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The PENTECOSTAL Evangel

OFFICIAL ORGAN OF THE ASSEMBLIES OF GOD

NOT BY MIGHT, NOR BY POWER,
BUT BY MY SPIRIT,
SAITH THE LORD.

August 31, 1946 Number 1686

GOD'S PURPOSE
IN THE BAPTISM WITH
THE HOLY GHOST

The Prophetic, Priestly, and Kingly Anointings

GAYLE F. LEWIS, ASSISTANT GENERAL SUPERINTENDENT

FOR many years some of us have enjoyed this wonderful experience we call the Baptism with the Holy Spirit. Yet I wonder how much we understand of the thought and purpose of God back of the experience.

There are three scriptures I call your attention to. In 1 Kings 19:16, last clause, we read: "And Elisha the son of Shaphat of Abelmeholah shalt thou anoint to be prophet in thy room." In Exodus 29:7, God speaking to Moses concerning Aaron becoming priest said, "Then shalt thou take the anointing oil and pour it upon his head and anoint him." In 1 Samuel 16:13 we read, "Then Samuel took the horn of oil and anointed him in the midst of his brethren, and the Spirit of the Lord came upon David from that day forward." Thus David was anointed as king over Israel.

There is a great deal of Scripture to prove that the anointing spoken of in the Old Testament is a type of the gift of the Holy Ghost in the New Testament. In Isaiah 61:1, which speaks prophetically of Christ, we read, "The Spirit of the Lord God is upon Me, because the Lord hath *anointed Me* to preach good tidings unto the meek," etc. In Acts 10:38 Peter said: "How God *anointed* Jesus of Nazareth with the Holy Ghost and with power, who went about doing good, and healing all that were oppressed of the devil, for God was with Him." This statement of Peter makes it clear, I believe, that the anointing spoken of by Isaiah was the Baptism with the Holy Spirit which Christ received.

Now the special thought behind the anointing, or oil used as a symbol of the Holy Spirit, seems to be that of teaching, guidance, and equipment for an office. "But the anointing which ye have received of Him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in Him." 1 John 2:27.

There are many symbols of the Holy Spirit in Scripture, and each one brings out a different phase of the Holy Spirit's office work. For instance, water is used as a symbol of the Spirit and speaks of the Spirit's work in imparting life. Jesus likens Him to living water imparting life both spiritual and physical. Fire is also used as a symbol of the Holy Spirit and speaks of cleansing, purification, and energy. But oil is associated with preparation for an office.

In the Old Testament Scriptures we have referred to, we see three classes of people being anointed—prophets, priests, and kings. In each of these cases there is new light on the equipment for service which God has provided for His children in the Baptism with the Holy Spirit. Our experiences at the time of this Baptism are varied. In fact, I have never seen two people receive the experience alike; yet all probably could be described under one of these three heads.



GOD, EVEN OUR OWN GOD, SHALL BLESS US *Ps. 67:6*

Some come into this Pentecostal life with great boldness to testify and to give forth messages from God's Word. The Lord immediately begins to open His Word to them and they constrain the careless and lost to come to Jesus. A prophetic anointing seems to be resting upon them.

Others come through to this experience with a great burden of prayer upon them. We have seen them even in the midst of much joy suddenly overcome with a great burden of

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GOD'S WORK AMONG THE LISU

LAVADA R. MORRISON, MISSIONARY TO CHINA . . . CONTINUED FROM LAST WEEK

IT was not the Lisu who persecuted us; it was the Chinese officials. They burned our house, but that did not drive us away. Then they told the Lisu Christians that if they didn't stay away from church their villages would be burned. But the Lisu Christians would not give in. A deacon said to a Chinese soldier: "You have the authority to take our grain and our lands, and even our wives and our children; but you cannot take Jesus from us. You can take everything we possess in the world but we still have Jesus." It is marvelous how the Lisu Christians withstood persecution.

Paul, our Chinese evangelist, lived in the house adjoining ours. One night we had just retired when we heard him calling to us. Clifford (my husband) looked out and saw that Paul's house was on fire. I said, "Our house will go again! We must get the children out of bed." While Clifford took the little boys by the arm and got them out, I took the two babies in my arms and rushed out.

I felt weak. Only seven months before this our house had burned down and we had lost practically everything. It had been such a hard winter. Now it was April and it looked as though we might have to go through it all again. I said, "Lord, I cannot stand it! I cannot go through that again." And as I prayed, the Holy Spirit rose up within me and rebuked those flames. As we rebuked the flames, a wall fell and the fire died down. We knew they had intended to burn up our house as well as Paul's. The same girl who had set fire to our house in the fall must have started this fire too. Fortunately Paul was not asleep. He heard someone climb up the wall, and as he listened he heard the crackling of the straw on the roof, and knew that the house was on fire. Everything in his house was saved but the house itself was destroyed.

We applied for help but the Chinese official in our district sent word back that he had no one to send. Then we wrote to the American and British consuls asking for aid. It was two or three months before an answer came. In the meantime, we kept all our goods packed in bags sitting by the door, ready to be carried out quickly in case of fire. Eventually our Chinese official received a letter from the British consul saying he should protect us.

The Chinese official did not like this. He thought Paul had written to the British consul, so he sent for him. When Paul arrived he found some soldiers lined up, all holding guns. He turned to one of his friends and asked, "Why are you soldiers standing here this way?" His friend said, "You may be put in jail." The Chinese official asked Paul what right he had to write to the British consul. Paul said, "I never wrote to him; the pastor wrote because you would not send anyone to protect the children, and the houses have been burned down twice." The official was very angry. "Why do you want to work for the white man?" he said. "If you want a job, go back to your own family." Paul replied, "I am not working for the white man; I am working for God. If the white man were not here I would still be preaching the gospel."

The official dismissed Paul and told him to send the pastor down. Clifford and I talked it over and we decided he had better not go—for if he was put in jail, what would I do with four children? So we did not send back any word. The next day some soldiers came to take us down. We told them we did not have time to go with them. We said that if the official wanted to see us he would have to come to our house.

It was then reported that within four days they were going to kill our whole family—in just four days' time. The Christians came and said, "We had better take you across the river to Burma." We replied, "We cannot go without praying over the matter." The second night they came and said, "Get ready; we are taking you over to Burma." But God gave us two scriptures—"Surely the wrath of man shall praise Thee: the remainder of wrath shalt Thou restrain." "Behold, I have set before thee an open door." After God had given us these scriptures we could not move. Just the night before they were going to kill us, a letter came to the Chinese official from the American Consul, informing him that if he did not protect us his own life would be in danger. This frightened the official and he tried to make friends of us.



A typical Lisu woman who loves the Saviour.

The following April there was an uprising among the Lisu. They were being oppressed in many ways. They even had to sell their farms to pay the heavy taxes which the Chinese official levied on them, and the Lisu heathen said to him: "If you don't stop oppressing us, we will kill you." He would not heed their warning, and so one afternoon a group of Lisu heathen suddenly fell upon the official. They hacked him to pieces and killed all the soldiers that were around him. Then they dressed in Chinese garments and made the Chinese students act as their servants. When the Lisu up north heard what had happened, they began to kill the Chinese. About sixty fell. By this time we decided that revolution had set in, and knowing that the Chinese would send in soldiers we fled to Hongkong.

Paul, our evangelist, was a Chinaman. The Lisu were going to kill him but he said, "Why do you want to kill me? I have helped the poor; I have been your friend." They said, "You have helped us," and they spared his life. They killed five in the family but spared Paul.

One might have expected Paul to be bitter toward the Lisu after this, but he forgave them. As he was going out across the mountains he met a force of Chinese soldiers. Three hundred of the best Chinese troops were going in to completely wipe out the Lisu. Paul sat down and talked to the general. He told him it was not the Lisu's fault. He said, "The Lisu are good people if the Chinese do not oppress them by taking their lands and so on. If you will go in and make peace with the Lisu people you will not

have to fight them." The general took his advice. The Lisu people began to flee up the mountains, but he called them back and the trouble was settled.

After that I had to return to America because my health was broken. My husband wanted to go back once more to encourage the church, before returning home. He nearly lost his life going over the mountains in the snow, but the people appreciated it.

When we left there were eleven churches and about 700 Lisu Christians who had really returned to the Lord and had quit drinking. We had not been able to preach the Baptism of the Spirit because they were just babes in Christ. We told the people in the homeland that when we returned to China we wanted to see a Pentecostal outpouring, so we laid it on their hearts to pray that God would pour out His Spirit upon the Lisu.

When we returned Brother Morrison started preaching the Baptism. They knew nothing whatever about the Pentecostal outpouring. When we spoke in tongues in the Spirit they thought we were speaking in English. We taught them from the Scriptures concering the Baptism. Then we asked all who would pray for a Pentecostal revival to write their names down on a prayer list. We said that in two weeks we would have a series of Thanksgiving meetings, and that if everybody would just yield their hearts to the Lord the Spirit would be outpoured. Two or three hundred Christians promised to pray, and some were praying two or three hours a day.

Thanksgiving time came and we started in. Paul had never witnessed an outpouring of the Spirit. Our children had not received the Baptism. We gathered them all together determined we were going to have an outpouring. We said, "Lord, pour out Thy Spirit, and begin with us; begin with our own family."

The people were on their faces seeking God, but the end of the meetings drew near without our having received an outpouring. The meetings were to close on Sunday. On Friday our second boy told his teacher he wanted to hurry to get through with his school work so he could go to church and tarry for the Baptism. He knelt down, and it was not five minutes until he had put up his hands and had gone to the floor under the power of God's Spirit. The Lisu had never seen anyone under the power. We began to praise the Lord all the harder. It was not long before he got through to the Baptism. They saw him praising the Lord, shouting Hallelujah, and they knew he was talking in another tongue as the Spirit gave utterance.



Mr. and Mrs. J. Clifford Morrison in the native costume of Lisuland.

It was not long before one of our Lisu boys, whom we named Mark, was likewise under the power. He was praising the Lord with tears streaming down his face, and he came through saying in English: "Are you coming soon, Jesus? Are you soming soon, Jesus?" Our hearts rejoiced to think that the first Lisu to get the Baptism came through speaking in English. He did not say that Jesus was coming soon, but he said, "Are you coming soon, Jesus?" He was talking face to face with Jesus.

About that time the snow began to come down and we had to close the meetings, because the snow on the roofs was breaking down the houses. I was disappointed. I said, "Lord, we prayed all summer for a revival, and only two got the Baptism." The Lord said to me, "These are the first two sheaves to be waved before the Lord, an earnest of the harvest." This was at Thanksgiving time.

At Christmas we had a meeting on the west side. Previously we had sent three of our Lisu Christians over there. We had said, "You go ever there and preach the Baptism as you have heard us preach it over here; then you tarry for the Baptism with them." At Christmas when we went over we were surprised to find how hungry the Christians were. We had a morning meeting, then an afternoon baptismal service when 274 were baptized in water. That night we had a communion service. We gave a little message on communion and encouraged the new converts; then Brother Morrison said, "We will ask the Lord to pour out His Spirit. Just pray right out. Let everybody be taken up with the Lord alone." There were 900 people present and for two solid hours they stood on their feet praying and praising God. We served communion that night as best we could. Those who were kneeling or under the power we would tap on the shoulder, and after taking communion they would go right on praising the Lord. That night about fifty received the Baptism. It was two o'clock in the morning before the meeting began to break up. It was marvelous. One girl who was under the power of God stood up and prayed that people would get right with the Lord and seek the Baptism. She said, "There is Jesus! Don't you see Jesus? He's right here, over our heads!"

People came from all over the valley, bringing their own food, and the villagers provided shelter so they could stay in the meetings. People came on Sunday night and stayed until the next morning. Over 200 stayed on their faces all night long. We moved the meetings up to the mission station and the revival fires burned on. For several months they continued. Hundreds came out of heathenism, repenting of their sins, and began tarrying for the Baptism. The China Inland Mission, when they heard of our work, told us that they wanted the territory divided, and we thought it best to let them take one district and leave us the other. This station was turned over to the China Inland Mission, and people came from the China Inland Mission to get the Baptism. In one village they gathered in the chapel for ten days, and the Spirit of God was outpoured until some fifty or sixty had received the Baptism. I don't know how many converts there were.

The Lord gave the people the spirit of giving and they took up offerings. They would bring iron pots, clothes, money, and beads. The most precious thing they have is beads. They didn't have much money but what they brought amounted to about $200.00 which was used to send out evangelists.

The natives up north in the Christian Church wanted us to take them over, but we could not do this without the consent of their own pastor. A number from the Bible class of the Christian Church came down to see us. The Holy Ghost fell, and three fifths of them received the Baptism. The Holy Ghost fell in that Christian Church. Of course, they did not know how to manage, so fanaticism set in.

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Transformed by the Lord

ESAU ever followed the way of his own carnal desires. He took to himself wives of the daughters of the idolatrous Hittites. This was a grief to the hearts of Isaac and Rebecca. Isaac said to Jacob, "Thou shalt not take a wife of the daughters of Canaan. Arise, go to Padanaram; . . . take thee a wife from thence of the daughters of Laban." Jacob honored his father by obeying him. He chose the will of God even though it might mean a long exile from his home.

He started out. There were no palatial hotels *en route*. He lay down on the cold ground at Beth-el with nothing but stones for his pillow. But there the angels of God met him. He had a vision of them ascending and descending a ladder that reached into heaven. The Lord spoke to him and gave him the promise, "In thee and in thy seed (and that seed is Christ, the only ladder by which man can reach heaven) shall all the families of the earth be blessed." The Lord said to him, "I am with thee, and will keep thee. . . . I will not leave thee."

You ask, "Was not Jacob very carnal?" Yes. And the Lord was perfectly aware of his carnality. In His own time and way He dealt with Jacob. In His own time and way He will deal with you. We read that at a later date "Jacob was left alone; and there wrestled a man with him until the breaking of the day." And that Man, that God-man, that night transformed Jacob, the supplanter, into Israel, a prince of God.

The one thing He asks you to do is this—that, instead of following the example of Esau, who always chose the will of the flesh and the things his carnal nature preferred, you ever choose that which is highest and best—the will of God as shown forth in His Word. The law of God, which is perfect, ever shows you what is the good, and acceptable, and perfect will of God. It indicates that God wants a life of entire separation from all that is harmful—that which is of the world, the flesh, and the devil. It indicates that you must at no time be unequally yoked together with unbelievers. When Esau became unequally yoked it was a grief to his parents. If you become unequally yoked it will bring grief to the heart of God.

The Son of God, when He came to earth, ever chose the will of His Father. He spent much time in the Father's presence, to commune with Him and learn His will. He lived by every word His Father had given. His whole purpose is summed up in this, "I delight to do Thy will, O My God." This blessed ever-obedient Son of God desires to be to you an all-sufficient portion. He will be to you a ladder to heaven, upon which the angels ascend with requests and descend continually with the daily load of benefits that He sees you need. He promises to keep you. He promises that His presence shall go with you. He will bring you into the secret place of the Most High, and in that secret place He will pour into your heart His light and life and love.

"But," you say, "I am so desperately carnal. I have such a covetous disposition. My temper is untamed. My tongue runs away with me. I find in my heart constant criticism of those I should love." Yes, the Lord knows your nature. He knew Jacob's. He asked him, "What is your name?" and he answered, "Jacob—Supplanter!" Confess out your name, your innermost nature, to Him. Tell Him, as did Isaiah, of your uncleanness. Tell him as did Job, "I abhor myself." The Lord said to Jacob, "Thy name shall be no more Jacob—Supplanter; but Israel—a prince of God." And He will change you from what you are and make you what He wants you to be, cleansing you completely in His all-efficacious blood and making you a king and priest unto God.

Jacob came face to face that night w the Lord. He declared, "I have seen Go face to face." And as you draw nigh unto God, He will draw nigh unto you. You will find in His presence that bondage, the bondage of the old carnal nature, will give place to freedom, the glorious freedom of the sons of God. As you with open face behold as in a glass the glory of the Lord, you will be changed into the same image from glory to glory, even as by the Spirit of the Lord. He who transformed the supplanter and made him a prince, will transform you and make you like unto Himself. The promise is certain and sure, "We shall be like Him." John 3:2.—S.H.F.

IS GOD SATISFIED?

I remember a man once saying to me: "I do not understand all this talk about Christian perfection and following on to know the Lord more perfectly and seeking to be conformed to His image and likeness. I am perfectly satisfied to know that my sins are forgiven, to know that I am in Christ, and that there is no condemnation to them which are in Him, to know that when my course is over I am going safely to heaven."

I said to him: "That is all right, my brother, but do you think God is satisfied with that? Do you think that is what Jesus Christ died for?" The man did not answer, he just turned on his heel and left me.—J. Stuart Holden.

HEART CULTURE

One cause of failure in Christian life arises from the tendency on the part of some to engage in outward Christian work, while they overlook the secret culture of the heart. No man can have true soul prosperity who engages so constantly in Christian work as to have no time for heart culture by means of meditation, prayer, and the reading of God's Word. Healthy work springs from the inner life of devotion; sensational work is a light that burns brightly and beautifully for a time, but soon vanishes away. Inward piety gives vigor to outward work, and it is extremely dangerous to forego secret communion with God because the hands are so full of outward labor.

IN HIS PRESENCE

It requires much courage to be alone with God. It is then that all which is of self, all subtle egotism is searched and hunted out of the soul. It cannot live in His presence. The praise of man becomes as dust beneath the feet, and the soul trembles even to receive any honor of men, or to be recognized in this world as of any worth.—Amy Carmichael.

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God Waits for Us to Pray

CHARLES ELMO ROBINSON

ALTHOUGH God earnestly desires to do for us the things He *promises* to do for us, still He waits. Why? The maiden in love has but to look into her own heart to understand. She is eager to declare her love for her lover, but she waits. There must be no possibility that her love when declared will not be appreciated. So she shyly waits. God is that way, for God is love. He is more eager to give to us than we fathers are to give delightful things to our children. But He waits—delays doing so, until we ask Him. Like the shy maiden He does not respond to hints, but waits until our asking leaves no doubt in His loving heart that the thing we ask for will be duly appreciated. He wants to see in us the evidence that we believe and requite His love. This is shown by our asking with full expectancy of faith. James 1:6. That is the way we do in human relations. When we are sure one really loves us and that it will please him to do a certain thing for us, we ask him to do it without a doubt as to results.

What words could possibly be assembled to express the eagerness in God's heart to effect reconciliation with a given sinner? None. Yet God waits until the sinner asks, and asks in real earnest—asks without a doubt that he will be accepted in the Beloved.

Until one can understand really how intensely God hates sin and loves holiness, he cannot understand how eager God is to grant to His child the blessing of true holiness within, whereby that child is given the power to live in righteousness and holiness all the days of his life. But God waits about giving this gift until the saint gets in real earnest in praying for it.

Seemingly there is an element of restraint to which God yields that is something else than maidenly shyness. He wanted to end the drought that had been afflicting His people for three and a half years, and set out to do it by saying to Elijah: "Go, show thyself unto Ahab; and I will send rain upon the earth." 1 Kings 18:1. But after Elijah showed himself to Ahab, God refrained from sending the rain until Elijah had set himself to pray those seven times with faith and determination.

God wants His people to be different—utterly different. So He says that five signs, every one of them miraculous, shall follow them that believe. Mark 16:17, 18. From the lips of the Lord Jesus the last night of His earthly life, we hear the words: "He that believeth on Me, the works that I do shall he do also, and greater works than these shall he do." John 14:12. After His resurrection He gave the great commission but told them to wait in Jerusalem in prayer and expectancy until they should be endued with the necessary power to do the things Jesus did. Luke 24:49. That this *is* what He said *is* clear from the fact that He told them to wait until they were endued with *dunamis* (power). *Dunamis* is never used



in the New Testament to mean anything else than SUPERNATURAL power. Many other things show that God wants His people to be utterly different, but these will suffice.

Why God wants this or that is not always plain to us; but it is evident that one reason He wants His people to be sign doers, miracle workers, is found in the fact that in this way He accredited His Son (Acts 2:22); also by the fact that when Jesus sent out the twelve and when He sent out the seventy He gave them power to do signs and miracles; and by the additional fact that not only the apostles in His human lifetime, but Stephen (Acts 6:8), Philip (Acts 8:6), Paul (Rom. 15:18, 19), and the witnessing saints generally (Mark 16:20), had their ministry made tremendously effective by their having *dunamis*.

But although for His saints and especially His pastors to have miracle-working power is His declared will, and is so vastly important, and is the thing to be achieved by them before ever starting on their world-girdling mission, He does not give it unless He is asked to do so. It reminds one that there were multitudes of saints through the centuries whom He wanted to baptize in the Holy Ghost but He did not do so because they did not ask Him to do it. When the church caught the idea, near the beginning of this century, of asking for the Baptism, we found that He was eager and willing to give it, although it then seemed to the church like a new thing. Just so, He waits for us to ask for *dunamis*—for the power to do the things Jesus did.

The church was unspeakably and guiltily slow in seeking the baptism, but that is past now, so we'll not say anything more about it. But likewise the church has been and *is* unspeakably and guiltily slow about asking to be endued with the power to do the things Jesus did. This is something to talk about.

Does anyone still doubt that it is God's will for us to pray for power to do signs and wonders before the people? Does anyone think that while in Bible times they did such things, that was something that belonged to that time but that does not belong to this time—that the day of miracles is past?

Paul had to *pray* for this power. He didn't do miracles simply because he was Paul and lived in that day. At Iconium it is said of Paul and his company: "Long time therefore abode they speaking bold in the Lord, which gave testimony to the word of His grace, and *granted* signs and wonders to be done by their hands." Acts 14:3. That word "granted" speaks to me of prayers answered. Look through the New Testament where you will, and in every place where this Greek word is found you will see it has to do with prayer. For them to pray for signs and wonders to be given them was merely following the example of Peter and John. When they came to their own company after having been abused by the chief priests and elders, they prayed unto the Lord: "Grant unto Thy servants that with all boldness they may speak Thy Word, by stretching forth Thine hand to heal; and that signs and wonders may be done by the name of Thy holy Child Jesus." Acts 4:29, 30.

Let me close with a question left for you to answer: What would be the result if a godly pastor taught his people from the Scriptures, as he need have no hesitancy in doing, that it is God's will that His people, especially His pastors, should do the things that Jesus did, and then if he and they set to work to pray fervently, humbling themselves and confessing their sins, asking the same thing John and Peter asked—that God would stretch forth His hand to heal, "and that signs and wonders may be done" by the name of Jesus? God granted that prayer then. Has He changed?

Why We Need a Savior

E. S. WILLIAMS ON NATIONAL ASSEMBLIES OF GOD RADIO HOUR, SUNDAY, AUGUST 18

WE need a Savior because "all have sinned and come short of the glory of God." "There is none righteous, no not one." All we like sheep have gone astray; we have turned every one to his own way."

We need a Savior because "the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness." People do not like to be told that they are sinners and that divine judgment lies before them. They prefer continuing in their self-deception, going their own ways even though these ways violate the will of God. But there is a judgment coming and every man shall give account of himself to God. In the Book of Romans we read, "But we are sure the judgment of God is according to truth." Think not that you shall escape the judgment of God.

God knew the state of the human heart, and its need. He has warned us of the seriousness of our state; though "sentence against an evil work is not executed speedily" the day of reckoning is sure. Because sinful man cannot redeem himself, He sent a Savior, One mighty to save and strong to deliver, that "being justified freely by His grace through the redemption that is in Christ Jesus" we might enjoy "peace with God through our Lord Jesus Christ."

God had given man every opportunity to prove his ability to redeem himself, if such were in his power. He tested this ability by means of conscience, human government, promise, and law. Man failed in each test, showing his inability to save himself. Then God sent His Son. Christ was tempted in all points like as we are, yet without sin; He was the only one whom the devil was unable to induce to do that which was wrong. These testings made Him worthy to take the place of the sinner. This Jesus was willing to do. He became our Substitute, satisfactory to God, and if we believe in Him as the One who died in our place we may all be made free from condemnation simply by accepting Him as our personal Savior.

Do not neglect your soul. Make your peace with God. Ask God to blot out your guilty past and make you His child. He will do it, and He will put His Spirit into your heart, giving you strength to live the Christian life. Think of the prodigal who said, "I will arise and go to my father." Think of the welcome he received. His father ran to him to welcome him. God is our Father and He is waiting for the return of all who have gone astray. He is ever ready to forgive if we will but repent and believe. "Blessed is the man whose transgressions is forgiven, whose sin is covered. Blessed is the man unto whom the Lord imputeth not iniquity." Jesus "was delivered for our offenses and raised again for our justification." Will you not accept Him now?



THE PROPHETIC, PRIESTLY, AND KINGLY ANOINTINGS

(Continued From Page One)

intercessory prayer, and they enter into fellowship with their great High Priest Jesus Christ in making intercession for the lost. A priestly anointing has come upon their lives.

Then there are still others who seem to have great victory over sin, self, and the devil. We hear them saying with Paul, "None of these things move me." While others seem to have a struggle with the flesh, they become real overcomers. A kingly anointing is resting upon them; they are ruling and reigning in life. Sometimes those who have great victory in their lives look at others who are having a conflict and question their experiences, but let us not forget that while you are rejoicing in your victory, *they* may be interceding for the lost.

Now many of us seem to be content to rest in the anointing we have received in the beginning of our experience without any desire to move forward in God, but it is possible for us to have more than one anointing upon our life. While these anointings are distinct, God has linked the latter two together especially and in a peculiar way. In the old Testament the prophet usually stands alone; but priests and kings are frequently united, as we see in the case of Melchizedek, who was made a king and priest also after the order of Melchizedek, and we read in Revelation 1:6 that He has made *us* kings and priests unto God and His Father.

Let us consider a little more in detail these various anointings, as to what they are and how they operate in our lives. For I believe God has given to every one of us one of these anointings if we have received the Baptism with the Holy Spirit. We have been definitely anointed of God to serve Him in an office, either as prophet, priest, or king. If our conception of the Baptism is less than this we have missed God's plan for our life.

THE PROPHETIC ANOINTING

In the Scripture a prophet was a spokesman, a witness, an interpreter. We have this very clearly set forth in connection with Moses in Exodus 7:1. "And the Lord said to Moses, See I have made thee a

god unto Pharaoh, and Aaron thy brother shall be thy prophet." In Exodus 4:16 we have a further comment: "He shall be thy spokesman unto the people; and he shall be, even he shall be to thee instead of a mouth and thou shalt be to him instead of God." Aaron was to be Moses' mouthpiece; he was to speak only that which Moses put into his mouth. This is a clear picture of God's prophet. Baalam, before his failure, declared that whatever God put into his mouth he would speak, and that he would not go beyond it. The prophet is chosen by God to receive the revelation of the divine will and then proclaim it to others as God's mouthpiece. His message may be past, present, or future. His mission is to forthtell the message received, whether past, present, or future. The early church prophets were those who preached and gave forth God's Word and message under the inspiration of the Spirit. I would to God that we had more real prophets today—men who are not man-made but God-anointed, and who without fear or favor declare the whole truth of God as God gives it to them from His Word. Those who received a prophetic anointing when they received the fullness of the Holy Ghost will be given a revelation of the truth contained in God's Word. They are responsible to give forth the Word of God as God gives it to them. Not every one who receives the Baptism receives the prophetic anointing.

THE PRIESTLY ANOINTING

God told Moses to anoint Aaron and his sons, and set them apart for the priesthood. They were to be holy and consecrated, bearing the breastplate of Israel's judgments upon their hearts continually. The anointing of Aaron to the priesthood seems to be a little different from the anointing received for the other offices. We read in Psalm 133 that the anointing oil was poured upon the head of Aaron, and that it flowed down over him even to the hem of his garment. Every member of his body came under the anointing oil. This is a beautiful type of the Baptism with the Holy Spirit which we may *all* receive. The anointing was not confined to Jesus our living Head, but flowed down over His body which is the church. It reaches every member, and is for you and me. We may not all receive a prophetic anointing but the priestly anointing is surely for all.

The work of the priest was twofold. He was to be (1) God's representative before man and (2) man's representative before God. As God's representative, he teaches man his need of sacrifice for sin, and God's acceptance of the same. He constrains man to accept Christ who is his Sacrifice. As man's representative before God he intercedes for him in a life of intercessory prayer. Oh, that we had more God-anointed priests today who know how to pray.

The priest's work, however, did not stop here. He was also to offer sacrifices. We read in Hebrews 8 that every priest is ordained of God to offer gifts and sacrifices unto God, and that without a sacrifice there was no need of a priest. Today we do not offer bulls and goats and the sacrifices offered by the priests of old; nevertheless God has given us sacrifices to be offered which are well pleasing in His sight. What are they? "By Him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips, giving thanks to God." Hebrews 13:15, 16. People often complain because we are so noisy, but, my friends, we cannot be quiet. God has anointed us to offer the sacrifice of praise to God continually.

We are also told, in verse 16, to offer another sacrifice: "But to do good and to communicate forget not, for with such sacrifices God is well pleased." In Philippians 4:18 Paul says, "But I have all and abound; I am full, having received of Epaphroditus the things which were sent from you, an odor of sweet smell, a sacrifice acceptable, well pleasing to God." This is a sacrifice of temporal means which God has given to us. I believe Pentecostal people are the most liberal people in the world, and many wonder why. It is because we have been anointed of God to give, to offer sacrifices as we minister in the priestly office. Romans 12:1 gives us another sacrifice to be offered. "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service; and be not conformed to this world, but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God."

Dr. James M. Gray in a service one evening expounded Romans 12:1. Leaning over the pulpit he said, "Have you noticed that this verse does not tell us to whom we should give our bodies? It is not the Lord Jesus who asked for it—He had his own body. It is not the Father who asked for it—He remains upon His throne. Another has come to earth without a body. God could have made a body for Him as He did for Jesus, but He did not do so. God gave you and me the privilege and honor of presenting our bodies to the Holy Spirit to be His dwelling place on the earth." It will cost you something but it is well worth the price. We have asked the Lord for His anointing and He has given it. Have we been faithful in the office to which He anointed us?

THE KINGLY ANOINTING

Kings are anointed to rule. The Holy Spirit has come upon our life to make us overcomers. Jesus, our King of kings, has commanded us to overcome, even as He has overcome; and has given us the Holy Spirit to enable us to fulfill this command. The word *overcome* means to conquer, to gain the victory and have full power over our enemies. The enemies so clearly set forth in God's Word, and so completely mastered by Christ while He was on earth, are the world, the flesh, and the devil and his hosts of wicked spirits—the powers of evil. By that I mean the bad things men do to us and say about us, and the evil environments or conditions in which we find ourselves from time to time. I mean the way we are affected by these enemies, attractions, and allurements of the world, the lusting and weaknesses of the flesh, the temptations of the devil, what people say about us, and the conditions in which we live. Oh! that we might be kings to rule over these things instead of bowing in subjection to them, that we might realize that the life to which God has called us and for which He has anointed us is to be a separated life, a holy life, a restricted life. "Others may, you cannot," is a faithful saying.

Often you may wonder why you cannot do certain things. It is because you have been made a king.

We saw an illustration of this when a king of England married a divorced woman. Had a common man married Mrs. Simpson no one would have given it a thought, but when Edward VIII wanted to marry her the world was stirred. Why? Because he was a king. He must be an example. He was the moral standard of the nation. When he insisted on indulgence, it cost him his kingdom. If this is true of earthly kings, how much more of God's kings. My friends, may we walk worthy of the high and holy calling wherein we are called, realizing that we cannot do what others do. We cannot stoop to the mean and petty actions of smaller men. We must rule and reign victorious in life through the power of the Holy Ghost who has been given to us to enable us to live above these things, and to make us worthy to rule and reign with Christ throughout eternity. Let us live in the power of God's anointing, faithfully serving him in the office in which He has placed us.

The Hour Demands It!

ERNEST S. WILLIAMS

WE are happy to be privileged to have this space in the *Pentecostal Evangel* to place before the readers the need of standing behind the Christ's Ambassadors Department in its work in behalf of our servicemen.

World conditions are such that we believe our Government is going to be military-minded for a long time to come. It is possible that, if Jesus tarries, boys now in the lower departments of our Sunday schools will, as they reach manhood, be required to contribute a period of their lives to service in the armed forces as a part of their American citizenship duty. This means that, whatever our opinions concerning war may be, military evangelism will continue to be an important part of our youth program.

To meet this need the Christ's Ambassadors have assumed a tremendous task and are doing everything possible to build this work on a sound basis. We must not neglect the boys from our own Assemblies, and as far as possible we wish to be a blessing to others also. Correspondence plays an important part, and after careful attention we give a *personal* reply to each letter received. We are offering our Bible Study Course at a reduced price to boys in the service, and thousands of back issues of REVEILLE are available to servicemen and chaplains free of charge. To civilians for use in servicemen's work REVEILLE may be had at $1.00 per hundred copies. We purpose to see to it that our young men receive all the Christian literature that we are able to send them.

The Christ's Ambassadors Herald now carries a servicemen's section and this fine Christian paper will be a source of spiritual encouragement to the boys in service. "Sermons in Song" records also are provided to Assemblies of God chaplains upon request. Chaplain John Lindvall, stationed in Germany, is playing these records over three German broadcasting stations and over one French station under the auspices of the Armed Forces Network.

There is constant demand for additional issues of REVEILLE. We are at present supplying our servicemen with a regular newsletter, but will be glad to print further editions of REVEILLE if money to pay the cost of such comes in.

The C. A. Department is also engaged in training workers for ministry to the sick and wounded in hospitals, giving first encouragement to those who are ex-servicemen since they have priority for entrance with the gospel into Veterans Hospitals.

To continue the work in the interest of boys in military service your prayers and financial support are needed. Send all offerings to:

The Christ's Ambassadors Department
336 West Pacific Street
Springfield, Missouri

Be sure to designate your offerings for servicemen's work and your church will receive missionary credit for the same. It will help us in giving credit to your church if you will let us know the name and location of the Assembly you attend.

THE SELF-LIFE

MARY MARTIN

THE last enemy destroyed in the believer is self. It dies hard. It will make any concessions if allowed to live. *Self will permit the believer to do anything, give anything, sacrifice anything, suffer anything, be anything, go anywhere, take any liberties, bear any crosses, afflict soul or body to any degree —anything, if only it can live.* It will allow victory over pride, penuriousness and passion, if not destroyed itself. It will permit any number of rivals so long as it can be promised the first place. It will consent to live in a hovel, in a garret, in the slums, or in far-away heathendom, if only its life can be spared. It will endure any garb, any fare, any menial service, rather than die.

But this concession must not be granted. Self is too great a foe to the child of God. It is everywhere present. It is the fly that spoils the ointment, the little fox that spoils the vine. It provokes God and man, and its own possessor. It drives to insomnia, invalidism and insanity. It produces disorder and derangement in the whole physical, mental and spiritual constitution. It talks back, excuses, vindicates itself, and never apologizes. *It must die.*

Dying to self is a poetic expression. It sounds romantic, heroic, chivalrous, supernatural, saint-like. It is beautiful to read about, edifying to think about, easy to talk about, entertaining to theorize about, fascinating to write about, refreshing to dream about. But it is hard to do. There's the rub. But it must be done. There is no abiding peace, power, or prosperity without it.

We must die to good deeds and to bad deeds, to successes and to failures, to superiority and to inferiority, to leading and to following, to exaltation and to humiliation, to our life work, to our friends, to our foes, to every manifestation of self, and to self itself. Jesus said, "The hour is come that the Son of man should be glorified. *Except a corn of wheat fall into the ground and die, it abideth alone, but if it die it bringeth forth much fruit.* He that loveth his life (himself) shall find it." *"He that will come after Me let him deny himself."* Christ could not be glorified till after death. Nor can He be glorified in His people till self dies. In close connection with this passage Jesus says, "I, if I be lifted up from the earth, will draw all men unto Me." Self lifted up repels. Lifted up with Christ on the cross it draws. Happy those who can say with Paul from a real experience, "I am crucified with Christ, nevertheless I live; yet not I, but Christ liveth in me; and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave Himself for me."

Higher than the highest heaven,
Deeper than the deepest sea,
Lord, Thy love at last has conquered,
None of self and all of Thee.

MILITANT

Jesus was most terrible in His classification of men. He said, "He that is not for Me is against Me; and he that gathereth not with Me scattereth abroad." One preacher declared: "No one can love God unless he hates the devil. The measure of my devotion to the one is my opposition to the other. The devil knew Jesus and Paul by their steadfast opposition to him."

Has the devil ever heard of you? Do you belong to the Church Militant?

The Passing and the Permanent

NO LONGER BEST SELLER?

It is claimed that the Bible, which has been the Best Seller for many decades, has been outsold recently by two books of fiction, entitled, *A Tree Grows in Brooklyn*, and *Forever Amber*. If this report is true it indicates a degrading trend of thought and bodes ill for America.

"WAGES OF UNRIGHTEOUSNESS"

Says *The Presbyterian Tribune*: "Before congratulating National Distillers Corporation on its net profit of over nine million dollars for the first three months of 1946, we should like to see a list of the drunken men and women, the broken homes, and the terrified children whose miseries can be attributed to the stuff from which these profits were derived."

LONGEVITY DENIED

Dr. Alexandrovich Bogomolets, the Russian scientist who said that human beings should normally live to be 150 years old, died in Moscow a few weeks ago. He created a serum known as "A. C." which he claimed would slow up deterioration of the connective tissues to such an extent that old age would be held off indefinitely. He held that man need not be limited to "three score years and ten," as the Bible mentions—yet even that allotted span was denied him, for he died at the age of 64.

PROPHETIC PROPAGANDA?

The League for Peace with Justice in Palestine is propagandizing against Zionism. In full-page advertisements in the New York *Herald-Tribune* the League warns that "World War III may burst upon the world if an attempt is made to transplant into Palestine, against the wishes of the Arabs, 100,000 displaced European Jews." May not this propaganda be truly prophetic? The Bible teaches that the world's worst war is to be centered in Palestine, and its outbreak may be nearer than we think.

PRACTICE WHAT YOU PREACH!

A Sunday school teacher in Chicago taught the women in her class how Mary brought the most precious possession she had—a box of ointment—and broke it to anoint the head and feet of the Lord Jesus. After the lesson was over, she felt that she too should give the most beautiful material possession she had to the Lord. She had a diamond bracelet worth $10,000. It was the only valuable piece of jewelry she had, and she treasured it, but she gave it to the Baptist Foreign Missionary Society for its missionary work overseas. That teacher was Mrs. James L. Kraft, the wife of the well-known cheese manufacturer. She felt she must practice what she teaches. Do we, who preach and teach the necessity of sacrificing for Christ's sake and the gospel's, actually practice what we preach? How much have YOU sacrificed—actually sacrificed—for missions?

PLAIN TALKING

At the recent Methodist Conference of the United Kingdom held in London, an appeal was made by one of the officers to reincorporate the old-fashioned word "sin" into pulpit vocabularies. He said it is all too common to avoid offense by substituting softer words, such as "moral delinquency" and "moral laxity" or "sexual irregularity," thereby lessening the impact. It was a timely appeal. Preachers need to be as plain spoken as God's Word is. God has given us explicit commandments in order that sin "might become exceeding sinful." Anything contrary to the law of God is called "sin," and clear warning is given that all sin will be punished. Let us be faithful, then, and pull no punches in our preaching. Love will constrain us to call sin "sin" and to warn each one concerining its dreadful consequences.

WORLD COUNCIL OF CHURCHES

When church groups lose the supernatural power of God they seek a substitute in the strength of numbers that union with other groups will bring. Thus representatives of nearly 100 such groups in 32 different countries met in Switzerland recently to organize a World Council of Churches. Included in the organization, which claims to represent as many souls as Rome's 325 millions, will be the Eastern Orthodox Church. The next logical step might be an inquiry into a basis of compromise upon which this union of dead Protestantism and corrupt Othodoxy could co-operate with the Roman Catholic Church. Then would appear the mysterious woman of Revelation 17 called Babylon the Great, to ride in triumph for a time but to plunge at length into the terrible burning which God has reserved as her just desert. The pattern of the end is rapidly taking shape. The Lord is at hand.

FIGHTING LIQUOR

Bishop Ralph Cushman of the Methodist Church says: "Unless the churches of America awaken and wholeheartedly fight the liquor traffic, the welfare and godliness of this country will be defeated within the next generation." His words may well be true, but whether America can be saved from ruin depends on whether we fight the liquor traffic with the right weapons. Some would fight with political pressure, pledge-signing, and other carnal weapons; but the Word says, "The weapons of our warfare are not carnal, but are mighty through God to the pulling down of strongholds." Prayer is one mighty weapon. The preaching of God's Word is another. The soul-saving power of the Spirit is another. Let us use these. Fighting in the flesh will, at best, only drive out the liquor traffic. Fighting in the Spirit will drive out the sin that causes men to drink. Let us not be content to wipe out the cobwebs. Let's destroy the spider. Let's fight sin itself, for that is the warfare to which the church is called.

MUTUAL SUSPICION

Not long ago the governments of the U. S. and Canada conducted a joint expedition into the Arctic region. Known as Operation Musk-ox, it was an experiment in defense tactics in the icy fastnesses of the north that separate North America and Siberia. Shortly thereafter the Russian army made an expedition into the remote areas of Siberia to obtain weather information and other data vital to the general welfare of the country. Thus the mutual suspicion between the leading powers of the world is steadily mounting, and the prospects of peace become dimmer and dimmer. While we wish there might be peace, we remember the warning of the Scriptures, that there shall be "wars and rumors of wars" until the return of the Lord Jesus Christ to earth.

DEVIL'S ISLAND

Devil's Island, the infamous penal colony in French Guiana, is going to be closed at once. Liquidation of the colony was voted by the French Government in 1938, but the onset of war prevented the step. More than 5,100 prisoners are to be repatriated. The Salvation Army in France has taken a leading part in agitating for the abandonment of this notorious prison, and has sent an officer to direct the closing.

Everyone will be happy to know that this abode of cruelty is being wiped out—but there is another "devil's island" which is far worse, and every sinner on earth is sentenced to it already. "He that believeth not (on Christ) is condemned already," the Bible says—condemned to spend eternity in company with the devil himself and with all the vilest and most ungodly people who have ever lived, in the lake which burneth with fire and brimstone forever. Escape while you can. Accept the free pardon that the Lord Jesus offers you by trusting in His finished work on Calvary.

TWO JEWISH REFUGEES

Interesting comments by Prof. Frank Allen, one of Canada's greatest physicists, are quoted in the *Evangelical Christian*. Speaking of the discovery of the atomic bomb, Professor Allen pointed out that Hitler lost both the war and the bomb by his evil decrees expelling the Jews from Germany. Two of the greatest scientists in the world were Jews, he said, and both fled from Nazidom. One was Dr. Liese Meitner, an Austrian woman from Berlin. The other was Dr. Niels Bohr of Copenhagen. Both were leaders in the fields of nuclear physics. When Dr. Meitner fled from Berlin she carried in her head the secrets that made the atomic bomb possible. It was to Dr. Bohr that she went, who, when he heard her story, realized that wrapped up in that Jewish woman's brain was the secret that the scientists of the world were seeking. Together they eluded the Nazis and fled to England, and then came to America, where the experiments were made that ultimately were to knock Japan out of the war and change the whole course of history. So, said Professor Allen, Hitler overreached himself, and once again the Psalmist's words proved true: "Surely the wrath of man shall praise Thee: the remainder of wrath shalt Thou restrain."

Our Missionary Advance in

OUR MISSIONARY DISBURSEMENTS

We thank God for the continued help of our many friends and the Assemblies who are giving so faithfully that our missionary responsibility to the world may be carried out.

Each month we are faced with some special needs that require additional help beyond the actual support of the missionaries and their work. We found on re-entering China that many of the buildings had been wrecked by war. In the larger cities it is most difficult to obtain housing accommodations of any kind. Last winter few of the buildings were heated. Yet the temperature was frequently below freezing. Some of our missionaries were cared for temporarily in the mission buildings of other organizations, but we are happy to announce that we now have a commodious building in Shanghai, capable of taking care of a number of missionaries who will need a place to stay when arriving in China. We do not expect to keep many missionaries in Shanghai, but it is a good center for business and the port of arrival for most ships; so that it is absolutely essential for us to have a mission property in this place. One of our immediate needs is for additional funds to develop our Bible School work in both North and South China. We thank the friends who have sent in money for this purpose, but more will still be needed to complete the project.

In North India, the work in Bengal is developing most encouragingly, so that it is estimated that there are now over 2,000 converts. A request has been made by our North India district for $5,000 to open up a new area. This seems like a lot of money, but in order to get mission buildings and in order to become established in this section, all of the amount requested will be required.

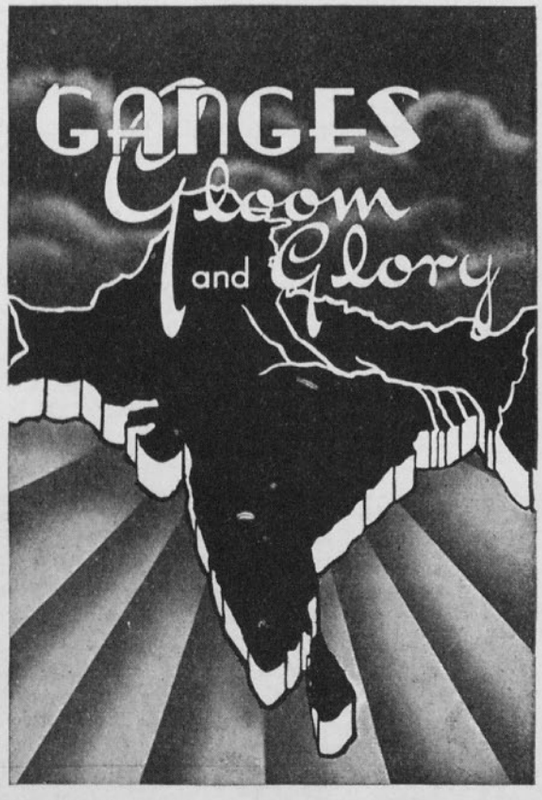
It will be noted in our disbursements that a considerable amount has been expended from designated accounts and a large part of this is what was designated for extension work in China, India, and for relief work in Europe. In response to appeals from Europe, we have been happy to send $3,000 this last month. This is going to bring joy to many lives in providing financial as well as spiritual help. Only a small balance remained out of all other funds received, which will be used in the development of our work in Ceylon.

The question has been asked whether we are using foreign missionary funds for our National Broadcast. We would like to make it very clear that no money designated for Foreign Missions is used for any home project, except for the support of missionaries under appointment for foreign service who may be on furlough. Only offerings designated for the National Radio Program are used for that purpose.

We are happy to advise, however, that arrangements have been made for our National Broadcast to go over one of the stations in Shanghai so that this program will now be heard at 2 p. m. each Sunday in Shanghai, China. By this means we shall be able to reach tens of thousands who understand English and who will appreciate this program, not only Americans and Europeans, but also Chinese—who have learned English from associating with the English-speaking people, thousands of whom are located in the large coastal cities of China.

Noel Perkin

Missionary Secretary



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- An attractive 80-page booklet, full of interest from cover to cover.

35c per copy 3 for $1.00

GOSPEL PUBLISHING HOUSE

Springfield, Missouri

MISSIONARY CONTRIBUTIONS

July, 1946

Alabama	$ 1,844.83	Nevada	161.37
Arizona	1,251.11	New Hampshire	51.97
Arkansas	3,141.01	New Jersey	3,066.41
California	19,986.87	New Mexico	551.46
Colorado	2,499.83	New York	6,556.19
Connecticut	640.02	North Carolina	203.60
Delaware	492.90	North Dakota	1,482.26
District of Columbia	1,730.82	Ohio	8,691.89
Florida	3,274.51	Oklahoma	6,850.94
Georgia	835.57	Oregon	4,318.42
German Branch	655.45	Pennsylvania	9,226.98
Hungarian Branch	33.70	Polish Branch	271.62
Idaho	1,238.43	Rhode Island	27.00
Illinois	7,070.03	South Carolina	45.65
Indiana	3,871.58	South Dakota	2,326.83
Iowa	2,308.34	Tennessee	589.76
Kansas	3,537.20	Texas	8,609.57
Kentucky	769.46	Ukrainian Branch	105.35
Louisiana	467.35	Utah	47.40
Maine	313.06	Vermont	170.00
Maryland	868.47	Virginia	1,105.38
Massachusetts	593.32	Washington	8,805.47
Michigan	6,562.95	West Virginia	491.98
Minnesota	5,231.25	Wisconsin	2,386.20
Mississippi	277.68	Wyoming	388.65
Missouri	8,200.10	Alaska	77.30
Montana	1,011.82	Canada	3,107.00
Nebraska	3,195.30	Foreign	148.11
		Legacies	125.00
		Miscellaneous	6,578.97

Total Amount Reported		158,471.69
District Fund	8,918.53	
Office Expense Fund	2,607.39	
Literature Expense Fund	194.61	
Given Direct to Missionaries	14,730.96	26,451.49
Amount Received for Foreign Missions		132,020.20
Amount Received for Home Missions		7,041.45

Foreign Lands . . . .

Mr. and Mrs. Arthur J. Ahlberg, Shanghai, China.—Mr. Chang from the mission station at Mukden, Manchuria, writes that on Easter Sunday they again had a water baptismal service, as we used to have before the war. We can see by this, that in spite of the awful conditions in Manchuria the last two months, the Lord is working among them.

During 1942 and 1943, great persecution arose against the Christians in Mukden. Some were arrested and detained in jail. One man was given up for dead. But this did not hinder the Lord's work, as even during that time folk were getting saved, baptized in water, and filled with the Holy Spirit.

The Christians have sacrificed greatly in order to keep the Assembly of God open. Living as poor as beggars, they have put whatever they had into the offerings to keep the church going. Surely God will be faithful to reward them, for He will not be debtor to anyone. Praise His Name!

Brother Chang also tells us that since last fall the Lord has been working in a special way in one of the large medical colleges there. Three years ago one of the graduate doctors received the Baptism in the Spirit and recently seven others have received the same experience. He says they are "mostly educated doctors, and that now they speak with other tongues and give interpretations, also confess the Pentecostal truths before the denominational churches." Hallelujah!

FOREIGN MISSIONS DISBURSEMENTS FOR JULY, 1946

Congo	$ 4,661.63	Argentina	2,322.97
Dahomey	12.00	Bolivia	2,077.29
Egypt	6,910.11	Brazil	2,989.02
Gold Coast	3,802.50	Chile	1,682.60
Ivory Coast	3,704.81	Colombia	442.00
Liberia	4,279.42	Peru	2,205.36
Nigeria	3,677.48	Venezuela	1,605.80
Nyasaland	467.12	British West Indies	1,972.21
Sierra Leone	478.50	Fiji Islands	641.00
Tanganyika	532.81	Hawaiian Islands	1,150.60
Transvaal	2,766.59	Netherlands East Indies	857.89
China	46,011.22	Philippine Islands	914.24
Ceylon	1,239.69	Retired Missionaries	909.31
India	26,813.52	Non-Council Missionaries	8,048.30
Europe	3,895.00	Miscellaneous	
Palestine and Near East	3,553.01	Fields	2,455.71
West Indies	10,048.99		
Mexican Work	1,161.70		
Central America	8,079.82		
Total Disbursements			$162,369.62
Charged from Designated Accounts			30,349.42
Total Receipts for July			$132,020.20

Send contributions to Noel Perkin, Secretary, Foreign Missions Dept., 336 W. Pacific St., Springfield, Missouri.

NEWS FLASHES!

China, with all of its suffering, starving millions, is pleading not only for physical but also for spiritual help. Now that the doors are again open, our missionaries, although they face suffering and privation, are anxious to resume their ministry among the Chinese.

A number of our missioniaries have returned to China during the past few months. We have already announced the arrival of Mr. and Mrs. Howard C. Osgood and family, Lily Ruth Ganz, and Doris Marsh. Brother Osgood, with his family, is returning as our Field Secretary for China. Miss Ganz is returning to the work in Ningpo, while Miss Marsh plans to teach the missionaries' children in Southwest China.

Mrs. Glenn Dunn, together with her little daughter Rena Beth, sailed July 30, to join Brother Dunn who returned to South China last fall.

Word has come that Lula Bell Hough has arrived in Hong Kong to renew her labors in South China.

A cable notified us that Mr. and Mrs. Leonard G. Bolton, also, arrived in Shanghai on August 1. They are returning to work in Southwest China.

China Relief. For the information of those interested in contributing clothing to China Relief, it has been found that dresses are not so useful in China as in other countries, because the Chinese women's clothing is so very different from ours. However, men's clothing is very acceptable.

Since we do **not** have space here at headquarters for receiving such shipments, will those wishing to contribute clothing please send it **direct** to **China Relief, 598 31st Street, Oakland, California,** or to **War Relief Commission NAE, 536 W. 46th Street, New York 19, New York.**

Mr. and Mrs. A. J. Morrison, ministers, have left for the Hawaiian Islands to take care of the work in Hilo, while Mr. and Mrs. Peter Funk return to the States on furlough.



Howard C. Osgood



Mrs. Howard Osgood



Leonard G. Bolton



Mrs. Leonard Bolton



Lula Bell Hough



Doris Marsh



Lily Ruth Ganz



Mrs. Glenn Dunn

RADIO NEWS FLASHES



The influence of the ministry of the Assemblies of God Radio Hour, SERMONS IN SONG, is soon to be felt in another mission field. China, that land of 500,000,000 souls, will soon be hearing the full gospel message by means of this radio program. The first opportunity has presented itself in Shanghai, a city of untold millions, where English seems to be the second language of everyone. Arrangements have been made to release SERMONS IN SONG over the Sino-French station in Shanghai each Sunday at 2 p.m., beginning September. Pray that an effective missionary work will be done through this broadcast, that many more precious souls in that land of heathen darkness may come to know Jesus as their personal Savior.

* * *

We are pleased to announce the appointment of DeVore and Joyce Walterman as representatives of the Radio Department. They will be contacting churches in behalf of the national broadcast and any courtesies shown them will be greatly appreciated.

* * *

Correspondence and offerings may be mailed to Assemblies of God Radio Hour, P. O. Box 70, Springfield, Missouri.

God's Work Among the Lisu

(Continued from Page Three)

The Pentecostal outpouring came upon one village after another. It was not through tarrying meetings organized by us. The people themselves just gathered together in homes, and out in the fields they would start praying because they were so hungry for God. During our services we would hear some of them speaking in tongues while praying on their knees. We did not know all who received the Baptism at home between services.

Before we came home this summer God gave us opportunity to visit the work in Burma. We had sent Lisu preachers over there, and we had been told that some had received the Baptism, but we wanted to see for ourselves. It is seven days' journey from our present mission station in Yunnan to our first mission station over in Burma. We had to climb over a pass more than 15,000 feet high to get across. A group of Lisu Christians came after us and carried us over. They carried our bedding and our provisions for the seven days' journey, and kept us for three weeks. While we were there they brought us chickens, eggs, honey, and other good things to show their appreciation for the gospel. We surely love the Lisu people. There is a joy in ministering to people whose hearts are hungry and who appreciate the gospel. They would lay down their lives for us.

After reaching the station in Burma we opened the meetings, and at first I wondered whether they knew much about the Baptism. It wasn't long, however, until God's power was falling all over the place, and we knew God had done a great work. Young preachers began to dance in the Spirit and sing in the Spirit. It was glorious.

God has given one of the believers great discernment. James is his name. He will say, "You'll never get the Baptism until you get right with God." Sometimes he will get people off their knees and tell them to confess their sins. He will tell them what wrongs they have done. After the people confess, they go right on praying, and it isn't long before they are speaking in tongues as the Spirit gives them utterance.

One day just before the service began James was sitting there weeping. He is such a humble boy. The Lord was making Himself so real to Him, showing Jesus crucified. There was a young man tarrying for the Baptism. He was a fine young man, and we could not understand why he did not receive the Baptism. James went to him and said, "If you don't make it right you'll never get the Baptism." James told him what his secret sin was. He said that when the revolution began, a Chinaman hid $150.00 worth of opium in a Lisu house. "You went into that house and you stole that $150.00 worth of opium, and the Lord has shown me where you hid it," James said. "You never made it right, and God cannot bless you until you do." That young man turned as white as a sheet. He was so frightened he did not know what to do. "I did it," he said, "and I will do all I can to make things right." He asked the congregation to pray for him. He said, "I didn't think a soul in this world knew that I stole that opium"—but God did. That young man went to the Lisu from whose house he had stolen the opium, and confessed. By that time the Lisu had been a Christian for two or three years, and he said, "I had to pay nine head of cattle for that opium, but I am not asking you to pay anything." He freely forgave him, and it was not long until both of them had received the Baptism.

Between 1500 and 1800 Lisu believers have been filled with the Spirit in China and in Burma. We have received a letter from Paul, our evangelist, and he says that the number of Christians in Burma has increased to over 1,000. There are about thirty churches on both sides of the border, and we have fifteen native preachers, the majority of whom are supported by the native churches. The chapels are all put up by the natives. We are seeking, through the help of the Lord, to establish an indigenous church. We hope to go back in December. Pray for us, that God may continue to use us for His glory; and pray for all the Lisu people who have not yet accepted Christ.

The Lord's Healing

SERIOUS BURNS HEALED

On May 23, 1945, my 29-months-old son tipped eight cups of scalding coffee over himself. We rushed him immediately to the Los Angeles General Hospital and began to pray. I also called on all the prayer bands to pray. On the fifth day the doctors gave the baby no chance to live. Leading specialists on burns shook their heads. When our pastor, Thomas Ming, of Hynes, Calif. told the head doctor he had hope, the doctor replied: "I'm glad for your faith; I have no hopes for the child." The child's temperature rose to 106 and his pulse to 165. He developed pneumonia and was under an oxygen tank five days. On the eleventh day he began to mend. At the end of seven weeks we brought him home. His face is not scarred, the hair is growing in where the burn was the worst, and he is well and happy.—Mrs. Wm. H. Nichols, 6962 Paramont, 3110 Thompson, No. Long Beach, California.

HEALED OF T. B. OF THE BONE

I am a 13-year-old American Indian boy. A year ago I took sick, suffering with my right leg. Soon I was unable to walk, and lay in bed suffering for many weeks. The Government nurse took me to a bone specialist who X-rayed my leg. It showed I had T. B. of the hip bone, and they said I'd have to lie in bed in the hospital for many months. But the saints here prayed for me and I asked for prayer at the Tabernacle in Auburn, Washington. Just one week after I entered the hospital I was completely healed. It greatly puzzled the doctors. One of my legs had been an inch shorter than the other, making me limp when I walked. They X-rayed me again in February, 1946, and found not one thing wrong with me. My legs are of equal length and I can walk, run, and play. It doesn't bother me any more. That is what the dear Lord can do for us when we get into trouble and suffering, if only we are faithful to Him.—Joe Williams Jr., Concrete, Wash.

A LIFETIME OF HEALINGS

My first notable healing took place about thirty years ago when I had articular rheumatism in my right ankle. My foot turned in and down and I had two different casts on it. The suffering was very great and at times intense. These dreadful spells would last from half an hour to an hour. All the doctor could do did me no good. Finally he decided that I must have an operation and remove the joint water to give me relief. He agreed with me that I would be a cripple but said I would be one anyway.

A friend happened to be there and heard this conversation. She had been healed of facial neuralgia and so she decided to go to the Christian and Missionary Alliance that night and have them pray for me. I did not know of her intention although she told my sister who was with me what she intended to do. About the time she was asking prayer the enemy did his work and I had one of the worst spells ever, after which I went to sleep. When I awoke some hours later I told my husband I believed the Lord was healing me and that I should not have to have an operation. I quit taking medicine and wholly trusted the Lord for healing. In obedience to the Word I was anointed with oil and had the laying on of hands. Day by day I grew better, though it was some time before it was all gone, but finally it was all gone and for years I would find myself praising the Lord as I walked free from pain. He is so wonderful.

At another time I was so miserable that I had to have a high pillow when trying to sleep. I coughed and my chest hurt. I went to one doctor and told him I did not come for medicine or treatment, but merely to know what the trouble was. He told me I had a tumor on the bronchial tubes. I told him the Lord had healed me before and that I wanted to trust Him. He was peeved because I refused to use the means he prescribed. Five days later I coughed the offending tumor up in sections. It was ten days later when I was called upon to exert myself greatly before I realized that I was fully healed. I had an opportunity of telling the doctor what God had done. This was in 1934.

Another time I fell on a slippery pavement and injured my foot. I have always thought I broke a bone—at any rate I had a pretty painful foot. A doctor lived just across the street and his sister was at our home that afternoon. She was much put out when I would not have a doctor's attention. I was taken to a prayer meeting, but had to be almost carried in by two brethren. I found the pastor was away, and not even a deacon was there. The pastor's wife, Sister Neubauer, was in charge. I told them of the accident and that I had come for prayer. They all gathered about me and prayed for quite a while, when many got up; but my foot was no better. One of the sisters asked me if I wanted to pray more. I said I did and they prayed again. Then many got up, and I was asked again if I wanted to keep on praying. I said I did and those who were left got down again. In a few minutes my foot eased. I went into a sideroom and took off the bandage and walked out without pain. For some days it hurt when I twisted it but it was healed and hurt me no more except when twisted. It was a vast source of astonishment to my mother and the others of my household.

At another time I had erysipelas which went practically over my body twice, and started the third time—a very unusual thing. At the time my husband had passed away and I had come home to Canton where my parents lived. By this time I had become Pentecostal; but my folks did not appreciate it, and would not go to church to see for themselves. So when I took sick I was in a hard place. I must have a doctor and a trained nurse. They both opposed Pentecost. I was at their mercy and they did to me just about as they pleased. I was not permitted to have the Pentecostal preacher pray for me. I felt sure if I could get him I would be healed. When the malady started over my body the third time my mother came to me and said, "We have done all we can. You may send for your Pentecostal preacher if you want to." When he came I was a hideous sight, swollen and covered with a dark brown salve. I was told he went to the church that night and told them that if folk did not pray for me I couldn't live. But I at once began to mend, and soon was quite well.

Another time and more recently I was so miserable that I went to a doctor to see what was the matter. I can pray better when I know what is the trouble. After I think eleven X rays and much professional consultation I was told that I was filled with adhesions and that my stomach was grown almost shut. The opening was only about the size of a lead pencil. They said nothing could be done for me. I told him I had a big God who was able to heal me.

I went to a camp meeting at Medina, Ohio, I think the same day I received this verdict. I knew the Lord was going to heal me, but I should know when it was His time. A kind-hearted sister got too anxious for me and asked some ministers to come to pray for me. I suppose they saw by my looks that something was wrong for they asked me if I wanted prayer or to wait. I told them I wanted to wait. "How long?" I didn't know.

One night when they were having a healing service I scarcely know how I got to that altar. I do not know who prayed for me. I felt no different afterwards. I went home and went to bed and was sound asleep. I was awakened just long enough to feel a tearing, as if paper were being torn but no pain. In an instant I was sound asleep again, healed by the power of God. I was tested by the enemy for a time but I was up to his tricks, so just pleaded the Blood and believed until he decided to leave. This healing took place about three and a half years ago. After about a year I went back to the same doctor and testified to him. He said for me to just keep on praying if God worked for me that way, and so it would have been of no use his taking my money. Thus I was enabled the second time to testify to a doctor of God's healing power.—Ettie V. Cover, 215 Elgin Avenue, N. W., Canton 3, Ohio.

PLANNING FOR PROMOTION DAYS?

A new folder entitled "Promotion Day" will be sent free to all Sunday School workers who make request.—Sunday School Department, Gospel Publishing House, Springfield, Missouri.

RAGING SEAS

There are no more descriptive phrases in the Bible to describe the end times than that which says, "Upon the earth distress of nations with perplexity; the sea and the waves roaring."

The editor of *The Evangelical Christian* asks: "Could human phraseology be used to depict more vividly the state of things existing upon the earth today? The raging seas of human life are around us everywhere. Every Bible student knows that the roaring of the sea is a picture of the heaving turbulence of human life, but never before in history has there been such cataclysmic disturbances as those which we see happening around us. Everywhere there is social unrest following upon the most desolating war that ever decimated the human race. Strikes are the order of the day until the mind reels in contemplation of them. No sooner is one settled then ten others crop up as men clamor for shorter hours and more pay. Europe is largely a desert of despair, while Britain, Canada, the United States, Australia, India and the Middle East heave with convulsions that might well engulf human civilization."

God's bells are sounding warnings in the ears of the nations today, and saying in no uncertain tones: "Turn ye, turn ye, for why will ye die?"

Among the Assemblies

LULING, TEXAS—We are still enjoying the results of the revival conducted here by Brother and Sister J. W. Erxleben of Peoria, Ill., in May. The church was revived, and souls were saved, reclaimed, and filled with the Holy Spirit.—W. S. Graham, Pastor.

SUNRAY, TEXAS—We have greatly enjoyed the recent campaign conducted by Evangelist C. E. Turner of Hartford, Ark. Each night we were privileged to hear a God-anointed message and we certainly appreciated the ministry of Brother Turner. Several came to the altar for salvation. At the close of the 2-week meeting, 5 were baptized in water.—Mrs. Nuel Sanders, Sunday School Secretary.

VERNDALE, MINN.—July 28 concluded a special campaign with Evangelists William L. and Irene Andrews, of Seattle, Wash, formerly of Storm Lake, Iowa. Twenty-eight came and prayed for salvation, 20 united with the church, and 15 were baptized in water. Also there were answers to prayer for healing. We are looking for a real outpouring of the Holy Spirit.—D. D. Roehl, Pastor.

NORTH CAROLINA DISTRICT COUNCIL

The second annual Council of the North Carolina District convened at Franklin, N. C., July 17—19. The presence of the Lord was felt in a marked way. The following officers were elected for the coming year: Andrew Stirling, Superintendent; J. Edward Garns, Secretary; C. Stanley Cooke, Treasurer. Brothers Garns and Cooke are also General Presbyters.—J. Edward Garns, Secretary.

Check...

Your Library

Do You Have These Books?

THEREFORE STAND

By Wilbur M. Smith

This volume is a new work on Christian apologetics, covering primarily three great aspects of the Christian faith; the Creation of the World, the Resurrection of Christ, and the Judgment to come. This is believed to be the author's greatest piece of work—an epochal volume which will be received at once as the most important volume on Christian apologetics that has appeared for some years. It goes to the bottom of questions; it wrestles with difficult problems and yet every single page of the book can be read and understood by any person who is really interested in the defense of the faith. Cloth bound, **Price $3.00.**

THE MAGNIFICENCE OF JESUS

By Harry Rimmer

A textbook of Christology. It deals with problems of the origin of our Lord and Savior, Jesus Christ. The book presents evidences to uphold the fact of the Deity of Jesus, deals with the mystery of His two natures, and gives a comprehensive presentation of His divine works for men. Dr. Rimmer's chapter of "The Psychology of the Virgin Birth" will charm and delight you. You cannot afford to miss this great work. **Price $2.50.**

SILVER TRUMPET

By J. Wesley Ingles

In Randall MacRae's self-centered life, religion had meant little. An indulgent father, plenty of spending money and a free reign had given him a cynical, superior attitude toward life. Then he caught a glimpse of Fay Thurston. To be near her, he enrolls at a small co-educational college where a strong Christian atmosphere prevails. His reaction to these unusual surroundings makes a vivid, pulse quickening romance that you will never forget. **Price $1.00.**

A BOOK ABOUT THE BIBLE

By George Stimpson

This book is for everyone; minister, layman, teacher, student, or just plain average reader. All will find in it answers to scores of questions that have always puzzled them. It is brimful of fascinating and accurate questions and contains a wealth of important information which makes good reading. Cloth bound, **Price $3.50.**

FIELD MARSHAL BERNARD L. MONTGOMERY

By Mel Larson

Undeniably, one of the greatest figures in World War II is Field Marshal Bernard L. Montgomery. This biography is a sincere tribute to the great Christian general and a glowing testimony to God's power. Cloth bound, **Price $1.25.**

STREAMS IN THE DESERT

By Mrs. Chas. E. Cowman

One of the choicest of devotional books. Through experiences of deep sorrow and testing the compiler learned to know Him who one day will wipe all tears from our eyes. The dominant note through all the daily readings is Comfort. It is a rare gift book. Art Fabrikoid binding. **Price $1.50.**

WE FLEE FROM HONG KONG

By Alice Y. Lan and Betty M. Hu

Here is the story of two Chinese Christians who were doing missionary work at the time of the fall of Hong Kong, and who endured hardships of all kinds before they finally managed to make their way to Free China. It is a story of God's providential dealings in the midst of desperate suffering, bloodshed and need. Cloth bound, **Price $1.25**

ROOFS OVER STRAWTOWN

By Sara Elizabeth Gosselink

This prize novel is a powerful, historical tale, peopled with sterling characters and hardy pioneers. The first part of the book is the story of Dominic Kempers and his band of God-fearing Dutchmen who, because of religious persecution under the reign of William the Second in the middle of the 19th century, left Holland for freedom-loving America. The second part is a saga of the soil. A vivid story of the westward expansion of the American frontier, of pioneering in Iowa and the settlement of Pella, Iowa. This novel comes as a dedication to the faith of our fathers. Luxuriously bound, **Price $3.00.**

LET US GO ON

By W. H. Griffith-Thomas

The secret of Christian progress in the Epistle to the Hebrews. This is one of the greatest contemporary commentaries on the book of Hebrews. Pastor and teacher will want to place this volume with the most frequently used reference books in their libraries. Students will find it an illuminating textbook. Every Christian will wish to study this great Pauline epistle with the aid of Dr. Thomas' book. Cloth bound, **Price $2.00**

STRENGTH FOR SERVICE

Strength for Service brings an inspiring page for each day in the year—with special pages for holidays. The daily unit consists of a carefully chosen Bible selection for suggested reading; the topical theme for the day; the Scripture text; the meditation, in some 300 reverent, unaffected words, concluding with a simple, manly prayer. The name of the contributor and his position is indicated at the bottom of each page. Every page is prepared especially for this book, and designed to meet the needs of NOW. Its mission is to inspire closer communion between every Christian and God. Bound in either blue or tan cloth. **Price 75c each, $7.50 Dozen.**

GOSPEL PUBLISHING HOUSE

SPRINGFIELD, MISSOURI

NORTH KANSAS CITY, MO.—We have had a very good 10-day meeting with Evangelist H. W. Barnett, of Abilene, Texas. Twenty-five people sought God for salvation and most of them received the experience. The majority of those saved were old acquaintances of the Barnetts and drove several miles to attend the meeting.—E. L. Slavens, Pastor.

COLUMBUS, GA.—We recently closed a 2-week meeting at the Riverview Assembly, conducted by Evangelist Harry Snider, 2935 Fifth Ave. S., St. Petersburg, Fla. Some were saved, others filled with the Holy Spirit, and our church was greatly blessed.—W. T. Johnson, Pastor.

ARITON, ALA.—Evangelist Myrtie Cosley of Birmingham, just closed a 3-week revival at Bethel Assembly of God. It was one of the most successful meetings we have had since coming here, nineteen months ago. Thirty-three were saved, 24 were baptized in water, and several new members were added to the church.—J. H. Aplin, Pastor.

SAN FRANCISCO, CALIF.—Evangelist Lee Krupnick has just completed a very fine 3-week meeting in Glad Tidings Temple. The attendance was consistently good, and the people greatly enjoyed our brother's unique ministry. His message was so Christ-exalting that it won a ready hearing in the hearts of the people. His unique interpretation of the Scriptures from the Jewish standpoint was a source of great blessing to our people, especially his sermon on the Jewish Passover. We are hoping to have him again. Sister Krupnick's ministry is also anointed of the Spirit and was a real inspiration to our people.—Leland R. Keys, Pastor.

MONT BELVIEU, TEXAS—We have had a one-week Youth Revival with Ava Lee Waldrip, Junior Director of Trinity Tabernacle, Goose Creek, Texas. Our young people were much blessed and helped by these wonderful services. In our Junior church each evening, from 7 to 8 o'clock, the children were thrilled by Sister Waldrip's talk and her use of the felt-board. Our church was built up spiritually, and our Sunday School attendance was the highest we have had in a revival. We praise God for young people like Sister Waldrip who will take a stand for God, live for Him, and do His will.—C. M. A. Cowey, Pastor, Old River Assembly of God.

TENNESSEE DISTRICT COUNCIL

The 21st annual session of the Tennessee District Council convened at Faith Chapel, Knoxville, Tenn., July 30—August 1. T. J. Lemons, host pastor; C. C. Robinson, Waxahachie, Texas, night speaker; Edgar W. Bethany, Atlanta, Ga., day speaker. All services were well attended and the night crowds were overflowing.

A large percentage of the ministers of the District and a goodly number of delegates representing churches were present. Two ordinations were accepted, 11 were granted licenses, and one was granted exhorter's permit.

The question of Home Missions was thoroughly discussed and aggressive moves were made to further this phase of the District work.

The following officials were elected: District Superintendent, W. G. White; Assistant Superintendent, J. E. Hamill; Secretary-Treasurer, W. T. Garner. General Presbyters: J. E. Hamill, W. T. Garner. Sectional Presbyters: T. J. Lemons, J. B. McIntosh, G. G. Preslar, and Paul J. McKeel.—W. T. Garner, District Secretary.

LOUISIANA DISTRICT COUNCIL

The Louisiana District Council convened in the High School Auditorium, at Ferriday, July 23—25. A. C. Bates of Waxahachie, Texas, was the night speaker. C. C. Crace of Little Rock, Ark., was the C. A. speaker. The messages blended together and a spiritual tide began to rise the first night which did not abate throughout the Council. A sweet spirit of unity prevailed.

The officials elected were as follows. W. S. Ramby, Superintendent; E. L. Tanner, Assistant Superintendent and General Presbyter; L. O. Waldon, Secretary-Treasurer and General Presbyter; J. E. Allen, Sunday School and Christ's Ambassador President; W. C. Elmore, R. C. Ayers, T. H. Clark, F. C. Chamberlain, and J. O. DeWitt, Sectional Presbyters.— L. O. Waldon, Secretary.

Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

WENDELL, IDAHO—Meeting in progress; John McCullough, Evangelist.—Jon W. Balch, Pastor.

LANCASTER, CALIF.—Meeting in progress; Evangelist and Mrs. Paul Hild.—Don Throne, Pastor.

ELMER, MO.—Sept. 1—22; C. M. Smitley, of Springfield, Evangelist.—James A. Call, Pastor.

LAFAYETTE, IND.—1004 N. Sixth St., Sept. 8—22; Wm. L. Thornton, Evangelist.—Carl Isaac, Pastor.

GREAT FALLS, MONT.—213 Ninth St. N., meeting in progress; Evangelist and Mrs. D. Leroy Sanders, Jefferson City, Mo.—C. A. Brown, Pastor.

SIOUX CITY, IOWA—9th and Court Sts.; Sept. 8, for 2 weeks; Anna B. Lock, Evangelist.—Gerald F. Houk, Pastor.

BEATRICE, NEBR.—8th and Elk Sts., August 25—; the Cook Sisters, Conneaut, Ohio, Evangelists.—Quentin and Bonnie Wheaton, Pastors.

MERCEDES, TEXAS—August 25, for 2 weeks or longer; Gladys Lutke, Evangelist.—W. R. Turner, Pastor.

DEARBORN, MICH.—24301 Chicago Ave.; meeting in progress; Ruth Clem, Little Rock, Ark., Evangelist.—H. J. Held, Pastor.

MADISON, WIS.—Fellowship Meeting, Salvation Army Hall, 121 W. Wilson St., Sept. 13. Services 2:30, 6:30, and 7:45 p.m.—W. L. Williams, Pastor.

HOUSTON, TEXAS—Galena Park Assembly of God; meeting in progress; L. Wayne Pitts of New Mexico, and coworker, Bob McCutchen, Evangelists.—Roy Bounds, Pastor.

PHILADELPHIA, PA.—Broad and Poplar Sts., Sept. 8—29; Bertil Forsgren of Sweden, Evangelist; Salvatore Noferi, Violinist; Mrs. D. H. McDowell, Soloist. Meeting sponsored by twenty Pentecostal churches of greater Philadelphia area.—W. S. Bragg.

MATTOON, ILL.—Illinois annual C. A. Rally, September 2. Business and election of officers in morning, special services in afternoon and at night. Mr. and Mrs. Stephen Vandermerwe, missionaries to Africa, special speakers. H. W. Stineberg, State C. A. President.—A. L. Todd, Pastor.

LIBBY, MONT.—Sept. 1, for 2 weeks; Evangelist and Mrs. Paul Hild, Fargo, N. Dak.—Leon Ayers, Pastor.

SALEM, ORE.—State-wide C. A. Convention, Evangelistic Tabernacle, August 31—Sept. 3. William E. Long, Convention Speaker. Write Ethel Berglund, 919 Stump St., Dallas, Ore.—Heath W. Lowry, C. A. President.

CLARKSBURG, W. VA.—Tent Meeting, in connection with sectional Fellowship Meeting, Godfry and Ferry Sts. August 18—Sept. 2; Robert and Dessie McIntosh of Ridgeley, Evangelists.—Russell W. Harvey, Pastor.

BALTIMORE, MD.—Sectional Fellowship Meeting and C. A. Rally, Christ Methodist church, North Ave., Sept. 2. Services and speakers: 2:00 p.m., Harry M. Strickland; 7:30 p.m., Ralph M. Jeffrey.—L. A. Hubbard, Presbyter.

MONTANA C. A. RALLIES

Eastern Montana C. A. Rallies: Laurel, August 27; Miles City, August 28; Glasgow, August 30; Havre, Sept. 2. Russell Rexroat, Pratt, Kansas, Youth Evangelist. Vernon and Lois Grosse, Spokane, Wash., will assist with their music.—Eugene A. Born, C. A. President.

CAMP MEETINGS

Berean Camp Meeting, 641 S. Boundary St., San Diego, Calif., August 11—Sept. 2. Martin Luther Davidson, evening speaker. Write Berean Alliance, 641 S. Boundary St., San Diego 2, Calif.

Indiana District Camp Meeting, Camp Krietenstein, Lake Malone, near Brazil, Ind., August 24—Sept. 2. Arthur Arnold, main speaker. Write Glenn Perkins, R. D. 7, Box 395 Terre Haute, Ind.

West Central District Camp Meeting, Lake Maurer, one mile south of Excelsior Springs, Mo., Sept. 3—12; R. A. McClure, Denver, Colo., morning and evening speaker. Presbyters and visiting ministers will speak afternoons. For room or cottage write Z. E. Miles, 317 E. Excelsior St., Excelsior Springs, Mo.

Tri-Section Camp Meeting, Lampasas, Texas, in City Park, August 30—Sept. 8. A. C. Bates and other ministers will be preaching. For room reservations write Maurine Short, General Delivery, Lampasas, Texas. O. T. Finch, Troy F. Frazier, and M. C. Rutherford, Camp Meeting Committee.

Fourth annual Camp Meeting of Eastern North Carolina, on Camp Ground, one mile from Windsor, on Route 17, August 23—Sept. 8. I. J. Bolton, night speaker; other speakers will assist. Write Mrs. N. E. Haupt, Route 1, Windsor, N. C.—J. Edward Garns, Secretary.

First annual State of Maine Camp Meeting, Winthrop Center, Maine, on Baileyville Road, one half mile from Highway 202, August 24—Sept. 2. Speaker: Virgil Jackson. Missionary Speakers: Grace Walther and Esther M. Fritz. Dormitory space and tents available. No bedding furnished. Write Mrs. A. W. Earle, East Winthrop, Maine,—Lyle W. Butler, District Secretary.

MISCELLANEOUS NOTICES

NEW ADDRESS—Exeter Assembly of God, 501 E. Palm St., Exeter, Calif.—J. E. Crawford.

FOR SALE—E-flat Alto Saxophone, Conn, $45.00. Also B-flat Metal Clarinet, practically new, $65.00.—Arthur Sanders, 304 W. Ashley, Jefferson City, Mo.

NEW ADDRESS—P. O. Box 211, Puxico, Mo. "We have accepted a call to pastor the Assembly here. Visiting brethren will find a welcome."—Pastor and Mrs. C. B. Glover.

NEW ADDRESS—Route 1, Box 391, Maumee, Ohio. "Have recently accepted the pastorate of the Swan Creek Assembly of God, located 3 miles from Maumee, on Alternate Route 20."—N. C. Ruppert, Pastor.

NEW ADDRESS—c/o E. D. Brookshire, Route 6, Box 604, Springfield, Mo. "Have resigned the pastorate at Miller, Mo., to again enter evangelistic field."—Pauline B. Mastries.

NOTICE—Having pastored in Corpus Christi, Texas, for the past 5 years, we are resigning, effective September 22, to enter evangelistic ministry or other fields as the Lord may lead. Our address will temporarily remain: P. O. Box 3113, Corpus Christi, Texas.—Leonard L. Norville.

OPEN FOR CALLS

Evangelistic or Pastoral

W. Ray Averitt, Box 333, Boyd, Texas—"My wife and I are open for evangelistic or pastoral calls; will go anywhere, with a will completely surrendered to God. We preach, play, and sing for Jesus."

Evangelistic

D. R. Bates, Route 2, Box 130, Oklahoma City, Okla.—"Open for evangelistic work. Am living at the State Camp Grounds. Ordained with Oklahoma District."

Inspirational BOOKS

WITH SIGNS FOLLOWING, by Stanley H. Frodsham. The author seeks to tell some of the things he has seen and heard during the past four decades. It has been his privilege to meet many who have told him how the Lord has confirmed His Word with signs following. **Price $1.50.**

THE SUGAR CREEK GANG, by Paul Hutchens. It would be hard to find an adventure story more packed with thrills than this story of Bill Collins and his pals. Every boy will enjoy reading this book. **Price 75c.**

CHRISTIAN BOY'S PROBLEMS, by Bertrand Williams. This book of sound, sane, carefully written material concerning the sex life of young boys should be placed into the hands of every lad; it may be the means of avoiding much future heartache. **Price $1.00.**

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