

The
PENTECOSTAL

Evangel

OFFICIAL ORGAN OF THE ASSEMBLIES OF GOD

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HE WILL HAVE COMPASSION UPON US;
HE WILL SUBDUCE OUR INIQUITIES; AND
THOU WILT CAST ALL THEIR SINS INTO
THE DEPTHS OF THE SEA. Micah 7:19.*Christ does not want to
catch you in your sins but
to save you from them.***"THIS MAN RECEIVETH SINNERS"**

A COLD-BLOODED challenge, designed to entrap Him, was levelled at our Lord in the person of a woman taken in adultery. The challenge is extremely simple. Our Lord appeared as a very incarnation of mercy, tenderness, grace. At the same time, He stood for the absolute authority of Jehovah and the Old Testament. The person, therefore, of this woman, taken in adultery, presented a subtle and terrible perplexity. If the Law is inspired and God-given, the woman should be stoned; but if the woman is stoned, and that actually by the counsel of Christ, His whole teaching of grace collapses. No more crafty design was ever framed by man. The case was so stated, and the question was so framed, that escape seemed impossible, and the clash stark and insoluble.

The incident opens in complete mystery. "But Jesus stooped down and with His finger wrote on the ground." John 8:6. It is the only time our Lord is ever said to have *written*. And *what* He wrote has never been revealed to mortal mind. Did He write: "I will not punish your daughters when they commit whoredom, nor your brides when they commit adultery"? But like the seven thunders which John heard in Patmos, and was commanded never to reveal (Rev. 10:4), so the only words the Lord ever wrote have never been read. It is a wonderful reminder of the mystery of the soul and Christ. *When God handles a case, there are massed facts in the background that will never be known to any but Him.*

The Pharisees, imagining that they have got the Lord locked as in a vice,

press for an answer. And with a profound wisdom absolutely divine, Jesus completely startles them with His counter-challenge. "But when they continued asking Him, He lifted up Himself, and said unto them, He that is without sin among you, let *him* first cast a stone at her." The Lord Himself casts no stone, first or last; for the whole drama is to reveal, for all time, how He deals with deep-dyed sinners, caught in the act. "Who," He asks elsewhere, "made Me a judge or a divider over you?" Luke 12:14. And if the sinless Christ casts no stone, who can? If we go into God's presence as accusers, we are very apt to leave it as condemned. That is, the whole revelation of grace is a revelation to bankrupt sinners, who are sliding down into an awful gulf *together*. To invoke law is to handle lightnings; and the sin that strikes another dead, strikes oneself dead also. Not one Pharisee abides the challenge. "And they, when they heard it, went out one by one, beginning from the eldest"—who would be expected to cast the first stone—"even unto the last."

Spiritually the woman's accusers are cast backwards to the ground before the Lord, exactly as the armed band was, physically, in Gethsemane. Quietly, surely, swiftly we are judged by our own conscience. But there is a far lovelier revelation here. The Savior never exposed

the woman: the sin itself had done that. The most holy are the most merciful. The most censorious are not the most sanctified. The moment a man or woman is convicted of sin, the child of God is to be all sympathy, and the sin must never even be named again.

But while they are filing out, mystery descends again. As soon as Jesus had levelled His counter-challenge, "again He stooped down, and with His finger wrote on the ground"; and probably those de-

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CONSECRATION and STEWARDSHIP

R. E.
McALISTER

TRUE scriptural consecration involves and embraces every relationship in life, from the smallest to the greatest. When thus consecrated to God, every relationship in life is sanctified and thus made holy and sacred. Failure to see this and recognize it accounts for most of the failures in the Christian life. To those who are thus consecrated all things work together for good, because they love the Lord and are called according to His purpose. So saith the Scriptures.

If all things are working together for good, from God's viewpoint, success is assured; failure is out of the question.

In the first Psalm we find that the blessed man walketh not according to the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful; but his delight is in the law of the Lord, and in His law doth he meditate day and night. If daily and nightly he meditates on the law of God, and lives in harmony with the principles of these divine laws, the Psalmist declares that whatsoever he doeth shall prosper. He shall be like a tree planted by the rivers of water, which bringeth forth its fruit in its season, and whatsoever he doeth shall prosper.

Now there are

MANY RELATIONS IN LIFE,

such as the social relationship, business relationship, family relationship, church relationship, and so on; all of which are sacred when sanctified by true consecration and union with God. Let no one imagine for a moment that he can live in any relationship of life out of harmony with the will of God, and at the same time enjoy God's full fellowship and presence. Our entire lives are made up by these relationships, and it is only as we live in harmony with God that unbroken fellowship and communion and blessing can be maintained. Time and space will not permit dealing with all these relationships, but there is one with which we wish to deal especially. This is a very vital one and quite often is the acid test to every other relation—the relation of stewardship.

In Luke's Gospel, chapter 16, verses 1 to 13, we have a marvelous lesson in stewardship. Stewardship here involves those temporal things of life over which we have control and for which we are

responsible. We read in this connection, "It is required of stewards that a man be found faithful." In verse 10 we read, "He that is faithful in that which is least is faithful also in much, and he that is unjust in the least is unjust also in much." In other words, it simply says that a man cannot be

FAITHFUL IN SPIRITUAL THINGS,

if he is not faithful first in temporal things. "If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?" Verse 11. This teaches that if we are



Will a man rob God? Yet ye have robbed me... in tithes and offerings.

Malachi 3:8.

unfaithful as stewards in the temporal things of life over which God has given us control, God will not impart to us the spiritual riches. Furthermore, in verse 12 we read, "If ye have not been faithful in that which is another man's, who shall give you that which is your own?" Not only does unfaithfulness in the temporal affairs of life cut off the resources of God's spiritual riches; but the reflex of unfaithfulness in the temporal affairs of life may be the means of withdrawing from us that which otherwise could be called our own, resulting in temporal and spiritual poverty.

Furthermore, in this lesson we see that the result of the principles involved in stewardship have not only a reflex in time, but an echo in eternity. Listen to verse 9, "And I say unto you, make to yourselves friends of the mammon of unrighteousness, that when ye fail, they

may receive you into everlasting habitations." The

MAMMON OF UNRIGHTEOUSNESS

is, without question, legal tender. Legal tender has to do with time. We cannot take it with us when we die. There is no pocket in a shroud. How can we make friends with the mammon of unrighteousness, so that it will re-echo in eternity and welcome us to an everlasting habitation? Simply by translating it out of the natural kingdom to the heavenly kingdom. All money given to the extension of the work of Christ is translated from the natural kingdom to the heavenly, and our riches in eternity are reckoned by the percentage translated. It is not the gross amount given that counts, it is the percentage. The widow who cast in the mite gave a greater percentage than the others, and received the Lord's commendation. Throughout the Scriptures we see that the percentage basis is the basis on which God recognizes our giving.

A certain percentage lawfully belongs to God; a certain percentage lawfully is our own: but, when consecrated, we become stewards, and that which is our own must be regarded as His, for we are His, and all we have belongs to Him. Consequently we become stewards with full responsibility as to what we do with that portion of

EARTHLY TREASURES

that we call our own.

"Make to yourselves friends of the mammon of unrighteousness, that when ye fail they may receive you into everlasting habitations." Here is a man who consecrates his life and service to Christ. He contributes of his earthly treasures, over which he is steward, to the extension of the kingdom of God, in the homeland and in the foreign land. This contribution makes possible evangelism. Evangelism results in the salvation of souls. Many of these who have been saved, die and go to heaven. Later on this steward fails, as far as this world is concerned. He must now leave this world and cease to deal in legal tender. Those who have been saved through his contributions and are in heaven, hear that the man who supplied the finances to bring them the gospel is coming to join them. They get together and form a reception committee. They are waiting to receive him, and amid the

shouts of praise and worship he is received into everlasting habitations. Thus he has made for himself friends with the mammon of unrighteousness, that when he failed he was received into everlasting habitations.

There are

JUST TWO KINGDOMS—

The kingdom of God, and the kingdom of Satan. Every person in the world is in either one of these kingdoms, and the extent that we consecrate to God the earthly possessions with which He has blessed us, determines whether these earthly possessions are in the kingdom of God or the kingdom of Satan. One of the sad and disappointing things about the Christian life is to find men and women who have been blessed with earthly goods and have told the people over and over that they were consecrated to God, and had given up everything to the Lord Jesus Christ, but alas! they failed in the acid test. When they make their wills,

quite often, they take of those earthly treasures, with which God has blessed them, and will them to unsaved relatives. By so doing, they transfer them from the kingdom of God to the kingdom of Satan, and they enter heaven that much the poorer. Their eternal loss is not the saddest part of it. The saddest part of the whole situation is that their testimony while living is largely annulled. Had the love of Christ been the propelling influence in their life, they certainly would not, in the acid test and final crisis, transfer their earthly possessions to the kingdom of Satan, and thus rob Christ and His Church.

We are all acquainted with too many cases of people who betrayed their trust in the final test. In their will, they might have cleared off the indebtedness of the local church, or the local parsonage. They might have sent missionaries to the foreign field, and established mission stations, and made possible aggressive evangelism on the mission field. They

might have endowed the ministerial fund to help the aged ministers who have given their lives for the cause of Christ; but alas! in their will they simply left to unsaved relatives the treasures with which God had blessed them, over which they were stewards and for which they were responsible. By so doing they translated them from the kingdom of God to the kingdom of Satan and went into eternity that much the poorer.

There is a better way than that. It is to give while you are living. Wills are frequently disputed. Said the Master, "Lay not up for yourselves treasures upon earth . . . but lay up for yourselves treasures in heaven . . . for where your treasure is, there will your heart be also."

"We must all appear before the

JUDGMENT SEAT OF CHRIST;

that every one may receive the things done in the body, according to that he

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The Whole World

**ERNEST S. WILLIAMS IN NATION-WIDE BROADCAST
SUNDAY, MARCH 17**

SECTIONALISM may spring up among men and even religion may divide itself into different groups, but God's plan of salvation reaches out to all. One of the first acts of Jesus after His resurrection was to give the commission, "Go ye into all the world and preach the gospel to every creature."

The world is torn, human hearts are broken, plans on which men have leaned have proved destructive. The world needs Christ who came not to destroy men's lives, but to save. To meet this need as far as they are able, the Assemblies of God are obeying the Great Commission, sending volunteers to the ends of the earth. At present they have about six hundred missionaries who are laboring on the five continents of the world and in the islands of the sea. A missionary budget of one million, two hundred thousand dollars is required annually to support this great work, and to expand further, additional sums are needed. Gifts for Foreign Missions go one hundred per cent to the field, nothing being taken out for expenses here. Use of radio in other lands is contemplated and increased circulation of gospel literature, thus adding to the possibilities of reaching the greatest number in the shortest time; for "this gospel of the kingdom must be preached in all the world for a witness unto all nations; and then shall the end come." Think of the desolations in Europe, the poverty and spiritual need of the people. Think of the need in China, Japan, and the other countries where hope is dim and Christ unknown.

But we have a work here to do. As we speak, some who listen do not know a Saviour's love. Many hearts are torn, many spirits crushed. Oh, that all might open their hearts and learn the joys of salvation and the comfort of the Holy Spirit. Love gave Jesus. Love longs to bless.

Are you satisfied with life? Has it given to you its best? Is it not true that you are a disappointed soul? Turn to God. Tell Him of your need. Jesus knows all about your struggles. There is no other friend like Him. Make Him your Saviour. Trust Him today.

POSTWAR INVASION



THE EDITOR'S NOTEBOOK

FAITHFULNESS PAYS

A HUMBLE peasant living in a little village has word brought to him concerning his king—how wise, how kind, how loving he is. Into the peasant's heart there comes a longing to see his ruler, so he packs his few belongings and takes a trip to the city where the king dwells. Daily he waits at the gate of the palace to get a glimpse of his monarch. As the king drives by, the peasant bares his head in lowly reverence.

The king notices his admiring eyes and questions who he is. He is told that he is a humble peasant who has walked a long, long way with the express purpose of seeing him. The king sends for the lowly subject, speaks kindly to him, and asks whether he would like to be his servant. The peasant responds with joy that there is nothing he would like more than to serve his king in any capacity that he should choose. He promises love and loyalty. The king provides the clothes that are necessary and gives the peasant a position which he fills with delight.

As year by year he serves faithfully, the king promotes his servant, giving him greater responsibility and larger remuneration. One day he favors his loyal servant with a position of the greatest trust, where he is privileged to share in the secret counsels of the king, and to talk with him often concerning the things of the kingdom.

SERVING THE KING

There is a King eternal, immortal, invisible. He it is who says, "Blessed is the man that heareth Me, watching daily at My gates." Prov. 8:34. He further says, "I love them that love Me; and those that seek Me early shall find Me." Prov. 8:17. Those who wait daily at His gate will not be unnoticed, for it is written, "His eyes behold, His eyelids try, the children of men." Psalm 11:4. And to those who seek Him He will give a place in His service, and will see that they lack nothing. He will provide all the needed grace and strength for service. It is their privilege to be constantly in the presence of the King, to receive His counsel. And those who lovingly and diligently serve Him all their days shall reign with Him.

A VISION OF THE KING

Isaiah the prophet was a lowly servant

of an earthly king—Uzziah. Uzziah died, as all earthly kings do, and Isaiah mourned the death of this great monarch. But to the prophet there was given a vision of the King eternal, immortal. He saw the Lord sitting upon a throne. Earthly kings will pass, but there is an eternal throne and a King who shall reign forever and ever.

Isaiah prostrated himself before this eternal King. He was conscious in that holy presence of his own uncleanness and cried out: "Woe is me! . . . because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips." Isa. 6:5. The Lord met his need. A coal from off the altar was brought by a heavenly messenger, and those lips that were unclean were purged and purified so that from cleansed lips there might spring forth holy utterances of the Holy Spirit concerning the coming One, concerning His suffering and the glory that should follow.

CLEANSING FOR YOU

Do you covet a prominent place in government? Do you seek to confer with the great men of the land, the president, his cabinet, or the great judges? All these are passing. And just as Uzziah passed (and passed away as a leper), so all the rulers of the earth pass, some of them in utter corruption. Spiritual diseases are worse than leprosy. But there is

an eternal throne and an eternal King. And He wants to make Himself known to you, even as He did to Isaiah. Have you a sense of your lack of holiness? Tell it to Him. Are your lips unclean? Confess it to Him. Are you one with an unwise and indiscreet tongue? Tell Him so. Do you have a bitter spirit? Tell Him all about it. Are you inherently selfish, always wanting your own way in everything? Tell it to Him. Have you been overcome with the sins of the flesh? Frankly confess your sins to Him, tell Him your every need, and He will undertake.

SPIRITUAL EQUIPMENT

He who purged the lips of Isaiah will purge your lips if you ask Him. He has said, "If ye shall ask anything in My name, I will do it." John 14:14. He will cleanse you through and through, putting truth in your inward parts where lies have been. He will wash you and make you whiter than snow. God has provided a perfect remedy for sin. "The blood of Jesus Christ His Son cleanseth us from all sin." 1 John 1:7. He will give you a new heart and a new spirit, and vouchsafe His Holy Spirit to cause you to do that which is pleasing to Him. And through cleansed lips the Holy Spirit will give you holy utterances. He will make you a witness for Himself, enduing you with power from on high. And as you go forth to witness, the King eternal, immortal, invisible, and omnipotent, will go with you. As you give forth His Word in the power of the Spirit, He will confirm your word with signs following, even as He confirmed the word of His early disciples.

ETERNAL REWARD

There will come a day when you will be ushered into the presence of the King. He has given the promise, "Thine eyes shall see the King in His beauty." Isa. 33:17. He who is invisible will become visible. "His servants shall serve Him; and they shall see His face." Rev. 22:3, 4. To those who have been faithful He will say, "Well done, thou good and faithful servant: enter thou into the joy of thy Lord," and through the eternal years the King will share His joy and all that He has with His faithful ones.

GUIDANCE

"God guides by His Word. He also guides by circumstances, and by the Spirit. There is no royal road to guidance. God's clarifier in guidance is waiting. He guides a step at a time; it is maybe by stops as well as by steps. Beware of short cuts in guidance; and of flesh and blood guidance. Guidance is sure for those who wait and pray."

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SPIRITUAL POWER CAN BE LOST

E. F. M. STAUDT

"He (Samson) wist not that the Lord was departed from him." Judges 16:20.

THE book of Judges has always had peculiar charm for me, because it is a demonstration of what God can do with nothing. "He hangeth the earth upon nothing." Job 26:7. When we consider the kind of human material God used in that period of Israel's history, it drives us to the conclusion that whatever was accomplished was done through the Spirit and the Word, the human element being merely a channel—what the pipe is to the water or the wire to the electricity.

In passing an old church in a large Eastern city not so long ago I noticed this motto on the church bulletin board: "If you were looking for a man to fill your job, would you hire yourself?" I was District Superintendent at that time, and had at least a little sense of my own importance. After a strenuous mental conflict I decided that if I were to look for a man to fill my job, I would look for a better man than I was.

What a condescension on God's part that He uses us at all. What are we anyway? Nothing! But who is willing to admit it? Every great leader whom God has used has had to learn the lesson of abandonment to God, self-crucifixion. Moses learned it in the backside of the desert tending sheep for his father-in-law; Elijah learned it under the juniper tree; Samson learned it while grinding corn for the Philistines. George Mueller had learned it well, for when asked to give the reason for his success, he bowed his head reverently three times, saying each time, "There was a time when George Mueller died." The ego in us must die, for God will not give His glory to another. Have you and I learned this fundamental lesson? We cannot commit spiritual suicide, but we can by faith reckon ourselves dead indeed unto sin and alive unto God.

Samson was miraculously born and wonderfully filled with the Spirit. The Holy Spirit was the source of his power. Under the anointing of the Spirit he tore the lion as a kid; he slew 30 Philistines and stripped them of their garments; he caught 300 foxes (what a feat!), tied their tails together, with a firebrand be-

tween, destroying the standing corn of the Philistines; when his exit was barred from Gaza he lifted off the city gate with its bars, and deposited it on a hilltop; he killed 1,000 Philistines with the jawbone of an ass; he tore green withes as mere threads; when his locks were woven to the beam he walked off with pin and web.

What was the secret of his strength? He was not a giant like Goliath, but seemingly a man of ordinary stature. There was no accounting for his power except on supernatural grounds. He was a Nazarite from birth, separated unto God and full of the Holy Ghost. As long as he kept true to God he possessed almost unlimited power, but he lacked "insulation"; he lived too near the world. Let us remember that holiness and power stand or fall together. By compromise and sin Samson lost the anointing and became as weak as any other man. Bereft of his vision, deprived of his liberty, he found himself the sport of the Philistines, illustrating the blinding, binding, grinding power of sin. "Our power over the world is measured by our distance from it."

Are there not many within our own acquaintance today who were once successful soul winners, mighty witnesses, powerful intercessors, who are now on the devil's dump? There are also modern Delilah's to tempt God's servants; sometimes love of money, or pride, or slothfulness causes the downfall of modern Samsons. We need spiritual insulation.

Thank God there was evidence of true repentance and restoration during Samson's captivity, for we read that his hair began to grow again as the blessing of God came back into his life. The closing act of his life was the greatest of all. See him bending forward, his hands upon the pillars of the temple; calling upon God, he brings the structure down upon the 3,000 gay, carousing Philistines to their destruction and his own also. He wrought more for God in his death than he did in his life. But **WHAT MIGHT HE HAVE BEEN IF HE HAD NEVER FAILED GOD!**

HEALTH NOTE

Harbored resentments are harmful to mind and body as well as to the soul.—Myer Pearlman.

AMEN

I cannot say
Beneath the pressure of life's cares today
I joy in these; but I can say
That I had rather walk this rugged way
If Him it please.

I cannot feel
That all is well, when dark'ning clouds
conceal
The shining sun; but I can know
God lives and loves; and say, since it
is so,
Thy will be done.

I cannot speak
In happy tones; the teardrops on my
cheek
Show I am sad; but I can speak
Of grace to suffer with submission meek
Until made glad.

I do not see
Why God should e'en permit some things
to be,
When He is love; but I can see
Though often dimly, through the mystery
His hand above.

I do not know
Where falls the seed that I have tried to
sow
With greatest care; but I shall know
The meaning of each waiting hour below,
Sometime, somewhere!

The Power of the Spirit

Charles Spurgeon once preached what in his judgment was one of his poorest sermons. He stammered and floundered, and when he got through felt that it had been a complete failure. He was greatly humiliated, and when he got home he fell on his knees and said, "Lord, God, Thou canst do something with nothing. Bless that poor sermon." And all through the week he would utter that prayer. He would wake up in the night and pray about it. He determined that the next Sunday he would redeem himself by preaching a great sermon. Sure enough, the next Sunday the sermon went off beautifully. At the close, the people crowded about him and covered him with praise. Spurgeon went home pleased with himself, and that night he slept like a baby. But he said to himself, "I'll watch the results of those two sermons." What were they? From the one that had seemed a failure he was able to trace forty-one conversions. And from that magnificent sermon he was unable to discover that a single soul was saved. Spurgeon's explanation was that the Spirit of God used the one and did not use the other. We can do nothing without the Spirit who *helpeth our infirmities.*

SPRING MEDICINE

LILIAN B. YEOMANS, M.D.

IT IS ABOUT the time of the year that Grandmother used to give the children all around a dose of what she called "spring medicine."

"What is it good for, Grandmother?"

"Good for everything. Cleanses your whole system; strengthens you; increases your resistance to disease; prevents sickness getting hold of you. It's a tonic that vitalizes you and makes it a joy to live and work and play."

"What is in it, Grandmother?"

"Everything good: sulphur, cleansing and purging; cammomile, clearing your blood and skin; sassafras to stir up your system; a little salts and senna, burdock, dandelion, and other herbs, and good old black New Orleans molasses."

Dear old Grandmother's "spring medicine!" How bitter it was and yet how sweet! "Bitter-sweet" we called it.

That is just like our "Spring Medicine."

You remember the little book that the angel gave to John, the beloved, when for the Word of God and the testimony of Jesus Christ he was in exile on that lonely rock, six miles by twelve miles, in the Aegean Sea, called the Isle of Patmos; where, when every earthly door was closed, he saw one opened in heaven. The angel told him to take the book and eat it up, and it should be in his mouth sweet as honey, though it would make his belly bitter.

God believes in bitters, and prescribes them when we need them.

When Esther was being prepared to go in to the king she was six months in sweet odors, and six months with oil of myrrh. Bitter, bitter myrrh!

And they tell us, ancient cosmeticians—oh yes, they had beauty parlors then too—that it was the oil of myrrh that had the marvelous property of removing every blemish from the skin and making it like living alabaster.

So don't let us be afraid of the bitter in the prescription, but take God's Spring Medicine, for we need it in the spring, and in the summer, autumn and winter as well.

Grandmother's "spring medicine" may have been one huge blunder, one big mistake, like some other prescriptions, but there is no mistake about God's remedies. They are unailing and we surely need them.

Let us pick up the crystal vial and drink from Psalm 103:1-5.

"Bless the Lord, O my soul: and all that is within me, bless His holy name."

Now notice the label on the bottle, the instructions for taking the medicine—"Forget not *all* His benefits." v. 2. Don't leave out any part of the medicine.

Doesn't it remind you of a loving mother packing her boy's trunk, putting everything he can possibly need into it, on the eve of his departure for college, and then writing a note and placing it on the very top of all, where it must catch his eye, saying—

"My darling son: Don't forget that your heavy underwear is at the bottom of the trunk in case the weather should turn cold. Be sure to wear it if you need it. And your best suit is on top. Put it on if you are invited out. Don't forget your good ties in a box, and your silk socks to match in another box. Mother loves you and wants you to be well and happy every moment. If you put your hand away down in the right-hand corner near the front you will find a big gem jar of those nut cookies you are so fond of, and beside it a little tin box of Mother's chocolate fudge."

God has packed everything we need into this Treasure Casket we call the Bible, and He loves us so much that He even condescends to remind us of "His benefits"—all of them.

"Benefits" are available to members of lodges bestowing them—at least so I am informed—who have their dues all paid up and are in good standing.

Thank God those conditions need not affright us for, as the old hymn says—

Jesus paid it all,
All to Him I owe,



**He healed them
that had need
of healing**

Luke 9:11

Sin had left a crimson stain,
He washed it white as snow.

And as to our standing, He took our place and gave us His. He hung on the Cross, where we belonged, and made us to be "accepted in the Beloved."

So let us drink freely of the medicine He has provided for us. "Who forgiveth all thine iniquities," v. 3. Yes, it's there: Is it bitter to remember that we are only "sinners saved by grace"? Well, if so—

Bitters are wholesome, as doctors know,
Sweets, in excess, are productive of woe.
Only the Great Physician knows
How to temper our joys and woes.

"Who healeth all our diseases." Praise God for that! Don't forget that great and glorious "benefit." Claim it, receive it, rejoice in it.

But you are only half healed when you do that. There remains still in our mortal bodies the tendency to depreciation, disintegration, destruction. You might be well today and break all your bones tomorrow, or suffer some awful injury, or have a stroke of paralysis, if it were not for the keeping power of God. So quickly gulp down the next dose provided: "Forget not *all* His benefits."

"Who redeemeth thy life from destruction." v. 4. You are walking through death all the time. As David said, "There is but a step between me and death." 1 Sam. 20:3. But God redeemed David's life from destruction, and He has promised to redeem yours.

And here is another dose, and oh, it is so sweet! "Who crowneth thee with loving kindness and tender mercies." v. 4.

It seems to me that people who have never experienced the healing power of Jesus in their own bodies cannot fully appreciate Him.

But the very best part of this wonderful medicine is yet to come. Tilt the crystal vial up and don't lose a single drop. "Forget not *all* His benefits."

"Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's." v. 5.

That is divine life after divine healing. How few people will drain the crystal vial!

But you need it all. You need continuous healing when you are well, as well as when you are sick. You need to be lifted above the plane where Satan can inoculate you with his germs. You need the overflowing life of God in your body as well as in your soul and spirit. God is holding the precious elixir of life to your lips this moment. "Drink, yea drink abundantly, beloved," He cries to you and me.

Consecration and Stewardship

(Continued From Page Three)

hath done, whether it be good or bad." We can see clearly why it is necessary that everyone should appear before the Judgment Seat of Christ. It is not a matter of being saved or lost. It is a matter of being judged and rewarded for the things done in the body after we are saved, whether good or bad. Consecration will help us to play safe for time and eternity.

Three men were talking together after the Chicago fire. One of them said, "Thank God, there was some of my money placed where it could not burn." As he turned away, one of the others said to his companion, "That man gave away last year nearly \$1,250,000, and, if I had not been a fool, I should have done the same."

"This Man Receiveth Sinners"

(Continued From Page One)

parting forms are in sudden dread of what that finger might be writing. They have no knowledge of what He may not say when He straightens Himself up a second time. *Was Jesus writing another name, the woman's, in the Lamb's Book of Life?*

But, meanwhile, the great problem is solved. It is not that the gospel condones sin, but it postpones sin's judgment while it strives to save the sinner: "fornicators and adulterers God will judge" (Heb. 13:4), but not until grace is over. So the challenge is met. "The law was given by Moses; grace and truth came by Jesus Christ." John 1:17. Christ—and so His disciples also—is not, in this age, an avenging Judge stoning an adulteress, but a merciful Savior full of pardon for convicted sinners. "For God sent not His Son into the world to judge the world; but that the world through Him might be saved." John 3:17. The best friend the sinner ever had, or ever will have, is Jesus Christ.

So now we come to an exquisite picture of the soul alone with Christ. "And Jesus was left alone, and the woman, where she was, in the midst." All the world vanishes when a soul is being saved. The moment comes when, mentally at all events, the Savior and the sinner are alone, and all mankind has vanished. This is one enormous kindness our enemies can do us—they can bring us face

to face with our sins, and then with our Savior. It is terribly significant that men who want no salvation, *even though convicted of sin*, leave the presence of Christ. The very mystery of the woman herself—we know neither her name nor tribe nor city nor circumstances nor history nor appearance; we know absolutely nothing about her except her sin—makes her the perfect embodiment of any and every sinner, alone at last with their Lord.

So all the Pharisees had succeeded in doing was in driving a lost sheep into the arms of the Good Shepherd. "And Jesus lifted up Himself, and said unto her, Woman, where are they? did no man condemn thee?" That the woman had stayed, when she might easily have slipped away with her accusers, is extraordinarily significant. She offers no word of excuse, no breath of denial. They, convicted, abandon Christ—she, convicted, seeks Christ. And in one word she reveals her heart. "And she said, No man, Lord." Not a soul throughout the New Testament ever addresses Christ as Lord who is not regenerate. Of the inspired it is written: "No man can say, Jesus is Lord, but in the Holy Spirit" (1 Cor. 12:3); and it

is true in principle of the uninspired also. The Savior is now her Lord forever.

So, finally, the Lord Jesus gives her counsel such as is possible only to a forgiven soul. "And Jesus said, Neither do I condemn thee: go thy way; from henceforth sin no more." He does not deny the sin, nor condone the sin, nor excuse the sinner: taken in the act—and God takes all sinners in the act (See Prov. 5:21)—no defense is possible, *but pardon is*. So the Lord assumes an expunged past and a glorious future. "From henceforth sin no more." Let oblivion cover thy past; let virtue crown thy future. Desolate, forsaken, branded by all, Jesus alone stands by the woman, and sends her forth into a golden future.

Thus the Lord completely meets the challenge. His action in the synagogue at Capernaum had already expressed it vividly. After reciting the tender services to the bruised and brokenhearted which He had come from heaven to fulfill, in mercy boundless and free, "He closed the book" (Luke 4:20)—*breaking off the quotation in the middle of a sentence*. "The day of vengeance of our God," even in the proclamation of it, was no dominant part of an earthly ministry of perfect love.

"ZEORGIE"

THE storm came on with a rush, and the Christian worker was far from home and hopelessly lost in the wilds of Bhil-land. Stumbling along in the darkness he saw a light. It issued from the house of Zeorgie, the village chief.

The worker asked for the night's hospitality. On learning that the stranger was one of the dreaded Christians, Zeorgie was very loath to take him in but even more unwilling to break the sacred bonds of Bhil hospitality. The chief set the very best that he had before his guest and then both adjourned to the small veranda to watch the rain.

The lightning flashed and revealed a cavalcade of men approaching the chief's house. All were armed. The worker did not know the meaning but Zeorgie did. The chief reached for his sword and rushing to the villagers cried, "Halt! He who reaches my guest reaches him over my dead body." Now Zeorgie was a chief by right and a chief by might, and there was no swordsman like him in all the hills; his people well knew that ere they reached that guest many of them would have taken his last step. The caval-

cade disappeared into the darkness as noiselessly as it came.

They sat down again and the worker said, "Chief, that was wonderful; you were ready to give your life for me out there." Zeorgie nodded assent. The speaker continued, "Did you ever hear of the One who did give His life for me?" Without waiting for an answer the worker went on to tell about the Savior who came to give His life. All night long the chief listened. Just as the dawn heralded the day Zeorgie said, "Tell me again about the Cross." Tears trickled down the hard-lined face as the wild man of the hills realized the meaning of it.

Zeorgie was a man of action. He had heard enough to convince him that there was only one road for him—the road the Master traveled. He said, "I will follow Him; I will follow Him all the way."

Because of his new faith he was later driven from his home and dispossessed of his land, but he ever went forward, telling the great story of the One who journeyed with Him. He never wavered in his allegiance. He never ceased to tell others the story.

Our Home Frontiers

PIONEERING THE KUSKOWIM

THE following narrative of frontier life in Alaska for the sake of the gospel comes to us from our missionary, James M. Reb, written not as an article for publication, but simply as a letter to Brother Vogler, Secretary of Home Missions. Until about a year ago Brother and Sister Reb pastored the church in Anchorage, Alaska, where God laid the burden upon their hearts for what we might term "America's last frontier"—the Kuskowim River Valley. Now they have established their new home far in the interior at Aniak, and from there they are establishing preaching points still farther interior along the Kuskowim among the Eskimos and Indians, where the only means of winter transportation is by dog sled—a feat for native Alaskans, but of necessity adopted by our Brother Reb. We give you a brief sketch in Brother Reb's words:

"This report comes from Napamute on my first trip this winter by means of dog sled. I hitched our five dogs to the eight-foot sled on the morning of January third and headed up the Aniak River, in response to the invitation from the Napamute people to spend Russian Christmas with them. The ice on the Kuskowim had broken up shortly after freezing, leaving it too rough to travel upon. For the first time in many years the old overland trails had to be located beneath the underbrush and fallen trees. In addition to this handicap, I had to break trail after a fresh snowfall. The natives from upriver hadn't yet sobered after the holidays sufficiently to start home ahead of me. For more than ten miles I struggled over tortuous, back-breaking trail where time after time I had to lift the sled over fallen trees, and at times when speeding down an incline it was necessary to crouch down on the end of the runners to keep from being swept off, leaving the dogs to wreck the sled in a mad scramble through the tangled brush.

"As the dogs began to tire, I worked with them until I was perspiring despite the extreme cold. Kusko, one of the pups, gave out after about ten miles, but I managed to keep him in the harness even though he had ceased to pull. Spain, the big wolf dog, proved his worth in making a fine leader. I regretted not being able to use Jack, the largest of the dogs, but I had to have him shot the day I left home. He continually chewed up the other dogs when within reach of them. He was too much wolf.

OUR FIRST SERVICE

"It was a welcome sight when I suddenly came upon the little group of log cabins which make up the village of Russian Mission, fifteen miles from home in Aniak. I found 'Old Andrew' there, and through him made arrangements to hold services at the Komeroff cabin that night. The little cabin was cozy, despite strong native odors. About a dozen people attended the meeting. I stayed at Old Andrew's

cabin that night, putting my sleeping bag in one corner of his room.

THE JOURNEY RESUMED

"The next morning I eased the sled down the steep river bank and headed for Napamute, twenty-one miles up the river. Again I had to break trail and struggle over rough ice. When nearly half way, Nanook, the other pup, gave out and snapped piteously at the neck-line. Spain kept looking back at me, looking for one of those short rest periods when I would



JAMES REB

stop and pick the ice balls from the dogs' feet, at the risk of freezing my bare hands.

"Seven miles short of my destination at Napamute, I pulled up to an old fish camp, unused for many years. There was no cabin but only the remains of an Eskimo bath house—just a hump about three feet high made of poles leaned together. The mud which once covered it was mostly gone, and open slits four inches wide extended to its ridge. The entrance was about fourteen inches wide. The floor inside was solid ice. I cut poles to lay on the ice floor to keep me above the water, then I fired by improvised oil drum stove. The roof thawed and dripped all night, so I did not unroll my sleeping bag but sat in front of the open end of the oil drum.

AT NAPAMUTE

"The next morning, when I forced my aching muscles to harness the dogs, they showed no enthusiasm for starting out again. The remaining distance to Napamute was covered by noon, and we arrived there the third day after leaving home. I received a warm welcome from the Eskimos. From seventeen to twenty were in attendance at the three services held. The people are busy on traplines and are in and out, making it difficult to conduct services. Last winter upon my first visit here I wondered if they were beyond reach, but as we become

better acquainted they are more open in telling of their manner of life. It is now revealed that there is scarcely a native home where the children can claim the same father. This is the rule rather than the exception. The Russian Orthodox priests make no effort to correct this condition, but rather are partakers of the same vice.

"I am grateful to God for the favor shown me by these people, and appreciate it more as I learn of others who have tried working with them and were not tolerated. I also learned that forty miles farther up the river at Crooked Creek another minister was having a difficult time because he had not been able to win the favor of the people, but I was told that no opposition to my work was mentioned. Again I say, 'Prayer changes things.'

"I will continue on the Crooked Creek tomorrow."

In a later letter Brother Reb relates his trip to Crooked Creek, and the hazards of the forty-mile trail. He rejoices in finding not only favor with the people but also some real conviction and confession, and God-given opportunities to witness for the Lord.

Brother Reb has undertaken a tremendous and extremely hazardous task in his endeavor to establish preaching points along the Kuskowim, but precious souls there await the Word of Life. The process will undoubtedly be slow, but Brother and Sister Reb will feel well repaid when they see these Eskimos turning to God, and see them in turn taking the gospel to others of their own people.

Within the next few weeks we hope to print in this space the testimonies of two native Alaskan converts, who are now living for God and winning others to Him because someone was faithful in leading them to the Lord.

Let us stand with Brother and Sister Reb in prayer for this great frontier field of interior western Alaska. Funds are also needed to carry on this work. Living expenses are high, and these long trips into the interior are expensive, sometimes involving a month or more away from home, with entertainment for the missionary and his dog team. Those desiring to have a material part in this work may send offerings to the Home Missions Department, 336 West Pacific Street, Springfield, Missouri. We will forward them to Brother Reb with your name and address, so that in due time you will hear directly from him.

"THE VOICE OF ISRAEL"

To bring their case before the court of world opinion the Jews are operating a secret radio station called "The Voice of Israel." It is the voice of the Jewish underground movement centered in Palestine, and claims to broadcast news which censorship has kept from the world. It is stirring the Jews to the point of armed resistance.

"Step by step it's coming," says Gerold Frank, in *Liberty*—"an uprising in the Holy Land that will rock the Empire. The English are expecting it; in fact, they forecast it."

The final "controversy" that is to take place on the "mountains of Israel" may not be far away!

The Passing and the Permanent

AUTHOR WITH CHRIST

Dr. Charles M. Sheldon, author of the book *In His Steps*, died in February at the age of 88. His famous book, published fifty years ago, has had a circulation of about 23,000,000 copies, in 16 different languages. No other book apart from the Bible and Bunyan's *Pilgrim's Progress* has had such a wide sale.

LOVING THEIR ENEMIES

The Pennsylvania parents of Robert Johnstone, who was killed on Luzon, are using his \$10,000 government insurance for a scholarship at a Nazarene college for Japanese students. When a Japanese student is not available, the scholarship will go to another citizen of the Orient or to a member of the white race whose intention it is to serve as a missionary to the Orient.

GENEROUS GERMANS

German prisoners of war at Fort Leonard Wood, Missouri, have raised \$65,609.91 "for the benefit of the hungry children of Europe, regardless of the children's race, creed or nationality." Giving was entirely voluntary but the response was nearly 100%. When one considers that the above sum is equal to a month's pay of all the prisoners in the camp, the thought comes that perhaps the Nazis can be re-educated to the ways of peace after all.

IN THE LAND OF HUSS

Resorting to underground methods, the John Huss Theological Seminary in Prague, Czechoslovakia, trained seventy ministers secretly during the Nazi occupation, and now has an enrollment of one hundred. The students, having come through the furnace of war, are applying themselves to their studies with unusual earnestness. Unknown to the Gestapo, which closed the school in 1939, thirty were ordained to the ministry during the war.

AN EXPLOSIVE WORLD

The disintegration of morals as well as the disintegrating power of atomic energy has made this modern world an explosive dwelling place. Says Major General J. F. C. Fuller in *Army Ordnance*:

"A decreasing moral sense has steadily kept pace with the growth of armament; for as explosives have gone up, morality has gone down. Treaties are now scraps of paper; war aims are weathercocks which change with each political breeze; pledged words are sugared lies; honor between allies, veiled deceit; and obligations towards neutrals, implements of betrayal. Allies change sides, enemies become friends and friends become enemies, and the leaders of the opposing nations bawl at each other like fishwives, until war dissolves into a howling pandemonium in which every kind of atrocity is applauded when committed against the enemy and execrated when perpetrated by him."

HOLY WAR IN JAVA

One element in the conflict in Java has escaped the public attention. It is the fact that Indonesian nationalists have been waging an Islamic "Holy War" against the native Christians in the island. According to *Missionary Digest*, the 60,000 native Christians in Java comprise the world's largest group of Christian converts from Mohammedanism.

THE CHURCH IN GREECE

There are very few Protestant churches in Greece and these have a hectic time. Believers are constantly being haled into court on the charge of proselytizing, and even handing out a Bible printed in modern Greek is listed under this heading as a misdemeanor. The Orthodox Church holds supreme power and will not tolerate Protestants.

"SMOKE JUMPING"

"Smoke jumping"—the parachuting of fire fighters to the scenes of forest fires—was greatly expanded during the war years because of the volunteering of conscientious objectors from the CPS camps for this work. In one Northwest Forest Service region alone more than 900 individual fire jumps were made on 165 fires during a recent three-month period. The C.O.'s thus showed that it was not fear of personal danger or unwillingness to risk their lives that kept them from participating in the war.

PENSIONS FOR GERMAN JEWS

From *The Sentinel* comes the report that the American Military Government in Germany has ordered the authorities to pay life-time pensions to Jews and other Nazi victims disabled by sufferings in Germany, in German concentration camps, or in forced labor units sent by Germany to any part of occupied territory. The pensions will be paid from direct taxation of the German population, and will in no case be smaller than the highest disability compensation paid to persons insured under the existing German accident and war insurance scheme for military disabilities.

So those who persecuted the Jews are paying for it today, and we are reminded afresh that whatsoever a man sows that shall he also reap. There is no escaping this inexorable law of God except by fleeing to Christ and taking refuge in His boundless grace.

MINUTES OF GENERAL COUNCIL NOT YET READY

We regret to announce a delay in the printing of the Minutes of the 1945 General Council. Conditions beyond our control, such as shortage of paper and over-crowded presses, are responsible. We hope to remedy the situation and have the Minutes available within the next thirty to sixty days.

J. R. Flower, General Secretary.

LIQUOR ADS MUST GO!

Under the above slogan, a move is being made throughout the country to impress the newspapers, magazines, and radio stations with the number of people who object to liquor ads. If you see a liquor ad in any paper or magazine, clip it out, write across the top, "I am not in favor of liquor advertising," and mail it in to the publication address. Make your sentiments known. If all would co-operate a change could be effected.

A WISE OLD HOG

A story in the *Free Methodist* runs like this: "One day some men gave an old hog some liquor. It made her drunk, and, of course, she entertained them for a while. The next day they tried it again, but she turned over the trough in disgust and ran off to the other side of the pen, still grunting her protests. If an old hog knows better than to take a second drink, then surely Free Methodist youth ought to stay clear of it." And what goes for Free Methodist youth should apply to youths of every church group.

THE DUTY OF PARENTS

J. Edgar Hoover, head of the FBI, thinks it is the duty of parents to take their children to Sunday school and church, and advocates that parents themselves become teachers and active workers in the Sunday school. "I sincerely believe that if America is to remain devoted to the fundamentals of Christian living, more adults must assume their responsibility in bringing our young people closer to the church. Youths too young to vote accounted for 21.4% of the arrests last year. Unless a concerted effort is made through the media of the church and the home, these same delinquents of today may be the hardened criminals of tomorrow."

"FORTY MILES AN HOUR"

Sir Isaac Newton said that it was necessary for the fulfillment of prophecy that the means of communication between all nations should be greatly extended, and that science would make such progress as to enable men to travel forty miles an hour. Voltaire declared this an illustration of the folly to which Bible study could drive gifted minds.

What would these old-timers say if they could come to life today and find that air travel at 300 mph had become commonplace? Sir Isaac would probably declare that the coming of the Lord surely is at hand, and perhaps Voltaire himself might be convinced!

THE QUEST FOR PEACE

The world is tired of war. Peace-loving nations are ready to go almost to any limit to avoid another world conflict. In the British House of Commons Foreign Secretary Bevin declared that he would sit down with "anybody of any party of any nation to try and devise either a franchise or a constitution, just as other countries have done, for a world assembly for a limited objective—peace." Great Britain is ready to agree that a world parliament, popularly elected, must be created. Never was the earth so ripe for a world government! Never have mankind been so close to the reign of the Antichrist and the coming of our Lord Jesus Christ!

Our Missionary Advance:

Many Shall Come From

AN URGENT APPEAL

FOUR capable and consecrated young people ministering together on one of our needy mission fields discovered to their dismay that the health of three of them is so affected it seems imperative that they return home. Some of the hard-won converts sadly approach the young lady who still retains her health. "Are you also going away?" "No," the young lady replies, "by God's help I will stay until others come."

So the battle goes. "We are troubled on every side, yet not distressed; we are perplexed, but not in despair . . . for we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh." 2 Cor. 4:8-11.

The problem of meeting the need in lands where darkness reigns is one that is constantly before our Missions Department. In our zeal and endeavor not to fail God, new missionaries have been appointed and sent out until today over 600 are on our list. But a tragic situation confronts us! We are finding that our income is not adequate to enable our going forward. Unless more money comes in we must stand still, and perhaps some already approved for appointment will not be sent out.

We have approximately 186 missionaries depending on our undesignated funds which are now overdrawn. This need not be. In order to stabilize this condition, we are sending an SOS to our contributors and contributing assemblies to help meet our budget by taking responsibility for the support or partial support of a missionary. The basic amount for the average single missionary is \$60 per month. We would urge assemblies not able to fully support a missionary to take units of support of not less than \$10 per month.

Assemblies giving according to the World Missions Plan may still pledge the foreign missions percentage of their offerings for certain missionaries and leave the balance free to help home missions in their respective districts. The names of missionaries needing help will be gladly provided.

This is an URGENT NEED and those interested should write the Missions Department for further information.

Noel Perkin

Missionary Secretary

Barakat



Barakat, which means "Blessing," is from the land of Nepal. That is the country north of India which is closed to the white man and the gospel. She is a pretty, sweet little girl.

When Barakat was just a baby, her parents died and she was left in a hospital. A missionary was told about her, and

he asked the doctor for the child. But the doctor said he could not turn her over to a Christian, as she was a Hindu. However, he would turn her out on the street, and when she was off of the hospital ground the missionary could pick her up. So that is what happened.

Barakat came to us when she was almost three. She has been with us for five years. Because Barakat is a little hard of hearing, she has been backward in school. But this past year she has been doing much better. She is now reading in the Bettiah school, but she is still our girlie.—Anna Tomaseck.



Gustav A. Bergstrom writes from Brazil, "On January 17, a new little missionary arrived in our home. Her name is Ruth Alice. Both she and the mother are doing fine. We are so glad for this little treasure, and the boys are happy for their little sister." Congratulations to the parents and best wishes to Ruth Alice!



Mr. and Mrs. Charles E. Woolever have just notified the Missions Department of their safe return from North India. Welcome home!

God Followed Yuk Lin

Lula Bell Hough

Young Yuk Lin appeared at the mission house one day to apply for the job of house girl. When we go to China as missionaries we are very dependent on the Chinese to assist us that we may have more time to preach the gospel.

Since I was in need of such help, I explained the duties I would expect her to perform. "Also," I added, "anyone who accepts the job must be willing to go to the church services once each Sunday and attend family prayer in the home each day."

Yuk Lin, anxious for the job, agreed, "Of course, Teacher, that I shall be glad to do."

But after a while I began to notice that she attended the services only because of her promise.

Then one day Brother Elmer Morrison in response to our invitation came to hold a series of meetings at the church. Anxious to see souls saved, and especially those living in our own home, each evening we invited Yuk Lin to go with us to church. Each time she would reply, "Begging your pardon, Teacher, but I did not promise to attend more than one church service a week."

All during the song service one evening, I silently prayed, "Oh Lord, speak to Yuk Lin's heart. Cause her to be willing to come out to these services and give your Word an opportunity to show her her need of thee."

Later as I happened to look toward the congregation, to my joy I saw Yuk Lin sitting right near the front. This gave me more faith and courage to pray for her salvation, for I knew it was only God who could have brought her to church against her will. However, when the altar call was given, she left the building and went home.

That night I retired with a heavy heart. About midnight I was suddenly awakened by some one weeping. Somebody was in definite distress! I strained my ears. Why, the sound was coming from my own home! Who could it be?

As I sought the reason for this grief, I discovered that the wailing was coming from Yuk Lin's room! Then I heard her sobbing, "Oh Lord, my heart is black. My heart is BLACK! Won't you save me from my sins?" God had followed her home. And in the silence of her own room, He was able to speak to her, answering the prayer of her repentant heart.

Send Contributions to Noel Perkin, Secretary,
Foreign Missions Dept., 336 W. Pacific St.,
Springfield, Missouri

the East and the West

Donald W. Murphy, Bihar, India. While studying in the hills I had a marvelous deliverance from ringworm. My entire head was covered with ringworm, and it was going down into my beard. I was anointed and prayed for, and in two hours' time my head was entirely healed. I do praise God for meeting me in this way.

— ✨ —
Sharing

Sarah Johnston

YESTERDAY I received a letter from Mr. Taam, the first word we've had from him since we left Hong Kong. I just wish you understood Chinese so you could read his letter for yourself. But the following is a little of what he said: "I was so happy to receive your letter. During the war I was afraid to exchange letters with friends in Free China, and as a result I have been receiving none. My friends no doubt think I have died and gone to heaven, as so many in Hong Kong have died of starvation. But, thank the Lord, it was not God's will for me to return to Heaven in this manner. On the contrary, He has permitted me to live most peacefully and carry on His work to glorify Him.

"My two little girls, A-Gay and A-May, are well and happy to be remembered by you. A-Gay is a great help to me now. She is able to cook and clean, and likes to do it. (She is about eleven years old now.)

"Some time ago A-Gay did something good which will make you laugh when I tell you. A neighboring family was preparing to drown a baby daughter whom they did not want. A-Gay came running home to me crying,

'Papa, this poor little baby girl, won't you save her?'

"A-Gay, you haven't a mother to take care of her. I don't know how we could manage,' I hesitated.

"But she pleaded, 'Oh, Papa, if you're willing to supply the money, I'm willing to use my strength to take care of her.'

"So we took this little baby girl just two days old into our home. People around us have said that in our circumstances we'd never be able to raise her, but we just relied wholly on God and trusted that this little one would bring glory to Him. Now she is a year and three months old, can laugh and say 'papa' and 'sister.' In the midst of all our trouble, this little one has been a constant source of joy.

"The Christians who attend chapel are getting along fairly well and the services are as usual. They all send greetings."

His letter made me so happy, in spite of the underlying sadness, to think how God has kept them true and faithful through all their suffering. I'm sure that inasmuch as they have been willing to share their little with one of God's wee ones Jesus will say, "Ye have done it unto Me."

— ✨ —
 A cable just received by the Missions Department informs us that Mr. and Mrs. Lionel P. Furman have arrived in the Belgian Congo for their first term of service.

— ✨ —
 Mr. and Mrs. Walter H. Clifford, and Mr. and Mrs. John Willard Davis arrived in Calcutta, India, on January 26. The Cliffords have labored both in Ceylon and South India. The Davises are new recruits.

be replacements coming to China, probably throughout the summer. Most of these boys will be coming direct from America here. We are very glad to invite these boys to our home and make them feel that the home is for them as well as for us. Our address is: 70 Cambridge Road, Ex-English Concession, Tientsin, China.

— ✨ —
Walter H. Clifford, Bangalore, India. I have never known anything like the cost of things as they are here in India now. The rains have failed, and India is in the throes of famine with the hot season just starting (February). A small seed called Ragi, which the people of this Indian State of Mysore live upon, used to cost 33c for 32 lbs. Now the same seed sells at 33c for 4 lbs. in Bangalore, and about 8 lbs. out in the villages. All food stuffs are a frightful price, and many articles are unobtainable.

We took over the little English work from Miss Eady on Sunday morning. About forty-five people were present in the morning and a little smaller crowd in the evening. We have no Indian worker at present, but I hope that we may be able to have one soon so that we can do some work among the non-English speaking peoples of this great city.

Conditions in India are very critical. Certainly, India needs your prayers; and we missionaries need your prayers for wisdom, patience, and safe keeping.

— ✨ —
 Generalissimo Chiang Kai-shek has ordered the public burning of 800,000 ounces of opium confiscated by his armies after the Japanese surrender in Peiping, reports the *Associated Press*. It will go up in smoke without inflicting its evil power upon its pitiful victims.

FOREIGN MISSIONS DISBURSEMENTS FOR FEBRUARY, 1946

Congo	\$ 5,084.50	Argentina	2,467.15
Dahomey	12.00	Bolivia	346.00
Egypt	12,935.00	Brazil	4,329.29
Gold Coast	6,244.23	Chile	1,692.63
Ivory Coast	4,361.19	Colombia	875.00
Liberia	5,727.05	Peru	3,312.48
Nigeria	5,990.88	Venezuela	2,264.60
Nyasaland	1,142.80	British West Indies	3,705.29
Sierra Leone	612.79	Fiji Islands	399.23
Tanganyika	511.00	Hawaiian Islands	198.90
Transvaal	1,119.67	Netherlands East Indies	815.00
China	18,250.05	Philippine Islands	731.55
Ceylon	1,170.55	Retired Missionaries	942.76
India	19,205.02	Non-Council Missionaries	9,025.32
Europe	1,310.41	Miscellaneous Fields	4,835.06
Palestine and Near East	1,358.65		
West Indies	6,329.32		
Mexican Work	1,314.93		
Central America	5,016.45		
Total Disbursements	\$133,636.75		
Charged from Designated Accounts	1,156.82		
			132,479.93
Paid from Reserve Funds			11,620.07
Total Receipts for February	\$120,859.86		

— ✨ —
Fred E. Baltau, Tientsin, China.

We meet quite a few Christian boys, also a number of our Pentecostal boys, who are with the Marines here. It is quite a testimony for them to be on fire for God with conditions as they are in this city. Some of the Marines have started a "Youth for Christ" rally in Tientsin. The attendance is good and there have been a number of young people saved in the meetings.

It seems there will



"Getting the Gospel Going"

Remember the thrilling stories you have read or heard of the "circuit riders"—how they would ride horseback from place to place to hold gospel services, giving spiritual food to the hungry hearts of men and women?

Can you recall the excitement created later among the younger ones gathered together in front of the little white country church as the visiting evangelist would drive up in his "horseless carriage"?

Then hasn't it stirred your soul as you have heard how, during the recent war, our Christian servicemen have carried the gospel to far-away places all over the world, being transported by means of ships cutting through the waters, Jeeps dashing over the terrain, and P-40's flashing through the skies?

YET DO YOU REALIZE OUR PRESENT OPPORTUNITY?

Visualize the gospel speeding into hundreds of thousands of homes, public buildings, speeding cars, etc. at the rate of 186,000 miles a second. That is what happens every Sunday as the Assemblies of God Radio Hour goes on the air.

What is your part in "getting the gospel going" into all the world?

WRITE TODAY—DON'T DELAY

Do something about this personally, won't you? Send your gift; contact your pastor and Sunday School Superintendent and get YOUR church actively supporting this Holy Spirit anointed Pentecostal radio program. Send contributions to the Assemblies of God Radio Hour, P. O. Box 70, Springfield, Missouri.

VICTORIOUS IN CAPTIVITY

News has been received of the remarkable service which a French Christian was able to render during five years of captivity as a prisoner of war. He is Major Jean Bordas, who was captured by the Germans while serving food from a canteen to French troops. For twelve months he worked on a German farm, and every morning and evening led prayers with fifteen fellow prisoners in a cattle-shed. Later he was appointed a camp chaplain, and distributed thousands of New Testaments, visiting over a district of 110 miles, leading gospel meetings almost every evening.

Many striking conversions were witnessed by him, including British, French, Belgian, American, Canadian, Australian and Greek prisoners. He got in touch with a number of German Christians, but could not talk a great deal with them, because of the Gestapo; but he was able to pray with them, and reports that many of them suffered much.

Appointed as chaplain to the hospital at Dusseldorf, he saw atheists giving up their atheism and becoming keen evangelists. Wounded and maimed air force officers helped him with the services, and a Belgian boxer, who had often scoffed at Christianity, became an earnest Bible student and a humble servant of Jesus Christ.

THE BLESSING OF IRRITATIONS

"Bless them that curse you, and pray for them which despitefully use you." Matt. 5:44.

Life on earth would not be worth much if every source of irritation were removed. Yet most of us rebel against the things that irritate us and count as heavy loss what ought to be rich gain. We are told that the oyster is wiser; that when an irritating object, like a bit of sand, gets under the "mantle" of his shell, he simply covers it with the most precious part of his being and makes of it a pearl. The irritation that it was causing is stopped by encrusting it with the pearly formation. A true pearl is therefore simply a victory over irritation. Every irritation that gets into our lives today is an opportunity for pearl culture. The more irritations the devil flings at us, the more pearls we may have. We need only to welcome them and cover them completely with love, that most precious part of us, and the irritation will be smothered out as the pearl comes into being. What a store of pearls we may have, if we will!—*Sunday School Times*.

BOOKS FOR INDIA

The Foreign Missions Conference of North America has launched a project to place a Christian library of sixty simple, inexpensive books in each of India's 700,000 villages. Many adults in India have learned to read during the past few years. The rate of literacy has been raised from 8% to 12% as a result of a literacy campaign, and as these people learn to read it is incumbent on God's people to place the right books in their hands. These sixty books are costing only a little more than \$3.00 per

set, or a nickel per copy. Would it not be wonderful if the Assemblies of God could produce simple books in the native tongue at a similarly low price, telling forth the glorious truths with which God has entrusted us. If our missionaries could be supplied with little books telling about the Lord's saving power, His healing power, His baptizing power, His second coming, what a wide distribution they could obtain. They could sell them at cost price and the people would be eager to buy them. The people of India are hungry for books to read; and there is an abundance of communistic reading matter but very little Christian literature. This represents a great need, and a matter of urgent prayer.

WHILE THEY LAST . . .

We will send bundles of *Our Sunday School Counsellor* to Sunday Schools whose teachers are not receiving the magazine.

We will send a copy of each *Counsellor* we have on hand to individuals interested in the welfare of their Sunday Schools.

When writing for these magazines, please address the Sunday School Department, Gospel Publishing House, Springfield, Mo., and specify whether you wish a bundle, or only one copy of each number.

SPOILED CHRISTIANS

It is very sad to find so many spoiled Christians. They began well, but they are spoiled. Some of them have been spoiled through blessing, success, spiritual gifts, and usefulness, and they have lost their simplicity, humility, and Christlikeness, and a subtle but unmistakable

WALNUT CRAFT PLAQUES

Made of highly polished wood.



No. 200 10 inches wide \$2.00



No. 250 11 1/2 inches wide \$2.50



No. 260 11 1/2 inches wide \$2.50

God Bless America, No. 270 \$2.50

Gospel Publishing House, Springfield Missouri

ble self-consciousness and self-importance hinder all their best ministries. . . . Like a wise and faithful father, God has sometimes to put His spoiled children under painful discipline to bring them back to the simplicity of Christ.—A. B. Simpson.

Among the Assemblies

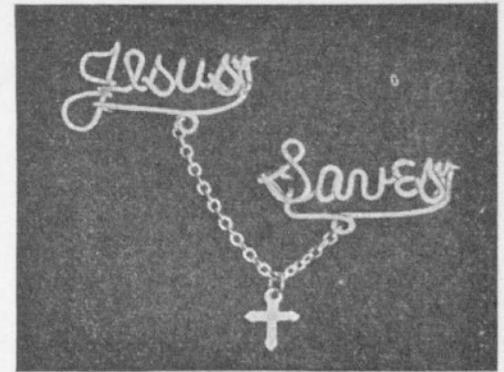
PANAMA, ILL.—A very successful meeting was conducted by Evangelist R. P. Poland of Pekin, Ill. Souls were saved and others greatly strengthened. The blessing of God rested upon the services.—S. B. Compton, Secretary.

LOS ANGELES, CALIF.—Recently we closed a campaign at the Upper Room Assembly of God, with Henry C. Gotcher as the Evangelist. In these meetings many were saved and several were baptized with the blessed Holy Spirit. Our brother has a real on fire, Holy Ghost message, and we consider him one of the outstanding evangelists of the Assemblies.—L. F. Hume, Pastor.

"Jesus Saves" Pins

Here is an excellent way to witness to the unsaved world of the saving power of Christ. Wear a "Jesus Saves" Pin. To see these 12-karat gold pins with the words "Jesus Saves" is to love them. The photographs show the actual size of the pins.

No. C. C. P.—The words "Jesus Saves" with a beautiful gold cross loosely swung on a closely knit, small-link gold chain. Price \$1.25.



No. M. P. P.—The words "Jesus Saves" mounted on a beautiful "Mother of Pearl" pin. Price \$1.50.

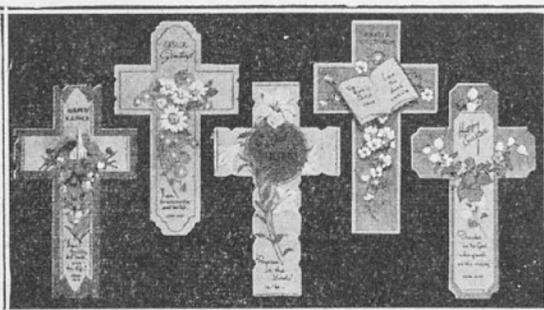


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GOSPEL PUBLISHING HOUSE

Springfield, Missouri

Beautiful Easter Crosses



shown carries an appropriate Bible verse. Size 2¾x4¾ inches.

Price 20 cents a dozen; \$1.25 per hundred (Come Assorted Only!)

A lovely group of five crosses in dainty pastel shades of blue, pink, yellow, and lavender. Apple blossoms outlining a church building, lilies of the valley forming the background for a picture of the open Bible, and other lovely motifs are the attractive designs of these new Easter crosses. Suitable for awards, gifts or greetings. All orders filled in assorted colors and designs. Each of the five designs

LUMINOUS CROSS

Beautiful Luminous Cross, a flaming symbol of Christianity that glows throughout the night as a constant reminder of God's care and protection. This appropriate symbol should be in every Christian home. Size 4½ inches high by 2½ inches wide, with beveled edges. Shines with a soft gold-yellow luminous glow in the dark. Individually boxed. Price 60c.



GOSPEL PUBLISHING HOUSE, Springfield, Missouri

SEBASTOPOL, CALIF.—We recently closed a 2-week meeting. Ed. Byram was the evangelist. The blessing of the Lord rested upon the meeting. There were 10 at the altar seeking the Lord. Eight received the Baptism in the Holy Ghost.—J. L. Jeffrey, Pastor.

COLON, MICH.—We recently closed meetings with Evangelist and Mrs. Edwin Weber of 477 Sperry St., Bushnell, Ill. The church was revived, several were saved, and one received the Baptism. We broke our attendance record while the evangelists were with us.—Carl E. Ladd, Pastor.

PRATT, KANSAS—Evangelist A. A. Allen has just concluded a very successful meeting in the assembly here. A goodly number were saved and filled with the Spirit. Many gave testimonies of definite healings. Night after night, splendid crowds witnessed the miracle-working gospel. Every department of the church has been strengthened by this revival.—Russell Rexroat, Pastor.

PASCAGOULA, MISS.—Completing a year's work here, we look back on what the Lord has wrought in our midst, and then forward. Our active membership has been doubled, and our Sunday School has almost doubled in attendance. Evangelists E. E. Smith of Meridian, Miss., J. R. Harris of Tulsa, Okla., and T. H. Spence of Mobile, Ala., have given the church great meetings. Brother Spence has just closed a most successful campaign. The ministries of Ralph M. Riggs and John Sitton on special occasions proved great spiritual blessings to our local flock. We anticipate a good year with the following evangelists in revivals: Brother and Sister Paul N. Grubb, J. R. Harris, and W. M. Stevens.—Harvey L. Smith, Pastor.

HOUSTON, TEXAS.—We recently closed a 3-week meeting at the Magnolia Park Assembly, with W. S. Barham as the evangelist. The blessings of the Lord rested upon the meeting from the first service. Brother Barham was at his best. The entire church was blessed, many were saved, several were refilled with the Spirit, and 25 received the Baptism in the Holy Ghost. Brother Barham is a great preacher.—E. M. Yates, Pastor.

TAFT, CALIF.—Brother and Sister Martin Luther Davidson came to us February 10 for a 3-week meeting. Surely those 3 weeks were a time of refreshing for us. Rain fell from heaven. Men and women were saved or reclaimed, and filled with the Spirit, and the whole church was revived. Brother Davidson brings the Word in all its fullness. He is truly one of the foremost evangelists of the day, being fearless and forceful. Sister Davidson is a real helper, playing the piano and accordion and singing.

The Sunday School broke all attendance records in its 25-year history, when Brother and Sister Davidson closed their "Atomic Bomb" contest, Sunday, March 3, with a grand attendance of 500. These folk are truly Sunday School builders; the people rally behind them with enthusiasm. Brother and Sister John R. Duncan are the pastors.—E. L. Nolan, Sunday School Superintendent.

MINISTERS' INSTITUTE

The first annual Alabama-Georgia Ministers' Institute was conducted February 24—28, with Ralph M. Riggs of Springfield in charge. Around 300 ministers and their wives attended from the two districts. The day sessions were open to them only, while the night services were stirring evangelistic rallies. Brother Riggs was at his best in all the services. He spoke mornings and evenings. Other speakers included Clyde C. Goree, Mobile, Ala.; Marvin L. Smith, Superintendent Alabama District; A. T. Hickman, Clanton, Ala.; Robt. C. Jones, Superintendent Georgia District; and E. W. Bethany, Atlanta, Ga. J. D. Courtney of Columbus, Ga., took sick and was unable to attend. Brother Riggs spoke in his place.

The meeting was fully and efficiently entertained by the 14 churches of Phenix City and Columbus. Everyone had a free sleeping room. The sessions were conducted in the North Highland Assembly, with Pastor Troy B. Helms.

Many old-timers from the Southeast said it was the most beneficial and largest gathering of its kind ever held in the Southeastern States. Many visitors were present from Mississippi, Florida, Tennessee, South Carolina, and Texas. Judging from the good turnout and the great interest shown, it bids fair to become an annual affair, embracing more than just the two States.

A special feature was the temperance message brought on Monday night by Norman Lovin, Executive Secretary of the Georgia Temperance League, of Atlanta. He spoke on "A Peculiar People." His thought was that God's people will not follow after style, fashion, and custom, but will remain very "peculiar" as the world drinks, has its high-ball parties, and goes in for the damning customs of style and

This new line of beautiful Easter folders was designed to glorify and praise the risen Christ. We are proud to offer these 1946 "Sunshine Line" Easter folders with their appropriately chosen Scripture texts. Average size, 4x5 inches. Envelopes furnished.

These designs are different, and beautifully artistic. Each folder has embossed effects causing the flowers and other decorations to appear more real. Choice sentiments and Bible verses have been carefully selected for each folder.



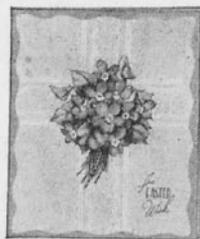
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No. E521—5 cents



No. E522—5 cents



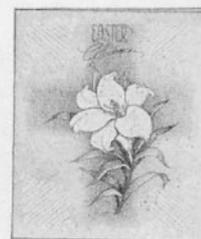
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No. E524—5 cents



No. E525—5 cents



No. E526—5 cents



No. E527—5 cents

With Scripture Text

Easter is April 21

- No. E520 Easter Greetings
- No. E521 Easter Joy
- No. E522 He Is Risen
- No. E523 An Easter Wish
- No. E524 Easter Greetings
- No. E525 An Easter Message
- No. E526 Easter Gladness
- No. E527 Easter Wishes

GOSPEL PUBLISHING HOUSE, Springfield, Missouri

fashion which it calls "up-to-date stuff."—Robt. C. Jones, Georgia District Superintendent.

Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

- CORVALLIS, ORE.—April 7—; Evangelist and Mrs. R. A. Gripp, Kalispell, Mont.—J. W. Hodges, Pastor.
- BRUNI, TEXAS.—March 31, for 2 weeks or longer; P. L. Garver, Evangelist.—L. L. Nash, Pastor.
- WELLS, MINN.—Meetings in progress; The Karmarkovic Evangelistic Party.—A. W. Nelson, Pastor.
- ARITON, ALA.—March 19—31; Claude Collins, Columbus, Ga., Evangelist.—J. H. Aplin, Pastor.
- OCALA, FLA.—March 31—; H. A. and Florence Booker, Evangelists.—Chas. S. Brown, Pastor.
- LOS ANGELES, CALIF.—Trinity Assembly of God; meeting in progress; Dean E. Duncan of Taft, Evangelist.—Elmer T. Draper, Pastor.
- HEMPSTEAD, L. I., N. Y.—C. A. Rally for Long Island, Junior Order Hall, March 27. Gilbert Stadley, speaker.—Mrs. S. Raicale, Secretary.
- AKRON, N. Y.—All-day Fellowship Meeting, April 10. Services 10:30, 2:30, and 7:00. K. Miner, Host Pastor.—E. J. Schlossmacher, Sectional Secretary.

- WATERTOWN, N. Y.—April 7—21; C. S. Tubby, Canadian Evangelist.—Ernest Morgan, Pastor.
- PAYNESVILLE, MINN.—Gospel Tabernacle, April 2—14; R. S. Peterson, Oshkosh, Wis., Evangelist.—D. Bruzelius, Pastor.
- BINGHAMPTON, N. Y.—Faith Tabernacle, April 7—21; Paul B. Franklin, Pasadena, Calif., Evangelist.—John Kellner, Pastor.
- RUSSELL, KANSAS—March 26, for 2 weeks or longer; A. A. Allen, Lamar, Colo., Evangelist.—C. E. Blodgett, Pastor.
- WASHINGTON, D. C.—Missionary Convention, 3213 Que St. N. W., April 9—14.—W. Lloyd Shirer, Pastor.
- FOSTORIA, OHIO—March 24, for 2 weeks or longer; C. M. Smitley, Evangelist.—Clyde Bowman, Pastor.
- MOUNT VERNON, WASH.—North 4th and Cedar St.; March 17, for 2 weeks; Christian Hild, Evangelist.—Cecil and Mollie Perks, Associate Pastors, 819 N. Fourth.
- ROGERS, ARK.—Ozark Section C. A. Rally and S. S. Convention, March 25. Judge B. Lindsey of Russellville, afternoon speaker; C. C. Crace, State C. A. President, night speaker.—C. E. Turner, Ozark Sectional C. A. and S. S. Director.
- MONTANA SUNDAY SCHOOL CONVENTIONS
Montana Sunday School Conventions: Anaconda, April 1—2; Sidney, April 4—5. Ralph M. Riggs, main speaker.—Paul Willisroft, District Sunday School Representative.
- HUDSON FALLS, N. Y.—March 17—31; Evangelist and Mrs. William E. Gunderson, Elizabeth, N. J.—Samuel Y. Weidler, Pastor.

Easter Program Material

Morn of Triumph
Easter Gladness
Joyful Eastertide
The Song of Victory
Easter Tidings
Easter in the Heart
God's Easter Gift
Wonderful Morning
Light On the Hills
Glorious Easter
Easter Bells
Price 10c each

The First Easter
Price 20c
Easter Suggestion Book No. 9
Easter Suggestion Book No. 10
Easter Treasury No. 49
Easter Treasury No. 50
Easter Treasury No. 51
Easter Helper No. 34
Price 30c each
The Lord Is Risen
Radiant Morning
Price 35c each



GOSPEL PUBLISHING HOUSE, Springfield, Missouri

WINDSOR, VA.—Pine Grove Tabernacle, April 3—21; M. W. Richards, Evangelist.—H. L. Brothers, Pastor.

WARRIOR, ALA.—Homecoming Day, April 14. All former pastors urged to attend. Everybody welcome. Bring your instruments. Good singing, preaching, testifying. Dinner on grounds.—Ben Wainwright, Pastor.

C. A. RALLY AND S. S. CONVENTION

HARRISON, ARK.—All-section C. A. Rally, North Central Section, April 8, 7:30 p.m. Brother McClellan, C. A. and S. S. Director of Northeast Section, speaker. North Central Sunday School Convention, April 9—10. Three services daily, under direction of C. C. Crace, State Sunday School and C. A. President. Rooms furnished all delegates. We extend a welcome to all.—H. L. Bayless, North Central Sectional C. A. and S. S. Director.

WEST CENTRAL DISTRICT CONVENTION

The Annual Spring Convention of the West Central District Council will convene at the Armory Building, East First and Grand Ave., Des Moines, Iowa, April 8—11. This is our annual election year, and we have some very important business to take care of. Ernest S. Williams will be with us the entire time.

Those wanting room reservations, write Pastor P. C. Long, 2928 Ingersol Ave., Des Moines, Iowa, telling him the date you will arrive.

For further information write Chas. E. Long, Secretary-Treasurer, Box 246, Des Moines 1, Iowa, or Roy E. Scott, 1421 East 12th St., Trenton, Mo.

TEXAS SPRING CONVENTIONS

Services at the following Texas Spring Conventions will begin at 7:30 p.m., the first day: San Angelo Section, San Angelo, April 4—5. Paris Section, Texarkana, April 11—12.

Services at the following Conventions are scheduled to begin at 10:30 a.m., the first day: Tyler Section, First Assembly, Tyler, March 26—27. Luikin Section, Nacogdoches, March 28—29. Wichita Falls Section, Olney, April 2—3. Fort Worth Section, Bethel Temple, Fort Worth, April 9—10. Greenville Section, Denison, April 16—17. Dallas Section, Revival Tabernacle, Dallas, April 18—19. Beaumont Section, Orange, April 23—24. Houston Section, Evangelistic Temple, Houston, April 25—26.

Sunday School Rally at each convention.

All ministers urged to attend these meetings to renew their fellowship with the Texas District. You will obtain a blank at the convention of your section. Fill out, have your presbyter sign, and return to the District office. All those desiring to become affiliated with the District for exhorter's license, license, or those desiring to be ordained at the next District Council, will need to meet the Sectional Committee in the section where they live.

For information write the Texas District Office, attention C. P. Robison or F. D. Davis, 1200 Sycamore St., Waxahachie, Texas.

STERLING, COLO.—Lincoln and S. Division, March 17—; Bennie Harris, Youth Evangelist.—R. G. McAllister, Pastor.

FAIRBANKS, ALASKA—Gospel Tabernacle, March 31—April 21; Jean Benefiel, Detroit, Mich., Evangelist.—Charles O. Hirschy, Pastor.

EUREKA SPRINGS, ARK.—Sunday School Conference, March 26—27. Lee Stokes, Host Pastor. C. C. Crace, State S. S. Superintendent, in charge of all services.—C. E. Turner, Ozark Sectional C. A. and S. S. Director.

PASADENA, TEXAS—Homecoming Revival, 207 S. Main, March 31—; Bracy I. Greer of Pelly, Evangelist. Thirty-fifth Anniversary of Pentecost in Pasadena. Fellowship Meeting, all day, April 1. J. W. McClellan is Presbyter.—John C. Cox, Pastor.

SOUTHERN CALIFORNIA C. A. CONVENTION

The 21st Annual Convention of the Southern California Christ's Ambassadors will be held at Civic Auditorium, 1401 N. Verdugo Road, Glendale, Calif., April 17—19. Speakers will include James Hamill, Memphis, Tenn.; LeRoy Sanders, Jefferson City, Mo.; Wesley R. Steelberg, National C. A. Director, and others. The "Haven of Rest" quartette will sing the opening night. For further information write L. B. Lewis, District C. A. President, 1032 West G St., Wilmington, Calif.

OKLAHOMA SUNDAY SCHOOL CONFERENCES

Oklahoma Sectional Sunday School Conferences: Home Gardens Assembly, Tulsa, March 25—26; Commerce, March 28—29; Alva, April 1—2; Wilson, April 4—5; Norman, April 29—30; Altus, May 2—3; Muskogee, May 6—7; Hominy, May 9—10; Mooreland, May 27—28; Hugo, May 30—31. Conferences beginning on Monday will convene for the first session at 7:30 p.m., with four sessions on Tuesday. Those beginning on Thursday, first session 7:30 p.m., and continuing through Friday night.—Sunday School Department.

10c Easter Folders

With Scripture Texts



No. E1054—10 cents

No. E1054 Happy Easter

What is the Spirit of Easter?
A holy gladness, calm and strong;
A sound of music all day long;
New hopes upspringing, faith made clear,
New joy in living, rest from fear.

"But now is Christ risen from the dead, and become the first fruits of them that slept."
1 Cor. 15:20.

*No. E1053 Easter Blessings

It's my earnest wish and prayer
That on this Easter Day
You may be blessed with happiness,
And care all fly away.
May the resurrection story,
That's old though always new,
Bring renewed hope and comfort,
And richest joy to you!



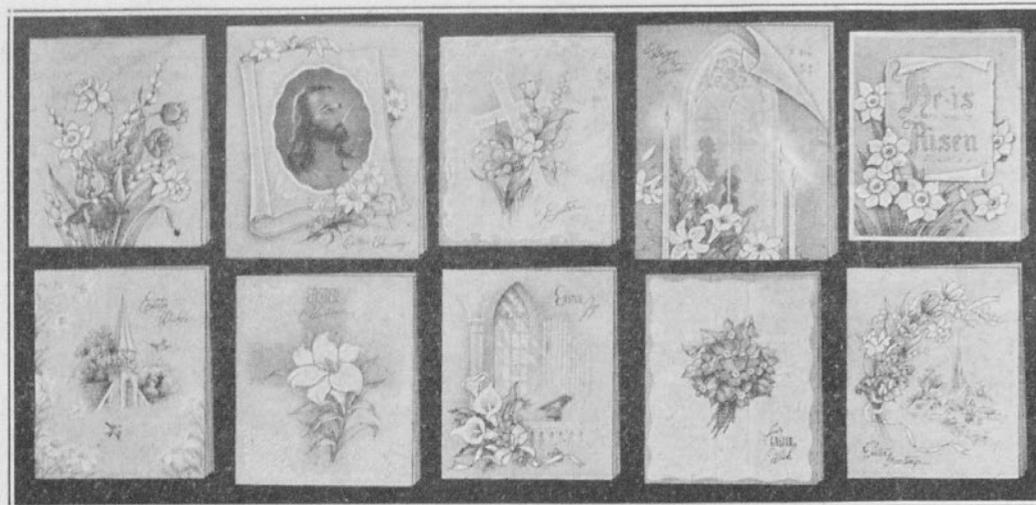
*No. E1053—10 cents

Scripture, Romans 6:23.

* Featuring Sallman's "Head of Christ" in full color.

GOSPEL PUBLISHING HOUSE,

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1946

The Sunshine Line

1946

Easter Assortment No. 21

With Scripture Texts

10 Lovely Designs --- Price 50 Cents

EASTER IS APRIL 21

Easter Assortment No. 21—a new "Sunshine Line" creation for 1946—contains ten appropriate designs with fine Easter greetings for your friends. These folders complete with their selected Scripture texts and choice, original sentiments have been created expressly for the Christian trade—to honor Christ and renew in the hearts of men everywhere the knowledge that He is a risen Christ.



Each folder is daintily colored in appropriate artistry for the joyous Easter season. True embossing enhances the Easter motif on each of the ten folders. Two of the designs are large-sized, outstanding ten-cent values. One features a realistic Gothic church window through which appear in silhouette youthful singers of the Easter Anthem. Colorful tapers and lilies embellish the scene. The other uses a lovely six-color print of Sallman's "Head of Christ" inset in a realistically embossed open book which is framed with colorful Easter lilies. Eight full-sized five-cent folders combined with these two ten-cent numbers, as illustrated, provide a real 60-cent value for only 50 cents. Beautifully boxed, complete with envelopes. Available only with Scripture texts.

Buy one or more No. 21 Easter Assortments today. You will be pleased and your friends will be happy to receive such suitable Easter greetings. **Price 50c.**

GOSPEL PUBLISHING HOUSE + + + Springfield, Missouri

NEW MEXICO DISTRICT COUNCIL

The Seventh Annual New Mexico District Council will convene at Las Cruces, N. Mex., April 2-4; Fred Vogler, special Council speaker. Fellowship meeting at the church, night, April 1. For further information or if you want to reserve rooms, write Pastor E. E. Franks, Box 326, Las Cruces, N. Mex.—B. H. Caudle, District Secretary-Treasurer.

NEBRASKA DISTRICT CONVENTION

The 29th annual Council of the Nebraska District will convene at the Assembly of God, 6th and Sycamore Sts., Grand Island, Nebr., April 2-4. Fellowship Meeting, evening, April 1. Gayle F. Lewis, principal speaker. Harold D. Champlin, 322 E. Sixth St., Host Pastor. Melvin F. Brandt, 601 N. 28th St., Lincoln, Nebr., District Superintendent.

PHILADELPHIA C. A. RALLIES

Highway Mission Tabernacle, 19th and Green Sts., April 6; Thomas R. Brubaker, speaker.

Italian Pentecostal Church 16th and McKean Sts., April 20; Mrs. J. R. Flower, speaker.—Anthony A. Marinacci, Chairman.

SUNDAY SCHOOL CONVENTIONS

Series of Sunday School Conventions with Mr. and Mrs. George H. Davis, to be held as follows:

New York-New Jersey District: March 31, Westfield, F. F. Peckham, Pastor. April 1, Fredonia, C. W. Denton, Pastor. April 2, East Aurora, N. J. Kenyon, Pastor. April 3, Batavia, H. J. Snelgrove, Pastor. April 4, Holley, F. Piedemonte, Pastor. April 5, Hornell, N. S. Farrington, Pastor.

Hudson Valley Section, New York-New Jersey Dis-

trict: April 14, Gospel Lighthouse Church, Hudson Falls, Samuel Y. Wiedler, Pastor. April 15, Faith Pentecostal Church, Poughkeepsie, Marvin E. Yost, Pastor. April 16, El-Bethel Church, West New Brighton, Staten Island, Mr. and Mrs. R. D. Goodwin, Pastors. April 17, Free Gospel Church, Corona, Long Island, Lawrence W. Pearce, Pastor. April 18, Vine Pentecostal Church, Huntington, Long Island, Albert R. Fisher, Pastor—Sunday School Department.

SOUTH FLORIDA MINISTERS' INSTITUTE

South Florida District Ministers' Institute, 1127 E. Lemon St., Lakeland, Fla., April 2-5. Opening rally, Tuesday evening. Three services daily. F. J. Lindquist, Minneapolis, Minn., main speaker. The theme of the Institute will be "Men, Methods, and Message." Will accommodate as many as possible in camp dormitory and rooms in private homes. For further information write District Headquarters, Route 4, Box 700, Lakeland, Fla. Phone 38512.—J. W. Collins, District Secretary.

OKLAHOMA SECTIONAL COUNCILS

Oklahoma Sectional Councils: North Central Section, Pawhuska, April 8-10; R. A. Work, Pastor. Panhandle Section, Woodward, April 15-17; Albert D. Pyle, Pastor. Southwest Section, Wright City, April 22-24; L. J. Choate, Pastor. Northwest Section, Fairview, May 13-15; Elmer T. Watkins, Pastor. Northeast Section, Claremore, May 20-22; C. O. Haymaker, Pastor.

First service, C. A. Rally, 7:30 Monday night; T. C. Burkett, District C. A. President, in charge. Meetings: Tuesday, 10:00 a.m. and 2:00 p.m., Wednesday, 10:00 a.m. Last service, Licensing service, Wednesday afternoon. Election of Presbyter, and S. S. and C. A. Representatives, Wednesday afternoon.

All those desiring license or exhorter's permit, meet the members of the District Board at these Sectional Councils. Licensed Ministers and Exhorters, get your renewal blank at one of these Sectional Councils.—V. H. Ray, District Secretary-Treasurer, P. O. Box 1341, Oklahoma City 1, Okla.

ALABAMA SPRING CONVENTIONS

Alabama District Sectional Spring Conventions: Southwest Section, Prichard, April 1-2; J. W. Godwin, Presbyter. Southwest Section No. 2, Toxey, April 8-9; Hubert Loper, Representative. Southeast Section, Dothan, April 15-16; J. C. Thames, Presbyter. South Central Section, Faith Tabernacle, Montgomery, April 22-23; W. P. Hughes, Presbyter. North Central Section, Alabaster Assembly, Silouri, April 29-30; A. T. Hickman, Presbyter. Northeast Section, Leeds, May 6-7; J. B. Davis, Presbyter. Northwest Section, Liberty Assembly, Millport, May 13-14; O. C. Hickman, Presbyter.

Daily Program for each Convention: Monday, 7:30 p.m., a big World Missions Rally; Doris Malone, returned missionary and representative of Foreign Missions Department, Springfield, Mo., speaker. Tuesday, 9:30 a.m., Prayer Meeting; 10:30 a.m., message by Marvin L. Smith, District Superintendent; 2:00 p.m., Sunday School lecture by A. T. Hickman, Educational Secretary of the District; 7:30 p.m., a big C. A. Rally, W. T. Davis, State President, special speaker.

All ministers expected to attend conventions in their respective sections. Ministers and one duly elected delegate from each assembly in the section will elect their District Presbyter. All applicants for credentials of any kind to preach, for renewal of exhorter and license permits, and those applying for ordination required to meet their Sectional Credentials Committee in person.—Marvin L. Smith, District Superintendent.

NORTHWEST DISTRICT C. A. RALLIES

Northwest District C. A. Rallies, Wesley R. Steelberg, speaker: Stone Church, Yakima, March 27; Spokane, March 28; Walla Walla, March 29.

Rallies at 2:30 and 7:30.—Paul G. Trulin, Northwest District C. A. President.

MISCELLANEOUS NOTICES

FOR SALE—120 Bass Piano-Accordion, Italian make, two shift, white with black trimming, \$300.00.—Mrs. M. C. Johnson, 329 W. 5th St., Chanute, Kansas.

FOR SALE—C Melody Saxophone, made by Conn. In playing condition but needs a few pads. Good case. \$25.00. Write P. A. Weber, 2985 Beulah St., Saginaw 38, Mich.

NEW ADDRESS—678 W. North St., Marshall, Mo. "After two years pastoring the church at Campbell, Mo., we have accepted the pastorate here. All our friends are invited to visit us"—Guy L. Jackson.

OPEN FOR CALLS

Evangelistic

John W. Blair, c/o Mrs. Jessie L. Blair, 347 St. James Ave., Springfield, Mass. "Have resigned my church at Clinton, Ky., to enter the evangelistic field. Travel alone, and preach the old-time gospel message of salvation."

Lee F. Stokes, 2330 N. 28th St., Fort Smith, Ark. "I have resigned the pastorate at Eureka Springs, Ark. Open for evangelistic calls anywhere."