

The PENTECOSTAL

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The Lord of Harvest

Sing to the Lord of harvest,
Sing songs of love and praise,
With joyful hearts and voices
Your hallelujahs raise.
By Him the rolling seasons
In fruitful order move.
Sing to the Lord of harvest
A song of grateful love.
Heap on His sacred altar
The gifts His goodness gave,
The golden sheaves of harvest,
The souls He died to save.
Your hearts lay down before Him
When at His feet ye fall,
And with your lives adore Him,
Who gave His life for all.

—Selected.



A TRUE STORY

Will I Give Thanks"

By ROSE MEYER

NOT in the morning of dawning hopes, nor in the noontide's warmth of ripening experience, but "at midnight . . . I will give thanks." At midnight, when there is naught but inky blackness and the very atmosphere is charged with doubt and questionings. It is human to give thanks under favorable circumstances; it is divine, when, from the broken heart-strings and a jumble of discordant notes, on the staff of life there arises a song of thanksgiving that can transcend all other disturbing elements. Anyone can sing 'neath an unclouded sky but God alone can give "songs in the night." And it was at such a time that the song rose from the broken heart of Emil Lindquist in a crisis hour of his experience.

In the bedroom upstairs, behind closed door, he knelt, agonizing in prayer, wondering if he could ever see a glimmer of light to show him the path for the future. Downstairs, there were whispered sentences and stifled sobs as relatives and friends passed in and out of the death chamber where lay the form of the little son, and only boy, just turned five summers. In this lad had been centered the hopes which the father himself had unrealized; through this lad he had expected to bring to full fruition all the ambitions and life plans he himself had failed to experience. But now all had come to a sudden stand-still and all the jubilant notes of former ambitions and cherished hopes lay in a frustrated heap at his feet.

Downstairs, friends were coming in a steady stream to lend their help and extend their sympathy—the only comforting note in the whole tragedy—but the father, upstairs, was too distressed to hear these, for to him all was the blackness of despair.

To the natural, midnight hours and a song never harmonized. Can Gethsemane produce a song of thanksgiving? Can the crushed rose send forth its perfume? Can there be life out of death? Paradoxical notes are these, from which God alone can bring harmony. He still causes a

song to ring forth from prison walls in the midnight hour, and so the God of Paul and Silas worked in this man's life until the impossible took place and a song was heard from the bedroom upstairs.

Some drew a bit nearer the stairway to learn what it all meant, and true enough, there were notes of praise and a song of thanksgiving—whose words they could not understand, for it was while this bereaved father, Emil Lindquist, was agonizing in prayer that God graciously filled him with the Holy Spirit, and from the torn and broken heart-strings there poured forth such notes of praise as had never before been heard in that home.

Downstairs, friends wondered if the strain of grief had been too much for the mind to bear, and the distressed mother

THAT LITTLE BOY

MRS. A. W. S.



So hard I loved that little boy—
It hurt as did no other joy.
'Twas with a love none can define
Save God who loves "because they're
Mine."

His hand he'd slip in mine so sweet
(My heart with joy would faster beat)
Then trot along and talk so wise
Of bees and birds and butterflies.

He slipped his hand in God's one day.
I saw him smile. He went away
To climb with God the heavenly steep.
I bowed my head in grief to weep.

Naught could I say, nor yet complain.
God loved him, too. Yes, that was plain.
'Twas then I knew that it must be
My boy belonged to God and me.

and wife was anxious lest calamity be heaped upon calamity. It was all so unexpected, so bewildering. Whatever had come over her husband? They had not in any way affiliated themselves with Pentecostal people, except that during the last illness of their little one they had called on the Pentecostal minister of Oakland to pray. But neither one had ever seen anyone receive the Baptism of the Spirit; and certainly, of all times to be shouting and praising God and speaking in other tongues, this was most inopportune, when death was present in all its grim dread; and then, too, in the hearing of scores of friends who could not understand, friends from churches which held very unsympathetic views towards Pentecost!

The lad had passed away between two and three in the afternoon, after a very brief illness; the father, well-nigh beside himself with grief, had quickly closed up his business; this done, he determined to shut himself away from everyone to see if he could find an answer to the "Why" that was tearing his heart. During the afternoon the undertaker had taken the little form away and now it was just a bit after five o'clock when these strange sounds issued from the room upstairs. One of the friends, an elder of the church, ventured to investigate, but one glimpse into the face of Mr. Lindquist, which was radiant with a heavenly glory, persuaded him that all was well: so after listening for a few moments to the beautiful flow of language and the heavenly song of thanksgiving in this midnight of experience, he returned to the anxious wife and said, "You don't need to fear about your husband, because whatever experience this is that he is having it is surely real."

For seven hours the song of praise and thanksgiving continued, and right up until the clock struck the midnight hour God wondrously worked, until from the notes so discordant before He had brought perfect harmony and peace. But God had done even more than that. For within those brief hours He had given him not only the Pentecostal experience, but healed him of a life-long ailment of catarrh of the throat as well, and had renewed his call to the ministry. The awful grief was assuaged and the great unanswerable question mark was fading away. Just once again did the "why" of this dread hour loom up, when by the side of the open grave he watched the little casket being lowered. But as he questioned again as to the reason for this young life being cut so short, God sweetly and very clearly spoke the comforting words to his heart, "He has fulfilled his mission."

"Fulfilled his mission!" How could it be? He had not lived to fulfill any of the father's aspirations for him, for he
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Unhitch Your Cares With THANKSGIVING

JAMES D. MENZIE

THAT there is a close relationship between *thanksgiving* and effectual *prayer* is plainly seen in the following passage of Scripture: "Do not be anxious about anything, but by prayer and earnest pleading together with *thanksgiving* let your requests be unreservedly made known before God." Phil. 4:6, *Weymouth*.

At this Thanksgiving season much emphasis is placed upon the spirit of thankfulness, and rightly so. However, a spirit of thankfulness and gratitude should be as prominent in a true Christian's life in July as it is in November. The apostle Paul is endeavoring to show in this passage of Scripture and its context that the spirit of thanksgiving should be manifest in and a part of every right prayer. A spirit of thankfulness leads one straight to the spirit of rejoicing. In verse 4 of this same chapter the writer exhorts us, "*Always rejoice in the Lord: I will repeat it, rejoice.*"

In verse 6 he tells us how to arrive at this state of constant rejoicing. It is evident that the apostle is anxious to get this thought home with power, since he repeats the "*rejoice.*" It is like Christ's "verily, verily," which is repeated for emphasis. "Always," of course, means *under all circumstances*. We certainly cannot always rejoice in our *circumstances* or because of them, nor are we told to do so, but we are exhorted to "*Rejoice in the Lord!*" This we can always do, for when all has been swept away He remains. When all have failed He is faithful. When our ambitions lie in ashes at our feet we can rejoice because He is on the throne; He understands, and His promises are sure. What He has promised He will perform. We can rejoice in Him.

This spirit of rejoicing, made possible by a thankful spirit, must have its influence upon others. Therefore Paul says, "Let your forbearing spirit be known to every one." How enlightening it must be to the unsaved to see Christians passing through great trial actually **manifesting joy!**

The most remarkable example of this I ever witnessed was that of a little woman who was passing through the darkest hour of her life. I was conducting a funeral in a country home in the state of Ohio. The neighbors and friends had gathered in, and not only was the house filled, but many who were unable to get in stood without, expressing their sympathy. The only little girl of the home had been taken away. The last opportunity to view the little form here had come. One by one the friends passed, dropping many a sympathetic tear. It all seemed so genuine. The grandparents came, followed by the two small brothers. They were old enough to understand and they struggled to control their emotions.

As I watched I thought of the approaching moments when the mother would come and place the parting kiss upon the cold brow. This would, of course, be the hardest of all. Her *only girl* and the *baby* of the family. She came supported on the arm of her husband. She appeared so frail that one could have expected that once she bent over the little body she might not rise again until stronger arms tore her away from her baby. But a great surprise awaited us. As she bent over the little coffin to place the farewell kiss, a strange thing happened. Her hand was lifted toward heaven and now her face too became lifted, and as she



gazed up, with a spirit of triumph she said, "It's all right, Jesus; it's all right." She could not rejoice in her circumstances but she could rejoice in her Lord.

In order for us to be rejoicing Christians it is imperative that we avoid anxiety, as this Scripture declares. "Do not be anxious about anything." Anxiety and joy are strangers. They cannot walk, live or stay together. Where there is joy there is no anxiety and where there is anxiety joy has fled. You cannot be happy and be anxious. Having given this exhortation, "Do not be anxious about anything," the apostle does not leave us to work it out for ourselves. He tells us in the lines that follow how we can *avoid* anxious care: "By prayer and earnest pleading . . . let your requests be unreservedly made known before God."

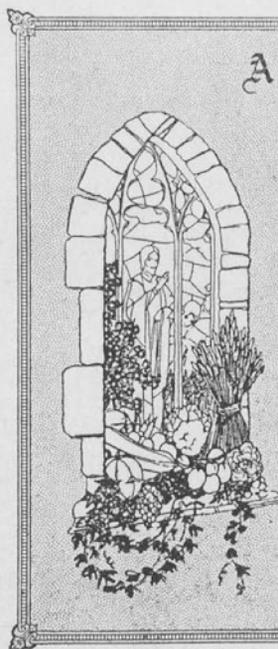
Here is where we sidetrack anxiety. We leave the main line of our duties just long enough to slip into the closet of prayer and disconnect this car of unnecessary weight that's dragging the heart and life out of us. In real prayer there is always the idea of committal. We are to take our burdens and cares to the Lord in prayer and disconnect them, leave them there. When we return from the place of prayer with our burdens, it is as when a train backs into the siding to leave a car that has been hauled far enough, and then pulls out with it again. We have gone to prayer for naught. Nothing has been accomplished, simply because we have failed to **leave** our load. The Lord is not

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A Song of Thanksgiving

THOU visitest the earth and waterest it:
Thou greatly enrichest it with the river of
God which is full of water.
Thou providest them corn when Thou hast so
prepared the earth.
Thou waterest the ridges thereof abundantly.
Thou settlest the furrows thereof:
Thou makest it soft with showers.
Thou blessest the springing thereof.
Thou crownest the years with Thy goodness:
And Thy paths drop fatness.
They drop upon the pastures of the wilderness;
And the little hills rejoice on every side.
The pastures are clothed with flocks;
The valleys also are covered with corn:
They shout for joy, they also sing.

Psalm 65:9-13.



HOW GOOD THE LORD IS!

WESLEY R. STEELBERG

NEVER shall I forget the experience we had of God answering prayer while traveling across the Arizona desert. We had with us our seven-months-old baby; the heat was so intense that my wife nearly fainted, and the baby was becoming more and more fretful and sickly. We felt we could go no farther unless the Lord undertook, so we earnestly prayed that He would help us.

Forty-five miles from the nearest town, we stopped under the blazing sun and prayed that God would somehow enable us to endure the heat. As we prayed, the story of the Israelites came before us, how they were led by a cloud; and after praying very earnestly we opened our eyes. What do you suppose we saw? A cloud had suddenly appeared, about 40 feet in circumference, and was directly over our car! We started on our trip again; and although those desert trails are not straight by any means, for they wind in and out among the sage and cactus, yet this cloud literally accompanied us for many miles. We knew it was the hand of God, for this cloud moved no faster than we could move; and when we must of necessity proceed painstakingly slow, the cloud slowed its pace. Thus we were enabled to cover a great portion of our journey during the intense heat of the desert with comparative comfort.

We were pioneering; our car was badly in need of a coat of paint, so my wife and I definitely prayed that the Lord would enable us to obtain funds for this need. Then my wife, having more faith than I, suggested that I inquire of a certain painter, who had attended some of my meetings, what the job would cost. I went to his shop, told him about my car, and to my surprise he said, "You have come just at the right time. I had a customer who had ordered his car painted but later decided to wait. I had already purchased the paint, which I shall now be glad to use on your car, and I will give you an excellent job at one third of the usual cost." He quoted me the price of \$25 but added that since it was such a low figure it would be necessary for me to have the cash in hand the day I took the car out of his shop. At the time I contracted for this I had less than \$2 in my possession and no visible sign of other funds coming. The job was to take four



"My Cup Runneth Over"

There is always something over
When we trust our gracious Lord;
Every cup He fills o'erfloweth,
His great rivers all are broad.
Nothing narrow, nothing stinted
Ever issued from His store;
To His own He gives full measure,
Running over, evermore.

There is always something over
When we, from the Father's hand,
Take our portion with thanksgiving,
Praising for the path He planned.
Satisfaction, full and deepening,
Fills the soul and lights the eye,
When the heart has trusted Jesus
All its need to satisfy.

There is always something over
When we tell of all His love;
Unplumbed depths still lie beneath us,
Unscaled heights rise far above:
Human lips can never utter
All His wondrous tenderness;
We can only praise and wonder,
And His name forever bless.

—M. E. Barbour

days, and on the third day I had no more money than when I gave him the job. My wife and I knelt in prayer for this need, and that afternoon a friend, whom I had lost track of several years before, sent a note by mail and enclosed \$10 saying that he felt I would need it.

Some friends who had really been getting help from me, rather than sending me help, now sent me some of their tithe.

That evening in the service a gentleman from another church, who had been very much opposed to our ministry, came back to our church after I had extinguished the lights, saying that he felt impelled to give me a little offering. He reminded me that he was still opposed to our meetings but felt he must give me this gift, and thereupon handed me \$5.

Needless to say, I was full of thanksgiving to God for the way He had answered prayer. But I want to show you how God saw ahead and provided for that which I knew nothing about. The next morning, after family worship, I started to leave our home to get the car, and just as I opened the door a sister from the Baptist church came up the steps. She said, "Mr. Steelberg, I felt I must give you \$2." I remonstrated with her for I knew that just three months prior to this her husband and her son-in-law had been killed by an accident and her

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THANKSGIVING AND VICTORY

THANKSGIVING casts up a highway for our Lord to come with blessing. For He tells us, "Whoso offereth the sacrifice of thanksgiving glorifieth Me, and prepareth a way that I may show him the salvation of God." Psalm 50:23, R. V., margin.

Thanksgiving prepares for victory over inward foes as well as outward. The answer to the question, "O wretched man that I am! who shall deliver me from the body of this death?" is, "I thank God through Jesus Christ our Lord." Rom. 7:24, 25. The Psalmist, too, was taught this lesson, "to triumph in Thy praise."

Our God delights to dwell in the midst of praising people, for it is written, "Thou art holy, O thou that *inhabitest* the praises of Israel." Psalm 22:3. Satan hates the voice of praise and thanksgiving, and he urged the Pharisees to try to silence the voice of praise. Luke 19:39. But it was God who inspired the praise. Christ reminded the priests and scribes of the scripture, "Out of the mouth of babes and sucklings Thou hast perfected praise." Matt. 21:16.

We need to be filled with the Spirit in order to praise as we should. The Lord will give unto us the oil of joy for mourning, and the garment of praise for the spirit of heaviness. Isa. 61:3. In response to our asking, He will fill us with the Holy Spirit so that we may render unto Him psalms and hymns and spiritual songs, singing and making melody in our hearts unto the Lord, and giving thanks always for all things unto God the Father in the name of our Lord Jesus Christ.

David appointed four thousand to praise the Lord. He arranged for the Levites to stand every morning to thank and praise the Lord, and likewise at even. There was a special chosen company to prophesy with harps and to give thanks.

Are we short on thanksgiving? Let us say with the Psalmist, "I shall yet praise Him," and start to do so now.

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You Ought to Be Thankful, Because--

Your Past Is Forgotten

ARE you sometimes made miserable by your past? It is a glorious fact that in Christ Jesus we are delivered from an unworthy past. We never need to brood over our past sins.

When our God forgives, He forgets. Listen to His words: "For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more." Heb. 8:12. "I, even I, am He that blotteth out thy transgressions for Mine own sake, and will not remember thy sins." Isa. 43:25. We may forgive the injuries that others do us, but oh, how hard it is to forget! But God forgets.

We shall never meet our sins again. "He that heareth My Word, and believeth Him that sent Me, hath eternal life, and cometh not into judgment, but hath passed out of death into life." John 5:24, R. V. "Thou wilt cast all their sins into the depths of the sea." Micah 7:19. Can they be salvaged? We can rest assured that no power can hoist them from the depths, the very depths of the sea. "As far as the east is from the west, so far hath He removed our transgressions from us." Psalm 103:12. Just figure that out, if you can! "I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins." Isa. 44:22. We have seen the thick thunder clouds roll up, and then—lo, they are gone, and the sky is clear again. Our sins are gone as a cloud is blotted out.

God cleanses our lives. "Though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool." Isa. 1:18. "If we confess our sins, He is faithful and righteous to forgive us our sins, and to cleanse us from all unrighteousness." 1 John 1:9, R. V. If we look through a red glass at a red flower, the flower appears white. Even so our sins, though they be red like crimson, become through the precious blood of Jesus Christ as white as wool.

But, someone says, "What of the scars of sin?" and perhaps they cite the illustration of driving a nail into a post, then calling your attention to the fact that when the nail is pulled out it leaves a scar. In a similar way, they state, though our sins are forgiven the scar remains. But, oh, blessed fact, "He was wounded for our transgressions, He was bruised for our iniquities." Isa. 53:5. Christ bears the hole, the scar of sin. The hole is in His hand. Oh, how great is His grace! How marvelous is His redemption!

Never, never should we allow the past to haunt us; never should we brood over it. Paul, in Phil. 3:13, 14, R. V., says "Forgetting the things which are behind, . . . I press on." And Paul had much to forget.

Your Future Is Secure

There may appear to be mountains of difficulty ahead. Tasks loom up for which we are not competent. How comforting the thought that we have a Guide, a Leader! We do not need to know the path ahead; we simply and trustfully follow where He leads. Though we are seemingly being led into blind alleys, though the wall is but a step or two ahead, we can still say with Paul, "I press on." Nothing can happen contrary to the will of our Guide. He has made every preparation for the things that come upon us so unexpectedly.

Nothing can surprise Him. Nothing can touch us except as He wills. Every once in a while we see tours of various sorts advertised, and assurance is given that those going will be accompanied by a guide who will relieve them from cares so that they may be free to enter into all the pleasures of the journey. Surely we have a Life Guide who is infinitely competent and who will be at our side all along the way. We need not have one anxious thought for our tomorrows. "Trust in the Lord with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge Him, and He shall direct thy paths." Prov. 3:5, 6.

You Can Conquer Through Christ

So many of us think that, if only our circumstances were different, everything would be all right. If this or that obstacle were out of our path, if . . . yes, if, if IF. . . . But it isn't a change of circumstances we need. That would without doubt simply mean for us a fresh tangle and other obstacles. Life is just full of things that are too much for us, things that are terrifying, things that are utterly too complicated for us. We must recognize all this and rejoice that "the battle is not yours, but God's." 2 Chron. 20:15. When Moses and the children of Israel had the sea before them and the Egyptian enemy pressing behind, we hear Moses in confidence saying, "Fear ye not, stand still, and see the salvation of the Lord. . . . The Lord shall fight for you." Ex. 14:13, 14.

And it is not only circumstances, but all folk, that we should keep our eyes off. So often we allow the failures, and even sins, of someone else to bolster up and excuse our own wrong conduct, or at least to discourage us from doing what we know is right.

No, it isn't altered circumstances that we need. The wonder-working grace of our God is sufficient day by day, moment by moment, for our every need. Listen to Paul again: "I have learned, in whatsoever state I am, therewith to be content. . . . I can do all things through Christ which strengtheneth me."

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Unmerited Salvation TO ALL WHO BELIEVE

ERNEST S. WILLIAMS

on National Assemblies of God Radio Hour

A FEW days ago a colored woman, more than seventy years of age, was released from prison after having served the larger part of her life for a crime. When the time came for her to go free she resisted, begging to be permitted to remain. She said she was too old to work, and she had neither home nor friends. It was a sad picture. Then the State provided her a home, much better than the one she had known through the many years. When she saw her new surroundings she was filled with joy.

Today you may be a sinner. I was a sinner. "All have sinned and come short of the glory of God." "There is none righteous; no, not one." Do not deceive yourself, my friend. God has pronounced judgment upon sin. But in the Book of Romans we find a touching and beautiful promise. It tells us why Christ came into this world to suffer and to die. Let me quote it to you: "For when we were yet without strength, in due time Christ died for the ungodly." That means that, when we were unable to resist temptation and sin—with no power within us to save ourselves, ungodly and condemned—then, because of His love, Christ gave His life in our place, "the Just for the unjust, that He might bring us to God."

Then the Scripture continues, "For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die." The most we could expect from man is that he might be willing to die for the person who had done him good. But listen: "But God commendeth His love toward us, in that, while we were yet sinners, Christ died for us." Christ's death for us is the theme of the gospel. Christ died for us when we were without strength. Christ died for us when we were yet sinners. Christ died for us that we might be saved—"Justified freely by His grace."

No favoritism is shown here. Christ did not love us because we were related to Him—not because we were beautiful, pure, or wise. He gave Himself for all, the learned and the unlearned, the moral man and him that is downtrodden by sin. He gave Himself a ransom for us all, that we might enjoy God and His peace now, and enter paradise hereafter. Jesus is called God's *unspeakable* Gift to this world because His love and the fruit of His redemption are too great to be properly set forth. We tell about it, but the half has never yet been told. I wish I were able properly to tell you of the love of Christ that made Him willing to taste death for every man, no matter what his color, condition, or character might be. "Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God." Wonderful Jesus! Wonderful love, wonderful hope He brings. Take Jesus into your heart. He loves you and gave Himself for you.

THE SPIRIT OF PRAISE

David said, "O Lord my God, I will give thanks unto Thee forever." Psalm 30:12. The same Holy Spirit that enabled David to praise and that will be his enabling to praise throughout eternity, is available to every child of God. You can have this same Holy Spirit for the asking, for Christ said to us: "If ye, being evil, know how to give good gifts to your children, how much more will your Father in heaven give the Holy Spirit—to specially favored ones? No!—"to them that ask Him."

LEST WE FORGET—



Thanks be unto God for his
unspeakable gift. 2 Cor. 9:15

REMEMBER PAST DELIVERANCES and Spread Your Plight Before the Lord

MAYME E. WILLIAMS

IN the 36th and 37th chapters of Isaiah we have the story of the challenges which Sennacherib, the king of Assyria, made to Hezekiah and the men of Judah. The Assyrian king sent his ambassador, who with a loud voice sought to intimidate the people of Jerusalem. The Assyrian king was ready to back up his threats with a well-trained army.

The devil too is great at threatening. He will advertise his intention before he ever starts operations. Talk about intimidating propaganda—the warmongers are mere children playing, compared with the devil's program in stirring up fear and doubt among God's people.

But the people in Hezekiah's day held their peace, and answered not a word, for the King's commandment concerning this arrogant spokesman of Sennacherib was, "Answer him not." The king doubtless had remembered the word of the Lord through the prophet Isaiah, "In quietness and in confidence shall be your strength." Isa. 30:15. But the king went up to the house of God to pray, and he sent word to Isaiah the prophet to lift up his voice in prayer. He knew that was the best kind of preparedness. And the prophet heard a word from the Lord wherewith to encourage the king and the people: "Thus saith the Lord, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed Me.

Behold, I will send a blast upon him, and he shall hear a rumor, and return to his own land; and I will cause him to fall by the sword in his own land."

And so the ambassador of the Assyrian king had to return. But he purposed to keep up his "war of nerves," and so he sent a special letter. In this letter he did his best to keep them from believing the word of the Lord, saying, "Let not thy God, in whom thou trusteth, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria." He sought to impress the king with the fact that none of the gods of other lands had been able to deliver their people from Sennacherib.

When Hezekiah received this letter from the hands of the messengers, he went up to the temple, and spread it before the Lord. He prayed, "O Lord our God, save us from his hand, that all the kingdoms of the earth may know that Thou art the Lord, even Thou only." Sennacherib's representative had sought to intimidate not only Hezekiah, but all the people, and had said, "Let not Hezekiah deceive you: for he shall not be able to deliver you. Neither let Hezekiah make you trust in the Lord, saying, The Lord will surely deliver us." He wanted to fill the people's hearts with fear, for he was doubtless afraid for Hezekiah and Isaiah to remind the people of past victories, lest they might have faith to believe that God would help them again.

The devil would like to make us forget what God has done for us. David encouraged himself to praise the Lord, saying, "Bless the Lord, O my soul, and forget not all His benefits." Psalm 103:2. The 34th Psalm was written by David when he was in the midst of trouble. He had been driven away from his own land by Saul, and from the land of the Philistines by Abimelech. But down there in the cave of Adullam he decided to have a praise meeting. He said, "I will bless the Lord at all times: His praise shall continually be in my mouth." And he encouraged all the folk around him to praise, too, by saying, "O magnify the Lord with me, and let us exalt His name together." We hear him giving his testimony: "I sought the Lord, and He heard me, and delivered me from all my fears." Then he encouraged the company with him by telling them, "The angel of the Lord encampeth round about them that fear Him, and delivereth them." And

Hezekiah was to experience a similar deliverance.

But the king of Assyria did not want Hezekiah to remind the people of the victories and blessings of bygone days. And the devil wants us to forget all the benefits that we have received from the Lord heretofore.

I once heard a story about a young man who became very discouraged in his Christian life. Persecutions had been hard, and criticism had stung him to the quick. Bitterness crept into his heart and the devil began whispering, "What's the use of trying to be Christian anyhow?"

He confided his intention to quit serving God to an old Christian who answered him, "Why not go aside somewhere and have one last prayer meeting alone, and thank God for having blessed you in the past? That is the least you can do for all He has done for you." The young man went into the woods and knelt down to pray. He remembered how God had saved him, and said: "Lord, I thank you for saving me," whereupon a warm flood of joy swept over his soul. And then, lifting up his hands, he said, "I thank You for baptizing me with the Holy Spirit." And suddenly the memory of that wonderful night swept over him. Then he was reminded of multiplied bless-

ings, and he lifted up his heart in thanksgiving and said, "Lord, forgive me for ever thinking of giving up. I will never go back."

Brother, sister, have an occasional "remembrance meeting." The devil's intimidating propaganda will go up in smoke when you recount the wonderful victories of the past. The Psalmist said at one time, "Will the Lord cast off for ever? and will He be favorable no more? Is His mercy clean gone for ever? doth His promise fail for evermore? Hath God forgotten to be gracious? hath He in anger shut up His tender mercies?" Psalm 77:7-9. The devil had evidently been trying to discourage him by telling him that God would never again be gracious to him. But he answered, "I will remember the years of the right hand of the most High. I will remember the works of the Lord: surely I will remember Thy wonders of old. I will meditate also of all Thy work, and talk of Thy doings." Psalm 77:10-12.

The Lord heard Hezekiah's prayer and the prophet Isaiah had a special word for him: "Thus saith the Lord God of Israel, Whereas thou hast prayed to Me against Sennacherib king of Assyria: this is the word which the Lord hath spoken concerning him: The virgin, the daughter of Zion, hath despised thee, and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee." Sennacherib might come up with all his legions, but if God was for her who could be against her? The daughter of Zion could afford to despise and not to fear the enemy.

The Lord knew the challenge was not only against Hezekiah and the children of Judah, but against Himself, and His word to the enemy was this: "I know thy abode, and thy going out, and thy coming in, and thy rage against Me. Because thy rage against Me, and thy tumult (or self-confidence) is come up into Mine ears, therefore will I put My hook in thy nose, and My bridle in thy lips, and I will turn thee back by the way which thou camest." And the Lord added, "I will defend this city to save it for Mine own sake, and for My servant David's sake."

Then the angel of the Lord smote the camp of the Assyrians one hundred and eighty-five thousand. The Assyrian king managed to make his way home, and when he went into the house of the god in whom he trusted, he was smitten by his two sons.
(Continued on page fourteen)



VIRGINIA M. CORNELL

*That Thou hast brought us through another year;
That Thou hast lifted now and then the haze
Which hangs between our eyes and future days;
That Thou hast made our pathway sometimes
clear,
And we have walked a while in pleasant ways,
We thank Thee!*

*That Thou hast kept our eyelids sometimes sealed
'Gainst sights we begged with streaming eyes to
see;
That Thou hast left Thy secrets safe with Thee,
And shown us, when our hearts at last were
healed,
That Thou wert wiser in Thy plans than we—
We thank Thee!*

*That nothing great or small eludes Thine eyes,
Which look to where the deeps within us dwell,
And mark the thoughts we have not words to tell,
For that Thine ears are turned t'wards human
cries;
That Thou art wise and doeth all things well,
We thank Thee!*

Our Missionary Advance:

Making Known His



● Inset—Pastor Yumiyama.
Sunday School group in Tokyo, Japan.

William F. Post, of the 1st Signal Troop in Tokyo, Japan, writes: "Greetings from Tokyo in the precious name of Jesus. Just a few lines to let you know that our little church here is becoming better established as the days go by. The gospel is going forth at the regular services held by Pastor Yumiyama, and also at the two services which we GI's hold each week.

"I am greatly encouraged with the spiritual progress of the young people. We now have a Sunday School with our pastor and five of the young people as teachers. Yesterday (Sunday) a few of our young people spent practically the whole day at the church. In the morning there was Sunday School and the preaching service. In the afternoon was a young people's meeting, and also a Bible study class at 7 p.m. by Pastor Yumiyama. Then the regular evening service at 8 p.m. was conducted by us GI's.

"The last one of my Christian GI friends is expecting to leave this week; so the responsibility of presenting the gospel message in such a way that people will catch the vision for souls rests more on my shoulders than ever. I really do need the prayers of our assemblies at home. However, I am not discouraged, for I know that the Lord is with me.

"Please pray for Brother Yumiyama and his family. Pray, too, that God will pour out His Holy Spirit in power upon our Japanese young people."

Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name. Psalm 100:4.

In All Things, Give Thanks

I HAVE been impressed by a custom prevailing in our Guntur church which is being stressed by our pastors throughout the Andhra area. I refer to the custom of bringing thank offerings each Sunday and presenting them at the altar. This morning five women brought their special offerings to the pastor during the church service at a time set aside for this purpose.

One woman had come the long journey from Bombay to visit her daughter. She was showing her gratefulness to God for a safe journey. Two of the women had been restored to health after serious illnesses. Another was thankful for the birth of a lovely little baby. The fifth woman brought her thank offering because she had been kept from harm during the recent cyclone in this part of the country. After these women had presented their gifts the pastor offered special prayer, thanking God for His help and asking that each of us be ever grateful for all of His gifts to us.

What a remarkable spiritual growth would take place in our churches if each Christian would make every day a day of thanksgiving! —Dorothea Krueger Wood, India, in The Foreign Missionary United Lutheran Church.

*I will praise thee, O Lord, among the people:
I will sing unto thee among the nations. Psalm 57:9.*



Emil Bernaldes, Bohol, Philippines.—Greetings from the islands of the sea in the precious name of Jesus our wonderful Savior and soon coming King.

Our work in the islands of Mindanao is growing. Two new chapels are being built. People are being saved and baptized in the Holy Spirit according to Acts 2:4, and the Lord has also healed several sick ones.

Natural conditions here in Bohol are still bad. Black market is still operating in many places, which makes prices very high. Worst of all we can not buy the things we need most; so we just have to do without.

Swarms of locusts infested Bohol, Mindanao, and other Visayan provinces. Rice fields, corn fields, and other crops were eaten by the pests. Rice from the U.S.A. seldom reaches here. So we are facing a rice shortage beginning this month (July). In spite of all these conditions, we are not afraid but thankful to God for His goodness and kindness unto us. He supplied all our needs thus far. Praise His name!

Give thanks unto the Lord, call upon his name, make known his deeds among the people. 1 Chron. 16:28.

Brother Kenneth Short writes from Ambon Island, Netherlands East Indies: "At last we are back in the happy land of hungry mosquitos and self-sealing envelopes. How wonderful it is to be back here once again, preaching the gospel in the good old Malay. We like Ambon very much, but the happiest day of all will be when we are back in Bandjermasin, Borneo, and have our own little lighthouse established for the Lord. We understand that Bandjermasin is crowded with refugees now, and will make an excellent opportunity for preaching the gospel—but housing is scarce and food is high."

Oh, that men would praise the Lord for his goodness, and for his wonderful works to the children of men! Psalm 107:8.

A Prayer for Forgiveness

Esther Mae Cooper

SIDE by side we knelt at the altar in the church—the elderly Cuban woman and I. Her dress was of bleached sugar sacks: a sack, once white but now a dirty grey, was

Deeds Among the People

tied around her head; her ragged shoes were muddy from tramping through the unsanitary streets after the tropical rain. With unsteady steps she had walked a mile through the darkness to be in our service.

Now she unburdened her soul to her heavenly Father. But I could only bow my head and weep. Earlier in the day I had seen this same woman in the tumbledown hovel she called home. We had stepped over the shallow ditch where waste water seeped away. The pigs wallow here. As we crossed the threshold of the dilapidated old shack with its dirt floor, we were offered the worn rocker and a cowhide covered chair. Everything spoke of the direst poverty. The kitchen was a barren spot, void of anything that even looked like food. An old cupboard with broken doors stood dust covered and empty, save for a sieve and a tin cup. An outdated calendar decorated the bare, crumbling wall.

To my left stood a man in tattered clothes. A glance at his face was sufficient to show that he had no knowledge of God. On the floor sat a sweet, curly haired little girl, quite naked. Perhaps she had no clothes. But Nita, for that was her name, had a smile for us all. In the arms of the mother, an undernourished, ten-month's-old baby wheezed and coughed. The effects of starvation could easily be seen in the bodies of both children.

I chanced to see something move under a dirty sheet against the wall. I watched. Presently it moved again. When I asked if someone was asleep, I was told that an elderly blind man was lying there sick; and there he lay on burlap sacks, with his entire lower limb and foot badly infected. His only relief was a leaf from some native plant, placed at his ankle to give a cooling effect.

The elderly woman's tears fell freely as she prayed by my side. Hers was a prayer of trust—mine was a plea for forgiveness. She has had so little, I have had so much. She has heard little of the Christ, but I have been reared in Sunday School and have known of Him since

earliest recollections. I bowed my head lower as I saw the selfishness of material contentment. I wept as I recalled neglected opportunities and squandered nickels and dimes.

Did I say mine was a prayer for forgiveness? It was more than that. It was a prayer of consecration, the expression of a fervent desire to be spent for God, given as broken bread to the multitudes, moved by the compassion of a loving Christ.

The elderly woman rose from the altar, threw her black scarf around her shoulders and went out into the night. I, too, rose from the altar, but my vision had been enlarged. How grateful I am that we prayed side by side!

O give thanks unto the Lord; for he is good: for his mercy endureth forever. Psalm 136:1.

Ruth Couchman, Lima, Peru.—Cause for more gratitude to the Lord at this time springs from the fact that a great territory in the south of Peru is being entered with the full gospel message. Invitation came to us through a missionary of another denomination, as he confessed his own group could not meet the need of the large population and begged us to "come over and help." Since prayer to this end has been made over a period of years, we have reason to rejoice at such an answer. One of our successful national pastors, Julio Ruiz, with his family has already gone to Arequipa; and before many months are past we expect to see two missionary couples and another native worker step into the "gap." Pray for Arequipa and southern Peru, for a mighty harvest of souls

Make a joyful noise unto the Lord, all ye lands. Psalm 100:1.

Lillian Trasher, Assiout, Egypt.—Rejoice with me! God is giving us a wonderful revival in the orphanage. It began in May of this year, getting better and better all through the summer. Then last week we had quite a cold meeting, but it proved to be only a lull before the great break through.

Last night (September 11) the power of God just rolled over the whole church. Words cannot describe it! Some were screaming for mercy, some shouting for joy, some singing, some talking in other tongues, under the power of the Holy Spirit. Babies prayed as I have heard no preacher pray; girls just could not hold their peace, but jumped up to testify with the glory of God shining on their faces—a sight I never saw before.

The girls pray on until after one a.m., praying in the halls, the bedrooms, just anywhere. Those who have been baptized help the seekers to pray through. It is like the rush of mighty waters when a dam is broken!

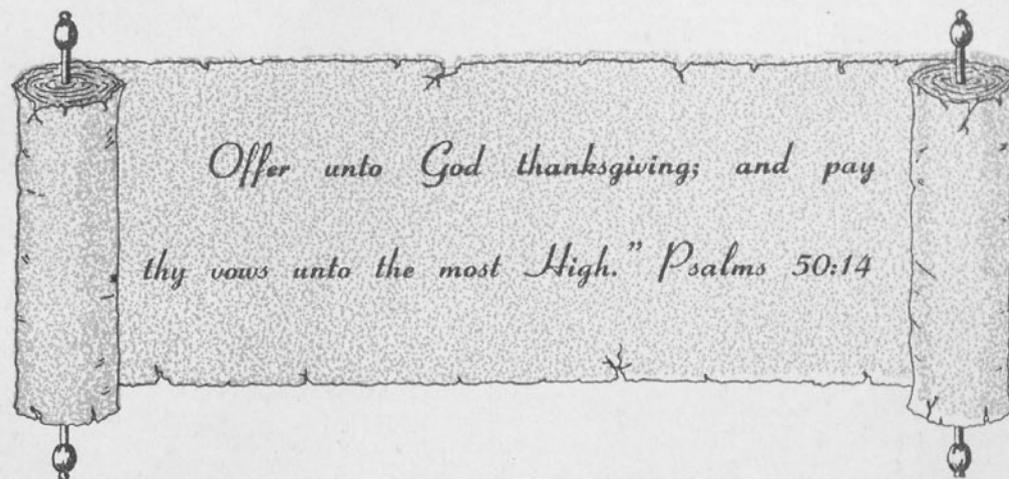
News Flashes!

Mr. and Mrs. Murray N. Brown are located at present in Longueil, Quebec, where they are studying French in further preparation for their return to French West Africa.

A wee missionary by the name of Carolyn Olga Felton arrived in Peru on August 7. Weight 7lb. 7½ oz. Congratulations!

Mr. and Mrs. Paul Derr have arrived in Africa, safe and well, according to a cable just received by the Missions Department.

Mr. and Mrs. George Carmichael cabled the Missions Department on October 25 that they had arrived safely in Jerusalem, Palestine.



"For Whom NOTHING Is Prepared"

THE 8th chapter of Nehemiah tells of a gracious revival—a revival which occurred at thanksgiving time, the time of the "feast of ingathering." Ex. 23:16.

It was a Bible-reading revival. In response to the request of the people, Ezra brought out the Book of the Law and arranged for a number of preachers to read from the book distinctly, to give the sense, and to cause the people to understand what was written. At first the people wept, but Nehemiah reminded them that this should be a season of rejoicing, saying: "Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for this day is holy unto our Lord: neither be ye sorry; for the joy of the Lord is your strength." And the record tells us, "All the people went their way to eat, and to drink, and to send portions, and to make great mirth." Neh. 8:12.

At this season of the year we in America have a special day set apart for thanksgiving. The Lord surely has showered His blessings upon us in this country. We have so much, that we should give to our Lord nothing but praise. Those of us who have come into this blessed Pentecostal revival should especially give thanks, for we have been brought to know something of what Peter speaks of as "joy unspeakable and full of glory."

In the revival of Nehemiah's day there was "very great gladness." A like gladness has been a characteristic of latter-day Pentecost. Most in this revival know something of that which is expressed in Psalm 126—our mouth has been filled with laughter, and our tongue with singing. Our testimony is, "The Lord hath done great things for us; whereof we are glad"—and so we give God thanks.

But while we joyously observe this Thanksgiving festival, let us not forget those for whom nothing has been prepared. We are just in receipt of a letter from a Pentecostal preacher in Germany, who writes: "Surely the Lord's second coming is very near, because He is now using such strong means to prepare and

purify His people. Many of us in this country have experienced calamities similar to Job's temptations. Many of us have lost everything. In the district in which I am living now, near the Danish frontier, we have ten preachers in the Pentecostal work. Nine of them have lost their property and cannot return to their homes. They must stay here because they have been expelled from their former residences in the eastern part of Germany, now occupied by Poland and Russia. So we have lost our property, our assemblies, our books, our clothes, our cars, and our cycles.

"Nearly all refugees are living with their families in one room only. Some of us lodge in camps. There are fifteen million refugees. The greatest need is for food. For a long time, in the British Zone, we have only had 1050 calories daily. That is far below the minimum required for a grown-up person. The people here are starving. It is not easy to do the work of the Lord because our bodily condition is in a very low state.

"I beg of you and the saints in your country who have not suffered the terrible effects of this war in such a manner as we in this country, do a little for the needy ones here. The hearts of our brethren here would be comforted by gifts of love, especially the ten Pentecostal preachers in my district with their families."

At the recent meeting of our General Presbytery, in September, Carl W. Loenser, Superintendent of the German Branch, told us how our Pentecostal friends in Germany are suffering from malnutrition, and said that the infant mortality is nearly 100 per cent. Surely the Lord would be pleased if at this Thanksgiving season we sent portions to them for whom nothing is prepared.

The War Relief Commission of the National Association of Evangelicals has announced that they have arranged, with the full approval of the U. S. A. and other governments, to send parcels of food to Europe containing 29 pounds net of the most nutritious foods, including Swift's ham, Hormel's bacon, Del Monte corn, Borden's butter, Baker's chocolate, (with food values of approximately 40,000 calories), together with soap, salt, and other useful items, for the low sum of Ten Dollars per parcel. These will be Air Mailed to European warehouses. They will be tax free and duty free and will deprive no Europeans of ration points.

Safe delivery is guaranteed. These can be sent to the Pentecostal saints in Austria, Belgium, Czechoslovakia, Finland, France, Greece, Italy, Netherlands, Norway, Poland, or Germany (U. S., French, and British Zones, and all Berlin).

Gifts toward sending this food can be addressed to our Missionary Secretary, Noel Perkin, 336 W. Pacific St., Springfield, Missouri, or can be sent direct (with labels for parties to whom you want parcels mailed) to J. Willison Smith Jr., Treasurer, 2124 Lincoln Liberty Building, Philadelphia 7, Penna.

All relief clothing should be sent to the NAE War Relief Commission, 536 W. 46th St., New York 19, N. Y.

Our heavenly Father has set before us the perfect example of lovingkindness, and Christ commands us to follow that example. Matt. 5:42-48. If a child does not inherit somewhat the nature of its professed father, grave doubts arise. What of the child professedly "born of God"?

EMBARRASSING MOMENT



He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor. Prov. 22:9

The Passing and the Permanent



MASS STARVATION

That twenty million persons will have died from starvation in 1946, is the prediction of Clarence E. Pickett, Secretary of the American Friends Service Committee.

UNEDUCATED AMERICANS

The Federal Bureau of Education states that the United States has 10,000,000 adults who can neither read nor write. The majority of Americans can read the Bible and gospel literature, but there are a great many, especially foreign-born white people and Negroes, whose only hope for being saved is to hear the Word of God preached to them in person or over the radio.

CIGARETTES AND FIRES

There has been a tragic increase in the number of fires in hotels and homes, many of which were caused by smoking in bed. The fire chief of Long Beach, Calif., is convinced that smoking is the cause of most fires today. During six months in 1944 when there was a cigarette shortage, there were only 122 fires reported, whereas there were 216 fires during the same period of 1943 when there was no shortage.

RELIGION IN THE BALKANS

Russia is sending atheistic missionaries into the Balkans and many members are being won away from the church. In Yugoslavia and Bulgaria there is a growing campaign of atheistic propaganda which has "orthodox" leaders worried. In other countries Communist interference has made it impossible for the church to continue its work. The power of the "Orthodox Church," which has dominated the Balkan nations for a thousand years, is being seriously challenged.

A RAILWAY STATION BIBLE

In the waiting room of a railway station in Surrey, England, is a large Bible. It lies on a book rest, and the fly-leaf is inscribed, "Presented by two frequent travelers from this station, with the hope that its message may help many other travelers on life's journey." The station master said that a number of people occasionally read a chapter before their train is due, and some do so every morning.

ALCOHOL AND SEX CRIMES

Says Dr. Ralph Banay, lecturer in Criminal Psychopathology at the New York University College of Medicine:

"Some of the statistical data which we compiled during the five years' study of Sing Sing Prison analyzed the sexual crimes. The majority of sexual crimes were committed under the influence of alcohol, or committed by in-temperates not immediately under the influence of alcohol. But the relation of criminality and alcoholism was more marked in the case of sexual offenses and assaults than with any other offenses."

"A FOOL'S PARADISE"

One would hardly expect Dr. Harry Emerson Fosdick to admit that he and his fellow modernists have been living in "a fool's paradise," but that is virtually what he has done. He has said that he, and others of the same school of thought, had believed that the world was constantly becoming better of its own volition. But they had failed to take into consideration the tragedy of sin. He added: "We were very much like a British clergyman who was annoyed by the sight of the slaughterhouse of his village, and in order to hide it, planted a row of beautiful trees around his vicarage. We modernistic Christians especially have been obsessed by the idea that God is lifting all men and all things through an evolutionary process, and we have been much inclined to live in a fool's paradise behind our beautiful trees."

An evangelical preacher could not have put it better! Sin is a stark reality, pulling man down and holding him in bondage to evil—and nothing but the supernatural power of the gospel of Christ can lift him up.

MOTHER'S HAIRBRUSH

Juvenile officers of Kansas City are convinced that a hairbrush, wielded with an old-fashioned flourish, can do wonders. Eugene Sexton, a 14-year-old, had tampered with an automobile and was before the police court. The informed mother hurried to the station, hairbrush in hand. Before the court she wielded the hair brush with vigor. Then she took her son by the hand and marched out. The boy called back to the officers, saying, "Don't worry, I won't be back."

Many sensible juvenile officers know that the problem of youthful delinquency could be largely corrected in a short time with the hairbrush or the lash; but most parents refuse to use such disciplinary methods themselves, nor will they allow officers to administer corporal punishment. They ignore the Scriptural advice: "Chasten thy son while there is hope, and let not thy soul spare for his crying." Prov. 19:18.

TERRIFYING WEAPONS

The atomic bomb is not the most dangerous weapon in existence today, according to W. A. Higgenbotham, chairman of the Federation of Atomic Scientists. Two secret weapons which are potentially as dangerous to mankind as the bomb itself, he says, are biological (or germ) warfare, and "fashion-product" warfare, sometimes termed "atomic poison gas."

"Biological war differs in two important ways from atomic war," he continues. "Through it aerial attackers or saboteurs could silently set forces at work which kill men, women, and infants in their homes. After a certain period the conqueror could enter the depopulated areas and find the buildings, factories and resources of the country ready for his use.

"There is a passive defense for the atomic

bomb. Cities and industries might be dispersed at a cost of \$300,000,000,000. But bacteriological warfare could be used to cut off the food supplies, and radio-active materials could be used to trap people in bomb shelters and caves."

The wise man said, "Lo, this only have I found, that God hath made man upright; but they have sought out many inventions." Eccl. 7:29. There are some things men may wish they never had invented!

GRAIN ON THE GROUND

The *Richmond News Leader* carried a dispatch from Spokane stating that three million bushels of wheat in the Pacific northwest were piled on the ground at the mercy of the weather because of the lack of storage space and shortage of railroad cars. At the same time thousands of railroad cars were being used to transport beer from east to west, north to south—while bakers were making their loaves smaller and their prices higher! It's a wonderful world—except where sinful men have corrupted God's handiwork!

ETHIOPIA NEEDS TEACHERS

Emperor Haile Selassie is appealing for properly qualified American teachers to take charge of the new schools he is organizing in Ethiopia. He prefers evangelicals, but evangelical men teachers are not volunteering, and so he may be obliged to accept the offer of the Roman Catholic Church to furnish as many teachers as are needed. Laments C. Gordon Beacham of the Sudan Interior Mission in Addis Ababa: "Can anything be done to awaken spiritually minded Christian men in America to take advantage of this golden opportunity to serve Christ through the school system of this young and growing nation, either through direct missionary service or in the employ of the Ethiopian government?"

Volunteers are asked to get in touch with Dr. V. Raymond Edman, of Wheaton, Illinois, who has been asked to serve in considering applications from Protestants who are interested in teaching in Ethiopia.

A PLEA FROM GERMANY

From a number of German pastors and Christian workers of high standing in the Lutheran Church comes the following plea:

"What we are lacking are German Bibles, New Testaments, many thousands of them, to be distributed in every town. What we are wanting is bales of paper that we may print hymn books and Sunday papers for our congregations. Can you picture to yourself that thousands and thousands of bombed-out families, expelled from their homes in eastern Germany, have no more Bibles; that children grow up without a hymn book! What a help that would mean if these homeless, abandoned, ill-advised folk who are so utterly destitute, seen from the spiritual angle, could come into contact with a Bible and be able to read a good, restoring and helpful word on a Sunday!"

The Christian Literature Crusade of London is doing all it can to comply with this request. Will you pray that through this and other agencies God may provide the Bibles, hymn books, and gospel literature that are needed? Pray that empty hearts in Germany may be filled with spiritual truth and satisfied with the saving power of Christ.

You Ought To Be Thankful, Because--

(Continued from page five)

YOU ARE SAVED THROUGH FAITH, NOT FEELINGS

What wavering feelings we have! Some days we are living on the heights; everything seems easy. Other days we are depressed and life seems one hard continuous tug. Let us remember that our emotions are not the criteria of our condition. It is not our ever-wavering emotions that we are to depend on, but on our Christ who is "the same yesterday, and today, and for ever." Heb. 13:8. We should not look at our own strength, or our own weakness. Paul admonishes, "Let him that thinketh he standeth take heed lest he fall." And then, knowing that we are apt to think of our weakness, he continues: "There hath no temptation taken you but such as is common to man; but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way of escape, that ye may be able to bear it." 1 Cor. 10:12, 13. Paul had learned that it wasn't his weakness but God's strength that was at his disposal in times of need. He had heard God say, "My strength is made perfect in weakness." And in consequence of his faith in the assurance of God's power he exultantly cries: "Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong." 2 Cor. 12:9, 10. It isn't by self-consciousness that we grow spiritually, but by Christ-consciousness.

YOU HAVE A HEAVENLY HELPER

Let us quietly, trustfully, restfully, moment by moment look to and depend on our God. Let Him become, as it were, the home of our thoughts. Paul says, in Heb. 12:1, 2, "Let us run with patience the race that is set before us, *looking unto Jesus*." Jehoshaphat in his dire need cried, "We have no might against this great company that cometh against us; neither know we what to do: but our eyes are upon Thee." 2 Chron. 20:12.

Let us look to the crucified Christ, "who His own self bear our sins in His body upon the tree, that we, having died unto sins, might live unto righteousness." 1 Peter 2:24, R.V. Let us look to the Christ enthroned and constantly interceding for us, "according to His riches in glory." Heb. 7:25; Phil. 4:19. And let us look "for the blessed hope and appearing of the glory of the great God and our Saviour Jesus Christ." Titus 2:13, R.V.

"But we all, with unveiled face beholding as in a mirror the glory of the Lord, are transformed into the same image from glory to glory, even as from the Lord the Spirit." 2 Cor. 3:18, R.V. "They looked unto Him, and were

radiant." Psalm 34:5, R.V. "But we know that, when He shall appear, we shall be like Him; for we shall see Him as He is." 1 John 3:2.

YOU HAVE A FAITHFUL KEEPER

After all, it isn't anything that we can do, even our looking unto God, that is our refuge and strength. It is His faithfulness, His sufficient grace that keeps us. Moment by moment He never forgets us. "The land, whither ye go to possess it, is a land of hills and valleys, . . . a land which the Lord thy God careth for; the eyes of the Lord thy God are always upon it, from the beginning of the year even unto the end of the year." Deut. 11:11, 12. "For the eyes of the Lord run to and fro throughout the whole earth to show Himself strong in the behalf of them whose heart is perfect toward Him." 2 Chron. 16:9. "Lo, I am with you alway." Matt. 28:20. "I will in no wise fail thee, neither will I in any wise forsake thee." Heb. 13:5, R.V. "He that keepeth thee will not slumber." Psalm 121:3.

We have nothing to fear. There is never a moment that we are outside His providence. Let the devil "as a roaring lion" walk about seeking whom he may devour; or let him come as a veritable "angel of light"; let the world with all its allurements entice; let the depths of the iniquity of our own hearts tempt us to be discouraged—yet God is faithful, and "my expectation is from Him." Psalm 62:5. So let us be thankful. "Rejoice evermore. Pray without ceasing. In every thing give thanks: for this is the will of God in Christ Jesus concerning you." 1 Thess. 5:16-18.

There is an Eye that never sleeps,
Beneath the wing of night;
There is an Ear that never shuts,
When sink the beams of light;
There is an Arm that never tires,
When human strength gives way;
There is a Love that never fails,
When earthly loves decay.

Unhitch Your Cares With Thanksgiving

(Continued from page three)

only able but He is very desirous of carrying our burdens.

In this connection I am reminded of the man who was walking along the dusty road one summer day carrying a heavy load. A farmer stopped and offered to give him a ride. The traveler was very grateful and soon was on his way, standing in the wagon with his load still upon his back. The farmer asked him why he did not lay his burden down in the wagon. The stranger replied, "Oh, I thought it was enough that you carry me without carry-

ing my load too!" The farmer chuckled as he replied, "It is just as easy for my horses to pull your load in the bottom of the wagon as upon your back." If we have not committed we have not rightly prayed. If we do not

rightly pray we will have anxious care, and as a result have no joy.

You will also notice that right praying is to be done *with thanksgiving*. "By prayer and earnest pleading *together with thanksgiving* let your requests be unreservedly made known." Many do not receive from the Lord when they pray because they do not ask with a proper spirit; they are not thankful for the things the Lord has already done for them. Jesus said of the lepers who were healed, "Where are the nine?" Only one of the ten returned to give thanks. Could these nine expect the Lord to meet their need the instant they should call again, when they were so ungrateful as never to return to express gratitude?

The Lord appreciates a thankful spirit and attitude just as much as we do. As parents we so enjoy doing for our children when they are appreciative, but the moment they fail to be thankful our joy of giving and doing is gone. We feel they need to be disciplined. They have gotten too much and no longer appreciate our kindness, so we decide to cease giving anything to them for a time until they change their attitude. When again they show an appreciative spirit we feel it is right and justifiable that we should cater to their desires. Let us remember this in our prayer life, that God is good and worthy of our praise. Let us not rush into His presence with a "Give me," but with a "Praise the Lord for He is good!"—with a spirit of thanksgiving.

I had this truth brought home to me in a very forceful manner some years ago. I had been suffering with a very sore throat for some weeks. We were conducting a service in a nearby town this evening and the presence of the Lord was unusually manifest. Many that were there had unusual experiences that evening, as did I. While the testimony service was in progress I felt the Lord spoke to me in about this manner, "You have not been thankful for the healings of the past, and if you would be thankful for what I did *before* I would do more for you now." After receiving this impression from the Lord I arose and made a confession to the end that I had been ungrateful and had failed to praise the Lord for past healings; that I believed the Lord would heal me now since I had repented and confessed my wrong. A good Christian lady in the audience immediately said, "Since our brother has confessed and has faith for healing let us pray for him now before he speaks." A group came forward and, laying their hands upon me, prayed for my healing. I was healed very definitely that night.

Now we come to the result of this kind of prayer. "So will the peace of God, which surpasses *all power of thought*, be a garrison to guard your hearts and minds in Christ Jesus." Verse 7. Not your peace, but "*the peace of God*, . . . shall guard your hearts and minds." Isn't that just what we need these busy days when restlessness and a spirit of worry are all about us? Man, being a threefold being, has body, soul (mind) and spirit to protect. The law of self-preservation usually is sufficient to protect the body but our minds and spirits stand much in need of a divine protection. This is promised *here* in answer to earnest prayer offered in a thankful spirit. In this passage the peace of God is pictured as a soldier standing

(Continued on page fourteen)



Full Gospel Gifts

THIS PENTECOSTAL REVIVAL, by Stanley H. Frodsham. This thirty-two page book consists of the opening chapters of the book "With Signs Following," the story of the Pentecostal revival in the twentieth century. **Price 10c each.**

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THROUGH THE DAYS WITH THE SONG OF SOLOMON, by A. G. Ward. A series of messages on the book so seldom read or understood, so seldom preached from or written about, The Song of Solomon. **Price 60c each.**

OF WHOM THE WORLD IS NOT WORTHY, by Mollie Baird. Stories of Christian converts and workers in North India, telling "what God hath wrought" in the lives of the people in one of the hardest mission fields of the world. **Price 60c.**

NOT I, BUT CHRIST, by Ernest S. Williams. Precious, practical thoughts on victorious living which will lead to a deeper and richer life in God. **Price 25c.**

EVER-INCREASING FAITH, by Smith Wigglesworth. Its pages abound with incidents of God's healing power manifested in almost every possible kind of emergency. **Price 75c.**

WATER BAPTISM AND THE TRINITY, by J. Narver Gortner, Donald Gee and Hy Pickering. The chapter headings of this sixty-four-page book are Baptism and Salvation, Christian Baptism, The Importance of Water Baptism, The Apostolic Formula, The Three In One. **Price 25c each.**



TONGUES LIKE AS OF FIRE, by Robert Chandler Dalton. A historical, rather than argumentative account of speaking in tongues, beginning with apostolic days and tracing the history of this phenomenon down through the centuries to the present. The author shows its vital importance as a part of the doctrine and practice of the Assemblies of God. It will enable us as never before to give a reason for the hope that is in us. **Price 60c.**

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"Reveille," the little G. I. paper that performed its mission around the world, will live on in permanent form! Through desert and plain, in the air, and on the sea, from buck private to general, this little plain-talking paper pointed the way to God. It did its job well. But "Reveille's" task is not finished. It is in this new form to enjoy an honored place in your library, or the libraries of those who contributed in blood and sweat to the conflict that is now over. Give REVEILLE to the unsaved. Here in a straightforward way is presented the message of salvation and sound common-sense teaching on how to live. Give it as gifts. Give it as a memorial. Give it out of gratitude for the blessing "Reveille" may have been to your boy. **Price \$2.00.**



FAITH THAT PREVAILS, by Smith Wigglesworth. From the very first to the last of this book, the reader is made to know that by faith alone we come to the knowledge of His attributes and become heirs with Him to His glories. **Price 25c.**

THE LIFE AND TEACHINGS OF CHRIST, by Myer Pearlman. A penetrating study of the life and ministry of the Savior, which will help you to appreciate more fully the sufferings of our Lord. **Price 60c.**

BALM OF GILEAD, by Lillian B. Yeomans, M.D. Timely messages for those all over the land who are in agony and despair on beds of suffering. **Price 35c.**

WHERE IS THE KING OF ISRAEL? by Myer Pearlman. An exposition of the Messiahship of Jesus, addressed particularly to the Jews but instructive to all Bible students. **Price 25c.**

THE LIFE OF FAITH, by Mrs. C. Nuzum. Not theory, but the actual experience of living by faith and enjoying God's promises is the theme. Faith is inspired and many hindrances are uncovered in these pages. **Price 60c.**

CONCERNING SPIRITUAL GIFTS, by Donald Gee. Clear, sane, Scriptural teaching on the subject of the gifts of the Spirit, so definitely needed by every Spirit-filled believer and seeker. **Price, 60c.**

RAJ, BRIGAND CHIEF, by Amy Carmichael. A story of the conversion of a young Indian brigand chief and his experiences after receiving the Lord Jesus as His Savior. **Price 25c.**

THE ADVENTURES OF SALLY COTTONTAIL, by Charles Elmo Robinson. In a most fascinating manner, the rabbit is made to speak and teach important character lessons. **Price 35c.**

ENCOURAGEMENT TO FAITH, by Ernest S. Williams. This book of sixty-four pages is very appropriate for these troublous days. **Price 25c.**

PENTECOST EXAMINED, by Elmer C. Miller. This book is a compilation of a number of letters written without prejudice by a Baptist lawyer to his pastor. **Price 60c.**

GOSPEL PUBLISHING HOUSE

Springfield, Missouri

At Midnight ... Will I Give Thanks

(Continued from page two)

had hoped to educate him for the ministry. In years gone by, the father had heard God's call to the Lord's work but he had allowed business to interfere, so his one hope lay in the son God had given them—but now that son had been rudely snatched away before he had made even the smallest beginning towards the goal. And yet God said, "He has fulfilled his mission"! Then as he took a backward glance and remembered what God had done for him in the midnight hour, even there the song of thanksgiving again welled up in his heart. Yes, the lad's mission was fulfilled, for there had been wrought in death what had not been done through life—a yielded and surrendered will.

Now, the only thing that mattered was the sweet will of God, and his heart yearned to answer His call that others, too, might learn to sing the song of thanksgiving. It was not long till he disentangled himself from his contracting business; and after burning the last bridge behind them in disposing of their home, Mr. and Mrs. Lindquist started out to trust God fully. After receiving some training in Bible schools they went into a city in Wisconsin, virgin soil for Pentecostal truths, and as a result of much prayer and hard labor the congregation increased from seven in the first meeting to a capacity audience of about two hundred ere they left. God gave them some marked answers to prayer, not only for the spiritual need of the people but also in financial emergencies. When they launched a building program for a new place of worship they trusted God for this, too, and He never failed in the minutest details, even to the supplying of nails for the building.

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GOSPEL PUBLISHING HOUSE
Springfield, Missouri

In moving on to other points in Wisconsin where they again blazed the trail for Pentecost, they were often tested to the nth degree, but the song at midnight, given in that little bedroom, was still singing itself in his heart and he never could doubt Him who had so miraculously undertaken in those despairing hours.

A few years ago, when laboring to establish a new full gospel center, their faith was often severely tested for bear necessities. But here again they learned to sing the song of thanksgiving, for as they gathered around the table, void of any food and knowing that the pantry too was empty, they took turns shouting "Hallelujah!" into the empty money box. And the faith that can sing a Hallelujah chorus in the face of a situation like that will bring the answer. It was but an hour later when an old-time friend "happened" through their city on a trip from another state, and dropping in to see them, left them \$10 richer in earthly coinage and enriched spiritually through the "trial of their faith."

During the years which have intervened since that eventful day, many through them have learned to sing the song of the redeemed; God has used them to swell the great chorus by bringing men, women and children into a knowledge of saving grace. What a loss there would have been had Emil Lindquist not thrust himself upon God in the darkest hour of his experience, till he could say with the Psalmist, "At midnight ... I will give thanks."

CHICAGO, ILL.

OUR HOME FRONTIERS

Kindly remember our Home Missions Christmas Fund. We hope to be able to send a Christmas offering to each of our home missionaries. They are sacrificing many comforts of life and also the fellowship of other Christians, as they faithfully work to establish the full gospel message on many isolated frontiers. It is only as our Evangel readers co-operate with us that we shall be able to cheer the hearts of our missionaries with a Christmas remembrance.

Send your offering now to Fred Vogler, Home Missions Department, 336 West Pacific Street, Springfield, Missouri. Mark it plainly for the Home Missions Christmas Fund.

How Good the Lord Is!

(Continued from page four)

daughter, working in a restaurant for \$10 a week, was her only means of support. There were these two bereft widows and two small children existing on this meager salary. I therefore begged her not to give me the money, but she insisted that God had spoken and she could no longer refuse to obey Him. I reluctantly accepted and went on my way to the garage.

Upon making the final settlement I said, "I suppose the correct price is \$25," to which he replied, "That was the price I quoted you, but later I found the chassis had to be cleaned. The regular price for this is \$5, but a nearby cleaning establishment did it for me for \$2, and I will let you have it for just what it cost me." We had prayed for \$25, but the Lord knew the additional need and provided the \$27.

Remember Past Deliverances

(Continued from page seven)

God is still reading letters. When the devil comes along with his propaganda, take your complaint to the Lord and spread it out before His holy altar. Do this as Hezekiah did; acknowledge your powerlessness, but recognize His power.

Have a remembrance meeting and remember all the glorious victories of the past. Remind the Lord of His promise that He will never leave you nor forsake you, and that He has boldly declared that He is your helper. Ask Him for the same manifestation of His power as you have seen in days gone by, and you will see Him once more rise in your behalf and defend His cause for His glorious name's sake.

Unhitch Your Cares With Thanksgiving

(Continued from page twelve)

guard over our hearts and minds. What a need! What a Christ! What a provision!

So at this Thanksgiving season among the many other things we have to be thankful for, may we be grateful because we have no anxious care, since we have committed it all to Him, and as a result the soldier, "the peace of God," is on guard, keeping our hearts and minds in Christ Jesus. It is yours, for Christ said, "My peace give I unto you."

Among the Assemblies

MOOSIC, PA.—A 3-week revival campaign was conducted here by the Southern evangelist, J. B. Woolums. The services were well attended and the mighty presence of God was felt in each service. A number knelt at the altar for salvation and reconsecration. Brother Woolums did not shun to declare all the counsel of God in real old-time Pentecostal fulness.—Alfred D. Boyd, Pastor.

SLOCUMB, ALA.—October 8 we closed one of the finest tent meetings held in this part of the country for some time. Slocumb is a Home Missions project. As yet, there is no church there. Many nights the attendance reached between 1,000 and 1,500. The meeting lasted four weeks, and each service was packed with blessings and glory that will not soon be forgotten. Approximately 14 found Christ as their Savior, and many were blessed and refreshed. There were several testimonies to definite divine healings. A woman had had a heart attack and could not lie down at night, but she was made perfectly well in answer to prayer.

Carl C. Haas of Hartford was our evangelist. He has the testimony of receiving his sight after having been blind several weeks; also his legs

were healed after having been paralyzed at the same time, due to an accident. Assisting Brother Haas with the music was the Gospel Faith Quartet of Dothan. Their music and singing proved a great inspiration to all.—Elbert Jackson, Presbyter, Southeast Section.

ALABAMA DISTRICT COUNCIL

The 36th annual Convention and the 32nd annual District Council of the Alabama District convened October 7-9 in the huge Municipal Auditorium, seating 6,500, in the heart of Birmingham, Ala. Wesley R. Steelberg was our guest speaker. His messages were very spiritual and instructive. Sermons were also delivered by Marvin L. Smith, Stephen Vandermerwe, and D. H. Browne.

Marvin L. Smith was re-elected on the nominating ballot to serve his ninth year as District Superintendent. D. H. Browne was re-elected Assistant District Superintendent and Home Missions Secretary. Jesse E. Smith and Howard P. Trawick were elected General Presbyters. And Howard P. Trawick was re-elected District Secretary-Treasurer and Home Missions Treasurer.

Mrs. Marvin L. Smith, having served five years as State W.M.C. President, asked that her name be not mentioned for re-election; hence, Mrs. A. T. Hickman was elected. The State C. A. President is Max McNab.

Facts and figures compiled by the District Superintendent and the District Secretary showed that every department of the Alabama District had made appreciable gains during the Council year. Approximately 80 new church congregations and church buildings have been brought into existence during the past 8 years, also 30 new parsonages.—Howard P. Trawick, District Secretary; Marvin L. Smith, District Superintendent.

Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

WAYNE, MICH.—November 17, for 2 weeks; Vera Ludlam, Evangelist.—Ernest A. Manley, Pastor.

NORTH HOWELL, ORE.—Nov. 10—; H. Ivan Ryan of Salem, Evangelist.—R. A. Bullock, Pastor.

LANCASTER, PA.—Nov. 12—Dec. 1; Gay Benson of Philadelphia, Evangelist.—Boston W. Turner, Pastor.

TAMPA, FLA.—2204 Highland Ave., Nov. 24—Dec. 8; Stanley P. McPherson of Santa Monica, Calif., Evangelist.—Curtis W. Ringness, Pastor.

GREELEY, COLO.—Nov. 13-24; Evangelist and Mrs. Paul Hild, Fargo, N. Dak.—W. Keith Reed, Pastor.

DANVILLE, PA.—Mill and Mahoning Sts., Nov. 24—Dec. 8; Edward Schumburg, Hillside, N. J., Evangelist.—Samuel Y. Weidler, Pastor.

ALAMEDA, CALIF.—1516 Grand St.; meeting in progress; Evangelist and Mrs. Dean E. Duncan, Denver, Colo.—Paul L. Ferguson, Pastor.

McKEESPORT, PA.—Corner Sales and Beaver Sts., Nov. 24—; Virgil R. Jackson, Evangelist.—Fred Diehl, Pastor.

MARSHALLTOWN, IOWA—305 E. Boone St.; meeting in progress; H. E. Hardt, Falling Waters, W. Va., Evangelist.—D. Edward Park, Pastor.

ARANSAS PASS, TEXAS—Meeting in progress; Evangelist and Mrs. R. W. Prince, Boston, Mass.—Robert Willis, Pastor.

WILMINGTON, DEL.—Nov. 24—Dec. 8; C. M. Smitley, Springfield, Mo., Evangelist.—John E. Jenkins, Pastor.

LA MESA, CALIF.—8809 La Mesa Blvd., Oct. 29—; Bill Durbin, Cowboy Evangelist.—S. W. Thomas, Pastor.

A FINAL REMINDER

The Thanksgiving season is at hand, so we would remind you this once more of the need of our Aged Ministers. Twice each year we solicit the co-operation of our ministers, churches, and friends in this expression of love—at Decoration Day and at Thanksgiving. We ask that every assembly take an offering for the Aged Ministers, if at all possible. Individuals who do not have opportunity to contribute at their church, may send their offerings direct to J. R. Flower, Treas. 336 W. Pacific St., Springfield, Missouri. Any gift, however small, will be greatly appreciated.

MOUNT UNION, PA.—Grant and Shaver Sts., Nov. 5—17; C. S. Tubby of Canada, Evangelist.—Oran A. Catterson, Pastor.

JOPLIN, MO.—Nov. 17, for 2 weeks or longer; Jean Benefiel, Detroit, Mich., Evangelist.—H. A. Thomas, Pastor.

SLEEPY EYE, MINN.—C. A. Rally, "Speed the Light," South Central Section, Nov. 29.—H. A. Kingsriter, C. A. Chairman.

LEEDS, ALA.—C. A. Thanksgiving Rally, Nov. 28; Gayle Jackson of Sikeston, Mo., speaker.—Max McNab, C. A. President.

INDIANAPOLIS, IND.—519 E. 23rd St., Nov. 24—Dec. 15; John H. Bostom, Pasadena, Calif., Evangelist.—Herman R. Rose, Pastor.

MINATURE, NEBR.—Meeting in progress; M. Stanley Files, Denver, Colo., Evangelist.—Elmer R. Burry, Pastor.

BRINKLEY, ARK.—Nov. 10, for 2 weeks or longer; Evangelist and Mrs. Floyd L. Poag, Ardmore, Okla.—C. L. Clay, Pastor.

WAYNOKA, OKLA.—Nov. 24—; Bessie L. Fisher and Nell Gaines Check, Memphis, Tenn., Evangelists.—N. B. Rayburn, Pastor.

CHICAGO, ILL.—740 E. 77th St., Nov. 22—Dec. 1; T. J. Jones, London, England, Evangelist.—S. Paul Carlyss, Pastor.

LOS ANGELES, CALIF.—3916 Budlong Ave.; Nov. 17, for 2 weeks; Robert Perryman, Evangelist.—Albin G. Johnson, Pastor.

MULBERRY, FLA.—C. A. Thanksgiving Rally, Nov. 28, with dinner on grounds. Three services with special speakers.—Winnie E. Wood, Pastor.

GLENDALE, CALIF.—Chevy Chase and Harvard; Nov. 24, for 2 weeks; George Hays, Houston, Texas, Evangelist.—J. Paul Bruton, Pastor.

DENISON, TEXAS—Morgan and Barrett Sts., Nov. 10—; Fern Huffstutler, Evangelist.—Jess Jackson, Pastor.

LEXINGTON, NEBR.—Meeting in progress in new church; Bennie Harris, Ft. Morgan, Colo., Evangelist.—Cloyde Sailors, Pastor.

ABERDEEN, S. DAK.—217 Second Ave. S. E.; Nov. 19, for 2 weeks or longer; Evangelist and Mrs. D. Leroy Sanders, Jefferson City, Mo.—Silas S. Rexroat, Pastor.

GREAT FALLS, MONT.—Montana Third Annual C. A. Convention, Congregational Church, Third Ave. and Ninth St., Nov. 27—29. Wesley R. Steelberg, main speaker.—Eugene A. Born, C. A. President.

HATTIESBURG, MISS.—State-wide C. A. Rally, East Pine Street Assembly, Nov. 28. Clifford Burkett, Oklahoma C. A. President, special speaker.—E. E. (Ted) Smith, C. A. President.

WACO, TEXAS—Texas District C. A. Convention, Nov. 26—28. Prominent ministers of the Southwest, guest speakers. For further information write Texas Christ's Ambassadors, Southwestern Bible Institute, Waxahachie, Texas.—Klaude Kendrick, Secretary.

C. A. CONVENTION

Annual West Texas District C. A. Convention, First Assembly of God, Lubbock, Texas, Nov. 27—29; Carl Alcorn, of Oklahoma City, Okla., guest speaker. For further information write Frank J. Mack, District C. A. President, Box 374, Brownfield, Texas.

BRAINERD, MINN.—Gillis and A Sts., Nov. 24—Dec. 15; Hans F. Bretschneider, San Jose, Calif., Evangelist. Sunday evening services broadcast direct from auditorium 8:00-9:00 p.m., Station KLIZ, 1400 on dial.—R. S. Peterson, Pastor.

SIOUX CITY, IOWA—C. A. Rally, Section 1, Central Assembly, 9th and Court Sts., Nov. 28. David Hastie, speaker, afternoon and evening. Gerald Houk is pastor.—Vinton E. Hufey, Sectional President.

CHICAGO, ILL.—Annual Missionary Convention, Calvary Tabernacle, 2715 North Ave., Thanksgiving week, Tuesday through Sunday. Evening services. Special speakers: Noel Perkin, E. Phillips, Mrs. Nicodem, and others.—Loren D. Doss, Pastor.

LEBANON, IND.—Indiana C. A. Convention, First Baptist Church, 207 Washington St., Nov. 28. Paul Paine, Host Pastor. Business session 10 a.m. Afternoon and evening services with Ernest Sumrall, as speaker.—Beulah Brasker, Secretary.

LEWISTOWN, PA.—Southwest Central Sectional C. A. Rally, Full Gospel Tabernacle, 110 Logan St., Nov. 28. E. S. Opendorf, host pastor. Anthony Marinacci, special speaker.—M. Griffith and A. McQuillan, Sectional C. A. Leaders.

CUMBERLAND, MD.—C. A. Thanksgiving Convention, Centre Street Methodist Church, Nov. 27—29. Services: Wednesday, 7:30 p.m., then 10 a.m., 2:30 and 7:30 p.m. daily. Speakers: Ralph M. Riggs, morning and afternoon; James Van Meter, night.—Paul Ridings, Potomac District C. A. President.

IDAHO C. A. CONVENTIONS

Southern Idaho C. A. Conventions: Nampa, Nov. 18—19; Aberdeen, Nov. 21—22. Services daily: 10:30, 2:30 and 7:30; open forum service for C. A. leaders and pastors 6:30. Wesley R. Steelberg, special speaker. For further information write C. A. Slaughter, District President, 329 Harrison, American Falls, Idaho.

ANNUAL C. A. CONVENTION

Annual C. A. Convention, Southern Missouri District, Municipal Auditorium, Sedalia, Mo., Nov. 27—28; Marvin L. Smith, Superintendent Alabama District, speaker. For additional information write: Loren Wooten, District C. A. President, 424 Woodruff Bldg., Springfield, Mo.

JAMESTOWN, N. Y.—Thanksgiving C. A. Rally, Calvary Pentecostal Church, Prospect and S. Main Sts., Nov. 28. D. P. Holloway, Cleveland, Ohio, special speaker. Services 10 a.m., 2 and 7 p.m. Noon meal served by the church. Fellowship dinner at Gretchen's Kitchen (Smorgasbord), 5 p.m. Bring musical instruments.—Wm. L. Devereaux, Pastor.

C. A. CONVENTION

Tennessee District annual C. A. Convention, First Assembly, 960 S. Third St., Memphis, Tenn., Nov. 27—29. First service, Wednesday night. Emf Balliet, Principal NCBI Minneapolis, Minn., main speaker. Other outstanding speakers on program. Floyd H. Jones, District President, will preside.—James E. Hamill, Host Pastor.

WEST HARTFORD, CONN.—2nd Annual Thanksgiving Missionary Convention, Hartford Gospel Tabernacle, 31 W. Beacon St., Nov. 24—Dec. 1. Evenings, 7:30; Projected pictures, 6:30. Speakers: Roy Smuland, Lloyd Shurer, Grace Walther, Esther Fritz, M. B. Sequiera, M. S. Shucair, Nicholas Nikoloff, J. Robert Ashcroft.—E. Culver, Missionary Secretary 371 Laurel St., Hartford, Conn. Telephone 3-7170.

NEW YORK, N. Y.—The 39th Annual Convention of Glad Tidings Tabernacle, 325-329 West 33d St., will be held Nov. 10—Dec. 1. H. M. Stickland, Martinsburg, W. Va., special speaker. Services Thanksgiving Day, 3 and 7:30 p.m. Young People's rally, Nov. 30, 7:30 p.m. Meetings Sundays, 11:00, 3:30 and 7:30; and daily 7:45 p.m., except Mondays.—Robert A. Brown, Pastor.

ROSWELL, N. MEX.—Annual C. A. Rally, New Mexico District, First Assembly of God, 4th and Garden Sts., Nov. 27—29. F. C. Corneli, Superintendent of Oklahoma District, principal speaker. First service Nov. 27; meetings continuing through Friday afternoon. For information write host pastor. Paul W. Savage, 308 N. Garden, Roswell, N. Mex.—B. H. Caudle, District Secretary-Treasurer.

WEST PRESTONBURG, KY.—Annual Thanksgiving Fellowship Meeting, First Pentecostal Assembly, Nov. 28. Services 10:30, 2:30, and 7:30. Dinner and supper served by the church, free. Lodging provided all who will stay over night. Speakers: A. C. Trimble, L. A. Jolley, and others. A number from Peniel Bible Institute expected. Bring musical instruments.—G. R. Fannin, Pastor.

SPECIAL SESSION, MONTANA DISTRICT COUNCIL

GREAT FALLS, MONT.—The Board of Presbyters of the Montana District Council calls a special session to be held at 213 Ninth St., N., Nov. 27, at 10 a.m. and 2:30 p.m., to consider purchasing a Camp Meeting site. Every minister and church should be represented as the matters of purchasing and paying for such site and its development, must be given thorough consideration.—Leonard Palmer, District Superintendent, 616 Fourth Ave. S. W., Great Falls, Mont.

GEORGIA C. A. AND S. S. CONVENTION

Fourth Annual C. A. and S. S. Convention of the Georgia District, High School Auditorium, Griffin, Ga., Nov. 26—28. J. Billy McIntosh, Nashville, Tenn., special evening speaker. L. C. Honderick, S. S. speaker Wednesday morning and afternoon. Other speakers on day program. Business and election of officers, Thanksgiving Day. "Speed the Light" rally march with each church participating, Thanksgiving night. Rooms provided as far as possible. For reservations write E. P. Pruett, Experiment, Ga., Host Pastor.—Carl E. Perry, State C. A. President.

Give Books for Christmas

WHEN ADVERSITY COMES, by C. W. Naylor. Out of the personal experiences of one, who because of accidental injuries has been bedfast for many years, comes this book. Here is an author who speaks the language of those who have suffered adversity—loss of health, bereavement, disappointed hopes, and many other calamities. But by the help of God, he has mastered the calamity that came upon him, and therefore is competent to give help to others. **Price, \$1.50.**



MANNA IN THE MORNING, by Fuller and Wright. Daily devotional readings of great comfort, inspiration, and instruction for the Christian as well as the unconverted. **Price \$2.00.**

CANDLE IN THE NIGHT, by Ruth G. Johnston. An up-to-date story in modern language. You will feel that you know each character personally in real life. **Price \$1.25.**

IF I WERE YOUNG, by C. G. Chappell. Themes attractive to young people are here developed with sincerity and balance. **Price \$1.50.**

IN MY BEHALF, by Russell Bradley Jones. A new presentation of Christ as the Christian's Strength, his Wisdom, his Love, his Substitute, his Life, and his Lord. **Price 50c.**

MY UTMOST FOR HIS HIGHEST, by Oswald Chambers. Inspirational readings based upon scriptural texts. The pages pulsate with the power of the Holy Spirit and will bring daily reality and quickening life to the reader. **Price \$2.00.**

THAT YOU MIGHT BELIEVE, by Henry M. Morris. A consideration of the problems of those who question the divine veracity of the Scriptures and of others who seek to learn the foundational truths of the plan and purpose of God set forth in the Bible. **Price \$1.50.**



SONGS IN THE NIGHT, by G. Herbert Schmidt. Gripping experiences of this Pentecostal missionary who was a prisoner in a Nazi concentration camp during the recent war. **Price \$0.75.**

GETHSEMANE, by Robert Cummings. A new interpretation of suffering and the resultant victory. **Price 15c.**

"BY MY SPIRIT," by Jonathan Goforth. How God, by His precious Holy Spirit, moved in the hearts of men in Manchuria and China under the fruitful ministry of Jonathan Goforth. **Price \$1.50.**

IF CHRIST HAD NOT COME, by Jarrette Aycock. Evangelistic messages from a heart that throbs with love for Christ and those for whom He died. **Price, \$1.25.**

PERSONAL EVANGELISM, by C. J. Sharp. This is a guide and handbook in soul winning for Bible Teachers and for all others who work in the Master's vineyard. **Price 50c.**



THE SHADOW OF THE BROAD BRIM, by R. Ellsworth Day. An intimate and sympathetic account of the life of Charles Spurgeon. **Price \$1.50.**

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