

NOT BY MIGHT, NOR BY POWER,  
BUT BY MY SPIRIT,  
SAITH THE LORD.

August 10, 1946

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*Wilt Thou not revive us again: that Thy people may rejoice in Thee?*

*Yea, the Lord shall give that which is good. Psalm 85:6, 12.*

## Then—What About Now?

COUNT ZINZENDORF was born of godly parents in May, 1700. His father died when his son was only six weeks old, but before departing he held the baby in his arms and dedicated him to the Lord's service. Zinzendorf testifies, "In my childhood I loved my Savior. In my fourth year I began to seek God earnestly, and determined to become a true servant of Jesus Christ."

At the age of twelve, Zinzendorf went to the school of the godly Franke at Halle. At this school he frequently heard missionaries from different parts of the world tell their stories, and the young lad's heart was touched by the tremendous need of the heathen.

From Halle he went to Wittenberg where he held prayer meetings for the other students and often spent whole nights in prayer and study of the Bible. About this time he visited the picture gallery at Dusseldorf and was much touched by seeing a picture of Christ being crucified. Under this picture were the words:

"All this I did for thee,  
What hast thou done for me?"

The vision of the Crucified never left him. Christ's love became the constraining power of his life. "I have," he exclaimed, "but one passion—'tis He, and He only."

In the early days of the eighteenth century, the Protestant saints in Moravia were suffering great persecution at the hands of the Romanists, and so Count Zinzendorf offered them a refuge on his large estate in Berthelsdorf in Saxony. These Christian refugees

called the settlement "Herrnhut—the Lord's Watch." "They took the word in its double meaning—the Watch of the Lord over them; and the Watch of the Lord to be kept by them in prayer and waiting for His leading."

When it was known that Herrnhut was an asylum for the persecuted, all sorts of religious refugees came. A spirit of discord speedily entered, and there was danger of its becoming the seat of sectarianism and fanaticism.

Many of the Moravian saints felt deeply the sin and pain of division and prayed that by the grace of God the saints might be of one accord in one place. With many tears and prayers the count pleaded with those who erred.

On May 12, 1727, Zinzendorf read to the assembled refugees whom he had called together, what was known as the "Statutes," a simple discipline founded largely on the words of Christ in the Sermon on the Mount. All the refugees shook hands and pledged themselves to obey the statutes. This day the count made a covenant with the Lord, and all the brethren promised one by one that they would be the Savior's true followers, they would seek to be poor in spirit.

### *The Outpoured Spirit*

After the statutes had been adopted and all had bound themselves to a life of obedience and love; misunderstandings, prejudices, secret estrangements, were confessed and put away. Prayer was offered in such power that those who had given only external adherence were convict-

"I AM THE LIVING BREAD WHICH CAME DOWN FROM HEAVEN"  
John 6:51

He satisfied them with the bread of heaven.<sup>(a)</sup> "Bread which strengtheneth man's heart."<sup>(b)</sup>  
(a) Psalm 105:40 (b) Psalm 104:15

**JESUS CHRIST  
OUR LORD**

THE SINNER'S PROPITIATING SACRIFICE PAST	THE SAINT'S PLEADING SAVIOUR PRESENT	THE WORLD'S PUISSANT SOVEREIGN FUTURE
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**"Give ye them to eat"**  
Mark 6:37

A multitude which no man could number

Spiritual famine indeed! Without Christ... having no hope, and without God in the world. Eph. 2:12

#1000

# Guidance by Means of Remote Control

J. NARVER GORTNER

**T**HIS is something we knew nothing about in the days of my boyhood and early manhood; in fact, it has only been during the past few years that the expression, "remote control," has been in use. We are hearing more and more about it, and the prospect at the present time is that in the next war—and there will be one—whole fleets of planes, carrying bombs—atomic bombs in all probability—will be sent, without a single pilot, over the enemy's cities, to bomb them from the skies. The planes will be guided by remote control; they will be thus directed to their targets; and by means of remote control, their bombs will be dropped at the time and in the place decided upon. Or, possibly, no planes will be needed; the bombs in the form of rockets will be thus guided to their targets.

Every thing in the natural world has its counterpart in the spiritual world. God knew about remote control long before man did. Man in these marvelous days in which we live is just discovering some of God's secrets. The discovery of the means of releasing atomic energy was such a discovery. Atomic energy appears to be the energy by means of which God is holding the universe together. And, now that man has discovered the secret, the means of destroying, not only the works of man, but man himself, is in man's hands. We do not know yet how man is going to use his discovery. But it is conceded by all that we are living in "perilous times," not only from the spiritual standpoint and from the moral standpoint but from the political and industrial standpoint; in fact, from the standpoint of civilization, and from that of the continued existence of man upon this planet.

God is omnipresent. There is no place in His world—this world—or, in His great universe, for this is only one of the many worlds that constitute the universe of God, where He is not present, *always* present. But there is a place where He has His headquarters. And that place is heaven. In Eccles. 5:2 we read that "God is in heaven, and thou upon earth," and in Isa. 66:1, God says, "The heaven is my throne, and the earth is my footstool." The prophet prayed, "Look down from heaven, and behold from the habitation of Thy holiness and of Thy glory."

Isa. 63:15. And in Psalm 102:19 we read, "He hath looked down from the height of His sanctuary; from heaven did the Lord behold the earth." In Neh. 9:27, 28, we read twice, "Thou heardest them from heaven." So there can be no question about the fact that the Bible teaches that God has His headquarters in heaven.

I believe that the heaven where He has His headquarters is the center of the great created universe that consists of



## GOLDEN WEDDING ANNIVERSARY

Brother and Sister Gortner of Berkeley, Calif., recently celebrated their golden wedding anniversary. Congratulations poured in from every part of the country. Brother Gortner writes: "The ladies of Glad Tidings Temple at San Francisco made plans for a gathering in the dining hall of the Institute at two in the afternoon, and about a hundred of the folk assembled there. They presented us with a fifty-dollar bill, and one of the ladies gave us a gold vase. There was a lovely program, a big wedding cake that was large enough to cut into a hundred pieces, and on the top of it was hung a lovely golden bell. Delightful refreshments were served, and we had a nice time of fellowship.

"In the evening the folk of First Church of Oakland (where Brother Gortner was formerly pastor) came. They brought their refreshments with them, and we had a lovely evening together. Brother Ferguson made a nice little speech, and the church presented us with a lovely lamp."

May the Lord give to Brother and Sister Gortner many more years of life and ministry.

billions of suns around which planets revolve, and that all these billions of suns, each of which is probably the center of a system of worlds such as our Solar System is, are revolving around that common center. God, by means of remote control, has all these systems of worlds moving onward in their various orbits, not one among them failing by even a fraction of a second to make its appointed circuit around the center of its system on schedule time. Mark what we read in Isa. 40:26, "Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: He calleth them all by names by the greatness of His might, for that He is strong in power; *not one faileth.*"

He occupies His throne at the center of the universe, and by means of remote control, all of these worlds and systems of worlds are guided by Him. I am fully aware of the fact that man has discovered much concerning the laws by means of which God operates; and there are those among us who lay so much emphasis upon law that they appear to have ruled God out altogether. But it is not the laws of nature that keep the universe going; it is God who does it, and He does it by means of these laws. If it were possible for God to suddenly cease to exist, the laws of nature would cease to operate, and there would be chaos everywhere.

God not only guides "the stars in their courses"; He guides His children who are willing to be guided, and do not insist upon having their own way. And how does He guide them? By means of remote control. Hear what He says: "I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye." Psalm 32:8. What a precious promise! Oh, troubled soul, if, however wise thou art, or thinkest thou art, thou canst not "guide thine heart in the way" (Prov. 23:19), thou canst "commit thy way unto the Lord; trust also in Him; and He shall bring it to pass." Psalm 37:5. Certainly that God who can "guide Arcturus with his sons" (Job. 38:32), is able to guide man if man will but take his hands off the controls and allow God to guide him.

It has been said that "necessity is the mother of invention." The war that recently closed was a terrible war, but the

race has survived; and out of the war, or, as a result of the war, have come many useful inventions and discoveries that promise to be of great material benefit to humanity in the years to come. It was necessary for transport planes to make landings in the midst of fogs, fogs so dense the pilots could not see. So the inventive ingenuity of man began to operate, and a device was produced that on the outside looks like a little black box. Inside of it there is mechanism that transforms radio beams from standard airport landing beacons into mechanical force that moves flight controls. If the pilot interferes with the controls that are being thus moved the result is likely to be disastrous; his plane will not make a safe landing. But if he keeps his hands entirely off the controls, his plane will nose down to a perfect landing through "ceiling zero" fog. We are told that it will not be long until the same robot blind-landing system will be ready for commercial use; and so the day of all-weather airline schedules is at hand.

How interesting is all this! Man is simply discovering how to do, in the natural world, what God has been doing in the spiritual world, as well as the natural world, since the beginning. Man is beginning to discover some of the divine methods. All of which proves that man was created in God's image.

## Christian Heroism

CARL F. LEONARD

**T**HIS is the farewell greeting of one sentenced to death by the Gestapo, as told to me by the condemned man's sister.

Norway lost many of her best young men at the hands of the cruel Nazi Gestapo. In the future there is much arduous rehabilitation work in store for the poor Norsemen. Many men in their prime were among those who lost their lives in the struggle for the freedom Norway now enjoys. These heroes of history have something to teach us by their death, a lesson so vital that it would be a tragedy if we should refuse to learn from them.

One of these brave martyrs from Norway, Olav Wetterstad, is a classic example of courage in an hour of trial. The young man's own sister and noted brother-in-law personally told me the story.

Olav Wetterstad was sentenced to death on July 3, 1944, with others of his student comrades. The sentence came as a surprise to all his relatives as

A Methodist District Superintendent said to me one day, "It may be that we shall someday discover a law of God that we know nothing about at the present time that we can make to operate on our behalf when we get sick, and by means of which we can immediately be made well." He said this to me in the days when I was a Methodist minister. I was telling Sister Eldridge of Bethel Temple, Los Angeles about it, and she said, "Some of us have already discovered it; it is *the law of faith*. The Scripture says, 'The prayer of faith shall save the sick, and the Lord shall raise him up.'"

All the troubles of humanity are due to the fact that man is not willing to live in harmony with divine laws. If we obey the laws of nature they will serve us, or, it would be more proper to say that nature will serve us through those laws. And if we obey the laws that God has established in the spiritual realm, God, through those laws, will serve us, as we serve Him; and, there being this co-operation in the realm of the spiritual, we shall be rendered rich. Marvelous indeed are these words, "All things are yours; whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours; and ye are Christ's; and Christ is God's." 1 Cor. 3:21-23.

well as to himself. But like the hero he was, he met the death pronouncement with calmness as clearly shown by his farewell message testifying of his perfect trust in Jesus.

Since his conversion Olav was not ashamed of the gospel; nor did he feel it was sufficient merely to know *Him*, but longed that others should find salvation through his exemplary life and faithful testimony. So it was that his fellow students at the University knew him as an earnest Christian. The motto of his life, put into daily practice, was: "Fear God rather than man."

Because of his constant devotion to God and country, when the malicious Gestapo agents came, Olav, among others, was herded into prison, and after merciless treatment, was given the unrelenting sentence of death. It was in those moments prior to death that the courageous Olav penciled his heart's last message to his loved ones and friends.

These were his farewell words: "Dear, dear Mother, Father, Hildora, Ruth,

and all of you! I have today received the death sentence. I am waiting for them to come for me. I am happy because my soul is resting on the blood of Christ. My mind and heart are filled with supernatural peace that passeth all understanding. I give thanks for your love and for all you have been to me. Thanks for the Christian home you provided. Thanks for the times you bore with me and tarried in prayer when I was not all I ought to have been. But I know all is settled now. Jesus Christ is my life, my all in all. It is finished! I go to a better life, and we will meet soon again. Glorious day! Greet all my comrades personally, and tell them that Jesus Christ alone can impart life and give courage in death's lone hour. I am happy that I chose Him. My heartiest greetings to Anna Marie, whom I love dearly, and to Herman, who is my best friend. It is not painful for me to go, only that I know you will suffer. I ask you not to sorrow for me as for one who has no hope, for we are all soon to be gathered together again. Life is but a preparation for the heavenly. There will be no sorrow there. I do not hate the Germans. We must build on love, not hatred. Greet Karin and Georg, also Olga, and all my friends. We will meet again. Thanks for all things, dear Mother and Dad.

Yours,

Olav

At his death Olav was not quite twenty-one years of age, but he had learned well the great lesson for life and death. He and his Christian comrades never saw the redemption of Norway, but praise God, their souls are redeemed and free!

### THE ETERNAL VISION

God is running this universe. He managed it before you arrived here and we are inclined to believe that He will know how to take care of it after you have gone.

He declares in His Word, "Thus saith the Lord of hosts . . . I have made the earth, the man, and the beast that are upon the ground, by My great power and by My outstretched arm, and have given it unto whom it seemed meet unto Me." Jer. 27:4, 5. There are times when He may set on high "the basest of men." Dan. 4:17.

But that is only temporal. In due time the Son of man will come to the Ancient of days, and there will be given unto Him dominion and glory, and a kingdom, that all people, nations, and languages shall serve Him. His dominion is an everlasting dominion, which shall not pass away, and His kingdom that which shall not be destroyed. Dan. 7:14.

# Daily Renewing

**T**HE Scripture says that our outward man, the body, is decaying, is perishing. This is self-evident. Yet the inward man is renewed day by day. 2 Cor. 4:16. How? It is not evident from observation or examination or perception. Why? Because it is the *inner* man, hidden from sight. The inner man, hidden from sight, is fed from within by the hidden Man within—Christ in you, the hope, the essence, the prelude of glory.

The barrel of meal in the days of Elijah, with its tiny portion, was practically exhausted. The supply had come to an end. Yet in a mysterious, unseen, hidden way, it was renewed—"the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the Lord." 1 Kings 17:16.

God is continually repeating the same process. The sun for millions of years has been giving out heat and light, and scientists are puzzled as to how the sun maintains its power to give out light and heat continuously without diminution of power, strength, or might. They wonder, they are puzzled. But the One who caused the handful of meal to continue to multiply is using the same power to keep the sun in its strength.

The sun disseminates power, light, healing, in its rays, and remains absolutely undiminished. It caused that woman's child, away back in the time of the prophet Elisha, to die of sunstroke (2 Kings 4:19, 20); and it is still as potent to cause sunstroke today, if its rays are untempered.

And the Sun of Righteousness has healing rays absolutely undiminished. The touch of that woman, bowed in infirmity, on the outward hem of His garment brought healing. *Then* the Sun was more or less in eclipse; *now* the Sun is risen on the throne. Faith in Him and in His name still brings healing and perfect soundness.

Scientists tell us that radium can retain its force and its power for thousands of years. But with the Ancient of days there is no beginning and no ending to His creative force, His healing power, the power in the word of the Son of God who became flesh. Radium, to be applied to the body, has to be reduced to a solution, and then rags are steeped in the solution. The power is so great that it has to be reduced. The eternal God-head who created all things—the God

who spake and it was—is so mighty and so great in His majesty and His grandeur, that He had to veil Himself in human flesh so that we who are in the flesh could get a glimpse of Him who is invisible.

The Scripture foretold, "Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, *God with us.*" Matt. 1:23. "*And the Word was made flesh, and dwelt among us, (and we beheld His glory, the glory as of the only begotten of the Father,) full of grace and truth.*" John 1:1, 10, 14. The apostle Paul tells us, "Great is the mystery of godliness: *God was manifest in the flesh.*" 1 Tim. 3:16.

The manifestation of God in the flesh was marvelous and mysterious, but through the crucifixion of that flesh it was made possible that there should be a fresh incarnation in every human being who accepts the complete work of atonement of the Son of God at Calvary as his own crucifixion. Those who do this can say with Paul, "I live; yet not I, but Christ liveth in me." Gal. 2:20. Those who receive the person of the Son of God within, become heirs of God and joint-heirs with Christ. God wants the mystery of Bethlehem repeated. Paul travailed in birth again for those in Galatia until Christ was formed in them. Gal. 4:19. God is desirous that Christ may come forth in full manhood in every one of His children.

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## THE PENTECOSTAL EVANGEL

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It is written, "*Beloved, now are we the sons of God.*" 1 John 3:2. There is a stage in the process already arrived at. Believe it, accept it, thank Him for it. But the Scripture further declares, "It doth not yet appear what we shall be: but we know that, when He shall appear, we shall be like Him; for we shall see Him as He is." When He shall appear there will be a manifestation from above and a manifestation from within. It will be like meeting like, the Christ born within meeting the Christ manifested from above. The Christ born within is the glory within earthen vessels.

It is written, "Greater is He that is in you, than he that is in the world." 1 John 4:4. The world has nothing within that came from above. It has no light, but is in darkness. But to those who have been born from above, God says, "Ye were sometimes darkness, but now are ye light in the Lord." Eph. 5:8. We are to be like the lights in Gideon's pitchers, waiting for the earthen covering to be removed. When the shout comes, the shout of victory, of triumph over the hosts encamped around us, the Light shall shine forth.

It is written, "The kingdom of God is within you." Luke 17:21. Christ within us, the hope, the essence of glory! We are bone of His bone, flesh of His flesh, members of His body. And He says, "Where I am, there ye may be also." John 14:3.

You come to your home, and your head and your hands, as you open the door, enter first, while you wipe your shoes on the doormat. You have no anxiety as to whether your feet will follow your hands and your head, which are already within the door of your home. It causes you no concern, you do not worry as to whether your feet will follow. Why? Because the head directs, and the body has to follow. Christ is now in glory, and the body must follow the Head. He says, "Where I am, there shall ye be also." We worry about our feet when we should be resting in faith, in confidence, in quietness, and in assurance that the Head is still in glory. Our attitude must be one of ever "looking unto Jesus the author and finisher of our faith." Heb. 12:2.

An old China hand, who had often heard Hudson Taylor speak, said, "Mr. Taylor talked little about China and the China Inland Mission, but much about the Lord and consecration."

"There is no use of talking about happiness if the sin question is unsettled in your life."—Max I. Reich.

# HUMILITY

PERCY S. JONES, VICTORIA, B. C.

**I**T is easier to write about humility than to cultivate it successfully in the ground work of life.

Pride, the consuming sin of the world, is a big contributing factor in the spiritual powerlessness of the church.

A pompous prelate of any Christian church is a hideous apparition in divine light. A gorgeously attired ecclesiastical hierarchy is but buffoonery in God's holy sight. Magnificent ritual is stage-managed to camouflage a lost reality, and passion plays are but the confession of spiritual poverty. Immediately spiritual anointing, in visible and tangible evidence, is removed from God's people, artful trick acting by defeated clerics are put on the stage to deceive the people as to the terrible loss sustained when the Spirit of God no longer manifests Himself in the church.

Humility is a basic virtue. All the graces and gifts of the Holy Spirit grow out of humble soil. The outstanding characteristic in the life of the Lord Jesus was His humility. Coequal with God, yet He humbled Himself to the depths of divinely designed humiliation. *He was lowly in heart.* The praise of men left Him unaffected. He shunned notoriety. He used no self-advertising methods in His ministry. Neither the flattery of friends nor the abuse of foes moved Him from His chosen course. He was silent amidst the noisy clamorings of false accusers. His seeming degradation as a common criminal produced no retaliation; the only heart cry from His sacred lips came when He sensed that the Father's smile was removed while atonement was being fully paid.

Repentance, after all, represents the humble attitude of a soul in acknowledgment of the Holy Spirit's conviction concerning his sinful state. Gospel truth is filled with facts relating themselves to man's desperate need of God. Until a man is set right in his thinking, he is always self-satisfied, proud of many things. The world applauds human achievement. It is delighted to announce the power of self-expression. Men of the world, expert in many pursuits, put on high pedestals those who may be termed geni.

It might sound wrong to say that God isn't interested at all in human genius; nevertheless, His chief concern is for the expression of "Christ in us, the hope of glory." Jesus said, "The least shall be greatest," and the Scripture warns, "Let

him that thinketh he standeth take heed lest he fall."

There is reason to believe that this vast universe was primarily disturbed and frightfully desecrated through PRIDE. Satan, the lovely cherub, son of the morning, electing to think more highly of himself than he should have thought, was deceived into leading rebellion in heaven. God moved quickly to dethrone the self-exalted creature, setting in motion plans for his final banishment and for the cleansing of the universe.

God's Book has many illustrations making known the principle that victory comes through humble submission, and defeat through rebellion. The major portion of this world's boasted educational system, which is exalted by both pagan and Christian, does little more than feed the human "ego." It rejects divine revelation and mocks the atoning Blood. God calls an unregenerate man a "worm," but man calls himself a "god." The Scripture cannot be ignored which says that "the carnal mind is enmity against God." Human parrots are fond of repeating from memory the false conclusions of earth's philosophers and pseudo scientists; they would sooner quote from the libraries of men than from the counsels of the living God.

Saul, first king of Israel, did exceedingly well when he was little in his own sight; but when he was lifted up with pride, he began his downward career which ended in a suicide's grave. When Samson held in humble righteousness the power given him for exploits, he was able to do the will of God in the destruction of Israel's enemies; but when the lust of the flesh, the lust of the eye and the pride of life caused him to forget his Nazarite vows and to rebel against God's order of holiness, his eyes were gouged out, his hair was shorn—and he became a sport of the heathen. King Solomon, endowed by God with wisdom and wealth, played the harlot with such gifts, and wasted his life seeking his own pleasure instead of living in humble obedience to the revealed will of God. The apostle Peter proudly declared that if everyone else quit his Master, he was the one man upon whom the Lord could depend. Such a proud assertion envisaged defeat, for he soon wept in disgrace after the cock crew in signal of pride brought low.

Christian nations have arisen, under the

providence of God, to serve His purpose in the propagation of the gospel. In humble dependence on God, kings, presidents and statesmen have pursued their national and international policies, under the good hand of our God. History will bear this out. Germany rose to greatness by reason of its godly background. Great Britain has to thank her Bible-loving people and governments for her imperial prestige. Her terrible days have been when God was forgotten—and who knows the awful days which are ahead? America owes her success to the Pilgrim Fathers, and their simple trust in God.

The wise of this world pride themselves on their academic attainments. Even gospel preachers sometimes think more of earned or purchased degrees than of God's anointing. The monied man revels in the pride of possession. Pride erects its ugly head in every stratum of society.

A man was dying. There was a hush in the sickroom. But coming close to the great divide that man was more concerned about his funeral than about the hereafter. The boastful nature in life was evidenced in death, and the instructions given with shortening breath were governed by selfish impulses concerning his burial.

General Naaman, stricken by a deadly disease, found his pride terribly hurt when God's prophet refused to be duly impressed with his visitor's importance. The eminent Syrian soldier nearly missed his healing and a divine revelation because his pride was offended. Criticism is aimed at such absurdity but similar pitiful dramas are re-enacted every day in church and home.

There is no greater danger facing individual Christians than that of pride. Self-importance is a fatal tendency, which, if not sensed and repented of, must of necessity lead to spiritual disaster. Ministerial pride will miss the touch of God in the demonstration of the Spirit and power. Church elegance in pride of possession must eventually result in "Ichabod" being written by God's finger over its portals. Ministerial fellowship bonds will lose the golden tinge of love's devotion if pride cracks the whip on its affections.

To be humble, and to keep humble, demands the closest and most prayerful attention. Our spiritual success will never be the result of carnal pressure, nor will it depend on carnal merits. It will for ever depend on our real humility; for every true Christian will know by the Word and by experience that "*power belongeth unto God*" and therefore to Him must be ascribed all the praise and glory for everything done for eternity.

# Shut In But Not Shut Out

H. A. BARTON

I HAD heard of this praying brother, a friend told me that he went around the world every day, although he was an incurable shut-in. So it was with great interest that I hunted up the very humble home where he lived.

It was his mother who ushered me into his room. Right by the window lay a young man with a weakened body but oh the raptured expression upon that countenance. I had to look again to see if such a glory could break forth from the face of a shut-in. But it was even so! And when he greeted me it was with a word of cheer, not the funeral tone of voice. Far from that!

Briefly I told him that I had come to learn how he a shut-in, unable to leave his "mattress sepulchre," could encircle the world, visit mission stations, companion with missionaries in the isles of the sea, plunge nightly into the slums of the great cities and help on the work of God in far off lands where few white men have ever been.

## How He Prayed

How do you do it? "Why, any praying child of God can do what I do if he will only give the time to it," was the answer. I noticed that there was a strain of surprise in his words. "Look at this," and he reached out very slowly, for the hand was partly paralyzed, and there before me was a map of the world. Dotted all over the map were red crosses. "What are these?" was my first question. "Oh, those are mission stations, that I visit. I have friends in all of these stations." You met them I suppose, "Oh, no, I have never seen them, but I pray for them, hundreds of them every day. Indeed all the missionaries in this continent are my friends," and he placed his finger upon dark Africa. "And these continents also," and he swept his hand over the whole world. "Yes, I have a circle of 25,000 missionary friends in foreign lands. And not only that, I have so many home missionaries who are my friends also that I really don't know how many friends I have. I certainly am a multi-millionaire in missionary friends." "But tell me about this life of prayer that has the out reach to it, even unto the ends of the earth. I want to tell others so they might also enter into this glorious life of intercession."

## Systematic Praying

"It is like this," he said. "Every morning right after breakfast I start to pray.

Just the same as the mechanic goes to his daily work, I go to mine. I pray also whether I feel like it or not, why shouldn't I? Does the carpenter go to work when he feels like it? No, of course not! This morning I started up the Congo River Valley, visited Banza Mateke, Boma, etc."; and he told me in two minutes the names of mission stations that I hadn't learned in forty years. "I have so many dear friends in this great valley that it took me over an hour to pray by name for each of the missionaries and just give a little lift to the work of each station." "But," I interrupted, "how did you learn the names of these missionaries, to say nothing of the stations? You give them to me without looking at any paper or list." "Why any one can get the names, all they have to do is to send for the annual missionary reports of the various societies that have missionaries in the various countries. Then I study these reports as a student studies his text books. I don't have much time for the newspapers but a lot of time for the missionary reports."

## Overseas Service

"This afternoon I was over in India. Look at that map"; and there upon the wall was a large map of India. "I prayed ten minutes for my friend George Brock down among the Telugu people. Then I had some more things to talk with my Father about, concerning his work, but I had to hurry to the helping of other Indian friends. After lifting up India before the Throne I had a long talk with my heavenly Father about his work in China. Yesterday we talked together about his servants in the Japanese Empire. He gave me the assurance that at A Station and B Station," giving some strange Japanese names, "there will be glorious revivals."

"I travel daily through all the countries of the world, visit province after province, walk the streets of the great cities, go to the islands that 'lift their fringed palms in air,' and as I go, I pray, pleading with my Father to pour out His Spirit upon the work and the workers." "Yes," I said, "but to do this takes a great deal of time, does it not"? I waited to see what he would say. He answered by asking me a question. "Yes, but tell me how could I spend the hours of each day in any other way that would count so much for my Lord and for His kingdom of grace?"

Then he asked me another question that I could not but answer in the affirmative. "Why cannot many Christian shut-ins and aged people who are released from earth's toiling give the released hours to this blessed, thrice blessed ministry of Intercessory Prayer?"

It was now time for me to go so I asked for just one final word from a shut-in to shut-ins. He thought for a moment and then said, "Tell them, oh, tell them, that there is no other ministry like unto this ministry and no other life like unto this life." I went away in a prayerful spirit resolving that I would indeed pass on the message given, telling others how that although they might be "shut in" they could never be "shut out."—*The Oriental Missionary Standard*.

## "THY WILL BE DONE"

"Somewhere in your trial His will must be hidden, and you must accept His will whether known or unknown, and so hide yourself in His invisible arms of love. Say 'Thy will be done! Thy will be done!' again and again. Shut out every other thought but the one thought of submission to His will, and of trust in His love. Thus will you find yourself RIDING WITH GOD in a way you never dreamed could be. No words can express the glorious places to which that soul shall arrive who travels in the chariots of God! Would you ride on the high places of earth? Then get in the chariots that will take you there."—Hannah Whitall Smith.

## ONE DUTY AT A TIME

Duties do not clash any more than do the stars. If we become inwardly rushed, we shall feel as if they were all demanding attention at once. But if we are inwardly quiet, we shall see the purposed sequence and take them one by one. An angel is never sent on more than one errand at a time, is the Jewish comment on the story of the three angels who appeared unto Abraham in the heat of the day. One came to foretell the birth of Isaac, one to speak of Sodom, one to rescue Lot. Our Father is as careful of us as He is of His angels.—Amy Carmichael.

## A SECRET OF PEACE

As we rest our hearts upon what we know (the certainty of the ultimate triumph of good), leaving what we do not know to the Love that has led us all our life long, the peace of God enters into us and abides.—Amy Carmichael.

It is not the sense of the Lord's presence, it is the fact of His presence that is our strength and stay.—Amy Carmichael.

**THEN—WHAT ABOUT NOW?**

(Continued from Page One)

ed and either changed inwardly or were compelled to leave.

During the month of July there was much unified prayer. On August 5th, Zinzendorf and about a dozen others spent the whole night in prayer. According to one historian: "On Sunday, August 10th, about noon, while Pastor Rothe was holding the meeting at Herrnhut, he felt himself overwhelmed by a wonderful and irresistible power of the Lord, and sank down into the dust before God, and with him sank down the whole assembled congregation, in an ecstasy of feeling. In this frame of mind they continued till midnight engaged in prayer and singing, weeping and supplication."

On August 13th, when the saints were assembled for a special communion service, it was a day of mighty outpouring of the Holy Spirit. As one has written: "We saw the hand of God and His wonders, and we were all under the cloud of our fathers, baptized with their spirit. The Holy Ghost came down upon us and in those days great signs and wonders took place in our midst. From that time scarcely a day passed but what we beheld His almighty workings among us. A great hunger after the Word of God took possession of us so that we had to have three services every day, 5:00 and 7:30 a. m. and 9:00 p. m. Everyone desired above everything else that the Holy Spirit might have full control. Self-love and self-will as well as all disobedience disappeared and an overwhelming flood of grace swept us all out into the great ocean of divine love."

There was a gracious movement also among the children. One writes: "I cannot attribute the great revival among the children to anything else but that wonderful outpouring of the Holy Spirit on the communion assembly. The Spirit breathed in power on old and young. Everywhere they were heard, sometimes at night in the field, beseeching the Savior to pardon their sins and make them His own."

*The Prayer Watch*

After this outpouring it was thought by some that it might be well to set aside certain hours for the purpose of prayer. "Twenty-four of the brethren and the same number of sisters met and covenanted

together to continue from one midnight to the next in prayer, dividing for that purpose the twenty-four hours of night and day by lot among themselves. More were soon added to this number of intercessors which was increased to seventy-seven; and even awakened children began a plan similar to this among themselves. Everyone carefully observed the hour which had been appointed for him."

Bishop Hasse has written: "Was there ever in the whole of church history such

went to the West Indies, entered into a deep consecration to sell themselves as slaves so that they might preach to the slaves with greater acceptance.

In the fall of 1737 John and Charles Wesley were on their way to North Carolina as Anglican missionaries, and were greatly impressed by the lives of some Moravian missionaries from Herrnhut on board the steamer. The hearts of the two Wesleys were deeply probed as one of the missionaries talked to them about the new birth and saving faith. John Wesley was awakened to the fact that he had never been born again. A note in his journal says, "I went to America to convert the Indians; but oh! who shall convert me?" Through the ministry of Peter Boehler of the Moravian church, both John and Charles Wesley had their eyes opened to see what true saving faith in Jesus Christ is.

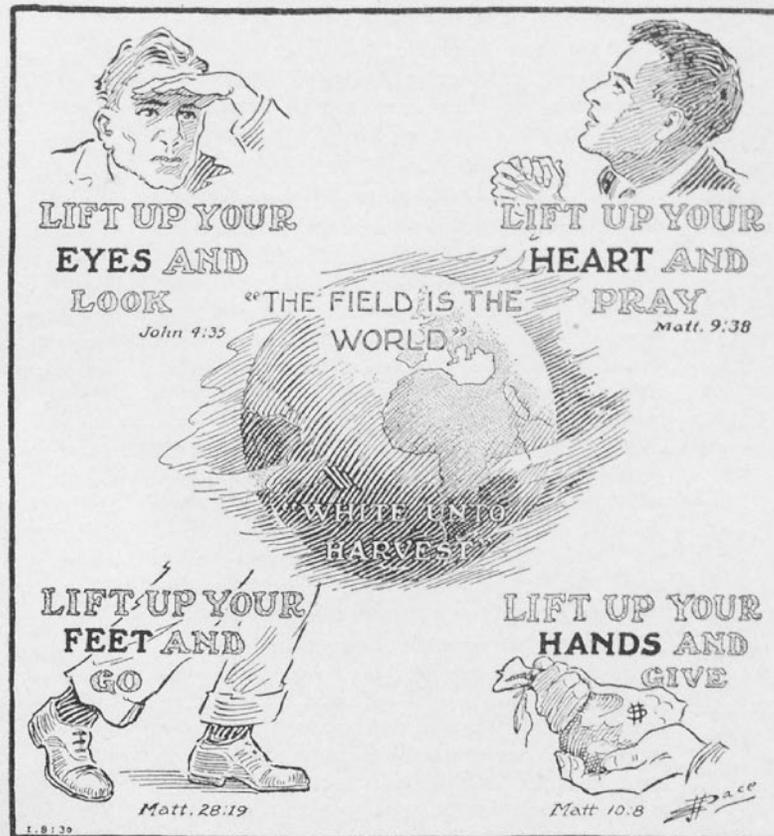
In his journal, John Wesley describes the love feast that he and his brother Charles, together with George Whitefield and four other Episcopalian clergymen had with some sixty Moravian saints in London: "About three in the morning as we were continuing instant in prayer, the power of God came mightily upon us, inasmuch that many cried for exceeding joy, and many fell to the ground."

The early part of the eighteenth century was a time of great evil in both France and England. France as a result had a revolution, but England had a gracious revival under the preaching of the Wesleys and Whitefield; and that revival spread from England to American and right around the world.

*In those revival days there was a secret source of power—the tears and strong crying that was going up in that prayer meeting in Herrnhut which continued night and day for over a century. Those faithful interceding saints prayed forth hundreds of laborers into the great harvest field. William Carey and many other great missionaries were prayed forth to preach the gospel to the uttermost ends of the earth.*

*Let Us Pray Likewise*

What happened in that small village of Herrnhut with its three hundred inhabitants in the eighteenth century can be (Continued to Page Twelve)



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an astonishing prayer meeting as that which, beginning in 1727, went on one hundred years. It is something absolutely unique. It was known as the 'Hourly Intercession,' and it meant that by relays of brethren and sisters, prayer without ceasing was made to God for all the work and wants of His church. Prayer of that kind always leads to action. In this case it kindled a burning desire to make Christ's salvation known to the heathen. It led to the beginning of modern foreign missions. From that one small village community more than one hundred missionaries went out in twenty-five years." Their whole passion was summed up in the slogan: "TO WIN FOR THE LAMB THAT WAS SLAIN THE REWARD OF HIS SUFFERINGS."

*Far-Reaching Results*

Constrained by the love of God, missionaries went forth from Herrnhut to the ends of the earth. Some of them, who

# Ambassadors of Goodwill

LESTER SUMRALL

PROMINENT MAGAZINES and newspapers in America are publishing shocking stories respecting the moral conduct of our victorious fighting men in France, Germany and Japan. The newsprint reeks with descriptions of the "brutally wanton way the G.I.'s are conducting themselves abroad." The people they fought furiously to liberate are now begging that they be sent home!

There is another side to the story. There are saints as well as sinners in our armed forces. As no other place, the army and navy accentuate the bad and develop the good. Wearing a uniform far from home gives the best opportunity to test what a man is really made of. Those who basically desire to live right get better, and those who desire to live bad get worse! You have read the *negative* stories about some of our servicemen overseas; here are some *positive* first-hand reports of what our Christian boys did and are doing.

## G. I. COMPASSION

In Trinidad, British West Indies, there is a small boy named Ned. Ned is an East Indian, his parents having immigrated from India to do agricultural work on the island of Trinidad. They are an exceedingly poor family dwelling in a mud hut in the town of Piarco, about twenty miles from Port-of-Spain.

Missionaries Parkinson and Simpson discovered Ned during a Daily Vacation Bible School held for the Indian children of Piarco. He came to their notice when he stumbled and fell while trying to play with the other boys, and they made sport of him. Investigating, they found he had cataracts on both eyes. Living in gross ignorance and abject poverty, his parents had done nothing for the child.

The hearts of the missionaries were stirred. They took the problem to the Christian American soldiers stationed in Trinidad. Gladly, and without hesitation, these soldiers, who had never seen the blind boy, subscribed money for Ned—all that was needed and more! Little Ned came from his filthy mud village and adobe hut to the big city of Port-of-Spain. From the funds given by the American soldiers he received beautiful pajamas—the first in his life—to wear while in the hospital. The stalwart soldiers came around to visit the Indian boy and gave him a big encouraging smile—and I heard them say, "If more money is needed, let us know!" Ned went to the hospital, his eyes were operated on, the cataracts were removed, and he returned home to his devoted Indian mother.

Possibly someone would try to tell Ned's little barefooted Indian mother that American soldiers are "brutal beasts"—but with tears of gratitude she would rehearse another story! A story of *Christian* soldiers!

## G. I. GENEROSITY

Our next story is of an orphanage in Recife,

Pernambuco, Brazil. Here, thirty-eight Brazilian girls are being reared by Swedish missionaries from the Filadelfia Church in Stockholm, Sweden. When we were visiting the institution the matron asked the children for whom they prayed each day. In loud chorus they cried: "Wade, Bob, George, John, Clarence, Bacon!" Who are these men that orphan children pray for? Strong, conquering American soldiers and sailors who had been stationed in Recife during the war. (Some of them will read this story.)

Why would orphans in Brazil love and pray for American fighting men? At the Christmas season, during their billet in Brazil, they brought every girl a doll and other toys. They brought cases of Coca Cola from their canteens; ice-cream in bulk; candies by bags! They did not throw the gifts in the front door and shout: "Merry Christmas!" The boys brought over a brass band and played Christmas carols for the children. Then they remained for hours; they picked the orphans up in their arms and played with them, shoved more ice cream into their mouths, offered them more candy. They could not speak Portuguese but the children understood the language of love. After this they took each orphan for a long ride in a jeep!

This was not enough. Later thirty beds arrived for the orphans, plus nice blankets to cover them, and a cash offering for other incidentals. Now, if you told those little orphan girls that American soldiers were rowdy hooligans from a "third class country," they would contradict you and tell you another story.

## G. I. DEMOCRACY

In a home where we stayed in Brazil, our host asked the maid girl in our presence which American she liked best. Without hesitation she replied: "Major Hagey!" "Why?" queried our host. "Because he taught me how to write!"

Our host explained that Major Hagey while visiting their home, found that the maid had never had the privilege of schooling. She could not even write her own name. The kind American major took time to work with an uncultured, inartistic, graceless servant girl, training her hand to make the letters of the alphabet, then to know and write her own name. An educated American Christian soldier desired for an unfortunate, Brazilian peasant girl to be literate.

Someone rejoins: "But these are special soldiers."

True, that is just what they are! Everyone I have spoken of is a genuine Christian who serves God, whether on a foreign field fighting for his country, or at home.

The difference between our "Ambassadors of Badwill" and our "Ambassadors of Goodwill" is given us by the wisest man who ever lived—Solomon. "Righteousness exalteth a nation: but sin is a reproach to any people." Prov. 14:34.

We bear *reproach* as a nation because we sent *sinners* overseas to represent our country. The Christian men *exalted* our nation, because of their *righteousness*.

If America had produced more good men, America would be a better land and the world would be a better place. If our churches had produced more righteous men, we would have more stories like the above.

WRITTEN FROM BRAZIL.

## FAMINE CONDITIONS IN CHINA

The Shanghai Municipal Government publishes a cost of living index figure which shows that in March common necessities cost 2,754 times what they used to cost nine years ago, in Chinese dollars. From February to March, 1946, the index figure shows a rise of about 49 per cent.

Reports coming in from various areas show the desperate need of many millions. In East Kwangtung there are famine conditions. In South Hunan, observers report the sale on the market of grass and weeds for food and that people are eating sand-dust, mud and clay. A very minimum of twenty million dollars is needed immediately and then more later. In Honan province, where hundreds of square miles were flooded and put out of cultivation when the Yellow River dykes were cut in 1938, people are in utter destitution and misery. In the northern part of that province civil conflict and banditry have brought once prosperous towns and villages to ruins. Even in far-off Kansu province famine seems inevitable.

## BILLIONS TO BURN

Americans burn billions of dollars every year in the form of cigarettes, cigars and pipe tobacco. During 1945 they consumed 330,000,000,000 cigarettes, an increase of 85% over the total used in 1939. This averages more than six cigarettes daily for every man, woman, and child in America. An appalling fact is that 70% of the cigarette purchases are made by women. We condemn the Japanese for promoting the use of opium in China in order to diminish the efficiency of the Chinese; the tobacco companies are spending millions of dollars to advertise and promote the use of tobacco by women and girls, as well as by men, which certainly reduces the efficiency of Americans and does physical harm, to say nothing of the spiritual harm done. For tobacco is the opening wedge for many worse evils.

## AN APPEAL FROM JAVA

The Christians in Java have appealed for prayer. A Mohammedan uprising has caused the Christian churches of all races in the island to send this urgent message: "The entire Christian community of Java, composed of a great number of peoples and races, is in urgent need of your intercession! Over one million faithful believers in our Lord Jesus Christ, well-nigh completely deprived of earthly assistance, pray the Lord Almighty for deliverance, and beseech you all to join our prayer that the Christian Church, built up in these parts through zealous devotion of more than three centuries, may not be wholly destroyed in the most atrocious manner."

# The Passing and the Permanent

## REVIVAL IN GERMANY

The editor of *World Dominion* writes: "A revival seems to be breaking out in Germany. If it spreads throughout the world all the world's problems will be much more easily solved."

## PRIZE FIGHT TELEVISED

Television made the recent Louis-Conn fight the occasion of its first large public broadcast. Is this shameful spectacle of men trying to knock each other senseless typical of the scenes that television will be bringing into our homes in the future?

## PRAY FOR THE PRESIDENT

God's Word bids us pray for all that are in authority. 1 Tim. 2:2. This includes the President, who certainly needs our prayers today, and has asked us to pray for him. In Tucson, Ariz., a man has started a prayer meeting in which the burden of prayer is for President Truman. Will you join him?

## KAGAWA'S RELIGION

Since the fall of Japan interest has focused on the religious situation and many have been looking to Kagawa to lead his fellow Japanese to the Christ whom he claims to serve. But can Kagawa be trusted as a Christian leader? *The Sunday School Times* quotes the following statements from the writings of Kagawa: "Christ is the summit of evolution. . . . Jesus experienced God as the forgiver of sins. . . . We do not know in what form the Resurrection did come. Whether it was in the flesh as the Gospels teach, or in the spiritual body as Paul tells us, makes no difference." Kagawa's religion is not evangelical Christianity. His is the religion of modernism, and it will be tragic indeed if the Japanese multitudes, whose hearts are opening to the truth, should follow such a teacher.

## OH, FOR A JOSEPH!

We are told that eight hundred million people in the world today do not have enough to eat. Millions are starving to death, lying dead in the streets of China and India, wasting away in Europe, and America does not have enough food to spare to do more than begin to cope with the situation. Oh, that in former years we had had some wise man like Joseph, whom the Lord might have instructed to store up the excess during "the seven fat years" to meet the need during "the seven lean years." (See Genesis 41 to 45.) But instead, our leaders were guided by "brain trusts" and human theories instead of by the Lord, and they killed thousands of pigs, plowed under cotton, wheat, and corn, and deliberately destroyed billions of dollars' worth of crops. God will hold us accountable for our stewardship of the plenty with which He had blessed us. Let us be careful to share it with the needy and not to waste any of it.

## BETTER THAN BATTLESHIPS

Admiral Mahan, a military strategist who should know the potency of battleships, says: "I have been a student of the foreign missions of the Church of Christ all my life, and for forty years have been a member of the Protestant Episcopal missionary society. I am convinced that one mission station in the non-Christian world is a more potent factor in preserving and promoting world peace than any number of battleships."

## BEER CONSUMPTION

Beer consumption has almost doubled during the past five years. According to a writer in the *Chicago Sun*, "some veteran brewers assert that beer consumption during the war has received greater promotional impetus than it would have in twenty normal years. This they attribute to the fact that ten million soldiers in Army camps have become accustomed to beer, and that a large proportion of them will continue to be consumers in civilian life." The process of corruption seems to be speeding up as it reaches its final stages. For a cancerous world that refuses to let the divine Surgeon operate and remove its sin, there is nothing ahead but death and destruction—and this may come very soon.

## MEMBERSHIP STATISTICS

An interesting table of statistics is given in the *June Christian Herald* which shows the number of churches and the growth during the past year of 55 religious bodies. The Assemblies of God grew from 227,349 members in 1945 to 241,782 in 1946. The membership of our fellowship is larger than the Salvation Army, the Church of the Nazarene, the Seventh-day Adventists, the United Presbyterians, the Church of the Brethren, the Free Will Baptists, and 17 other denominations listed. We do not take pride in numbers but give God the glory for the way He has enlarged our fellowship. Total Protestant membership is 42,100,271, as compared with 24,213,671 Catholics, 575,000 Greek and Russian Orthodox, 4,641,200 Jews, 70,000 Buddhists, and 100,000 Spiritualists.

## AROUND THE WORLD IN A DAY

An airplane engine capable of a speed of 1500 miles per hour has been flown successfully. Dubbed the "flying stovepipe," it originally was planned to power guided missiles (pilotless flying bombs). Says the *Sacramento (California) Bee*: "The revolutionary ram jet engine has no moving parts, weighs only 70 pounds, and looks like a long piece of pipe. But it develops between 2,000 and 3,000 horsepower. The engine has been flown only in pilotless experiments."

At such a speed it would be possible to fly around the earth at the equator in one day (17 hours). Distant countries would be only a few hours away. As mission fields or as battlefields they would lie at our doorstep. Which will they be?

## THE DIVORCE PROBLEM

"The divorce problem hangs like a great black cloud over society, the home, and the church," writes J. Wesley Oborn in *The Christian Advocate*. "In 1940 the average rate for the United States was one divorce for every five hundred citizens. . . . Some authorities estimate that the rate has increased 90 per cent in the last five years. . . . Within recent weeks the newspapers carried the story of a wedding that was the man's twelfth and the woman's tenth matrimonial venture. A few days later there appeared the picture and story of another woman who had just secured her fifth divorce, the third one within a single year. Then followed the story of a man who was to be married the eighth time. Here were four persons representing thirty-two broken marriages, the leading characters in sixty-nine marriages and divorces."

## ANOTHER SECRET WEAPON

According to Associated Press, a secret weapon which Germany had hoped to use to win the war was described by Dr. Behnken of Chicago, president of the Missouri Synod, at a dinner meeting of Lutherans recently. Dr. Behnken, who has just returned from a seven weeks' tour of Europe, said that the weapon freezes everything within a radius of five miles, instead of burning everything as the atom bomb does. "The man who invented this weapon was persuaded not to release its dreadful secret," Dr. Behnken said. "Because a fellow churchman showed the inventor that he held the lives of millions in his hands, the inventor kept putting the Nazis off by saying he hadn't completed his experiments. Hitler never received the weapon." Dr. Behnken added that the inventor is now in the hands of the Russians.

## CHRISTIANITY IN KOREA

The early years of Christian activity in Korea were characterized by widespread evangelism and fervent personal witness. After fifty years' work, Korea had more Christians than there were in the Roman Empire at the close of the first century of the Christian era. The prophecy of one of the pioneer colporteurs soon became true. On crossing the border from Manchuria with a load of Gospels, which were confiscated by the Government officials and thrown into the Yalu River, he said: "Wherever the leaves of this book go, Christian churches will appear." Evidently the leaves drifted ashore in many places, for all along the banks of the Yalu sprang up the first churches in Northern Korea.

Many Christians, under the constraining passion of their first love, were in the habit of devoting long periods of voluntary service to the cause of Christ. One young man even expressed his regret that in six months he had not been able to deal personally with more than 750 people. During a year's imprisonment for participation in the Independence Movement, a Korean preacher led to Christ no fewer than 100 of his fellow-prisoners. And more wonderful still, a special prize was awarded to a little girl for having brought 418 new scholars to the Sunday School during a single year. Korea means "Morning Freshness" and such was the "morning freshness" of the Korean Christians in the springtime of their spiritual life.

Our



# Missionary Advance in

## ASPECTS OF MISSIONARY LIFE

Katherine Cooke

### Ups . . .

I DO so enjoy going out to camp with the preachers and Bible women. In past years I have certainly tramped the villages, preached to thousands of people, and sold thousands of Gospels. But this year I was warned by the Government Secret Service Agents to stay at home, as the Darbhanga District especially is like a seething volcano ready to erupt at a given signal, and the antipathy to a white face is very marked. Of course, we have been through one terrible uprising (1942) and so know a little of what to expect, but it is no use precipitating it. So I had to leave the evangelizing this year to the Indian brethren, and they did nobly.

After the Christmas and New Year's convention, they got the tents ready and left for the distant villages, towns, and the jungle. These places can only be reached in the cool season, as later on the rivers will overflow their banks and the roads will be flooded. Miss Cheek took some of the brothers a little way in the car, but the roads are already so washed away by floods that the car could not go far. So the brethren continued the rest of the way by oxcart.

The evangelistic party took along with them a huge wooden box of gospel portions, New Testaments, etc. During the first two weeks they sold out everything and sent back for more. They preached to hundreds of people, using charts, but they are praying hard for a stereopticon machine run by carbide. It could be put to good use here.



● A meeting in the bazar.

### And Downs . . .

Please forgive me if I tire you, but, I am alone and it is a relief to write—even though I do not like writing. Today has been a day of disappointments. I promised the Indian Christian children on the compound a picnic; then something happened that we could not go. The liches (Indian fruit) are ripe and the monkeys are a pest. Huge fellows, little fellows, mothers, fathers, babies, fill the compound trying to get the fruit. One little girl had some fruit in her hand. A huge monkey grabbed for it and made quite a wound on the little one's forehead. Her screams made me tremble, and we had great excitement chasing the monkeys out. We dare not kill them for the Hindus worship them. Then the ice box began to smoke and the ice all melted. I tried to clean out the flue, but it is complicated and I got greasy black all over.

Now I must close, as it is very late. A boy has just come running for my flash light. A big snake is hiding near the beds. The other night the boy almost stepped on a krite (a small snake, but more deadly than a cobra). The jungle grows up so quickly. But since coolie hire has gone up four times what it used to be, I cannot afford to keep a man all the time to clear away the jungle.

It is very hot and sultry. The sweat pours off me, and my clothing is soaking wet all the time, which adds to the misery of prickly heat. Nevertheless, I am very happy to be back in India. What the future will hold I cannot say, but I am sure I am in the Lord's will.



## THE GOSPEL SOUNDETH FORTH!

*The evangelistic trip mentioned by Katherine Cooke in her foregoing article is here described in detail by D. P. Titus, one of the Indian brethren who took part in the campaign.*

ON January 20, six brethren took leave from Laheria Sarai headquarters, and set off on an evangelistic excursion into the interior of Darbhanga district. Their possessions were a stack of Bibles and Gospels in several scripts, a nice big tent, a bag of food grains, and rolls of bedding. Misses Whitner and Cheek very kindly gave a lift in their own car a part of the journey.

Kamtaul was the place where the first halt was made, quite an important center in which to sow the gospel seed. Accordingly, the brethren picked up their bags, proceeding into the village to make contacts. As a crowd collected in front of a wall picture, the gospel of Jesus Christ was presented to the souls under the powers of evil and darkness. John, one of the party (though not surnamed Mark!), made haste to bring out some Gospels in Hindi. Soon all the brethren were busy, meeting the demand for books. This went on in the surroundings for a week, until all within a radius of several miles heard of the gospel and the presence of the evangelists. Some people came to the camp to make inquiries. (Brother C. L. Paul had to leave the party here to return to the calls at his own place, Bettiah.)

Next the party arrived at Jogiara, a place seven miles north of Kamtaul. The Word was preached several days among the Hindu and Moslem inhabitants of this locality and its suburbs. In this village we saw earthen pitchers lying on house tops, an unusual sight. It was revealed on inquiry that water was placed ready in the earthenware because arson had been committed on successive nights by some evil spirit. Even as the spirit of the Apostle was stirred at Athens, so Brother A. Massey sprang forth to sound the alarm: "Except ye repent, ye shall all . . . perish." Pray to God that the Word left here may have its way. This village needs to be visited again.

The next week the brethren found themselves at a place further north called Janakpur Road. This is the junction from which a road leads to one of the principal places of Hindu pilgrimage in this country. What a good place to announce the living gospel. The brethren went out every day into the villages round about, preaching the way of truth.

Our next camp was at Bajpatti, which seemed to the brethren to be Berea after Thessalonica, for the people here were of the nobler sort. They listened patiently and carefully. In fact, we found one among the crowd extensively reporting to others the very same things which we had preached. When we crossed a brook and returned to the camp at sunset, quite a few came up to us from elsewhere in the locality. Something up their sleeves, I thought; but no, they were nice High School students, fond of hearing our message. We delivered to them the message of God's salvation through Jesus, and closed with a song. New Testaments and smaller portions were also given out to them on their own asking, as they promised to look into these things further.

From here the brethren made a visit on foot to the subdivisional town of Sitamarhi in the neighboring district. Some Christian homes were also visited there. This concluded our month of preaching. We thank the Lord that all our brethren returned in a fit state of health. We ask your prayers that we may have more such

# the Land of India

opportunities to go out into the interior. There are numerous places around us which have never directly heard the gospel.



## A NEW STEP

MISSIONARY work in India is very hard and, many times, very discouraging. The caste system makes barriers that seem well nigh impossible to overcome. However, the following reports from Brother and Sister Modder and Ruth Schoonmaker are quite encouraging.

The first, from James Modder, says: "As I write, I am very conscious of the fact that hot weather is here. It takes some time to get used to the streams of perspiration, and the millions of flies that seem bent on making us their particular object of attack.

"We had to discontinue camping in tents because of the intense heat. At first we did not know how we could carry on the district work for the summer. Then the Lord very wonderfully provided a rented house for our use in this district. The house is unfinished, with dirt floors, and, for the most part, no doors to the rooms. Yet, because it will enable us to keep on with the work which we feel God has led us into and in which we feel He will give us definite fruit in the near future, we are glad to have it.

"Though we do not find it easy to work in the dust and heat, we must remember that India is a troubled country these days—even as I write there are rumors of famine and communal riots. What reaction these will bring upon us it is difficult to say. Today we have the respect and love of the people about us, but tomorrow may tell another story. We thank God daily for freedom thus far to preach Christ in this land, and our prayer is that we may be able to continue to do so.

"This month has seen three step out for the Lord and take water baptism. This may not sound like very much to you, but for us it is a very great victory! Our district is exceedingly orthodox and backward; and although some people may be persuaded of the truth, most of them lack the courage to take baptism. Baptism is the crucial step that cuts off a man from his social contacts and, many times, even his means of livelihood. However, three have stepped out from the ranks of Hinduism and we feel confident that as we press on this number will be greatly increased.

"We wish to put before you some special prayer requests, for there is much power in

united prayer. Pray earnestly for the villages of Bihampur, Rampur, Khaira, and Aphaur. These villages have been thoroughly canvassed with the message of the gospel this past winter. They are all persuaded of the truth and speak of stepping out jointly for Christ, but each is waiting for the other to take the initiative.

"Pray for the following men: Charitra, Hira, Bahadur Lal, Lomar, and Ram Das. We covet them for Christ and feel that if these men will step out there will be a mighty ingathering of souls in this district. Hold them up continually with us before the throne. The time is very short and the harvest is white."

A later report from Ruth Schoonmaker gives good news concerning the aforementioned

## NEWS FLASHES!

The A. Walker Halls, who have been working among the Chinese in Cuba, have arrived home for a short rest before returning to their work in China. Welcome home!

\* \* \*

A new work has been established in the Virgin Islands by Francisco Baez, Box 232, Christiansted, St. Croix, V. I. May many souls be won to the Savior.

\* \* \*

R. Stanley Shaw gives his new address as: "Logarden," Kodaikanal Observatory, South India.

\* \* \*

Mr. and Mrs. Elmer C. Niles and family have left for Central America. They plan to stay a few months in El Salvador before they go on to Nicaragua.



Mr. and Mrs. Elmer C. Niles

Bahadur Lal. "We have had much to encourage us since taking up residence in this house. Yesterday we had the great joy of witnessing Bahadur Lal and his wife follow the Lord in baptism. This is the first Chamar family to step out for the Lord, and the first woman. I am sorry that James (James Modder, her brother-in-law) could not be present, but we felt that we didn't dare delay, for the Aryas (religio-political organization of Hindus, very bitter against missionaries) have been around and seeking to put much pressure upon Bahadur. The old mother will take baptism as soon as we can arrange for it. She had to stay home to look after the house while Bahadur and his wife were gone, so could not be baptized with them.

"We are very, very happy. Bahadur's wife seems to be a very unusual character and has been one of the main incentives in Bahadur's taking baptism. She has a real joy on her face. They stayed and had lunch with us after they were baptized (a sure sign that caste has been broken).

"Last night we walked over to their home and dedicated the three little children to the Lord. I hope to cycle out there early each morning and begin to teach the wife and oldest child the rudiments of reading and writing. So, God is at work, and in my spirit, I feel that we are going to witness the break very soon. Bahadur is a well known man, and many to whom I have spoken, have expressed their dependence on his leadership. He is very anxious to get training and wants to move among his caste and try to win them for Christ.

"My heart becomes heavy at times when I see the tremendous need and the pitiful lack of forces, but we can only pray that the Lord of the harvest will in grace remember these great fields. As I look ahead at what God is going to do and at my own pitiful resources to meet the challenge, my heart cries out—'O Lord, I am but a *child*—I know not how to come in or go out!' Truly, I must be utterly abandoned to the Holy Ghost—that in simple dependence on Him—and with Him—a work of God might be done in this district. We do not know how long we shall be able to work among the unevangelized—so these are tremendous days for us all."



Some Christians make a glorified hobby of prophecy—being occupied with His coming but not occupying till He come.—Selected.



Everything vital to the missionary enterprise hinges upon prayer.—John R. Mott.

## The Lord's Healing

Hallelujah! I have the most wonderful news to tell you! I am healed! It happened January 13, 1946—almost four months ago.

Fourteen years ago the doctors told me that one of my kidneys was bad and should be removed. I put off the operation until three years ago when I did go to the hospital for the operation; but the doctors made a mistake and instead, removed my appendix which was normal. This so reduced my vitality that it was not deemed safe to attempt the other operation. But this I did not tell my husband, not wanting to trouble him.

In June 1945 I became so desperate it seemed I must tell someone, so I told my pastor, Brother Ashcroft. He advised me to tell my husband, but I would not. About a week later the Lord laid it on my heart to fast. After I had fasted four days God blessed me in a manner I had never experienced before. I continued fasting. On the eighteenth day Christ appeared before me, saying, "Eat, I have heard your prayer, and I will answer you." But I was not healed.

For three years I had been compelled to take sleeping capsules every night, also twelve aspirins daily, in order to get some rest from pain. During those days of fasting God gave me the victory over the sleeping capsules. I was in pain constantly, and many times all doubled up from pain. Late one night in the summer, while Brother and Sister Ashcroft were present, I was so terribly sick that God gave me the grace to tell my family what I was going through. Then the church was told and everyone got to praying for me. I ceased feeling so dreadfully alone.

In October God began speaking to me about the aspirins. One morning as I was getting ready to take two pills, God said, "Can't you trust Me?" I answered, "Yes, Lord, I will trust You." I took no more aspirins, but a dreadful battle ensued. The pain in my body became so severe and the desire for the aspirins so great that I didn't know what to do with myself. This lasted two months; but then God gave me complete victory over those pills too. This victory was the culmination of an all-day fast by our church.

Our Pastor, J. Robert Ashcroft, preached on Divine Healing. At the altar service the sick were anointed and prayed for, so I went to the altar too. The first time I was anointed and prayed for it seemed as if heaven were closed. I was in such terrible pain that I asked

### THEN—WHAT ABOUT NOW?

(Continued From Page Seven)

reproduced in many communities the world over, in this twentieth century. These godly Moravian saints served their generation. Are we failing to serve ours when we lack their prayer spirit, their vision of world evangelization and their fervent love for their Lord?

Let us ask the Lord to so fill us anew with His blessed Spirit that we, like those early Moravians may pray and labor in the same sacrificial spirit that they had, for the evangelization of the world in our generation.

for prayer again. It was then that all heaven seemed to open up, and come down over me, and those horrifying pains left me. I was under the power of God all night long. When the Spirit lifted at five o'clock, I definitely knew that I was healed. I felt like a new person. I could hardly grasp the wonderful truth.

The nearly four months since then have been to me the most wonderful four months I have had in fourteen years. My Savior is so real to me. It is wonderful to have Him so close.—Mrs. Alfred O. Chellman, 72 Coolidge Street, Hartford 6, Connecticut.

## Among the Assemblies

PORTER SPRINGS, TEXAS—We came here in March, 1946, and after we had been here two weeks, 11 were saved one Sunday morning at the altar. We had a real feast, and a young woman received the Baptism in the Holy Ghost in this service. Martha Baird held a revival here and preached the gospel with power. Three were saved, one received the Baptism in the Holy Ghost, and the church was blessed.—Maud Anderson, Pastor.

WHARTON, TEXAS—Evangelist Myrtle Wolford of Chickasha, Okla., began a meeting here June 9 which continued until June 23. Five were saved, and 2 received the Baptism in the Holy Spirit. We have taken 6 into the church. We thank God for the ministry of Sister Wolford and her co-worker, Allis Taylor. The Lord is blessing in all departments of the church, and the Sunday School attendance has broken all records. Any Council brother passing through Wharton will find a warm welcome.—Pastor and Mrs. D. G. Hutto.

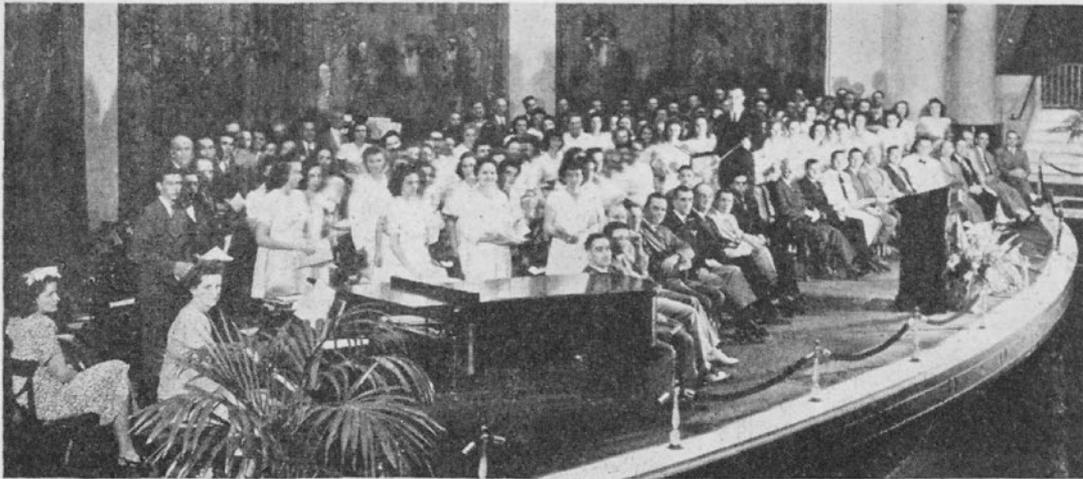
WETUMKA, OKLA.—We began our work at the Papoose Assembly the second time on January 28, 1946. The church doors were closed. The second Sunday 64 were present for Sunday School, and the work is growing. God has blessed us with a 5-room parsonage. Up until June 23, 6 had been saved, and then in our regular Sunday night service God came in with His mighty power and filled the altar; 14 were saved, men and women, boys and girls. Then in the following Thursday night service, 6 more were saved. Our building is filled each night with people, and also with the glory of God. Up until now we have had no revival campaign, but we are praying for a Holy Ghost revival. Help us pray for the man God wants here.—Geo. W. Langston, Pastor.

DEL RIO, TEXAS—We came to this border town about three years ago to open up a new work. Today we have a church, the First Assembly of God, located at 216 East Broadway, a fine 34x58 ft. tile stucco structure. We have a Sunday School room and the pastor's study on the main floor, and four Sunday School rooms in the basement. We also have a parsonage, all modern. This has been a wonderful experience, and we feel we are closer to the Lord than ever before. We have trusted Him and asked of Him, and He has never failed us. Many have had a great part in this work, from all parts of our land. We have some

fine revivals. Evangelists John Coxe and Quentin Shortes have been with us. Evangelist and Mrs. B. Owen Oslin held a revival in March, when 16 were saved in our services, and 12 in the afternoon services in the Spanish church. These we baptized in water—Pastor H. E. and Mrs. Silvius and Joe, Box 506, Del Rio, Texas.

SPARTANBURG, S. C.—June 23, the First Assembly observed a home-coming and anniversary service. Edgar W. Bethany, a former pastor, spoke at 11 a. m., and C. Stanley Cooke spoke at the 7:30 p. m. service. A Pentecostal rally was conducted in the afternoon with all the different Pentecostal churches in the city taking part. All who attended these services spoke of the wonderful presence of the Lord in our midst. We came here two years ago as pastor, after E. W. Bethany had resigned and gone to the Southeastern Bible Institute in Atlanta. Since coming here, we have finished the Sunday School building which Brother Bethany had started, and have it fully equipped, with a well departmentalized Sunday School enjoying it. In June, when we had our annual report, the Sunday School attendance had averaged 194 a Sunday for the past twelve months. On our home-coming day, we broke our record with 310 present. The church building has been improved considerably, inside and outside. New pews have been ordered, to be delivered in August. We have had some good evangelists come to us since we have been here, among them Grover Langston of Alabama, Don Mallough of Washington, and Hildreth Ethridge of Oklahoma.—Mr. and Mrs. J. D. Stevens, Pastors.

DOVER, ARK.—A successful 2-week meeting has been conducted at the Dover New Assembly of God by Evangelist and Mrs. Martelle Baird of Ft. Smith. From the first service the presence of the Lord was very evident. The spiritual tide and general interest increased until the last service. Brother Baird was reared in Dover, and this was his first revival meeting here since he was saved and baptized with the Holy Ghost. There was a great stir among his friends as he preached under the anointing of the Holy Spirit, and God blessed him in a wonderful way. God met us night after night by saving souls. Three received the Baptism in the Holy Ghost, 4 were baptized in water, and 6 had their names placed on the church roll. This revival reached the people in town and many church members were stirred. Brother Baird was invited to preach in a Presbyterian home on Sunday evening. The man of the home prayed through, his wife danced and shouted through the rooms, a man and his wife were saved, and she was filled with the Holy Spirit. We had nice crowds every night. This seemed to establish our church and prove to the people of the town that this message of the Holy Ghost is real. God would speak to the people and to the church in tongues and interpretation. Much lasting good was done in this meeting. There seemed to be great strength and a resource to draw from that had never been in evidence before. The Lord has done great things, whereof we are glad.—Mrs. Connie Vann, Church Reporter, 602 N. Arkansas Ave., Russellville, Ark.



• Our General Superintendent at Washington, D. C.

### FEAST OF PENTECOST IN THE NATION'S CAPITAL

We had a blessed time of fellowship during the Feast of Pentecost among the seven Assemblies of God, the Church of God, and the Pentecostal Holiness Church, in Washington, D. C., June 2—9. The change of speakers from night to night among the different groups added to our Christian fellowship and was owned and blessed of God. The messages brought by Raymond Corvin and Ernest S. Williams, guest speakers, were outstanding on the Pentecostal message, which the church and the world need during these closing days of the Gentile age. The ministry of Evelyn Klefsas, Gospel Singer, of New York, added much to the occasion. It was felt by all of our fellowship that this was one of the sweetest and best United Pentecostal Feasts that we have had in the Nation's Capital.—Harry V. Schaeffer, Secretary-Treasurer, Pentecostal Ministerial Fellowship of Washington, D. C.

### LATIN-AMERICAN WORK IN NEW YORK CITY

The Spanish-American work in New York City now organized as a unit in the Assemblies of God, is the outgrowth of a school for the instruction of Sunday School teachers. The eight churches at the start sending students soon grew to seventy, and the school was organized with a board as a directorate. Myer Pearlman's books were translated into Spanish and mimeographed for the students. The scope of the work was widened and the school continued to prosper. The students were organized into groups and many churches were visited with singing, testimonies, and preaching, accomplishing much good. Later the various churches were organized into a united effort. Great parades were staged, Scripture texts displayed, hymns sung, and the gospel was preached to thousands. Many thousands of tracts also were distributed.

In 1939 the Preparatory school became the Latin-American Bible Institute of New York, now located at 65 East 109th Street, in the large church quarters of the Spanish assembly. Over one hundred students have been graduated and sixty have enrolled for the year beginning this fall.

"The Burden of the Valley of Vision" seemed to call for a suitable site where a summer

camp meeting for the Spanish people could be held, and where the Bible school could be located, as well as provide for the summer school and outing for the children each year. Several meetings were held to consider this matter, and at one of them offerings and pledges were taken. Eventually a decision was made and a farm of 164 acres was purchased in Plattekill, about ten miles north of Newburg, New York. The price is \$16,000, \$13,000 of which must be

paid in cash, and where it is to come from is still a problem for faith to solve.

There are at present eleven affiliated assemblies, new works are being opened and the circle of influence is constantly widening.—D. H. McDowell, Assistant District Superintendent.

### THE CHURCH'S OPPORTUNITY IN ADULT EDUCATION

By Edward P. Westphal

An important book in the often neglected field of adult education is this one, which deals with the unsurpassed opportunity now confronting the church in adult work. The author indicates some of the steps which the church may take in providing a vital and effective program of Adult Christian Education. Readable and impressive in its implications. Cloth bound, Price \$1.25 each.

GOSPEL PUBLISHING HOUSE  
Springfield, Missouri

## A LETTER FROM AN APPRECIATIVE READER

Glad Tidings Sunday School  
Victoria, B. C., Canada

Dear Friends:

I want to say how very much benefit we—the workers in Glad Tidings Sunday School—receive from "Our Sunday School COUNSELLOR."

For over three years we have ordered a Counsellor for every worker in our school. The new ideas, Superintendent's Guide, and the constant stream of splendid inspirational articles are a continuous source of education and inspiration to us all.

I was surprised when I found that some assemblies do not receive even one copy of the "Counsellor."

We read Samuel R. Harding's article, in the March, 1945, issue, suggesting a unique plan for circulating good Christian books. A fine young business man took the plan in hand and worked it out exactly as suggested in the "Counsellor." It has proved a tremendous success. The children and adults have bought their own books and so have read much more of them than if the books had been provided free! In fourteen months approximately \$150.00 worth of books have been purchased and read. We have had to get a new bookcase for the central library at least three times the size of our old case. We have found only one problem: after buying over one hundred books it is difficult to find new books suitable for children which they have not read! (The average attendance of our school is approximately 250.)

I have also followed a suggestion made in the "Counsellor" about two years ago—after I read each issue I place the paper in a loose-leaf binder and index valuable titles on a sheet in the front of the binder. This makes an excellent reference book of inestimable value.

We have just started on a plan of regular canvassing and following up of absentees by meeting each Thursday at 6:45 p.m., and going out in groups for an hour and a half, returning at 8:30, and make written reports of each call, taking minutes of business, and time for prayer. We hope to have more to report on this plan after testing it out for a few months. We believe if we can enlist workers every week to GO WITH THE GOSPEL it will be a greater blessing than an ordinary meeting.

RAY F. WHELLAMS

Dear Pastor, Superintendent:

If you and your workers are not reading the "Counsellor" and receiving the benefits thereof, we suggest that you send for a number of free sample copies, one for each worker in your Sunday school. Subscribe at once and file the papers in three-ring binder covers. They will provide a volume of exceeding great value. Subscription price is 75c per year; four or more copies, 70c each per year.—Gospel Publishing House, Springfield, Missouri.

## UKRAINIAN BRANCH COUNCIL

The Ukrainian Branch Council convened at the First Ukrainian Evangelical Church in New York City, June 6-8. The Lord's presence was definitely felt in the meetings, and the various reports that were given clearly indicated the blessing of the Lord upon the work.

The following officers were elected for the next two years: Joseph J. Matolina, Superintendent; John Kiszenik, Secretary; Stephen A. Mostowy, Treasurer; Fred Smolchuck, Bartholomew E. Hutzaluk, William Jankow, and John Haynych, Branch Presbyters.

An ordination service was held on the final night of the conference, with the blessing of the Lord signally present. All rejoiced and were thankful for God's presence.

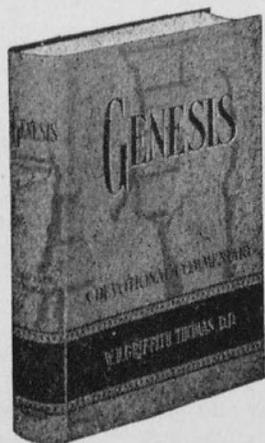
The address of the new Secretary of the Ukrainian Branch is 107-41 155th St., Jamaica 4, N. Y. The Ukrainian magazine, "The Pilgrim Evangel," published by the Branch will be continued, with J. J. Matolina as editor. Subscription price is \$1.00 a year.—Fred Smolchuck.

## GEORGIA DISTRICT COUNCIL

God gave us one of our greatest Council meetings in the City Auditorium, Waycross, Ga., June 25-27, with pastors A. V. Hendricks and Mrs. N. Seasholtz. The Council was well attended from all sections of our District.

## GENESIS

A Devotional Commentary  
By W. H. Griffith Thomas



This keen analysis of Genesis, book of beginnings, brings to our attention a wealth of practical spiritual help for everyday living. As in slow-motion, we are shown the wonder of the fellowship between Abraham and God, now even more gloriously possible to the Christian through the risen Christ.

In three all-inclusive words the author perfectly summarizes Genesis: generation, degeneration, and regeneration.

This splendid new, complete edition will bequeath a tried and true textbook to the present generation and preserve it to posterity. Cloth bound. Price, \$3.50.

GOSPEL PUBLISHING HOUSE  
Springfield, Missouri

Ralph M. Riggs, of Springfield, Mo., was our principal speaker, and everyone surely enjoyed his ministry of the Word, especially in the 8:30 to 9:30 a. m. institutes for ministers only.

Over three thousand dollars was pledged to Home Missions, and many policies were adopted to further the progress of our District work. Our Superintendent reported that twelve new congregations have been formed in the past year! This includes two independent churches which have become co-operative.

The following officials were elected: District Superintendent, Robt. C. "Keetah" Jones; Assistant Superintendent, J. D. Courtney; Secretary-Treasurer, W. W. Hurston. General Presbyters: J. D. Courtney and Ralph Byrd.

We know that Georgia is a "baby" in our great constituency, but babies can be very inspiring when healthy and growing to maturity, so please pray to this end.—W. W. Hurston, District Secretary-Treasurer.

THORNFIELD, MO.—Evangelist May Starling of Tulsa, Okla., recently conducted a one-week revival at the Baptist church here. Two were saved, and the good seed was sown. Sister Starling will be in a tent meeting just west of Gainsville, in July. She has held eight revivals in our section of the Ozarks, and has been a greater blessing to us than any other evangelist that has come our way.—J. W. Findley, Hammond, Mo.

LOS ANGELES, CALIF.—Here are some of the good results of a revival being held at Emmanuel Tabernacle, 8461 S. San Pedro St., since June 9, with Evangelist and Mrs. Robert Perryman in charge. Several members have been loosed in the Lord for the first time. Several backsliders have prayed through, and the first night of the revival a girl thirteen years of age was filled with the Holy Ghost. She spoke in tongues until 11:30; two men from the church carried her home, and she spoke in tongues until school time the next day. A girl of about fourteen was brought to the services, a walking corpse, it seemed. She had fainted six times that day; within two hours before church time she had fainted twice, and nearly died the last time. Before the services ended she was healed. She walked out of church of her own accord and has not missed a night's service since. The wife of our acting pastor was prayed for, for healing; God healed her, and she was under the power, and talked and preached in tongues for two hours, and received a missionary call that night.

For the past ten months my 9-year-old daughter has worn glasses, as her eyes did not co-ordinate. We prayed for her ankle, and she lay for nearly an hour and spoke in tongues. While she was utterly lost in the Lord, Brother Wm. Demis, who has faithfully attended our revival, felt led of the Lord to remove her glasses. He handed them to me and then prayed for her eyes. After service he told my husband and me that her eyes were healed. The next day I made an appointment with her optometrist. He examined her eyes and found them perfectly healed. He was amazed and asked me to come back in three months, so that he might be doubly sure that she had been healed. He could not believe his own test. He also tested my eyes which God had healed six months ago, and was amazed at the power of God in our midst.

Surely this revival has abundantly confirmed that Jesus Christ is the same yesterday, and today, and forever.—Mrs. Ray McKinsey, Church Secretary.

## HILLTOP VERSES AND PRAYERS

By Ralph Spaulding Cushman

Favorite poems of the author—including such often-quoted gems as "Sheer Joy," "If God Is Not," and "The Pastor's Prayer"—are arranged for devotional reading, each with a Scripture reference for meditation and an appropriate prayer.

Lovers of simple meter, beautiful imagery, and uplifting thought will here find thoughts ideal to inspire a personal quiet time or light up a group worship service. Cloth. Price, \$1.00.

GOSPEL PUBLISHING HOUSE  
Springfield, Missouri

## THE GREAT DECEPTION

By J. H. Hunter

A book for the times, written for this day of crisis when Romanism threatens once again the religious and political liberties of free men and women. All over the English-speaking world there is grave alarm at the rise of this church with her ambitious claims to dominate both the spiritual and temporal affairs of men and nations. Some of these claims are here analyzed, and a clarion call issued to every man and woman who loves the Lord to contend earnestly for the faith once delivered to the saints against the false pretensions of Catholicism. Price, \$1.25.

GOSPEL PUBLISHING HOUSE  
Springfield, Missouri

## THROUGH BOWEN MUSEUM WITH BIBLE IN HAND

By Barbara M. Bowen

A valuable handbook on Bible lands, customs and people. How often we misinterpret the Bible by reading into it our Western customs and inferences. Bible archaeology has illuminated the Sacred Writ to such a degree in recent years that it is no longer possible to intelligently gainsay its discoveries as to the veracity of the detail given in the Bible.

Every Bible lover should possess this book and use it for reference when studying the Word. Illustrated. Price, \$2.00.

GOSPEL PUBLISHING HOUSE  
Springfield, Missouri

**MARIANNA, FLA.**—A very successful 2-week meeting has been conducted here by Evangelists James Teuton and T. B. Floyd, from Southeastern Bible Institute. Quite a number were saved, and sick were healed. The Sunday School attendance showed an increase.—P. D. Creel, Pastor.

**WICHITA FALLS, TEXAS**—We have just closed the greatest revival that the First Assembly of God has witnessed in many years. G. B. McDowell of Dallas was the evangelist. It was just what the church had been praying for. It seemed that the Holy Spirit was there to bless and anoint every service. The power of God began to fall from the very first. The crowds came every night, until each evening we felt it was a Sunday night crowd. The second Sunday night, 13 grown people answered the call of God. This was only the beginning. From that night on, God continued to move in an outstanding way. God was not only saving souls but He was baptizing believers in the Holy Ghost and healing the sick. The saints were being refilled. The third Sunday night it seemed every word the evangelist spoke was taken by the Holy Spirit and applied to the heart of the sinners, and when the altar call was given 7 grown people that we had been asking God to bring back, came to the altar and were reclaimed and some refilled. On Monday night of the fourth week 21 followed the Lord in water baptism. Each Sunday our Sunday School continued to grow. Brother McDowell's tireless ministry was felt in every department of our church.

Some months ago the church voted to build a new building, and also to seek a new location. Here too was Brother McDowell's ministry felt, for he certainly encouraged the people to move on out for the glory of God.—Phinis Lewis, Pastor.

## Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

**HOLLAND, MICH.**—Youth for Christ Rally, night, August 17. Evangelist R. F. Balsom, speaker.

**HOUSTON, TEXAS**—Lyndale Assembly, 6200 Helmers St.; August 18, for 3 weeks; Clyde C. Goree, Mobile, Ala., Evangelist.—James McKeenan, Pastor.

**ANADARKO, OKLA.**—August 11—18; Clyde R. Gunter, St. Louis, Mo., Evangelist.—L. Moore, Pastor.

**WHARTON, TEXAS**—Tent Meeting, August 15, for 3 weeks or longer; A. S. Davis and Lydia Goshen, of Orangefield, Evangelists.—D. G. Hutto, Pastor.

**CROSBYTON, TEXAS**—August 18, for 3 weeks; Fred Numrick, Springfield, Ill., Evangelist.—Herman T. Shields, Pastor.

**ODESSA, TEXAS**—August 18—Sept. 1; W. Randall Ball, Evangelist.—J. W. Harper, Pastor.

**TALOGA, OKLA.**—All-day Fellowship Meeting, August 12. Emmett E. Fullerton, Host Pastor. A. J. Hanson, morning speaker; James H. Medley, afternoon speaker. Bring instruments.—Olen T. Craig.

**GALVESTON, TEXAS**—First Assembly of God; August 4, for 2 weeks or longer; L. Wayne Pitts of New Mexico, Speaker, assisted by Bob McCutchen of Austin, Musician and Gospel Singer.—Wilson G. Estes, Pastor.

### OPEN FOR CALLS Evangelistic

Mr. and Mrs. Albert Blaise, 14 Stockton St., Bloomfield, N. J.—“We are pioneer home missionaries of the Bloomfield Assembly, stepping out into the evangelistic field as God's messengers.”

R. F. Balsom, 4971 N. Teutonia Ave., Milwaukee 9, Wis.—In fellowship with General Council.”

Mr. and Mrs. Ernest Illum, 624 Morris St., Ottumwa, Iowa.—“Have been pastors of the church here over two years; several years' experience. Ordained; in fellowship with General Council.”

### Evangelistic or Pastoral

George W. Klingner, Stanton, Ky.—“Open for revivals or pastorate. In fellowship with General Council. Reference: District Superintendent T. E. Gannon, 630 Country Club Road, Louisville 6, Ky.”

G. T. Shearman, a minister of the Assemblies of God in Great Britain, has come to the U. S. A. bearing the endorsement of Donald Gee, Chairman, and John Carter, General Secretary of the Assemblies of God in Great Britain. He is ministering to the Eastern District Camp Meeting at Green Lane, Pa., and can be reached in care of Mizpah Missionary Home, 1003 Summit Ave., New York 52, N. Y. His ministry consists chiefly of teaching and preaching the message of the deeper life in Christ.

### MISCELLANEOUS NOTICES

**NEW ADDRESS**—P. O. Box 152, Salmon, Idaho. “We have accepted a call to pastor the Salmon Assembly of God.”—Dwight C. Ritchie.

**NEW ADDRESS**—1118 N. Second St., Albuquerque, N. Mex. “We have accepted the pastorate of the First Assembly here.”—Pastor and Mrs. Paul W. Harrington.

**NEW ADDRESS**—Clay City, Ind. “After 14 months in evangelistic work, we have accepted the pastorate here. Council brethren passing this way are invited to stop.”—Dale C. Zink.

**WANTED**—Mimeograph in good condition, for use in missionary work in South India.—Doris Maloney, 1003 Summit Ave., New York 52, N. Y.

**WANTED**—A minister and his wife to take over home missionary project at Huntsville, Ala. They have a new church building and a few saints. Workers must have preaching ability and be able to play piano; must have house trailer. Huntsville is a city of 30,000, and has a good broadcasting station. If interested write D. H. Browne, 3431 Norwood Blvd., Birmingham 4, Ala.

**FOR SALE**—One Amplifier, Webster make, 110 volts, A. C. only, 60 cycles. Will carry 3 mikes. First-class condition, with four 12-inch speakers. Will ship prepaid for \$100.00 cash.—M. Cloud, Durant, Fla.

**FOR SALE**—E-flat alto Buescher Saxophone, cost \$90.00. Practically same condition as when purchased. Will sell at considerable reduction. Write Doris Maloney, 1003 Summit Ave., New York 52, N. Y.

**FOR SALE**—Public Address System, \$75.00 cash. Good condition; 4 pieces; 10-watt amplifier; 8-inch speaker. Portable record player and microphone. Regular electricity. Also records in chimes.—M. West, 1720½ E. 6th St., Duluth 5, Minn.

## QUARTETS FOR MEN

By Daniel Prothero and  
J. N. Rodeheaver

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CAMP MEETINGS

Berean Camp Meeting, 641 S. Boundary St., San Diego, Calif., August 11—Sept. 2. Martin Luther Davidson, evening speaker. Write Berean Alliance, 641 S. Boundary St., San Diego 2, Calif.

Central New York Camp Meeting, Sidney Institute Grove, Sidney N. Y., August 10—18. Gay Benson and Thos. R. Brubaker, speakers. Write Levi L. Storms, 23 Port Watson St., Cortland, N. Y.

Rocky Mountain Camp Meeting, 5700 S. Broadway, Denver, Colo., August 13—23. G. F. Lewis and Arthur S. Arnold, Speakers.—J. E. Austell, District Superintendent.

Montana Youth Camp, Beaver Creek Playground, Bearpaw Mountains, near Havre, Mont., August 6—14. Write E. A. Born, Box 89, Havre, Mont.

Indiana District Camp Meeting, Camp Krietenstein, Lake Malone, near Brazil, Ind., August 24—Sept. 2. Arthur Arnold, main speaker. Write Glenn Perkins, R. D. 7, Box 395, Terre Haute, Ind.

Central District Youth Conference, Lakeland Beach Park, Big Prairie, Ohio, August 6—16. Wesley R. Steelberg, evening speaker. Write R. L. Krans, 702 W. Mary St., Bucyrus, Ohio.

Lakeview Gospel Camp, Troutburg, N. Y., August 3—18. Robert W. Cummings, H. C. McKinney, and V. R. Jackson, speakers. Youth Conference, August 26—Sept. 2. Ralph Harris, main speaker. Write F. D. Drake, 688 Tonawanda St., Buffalo 7, N. Y.

West Texas District Camp Meeting, City Park on Plainview Highway, Lubbock, Texas, August 6—16; A. N. Trotter, main speaker. For room reservations write Mont M. Walker, 1505 23rd St., or H. M. Sheats, 3006 34th St., Lubbock, Texas.

Nebraska State Camp Meeting, Lexington, Nebr., one mile west on Highway 30, August 16—25. A. N. Trotter, special speaker. For further information write Supt M. F. Brandt, 601 N. 28th St., Lincoln 3, Nebr.

Eastern District Camp Meeting, Maranatha Park, Green Lane, Pa., July 19—August 18. Speakers: Arthur S. Graves, Wm. I. Evans, D. P. Holloway, and E. C. Sumrall. Write Byron D. Jones, 79 Mary St., Ashley, Pa.

LOUISVILLE, KY.—District Youth Conference, Calvary Assembly of God, August 5—8. Bert Webb, Superintendent Southern Missouri District, main speaker. For reservations write A. C. Trimble, Host Pastor, 2739 S. Fourth St., Louisville 8, Ky.

Southern California C. A. Camps: Camp Sierra, 55 miles N. E. of Fresno, August 10—17 and 17—24. Olga Woodworth and C. M. Ward, teachers. Gene Martin, evening speaker. Write Earl Draper, 5065 Platt Ave., Fresno, Calif.; Forest Home, 16 miles east of Redlands, Sept. 3—8. Olga Woodworth, Wm. Long, and other speakers. Write E. C. Williams, 1154 Orange St., Redlands, Calif.

PENTECOSTAL ASSEMBLIES OF CANADA

General Conference of the Pentecostal Assemblies of Canada, Winnipeg, Manitoba, September 19—24.—C. B. Smith, General Superintendent.

WEST CENTRAL CAMP MEETING

West Central District Camp Meeting, Lake Maurer, one mile south of Excelsior Springs, Mo., Sept. 3—12; R. A. McClure, Denver, Colo., morning and evening speaker. Presbyters and visiting ministers will speak afternoons. District C. A. President Gene Bell in charge of C. A. services, 6:30 p.m. Cafeteria on grounds. For room or cottage write Z. E. Miles, 317 E. Excelsior St., Excelsior Springs, Mo.—S. H. Clarke, District Superintendent; by W. G. McClure.

MISSISSIPPI CAMP MEETING

Mississippi Camp Meeting, Hurley Magnolia Springs Camp Ground, 22 miles north of Pascagoula, Miss., August 18—25. C. M. O'Guin, special speaker. Other ministers from nearby Districts will speak in morning services. District C. A. President Ted Smith and wife in charge of all Young People's activities. Ample camping space, some cabins, also rooms in homes available. For further information write Pastor W. Grady Mizelle, Route 2, or Harvey L. Smith, Box 262, Pascagoula, Miss.

MISSISSIPPI DISTRICT COUNCIL

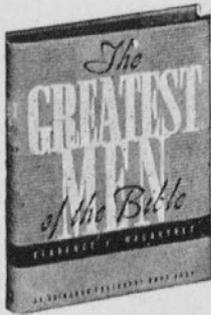
The annual session of the Mississippi District Council will convene at Kingston Assembly of God, Laurel Miss., August 13—15. F. C. Cornell, Superintendent of Oklahoma District, main speaker. For further information write Jeff Gibbs, Host Pastor, Box 52, Laurel, Miss., or H. L. Smith, District Secretary, Box 262, Pascagoula, Miss.—Chas. S. Craighead, District Superintendent.

NEW BRITAIN, CONN.—Tent services in progress, 280 Glen St.; Evangelist and Mrs. Reynold Kennedy, of Bethlehem, Pa.—Wm. A. Garner, Pastor.

PRINCETON, MINN.—Revival and Youth Crusade in progress; Irene and Wesley Kaufman, Tacoma, Wash., Evangelists.—E. C. Jacobsen, Pastor.

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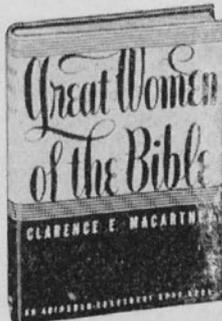
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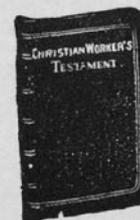
id, Is not this the  
the Ph<sup>h</sup>r<sup>i</sup>-sees  
said, This <sup>yellow</sup>  
out devils, but by  
he prince of the  
corrupt: for the tree is known by  
his fruit.  
34 O generation of vipers, how  
can ye, being evil, speak good  
things? for out of the abundance  
of the heart the mouth speaketh.  
C. 13. 14, 15; T. Mark 5. 19.

C stands for condition of sinners described; T stands for Testifying or Confessing the Lord. Note the references at the end of paragraph indicating where next verse on same subject will be found. In this way the sixteen subjects making up the Theme of Salvation are marked in this Testament.

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