

# The Pentecostal EVANGEL

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NOT BY MIGHT, NOR BY POWER,  
BUT BY MY SPIRIT, SAITH THE LORD



## *All Is Well*

In the center of the circle  
Of the will of God I stand:  
There can be no second causes,  
All must come from His dear hand.  
All is well! for 'tis my Father  
Who my life hath fully planned.

Shall I pass through waves of sorrow?  
Then I know it will be best;  
Though I cannot tell the reason  
I can trust and so am blest.  
God is love, and God is faithful,  
So in perfect peace I rest.

With the shade and with the sunshine,  
With the joy and with the pain.  
Lord, I trust Thee! both are needed.  
Each Thy wayward child to train.  
Earthly loss, did we but know it,  
Often means our heavenly gain.

I. G. W.

# Preaching by Prophecy

EDNA M. DEVIN

Amboina, Netherlands East Indies

**A**MONG the nine gifts of the Spirit we find an outstanding one. We read in 1 Cor. 14:5: "I would that ye all spake with tongues, *but rather that ye prophesied.*" Paul said we might all use it, one by one, that all might learn (both saint and sinner) and all might be comforted. How sad that such a gift, which might be operative in each and every one of us to the edifying of the church of Christ, is entirely lacking in so many of our assemblies today. Perhaps we have yielded to man fear. Perhaps we have listened to unwise instruction. Too often we find man trying to regulate the gifts of the Holy Ghost.

The Word of God instructs us. The Word of God regulates us, if we are full of the Holy Spirit, and have no known sin in our hearts. How delighted Satan must be when he can get man to step in and touch the holy thing God is doing. One touch on the dove's white wing—indeed, we need not come near enough to actually lay on a finger—and swift flight occurs. How softly we should step before God's altars. How humbly we should wait on the Lord to know if the thing be of *Him*, before we let flesh in the form of our own wisdom, likes or dislikes, touch even one of the smallest gifts of the Spirit, putting the heavenly dove to flight.

The Spirit of God working in and through any simple, humble, consecrated people will act as He did in Paul's day. They accused Paul of turning the world upside down. The world, the flesh, and the devil will wage war; but multitudes will come out to see and hear and be converted. God will fill His own until the power that is within them will be so much greater than that which is in the world that they will be found overcoming everywhere by the blood of the Lamb and the word of their testimony. The heathen rage because they are full of Satan and his works. If we are to combat heathen darkness we need atomic power within! Isn't it wonderful that when our Lord Jesus went away He did not leave us comfortless, but poured out upon us the power and gifts of the Holy Ghost? How fine it is to realize that we are only containers, washed-out, emptied-out vessels, and that God is going to pour into us and flow out through us all day long, until we need only to stand by and see the salvation of our God.

Several years ago I waited earnestly upon God for the word of wisdom and the word of knowledge which I had seen operative in a humble colored brother. I considered these to be the best gifts. It seemed I should die if I did not receive something more from God. My heavenly Father showed me definitely that He had answered me. But nothing happened at all that I could see. I had already received the gifts of tongues, interpretation and prophecy; and the gifts of healing had been manifest many times, both in the sign gift and in healing for the saints.

Days went by. We were holding special Friday night services with a colored sister preaching. The Free Methodists had begun filling the house every Friday night because they loved that sort of preaching. We usually had from 100 to 125 present. The night I remember was no exception. Our sister was late coming. We held the song service, we prayed and sang. Suddenly it occurred to me that if the sister did not come, I was the only one present who could possibly bring the Word, and I had nothing prepared. I bowed my head over the piano keys and prayed fervently till such a cloud of the Spirit descended upon me that I knew neither who I was, where I was, nor what I said, but somehow I moved from that piano stool into the pulpit and realized that the thing I had asked God for had come upon me.

Is the word of wisdom God's Word? Well, I had that! Is the word of knowledge God's Word? I had that! Can God's Word be spoken by prophecy? I prophesied! From Genesis to Revelation the prophecies of God's Word flowed forth until some of those Free Methodists were not as comfortable as they were used to being in church.

This anointing left after 40 or 50

minutes and someone gave the altar call. Some of those Free Methodist people became Pentecostal later on. Some of them didn't like whatever it was the sister did. You couldn't call it preaching; it didn't sound like a regular prepared sermon. But to this day they still remember it almost word for word.

The next day my little colored sister called me on the phone. She was laughing and asked, "How was the meeting last night?" I tried to explain what happened. She said, "Don't bother. I know just what God did. He done told me three times, when I started out in my car, to return unto my dwellin' and at last my old ears heard Him. But de Lord spoke dis also an ask me a question, 'How is I to use My chile I just anointed if you goes out there and preaches?'" She was laughing heartily but steadfastly refused to come and preach again on Friday nights.

I began waiting on God afresh. I read many things on the gift of prophecy. I studied my Bible, and found some encouraging articles. If I remember rightly, one was in the *Evangel* about a last-day ministry by prophecy. I rejoiced in my Lord and His gracious bestowal of needed power, but used this anointing only half a dozen times in the States, before sailing for the foreign field.

Then on foreign shores where the heathen raged in darkness on every side and where we seemed, many times, to be the only light in such great gloom, God dealt with His servant. Before a book knowledge of the Malay language was possible, I had short prophecies in the language. Later on as we began to use the language in daily life and in preaching, God increased the ministry of prophecy. Just before the Japanese were upon us this anointing rested heavily. Someone reading this will be inclined to say, "Fine, but what of it? What good did it do?" You are right in asking.

We arrived back in our beautiful islands April 19, 1946 only to find everything demolished. A former peaceful, more or less law-abiding people have been corrupted, first by Japanese troops, and later by occupational forces. Vice, sin, resultant disease, malnutrition and its chronic disorders are rampant everywhere. Our old mission station is a heap of bricks and stones. It is impossible to tell where the rooms were where the glory of the Lord once fell. Converts are scattered and gone, scores are dead, some are backslidden.

But out of the ruins rise souls yet so full of the Holy Ghost that they withstood starvation, sickness, disease, nakedness, Japanese torture and all the ills of war because of their faith in a risen Lord.

A man walked six miles through pouring rain two weeks ago to tell us how



wonderfully God kept him and his during the Japanese occupation. He is one of the first whom we baptized in water on this island. He said, "You know, many laughed when you first told how war would come to the Moluccas. No one believed you, but when you prophesied in the power and unction of the Holy Spirit, it struck home to our hearts. Many times after you were gone we remembered what God had said to us and we were encouraged to live the life, for Him."

He went on to tell how he led a young Japanese man to Christ. This Jap came to him by night and learned of Jesus. He had never heard the gospel before. Brother Daniel was faithful in proclaiming the full counsel of God, though he realized that any one statement could mean death for him, if it were misunderstood or misconstrued by the enemy. In his faithfulness he finally got the Japanese to pray with him. Then one night the young man came and wept with Brother Daniel and said, "Oh, let us pray. Tomorrow I must take off early to go and bomb the Yanks and the Aussies at Darwin. I want to make my peace with God." So they prayed together and he went away believing in Jesus. He was never seen again, and we suppose he was shot down the next day.

Out in the mountains where converts were starving while living off of the leaves of trees, snails, dogs, cats and the like, the time of Japanese occupation seemed to stretch out interminably. But when faith wavered one brother and sister would bring all the believers together and remind them of the prophecies which had gone forth, and had all been fulfilled before their very eyes, except for the last one. They said, "God promised to send the missionaries back again. All the other prophecy is now fulfilled. The missionaries cannot come if the Japanese are here, so it is sure to come to pass that the Japanese will be driven out." Then all would take fresh courage. Four years afterward hearts were being comforted because we dared to preach by prophecy. Many were healed when it seemed they were dying. Food was supplied miraculously when it seemed there could not possibly be any. Some were saved.

Our people kept track of those who died. Among those who were blown to bits by bombs were the mockers and scoffers. Among those who died of disease were those who would not listen. A sister reminded me only yesterday of some glorious meetings we once had in a kampoeng on this island. As things progressed the enemy got busy and stirred up the whole kampoeng to break up the meetings. One night the noise, rock throwing, and filthy language far outweighed the singing of the saints. The Spirit of the Lord took hold of my body. It seemed as though I

## PRAY FOR REVIVAL

**T**HE so-called Peace Conference, while failing to make an appeal to the Prince of Peace, has likewise failed to accomplish its aims. At present the General Assembly of the United Nations is in session in New York. Also the Jewish problem, so acutely to the fore just now, warrants us to believe something portentous and thrilling may soon be expected.

In Acts 2:17-21 we read of the outpouring of God's Spirit upon all flesh "before the day of the Lord come, that great and notable day. . . . And it shall come to pass that whosoever shall call on the name of the Lord shall be saved." Ought not this prophecy (apparently not yet fully completed) to encourage Christendom to cry to God for its fulfillment?

"Ask of Me the things that are to come." "Concerning the work of My hands command ye Me." "Ye that are the Lord's remembrancers, give Him no rest till He establish, and till He make Jerusalem a praise on the earth." Isa. 62:6, 7, R.V.

Ought not Christ's body to pray for a great revival, remembering that judgment must begin at the house of God, that a clean sweep of the

worldly element from church organizations must take place before the outside world is impressed?

Dr. Andrew Murray said, "If we look at Christendom as a whole, at the state of the Church of Christ, there is infinite cause for beseeching God to rend the heavens and come down. Nothing but a special interposition of almighty power will avail. I fear we have no right conception of what the so-called Christian world is in the sight of God. Unless God comes down 'as the melting fire burneth to make known His Name to His adversaries,' our labors are comparatively fruitless."

He added: "Look at the ministry—how much it is in the wisdom of man and of literary culture, how little in demonstration of the Spirit and of power. Think of the unity of the Body—how little there is of the manifestation of the power of a heavenly love binding God's children into one. To your knees, O spiritual Israel, for the time may be short, for God's long-suffering cannot last for ever."

As Wesley said: "God does nothing except in answer to believing prayer." So let us pray without ceasing.

was being wafted through air to the door, which someone held open. The message of the Lord to that kampoeng by prophecy stopped every mouth, and brought down a deathlike silence that lingered all the rest of the time we held meetings there. People heard this message over half a mile away. My little sister said, "The whole family that caused this trouble at that time were killed in the war. It has made people afraid before God." A man converted in those meetings suffered torture and beating for three weeks under the Japanese but never once gave up his faith in Jesus. His face is crooked now and he is terribly thin, but the love of God lights his whole being as he tells how Jesus was with him through it all.

In a large meeting of Chinese and Amboinese and others prophecy went forth in 1941 telling of the war to come, pleading with those present to give their hearts to Christ. Some of the Chinese did not like to hear these things. But now, when they have seen war take its toll, even to the beheading of most of the young

Chinese men of the educated class, they remember God's warning to them and their heedlessness, and are at last giving their hearts to Christ. May God give us grace to use the mighty gifts of the Spirit in these last days, regardless of man fear or man favor.

I became alarmed at some of the trends in the homeland while on furlough. One prominent minister told me he would like to take a trip around the world and preach to the heathen because they come out in such great numbers to hear. He said he was tired of trying to think up Sunday sermons to please his congregation when only half of them showed up at that. What a confession! I should like to see that minister so humbled before God that he couldn't think up any more sermons and couldn't preach again until God got hold of him. That would be so much better than taking a trip around the world, unless God gave him a message and an anointing.

One prominent church in America confines all manifestation of the Spirit, such  
(Continued on page twelve)

# A GLIMPSE OF THINGS TO COME

**T**HE doubts of those two men who wended their way to the village of Emmaus were removed. While they communed together and reasoned, Jesus Himself drew near and went with them. They were concerned about Christ, and Christ was concerned about them. They had had doubts as to His being the Redeemer of Israel, but all their doubts vanished as Christ expounded and explained unto them in all the Scriptures the things concerning Himself and His first advent.

There are plenty who are willing to put doubts into the seeker's mind concerning His coming again. They say, "Where is the promise of His coming?" But if you are concerned about His coming, the Holy Spirit will unfold the Scriptures to you. Christ explained the first advent, and by His Spirit He is ready today to unfold and explain to you the promises concerning His second coming.

In the 12th chapter of Revelation we are given a prophetic picture of a man child who is caught up unto God, and to His throne. There are numerous interpretations of this chapter and many believe that this man child is Christ. But at the time of the writing of the Revelation, Christ was already enthroned. John had been told, "Come up hither, and I will shew thee things which must be *hereafter*." Rev. 4:1. And so this picture in Revelation 12, we believe, represents the catching up of those who shall reign with Christ on His throne—the overcomers—according to His promise, "To him that overcometh will I grant to sit with Me in My throne, even as I also overcame, and am set down with My Father in His throne." Rev. 3:21.

Every step of Christ's life, from His birth to His crucifixion, was watched and was harassed by the enemy. Soon after His birth, the enemy set out to destroy the young child; and at last, through wicked hands, crucified Him.

The same hatred is being manifested towards this man child. Time would fail to tell of the insidious traps of the enemy to destroy this child. Many sons will be brought to glory. The enemy knows that. And he will vent part of his anger on these other sons. Rev. 12:17. But it is this first-born child particularly that he is anxious to hinder.

Paul was longing to be in this over-coming company and his cry was: "If by any means I might attain unto the resurrection of the dead. Not as though I had already attained, either were already perfect: but I follow after. . . .

I press toward the mark for the prize of the high calling of God in Christ Jesus." Phil. 3:10-14. Paul was looking unto the Lord that he might be among those of the first resurrection.

When an army starts forth, the picked troops are in the front. If the enemy can destroy the front brigade, he can put confusion, dismay, and fear into the ranks behind. If the first ranks go through, the others are encouraged; and although they may have a fierce time and many suffer, they also, in their own order, will press through.

That is the secret of the onslaught against Spirit-filled saints today. Herod sent forth a decree, "Destroy the young child's life." The obscurity of His birth served to hide Him not only from Herod but also from the religious rulers of His day.

Herod died, and then the persecution was taken up by the scribes, church rulers, and Pharisees, the religious supplementing the civil opposition. Why? To seek to destroy that which was going to bring to naught the corrupt civil power, the Gentile power of that day, and the apostate religious power.

But the Child grew up, and He confused the wise men, even at the age of twelve. And He frustrated His opponents time after time, till at God's appointed time He gave Himself up to them, and they seemingly conquered. They finished their work with a seal upon His tomb. But when He rose from the dead, He broke that seal, and sealed their doom.

Where is the principal opposition com-

ing from today? From the world? No. It is from so-called spiritual leaders. They may not always oppose openly. But you will find it in the ministerial councils. It is slumbering, but when the apostasy is more pronounced the opposition will be accordingly increased. The saints will meet the dragon on the earth before they meet him in the heavens.

The Delilahs are after the Samsons. Delilah, the one who spoke so lovingly, so coaxingly, was more to be feared than the Philistines. Patronage is more to be feared than persecution. The traitorous beguiler is worse than an armed foe. Beware of the wolves in sheep's clothing.

Moses was a proper child, a completed body. And God wants a completed man child, complete with all the gifts, a body with all its graces. On this future day there will not be an ark of bulrushes on the river of destiny, with all the chances and vicissitudes to which the young child Moses was subject, but this healthy child will be borne up to heaven so that it will not even have to fight. "Michael and his angels fought against the dragon . . . and his angels." Rev. 12:7.

There is One who is watching the dragon—He that said to Joseph, "Arise, and take the young child and his mother, and flee into Egypt, . . . for Herod will seek the young child to destroy Him." He that later assured Joseph, "They are dead which sought the young child's life," and told him to return, is watching today. He can paralyze the dragon and all his power, while the growth, the maturing, and the development of the child is taking place.

How can there be growth? A spiritual child must have spiritual food, the Word; and the Holy Spirit to quicken the Word—the Word quickening the child. And then there will be, there must be, a bringing forth, the spiritual birth of the robust man child. And like unto the case of the children of Israel, when the women gave birth to children so quickly that they outwitted the enemy, so the spiritual birth, because of the vigor of the child, will outwit the enemy of the child.

The victory is as sure as the death, the resurrection, and the glorification of the Babe of Bethlehem. The promise is sure; the Seed of the woman, the Babe of Bethlehem, shall bruise the serpent's head. The heel of Him who was the Babe of Bethlehem, shall bruise the serpent's head, so that the jaws cannot work to devour the man child. Satan conquered by the Babe of Bethlehem, by the Babe of a woman! The weak things of the earth confound the mighty! It is our Lord's doing, and it is marvelous in our eyes.

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## THE PENTECOSTAL EVANGEL

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# "Unlearned and Ignorant"

DONALD GEE

A PENTECOSTAL missionary has written to me begging that we send out missionaries of a higher standard of culture, and affirming that "spirituality is not enough." The issue raised is interesting and important. Exactly the same demand is being heard in connection with our home ministers. What is the underlying root of this outcry for more culture?

Let us be honest with ourselves and admit that there may be something lacking somewhere. It is unwise and ungracious to rail upon these friends who are asking for more culture, and charge them with backsliding in their own hearts. I do not think that anybody would suggest this in connection with my widely-respected correspondent quoted above.

It seems to me that part of the explanation lies in a confusion between "spirituality" and zeal. It is worth remembering that spirituality and zeal are not identical qualities. If the workers complained of possessed enough genuine spirituality it is questionable whether their lack of culture would ever have become noticeable. Zeal by itself is never enough. The type of workers referred to, and they abound, commence their ministry (whether at home or overseas) with an abundance of zeal; whether they ever possessed much real spirituality is another question.

There are true values in culture and education. It would be almost criminal folly arbitrarily to deny them to our rising generation because of a perverted idea that by means of such a denial we can preserve spiritual power and purity. We shall do no such thing. There is no power in negatives to sustain spiritual life. This never is the way of Christ. Moreover, there are important spheres of service that demand men and women of wide learning and expert scholarship. Some social and cultural circles of great influence, though not closed to the uncultured but spiritual believers, are much more readily open to those whose social and educational background enables them to move therein with ease. God has put no premium upon ignorance. The servants in our Lord's parable have a definite responsibility to "trade" with their talents, and neglect to do so at their peril and loss. Let our youth so work to train themselves that they can lay at the Master's feet a worthy offering in their hour of consecration and later of final account.

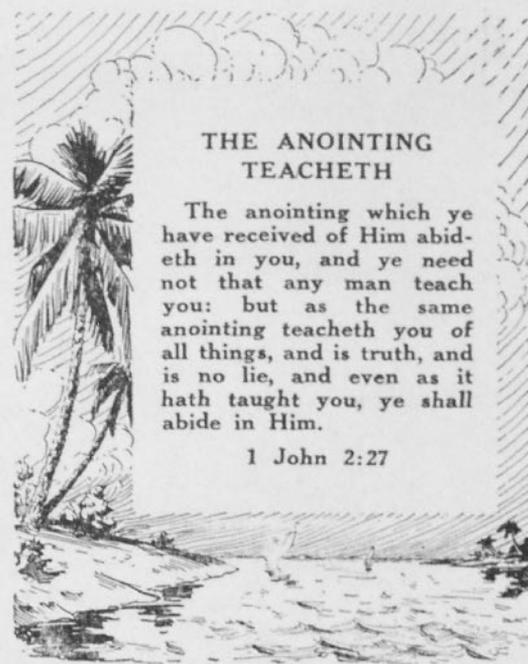
What, then, remains of our question? Very much. Whether right or wrong, it

is to be recognized that this desire for a more cultured ministry, either at home or abroad, marks a definite change from the early temper of the Pentecostal Revival—when we rather gloried in the fact that, on the whole, we were "unlearned and ignorant" men. Probably we went to extremes in despising learning and earthly culture. We were temporarily intoxicated with the re-discovery of the living Christ, and of those eternal fountains of power and authority in the ministry of the gospel that have no connection with the science and art of the schools, but come as heaven's Pentecostal gift in answer to tarrying only upon God.

Moreover we shall not cease to boast in Christ that the Pentecostal Revival made a way for some mighty preachers who probably would never have found their opportunity but for its refusal to demand scholastic credentials from its recognized ministers. It is not mere sentimentalism that confesses to the spiritual power of those formative decades that gave the Pentecostal Movement shape and substance. The solid achievement of the past forty years demands respect from learned and unlearned alike. If increased culture will now add to that achievement, and thereby increase the glory of God, we shall welcome it. But we shall not cease to give a trumpet-call to hold fast to the fundamental principles of the Pentecostal Revival, for they are the principles of the gospel itself in its glorious universality.

No arguments can alter the fact that our Lord quite deliberately chose "unlearned and ignorant" men to become the first Christian preachers and missionaries. No translation softens the plain significance of the familiar version—"unlettered and plebeian," says Young; "uncultured persons and mere outsiders," renders Moffatt; "illiterate persons, untrained in the schools," translates Weymouth. Of course, the shining foil for all that is the lustrous statement that "they had been with Jesus." In that supremely significant phrase we have the whole secret revealed. Not their negative lack of culture, but their positive fellowship with Christ, was the source of their Pentecostal power. That fundamental principle remains unchanged and unchanging.

Spirituality, in the best sense of the word, will always be the deepest need of a truly Pentecostal ministry. The one great danger in this later emphasis upon the necessity for more culture is that we shall,



## THE ANOINTING TEACHETH

The anointing which ye have received of Him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in Him.

1 John 2:27

almost unwittingly, make culture a substitute for spirituality. To do so would be to sign our own death warrant as a spiritual force. Let us be thankful for one thing at least in connection with the ministry of unlearned and ignorant men—that when such preachers lose the Anointing of God their spiritual and ministerial nakedness becomes more immediately apparent. Cultured preachers can lose the Anointing, but conceal the fact under cover of an outward verbiage and refinement that may pass muster for quite a time with the undiscerning crowd. It is likely that such ministers constitute one of the gravest perils that can ever undermine a spiritual movement. Their fatal influence is clothed with such beauty. They cease to minister life, but they do minister an opiate. Better, infinitely better, to jab the enemies of Christ and the gospel into amazement by a manifestation of supernatural power and boldness that only throws into greater contrast the essential plebeianism of the preacher's.

The sovereign remedy for all lack of spiritual power in the ministers of Christ is to spend much time "with Jesus." All other things at best are only secondary. Culture to whom culture; learning to whom learning; refinement to whom refinement; but for us all the touch of God upon our souls. There still remains a wide open door all over the world for "unlearned and ignorant men" to preach the unsearchable riches of Christ if, but only if, they fulfil the rigid condition of maintenance of the Anointing of the Spirit in freshness and power. Without that they will deservedly be in the vanguard of the insipid and useless who are trodden under foot of men. Possessing that divine Unction they will provide for their own generation an illustrious succession to those fishermen-apostles of Christ whom heaven and earth delight to honor.

## CRYSTAL-GAZING INSTEAD OF CHRIST-GAZING



## FREEDOM FROM FEAR

ERNEST S. WILLIAMS

on National Assemblies of God Radio Hour

**T**HE Bible says, "Fear hath torment." But we need not succumb if we put our confidence in God. The Psalmist, known as "the sweet singer in Israel," suffered as others do, but he learned to say, "What time I am afraid, I will trust in Thee." As he put his trust in God he rose above his fears and said, "Though an host should camp against me, my heart shall not fear." God was on his side and he knew it. This confidence gave him fortitude in the day of trouble.

There are times when we feel weak. At such times may we look to God and to His promises. Here is one: "Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of My righteousness." This promise is found in Isa. 41:10.

But we must hear the words of Jesus if we are to find entire rest of mind and peace of spirit. First He says, "Come unto Me, all ye that labor and are heavy laden, and I will give you rest." He sees mankind in confusion, the prey to every evil, condemned and filled with fears. He came into the world, not to condemn the world, but that the world through Him might be saved. As the prodigal returned to his father, so the Lord bids us return to Him, and says, "Him that cometh unto Me, I will in no wise cast out."

Those who take Christ as Savior and Lord do not escape the troubles of life. Life is strewn with troubles. But they have

"an anchor of the soul, both sure and stedfast." They know God is their Savior and heaven is their home. Sad are they who have no hope in Christ. They have little support in the time of trouble.

After all the troubles of life, death lies before us. Death is an enemy, but death has been conquered by Christ, who came to "deliver them who through fear of death were all their lifetime subject to bondage." Heb. 2:15.

It is Christ who knows our hearts. It is He who died to save. It is He who has reconciled us unto God through the sacrifice of Himself. It is He who has promised, "I will never leave thee, nor forsake thee." If you have not found Him as your Savior, ask Him to save you now. Give up sin, trust Him, and you will find Him the One who carries not only our sins, but also our fears and sorrows.

## God's Unseen Resources

**P**EOPLE today are complaining about the high cost of living, but there is no high cost of spiritual rain. It has all been bought and paid for at Calvary. All that has been given and all that is coming has been paid for in advance. The precious blood of Jesus Christ has purchased all the precious rain, the former and the latter rain, and it is going to produce the precious fruit.

God is not bankrupt. He has reservoirs of blessing and reservoirs of grace. In our Father's house there is bread enough and to spare. He who had wandered into a far country and would fain fill his belly with the husks that the swine ate, never wanted bread after he returned to his father's house. The father recognized him not as a servant but as a son. God wants His children to have the fatted calf. Do not be satisfied with mere bread and water, servant's fare. Our Father has a feast of fat things, butter and honey, milk and wine, wine on the lees, well refined. The best robe, the ring, and the shoes! A divine outfit, free to a son, and music thrown in!

Do not let us gauge God by our poverty. Because we are poor, it does not signify that God can be poor. The hills are His, and all they contain, inside and out, the cattle upon them, and the gold within, and the sunshine crowning them all. God's unseen resources are greater than the strongest telescope has ever discovered.

Through the telescope we can only see the physical, but no telescope has discovered the supernatural. Who has ever discovered an archangel by a telescope? Who has ever discovered cherubim or seraphim by a telescope? Who has ever discovered the heavenly host by the telescope? Who has ever discovered the spirits of just men made perfect by it?

Men have looked through their telescopes, have studied and photographed the stars, and have been amazed at what they have discovered. But what they have missed is far more astonishing, far more marvelous! What they saw was matter, transient, passing. What they overlooked was spiritual, eternal, the very essence of God Himself.

Some saints of God are making the same mistake today. They see a little of God's power through the telescope, and gauge God by their finite discovery. It has not entered into the heart of mere man to conceive the things which God has prepared for those who love Him. But the Spirit reveals them just as he is able to bear them, just as he is hungry for them, and just so long as his faith reaches out for them.

It is written, "They limited the Holy One of Israel." Psalm 78:41. Do not let us limit Him in His grace, His providence,

or His love, or in His ability and infiniteness. Great is our God, the El Shaddai of Abraham, and the God and Father of our Lord Jesus Christ. And He is greatly to be praised.

### *A Striking Prophecy*

Michael Baxter of London, England, in his prophetic writings back in 1863, stated: "The coming restitution of the gift of tongues and other spiritual gifts and miraculous powers to the Church Militant, has long been foreseen by some deep students of Scripture. The eminent Dr. Grabe, writing 150 years ago (1713) upon the future three and one-half years' persecution by Antichrist, said:

"Those who have been long exercised in the discipline and patience of the Cross shall, before the appearance of Antichrist, go forth preaching the kingdom of God and foretelling the sudden coming of Antichrist.\* To them also does the great charter of the apostles extend, that "they shall cast out devils, they shall speak with new tongues. . . ." For it is not said that these signs should follow the apostles but, in general, all them that believe and have the same faith they had that all things are possible to them that believe."

"Dr. Grabe also argues from the fourth chapter of Ephesians that these various gifts of the Holy Spirit were bestowed upon apostles, prophets, evangelists, pastors and teachers for the end of perfecting the saints and of gathering and completing a perfect Church. He nevertheless expects a restoration of such gifts shortly before Antichrist's persecution."—A. H. Argue.

\*So says Abbot Joachim: Book VII de Tribulatione.

### *Saved Through a Text*

Some years ago a Hindu shopkeeper was drawn to Christ by a piece of paper in his wastepaper basket that contained the words, "Blessed are the pure in heart, for they shall see God." When he heard that it came from the Gospel of Matthew he bought a copy and read it through.

Finding there were other similar books in what was called the New Testament he bought and read them all, and then asked the searching question, "Are there any people living like this Book?"

Becoming a disciple of Jesus he did voluntary Christian work so well that he was set apart for the ministry, and when he was ordained he preached for his ordination sermon from the very text that had led him to Jesus, impressing the Hindus who heard him by his message on the clean heart, a heart cleansed in the blood of Christ.—*The Missionary Review of the World.*

## Our Latest Books

### *WATER BAPTISM AND THE TRINITY*

A special request has been made that we publish a book on the subject of Water Baptism and the Trinity. A book of this character has just been printed by the Gospel Publishing House, a book containing five chapters. The first chapter, on Baptism and Salvation, was written by Donald Gee. The second chapter is on Christian Baptism, by Henry Pickering. It must have taken this writer a good many years to search out all the valuable data that he has included in this chapter. The third, fourth, and fifth chapters have been written by J. Narver Gortner, and deal with the Importance of Water Baptism, the Apostolic Formula, and the Three in One. This book is printed in excellent type and contains 64 pages. The price is 25 cents.

### *THIS PENTECOSTAL REVIVAL*

The suggestion has been made to us, Why not bring out the book *With Signs Following*, written by the Editor of the *Evangel*, in small parts so that they can be distributed at low cost? We have now printed five chapters from this book in a 32-page volume to be sold for 10 cents. The story tells of the gracious showers of blessing in the nineteenth century, and how the Spirit of God fell at Topeka, Kansas, at the beginning of the twentieth century, then how the revival spread throughout the South. The fourth chapter tells of Pentecost in Los Angeles.

The fifth chapter tells of the spread of the revival. Our assemblies should send for large quantities of this book at this inexpensive price to give away to those interested. The title of the book is *This Pentecostal Revival*.

### *SONGS IN THE NIGHT*

We would like to draw attention again to the book entitled, *Songs in the Night*, written by G. Herbert Schmidt. It is the story of Brother Schmidt's experiences in a Nazi prison. This book was twice printed in Sweden and has had a large circulation there. We have received a letter from Fred Pfeifer, who writes: "The book has had a fine reception here in Sweden and I do hope it will have an equally fine run in our assemblies at home. I sent a copy to a friend in Minnesota and received the following comment: 'The *Songs in the Night* book is so touching and fascinating, that after starting to read it one evening I could not lay it aside until I had read it all. Since that time I have read it over and over again. What dreadful experiences that poor man had! And what unbounded trust he had in God!' Her daughter also read it and was also much moved by its contents. Both wept when discussing it later. I hope this book will have a good chance in America to tell of the marvelous way in which God comforted His servant and delivered him from duress vile under the oppression of the Nazis." The price of this book is only 75 cents.

## THE WOLF MUST BE KEPT FROM THEIR DOOR!



**T**HERE are eighty-seven of our aged ministers receiving monthly checks from the Aged Ministers' Benevolent Fund. The checks are not large but they mean much to these elderly ministers who, at the close of long and faithful ministry, have so little of this world's goods. The checks are literally "keeping the wolf from the door" of many of these worthy veterans of the Cross.

Since the first of the year 11 more aged ministers have been added to the list. This means that we must provide for 11 more than we helped last year, and this will re-

quire more in offerings than we received last year. We urge every church, large or small, to contribute toward meeting this need. May the pastors stimulate interest, and may the people rejoice as they provide for those who have served so faithfully.

Sunday, November 24, has been designated as the time for our churches to receive an offering for this purpose. God has blessed us through the year. Let us give liberally. Send all offerings to J. R. Flower, Treasurer, 336 West Pacific Street, Springfield, Missouri, designated for The Aged Ministers' Benevolent Fund.

# The Passing and the Permanent

## THE AGE OF FLIGHT

Trans-World Airways recently inaugurated a new passenger service from New York to Jerusalem, announcing that the journey can be made in 36 hours of flying time.

## CONVERSIONS IN SPAIN

During the war years of 1939-45, the worst period of its history, the Spanish Christian Mission was able to report 500 baptisms in 14 churches.

## A WORLD CHARTER

A "Committee to Frame a World Constitution," headed by Dr. Robert M. Hutchins, actually has been at work at the University of Chicago for a number of months, it is officially announced. The Committee is drafting a proposed constitution in the earnest expectation that it will not be long before a world government will be an absolute necessity.

## RURAL DECLINE

Says Dr. Albert Peel, writing in *Christian World*: "The United States has 150,000 small churches; of those in the country 1,000 to 1,500 are being closed each year: one denomination has abandoned on average five rural churches a week for the past twenty years!" The countryside is dotted with empty churches—monuments of revivals that brought spiritual life to generations past—which challenge God's people to pray down fresh revivals to meet the need of the present generation.

## A MIRACLE IN WARSAW

Says John A. Patten, writing in *Dawn*: "In the early days of the German invasion a bomb dropped near the Warsaw depot of the Bible Society, blowing out windows and doors. Only one little pane of glass remained unshattered, on which were printed the words, 'Heaven and earth shall pass away, but My words shall not pass away.' These words remained on the small fragment of glass for all to see through the long months and years of the war, and passers-by took off their hats and made the sign of the cross, saying, 'It is a miracle.'"

## "THE FINAL FORKS"

Says Grove Patterson, editor of *The Toledo Blade*: "When General Douglas MacArthur told me in Tokyo a few months ago that 'peace from here on is a theological question,' I know what he meant. We all know what he meant. Man has turned everywhere else—to diplomacy and to force. Has he not come to the final forks of the road?"

At the "final forks" we need to listen again to the prophet of God, as he cries: "Thus saith the Lord, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls." Jer. 6:16. But how pathetic (and how typical of today) are the closing words of the same verse: "But they said, We will not walk therein."

## TEN THOUSAND RUSSIAN GOSPELS

At the request of a Slavic bishop working among displaced persons in Germany, the American Bible Society has sent 10,000 Russian Gospels to Germany for distribution among Russians in UNRRA camps there.

## TO EVANGELIZE ASIA BY RADIO

The Far East Broadcasting Company has obtained a franchise for two 10,000 watt transmitters, of unlimited power, to be built in Manila. As a result, the entire Far East—with half of the world's population—will be open to the gospel via the air waves, and the message of salvation can literally span the earth by short wave. Construction of the two radio stations has not yet begun, but the Company is also applying to the Chinese government for permission to build a gospel radio station in China as well.

## LOOK AT THE LIQUOR BILL

When the Department of Commerce reports that the American people are spending \$7,770,000,000 each year on liquor, it means little because we cannot comprehend how large a sum  $7\frac{3}{4}$  billions is. But an exchange states that this sum would build, of sterling silver, four 45,000-ton battleships of the Iowa class, plus a 27,000-ton aircraft carrier. Yes, of *sterling silver*! Or, if stacked up tightly in dollar bills, it would reach 533.6 miles into space, which is more than 7 times as high as the altitude reached by the new V-2 Army Rocket. This many dollar bills would pave a sixty-foot highway from Maine to California, or laid end to end it would reach 749,517 miles. If spent in almost any other way than on liquor it would do a great deal more good.

## THE JEW AND HIS LAND

"Spiritually, the Jews never left Eretz Yisrael—the land of Israel," says Trude Weiss-Rosmarin. "They live according to its calendar, celebrating the spring and harvest when it is spring and harvest time in Eretz Yisrael. They toast the sabbath and holy days with wine pressed from the grapes of the homeland, and forego necessities to be able to afford the Ethrog (citron), whose sweet aroma is to them synonymous with the air of the Holy Land. A little soil from Eretz Yisrael is among the most precious possession of Jews, who dread nothing more than being buried in foreign soil without the comfort of a bit of Eretz Yisrael earth under their heads. Even in death their faces are turned toward Zion. . . . In all countries, and under many skies, for twenty-five centuries, day by day, Jews have thrice daily prayed for the restoration of their ancient homeland, shedding tears of woe while remembering the vanished glory of Zion."

What they need to do more than remembering the vanished glory of Jerusalem is to remember the reason why the glory departed and to re-

pent of their sins. They need to shed tears of woe over the fact that they rejected the Messiah whom God sent to them, and to pray that God will reveal Him to them once more that they might receive His forgiveness and become His subjects. God promised that He would raise up another Prophet like unto Moses (Deut. 18:18), to whose words they should hearken. God has raised up that Prophet in the person of the Lord Jesus Christ, and if the Jews will follow Him He will lead them back in safety to the promised land.

## IS TOBACCO HARMLESS?

One of the leading physicians of America, Dr. Daniel H. Kress, has challenged the cigarette industry's claim that "20,679 doctors" say tobacco is harmless. He has written an open letter in regard to the constant use of doctor's names in cigarette advertising, in which he cites the following quotation from the *American Medical Journal*:

"Nicotine is to be accepted as a highly toxic chemical. One gram (half drop) is the approximate lethal dose for man—its action is swift, and death occurs after large doses within a few minutes."

## THE SPANISH UNDERGROUND

In at least one country of Europe there is still an underground. In Spain the work of the gospel cannot be carried on under the Franco Government except through the underground. There is no liberty for propaganda. So far, permission has not been obtained for the Scriptures to be printed and circulated. Secretly, however, many copies of God's Word have been put into circulation in recent years. There have also been about a dozen different clandestine evangelical papers, one at least reaching a circulation of 1,000 a month. Pray for God's underground in Spain.

## THE GOSPEL IN KOREA

The gospel has worked wonders in northern Korea in years past. The early years of Christian activity in that land were characterized by fervent personal witness and widespread evangelism. After fifty years Korea had more Christians than there were in the Roman Empire at the close of the first century of the Christian era.

But today gospel work is being suppressed, for northern Korea is occupied now by the Russians. Americans know little of what goes on north of the thirty-eighth parallel, but an indication is given in a petition of complaint from the Presbyterian believers in northern Korea that has been received by the Presbyterian Church in the United States. In it Pastor Kim Hwa-sik declares that the Soviet-sponsored Interim Government has imprisoned church elders without cause, broken up church assemblies, revoked free speech, jailed two pastors besides himself, and destroyed a number of churches. The Communist Interim Committee charges that many church gatherings are political opposition meetings, and that Christians are traitors to Korea and the Soviet Union.

Evidently the believers in northern Korea greatly need our prayers that God will enable them to stand firmly for Christ in the face of a hostile Government.

AN AMERICAN MINISTER IN EUROPE

Ralph I. Cranston writes: "Since coming to England God has wonderfully opened the way for me to tour and minister through 600 miles of the devastated areas of Holland. I went over to Holland with a Pastor Fred H. Squire from England. Our party was the first ever to be allowed to visit the dreaded Vught Concentration Camp where ten to twenty thousand victims were cremated. I shall never forget the crematorium, the torture room, the ghastly operating table where the German doctors experimented on their victims, and the thousands of political prisoners, Quislings, Dutch S. S. Troops, informers, and criminals now awaiting trial. Space does not permit me to tell the story. I found Holland ready and waiting for a great Holy Ghost revival. In about seven days we saw about 100 decisions for Christ. Holland is in great need of workers, especially evangelists. The Dutch Red Cross have given out 6 million garments, but at their headquarters in Rotterdam they told me they needed 60 million more to fully meet the need.

"I have recently returned from a 3,000 mile tour of Norway, Sweden, Denmark, and Finland. It has been the most thrilling experience of my life. Hallelujah! God is moving in a wonderful way in these countries. In every gospel service in which I preached, souls decided for Christ. Food conditions in these countries are still bad, with the exception of Sweden where you can buy anything. For the first time in my life I had whale meat to eat in Oslo. These countries have some large churches and many of the assemblies where I ministered had a church membership of around 1,000 or more people. In one church in Oslo, the pastor told me that during the occupation period in 1942 God so mightily moved upon the people that they had to queue up to get saved and wait their turn to be shown the way of salvation. Praise God!

"In Finland recently, in a convention, 8,000 people came to the meetings in Exhibition Hall, Helsinki, and hundreds were saved. In a youth meeting of one week's duration, held a short time ago in a small town in Finland, where they had nothing to eat, morning and evening, but black bread and substitute tea, 136 young people received the Baptism in the Holy Ghost. Even some in the State churches have received the Baptism. In Germany also a great revival is reported. God is moving in Europe.

"There is a great cry for evangelism in England and very few evangelists to answer the call. I have been to some of the largest churches in England and also to the smaller churches, but the cry is the same everywhere for revival."

PENTECOST IN PARIS

The *Pattern* gives a glowing report of a Pentecostal convention that was held in Paris, September 5-8, 1946. Pastors and delegates from many parts of France, Belgium, Switzerland, Holland, Sweden, Denmark, Norway and other lands were present.

Upon arriving in Paris the visitors were agreeably surprised to find that with the exception of some of the suburbs, the city itself was apparently intact, and its famous buildings and boulevards had escaped the ravages of war.

Eight meetings were held in the Palais de la Mutualite, a spacious hall with a large platform and gallery, seating over 2,500 people, and every seat was occupied during most of the services. At the closing meeting the hall was crowded out, with hundreds standing, for a glorious service which lasted over three hours.

Scores of hands were raised for salvation at each service. Large numbers sought healing when prayer was offered for the sick. On Sunday morning over 1,500 took part in a great Communion Service, when the mighty power of God swept through the congregation in worship and praise. The Polish Choir, as well as the United French choir, sang with great blessing. There in the heart of Paris were large gatherings of Pentecostal believers, 98% of whom are converted Roman Catholics.

France is undoubtedly experiencing a great Pentecostal revival. During the German occupation several of their church buildings were blitzed and damaged, and in some instances destroyed and replaced as many as three times. But, despite the long years of hardship and the sufferings through which many of the saints passed, the Great Shepherd kept the flock together, and instead of a diminishing in numbers there has been a great increase. The Lord be magnified!

GOD'S BLESSING IN FRANCE

Kenneth Ware, of Lausanne, Switzerland, writes:

"Here in Switzerland, souls are constantly being saved, baptized in water, and in the Spirit, but we do not have a revival. Every month we are praying and fasting for a revival. The Lord will answer, alleluia.

"A month ago I made an evangelistic trip to France. I visited twenty-two towns in the North and South. The assemblies in all these towns are growing in number and in spirituality. We have had some 100 souls decide for Christ, and many baptized in the Holy Ghost, with the evidence of speaking in tongues.

"I have seen the beginning of a wonderful revival in a little town of 1,200 inhabitants near Dieppe, Andre Nicolle, Pastor. There were more than 100 at the meetings. The French people are looking for something better than Catholicism and Communism. Anyone preaching the gospel will have a crowd, though there will be some persecution."

LIQUOR AND LAWLESSNESS

A police officer of 21 years' experience in a California city having the reputation of being one of America's cleanest cities, says:

"The relation between liquor and lawlessness is being deliberately withheld from the public, apparently because so many of the big advertisers in the newspapers have liquor connections.

"We make arrests in only about one case out of each thirty calls where drunkenness is involved, and only in the rarest of cases does a newspaper publish a story where alcohol is mentioned as a contributing cause. I have kept records for years, and in about 65 per cent of all our calls, where an arrest is made, drunkenness is the cause. In other words, far more than half of our police force could be dismissed if it were not for liquor. Alcohol is wrecking American family life."



Worldwide Bible Reading  
Thanksgiving to Christmas  
Universal Bible Sunday  
December 8, 1946

The following Scripture readings have been selected by the American Bible Society so as to feature some of the spiritual pioneers who found the "Word of Power" adequate for the age in which they lived. For free bookmarks listing these readings, for distribution among your friends, neighbors, servicemen, etc., write to the American Bible Society, Dept. U, 450 Park Ave., New York 22, N. Y.

- Thanksgiving... Genesis 8:20—9:17  
Nov. 28 (Noah)
- Friday... Genesis 12:1—9; 17:1—8  
(Abraham)
- Saturday... Genesis 32 (Jacob)
- Sun. Dec. 1... Genesis 37 (Joseph)
- Monday... Exodus 3 (Moses)
- Tuesday... Ruth 1 (Ruth)
- Wednesday... 1 Samuel 3 (Samuel)
- Thursday... 1 Samuel 16;  
Psalms 139 (David)
- Friday... 1 Kings 19:9—18 (Elijah)
- Saturday... Nehemiah 6 (Nehemiah)
- Sun. Dec. 8... Zechariah 4 (Zerubbable)
- Monday... Isaiah 1:1—20; 6  
(Isaiah)
- Tuesday... Isaiah 52:13—53:12  
(God's Servant)
- Wednesday... Jeremiah 1:1—2:13  
(Jeremiah)
- Thursday... Daniel 6 (Daniel)
- Friday... Luke 1:26—56 (Mary)
- Saturday... Matthew 3:1-17  
(John the Baptist)
- Sun. Dec. 15... John 3:1-17 (Nicodemus)
- Monday... Luke 10:30—42  
(Good Samaritan;  
Mary of Bethany)
- Tuesday... Luke 15:11—24  
(Prodigal Son)
- Wednesday... John 13:1—17 (Jesus)
- Thursday... John 17 (Jesus)
- Friday... Acts 2 (Peter)
- Saturday... Acts 6:8—15; 7:44—60  
(Stephen)
- Sunday... Acts 9:1—9; 13:14—43  
Dec. 22 (Paul)
- Monday... 2 Timothy 1:1—18  
(Timothy)
- Tuesday... Hebrews 11:24—12:2  
(Heroes of the Faith)
- Christmas... Matthew 2 (Jesus)

## OUR



## MISSIONARY ADVANCE IN

*Missionary Builders*

L. M. McNutt

(March 15, 1946.) At last we have arrived in Africa to begin our missionary work as builders. We are planning to build churches in all of the larger cities on the west coast of Africa. Our first two weeks in Monrovia, Liberia, have slipped by very rapidly, although everything usually moves slowly out here. The attitude of the people seems to be: Well, if a thing doesn't get done today, there is tomorrow and the next day.

However, the people are just as friendly as possible. The little folks all say "hello," and if you act friendly to them they will follow you all over town. The babies, carried on the backs of the mothers or little sisters, are the cutest things. Sometimes their little heads just wobble from side to side, but they sleep right along.

The stores are very dirty and smelly. They carry lots of American-made things and, of course, the regular run of native rice, cassava (a food so much like Irish potatoes

that you can't tell the difference), pineapples, bananas, plantain (which looks like a banana but, when baked, tastes a little like a sweet potato), dough cakes, shelled large Spanish peanuts, and many kinds of greens and native vegetables. Salt, in any old kind of box, is dished out with a little tin that is always rusty. Sugar is weighed out the same way. There is also smoked dried fish which have been caught off the coast by fishermen in little boats with square sails.

Along the waterfront there are many dug-outs both large and small. Some of the dug-outs are thirty or thirty-five feet long. They travel very fast when they do not carry too large a load. The black man sits in the back and paddles with a large oar.

At the wharf there are also surf boats with singing oarsmen whose black bodies shine in the tropical sun. About twelve men row each boat, and when they get out in the open sea they use a sail. It takes about two weeks to make the trip from Monrovia to Cape Palmas.

Auto traffic in Monrovia is directed by a policeman on almost every corner. You blow your horn as you approach the corner, pointing out of the window which way you want to go. The policeman will look up and down the cross street, then point his arm very stiffly in the direction that you desire.

The other day I went down town to buy some lumber for a shed, but the cost was so very high that I rented a truck to take me out in the country about twelve miles to a sawmill. Each time someone yelled or waved at us as we drove along the highway, the driver stopped to pass the time of day, or to take him up the road a piece. He charged the "hitchhikers" anywhere from twenty-five to fifty cents, and I learned after I got home that I was supposed to receive the money because I had chartered the truck.

I wish you could hear some of these black folks pour out their hearts in prayer, asking the Lord to send someone to tell the story to

their people who have no missionary. We will feel a real pang when we have to leave Monrovia. However, today I received my British visa; so will probably go to Freetown next Wednesday on the French plane.

\* \* \*

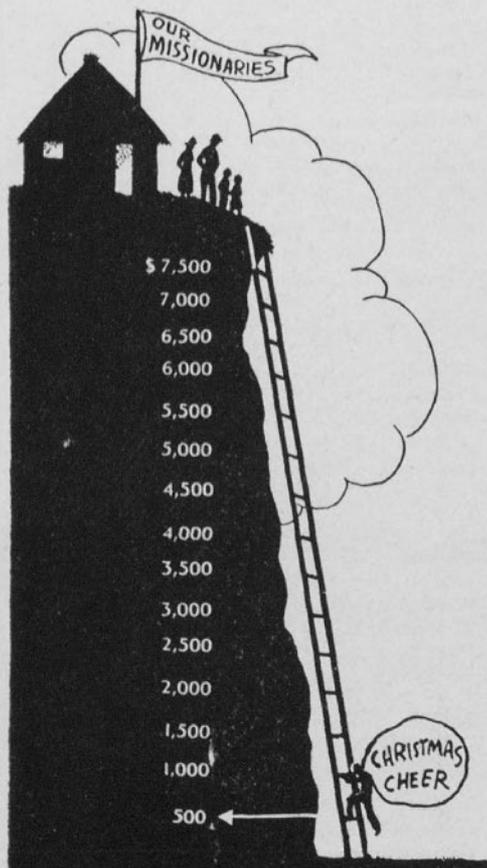
(August 26, 1946.) Greetings from Freetown, Sierra Leone! Brother and Sister George Hemminger, who are laboring among the Themne tribe here in Freetown, have been in Sierra Leone for many years. They both speak the Themne language fluently and have done much translation work. Services have been held in a small building about twenty feet square, built of native sticks and covered with old oil drums that had been flattened. Can you imagine how crowded this little place was with a Sunday School attendance of from 130 to 155?

A lovely piece of ground was leased near the center of the city and we have erected a new church. This building is 30 x 80 feet, and made of concrete blocks reinforced with steel.

We hired as many Themne men as possible, and they have all taken a real interest in the job. Our head man was saved just last December. He really worked for the Lord on the job, testifying to everyone about the saving power of Jesus.

We prayed much that the rains would hold off until we had the roof finished. The people who have lived here for years called it unusual, but to us it was a definite answer to prayer that the rainy season did not begin until the roof was on so that we could work inside when it rained. How wonderful it is to serve a God that controls the very elements!

The Themne people have really appreciated the effort put forth in their behalf. One of the Christians said to me, "My heart be glad to God that you have come to make this building for us." We would be glad to stay



## Are You A Booster?

Have you done your part to boost our little man and his bundle of cheer up the Christmas Fund ladder? Unless each one does his best as fast as possible, our little man will never reach the top in time for Christmas. You wouldn't want that to happen! So...

Please don't delay, but send your offering TODAY. Mark it **Christmas Fund**, and send it to Noel Perkin, Secretary, 336 West Pacific Street, Springfield, Missouri. Then, watch this page!

# THE DARK CONTINENT

right here and work among the Themnes. But we are doing in Africa what Nehemiah did in the olden days when he said, "Let us rise up and build." When we finish here we must return to Monrovia to erect a church for the Liberians.



*D. A. Hastie*

## *Missionary Offerings*

WE appreciated very much the good offerings that were given to our Brother and Sister Hastie at the time they hoped to enter missionary service in East Africa. This money has been deposited with the Missions Department until we know definitely what arrangements are to be made for the Hasties.

It now seems that in the providence of God the most urgent need in East Africa will be met by the return of Mr. and Mrs. Paul Derr, who originally built up the work where we had expected to place Mr. and Mrs. Hastie. During the waiting time when these things were developing, the door was opened for Brother Hastie to fill some important needs in his home district, so that we believe it is the will of God for him to remain in America for the time being at least. Our ways are not always God's ways, but submission to His will is our deepest desire. The money sent in by friends for Mr. and Mrs. Hastie could be used to advantage in helping others to the mission field or, if requested, will be returned to the donors. Any contributors wishing further information may write to the Foreign Missions Department.



## *Themne Church*

### *Dedication*

**George Hemminger**

*The Lord hath done great things for us; whereof we are glad! Psalm 126:3.*

Although there are between twenty and twenty-five thousand Themnes here in Freetown, we have the first Themne church. However, there are other missions working among the Themnes in the interior. Brother and Sister Kennedy began this work in Freetown by having meetings on verandas of the native houses. Later they were able to secure the small building in which the services were held until August 25, 1946.

How our hearts rejoiced when we received word that Mr. McNutt was coming out to



*Left—The new Themne church in Freetown, Sierra Leone, Africa*



*Right—Curious onlookers at the first services in the new church.*

build us a new church. He has worked very hard, and the result is that we now have a fine building. Both Brother and Sister McNutt have been a big help in the services also.

August 25, 1946, will long be remembered by us all, as that is the day we dedicated our new Themne church in Freetown. It was a great event, the answer to our prayers and the prayers of you dear ones at home. In all our work with the Themne people we had not seen such expressions of joy and satisfaction on their faces. Now they had a church of their own!

We had hoped for a fine day, but as August is our month of heavy rains, we were not too disappointed when we awakened early in the morning and heard the rain coming down. In spite of the rain, the morning service started at 9:45 with about two hundred people present. We were so happy to see the Themne chief and two of his head men come into the service. When Brother Rhodes and I gave the invitation to the chief the previous afternoon, he replied, "Yes, although I and my people are Mohammedans, it will not hurt us to go and listen." There were also several missionaries present from other stations. Brother Musselman, Field Superintendent of the U. B. C. Mission,

preached the dedicatory sermon.

At 2 p.m. we had Sunday School, with an attendance of 197. The children were so thrilled that they could sit comfortably, such a change from our former place of worship. Brother Kennedy preached the message of the afternoon at the service which followed immediately, and three little children were dedicated to the Lord. Two of these little ones had lost their mother just three weeks before, and it was a touching scene to see the father, our head carpenter, standing there alone to dedicate his children to the Lord. When six candidates followed their Lord in water baptism at the close of the service, the attendance had reached 407, although it was still raining.

Brother Rhodes brought the evening message, and a woman came forward at the close of the service to accept the Lord as her Savior, which made us all so happy. When we arrived home that night, we were indeed very tired but full of joy. It had been a wonderful day!



It does not take great men to do great things; it only takes consecrated men.—Phillips Brooks.



UNTO you is born . . . a Savior," were the glad tidings to the shepherds on the night of Christ's birth.

Do you have friends and loved ones who seldom go to church to hear these tidings? Give them a subscription to the Evangel, and let us send them the paper throughout the coming year. It will take the gospel to them every week, and perhaps it will be the means by which God will answer your prayers for their salvation.

Christmas is an opportune occasion for giving them a subscription. We will send an attractive greeting card, stating that you are the donor, and you will have the joy

of knowing you have spent your money in a way that pleases Him who gave it to you. The price is only \$1.00 for a year's subscription (add 50 cents extra for postage on addresses outside U.S.A.).

## Preaching by Prophecy

(Continued from page three)

as bodily trembling, to the prayer room. Prayer for the sick was also relegated to this room where the unsaved could not look on. Being ignorant of these rules when first home, two sisters and myself had a great burden for the sick who were to be prayed for. I knelt down; the two sisters sat. We were in the Spirit together and could pray with understanding for those sick bodies. When the Spirit lifted we found ourselves alone in the great auditorium. All had gone home who could not squeeze into the prayer room. The two sisters were still trembling under a powerful anointing, arms raised toward heaven, tears streaming down.

A young church worker rushed up to me and said, "Sister Devin, can't we do something about those two women? They've been shaking all over like that right here in the main auditorium and our pastor does not allow it."

The words I spoke were not my own, I trust. My answer was: "Sister, if we had five hundred consecrated men and women in this auditorium all anointed like that we would see miracles." I believe that. I believe the early church had miracles because she was full of the Holy Ghost and power, and the anointing rested.

Another prominent American minister explained to me that it is an old-fashioned idea that people "fall under the power of God." They fall under their own power because of some strange psychic phenomenon. Last week a poor black man walked a long way to greet me and tell me that he once saw the power of God (this 'strange psychic phenomenon') lay me low on hot sand in the edge of a jungle river bed where two women were receiving the gift of the Holy Ghost. He says he stood there wondering why any white

woman would lie down and tremble all over like that, and something told him, "It is not she, it is God." He was a wicked sinner, considered the worst man in the kampoeng; but Jesus saved him that day, healed his sick body and gave him a testimony that has not failed from that day to this. God delivered this man from the hands of the Japanese in a truly remarkable way in answer to prayer. I am glad I can remember early Pentecost where thousands listened three times a day to God's Word and fell prostrate by the hundreds as they were converted or healed or received the Holy Ghost. If this is old-fashioned, I am old-fashioned, and I am alarmed spiritually, though not because I think Pentecostal folk of these days are doubting Thomases. They have not seen God working, and visual aid is of great benefit. God allowed the Israelites both to see and to hear until they cried out that they could stand no more. On the day of Pentecost He allowed saved and unsaved to see and to hear until 3,000 souls believed on the Lord Jesus Christ, the Son of God. I am alarmed lest some of our precious young people, "having not seen," might listen to some of the modern thought seeping into Pentecost, instead of *believing* God's Word concerning revival and the outpouring of the Holy Spirit.

Oh, that our assemblies from the least even unto the greatest might be filled with a listening people, a waiting people, a believing people, so that when the gifts of God are manifest in our midst they would be understood, accepted, and believed. God will use the gift of prophecy more and more in these last days if we are a willing, yielded Pentecostal body. After we are gone, even during the Great Tribulation period, this ministry will not cease, for the two witnesses shall prophesy a thousand two hundred and threescore days, until they have finished their testimony, and we find that "the testimony of Jesus is the spirit of prophecy." Rev. 19:10.

May this testimony of Jesus go forth to the uttermost ends of the earth right now! May it resound through the homeland and the more enlightened parts of the world. May it cause a believing host to tremble because of what is soon to come to pass. May no people anywhere be able to say, "The harvest is past, the summer is ended and we are not saved" (Jer. 8:20) because we have not gone to them and preached the everlasting gospel.

## Among the Assemblies

ST. LOUIS, MO.—We have had a very successful revival at the Mt. Calvary Assembly of God Tabernacle with Evangelist and Mrs. George Hammett of Crofton, Ky. A goodly number were saved and filled with the Spirit, and the Sunday School attendance was increased.—Fred H. Brand, Pastor.

BILLINGS, MONT.—We have just closed a 3-week campaign conducted by the Parlotz Evangelistic Party. Several sought the Lord for salvation and a very good attendance was enjoyed throughout. One fine feature of the campaign was the children's meetings each afternoon, consisting of the memorizing of scriptures, a Bible lesson, and a time of prayer. The members of the party are able musicians and ministers of the Word.—Lyle B. Spradley, Pastor.

NEWARK, DEL.—We have had 8 days of special services with Evangelist John Ward of Philadelphia, Pa. God gave us a real outpouring of His Spirit. Ten were saved, 10 received the Baptism in the Holy Spirit, and one was reclaimed and refilled. The saints received a refreshing from the Lord. We had a divine healing service and the power of God was present to heal. We are thankful to God for the way He has used our brother. It pays to fast, and pray through.—Chas. F. Krull, Pastor.

PHILADELPHIA, PA.—We recently closed our second city-wide campaign, held in the Metropolitan Opera House, Broad and Poplar Streets. We had three glorious weeks of old-fashioned Pentecostal meetings. God met with us from the first service, saving souls, healing the sick, and filling believers with the Holy Spirit. The devil battled us hard in this campaign, but God was the victor. At times our altar was not large enough to accommodate the crowds that thronged it. I do not believe one service passed without some soul being saved or a backslider being reclaimed. Eternity alone will tell the results. Bertil Forsgren, our speaker, was certainly sent of God to this city. His messages were timely and profitable, and just what was needed. We are also thankful for the fine assistance of Les Barnett at the console of Metropolitan's great organ; also for the services of Sister E. McDowell as soloist and choir leader, and Salvatore Noferi with his singing violin.—J. Russell Cairns, Treasurer, Greater Philadelphia Area.

CONROE, TEXAS—Pastor and Mrs. O. L. Anglin accepted the pastorate of the Beach Assembly on September 18. We praise God for the 2-week revival recently closed. Sister Anglin preached the old-time salvation to many. The power of God was mightily manifested in every service. A number were saved and 2 received the Baptism in the Holy Spirit. Council brethren passing this way are invited to stop over with us. Our pastor's address is Box 5, New Caney, Texas.—Mrs. Louis Bouton, Church Secretary.

ST. LOUIS, MO.—A 16-day revival was conducted here by Evangelist Edith Little of Ft. Worth, Texas, and the church experienced a wonderful awakening. It was refreshing to see souls praying through at the altar, and people coming from all denominations to hear the Word of God preached in simplicity and power.

Sister Little conducted a junior revival along with the regular evangelistic services, and the Sunday School more than doubled in attendance because of the efforts put forward in the children's department.

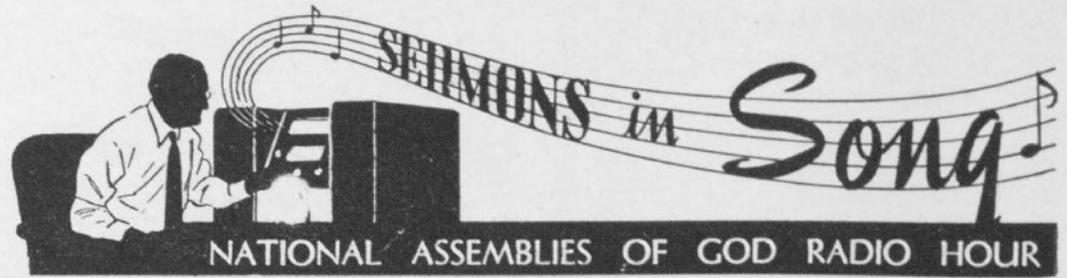
The young people in this vicinity were especially benefited by Sister Little's experiences which she related one night, using the subject: "From the Asylum to the Pulpit." Being a former mental patient, healed through fasting and prayer, she told of the horrors of backsliding and the dangers of the modern screen attractions and amusements now being offered to the youth of America.

Several entire families came into the church to assist in carrying out our new and greater vision, and we definitely feel that we have seen a genuine old-fashioned revival.—W. M. Sutley, Pastor, Hunt Avenue Assembly of God.

SAN PEDRO, CALIF.—Sepulveda Heights Assembly of God is located in San Pedro, a town of about 60,000 inhabitants, one third of whom are of Roman Catholic adherence. During the war many families moved in for material gain. The result is that hundreds of families are without church affiliation and thousands of children are without religious instruction. Seeing the need, we started a Sunday School with 11 in attendance, and in a short time we reached 66.

Evangelist Robert Perryman recently conducted a very satisfactory revival, in which some were saved and some reclaimed. A sister who had been made to believe that the Baptism in the Holy Ghost with speaking in tongues was not real, even though she had received the Baptism and had spoken in tongues, was wonderfully refilled with the Holy Ghost and spoke in tongues a long time. Brother Perryman was used of God to raise \$260 to apply on the purchase of a lot for the church. While our brother was here, the Sunday School record was broken, it jumping from a summer slump of 47 to 71, and after the evangelist had left, it continued to rise until it reached 81.

One week after taking full responsibility for this church, April 1, 1946, the landlord raised the rent nearly 100 per cent, but God has kept us going for His glory. It takes \$2,000 more to purchase this lot so that we can put a temporary building on it. We are also conducting services for Italians. God is wonderfully blessing this work also.—Vincent J. Trani, Pastor, 1123 W. 21st St.



HEARD EVERY SUNDAY OVER 113 STATIONS, AS FOLLOWS:

Call Letter	KC	State	City	Time	Call Letter	KC	State	City	Time
WSGN	610	Alabama	Birmingham	8:15 a.m.	§KRJF	1340	Montana	Miles City	5:00 p.m.
WKRG	710	Alabama	Mobile	7:45 a.m.	KGCX	1480	Montana	Sidney	7:45 a.m.
WSFA	1440	Alabama	Montgomery	8:15 a.m.	KMMJ	750	Nebraska	Grand Island	2:15 p.m.
KPHO	1230	Arizona	Phoenix	10:15 p.m.	KENO	1400	Nevada	Las Vegas	8:00 a.m.
KYCA	1490	Arizona	Prescott	7:15 a.m.	WAAT	970	New Jersey	Newark	6:15 p.m.
KLCN	900	Arkansas	Blytheville	8:15 a.m.	KGGM	1260	New Mex.	Albuquerque	8:30 a.m.
KWFC	1340	Arkansas	Hot Springs	2:30 p.m.	WGNV	1220	New York	Newburg	1:15 p.m.
KGHI	1230	Arkansas	Little Rock	1:30 p.m.	WHLA	1290	New York	Niagara Falls	8:15 a.m.
KUOA	1290	Arkansas	Siloam Springs	2:45 p.m.	WNCA	1340	N. Carolina	Asheville	10:45 a.m.
KPMC	1560	California	Bakersfield	7:45 a.m.	WCNC	1400	N. Carolina	Elizabeth City	
KMJ	580	California	Fresno	9:45 a.m.	WGNC	1450	N. Carolina	Gastonia	5:30 p.m.
KTRB	860	California	Modesto	7:45 a.m.	KLPM	1390	N. Dakota	Minot	1:45 p.m.
KWBR	1310	California	Oakland	8:15 a.m.	**WCMW	1060	Ohio	Canton	7:45 a.m.
KPRO	1440	California	Riverside	7:15 a.m.	WTOL	1230	Ohio	Toledo	8:00 a.m.
KXOA	1490	California	Sacramento	5:00 p.m.	WRRN	1400	Ohio	Warren	1:30 p.m.
KMYR	1340	Colorado	Denver	8:15 a.m.	KWON	1400	Oklahoma	Bartlesville	1:15 p.m.
KFKA	910	Colorado	Greeley	5:45 p.m.	KASA	1240	Oklahoma	Elk City	5:00 p.m.
KGHF	1350	Colorado	Pueblo	8:15 a.m.	KCRC	1390	Oklahoma	Enid	2:00 p.m.
WONS	1410	Connecticut	Hartford	7:45 a.m.	KOMA	1520	Oklahoma	Oklahoma City	7:30 a.m.
WOL	1260	D. C.	Washington	7:45 a.m.	KTUL	1430	Oklahoma	Tulsa	8:00 a.m.
WRUF	850	Florida	Gainesville	1:45 p.m.	KFLW	1450	Oregon	Klamath Falls	9:00 a.m.
WGBS	710	Florida	Miami	8:30 a.m.	KLBM	1450	Oregon	La Grande	8:30 a.m.
WGAC	1240	Georgia	Augusta	7:45 a.m.	KWJJ	1080	Oregon	Portland	1:15 p.m.
WDAK	1340	Georgia	Columbus	7:45 a.m.	KSLM	1390	Oregon	Salem	5:15 p.m.
WKEU	1450	Georgia	Griffin	8:15 a.m.	WIBG	990	Penna.	Philadelphia	7:15 a.m.
KFXD	1230	Idaho	Nampa	7:45 a.m.	WARM	1400	Penna.	Scranton	8:15 a.m.
KSEI	930	Idaho	Pocatello	8:00 a.m.	WCOS	1400	S. Carolina	Columbia	8:00 a.m.
WKRO	1490	Illinois	Cairo	3:45 p.m.	WORD	1400	S. Carolina	Spartanburg	8:15 a.m.
WAIT	820	Illinois	Chicago	7:45 a.m.	KABR	1420	S. Dakota	Aberdeen	1:45 p.m.
WTMV	1490	Illinois	E. St. Louis	5:30 p.m.	WBIR	1240	Tennessee	Knoxville	8:00 a.m.
WFBM	1260	Indiana	Indianapolis	7:15 a.m.	WMC	790	Tennessee	Memphis	7:45 a.m.
KFJB	1230	Iowa	Marshalltown	1:45 p.m.	WSIX	980	Tennessee	Nashville	9:15 a.m.
KFNF	920	Iowa	Shenandoah	1:30 p.m.	KVAL	1490	Texas	Brownsville	7:45 a.m.
KGNO	1370	Kansas	Dodge City	5:30 p.m.	WTAW	1150	Texas	College Station	8:00 a.m.
KWBW	1450	Kansas	Hutchinson	8:00 a.m.	KRIS	1300	Texas	Corpus Christi	8:30 a.m.
WREN	1250	Kansas	Lawrence	1:30 p.m.	KCRS	1230	Texas	Midland	8:00 a.m.
KOAM	810	Kansas	Pittsburg	8:15 a.m.	KMAC	1240	Texas	San Antonio	8:30 a.m.
KFBI	1070	Kansas	Wichita	7:45 a.m.	KRRV	910	Texas	Sherman	7:30 a.m.
WSON	860	Kentucky	Henderson	1:30 p.m.	KGKB	1490	Texas	Tyler	1:45 p.m.
WINN	1240	Kentucky	Louisville	8:00 a.m.	WGH	1340	Virginia	Norfolk	9:00 a.m.
KPLC	1490	Louisiana	Lake Charles	7:45 a.m.	WRNL	910	Virginia	Richmond	8:15 a.m.
KNOE	1450	Louisiana	Monroe	8:30 a.m.	KXRO	1340	Washington	Aberdeen	7:45 a.m.
WABI	910	Maine	Bangor	1:15 p.m.	KVOS	790	Washington	Bellingham	2:15 p.m.
WFMD	930	Maryland	Frederick	8:30 a.m.	KOL	1300	Washington	Seattle	2:30 p.m.
WHDH	850	Mass.	Boston	8:15 a.m.	KMO	1360	Washington	Tacoma	8:30 a.m.
WATZ		Michigan	Alpena	10:00 a.m.	KPQ	560	Washington	Wenatchee	8:00 a.m.
*WMPC	1230	Michigan	Lapeer	7:00 p.m.	WWVA	1170	W. Virginia	Wheeling	8:30 a.m.
WCAR	1130	Michigan	Pontiac	7:45 a.m.	WEAU	790	Wisconsin	Eau Claire	9:15 a.m.
KLIZ	1400	Minnesota	Brainerd	9:00 a.m.	WFHR	1340	Wisconsin	Wisconsin Rapids	8:15 a.m.
KGDE	1230	Minnesota	Fergus Falls	6:30 p.m.	KWYO	1400	Wyoming	Sheridan	8:45 a.m.
KYSM	1230	Minnesota	Mankato	8:15 a.m.	Sino-French Station			Shanghai, China	2:00 p.m.
WLLO	1330	Minnesota	Minneapolis	7:45 a.m.	CMKW		Cuba	Santiago de Cuba	8:30 a.m.
WSLI	1450	Mississippi	Jackson	8:15 a.m.	ZNS		Bahamas	Nassau	7:45 a.m.
KFVS	1400	Missouri	Cape Girardeau	9:00 a.m.	☼K FAR	660	Alaska	Fairbanks	9:30 a.m.
KHMO	1340	Missouri	Hannibal	6:00 p.m.					
KWOC	1340	Missouri	Poplar Bluff	7:15 p.m.					
KWTO	560	Missouri	Springfield	8:15 a.m.					
KVAK	1450	Missouri	St. Joseph	1:00 p.m.					
KGEZ	1340	Montana	Kalispell	2:00 p.m.					

Send contributions and applications for membership in "SERMONS IN SONG" Fellowship to Assemblies of God Radio Hour, P. O. Box 70, Springfield, Missouri.

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 § Station KRJF releases program on Tuesday.  
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THORNTON, TEXAS—We are thankful to the Lord for the 2-week revival conducted here some time ago by Evangelist and Mrs. Roy L. Tumlinson of Waxahachie. Twelve were saved, 2 were baptized with the Holy Spirit, and 10 came into our fellowship. The Christians were stirred and made to rejoice because of the presence of the Lord.

Since our coming here, we have secured new ceiling fans for the auditorium, and have purchased and paid for lots on which to erect a parsonage. All Council ministers passing this way are invited to stop and worship with us.—J. Milas Procter, Pastor; by Mrs. Judy Procter, Secretary.

## Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

HAVANA, ARK.—Meeting in progress; Hundley Trio, Evangelists.—George Royce, Pastor.

GREAT FALLS, MONT.—Montana Third Annual C. A. Convention, Congregational Church, Third Ave. and Ninth St., Nov. 27—29. Wesley R. Steelberg, main speaker.—Eugene A. Born, C. A. President

PUTNAM, OKLA.—All-day Fellowship Meeting, Roseland Assembly, in Methodist Church, Nov. 19. C. A. service at night. Speakers: James S. Murrell and Olen Cossey, Presbyters.—Willis D. Stafford, Secretary.

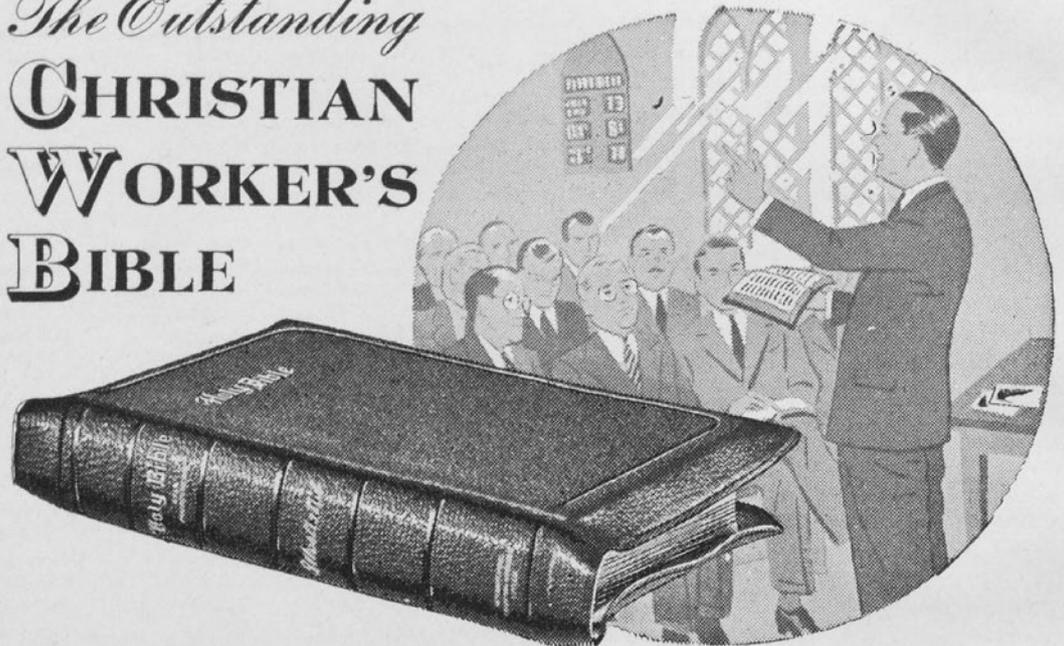
KANSAS CITY, KANSAS—Missionary Convention and Homecoming, Full Gospel Tabernacle, 7th and Riverview, Nov. 15—17. First Service, Friday night. Homecoming, Sunday, with former pastors speaking in morning and evening services.—U. S. Grant, Pastor.

IDAHO C. A. CONVENTIONS  
Southern Idaho C. A. Conventions: Nampa, Nov. 18—19; Aberdeen, Nov. 21—22. Services daily: 10:30, 2:30 and 7:30; open forum service for C. A. leaders and pastors 6:30. Wesley R. Steelberg, special speaker. For further information write C. A. Slaughter, District President, 329 Harrison, American Falls, Idaho.

RENO, NEV.—Nov. 12—24; Virgil and Edythe Warens, Artist Evangelists.—R. L. Stuck, Pastor.  
WINDSOR, ONTARIO—Bethel Pentecostal Church, Nov. 24—; Arthur Otteson, Minneapolis, Minn., Evangelist and Gospel Singer.—Wm. Fitch, Pastor.  
FAYETTEVILLE, ARK.—220 S. College Ave., Nov. 12—; Hildreth Ethridge, Ponca City, Okla., Evangelist.—Neil Sawrey, Pastor.  
MULBERRY, FLA.—C. A. Thanksgiving Rally, Nov. 28, with dinner on grounds. Three services with special speakers.—Winnie E. Wood, Pastor.  
HOLTVILLE, CALIF.—801 Holt Ave.; meeting in progress; Thelma Dotta, Laramie, Wyo., Evangelist.—R. E. Silvers, Pastor.  
COLUMBUS, GA.—12th Ave. and 22nd Sts., Nov. 20—Dec. 1; Clyde C. Goree, Ft. Worth, Texas, Evangelist.—J. D. Stevens, Pastor.  
YAKIMA, WASH.—Full Gospel Tabernacle, Nov. 10—Dec. 3; Winston Nunes, Vancouver, B. C., Evangelist.—Mrs. H. L. Stenberg, Pastor.  
MULHALL, OKLA.—Highway Gospel Tabernacle; revival in progress; W. D. Stafford of Hammon, Evangelist.—Mr. and Mrs. C. M. Rhodes, Pastors.

PAONIA, COLO.—Nov. 3—; Evangelist and Mrs. N. D. Sheneman, Oxford, Nebr.—Milton Newman, Pastor.  
COLFAX, WASH.—Full Gospel Assembly, Nov. 10—Dec. 1; Evangelist and Mrs. Winston Miller.—Ralph Mader, Pastor.  
RIVERBANK, CALIF.—Meeting in progress; Evangelist and Mrs. E. L. Saxelid, of Lemoore.—Douglas Cooksey, Pastor.  
ABERDEEN, IDAHO—Nov. 24, for 2 weeks or longer; Mr. and Mrs. Earl R. Jones, Evangelists.—G. L. Coleman, Pastor.  
PALMETTO, FLA.—One mile north of Bradenton; meeting in progress; Ossie B. Jones, Evangelist.—Earl L. Frerking, Pastor.  
BUCKLIN, MO.—November 10—; Julia Peterson and Ruth Burtenshaw, Auburn, Calif., Evangelists.—W. L. Beasley, Pastor.  
ST. JOHN, KANSAS—Nov. 10, for 3 weeks; The David Edwards Evangelaires of Wichita.—J. C. Musgrove, Pastor.  
PORT HURON, MICH.—Meeting in progress until Nov. 17; William and Virginia Gunderson of New Jersey, Evangelists.—Orlie L. Robinson, Pastor.

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### TYPE SPECIMEN

of the LORD.

9 These are the generations of Nō'ah: Nō'ah was a just man and perfect in his generations, and Nō'ah walked with God.

10 And Nō'ah begat three sons, Shēm, Hām, and Jā'pheth.

11 The earth also was corrupt before God, and the earth was filled with

ch. 19, 19  
Ex. 33, 12  
Lu. 1, 30  
Acts 7, 46  
Or, up-right.  
J. Ps. 14, 2  
Ps. 33, 13  
Ezek. 7, 2  
Amos 8, 2  
1 Pet. 4, 7

### CHAPTER 7.

F. 12. 1-4

1 Noah, with his family, and the living creatures, enter into the ark. 17 The beginning, increase, and continuance of the flood. 21 All flesh destroyed.

AND the LORD said unto Nō'ah, 0 Come 'thou and all thy house into the ark; for thee have I seen righteous 'before me in this generation.

2 Of every 'clean beast thou shalt

THUMB INDEX 75 CENTS EXTRA

GOSPEL PUBLISHING HOUSE

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INDEPENDENCE, ORE.—Nov. 5, for 2 weeks or longer; Griep Evangelistic Party.—Willis W. Baker, Pastor.

LANCASTER, CALIF.—Nov. 17, for 2 weeks; Evangelist and Mrs. Paul Grubb, special speakers.—D. W. Throne, Pastor.

DALLAS, TEXAS—Bethel Temple, Nov. 17—; Evangelist and Mrs. Gene Martin, Creston, Iowa.—Albert Ott, Pastor.

MATADOR, TEXAS—Nov. 17—Dec. 1; Fred Numrick, 1844 S. 15th St., Springfield, Ill., Evangelist.—Carl B. Bowen, Pastor.

BILOXI, MISS.—Central Assembly; Nov. 17, for 2 weeks or longer; Evangelist and Mrs. W. L. Thornton.—J. R. Harris, Pastor, 714 Lee St.

COLUMBUS, GA.—Sectional S. S. Conference, Nov. 12—13; First day, 1:30 and 7:00 p.m.; second day, 9:00, 1:30 and 7:00. District Officials and local pastors will speak.—Glenn Utley, Georgia S. S. Representative.

HARLINGEN, TEXAS—Seventeenth Anniversary revival, Nov. 17—. Special Anniversary services, Dec. 3, with dinner on grounds. Several former pastors will be present.—H. G. Weathers, Pastor.

LANSING, MICH.—Annual Missionary Convention, 902 N. Cedar St., Nov. 12—17. Speakers: Mrs. J. C. Morrison, Burma; Ada Reitz, South Africa; Victor G. Plymire, Tibet.—R. Elmer Baker, Pastor.

LEBANON, IND.—Indiana C. A. Convention, First Baptist Church, 207 Washington St., Nov. 28. Paul Paimo, Host Pastor. Business session 10 a.m. Afternoon and evening services with Ernest Sumrall, as speaker.—Beulah Brasker, Secretary.

LEWISTOWN, PA.—Southwest Central Sectional C. A. Rally, Full Gospel Tabernacle, 110 Logan St., Nov. 28. E. S. Opdenhoff, host pastor. Anthony Marinacci, special speaker.—M. Griffith and A. McQuillan, Sectional C. A. Leaders.

CUMBERLAND, MD.—C. A. Thanksgiving Convention, Centre Street Methodist Church, Nov. 27—29. Services: Wednesday, 7:30 p.m., then 10 a.m., 2:30 and 7:30 p.m. daily. Speakers: Ralph M. Riggs, morning and afternoon; James Van Meter, night.—Paul Ridings, Potomac District C. A. President.

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Nov. 11, Oxford; Nov. 13, Sanford; Nov. 15, Jacksonville.

ANNUAL C. A. CONVENTION  
Annual C. A. Convention, Southern Missouri District, Municipal Auditorium, Sedalia, Mo., Nov. 27—28; Marvin L. Smith, Superintendent Alabama District, speaker. For additional information write: Loren

Wooten, District C. A. President, 424 Woodruff Bldg., Springfield, Mo.

C. A. CONVENTION

Annual West Texas District C. A. Convention, First Assembly of God, Lubbock, Texas, Nov. 27—29; Carl Alcorn, of Oklahoma City, Okla., guest speaker. For further information write Frank J. Mack, District C. A. President, Box 374, Brownfield, Texas.

NEW YORK, N. Y.—The 39th Annual Convention of Glad Tidings Tabernacle, 325-329 West 33d St., will be held Nov. 10—Dec. 1. H. M. Strickland, Martinsburg, W. Va., special speaker. Services Thanksgiving Day, 3 and 7:30 p.m. Young People's rally, Nov. 30, 7:30 p.m. Meetings Sundays, 11:00, 3:30 and 7:30; and daily 7:45 p.m., except Mondays.—Robert A. Brown, Pastor.

C. A. CONVENTION

Tennessee District annual C. A. Convention, First Assembly, 960 S. Third St., Memphis, Tenn., Nov. 27—29. First service, Wednesday night. Emil Balliet, Principal NCBL Minneapolis, Minn., main speaker. Other outstanding speakers on program. Floyd E. Jones, District President, will preside.—James E. Hamill, Host Pastor.

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- \*
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—SPECIMEN OF TYPE—

re-	A. D. 26.	1 John preacheth; his office, 5 and baptism: 7 he rebuketh the Pharisees. 13 Christ baptized by John in Jordan.
nd	CHAP. 3.	
1 a	Mal. 3, 1	<b>I</b> N those days came a Jōhn the Băp'tist, preaching <sup>b</sup> in the wilderness of Jū-dæ'á, 2 And saying, Repent ye: <sup>c</sup> for the kingdom of heaven is at hand. 3 For this is he that was spoken of by the prophet Ê-sā'ias, saying, The voice <sup>d</sup> of one crying in the wilderness, <sup>e</sup> Prepare ye the way of the
trn	Mark 1, 4	
oir	Lu. 3, 2	
	John 1, 28	
ed,	b Josh. 14, 10	
ap-	c Dan. 2, 44	
iv-	ch. 4, 17	
ild	ch. 10, 7	
pt,	d Isa. 40, 3	
	Lu. 3, 4	
	e Lu. 1, 76	

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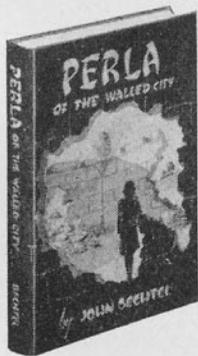
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MISCELLANEOUS NOTICES

HATTIESBURG, MISS.—State-wide C. A. Rally, East Pine Street Assembly, Nov. 28. Clifford Burkett, Oklahoma C. A. President, special speaker.—E. E. (Ted) Smith, C. A. President.

WACO, TEXAS—Texas District C. A. Convention, Nov. 26—28. Prominent ministers of the Southwest, guest speakers. For further information write Texas Christ's Ambassadors, Southwestern Bible Institute, Waxahachie, Texas.—Klaude Kendrick, Secretary.

ROSWELL, N. MEX.—Annual C. A. Rally, New Mexico District, First Assembly of God, 4th and Garden Sts., Nov. 27—29. F. C. Cornell, Superintendent of Oklahoma District, principal speaker. First service Nov. 27; meetings continuing through Friday afternoon. For information write host pastor, Paul W. Savage, 308 N. Garden, Roswell, N. Mex.—B. H. Caudle, District Secretary-Treasurer.

SPECIAL SESSION, MONTANA DISTRICT COUNCIL

GREAT FALLS, MONT.—The Board of Presbyters of the Montana District Council calls a special session to be held at 213 Ninth St. N., Nov. 27, at 10 a.m. and 2:30 p.m., to consider purchasing a Camp Meeting site. Every minister and church should be represented as the matters of purchasing and paying for such site and its development, must be given thorough consideration.—Leonard Palmer, District Superintendent, 616 Fourth Ave. S. W., Great Falls, Mont.

GEORGIA C. A. AND S. S. CONVENTION  
Fourth Annual C. A. and S. S. Convention of the Georgia District, High School Auditorium, Griffin, Ga., Nov. 26—28. J. Billy McIntosh, Nashville, Tenn., special evening speaker. L. C. Honderick, S. S. speaker Wednesday morning and afternoon. Other speakers on day program. Business and election of officers, Thanksgiving Day. "Speed the Light" rally march with each church participating, Thanksgiving night. Rooms provided as far as possible. For reservations write E. P. Pruett, Experiment, Ga., Host Pastor.—Carl E. Perry, State C. A. President.

NEW ADDRESS—c/o Central Bible Institute, Route 5, Box 42, Springfield, Mo. "Have resigned my pastorate at Longmont, Colo., and my office as Secretary-Treasurer of the Rocky Mountain District."—Glenn A. Reed.

NEW ADDRESS—P.O. Box 43, Fayetteville, Ark. "I have transferred from the New Mexico District. Anyone wishing to contact me for revivals may get in touch with me at this address."—L. Wayne Pitts.

NEW ADDRESS—Box 507, Wakeeey, Kansas. "We have accepted a call to the church here. Council brethren passing this way will find a welcome."—Pastor and Mrs. K. L. Claycomb.

NEW ADDRESS—P. O. Box 225, New Brockton, Ala.—J. C. Thames.

NEW ADDRESS—Box 5, Newcastle, Texas. "I have accepted the pastorate here."—M. W. Putnam.

NEW ADDRESS—P. O. Box 335, Cambridge, Minn. "I have resigned the pastorate of the Ellendale Gospel Tabernacle, and have acceptd the pastorate here."—Carl P. Cornelius.

FOR SALE—120 bass Hahner Accordion, first-class condition, \$225.00. Write Murlene Black, 508 S. First, Guthrie, Okla.

WANTED—Christian fiction books, juveniles, biographies, and books with a Pentecostal message, for circulation in mining town. There is need for them here.—Leo Ellsworth, Box 259, Aguilar, Colo.

FOR SALE—120 Bass Patti Bros. Accordion, smoke pearl case trimmed with blue and white sapphires, blue and gold inlaid in bellows, mother of pearl keyboard. Excellent condition. Write J. A. Higgins, 1105 Towson Ave., Fort Smith, Ark. Phone 6089.

NEW ADDRESS—2216 Field St., Ft. Worth 11, Texas.—William Panos.

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