

NOT BY MIGHT, NOR BY POWER, BUT
BY MY SPIRIT, SAITH THE LORD.The
PENTECOSTAL

Evangel

OFFICIAL ORGAN OF THE ASSEMBLIES OF GOD

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P. S. JONES
District Superintendent of
British Columbia

A UNIQUE PENTECOSTAL FEATURE

IF there is one distinctive feature in Pentecostal church worship, it is the prominence given to the prayer room. Most forms of church service end when the benediction is pronounced, but in Pentecostal assemblies another service in the prayer room usually begins at that point. What we have to say here is not intended to detract from the acknowledged importance of the opening service of song, prayer, testimony, and the ministry of the Word; but we wish to emphasize that, to a very large degree, the blessing on that service is dependent upon the spiritual power which proceeds from the prayer room.

No spiritual Christian would care to deny the great importance of prayer, both individual and corporate. The success of any ministry in God's sight is proportionate to the prayer life of the man who ministers. The eternal valuation of church activities is estimated according to divine standards by the prayer content found in the fellowship, for the simple reason that prayer is actual contact with heaven. All eternal realities come to us as the direct result of divine intervention in human experience.

Therefore, one must come to the conclusion that the spiritual exercises in the prayer room are of greater importance than anything else. The urgent necessity laid at the door of every pastor is to see that the prayer life of his people is maintained at white heat. The call to the prayer room should be louder than any other call. To neglect the greater need for the lesser must end in spiritual disaster. The success of any church does not depend upon a handshake at the front door, nor the exchange of pleasantries. The small chat

and pleasant humor of light banter bear little relationship to revival. To possess a reputation of being a FRIENDLY church should not be the height of a church's ambitions; but, rather, it should aspire to be known as a place where God is and where His presence is manifested. A pastor who urges the people to go into the prayer room, and then spends time out of it, even doing legitimate things, is making sure that finally the prayer room attendance will be reduced to a minimum. It is not hard to find delegates willing to do the necessary handshaking and to speak the word of welcome, but no delegate can possibly be found to take the pastor's place in the prayer room, where men and women go to seek the face of God and to tarry for the Holy Ghost.

There seems to be a most peculiar idea abroad in these deceptive days that special seasons of prayer are not necessary, but that prayer can be made "without ceasing." John Wesley in his famous journal writes, "I was considering how it was, that so many who were once filled with love are now weak and faint. And the case is plain; the invariable rule of God's proceedings is, 'From him that hath not shall be taken away that which he hath.' Hence it is impossible that any should re-

tain what they receive without improving it. Add to this, that the more we have received, the more of care and labor is required, the more watchfulness and prayer, the more circumspection and earnestness in all manner of conversation. Is it any wonder, then, that they who forget this should soon lose what they had received? Nay, who were taught to forget it? Not to watch! NOT TO PRAY, UNDER PRETENCE OF PRAYING ALWAYS."

One evangelist is reported to have said that he was always in the spirit of prayer
(Continued on Page Eight)

The Sacrifice of Prayer

God called to me for sacrifice—
I gave what I could spare—
"No blood is on thy gift," He said;
And as I knelt in prayer

I heard the still small Voice so
clear,

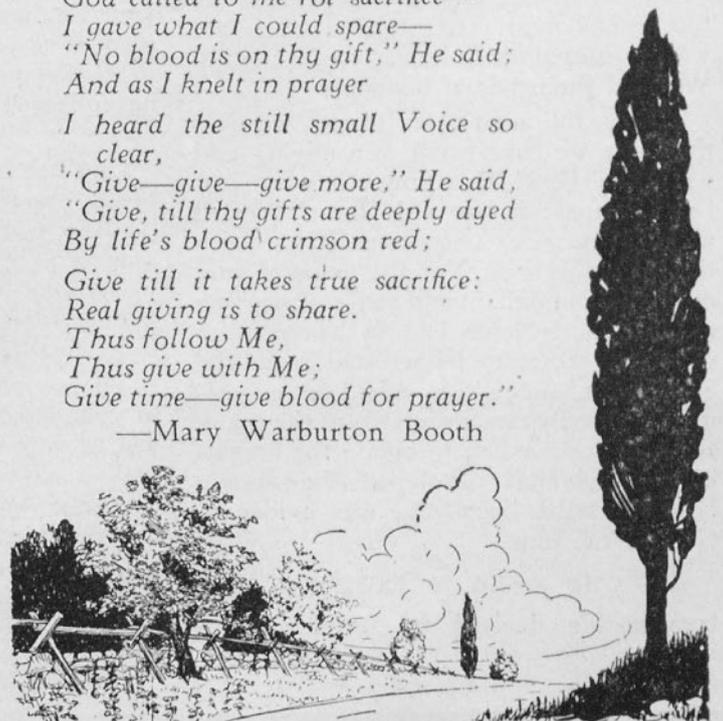
"Give—give—give more." He said,
"Give, till thy gifts are deeply dyed
By life's blood crimson red;

Give till it takes true sacrifice:
Real giving is to share.

Thus follow Me,
Thus give with Me;

Give time—give blood for prayer."

—Mary Warburton Booth



Lessons from the discovery of the atomic bomb.

What shall I do to inherit eternal life?
?

A HIDDEN POWER NOW REVEALED

A GOSPEL MESSAGE BY LESLIE BARROWCLIFF

Believe on the Lord Jesus Christ, and thou shalt be saved!
!

WONDERFUL secrets of nature are being discovered as man proceeds along life's road; secrets awe-inspiring in their revealed powers and potentialities. Man finds himself dwarfed by the immensity of earth's mighty resources.

The marvels of steam and electricity have now given place to atomic power, its first common presentation being in the form of a bomb—a weapon of destruction. The stored-up energy which has been hidden from our minds is for the first time released from its age-long captivity and used to destroy.

The scientists who combined their research to produce the atomic bomb have also been careful to explain that the newly discovered energy has

PEACEFUL PROPERTIES

and that it can be utilized for the furtherance of human happiness. It would be a blessing indeed if such were its only usage. We cannot, however, erase from our minds the knowledge that its deadly work of destruction can find expression again.

But what does this power provide for the soul of man? His physical needs are widely catered for in its declared qualities. What of the needs of his soul?

Surely the man who thinks, realizes that here we have proof of a mighty and wonderful God! This power has not just been created; it has only been revealed and in a measure harnessed. It has been there all the time. Yet the colossal sum of two billion dollars and years of probing and searching have had to be spent to cause its secret to be wrested from the earth. The immediate scientific experiments are only one more step in the many steps man has taken to obtain the knowledge which has developed the atomic bomb. Yet this knowledge was hidden in God all the time.

HE KNEW IT EXISTED

because He devised it. And, without

man's knowledge, that power has been in operation since the world began. If God had wished its secret to remain sealed He could have prevented man from penetrating its wonderful realm. But God has permitted man to learn this secret that he may realize yet more clearly the wonderful wisdom and power of God.

But the mystery of God remains unsolved to the heart which still shuts Him out. The power of God's salvation revealed through Jesus Christ our Lord is a dynamic which was hidden in God from the ages and generations, yet is now revealed to the apostles and prophets and to us who will believe.

How glorious is the power of God to save us from all sin. No fetter forged, no prison built can match the power of sin for binding men and women. Outwardly they are free, but inwardly they are gripped by a power

NO STRUGGLING CAN BREAK.

Strive with your sin by "will-ing" or working, yet sin still binds your soul. Reverse the process and pretend you are free and still the curse binds and holds you. You may silence your conscience for months or years by vain efforts to escape its challenge; but alas for those who will never learn! They perish in darkness forever.

God has infinite power. He has power to set you free. Free from the curse now binding your soul. Free from that sin searing your conscience each day. What would you not give to have freedom from that torture? What would you not give to have deliverance from your sin?

The conscience which bears testimony to your burdened soul that you have sinned against God also exposes the emptiness of all your efforts to obtain self-deliverance; but God who is greater than all has provided deliverance for you. Your sin, your every sin, has been laid upon Jesus. Your curse, your punishment has been borne by Him. By

AN ACT OF DIVINE MERCY

and goodness, the Lord has imputed your every transgression to Jesus. Listen! "He was wounded for our transgressions, He was bruised for our iniquities: the chastisement of our peace was upon Him; and with His stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on Him the iniquity of us all."

There on the cross uplifted He bore your sin and shame. He did not die a martyr's death but took the sinner's place.

He died that we might be forgiven.

He died to make us good;

That we might go at least to heav'n.

Saved by His precious blood.

And who is he who cannot be saved when such salvation is offered? Do you fear your sins are too many or your iniquities are too great? Then tell me this: Do you realize how much you need Him, and

DO YOU DESIRE TO BE SAVED?

If you do, then hesitate no longer, for He has bid you come. Not when you have reformed or made retribution; not when you have had time for amendment of life; but now, as you are clothed in all your pollutions, without offering or sacrifice. His the burden of your forgiveness, His the gift for you to receive; nor will He deny this blessing to you if you repent and believe. The promise He made remains in force for ever: "Him that cometh to Me I will in no wise cast out."

No other power on earth can redeem you. No other power can save your soul. But the blood shed by our Lord Jesus Christ on Calvary can make you every whit whole. He has power to save you—

AND POWER TO KEEP YOU, TOO.

To have been set free from sin by the death of Jesus would have been a hazardous salvation if Jesus Himself had perish-

I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth. Romans 1:16.

ed. The life obtained would have been of short duration if its continuance was in our hands. For we who could not save ourselves, could not keep ourselves from sin. The very nature of our being is contrary to such power. Therefore, in the wisdom of God, for this He made provision. The Christ who died upon the tree, who for us was buried in the tomb, fought death itself, and conquered, and rose to live again! His atoning death upon the cross brought us salvation. But the power of His resurrection adds glory even to this. At the cross we died with Jesus, we died to sin. With Him we were buried and with Him, wondrous mercy, we now live again. Lifted with Jesus we stand before God fully justified. We are clothed with God's own righteousness, made sons and heirs with Christ. This bounteous and wondrous salvation can be yours

WITHOUT MONEY OR PRICE.

The atomic bomb can blast to death 200,000 people. Jesus by His death has blasted death's dominion. Its power annulled, its strength destroyed, it is forever vanquished. "O death, where is thy sting? O grave, where is thy victory?" They are gone. The mighty power of God revealed in Jesus Christ has obliterated them for ever. Today we have in memory the loved ones who have "gone before." They who believed in Jesus are now at rest with Him. With Him they wait the consummation when He shall come again. Those who are alive and remain on the earth shall be caught up together with them, and in that all-glorious reunion we shall meet the Lord in the air. O day of joy and gladness! O day of endless song! What a privilege to be of that blest company whose robes are spotless white! What a privilege to be with Jesus in God's most wondrous light! Such is the portion of them that believe in Christ Jesus—the wisdom and power of God.

BUT WHAT OF THOSE WHO BELIEVE NOT?

Shall they rise again? Yea, verily. All flesh must die because Adam sinned; but because Jesus died and rose again, everyone must be released from the penalty of the grave. But that day will be a day of eternal darkness for those who died unsaved. For them it will be a resurrection to judgment before the Great White Throne of God. And who shall escape in that judgment? Christ died once. He died to save us from death. But for the unbelieving sinner judgment still awaits. And when they are judged they shall be condemned to die the second death and be cast into the lake of fire. From that there is no escape.

Let these words sink into your ears and find response in the depths of your

soul. Are you saved? Have you been washed in the blood of the Lamb? It is the only protection from the burning wrath of God and the blasting power of sin. Behold, now is the accepted time;

behold, now is the day of salvation. It is written: "Whosoever shall call on the name of the Lord shall be saved." Receive Christ as your blessed Redeemer and live forevermore.

The Pentecostal Movement

HOWARD CARTER

A VIRILE opposition has been experienced by the Pentecostal Movement throughout the world. In some instances it has been even unchristian, but generally speaking it has been vigorous and unrelenting. Every fault of which the members of the Movement have been guilty has been held up to the light, and any virtues which may have been evident have been overlooked in many instances, or attributed to a feigned attempt to deceive.

The Movement is opposed; it is opposed everywhere, and for an innumerable number of reasons. Perhaps such opposition is good even though it is not pleasant.

THE OPPOSITION EXAMINED

Now let us consider the faults and failings of Pentecostal people. If these are brought forward as evidence that the Movement as a whole is false, a general application of the same principle would prove that Christianity as a whole is also false. Yea, it might even be concluded that the entire structure of the Church of Jesus Christ is corrupt because some men and women who have named the name of Christ are far from perfect. If the Pentecostal Movement is wrong, if it is unscriptural, if it is not according to the mind and purpose of the Spirit of God, where shall we look for the true manifestations of the Holy Spirit, since Christendom as a whole is, generally speaking, from the standard of supernatural manifestations, a "dry tree"? The chief, and perhaps only, justification that the Pentecostal Movement has for its separate existence from the other denominations, is

the claim to possess the like gift "as at the beginning."

THE LORDSHIP OF CHRIST ACKNOWLEDGED

It is said that deceiving spirits inspire the supernatural manifestations which are in evidence in the Movement, and that Pentecostal people are obsessed, if not actually possessed, by evil spirits. Now we have scripture to which we can turn for guidance concerning this matter. The apostle writes in First Corinthians 12, "No man can say that Jesus is Lord but by the Holy Ghost." Throughout the Movement the one great characteristic of all its members is that they magnify the Lord Jesus. Jesus is Lord. Pentecostal people know this truth, and greatly rejoice in the fact, and revere the precious blood of the only Lord and Saviour Jesus Christ.

TONGUES AS A STUMBLING BLOCK

The great stumbling block in the Movement is, of course, the manifestation of "other tongues." If only this obstacle could be overcome, many orthodox sections of the Christian Church would be pleased to have greater fellowship with Pentecostal believers.

Why, therefore, is such an emphasis laid upon the speaking with other tongues in the Movement? Again we must turn to the Scriptures for an answer. It is this that evidenced the descent of the Holy Spirit on the day of Pentecost; and it is this that caused Peter some astonishment when in the house of Cornelius, for God had given the like gift to the Gentiles. If Jews in the upper room, and Gentiles in Caesarea, were filled alike with the same gift of the Holy Spirit, and the filling was recognized by the speaking with other tongues, can the Pentecostal Movement be declared unscriptural if it takes exactly the same position? Those who receive the Holy Spirit in the Pentecostal Movement receive this like gift, "as at the beginning." If the Lord had not intended the reception of the Holy Spirit to be evidenced by the speaking with other tongues,

(Continued on Page Seven)

Ye
shall
receive
the gift
of the
HOLY GHOST

THE EDITOR'S NOTEBOOK

A SONG OF FAITH

A RIPE old saint once said, "Real faith believes God is in everything, believes that *all* His dealings are in love, and that He is really in all those things that go against the grain." This is beautifully illustrated in the 34th Psalm. We learn from the note that heads this song of praise that David was being tested to the limit. He had been chased out of his own beloved land by king Saul, and when he had taken refuge in the land of the Philistines he came near to losing his life at the hands of some who wanted to have their revenge on the killer of their champion, Goliath. By feigning to be a madman David had made his escape from the Philistine king Abimelech. Instead of murmuring and complaining at his lot David tuned his harp and began to sing a faith-inspired song of praise to Jehovah.

THE CALL FOR A CHORUS

It was not before a congregation of D.D.'s that David sang on this occasion; it might rather be described as a company of D. D. D.'s—Distressed, Debt-bound, Discontented. 1 Sam. 22:2. But he sings no mournful lay. Listen to him, "I will bless the Lord at all times: His praise shall continually be in my mouth." And then he actually invites this down-and-out crowd to join him in his song of thanksgiving, saying, "O magnify the Lord with me, and let us exalt His name together." He is saying to them in substance, "Come on, you disheartened ones, praise your way out of defeat." The songs of faith are not only good as solos, they always sound even better when sung as a chorus. United praise will invariably put the enemy to flight.

DELIVERED FROM ALL FEAR

One of these tested ones might inquire, "Say, David, tell us how you got the victory." The sweet singer of Israel answers: "I sought the Lord, and He heard me, and delivered me from all my fears." The soul that has had a meeting with God early in the morning can go through the day without fear or fret. Archdeacon Farrar wrote of his mother, "Her habit every day was to withdraw for an hour to her own room immediately after breakfast to spend the time in reading the Bible, in meditation, and in prayer. From that hour as from a pure fountain she drew the strength and sweetness which enabled her to fulfill all her duties and

to remain unruffled by all the worries and pettiness which are so often the intolerable trial of narrow neighborhoods. I never saw her temper disturbed. I never heard her speak one word of anger or of calumny or of idle gossip; I never observed any sign in her of a single sentiment unbecoming to a soul which had fed upon manna in the barren wilderness." Thanksgiving and praise ever flow from souls who live in such constant communion with God.

GIVING THANKS ALWAYS

Did you ever notice that there are not many prayers in the Psalms, but that most of them contain constant and continuous praise? These are our models for worship. A dear old man in Detroit was once caught by his daughter in tears. "What's the trouble, Dad?" she asked. At first he would not tell her, but under her constant pressure he drew out a bundle of letters that had been sent to him by his son at college. The first one read, "Dear Father, Please send me \$50." Another read, "Dear Father, Could you send me \$75 by return mail?" There was a whole sheaf of similar letters. Said the old man, "The thing that troubles me is that there is not one word of appreciation for all my love and for all I have done for him, and it hurts; it hurts." Is not the attitude of this college son to his dad, very

much like that of many children of God to their heavenly Father, petitioning, petitioning, petitioning, but offering no thanksgiving and praise to the Lord for all He is, and all He has done? David, the man after God's own heart, did not fail to give to God the glory *due* unto His name. Do not let us fail in paying our dues of praise.

"I WILL NEVER LEAVE THEE"

The cause for David's heartfelt praise was the blessed assurance that "the Angel of the Lord encampeth round about them that fear Him, and delivereth them." Who is this Angel who is both defender and deliverer? The ancient rabbis tell us the Angel of the Lord is the Messiah. Malachi wrote, "The Lord whom ye seek shall suddenly come to His temple, even the Messenger (the Hebrew word is translated Angel in other passages) of the covenant." The Angel of the covenant is none other than He who sealed the new and everlasting covenant with His own precious blood and said to His own, "Lo, I am with you always, even unto the end of the age." He watches where His little ones put up their frail tents, and then He comes and plants His camp and that of His hosts round about them. He neither slumbers nor sleeps as He watches over them, preserving them from every evil, seen and unseen. Meshach, Shadrach, and Abednego did not go into the fiery furnace alone. He went with them. Daniel had this Angel with him in the lions' den, keeping the mouths of those hungry beasts closed. Conscious of His protection and what He was to them, David had no fear, and every crevice of that desert cave rang with his song of gratitude to God.

OUT OF HIS HAND

"But, David," someone might have said, "be sensible and practical. It will take a good deal to feed those four hundred ne'er-do-wells that are with you. You know very well their credit is gone, and how will you get supplies?" David has his answer for you, "There is no want to them that fear Him. The lions do lack, and suffer hunger: but they that seek the Lord shall not want any good thing." Naturalists tell us that beasts of prey that live on what they kill are always lean and usually hungry; but those animals that quietly and peacefully graze in protected pastures are invariably fat and flourishing. Happy are they who can say, "For He is our God: and we are the people of His pasture, and the sheep of His hand." Psalm 95:7. You have to get very close to Him to eat out of His hand, but His sheep will always find the sweetest tidbits in that nail-pierced palm. He never yet has failed to provide for His own, and

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He never will. George Muller used to say, "I find I can never overdraw my account on the Almighty."

CAMP RULES

These Adullam brigadiers were to become mighty men of valor in David's kingdom, and so had to be subjected to discipline. And note, David's discipline began with that most unruly member, "the tongue." "Keep thy tongue from evil, and thy lips from speaking guile." The rules are just as rigid for New Testament overcomers. "Let no corrupt communication proceed out of your mouth." The only kind of words the Lord would have us speak are those which will edify and minister grace to the hearers. Further, "Let all bitterness, and wrath, and anger, and clamor, and evil speaking be put away from you, with all malice." These are health rules. Anger poisons. A nurse told the writer of an Italian woman who gave way to a fearful temper, and later fed her baby. The infant died almost instantly. The physician stated that the mother's wrath had caused her milk to become so poisonous that it killed her baby. It is said of some that "the poison of asps is under their lips." Contrast what our Lord said of His holy spouse, "Honey and milk are under thy tongue." S. of S. 4:11. Take note also of David's further rule, "Depart from evil, and do good; seek peace, and pursue it." This rule of life is blessedly possible when Christ reigns within the heart.

TESTS AND TRIUMPHS

David further tells us, "Many are the afflictions of the righteous." From the time he was anointed he began to have afflictions aplenty. Suffering is the portion of all who are called to reign. "In the world ye shall have tribulation," said the Master. George Bowen says, "The followers of the righteous Jesus in drawing up an inventory of what belongs to them may put down, 'Many afflictions.' These are a part of their property. The righteous man is infinitely more blessed in his afflictions than the unrighteous man is in his exemption. But all the afflictions of the righteous open out into something glorious. A prisoner is not merely delivered, but he finds an angel awaiting him at the door."

THEN LET US SING

There is always a certainty that in our multitudinous afflictions the Lord will deliver us out of them all. It was God's Son who was subjected to the greatest of all afflictions when He went to Calvary. But as it is prophesied in this psalm, all His bones were kept, not one of them was broken. From the tomb where His bruised and mangled body was laid He

came forth victor, strong to deliver every tested one from the power of every foe; yea, from death itself, the grave also. And so, knowing the certainty of His promise, can we not join in David's song, and sing with him, making this psalm a

personal one, "I will bless the Lord at all times, His praise shall continually be *in my mouth*"? And then shall we not with him invite others to make it a chorus, "O magnify the Lord with me, and let us exalt His name together"?

A Russian Jew's Testimony

PRAISE God because I can say with Paul of old, "I am not ashamed of the gospel of Christ, for it is the power of God unto salvation to every one that



for the peace of Jerusalem:
they shall prosper that love thee.

Psalm 122:6

believeth, to the Jew first and also to the Greek." Rom. 1:16.

I once thought, as a good many of my people believe, that Jesus of Nazareth was an impostor, a deceiver, that He was against God and His law, claiming that He was God Himself when He was but a man. I also understood that He taught to pray to images, etc. My parents were devout Jews and of course brought me up according to their belief. I thought I was religious, *yet* I was a sinner. I had no change of heart, I had no peace and joy. God seemed far away from me. To my thinking He was not a God of love, but an angry God that wanted me to keep many laws, and though I was religious, I thought I would have to suffer after death for my sin.

When about seventeen I became an infidel. I found myself worse in this condition than when I was religious. I was miserable, living in the world without God and without hope of eternal life. When I lived at Warsaw in Russian Poland, I passed by a Hebrew Mission one day, and curiosity led me to visit the mission often. Oh, how hungry I became for Jesus, although I did not realize then it was Jesus I longed for. I wished for peace

and comfort, but I did not know how to get it. The Spirit of God strove with me and I began to think about Jesus. It was hard to believe and equally hard to reject. I felt drawn to the mission and could not quit going. I picked up a little tract and found myself reading the fifty-third chapter of Isaiah. I knew the history of Jesus, having read a book on His life. I also knew that the prophet Isaiah lived hundreds of years before the birth of Christ. Through this chapter I was convinced that Jesus of Nazareth was the Jewish Messiah, and I had a change of heart.

A few years later I received the Baptism in the Holy Ghost, according to Joel 2:28, 29. When I received the Holy Ghost, I spoke in other tongues as the Spirit gave utterance. My people were very much against my faith, but I do not regret the step, for I found something better than all the pleasures and treasures of this world. I have found a peace which passes all understanding and a joy that is unspeakable and glorious. I have found the way of eternal life.

I do not merely believe that Jesus of Nazareth was the Messiah because of what the Old Testament Scriptures say of Him, but I *know* it. I am positive that He is. What are you going to do with Him? Are you going to reject Him and be lost—be tormented forever in the lake of fire and brimstone? Isaiah 66:24. There is only one way to get forgiveness of sins. Believe that Jesus of Nazareth is the Messiah, the Son of God, and that He died for your sins; believe that by repenting of your sins and trusting Him you get your sins forgiven and have eternal life. We could never be justified by observing the law of Moses, for there is no man that ever kept all the law and did not commit sin. As David says in Psalm 14:3, "They are all gone out of the way, they are all together become filthy; there is none that doeth good, no not one."

Moses also says in Deut. 27:26, "Cursed be he that confirmeth not all the words

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The Joy of Christian Living

ERNEST S. WILLIAMS ON THE NATIONAL ASSEMBLIES OF GOD
RADIO HOUR, SUNDAY, MAY 5 .

AFTER the disciples saw Jesus taken from them into heaven "they returned to Jerusalem with great joy." He had confirmed to them that He was risen from the dead and had assured them that if He went away He would send them another Comforter, the Holy Ghost. It was these assurances that caused their hearts to leap for joy.

Some view Christianity as doleful. A business man visited a Bible class in one of our churches, then said, "When I come to town again I plan to attend this church, for I have seen in you a people who are enjoying going to heaven." He had gotten the impression that going to heaven was a cheerless career. Not so. Christians ought to be happy, for "the joy of the Lord is your strength."

But we must not mistake as to the quality of our joys, a few of which we call your attention to. There is the joy of success. All like to succeed, but joy which springs from this may be superficial and transient. The seventy disciples had enjoyed a great ministry. They returned with joy, saying, "Even the

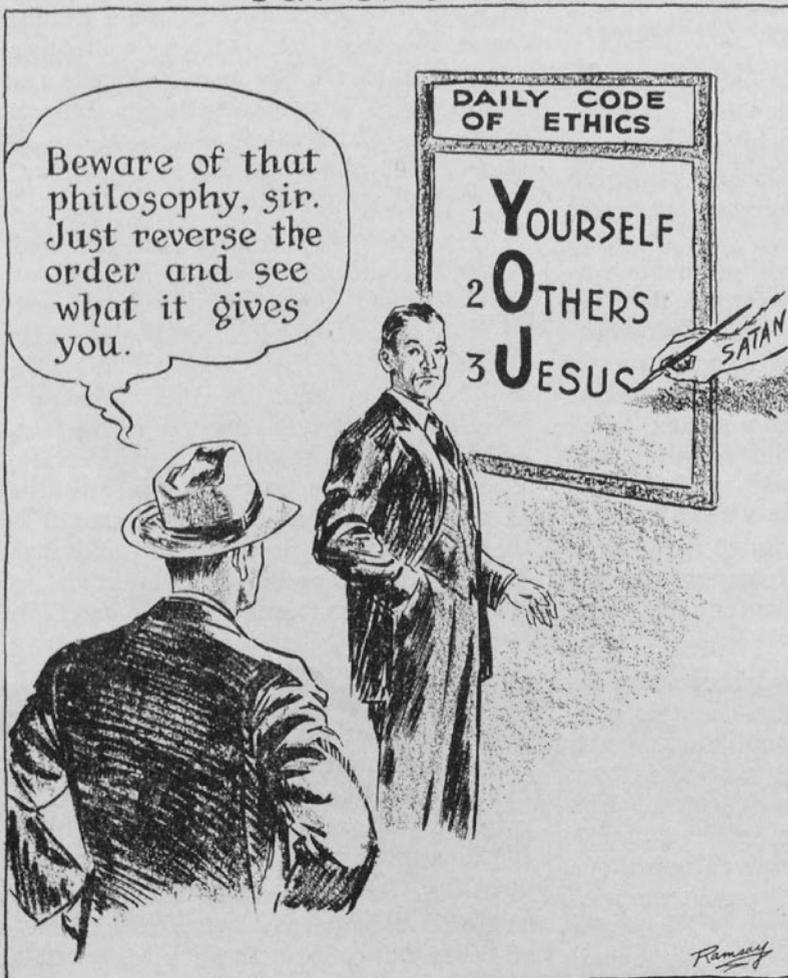
devils are subject unto us through Thy name." That was wonderful. Would that more today could rejoice in such success. But Jesus answered, "Rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven." To know your sins are forgiven and that you are a child of God is richer joy than the joy of success.

The apostle Paul was a persecuted man. We know of none that suffered for the cause of Christ more than he. His heart was often heavy and his body bruised, but in his sufferings he had that deep, satisfying joy of devotion to Christ and happy anticipation. Hear him as he says, "I count not my life dear unto myself, so that I might finish my course with joy." Later he fell a victim to Nero's block where his head was severed. Even there he could say, "I have fought a good fight, I have finished my course, I have kept the faith. Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous Judge, shall give me in that day." He had suffered joyfully; he now enters into the eternal joys of his Lord.

Listener, accept Christ. Life will bring its trials, but underneath them all there will be the joy of a pure heart, an approving conscience, and a happy hope. "Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost."

Christ, Our Healer

OUT OF ORDER



AND He was teaching in one of the synagogues on the sabbath. And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself. And when Jesus saw her, He called her to Him, and said unto her, Woman, thou art loosed from thine infirmity. And He laid His hands on her: and immediately she was made straight, and glorified God. And the ruler of the synagogue answered with indignation, because that Jesus had healed on the Sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the Sabbath day. The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the Sabbath loose his ox or his ass from the stall, and lead him away to watering? And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the Sabbath day?" Luke 13:10-16.

A TRIANGLE FIGHT

The woman bound by Satan, Christ the liberator, and the ruler of the synagogue bound by tradition! Formalism in antagonism to liberty of the Spirit! The ruler of the synagogue would rather see a whole Sabbath—or a Sabbath whole in his estimation—than a whole woman. He would rather see a loosed ox than a loosed daughter of Abraham. He had more regard for his stock than for the stock from which he and the woman descended. He got so brutal that he would rather attend to the brute beast than to attend to and minister to a daughter of Abraham.

CHRIST AND THE WOMAN

He recognized her as a daughter of Abraham, not a backslider, not a hypocrite. He recognized also that which nobody else

had recognized—that Satan had bound her—and He knew how long. He made no accusation against the woman. He did not say it was her fault. He did not say she was unfaithful nor that she had failed God somewhere. Man's ingenuity in explaining why the saints are sick is greater than his estimation of Christ's grace.

He did not blame her for all the money she spent upon doctors, and He did not make her promise that she would give up doctors and medicines. He did not say that if she did this He would heal her. The healing was spontaneous, without condition, irrespective of any thing that had gone before. Christ had come to undo, to destroy the work of Satan, and to set the captive free; and that was not brought about by questioning the woman, criticizing her or bringing into doubt her relationship to Abraham. Because she was a daughter of Abraham, that was the one reason she should be set free.

A HYPOCRITE UNMASKED

He who was ruler of the synagogue and ministered to the children of Abraham should have rejoiced that a daughter of Abraham was set free. The mask was removed by the Master. Instead of a minister, Christ called him a hypocrite. Many ministers who are fighting healing done in the name of Jesu are one day going to have the mask removed by the Master and be called hypocrites. In their hearts they would rather see a person suffer than the power of Jesus as Healer be manifested. This ruler was apparently the perfection of orthodoxy, but Christ exposed him before his congregation as a hypocrite. Christ is going to do the same, either in time or eternity, to all those who oppose healing done in His name. "Woe unto you scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men; for ye neither go in yourself, neither suffer ye them that are entering to go in." Matt. 23:13.

"And when He had said these things, all His adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by Him." Luke 13:17. The ruler and his company in the synagogue of God were called Christ's "adversaries," but the people rejoiced; and it is the ecclesiastical enemies today that are fighting Christ in His ministrations of mercy. But in spite of the adversaries Christ will do His work; and the people, the common people, will rejoice.

From henceforth that woman would be a marked woman by the adversaries but as long as Satan's mark was off, and the thrill of life from those divine, tender hands was upon her, she cared naught for the ruler and his colleagues.

A Russian Jew's Testimony

(Continued From Page Five)

of this law to do them." And Ezekiel says, "The soul that sinneth, it shall die." Ezek. 18:4. God is just the same today as in days of old. He is confirming His word these days with signs following. He is healing people of all kinds of diseases and sicknesses. He is pouring out His Spirit upon those that obey Him, and they speak in languages which they have never learned, as the Holy Spirit gives them utterance. We read in the prophecy of Isaiah 28:11, "For with stammering lips and another tongue will He speak to this people." And not only does He speak through us, when the Holy Ghost comes

FEW MINISTERS EVER SAVE

money for that "rainy day." In the first place, the life of a minister is primarily one of sacrifice. If the people give, the minister leads in giving. His heart is in his work and no sacrifice is too great for the joy of seeing souls saved, filled with the Spirit and established in faith and Christian living. The majority of ministers reach the evening of life with no reserve to cover the lean years of old age. We can do no less than come to their assistance. Let

Sunday, May 26th

be a real Memorial Day for our aged ministers. All of our churches now have the privilege of accepting an offering for the care of these worthy servants of the Lord. Send all your offerings to J. R. Flower, Treasurer, 336 W. Pacific Street, Springfield, Missouri.

in to dwell, but He fills our souls with peace and glory.

The Jews are not alone in rejecting the teachings of Jesus of Nazareth. People in many of the churches have done the same. While having a form of godliness, they deny the power thereof. With their lips they say they love Him, but in their hearts they are rejecting Him. They have no use for holiness and the supernatural power of God. I want to say with the prophet Isaiah (55:6-9): "Seek ye the Lord while He may be found, call ye upon Him while He is near: let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and He will have mercy upon him; and to our God, for He will abundantly pardon. For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts."

I have written the above testimony not only for the benefit of Jews, but also for

Christians. It shows that God wants to save Jews in this dispensation, but the apostle says, "How shall they believe on Him of whom they have not heard, and how shall they hear without a preacher?" Rom. 10:14. God is eager for the Christians to bring the gospel to His ancient people Israel. Christians can do missionary work among Jewish people by distributing tracts among them, which have been specially written to prove from the Old Testament, the claim of the Lord Jesus Christ. God has helped me to see results for Christ among my people, for which I praise Him. Brethren! Please pray for me.—Moses Proshansky, 2803 East 31st St., Kansas City 3, Missouri.

The Pentecostal Movement

(Continued From Page Three)

then in His infinite wisdom He would have given some other general manifestation at the beginning which all would have recognized.

THE HALLMARK OF SANCTIFICATION

But is the Pentecostal Movement supposedly so far estranged from the truth of God in its doctrine, and yet so separate from the world in its walk? It would be difficult, if not positively impossible, to find a single individual living in the blessing of the power of Pentecost, who is an addict to drinking or smoking. Its members are not to be found in the movie queues of our land, or in the dance halls or drinking saloons. The Holy Spirit has taught absolute separation, and in spite of what some unkind critics of the Movement have stated to the contrary, the adherents are sanctified in life, scriptural in doctrine and, withal, simple and sincere in all things.

THE BLESSEDNESS OF THE EXPERIENCE

It has been suggested that the apostle Paul did not mention the speaking with other tongues in most of his Epistles, and this has been argued as an evidence that it is of little importance. Would it not rather appear that since the speaking with other tongues was the evidence that the believer had received the Holy Spirit, and since in the apostle's day such was the normal experience of practically every believer, it would hardly be necessary to refer continually to so common an experience which practically everyone would be enjoying? It is evident, nevertheless, that when he met disciples he was anxious about their spiritual condition, and immediately asked if they had received the Holy Ghost since they believed. If we today showed the same great con-

cern for our fellow believers that the apostle evidenced, we would not rest satisfied until all who have named the name of Christ were also the happy recipients of the Holy Spirit.

The blessing of being filled with the Holy Ghost cannot be expressed in words; and the joy which floods the heart of everyone living in the Spirit, and the love which God sheds abroad in the soul, cannot adequately be described in words. Let all who have heard of the blessing seek earnestly until they have received the promise of the Father.—*Redemption Tidings*.

A Unique Pentecostal Feature

(Continued From Page One)

and was never nearer to God than when out shooting ducks. It must be confessed that such a statement would appear to be very far removed from God's holy order. In the first place, any neglect of secret prayer would bring about ultimately the collapse of true spiritual relationship, thus giving every opportunity to the devil to gain control of such a prayerless life. Moreover, it is a question whether sport which ends in promiscuous killing is a fit occupation for any minister of the gospel, called to preach Christ and Him crucified. To maintain constant communion with God under all life's changing circumstances, much time must be spent in secret prayer in the performance of the terrific exercises needed in the spiritual conflict against wickedness in high places. Feeble results in God's sight may be camouflaged by human deception, but the cause of feebleness remains—insufficient private prayer. A well-known preacher once said that it took him one or two hours of real spiritual struggle in private prayer before he could even begin to pray effectively. The treasures of heaven are not picked off the counter of God's storehouse without effort, but are gained by "fervent" intercession, which has been translated by one, "hot, animated, boiling-over prayer."

Elijah had prayed at no great length on Carmel when God sent fire from heaven, but the background of such a prayer of faith was the prophet's life of communion. When rain was needed in Israel, the prophet put his head between his knees and engaged in a strenuous effort of earnest petition. Just how long the struggle lasted we are not told, but the reported "seven times" is a recognition that a perfect petition had been offered.

Saul of Tarsus, a seasoned religionist, after meeting Jesus on the Syrian

highway, seems almost to have surprised the living God who said, "Behold, he prayeth!" The aftermath of the zealous apostle's life record is a demonstration of prayer offered "with the Spirit and the understanding also."

The Lord Jesus, Himself, when living on this earth, found it necessary to withdraw from all human fellowship and engage in prolonged seasons of private prayer. No crisis was met without secret prayer.

Facing strong persecution in the early days of uncertainty in the Christian church, the saints resorted continually to corporate prayer, with the result that the Holy Ghost fell upon them, and they received enduement of power and boldly witnessed to the resurrection of Jesus.

It has been rightly said that prayer without action is futile. That is granted, but it is equally true that action without prayer avails nothing as far as the kingdom of God is concerned. Praying Hyde of India is said to have prayed until his faith claimed one soul a day; yet, at the same time, it was his duty to go out and win that soul for Christ. He prayed more earnestly until he believed God for several souls a day, but always he went forth in the boldness of faith to win them.

Prayer is hard, exacting work. Its demands touch the altar of sacrifice. Prayer is not necessarily blessing although it may bring down blessing from heaven. Prayer alone will bring victory over "principalities and powers" (Eph. 6:11-18), "for we wrestle not against flesh and blood." Jacob had an all-night struggle in a mighty spiritual conflict before his name was changed to Israel, and the mark of the conflict was left on him as an open evidence that he had become a prince with God. It was Jacob's prayer life, and

nothing else, that distinguished him in Bible history.

The records of heaven will one day be opened and every Christian life will be exposed before the white light of the judgment seat of Christ. Great discrepancies will most probably be revealed between divine and human estimates of success in gospel administration. Many who have lived in the limelight of popular acclaim will undoubtedly find themselves in the dim light of God's disfavor; on the other hand, many who were unrecognized in their hidden prayer ministry will be acclaimed as prince with God. Workers who have advertised with glowing reports the success attending their ministry may find that the crown they expected is not for them but is rightly the possession of prayer warriors, unknown up to then, who diligently and fervently sought the face of God for revival.

Pentecostal prayer rooms are truly the power-houses of the assemblies. Everything else can be counted of secondary importance in the church's program. The ministry of the Word does not depend upon the academic status of the minister, but upon the enduement of power which is always the result of the continuous prayer life of the minister and of his people. When the thrill and throb of the Holy Ghost are lost through prayerlessness, all kinds of substitutes will be tried—pleasing social functions, entertaining preaching by popular illustration or by studied rhetoric, amusements announced as perfectly innocent—all these camouflages will be introduced to cover up the fact that the real thing has been lost. Yet, the truth remains that God has provided sufficient joy for all of life, "the joy of the Holy Ghost." All the thrills necessary in public worship are at the disposal of God's people in "the demonstration of the Holy Ghost and power." Pentecost can very well do without the carnal decorations and the tinsel of this pleasure-crazed world, but it can never do without its prayer room, its prayer-loving pastor, and its prayer warriors.

"SWEAR NOT AT ALL"

When George Fox was commanded by the judges at Lancaster to take the oath, he replied: "Ye have given me a Book here to kiss and to swear on, and this Book which ye have given me to kiss says, 'Kiss the Son,' and the Son says in this Book, 'Swear not at all.' Now I say as the Book says, and yet ye imprison me. How comes it that the Book is at liberty among you, which bids me not swear, and yet ye imprison me for doing as the Book bids me? Why don't ye imprison the Book?"—Marcus Dods.

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BRASS BAND RECEPTION

It is reported that when Mayor Curley of Boston returned to his home city after being convicted of using the mails to defraud, he was welcomed home with a brass band and a great turnout of the populace. Doesn't the Bible say, "Woe unto them that call evil good"? Isa. 5:20

"LUCIFER'S LEGIONS"

Secret youth bands in Los Angeles district have such names as "Lucifer's Legions" (badge—a red carnation) and the "D.D.D.'s" (D—Dirty Dogs). These school boys and girls are everything that the names suggest. One group known as the "S.S.S." had as a membership requirement: you must Smoke, Swear and Steal.

BAWDY ENTERTAINMENT

When the President of the Chaplains Association of the Army and Navy returned from a tour of the American Zone of Occupation in Germany he said that chaplains are concerned over "the almost complete morality breakdown in the Army since V-E day." He laid much of the blame on the "cheap and tawdry and bawdy entertainment."

A DEPLORABLE CONDITION

Says *The King's Business*: "A startling report from the Marriage Guidance Council of London, England, indicates that one-third of all first-born children in England are conceived before marriage. Add to this report the observation from informed sources that by far the overwhelming majority of Britons have no connection whatever with the church or with any kind of Christian instruction, and you begin to understand how this deplorable condition can exist."

"WORSE AND WORSE"

Attorney General Tom Clark quotes FBI reports to show that murder and non-negligent manslaughter increased 4.5% in 1945 over 1944 in the U.S.A. Manslaughter by negligence increased 16%, rape 5.7%, robbery 23.9%, aggravated assault 9.1%, burglary 17.3%, larceny 8.7%, auto theft 18.9%. Surely "evil men and seducers" are becoming "worse and worse," as the Bible said they would. 2 Tim. 3:13. The earth is filled with violence, as in Noah's day. Gen. 6:11. The coming of the Lord is drawing near.

A CAUSE OF JUVENILE CRIME

Says Walter Jack in *The Scottish Rite News* of Erie, Pa: "A young girl, about sixteen, took a newspaper and flaunted it before the writer, saying: 'This is the kind of stuff you are giving us young people. Look at this front page. It has nothing but crime, sex, and bad pictures. What can you expect of boys and girls, if that is all they see in the papers?'"

Since we can hardly expect the newspaper editors to reform, why not fill the young people's hands with Christian literature that will keep them from reading that which is harmful?

THE MAN ON HIS KNEES

A stranger once asked at Congress how he could distinguish Washington. The reply was, "You can easily distinguish him when Congress goes to prayer. Washington is the gentleman who kneels."

RELIGIOUS FREEDOM

* Says John W. Studebaker, U. S. Commissioner of Education: "The religious freedom guaranteed us by the Constitution was not intended to promote religious indifference." Too many seem to think that freedom of religion means freedom from religion!

A TIP FROM A FARMER

"I see in your church convention," said an old farmer, "that you discussed the subject, How to Get People to Attend Church. I have never heard a single address at a farmers' convention on, How to Get the Cattle to Come to the Rack. We spend our time discussing the best kinds of feed." Enough said!

THE WORLD'S LOSS

A statistical study of the military lives lost in the war has been released by the Metropolitan Life Insurance Company. According to that company's estimates, the Allies lost above 4,000,000, and the Axis armed forces above 5,000,000. Of the former number Russia, with 3,000,000, had two-thirds of the total Allied losses; the British Empire 400,000, and the United States 325,000. The 10,000,000 total for this war was about 2,000,000 more than that of the first World War, but American losses were three times those of 1917-18.

PRESERVING WAR WEAPONS

The U.S. is not throwing away its huge resources of war material. According to Lt. Gen. Levin H. Campbell Jr., wartime Chief of Army Ordnance, it is "packaging" them as "insurance" against any future conflict. The amount being stored is confidential but the general indicated that sufficient supplies will be preserved to outfit "an army of several million." Much of the heavy equipment is being sealed in huge oil storage tanks where it will not rust or deteriorate. When the call goes forth, "Prepare war" (Joel 3:9), perhaps America will be ready.

RUSSIAN RELIEF

Many Russians, reportedly suffer from lack of food, clothing and medical supplies, but the Soviet Government imposes such a high tariff that it discourages relief from abroad. "A \$2.50 food parcel paid for in America would cost its recipient in Russia \$12," states *Prophetic Word*. One newspaper reported that a Russian citizen, after receiving a food parcel from this country, wrote: "We need food here, but please send no more because we cannot afford it." Greater than the lack of physical requirements is the lack of the Bread of Life. Keep praying for the people of Russia.

THE BISHOP AND THE BIBLE

It is reported by *Prophecy Monthly* that Bishop Oxnam, head of the Federal Council of Churches, has taken his stand against "rituals which declare that a child is conceived in sin and born in iniquity." Such statements, he says, are "sinful and iniquitous in themselves." The bishop does not want young people embarrassed by such statements. Evidently he thinks he can improve upon the Bible, which explicitly states, "Behold, I was shapen in iniquity; and in sin did my mother conceive me." Psalm 51:5.

LIQUOR ADVERTISING

The makers of alcoholic beverages spent around a hundred million dollars last year in advertising their product, in an effort to induce the men, women, boys and girls of America to get the drinking habit and start on the road to ruin. Their biggest bill in the magazine field was for *Life*. During 1945 *Life* carried 318 pages of liquor, wine, and beer advertisements, which at the published advertising rates would cost nearly four and a half million dollars. Most magazines today are eager for any advertising that will pay good rates—even liquor. There are some, however, that refuse all liquor ads. Among these are the *Saturday Evening Post* and other publications of the Curtis Publishing Company, which have proved that magazines can get along very well without stooping to receive filthy lucre for advertising liquor.

THE ARM OF FLESH HAS FAILED

The Report on Evangelism for the Church of England includes the following significant paragraph regarding Humanism and World War II: "We turn from the reinforcement which the humanist view of life has received in our times, to the shock which it has recently sustained. It is the shock of shattering disillusionment. The trust in human progress (evidenced in the last war by the high hopes we entertained of a better social order) has been pulverized by the brutal logic of events. Instead of man being 'the master of things,' he finds himself their slave—the serf of the very civilization that he has created, and the powerless victim of mechanical laws of his own devising. It is not a man who has been set free, but the blind materialistic forces he has set free. The machine has taken charge of its directors and reduced the common people to mere cogs in its wheels."

EYES THAT SEE IN THE DARK

A secret weapon known as the "Sniperscope" has just been revealed, by which American soldiers were able to shoot enemy prowlers in the dark. The device was attached to a carbine. It utilized invisible infra-red rays, by means of which the soldier could look into the sight of his gun and see enemy soldiers on the darkest night as clearly as in broad daylight. It is a marvelous invention. It reminds us that even darkness is not a safe cloak for evil. Men are now able to watch one another in the dark. How much more can the all-seeing eye of God pierce the thickest darkness and see us at all times and in all places. "The darkness hideth not from Thee," cried the psalmist; "but the night shineth as the day: the darkness and the light are both alike to Thee." Psalm 139:12. If we remember this it will help us to do always those things which are pleasing in His sight.



Brother Garlock, Field Secretary to Africa, and our African plane.



On the Trail

H. B. Garlock

TWO days travel from Cape Palmas brought us to the Feloka Mission Station where Mr. and Mrs. J. G. King, Lois Shelton, and Anna Stafholt are in charge of a Boys' School and a Bible School.

Leaving Feloka on the last day of 1945, I proceeded over bush trails, by hammock and on foot, to visit other mission stations in the interior. My big difficulty was in finding porters and hammock men from town to town. My first night was spent at the Palipo mission station, which our party reached an hour after dark. This station, formerly occupied by Mr. and Mrs. Harold Landrus, is now in charge of African workers. The next morning, after greeting the Christians, the paramount chief, and his people, I continued on my way. Two days later I arrived at the Konobo station. This station has been without a resident missionary for three years, but a Christian worker, Silas Rue, is carrying on the work with seemingly good results. While here, I visited the grave of Jessie Eustace who labored so valiantly and gave her all in pioneering the work in this tribe. In the evening we held a service in the chapel and it was well attended.

After another long two-day march, I reached the Tchien mission, estimated to be about two hundred miles inland from Cape Palmas. Here Mr. and Mrs. Kenneth Stevenson, Mr. and Mrs. Immanuel Jensen, Ruth LePers, and Mary Giesbrecht of Canada are holding the fort. The Sunday services were attended by the District commissioner, some prospectors from the gold camps, and a number of government clerks, in addition to the regular constituency. Tchien is one of the leading centers of the interior, and a Boys' School is being operated here.

Leaving Tchien I returned to Konobo, then turned west for a two-day march to the Putu mission, which was opened early in 1922 by

Our Missionary

Ethel Bingeman, Mrs. Garlock, and me. Now Sophia Nygaard, Margaret Wadge, and Caroline Legge of Canada are operating this station and a school for girls. They were rejoicing because some of the men from Putu had walked one hundred miles to attend the convention at Feloka and had been gloriously saved.

From Putu we trekked three long hard days through dense forests to the Gedabo mission where Martha Ramsey and Lillian Swanson of the Duluth Mission are carrying on the work. At the close of the special evening service, we were filled with joy to see the paramount chief, the clan chief, and the local town chief at the altar seeking the Lord. The town clerk was reclaimed, and one young woman received the Baptism in the Spirit. This was more than compensation for toiling over almost impassable bush trails through the African heat.

After leaving Gedabo we headed for the Bowah mission station. The first day we were drenched by torrential rains and the water oozed from our shoes as we marched along. In the evening our feet were almost parboiled, but the next morning we seemed to be none the worse for the soaking. The second day our path led over a long, steep hill which seemed to develop into a mountain as we climbed.

The Bowah station has been unoccupied by missionaries for about five years but John Sinu, an able Christian worker, has been faithfully carrying on in their absence. We spent Sunday at this station and preached to a packed church. Many were at the altar seeking God during the day. This is one of the most densely populated sections in all Liberia. From the mission hill we could see three large villages within easy reach. Missionaries are expecting to reoccupy this station within the next few months.

From Bowah we proceeded another two-day journey to Newaka in the Barroba tribe, the first station to be opened by our Pentecostal missionaries in 1908. Here Mr. and Mrs. C. W. Hixenbaugh, Florence Steidel, and Florence Bassett are operating a school for girls. Miss Steidel, a registered nurse, is treating several hundred patients a day who come for miles around with all kinds of tropical diseases. She is also treating many lepers, and, with some financial aid from the American Mission to Lepers, is erecting suitable buildings in which to accommodate these people while they are undergoing treatment.

At Newaka I preached to a crowded church of eager listeners. Before leaving the station, we visited the little cemetery where a number of gallant missionaries and workers who gave their all are waiting the trumpet call of the Lord.

From Newaka, where I was joined by Mrs. Garlock, we traveled two days by hammock, toward the coast and Bonika, where we were met by Brother Philip Elsea of Cape Palmas. Mr. and Mrs. P. C. Elsea, who are operating Bethel Home in Cape Palmas, are standing in the gap and keeping the "lifeline" open to the interior. All mail, provisions, and building materials for our missionaries in the hinterland must pass through Cape Palmas. In addition to this service to the missionaries, which is a big job in itself, meetings are held in the basement chapel for both the literate and illiterate of Cape Palmas.

In Monrovia, Mr. and Mrs. E. L. Mason, Mary Martin, and Laura Pape are carrying on the work. While we were there a property was leased on which to build a commodious church as a "Revival Center" in the Liberian capital.

Our hats are off to the noble band of missionaries and workers in Liberia. May God crown their labors with an ingathering of many precious souls before Jesus comes.



News Flashes

Hearty congratulations to the parents and a warm welcome to little Miss Estermae who must have arrived with the Easter lilies at the home of Brother and Sister Harold Landrus. She tipped the scales at 7 lbs. 8 oz. Brother and Sister Landrus are home on furlough from Liberia, Africa and little Estermae was born in Alhambra, California at 128 N. 5th St.

* * *

Brother and Sister Harry T. Waggoner made a safe trip home on one of the Victory ships from North India. After a brief rest in the port of their arrival in the States they will be at home at 1029 W. Harris St., Appleton, Wisconsin.

* * *

Brother and Sister Alfred Cawston en route

Send all contributions to:
NOEL PERKIN
 Secretary, Foreign Missions Department
 336 W. PACIFIC ST.
 SPRINGFIELD, MO.

Advance in Africa

to Ceylon, have cabled from Calcutta, India, informing us of their safe arrival.

* * *

Brother and Sister J. P. Kolenda and family have returned to their field of labor in Brazil the last of April.

* * *

We have received word from Brother and Sister Lloyd H. Aud that they have arrived safely in Nigeria, Africa to take up their work in the Master's harvest fields again.



Curiosity Satisfied

R. M. Scotti

WE have just concluded our semiannual missionary and native *kuvanda* (convention) in Gombari, and only time will tell of how many found Christ Jesus as their loving Savior. Our meetings opened with a three-day gathering of the missionaries. Truly God was in our midst; so that we were greatly fortified in body, soul, and spirit for the coming meetings with the natives. We were greatly blessed in seeing the great crowds come, some from as far away as one hundred miles, others from seventy miles. Walking through jungle, for two and three days not knowing what perils lay ahead, but trusting God that no animal would attack them, they finally arrived, rejoicing in Christ even though they were tired in body.

As we opened our first meeting, the house of the Lord was full to overflowing. Many people had brought their own chairs and filled the aisles. Many others were standing in the back of the church. Over a hundred, unable to get into the church, decided they were not going to lose out in hearing the Word of God; so they gathered at all the windows of the church.

We were greatly encouraged to see two of the great paramount chiefs and many of the lesser chiefs who had come a great distance to see what was going on at the white man's place. With great joy we noticed the deep interest they showed as the great audience of over five hundred natives sang and praised our Lord Jesus Christ. When the invitation was given for those present to give their hearts to the Lord, these great chiefs fell on their knees before God and began to pray.

The climax came one afternoon when some of the saints were asked to testify to the saving power of the Lord Jesus Christ. After a few of them had spoken, the privilege was given to these two chiefs to say a few words. We all waited, wondering what words would be spoken. One chief, Aleku by name, confessed, "What

good do I do my people? I go around all the time giving them the whip, but I can see that what you are doing here is good. I put my seal of approval on what you are doing for all my people. I want Jesus to change my heart." As he sat down you could see the tears in his eyes and the lump that came to his throat.

We waited a few moments for the other chief, Mando by name, to speak, but not a word would come out of his mouth. He swallowed a few times, then with tears in his eyes, said, "What more can I say than Aleku has already spoken. I want Jesus to change my heart also." Oh, how our hearts rejoiced and tears of gladness rolled down our cheeks!

As our meetings came to a close we had a glorious baptismal service, as ten souls followed the Lord Jesus in water baptism while hundreds looked on.



Improvised Equipment

John Richards

THIS year two new fields have been opened up north and south of us in the southern highlands of Tanganyika. Both are making good progress under the care of native evangelists who, of their own accord, volunteered to go to these places. In the Chunya area a church has been built, with nine converts stable enough to be baptized. In the lake district eight converts have been baptized. There are now several firmly established preaching posts in that area, making a good link between this section and Brother Udd's work in Northern Nyasaland.

The Ndara work, going on steadily and quietly, has produced very fine results indeed. We held a baptismal service there recently and thirty-one were baptized—seven coming from Salemu. We went to the chief of that section to obtain his consent for a school at Ndara, which he readily gave, even asking that we also place schools in other sections of his territory.

While I was ill with rheumatic fever, Gordon started a Sunday School at Mwasonzwe, four miles from here, and we are glad to say that God's blessing has been upon this effort. One of his first converts, a mother, was baptized at Christmas time. Our Sunday School department at Igali is also progressing nicely. On Saturday we have one training class for the teachers who walk in from the outstation, and another for those of the Igali school. In the Mwasonzwe and Igali Sunday School, \$25

has been raised toward the support of the native ministry.

Converted Cow Barn

The Bible School building is now receiving the finishing touches in preparation for the dedication. It has been a big effort to convert the old cow barn into a Bible School, but the expressions of joy from the natives more than repay the effort put into it. Quite a few persons are expecting to attend. Even young folk still in the regular schools are hopefully planning for the future. Prayer will be needed for this enterprise that God will undertake for the support of these students and their families while attending school, and also that God will raise up teachers from the homeland for this urgent work of training the African ministry.

Black Leg Slates

Here at the Igali day school there are only about a dozen who have not yielded to Christ, mainly on account of opposition from heathen relatives. The spiritual care of nearly five hundred pupils in nine schools weighs heavily upon us, and we would be glad for a qualified missionary teacher to take charge of this department. Equipment in some of the outstation schools is very short. It almost brings tears to our eyes to see some of the children using their black legs, or the ground for slates. We trust God will provide so that they can be trained for both this life and the Life Eternal.



Protected by God

Brother Kvamme quotes from a letter written by one of the leaders of the Manchurian Assemblies of God: "During the past five years the Lord has shown His wonderful power to keep the work in Manchuria. The buildings in Mukden head church are perfect and were never occupied by the enemy. All properties of the Mission are in good condition, the work in every place being carried on by self-support on the part of native Christians."



● Some Paramount chiefs visit the convention at Gombari.

Among the Assemblies

MORGANTON, N. C.—We came here in January and found a fine group of co-operative saints. Recently Douglas Carrol of Culbertson, Montana, was with us for 9 nights, during which time 8 young people were saved or reclaimed and one was refilled with the Holy Spirit.—Robert O. Brown, Pastor.

SAN FRANCISCO, CALIF.—We recently concluded two weeks of special meetings with Evangelist Thomas B. Don Carlos. God has answered prayer and given us a gracious quickening of His Spirit. A number have been baptized in the Holy Spirit. These have been members of the Temple and also students of the Bible Institute.—Leland R. Keys, Pastor.

TROY, ALA.—About 8 months ago W. T. Wilkins was called to pastor our church. Since that time we have built a new church, located at 308 Madison Street. We had a 2-week revival: Brother and Sister C. Bruce of Glenwood were the evangelists. Since then 25 have been baptized in water.—Lester W. Flowers, Church Secretary.

MIAMI, ARIZ.—A meeting was conducted here recently by Evangelist and Mrs. Louie Q. Ownes. Both are ministers and their ministry was enjoyed by all. Several were saved and baptized with the Holy Spirit. The closing Sunday afternoon 19 followed the Lord in water baptism. A new Sunday School record was set.—Forrest S. Lane, Pastor.

BRAWLEY, CALIF.—A very successful 3-week meeting has been conducted here by Evangelist Otto J. Klink of Miami, Fla. The largest crowds in the history of the assembly attended the services. Quite a number were saved or reclaimed, and some received the Baptism in the Holy Spirit. The power of God was present in the divine healing services. The Sunday School attendance showed an increase also.—H. A. Wallace, Pastor.

REEVESVILLE, ILL.—On March 3, John Blair of Springfield, Mass., came to us for a meeting. After two weeks of revival, he consented to remain and assist in the work for an indefinite period. God blessed, and the church was strengthened. On Easter Sunday he left us for evangelistic work in Bedford, Pa. Brother Blair preaches the old-time gospel in the old-time way.—Mrs. Mae Reeves, Pastor.

PILOT POINT, TEXAS—Evangelist L. Wayne Pitts recently closed a successful 2-week meeting at our church. Some were saved and one received the Baptism in the Holy Spirit. Our church was certainly blessed and revived by the good messages our brother brought from night to night. Our Sunday School record attendance was broken while Brother Pitts was here. We thank God for young men who still preach the old-time religion.—N. R. McDonald, Pastor.

ARCADIA, KANSAS—We are praising God for a 3-week revival with Brother and Sister David Edwards and coworker, Freddie Salisbury. The meeting was very successful. Four came to the altar for salvation and the whole church was revived. Our church was blessed in every way.—Raymond Clemons, Pastor.

BUFFALO, N. Y.—Evangelist and Mrs. D. L. McPherson recently concluded a week of special Easter services at Riverside Full Gospel Tabernacle, and their ministry was a great blessing to us all. Brother McPherson is an unusually capable and interesting young preacher. There were definite conversions and a growing interest throughout. Easter Sunday was a splendid day of blessed and well attended services. A great Sunday School rally brought the Sunday School attendance up to a new high.—Frederick D. Drake, Pastor.

BIG SPRINGS, NEBR.—Hazelle Reed and Evelyn Bethurum of Greeley, Colo., were with us in a 5-week meeting, the best in 14 years or more. Several were saved, several baptized in the Holy Spirit, some refilled, and many built up in the Lord. At the close of the meeting 14 new names were added to the roster. Sister Reed is an old-time Pentecostal preacher, and Sister Bethurum is a good musician and singer. The church is moving on for God. We have a fine group of young people, including 8 young married couples.—E. J. Dewey, Pastor.

ST. LOUIS, MO.—We are praising God for a very successful revival with Evangelist Jenkins Woods of Texas. The Lord's presence was evident in every service. A number were saved, the sick were prayed for and many were healed. Twenty received the Baptism in the Holy Spirit, and 8 followed the Lord in water baptism. The last night of the meeting 20 united with the church. Two weeks have passed and our Sunday School has reached a record attendance of 251. Our financial program has also reached an all-time record. The ministry of Brother Woods proved a great blessing to our church.—John G. Sanders, Pastor, "The Friendly Church," 2108 N. 14th St.

COLUMBUS, GA.—About eight months ago we accepted the pastorate of the North Highland Assembly, the former pastor, R. C. Keetah Jones, having been elected District Superintendent. We have had three short meetings. The first was with J. A. Wilkerson of Mansfield, Ohio; the second with C. C. Robison of Waxahachie, Texas; and the last was with Chas. R. Shuss of Rochester, N. Y. Brother Shuss was with us ten days, through Easter Sunday, and his messages on Holiness proved a great blessing to our people. Everyone said, "That is just what we need." Each night the altars were filled with Christians seeking a deeper experience with God.

Easter Sunday was a great day in our church. There were 904 in Sunday School, almost 100 more than the old record. After the morning service we had an old-fashioned fellowship barbecue dinner. The afternoon and night meetings were very precious. Four or five young folk gave their hearts to the Lord.—Troy B. Helms, Pastor.

CHELSEA, MASS.—Having suffered a long dry spell at the First Pentecostal Church in this city, the refreshing recently granted us by the Lord of the harvest was greatly appreciated. The first night of the meeting there were 5 saved and one definitely reclaimed. Each night thereafter there was one or more really converted to Christ, with old-fashioned breaking up and weeping through to joy and victory. Over 20 found the Lord, and our Sunday School has taken on new life. During the war we experienced great difficulty in even having a young people's meeting. Now we have a weekly gathering, with good prospects of its continuing. Our young evangelist was C. H. Robertson.—C. C. Garrett, Pastor.

TURON, KANSAS—A fellowship meeting was held here March 1, at which time our new church was dedicated. The first service was at 10:30 a.m., followed by lunch in the basement. The afternoon service was at 2:30. We had with us Kathryn Vogler, missionary to India, and Victoria Schott, missionary to Cuba, and they gave talks concerning their work. Lunch was served at 5:30. Then followed a C. A. meeting at 6:00, and a business meeting at 7:00, with Brother Greisen in charge. The church building was dedicated to the Lord in the evening service. Fred Vogler was in charge. We thank God for supplying a place of worship. The Lord was present in all the services and richly blessed all who were there.—Pearl E. Davis, Church Secretary.

FARGO, N. Dak.—The Gospel Tabernacle celebrated its 20th Anniversary with a Victory Home Coming on April 3—7. There were approximately 135 out-of-town visitors and many of these were pastors, evangelists or missionaries whom God has called from Fargo Gospel Tabernacle during the past 20 years to labor somewhere for Him. Services were held each day at 2:30 and 7:45 p.m. The Anniversary speakers were: Henry H. Ness of Seattle, Wash., founder and first pastor, now pastor of Hollywood Temple, Seattle, Wash.; Marvin C. Miller of Bismarck; Ivan O. Miller, St. Paul, Minn.; Edward Miller of Grafton; Alice Olson, missionary on furlough from Brazil, and Christian Hild, National Youth for Christ speaker. Other ministers attending were: Herman Johnson, Paul and Myrtle Hild, Norman Bratvold, Stanley Johnson, Raymond Reine, Mr. and Mrs. Robert Abbot, L. M. Lamont, and Mr. and Mrs. S. L. Embretson.

An Anniversary supper was served Friday evening to all visitors and members and friends of the church at which time Mrs. J. W. Miller of Brainerd, Minn., was honored on her 80th birthday. It was in Brother and Sister Miller's home in Fargo that this work was begun twenty years ago.

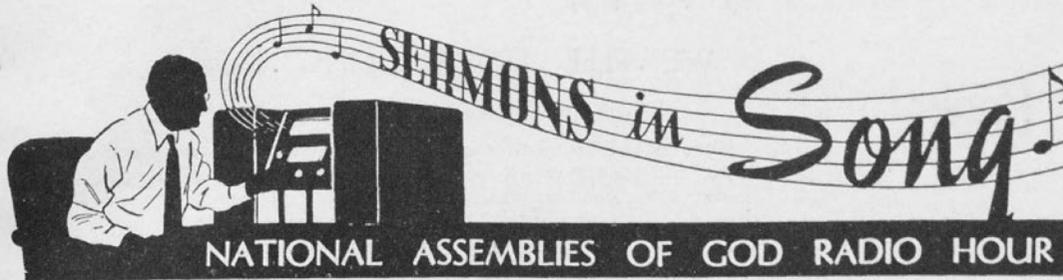
On Friday evening Evangelist Christian Hild spoke in a great Youth-for-Christ rally on, "Sin and Its Cure." A fine crowd of young folks came from surrounding towns to enjoy this good service and the blessing of the Lord with us.

At the final Anniversary service, Sunday evening, Henry H. Ness spoke to an overflow audience on the theme, "Revival," emphasizing the fact that a spiritual awakening is the only solution to the world's problems today.—Milton Barfoot, Pastor.

TAYLORSVILLE, KY.—We just closed the most successful revival campaign held in this church in several years. The Lord blessed Melvin Planck of Marion, Indiana, who was our special evangelist. Fifteen testified to a definite experience of salvation. We had an all-day meeting on Easter Sunday. Communion service was held in the morning. Dinner was served on the grounds. Sunday afternoon we went to Ashes Creek and 9 were baptized in water and 13 came into the fellowship of the church. The meetings closed Easter Sunday with the altar filled with hungry seekers.—C. E. Jones, Pastor, Ashes Creek Assembly of God.

WOODLAKE, CALIF.—The Full Gospel Tabernacle has had a wonderful 5-week revival with two evangelists. Walter Lott came to us for 3 weeks, and W. M. Taylor for 2 weeks. The Lord blessed and saved souls in both meetings. In all, 16 were saved, some reclaimed, and 15 baptized with the Holy Ghost according to Acts 2:4. Our Sunday School attendance has increased to 112, and our C. A. group has been set in order. When we came here we had no C.A.'s, now we have 20, all saved and filled and going on with God. We have baptized 4 in water, and have added 12 new names to our roster.—Wilbur Harris, Pastor.

WRIGHT CITY, ROUTE 2, TROUP, TEXAS—We enjoyed a 2-week revival conducted by three young men from the local assembly who had recently returned from military service overseas. The Lord blessed. Four were saved and one was baptized in the Holy Spirit. Other ex-servicemen took active part in the meeting. Their testimony was greatly appreciated by both Christians and the unsaved, for these young men had lived an overcoming life while in the service of their country and had come back with a message of God's love and power burning in their heart. The three who did the preaching were Earnest A. Gruver, R. V. Silvertooth, and Raymond W. Mitchell. Earnest plans to continue in the ministry, having been given ministerial papers at the spring convention.—J. R. Goodwin, Pastor.



NOW HEARD EVERY SUNDAY OVER 102 STATIONS, AS FOLLOWS:

Call Letter	KC	State	City	Time	Call Letter	KC	State	City	Time
WSGN	610	Alabama	Birmingham	8:15 a.m.	KFVS	1400	Missouri	Cape Girardeau	9:00 p.m.
WSFA	1440	Alabama	Montgomery	8:15 a.m.	KHMO	1340	Missouri	Hannibal	9:30 p.m.
KLCN	900	Arkansas	Hot Springs	8:15 a.m.	KWOC	1340	Missouri	Poplar Bluff	7:15 p.m.
KWFC	1340	Arkansas	Little Rock	1:30 p.m.	KWTO	560	Missouri	Springfield	8:15 a.m.
KGHI	1230	Arkansas	Siloam Springs	1:30 p.m.	KVAK	1450	Missouri	St. Joseph	1:00 p.m.
KUOA	1290	Arkansas	Bakersfield	2:45 p.m.	KGEZ	1340	Montana	Kalispell	2:00 p.m.
KPMC	1560	California	Fresno	7:45 a.m.	KRJJ	1340	Montana	Miles City	5:00 p.m.
KMJ	580	California	Long Beach	9:45 a.m.	KGCX	1480	Montana	Sidney	8:30 a.m.
KGER	1390	California	Modesto	5:05 p.m.	KMMJ	750	Nebraska	Grand Island	2:15 p.m.
KTRB	860	California	Oakland	7:45 a.m.	KENO	1400	Nevada	Las Vegas	8:00 a.m.
KWBR	1310	California	San Francisco	8:15 a.m.	WLNH	1340	N. H.	Laconia	2:00 p.m.
KYA	1260	California	Denver	7:15 a.m.	KGGM	1260	New Mexico	Albuquerque	7:30 a.m.
KMYR	1340	Colorado	Greeley	8:15 a.m.	WGNV	1220	New York	Newburgh	1:15 p.m.
KFKA	910	Colorado	Pueblo	5:45 p.m.	WSNY	1240	New York	Schenectady	8:15 a.m.
KGFH	1350	Colorado	Sterling	8:15 a.m.	KILO	1440	N. Dakota	Grand Forks	7:30 a.m.
KGEK	1230	Colorado	Hartford	4:00 p.m.	KLPM	1390	N. Dakota	Minot	1:45 p.m.
WONS	1410	Connecticut	Fort Myers	7:45 a.m.	WCKY	1530	Ohio	Cincinnati	5:30 p.m.
WINK	1340	Florida	Lakeland	7:45 a.m.	WFIN	1330	Ohio	Findlay	8:00 a.m.
WLAK	1240	Florida	Sarasota	7:45 a.m.	WTOL	1230	Ohio	Toledo	8:00 a.m.
WSPB	1430	Florida	St. Petersburg	7:45 a.m.	KWON	1400	Oklahoma	Bartlesville	1:15 p.m.
WTSP	1380	Florida	Augusta	10:00 a.m.	KCRC	1390	Oklahoma	Enid	2:15 p.m.
WGAC	1240	Georgia	Columbus	7:45 a.m.	KOMA	1520	Oklahoma	Oklahoma City	7:30 a.m.
WDAK	1340	Georgia	Griffin	8:15 a.m.	KTUL	1430	Oklahoma	Tulsa	8:00 a.m.
WKEU	1400	Georgia	Pocatello	8:00 a.m.	KIBM	1450	Oregon	La Grande	8:30 a.m.
KSEI	930	Idaho	Twin Falls	2:30 p.m.	KWJJ	1080	Oregon	Portland	1:15 p.m.
KVMV	1490	Illinois	Cairo	3:45 p.m.	KSLM	1390	Oregon	Salem	5:15 p.m.
WKRO	1390	Illinois	Chicago	8:30 a.m.	WEPG	1230	Penna.	Erie	8:15 a.m.
WTMV	1490	Illinois	E. St. Louis	5:30 p.m.	WIBG	990	Penna.	Philadelphia	7:15 a.m.
WROK	1440	Illinois	Rockford	2:45 p.m.	WCOS	1400	S. Carolina	Columbia	8:00 a.m.
WFBM	1270	Indiana	Indianapolis	7:15 a.m.	WORD	1400	S. Carolina	Spartanburg	8:45 a.m.
WAOU	1450	Indiana	Vincennes	9:30 p.m.	KABR	1420	S. Dakota	Aberdeen	6:30 p.m.
KBUR	1490	Iowa	Burlington	8:45 a.m.	WSIX	980	Tennessee	Nashville	9:15 a.m.
KFJB	1230	Iowa	Marshalltown	1:45 p.m.	KVAL	1490	Texas	Brownsville	7:45 a.m.
KFNF	920	Iowa	Shenandoah	1:30 p.m.	KRIS	1370	Texas	Corpus Christi	8:15 a.m.
KGNO	1370	Kansas	Dodge City	5:30 p.m.	KCRS	1230	Texas	Midland	8:00 a.m.
KWBW	1450	Kansas	Hutchinson	5:00 p.m.	KMAC	1240	Texas	San Antonio	9:00 a.m.
WREN	1250	Kansas	Lawrence	1:45 p.m.	KGKB	1490	Texas	Tyler	1:45 p.m.
KOAM	810	Kansas	Pittsburg	8:15 a.m.	WGH	1340	Virginia	Norfolk	9:00 a.m.
KFBI	1070	Kansas	Wichita	8:30 a.m.	WRNL	910	Virginia	Richmond	8:15 a.m.
WSON	860	Kentucky	Henderson	1:30 p.m.	KXRO	1340	Washington	Aberdeen	7:45 a.m.
WINN	1240	Kentucky	Louisville	8:00 a.m.	KVOS	790	Washington	Bellingham	2:15 p.m.
KNOE	1450	Louisiana	Monroe	8:30 a.m.	KRKO	1400	Washington	Everett	1:00 p.m.
KTBS	1480	Louisiana	Shreveport	8:30 a.m.	**KRSC	1150	Washington	Seattle	7:30 a.m.
WABI	910	Maine	Bangor	1:15 p.m.	KTBI	1490	Washington	Tacoma	4:15 p.m.
WHDH	850	Mass.	Boston	8:30 a.m.	WEAU	790	Wisconsin	Eau Claire	9:15 p.m.
*WMPC	1230	Michigan	Lapeer	7:00 p.m.	WFHR	1340	Wisconsin	Wisconsin Rapids	8:15 a.m.
WCAR	1130	Michigan	Pontiac	7:45 a.m.	KWYO	1400	Wyoming	Sheridan	8:45 a.m.
KATE	1450	Minnesota	Austin	10:00 a.m.	CMKW		Cuba	Santiago de Cuba	8:30 a.m.
KGDE	1230	Minnesota	Fergus Falls	6:30 p.m.	ZNS		Bahamas	Nassau	7:45 a.m.
KYSM	1230	Minnesota	Mankato	8:15 a.m.					
WLOL	1330	Minnesota	Minneapolis	7:45 a.m.					
WQBC	1420	Mississippi	Vicksburg	1:00 p.m.					

CHULA VISTA, CALIF.—Nearly four years ago we felt led of the Lord to open a work here. After two summers in a tent we began a building program, and now we have a beautiful stucco-frame building valued at \$12,000 and very nearly paid for. This building was constructed under adverse circumstances during the war period, without any priority or other government assistance. Every bit of material was secured in answer to believing prayer. Our Sunday School attendance has reached a high of 175 and the end is not yet.

Recently Evangelist and Mrs. Robert Perryman visited us as guest speakers, and the Lord blessed their ministry in such a remarkable way that we felt it God's time for a revival campaign. Now, after 4 weeks with our brother and sister, Chula Vista has seen a mighty visitation of the Holy Spirit. A goodly number were saved and baptized with the Holy Spirit, a number reclaimed and refilled, and also a goodly number received outstanding healings. The church has been greatly stirred to press on in the power of the Spirit of God. Brother and Sister Perryman are old-fashioned Pentecostal preachers and singers.—Virgil Wm. Hall, Pastor.

GLENDALE, CALIF.—March 31 marked the 25th anniversary for Bethel Chapel. We had a record attendance of 216 at Sunday School. Our average attendance for March was 190, which is the highest in the history of the church. E. W. O'Dell, former pastor, spoke at the 11 o'clock service. Truly the glory of God filled the temple. At the afternoon and evening services, Dr. Charles S. Price brought the messages. Capacity crowds attended all these meetings. At 4 p.m. we had a ground-breaking ceremony in anticipation of the erection of a new building. The artist's sketch was unveiled and prayer was offered. Our plans call for a beautiful semi-modern structure, 63x100, air-conditioned, with nursery, offices, and prayer room. Our present building, which is 45x77, will be used as a Sunday School annex.

We accepted the pastorate of Bethel Chapel July 1, 1945, and because of the excellent work of our predecessor and a splendid foundation to build upon, we have been able to move forward. In these nine months we have enjoyed the ministry of the following evangelists: Wm. E. Long, W. T. Gaston, and LeRoy Sanders. All these brethren contributed to the rising tide of spiritual blessing in our church.—J. Paul Bruton, Pastor, Chevy Chase Drive at Harvard.

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GOSPEL PUBLISHING HOUSE
SPRINGFIELD, MISSOURI

GREENVILLE, S. C.—We recently closed a 4-week meeting with Evangelist O. L. Jagers, which proved to be one of the greatest in the history of this assembly. The divinely inspired messages of the evangelist, as well as his ministry in song and music, proved a great blessing to the large crowds that attended. Between 40 and 50 were saved, and a number came into the church. There were some definite and remarkable healings. The revival spirit is continuing and people are being filled with the Holy Spirit in almost every service.—C. L. Duck, Pastor, First Assembly of God, Park and Gridley Sts., Sans Souci.

SEASIDE, CALIF.—August 2, 1945, we were elected pastor of the church here. The Lord has blessed in a wonderful way. The Sunday School attendance has increased and is still increasing. The church is growing, we have a number of new people coming in, and several times the glory of God has been so great that we could not minister.

On January 6, 1946, Evangelist and Mrs. Wm. Ta Vares, of 1659 North Lake Ave., Pasadena 6, came to us for a 3-week meeting, and God really gave us an outpouring of old-time Pentecostal power. One night in particular the latter rain fell and old-time conviction was so great that people knelt by their seats and 10 were saved or reclaimed. The total number saved or reclaimed was 45. We had a great Sectional Fellowship meeting at the close of the campaign and Brother Ta Vares preached the evening message to a house packed out. The revival fire is still burning.—Carroll J. Hodges, Pastor.

Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

LOVELOCK, NEV.—May 14—26; Virgil and Edythe Warens Artist Evangelists.—Lyle W. Corsaw, Pastor.

SEWARD, ALASKA—May 19—; Jean Benefiel, Detroit, Mich., Evangelist.—Bertha Vaughn, Pastor.

MONROE, LA.—May 19, for 2 weeks or longer; R. E. Gilliam, Evangelist.—L. O. Waldon, Pastor.

VERNON, TEXAS—May 14, for 3 weeks; Vernon E. Wilson, Evangelist.—T. D. Thompson, Pastor.

REDWOOD CITY, CALIF.—May 19—; Walter H. Smith, Evangelist.—E. R. Gomes, Pastor.

HARTFORD, ALA.—May 12—; Imo Hisserich, East St. Louis, Ill., Evangelist. Neighboring pastors and churches urged to attend.—Carl C. Haas, Pastor.

DENVER, COLO.—Fifth and Fox; meeting in progress; Bennie Harris, Youth Evangelist.—G. B. Cunningham, Pastor.

WEST LOS ANGELES, CALIF.—Faith Tabernacle; revival in progress; Otto J. Klink, Evangelist.—T. C. Cunningham, Pastor.

MOUNT VERNON, OHIO—May 15, for 2 weeks or longer; Isaac J. Bolton, Evangelist.—Raymond C. Fife, Pastor; by Mrs. Pearl Conway, Secretary.

TAYLORSVILLE, KY.—Assembly of God Tabernacle; meeting in progress; J. P. McCluskey, Oklahoma City, Okla., Evangelist.—G. W. Hocker, Pastor.

ERIE, PA.—1156 W. 6th St.; May 26, for 2 weeks or longer, Ben Compton, Evangelist.—Norman Spong, Pastor.

JEANNETTE, PA.—Meeting in progress; C. M. Smitley, Springfield, Mo., Evangelist.—K. D. Baker, Pastor.

NEW CASTLE, IND.—1128 S. 18th St.; May 12, for 3 weeks or longer; Fowler and McBride of California, Evangelists.—John E. Rogers, Pastor

YORK, NEBR.—May 15—June 2; Evangelist and Mrs. N. D. Sheneman, of Oxford.—D. C. Hastie, Pastor.

FORTH SMITH, ARK.—2201 N. Eighth at T Street, May 22; H. M. Sheats, Superintendent West Texas District, speaker.—W. A. McCann, Pastor.

DANVILLE, ILL.—May 19—; Evangelist and Mrs. R. V. Kemp, Russellville, Ark.—James E. Hyllberg, Pastor.

COVINGTON, KY.—May 12—; Evangelist and Mrs. D. D. Underwood, Kiowa, Kansas.—Arthur H. Parsons, Pastor.

WINSTON-SALEM, N. C.—Waightown and Dacian Sts., May 19—; Hilliard Griffin, Dallas, Texas, Evangelist.—F. Wildon Colbaugh, Pastor.

COFFEYVILLE, KANSAS—11th and Beech Sts., May 7—; morning prayer meetings and speaking in each service; Mr. and Mrs. R. W. Prince, Boston, Mass., Evangelists and Singers.—C. H. Asher, Pastor.

TULSA, OKLA.—1205 W. Archer; meeting in progress; Florence and Howard Boucher, Box 646, San Pablo Branch, Richmond, Calif., Evangelists.—James Davis, Pastor.

BIRMINGHAM, ALA.—1200 N. 20th St.; May 19, for 2 weeks or longer; Denver C. Ogden, Siloam Springs, Ark., Evangelist.—D. Herbert Browne, Pastor.

GREEN LANE, PA.—Eastern District C. A. Rally, Maranatha Park, May 30. Mr. and Mrs. Charles Shuss, speakers. Services: 10:30, 2:30 and 7:30.—A. D. Skymer, District C. A. President.

PHILADELPHIA, PA.—Greater Philadelphia Area C. A. Rally, Highway Mission Tabernacle, 19th and Green Sts., May 18; Arthur Vespa, of Central City, speaker.—Anthony A. Marinacci, Chairman.

MARION, ILL.—Down State C. A. Rally, 505 E. Marion St., May 30. Ralph Harris, National C. A. Secretary, guest speaker, will fly the "Speed the Light" plane to Marion for the occasion.—D. A. Edwards, C. A. Representative.

C. A. RALLY

Second Annual Wisconsin and Northern Michigan District C. A. Rally, Wisconsin Rapids, Wis., May 30. Services 10:30, 2:00 and 6:30 in the Lincoln Field House. Wesley R. Steelberg, National C. A. Director, speaker.—Peter Hamelink, District Chairman.

GLENWOOD SPRINGS, COLO.—Fellowship Meeting and dedication of new church, corner 8th and Blake, May 29; District Superintendent J. E. Austell in charge of dedication. Thus begin our special meetings with J. G. Overton, Bolivar, Mo., Evangelist.—H. E. Ressa, Pastor.

CENTRAL BIBLE INSTITUTE

SPRINGFIELD, MO.—Commencement Exercises, Central Bible Institute, May 26—27. Baccalaureate service, May 26, 2:15 p.m.; Gayle F. Lewis, speaker. Commencement, May 27, 7:00 p.m. Services in auditorium seating 3,000. Plan to attend.

KANSAS SUNDAY SCHOOL CONVENTIONS

Kansas Sunday School Conventions: Wichita, Lincoln and S. Main, May 20; Chanute, 517 W. Chestnut, May 22; Baxter Springs, May 24. Ralph W. Hillegas and Mr. and Mrs. W. E. Kirschke, speakers.—Sunday School Department.

O'NEILL, NEBR.—Fellowship Meeting and Church Dedication, May 29—30. Three services daily. Church dedication, evening, May 30; M. F. Brandt, District Superintendent, speaker. Rooms furnished as far as possible. Meals on free will offering plan.—J. M. Cummings, Pastor, Box 531.

WASHINGTON, D. C.—Spring C. A. Convention, Full Gospel Tabernacle, 915 Massachusetts Ave. N.W., May 29—31. B. E. Mahan, host pastor. Day speakers: Harry M. Strickland, Obie L. Harrup, and Arthur H. Graves. Evening speaker, Ellsworth Kalas. Election of officers.—Paul R. Ridings, Potomac District C. A. President.

C. B. I. ALUMNI MEETING

The annual banquet of the Central Bible Institute Alumni Association will be held Saturday evening, May 25. The business meeting will be Monday morning May 27, at 10:30 o'clock. Alumni desiring rooms for Commencement time, write J. Bashford Bishop, Central Bible Institute, Springfield, Mo., informing him of the time of your arrival.

OKLAHOMA SUNDAY SCHOOL CONFERENCES

Oklahoma Sectional Sunday School Conferences: Mooreland, May 27—28; Hugo, May 30—31. Conference beginning on Monday will convene for the first session at 7:30 p.m., with four sessions on Tuesday. The one beginning on Thursday, first session 7:30 p.m., and continuing through Friday night.—Sunday School Department.

ALL NEW ENGLAND DAY

FRAMINGHAM, MASS.—New England District Fellowship Day, Camp Grounds, May 30. Services: 10:30 a.m., inspirational; 2:30 p.m., District Sunday School rally under direction of J. Robert Ashcroft, Sunday School Director; 6:30 p.m., evangelistic. Wallace S. Bragg, of Philadelphia, Pa., speaker at all meetings.—Lyle W. Butler, District Secretary.

SOUTHERN IDAHO CONVENTION

The Southern Idaho District Convention will be held at the Nampa Assembly, 304 Sixteenth Ave. N., Nampa, Idaho, May 22—23. Pre-convention rally, evening, May 21. The District Presbytery will convene May 20. For information write Robert M. Argue, 1251 E. Lander, Pocatello, or Geo. C. Klassen, the Host Pastor.—Robert M. Argue, District Secretary.

EDENTON, N. C.—Sectional Fellowship Meeting, First and Bond Sts., May 20. Services 10:30, 2:30, and 7:30. E. W. Welford, Newport News, Va., speaker afternoon and night. D. B. Lawrence, host pastor.—D. Ward Loughlin, Sectional Presbyterian.

DALLAS, TEXAS—Fifth Anniversary Service, Mount Auburn Assembly of God, 703 S. Beacon St., May 26. All-day service, free lunch. E. L. Newby, special afternoon and evening speaker. Welcome, Ministers.—C. S. Walker, Pastor.

INDIANA C. A. RALLIES

Indiana State C. A. Rallies, May 30. Lafayette, First Christian Church, 6th and North Sts., 2:30 and 7 p.m., William E. Pickthorn, C.B.I. Instructor, speaker. Mishawaka, Trinity Pentecostal Church, 313 E. Third St., 2:30 and 7 p.m., William E. Kirschke, National S. S. Representative, speaker.—Joseph Dunets, C. A. President.

ROCHESTER, N. Y.—Missionary Convention, Bethel Full Gospel Church, May 19—26. Services each evening; afternoon services Tuesday through Friday. Missionaries participating: H. C. Ball, Field Secretary, Latin-American work; Jessie Wengler, who was in Japan during the war; and Fred Burke, of Africa.—Chas. R. Shuss, Pastor.

SOUTH CAROLINA DISTRICT COUNCIL

Fourth Annual Meeting of the South Carolina District Council, First Assembly of God, Greenville, S. C., June 4—6. Gayle F. Lewis and Evangelist H. E. Hardt, main speakers. Everyone come prepared to take care of himself, as the city is crowded. C. L. Duck, 2717 Buncombe Road, Greenville, S. C., Host Pastor.—Haley T. Walker, District Superintendent, Georgetown, S. C.

EASTERN DISTRICT COUNCIL

The Thirtieth Annual Meeting of the Eastern District Council will convene at the First Pentecostal Church, Epworth and Pearson Sts., New Castle, Pa., June 4—6; Noel Perkin, Missionary Secretary, principal speaker. For accommodations write Pastor James Menzie, 408 Epworth St., New Castle, Pa.—F. F. Reidenbach, District Secretary, 614 Locust St., Wrightsville, Pa.

NEW ENGLAND CAMP MEETING

New England District Camp Meeting, 7 Auburn St., Framingham Mass., July 4—21. Speakers: T. J. Jones, London, England, Bible teacher; Wm. E. Kirschke, Camp Evangelist, District Superintendent Roy Smuland in charge of morning prayer hour. Les Barnett, Springfield, Mo., will be present throughout the camp as one of the pianists. Make reservations early to insure accommodations. Write Camp Committee, 7 Auburn St., Framingham, Mass.

OAKLAND, CALIF.—Annual Spring Bible Conference, Bethel Tabernacle, 1421 25th Ave., May 21—26. E. C. Erickson, Duluth, Minn., special speaker; Einar Waermo, Swedish tenor, in charge of music. L. R. Keys will speak each afternoon on "After Pentecost—What?" Morning services in nature of round table discussion. A different brother will speak each morning. Over-all theme for conference, "The Renewing of the Holy Ghost." Bed and breakfast provided for those coming from a distance. Please inform Pastor R. H. Moon, 1527 54th Ave., Oakland 1, Calif.

SOUTHWESTERN BIBLE INSTITUTE SUMMER SCHOOL

Because of the increasing number of ex-servicemen who are coming to Bible School and because many of them desire to complete their schooling as rapidly as possible, Southwestern Bible Institute is offering regular Bible School courses this summer, so arranged that new students may start the regular course and former students may continue their work toward graduation.

There will be two separate terms: the first term from May 27 to July 5, and the second term from July 8 to July 26. A student may complete ten hours of Bible School work the first term and five hours the second term.

Special courses are arranged for ministers and laymen who do not plan to graduate but who desire to make a study of some special subjects. For information write Southwestern Bible Institute, Waxahachie, Texas.

UNITED FEAST OF PENTECOST

WASHINGTON, D. C.—Feast Pentecost June 2—9 will be observed by special meetings in Assemblies of God, Pentecostal Holiness, and Church of God, all co-operating. Different speakers will rotate from church to church each evening at 7:45. The following ministers are invited guest speakers: Charles V. Elliott, Robert J. Hancock, Kelley Wigfield, Boston W. Turner, and Richard B. Yunker, of the Assemblies; R. P. Johnson, Church of God; and Harold Paul, Pentecostal Holiness. Climaxing at Constitution Hall in one united rally, Pentecost Sunday, June 9, 2:30 and 7:30 p.m., Raymond Corvin, M.A.B.A., of Oklahoma, afternoon speaker, and Ernest S. Williams, of Springfield, Mo., evening speaker. R. P. Johnson of Canada, Master of Ceremonies, Capacity audience 4,000; all seats free.—Harry V. Schaeffer, Secretary-Treasurer, Pentecostal Ministerial Fellowship of Washington.

Inspirational BOOKS

WITH SIGNS FOLLOWING, by Stanley H. Frodsham. The author seeks to tell some of the things he has seen and heard during the past four decades. It has been his privilege to meet many who have told him how the Lord has confirmed His Word with signs following. **Price \$1.50.**

THE SUGAR CREEK GANG, by Paul Hutchens. It would be hard to find an adventure story more packed with thrills than this story of Bill Collins and his pals. Every boy will enjoy reading this book. **Price 60c.**

CHRISTIAN BOY'S PROBLEMS, by Bertrand Williams. This book of sound, sane, carefully written material concerning the sex life of young boys should be placed into the hands of every lad; it may be the means of avoiding much future heartache. **Price 75c.**

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WORSHIPPERS OF THE SILVER SCREEN, by Lester Sumrall. A picture of a real American menace—the moving picture show. The author gives real facts and statistics on the subject. It is a book which should be circulated among the young people. **Price 35c.**

THE VISION, by Paul Hutchens. The reader will be held spellbound by Rodney's experience as he lost his spiritual vision and then regained it. This novel should prove helpful to all serious-minded youth. Any Christian worker can wisely recommend it. **Price \$1.25.**

THE PRINCESS BEAUTIFUL, by Brenda Cannon. After her decision to go to the University, Libby Lou finds that life in the world isn't all she had anticipated. But she remains true to her convictions and wins her classmates to Christ. **Price 20c.**

QUIET TALKS ON PRAYER, by S. D. Gordon. A convincing message to strengthen the soul for the combat of life. This book is complete and unabridged! It is exactly as the author wrote it and as originally published at the higher price. **Price 60c.**

THE ROYAL ROAD TO HEALTHVILLE, by Lilian B. Yeomans, M. D. This book contains nine chapters of actual incidents of deliverance in answer to believing prayer written by one miraculously rescued from the jaws of death. **Price 25c.**

MYSTERY AT SUGAR CREEK, by Paul Hutchens. Here is an adventure story packed with thrills and excitement. You will like every one of the six boys. Perhaps each one for a different reason. **Price 60c.**

THE LIFE OF FAITH, by Mrs. C. Nuzum. A lovely spiritual book not of theory, but the actual experience of living by faith and enjoying God's wonderful promises is the writer's theme. **Price 60c.**

GOD'S GREAT GIFT, by Donald Gee. By reading this book with an open heart, the reader should be established in the truth concerning the Holy Spirit and be caused to move promptly into fuller obedience. **Price 25c.**

THE DOCTOR'S RETURN, by Ken Anderson. This is the story of Paula Ammons, R. N.; of Danny, her young brother who though blind, is a musical prodigy; and of Dr. Clay Sheffield, a surgeon. Danny is made to see; Sheffield, too . . . but in ways neither expected. **Price \$1.25.**

EVER-INCREASING FAITH, by Smith Wigglesworth. More than thirty thousand copies of this inspiring book have been printed. These pages abound with incidents of God's healing power. The book inspires both by its clear scriptural teaching and by the reality of the experience described. Heavy paper covers, 160 pages. **Price 75c.**

CHARLES G. FINNEY, by Basil Miller. With a burning love and passion for lost souls this man of God, time and time again, literally agonized with God until the victory came and God saved precious hearts by the thousands. **Price \$1.25.**

AROUND THE WORLD WITH THE BOOMERANG BOY, by Stanley H. Frodsham. Into this sequel of "The Boomerang Boy" is woven many, many phases and points of Gospel truth. The book has become a favorite. **Price 50c.**

LISTEN, THE BELLS, by Bertha B. Moore. This is the story of an heir, an airplane hostess, an army chaplain and an air pilot, and of how their separate lives were suddenly and unexpectedly drawn together. **Price \$1.25.**

THE VICTORIOUS CHRISTIAN LIFE, by An Overcomer. If your soul is athirst for the living water and you long to live a life hid away with Christ in God, this book will meet your need. **Price 25c.**

ADVENTURES OF SALLY COTTON-TAIL, by Chas. E. Robinson. An interesting book of the Nature Story Series for Junior Boys and Girls. In language the child understands, "Daddy" Robinson in this series makes a definite contribution to child character. **Price 35c.**

THE TRIPLETS OVER J.O.Y., by Bertha B. Moore. Another happy, rollicking tale of the Baer children, full of light-hearted fun and activity. Read how they broadcast over station J.O.Y., get their pictures in the paper and entertain their summer friends. **Price 60c.**

STRAWS TELL, by Alice Reynolds Flower. Here is a group of heart chats prepared for our youth who would know a daily life of overcoming grace. They are the result of actual heart contacts with young people in every circumstance of life. **Price 60c.**

JESUS IS VICTOR, by Stanley H. Frodsham. This book by the editor of the Pentecostal Evangel is a biography of Sister Alice M. Frodsham whose life was wholly yielded to God. **Price 60c.**

THE GNAT'S LIFE BOAT, by Chas. E. Robinson. A book of the Nature Story Series. In language the child understands and loves—and enjoyed by grownups too—"Daddy" Robinson makes a definite contribution to child character. **Price 50c.**

MIGHTY PREVAILING PRAYER, by A. Sims. Consisting of a series of chapters on different aspects of prayer and the prayer life, by men and women whose names are known to the entire church as experts in prevailing prayer. Very inspiring and encouraging. **Price 35c.**

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