a fine spirit was enjoyed up to and continued through our next revival, which began December 1, with Evangelists Paul and Betty Wells of Taft, Calif. In this 2-week revival, there were 11 saved, 4 reclaimed, 7 received the Baptism in the Holy Spirit, and 7 were baptized in water. Record crowds were in attendance throughout. Brother Wells' ministry was well received, and their splendid singing was a highlight in each service.—Roy H. Stewart, Pastor.

COLUMBIA, MO.—In December, we had a 3-week revival with Hazelle Reed and Evelyn Bethurum of Greeley, Colo., as the evangelists. God's blessing was upon the meeting from the beginning. Sister Reed's preaching was deep and instructional. Sister Bethurum's singing of choruses and both of them singing together proved a special blessing to all. Five were at the altar for salvation or to be reclaimed, and 10 were wonderfully filled with the Spirit. These evangelists are interested in souls and are outstanding altar workers.—Chas. A. Parker, Pastor.

WAYCROSS, GA.—We have been pastor of the First Assembly of God for the past two years, and have seen the hand of God as it has gone before us and brought us great victories. Ten months ago we began building a new church, and although materials were hard to get, God miraculously supplied our every need. We now have a beautiful church on two main thoroughfares valued at \$20,000. There has been a marked growth in every department of the church, the greatest progress being in the Sunday School, where the attendance has increased greatly over the 27 per cent on our first Sunday here.

A successful revival was conducted here recently by Evangelist and Mrs. A. C. McGaugh. Every department of the church was blessed, and the Sunday School had a record attendance of 144. A goodly number were saved and several were filled with the Holy Spirit. The last night, 12 were at the altar for salvation, with 5 praying through to a definite experience with God, and one received the Baptism.—A. V. Hendrick, Pastor.

SOUTHEASTERN BIBLE INSTITUTE

The approval of the Lord upon the moving of Southeastern Bible Institute from Atlanta, Ga., to Lakeland, Fla., has been apparent to those in close touch with the institute. The securing of the commodious buildings, the campus set with palm trees, and the ever restful view of beautiful Lake Parker in this land of citrus fruit and sunshine, is a token of blessed material favor for which our hearts are humbly thankful.

Some rich blessings of a spiritual nature have also come our way. Some 10 students have been filled with the Holy Spirit during this semester, not to mention the times in class and chapel when the Spirit of God has taken control and showers of blessing have fallen. As the faculty members and student groups have visited the various assemblies of this district, almost without exception times of unusual blessing have been witnessed.

The enrollment, which includes almost 30 servicemen, is the highest in the history of the school. The majority of the student body are mature persons to whom the call of God and the work of the kingdom of God are sacred and revered matters. This creates a good atmosphere.

The provision of the Lord to accommodate married couples here has proved a blessing. Husbands and wives are studying together and are doing very creditable work.—Edgar W. Bethany, Principal.

LOS ANGELES, CALIF. (Highland Park)—We have been witnessing a fresh stir in our midst. In the Sunday night services especially, the power of God has been falling like rain, with some prostrate, others trembling. God has also wrought some mighty healings in our midst lately. One of those healed was the wife of a Salvation Army brigadier.

She had been injured in a severe auto collision, and had lain for weeks in a hospital. When discharged she could not control her voice nor raise her hands. She was brought to a regular mid-week service, and was anointed and prayed for. A mighty work was wrought before the eyes of the people. Her hands shot up, her face illumined, and her voice came under control. She keeps us informed by telephone and by appearing in the services, that this mighty work continues, and her face still shines with the glory of God.

A young married woman was to undergo an operation. Her father came from Oregon to complete the arrangements. Before entering the hospital she was anointed and prayed for. She went again for examination and the doctor exclaimed, "The cyst is gone!" She hurried to share the good news with us, and we are rejoicing with her.

Behind these great encouragements are recent weeks of prayer.—E. Jeannette Jones and Zelma Argue, Copastors, Trinity Gospel Tabernacle, 5406 Monte Vista St., ("W" car to door).

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CACHE, OKLA.—Evangelist W. E. Collins, of Colorado, held a 3-week meeting in the church where Fred Carrington is pastor. Ten or 12 were saved and one received the Baptism in the Holy Spirit.

FREEPORT, TEXAS—A recent 3-½ week meeting was conducted by Evangelist L. Wayne Pitts of Fayetteville, Ark., and Pastor E. C. Allen reports one of the greatest Pentecostal outpourings in the history of the church. Thirty received the Baptism in the Holy Spirit, all of these except 2 being adults; 24 were saved, 13 were baptized in water, and 16 were received into the church. The Sunday School record was broken with 196 present.

SALINAS, CALIF.—For the past year Calvary Church has enjoyed a continuous revival. We have had three evangelistic campaigns, with Rosa May Johnson, Adelaide Mills, and Benjamin Smith as the evangelists. About 60 have been saved, 45 have followed the Lord in water baptism, and the church has been blessed. Our young people's auditorium has been enlarged and another department has been added to our Sunday School, as well as several classes.—J. R. Vest, Pastor.

BEAUMONT, TEXAS—A meeting was conducted at the Central Assembly with Brother and Sister H. A. Sutton as evangelists. God met with us in every service and the church seems to be taking on new life.

October 31, I was receiving an offering for the evangelists. I had asked God to send in a certain amount which I knew was needed. We received within 78 cents of the amount asked but no one would give the 78 cents. I told the saints that when you ask God for something in accord with His will, never to give in to the devil. There were several preachers sitting around the platform that night, and some sitting by a window that opens out on a back porch. We had the fan running and a stiff wind blowing in at the windows. I was led to sing, "Faith is the victory; Faith is the victory, O glorious victory, that overcomes the devil." And the devil said, "Here's where you fail." I at once recognized his doubting spirit, and we sang the chorus the third time. While singing it the third time and praising God, a dollar bill came floating in at the window, out over the platform. Practically everyone in the church saw it. Brother Bryson caught it, and looked out on the back porch, but could see no one. Some of the brethren fell on their faces and called out to God, some raised their hands to praise Him, and some sat in amazement. Soon many came to the altar and began to seek God.

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Before the service closed practically every one in the house was marching a victorious Jericho march, including a sister who was healed of cancer that very hour. Saints, if you will not look at circumstances but will take God at His word, faith is the victory that overcomes the devil.—Mrs. Kell Jones, Pastor.

PRATT, KANSAS—600 S. Hamilton St., Jan. 28—; E. K. Jones, Evangelist.—Russell Rexroat, Pastor.

GRANADA, MINN.—Feb. 2-16, or longer W. J. George, Evangelist.—E. B. Adamson, Pastor.

LEWES, DEL.—124 McFee St., Feb. 9-23; Evangelist and Mrs. H. G. Sinclair.—Samuel H. Thompson, Pastor.

GILLETTE, WYO.—6th and Carey; meeting in progress; Evangelist and Mrs. Bennie Harris, Ft. Morgan, Colo.—Earl Harper, Pastor.

HOUSTON, TEXAS—Denver Assembly; Feb. 9, for 2 weeks or longer; Clyde C. Goree, Evangelist.—W. L. Suter, Pastor.

LOUISVILLE, KY.—2735 S. Fourth St., Jan. 26—Feb. 16; T. H. Spence, Mobile, Ala., Evangelist.—Ernest V. Berquist, Pastor.

REDLANDS, CALIF.—Jan. 21—Feb. 9; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists. E. C. Williams, Pastor.

YOUNGSTOWN, OHIO—Hillman St. at Marion Ave., Jan. 21—; Evangelist and Mrs. D. Leroy Sanders, Jefferson City, Mo.—O. R. Keener, Pastor.

NEW KENSINGTON, PA.—Jan. 21—Feb. 2; De Vore and Joyce Waltherman, Evangelists.—Wm. Buckley, Pastor.

GONZALES, TEXAS—Jan. 21—Feb. 9, or longer; Ernest L. Powlesland of Seattle, Wash., Evangelist.—Paul Ennis, Pastor.

JEROME, IDAHO—Jan. 8—Feb. 16; Wayne Fagerstrom, Springfield, Mo., Evangelist.—C. G. Shaklee, Pastor.

Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

BUFFALO, N. Y.—629 E. Delavan Ave.; meeting in progress; Gundersen Evangelistic Party.—J. Heinrich, Pastor.

LONGMONT, COLO.—Feb. 2, for 3 weeks; Cordelia Donnell and Mildred Holler, Evangelists.—Raymond L. Sherman, Pastor.

SPRINGFIELD, MO.—Glad Tidings Assembly of God; Feb. 9, for 3 weeks; W. M. Stevens, Evangelist.—J. L. Schaffer, Pastor.

PORTLAND, ORE.—115 N. W. 14th Ave., Jan. 26—Feb. 9; Dwight L. Treby of Montana District, Evangelist.—Wm. F. Hageman, Pastor.

DULUTH, MINN.—February 4—; Roy Sandahl Nowack of Minneapolis, Evangelist.—Allan G. Snider, Pastor.

KINGSTON, JAMAICA, B. W. I.—Youth for Christ Rally, Feb. 9; Watson Argue, Winnipeg, Canada, speaker.—Cyril C. Huckerby, Superintendent.

ENID, OKLA.—Sunday School Rally, Northwest Section, Gospel Tabernacle, Jan. 27, 2:30 p.m. N. B. Rayburn, Sectional Representative in charge.

SAN FRANCISCO, CALIF.—Youth for Christ Rally, First Baptist Church, Market and Octavia, Feb. 8. Evangelist Arthur Ottosen, speaker.—Paul Peterson, Director.

OSSINING, N. Y.—197 Croton Ave.; Feb. 11, for 2 weeks or longer; C. S. Tubby, Stevensville, Canada, Evangelist.—John Johnson and Roy T. Johnson, Pastors.

TRINIDAD, B. W. I.—Evangelistic campaign, Feb. 13—25; Watson Argue, Winnipeg, Canada, speaker. Youth for Christ rallies will be held at several points.—H. Eggleton, District Superintendent.

KENOSHA, WIS.—Missionary Convention, 25th and Roosevelt Rd., Feb. 5—9; Speakers: John Kolenda and Mr. and Mrs. E. Yngve Olson.—H. L. Flaherty, Pastor.

WEST CANAAN, N. H.—New England Fellowship Meeting, Feb. 10. Services 2:30 and 7:30 p.m. Visiting ministers will speak. Robert Carle Jr. is pastor. Lunch served.—E. N. Stanley, Presbyterian.

NATIONAL SUNDAY SCHOOL CONVENTION
The Fifth Annual Sunday School Convention will meet at Central Assembly, Springfield, Mo., Feb. 3—6. All Sunday School workers urged to attend. Rooms provided when reservations are sent in advance.—Sunday School Department.

ARKANSAS DISTRICT BIBLE INSTITUTE
Arkansas District Bible Institute will begin Feb. 3, with all-state Fellowship Meeting at Camp Ground, 9 miles from Hot Springs. Classes begin Feb. 4 and continue 6 weeks. Special speaker for all-day Fellowship Meeting.—H. E. Shaw, District Secretary.

GRANITE CITY, ILL.—Sunday School Convention, First Assembly of God Tabernacle, 24th and Grand Ave., Feb. 7—9; Paul Copeland, S. S. Superintendent of Oklahoma, speaker. Meetings each evening, including Saturday, 7:30 p.m.; special workers' conference Sunday, 2:30 p.m. Neighboring churches invited to co-operate.—Hilliard G. Griffin, Host Pastor.

SOUTHERN CALIFORNIA DISTRICT COUNCIL
The 28th Annual Council of the Southern California District will convene in Memorial Auditorium, 7th and Lemon Sts., Riverside, Calif., Feb. 5—7. Leland R. Keys, guest speaker. First service, 9 a.m., Feb. 5. For reservations write Carl A. Goad, 3357 Lime St., Riverside, Calif.—Wm. E. Long, District Secretary.

ROCKY MOUNTAIN DISTRICT COUNCIL
The Rocky Mountain District Council will convene at the Denver Revival Tabernacle, 9th and Acoma Sts., Denver, Colo., Feb. 11—14. E. S. Williams, guest speaker. First service, Tuesday, 7:30 p.m. This will be a District Fellowship meeting. Credentials Committee will meet Monday, 2 p.m., and Resolutions Committee, Tuesday, 2 p.m., at the Tabernacle.—J. E. Austell, District Superintendent.

PRAYER CONFERENCE
Eastern District Prayer Conference, Evangelistic Temple, 609 Union Ave., N. S. Pittsburgh, Pa., Feb. 10—13. First service, Fellowship Meeting, 2:30 p.m. Evening meeting, 7:45; then 3 services daily. Speakers include: James Menzie, Adolphus Smith, Leo Starner, John Hardt, Newton Chase, Byron Jones, and Samuel Benson. For accommodations write: Pastor R. F. Bender, 220 Arden Road, Mt. Lebanon, Pittsburgh, Pa.

MISCELLANEOUS NOTICES

FOR SALE—80 bass Soprani Accordion, late model, streamlined. Perfect condition, good case. Price \$250.00. Write Ruby E. Noble, 1426 S. Starr, Burlington, Iowa.

NEW ADDRESS—225 N. Main St., Clinton, Ind. "After having pioneered the work at Bedford, Ind., for the past 4 years, we have accepted the pastorate here."—Pastor and Mrs. F. E. McDonald.

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Evangelistic or Pastoral

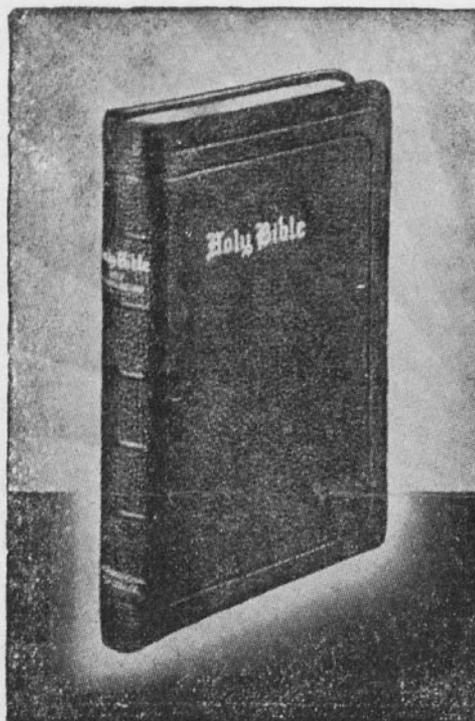
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<p>God, command that these stones be made bread. 4 But he answered and said, 'It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.' 5 Then the devil taketh him up into the holy city, and setteth him on a</p>	<p>Eph. 6. 17. / Deut. 8. 3.</p>	<p>ship and their father, and followed him. 23 ¶ And Jē'sus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.</p>
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