

NOT BY MIGHT, NOR BY POWER,
BUT BY MY SPIRIT,
SAITH THE LORD.

May 25, 1946

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The
PENTECOSTAL

Evangel

OFFICIAL ORGAN OF THE ASSEMBLIES OF GOD

Altogether Lovely

H. GRATTAN GUINNESS

O THOU beloved and lovely One of God, whom I have learned to love, from whom so long I wandered in the night of misery and sin, but to whose dear and bleeding feet, drawn by the cords of love, my soul has come to stay and rest forever; fain would I lift up to Thee the voice of gratitude, and sing Thy matchless worth, whose glorious praise sounds from the lips and harps of heavenly choirs, and fills the unmeasured universe of God with solemn, sweet, and ceaseless harmony.

Thy name is "Wonderful." Thy person is the Mystery of Mysteries! The Word of God incarnate—the Eternal One in time's low tabernacle. He who is the Infinite, revealed in finite frame—the Unchangeable inhabiting a form that grew from feeble infancy to strength, and stooped from life to death, and then arose from death to life eternal! God and man united in one person evermore world without end! Within Thee, treasured up, lie hidden all the riches of all grace, and light, and life, love, and joy, peace, wisdom, and beauty, power, righteousness, and glory, mingling in a sea of infinite and everlasting fulness. From Thee flow, as from a fountain inexhaustible, all streams of blessing and of sweetness, that make glad the holy city of our God, and fill the heavens with everlasting praise! All glories find their meeting-place in Thee!

Thou art the great Creator of all seen and unseen things. The myriad worlds of light, upheld by Thine omnipotence, revolve and safely travel in their trackless course. Creation's starry empire is Thine, Thou Heir of all things, the First Born, First Risen. First glorified art Thou; redeemed by Thee is that vast multitude before the throne, gathered from every age, and clime, and tongue; and of that blood-bought host Thou art the head. A name hast Thou above all other names; a crown above all other crowns; a throne above all other thrones, that shall endure throughout the ages of eternity.

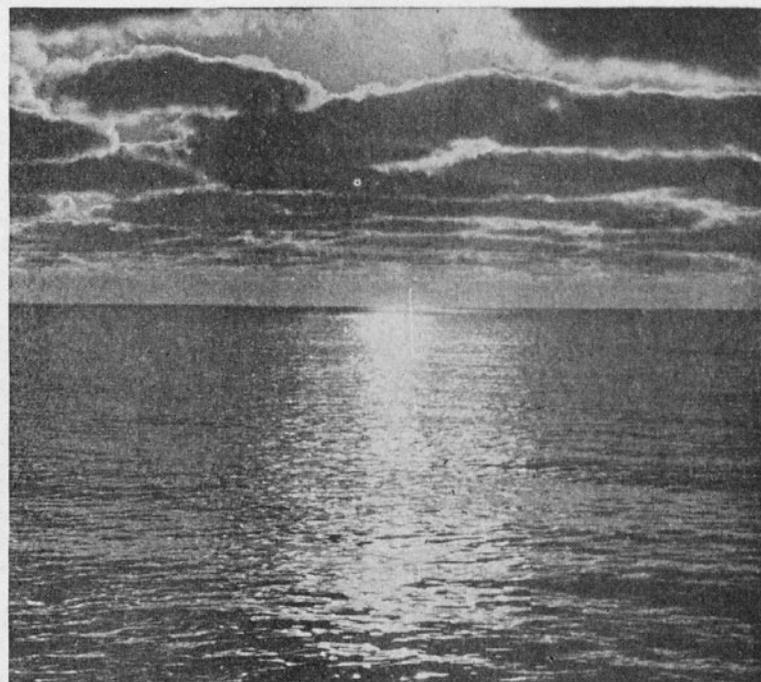
Yet, O Christ, Thou art all meek and lowly—like a lamb in gentleness, and like a little child in humility—the meek and lowly One who never broke a bruised reed, nor quenched the

smoking flax, nor turned away from pain or poverty, from feebleness or woe, when such have sought Thee; no! but to Thine arms hast bid them welcome; with Thy tender hands hast healed their sore diseases, and bound up their broken hearts, and wiped their tears away.

And Thou art still the same; no shadows come across the light of Thy pure holiness, no storms disturb the calm of Thy deep peace, no age exhausts the ocean of Thy love, the same forever! Yes, the same to me today as when at first my wondering eye beheld by faith Thy glory; and the same this day to all who seek Thee, as Thou wast to the poor outcast woman who of old embraced Thy feet and washed them with her tears, and loved Thee much, for she was much forgiven.

O Thou beloved and lovely One! What words can speak Thy worth? What words can ever tell all that Thou art, since Thou art all in all? Dear bleeding Lamb! Blest Fountain where I cleanse my sin-stained soul! O River of my peace, Rock of my rest, Shelter from every storm! Light of my darkness, Joy of my distress, Balm of my wounded spirit! Morning Star of all my future! Crown of all my hopes! O Day Spring

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*When morning gilds the skies,
My heart awaking cries,
"May Jesus Christ be praised!"*

Lu-Teh's Restoration

A TRUE STORY BY MINNA ALLWORDEN

THE forthcoming conference was much on my heart, and I became increasingly burdened as the days passed. Mr. and Mrs. B—, with whom I had been resting for several weeks, suggested that I remain with them until after the conference in October. This would save the extra fatigue of a long journey to my station and back again for the conference. But "he that loveth his life shall lose it." If I "love" mine and remained here, how many of the leaders from my own station would come to conference? Some would, but what about young Mr. Lu-teh?

I had been greatly concerned over him for some time. He was the son of an evangelist. Some years ago he had come to our Short Term Bible School. The Lord laid hold on him, did a real work in his heart, and called him into full-time Christian work.

He went to K—, and gave very valuable help in our C. I. M. center there. He was much loved by the missionaries, to say nothing of his own people. Christians were built up through the study of God's Word and souls were saved. City, country, and prison work was all a part of his schedule. Then came invasion. Lu-teh was told he might go home, but he refused. The Japanese finally took complete control. The missionaries had to leave. Things became difficult in every way; but Lu-teh remained.

In November he was falsely accused, taken by the Japanese and suffered untold agonies at their hands. He was thrown into prison where he led two souls to Christ. After a month he was found "innocent" and was released. By this time the Japanese had taken over our mission premises so Lu-teh came home.

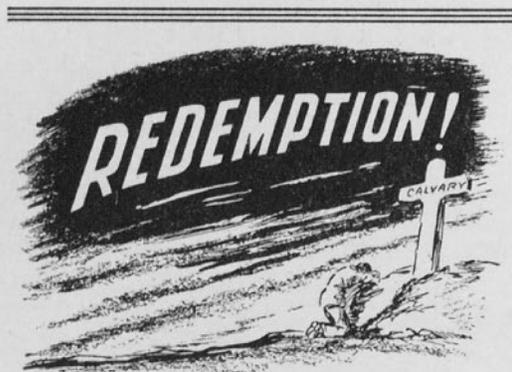
I had hoped he would join us in the Lord's work, but alas! he was prevailed upon to go into business. I watched and prayed, but realized all too soon that Satan "desired to have him." Lu-teh was losing out with God.

Now if I remained in L— would Lu-teh come to conference? This was the burden upon my heart day and night. Should I go? Should I stay? As I waited upon the Lord, He made it clear—I should go. In view of this I wrote asking

for an escort and barrow during the first week in September.

I prepared and waited. Came the 10th and still no message or messenger. "Something is wrong," I concluded, "my letter has not reached Mr. W—. I will send a telegram." This was sent and again I waited—14th, 16th, 17th, but no reply and no escort. "Lord, what shall I do?" "Ye ought to lay down your life for the brethren." "Lord, I will gladly do it, anything, that Lu-teh and the leaders may be brought to conference."

I told Mr. and Mrs. B— of my decision to return to my station. They said, "Walk all that distance alone in this heat? You haven't been walking lately; you would never make it! You will undo all



There was no redemption in Abel's blood, righteous though he was; nor was there redemption in the blood of bulls and goats offered continually upon the altars in the temple. Redemption—the purchase of precious souls from the thralldom of sin—required a more precious blood than the realm of nature could offer. Redemption must be by the blood of a spotless lamb, the Lamb of God; the eternal Messiah. The precious blood of Christ has atoned for sin.

The life of Christ condemned us. His spotless example exposed our sinfulness. His perfect obedience revealed our rebellion against God. His life condemned us, but His death saved us. We are redeemed! We are redeemed with the precious blood for the eternal possession of the Redeemer. We are His, and His for ever! It is written: "Forasmuch as ye know that ye were not redeemed with corruptible things . . . but with the precious blood of Christ, as of a lamb without blemish." 1 Peter 1:18, 19.

May our consecration be worthy of the purchase price of our redemption—the precious Blood.

—Howard Carter.

the good your rest has done! Travel those roads, go through those hills alone? Why, even the Chinese never travel alone over those roads! Don't be so foolish!" I cried, "Lord, what shall I do?" "Ye ought to lay down your life for the brethren."

Next day, small case in hand, I announced my departure. Mr. and Mrs. B— were dumbfounded. "You aren't really going? Oh, please don't; it isn't safe. Suppose you get lost, or meet evil men?" "He that saveth his life," the Lord reminded me. "Ye ought to lay down your life." "Don't worry," I said, "just pray."

The first day's trip was short. I reached the inn about sunset. At daybreak I was up. I had 33 miles to walk that day. The heat was terrific, by noon my feet were covered with blisters, some broken and burning, some like peas in my shoes. I grew more tired. My case became heavier. Twice I lost my way. I was exhausted, sick, dizzy.

About 7 o'clock I arrived at the inn. I had walked for 14 hours, and was ready to drop—too weary to eat. All beds were taken so the innkeeper took a door from its hinges, covered it with straw and blue homespun, and this was my bed. How thankful I was to lie down. In the night I groaned aloud in weariness and pain until someone shouted, "Quit that groaning." The Lord graciously undertook even in that.

The morning found me stiff. I could hardly move. "But," I consoled myself, "today I get home." Owing to heavy rain there was a detour of three miles, but I reached Mr. W—'s home about 3:30 p.m.

He had received no letter and no telegram. He was going to conference but Lu-teh was not going. I had a lovely visit, a nice meal and good rest, and in the morning started the remaining 8 miles to see Lu-teh. About half way there I suddenly became very weak and ill. I could not stand up, so I lay down beside the road to rest. Soon chills shook me. My teeth chattered. I had malaria fever. There was but one thing to do—get up and go on.

I called at the shop. Lu-teh was there.

(Continued on Page Seven)

Four Steps in Prayer

ARTHUR H. GRAVES, NORFOLK, VA.

THERE are four steps in prayer or four aspects of prayer which are open to us, not only in praying for ourselves, but also in praying for others. All four of these are mentioned in one Bible verse by the apostle Paul, in writing to the young minister Timothy. "I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men." 1 Timothy 2:1.

SUPPLICATION

The first of these, supplication, literally means *begging*. It is the prayer that sinners can pray for themselves and that Christians can pray for sinners. The appeal of the beggar is to the mercy and loving-kindness of the one addressed. It is a plea, not for something that is deserved, but for something that is greatly needed. It is the lowest form of prayer in the sense that it has the least claim to be answered.

When Jesus tested the faith of the poor woman with the afflicted daughter, He put her on the level of a beggar, and she was humble enough and had faith enough to be willing to come as a beggar and plead for help on that basis. Was her humble supplication rewarded? Most graciously it was, for Jesus answered, "O woman, great is thy faith: be it unto thee even as thou wilt." And her daughter was healed. Matthew 15:22-28.

Supplication is the prayer of one who has no right to come to God except with a plea for mercy. When a truly repentant heart comes to God humbly, not claiming any self-righteousness but in humility acknowledging its need, it can ask for and receive mercy because God in His love has provided forgiveness for sinners. The publican Jesus told about, who would not even look up to heaven, but smote his breast and cried, "God be merciful to me a sinner," went home justified because God heard his *supplication*. Luke 18:13.

This is the only kind of prayer Christians can pray for unsaved ones and backsliders who are refusing to walk in the light God has given them. Although the ones for whom we pray may have forfeited all claim upon God through willful disobedience and open sin, yet since this prayer is based upon God's mercy, we can still pray this way for those who deserve nothing from God.

Supplication is not only a prayer of great humility, but one also of great urgency. The beggar is not asking for a casual favor but for a vital necessity. The need is so great he is willing to forget all the usual and formal methods of approach and is willing even to make himself a nuisance in his appeal for help. When people get down to real business with God they get past "saying their prayers"



Lord, teach us to pray!

and cry with all their souls unto the Lord. The disciples who went to the upper room in obedience to Jesus' command to tarry for the Holy Spirit did not just put in the time there, but "continued with one accord in prayer and *supplication*." Acts 1:14. And on the day of Pentecost they received what they had been asking for.

PRAYER

The second step in prayer is what we usually call prayer, and is called that by Paul. This is not the petition of a beggar, but the *request of one who has a right to make that request*. It has a stronger claim for an answer than simply the appeal to mercy based on the need of the one asking. Real prayer has a right to be answered.

Among many possible examples, we may begin with what we call The Lord's Prayer. Here Jesus taught us to pray for forgiveness upon the condition that we had first forgiven those who trespassed against us. Real prayer must have the foundation of obedience, and the claim for an answer brings the evidence of obedience to show that we are sincere. "Forgive us . . . as we forgive. . . ." Matt. 6:12. The strength of real prayer is the knowledge that we are right with God and that He has invited us to come on that basis. To fail in obedience is to fail in this strong kind of prayer for, "if ye do not forgive, neither will your Father which is in heaven forgive your trespasses." Mark 11:26.

The experience of Cornelius the soldier
(Continued on Page Eight)

A Memorial Day Offering

TO AID OUR AGED MINISTERS

The first benevolence authorized by the General Council is that of aid for our aged ministers. And this has been placed on a voluntary basis. No churches are assessed for any purpose in our Assemblies of God fellowship, but the needs are presented and all are given the privilege of giving freely out of the abundance of the heart as God has prospered us.

Twice a year, the General Treasurer is authorized to call this need to your attention. All pastors are urged to give their people an opportunity to give a Memorial Day offering on Sunday, May 26. Of course, if that day is not convenient, any other day will do as long as the offering is accepted and forwarded to the General Treasurer for this purpose.

Applications are constantly being received for assistance from this fund. When it is ascertained that there is a real need, which cannot be met in any other way, the application is acted upon favorably and aid is given. You have responded splendidly to this need in the past and we know you will not fail this time. Remember that Sunday, May 26th, is the day for the Memorial Offering. Send your offering to J. R. Flower, Treasurer, 336 W. Pacific Street, Springfield, Mo.

THE EDITOR'S NOTEBOOK

SIGNS and WONDERS

There are times of great crisis, when God comes forth to work in a supernatural way. There was a great crisis in Egypt. God's people were oppressed. Pharaoh, who was oppressing the people by means of taskmasters, would not let them go. But God's hand came forth and mighty signs and wonders were wrought as He brought forth His people. A great sign took place when He opened the Red Sea for His people to go through, and when the Sea came upon their enemies. This was for a testimony. News reached the land of Canaan. Rahab believed the report that there was a God above all the gods of Canaan, and she believed that He would preserve her if she put her faith in Him.

ANSWERING BY FIRE

There was a time of great crisis in the days of Elijah. He prayed earnestly and there was a sign—for three and one-half years there was drouth in the land. Then Elijah called the people to Mount Carmel. He challenged the prophets and priests of Baal to perform a sign. They were to prepare an altar and he, too, would prepare one, "And the God that answered by fire, let Him be God." The priests of Baal called to Baal, but there was no sign. But when Elijah called to his God, a great sign, a great miracle was wrought, and the people all shouted, "The Lord, He is the God."

THE SIGNS THAT FOLLOWED

When Jesus Christ came to earth, He wrought many miracles, and they testified of the power and presence of God with Him. Nicodemus came by night and enquired. He knew that this Man was come from God, for all these signs signified the presence of God with Him. He went about doing good, and signs were wrought. The sick were healed. Blind eyes were opened. The ears of the deaf were unstopped. The lame leaped, and the dead were raised. He told His disciples that it was expedient that He go away, but He promised that if He went away He would send the Comforter, and that through His presence and power the works that He did should His disciples do also. He promised to those who believed on Him, that signs should follow them. And they went forth preaching the Word, and He confirmed their word with signs following. Mark 16:15-20.

CONVINCED BY SIGNS

When all Jerusalem was against the disciples, notable miracles were wrought. The man at the Beautiful Gate was healed, and the Sanhedrin was incensed. They commanded the disciples that they preach no more in this name, but when the disciples came together they prayed for more signs and wonders to be wrought in the name of the holy child Jesus. "And by the hands of the apostles were many signs and wonders wrought among the people." Act 5:12. And men, seeing these signs, were convinced that this Jesus, in whose name they were wrought, was indeed the Christ of God. Aeneas was raised from the sick bed. Dorcas was raised to life. Whole communities turned to God in consequence. In those days of crisis when judgment was about to fall upon the Jews, men were convinced by the signs and turned to Him who wrought the signs.

A GOSPEL OF POWER

In the last days God has told us there should be a falling away, an apostasy. But God will save some in His mercy. Men these days are unconvinced by mere words. You can multiply words, and men multiply their sins and ignore the words that are spoken. The kingdom of God is not mere words, but power. And when the power of God is manifested in signs and

wonders, men are convinced that there is a living God and that they need to repent of their sins and turn to Him. Pray to God that signs and wonders shall be multiplied in these days. These are the glorious evidences today that there is a living God, and that His Word is true.

GOD'S SIGNS

Tongues are for a sign. 1 Cor. 14:22. Do not ignore the sign of the unknown tongue. Gifts of healing and working of miracles—these are signs. Prophecy is a sign. And as these things are multiplied and the Spirit of God is manifested, men will be convinced and turn to God in penitence. Everywhere there are men in pulpits today who are ignoring the signs God is sending, and saying they are not needed. They are just multiplying words, words, words that are profitless. But God does not want His ministers to be men of mere words. "In the multitude of words there wanteth not sin." He would have His people a people of power, ever seeking the power of God. Their few words accompanied by the power of the Spirit will do more than all the words of the great preachers' eloquence and all their homiletical discourses.

COVET EARNESTLY

A few words from an ignorant and unlearned person, backed by the power of the Spirit and confirmed by God with signs following, will do more for the kingdom of God than all the eloquence of all the great men the great schools are turning out. The Lord says to His people, "Covet earnestly the best gifts," the supernatural, the coming forth of the Spirit. As we have the manifestation of the Spirit with us, the results our hearts are crying for shall be given us. Amen.

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Altogether Lovely

(Continued From Page One)

from on high, whose early light has beamed upon me, banishing my night with dawn of glory! Sun of righteousness! Rise, oh, forever rise! Forever shine 'righter and brighter! From all weeping eyes remove all tears, and over all Thy saints, and over earth and heaven, and o'er the bounds of utmost time, and o'er the boundless depths of all eternity, pour out the light, the flood, the sea of glory—the full sea of all Thy glory inexhaustible, pour out for ever and for evermore! And o'er the earth renewed and azure heaven unshadowed, and the realms of endless peace, spread the high noontide of the hallowed day of God—the Sabbath of eternity!

VALUABLE MOTHERS

ERNEST S. WILLIAMS IN NATIONAL ASSEMBLIES OF GOD RADIO HOUR
SUNDAY, MAY 12

THIS is Mother's Day. God bless all the mothers. Would that all sons felt concerning their mothers as did Abraham Lincoln when he said, "All that I am, or ever hope to be, I owe to my angel mother." The Proverb says, "Who can find a virtuous woman? for her price is far above rubies. The heart of her husband doth safely trust in her. . . . Her children arise up, and call her blessed. . . . Favor is deceitful, and beauty is vain: but a woman that feareth the Lord, she shall be praised."

Napoleon said, "The future destiny of the child is always the work of the mother." Great then is woman's privilege, and great is her responsibility. Moses was the son of a godly mother. Her example never left him. Had she not been the mother that she was, would he have become the man that he became?

Samuel, a leader in Israel, was a man whose influence for good has never died. His mother prayed for his birth, dedicated him to the Lord when he was still in her arms, took him to the house of God, and saw him grow into manhood a man in fellowship with the Almighty, promoted to the chief position in Israel.

Timothy, who labored with the apostle Paul, was the son of a virtuous woman. He learned from his mother by both precept and example. And in this home was a saintly grandmother also. God bless our grandmothers who, having passed through the

experiences of life, are able to assist their daughters in guiding their homes aright.

What says the Bible about Timothy? "From a child thou hast known the Holy Scriptures, which are able to make thee wise unto salvation." Both grandmother and mother had made it a practice to teach him the Word of God. But they did more than teach; they lived that which they taught, begetting in him an unfeigned faith which had dwelt first in his grandmother Lois, and in his mother Eunice. Timothy could say, "What I am, I am by the grace of God and the influence of my precious mother."

Mother, what is your influence? Are you a Christian example before your family? Do you pray with your children, read to them God's Word, take them with you to Sunday School and church? Do you advise them against company and places which tear down rather than build character? In years to come will they rise up to call you blessed; and when their life here is finished and they have to meet their Judge, will they look back with happy recollection? Or will they look back with grief and regret to the example you have set before them? God bless you, that you may guide your household aright.

Practical Holiness

ALVIN L. BRANCH, LOS ANGELES, CALIF.

THERE is nothing in all the range of human experience so constructive as the plan and work of God in us; and there is nothing so destructive as sin. The fear of God is the greatest factor in the life of man in restraining him from sin, and when there comes into the heart a clear revelation of the love of God he has the greatest impulse toward righteousness and purity of life.

A holy life is a normal life; indeed, it is the only normal life. Jesus was the only perfectly normal man, and every command and teaching of God in the Bible and by His Spirit is to lead man back from an abnormal or up from a subnormal life into the life that the all-wise Designer in the first place planned that man should live. A normal baby is always happy and would never even cry except that crying is the only language by which he can make known his perfectly natural desires.

A holy life is one from which those things are eliminated that have an influence to weaken the character and body, and the things are incorporated that strengthen and have their influence to lift man back to the image and likeness of God in which he was first created. One does not have to go far to read in the faces of the fallen the horrible fact that it is their sin that has marred their faces from the resemblance to the divine. The opposite is just as true of those who consistently and continually walk with God.

People who read the Word of God and consistently obey it are simply walking in the path that leads to

THEIR VERY HIGHEST WELFARE

in everything that pertains to this life and the life to come.

Every command and every teaching of God is a signboard on the highway of life pointing men to a holy life. He does not recognize any other goal, and every provision of redemption is to rescue men from the effects and power of sin and lead them forth into the freedom that is possible only to those who walk in the highway of holiness. Every man who commits sin is the bondsman of sin. Human experience confirms it. No man can come to his highest development in slavery, especially when

HOPE OF THE NATION



the whole purpose of that slavery is to retard his development and send him back down the line toward degeneracy.

The teachings of God's Word are most clear and plain so that the wayfaring man though foolish, need not err therein. There is nothing in God's plan that defiles, nothing that weakens, nothing that leads to death. "The mind of the flesh is death, but the mind of the Spirit is life and peace." Which is preferable: death, or life and peace?

The teachings of God's Word are at the same time revelations of great spiritual and physical laws which are as certain in their operation as any law of mechanics or the law of gravitation. The teaching of the Word in regard to the effect of sin is as certain to be worked out in the life of the man who sins as that the night will follow the day. To walk in the light as He is in the light means to consistently obey the Word, and the promise attached to that course is that the blood of Jesus Christ cleanses from all sin.

The man who is cleansed from sin does not practice sin, and the man who does not practice sin has removed from his life the

DESTRUCTIVE EFFECTS OF SIN.

It is impossible for a man who has not been cleansed inwardly from the defiling principle of sin to permanently keep from putting the sin principle into sinful action. God in his great wisdom has provided a remedy which strikes at the root of the trouble, and makes it possible for a man to have a clean heart; and having cleansed it He says, "Guard thy heart with all diligence, for out of it are the issues of life."

Hate in the heart is incipient murder, and lust in the heart is incipient adultery, for Jesus said that those who have them in their hearts are murderers and adulterers in heart. The pure in heart do not commit sin because the motive for sin has been removed; there is no impulse to sin coming from a clean heart. When the person stops the practice of sinning he is free from the greatest destructive principle, and when he lives a consistent holy life his every word and act will be constructive and helpful and will steadily lift him and others into a place of greater happiness and usefulness.

An uncontrolled temper is sin; it burns up the vitality of the human body as a forest fire raging through the woods destroys the trees; it cuts and wounds the hearts of others; it destroys friendships and ruins the happiness of homes and often the home itself; it never makes the person who has it happy but on the contrary leaves him miserable and discontented. Not one single benefit can come

from it, but a great train of woes and sorrow and heartaches follow its outburst. There is

POWER IN THE BLOOD OF CHRIST

to cleanse the heart absolutely from the last trace of this vicious destructive thing, and put in its place the fruit of the Spirit in the form of gentleness and kindness and self-control.

I have lately heard several men tell that before they were saved they were so vilely profane that they could hardly speak a sentence without blaspheming the name of God, but when Christ came into their hearts it never occurred to them to swear.

Bible holiness never produces cranks or fanatics. It makes people easy and delightful to live with. It must be distinguished from the profession of holiness which expresses itself in peculiarities of dress or the cut of the hair or beard, or tone of voice. I knew a man who professed to be so sanctified that he would not wear a necktie, but one of his boys told me that they knew he was not even a Christian. Practical Bible holiness shines just as brightly at home or in the shop as it does in the prayer meeting, and a man's wife and children know whether his profession of holiness is real or hypocritical.

Finally, holiness is necessary to power.

Just as your motor needs to be clean and properly adjusted to furnish its maximum of power, so the child of God needs to have a pure heart and righteous life and his will carefully adjusted to the will of God in order to be a channel through which God will manifest His power. God longs to show forth His power in saving and healing and uplifting poor fallen humanity. He chose to do that work through the medium of His church. The cares of this life have corroded her terminals so that the power of God does not pass through.

There is as much power as ever, but

SIN SHORT-CIRCUITS THE POWER

and the work is not done. God is looking throughout the whole earth to find those whose hearts are perfect toward Him that He may show Himself strong in their behalf. 2 Chron. 16:29. Jesus Christ was declared to be the Son of God with power according to the Spirit of holiness. Rom. 1:4. He has perfect power because He is perfectly holy. I pray that God may enable you as you read this to set the course of your life parallel with the will of God as revealed in the person and character of Jesus Christ, in whom was no fault, and who is able to keep *you* from falling, and to present *you* faultless before the presence of His glory with exceeding joy.

The Garment of Humility

A. B. SIMPSON

NO garment is more becoming to the Christian than the gracious garment of humility, and none is better styled to please the Lover of our souls. In fact, it is His express desire that each of us "be clothed with humility." I Peter 5:5.

Humility will save you from self-consciousness. It will take away from you the shadow of yourself and the constant sense of your own importance. It will save you from self-assertion and from thrusting your own personality upon the thoughts and attention of others. It will save you from the desire for display, from being prominent, from occupying the center of the stage, from being the object of observation and attention, and having the eyes of the world turned upon you. It will save you from vanity about your personal appearance, your dress, your style of living, or your abilities and attractions.

It will save you from that which is deeper and more subtle—the pride which

does not care for vain display, but which finds its secret satisfaction in your own superiority of talents or birth or spirituality or wealth or success. It will give you that modesty which "vaunteth not itself." It will take out of you the brag, the blow, the bombast, which are so offensive to good taste and true modesty. It will give you the love which "doth not behave itself unseemly," or literally, which is not rude, which does not cut or slight others, or show its sense of irritation or superiority by rude manners.

It will keep you from talking about yourself or your own affairs and assuming that other people are as much interested as you are in your children, your family, your achievements, or your accomplishments. It is said of Charles Dickens that people who met him for the first time often would never have suspected that he was the most distinguished literary man of his time. He never spoke of himself. He always took a most modest interest in the affairs of others, and they

learned with surprise that the man who had just been talking with them so simply, and showing such an interest in their affairs, was the literary star of his time.

It will save you from taking offence because people seem to ignore you, because perhaps your pastor did not recognize you or call upon you. You will always have some kindly explanation or excuse, and you will not be so occupied with the thought of your importance as to take offence because it is apparently slighted. It will save you from arrogance, haughtiness, and self-importance in your manners, your bearing, your pose. It is said that Charles Lamb once accosted one of those grandiose people with the remark, "Please excuse me, sir, but are you—anybody in particular?"

Humility takes all that out of us and makes us unassuming, natural, and simple. It will save you from reviewing your own work after it is done, and from feeling self-complacency because you have done it so well; or, what is equally vain, chagrin because you did it so poorly. The very chagrin shows that you expected something from yourself and were disappointed in your vanity and pride. It will save you from looking for flattery and praise from others when your work is done. You will simply do your best and leave it with God, and not look for your reward in the plaudits of men, your supreme recompense this:

The Master praises:
What are men?

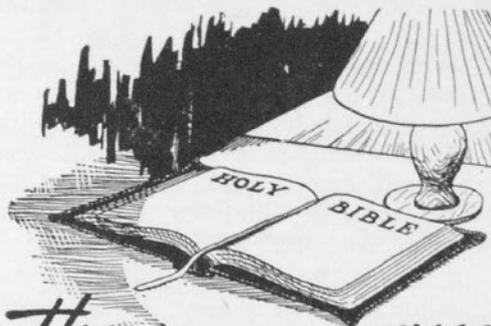
Lu-Jeh's Restoration

(Continued From Page Two)

He greeted me, gave me tea, and said, "Teacher, you are sick. Get to bed." My fever rose to 106, then broke.

Prayer meeting over, we talked of the conference. Lu-teh made excuses. Then I said: "Lu-teh, I've walked all the way from L— alone for the one purpose of getting you to attend conference. I will gladly walk all the way back—but I will not go alone. You must go with me." "When are you going?" he asked. "When you will go with me." He promised me.

After a day's rest I returned to Mr. W—'s house on Saturday. During the Sunday morning service, I again took ill—another attack of malaria. I went home and to bed. The fever rose higher and higher until I lost all sense of time and surroundings. Lu-teh came, and the first I remember was a voice saying, "Teacher, how are you? It's time to get up and eat." I arose and dressed only to learn it was supper and not breakfast. What a glad relief! I went back to bed.



The TWO GREAT THINGS in Life

This is His commandment,
That we should BELIEVE on
the name of His Son Jesus
Christ, and LOVE one another

1 JOHN 3:23

By morning the fever had subsided. I drank a little rice water and we were off. Lu-teh was along—how I thanked God. When too weary to walk farther I endeavored to ride the wheelbarrow, only to discover the barrowman was a boatman and nearly dumped me into the rice field! We walked 20 miles that day.

At daybreak we were up. I tried to eat but failed. Each step was painful. I dared not groan aloud for the sake of my companions, but weakness and despair were fast overtaking me. They gave me two sticks to use as canes. They helped somewhat but at about 3 p.m. the ground beneath my feet began to move, my head swam, the green grass turned black—I was falling.

I awoke with chills—malaria again. I was taken to the nearest farmhouse, walked in, and given a bed.

By five next morning we were on the road. The heat was terrific. The hills were worse. Twenty-five miles! Would I ever make it? "Weariness and painfulness," yes, Paul knew—2 p.m., 4 p.m., the sun was going down. We still had to cross the river and go three miles. I staggered through the long city street, through the compound gate, and fell exhausted on the verandah steps.

I was sent to bed. As darkness closed in upon me I felt all was over and my life work done. My soul rejoiced in the privilege that had been mine of serving Him in China. I thanked God Lu-teh was at conference and committed my soul to my Savior—for I fully expected to open my eyes in glory.

However, it was not yet time to go home. The conference progressed nicely. On Sunday I was up a short time, but was unable to attend any services. On Monday the conference closed and we must return to the station. I could not travel overland in my condition, so we decided to go by boat. The first day was by river steamer, the next by sail boat. The Lord provided a nice roomy sail boat, and we hoped to be off at once. But the boatman did not come.

I lay down in my compartment to rest—on boats we sleep on the floor. Mr. W— was walking on shore; T. K. had gone to get rice; Lu-teh was in another division of the boat.

Soon I heard groaning and asked, "Lu-teh, what's wrong?" He answered, "I'm not well, I have a fever. It must be malaria though I've never had it in my life." I thought, "It is strange for him to be so suddenly ill when he has been so well all day!" More groaning followed, then, "Teacher, I wish you would pray for me." Still resting and without rising I assured him that I was praying—how I had prayed, days, weeks, months. Suddenly—and to my amazement—he rose, fell on his knees, and with hands outstretched cried aloud, "Teacher, oh, teacher, if you only knew the awful agony I am in, you would get up and pray!" I was up and laying my hand upon his head now bowed to the floor. I cried to God on his behalf. Mr. W— returned and he also prayed. Then in heartbreaking sobs Lu-teh confessed his sin to God—coldness; carelessness; no Bible reading; no prayer; missing Sunday services; smoking cigarettes; fooling with girls; laughing, talking, and companying with the heathen; not witnessing for Christ. Oh, the tragedy of compromising and fooling with sin!

Again we prayed for him. When we finished he said, "It's all right now, everything is clear. Praise God for His mercy. He has restored unto me the joy of my salvation." Then gripping my hand, and tears coming to his eyes, he said, "Teacher, no one else in all this world would be willing to suffer as much for me as you have. I will never forget you as long as I live."

His fever was gone; joy flowed like a river. He began to witness for Christ immediately, first to the boatman (who had just returned), then to friends, then at home. He gave up his money-making job at once and entered into full-time service for Christ. My soul leaped and sang for joy—this was worth a million deaths. Please pray for Lu-teh.—*Prairie Pastor and Overcomer.*

Four Steps in Prayer

(Continued From Page Three)

is a good example of the prayer that has a right to be answered. He is called "a devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God always." We are not surprised to hear the angel say to such a man that his prayers had come up before God. Acts 10:2-4.

When we are saved through faith in Christ we become the children of God. As children we have a precious relationship to God as our Father. This relationship of children of God is the basis of our receiving things from God. "If children then heirs. . . ." Romans 8:17. When the disciples were tarrying for the Holy Spirit they not only prayed with the earnestness of supplication, but in the confidence of obedient children they "continued with one accord in prayer and supplication." Their prayer had a right to be answered for they were asking for what Jesus had promised to give and were coming in obedience on the strong foundation of real prayer.

It is in real prayer that we claim the promises of God and rejoice in the confidence of faith because we know our petition has a right to be heard. Condemnation in our hearts reduces us to the level of beggars in our praying, but the strong confidence of obedient faith enables us to come boldly to the God we serve. 1 John 3:20-22.

When our faith is tested sometimes by the delay of the answer, we are able to hold on to the promises of God and wait in trust to see the desire of our hearts. The prayer of supplication is open to all, but thank God there is a stronger prayer than that—the prayer from an obedient heart who knows he is God's child, and as a child of God has a right to pray in faith for that which God has told us He wants us to have.

INTERCESSION

The third step in prayer is called intercession, and is the highest form of prayer for others. It is *the prayer of one who is willing to take the place of the one for whom he is praying*, and who pleads the cause of another as though it were his own.

The greatest example of intercession in the Old Testament is that of Moses in his prayer for the sins of the people. He prayed for God to forgive them; but, said he, "if not, blot me, I pray Thee, out of Thy book." He was willing, if possible, to take their place that they might be spared. The prayer in which we actually put ourselves in the place of the one we

are praying for, is intercession. Exodus 32:31-32.

The apostle Paul felt this way as he prayed that the Jews might accept Christ. How completely he identified himself with their needs when he wrote, "I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh." Romans 9:1-3.

Of course, the perfect example of intercession is Christ Himself. We only *feel* that we would be willing to take the place of those for whom we pray—He really *did* take the place of those for whom He prayed. God could not forgive Israel by blotting Moses out of His book, nor convert the Jews by separating Paul from Christ—but God can forgive the sinner because Jesus not only prayed for him but also died for him.

You and I are unable to pray as real intercessors without the help of the Holy Spirit. The Bible tells us that the Spirit will help us and "make intercession for us." Only by His help can we identify ourselves with someone in need so that we really pray for him as he ought to pray for himself. Romans 8:26-27.

Our strongest encouragement to trust God is the fact that Christ continues to make intercession for us at the throne of God. Romans 8:34. His ability to save us is the result, not only of His death on the Cross for us, but also of His present intercession for us. Hebrews 7:25.

In intercession, the highest form of prayer for others, we are often able to get for others what they are not in a position to get for themselves. Thus one who is serving and pleasing God can pray for mercy for one who is in disobedience and sin. Christians are often led by the Spirit to pray for sinners as those sinners ought to be praying for themselves. In a very real sense, sinners owe much of the blessing on their lives to the intercessory

WITHOUT

A missionary in China has said, "A great *without* is written on heathenism. Men and women are *without* a Bible, *without* a Sunday, *without* prayer, *without* songs of praise. They have rulers *without* justice, *without* righteousness. They have homes *without* peace, marriage *without* sanctity. Their young men and women are *without* ideals, the little children *without* purity, the mothers *without* wisdom or self-control. There is poverty *without* relief, sickness *without* skill or care, sorrow *without* sympathy, sin *without* a remedy, death *without* hope. All this is wrapped up in the words, *without Christ.*"

prayers of those whom God hears. This does not mean that we can pray sinners into heaven regardless of their own wills, but it does account very often for the mercy extended to sinners. There are many who will some day say what Laban said to Jacob, "I have learned by experience that the Lord hath blessed me for thy sake." This is the great privilege of intercession.

GIVING OF THANKS

The fourth step in prayer is the highest form of prayer to God. It is the prayer of one who is in such perfect obedience and communion with God that instead of asking for things, he just says, "Thank You"—and there they are. Paul calls this kind of prayer *giving of thanks*.

This is the way Jesus always prayed. He told us the secret when He said, "The Father hath not left Me alone; for I do always those things that please Him." John 8:29. It is a wonderful thing to live so close to God that instead of begging or even asking, we have only to thank Him for what we need.

A beautiful example of this kind of prayer is Jesus' prayer for the raising of Lazarus from the dead. This was to be the greatest manifestation of God's power in the ministry of Jesus. It called for the greatest answer to prayer He had ever asked for. This prayer is recorded for us in John 11:41-42. He is trusting God for more than healing—for more than the return of life to a dead body. The need is for the creative power of God to restore a body which has begun to decay and disintegrate, and for life again after corruption has already been at work.

As you read this sublime prayer, where does Jesus ask God for what He wants? He never does. He says only, "Father, I thank Thee that Thou hast heard Me"—and when He called Lazarus he came forth alive and well. This was perfect prayer by the One who has taught us to pray. It is not prayer of asking, but of giving thanks.

If this highest form of prayer was not possible to us, the Spirit of God would never have inspired Paul to exhort us to pray this way. All four of these steps we may take in prayer. Beginning with the beggar's prayer which can only appeal to mercy—going on to real prayer which has a right to be answered because the one who prays is an obedient child of God—including the prayer of intercession in which the Holy Spirit helps us pray for others as though we were in their place—and climaxing in a life of communion with God in which praise, the highest form of prayer, brings the answer.

Let us ask again, as the disciples did, "Lord, teach us to pray."

The Passing and the Permanent

HARDLY CONSISTENT!

Says *Sunday School Times*: "Henry W. Luce, who has made a fortune out of whiskey advertisements and seminude photography (*Time* and *Life*), has established a professorship of World Christianity at Union Theological Seminary."

AIR SERVICE TO PALESTINE

Air service between New York City and Jerusalem was inaugurated April 25. The maiden flight of T.W.A.'s *Constellation* carried a group of American industrialists and business men on the first postwar trade tour of the Holy Land.

DYING IN COFFINS

"In Swatow, China, starving people await death by famine," says a United China Relief bulletin. "Coffins were lined up by a charitable Buddhist organization, and the people staggered there to lie down in the coffins to await death. In that way they made certain of some sort of burial!"

TOBACCO COMPANIES PLEASE COPY!

Dr. Charles Sheard, of the Mayo Clinic in Rochester, Minn., told a convention of biologists the other day that smoking two cigarettes interferes with night vision. "The cigarettes cause a fifteen to twenty-minute delay in the time eyes require to adjust themselves to see well in dim light," he said.

A THOUSAND MILES AN HOUR

"A plane which can wipe out distances, wipes out differences," said one super-optimist, who thinks the jet planes can unite the nations of the world and thus abolish war. We fear, however, that such vehicles will only enable men to fly at each other's throat all the faster. The cause of war is in men's hearts, not in their legs!

PRAY FOR RAIN!

As we go to press, a drought threatens the wheat crop from the Texas Panhandle to North Dakota, and farmers fear that unless plentiful rain falls by the end of May the golden grain needed by Europe's starving may be lost. This is an important and urgent matter. Surely God's people can pray, on the basis of the promise in 2 Chron. 7:14, that the sorely-needed rain may come in time.

DEMOCRACY IN JAPAN

A free election has been held and everything possible is being done to help Japan become a true democracy. But Dr. Hachario Yuasa said to the American Committee of the World's Sunday School Association: "I hope Japan will never adopt the kind of democracy we see around us in New York." His rebuke had reference to the lawlessness that characterizes all large American cities—and that is the kind of democracy Japan will have unless God's people send an army of gospel missionaries into that land and pray down a Holy Ghost revival upon it.

THE VOICE OF PENITENCE

The Brandenburg Synod of the Evangelical Church of Germany has issued the following statement, the first made by that church body since the war began: "We Germans have removed the Ten Commandments from our public life, and have acted contrary to the law of God. Now we are reaping the consequences of our deed. We have become a godless, outlawed people. But God's Word also calls us to the cleansing of our personal and public lives. All the innocent blood shed cries to God against us; all the blasphemy against His holy name; all the inhumanities which took place in our midst, especially against the Jews."

RELIEF FOR NORWAY

An interesting photograph appeared in the April 1st issue of *United Evangelical Action*, showing a large pile of bales addressed to the Filadelfia Church in Oslo, Norway. Across the pile was a banner saying, "Norway Bound," and standing beneath the banner were two of our ministers—Brother Frank Gray, Northwest District Superintendent, and Pastor Henry H. Ness of Seattle. The bales contained nine tons of food and clothing which the assemblies in the Northwest District had contributed. There were 36 boxes averaging 500 pounds each. Surely the hearts of our Pentecostal brethren in Norway will rejoice at this expression of Christian love.

AFTER THE RAPTURE

A certain missionary society working among the Jews of America has set up a trust fund to receive money for use in Jewish evangelism after the Rapture. It is looking for a reliable bank that will promise to give the money to Jewish evangelists after the Rapture, on the theory that after Christ catches away the Church the Jews will accept Him as Messiah and will become His messengers throughout the earth. So far, however, no bank has been found willing to sign the trust contract. Perhaps it is just as well, for it would seem much wiser to put God's money to use immediately than to save it until after the Rapture, when eventualities will be uncertain.

"QUEEN OF PEACE"

The Roman Catholic Church has robbed Christ of much of His honor and bestowed it upon Mary instead. It teaches that she was taken up into heaven, soul and body, after her death. Now the Catholic weekly *America* would rob Him who is the Prince of Peace still further, by proposing that Mary be proclaimed "The Queen of Peace." She is worshipped as "The Queen of Heaven." It is enlightening to read what God's Word says of the idolaters in Jeremiah's day who worshipped the queen of heaven. God said He would punish them. They "shall be consumed by the sword and by the famine, until there be an end of them." Jer. 44:27. There are idolaters in our day. Let us pray that their eyes shall be opened so that Christ shall be given His rightful place.

EVANGELIZING THE WORLD BY RADIO

Radio is to be a vital factor in foreign missionary work in the days ahead. Projects are now being developed to build gospel broadcasting stations in Ethiopia, Costa Rica, Bolivia, Brazil, Hawaii, China, and Europe. Several stations will be powerful enough to cover a wide area, and will broadcast in a number of languages. Pray for a great harvest of souls through radio before Jesus comes.

KISSING THE POPE'S FOOT

Says *Help and Food* regarding the recent investiture of 32 new cardinals at Rome: "The cardinals approached the papal throne genuflecting three times, then knelt and kissed the pope's slipper. This homage was arranged for and accepted. But when Cornelius fell down to worship before Peter, he took him up saying, 'Stand up, I myself also am a man.' Acts 10:26." He who professes to be Peter's successor bears little resemblance to that humble man of God!

CRISIS IN PALESTINE

The report of the Anglo-American Commission of Inquiry into the problem of Europe's Jews has caused an unprecedented crisis in Palestine. The Commission recommends that Britain permit 100,000 Jews to enter Palestine immediately. This would increase Palestine's Jewish population from 675,000 to 775,000. The Arab world is rising in protest. Not only the 1,200,000 Arabs of Palestine but the millions of Arabs in other lands threaten a "holy war" if the recommendation is followed. Britain has delayed action on the recommendation until she has assurance of American support in the matter. The situation is serious. Some Arab Communists have asked Russia for help. The Near East is the world's trouble center today. It is the region where the final acts of the drama of the ages will be played as God's program for the end-time, long foretold in the prophetic Scriptures, is unfolded.

COMMUNIST YOUTH DRIVE

J. Edgar Hoover, head of the F.B.I., recently issued a warning to the youth of America against a new drive that American communists have launched in their direction. Once known as the "Young Communist League," they have been crusading under the high-sounding, idealistic title of "American Youth for Democracy," but now are reported ready to go back to their old name.

The Youth for Christ movement "must be combatted" and Communism spread in its place, declared one of the young Red leaders. To this end a propaganda campaign is being launched in the high schools across the country. The Reds will attempt to label "Youth for Christ" as a Fascist movement, and quadruple their own membership of teen-age young people.

Beware of "American Youth for Democracy." Says J. Edgar Hoover: "It reflects all the sinister purposes of the Communist Party of the United States. It employs the same technique and has the same objective—namely, the conversion of our haven of liberty and freedom to worship as we choose to a godless, totalitarian state where the adversaries of democracy can do as they please."

OUR MISSIONARY ADVANCE:

Letters of Appreciation From

Gustav Kinderman
Reports From FranceGustav Kinderman
Field Sec'y. for Europe

UPON my arrival in Le Havre, France, I was met at the pier by Mrs. Gallice, who speaks English, a brother from the church, and a Christian GI who is stationed at Le Havre and attends the church there.

Through the assistance of these dear friends, I was enabled to be among the first to leave the ship. In no time we were through the custom formalities and off to the church. My heart rejoiced to see around two hundred French people assembled and worshipping the Lord in spirit and in truth; one could feel the presence of the Lord. Pastor Gallice who had called me to the platform, informed me that I was their very first visitor from a foreign country since the beginning of the war in 1939. It delighted me to accept the hearty greetings from the whole congregation, and I in turn extended the greetings from the American brethren.

Brother Gallice has received notice from the landlord that the church building must be vacated in six months. The folks in Le Havre request our prayers that God may direct them in finding a place for worship. Building a new assembly hall would cost from two thousand to three thousand United States dollars, but it appears that this might be the only way by which a place of worship can be secured. Much of the city of Le Havre is lying in ruins. Of its twenty thousand buildings only four thousand remain intact. I had little time to see anything, but what I saw can hardly be described by any other term than "rubble." I do not blame the GI's for wishing to return to America. Most of them have seen nothing but ruins similar to those in Le Havre, and worse, ever since they have been over here.

But—how about the poor people who live here and have no other home or place to go? Their lot is misery from one day to another. Even those who are fortunate enough to live in a house or shelter have no fuel and their clothing is scanty. The food problem in France is worse than anything else. There is only one kind of bread obtainable, and that is dark. Milk they have not had for six years. Neither have they

had tea, eggs, chocolate, sugar, nor many other vital foods.

In Paris I had a meal in the railway station, which is where the best food is being served. The meal consisted of a sour-tasting soup, which I ate because I was hungry; then a serving of liver meatloaf and macaroni with a little fat (it tasted more like old fish oil). For the bread I had to surrender a ration stamp given to me before landing. It is no wonder that, with food of this kind, hard-working people are unable to survive; their vitality is nil.

The plea for food for our French friends can not be overstated. The brethren found it necessary to open a home for the destitute believers. However, it is quite difficult for the distressed French Assemblies, impoverished by the war, to bear this heavy burden alone. Parcels with canned meat, chocolate bars, and other nonperishable foods may be sent direct to: Pasteur Andre Nicolle, "L'Entr'Aide Francaise," 1 Passage Chanzy, Dieppe, (Seine inferieure), France.

Offerings of money designated "For Relief" should be sent to Noel Perkin, Secretary, Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.



Pastor Andre Nicolle, of Dieppe, France, writes: "About fifteen days ago we began receiving parcels of food and clothing. What a joy it was to receive these things! We thank you, dear brethren and sisters, for your Christian charity. The Lord's name be blessed!

"In France conditions are very distressing. In 1940 we had to endure the invasion. It was horrible. Millions of women and children were forced to flee in the hope of finding shelter in other parts of the country. When everybody came back, it was found that several Christian people had lost their homes. Next, we were obliged to live under the occupation. Crops were confiscated. We were greatly restricted. Food became more and more scarce. In many of the big cities the inhabitants suffered from hunger.

"Then came the liberation. What a joy it was! We thought that all our trials had come to an end. But the food situation is even more difficult than before! With tickets each person is allowed the following: 5¼ ounces of butter a month; 1½ ounces of cheese a month; 4½ ounces of coffee a month; 4¼ ounces of meat a week; 10½ ounces of bread a day. Sometimes, though very seldom, we are permitted to buy half a pound of macaroni, or half a pound of

dried vegetables. We never get potatoes or fresh vegetables.

"Life under such conditions is terrible. If the difficulties had lasted only a few months or even one or two years, we could have endured them, but six years is a long time.

"Dear brethren and sisters, what a joy it is when the parcels arrive! They bring to us precious food and comfort. Most of these varieties of food we have not seen since 1939. Articles of linen and clothing which arrive are very useful too. In our country we have hundreds of bombed-out people, who lost everything during the war. They were forced to leave their towns during the bombardment, and when they returned they found only a heap of brick. During normal times it has been easy to buy things in the shops, but now there is nothing. It is a great misfortune.

"About ten months ago, because of the distress and misfortune caused by the war, we had to begin to provide for our old people. They were in a very pitiful condition. During the years under German occupation, in rain or in cold weather they were forced to wait many hours in endless files to get some food. Still they suffered from hunger.

"At the time of the liberation they were too old to flee or to seek shelter elsewhere. Consequently they remained during the bombing and waited for death. Sometimes their poor lodgings would collapse with a frightful crash, but some of the folks who had been buried under the ruins would be miraculously saved from death. As most of our old people had lost everything, we decided to buy a property in Dieppe and provide a home where they could be cared for. Thus, when we divide the parcels between the churches in Normandy, in Northern France, in Paris and its suburbs, we give a share to our old people. They are very grateful for this help."



A. V. Duivenbooden, Bilthoven, Holland, writes: "Dear brothers and sisters so far away and yet so near, linked up by another world, the world of the Spirit. Bound together by the Holy Spirit through the love of our Lord Jesus Christ, and by His love united do we as a group of God's children give thanks to you for what you, moved by love, have sent to us. We were very agreeably surprised and became still when we saw all the goods exhibited in Brother van der Woude's church in Rotterdam. Your aid speaks of such great love and compassion.

"After so many years of war there is a great

Our Brethren in Europe

shortage, especially as we are people who have not been richly provided with earthly goods. Not that we are discontented, for he who knows the Lord possesses all things. These dark times and the deterioration of all things make us look for that great day when Jesus will come. By and by, we will have no more need of earthly clothing, for we shall be clothed with the garment of Christ and shall stand around the throne of the Lamb. We shall no longer have any distress. No sorrow, but eternal joy with the Lord. Again we thank you and wish you God's blessing."

Pastor C. A. Hali, of Hilversum, Holland, writes: "In this way we want to bring all of you our sincere thanks that you have been a means in the hands of our God and Father to provide for the great material need of our Dutch brethren and sisters. The war has brought much sorrow and mourning which even the children of God have not escaped, but it has also made possible a better acquaintance with other children of God. These shipments for the relief of our material necessities make us experience the warm spiritual tie wherewith we are linked together. This unity, brought about by the Spirit of God, gives us a foretaste of the great union which is waiting us when the Church of Jesus Christ will be taken up.

"Through revelation of the Spirit in the Assembly we were told that the Lord is ready to come. We hear much talk about the Big Three, but in reality it is the Big Two. In a short time it will be the Big One, the Anti-

christ, the revelation of the man of sin. 2 Thess. 2:3. Then Jesus will come for His Church, the Bride will be united with the Bridegroom. We call out with the Spirit and the Bride: "Yes, Lord Jesus, come quickly."

Pastor P. Boot, of Delft, Holland, writes: "It is a privilege for me to act as an interpreter for the brothers and sisters in Delft, expressing our thanks to you for the clothing and footwear which were given to us as from the Lord Himself. Words fail to express our gratitude to the Lord as well as to you.

"As a pastor I was obliged to wear the same coat for all occasions, burials as well as festivities. Many times I prayed for a black coat and waistcoat, not thinking that the Lord had provided a brother in Christ in America who would let me have it gratuitously. Soli Deo Gloria!"

P. Klaver, Amsterdam, Holland, writes: "As pastor of the Pentecostal Assembly in Amsterdam, I am writing to thank you dear ones in America for sending us so many bales of beautiful clothing. It is indeed a lovely gift and expresses the love you have for us in

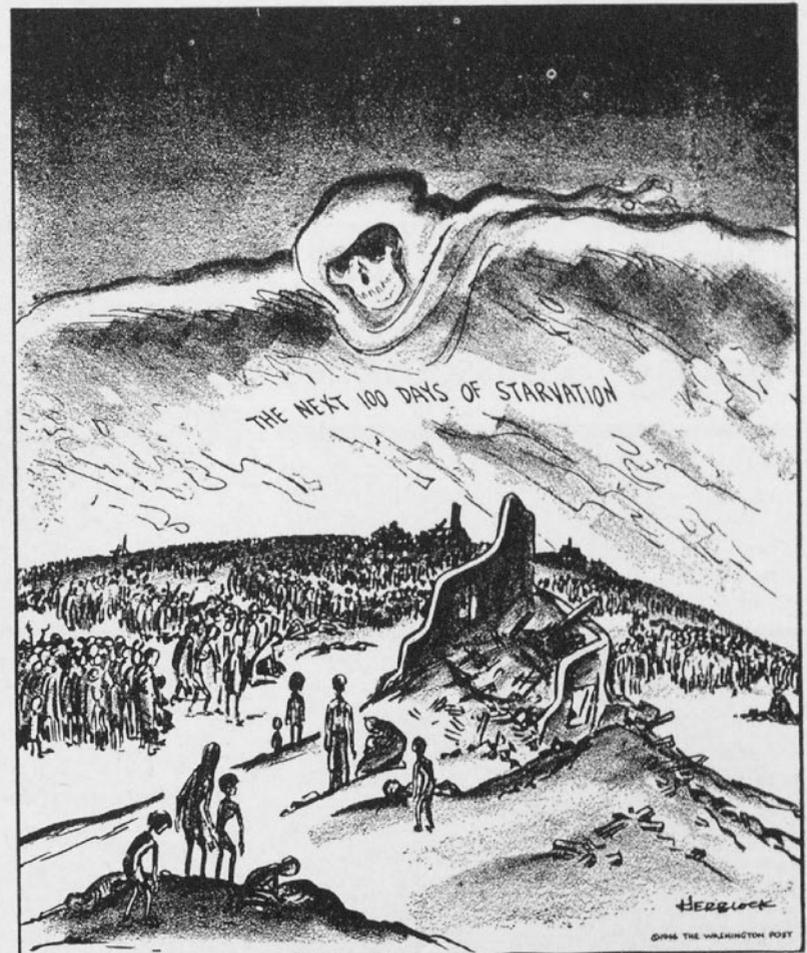
our hour of great need. It is impossible for all those who have received the clothing to write to you. For that reason they have asked me to write for them all.

"Words cannot express what we have felt, when we opened these bales and saw the many beautiful and most useful things. In the first place we are thankful to our Lord who has inclined the hearts of the brothers and sisters in America to give.

"How I should have liked, had it been possible, to send you some moving pictures of the people's happy faces as we unpacked one bale after another, and as they went away with the so-needed clothing. Surely you would have seen how thankful we are for what we have received. I will tell you it made a difference to see our people in meetings with the different clothing. Some looked like real Americans.

Perhaps you will be able, through the medium of your paper, to send our thanks to all the dear ones in America. May the dear Lord bless you all and give you a rich reward for what you have done for this part of the great family which is called by the Name of Jesus Christ, our same Savior. We have really felt that we belong to one great family."

500 Million Facing This Tidal Wave



HELP FOR DESTITUTE EUROPE

Famine, an aftermath of war, stalks through Europe today. Millions face starvation within the next 90 days. We have found channels through which effective help may be given. The needs of pastors and their families as well as those of our Christian brethren will receive first attention. As they minister food and raiment to the destitute, our representatives also have the opportunity of ministering to the spiritual needs of the people.

This is the time for us to manifest practical Christian love for Jesus' sake. "I was an hungred, and ye gave me meat. . . . Naked and ye clothed me."

Funds are urgently needed to meet this desperate situation. Send an extra offering today designated for EUROPEAN RELIEF.

Noel Pearson
Missionary Secretary

FREE...

TO SUNDAY SCHOOL SUPERINTENDENTS:

The General Council Sunday School Department is now preparing an attractive Sunday School folder which will be valuable to the Superintendent of any Sunday School. It is being made available to every Sunday School superintendent whose name appears on the 1946 Gospel Publishing House mailing list. This mailing list is made up from the 1946 Sunday School Report Forms which were due back at Headquarters the first of April. However, even at this time less than half the Sunday Schools have reported, which means that the folder offered would reach less than half of our Sunday School Superintendents.

This mailing list is valuable to district leaders just as much as it is to the Publishing House, so failure of the local secretaries to report their Sunday Schools hinders the work in general.

We would urge that every pastor and every superintendent be sure that his School is reported on a regular form. Extra report forms are available if your secretary has misplaced the blank form sent out earlier this year.—J. Z. Kamerer, General Manager, Gospel Publishing House.

LARGE DEEP BURNS HEALED

On March 26, 1945, I spilled a dishpan of boiling water on my legs and feet. To get out of the scalding water on the floor I crawled on my hands and knees to the next room. Doing this rubbed the skin off my knees. Large scabs formed on my knees, and blisters from the size of a hickory nut to the size of a large tin cup formed, and later broke, especially on my feet. I sent at once for Elder Diehl. They prayed before they left home to come to me, and by the time they arrived the pain had gone. I had no medical care, but in answer to prayer the sores on one foot were healed in ten days and all the other sores in six weeks. I had no bad after effects. I have been well ever since, up to now (March 18, 1946).—Mrs. Dale Breninger, Route 1, Cecil, Ohio.

Among the Assemblies

RUSH SPRINGS, OKLA.—A 3-week revival was conducted here by Evangelist Vernon E. Wilson, and much good was accomplished. Three souls sought the Lord for salvation and our attendance in Sunday School more than doubled. We appreciate so much the fundamental preaching of our Brother Wilson.—C. E. McNealy, Pastor.

GILROY, CALIF.—The evangelistic service with Arthur Otteson, the youthful dynamic speaker from Minnesota, was the best we have had for several years. Some 20 to 25 persons sought the Lord for salvation and testified to His saving grace. Almost all were young people in their teens. Brother Otteson did some good work among the young people, in an endeavor to establish them.—W. R. and Iverna M. Lamb, Pastors.

MISSOULA, MONT.—Recently closed a meeting with the Lummer Trio. Ten knelt for salvation and the Sunday School attendance reached a record of 209. We certainly did appreciate the anointed preaching of the Word by Brother Lummer. Our church was built up spiritually, new zeal and vision being given to our saints.—Currell Muirhead, Pastor.

WILLIAMSPORT, PA.—We recently held a revival meeting with John Ward, from Philadelphia, as our evangelist. Nine received the Baptism, five were saved, several received fresh infillings of the Holy Ghost, and some backsliders got back into fellowship with the Lord. One brother in the church testified to definite healing of broken toes. We are still enjoying the results of this revival, which was a great blessing to our church.—Robert Bressette, Pastor.

MODESTO, CALIF.—The Lord is giving us a gracious revival at the Airport Assembly. We are going into the third week with J. C. Snyder as the evangelist. Twice the glory of God has come down until the minister could not preach. Some 14 or 15 have prayed through. We have had one baptismal service and 10 have been baptized. Our C.A.'s are going forward for the Lord. Twenty-five were added to the membership roll recently, making 45 in number. Brother Snyder is an able minister and used in a mighty way in blessing the church.—Ernest M. Adams, Pastor.

HEAVENER, OKLA.—We have had a good meeting with Evangelist and Mrs. J. A. Higgins. Some 20 were saved and 5 received the Baptism in the Holy Spirit. The blessing of the Lord was upon each service. Some miraculous healings took place. The crowds were so large at times that we had to get extra seats. Brother and Sister M. Higgins came here the last week. They will be known as the Higgins Gospel Melodiers.—Carl Tillery, Pastor.

WHITNEY, TEXAS — Evangelist Lois Cockrell was with us in a 3-week revival and the church was greatly blessed. Seven were saved and our Sunday School attendance reached 82. We have seen a general increase in the church here during the past six months. We have been here since August 15, 1941, and God is still blessing. Anyone coming to Whitney or passing through, stop and see us.—Pastor and Mrs. Frank Kennedy.

GRAPEVINE, TEXAS — We have just closed a 3-week meeting, one of the greatest revivals the assembly has ever experienced. Virgil E. Whitmire, 406 E. University St., Waxahachie, Texas, was the evangelist. Twenty were saved or reclaimed, and 7 received the Baptism in the Holy Ghost. The sick were healed and the demon oppressed were relieved. Eighteen new members were received into the church. The Sunday School attendance reached the highest number in several years.—Leo A. Chappel, Pastor.

Last Call for C. A. Reveille Reunion!

Every Christ's Ambassador is urged to attend REVEILLE REUNION, that great youth gathering which will be held June 11-16. This is your convention, C. A.'s, and you will want to be present. From all over the country the young people of the Assemblies of God will gather to give a hearty home-coming to the Christ's Ambassadors who served in the armed forces of our country.

If you plan to come, send in your room reservation as quickly as possible. A great host of young people is anticipated, and rooms will be assigned according to the order in which reservations are received. First consideration for accommodations at Central Bible Institute will be extended to young ladies. A few rooms are also being kept for married couples with children.

One dollar will reserve your sleeping accommodation either at CBI or outside the school. This room deposit is not refundable. No reservation will be held beyond June 11. The cost for rooms at CBI will be \$6.00 per person for the entire convention. Most of the rooms will be occupied by two persons. The cost of accommodations in private homes will be about the same as CBI; hotel rates will average a little higher.

Send in your reservation immediately to be sure of a room!

REVEILLE REUNION ROOM RESERVATION

Name Mr. Mrs. Miss Age

Street

City State

Military address if in service

I plan to attend REVEILLE REUNION from June to June

Enclosed find \$..... as room deposit. Final payment will be made on my arrival.

Address correspondence:

REVEILLE REUNION, GOSPEL PUBLISHING HOUSE, SPRINGFIELD, MO.

ST. LOUIS, MO.—Evangelist Glenna Byard recently conducted a very successful Revival Prayer Conference at Trinity Tabernacle, Page Blvd. and Marcus Ave. Special emphasis was placed on prayer in short and pointed messages. These meetings resulted in 25 conversions, and 17 believers were filled with the Holy Spirit according to the apostolic pattern.—Fred Lohmann, Pastor.

BONIFAY, FLA.—We recently enjoyed a 2-week meeting with Rosa Peel, of Millville, doing the preaching. Her faithful work was a real blessing to our church. Twenty-five were gloriously saved, some 4 or 5 received the Baptism in the Holy Ghost, and our Sunday School record reached a new peak of 158. We have material on the ground for five Sunday School rooms. Our C.A.'s have more than doubled in number.—W. C. Austin, Pastor.

ISABELLA, MO.—A glorious 3-week meeting closed Sunday night, April 28. May Starling, Route 10, Box 347, Tulsa, Okla., was the evangelist, and Mary Louise Perryman, 1623 N. Yorktown, Tulsa, Okla., was the musician and young people's leader. Several nights all standing room in the house was taken, the yard was full, and others came and went home because they could not get in. Sixteen were saved, five were baptized, and there were real showers of blessing. Several said it was the best meeting ever held in Isabella.—J. W. Findley, Pastor, Hammond, Mo.

FT. WORTH, TEXAS—Evangelist and Mrs. Randall Ball have just concluded a profitable 2-week meeting at the Boulevard Assembly of God. The church was richly blessed by the ministry of this young couple. Evangelist Ball quotes scriptures in an exhaustless array as he preaches the gospel. Many, many wonderful results were obtained as he preached nightly to a congregation which feasted upon every message. Souls were saved, hearts were gladdened, and the Sunday School goal was exceeded in this successful campaign.—Mrs. Bonnie L. Berry, Church Secretary.

MERKEL, TEXAS—We have been in one of the best revivals the church has had since its beginning, in June, 1944. Our evangelists, Brother and Sister Paul Wells, are singing and preaching the old-time gospel. There were 12 saved, and the church enjoyed real Pentecostal blessings. Our Sunday School record was broken every Sunday. We felt built up spiritually by the anointed messages and Spirit-filled lives of Brother and Sister Wells. At the close of the meeting we had a baptismal service out by the creek, and God truly blessed, as those who had accepted the Lord followed Him in water baptism.—H. S. Earp, Pastor.

FORT WORTH, TEXAS—April 28—29 we had one of our greatest Missionary rallies at the Riverside Assembly, with large crowds at all services. Florence V. Christie, representing the Assiout Orphanage in Egypt, and her co-worker, Miss Burt, were in charge. The pictures of the missionary efforts in various countries were heart-stirring, and moved many toward a realization of the great need of foreign lands. Many visitors from all parts of the city and of

FLASH!!

The National Assemblies of God Radio Hour, "SERMONS IN SONG," was awarded the Churchill Trophy by the National Religious Broadcasters, Inc. at their recent convention held in Minneapolis, Minnesota. This award was given to the foremost among religious programs for "introducing techniques which are novel and not of the stereotyped pattern."

Certainly a program so widely accepted and recognized is worthy of our wholehearted support, both by prayer and contributions. There is a tremendous need at the present time for volunteers who will become members of a sponsoring group known as The "SERMONS IN SONG" Fellowship. Fill out the Application for Membership form below and mail it to Assemblies of God Radio Hour, P. O. Box 70, Springfield, Missouri, with your initial offering for the support of this nation-wide radio ministry.

APPLICATION FOR MEMBERSHIP

in "Sermons in Song" Fellowship

Assemblies of God Radio Hour
P. O. Box 70, Springfield, Missouri

Recognizing the God-granted opportunity of heralding forth the full gospel message of our Assemblies of God fellowship, I wish to enlist as a sponsor in this great enterprise and, the Lord helping me, to contribute the sum of \$..... per month for the coming year (May 1, 1946 to April 30, 1947).

Name

Address

City Zone State

I am enclosing my first month's offering with this application. Future offerings will be sent through my local church; direct to the Radio Department.

various denominations attended. The Spirit of God moved mightily and a number of definite consecrations were made. The anointing, zeal, and burden that accompanied each message brought a new vision and a new missionary aim to many who heard.—Elbert R. Wilkinson, Pastor.

LAKELAND, FLA.—A most glorious revival spirit has been enjoyed at the Lakeland Assembly of God. Brother and Sister O. K. Stephenson of Opelika, Ala., were the evangelists in a 2-week meeting, April 14—24. Truly God's blessing was upon us each night. Brother Stephenson's unique ministry in singing solos in quartet fashion proved to be a blessing to all. Their untiring work in the altar services was much appreciated. At times the glory of God so descended around the altar that there were several dancing in the Spirit at one time. Others were weeping, shouting, laughing and speaking with other tongues as the Spirit gave them utterance. It was truly old-time Pentecost. By the time the meetings came to a close, 14 had knelt at the altar for salvation, and 4 had received the Baptism in the Holy Ghost. The Sunday School attendance broke the record twice, with 112 on Easter Sunday and 138 the following Sunday.—Douglas J. Friesen, Pastor.

DALLAS, TEXAS—December 9 we were called to take over the pastorate of the Oak Cliff Assembly of God. We found that a fine work had been done by our predecessor, Carl Alcorn. A lovely \$50,000 building, with a seat-

ing capacity of 1,100, had been paid for, and there were a fine church and Sunday School.

Evangelist Anna B. Lock of Galva, Ill., held a meeting for us in February and God richly blessed her efforts. Some 16 were filled with the Spirit, and we had some fine divine healing services. On the last night the building was filled and the children were seated on the altar. Everyone enjoyed the Spirit-filled ministry of Sister Lock.

In March we had a meeting with the Lummer Music Makers of Davenport, Iowa. About 17 were saved or reclaimed. Seldom have we met anyone who will fast and pray for souls as Brother Lummer does. Surely God's Spirit is upon this fine party.

The Lord has been good in giving us fine crowds and a record-breaking Sunday School attendance. But best of all, people have been saved and filled with the Holy Spirit.—H. C. Noah, Pastor, 2819 Britton, Dallas 16, Texas.

ATLANTA, GA.—We came here the first Sunday in March as pastor of the church which for the past thirty years has been known as the Apostolic Assembly. Until a few years ago it was an independent church, but under the pastorate of my predecessor, L. G. Gilmore, it became affiliated with the Assembly of God and within the past few weeks its name has been changed to the Washington Street Assembly of God.

We have seen a good increase every week in every department of the church. Easter Sunday we closed a week's meeting with Evangelist and Mrs. Jack Coe of Texas and the Sunday School

UTSTANDING BOOKS FOR



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CHRIST—THE HOPE OF GLORY

By Wm. Childs Robinson, D.D.

The study of Christological Eschatology, the last or final things as death, resurrection, immortality, the end of the age, the second advent of Christ, judgment and the future state.

This book is a survey of the findings of Biblical research and Christian scholarship upon this subject. The reader is left with a sense of the imminency of the Coming of the Lord, and our vital personal place in the completed plan of redemption, objective as well subjective. He will be conscious of an urgent desire to enter into all the marvels of the Kingdom by the grace of God and the power of the indwelling Spirit. Cloth bound, Price \$3.00.

THE ROYAL SUFFERER

By Rev. Herman Hoeksema

"Every phase of Christ's passion is necessary, therefore has its own significance." In this book, we see His sufferings in the light of His royalty. But this book does not end with the sufferings of the Royal Sufferer. Its final note is the glorious Easter triumph. Cloth bound, Price \$1.50.

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A fascinating new book containing forty lectures on scientific matter, showing the absurdities of the evolutionary hoax, and giving the reader sound, foundational truth to rest upon in these days of apostasy and unbelief. Cloth bound, Price \$2.00.

HOME BUILDERS OF TOMORROW

By Warren D. Bowman, Ph.D.

This book has grown out of the experience of Dr. Warren D. Bowman in conducting discussion groups for young people on the problem of preparing for marriage and home life.

- Forming Friendships
- The Choice of a Mate
- Courtship
- The Engagement
- Entering Upon Marriage

These are the interests that are dealt with in the book. The handling is friendly and wholesome. Youth and adults can obtain much profit from this book. Cloth bound, Price \$1.00.

THE LARGER EVANGELISM

By John R. Mott

"The evangelization of the world in this generation is not only still valid but more than ever practicable" proclaims world-traveled evangelist John R. Mott. The watchword, he explains, has never meant the conversion of every soul; conversion is the Holy Spirit's work. It has meant and means giving every soul "an adequate opportunity to know Jesus Christ as a personal Savior and Lord." Speaking from years of successful experience in carrying the gospel message to all lands, this man has many times seen God bring good out of evil and can declare with conviction that "the present is the time of times." Cloth bound, Price \$1.00.

A GARLAND OF GLADNESS

By Alexander Maclaren

These devotional studies in the Beatitudes show the intimate connection of the life of a true child of God in relation to the Sermon on the Mount. These Beatitudes are shown to be attainable, not by the Law, but only by the power of the indwelling Spirit of God in the regenerate heart of the believer. The author contrasts the two codes, that of Sinai, and that of the Sermon on the Mount. Cloth Bound, Price \$1.50.

DYNAMIC CHRISTIAN LIVING

By Dr. Harold Lundquist

In this book, the author dwells on Christian nurture in the family, on the Christian view of marriage, on the things which mar and which strengthen the Christian family, and many other subjects which will be helpful to the reader. Cloth bound, Price \$1.50.

THE CASE FOR CHRISTIANITY

By C. S. Lewis

This book is based on two series of broadcast talks given recently in England. The author first discusses the basic question of the contrast between right and wrong, since he believes that, until right is recognized, religion has no meaning. The second part gives the essentials of belief shared by all churches at the present time. Cloth bound, Price \$1.00.

GOSPEL PUBLISHING HOUSE

Springfield, Missouri

attendance reached the highest mark in its history of over thirty years. Not a single Sunday night since our coming here have we failed to see a number at the altar for salvation. Our other churches in Atlanta have also received great blessings from God lately, and on Easter Sunday three of them had the greatest Sunday School attendance in their history. Eleven years ago we did not have an assembly in Atlanta, but now we have six Assemblies of God churches and two missions. In these eleven years the work has grown until last Sunday we had almost 1,400 in Sunday School in our churches. If you have loved ones in Atlanta, we would be happy for you to direct them to our church which is located at 478 Washington St., S.W. Streetcar fare is provided for all coming to our Sunday School.—Jimmie Mayo, Pastor.

Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

CHANUTE, KANSAS—May 28—; A. A. Allen, Lamar, Colo., Evangelist.—Everette Ewing, Pastor.

HOME GARDENS, CALIF.—Meetings in progress; Bill Durbin, Cowboy Evangelist.—Lucille Edmons, Pastor.

DETROIT, MICH.—8341 Coyle, May 26—; Wm. F. A. Gierke, Los Angeles, Calif., Evangelist.—John Haag, Pastor.

CLEAR LAKE, WIS.—Revival and Youth Crusade in progress; Kaufman Gospel Team, Tacoma, Wash., Evangelists.—Nels Mattson, Pastor.

QUINCY, MASS.—Meeting in progress; Paul B. Franklin, Pasadena, Calif., Evangelist.—Eldon Vincent, Pastor.

NASHVILLE, TENN.—Youth for Christ Rally, War Memorial Auditorium, June 1. Christian Hild, speaker.—J. B. McIntosh, Pastor.

WASHINGTON, D. C.—United Pentecostal Rally, Constitution Hall, 18th and D Sts., N. W., June 9, 2:30 and 7:30 p.m. General Superintendent E. S. Williams, evening speaker.—W. L. Shirer, Pastor.

WEATHERFORD, OKLA.—All-day Fellowship Meeting, May 21; Erling L. Sævelid, morning speaker; Vana LaRue Stafford, evening speaker.—E. A. Gooch, Secretary.

PITCAIRN, PA.—First Pentecostal Church, May 15—June 2; Mark B. Paddock, Kansas City, Mo., Evangelist. Services 10 a.m. and 7:30 p.m.—D. A. Berquist, Pastor.

NASHVILLE, TENN.—Eighth Anniversary revival, in big tent on church lot, Eleventh and Bosobel; June 2, for 2 weeks; Christian Hild, Evangelist.—J. B. McIntosh, Pastor.

THIEF RIVER FALLS, MINN.—May 21—June 9; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists. G. Raymond Carlson is pastor.—By Evangelists.

PHILADELPHIA, PA.—Greater Philadelphia C. A. Rally, Pentecostal Gospel Church, 4635 N. 16th St., June 1. E. Klaus of Akron, speaker.—Anthony A. Marinacci, Chairman.

GREEN LANE, PA.—Eastern District C. A. Rally, Maranatha Park, May 30. Mr. and Mrs. Charles Shuss, speakers. Services: 10:30, 2:30 and 7:30.—A. D. Skymer, District C. A. President.

MARION, ILL.—Down State C. A. Rally, 505 E. Marion St., May 30. Ralph Harris, National C. A. Secretary, guest speaker, will fly the "Speed the Light" plane to Marion for the occasion.—D. A. Edwards, C. A. Representative.

GREENWOOD SPRINGS, COLO.—Fellowship Meeting and dedication of new church, corner 8th and Blake, May 29; District Superintendent J. E. Austell in charge of dedication. Thus begin our special meetings with J. G. Overton, Bolivar, Mo., Evangelist. H. E. Ross, Pastor.

FELLOWSHIP MEETINGS

O'NEILL, NEBR.—Fellowship Meeting and Church Dedication, May 29—30. Three services daily. Church dedication, evening, May 30; M. F. Brandt, District Superintendent, speaker. Rooms furnished as far as possible. Meals on free will offering plan.—J. M. Cummings, Pastor, Box 531.

ALUMNI MEETING

The 1946 Home Coming of the Southwestern Bible Institute Alumni Association, Waxahachie, Texas, will be held in the chapel of the School at 10 a.m., May 24. Business meeting, 12 noon. Banquet in dining room, 2 p.m. Make plans to attend.—Mrs. C. McCafferty, Secretary.

POCATELLO, IDAHO—1252 E. Lander St., May 26—June 2; Arthur Otterson, Minneapolis, Minn., Evangelist and Gospel Singer.—Robert M. Argue, Pastor.

CENTRAL BIBLE INSTITUTE
SPRINGFIELD, MO.—Commencement Exercises, Central Bible Institute, May 26—27. Baccalaureate service, May 26, 2:15 p.m.; Gayle F. Lewis, speaker. Commencement, May 27, 7:00 p. m. Services in auditorium seating 3,000. Plan to attend.

MONTANA C. A. RALLIES
Montana Spring C. A. Rallies: Shelby, May 27; Columbus, May 28; Missoula, May 30. Fleming May, Canadian C. A. Secretary, main speaker. Claud Rogniol, Montana C. A. Secretary, will assist in these rallies.—Eugene A. Born, C. A. President, Box 89, Havre, Mont.

WASHINGTON, D. C.—Spring C. A. Convention, Full Gospel Tabernacle, 915 Massachusetts Ave. N.W., May 29—31. B. E. Mahan, host pastor. Day speakers: Harry M. Strickland, Obie L. Harrup, and Arthur H. Graves. Evening speaker, Ellsworth Kalas. Election of officers.—Paul R. Ridings, Potomac District C. A. President.

C. B. I. ALUMNI MEETING
The annual banquet of the Central Bible Institute Alumni Association will be held Saturday evening, May 25. The business meeting will be Monday morning May 27, at 10:30 o'clock. Alumni desiring rooms for Commencement time, write J. Bashford Bishop, Central Bible Institute, Springfield, Mo., informing him of the time of your arrival.

ALL NEW ENGLAND DAY
FRAMINGHAM, MASS.—New England District Fellowship Day, Camp Grounds, May 30. Services: 10:30 a.m., inspirational; 2:30 p.m., District Sunday School rally under direction of J. Robert Ashcroft, Sunday School Director; 6:30 p.m., evangelistic. Wallace S. Bragg, of Philadelphia, Pa., speaker at all meetings.—Lyle W. Butler, District Secretary.

INTERNATIONAL FELLOWSHIP MEETING
The Central New York Section of the New York-New Jersey District is joining with the Canadian brethren of Ontario in an International Fellowship Meeting, May 24, in Kingston, Ontario, where W. B. Greenwood is pastor. Meals and over-night entertainment provided for as many as possible. All are invited.—Levi L. Storms, Sectional Secretary.

OKLAHOMA SUNDAY SCHOOL CONFERENCES
Oklahoma Sectional Sunday School Conferences: Mooreland, May 27—28; Hugo, May 30—31. Conference beginning on Monday will convene for the first session at 7:30 p. m., with four sessions on Tuesday. The one beginning on Tuesday, first session 7:30 p.m., and continuing through Friday night.—Sunday School Department.

ROCHESTER, N. Y.—Missionary Convention, Bethel Full Gospel Church, May 19—26. Services each evening; afternoon services Tuesday through Friday. Missionaries participating: H. C. Ball, Field Secretary, Latin American work; Jessie Wengler, who was in Japan during the war; and Fred Burke, of Africa.—Chas. R. Shuss, Pastor.

EASTERN DISTRICT YOUTH CONFERENCE
Eastern District Youth Conference, Maranatha Park, Green Lane, Pa., July 2—12. Faculty: District superintendent and Mrs. A. N. Chase, Walter Beuttler, Ralph Harris, and A. D. Skymer. Cost for entire time \$15.00 which includes board, room, and tuition. Part time charge \$1.75 per day, plus \$1.00 registration fee. For full particulars and folder write: Mrs. Homer Raymond, Green Lane, Pa.—A. D. Skymer, C. A. President.

UKRAINIAN BRANCH COUNCIL
The Ukrainian Branch Council will convene at First Ukrainian Evangelical Church, Third Ave. at Seventh St., New York, N. Y., June 6—8. Business sessions daily, 9:45 a.m. and 1:45 p.m. Special speakers will take part in the devotionals and in the evening services.

Youth services during council session in charge of Peter Kozak. Special speakers: Frederick Smith, June 6; Mr. and Mrs. Andrew Rahner, June 7; Robert T. McGlasson, June 8. Services each evening, 6:15.—Fred Smolchuck, Branch Secretary.

UNITED FEAST OF PENTECOST
WASHINGTON, D. C.—Feast of Pentecost June 2—9 will be observed by special meetings in Assemblies of God, Pentecostal Holiness, and Church of God, all co-operating. Different speakers will rotate from church to church each evening at 7:45. The following ministers are invited guest speakers: Charles V. Elliott, Robert J. Hancock, Kelley Wigfield, Boston W. Turner, and Richard B. Yunker, of the Assemblies; R. P. Johnson, Church of God; and Harold Paul, Pentecostal Holiness. Climaxing at Constitution Hall in one united rally, Pentecost Sunday, June 9, 2:30 and 7:30 p.m., Raymond Corvin, of Oklahoma, afternoon speaker, and Ernest S. Williams, of Springfield, Mo., evening speaker. R. P. Johnson of Canada, Master of Ceremonies, Capacity audience 4,000; all seats free.—Harry V. Schaeffer, Secretary-Treasurer, Pentecostal Ministerial Fellowship of Washington.

SOUTH CAROLINA DISTRICT COUNCIL
Fourth Annual Meeting of the South Carolina District Council, First Assembly of God, Greenville, S. C., June 4—6. Gayle F. Lewis and Evangelist H. E. Hardt, main speakers. Everyone come prepared to take care of himself, as the city is crowded. C. L. Duck, 2717 Buncombe Road, Greenville, S. C., Host Pastor.—Haley T. Walker, District Superintendent, Georgetown, S. C.

C. A. RALLIES
Second Annual Wisconsin and Northern Michigan District C. A. Rally, Wisconsin Rapids, Wis., May 30. Services 10:30, 2:00 and 6:30 in the Lincoln Field House. Wesley R. Steelberg, National C. A. Director, speaker.—Peter Hamelink, District Chairman.

Indiana State C. A. Rallies, May 30. Lafayette, First Christian Church, 6th and North Sts., 2:30 and 7 p.m., William E. Pickthorn, C.B.I. Instructor, speaker. Misawaka, Trinity Pentecostal Church, 313 E. Third St., 2:30 and 7 p.m., William E. Kirschke, National S. S. Representative, speaker.—Joseph Dunets, C. A. President.

SOUTHWESTERN BIBLE INSTITUTE
SUMMER SCHOOL

Because of the increasing number of ex-servicemen who are coming to Bible School and because many of them desire to complete their schooling as rapidly as possible, Southwestern Bible Institute is offering regular Bible School courses this summer, so arranged that new students may start the regular course and former students may continue their work toward graduation.

There will be two separate terms: the first term from May 27 to July 5, and the second term from July 8 to July 26. A student may complete ten hours of Bible School work the first term and five hours the second term.

Special courses are arranged for ministers and laymen who do not plan to graduate but who desire to make a study of some special subjects. For information write Southwestern Bible Institute, Waxahachie, Texas.

EASTERN DISTRICT COUNCIL
The Thirtieth Annual Meeting of the Eastern District Council will convene at the First Pentecostal Church, Epworth and Pearson Sts., New Castle, Pa., June 4—6; Noel Perkin, Missionary Secretary, principal speaker. For accommodations write Pastor James Menzie, 408 Epworth St., New Castle, Pa.—F. F. Reidenbach, District Secretary, 614 Locust St., Wrightsville, Pa.

OAKLAND, CALIF.—Annual Spring Bible Conference, Bethel Tabernacle, 1421 25th Ave., May 21—26. E. C. Erickson, Duluth, Minn., special speaker; Einar Waermo, Swedish tenor, in charge of music. L. R. Keys will speak each afternoon on "After Pentecost—What?" Morning services in nature of round table discussion. A different brother will speak each morning. Over-all theme for conference, "The Renewing of the Holy Ghost." Bed and breakfast provided for those coming from a distance. Please inform Pastor R. H. Moon, 1527 54th Ave., Oakland 1, Calif.

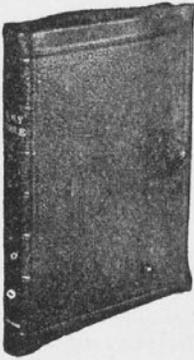
LAKEVIEW GOSPEL CAMP
TROUTBURG, N. Y. (30 miles N.W. of Rochester), Lakeview Gospel Camp of New York-New Jersey District. Summer Program: Ministers' Institute, June 24—28. Practical and spiritual instruction. Teachers: N. Nicoloff, Dean; T. R. Brubaker, D. H. McDowell, and Miss E. T. Sisco. Fee \$10.00.

Boys' and Girls' Camp, July 8—18. C. W. Denton, Director. Assistants: N. Farrington and Miss W. Currie. Fee \$7.00.

Fifteenth Annual Camp Meeting, August 3—18. Bible Teachers: Robert W. Cummings and H. C. McKinney. Virgil R. Jackson, evening speaker. Great Missionary Rally, Aug. 4. Camp Junior Bible School for young people 12 to 20.

Lakeview Youth Conference, Aug. 26—Sept. 2, conducted by Robert LeMon. Ralph Harris main speaker. Fee \$10.00.

For further information write F. D. Drake, Camp Secretary, 688 Tonawanda St., Buffalo 7, N. Y.



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With concordance.
1¼ inches thick. India paper. Bound in finest Persian morocco leather, overlapping covers, round corners, red under gold edges, gold titles, maps. Price \$15.00

"Io And "Shâr'-on shall be a fold of flocks, and "the valley of A'-chôr a place for the herds"

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