

NOT BY MIGHT, NOR BY POWER,
BUT BY MY SPIRIT,
SAITH THE LORD.

July 6, 1946

Number 1678

The PENTECOSTAL Evangel

OFFICIAL ORGAN OF THE ASSEMBLIES OF GOD

*The Hungry Millions of Europe
and Asia are Looking to America
to Save Them From Starvation.*

AMERICA has been informed through news dispatches during the past months that millions in Asia and in Europe are slowly starving to death. In some parts of the world they have food but not of the right kind nor in sufficient amount to sustain life. In other parts of the world hundreds of thousands are desperately eating clay, the bark of trees and wild grasses. Can we who are Christians stand idly by and let them die when we have the means to save them?

Christ has set an example before us. On two different occasions He fed the hungry multitude, and this loving consideration was one of the outstanding characteristics of the early church. When the prophet Agabus signified by the Spirit that there was going to be a great dearth throughout the world, the disciples in Antioch determined that every man, according to his ability, should send relief to the brethren in Judea. Acts 11:28-30. This example of compassion and love should inspire us to emulate them and even go beyond them in our endeavor to meet the present need of the world.

The Present Dearth

The Editor of the Evangel was in Chicago last week and met with a number of Christian business men who discussed what practical thing could be done for the millions in Europe who are hungry and the many millions in Asia who are starving. Noel Perkin, our Missionary Secretary, tells us that in the province of Honan

"Give Ye Them to Eat"

alone, in China, four million—including many saints—are likely to die this year of starvation unless relief is sent from this country.

In the Evangel of June 8, in our "Passing and Permanent" column, we were told of a formula for a perfectly

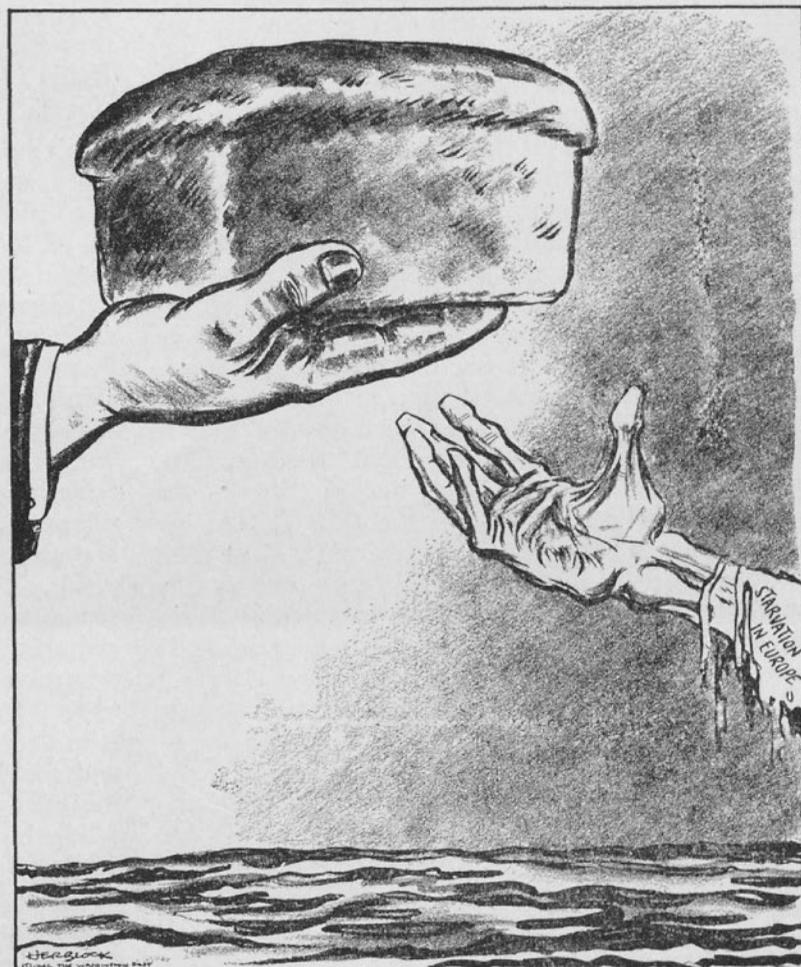
Bread Upon The Waters

balanced meal that is prepared in a highly concentrated form, so that one hundred packaged meals would only weigh 16 pounds, as compared to 183 pounds for the standard army rations. It was concerning this concentrated food that J. Elwin Wright, executive Secretary of the National Association of Evangelicals, had some very interesting things to tell us in this Chicago meeting.

A Concentrated Food

Mr. Clifford Clinton, the owner of the two large Clifton cafeterias in Los Angeles, where they serve 20,000 meals a day, had a kindly consideration for the poor throughout the days of the past depression. He served the needy with five cent meals, and he also served splendid meals at a cost of one penny each. He has been anxious to provide a perfectly balanced meal containing a sufficiency of calories, proteins, minerals, and vitamins at a small cost, and has had a leading research expert at the Cal-Tech. work out for him a formula that is excellent in taste, perfect in nutriment, and low in cost. The principal content of this formula is soya bean flour, but there are many other wholesome ingredients. This product has been on sale at the Clifton

(Continued on Page Six)



Courtesy Washington Post

Sanctification and the Baptism

J. NARVER
GORTNER

SANCTIFICATION consists in the setting apart, for a specific and sacred purpose, of an individual or object, the setting apart of *whom*, or *which*, is in harmony with the divine will, and therefore merits and meets the divine approval, and thus obtains divine sanction. It may, or it may not, include and involve cleansing. Our Lord who prayed that the disciples might be sanctified said, "For their sakes I sanctify myself, that they also might be sanctified through the truth." John 17:19. Certainly He who said this did not need cleansing, for He was without sin; He had at no time committed a sin of commission or omission, neither was He a subject of inbred sin, which is simply the old Adamic nature, carnality, or the flesh; and the disciples for whom He prayed had already been cleansed, for He had said prior to the time when He prayed that they might be sanctified, "Now ye are clean through the word which I have spoken unto you." John 15:3.

He had also said, "Ye are clean, but not all" (John 13:10), and the Holy Spirit, through the inspired writer, has made it clear that by the words, "but not all," He did not mean that those who had been cleansed had been but partially cleansed, and therefore were in need of further cleansing, for He moves the apostle to add, "For He knew who should betray Him; therefore said He, Ye are not all clean." It is therefore evident that He did not mean that the disciples who had been cleansed had not been thoroughly cleansed, but, rather, that they had not all been cleansed, all of the twelve whom He had chosen and had called apostles, or, sent ones; one among them, who was still possessed by a spirit of covetousness that had prompted him to make a bargain with the enemies of the Lord to betray his Master for a paltry sum, being still uncleansed. Judas was like those concerning whom it is written, "The word preached did not profit them, not being mixed with faith in them that heard it." Heb. 4:2.

It should therefore be clear to all that Sanctification does not necessarily include or involve cleansing. Moses and Aaron were not permitted to enter Canaan because they had failed to sanctify God in the eyes of the people (Num. 20:12; 27:14), the evident meaning being not that they had failed to cleanse God, for God was not in need of cleansing, but

rather that they had simply made it appear to the people that God was not all that He had said He was—*El Shaddai*, God Almighty, or All-sufficient. Moses and Aaron had not shown Him able to provide needed grace to enable His chosen ones to walk before Him and be perfect (Gen. 17:1), having failed to thus walk themselves, and so they had caused the reputation of God (not His character) to suffer in the estimation of the people.

And thus it can be said that Christians bring reproach upon God when they openly sin, or fail to live the separated lives God has declared it is His will that they live and that even the world expects them to live, since the world knows, almost as we know, that God has called them to holiness, and that God says all needed grace has been provided that they may be kept in the hour of temptation, and may fully overcome the world, the flesh and the devil. So men can fail to sanctify God, for Moses and Aaron did, God Himself being the witness; and if they can fail to sanctify Him, they can, if they avoid failure, sanctify God.

That inanimate objects are capable of being sanctified must be evident to every reader of the Word. Read Exodus 19:23; 29:37, 44; 40:10. Other passages could be introduced, but these are sufficient to establish the fact. It is futile to say that the Sanctification wherewith inanimate objects are sanctified is sanctification of a different nature, for while doubtless other elements enter into the sanctification of the individual, the same identical word is used in the original text to describe the sanctification of the inanimate object as is used in the case of the individual. It is the word *qadash*. This is the word the Holy Spirit used in Gen. 2:3, where it occurs the first time in the Scriptures, "Wherefore God blessed the seventh day and sanctified it." The first occurrence of a word in the Bible usually furnishes the clue as to its meaning. Here it is palpably clear that the meaning is that the seventh day was *set apart* by God, at the beginning, for a special purpose, a specific and sacred purpose; not that it was cleansed, so as to be cleaner than the other days, for at the time of the sanctification of the sabbath, sin had not yet come into the world, and so cleansing was not needed.

Concerning Sanctification, so far as the individual is concerned, it can be said that

it has a definite beginning, and that it continues thereafter in a progressive manner, ever lifting its recipient to loftier spiritual altitudes, unless indeed there be a turning back from the point of consecration that made possible the initial operation of divine energy. There has been much discussion as to whether the experience is entered into instantaneously or gradually. Undoubtedly those who have championed the opposite sides in the argument have not been as far apart as they imagined they were. They did not fully understand each other, and this was largely due to the fact that they had a different understanding of the meaning of the terms they used.

Someone has well written, "Owing to the confusion of terms, there have been hot controversies where there was little real difference of opinion; whole octavos have been wasted in refuting what nobody holds, and proving what nobody doubts; and theological champions have fought imaginary foes, and have been happy in imaginary victories." And the writer might have added that many of the champions lost their sanctification, or, at least, caused some to wonder whether they still had it, by the temper they manifested in the midst of the conflict.

That there is a time, a *moment*, when it begins, must be apparent to everyone. All things must have a beginning. And it would seem that it must be apparent to all that what begins in the Christian life, if it is vitally related to Christian experience and conduct, must continue, and that, as it continues, progress should be made. "The path of the just is as the shining light, that shineth more and more unto the perfect day." Prov. 4:18. So we can agree with those who say that Sanctification is an experience that is received instantaneously; it has a beginning, and that beginning is when the believer yields to God, making the required consecration of himself to his Lord; and we can agree, also, with those who say it is progressive, for no person in a moment of time gets all that God has for him. He is in need of being continuously cleansed, and the Scripture says, "If we walk in the light as He is in the light, we have fellowship one with another, and the blood of Jesus Christ His Son cleanseth us" (present tense, a continuous operation, continuously cleanseth us) "from all sin."

What I have said concerning Sanctifi-

cation, so far as the individual is concerned (namely, that it has a definite beginning, and that it continues thereafter in a progressive manner, ever lifting its recipient to loftier spiritual altitudes, unless indeed there be a turning back from the point of consecration that made possible the initial operation of divine energy) can be said with equal truth of the Baptism in the Spirit. May we not conclude therefore that Sanctification and the Baptism in the Spirit are identical, that we simply have here two terms to express the same thing? To this inquiry we emphatically reply in the negative.

Sanctification is an act on the part of God, whose act is in complete harmony with an act on the part of man, whereby the believer is *set apart* for a special purpose, that purpose being that he may shine as a light in a dark place, reflecting the glory of his ascended Lord; whereas the Baptism in the Spirit is an act on the part of God, whose act is in complete harmony with an act on the part of man, whereby the believer is *endued with power* from on high, that he may effectively fill the position in the world for which he has been especially set apart, power being thus afforded that he may be an efficient witness in this present evil world, where "the prince of the power of the air, the spirit that now worketh in the children of disobedience," and all the powers marshaled under his leadership, are arrayed against the cause of righteousness.

Our Lord knew that His disciples could not face the powers of evil, and overcome them, unless they were provided with an equipment in addition to the cleansing they had already received, and the sanctification, or setting apart for a holy purpose, which had already taken place; and so He told them to "tarry in the city of Jerusalem, until endued with power from on high." Luke 24:49. He said to them, "Ye shall receive power after that the Holy Ghost is come upon you, and ye shall be witnesses unto me." Acts 1:8. They tarried, not for cleansing, but for power, "and when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Acts 2:1-4.

They received what no person prior to that time had ever received, the Baptism in the Holy Spirit. Peter, in explaining

to the multitude what had taken place, declared that Jesus whom they had crucified had been raised from the dead by the power of God, "whereof we all are witnesses. Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, He hath shed forth this which ye now see and hear." Acts 2:32, 33. So the promise Christ had given to His disciples was fulfilled, "Behold, I send the promise of my Father upon you." Luke 24:49. He had said *He would send it*, and *He sent it*. It was not Sanctification; it was the Baptism in the Spirit.

I have said that until that time no person had ever been baptized in the Spirit, and this is true, unless indeed we call the anointing of the Holy Ghost that came upon Jesus, after He had been baptized in water in the river Jordan, a baptism in the Spirit. *That* seems to have been an anointing with the Holy Ghost rather than a baptism in the Spirit such as the disciples received.

Sanctification was an experience many possessed in the days of the old dispensation, before Christ came. The case of Isaiah has often been mentioned. Read Isa. 6:1-8. In this instance, cleansing was necessary before the prophet who had already been called to the prophetic office could be set apart for the solemn mission he had been chosen to fulfill; and the cleansing was afforded. It was Sanctification, but it was not the Baptism in the Spirit, for the Baptism in the Spirit is an experience peculiar to this church age.

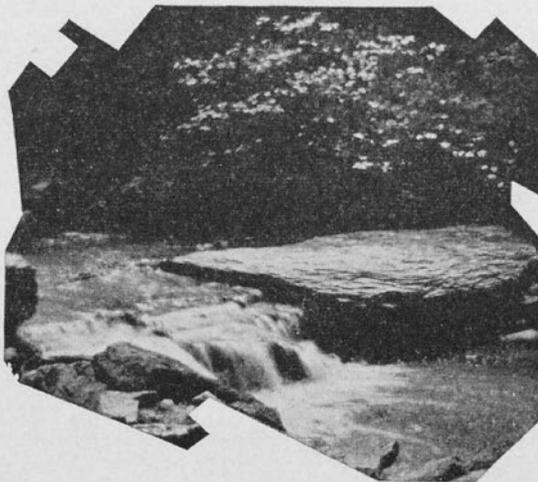
It was necessary that Christ come, and die, and be raised from the dead, and exalted at the right hand of the Father, before the Spirit could be outpoured in Pentecostal fashion and believers could be baptized in the Holy Ghost. Proof of this statement is not hard to find. Turn to John 7:37, 38 and read, "In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. He that

believeth on me, as the Scripture hath said, from within him (R.V.) shall flow rivers of living water." That this was a prophecy that was fulfilled when the Spirit was outpoured in Pentecostal power, is conceded by all recognized interpreters of the Word. Now read what is in the next verse, which is a very important verse for us to remember, "But this spake He of the Spirit, which they that believe on Him should receive: for the Holy Ghost was not yet given; because Jesus was not yet glorified." So it was necessary, the Holy Spirit Himself being the witness, that Jesus should be glorified before believers could be baptized in the Holy Ghost. It will, therefore, be seen that, while Sanctification characterized Old Testament saints as well as New Testament believers, the Baptism in the Spirit is peculiar to this church age.

The distinguishing characteristic, then, of Sanctification is that it is a setting apart for a holy purpose, including, when it is the sanctification of an individual, moral cleansing as well as separation; whereas the distinguishing characteristic of the Baptism in the Spirit is that it is a special endowment of power, by means of which the person thus endued is rendered able to effectively minister in the sphere to which he has been chosen and appointed by God.

And may we not infer that one of the reasons why so many seek the Baptism in the Spirit, and seek it in vain, wondering why they do not receive it, and even sometimes blaming God for withholding it from them, is due to a misconception on their part as to why our Lord has made provision to baptize His saints in the Holy Ghost? Having a misconception as to why the Baptism is given, a misconception as to the purpose our Lord had in view when He promised to send "the promise of the Father," they seek the Baptism in order that they may be happy, or because they have a desire to be like others who have received it and among whom they have cast their lot. They look upon the Baptism in the Spirit as an end, rather than as a means to an end, the end being the fulfillment of their mission, as witnesses, in a world that is lying in the lap of the wicked one. They fail to perceive what, it seems to this writer, is clearly taught in God's Word; namely, that the endowment of "power from on high," as well as moral cleansing and separation unto God, is essential to the effective fulfillment of that mission.

And that mission, I might add, is not the mission of just a selected few who may have been called to be ministers or missionaries; it is the mission of all who have been called to be Christians.



A Call to Watchfulness

IT is a good thing to pray that we may be given the spirit of wisdom and revelation in the knowledge of Christ. But remember this, revelation does not bring with it exemption from temptation. The greater the revelation we have, the more liable we shall be to the enemy's temptations.

Christ put the question to His disciples, "Whom say ye that I am?" Peter answered, "Thou art the Christ, the Son of the living God." Jesus said to him, "Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but My Father which is in heaven." Matt. 16:15-17.

After this our Lord began to show His disciples that He must go to Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed. Then Peter began to rebuke Him, saying, "Be it far from Thee, Lord: this shall not be unto Thee." But Christ discerned the message of the serpent in this utterance; He turned and said, "Get thee behind Me, Satan: thou art an offence unto Me."

Peter had had a revelation from God, and it was confirmed by Christ as coming from God. But a temptation followed this revelation; and there was danger, should this temptation be yielded to, of thwarting the very purpose of the incarnation of the Son of God. Note the nearness of this spiritual realm in which God gave to Peter a revelation, and the spiritual realm of Satan with his subtle temptation.

In the book of Job we read that when the sons of God came to present themselves before Him, Satan came also among them. Job 1:6. Satan coming within the precincts of the presence of God! Satan can tread on holy ground. He can even penetrate into the holy places of revelation.

Peter, called by Christ, taught by Christ, one of the special disciples who had been taken aside to see the Transfiguration, the one chosen to have this revelation that Christ is the Son of God, was elated at the revelation and thrown off his guard. Immediately Satan was on hand. Peter became a tool, an instrument, by which Satan would dissuade Christ from going to death and redeeming millions from death.

Notice Peter's words, "Be it far from Thee, Lord: this shall not be unto Thee." On the surface this was a beautiful message, sympathetic, and so kind! "Far,

far be it from Thee! Thou art the Messiah, the long-expected One. I am sure that I am right in stating that Thou art the Messiah. But to have Thy career cut off, be it far from Thee! The Son of God killed, having an untimely death! This is not to be entertained!" Doubtless all the eleven acquiesced, and a hearty amen came from Judas.

History repeats itself. Many have had a revelation of Jesus, a revelation of Him as Savior, as Healer, as Baptizer in the Holy Spirit. Are not we as Pentecostal people elated at the grace of God, when experiencing this ourselves? We are sure that we know Christ as few others do, as the Baptizer with the Holy Spirit and with fire. We are tempted to think that we are ahead of all the other disciples, for we know that we have received a revelation from heaven.

Stop! Do you not realize that you may be so filled with pride through the excess revelation that it will make you liable to excess temptation? Peter learned his lesson, and he passed it on to the saints, saying to them: "Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: whom resist steadfast in the faith." 1 Peter 5:8, 9.

Remember the temptation which came to the Master. The devil took Him up into the holy city, and set Him on a pinnacle of the temple, and said to Him:

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"If thou be the Son of God, cast Thyself down." Matt. 4:5, 6. And the same tempter comes to us and says, "You have been raised up of God. You can do anything now." Of all God's people, the Pentecostal people are the most likely targets for the enemy. We need to be watchful lest we become the most open, the most liable, the most vulnerable to the attacks of the enemy.

Peter, the chief apostle, had the most severe rebuke from Christ because he had lent his tongue to Satan. And today, the baptized saints can unconsciously lend their tongues to the enemy.

Watch at all times lest a divine revelation may be supplemented by the devil's postscript. The commendation from Christ that Peter received concerning the revelation from God, led him to look for a further revelation when God was through. He had a further revelation—but it was not from God, it was from the enemy. Be sober and vigilant, and look out when you are given a revelation, lest the devil add a postscript. It is possible for men to speak a distinct message that God has given them, and then, if they do not refrain from speaking when the Holy Spirit is finished, to give some suggestion from the enemy.

Peter took the Master to one side and began to rebuke Him. How often this is done today: minister with minister, deacon with deacon, deacon with minister, worker with worker. As to rebuke, no one is fit to rebuke, in the sight of God, unless he himself is in vital touch with Christ.

Christ turned and said to Peter, "Get thee behind Me, Satan." Notice the wisdom and consideration of Christ. He did not say, "Peter, you are possessed by Satan." He went direct to the adversary, setting aside Peter and saying, "Get thee behind Me, Satan." Peter was eliminated for the time being, and Christ went to the fountain head, the source of the trouble. If you rebuke, you need divine wisdom to rebuke the enemy and not to grieve Peter. Peter had nothing to say, but he had learned his lesson.

The enemy is still seeking channels to do the greatest amount of harm in the shortest amount of time, and he is looking for the people who have had a revelation, who have tasted the glory of God, who know what it is to have a revelation of Christ as the Baptizer with the Holy Spirit. Be on your guard against elation at the revelation, for it will open the way for yielding to temptation. Lest we should be overcome by a similar temptation, Peter warns us: "Be ye therefore sober, and watch unto prayer." 1 Peter 4:7. The Master says, "What I say unto you I say unto all, *Watch.*" Mark 13:37.

TOO LONG AT THE SACRIFICE?

EVANGELIST
GAY
BENSON

FOR a young people's rally held recently in the Philadelphia area, the Lord gave me a message entitled, "The Hand in the Cloud." After the service, an old-time preacher and I were talking for a moment. Heaven was all around. One could mightily sense the presence of God's glory. "Had you noticed," he said, "when Elijah rebuilt the altar and offered his prayer that unassuming simplicity characterized Elijah's part? No fleshly display, no calling of attention to himself. Just the rugged, bold sincerity that always was the keynote of the prophet's experience?"

Of course I acquiesced, but thinking the old preacher had missed my point, I replied, "I wanted to get the people to the cloud like a man's hand, and felt not to tarry too long at the sacrifice." My questioner understood clearly but the statement I made impressed me more than him. It haunts me even now. Too long at the sacrifice! Could ever it be possible for mortal man, be he genius or ignoramus, prince or pauper, friend or foe, to stay there too long?

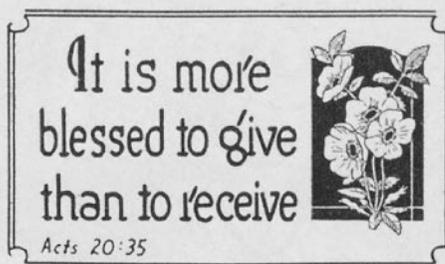
The rebuilt altar and the water-soaked sacrifice implied several things. To Israel, it was a move Godward. It expressed God's righteous demand and Israel's compliance with God's purpose. It was an acknowledgment of human depravity and a plea for God's mercy and sufficiency. To us it speaks of our willingness to sacrifice the love of self, the love of the world, and the love of the opinions of others.

Frequently we boast of our love for God. Many things dominate us, and at times, overpower us. Thus we fail in our devotion to the Lord, for generally speaking, we love ourselves more. The love of self prevents our spending days and nights in prayer. The love of self hinders our consecration and yieldedness to Him. The love of self makes us shrink from carrying the cross and treading the lonesome way. Christ mentioned the same fact and knew all its implications when He declared, "If any man will come after Me, let him say, No, to himself, and take up his cross, and follow Me."

Then too, the fact remains that worldliness is crowding into many lives and its ever-widening onslaught leaves in its wake the consequent defeat everywhere evident. With Pentecost being reputedly a movement characterized by supernatural worship, to aver that the love of the

world prevails may seem to some to be a statement almost sacrilegious. Notwithstanding, compromise and conformity are the order of the day.

Many, who at one time would shrink from participating in things essentially worldly, now indulge in those same things with no restraint. Consciences once tender, with spirits quick to respond to the Master's desire, now dabble in that which defiles and destroys. By the lives many live, they testify to others that their garments are spotty and wrinkled. The fruit they bear bespeaks the unhealthy condition of hearts once robust and strong. The love of the world supplants the love of the Father. Consequently; fear, unrest, doubt, and disobedience are traits at once evident. Then comes backsliding, and finally spiritual



death as the ultimate result. What was the first cause? They failed to tarry long at the sacrifice—the Calvary sacrifice.

Furthermore, our love for the opinions of others needs to be slain and placed on the altar. The finger of scorn is keeping many people from being wholly God's. Criticism, tinged with sarcasm and reproach, cripples many and retards their progress Godward. Particularly are Pentecostal people, above all others, the object of unkind attack. Because we advocate the Baptism in the Holy Ghost with speaking in other tongues as the initial, physical evidence of one's having received the experience, many unfair critics aim their heaviest guns in our direction.

But Pentecost can never afford to wither beneath such onsets. Nor can we afford to squelch the supernatural element in our worship in order to mitigate the unkindness of our foes. To barter the favor of God who set us apart for Himself, for the favor of those who are His enemies, would be a sorry trade indeed. The mighty power of Pentecost, displayed in godly wisdom and fear, made this movement what it is. The loss of the divine element will rob us of our power and

steal from us any reason for our existence. Without God, we have no excuse for being!

Tarrying long at the sacrifice is the solution for our problems. The lonesome, uphill, sacrificial way, was the path to victory for Israel. Elijah knew it. The hand in the cloud would certainly appear, once the sacrifice was made. The rebuilt altar and the unstinted sacrifice was a foreview of Christ's supreme sacrifice at Calvary. Today, with materialism and modernism all around, we too must find that way. Behold the sacrifice! Do you see that thorn-crowned brow? Those pierced hands and feet? The back that bore those cruel stripes? In the light of that offering, all else fades. Self becomes contemptible, the world loses its glitter, and the favor of others vanishes.

Let's get there, friend. Quickly, humbly, wholeheartedly! Let's tarry long at the sacrifice. It is the place of power, of blessing, of victory, of fruitfulness. The drought will end, the famine will lose its clutch, the cloudless sky will darken with thick clouds. We can have a great, abundant rain. How? By getting to the cross, by meeting its demands, by staying there long! God help us to make it the desire of our hearts.

The Bible

After preaching the Gospel for forty years, and after printing the sermons I have preached more than six and thirty years, reaching now to the number of 22,000, in weekly succession, I am fairly entitled to speak about the fullness and the richness of the Bible as a preacher's book. Brethren, it is inexhaustible. No question about freshness will arise if we keep close to the text of the sacred volume. There can be no difficulty about finding themes totally distinct from those we have handled before; the variety is as infinite as the fulness. A long life will only suffice to skirt the shores of this great continent of light. In the forty years of my ministry I have only touched the hem of the garment of divine truth; but what virtue has flowed out of it! The Word is like its Author—infinite, immeasurable, without end. If you were ordained to be a preacher through eternity, you would have before you a theme equal to everlasting demands. —C. H. Spurgeon.

TRIUMPHS OF THE Spirit-Filled Church

E. S. WILLIAMS ON NATIONAL ASSEMBLIES OF GOD RADIO HOUR, SUNDAY, JUNE 23

THIS is the week following Pentecost Sunday, the day remembered as the birthday of the church. Were the Spirit's coming at that time all there was to it, there would be little value in remembering the day; but Pentecost was the beginning of a great era, the going forth of the Spirit-filled Church into all the world to preach the gospel.

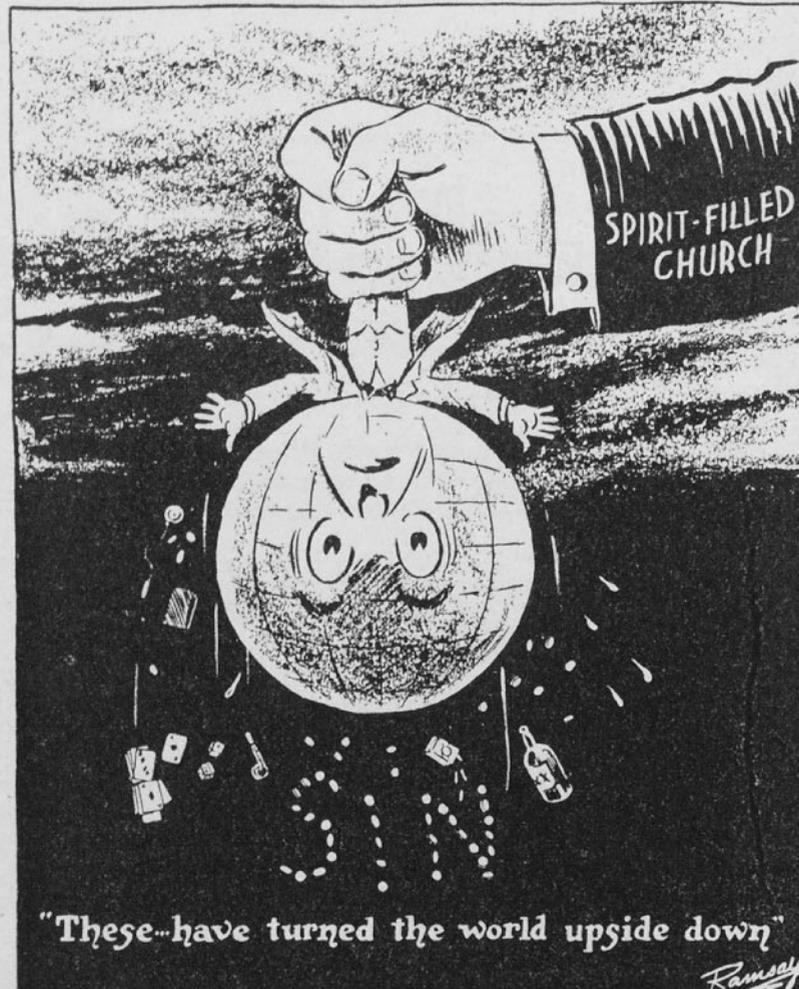
In the fulness of time, the Lord Jesus came into the world that He might die for sinful men and through His death save them. After His ascension into heaven the Holy Spirit was outpoured and men were exhorted to repent and be baptized in the name of Jesus Christ for the remission of sins that they might be filled with the Holy Ghost. Three thousand responded to the invitation on the Day of Pentecost and a few days later the number had grown to five thousand. That was but the beginning. Revivals broke out at Samaria, at Antioch, in the cities of Asia Minor, and in a short time the whole then-known world heard the message of redeeming love. What was the secret of this revival? Other movements had perished with the death of their leaders; not so with Christianity. There is but one answer. The early Church was made up of Spirit-filled believers. A common expression concerning them was, "Full of the Holy Ghost and of faith."

The Church needs to get back to early-day Christianity. The promise of the Spirit is to all—to "as many as the Lord our God shall call." The Church needs to be filled with the Spirit and then to take the message of Christ and His love to all the world.

Seeking to obey the commandment of Jesus, the Assemblies of God is a great missionary movement. We appreciate the loyalty of those who have set their faces like a flint to carry out the great commission, "Go ye into all the world, and

preach the gospel to every creature." Some of our missionaries have suffered much. They have endured concentration camps during the recent war; they have returned to us broken in health and emaciated; but they are off to the foreign fields again. Some have returned to China, among them a veteran of more than seventy years who has spent most of his life in sacrificial labors for the Chinese, whose son laid down his life at the hands of roaming

HE NEEDS A GOOD SHAKING!



bandits. Others have returned to India, a number to Africa, and we are setting foot again on Europe's blood-soaked soil. If you would like to learn more about this great missionary work write for a copy of "The Missionary Challenge."

And now, my friend, have you accepted our Lord Jesus as your personal Saviour? If you have not, will you not do so now? And Christian friend, church member, are

you living as you ought? If you are not Spirit-filled, will you not so surrender your life to God that He may fill you with the Spirit? The world is plunged in sorrow. It needs a Saviour's love. How we need the Spirit of God that we may fulfill our mission in the world in which we live.

"Give Ye Them to Eat"

(Continued From Page One)

Cafeterias every day for three years, and because of its excellent taste it is very popular. As some twenty-five of us tasted this "Multi Purpose Meal" as it is called, we were unanimous in commending its excellent taste.

The cost of this product will come to three cents per meal when packaged in airtight cans. We stated in the Evangel of June 8 that the cost would be four cents per meal, but when manufactured in quantities the price can be reduced to three cents. Mr. Clinton, according to Brother Wright, had authorized the manufacture of enough of this product to insure the feeding of 100,000 meals per day throughout June and July; but Brother Wright would like the Christian men of America and the constituent bodies of the National Association of Evangelicals to sponsor the manufacture of sufficient "Multi Purpose Meal" to provide 200,000 meals a day in August, 300,000 meals a day in September, 400,000 in October, 500,000 in November, and so on, until the producers can provide 800,000 meals a day. There may be difficulty in getting sufficient soya bean flour and Brother Wright said we should urge Christian farmers all over the country to plant plenty of soya beans in days to come, for there may be many years of destitution ahead.

No Canned Goods Wanted

Mr. Frank B. Lombar, the War Relief Director of the National Association of Evangelicals, was recently in Washington, D. C., inquiring in the foreign embassies concerning what food each country most desired and also what they did not want. "We do not want canned goods," he was told, "they contain mostly water, and that is an item we have plenty of in Europe." An Assemblies of God

Chaplain, who recently returned from Europe, has told us concerning surplus army supplies, that our allies do not seem to appreciate our canned goods, but are eager for all the dehydrated food they can get.

Mr. Lombar told us that in food relief work it is necessary to work in full co-operation with the State Department and with the Foreign Economic Administration at Washington, because they will not let you send out of the country any food on which the Government is now paying a subsidy. Even in sending a parcel of only eleven pounds out of the country, you cannot send more than a dollar's worth of certain articles—butter, cheese, canned fruits or juices, canned milk, canned fish, sugar, and rice. But this "Multi Purpose Meal" of which we have been making mention, contains no item that cannot be exported.

It is our conviction that the agencies now gathering up canned goods for Europe are misguided. We cannot recommend your participation in these popular food collections. But we can recommend this new plan of providing dehydrated food, which we know can be sent across seas and which we also know will provide the necessary food elements to sustain life at the lowest possible cost.

Through Evangelical Agencies

Mr. Lombar stated that all relief goods sent to Europe by the National Association of Evangelicals have been channelled through evangelical agencies. Large quantities of clothes and shoes have been sent to our Assemblies of God friends in France, Holland, and Belgium. Tracts in various languages have always accompanied relief goods. The Salvation Army has given warehouse space in New York City absolutely free, and a large number of our Assemblies of God friends in the New York and New Jersey districts have donated their services. A firm of accountants audited the books for the War Relief Commission and charged absolutely nothing. In undertaking this food relief program Brother Lombar guarantees that all food sent will go through strictly evangelical agencies, and will be used in helping them in their gospel work.

In America we might say, "I get tired of eating one food three times a day," but the poor in Asia are used to living on rice three times a day, 365 days a year. The starving millions of China will make no complaint when given this excellent food three times a day.

Sacrifice

The Psalmist speaks of himself as being quieted "as a child that is weaned." Psalm 131:2. A weaned child has learned



to do without. There are many items in our diet in this land of luxurious living that we can learn to do without. We can do without soft drinks, candy, ice-cream, chewing gum, and other non-essentials, and every dime sacrificed from these luxuries will mean three meals for a hungry child.

The whole Word of God speaks of sacrifice. It is the dominant theme from Genesis onward, culminating in the supreme sacrifice of the Lamb of God at Calvary. If we make that important prayer in Psalm 25 our own, and say to the Lord, "Show me Thy ways, O Lord; teach me Thy paths," He will lead us into the way of sacrifice; and then it will be our joy to obey that word of our Lord: "If any man will come after Me, let him deny himself." *Deny*—not *indulge* self. The soul that is weaned learns to do without the things that make for self-indulgence. The word "Let him deny himself" forever forbids Christ's true disciples from living self-indulgent, luxurious lives.

"Inasmuch"

A few weeks ago some of us were discussing the matter of sending further relief to Europe. One pastor remarked, "In my assembly one man and his wife have been looking forward to buying a new car. They saved up five hundred dollars toward this. But they decided it would be more pleasing to the Lord for them to do without the car and to give that five hundred dollars toward the war relief fund."

One day the King will say to those who have had such a kindly consideration for the poor, "Come, ye blessed of My Father, inherit the kingdom prepared for you from the foundation of the world: for I was an hungred, and ye gave Me meat; I was thirsty, and ye gave Me drink . . . naked, and ye clothed Me. . . . Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me." Matt. 25:34-40. What we give to the poor and needy saints throughout the world at this time will be "an odor of a sweet smell, a sacrifice acceptable, wellpleasing to God." Phil. 4:18.

Gifts for providing food for the hungry millions of Europe and Asia may be sent

to our Missionary Secretary Noel Perkin, 336 W. Pacific St., Springfield, Mo. Articles of clothing for the needy in Europe should still be sent to the War Relief Commission of the National Association of Evangelicals, 536 West 46th St., New York, N. Y.—S. H. F.

YOUR PARCELS STILL WELCOME

Eleven-pound parcels of food can still be sent to Europe, to our Assemblies of God brethren, and will be most acceptable at this time, for it may be some weeks before large quantities of food can be shipped out by the National Association of Evangelicals.

There is a great need for food in France, for our Assemblies of God brethren have taken a large home for the old people who have for so long had to stand in long queues out in the rain to get their daily rations. Food sent to France can be addressed to Pasteur Andre Nicolle, 1 Passage Chanzy, Dieppe (S.-Inf.), France. Be sure to get the necessary forms from the Post Office for parcels sent to France.

Parcels sent to Holland should be addressed to Pastor P. Van der Woude, Gravendeelstraat 12, Rotterdam-Zuid, Holland. Parcels sent to Belgium should be addressed to Joh. Rietdijk, Voorganger, St. Bernardsche Steenweg, 503, Hoboken (Bij Antwerpen), Belgium.

A FISH STORY

Edward Rowe Snow, the historian, caught an 81-pound fish that was hideous to look upon. Thinking he had a prehistoric specimen he took photographs of this strange fish, which he told the Press may have been common twenty million years ago. "Both jaws would bend so when its mouth was open it was oval shape. There were about forty teeth on its upper and its lower jaws, needle-like and about three inches long. When it opened its mouth you could see down near the stomach two things that looked like two baby hands, each having six fingers. Below these were another set of teeth. It was about four feet long altogether. On its head were two antennae ten inches long and with things like lights on their tips."

A sensational find—so it seemed, until Dr. Howard R. Hill of Los Angeles read about it. Immediately he said that Mr. Snow doesn't know a *Lophius Piscatorius* when he sees one. He said the creature which the historian pulled up while fishing off Boston is commonly called a "goose-fish," and is not a rare sea monster or a hangover from twenty million years ago, after all. "It was frequently found in the North Atlantic where it roamed anywhere from thirty to forty fathoms. The antennae are elongations of the dorsal fin; . . . the hand-like appendages in the gullet are a type of protuberance common to many fish gullets."

"Twenty million years"—how freely the historians toss millions of years around, and the school children are expected to believe their theories as truth whether they agree with the Bible or not. The picture would often be changed were all the facts known—as when Dr. Hill spoke up to show that the Boston historian was twenty million years behind time. When scientists have all the facts they will find that the Bible is true after all.

OUR HOME FRONTIERS

REVIVAL IN THE CHILDREN'S HOME

God is graciously pouring out His Holy Spirit upon the Juneau Children's Home in Alaska, and revival has come to the entire family, which includes about thirty children and a staff of four adults. One of the first to be gloriously filled with the Holy Spirit was Brother Lyle Johnson, head of the big family—"Pop" to the children. The big family from the "home" have been attending the special services in the Juneau church conducted by Evangelist Ralph Fick of Chicago.

One worker has written, "Friday night the folk came home from church and told me how wonderful the meeting was. Then Brother Johnson came home with the good news of his having been gloriously filled with the Spirit. Sunday night it was midnight when the family came home, and Shirley rushed into the kitchen and exclaimed, 'Carmen has been filled.' It has caused several of the children to have a deeper desire to have the same experience. How wonderful it is around the house today! We can really feel the presence of the Lord.

"This morning I was meditating about family worship when one of the girls came to me with a question concerning being filled with the Spirit. So we read from the first two chapters of Acts and from the twelfth chapter of First Corinthians, and for almost an hour and a half we talked with the children about the work, the presence and infilling of the Holy Spirit. The children desire to learn more about it, and are also asking questions about the gifts and the fruit of the Spirit."

All this has been marvelous news to "Auntie"—Mrs. Johnson, matron of the home, who has spent the last three months in the States, presenting the needs of the home in some of our assemblies. Wherever she has gone, she has asked the people to pray for an outpouring of the Holy Spirit upon the children and now her heart greatly rejoices that God has so marvelously answered prayer. At the time the last word came from Juneau, five had received the Baptism, ten or twelve of the children had been slain under the power of God every evening, and the revival goes on!

A GLIMPSE INTO THE HOME

We quote a part of the message which Mrs. Johnson gave at Central Assembly in Springfield, Missouri, to the Ladies' Prayer Group:

"Our home life runs very smoothly, with very few ironclad rules. God has helped us to give every child who comes to us the feeling that he is in his own home, and it has paid well, because the children are growing up loving the Lord, and being children who can face the world unafraid—coming out to Bible School and a being a credit to the home, to God, and to the cause of Christ.

"When these children are brought to us they are just waifs—unwanted, deserted, orphan children with no one to care for them. But we give them good food and clothing, we love them and give them a sense of security, and send them to school. After a while they begin to realize that somebody loves them, and then

the Word of God finds entrance into their hearts.

"The first child the Lord led into our home was a thirteen-year-old girl from the streets in Juneau. Her mother died when the girl was only a few months old. This girl knew all the evil that was to see—she cursed, she had no manners, she knew nothing of the decencies of life. She had lived in public dance halls since she was nine years old. She had only one dress—a black evening dress which a friend of her father had bought for her. Everything else was just rags. This was the little girl that the Lord wanted me to take into my home to be with my own cherished little daughter, whom we had shielded so that she should not learn anything that was evil.

"This little girl was in our home a year when she gave her heart to God. She became a fine Christian young woman, spent two years in Bible School, and became the wife of a young minister, and now they have two fine little children. This young man graduated from Central Bible Institute, and God called him to Nome. They now have built a nice church in Nome, and souls are being saved there.

"Eddie Hughes is one of a family of five children we took in, unfed, uncared for and unloved. Now he is a splendid young man of whom we are justly proud. He has been a son to us. This spring he graduated from the Southwestern Bible Institute.

"Little Frankie is an epileptic. We would like to have you pray with us that God will definitely touch little Frankie. I am concerned about him all the time, being afraid that he will have a seizure and fall into the creek. When he feels

an attack coming on he always tries to come to me, but cannot always reach me.

"Another of the boys—Leonard—came to us after he had been in the Orthopedic Hospital in Seattle for over a year where they had operated on him, but he is still crippled, although he is able to walk and live a fairly normal life. When the hospital could do no more for him they sent him back home to Juneau but he was not wanted in that home. He was then sent to another home where the woman hurt him deeply by telling him that he had no father, and that his mother did not want him. When it was decided in the third home that they did not want him, he was practically left on my doorstep as though he had been an unwanted cat.

"When little Leonard came to us he was very bitter in spirit because of the heartaches and hardships of his young life. He was twisted in character and mind as well as in body because of the way he had been knocked about. Love, good food, a home and the Word of God have brought forth the desired results. Leonard is now a bright, happy boy of sixteen years, and has a ringing testimony."

SPACE IS NEEDED FOR MORE CHILDREN

We now have thirty children in the home and they are all saved, and just this summer God has been mightily filling them with the Holy Spirit.

Our great need now is for a dormitory. We would like to take in a hundred children to love and care for, and to train for the Lord, but the home is already crowded. If you believe that Mr. and Mrs. Johnson are doing a really worthwhile work for God, we would be glad if you would send an offering toward the building of this dormitory. Offerings should be sent to the Home Missions Department, 336 West Pacific Street, Springfield, Missouri, designated for the Juneau dormitory.

God led Mrs. Johnson in a peculiar way to open her home to needy children. When she lost her second baby, God spoke to her heart



A part of the family of thirty children who have been rescued from the streets of Juneau, Alaska, and are being cared for and trained for the Lord in our Juneau children's Home. Mrs. Johnson, center, is matron and mother to the children. Mr. Johnson is standing at the right.

through Isaiah 49:20, 21, "The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place is too strait for me: give place to me that I may dwell. Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where had they been?"

Mrs. Johnson says, "He showed me that He wanted me to take in waifs instead of having children of my own, and so the work in Juneau was started. We began taking the children as they came to us. We had no financial assistance and the burden was heavy. I had no helper in the home till a year ago, and the work was hard. We were living in a small house which was not at all a good house, but it was all we could find.

"One day a woman passing through Juneau called on me and asked, 'Mrs. Johnson, wouldn't you like to have a better home for these children? Why don't you pray about it?'"

"I replied, 'Sister, I have prayed about it for years.' She showed her surprise. I don't blame her—she was one to pray and then expect to see results!

"'Oh,' she said, 'For what kind of a home have you prayed?'"

"'Nothing definite,' I answered.

"'Do you mean to say,' she said, 'that you are just praying, and not praying for anything definite?'" Then she suggested, 'Why don't you mean business with God?'"

"That didn't set so well when I was overworked, tired, had financial troubles, fightings within and fears without. After she had gone

I realized that she had been a vessel meet for the Master's use, and I needed a blunt instrument to stir me up. Her advice was good and I began to appreciate what she had said, and I began to pray definitely.

"About that time Lester Sumrall came to Juneau. Even though we were over-burdened we like to have company come out to see us, and we often had the pastor or some evangelist in our home. After becoming quite well acquainted, Brother Sumrall further prodded me by saying, 'Auntie, why don't you get out and do something worth-while for the Lord? You remind me of an old hen with her wings outstretched, covering about twelve chickens, and satisfied with that!'"

"No woman wants to be compared to an old hen! But through all these things the Lord stirred my heart to pray for a larger work—more space and more children. God answered our earnest prayers and provided us a beautiful large home, which the Missions Department purchased for us. Now we have this permanent home for the deserted children of the northland, and we are proud of it—not only of the home, but of what God is doing in the lives of these children.

"When we moved into the new home we had twenty-eight children. I was sending twenty-one to school, and had seven little children at home, including two or three babies, and had no help in the home. Since then God has undertaken for my need and has given me two helpers who have come without any promise of salary. God has marvelously supplied and we have not lacked any good thing. It costs us over a thousand dollars a month to keep the home going, and the greatest part of this amount has to be prayed in each month."

Servicemen's Work to Be Continued

UNDER THE SUPERVISION OF WESLEY R. STEELBERG

The Servicemen's Work of the Assemblies of God was not terminated at the Reveille Reunion which was held in Springfield from June 11 to 16th, but will be continued as a definite part of the C. A. Department, under the direction of Wesley R. Steelberg, Assistant General Superintendent and C. A. Director. The war-time Servicemen's Department, which has served so effectively under the leadership of Brother Harry Jaeger during the war years, is being merged with the Christ's Ambassadors Department, and a number of the office and field workers who have served under the Servicemen's Department will continue to serve under the supervision of Brother Steelberg.

Some of the features of the Department are being discontinued. Service Centers have been closed one by one until at the present time only a few remain.

Many men are still being drafted into the different branches of the armed services, and there is still a great occupation army scattered over the face of the earth. Thousands of men are in military hospitals, and many will never be discharged. We still have a spiritual re-

sponsibility for the taking of the Gospel of Christ to these men. The need, therefore, of offerings for the support of this great work will continue.

THE REVEILLE REUNION

The purpose of the Reveille Reunion was to officially muster out the war-time Servicemen's Department and to introduce servicemen to our Christ's Ambassadors Movement, which must take on the peace-time job of ministering to the men and women who remain in the armed forces as well as the young people of the Assemblies of God. And that is exactly what was done in a colorful service on Friday afternoon during the reunion. A military figure representing *Reveille* was marched onto the platform of the C.B.I. Auditorium by a company of men and women in the uniforms of the various branches of services, a citation was read by our General Superintendent, Ernest S. Williams and *Reveille* was honorably discharged. Then a word of appreciation of the services of Brother Harry A. Jaeger was spoken and a cash gift presented to him. We are informed that he plans to join Brother Raymond Richey at Houston, Texas

in radio and young people's work at the Houston Evangelistic Temple.

Reveille Reunion is now history. It was unique as a convention, for never before in the history of the Assemblies of God had there been an occasion for gathering together the men and women who had seen service abroad with the young people of the Assemblies of God. 603 Christ's Ambassadors and service men and women were enrolled and took part in the services. The spiritual tone of the meeting was high from the beginning. The prayer room was filled after each evening service with young people seeking the Lord. A number received the Baptism of the Spirit and the tide of spiritual dedication to Christian service ran deep. On Saturday there was an all night of prayer.

Almost every theater of war was represented by servicemen who gave thrilling testimonies of God's blessing and help while they were in the service of our country. A great number of those who testified are planning to enter full time service for the Lord. There is every reason to believe that the spiritual blessing of the convention will continue to live on in the hearts and lives of all who attended. A full report of Reveille Reunion will be given in the August issue of the C. A. Herald. Send 10c for a copy of this issue, or subscribe for a year for \$1.00; three years \$2.50.

All offerings for the work of ministering to the men and women still in our Armed Services should be addressed to our Christ's Ambassadors Department, 336 W. Pacific St., Springfield, Missouri, marked "For Servicemen's Work."

HEALED OF STOMACH ULCERS

For fifteen years I had suffered with my stomach. It began with acid stomach and developed into stomach ulcers. After several X rays at the Mayo clinic I was told I would have to be on a diet the rest of my life. I had had light on divine healing, but being a member of a church that does not teach nor practice it I had not the faith to accept the healing the Lord Jesus purchased for me on Calvary. However, in the end of 1944 I received some tracts from Springfield, Missouri, on divine healing, and my faith was strengthened. I found, after making a complete reconsecration of my life to Jesus and repenting of all my sins, that I had faith for healing. The distress passed away and I began eating any food I craved, and have been free from that old illness now for many months. It is now April, 1946, and I am well. I give God all the praise.—Mrs. Albert H. Freiheit, Route 4, Lake City, Minnesota.

FREE TO PASTORS AND SUNDAY SCHOOL SUPERINTENDENTS

The middle of June we mailed about seven thousand attractive Sunday School folders to as many secretaries. These folders are of special value to every worker in the Sunday School. Secretaries were requested to hand the folder to their pastor and their superintendent. In case the pastor and superintendent did not receive their folder, they are at liberty to write us asking for our new Sunday School Summer Offensive Folder, which contains much valuable material.—Sunday School Department, Gospel Publishing House, Springfield, Missouri.

OUR



MISSIONARY ADVANCE IN

A Reporter's Impression

Lawrence N. Olson

A REPORTER for Brazil's popular magazine, *Revista de Semana*, unexpectedly appeared recently at a Thursday evening service of the Assembleia de Deus (Assembly of God) in Rio de Janeiro and wrote up a seven-page article which was published with twelve large-size cuts under the heading: "The Assembly of God, Evangelistic Sect, That Follows Apostolic Simplicity."

He began his article by describing the feeling of an outsider when coming into a church like this, contrasting first of all the text at the entrance: "Jesus said, Come for all things are ready," with the hustle and bustle of the busy world outside. The church faces one of Rio's big parks. He was struck with the simplicity of this neat and well built commodious building, quite in contrast to the stiff ornateness and artistic beauty of the familiar Latin cathedrals. There were no images on the walls, and except for some flowers on the pulpit, there were no elaborate decorations.

He noticed everything, from the happy type of songs sung with that characteristic Pentecostal fervor, the choir and the orchestra with its mixture of young and old, men and women, colored and white, to the type of leaders and

people present. He was fascinated and impressed by the simplicity of it all, how these "common" folk from the everyday walk of life in a big city like Rio de Janeiro could have such a going thing. And the typical Pentecostal way of everybody praying in unison evidently didn't bother him; in fact, he seemed really impressed by it, and made a special effort to get close-ups of them in this attitude. Their sincerity, written all over their faces, just couldn't be doubted. He reflected how different these people are from the rich who sit in their luxurious homes drinking whiskey and playing cards.

He was struck by the fact that the preacher, Cicero de Lima, was dressed just like anybody else, without any special garb such as the Catholic priest and some Protestant ministers would wear. And Brother Cicero preached in such an easy, unaffected, penetrating manner. To him, he had a little of the story teller of the "hinterland."

The climax of the service came when the congregation sang a song, and . . . we let him tell it in his own words: "The song suddenly ceases in an unexpected staccato. The voice of Cicero de Lima now asks the believers to sing the song, "As Armas" (To Arms!). This is the climax to the meeting. Everyone remains standing while the song is sung—which lasts about fifteen minutes. They sing with enthusiasm, chests thrown out, and eyes raised

heavenward. I'm speaking of the arms of combat used by the Christian, which is nothing more or less than the Book of books. They all bring a Bible to church, holding it affectionately to their bosoms. They are soldiers of God armed for combat, singing their combat hymn. The "Assembleia de Deus" (Assembly of God) is an evangelical sect whose principal objective is to bring the lost sheep into the fold of religion. It has as its principal point of honor and glory the conversion of mankind. That's the reason, considering themselves soldiers in the cause of Christ, they can sing with such fervor, "As Armas," which is really, both in its music and words, a battle hymn.

"Filled with their warm faith that makes heroes and saints, ready for any sacrifice or hardship, the faithful are full of zeal as they sing in a standing posture as if in military discipline. A sound of enthusiasm, evidently loud praising, runs throughout the congregation. The pastor, his people, the choir, are all still standing, ready for the tough fight of proclaiming the gospel which to them is the greatest thing in life.

"Of a sudden, as they sing the last verse of the song, they all raise their Bibles in the air as if they had been soldiers presenting arms.

"The big moment of the simple service has come with the audience still standing, the organ pealing forth its melodious strains throughout the large church, as the last sounds of the hymn die out. The Bibles are still lifted heavenward—as an example to men and a signal to God."



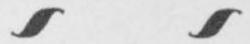
Virgil Smith, Joinville, Santa Catarina, Brazil.—Very soon after the dedication in Blumenau, I left for a long journey into the interior of Minas Geraes. There I spent a week giving Bible studies to the workers associated with Brother Omidie Siqueira. The studies were conducted in a small town called Divino (Divine). From the viewpoint of percentage of population, this town is the most Christian place I have seen in Brazil. As we stood in the door of the Elder's house, which is located on a hill overlooking the village, one brother remarked, "Every house that I see is the home of a Christian family." When I saw the great number who came out to praise God, I was convinced he had spoken the truth. In fact it was somewhat difficult to imagine where so many people came from. It was indeed a pleasure to give the Word to about forty workers, old and young, who seemed to have their hearts open like the mouths of young birds.

On the same trip, I enjoyed most blessed fellowship with the churches in Bello Horizonte, Rio de Janeiro, Sao Paulo, and Curitiba. In Curitiba we also had a week of Bible study and prayer with all the workers of the State. The



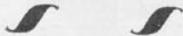
• An Assembly of God convention at Porto Alegre, Brasil. The church holds some 3,000 and has 2,500 members.

LATIN AMERICAN COUNTRIES



spirit of unity and prayer was indeed refreshing. The missionary, Simon Lundgren, reports that the church in Curitiba has had the greatest awakening since the week of Bible studies that it has had for many years. The Spirit has worked wonderfully among the young people, and many others have also been saved.

Last week we returned from a special campaign in Mafra. A number of souls were saved (nine sinners came to the Lord on the last night), and others were baptized in the Holy Spirit. Twenty-five received water baptism. Many Christians stayed in the church for prayer until eleven-thirty every night, and during the day some were in prayer at all times. This week was one of the best we have had in the state of Santa Catarina.



An Open Door and Challenge

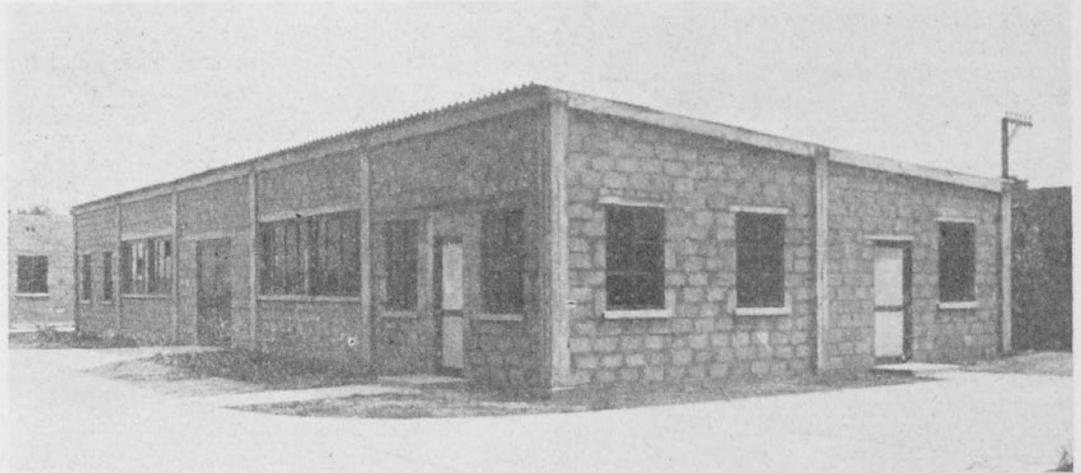
Wilfred Morris

BECAUSE of increased demand for evangelical literature and the advantages of manufacture and delivery in Lima, Peru, it was decided to sell the former print shop at Trujillo and set up shop on the Bible Institute site. This is located on Lima's fastest-growing commercial avenue.

South America has become "literature minded." This is due to increased education, government fostered projects of teaching the people to read, and the world-wide awakening to one's privileges as an individual. If the war has done nothing else, the intense propaganda in favor of the rights of free men that accompanied it has, at least in South America, awakened men to their rights. One natural consequence has been an increased clamor for something to read.

Most available literature is either of the cheap class or so expensive that the majority of the people cannot afford to buy it. It often takes several days' wages to buy a good imported book printed in Spanish. This is especially so in the mountains—and seventy-five per cent of the people of Peru live in the mountains.

There is such a demand from commercial shops for printed matter that it is almost impossible to get evangelical literature printed. For some time other evangelical bodies, both in Peru and adjoining countries, have been soliciting our services. When one contemplates the great demand for reading matter and the great message of evangelical literature, it becomes all too apparent that God has opened a door of opportunity that must be entered. What a nation reads influences its life. Let us



● Our Gospel Publishing House in Lima, Peru.

by all means give good evangelical literature to South America.

Our new print shop is a modern building. At present it is equipped with a modern Multilith rotary press and photographic equipment to supply plates. We also have a paper cutter, a stapler and a small press. We are in urgent need of an automatic press and a late model linotype machine. These will cost in the neighborhood of \$10,000, but with them we shall be able to put evangelical literature into every corner of Peru. Without them we shall have to deny other evangelical bodies our services to print their periodicals, Sunday School papers, etc.; and we shall be greatly limited in our services to our own society.

The great majority of the people in Peru are Indians. The New Testament for the million Indians of the Cusco dialect has been translated and is now being printed by the American Bible Society. The New Testament for the Quechua of Bolivia is being revised, and portions for various other dialects of the Quechua are either being printed or are in the process of being translated. Generally speaking, these people are illiterate. Consequently, hand in hand with the translation work, lessons are being printed to teach the people to read. So far the whole effort is in the hands of the evangelical people.

Some time ago we scoured the city of Lima trying to get some lessons printed for the Quechua of Ancash. After weeks of waiting we were unable to obtain the services of anyone. We are glad to say that our new shop will soon be able to print them. Last year, if our shop had been ready, we could have printed the Gospel of John for the Quechua of Ancash. The American Bible Society was both willing

to finance the project and to send plates from New York for the Spanish version.

Besides the Scriptures and hymn books for the Indians—there are orders for hymn books in two Quechua dialects of Peru on file in our office now—there is going to be a great demand for evangelical literature. At present there is nothing for them to read. Who is going to meet this need and do the printing? We are in on the ground floor. With your help we shall be able to do a lot of it.

News Flashes!

Mr. and Mrs. Leonard G. Bolton hope to sail soon for China on the *S. S. Warrior*.

* * *

Philip J. Shabaz, missionary to Iran, arrived in New York, June 12, on furlough. Welcome home!

* * *

Mr. and Mrs. Raymond DeVito have notified us of their safe arrival in Uruguay. Their address is: c/o Edward Miller, Casilla de Correo 683, Montevideo, Uruguay, South America.

* * *

Mr. and Mrs. Howard C. Osgood and family, Lily Ganz, and Doris Marsh sailed for China in June. Brother Osgood, Field Secretary for China, his wife, and Miss Ganz are returning to the land of their adoption. Miss Marsh will enter China as a new missionary recruit.

* * *

Evelyn Hatchett, missionary to the Chinese in Cuba, returned to the States in June on furlough.

Among the Assemblies

ODIN, ILL.—We recently had a revival with the Ammon Brothers, Evangelists, of Dallas, Texas. God blessed in a great way. Twenty were saved, 7 received the Holy Ghost Baptism, 15 were baptized in water, and 9 were added to the church.—W. V. Beauford, Pastor.

MONROE, LA.—We have had a very successful 2-week revival meeting with Evangelist Roy E. Gilliam, of North Little Rock, Ark. The blessings of the Lord prevailed throughout the meeting, but the great climax came on the last day, when about 20 prayed through to a real experience with God in the morning and night services.—L. O. Waldon, Pastor.

LEVELLAND, TEXAS—We have just closed a successful Vacation Bible School, with 173 enrolled. God blessed in saving 36 boys and girls. The commencement program was very interesting. Four Intermediates who had completed three years of Vacation Bible School, graduated and received diplomas.—Edgar Newby, Pastor.

EDINBURG, TEXAS—We have been here 2½ years and the Lord has blessed our efforts. The attendance has increased in both Sunday School and regular services. We have had several good revivals and a number of people have been saved and added to the church. We plan to leave soon and the church is open for a pastor.—Pastor and Mrs. James Sawyers, 207 E. Fay.

ONALASKA, WASH.—The Brooks Evangelistic Party, from Springfield, Mo., conducted two revivals in this community. These meetings, being only 16 miles away, have been a wonderful blessing to our church. Souls have been saved, and the boys and girls in our Sunday School are so on fire for God that they have meetings on the school grounds. At lunch one day they were out in the woods and one boy received the Baptism in the Holy Ghost. We praise God for sending the Brooks Evangelistic Party to this community.—Jens C. Jenson, Pastor.

AVON PARK, FLA.—The Avon Park Assembly closed a very successful meeting with Evangelist Thomas M. Waldron of Clewiston, Fla. Twenty-four were saved, 18 received the Baptism in the Holy Spirit, 13 were baptized in water, and 8 joined the church. This was the greatest 2-week meeting this church has ever known. The power of God came down in a wonderful way and the entire church was revived. Some received calls to the mission field, some to the ministry. God is getting His children ready for that great day, the day of His coming. Brother Waldron is an outstanding evangelist to work with young people, being a young man, just out of the Navy.—J. R. Purvis, Pastor.

LAMONT, CALIF.—The Higgins Gospel Melodiars came to us the first of May, and God gave us a gracious revival. About 40, most of them adults, were saved and several received the Baptism with the Spirit. The revival fires are still burning. Two people received the Baptism Sunday night, a week after the meetings closed.

The Lamont Assembly is sponsoring a new work, two miles north, with our former Sunday School Superintendent in charge, and has been working at a camp three miles south for about two years, with another member of the Lamont church in charge. The three places together are having over 300 in Sunday School each Sunday.—Pastor and Mrs. W. J. Higgins.

EASTERN DISTRICT COUNCIL

The Thirtieth Annual Council Session of the Eastern District was held at New Castle, Pa., in the First Pentecostal Church, June 4—6. The following officers were re-elected: A. Newton Chase, District Superintendent; Byron D. Jones, Assistant District Superintendent; F. F. Reidenbach, District Secretary-Treasurer.

Throughout the business meeting there were waves of glory which culminated in a great missionary offering amounting to over \$2,000.00.

We count it a great privilege to have had the ministry of Noel Perkin, Missionary Secretary, from Springfield, Mo., and his inspiring messages were a rich blessing to all.—F. F. Reidenbach, District Secretary-Treasurer.

ESTACADA, ORE.—When we came here in September, 1944, we had only six benches and some songbooks. There were five believers who attended, only one being a regular attendant at every service. In June, 1945, Brother Morrison was with us in a 3-week tent revival. Lots were purchased and a building was begun. This building was dedicated April 8, 1946.

We have just closed 4 weeks of revival services with Evangelist Ed. E. Galloway of Portland, Ore. Seven received a most wonderful and glorious Baptism in the Holy Spirit. We now have a progressive Sunday School with an attendance of around 40. It is growing continually. There have been times of real testing, but God has proven again that He rewards faithful labor for Him.—Everett and Esther Cook, Pastors.

SOUTH CAROLINA DISTRICT COUNCIL

The Fourth Annual Council of the South Carolina District convened at the First Assembly in Greenville, S. C., June 3—6. The Lord met with us in every service. H. T. Walker, District Superintendent, and J. C. Hunnicutt, District Secretary-Treasurer, were elected on the nominating ballot. Business was easily and quickly disposed of. Some major changes were made that we feel will prove a blessing to our District. One was the placing of our Superintendent on the field full time. Since the forming of the District he has pastored a church. J. D. Stevens was elected Assistant Superintendent and Home Missions Secretary.

The rich, inspirational messages of Gayle F. Lewis and H. E. Hardt were appreciated and enjoyed by all. Many of our brethren from neighboring Districts attended this Council and said it was one of the best we have had for some time.—J. C. Hunnicutt, Secretary-Treasurer.

TWO NEW DISTRICTS FORMED

May 6 to 9, 1946, will long remain in the minds of many as the end of a great and influential District and the formation of two new Districts with a great example to live up to. The brethren of Ohio and Indiana voted unanimously to dissolve the Central District Council and to form the Ohio and Indiana Districts.

G. F. Lewis, Assistant General Superintendent and formerly Superintendent of the Central District, was the main speaker. His anointed ministry proved a great blessing to all who attended the Council. One of the high lights of the week came when at the conclusion of the Missionary rally a cash offering of \$808.52 was received for the missionary cause.

The Indiana brethren elected Roy Wead as their Superintendent, Glenn M. Horst, Secretary, and Wilfred A. Brown, Treasurer. Wilbur J. Cox, W. F. Duncan, Thomas Paino Sr., and Roscoe Russell were elected District Presbyters.

A beautiful spirit of unity prevailed throughout the conference and the consensus was that God had enabled the District to get off to a fine start.—Glenn M. Horst, Secretary, Indiana District.

Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

LEON, KANSAS—June 30—; Chelsea Melvin, Evangelist.—Floyd Garey, Pastor.

OLATHE, KANSAS—July 7—; Evangelist Ethel McPherson, assisted by daughter, Ruth, Children's Worker and Pianist.—L. V. Olehy, Pastor.

GALT, CALIF.—Tent Meeting, June 18—; Evangelist and Mrs. P. W. Clapper from Colorado.—L. H. White, Pastor.

SAN FRANCISCO, CALIF.—1441 Ellis St.; July 14, for 2 weeks; Lee Krupnick, Christian-Jewish Evangelist, and Mrs. Krupnick, Tulsa, Okla.—Leland R. Keys, Pastor.

PHILADELPHIA, PA.—Greater Philadelphia Area C. A. Rally, Italian Pentecostal Church, 16th and McKean Sts., July 13. David A. Berquist, of Pitcairn, Speaker.—Anthony A. Marinacci, Chairman.

BAKERSFIELD, CALIF.—Full Gospel Tabernacle, 17th and O Sts.; outdoor revival in progress; Ted Ness, Minneapolis, Minn., Evangelist.—C. M. Ward, Pastor.

ELYRIA, OHIO—Christian and Missionary Alliance Youth for Christ Fellowship, Y.M.C.A. Auditorium Hall, July 12. Mr. and Mrs. R. W. Prince, Boston, Mass., speakers and singers. Mr. Beople, Chairman.

BEMIDJI, MINN.—Gospel Tabernacle, Twelfth and America Sts., July 14—; Carl and Edna Goodwin, Evangelists. Neighboring assemblies and friends urged to co-operate.—George Rasmussen, Pastor.

ARKANSAS DISTRICT CAMP MEETING

Arkansas District Camp Meeting, Ozark Lithia Camp Ground, 9 miles out from Hot Springs on Highway 7, July 19—28. A. N. Trotter, Muskogee, Okla., main speaker. Other able speakers will be present. Four services daily.—David Burris, District Superintendent.

CARLISLE, PA.—Union Tent Revival; June 30, for 3 weeks or longer. The following pastors and their churches are co-operating: Daniel W. Brubaker, Mechanicsburg; Alvey S. Reckley, Newville; Wm. R. Murlatt and Rudolph Metzger, Carlisle. Special music and singing. Evangelist J. B. Woolums, main speaker. F. C. Grop, Business Manager.—J. B. Woolums, Campaign Director.

MONTANA C. A. CONVENTION

The Montana District Council which convenes during the annual Livingston, Montana, Camp Meeting, July 8—18, will pass on the change of C. A. Constitution to make the two business sessions at the same camp. All C.A.'s in Montana Urged to attend. Vesper services and practical Christian work will highlight the camp, with July 13 as a great evening rally.—Eugene A. Born, C. A. President.

Inspirational BOOKS

WITH SIGNS FOLLOWING, by Stanley H. Frodsham. The author seeks to tell some of the things he has seen and heard during the past four decades. It has been his privilege to meet many who have told him how the Lord has confirmed His Word with signs following. **Price \$1.50.**

THE SUGAR CREEK GANG, by Paul Hutchens. It would be hard to find an adventure story more packed with thrills than this story of Bill Collins and his pals. Every boy will enjoy reading this book. **Price 75c.**

CHRISTIAN BOY'S PROBLEMS, by Bertrand Williams. This book of sound, sane, carefully written material concerning the sex life of young boys should be placed into the hands of every lad; it may be the means of avoiding much future heartache. **Price \$1.00.**

23 Outstanding Books . . . All for \$14.46

WORSHIPPERS OF THE SILVER SCREEN, by Lester Sumrall. A picture of a real American menace—the moving picture show. The author gives real facts and statistics on the subject. It is a book which should be circulated among the young people. **Price 50c.**

THE VISION, by Paul Hutchens. The reader will be held spellbound by Rodney's experience as he lost his spiritual vision and then regained it. This novel should prove helpful to all serious-minded youth. Any Christian worker can wisely recommend it. **Price \$1.25.**

THE PRINCESS BEAUTIFUL, by Brenda Cannon. After her decision to go to the University, Libby Lou finds that life in the world isn't all she had anticipated. But she remains true to her convictions and wins her classmates to Christ. **Price 20c.**

WORKMEN OF GOD, by Oswald Chambers. A book of devotional readings to strengthen the soul for the combat of life. This book is complete and unabridged! It is exactly as the author wrote it and as originally published at the higher price. **Price 65c.**

THE ROYAL ROAD TO HEALTHVILLE, by Lilian B. Yeomans, M. D. This book contains nine chapters of actual incidents of deliverance in answer to believing prayer written by one miraculously rescued from the jaws of death. **Price 25c.**

MYSTERY AT SUGAR CREEK, by Paul Hutchens. Here is an adventure story packed with thrills and excitement. You will like every one of the six boys. Perhaps each one for a different reason. **Price 75c.**

THE LIFE OF FAITH, by Mrs. C. Nuzum. A lovely spiritual book not of theory, but the actual experience of living by faith and enjoying God's wonderful promises is the writer's theme. **Price 60c.**

GOD'S GREAT GIFT, by Donald Gee. By reading this book with an open heart, the reader should be established in the truth concerning the Holy Spirit and be caused to move promptly into fuller obedience. **Price 25c.**

THE DOCTOR'S RETURN, by Ken Anderson. This is the story of Paula Ammons, R. N.; of Danny, her young brother who though blind, is a musical prodigy; and of Dr. Clay Sheffield, a surgeon. Danny is made to see; Sheffield, too . . . but in ways neither expected. **Price \$1.50.**

EVER-INCREASING FAITH, by Smith Wigglesworth. More than thirty thousand copies of this inspiring book have been printed. These pages abound with incidents of God's healing power. The book inspires both by its clear scriptural teaching and by the reality of the experience described. Heavy paper covers, 160 pages. **Price 75c.**

CHARLES G. FINNEY, by Basil Miller. With a burning love and passion for lost souls this man of God, time and time again, literally agonized with God until the victory came and God saved precious hearts by the thousands. **Price \$1.50.**

AROUND THE WORLD WITH THE BOOMERANG BOY, by Stanley H. Frodsham. Into this sequel of "The Boomerang Boy" is woven many, many phases and points of Gospel truth. The book has become a favorite. **Price 50c.**

LISTEN, THE BELLS, by Bertha B. Moore. This is the story of an heiress, an airplane hostess, an army chaplain and an air pilot, and of how their separate lives were suddenly and unexpectedly drawn together. **Price \$1.25.**

THE VICTORIOUS CHRISTIAN LIFE, by An Overcomer. If your soul is athirst for the living water and you long to live a life hid away with Christ in God, this book will meet your need. **Price 25c.**

ADVENTURES OF SALLY COTTON-TAIL, by Chas. E. Robinson. An interesting book of the Nature Story Series for Junior Boys and Girls. In language the child understands, "Daddy" Robinson in this series makes a definite contribution to child character. **Price 35c.**

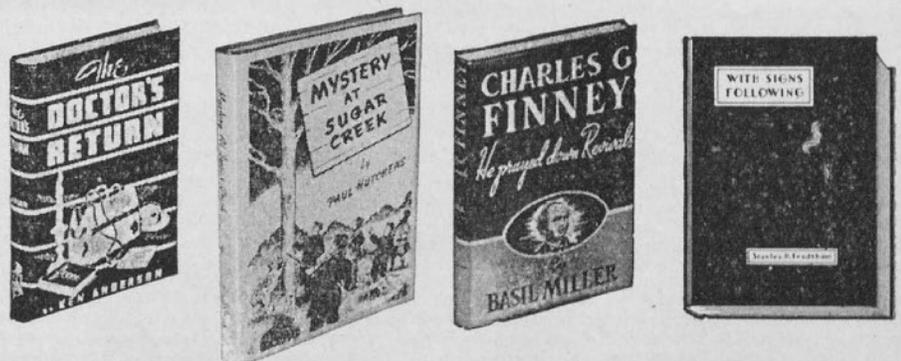
THE TRIPLETS OVER J.O.Y., by Bertha B. Moore. Another happy, rollicking tale of the Baer children, full of light-hearted fun and activity. Read how they broadcast over station J.O.Y., get their pictures in the paper and entertain their summer friends. **Price 75c.**

STRAWS TELL, by Alice Reynolds Flower. Here is a group of heart chats prepared for our youth who would know a daily life of overcoming grace. They are the result of actual heart contacts with young people in every circumstance of life. **Price 60c.**

JESUS IS VICTOR, by Stanley H. Frodsham. This book by the editor of the Pentecostal Evangel is a biography of Sister Alice M. Frodsham whose life was wholly yielded to God. **Price 60c.**

THE GNAT'S LIFE BOAT, by Chas. E. Robinson. A book of the Nature Story Series. In language the child understands and loves—and enjoyed by grownups too—"Daddy" Robinson makes a definite contribution to child character. **Price 50c.**

MIGHTY PREVAILING PRAYER, by A. Sims. Consisting of a series of chapters on different aspects of prayer and the prayer life, by men and women whose names are known to the entire church as experts in prevailing prayer. Very inspiring and encouraging. **Price 35c.**



GOSPEL PUBLISHING HOUSE
Springfield, Missouri

HOUSTON, TEXAS—Tent Meeting, Lindale, Assembly, 6200 Helmers St., July 9—; Evangelist and Mrs. E. V. Berquist, Youngstown, Ohio.—James McKeenan, Pastor.

FLINT, MICH.—19th Anniversary Convention, Riverside Tabernacle, 2215 Lewis St., July 14—21; Flem Van Meter, Akron, Ohio, Evening Speaker.—M. A. Jolley, Pastor.

TEXAS CAMP MEETING

Rio Grande Valley Sectional Camp Meeting, First and Madison Sts., Harlingen, Texas; July 4, for 10 days; U. S. Grant, Kansas City, Kansas, speaker.—H. G. Weathers.

WYOMING CAMP MEETING

Wyoming State Camp Meeting, Wheatland, Wyo., July 23—August 1. Arthur S. Arnold, speaker. For accommodations write local pastor, D. F. Chaffin.—J. E. Austell, Superintendent, Rocky Mountain District.

UTAH CAMP MEETING

Utah State Camp Meeting, Salt Lake City, Utah, July 7—14; Fred Vogler, special speaker. Local pastor, Guy M. Heath, 328 W. Lucy, Salt Lake City, Utah.—J. E. Austell, Superintendent, Rocky Mountain District.

WESTERN NORTH CAROLINA CAMP MEETING

Western North Carolina Camp Meeting, Franklin, N. C., July 20—28. C. Stanley Cooke, Evangelist. Lodging at reasonable cost. "In the heart of the mountains."—F. Wildon Colbaugh, District Secretary-Treasurer, Box 1026, Winston-Salem 1, N. C.

OREGON CAMP MEETING

Oregon District State-wide Camp Meeting, Bethel Gospel Park, 9 miles north of Salem, on highway 99, July 2—14, Charles S. Price and Hattie Hammond, speakers. Lawrence N. Olson and Wm. Baltau, Missionary speakers.—Atwood Foster, District Superintendent.

ROCKY MOUNTAIN CAMP MEETING

Rocky Mountain District Camp Meeting, District Camp Grounds, 5700 S. Broadway, Denver, Colo., August 13—23. Guest speakers: G. F. Lewis and Arthur S. Arnold. Camp cabins all taken on grounds. If you have a tent or house-trailer, bring it along. Necessary facilities on grounds.—J. E. Austell, District Superintendent.

PATERSON, N. J.—Gospel Mission Church, opening service in new location, Music Hall, Ellison and Cross Sts., July 6, 7:45 p.m. Evelyn Olson, speaker; Mrs. David McDowell, soloist. David McDowell expected to take part. Dedication, July 7, 7:30 p.m., Thomas R. Brubaker, speaker.—Mrs. Edna Joelle and Mrs. Winifred Hawver, Pastors.

EASTERN DISTRICT YOUTH CONFERENCE

Eastern District Youth Conference, Maranatha Park, Green Lane, Pa., July 2—12. Speakers: Ralph Harris, A. N. Chase, Mrs. A. N. Chase, Walter Buettler, George Gould, and A. D. Sklymer. Total cost for entire time, \$15.00; part time, \$1.75 per day, plus \$1.00 registration fee. For application blank, write Mrs. Homer Raymond, Green Lane, Pa.—A. D. Sklymer, Conference Director.

OKLAHOMA CAMP MEETING

Oklahoma District Camp Meeting, District Camp Ground, 4½ miles north of Capitol Building, on Highway 66, Oklahoma City, July 15—25. A. M. Alber, Sioux City, Iowa, night speaker; W. S. Bragg, morning speaker. Children's work in charge of S. S. Superintendent Paul Copeland. Meals served in dining hall at reasonable rates. For further information write V. H. Ray, District Secretary-Treasurer, Box 1341, Oklahoma City, Okla.

POLISH BRANCH COUNCIL

The 12th Annual Meeting of the Polish Branch Council will convene at the Full Gospel Pentecostal Church, South Maine St., Herkimer, N. Y., July 4—6. Business sessions daily, 9:30 a.m. and 1:30 p.m. Special speakers will take part in the devotionals and evening services. For accommodations write Pastor Joseph Lesko, 322 King St., Herkimer, N. Y.—S. Theodore Wojciechowski, Branch Secretary, 416 Bower St., Linden, N. J.

WISCONSIN AND NORTHERN MICHIGAN CAMP

Wisconsin and Northern Michigan District Camp Meeting, at beautiful Spencer Lake, Waupaca, Wis., July 24—August 4. Karl Steffens, Brooklyn, N. Y., and Watson Argue, Winnipeg, Canada, Camp Speakers. Wm. E. Kirschke will conduct Sunday School Conference morning and afternoon of July 25. The Annual District Council will convene July 26, 10 a.m. For information relative to accommodations write D. M. Carlson, 124 Oakland Ave., Oshkosh, Wis.—E. A. Beck, District Superintendent.

NORTH CAROLINA DISTRICT COUNCIL

The North Carolina District Council will meet at Franklin, N. C., July 16—19. Council speakers: Hillard Griffin, C. Stanley Cooke, J. D. Stevens, and others. Credentials Committee will meet July 17. Opening fellowship rally, July 16, 7:30 p.m. Accommodations as far as possible.—F. Wildon Colbaugh, District Secretary-Treasurer.

TENNESSEE DISTRICT COUNCIL AND CAMP MEETING

The annual Camp Meeting and District Council of the Tennessee District will be held July 23—August 1, at the Faith Chapel Assembly, 403 St. Paul St., Knoxville, Tenn. The District Council will convene July 30—August 1. C. C. Robinson, Waxahachie, Texas, night speaker; Edgar W. Bethany, Atlanta, Ga., day speaker. Rooms provided as far as possible. For further information write the host pastor, T. J. Lemons, 403 Saint Paul St., Knoxville, Tenn.—H. E. Waddle, District Superintendent.

KANSAS DISTRICT CAMP MEETING

The Kansas District Camp Meeting will be held August 1—11 at the Camp Grounds, 5 miles west of Alton and 3 miles east of Woodston, on Highway 24. T. J. Jones, Bible Teacher; Charles E. Blair, Evangelist. District Superintendent V. G. Greisen will be speaking at the Morning Family Worship services; Ralph Hillegas, District C. A. Leader, in charge of weekday afternoon services. Dining hall and lunch stand on grounds. Tents and cots for rent. Contact Paul C. Samuelson, 1512 S. Main St., Wichita 11, Kansas, for reservations.

NEW MEXICO CAMP MEETING

New Mexico District Camp Meeting, District Camp Ground, Mountainair, N. Mex., July 16—25. F. D. Davis, Superintendent of Texas District, Evening Speaker; Wm. Burton McCafferty, Bible Teacher. Cool place to camp, good water. Plenty of space for trailers. Bring your wraps. Cabins and hotel accommodations available in town. Meals can be secured in town, a short distance from camp. Expect to have cafeteria ready. Meetings in our Wood Tabernacle. For further particulars write H. M. Fuller, Box 353, Mountainair, N. Mex.—B. H. Caudle, District Secretary-Treasurer.

GOOD SAMARITAN CAMP MEETING

Good Samaritan Camp Meeting, near Hammondsville, Salineville, and Bergholz, Ohio, July 25—August 4. Look for signs along the road from these nearby towns. L. T. Stewart, Melcroft, Pa., Evangelist and Bible Teacher. Mrs. L. T. Stewart will be helping in afternoon services. Flem Van Meter Jr., of Marysville, Young People's leader and song leader for camp. Helen Young of Salineville in charge of little ones. Cafeteria on grounds. Rates reasonable. For information write Mr. and Mrs. A. B. McCausland, Route 1, Hammondsville, Ohio.

POTOMAC DISTRICT COUNCIL AND CAMP MEETING

The Potomac District Council will convene at the Potomac Park Camp Grounds, July 16—19. Morning and afternoon sessions given to business. Fellowship meeting at night, with special speaker.

The Potomac Camp Meeting will be held July 20—August 11. Boston W. Turner, Evangelist. John W. Follette, Bible Teacher. For reservations and information write T. B. Pierce, 636 W. Washington St., Petersburg, Va., or the District Secretary, E. O. Dickerson, 405 Kentucky Ave., Martinsburg, W. Va.

YELLOWSTONE BIBLE CAMP AND MONTANA DISTRICT COUNCIL

Eleventh Annual Session, Yellowstone Bible Camp and Montana District Council, Livingston, Montana, (gateway to Yellowstone Park), City Armory Auditorium, July 8—17. Speakers: Robert W. Cummings, returned missionary from India and faculty member Central Bible Institute, Bible Teacher and Missionary Representative. Dwight H. McLaughlin, Pastor First Assembly of God, Tacoma, Wash., Camp Evangelist. Rooms in city, tents on grounds, cafeteria, bookroom. For further information and reservation, write or wire Pastor D. R. Miller, 116 South D. Street, Livingston, Mont.—Leonard Palmer, District Superintendent.

TROUTBURG, N. Y. (30 miles N.W. of Rochester), Lakeview Gospel Camp of New York-New Jersey District.

Boys' and Girls' Camp, July 8—18. C. W. Denton, Director. Assistants: N. Farrington and Miss W. Currie. Fee \$7.00.

Fifteenth Annual Camp Meeting, August 3—18. Bible Teachers: Robert W. Cummings and H. C. McKinney. Virgil R. Jackson, evening speaker. Great Missionary Rally, Aug. 4. Camp Junior Bible School for young people 12 to 20.

Lakeview Youth Conference, Aug. 26—Sept. 2, conducted by Robert LeMon. Ralph Harris main speaker. Fee \$10.00.

For further information write F. D. Drake, Camp Secretary, 688 Tonawanda St., Buffalo 7, N. Y.

(Near) **CHESTER, OKLA.**—All-day Fellowship Meeting, Elm Grove Assembly, July 9. Olen T. Craig, morning speaker; Mrs. A. K. Davis, afternoon speaker. Bring instruments.—Olen T. Craig.

SOUTHERN CALIFORNIA C. A. CAMPS

Camps Sierra, 55 miles northeast of Fresno. First camp August 10—17; second camp August 17—24. Olga Woodworth and C. M. Ward, teachers of classes. Evangelist Gene Martin of Creston, Iowa, evening speaker both weeks. For information and reservations for Camp Sierra write: Earl Draper, 5065 Platt Ave., Fresno, Calif.

Forest Home, 16 miles east of Redlands, Sept. 3—8. Olga Woodworth and other capable teachers. Speakers include William Long, Paul Bruton and others. For information and reservations write: E. C. Williams, 1154 Orange St., Redlands, Calif.—L. B. Lewis, District C. A. President.

ILLINOIS CAMP MEETING

Illinois District 16th Annual Camp Meeting, Old Salem Grounds, Petersburg, Ill., July 19—28. W. T. Gaston, San Francisco, Calif., Camp Evangelist; T. J. Jones, London, England, Camp Bible Teacher; Paul Kaufman, Stamford, Conn., C. A. Speaker. C. A. State Rally, July 27. Missionary Rally, July 28. G.L.B.I. Day, July 26. A. J. Shields, Box 384, Mascoutah, Ill., in charge of rentals for hotel and dormitory rooms. A. I. Sherman, Box O, South Pekin, Ill., in charge of rentals for cottages. Free space for tents and trailers. Five services daily. Every possible space made available to accommodate all that come.—W. R. Williamson, District Superintendent.

NEW ENGLAND CAMP MEETING

The New England District Camp Meeting will be held at the Camp Grounds, off U. S. Route 9, Framingham Center, Mass., July 4—21. Speakers: T. J. Jones, London, England, Bible Teacher; Wm. E. Kerschke, Camp Evangelist. Morning Prayer Hour in charge of District Superintendent, Roy Smuland. Missionary Speakers: Mr. and Mrs. J. W. Tucker, Belgian Congo. Children's Church each morning at 10:15. Special Teacher Training course, each week day morning. Les Barnett, special pianist. For reservations address Camp Committee, 7 Auburn St., Framingham, Mass.—Lyle W. Butler, District Secretary.

EASTERN DISTRICT CAMP MEETING

Eastern District Camp Meeting, Maranatha Park, near Green Lane, Pa., July 19—August 18. Prayer Conference July 19—20 under direction of District Prayer League Leader, Ralph Bender. Great Annual Foreign Missionary rally, August 4; Home Missionary meeting, August 11. Morning Bible teachers: Arthur S. Graves, Norfolk, Va., and William I. Evans, Principal, Central Bible Institute, Springfield, Mo. Evening speakers: Dewey P. Holloway, Cleveland, Ohio, and Ernest C. Sumrall, Chicago, Ill. Meetings in charge of A. Newton Chase, Eastern District Superintendent, and Ray S. Armstrong, Waynesboro, Pa.

Send for Camp Folder to Byron D. Jones, 79 Mary St., Ashley, Pa.

RIVERSIDE YOUTH CAMPS

Riverside Youth Camps sponsored by the New England District Council, held at Framingham Center, Mass., off U. S. Route 9. Accessible by train (Boston and Albany) or by bus.

Girls' Camp, July 26—August 1. Grace L. Walther, Director and Evangelist.

Boys' Camp, August 3—10. William E. Bailey, Director; Paul E. Kauffman, Evangelist.

Registrars: Mr. and Mrs. William D. Wight, 232 N. Main St., Andover, Mass. Music Director: Robert A. Krempels. Camp Nurse: Mrs. Robert A. Krempels. Advisory Committee for both camps: Roy Smuland, C. C. Garrett, and Lyle W. Butler. For application blanks and reservations address the registrar.—Lyle W. Butler, District Secretary.

MICHIGAN DISTRICT CAMP ACTIVITIES

Michigan District Council Camp Activities, Fa-Ho-Lo Park Camp Grounds, Grass Lake, Mich.

Boys' and Girls' Camps, July 6 to 13 and July 13 to 20. Directors, Mr. and Mrs. Chas. W. H. Scott. Religious Director Miss Bertie Doss.

Camp Meeting, July 20—August 4. A. A. Swift, Morning Bible teacher, Allan Mallory, Evening Speaker.

Youth Conference, August 6—16. J. Bashford Bishop, Evening Speaker. Teachers: A. L. Hoy, A. A. Swift, and Ralph M. Riggs. Director, E. A. Manley, State C. A. President.

Ministers' Seminar, August 5—10 and 12—17. Teachers: Ralph M. Riggs, A. L. Hoy, A. A. Swift, Chas. W. H. Scott, Principal.—Mrs. E. D. Cooley, Secretary.

MISCELLANEOUS NOTICES

FOR SALE—New Tent at factory, ready for immediate delivery. Size 40x60, square-end style, double-filled twelve ounce army khaki, including block and tackle, complete with exception of two center poles. Price \$775.00 f.o.b. Topeka, Kansas.—Home Missions Department.

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The Passing and the Permanent

THE 1945 GAMBLING BILL

Americans gasped when it was announced that the Government had spent two billion dollars on what was called the "biggest gamble in history"—the race to produce the atomic bomb. But during 1945 the people of America spent five times that much in their own gambling operations—a total of ten billion dollars!

DIVORCE AND DELINQUENCY

"Broken homes are the direct cause of most cases of juvenile delinquency and an increase in divorces indicates that there will be an alarming increase in delinquency in the near future," says the Los Angeles *Herald Express*. Broken homes—broken lives—broken hearts—what a trail of tragedy—and all because the laws of God have not been obeyed!

A GIFT TO THE CARDINAL

In honor of his elevation to the cardinalate, the clergy of the Roman Catholic archdiocese of Chicago, Ill., presented Samuel Cardinal Stritch with a check for \$1,600,000, reports *The Watchman-Examiner*. The presentation, with "no strings attached," was made at a clergymen's luncheon by Bernard J. Scheil.

The Word declares, "He that giveth to the rich shall surely come to want." Prov. 22:16.

MOSLEM MISSIONARIES

It is reported that the Moslem university of El Azhar, Cairo, Egypt, has graduated and sent into Africa alone two thousand young Mohammedan missionaries each year during the past ten years, a total of twenty thousand in that period. It is doubtful whether all the theological seminaries and Bible Institutes in the U. S. A. combined have trained and sent out that many missionaries in a ten-year period.

CHINESE CHRISTIANS

Out of the 24 top men in the Chinese Government who are closest to the Generalissimo, 16 are avowed Christians. As a result, the Government is more friendly toward Christianity than at any time in history. Missionaries are welcomed—are even being begged to come to China—and yet our Foreign Missions Department is unable to expand our work in that land because the necessary funds are not available.

IN "CHRISTIAN" AMERICA!

A Bible test was given to 18,434 Southern high-school pupils recently. The results revealed that 16,000 could not name three Old Testament prophets; 10,000 could not name three disciples of Jesus; 12,000 could not name the four Gospels. According to Prof. U. W. Leavell of Peabody College for Teachers, Nashville, Tenn., 66% were not enrolled in any Sunday school. The average Sunday school attendance in the area was 50% of its enrollment. Thus less than 17% of the population was receiving religious instruction. And this in the South, which has the reputation of being more churchgoing than the North.

OMENS OF WAR

An English editor deplors the weapons that are being developed for war, mentioning the atomic bomb tests in the Bikini Islands this month, the new American weapon which could spray a whole city with deadly germs, and Britain's long-range rockets which are being tried out in Australia. According to one report, the rockets have a range of 3,000 miles—sufficient to span the Atlantic. Surely these are omens of war, rather than omens of peace!

THE ONLY SECURITY

Spiritual rebirth is the only answer to man's cry for security, in the opinion of David Lawrence. "The only safety for the world in this atomic age lies in the hearts and minds of God-fearing men and women who have learned to surrender to His will and to rely on the security that comes from a free conscience and an unselfish devotion to the simple principles of Judeo-Christian ethics. Governments can write treaties and pledge 'security,' but only free peoples, with honest leaders, can assure peace."

A GOSPEL LIBRARY

Some years ago a young man was converted in a semirural area in England. Much interested in doctrines bearing on free grace, he began to collect a library of books on the subject. Seeing the possibilities of helping others by enlarging his library and making it available to the public, he interested his friends in the project. Their gifts brought such a rapid growth in the number of volumes that the *London Times* recently carried an announcement that Geoffrey Williams' library, which has reached 20,000 volumes, is to be housed in a special building in London. The books are expected "to be of great influence and far-reaching importance." This unique ministry is a reminder that there are always new avenues of service for Christ to be discovered by young people with imagination.

NO ANSWER FROM DARROW

According to the *Chicago Tribune*, a friend of the late Clarence Darrow made his eighth attempt the other day to communicate with Darrow's spirit. Nothing happened, except that a dog came up, sniffed around, and backed away. This friend, a Detroit businessman, has kept his promise to go to the spot where Darrow's ashes were scattered in 1938, at a certain time each year. After reciting the Lord's Prayer, he says: "Clarence Darrow, I am here in fulfilment of our pact. If you can manifest yourself, do it now." After eight attempts and eight failures, he still is not discouraged. He says he will try again next year. If he would read 2 Samuel 12:23 he would know that the dead cannot be brought back by any human power. "I shall go to him," said David, speaking of his departed child, "but he shall not return to me." It is not for the living to try to communicate with the dead. It is for the living to be sure they are ready to die themselves.

SHALL WE SEIZE THE OPPORTUNITY?

Says Dr. Frank Laubach: "We may expect within fifty years that five hundred million new readers will step out of the silent ranks of illiteracy—and read for the first time. That is the most stupendous, the most arresting, the most ominous fact, perhaps, on this planet. Nothing can stop it now. Everybody is flooding that unthinkable vast multitude with reading—everybody except the Church."

CIGARETTES AND CRIME

Says Herbert Hoover, former President of the U.S.A., "There is no agency in the world that is so seriously affecting the health, education, efficiency, and character of boys and girls as the cigarette habit. Nearly every delinquent boy is a cigarette smoker. Cigarettes are a source of crime. To neglect crime at its source is a shortsighted policy, unworthy of a nation of our intelligence." And yet tobacco manufacturers are permitted to spend huge sums on advertising and the Government itself supplies free cigarettes in Army rations whether the soldiers want them or not!

COCKTAIL DIPLOMACY

When the Big Four peace meetings began bogging down in Paris, it is reported that one leading diplomat resorted to cocktail parties to break the deadlock. There is an increasing tendency of diplomats to attempt to drown their differences in drink. An elaborate cocktail bar stocked with enormous quantities of liquor is furnished at every United Nations meeting-place. It is reported, for example, that 16,000 bottles of vodka and wine were provided for the Yalta Conference. Says Columnist Clyde: "The more you hear about what went on at the Yalta Conference, the clearer it becomes that those 16,000 bottles were effective." Remember what happened to Babylon when Belshazzar staged his cocktail party? National leaders need to go to God for a solution of their problems—not to a cocktail bar.

ROMAN DICTATORS

Benito Mussolini was not the only braggart in Italian history who came to an ignominious end. J. P. Langhe says that of 30 Emperors, governors of provinces, and others high in office, who distinguished themselves by their zeal and bitterness in persecuting the early Christians, one became speedily deranged, after some atrocious cruelty; one was slain by his own son; one became blind; the eyes of one started out of his head; one was drowned; one was strangled; one died in captivity; one fell dead in a manner that will not bear recital; one died of so loathsome a disease that several of his physicians were put to death because they could not abide the stench that filled his room; two committed suicide; a third attempted it, but had to call for help to finish the work; five were assassinated by their own people or servants; five others died excruciating deaths, several of them having an untold complication of diseases; and eight were killed in battle, or after being made prisoners. Among these was Julian the Apostate, who in the days of his prosperity pointed his dagger to heaven, defying the Son of God; but when he was wounded in battle, he gathered up his clotted blood and threw it into the air, exclaiming, "Thou hast conquered, O Thou Galilean!"