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## *The Morning Breaks*

Beyond the war clouds and the reddened ways, I see the promise of the coming days! I see His sun arise, new charged with grace, earth's tears to dry and all her woes efface! Christ lives! Christ loves! Christ rules! No more shall might, though leagued with all the forces of the night, ride over right. No more shall wrong the world's gross agonies prolong.

Who waits His time shall surely see the triumph of His constancy; when without let, or bar, or stay, the coming of His perfect day shall sweep the powers of night away; and faith, replumed for nobler flight, and hope, aglow with radiance bright, and love, in loveliness bedight, shall greet the morning light!

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*The*

*Not by might, nor by power,  
but by My Spirit,  
saith the Lord of hosts.*

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PENTECOSTAL  
EVANGEL

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# PENTECOST

ERNEST S. WILLIAMS

**T**HE day of Pentecost was an epoch in the history of man; never before had there been anything like it. But it had been foreshown in type and promise. As to the type, there were two loaves which were to be offered as a meal-offering. These were to be of fine flour, baked with leaven; "they are the firstfruits unto the Lord." Lev. 23:15-21.

These loaves were to be offered on the day following the Sabbath, fifty days after the Passover. They were to be offered also at the time in the year when the law had been given. Three great lessons are found here. The first is that the outpouring of the Spirit at Pentecost was to set a standard, to be a pattern, for experience in the Church. If the outpouring of the Spirit at Pentecost was "the firstfruits" then the harvest ought to follow the pattern. On the day of Pentecost "they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." That is what took place in the firstfruits. Similar manifestations of the Spirit took place in each instance after Pentecost when the Spirit fell as is recorded in the Book of Acts. They all followed the pattern. And since the promise is to all, "even as many as the Lord our God shall call," the same evidence ought to accompany the filling with the Spirit as long as the Christian dispensation continues. And it will if believers will believe and yield.

The next point of significance is the time when the Spirit fell. It was on the morrow after the Sabbath. May we pause to say also that the wave-offering, signifying the resurrection of Christ, was offered on the morrow after the Sabbath. Lev. 23:11. Christ rose from the dead on the first day, and the Spirit fell on the first day. Thus God, in both type and reality, showed forth that in the dispensation of grace, the day to be observed would be the first day and not the seventh day. Those who would have us keep Saturday seek to take us back under the law, while "Christ hath redeemed us from the curse of the law, being made a curse for us." "Ye are not under the law but under grace." It was on the Lord's Day, or the Christian Sabbath, that "the disciples gathered to break bread." Acts 20:7. It was on the Lord's Day that John was in the Spirit on the Isle of Patmos. Rev. 1:10. It was on the first day of the

week, or Sunday, that Paul preached until midnight, planning to leave on the next day, or Monday. It was on the first day that offerings were to be taken in the churches. 1 Cor. 16:2. A new day had dawned when God poured out the Spirit on His waiting ones. A new dispensation had come. The seventh-day Sabbath had been instituted to commemorate the rest of creation, the Christian sabbath to commemorate the rest of redemption. "There remaineth therefore a rest to the people of God."

Again, the Spirit fell at the time that



would have celebrated the giving of the law. The law demanded holiness, but was unable to provide it. At Pentecost the Spirit came "that the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit," introducing into believing lives "the law of the Spirit of life in Christ Jesus." The law had brought bondage, the Spirit brought liberation. This is shown in the allegory concerning Hagar. Hagar represents Sinai; Ishmael represents the law given. What is to happen? "Cast out the bondwoman and her son, for the son of the bondwoman shall not be heir with the son of the free woman." Gal. 4:30. "For ye are not come unto the mount that might be touched" (Sinai), "but ye are come unto Mount Zion, . . . the heavenly Jerusalem." Heb. 12:18-24. Thank God for the Spirit who comes to live within, and for a law of life that proceeds from Him.

The Spirit came that we might be equipped to witness to the exceeding grace of God, given through the redemption that is in Christ Jesus. Jesus said, "Ye shall be witnesses unto Me." The Spirit has not come to speak of, or about, Himself; He has come to bring a revelation of our Lord Jesus. The whole world needs to hear the gospel message, the supernatural message, and only by the supernatural Spirit can this be brought about. Yielded lives become the vehicle of the Spirit; there is oneness between the divine and the human, and those who see Spirit-filled believers take knowledge of them that they have been with Jesus.

Christ gave the great commission, "Go ye into all the world, and preach the gospel to every creature." The Spirit-filled church is called upon to respond, and this it gladly does. The apostolic church took the message of Christ to the whole known world of its day; the Spirit-filled church is going forth at the present hour with the same message as in the beginning. Would that God would fill us more that we might do more.

The Lord gave the promise, "Ye shall receive power after that the Holy Ghost is come upon you," and at Pentecost the promise was fulfilled. The church has a spiritual ministry, it is to make God real to needy human hearts. If it follows a theory only, or if it dissipates the power in foolish ways, it misses its calling. The power is given for service, for telling forth the "wonderful works of God," and the church has a right to look for confirmation of the word in "signs and wonders, and with divers miracles, and gifts of the Holy Ghost." Lord, send us all a fresh Pentecost.

But we will not have a fresh Pentecost unless we are hungry for it. Jesus had died and had been raised again. He had ascended to the right hand of the Father where the work of His cross was accepted. Everything was complete from the divine side, even to the promise made by Jesus: "And behold, I send the promise of My Father upon you." But there was something for the disciples to do. They felt their need and continued with one accord in prayer and supplication. They earnestly sought the Lord that He would pour out His Spirit upon them. Some make the mistake of thinking that, if God has given a promise, all we have to do is just to accept that promise. Some seem to think that it is lack of faith if any effort is put forth. This we believe to be a mistake. God definitely told Elijah that if he would show himself to Ahab rain would come. The promise was sure, but the rain did not come until Elijah earnestly prayed

and prayed until he prayed through. He continued in prayer and supplication until the rain was given. The Bible says, "Ask ye of the Lord rain in the time of the latter rain." We are to ask, to seek, to knock. God is not giving His blessing to lazy people, nor to those who are half-hearted. "Ye shall seek Me, and find Me, when ye shall search for Me with all your heart." Stir us, Lord, from our lethargy that we may seek until we find. Give us, Lord, a disposition to seek Thy face until the Spirit falls in Pentecostal showers.

The disciples who tarried for the outpouring of the Spirit were not disappointed. "When the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind. . . . And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Acts 2:1-4. "And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all." Acts 4:33. The devil's power was broken. Even the shadow of Peter brought healing. A wonderful dispensation had been introduced.

Is Pentecost to be only a day in memory, or is it set before us as an example of the grace and power that the church should have? Were present-day followers of Christ to seek the Holy Ghost as earnestly as the disciples did of old, unitedly and with abandonment of themselves to God, a fresh outpouring of the Spirit would come forth, equal in power to that at the beginning. We know that some dispute this. They say Pentecost was outstanding in our dispensation as Sinai was to the dispensation of the law; that it was necessary for the manifestations at the giving of the law, but that when the law came the manifestations of the quaking mountain ceased. People were to look to the law and not to Sinai. And since we now have the written word, they reason, it is folly to look for supernatural power. But the law was a ministration of death. No wonder the manifestation of God's marvelous presence was not repeated! We are living in the dispensation of the Spirit. The Spirit is life; and, where He is, evidences of this life abound. We do not charge believers who have less manifestation than attended the church in the beginning as being void of the Spirit. We do believe however, that they fall short of a Pentecostal experience.

Some have said, "Do you divide the Spirit, making the new birth the result of a part of the Spirit, while Pentecost is the fulness?" We believe we may borrow from the type of our Lord Jesus as the

fine flour of the meal-offering. The fine flour was to be "mingled with oil," or "anointed with oil." These expressions show forth the twofold work of the Spirit in the life of Jesus. The fine flour mingled with oil typifies His being born of the Spirit in the incarnation. Being anointed with oil sets forth His anointed ministry which began with His baptism in Jordan. "God anointed Jesus of Nazareth with the Holy Ghost and with power: who went

about doing good, and healing all that were oppressed of the devil; for God was with Him." The Baptism with the Holy Ghost is an endowment of power that the believer may become a witness to our Lord Jesus Christ in the power of the Spirit.

God bless us at this Pentecost season, pour out His Spirit on us, and send us forth in the name of our Lord Jesus into all the world to preach the gospel.

## True Pentecostal Signs

P. L. LE ROUX

**W**HEN our Lord Jesus left this earth to return to the Father, He told His disciples to tarry in Jerusalem until they should be endued with power from on high. Luke 24:49.

His last recorded words are: "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto Me, both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." Acts 1:8. This promise was gloriously fulfilled ten days later, when 120 believers were baptized with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance. This was noised about and soon a crowd gathered at the place, and Peter began to preach in this new power, with the result that about 3,000 believers were added to the Lord. That was only the beginning, however, of a mighty work of God. It was the planting of the Church of our Lord Jesus, the New Testament Church.

We strongly hold to the teaching that the initial sign of the Baptism in the Holy Ghost is the speaking in tongues today as much as in the days of the apostles. See Acts 2:4; 10:44-46; 19:6. That, however, is only the INITIAL SIGN, and not the ONLY sign. Many seem to be satisfied when they have spoken in tongues, thinking that is all there is to it, but the Word teaches differently. In the same second

chapter of Acts where we read of the outpouring, we find many other glorious signs that followed the indwelling of the Spirit. If these signs do not follow the initial sign of speaking in tongues, then one has reason to doubt the genuineness of the Baptism. We stand with the Scripture, and believe that the same Holy Ghost today will do the same works as in the days of Peter and John. God has not changed, Jesus has not changed, the Holy Ghost has not changed. Man may change, conditions in the world may change, iniquity may abound more and more, but God remains the same. The question is: Do we find faith in the earth today? The same faith that dwelt in the first apostles?

Now let us look at some of the signs mentioned in Acts 2:42-47. The very first words we read there are a sign of a real Holy Ghost work. "THEY CONTINUED STEADFASTLY." Not a mere emotion, a stirring of the feelings, but a deep divine working, that continued, and bore fruit in their lives.

First of all, we notice a hunger for the Word—they wanted to be taught the truth as it is in Jesus. "They continued steadfastly in the apostles' doctrine" (teaching). The Holy Ghost leads us to the Word, not away from it. The enemy tells some people that when they have the Baptism they do not need the Word any more. Those who listen to his voice generally fall into error, into fanaticism, and sometimes into grievous sin. The writer could mention cases of that kind, but refrains from doing so, as this truth is abundantly clear from the Word itself.

Another remarkable sign (v. 42) is CONTINUANCE IN PRAYER. The Holy Ghost revival of forty years ago, as indeed every other genuine revival, was

(Continued on Page Eight)



## THE EDITOR'S NOTEBOOK

# The Feast of Pentecost

THE sixteenth chapter of Deuteronomy tells about the three great feasts of Jehovah—Passover, Pentecost, and Tabernacles. The Passover feast is basic, foreshadowing the glorious fact that Christ our Passover has been sacrificed for us. We owe everything to the shed blood of the Lamb. It is because of that shed blood that we had the shed-forth Spirit on the day of Pentecost, and the shed-forth Spirit of Pentecost is the greatest factor in the great ingathering of the harvest foreshadowed by the feast of Tabernacles.

## JOY UNSPEAKABLE

As we study the sixteenth chapter of Deuteronomy, we see that one great characteristic of the Pentecostal feast was its joy. Moses said to the people: "Thou shalt rejoice before the Lord thy God." When the Spirit fell in the early church, "the disciples were filled with joy." Acts 13:52. Those who have received the Pentecostal experience can say with the Psalmist, "Then was our mouth filled with laughter, and our tongue with singing," and their testimony is: "The Lord hath done great things for us; whereof we are glad." Psalm 126:2, 3.

## PENTECOSTAL GIVING

But the people at this Pentecostal season were to do more than rejoice, they were to bring a freewill offering to the Lord. Peter and the rest of the disciples did not have to preach long sermons on tithing to drag out of the saints sufficient to meet expenses. The people hilariously sold their possessions and lands and laid them all at the apostles' feet. The Gentile church at Macedonia, out of their deep poverty, gave not only according to their ability but "beyond their ability."

## FOR WHAT PURPOSE?

The Pentecostal endowment from on high is given for a specific purpose—and that a missionary purpose. The Head of the church gave instructions to His disciples that they were to begin their witnessing at Jerusalem, then move out to Judea and Samaria, and then to the uttermost parts of the earth. Our Lord's purpose in giving this last-day Pentecostal outpouring is that we might evangelize the whole world. Let us not disappoint Him by failing to fulfill the desire of His heart.

## OUR RESPONSIBILITY

During the past forty years the Lord has greatly blessed the Pentecostal testimony to the ends of the earth. A letter lies before us telling what has been accomplished in Brazil. Not many missionaries went to this field, but God has so signally blessed, that today there are over 100,000 baptized believers in Brazil. Similar encouraging reports come from other fields.

During the years of the war, missionary work has been greatly hindered. But now closed doors are opening and a great missionary opportunity is before us. Our Missions Department has given appointment to a number of suitable missionary candidates, but these cannot go to the field of their call at this time. Why? Because of lack of funds. Every month we are falling behind in our missionary giving. As a result, we are having to draw about fifteen thousand dollars each month from our not overly large reserve fund. Are some of us failing in our Pentecostal freewill offerings?

## AN EXAMPLE

A few days ago the writer had lunch with a Pentecostal pastor and his wife in Arkansas. They said, "We used to put an occasional dollar in the offering when a missionary visited us, and we thought we were fulfilling our missionary obligations. But since we decided to make an

annual missionary pledge we recognize how far short we had been in the past in bearing our share of the responsibility toward God's program of World Missions." Then they told me about their son, a lad about eleven years of age. They give him fifty cents a week for pocket money. Out of this sum he voluntarily pledges two dollars a month for Missions. This lad said to me quite cheerfully, "Oh, I get twenty cents over the two dollars every month that I can spend for myself." God bless that lad with his missionary heart! He reminded me of that boy who gave his all, his five loaves and his two fishes, to the Master. Then by way of contrast, I thought of some who think they are deserving a special medal of merit in that they manage to pay their tithe into the Lord's treasury. Said George B. Studd in our hearing once, "The gospel tithe means to me all that I have, and myself thrown in." And I knew that was not a mere word with him, for like his brother Charlie, he had given a large fortune to God.

## A SUGGESTION

A pastor once said to us: "Just before our twenty-fifth anniversary I learned that the folk in the assembly were getting together to buy us a present of some kind. I said to them, 'This is what we would like most. Let us come together on the occasion of this anniversary and give the Lord a great praise offering for all He has done for us during the past twenty-five years. And then let us give Him a large freewill offering, designating it for missionary work.' Well, at that anniversary service we were all hilariously happy as we put a Bible on the altar and we placed our love-offering to the Lord upon it. The saints were all of them poor, but their offering amounted to over five hundred dollars."

We pass this on as a suggestion of a glorious way for all of us to celebrate Sunday, June 9, the anniversary of the day of Pentecost. But it is the persistent following up with a monthly missionary offering that will prove whether or not we are really Bible-following Pentecostal Christians.

## DENYING SELF

It always seems to me that the retrenchment of useless expenditure, the laying aside of what one may call the relatively necessary, is the high-road to Christian disentanglement of heart.—Lacordaire.

"If you want to follow Jesus Christ, you must be ready to follow Him to the ends of the earth—for that is where He is going."

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## THE PENTECOSTAL EVANGEL

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WE read in the second chapter of Acts that when they were all assembled together with one accord in one place suddenly there came a rushing, mighty wind, filling all the house where they were sitting; there were cloven tongues like as of fire which came down upon each of them, and they were all filled with the Holy Spirit and began to speak with other tongues as the Spirit gave them utterance. At that time there were at Jerusalem many devout Jews from all parts of the world, who heard these disciples speaking with other tongues and recognized that their own language was being spoken. Some of them began to mock, thinking that the disciples were drunken; but others asked, "What meaneth this?" Peter stood up and told the assembled company the meaning of this extraordinary manifestation, declaring, "*This is that which was spoken by the prophet Joel,*" and quoting the wonderful promise given in Joel that God in the last days would pour out His Spirit upon all flesh.

Sometimes during train trips a man will get next to me and open up a conversation. We usually begin by speaking of politics, crops, the weather, but finally wind up with religion. The man to whom I am speaking will usually agree on God the Father; He will also acknowledge the existence of Christ the Son of God. Let me start, however, to speak of the Holy Spirit, the Baptism and its evidence by the speaking in tongues, and he is ready to drop the subject. But whether men like it or not the fact remains that we are living in the Holy Ghost dispensation.

This dispensation began on the day of Pentecost in the upper room when God came down so gloriously and filled His waiting people. God is doing today what He did at the beginning, filling His children with the Holy Spirit and giving them the same evidence of the Spirit's presence that they had at the beginning. When we have the same manifestation of the Spirit's presence we have a right to believe that "*this is that which was spoken by the prophet Joel.*" God is fulfilling His promise of pouring out His Spirit.

We were in Trinidad, Colorado, and on New Year's eve we were holding a watch-night service; as we prayed the old year out and the new year in, two ladies passed by our mission hall. They were not in fellowship with us. They heard us praying, and on looking up they saw a ball of fire resting over the mission. They walked to the next corner and looked back to see if the fire was still there. Yes, it was still there. They became afraid and one said, "Surely these are signs from

heaven. The Lord Jesus is on the way back to earth."

Both of these ladies were preachers, and they went back to their home, woke up the rest of the family, and they came down to see the fire above our place of worship. And when they saw it they began to shout. A few blocks from where this little group was standing was a Roman Catholic policeman on duty. On hearing the racket he came over and said, "Now, I know this is New Year's, but really you must not make such a lot of noise or I'll have to put you in jail." The man of the family said, "Jesus is coming soon and you had better get saved and be ready." That thoroughly scared the policeman, who went off in a great hurry. But the next Saturday that Roman Catholic policeman came to our services and was gloriously saved. A

## "THIS IS THAT"

OTTO J. KLINK

few weeks later he received the Baptism with the Holy Ghost and with fire. The Spirit of God came down upon him as on the waiting disciples at the beginning, and when we heard him speak with other tongues all we could say was, "*This is that!*"

This is not only that which was spoken by the prophet Joel, but it is also that which was spoken by the prophet Isaiah in the 28th chapter. We read there: "For with stammering lips and another tongue will He speak to this people. To whom He said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing." The same Holy Spirit that gives the speaking in tongues also gives the rest, wondrous rest, glorious refreshing!

How beautiful it is to rest back in the Lord and just be refreshed in Him. He will so fill you with the life of the Lord that sickness has to flee. Oh it is wonderful to enter into this deep rest and enjoy this glorious refreshing which comes when the blessed Holy Spirit descends upon you. When you live in the Spirit your life is one of constant rest and of continuous refreshing. This Baptism in the Holy Ghost is the most marvelous thing in all the world. There is nothing fanatical about it. It is a deep rest and a wondrous refreshing from the Lord.

You remember the first miracle that Jesus performed—the changing of the water into wine. You know from the Psalms that wine is spoken of as making glad the hearts of men. It is a wonderful type of the precious Holy Spirit who makes us glad. The Lord Jesus saw that they had no wine, and so He told them to fill up their vessels with water. You know that the water of life is a type of salvation. Open your heart for God's glorious salvation—for the water of life. But don't be content with water only, when God has wine for you. Jesus turned the water into wine.

That was just what happened on the day of Pentecost. The disciples were filled with the water of life. They had received His great salvation, but when the Spirit of God came upon them they were filled with the new wine of the kingdom—a wine that made their hearts glad and made them shout for joy. And as they shouted and praised God they

## POWER

### WIND OF PENTECOST

Blow on, thou mighty Wind!  
The cloven tongues descending,  
Fanned by the dewy breath shall blaze and burn,

A sacred flame unending;  
Soon shall the fire behold  
Vile earth transformed to fine wrought gold;  
Therefore, thou mighty Wind, blow on.

Blow on, thou mighty Wind,  
And waft to realms unbounded  
The notes of faith and hope and tender love  
The gospel-trump hath sounded.  
Those sweetly piercing tones,  
That charm all woes and tears and groans,  
Through earth and sea and sky  
Upon thy rushing wings shall fly:  
Therefore, thou mighty Wind, blow on.

Blow on, thou mighty Wind  
On hearts contrite and broken,  
And bring in quickening power the gracious words  
That Jesus' lips have spoken.  
Then love shall reign below,  
And joy the whole wide world o'erflow:  
Therefore, thou mighty Wind, blow on.



spoke in other tongues as the Spirit of God Himself gave them utterance. Oh, come to the Lord Jesus and let Him fill your being, first with the water of salvation and then with the glorious wine of the Spirit, and what a feast you will have! When you are filled with the new wine you will surely say, "*This is that*, which was spoken by the prophet Joel."

I sometimes ask people, "Have you received the Holy Spirit since you believed?" And they reply, horrified, "How can you be so blasphemous as to think that people can receive the Holy Ghost today?" Men and women seem to be just as ignorant as those Ephesians who had not heard that there was such a Being as the Holy Ghost. That reminds me of a school teacher who was teaching his class the Apostles' Creed. The pupils were slow to learn and could not get that creed into their heads. In desperation the teacher gave one line to each pupil. One would say, "I believe in God the Father Almighty, Maker of heaven and earth." Another would say, "I believe in Jesus Christ, His only Son our Lord." And the next one would say, "I believe in the Holy Ghost."

The time for school inspection came and the superintendent asked the class, "Can you recite the Apostles' Creed?" "Yes, sir." So they began. The first boy said, "I believe in God the Father Almighty, Maker of heaven and earth." Then next one said, "I believe in Jesus Christ, His only Son our Lord." But there was no response to the third line. A little boy stood up and said, "Please, teacher, the little boy who believes in the Holy Ghost is sick at home with the measles." I am afraid that is very much how the church of today is. They don't seem to believe in the Holy Ghost. They seem to be sick at home with the measles.

Remember the story of the man who was tired out from his long journey and hungry and so stopped at a house to ask for food. The man of the house came to the door and said, "I am sorry that I have nothing to give you to eat, but I will go over to my neighbor's and ask him to give me three loaves." He went to his friend's house and rapped on his door. Pretty soon a head appeared at the window overhead. "What do you want?" "I have a stranger at my house who is hungry and I have nothing to offer him. I pray thee, throw me down three loaves." The sleepy friend called down, "I cannot. I am in bed with my children." The knocking at the door continued; and the man upstairs, knowing that all sleep was forbidden if he did not get up and supply the want, came down and gave the required amount to his neighbor.

The hungry man is the world. The world comes to the church and says, "I am hungry and worn out. I am depressed in spirit, soul and body. Give me something to eat." Modern churches look around and say they have nothing to offer. But, thank God, there is a Friend near by who can give you enough to feed the whole world. Our Lord Jesus said, "I will ascend and will ask My Father to send you another Comforter, even the Spirit of Truth." What the church needs to do is to run over to the Friend, the Lord Jesus Christ, and say, "Strangers are at our door. They want something to eat. What shall we do?" And as the



church keeps knocking, the Lord Jesus Christ will say, "Come in, help yourself. Here are three loaves for your friends. The first loaf is salvation. The second loaf is healing, and the third loaf is the Baptism with the Holy Spirit and fire."

I was living in New York at the time of that awful flu epidemic, and a father and mother died at the same time. They were both buried in the same grave. The neighbors came round and said, "Now what shall we do with the orphans?" One said, "I will take the boy." Another said, "I will take the girl." The boy and girl, however, would not be separated. Johnny said to his little sister, "Mary, if you'll keep house for me, I will make the living." So they found a cheap apartment and Johnny went to work at selling papers. Johnny did fairly well and they lived quite comfortably for a time.

Then Johnny fell sick, and the food supply began to diminish. Mary said, "Now it is my turn to make a living." She made her way from house to house asking for work, but as children are not allowed to work in the state of New York, she was refused on every hand. One day she saw a man coming down the road and in desperation she screwed up her courage to ask him for a dime to buy some bread for Johnny. It happened that the man was a policeman. There are some nice policemen but this man happened to be a brute, and turning on the little girl, he said, "Don't you know it is against the law for you to stand begging on the street? I know what you want. You want

money to buy liquor for your drunken father. You had better come along with me."

He took poor Mary to the jail and in the morning she had to appear before the judge of the juvenile court. The judge asked the girl to tell him her whole story. Mary did so and the judge asked, "Do you have any money?" She did not have any. The fine for her offense was \$10, but she didn't have the money to pay the fine. The policeman, triumphant, was about to take off the little girl, when the judge stood up and said, "Stop! I know this girl has transgressed the law and is under condemnation, but I will pay her fine." And so he handed a ten-dollar bill to the clerk and paid her fine. Then he turned to Mary and said, as he took another ten-dollar bill out of his pocket, "Here you are, Mary. Here is another ten-dollar bill for you." But that was not all. For the third time the judge reached down into his pocket and pulled out a ten-dollar bill. This he handed to Mary, saying, "Now, this is to buy bread for your sick brother, Johnny."

We have transgressed the law. We are all guilty. But just when the devil would drag us right off to hell, the Son of God intervened and said, "Stop! I will pay the penalty." And so it came to pass that our Lord Jesus Christ hung between the heavens and the earth for our sins. Upon Him were laid the iniquities of us all. He paid the fine. That was the first ten dollars. Then the Lord Jesus said, "I see that you have need of healing. I have also provided that for you. I am the Lord that healeth thee. By My stripes you are healed." That is the second ten-dollar bill.

But that is not enough. Our Lord Jesus went back to His Father. He saw that we would have need of the same blessed Holy Spirit that He had as He walked on this earth. He asked the Father for the same. The Father granted His request and on the day of Pentecost He sent the Holy Spirit down. This was the third ten-dollar bill.

How much have you received? Won't you come and receive salvation from His hands? If you are in need of healing; He will heal you, as well as save you, for it is written, "He forgiveth all thine iniquities, He healeth all thy diseases."

And as you wait on the Lord, He will give to you also this same wonderful gift. This will be the third ten-dollar bill. When they received at the beginning Peter said, "*This is that* which was spoken by the prophet Joel," and when you receive you will be able to say the same thing. "This is that!"

# The Spirit's Law of Life

Ernest S. Williams on National Assemblies of God  
Radio Hour, Sunday, June 2

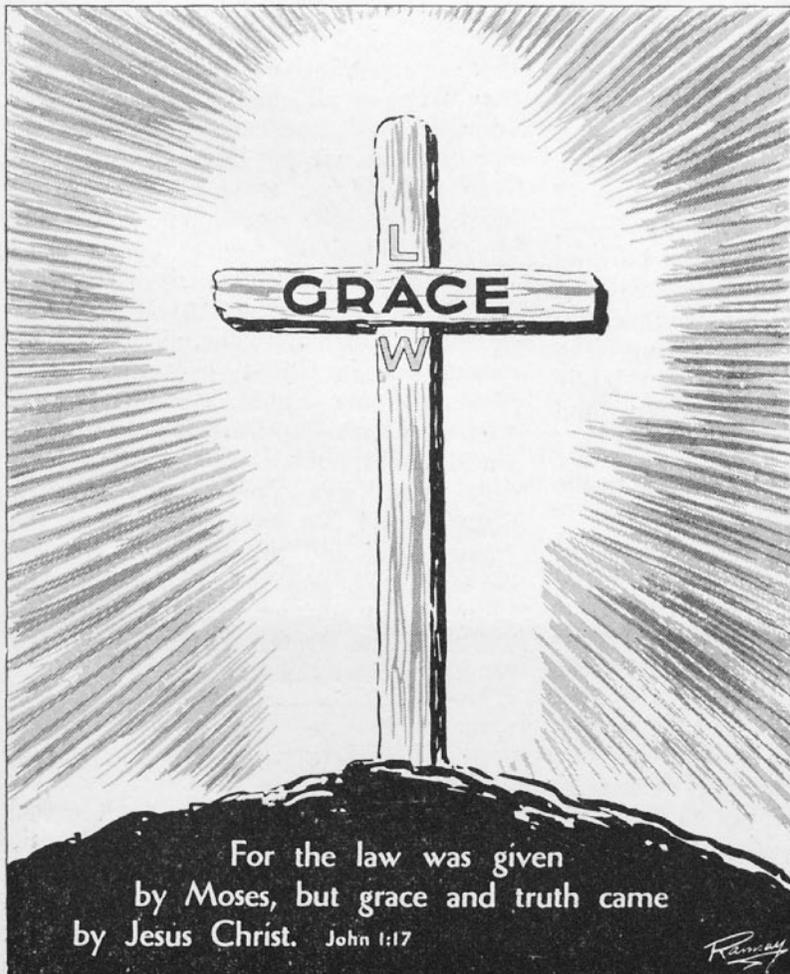
**N**ATURAL laws govern our bodies, moral laws govern our souls, and spiritual laws prepare us for heaven. The laws of our bodies require that we have sufficient food and needed rest. If we violate these laws we suffer. Our moral natures pay the penalty when we do the things that are wrong, and we suffer in our entire beings, risking loss both now and hereafter.

If we are not guided by the law of God we are under bondage to the law of sin and death. We are obedient to that which is evil whether we acknowledge it or not. We have gone astray from our birth because of the law of sin that is in our members. When we wish to do good we find ourselves guided by that which is evil. There is that in us which "is not subject to the law of God, neither indeed can be."

In the Book of Romans, chapter eight, the apostle Paul speaks of three laws. The first is "the law of sin and death." This is the disposition to wrong that is universally found in mankind. It is just as real in its power over us as the electric current is real in the wires through which it runs. To continue under its dominion means death and banishment from God forever.

The second law spoken of by the apostle is the law given at Sinai, the ten commandments. All embrace these commandments as excellent; and many say that, were we to live by them,

## "CROSSED" OUT



the world would be righted and all would be well. Why is it then that the world does not live by these commandments? It is because of this other law, more powerful than the law given at Sinai. We violate the laws of God because of the law of sin working in our members.

Is there then no hope for us? Thank God there is. When God comes into our hearts by the Holy Ghost, He sets up another law—a law higher and more powerful than the law of sin. It is called "the law of the Spirit of life in Christ Jesus." When we accept Christ as our Saviour, believing in Him to break the law of sin and death, He sends the Holy Ghost into our hearts. We are then indwelt by a new and living law.

I saw a trolley wire break and fall to the street. What flashes of destruction it made as it struck the pavement. All were afraid of it, knowing that in it was the law of death. Then I saw a workman, his hands encased in heavy rubber gloves, take that wicked wire and bring it into entire subjection. Another law was introduced which had power over the law of destruction.

Friend, be not discouraged if you have been overcome. Ask the Saviour to help you. Give your life to God. The power of whiskey and every evil can be broken in a moment. Believe God to come into you with the law of the Spirit of life in Christ Jesus.

## Intangible but Practical

Alfred Head

**I**F you study a diagram of a modern electric generating plant as used in most of the supply stations in large towns throughout the world for electric light and power, you will see that it consists of a steam turbine or engine, and dynamo. These two machines are generally built together on one foundation, and the main shaft, conveying the power of the turbine to the dynamo, runs right through, thus making practically one unit.

In this we have an illustration of the first two Persons of the Godhead. "I and My Father are one." The source of all power lies in the turbine or engine; the source of all spiritual power lies in God the Father, "in whom all fulness dwells." Eph. 3:19. The Son who shares the fulness of the Godhead was one with Him before the foundation of the world and taught His disciples the great truth of John 14:10, "I in the Father and the Father in Me. He doeth the works"—showing the perfect unity of the Father and the Son. 1 Cor. 1:24 brings out the truth of Christ as the dynamo, for the original Greek word used for power is *dunamis*, from which we get the word dynamo: Christ the dynamo of God.

Now what is the whole objective of the turbine and dynamo uniting in action? Only to produce that marvelous force known as electricity, a current which is as the river proceeding out of the Throne of God and the Lamb, for the Holy Ghost is "of the Father and of the Son." The current is utilized in three ways.

### LIGHT

The wires that connect us in unbroken contact with our great Dynamo are surely absolute surrender and faith; without these it is utterly impossible for us to shed forth light in the darkness of the world, and only as the heavenly Current—God the Holy Spirit—flows through the filament of our spirits can we glow with a fire divine.

The light is seen in glass bulbs which usually have a perfect vacuum inside, as any oxygen in the bulb causes the filament to fuse, and the light goes out at once. So in the little bulb of our lives there must also be a perfect vacuum, no atmosphere born of earthy things, of sin, or self; even cares may dim the Life which is the Light.

#### HEAT

The electrical furnace that is used in many modern metal-working factories produces the greatest known heat in the world, and will melt diamonds or any known substance. The influence of a God-filled and possessed life can melt the hardest and most unbroken hearts and spirits. Influence is always more penetrating and stronger than speech. It is the two carbon points almost touching each other, making the electricity jump from one to the other and forming an arc or spark, that gives the enormous heat. Are we not like the carbon points, and is not this a picture of lives through which the current of God the Holy Ghost is flowing mightily?

#### POWER

We have seen how the glowing wires or filaments may produce light, and the arc heat; but now let us think of the greatest of all—the transmission of power. "Ye shall receive power (*dunamis*) after that the Holy Ghost is come upon you." Acts 1:8.

What happened after the coming of the *dunamis* of the Holy Ghost on the day of Pentecost? Surely Peter received not the energy of 25 or 50 volts as used in small installations, but the mighty transmitting power of 6,000 to 10,000 volts when on one day 3,000 souls turned to God by his preaching, and his own life was wholly transfigured. Stephen had the same supernatural power enabling him to look right through the things seen and felt into the face of the Son of God, and as the stones fell around to reflect His image. Paul with this wonderful controlling force in the center of his life was not afraid to stand before Nero and pluck the bands from burning in Caesar's household. Ever since that day, all down the ages of time, when lives have been brought into living contact with the divine Dynamo through absolute surrender, the same miraculous transformations have taken place as the mighty current of the Holy Ghost has flowed through each individual life.

#### "HE LOVES ME STILL"

"He loved me ere creation dawn  
Had decked the mountain and the hill;  
Before the evening and the morn  
He loved me, and He loves me still."

## Shall We Increase the Price of the "Evangel"?

The cost of printing has risen approximately 40 per cent since 1939, and there are prospects of further increases in cost.

The question was raised a few days ago, Shall we increase the subscription price of the Evangel from \$1.00 to \$1.50 so as to meet the extra costs? It was decided not to do so. Many of our Evangel readers are not able to pay more than \$1.00, and we want them to continue to take the paper.

One way to help us to maintain this low subscription price of \$1.00 for 52 issues, is to encourage us by sending in additional subscriptions; and for every assembly

to take a bundle roll each week. Where there is an Evangel box in the assembly, many will take 5 copies for distribution and drop a dime into the container.

The initial cost of setting up the Evangel and putting it on the press is the same whether we print 12,000 copies a week or 120,000 copies, as we are now printing. If we can increase the circulation to 200,000 the paper will keep well out of the red and will show a profit—and remember, all our profits go back into the work of the Lord.

In order to enable you to subscribe for the Evangel to go to some of your friends, we are printing a special form on page sixteen.

## True Pentecostal Signs

(Continued From Page Three)

born in prayer. It is the Spirit of God that teaches us to pray (Rom. 8:26), and a Pentecostal church is a praying church. That which was begotten by prayer has to be kept alive by prayer. Individual believers should see to it that they continue in communion with their living Head—the risen Christ—by spending some time in prayer every day. They should also call their family together at least once a day for worship in the home, and so keep the Holy Ghost fire burning on the family altar. A home without family prayer is a very poor example of a Pentecostal home. Children growing up in such homes very easily become worldly minded, seek worldly companions, and deny the faith of their parents.

From the home we naturally turn to the assembly and enquire how much time is given to prayer in the public meetings of the church. We hear much about PREACHING meetings, but not quite enough about PRAYER meetings. What is the attendance at the weekly prayer meeting compared with the Sunday preaching meeting? Do Pentecostal people in our assemblies love to pray? Do they flock in large numbers to the prayer meetings? Are they eager to pour out their hearts in prayer and thanksgiving to God? There were times when people were so eager for prayer that two and three would start together, and sometimes a whole assembly would pray together with one heart and one voice. See Acts 4:24.

Again, let us repeat that one of the signs of a Pentecostal church, where the members are filled with the Holy Ghost, is that they continue steadfastly in prayer.

When reading the first few chapters of the Acts one is constantly confronted with another sign: UNITY AMONG THE BELIEVERS. "All that believed were together." "And the multitude of them that believed were of one heart and of one soul." Acts 2:44; 4:32. By that time there were thousands of believers, and they were of all classes, rich and poor, educated and uneducated, different nationalities, as we see in chapter 2, verses 9 to 11, and yet these all were of one heart. Filled with one Spirit, they forgot all their divisions, forgot that they belonged to different countries, but Jews and Romans, Greeks and Arabians, Egyptians and North Africans, all become one nation, one in Christ, because all were filled with one Spirit. What a glorious sign of a real Baptism! No wonder the world could not understand! No wonder there was power to bring in many souls! No wonder we read that "many signs and wonders were done by the apostles." "And the Lord added to the Church daily such as should be saved."

This is real Pentecost. How much of it do we possess today?

#### OMNIPOTENCE

He can smite rocks, open seas, unlock the treasures of the air, and ransack the stores of the earth. Birds will bring meat, and fish will bring coins, if He bids them. He takes up the isles as a very little thing; how easily, then, your heaviest load. He is Omnipotence!—F. B. Meyer.

# The Passing and the Permanent

## CHRISTIANS GREET JEWS

In a Passover greeting extended to the Jews of America, the American Christian Palestine Committee said: "Christians who share the religious traditions of the Bible share also the hope of the twentieth-century deliverance of the Jewish people."

## PRAY FOR THE ARABS

The most neglected mission field in the world perhaps is the great belt of Mohammedan lands, where 250 million Arabs live. One out of every twelve people in the world is a Mohammedan. Says Dr. Zwemer: "If a worker were sent out every day and each one took a parish of 10,000 people, it would take sixteen years to occupy North Africa alone."

## A ZEALOUS AFRICAN

A converted African walked 2,000 miles from his home in Southern Rhodesia to Capetown, where he worked for six years in order to obtain money to attend a Bible Institute in America. He is now in this country with a letter from the mayor of Capetown, who wished him "every success in the world, so that when he returns he might be a great source of help and usefulness to his African peoples."

## BIBLE SCHOOLS CROWDED

News from all over the land shows that enrollment in theological seminaries and Bible training schools is the largest in history. Applications are pouring in to our Assemblies of God Bible Institutes for fall term enrollment. Young people have come to the conclusion that Christ is the only solution to the problems of a war-weary world, and more and more are responding to the call of God to prepare for full-time Christian service.

## FEDERAL LIQUOR TAXES

During 1945 the Federal Government received more revenue from liquor taxes than in any previous year. The total amount was \$2,370,000,000 which represented an increase of 10% over 1944. About 66% came from distilled spirits, 31% from beer, and 3% from wines. Beer output has nearly doubled since Dec. 7, 1941. More than a nickel out of every dollar which the Federal Government collects in taxes comes from this evil liquor traffic.

## THE TRUTH IN A NUTSHELL

Lieutenant Whittaker, one of Captain Rickenbacker's little company that drifted for 21 days on the Pacific, has summed up the world's trouble in a few words: "We are not big enough to handle the situation, and not humble enough to ask help of the Almighty." For 41 years the Lieutenant had lived without darkening a church door, thinking he had no need of religion. Then, parched and starving, he began to pray, and there on a life raft he "found God." The world has thought long enough that it has no need of God. It is time men humbled themselves to ask help of the Almighty.

## CATHOLICISM IN CHINA

The Roman Catholic Church in China is establishing twelve Catholic daily papers in twelve key cities, honoring the twelve apostles, according to *Herald of Holiness*. We wonder whether the apostles would appreciate the use of their names in promoting the worship of Mary.

## LOVE IS CHEAPER THAN HATE

The cost of making the first two atomic bombs was \$2,000,000,000. This amount would have put 10,000 missionaries in the field for a period of 100 years at \$2,000 each per year.

The total cost of the war to America was about \$300,000,000,000. This amount would put 1,500,000 missionaries in the field for 100 years at \$2,000 each per year.

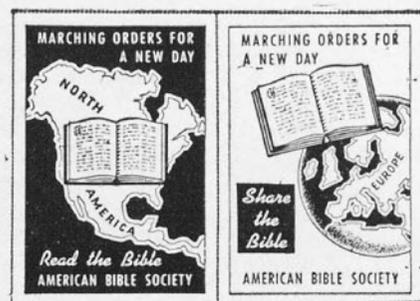
Why will man put his resources to destroying lives and property, when he could use them to do so much good? The answer is, Because he would rather please himself than please Christ.

## THE UNEQUAL YOKE

Dr. Maier receives 25,000 letters a week from his Lutheran Hour listeners. One in twelve of these are "problem" letters which he answers personally, and half of the "problem" letters are from Christians who have married unbelievers and whose lives have been wrecked as a consequence. God's Word is clear: Christians are to marry "only in the Lord"—that is, only to another Christian. 1 Cor. 7:39. The only way to be sure of happiness and blessing is to obey the command of the Scriptures: "Be ye not unequally yoked together with unbelievers." 2 Cor. 6:14.

## BIBLE SEALS AVAILABLE

While its presses are daily grinding out thousands of copies of the Scriptures for use at home and overseas, the American Bible Society has launched its eighth annual Bible Seal



campaign. The seals, pictured above, are attractively printed in three colors on gummed, perforated paper. Sheets of one hundred seals can be had at one dollar per sheet. Address: American Bible Society, 450 Park Avenue, New York 22, N. Y. The seals are convenient to attach to letters and cards, and in addition to spreading the message in the mail you will be supporting a good work if you buy these seals.

## MAN'S ONLY HOPE

"It is our conviction that statesmanship will fail and political programs will prove futile as a solvent of social troubles, unless they embody the spirit and practice of Christ," reads a declaration signed by Ernest Bevin, Ben Tillett and other leaders in the British Government. "In attaching our names to this manifesto we proclaim our belief in the gospel of Christ as the final truth concerning the relationships of men one with another."

But programs will never solve the problems in human relationships apart from personal regeneration. Before men can obey Christ's teachings their hearts must be changed by the power of the Holy Spirit.

## ANOTHER ANTICHRIST

Antichrists are to be expected in greater numbers as the age closes. The Imam of the London Mosque has just issued a circular (100,000 of which have been printed) that says: "Brethren, ye should know that the prophecy about the second advent of Jesus Christ has been fulfilled in the person of Ahmad of Qadian (Punjab, India), the Holy Founder of the world-wide Ahmadiyya Movement in Islam. He has proved with irrefutable arguments that Jesus did not die on the cross, but came out from the sepulchre with a mortal body of flesh and bones, and, for centuries past, has been wrongly worshipped and deified." As the beloved apostle wrote: "Even now are there many antichrists; whereby we know that it is the last time." 1 John 2:18.

## EUROPEAN RELIEF

At the recent convention of the National Association of Evangelicals in Minneapolis, Frank D. Lombar reported that more than 600,000 pounds of clothing worth \$634,000 has been sent to Europe and over \$100,000 has been raised in cash to finance the project. In terms of worth in Europe these contributions amount to \$7,000,000. Every gift has been made in the name of Christ and has been accompanied by a gospel tract.

The NAE war relief program in six European countries has been carried on at less than one-half the administrative cost of other licensed agencies. While their average cost of administration for relief was 8.2% for the quarter ending Dec. 31, the cost of NAE relief operation was 2%. The association is planning a Pacific Coast commission to provide immediate aid to war sufferers in the Orient.

A national expert in foodstuffs has promised wholehearted cooperation to make American dollars go the utmost for relief. A perfected formula for a balanced meal consisting entirely of elements in good supply can be furnished in concentrated form at a cost of only four cents a meal, including packaging, he disclosed. One hundred packaged meals weigh only 16 pounds, as compared with a weight of 183 pounds without containers for the standard army rations.

If you would like to help in this worthy cause, drop a line addressed to Frank D. Lombar, War Relief Director, 2124 Lincoln-Liberty Bldg., Philadelphia 7, Penna. He will tell you where to send your clothing and gifts, etc.

Our Missions Dept. will be glad to forward your financial gifts.

OUR



MISSIONARY ADVANCE IN

BACK IN INDIA

W. E. Davis

HOW thrilled we are to be in India again! Calcutta lies ninety miles upstream on the Hooghly river. It was very interesting to watch two other steamers just ahead of us disappear, then suddenly become visible as we twisted around the serpentine course of the river. (If we ever had any sense of direction, we lost it all then!) We arrived about noon, but were not permitted to debark until nearly dark that evening. However the time was utilized in being interviewed by the police and customs officers. When we did go ashore we were ready to remove our baggage from the customs.

However, we were still fifteen hundred miles from our station—four nights by train. If you know anything of the crowded traveling conditions in America, you will realize something of the tremendous difficulties of traveling in India, where there is only one through train per twenty-four hours! On the fourth night we had to change trains at midnight. The conductor

at first was not going to permit us on board because it was already overcrowded. He finally placed Mrs. Davis and Esther in one compartment and I sat until morning on the baggage in the aisle of another. What a relief it was when we reached our station of Palghat.

At the railway station we were greeted by our Senior Evangelist, Brother Jesudasen. What a joy it was to see him again after five long years! As we have no taxis in our village, we loaded our baggage into small ox-carts and proceeded on to our mission compound, about a mile distant. There a number of friends had gathered to welcome us.

On Sunday our official welcome service took place. The little mission hall was filled to capacity. A very sweet service was conducted by Brother Jesudasen, with speeches of welcome and the presentation of garlands and bouquets. The address of our brother was very touching as he recounted some of the trying days during the war, when they were carrying on alone. There was a note of praise, notwithstanding. God was with them in all their difficulties and had carried them through.

During our absence a new station opened at Alathur, under the direction of Brother Wilson. God has rewarded our Indian brother for his faithfulness by giving souls in that place; there is also a Sunday School of about eighty children. When we arrived in Alathur, a warm welcome was extended to us. The hall was artistically decorated with palm fringes and flowers. To our amazement, Brother Wilson sat down to the organ which we had left, and played very beautifully a number of hymns. He has had no music lessons; only through diligent private study has he acquired this ability.

For three weeks we stayed at the mission compound while searching for a house in Palghat. Finally every hope of securing a house vanished—it seemed that the door was closed. God must want us in another section of Malabar; but where? As we prayed much about it, the promise came again and again, "I will go before thee and make the crooked places straight."

We had to go to Calicut, our District Government headquarters for alien registration, and while there a house was found. We asked the Lord, "Is this your place for us?" We believed it to be God's fulfillment of His promise as it is the only house available.

There is a village near Palghat which has requested that we send someone there to conduct gospel meetings. For the present, Brother Jesudasen, who is overseeing the work in South Malabar, is visiting this village. However, we must place an evangelist there as soon as possible.

Will you not pray the Lord of Harvest to thrust forth laborers into this open field while there is yet time and opportunity? There is a great need for Indian Evangelists. We believe that as you friends at home join in prayer for this need, God will supply.

"Shall We Say Grace?"



Courtesy Washington Post

VICTORY IN BENGAL

D. W. Murphy

AS we missionaries witnessed for Christ in our Bengali Convention, we felt that the Father was honoring us for having followed Christ to Bengal by allowing us to witness His wonderful works right here in this stronghold of Satan.

The people of East Bengal have more curiosity than any other people I have ever seen. This is a blessing, as their curiosity has proved to be an avenue of approach in presenting the gospel to them.

As we walked along a canal on our way to Bakal, where the convention was to be held, great crowds of people gathered around us to see what we looked like. Sometimes so many gathered that it was hard to breathe. Once Brother Marocco and I stood on a bridge to look at the boats in which the women and children were riding. So many crowded onto the

◀◀◀ America can well give thanks to God for His bountiful blessings upon this land. As we enjoy an abundant provision, let us not forget the millions in Asia and Europe that are suffering the gnawing pangs of hunger. Remember them with an offering designated for FAMINE RELIEF.

# THE LAND OF INDIA

bridge that we had to get off quickly lest it would break.

On our arrival at Bakal, when we would arise early in the morning, there would already be a great crowd around the open doorway, and many peering through the cracks of the bamboo. When asked what they wanted, they would say, "We have just come to see you."

The theme throughout the Convention was, "Christ and Him crucified." During the week's meetings, Christ conquered in Bakal. Souls were saved, people baptized in the Spirit, bodies healed, sins openly confessed, and many saw visions. A number of dark-skinned people were prostrated under the power of the Holy Spirit. For the first time some experienced the touch of the nail-scarred hand and were swept from the clutches of Hinduism and idolatry into an inheritance that is incorruptible, undefiled, and that fadeth not away.

In one great meeting, forty Hindus were saved, and stood and testified to their own people that *shanti* (peace) had come into their hearts. Great crowds of women gathered in the afternoons. Once as my wife spoke to them, a woman saw a vision of Christ. The power of God was felt mightily. During the regular meetings Brethren Munshi, Dutt, Marocco, and I preached. It was like perching in heaven, so glorious was the freedom of the Spirit!

Multitudes in Bengal hunger and thirst for righteousness. They want Christ. They want Pentecost.

## An Indian Evangelistic Campaign

The account of an evangelistic campaign conducted in Ikauna, India, by Kathryn Schmidt and a party of Indian helpers, as she described it in a letter to Mrs. Esther Harvey.

IT is a week today since we left Nawabganj. It was quite a drawn-out trip, with the stop over in Gonda awaiting the night train from Mankapur. The workers had a short stop there, long enough to get their evening meal. Then at nine o'clock we all went to the train before the compartment filled up. We left there around 10:30 and got into Balrampur about midnight. There we piled ourselves and our luggage on *ekkas* (carts). It looked like a caravan. Anyhow, we reached here safely without any casualties.

Now I want to tell you about some of the meetings we are having. In the morning we have been going to the villages, where people have shown good interest. In the afternoon we go to the bazaar. Yesterday morning and this morning we visited homes in Ikauna, then held street meetings. It doesn't take much to get a crowd. I take the *baja* (a musical instrument), and when I begin to play they all stop, look, and listen. This morning we sold over two rupees worth of books. Each day we sell a good amount.

The pictures on the flannel board are working wonders and the preachers enjoy using them. The preachers are really working hard and putting their all into their preaching. Dayal nearly always preaches under the anointing and pour out his soul. He really is a firebrand for God, and has such wisdom in handling the people. Continue to pray for us. God is working and convicting people but we want to see some hearts changed. We have prayed for some for their healing but have not been able to go back to see them.

January 20. Just a few days yet before we leave here. This is Sunday. Our morning service is over and we are waiting for the *khana* (food) to get cooked. We are very happy about our morning meeting, which we had in the front part of the house. We opened all the doors, something like a *dukan* (shop), put down a *dari* (rug), and had a bench and chairs. Then I began to play the *baja*, and before long we had a crowd. Mr. Lal preached first, explained about Sunday and why we keep it. Then with the feltograph he spoke on Calvary and the resurrection. It really was very good. When one crowd left another came; so we started another service and Girja Dayal spoke. One man was



An Indian Evangelistic party

very interested and began to ask questions, which gave Dayal a much better chance to bring out his points. So we are very happy for the long service this morning and feel that something was accomplished.

We are praising the Lord for what He has done in Ikauna. This morning someone in the Post Office said to Girja Dayal that we had come and shaken Ikauna. We sold four hundred Gospels alone, and other Christian booklets. Pray that God will do a deep work in hearts.

## NEWS FLASHES

Mr. and Mrs. Henry E. Mock are home from Santo Domingo. Their home address will be 1204 E. 21st Street, Sioux Falls, South Dakota.

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Brother and Sister Kenneth Short and children have sailed for Australia to return to their work in Borneo, Netherlands East Indies. Brother John C. Tinsman is also in the party returning to Borneo.

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Brother and Sister Harold E. Rhodes arrived safely in Liberia, Africa, the first of May.

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Brother and Sister Harold Carlblom have arrived in Melbourne, Australia. They are expecting to secure passage soon to the Netherlands East Indies.

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Mr. and Mrs. Paul Wright have transferred from Sierra Leone to South Africa to take up their work in that field. Their new mailing address is Box 8968, Johannesburg, South Africa.

\* \* \*

We are happy to report that Mr. and Mrs. Raymond Busby have obtained permission to return to Medan, Sumatra. They still may be addressed in care of N. E. L., A.P.O., Box 1386R, Brisbane, Australia.

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Lydia Graner and Mildred Ginn arrived at Bombay on May 15, 1946.

### FOREIGN MISSIONS DISBURSEMENTS

April, 1946

Congo .....	\$ 2,868.86	Argentina .....	1,853.68
Dahomey .....	286.62	Bolivia .....	510.00
Egypt .....	6,520.06	Brazil .....	4,159.93
Gold Coast .....	9,533.07	Chile .....	1,911.00
Ivory Coast .....	8,220.38	Colombia .....	861.04
Liberia .....	5,025.77	Peru .....	3,377.06
Nigeria .....	7,945.64	Venezuela .....	1,865.00
Nyasaland .....	339.00	British West	
Sierra Leone .....	1,986.08	Indies .....	3,970.99
Tanganyika .....	580.00	Fiji Islands .....	304.00
Transvaal .....	1,142.48	Hawaiian Islands .....	172.35
China .....	32,172.24	Netherlands East	
Ceylon .....	1,191.60	Indies .....	1,944.14
India .....	21,706.00	Philippine Islands .....	796.00
Europe .....	821.44	Retired Mission-	
Palestine and		aries .....	1,247.47
Near East .....	1,551.50	Non-Council Mis-	
West Indies .....	8,379.44	sonaries .....	10,477.55
Mexican Work .....	1,430.09	Miscellaneous	
Central America .....	7,213.10	Fields .....	3,995.24
Total Disbursements .....	\$156,353.42		
Charged from Designated Accounts .....	10,852.55		
	145,500.87		
Paid from Reserve Funds .....	16,934.64		
Total Receipts for April .....	\$128,566.23		

Send Contributions to Noel Perkin, Secretary, Foreign Missions Dept., 336 W. Pacific St., Springfield, Mo.

# Among the Assemblies

OGLESBY, OKLA.—We have had a good revival with Evangelist Oscar Selby. Five were saved, and the church was built up spiritually.—Roy R. Branum, Pastor, Route 1, Ramona, Okla.

BISMARCK, MO.—Just closed a 6-week revival here, with Evangelist Frank Kanaday. Thirty-two were saved, 11 received the Baptism in the Holy Ghost, and there were many outstanding healings.—Geo. H. Fry, Pastor.

DALLAS, TEXAS—We have just closed a meeting at Bethel Temple with Evangelist Clyde Hensen of California. Several were saved and filled with the Holy Spirit. We had very precious altar services.—Albert Ott, Pastor.

TIPP CITY, OHIO—Just closed two weeks of Bible study conducted by Roy L. Buckley of St. Louis, Mo. Brother Buckley has a large chart of the ages and dispensations, and gave us one of the best Bible studies I have ever heard.—E. P. Cooper, Pastor, Bethel Tabernacle.

INDIO, CALIF.—Recently closed a very successful meeting with Evangelist and Mrs. Paul Keeth, of Riverside. The attendance was good, and the saints were blessed in a wonderful way. We also noted a marked increase in the Sunday School. Brother and Sister Keeth are consecrated young people. Five were baptized in water at the close of the two weeks.—J. Van Oosbree, Pastor.

CLINCHFIELD, GA.—Since our coming here in February, the Lord has given us gracious showers of blessing. All previous church records have been broken. A number of people have been saved and filled with the Spirit of God. We now have a good young people's class, and some very precious services. May 5th was the greatest day in the history of the church. The service began at ten thirty in the morning and lasted until ten that night. Hubert Franklin was with us from Atlanta. The Lord gave a message in tongues with the interpretation through Brother Franklin, and you could have heard a pin drop in the church which was filled to capacity. Brother Franklin is a young man who really yields to the Lord.—David Speight, Pastor.

ST. LOUIS, MO.—It is a real joy and pleasure to see what God can do in these days when we have waited before Him until He has answered by fire. We are in the midst of such an answer here at the Full Gospel Tabernacle. Our people have been waiting before the throne and crying to God for many weeks and months, and God is proving that He is the same today and is able to answer. We were encouraged to press in further during the past two weeks of ministry of W. S. Barham of Houston, Texas. God manifested Himself in true Pentecostal fashion by baptizing believers night by night in the Holy Spirit. Those who looked on unbelievably soon were believing and being filled with the Spirit, the natural result of allowing

the Holy Ghost to direct our lives and services.—James D. Cockman, Pastor.

ROSWELL, N. MEX.—The South Side Assembly of God is a new church, hardly six months old. We just closed our special meetings a few days ago. The revival broke out one Sunday night. Ralph Wheeler, of Roswell preached a few nights; then Nolan Pescheke of Sanatorium, Texas, came by and preached; and W. I. Smith from Las Cruces came over and preached a few nights for us. We are praising God for the good preaching, and for His goodness to us. Twenty-four were saved or reclaimed, 9 received the Baptism in the Holy Spirit. Sixteen have been baptized in water. Our Sunday School started with an attendance of 22, and now the attendance has climbed to 56.—Gilbert Bartlett, Pastor.

NORTH LITTLE ROCK, ARK.—We recently enjoyed a very successful 3-week revival at the First Assembly of God, 22d and Franklin Sts., with Evangelist and Mrs. R. V. Kemp of Russellville. The refreshing showers of the Holy Spirit came upon the services in a very special way and many were blessed of the Lord. Some 28 were saved or reclaimed, some filled with the Holy Spirit, and 18 baptized in water. The hearts of the people were made to rejoice as they feasted on the good messages Brother Kemp gave under the anointing of the Holy Spirit. They also enjoyed the lessons he gave in the Sunday School. Sister Kemp had services with the children, using visual-aid equipment, and these services proved a great blessing. There is an increased interest in every department of the church and Sunday School.—L. L. Riley, Pastor.

## Notes of "SERMONS IN SONG"

### STATIONS ADDED

- WAIT, Chicago, Ill., 820 k.c., 7:45 a.m., Sundays, beginning June 16.
- WARM, Scranton, Pa., 1400 k.c., 8:15 a.m., Sundays.
- WTON, Staunton, Va., 1400 k.c., 9:00 a.m., Sundays.

### STATIONS REINSTATED

- WOL, Washington, D. C., 1260 k.c., 7:45 a.m., Sundays.
- WMC, Memphis, Tenn., 790 k.c., 7:45 a.m., Sundays.
- KMAC, San Antonio, Texas, 1240 k.c., 9:00 a.m., Sundays.

### CANCELLATION

The program will not be heard over WGES, Chicago, Illinois, after June 9.

### TIME CHANGES

- WTSP, St. Petersburg, Fla., changed from 10:00 a.m. to 7:45 a.m.
- WROK, Rockford, Ill., changed from 2:45 p.m. to 2:15 p.m.
- WHDH, Boston, Mass., changed from 8:30 a.m. to 8:15 a.m.
- WSIX, Nashville, Tenn., changed from 9:15 a.m. to 7:30 a.m.

### RADIO FELLOWSHIP

A number of friends from all parts of the country have responded to our "SERMONS IN SONG" Fellowship. One man who has joined this sponsoring group has done so that others may have the opportunity to hear the broadcast even though he himself is unable to hear it. He says, "I am glad to know that the Assemblies of God has a regular gospel hour on the air, as we the people of the United States need something about Jesus Christ and His saving grace. I haven't any radio but pray to God for those that have and hope that they may get God's blessings. . . . I know God will bless all of your efforts."

Other friends, Mr. and Mrs. H. A. B., Oklahoma, tell us, "We are so happy to report that we can now hear the program Sunday mornings and our hearts are filled with gratitude to God that the full gospel can now be broadcast from Springfield. We feel the sweet and wonderful presence of God. You will please find enclosed a check with application for membership in the SERMONS IN SONG Fellowship!"

Surely you, too, will want to participate in speeding our full gospel message by radio throughout our nation and abroad. Fill out the application form below and mail it today.

## APPLICATION FOR MEMBERSHIP

in "Sermons in Song" Fellowship

Assemblies of God Radio Hour  
P. O. Box 70, Springfield, Missouri

Recognizing the God-granted opportunity of heralding forth the full gospel message of our Assemblies of God fellowship, I wish to enlist as a sponsor in this great enterprise and, the Lord helping me, to contribute the sum of \$..... per month for the coming year (May 1, 1946 to April 30, 1947).

Name .....  
Address .....  
City ..... Zone ..... State .....

I am enclosing my first month's offering with this application. Future offerings will be sent  through my local church;  direct to the Radio Department.

MT. VERNON, ARK.—We have been in a 2-week revival with Chester Esmond, of Mt. Vernon, as evangelist. Fourteen prayed through to salvation, one received the Baptism in the Holy Ghost, and 7 followed the Lord in water baptism. Brother Esmond preaches the old-time gospel. Large crowds were present and the church was encouraged to go forward for Christ.—W. M. Modlin, Pastor, Cedar Glade Assembly, Route 3.

OAKLAND, CALIF.—On Easter Sunday Evangelist and Mrs. LeRoy Sanders came to First Church, 598 31st St., for a 3-week revival. From the first service God's presence was manifest. Two young men were saved the opening night. As many as 4 received the Baptism in a single service. This meeting is one that leaves behind it a real revival spirit. We feel it has done much lasting good in the church.—C. F. Ferguson, Pastor.

CACHE, OKLA.—We recently completed a 3-week campaign with Evangelist and Mrs. Vernon E. Wilson. The blessing of the Lord was upon the services from night to night and our hearts were encouraged to seek the Lord, as the Word went forth under the anointing of the Holy Spirit. Our Sunday School increased in number and interest. There was a general uplift of our people as Brother Wilson brought some timely messages on the coming of the Lord.—R. W. Newby, Pastor.

WESTERNPORT, MD.—This city has been visited in an old-fashioned Pentecostal way. Evangelist and Mrs. I. J. Bolton of Lakeland, Fla., have been with us in a 3-week revival which will not soon be forgotten. God's presence was manifested as in former days. The church was ready for a revival, and the Lord began to move the first night, baptizing two in the Holy Spirit. Quite a number were saved during the meetings, 30 were baptized with the Holy Spirit according to Acts 2:4, and 27 followed the Lord in water baptism. The spirit of revival is still in our midst, one receiving the Baptism while in the C. A. meeting last night.—Oliver P. Brann, Pastor.

BEND, ORE.—Since our coming here nearly two years ago, we have enjoyed a constant forward move in every department of the church. Our Sunday School particularly has experienced a phenomenal growth. A recent record attendance of 233 has been gained in contrast to some 35 enrolled about two years ago. This growth has necessitated our completing the basement and building 6 new Sunday School rooms. Material improvements have been added valued at approximately \$3,000. These include two Sunday School buses.

During this time the church has enjoyed revivals under Mr. and Mrs. C. O. Ross, C. W. Ahalt, and Bruce York. We have just concluded a 3-week campaign with Brother and Sister E. D. Strankman, of Washington, in charge the first week, and Evangelist and Mrs. D. W. Phillips, of Portland, who ministered the last two weeks. Many new people attended and some were at the altar for the first time.—L. H. Sheets, Pastor.

BRISCOE, TEXAS—Wonderful interest is being stirred up in this vicinity through the straight preaching of the Word of God by Evangelist Edith Little. The church is seeing

the greatest revival in its history. Every department has been benefited, and the Sunday School attendance has increased over 100 per cent during the first two weeks. People are actually hungry for the old-time holiness message, and large crowds, attracted by the revival fire, have packed the church. Souls have been saved and filled with the Holy Spirit, and we feel God is in our midst to lead us into still greater depths of consecration and devotion before the revival closes.

Vergie Stephens, coworker with Sister Little, is accomplishing much, as she introduces home

missionary work and assists in the Junior revival, which is held in connection with the regular services each night. The Children's choir, composed of boys and girls from all denominations, draws many adults to hear the full gospel message for the first time, and a burden for reaching young hearts is gripping the Junior teachers.

These workers, members of the North Side Assembly in Ft. Worth, are scheduled to conduct revivals and vacation Bible schools in various States this summer.—M. C. Cox, Pastor.

## Song and chorus books

"O come let us sing unto the Lord: let us make a joyful noise to the rock of our salvation."  
—Psalm 95:1

### Cloud Club Choruses

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84 new choruses emphasizing foreign missions, the Second Coming, personal evangelism and the separated life.

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Ninety Gospel songs and choruses. Some numbers included:

If You Want Joy Every Moment of the Day  
Gospel Song Medley  
He Holds My Hand  
Jesus Saves, Keeps and Satisfies  
My Sins Are Gone  
Only Glory By and By  
Some Golden Day-break, etc.

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### Singspiration No. 2

Compiled by Alfred B. Smith

112 Gospel songs and choruses. Titles of some songs included:

A Little Talk with Jesus  
Fishers of Men  
I'm Feeding on the Living Bread  
I'm Going Higher Some Day  
In the Sweet Bye and Bye  
One God and One Mediator  
"V" is for Victory  
Over 25,000 printed.

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### Singspiration No. 3

Compiled by Alfred B. Smith

106 Gospel songs and choruses. Titles of some songs included:

Thank You, Lord  
Safe Am I  
Are We Down-Hearted?  
Every Day with Jesus  
Heavenly Sunshine  
Jesus Saves  
My Home, Sweet Home  
No One Ever Cared for Me Like Jesus  
O Say, But I'm Glad  
The Gospel Train  
Then Jesus Came  
This Little Light of Mine  
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### Treasures New and Old

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A choice selection of songs and choruses compiled and edited by the "Musical Whites." 88 favorite songs.

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Written and Compiled by Lance B. Latham

A book of choruses written and compiled by this popular chorus writer. 77 choruses. Attractively arranged.

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## WEST TEXAS DISTRICT COUNCIL

The Sixteenth Annual Council of the West Texas District convened at Amarillo, Texas, April 22 to 25, in the Polk Street Methodist Church. The Lord met with us in every service, and a great spirit of fellowship and unanimity prevailed throughout. Business was easily and quickly disposed of, and all District officers were returned to office on the nominating ballot. The rich and inspirational messages of Wesley R. Steelberg were appreciated by all. His morning messages at nine o'clock to the ministers and their wives were very gratefully received.

Following a memorial service, a great missionary spirit prevailed as an offering was received to assist W. W. Simpson in building a Bible School at Nanking, China. This offering, in cash and pledges, amounted to nearly \$4,300.00.

Many of the brethren from neighboring Districts attended this Council, and we all agreed that this was one of the greatest Councils in the history of the West Texas District.—S. E. Eldridge, Secretary-Treasurer.

## Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

BRISTOL, VA.—June 4—; Evangelist and Mrs. I. J. Bolton, Lakeland, Fla.—A. L. Chadwick, Pastor.

IRVINGTON, N. J.—60 Paine Ave., June 13—23; Allan A. Swift, speaker.—Charles Shaffer, Pastor.

WEST NEW BRIGHTON, S. I., N. Y.—9 Du Bois Ave., May 28—June 16; Gay Benson, Evangelist.—R. D. Goodwin, Pastor.

MERIDIAN, MISS.—First Assembly of God; June 9, for 2 weeks; R. L. Bartlett, Evangelist.—Lowell C. Ashbrook, Pastor.

CAMDEN, ARK.—June 16—; The Gospel Music Makers, Frank, Gladys and Dorothy Lummer, Davenport, Iowa.—A. W. Tanner, Pastor.

LORAIN, OHIO—Gospel Tabernacle, June 4—; Edwin Anderson, Oakland, Calif., Evangelist.—Ivar A. Frick Jr., Pastor.

WHARTON, TEXAS—June 9, for 3 weeks or longer; Myrtle Wolford, Chickasha, Okla., Evangelist.—D. G. Hutto, Pastor.

HOLDEN, MO.—Meeting in progress; John W. Plattenburg, Kansas City, Mo., Evangelist.—H. A. Felicy, Pastor.

TULARE, CALIF.—Full Gospel Tabernacle; meeting in progress; Anna B. Loel, Galva, Ill., Evangelist.—Lucille and Richard Young, Pastors.

FT. WORTH, TEXAS—North Side Assembly of God, June 1—; Evangelist and Mrs. R. W. Prince, Boston, Mass., speakers.—Jacob Filbert, Pastor.

WESTBROOK, ME.—June 2—16, or longer; Mr. and Mrs. Wm. Gunderson, Evangelists.—C. M. Carlson, Pastor.

NEW ORLEANS, LA.—First Assembly of God, June 9—; J. O. Savel, Goose Creek, Texas, Evangelist.—David Pearce, Pastor.

YPSILANTI, MICH.—420 E. Michigan Ave., June 4—23; Evangelist and Mrs. Don Mallough, Seattle, Wash.—D. G. Foote, Pastor.

TIPP CITY, OHIO—Bethel Tabernacle; June 16, for 2 weeks or longer; C. S. Tubby, Stevensville, Ont., Evangelist.—E. P. Cooper, Pastor.

NEGAUNEE, MICH.—Meeting in progress; Evangelist and Mrs. De Vore Waltherman, Singing Evangelists. O. J. Hanson is pastor.—By Evangelist.

VENICE, ILL.—June 12—; Evangelist and Mrs. C. Merrill Johnson.—John Dearing, Pastor, 1131 Douglas, Madison, Ill.

SOUTH BEND, IND.—South Bend Gospel Tabernacle, June 9—; Mr. and Mrs. William E. Pickthorn, Springfield, Mo., Evangelists.—Glenn M. Horst, Pastor.

BALTIMORE, MD.—624-626 N. Castle St., June 16—; David and Millie Howe, Westernport, Md., Singing Evangelists.—David W. McCulley, Pastor.

FRUITA, COLO.—Twentieth Anniversary, Grand Home Coming, Fruta Assembly of God, June 13—16. Four great days of fellowship revival. Entertainment provided for all former constituents.—Arvin W. Glandon.



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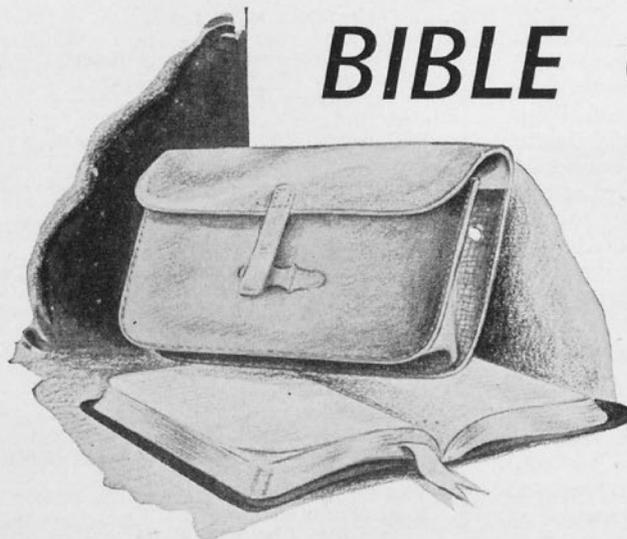
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ARKADELPHIA, ARK.—10th and Walnut Sts.; June 2, for 4 weeks or longer; R F. Davis and Party, Nowata, Okla., Evangelists.—Louie Shultz, Pastor.

WEST HARTFORD, CONN.—C. A. Rally, West Hartford Gospel Tabernacle, 31 W. Beacon St., June 15, 7:30 p.m. Roy Nylin, Abingdon, Mass., speaker.—Glen F. Emberson, Sectional Secretary; J. Robert Ashcroft, Pastor.

CAMDEN, N. J.—The Women's Missionary Fellowship of Calvary Tabernacle, 570 Walnut St., will meet June 11, 2:36 and 8 p.m. Meeting this month in interest of Home Missions. Speakers will tell about the work among the Chinese, Spanish, and destitute in America.—H. Barnes; Pastor; by Mrs. E. Livingston.

MARION, IND.—Southwest Indiana Fellowship Meeting, Shawly Memorial Church, 1005 E. 29th St., June 10, 2:00 and 7:00 p.m. John Price and Gordon Matheny of Indianapolis, special speakers. Election of officers presided over by Sectional Presbyter Thomas Paino.—B. E. Hillman, Sectional Assistant Chairman.

EASTERN DISTRICT YOUTH CONFERENCE  
Eastern District Youth Conference, Maranatha Park, Green Lane, Pa., July 2—12. Speakers: Ralph Harris, A. N. Chase, Mrs. A. N. Chase, Walter Buettler, George Gould, and A. D. Skymmer. Total cost for entire time, \$15.00; part time, \$1.75 per day, plus \$1.00 registration fee. For application blank, write Mrs. Homer Raymond, Green Lane, Pa.—A. D. Skymmer, Conference Director.

SOUTH CAROLINA DISTRICT COUNCIL  
Fourth Annual Meeting of the South Carolina District Council, First Assembly of God, Greenville, S.C., June 4—6. Gayle F. Lewis and Evangelist H. E. Hardt, main speakers. Everyone come prepared to take care of himself, as the city is crowded. C. L. Duck, 2717 Buncombe Road, Greenville, S. C., Host Pastor.—Haley T. Walker, District Superintendent, Georgetown, S. C.

EASTERN DISTRICT COUNCIL  
The Thirtieth Annual Meeting of the Eastern District Council will convene at the First Pentecostal Church, Epworth and Pearson Sts., New Castle, Pa., June 4—6; Noel Perkin, Missionary Secretary, principal speaker. For accommodations write Pastor James Menzie, 408 Epworth St., New Castle, Pa.—F. F. Reidenbach, District Secretary, 614 Locust St., Wrightsville, Pa.

NEW ENGLAND CAMP MEETING  
New England District Camp Meeting, 7 Auburn St., Framingham, Mass., July 4—21. Speakers: T. J. Jones, London, England, Bible teacher; Wm. E. Kirschke, Camp Evangelist. District Superintendent Roy Smuland in charge of morning prayer hour. Les Barnett, Springfield, Mo., will be present throughout the camp as one of the pianists. Make reservations early to insure accommodations. Write Camp Committee, 7 Auburn St., Framingham, Mass.

NORTH DAKOTA DISTRICT COUNCIL  
The North Dakota District Council will meet at Lakewood Park, Devils Lake, N. Dak., June 20, 1946, at 10 a.m., for its Annual Business Meeting. Election of officers and other usual business will be transacted, as well as any other business which may properly be brought up for consideration. All affiliated assemblies should send one accredited delegate. All members urged to attend. The Council meets in connection with the Annual Camp Meeting.—Herman G. Johnson, District Superintendent.

SOUTH DAKOTA CAMP MEETING  
South Dakota District Camp Meeting, Rapid City, S. Dak., June 25—July 4. Mr. and Mrs. Richard Carmichael, San Jose, Calif., camp speakers. Mr. and Mrs. Philip Crouch, returned missionaries from Egypt, missionary speakers. A. A. Allen, Lamar, Colo., C. A. speaker. For cabin reservations and further information write P. T. Emmett, District Superintendent, P. O. Box 1, Aberdeen, S. Dak.

NORTH DAKOTA CAMP MEETING  
Annual North Dakota Camp Meeting, Lakewood Park, near Devils Lake, June 20—July 4. Special speakers include Bertil Forsgren, Fred Vogler, Christian Hild, L. C. Honderick, Helen Gustavson, David Kensing, Mrs. David Kensing, District and visiting pastors. C. A. Convention in connection with camp. All necessary facilities on camp grounds. For further information write Herman G. Johnson, 723 First Ave. N., Jamestown, N. Dak.

UKRAINIAN BRANCH COUNCIL  
The Ukrainian Branch Council will convene at First Ukrainian Evangelical Church, Third Ave. at Seventh St., New York, N. Y., June 6—8. Business sessions daily, 9:45 a.m. and 1:45 p.m. Special speakers will take part in the devotionals and in the evening services. Youth services during council session in charge of Peter Kozak. Special speakers: Frederick Smith, June 6; Mr. and Mrs. Andrew Rahner, June 7; Robert T. McGlasson, June 8. Services each evening, 6:15.—Fred Smolchuck, Branch Secretary.

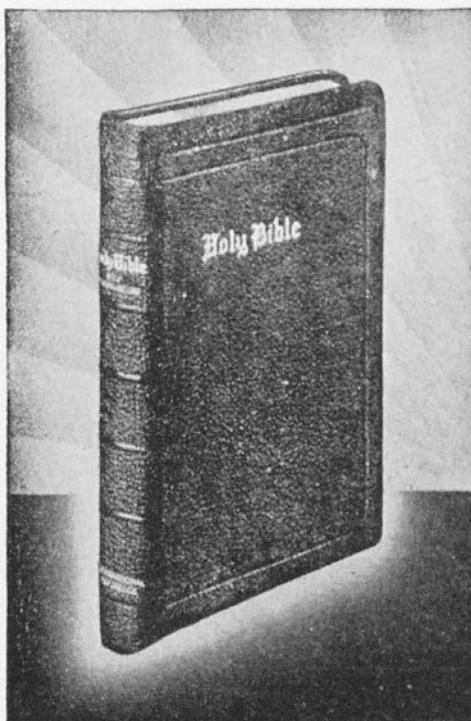
BRIDGEPORT, CONN.—285 Wilmot Ave.; June 9, for 2 weeks or longer; Evangelist and Mrs. H. Kohl, Elizabeth, N. J.—M. Q. Spencer, Pastor.

WASHINGTON, D. C.—United Pentecostal Rally, Constitution Hall, 18th and D Sts., N. W., June 9, 2:30 and 7:30 p.m. General Superintendent E. S. Williams, evening speaker.—W. L. Shirer, Pastor.

EASTERN DISTRICT CAMP MEETING  
Eastern District Camp Meeting, Green Lane, Pa., July 19—August 18. Desirable cabins and dormitory rooms available. Write Mrs. C. A. Raymond, Green Lane, Pa., for reservations. Paid workers and waitresses wanted. None under 16 years of age. Enclose pastor's recommendation. Apply B. D. Jones, 79 Mary St., Ashley, Pa.

ARKANSAS C. A. CONVENTION  
LITTLE ROCK, ARK.—State C. A. Convention, Robinson Memorial Auditorium, Markam and Broadway, June 18—19; Ralph M. Riggs, convention speaker; 3,000 free seats.—C. C. Grace, District C. A. President, 3219 Marshall St., Little Rock, Ark.

SOUTH FLORIDA CAMP MEETING  
South Florida District Camp Meeting, Lake Bonny Bible Camp, 3 miles east of Lakeland, Fla., on Longfellow Blvd., June 18—28. Four services daily. F. D. Davis, Superintendent of Texas District, main speaker. Restaurant on grounds. For rooms in dormitory or nearby hotels, tourist homes and camps, write the District Office, Route 4, Box 700, Lakeland, Fla.—J. W. Collins, District Secretary.



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TYPE SPECIMEN

<p>God, command that these stones be made bread. 4 But he answered and said, 'It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. 5 Then the devil taketh him up into the holy city, and setteth him on a</p>	<p>ship and their father, and followed him. 23 ¶ And Jē'sus went about all Gāl-ilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.</p>
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THUMB INDEX 75 CENTS EXTRA

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WESSON, ARK.—Meeting in progress; F. L. Garver, Evangelist.—Mrs. Xeno Bruton, Pastor.

LOUISIANA SECTIONAL MEETINGS

Louisiana Sectional Business Meetings: Central Section, Leesville, June 6; Southwest Section, Mermentau, June 11; Northeast Section, Sterlington, June 18; Southeast Section, Baton Rouge, June 25.

Morning session, election of officers. The Sectional Committee will meet in the afternoon to accept applications for ministerial recognition. Those applying for Christian Worker's Endorsement, License, or Ordination must meet the committee of their section.—W. S. Ramby, District Superintendent.

GEORGIA DISTRICT COUNCIL

The Georgia District Council will meet at the Municipal Auditorium, Pendleton and Oak Sts., Waycross, Ga., June 25-27. Ralph M. Riggs, special speaker. Opening rally, Tuesday night. (The Council had been announced to meet at Blakely, but a suitable auditorium was unavailable.) The District Broad will meet June 24, 1:30 p.m., for a business session. Tuesday they will receive applicants for ministerial credentials.

Waycross is the "little convention city of the South." Plenty of room accommodations. For further information write W. W. Hurston, District Secretary-Treasurer, Box 1101, Columbus, Ga. Anyone desiring to reserve hotel room or tourist cabin, write Pastor A. V. Hendricks, Box 51, Waycross, Ga. Rooms are \$1.00 and up for the single person.—Robert C. "Keetah" Jones, District Superintendent.

LAKEVIEW GOSPEL CAMP

TROUTBURG, N. Y. (30 miles N.W. of Rochester), Lakeview Gospel Camp of New York-New Jersey District. Summer Program: Ministers' Institute, June 24-28. Practical and spiritual instruction. Teachers: N. Nicoloff, Dean; T. R. Brubaker, D. H. McDowell, and Miss E. T. Sisco. Fee \$10.00.

Boys' and Girls' Camp, July 8-18. C. W. Denton, Director. Assistants: N. Farrington and Miss W. Currie. Fee \$7.00.

Fifteenth Annual Camp Meeting, August 3-18. Bible Teachers: Robert W. Cummings and H. C. McKinney. Virgil R. Jackson, evening speaker. Great Missionary Rally, Aug. 4. Camp Junior Bible School for young people 12 to 20.

Lakeview Youth Conference, Aug. 26-Sept. 2, conducted by Robert LeMon. Ralph Harris main speaker. Fee \$10.00.

For further information write F. D. Drake, Camp Secretary, 688 Tonawanda St., Buffalo 7, N. Y.

MISCELLANEOUS NOTICES

FOR SALE—120 Bass Accordion, Italian make; very good condition. Price \$325.00 cash. Write N. C. Ruppert, 3755 S. Dixie Drive, Dayton 9, Ohio.

NEW ADDRESS—937 Williamson St., Madison, Wis. "We have accepted a call to pastor the assembly here."—W. L. Williams.

NEW ADDRESS—Shade Gap, Pa. "I am pastoring the assembly here."—Edwin J. Kopp.

NEW ADDRESS—818 S. Urv St., Union City, Tenn. "I have accepted the pastorate here."—S. Clyde Bailey.

NEW ADDRESS—300 S. Missouri St., Waynoka, Okla.—"After two years in the evangelistic field, I have accepted the pastorate here."—N. B. Rayburn.

NEW ADDRESS—407 Oak Ave., Lufkin, Texas. "We accepted the pastorate here December 1. Council ministers will find a welcome."—Carl D. Walker Jr.

NEW ADDRESS—418 Wyoming Ave., Creston, Iowa—"We have resigned the pastorate at Breckenridge, Mo. and have accepted the pastorate here."—C. A. Nicholson.

NEW ADDRESS—81st Constabulary Squadron, APO 65, c/o Postmaster, New York, N. Y.—Chaplain John Li dwell.

NEW ADDRESS—Meckling, S. Dak. "I have been elected pastor of the Assembly of God Tabernacle."—P. R. Forst.

NEW ADDRESS—505 S. 12th St., Arkadelphia, Ark. "I have accepted the pastorate here."—Louie Shultz.

WANT TO BUY—New or used Gospel Tent. Must be in good condition, not smaller than 40 x 60; will accept 60 x 100. Will pay cash. Call Thomas G. Evans, 169 Onelika, Ala., collect.

FOR SALE—120 Bass Moreschi Piano-Accordion, cover of white simulated pearl rhinestone trim. Contact Mrs. Lloyd C. Payne, 324 E. South St., Greenville, Ill.

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Troy L. Blair, 818 N. Treton, Tulsa, Okla.

Evangelistic

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