

FILE COPY

FOR I WILL WORK A WORK IN YOUR DAYS, WHICH YE WILL NOT BELIEVE, THOUGH IT BE TOLD YOU. Habakkuk 1:5.

The
PENTECOSTAL

Evangel

OFFICIAL ORGAN OF THE ASSEMBLIES OF GOD

March 16, 1946

Number 1662

*This message was
given by W. W. Simpson
thirty years ago.*

PENTECOST THIRTY YEARS AGO

Miracles of Grace on the Tibetan Border

WHEN it came time for me to leave China last year, my heart was filled with sorrow. I had learned within the last three years that inexpressible joy of having the Lord stand side by side with me, and the power of the Holy Ghost in me, using my hands and feet and voice to do His will, to give His messages and to bring salvation, healing and the baptism in the Holy Ghost to multitudes of people.

I just want to give you some facts. Praise God, I am through with theories and have got down to solid facts. I had a lot of theories in the old days of my missionary career. They were based on the Word of God, but there was something lacking; the theories were hard to translate into facts. But when the Holy Spirit came in, that was the most tremendous fact to me. What took place on the fifth day of May, 1912, was simply this, as Paul describes it in Gal. 2:20: "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave Himself for me." I am convinced the secret of power is, "No longer I but Christ."

After I received the baptism in the Spirit the Lord opened the way for me to go around to all the mission stations of the C. & M. A. on the Tibetan border and give this teaching. Pentecost swept right through the Alliance field until there were between fifty and sixty leading Chinese Christians who had received the full baptism, speaking in other tongues, and more than that number who had the power of the Spirit upon them. Then the Lord opened the way for me to give my testimony in three stations of the China Inland Mission in the province of Kansu.

It is hard to describe the way we go about it in China. It is not so much exhorting people as in America. It is just telling the story of Jesus Christ crucified for our sins, buried, raised from the dead, ascending unto the Father, sending forth the Holy

Spirit, and coming again to be the Judge of the quick and the dead. I gave this teaching in the city of Lanchau, capital of the province of Kansu; I told how the early church received the Holy Spirit on the day of Pentecost, and held this up as a standard for us today, and after I had finished the Spirit fell on one and another. One boy was under the power of the Spirit for four or five hours, and the Spirit through him rebuked sin and lukewarmness in many of the church members. The leader of the church there needed to get right with God before the Spirit could do His full work.

(Continued on Page Six)

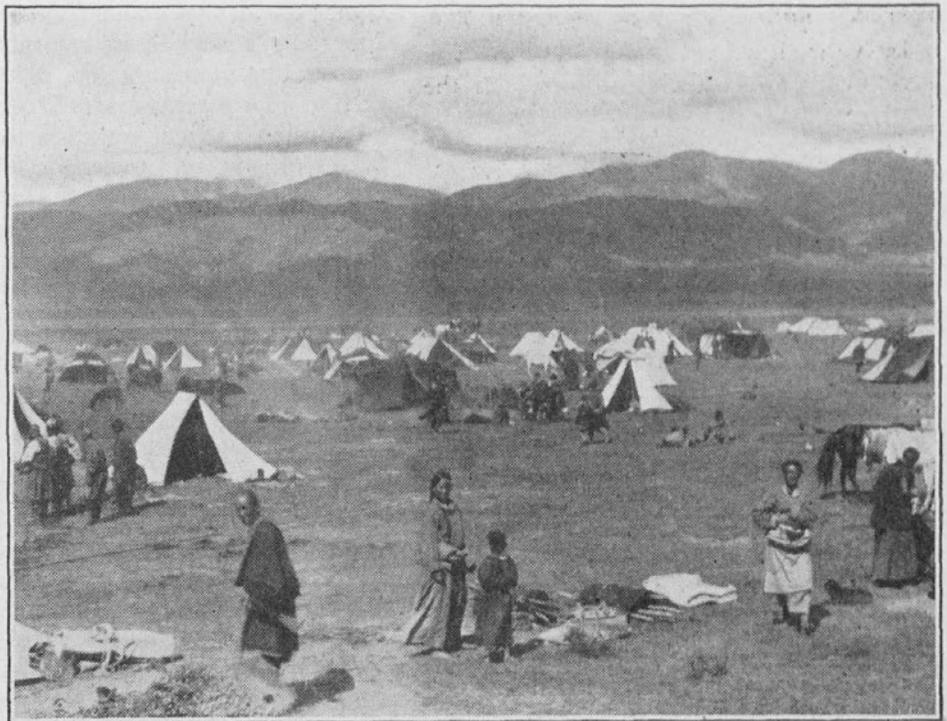


Photo by V. G. Plymre

A Tibetan encampment such as Brother Simpson visited in days gone by.

The Engaged Heart

ZELMA ARGUE

Who is this that engaged his heart to approach unto Me? saith the Lord. Jeremiah 30:21.

I the Lord search the heart. Jeremiah 17:10.

And I will betroth thee unto Me forever . . . in lovingkindness and in mercies. I will even betroth thee unto Me in faithfulness. Hosea 2:19, 20.

AN engaged heart! What a lovely term! What an engrossing and satisfying term! Engaged! A filled and satisfied heart, thoroughly settled upon a beloved. No more questioning. No more uncertainty. No more indecision. No more tossings to and fro. The beloved is found. It no longer is difficult to bid adieu to other competitive allurements.

The period of an engagement is admitted to be one of the sweetest along life's road. So it is with the child of God. Even though the marriage supper of the Lamb is yet in the future, even although we do not yet know that great day or hour, yet we have entered upon the period of engagement to our Lord.

It is a two-way engagement. The Lord has settled upon His part. "*I will betroth thee unto Me forever.*" We also are settled upon our part in the matter. "*Who is this that engaged his heart to approach unto Me? saith the Lord.*"

Is your heart engaged? If so, you have many sweet secrets into which the

world around you cannot enter. The world may look upon your happiness but it is definitely on the outside. You and your beloved alone are on the inner circle.

To the happily engaged heart, the sun shines very brightly. To the happily engaged heart, the song birds sing very sweetly. All the most commonplace surroundings take on a new and brighter meaning. For, after all, the goal is more

nearly approaching every day—the wedding hour, when the beloved one and the lover heart shall forever be together.

Meanwhile every commonplace duty is sanctified by a mellow glow, for interspersed along the way are the sacred moments of mutual communion. This makes heavy loads lighter. This makes long hours fly swiftly. This makes the darkest clouds have a shining lining.

Remember, beloved one, your heart is an engaged heart. Engaged in an understanding that has a glorious goal ahead. Engaged to a faithful Beloved. So meanwhile sing, trust, prepare beautiful garments for that happy meeting, and keep intact that sweet secret. Spoken for! Desired! A home being built by that Carpenter beloved! A marriage feast ahead! "*So shall the king greatly desire thy beauty.*"

Why So Few Revivals?

CHARLES G. FINNEY

IREJOICE to hear the inquiry, "Why are there not more revivals?" and "What can be done to promote revivals of a desirable and permanent type?"

It appears to me that we who are ministers, instead of looking abroad and searching for the fundamental difficulty beyond and out of ourselves, should see that whatever else may be an occasion, our own spiritual state is certainly one, if not the primary and fundamental, reason for the decline in revivals. Want of personal holiness, unction, power in prayer and in preaching the Word, want of holy living and consecration to the work, of self-denial, and energetic effort in the ministry—these, no doubt, are the principal reasons why revivals are so few and far between, and of so superficial a character at the present day.

Now, my beloved brethren, while this is so, does it not become us to take this home, confess it, bewail it, and first of all understand that whatever else needs to be corrected and set right, we must ourselves repent and receive a new unction for the work? It is of no use for us to go abroad and search for reasons, while the principal reason lies at our own door. While our hearts are cold, our zeal in revivals abated; while we are turned aside and running here and there to attend conventions, councils, ecclesiastical gatherings; while we are engaged in reading the popular publications of the day, it is

no wonder that both the church and the world are asleep on the subject of revivals.

Until the leaders enter into the work, until the ministers are baptized with the Holy Spirit, until we are awake and in the field with our armor on, and our souls endowed with the power of God, it certainly ill becomes us to be looking around at a distance for the cause of the decline of revivals.

I have no doubt that there are many causes, but this is the first, the greatest, the most God-dishonoring of all—that the ministers are not in the work, that the shepherds have in a measure forsaken their flocks, that they are not leading them into the green pastures and beside the still waters, that they are not themselves so anointed and so full of faith and power as to be instrumental in leading the church into the field for the promotion of revivals.

To a considerable extent the churches seem not to be well aware of the state of the ministry, and for the reason that they themselves are in a state of decline. The decline of vital godliness in the ministry has been, of course, the occasion of so much decline in the churches that the people are hardly aware either of their own state or of the spiritual state of the ministry.

I think we may rest assured that, unless we are frank enough, humble enough, and



A Wedding Announcement

The marriage of the Lamb is come, and His bride hath made herself ready.

Revelation 19:7.

honest enough to look the true state of things in the face—unless we confess and forsake our sins, and return to the work and engage in the promotion of revivals—God will undoubtedly rebuke us, will set us aside and will raise up other instruments to do His work; He will alienate the hearts of the people from us, destroy our influence with them, and raise up we know not whom to go forth and possess the land.

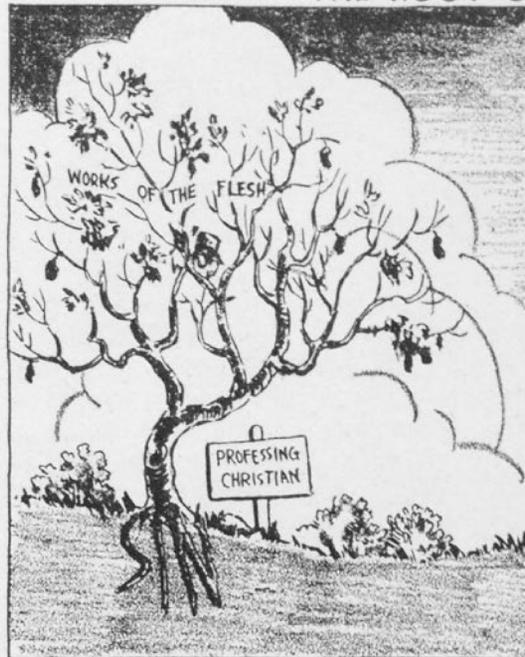
Among all the conventions of the present day I have thought that one of a different character might be greatly useful. If we could have a ministerial convention when ministers would gather for prayer, for confessing our faults one to another, for getting into a revival spirit and devising the best ways and means for the universal promotion of revivals throughout the length and breadth of the land, I should rejoice in it. It has seemed to me that of all the conventions of the day, one of this kind might be the most useful.

What shall we say, brethren? Are we not greatly in fault? Have not the ministry, to a great extent, lost the spirit of revivals? Is there not a great lack of unction and power among us? If so, shall we not return? Shall we not see our fault, confess it to our churches, and in the name of the Lord lift up our banner?

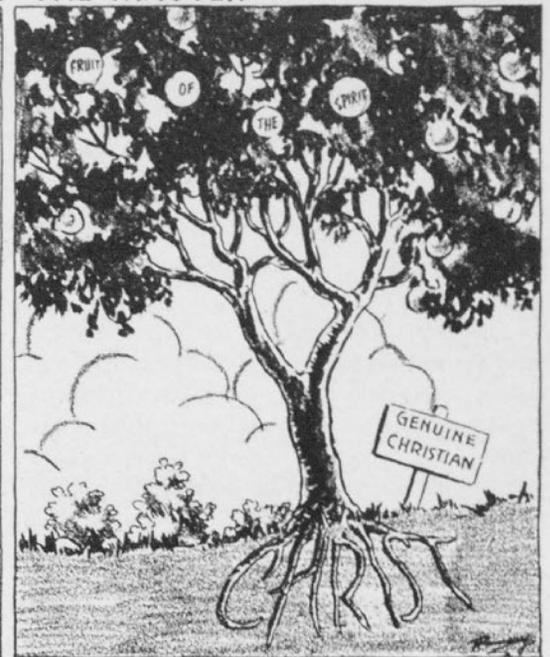
Unless there is a spirit of revival in the ministry it is vain to expect it in the church. The proper place for the shepherd is before or in advance of the sheep. The sheep will follow him wherever he goes; but if he attempt to drive them before him he will scatter them in every direction. If the shepherd fall away from a revival spirit, the sheep will naturally decline also. If he advance in the work of the Lord, they will follow him.

When we ourselves are thoroughly in a revival spirit, our call to the churches to arise and engage in the general promotion of revivals will be responded to immediately. Let any minister in the land only come out in the true spirit of revivals, and I doubt whether he can preach for three Sundays to his church, in the Spirit, without finding the spirit of revival waking up in the church. Let this experiment once be tried; let us wake up to the importance of this subject, confess and forsake our own sins, and cry aloud to the church, sparing not; let us lift up our voice like a trumpet and rally the hosts of God's elect; and if they are deaf to the call, then let us inquire most earnestly what is next to be done. But until we are anointed to the work let us not tempt the Lord or abuse the church by looking away from ourselves for the cause of decline in revivals.

THE ROOT OF THE MATTER



A corrupt tree bringeth forth evil fruit



Every good tree bringeth forth good fruit.

Abiding In Christ

ERNEST S. WILLIAMS ON THE NATIONAL ASSEMBLIES OF GOD
RADIO HOUR, SUNDAY, MARCH 3

WE look at the branches of the trees and see them in various appearances. In the spring, they are filled with fresh green leaves; in the fall the leaves disappear, and in winter the limbs are left solitary and bare. A person who knows nothing about trees might at this time conclude that the branches are dead and ought to be taken away. But this is not so; life is there, flowing from the roots to the tiniest twigs. The life is within, not dependent on the weather without.

The Christian life is similar. Jesus said, "I am the vine, ye are the branches. Abide in Me." We have our changing seasons. At times, there is the vigor of spring; at other times testings come, faith is tried, adversity like the winter sweeps over us and, had we no faith, we might think spiritual life was gone. But it is not gone. The Christian derives his life from within, not from circumstances without.

This abiding life comes through the Holy Spirit which is given to those who obey the will of God. Nicodemus was a great man in Israel, and a good man. He came to Jesus filled with admiration, believing that Jesus was a prophet sent from God. Rich were his expressions of appreciation. But Jesus stopped him with

the words, "Ye must be born again." Nicodemus could not understand such a saying and said, "How can a man be born again when he is old?" He saw things only from the natural; Jesus saw from the spiritual. Jesus did not try to explain to him the mystery of salvation. He simply said, "That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again."

Many admire the character of Jesus and exhort us to follow His teachings and example. They make the vital mistake of admiring from without. They know nothing of the life of Christ which the Spirit brings within. They are Christian admirers, but not Christian possessors. Friend, God wants to give you a happy place in Christ where His life abides in you and you abide in Him.

A NOBLE WAKING THOUGHT

When Elizabeth Fry, the great philanthropist, was dying, she told her friends, "I can say one thing: since my heart was touched at the age of seventeen, I believe I have never awakened from sleep, either by day or night, without my first waking thought being *how* best I might serve the Lord."

THE EDITOR'S NOTEBOOK

The Way Christ Leads

IN the days of Nebuchadnezzar, the children of Judah were carried into captivity. Everywhere in Babylon there was abominable idolatry. All around them were men delighting themselves in the things which the flesh desired. But there were four young men in the captivity who purposed not to be defiled. They had the favor of the king and he was training them to grace his court. They could have the best, could eat of his dainty meats to the full, could drink wine until they were inebriated. But they had the warnings of the Lord not to be given to fleshly appetites. These men denied themselves, but they did not deny the God they worshipped, and He was not unmindful of their mode of living. His ears were open to their cries in times of crisis.

GREATLY BELOVED

Daniel, a man who denied himself, had access to God and received from Him not only a knowledge of the dream Nebuchadnezzar had forgotten, but also the interpretation of the same. Self-denial was the spirit of this man of God all his days. In order to pray more effectively, he was willing to deny himself all pleasant food. And God called this man of self-denial "greatly beloved." When Belshazzar and the rest were eating and drinking, God had a man who was willing to deny himself, and through whom He could sound out the warning of doom to those who walked in pride.

COMPENSATION

Ezekiel was a prophet especially chosen of God. It is written, "Blessed are the pure in heart: for they shall see God." Matt. 5:8. Ezekiel was so pure in heart that he had "visions of God." God entrusted this man to be a sign, an object lesson, to His people. He was to lie on his side for four hundred and thirty days, denying himself all exercise, denying himself from visiting his friends; he was to eat his bread by measure, a tiny portion every day. He was to show the rebellious people that because of their sin they were to eat their bread by measure. He denied himself daily, because he knew it was the will of God that he should. And because he was willing to deny himself and be a despised object lesson to a rebellious house, God honored him with wonderful visions and mighty revelations.

GLORYING IN THE CROSS

Paul the apostle was one who denied himself, following closely in the footsteps of the Lamb of God whom he preached. Other apostles might have certain liberties. Peter might be allowed to travel with his wife, others might be free to take up offerings for themselves, but he was willing to deny himself these legitimate privileges and to labor hard at his trade of tent making in order to give the gospel without charge. He was willing to keep his body under. He decided to be conformed to the death of his Master, to be a crucified man, the better to preach a crucified Christ. And so he was able to bid us follow him as he himself followed his Lord. Christ had said, "Take up thy cross daily," and Paul could declare, "I die daily, . . . I bear in my body the marks of the Lord Jesus." 1 Cor. 15:31; Gal. 6:17. They were the marks of the cross upon the man who preached the cross. He gloried in the cross, he gloried in his light afflictions suffered for Christ, knowing they were working for him an eternal weight of glory.

THE PRIZE AHEAD

Let us learn to follow in the footsteps of this follower of the Lamb, and not to think too highly of things seen, the temporal, especially that which he calls "filthy lucre"! Daniel, Ezekiel, and Paul had a

vision of the eternal, and counted the things of time of little value. It is written, "Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him." 1 Cor. 2:9. These men perceived by the Spirit a revelation of these glories, and they counted the things of earth but dross, but dung, in comparison with the glory yet to be realized and yet to be enjoyed in the coming kingdom of their Lord.

Let us heed the word of our Lord: "If any man will come after Me, let him deny himself, and take up his cross daily, and follow Me." Luke 9:23. He has chosen no other pathway for us than the way He Himself has trodden.

A Cup of Cold Water

One day in the winter of 1864 an old Quaker lady visited President Abraham Lincoln at the White House, and took the hand of that harrassed man. "Friend Abraham," she said, "do not think thee stands alone. Back where I live we are all praying for thee. The hearts of all the people are behind thee and thee cannot fail. The Lord has appointed thee, the Lord will sustain thee, and the people love thee. Yea, as no other man was ever loved before, does this people love thee. Take comfort, friend Abraham. God is with thee. The people are behind thee."

Those who were present and witnessed the scene, remembered for long years afterward the relief and glad radiance that came to Lincoln's face. The great man straightened his tired body, and with tears in his voice, as well as his eyes, he said, "You have given a cup of water to a very thirsty and grateful man. You have done me a great kindness."

Tempered Steel

A converted blacksmith, who had formerly been a very evil man, was asked the secret of his life of victory. He pointed to a piece of steel he had just forged for a buggy and said: "This spring has not yet been placed in the fire to be tempered, and it would not stand any great strain. But I am going to put it into the forge and heat it again and again until it is thoroughly tempered and then it will stand any strain. I have been like a piece of untempered steel, but the Lord has let me have many a fiery trial—and they have just been sent to burn out the dross and impurities. The Lord knows His business and I believe in the fiery trials He has allowed, He has been purging and purifying and tempering to give me a character that will be steadfast and true whatever comes."

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He Has Made...He Preserves

THE Lord preserved His people in a very wonderful way in their wilderness journey. It is written, "As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings: so the Lord alone did lead." Deut. 32:11, 12.

Watch that eagle on yonder crag, as it pushes the little one off the cliff. The eaglet falls for a moment, and then begins to use its wings. It flies for awhile and gains confidence, and then the untried wings begin to grow tired, and the eaglet becomes exhausted and begins to drop. Immediately the eagle swoops down to bear the eaglet upon her wings. And thus our Lord, our kind heavenly Father, cares for us, and we may know that His arms are always outstretched to keep us from evil.

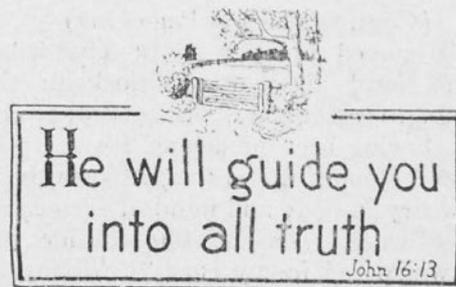
The Lord Jesus, before He went back to glory, promised that He would always be with those who went forth in His service. It is written of Him that He upholds all things by the word of His power. All things in the universe, every star, every sun, is upheld by Him who is Creator, who is Savior, who is Sustainer. And if He does not fail in upholding these myriads of stars, do you think He will fail in upholding you? Do you think His arms are so feeble that He cannot hold you?

The Psalmist says, "Hold Thou me up, and I shall be safe." Psalm 119:117. He was not afraid that sudden paralysis would come to those mighty arms; but he knew that, held by those mighty arms, he was absolutely safe. Even the sparrows are watched by our Father in heaven, and not one falls without His permission. And our Lord says to us, "Ye are of more value than many sparrows." Luke 12:7.

Our Lord has given His word, a word which cannot be broken, that He will never leave us. Heb. 13:5. Those who are His can rest in the blessed assurance that the Lord, who upholds all things in the visible heavens, and beyond what eye can see, beyond the sight of any telescope, will be a personal helper for all personal needs of all His saints.

It is written of our Lord in creation that He "measured the waters in the hollow of His hand." Isa. 40:12. Look at the mighty Pacific, the great Atlantic, the

other oceans; they are very large. And how great is He who upheld all these waters in His hand! He took up the isles of the sea as a very little thing. He weighed the mountains in scales, and the hills in a balance. But He is not so interested in these material things, all of which will perish and pass away, as He is in His redeemed blood-bought ones. The heavens will perish, and the earth shall be burned, but He says that those who trust in Him shall never perish. Though the enemy may seek to destroy them, may go about as a roaring lion seeking whom he may devour,



there is One who is stronger than he, who upholds His own with His own strong arm. Believe His word: "Underneath are the everlasting arms." Deut. 33:27.

The Lord says to His own, "Is My hand shortened at all, that I cannot redeem?" Isa. 50:2. The Spirit of God affirms, "Behold, the Lord's hand is not shortened, that it cannot save." Isa. 59:1. It is not weakened, it has not become inactive. Those arms of His are still spread forth to uphold. Those mighty arms are still stretched forth to heal, to succor, to embrace.

His hands are still heavily laden with blessings, with benefits, with gifts for His own, for those He upholds, for those He loved so much, whom He redeemed at infinite cost. The Lord promises to keep and preserve His own, and He will not fail in His words of promise to care for you. He says concerning His vineyard, "I the Lord do keep it; I will water it every moment: lest any hurt it, I will keep it night and day." Isa. 27:3. It is written, "He careth for you." 1 Peter 5:7. Back of that care is infinite love, and back of that love is infinite power to preserve and to perfect His own.

Have faith in the Lord. Remember that His arms are always outstretched to succor, to help, to bless; that from those blessed hands there is always sufficient for the sustenance of our spirit, soul and

body. The cost of our redemption can be seen in the palms of the hands of Him who was pierced at Calvary. And as we see those pierced hands through eternity we shall ever be reminded of His infinite love. It is written concerning Him, "Having loved His own . . . He loved them unto the end." John 13:1. If you have received Him and have given yourself to Him, trust Him to love you to the end, preserving you, keeping you, perfecting you until you bear the very likeness of your Lord and Maker.

When Drouth Came

MY mother planted a large vegetable garden in Kentucky, early one spring. It was very promising indeed, when the June drought came and threatened to kill it. Greatly distressed, she went to her prayer closet. She promised the Lord that if He would preserve her garden she would tithe every bit of produce used and would give away all she did not use.

That summer the gardens burned up on all sides, but hers remained green throughout the entire season, without watering. It was prolific and became the talk of the community. She sold three hundreds dollars' worth of vegetables from that garden, besides giving to many far and near. Her garden was unfailing like the widow's meal and oil because, like the widow, she gave God His part first.

The Bible says: "Honor the Lord with thy substance, and with the firstfruits of all thine increase: so shall thy barns be filled with plenty, and thy presses shall burst out with new wine." Proverbs 3:9, 10. My mother kept her part of the promise—and God kept His.—Mrs. K. Howard, 201 Trimble, Houston, Texas.

Three Attacks

The devil first tries to defeat us doctrinally; but, brethren, when, by the grace of God, the devil cannot defeat us doctrinally, then he comes through pride. This is where most men lose out. When by the grace of God we are doctrinally sound, then the devil makes us proud of that. For myself, I would rather have a brother who had been overcome by a sin, but had made his way back to God, than a brother who is so spiritually proud God cannot use him. If we are doctrinally sound, and not affected by spiritual pride, then the devil tries to attack us morally, and make us lose our testimony by a moral failure. Doctrine, spiritual pride, moral failure—Satan's three avenues of attack—F. J. Bach.

Prayer In Crisis

GORDON WATT

THAT we are up against altogether new conditions in spiritual concerns is apparent to all. It is nothing short of folly to shut our eyes to the developments of evil in the spiritual realm of which in the past we have scarcely known anything. Forces, inspired and directed by Satan, are at work in the most subtle manner, and the Captain of the Lord's host is bidding us rally to His side in a great conflict. Prayer is the God-given means of waging war against those powers of evil which are pressing in upon the Church of God to silence our witness, defeat our aims, and hinder our translation. Behind the chaos and confusion, in which the nations of the earth are wallowing, can be seen the plan of Satan, namely, to break down all human government, creating a world-wide condition of things which will allow him to rule.

The condition of the Church is extremely perilous. We are in a perfect landslide of apostasy from the faith once delivered to the saints. It is not, I think, untrue to say that the Church is losing ground in every direction. Nothing is to be gained from hiding the truth or refusing to look at facts. A challenge is being flung in her face by the great enemy of God and man. As you read your Bibles you can see how this evil personality has challenged God at every step and delayed the fulfilment of His purposes. He challenges the right of God to the obedience of the will of man, and the right of the Lord Jesus Christ to the throne of the world. The black trail of the serpent can be seen throughout the Scriptures in sin and rebellion. Today it is impossible to be blind to those facts which prove the controlling power of Satan over men: God's day desecrated; His house forsaken His Book dishonored; His commandments broken; His warnings disregarded; His promises scorned; and His Son despised and rejected.

The world is in a state of confusion. Individual life is beset with perils of the most terrible kind. The Church is faced with tremendous difficulties. God is calling for intercessors who will stand in the gap, daring to oppose, with unflinching purpose, the evils which abound, and with unshaken faith in the victory of the atoning sacrifice of our Redeemer will bring

that to bear upon the spiritual situation. In the world it is the prayer-warriors of God who are controlling events and men, as here and there, led by the Spirit of God, there are those who will co-operate with Him in the fight through the weapon of prayer.

Miracles of Grace on the Tibetan Border

(Continued From Page One)

We stayed up that night (Saturday night) until about two o'clock in the morning. On Sunday morning I was very tired, having been preaching for a week, and as I stepped up on the platform, feeling weary in body and mind, it seemed as if the Lord Himself stood beside me and whispered in my ear: "I will never leave thee nor forsake thee." I took the hymn book and read two or three verses, and the Spirit fell over the audience. They broke out crying all over the house, and without my saying a word they dropped down on their knees, weeping, confessing, and crying out to God for more than an hour. Some had visions of the Lord Jesus. One brother saw the Lord Jesus come in at the door and walk up the aisle of the church; another had a vision of the Lord Jesus nailed on the cross; another had a vision of the "lake that burneth with fire and brimstone, which is the second death." Oh, the Lord Jesus had His way there! One woman confessed everything and she was filled with joy. She burst forth, praising God in laughter. A heathen slave girl, who had never been in the meetings before, sat right behind her. That girl saw a light like the sun on the back of this woman who was filled with joy.

Oh, it was a wonderful time! With almost no word from me, nine men and women gave themselves to the Lord, and from that time I saw the Lord was working with me. It is impossible to express what it means to me. I had worked in China for twenty years, trying my best to get people to turn from idols to serve the living God and wait for His Son from heaven. By dint of hard work and perseverance, and using all my powers of eloquence and learning, I had gotten a few to accept the Lord in an intellectual

kind of way, but this meeting was the Lord's doings and it was marvelous in our eyes.

I will tell you about a meeting we had in a little upper room in one of the out-stations. We appointed a three days' meeting there and the Spirit fell in mighty power. It was on a market day, and our hall was right in the center of the market place. There were fully ten thousand people right there on the four sides of the hall. The windows were open and the Spirit fell in that upper room. Some were lying on the floor, some standing up in the power of the Spirit just as though they were nailed to the cross. I remember there was one sister just filled with the Spirit standing in the form of a cross. Once in a while she would point to the nailprints in His hands and feet and side, without a word. There was a Tibetan priest, twenty-six years old, a big, strong, healthy-looking young man with a determined will that had never been broken—he had been reading the Tibetan Buddhist classics. He was a priest in league with the devil; by demon power he could produce rain and was making his living through the exercise of demon power. This was the first gospel meeting he was ever in; some of his relatives were Christians and they asked him to come. He walked in, sat down carelessly on a seat, and looked around unconcerned at first. He saw this woman standing there, heard one or two praying, and some one else singing a song full of joy and rejoicing. Nobody said a word to him. He sat there very quietly for fifteen or twenty minutes. Then suddenly he jumped from his seat, dropped on his knees, raised his hands and face toward heaven and cried out, "Lord, save me!" He continued doing that for a half hour until all the people in the market place heard it. This was the Lord's doings. The tears were just streaming down his face. He afterwards told us what was the matter. He said he saw himself in a vision standing on a little bit of solid ground. All about him were great chasms and abysses. The ground was moving and dissolving, just ready to drop into the depths, and he cried out, "Lord, save me!" Oh, it takes the power of God to do that. I had never seen anything like it before in all my twenty years of missionary experience. When the Holy Ghost comes in and the church is the temple of the Holy Ghost, and He has His way, then things move.

I went to another station of the China Inland Mission, away up on the north-west of China, almost out to Chinese Turkestan. The missionary there had invited me, but he was opposed to the speaking in tongues, and so the Spirit

didn't have full sway, but as far as He could He confirmed the word with signs following. A blind Christian was there who had never seen the light of the sun, and one day while I was telling about the outpouring of the Holy Spirit, this blind man saw a light come into the church and shine in the midst of the assembly; he gave testimony to what he had seen. Another day I was quoting that marvelous passage in 1 Corinthians 6:19, 20—"What? know ye not that your body is the temple of the Holy Ghost?"

A man was there who had been a Christian for twenty-five years,—an earnest, consecrated man who went about all that region selling portions of Scripture—and when I quoted that scripture he saw the Lord Jesus standing beside me on the platform. He saw Him as plain as day, with his eyes wide open. Do you think he can ever forget that passage of Scripture?

Last March I visited a mission station in Shansi Province. The missionary there is Stanley P. Smith, a graduate of Cambridge University, one of the famous Cambridge Seven that went out in 1895 with the China Inland Mission. He and his wife received the baptism four years ago, but because of certain conditions the work has not gone forward as it should. He heard how the Lord was working with me and my wife, and invited us there to hold meetings. We went and I gave just the simple teaching of the Scripture. I didn't theorize at all. I just took the Word of God that on the day of Pentecost they were all filled with the Holy Ghost and began to speak with other tongues. They fell right in line and began to seek, and the Holy Spirit fell in mighty power.

One evening I spoke about the thief on the cross. You know, Jesus said to His disciples before He went to the cross, "Whosoever will come after Me, let him take up his cross and follow Me." When they went out of Pilate's hall, Pilate gave Him over to the will of the Jews and they led Him forth. They picked up a cross, laid it on the shoulder of Jesus, and He carried it. There were two men following Him, bearing crosses, but they were not His disciples; they were two thieves. Not one of the disciples carried a cross, not one. Jesus was crucified with those two thieves, one on the right hand and one on the left. One railed at Him and said, "Save yourself and us." But the other said, "Dost thou not fear God, seeing thou art in the same condemnation? And we indeed justly, for we receive the due reward of our deeds, but this Man hath done nothing wrong." Then he turned and said, "Re-

member me when Thou comest into Thy Kingdom." And the Lord said, "This day thou shalt be with Me in paradise." He had taken his place with Christ, and I showed them that evening how that was the place for all of us. It is written in the law, "Cursed is every one that hangeth upon a tree." I said, "We must take our places with this thief on the cross. We indeed justly receive the due reward of our deeds."

After I had finished we got on our knees, and the cross was manifested in seven or eight different persons that night. One woman rushed out into the aisle and fell down in the shape of a cross, with her fingers turned into the palm of the hands, and her feet fixed in the shape of a cross. Another old lady over eighty years of age jumped up and said, "Nail me to the cross." She waited a while and burst out speaking in tongues. A young man, teacher of the Boys School, was kneeling in the back. Somebody went to him, laid hands on him in the name of the Lord and the Spirit fell on him. He rose, walked with closed eyes

up the aisle in front of the platform and began speaking in tongues. There were several chairs and other furniture there, but he walked around them with his eyes closed. After he finished he turned around and went back to his place. Then the interpretation was given, "The precious Blood was shed for me." Oh, I know beyond the shadow of a doubt what it means that the Blood must first be applied and then the Oil. The Oil is not permitted to be put on the flesh; it must be applied to the Blood.

"Know ye not, that so many of us as were baptized into Jesus Christ were baptized into His death?" It is simply this: because He loved us He took our cross; the nails pierced His hands and His feet for you and for me. Now what does He want us to do? He wants us to consent to the cross—to consent to be crucified with Christ. That is what water baptism signifies. Before He bore the cross for His disciples, He told them to take up their cross; but after His crucifixion we do not find that word, "Take up thy cross." What do we find instead of it? "Baptized into His death." Baptism simply means there is nothing good in me. I ought to be nailed to the cross like that thief was; that ought to be the due reward for me, but Jesus bore it, and He says now to be baptized is passing into His death—buried with Him by baptism into His death. His death becomes my death; it covers me from top to toe when I come to the conclusion that there is nothing good in me.

In Mark 16 it says, "They shall cast out devils." I want to tell you how the Holy Spirit is working on this line since the outpouring of the Holy Spirit. We were holding meetings three years ago, just a few months after I had received the baptism, in what was once a Tibetan Buddhist temple, across the border. We bought the place and made a mission station there. My wife was leading a meeting for the women, and after talking with them for a while they went to prayer. She said to a young woman there, "You also pray to Jesus." That was the first gospel meeting that young woman had ever been in. As soon as my wife mentioned the name of Jesus, that woman jumped up and ran out and down towards the river. Her husband followed her, caught her, bound her with a chain and brought her back into our midst. He told us she had been demon-possessed for two years. In America they call people like her insane, but out there where they know better they call them demon-possessed. In her case the mention of the name of Jesus aroused the demon. There were demon-possessed people in China

Now Back in China

The accompanying article appeared in "The Latter Rain Evangel" thirty years ago. It is the report of a talk Brother Simpson gave in Chicago during his first furlough after having received his Pentecost on the mission field. Brother Simpson is now seventy-six years of age but his zeal for God's work has not abated. The Lord has graciously preserved him in physical strength, and a few months ago he returned to China to carry on the ministry to which he was called more than fifty years ago.

Upon arriving in Shanghai he found very difficult conditions. The city is overcrowded, building accommodations are very scarce, and fuel is so limited that it may be used for cooking only. At times it is necessary for our missionaries there to go to bed to get warm. When Brother Simpson wrote to us from Shanghai, he said he was writing with his gloves on. The temperature was 20 degrees above zero and there was no heat. Pray for our missionaries (Brother and Sister Arthur Ahlberg, and Brother Simpson) who must live for a time under these conditions, that the Lord may give them physical stamina equal to the need.

long before we received the baptism, but the demons did not manifest themselves until the Spirit fell. After the Spirit fell the demons that were in the people could not stand it; they had to cry out and show themselves. So I am not discouraged at all when in a Pentecostal meeting somebody who is filled with demons cries out under the power of the demons. That is perfectly natural. It is just in line with the Bible. When the Lord Jesus was preaching in the synagogue at Capernaum, the demons cried out, and if we are as full of God as we ought to be the very demons will cry out in our presence.

They brought this woman in and we gathered around her, and in the name of Jesus we commanded that demon to get out. He wanted to argue the case with us. He didn't want to get out, but we stood firm on the authority of the Lord Jesus Christ and commanded him to go. He first spoke in the Chinese language but when it got so hot he got afraid and spoke in Tibetan, pretending he didn't understand Chinese, but we could speak that also. In the Tibetan language we commanded him to go. He got angry, and turning to the husband who was sitting there he said (using the wife's voice), "I must go, I cannot stay here. It is getting dark and I'm afraid I'll lose my way; so send your wife along to show me the way." We told the husband not to say a word. Again we commanded him to go, and he went. My wife, in the name of Jesus, laid hands on her, and in the Spirit's power she spoke one sentence in tongues. The demon wrenched the young woman's body a little and was gone. She opened her eyes and was in her right mind. That was three and a half years ago and she is now an earnest member of the church.

The whole power of God is obliged to stand by this Word to back it up. I went to a place outside the great wall of China on the border of Mongolia, and we had six days of meetings there. The fifth evening we went to prayer and there was one old brother with gray hair sitting over next to the wall. I knew that the Lord wanted me to lay hands on that brother and I made my way down, climbing over the seats to that brother. In the name of Jesus I laid my hands on him. My hand barely touched the hair of his head when he burst out speaking in tongues and fell prostrate under the power. Without being asked he got up to give his testimony and said, "My heart was as black as night, but now it is as white as snow."

Through the laying on of these hands more than a hundred Chinese believers have received the baptism in the Holy Ghost as on the day of Pentecost. Don't

think this man is anybody. You know what this man is. He deserved to be nailed to the cross, but this is what Christ wrought by him. When He got him safely nailed to the cross He could work. I would not exchange places with any man in the world today. I would not exchange places with the archangel Gabriel. These three years and more that loving Savior who took my place on the cross and bore it all for me has been working with me side by side, and that is why it was so hard to leave China.

It is the last hour. The end of all things is at hand. The night cometh when no man can work. Oh, if you want to win a crown you had better be at it!

Giving to God

Giving is not so much a matter of arithmetic as of heart. Of the Corinthians it was said that their "deep poverty abounded to the riches of their liberality."

A Scotch miller once got up in a church meeting where the people were

about to part with their minister because they could not afford to keep him; and the miller coolly proposed that if they would allow him to manage it in his own way, he would see that the minister got all he wanted, and that the people felt no poorer.

They agreed, and at the end of the year they all met again. The miller asked if the minister and his wife had been sufficiently provided for, and they said Yes. Then he asked the people if they felt any poorer, and they said, No. Then he told them that as they brought their corn to him to grind into flour, he had kept out a small quantity from each man's bag, in proportion to his share of the common burden, and had sold the corn and made up the minister's salary. Now at the end of the year none of them even felt the loss, but were as well off as before.

That is the story of giving. When the heart is right, it is a privilege and a delight. There are no investments that pay so well as those we make with God. May He enlarge our hearts and our hands.—A. B. Simpson.

The Home Field

CHILDREN OF ALASKA

The heart-appealing story of Alaska's deserted, neglected and orphan children will be presented in our Assemblies during the next few months by Mrs. Lyle Johnson, matron of the Juneau Children's Home. Your soul will be stirred with the pathetic condition of these children as they are taken by the missionaries, and their beautiful development after a few months of love and care and Christian training. These young lives are being salvaged and transformed into fine Christian characters to serve the Lord.

Mrs. Johnson is representing not only her own home, but also the home for children which Mr. and Mrs. Ray Cather have established at Palmer, Alaska.

Pastors desiring Mrs. Johnson for a meeting, write to Fred Vogler, Home Missions Secretary. Women's Missionary Councils will be inspired by Sister Johnson's ministry. Offerings for this very worthy work should be sent to the Home Missions Department, 336 West Pacific Street, Springfield, Missouri.

PICTURES FOR INDIAN WORK

Sunday School picture cards and Primary Story Papers are needed in our work among the American Indians. Our missionaries go into the homes of the Indians, show a picture, tell the Bible story, then leave the picture in the home as an aid to impressing the lesson upon the family. Those having the Primary Story Papers, picture cards, or any good Bible pictures, or anyone who would be willing to collect them for this purpose, may send them directly to Rev. R. B. Suhl, Box 483, Pinetop, Arizona.

FAIRBANKS, ALASKA

Mrs. C. O. Hirschy writes: "Everything is going very nicely with the work. The Spirit in the meetings is wonderful. People are becoming hungry for more of God, and are praying for a real revival. We are placing twenty EVANGELS each week and ten *C. A. Herald*s each month in the hotels and offices around town. Please pray for the revival meetings which will begin March 31 with Miss Jean Benefiel."

NEW TENTS

There is a possibility that tents will be available this summer, provided we get our order in early. These tents are well constructed of new twelve-ounce khaki duck, size 40 x 60, complete except the two center poles. The price is \$625.00. Write immediately to the Home Missions Department.

We should be glad if our colored brethren who are interested in forming a Colored Branch of the Assemblies of God, would write immediately to the Home Missions Department, 336 West Pacific Street, Springfield, Missouri.

The Passing and the Permanent

ILLEGITIMATE BIRTHS

According to *Watchman-Examiner*, illegitimate births in the United States totaled 87,001 in 1944, a gain of 5.3% over 1943.

DIVORCES IN PORTLAND

The city of Portland, Oregon, is second to Reno in its divorce record. In 1944 there were 3,466 marriage licenses issued in Portland, as against 4,877 divorce suits filed.

HORSE RACING

A total of \$1,306,514,314 was bet on horses in 1945, a new all-time high for legal betting. It is estimated that twice this amount (between two and three billion dollars) was spent in illegal betting. Paid admissions at race tracks totaled twenty million dollars. These billions represent an investment in sin that pays huge dividends in heartache, crime, and ruined lives.

CRIME IN BRITAIN

According to the London *Prophetic News*, crime in Britain is twice as prevalent today as it was in 1939, and the evil is growing by 10,000 cases a month. Murder, robbery, hold-up, theft, housebreaking, fraud—all kinds of crime are becoming widespread. There are more than 20,000 British and Allied deserters at large, many of them armed, and having no legal means of existence.

CRIME IN U. S. A.

"In the United States criminals force us to spend each year about five times as much on them as we spend on all forms of education, both public and private," says J. Edgar Hoover. "We spend for their detection, arrest, conviction, and punishment nearly thirty times as much money as the combined budgets of all church and religious organizations in the country. Each year that crime continues it will cost every man, woman and child in the United States approximately \$110."

He adds, "Religious stimulation, prayer, and adherence to the commandments of God are to me the outstanding 'musts' of the postwar era."

A SECRET CATHOLIC MEETING

According to *Dawn* (London), the Pope has demanded that within five years all the public services in Australia should be 100% under Roman Catholic control. At a secret meeting in Sydney, Archbishop Gilroy passed on instructions from the Pope "in an endeavor to bring the world at the feet of Catholicism, and Australia as a home of the Vatican." The report is substantiated by a sworn affidavit witnessed by a justice of the peace. Archbishop Gilroy declared that public services in Australia were already 63% under Roman Catholic control.

"The complexity of the world situation is preparing the Papacy for the flight which is coming," comments *Dawn*; "but it will be a flight to its mother, Babylon (Zech. 5:11), not to Australia."

RUSSIA'S FIVE-YEAR PLAN

Josef Stalin has announced a new Five-Year Plan, similar to the three Five-Year Plans which turned backward Russia into a mighty industrial nation capable of waging a modern war successfully. The goal will be to triple Soviet output of such war-vital items as pig iron, steel, coal, and oil. Special emphasis will be given to science. There will be wide-scale construction of all kinds of scientific research institutes.

"I have no doubt that if we render the necessary assistance to our scientists they will be able not only to overtake but also, in the very near future, to surpass the achievements of science outside the borders of our country," said Stalin. "Our country must be insured against any eventuality."

BIBLES FOR RUSSIA

The American Bible Society had a special meeting of its Board of Managers to honor a visitor from Russia, Archbishop Alexei Sergeev, in October. The Archbishop told how book publishing had to be suspended in Russia during the war and then said: "But I am happy to say that publishing activity of the Holy Scriptures has now already begun in Russia. It is my great desire that this Holy Book will soon become available in greater numbers to the Russian people, who are indeed eager for this eternal Book."

The Society presented the distinguished visitor with 5,000 Russian New Testaments and Psalms and 100,000 copies of the Gospels, for transmission to Russia. This is the first opportunity the Bible Society has had to gain an entrance for God's Word in Russia for many years.

IRAN AND ERITREA

The UNO has failed to settle the problem of Iran. Russia wants control of that country and seems likely to get it. *The Alliance Weekly* points out that Russia's proximity to Iran gives her a tremendous advantage. "The latter years" of Ezekiel 38 cannot now be far off when Russia, in her great offensive against the land of Israel, will number among her allies (or perhaps dependent states) the people of Persia—now known as Iran.

"There is also a very real significance in the recent claims of Russia for an interest in Eritrea, a former colony of Italy on the Red Sea. For others of Russia's dependents are 'Ethiopia and Libya.' Ezek. 38:5. The land of Ethiopia is too well known to require identification. But the area designated 'Libya' is literally 'Phut' or 'Put,' which is today identified by students as the African coast of Somaliland. Strange as it may seem, the movement of Soviet diplomacy towards the Mediterranean will apparently be successful in extending her political influence into northeastern Africa, a wholly unexpected development."

IN THE HEART OF AFRICA

The Prime Minister of Uganda, recently assassinated, was a Christian who bore the name of Martin Luther Nsibirwa.

SOUTHERN BAPTIST GROWTH

The Southern Baptists succeeded in adding 400,000 to their membership during 1945. Their goal for the year was a million, and intensive evangelistic campaigns were conducted in an effort to win that number.

A VICTORY IN KOREA

Before the war, the Korean Christians were the most outspoken people under the Japanese flag in protesting against emperor worship. A news dispatch now informs us that the great shrines erected near the major cities in Korea have been destroyed, and Shintoism has no further place in Korea.

TREES IN PALESTINE

The Lord said, "I will multiply the fruit of the tree." Ezek. 36:30. The Director of the Forestry Department of Jerusalem says: "Just about a score of years ago, the Jewish National Fund began its afforestation work. Since then it has planted approximately 3,500,000 trees on more than 15,000 dunams of land in many parts of Palestine."

THE ARAB BOYCOTT

The Arab League has opened a commercial office in London to buy British goods for Arab firms in Palestine, in order to tighten the Arab boycott of all goods produced in Palestine by the Jews. The sons of Ishmael would like to drive out the sons of Isaac, to settle up an ancient score; but it is to the descendants of Isaac, not of Ishmael, that the land has been promised.

A COMMERCIALIZED SUNDAY SCHOOL

The First Congregational Church of Los Angeles now makes a charge of two dollars per year for children attending its Sunday School. The reason is that the church plans to pay its teachers a salary. The modernistic pastor, Dr. Fifield, says he wants "experts" in the field of "religious education" to teach in the Sunday School. He may call them "experts." Jesus would call them "hirelings," for it is likely that they will have no concern whatever for the spiritual welfare of the lambs and sheep in their care.

MORMONS AND THE BIBLE

"The Bible is little read by Mormons, but the Book of Mormon daily," writes an agent of the American Bible Society in Salt Lake City. "In preparation for the Nation-Wide Bible Reading I visited eighteen bishops and their wards. They gave me consent to place the posters, and they offered to distribute the schedules. A large pulpit Bible was placed in an open corner store in the center of the business district. Mormon newspapers gave space to the plan. Never in the history of Christian work among the Mormons has such prominence been given to the Bible. One bishop called, making inquiry as to where he could buy some Bibles."

OUR



MISSIONARY ADVANCE IN

Manoel Disillusioned

Frank J. Stalter

AS Manoel trudged down the dusty road, with his chickens on his back and the hot tropical sun beating down upon him, in his sorrow-tortured mind passed in review all the main events of his life.

There was that day, some years before, when with much excitement and anticipation he had sailed from his native land of Portugal to settle in a small colony in the State of Sao Paulo, Brazil, hoping to find happiness and prosperity in his venture to this new world about which he had heard so much.

Since it is the custom of the Brazilian government to grant a certain acreage of land to new settlers, Manoel was conceded his portion. A stranger in a new and undeveloped land, he encountered many hardships and privations. But he willingly endured them all and in due time became a successful colonist.

Then there was Maria, a Brazilian girl with whom he became acquainted on his arrival in Sao Paulo. They had finally married. Two splendid children, Julietta and David, were born to them and they were all so happy.

As their colony of Villa Luzita prospered, a small Roman Catholic church was erected that the colonists might fulfill their religious obligations. A devout Roman Catholic, Manoel soon became very friendly with the parish priest, and eventually became the sexton and caretaker in general of the church. For a long time he gave his services to the parish priest without receiving any remuneration whatever. He did it as a religious duty, expecting to receive merit for it in heaven.

Why was it then that Maria, whom he loved

so dearly, should be stricken with malignant tropical malaria fever and slip away into eternity when Julietta was only five and David three? His heart was broken. His sorrow knew no bounds.

Suddenly he remembered that Maria's soul was burning in purgatory! He must get the priest to say mass at once. But as he walked to the parochial parsonage, he remembered that he did not have the money to pay for a mass. Neither did he have any rich friends from whom he could borrow.

"I shall ask the priest to let me pay for it later," he decided.

At the parsonage he hopefully made his request. Had he not been faithfully giving his services to the priest all this long time without receiving any recompense? Surely the priest would do this for him.

"Every mass must be paid for on a cash basis. I have strict orders from the Bishop to do nothing on credit," gruffly refused the priest. "Why don't you go borrow the money from one of your friends?" he suggested.

"Are you not my friend, Padre?" pleaded Manoel.

"Orders are orders," flatly maintained his priest.

As a last and only resort, Manoel had gone to his chicken yard and filled a large burlap sack with chickens. Now he was on his way to the nearest town, seven kilometers distant, to sell them.

The chickens sold, the priest paid, a mass held for Maria, a brokenhearted and discouraged Manoel left the Roman Catholic church forever.

But Manoel was a religious man. He could not be happy until he had found some anchor

for his faith. To whom should he go? He had heard of Spiritism as a religion of power. Was that the right one?

"Undoubtedly it is better than Roman Catholicism with its lifeless images and medals," he assured himself.

So he threw himself into Spiritism and became a medium.

One evening when he was in the town of Sao Caetano his curiosity was aroused by a large crowd gathered on a street corner. Inching nearer, for the first time in his life he heard the good news of a Savior who is mighty to save and able to deliver. When we gave the invitation to attend our services in a nearby hall which we had recently rented, Manoel followed us. Responding to the altar call, he knelt at the cross. There the glorious light of salvation burst forth on his benighted soul.

His joy knows no bounds. His gratitude knows no end. Manoel has been instrumental in the salvation of many souls, including his own family, and even a doctor. Every time he testifies, he repeats, "I thank God for the day the missionary came to Sao Caetano!"

Note: Daughter Julietta is now the wife of one of our young workers in the State of Minas Geraes.

They Also Serve . . .

Melvin L. Hodges

BECAUSE she was willing to do the little that she could instead of dreaming of great services beyond her reach, a little Mexican woman has brought blessing to many lives. By heritage this woman moved among the cultured and intelligent. But hard times came her way, and she was left practically alone in the world. However, she still had her lovely home, situated in a respectable section of Mexico City.

Her call to service came when she received the Pentecostal experience. She knew God was calling her to work for Him. But what could she do? As she prayed for guidance, the way became plain: There was no evangelical church in this section of the city. She would open her home as a "Centro de Oracion" (Prayer Center).

Because of her cultured background she has had the opportunity to speak to scores of persons during the past four years who would never enter a Protestant church. The sick are especially remembered and give testimonies of God's healing power. At any hour of the day, a neighbor, a friend, or a group of children may come to sing, pray, and read from the Bible.

Christians from other denominations have



The church and congregation in Catanduva, Brazil. In September and October of 1945, about forty friends from other denominations have joined us in seeking and receiving the Baptism in the Holy Spirit.—Theodore Stohr.

LATIN AMERICAN COUNTRIES

heard of this Prayer Center, and many are becoming interested in the Pentecostal experience through the informal weekly gatherings, when prayer is offered and the Scriptures taught. Recently I had the opportunity to speak to a group of intensely interested listeners on the theme of the Baptism in the Holy Spirit. The whole group was deeply moved. Among those present were a doctor and two radio and opera singers. I shall not soon forget the impression I received as their rich, full voices joined in the singing of our own Pentecostal hymns.

One of these, a noted singer in Mexico City, had recently found Christ at the Prayer Center. She testified that she had just returned from a special visit to tell her relatives of the gospel. The family was amazed when she called on a sister with whom she had a long-standing difficulty and asked her for forgiveness. They said, "This must be God! This must be the right way!" She is faced with enormous obstacles and difficult decisions concerning her future as she takes her stand for Christ. Let us pray for her, as she is in a position to become a powerful influence for God among her associates.

Another lady also has found her effective channel for service. With a handbag filled with thread, needles, ribbons, and other small articles, she goes from door to door. Whether she makes a sale or not is unimportant since her real mission is not so much to sell but to speak a word for Christ or leave a tract. When she finds a hungry heart, she repeats her visit. This elderly sister has brought more than two HUNDRED different people to the Prayer Center in the last six months. The Sunday night that I was present, she had brought six young men. At the close of the service they all came forward for salvation.

This is apostolic Christianity on the march! Revivals result when the ordinary Christian seriously obeys his call to be a soul winner.

...◆◆◆
Fernando Monroy. (El Salvador, Central America.)—My wife and I, and all the thirty-one students and teachers of the Bible School have been receiving wonderful blessing from the Lord. Two have been baptized in the Holy Spirit since the beginning of school. In all our churches there is a special revival, as though the Lord is coming soon and wishes to prepare His bride.

...◆◆◆
 Christ's biddings are His enablings.—*Selected.*

...◆◆◆
 Let us advance upon our knees.—*Joseph Hardy Neesima.*

The Nichols Memorial Church

It was the year 1912. Sister Nettie D. Nichols was five thousand miles away from home. In her pocket were but sixty cents with which to begin a work for God in China. But she began it, for she knew how to draw on the capital of Heaven.

Today there stands in the city of Ningpo, China, a church of 800 members, bearing enthusiastic witness to the power of her faith. Although in the very heart of Japanese occupation, the compound which includes the Bible School, the Orphanage, the Administration Building and Chapel was not molested throughout the war. The first letter which reached us after the mail routes opened again, tells of the great annual convention. Writes Brother Joshua Bang:

"Thirty-four got saved, thirty-five received the Baptism, eighty-three were re-filled, and eighteen young people consecrated their lives to the Lord. Among them were college students who got saved, business managers who were filled with the Holy Spirit, country folks who danced in the Spirit. Demons were cast out. Sick people got healed. His Name was glorified. Alleluia!"

The present chapel, situated on the Bible School grounds, is inadequate to serve the needs of the great metropolis of Ningpo. God has given Brother Bang and the members there a great vision for the immediate future. They suggest:

"The year 1947 will be Bethel's 35th Anniversary. It is our desire to build a memorial church for the late Mother Nettie D. Nichols, founder of Bethel. We hope to get a lot in the center of the city so that we can draw people from various walks of life. The new church should provide seats for at least 1,000."

In addition to funds the Chinese themselves will supply, seven thousand dollars will be needed for the Nichols Memorial Chapel. Shall we arise and help them build? Make this a matter of prayer. You may send your offerings to assist in this enterprise of faith to THE MISSIONS DEPARTMENT, c/o Noel Perkin, Sec., 336 West Pacific Street, Springfield, Missouri.

News Flashes!

A letter from Julius O. Olson states that he and family arrived in Brazil on February 5. Their new address is: Caixa Postal 19, Varginha, Minas, Brazil, South America. Pray that the Lord will help them in making the needed adjustments to customs, food, language, and climate.

* * *

Mr. and Mrs. Frank Isensee left New Orleans on February 22 to begin missionary work in Peru, South America. They will need your prayers.

* * *

Mr. and Mrs. Leonard M. McNutt and family will appreciate your prayers as they begin missionary work in Liberia, Africa. The McNutts left the States on February 24.

* * *

A cable just received from John E. Perdue states that he has arrived in Hongkong, China.

* * *

Vera Swarztrauber would like to take back

to Jerusalem with her some much needed household linens such as sheets for single beds, towels, and pillowslips, etc., for the Missionary Rest Home there. She is also desirous of obtaining a used folding organ in good condition. Anyone wishing to contribute any of the above mentioned items please contact Miss Swarztrauber at 2318 Elisha Avenue, Zion, Illinois.

* * *

On October 30, the Latin American Bible Institute opened in its new location at Ysleta, Texas. Brother Kenzy Savage, Superintendent of the Institute, writes: "Great care has been taken in buying and building, so that the school plant is worth much more than it has cost. Our Spanish speaking brethren have responded with truly sacrificial giving, and some have been able to donate labor. However, we have now reached the place where a 'helping hand' from our English speaking brethren would be very much appreciated." Funds for this purpose may be sent to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

The Lord's Healing

HEALED OF THE DRINK HABIT

I was a drunkard and smoked cigarettes. I was firmly bound so that I could not possibly quit either bad habit. So restless I could not sleep through seemingly endless nights, I would drink to forget it. At length I came to the place where I was never sober. One day when I came home I found the children cold and hungry. The fire was out. They begged me not to drink or smoke, and said they did not like me when I did those things. They are five and six years old. I had lost their love; I had failed as a mother; I had nothing more to live for; I decided to commit suicide. I couldn't stand to see my children neglected and hungry. I moved to town so the children would have neighbors.

I knew I was going into eternity without Christ, and that death did not end all. I attended a revival meeting. The evangelist gave an altar call and I went. God saved me and entirely delivered me from my desire for drink and tobacco. That was December 21, 1945. This is February 9, 1946. I have not touched a drop of liquor nor a cigarette since then and have not been tempted to do so.—Mrs. Ida C. Rowinsky, Box 254, Naches, Washington.

(Ed. note: A letter from Sister Rowinsky's pastor, H. C. Crow of Naches, fully verifies all that Sister Rowinsky says in her testimony.)

DISLOCATED HIP JOINT SET

Four years ago I fell and dislocated my hip. The doctor put it back in place, but no sooner was it in than it was out again. Sometimes it would stay in a little while, then out again. I was prayed for but got no help that way. This went on until September 7, 1945, when it went out again. I had been to the doctor just a few days before, and this time I vowed to God I would never have it set again, as it wouldn't stay in place anyhow.

I had my daughter drive me over to my pastor's home to be prayed for. The power of God struck me down in a very short time after we began to pray. Somehow God arched my back, and twisted me from one side to the other, and then flopped me over on my face. Then the next thing I knew it was finished. My hip was in place. I jumped up and danced all over the room. Since then I have had no more of the aches and pains I suffered so long. My hip is in perfect condition.

I may add that years ago I was healed of goiter; also I had a rupture and it was instantly healed. We had a horse given up to die by the veterinary, who advised my husband to shoot her; God healed the horse and we used her for six years before she was finally sold.—Mrs. Mary Demes, Route 1, Canfield, Ohio.

HEALED OF TUBERCULOSIS

February 11, 1938, X rays taken in the hospital showed that I had a serious case of tuberculosis. I had been attending the Trinity Pentecostal Assembly at Orange, California, where Sisters Halverson and Jones were pastors. They were

greatly distressed by my condition, and the entire church entered into fervent prayer for my deliverance. Then my husband got back to the Lord, and was gripped with God-given faith that God would heal me. March 11 the pastors came to the hospital, and with them to back me I demanded a release from the hospital. It was refused, and we threatened to get the sheriff. Finally I was allowed to sign my own release and went home. I didn't dare to lift my head too high, nor my hands above it. My condition was desperate. After I had been home a week my husband took me to the Saturday night prayer meeting. The saints assembled and with one accord agreed together to pray for me. The power of God surged through my body and I was instantly healed. October 28, 1938, I went again and was X rayed. The X ray showed negative. There was no sign of tuberculosis. To God be all

the glory.—Mrs. Thelma Silkwood, 2738 Benedict Street, Los Angeles, California.

WHAT IS FAITH?

A college student found out for himself the specific gravity of the human body, and the specific gravity of water, and drew the conclusion that the one ought to float in the other. He thoroughly believed his conclusion: was that faith? No. Next, he went down to the river where his fellow students were bathing, and he watched them; and he found that his conclusion was verified, for their bodies floated in the water. Was that faith? No. Lastly, though unable to swim himself, he went out with his companions, lay down on the boat, and said, "Push me gently off into the water." With outstretched arms he committed himself to the water: slowly he sank three or four feet, and then as slowly rose: and lo, *he floated!* Was

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that faith? Yes. Faith is not seeing that a thing is true: faith is acting on it. Faith is the practice of the promises, the fulfilment of the commands, and the shaping of all life to the prophecies.

GOD'S STANDARD

The widespread custom of women bobbing the hair, to the careful student of the Bible, history and nature, is a distinct sign showing a trend toward a falling away from God's will and God's standards. Let every woman wanting to do God's will carefully study I Corinthians 11:1-16, and see if there is not full reason for long hair. Short hair is for men; long hair is for women; let a man be manly, and let the woman be distinctly feminine.—*Christian Victory*.

Among the Assemblies

CERES, CALIF.—In January Evangelist Don Carlos was with us at the Glad Tidings Church. In this meeting 12 or 14 were saved, 11 received the Baptism in the Holy Ghost, 16 were baptized in water, and 16 were received into the church. Since the revival our Sunday School attendance has reached a new peak, which is 279. We have two Sunday School buses which are proving a blessing to the Sunday School. We have a radio program every Sunday from 7:00 to 7:30 p.m. over Station KTRB, Modesto.—E. L. Stewart, Pastor.

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Unusual wit, humor and deep thinking are clearly intermingled to make this book of sermons one of the best of its kind to be found anywhere. Philosophically, it is challenging to thought; spiritually, it is uplifting; intellectually, it is provocative; and inspirationally, it is animating. Cloth bound, **Price \$1.25.**

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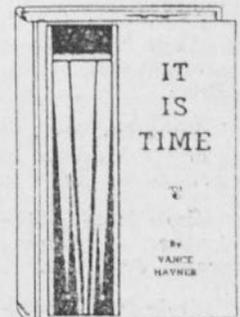
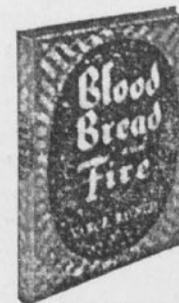
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By **HYMAN APPELMAN**

GOD'S ANSWER TO MAN'S SIN

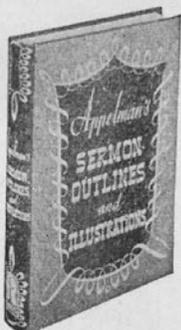
This volume is enthusiastically recommended. Real evangelistic preaching is all too rare in our day. Here it is in faithful, powerful, passionate declaration of the gospel. It is hoped that many hundreds of preachers will read these messages, not for the purpose of finding material which they may repeat, but that some of the fire of God found here may kindle a new flame of evangelistic fervor in their hearts. Cloth bound, **Price \$1.25.**

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Evangelist Appelman has gleaned these gems during his many years of studying and proclaiming the Word of God. At the request of many preachers and lay workers, these sermon outlines and helps have been gathered in a book form. Pastors, lay preachers, evangelists, Bible teachers, students—here is a book which will delight you. Cloth bound, **Price \$1.25.**



THE BATTLE OF ARMAGEDDON

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GOSPEL PUBLISHING HOUSE - - - - - SPRINGFIELD, MISSOURI

BELL GARDENS, CALIF.—Evangelist Alva Buckley recently conducted one of the most successful campaigns the First Assembly of God has had in many years. All who attended these services will readily testify to the benefits the church has received from the 3 weeks' campaign. Several were saved and filled with the Holy Ghost, and some were healed. This revival, like all real awakenings of the Spirit, was born at the altar. We appreciate the faithfulness of our evangelist in remaining at the altar from night to night to encourage the people to go through with God.—R. M. Hargis, Pastor.

CLEWISTON, FLA.—The Lord has given our assembly the best revival in several years. During a 2 weeks' campaign, beginning January 29, 18 were baptized in the Holy Ghost, 12 followed the Lord in water baptism, 16 were added to the church, and a number were saved. Brother and Sister I. J. Bolton were our evangelists. After they left, three more received the Baptism in the Holy Ghost. The entire church is revived, waves of glory flood the church at each service and visitors feel such a conviction that they weep under the pressure of the Holy Ghost.—W. H. Magee, Pastor.

NORTH LITTLE ROCK, ARK.—January 13th we began our second revival after accepting the pastorate at the First Assembly of God, 22nd and Franklin Streets, with B. H. Armes of Hot Springs as evangelist. Brother Armes preached the old-time gospel without compromise and the Lord confirmed the Word



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Specimen of Type

Io And "Shâr'-on shall be a fold of flocks, and "the valley of A'-chôr a place for the herds

m ch. 33. 9
& 35. 2.
n Jos. 7. 26.
o ch. 62. 5.

GOSPEL PUBLISHING HOUSE, Springfield, Missouri

REDLANDS, CALIF.—Dean E. Duncan, of southern California, was with us for a 3 weeks' Youth Crusade for Christ meeting. We are praising the Lord for our brother's ministry and for those who came to the altar for salvation. We believe that God met them with His glorious touch. We also praise God for the new ones who heard the Word of God for the first time.—Eugene C. Williams, Pastor.

DENVER CITY, TEXAS—God is blessing and we have just closed an outstanding campaign with N. W. Webb as evangelist. God met with us in a mighty way. Between 25 and 30 were saved, 8 received the Baptism in the Holy Ghost, and 17 united with the church. Our Sunday School attendance broke all previous records. We are praising God for His goodness to us.

We came here as pastor the last of May and have had two previous revivals, conducted by Donald Walker and Milton A. Newman, and these special meetings were greatly blessed of God.—Roy F. George, Pastor.

SALT LAKE CITY, UTAH—Evangelist Thelma M. Dotta of Denver, Colo., just closed a 3 weeks' meeting. We surely felt God's presence in this stronghold of Mormonism and saw "signs following" the forceful Holy Ghost messages of our evangelist. Sixteen received the Holy Ghost Baptism, 9 were saved, 5 were reclaimed, and 3 were refilled with the Holy Spirit. Two wonderful Divine Healing services were conducted and were a great testimony to unbelievers in the congregation, as many praised God for healing. On the last Sunday afternoon of the revival, the evangelist assisted the pastor in baptizing 13 in water. We rejoice in the real triumphs of God's grace in the hearts of these Mormon converts who have freely renounced their superstition and ritual, removing their temple garments, and have found salvation and Pentecostal fullness.—Guy M. Heath, Pastor.

by saving souls, filling believers with the Holy Spirit, and healing the sick. The refreshing showers of the Holy Spirit fell upon the services throughout the three weeks. The evangelist's messages were enjoyed by all, and every department of the church and Sunday school was edified. The blessings of the Lord continue to rest upon the services.—L. L. Riley, Pastor.

JACKSONVILLE, TEXAS—Ella May Hamonds, of the Oklahoma District, recently closed a 2 weeks' meeting at 126 Washington Ave., with Pastor and Mrs. Lora Willis. We praise the Lord for the good seed that was sown. Many were blessed. God has been performing some wonderful healings. The Holy Ghost took control one Sunday morning, and there were three messages in tongues with interpretation. Two people were saved and three received the Baptism in the Holy Ghost. Wednesday is prayer meeting night; Friday is our young people's night. We also have Saturday, Sunday morning and Sunday night services. We have nice crowds and the presence of the Lord is always manifested. We have five or six classes in our Sunday School, have Spirit-filled teachers, and Jimmie Cecial is our superintendent.—Julia Meador, Sunday School Secretary.

● By KEN ANDERSON

THE AUSTIN BOYS MAROONED

An adventure story of twin boys, the sons of missionaries, who hunt pearls and live on a South Sea island. Read about their thrilling experiences with the natives and how they open up the way for their father to accomplish more for God among the natives. Price 75c.



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An interesting story for boys and girls from five to ten years of age concerning Winky and his adventures on his grandfather's ranch in the Rockies. This book contains a Gospel message which does not detract from the interest of the story. Cloth bound. Price 60c.



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The Austin family was marooned on an island east of Australia. That meant thrilling adventures—and plenty of them. All these experiences were exciting—but some were frightening. This book tells about one of those frightening adventures. You will like this book—even if it makes you shiver a little at times. Cloth bound, Price 75c.

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Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

BOWIE, TEXAS—March 17—31; W. Randall Ball, Evangelist.—Ted. Vassar, Pastor.

GRANITE CITY, ILL.—24th and Grand Aves., March 31—April 21; George Hayes, Evangelist.—Stephen Vandermerwe, Pastor.

MILES CITY, MONT.—March 10—31; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists. H. M. Barfoot is pastor.—By Evangelists.

GRAFTON, ILL.—Full Gospel Assembly; March 10, for 2 weeks or longer; Archie Stone, of Hartford, Evangelist.—Howard Wicker, Pastor.

BENICIA, CALIF.—March 10, for 2 weeks or longer; The Blair Evangelistic Party.—J. G. Garland, Pastor.

SAN DIEGO, CALIF.—6th and Fir Sts., March 10—; Evangelist and Mrs. Gene Martin, Creston, Iowa.—Ben Hardin, Pastor.

FT. WORTH, TEXAS—307 W. Exchange Ave., April 2—21; Lee Krupnick, Evangelist.—Jacob Filbert, Pastor.

MATTOON, ILL.—11th and Prairie; March 24, for 4 weeks or longer; O. L. Jagers, Evangelist.—A. L. Todd, Pastor.

GEORGIA SUNDAY SCHOOL CONFERENCES

Mr. and Mrs. George Davis will tour the State during March. Itinerary will be arranged at Ministers' Institute. All churches asked to co-operate.—Glenn Utley, Georgia Sunday School Representative.

● By A. I. BROWN

FOOTPRINTS OF GOD

Foreword by Charles M. Stine. This is a really wonderful book—Dr. Brown's best, and should be in every home and every library in America. Ten chapters covering several subjects such as Matter, Life, The Starry Universe, Water and Air, Plant Life, Animal Life, The Human Body, etc. Cloth bound, **Price \$1.50.**

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SEATTLE, WASH.—Youth for Christ Rally, Civic Auditorium, March 16; Christian Hild, speaker.

ASHLAND, ORE.—March 10—; E. William Anderson, Evangelist.—Gordon Lindsay, Pastor.

HAYWARD, CALIF.—349 A Street, March 19—; Evangelists Stanley and Ethel McPherson and daughter Ruth, of Santa Monica.—Robert W. Pirtle, Pastor.

LAKEWOOD, N. J.—Full Gospel Mission, March 22—24; Allan A. Swift, Green Lane, Pa., speaker.—William E. Gilpin, Pastor.

HURON, S. DAK.—360 Ohio Ave. S.W., March 17—; Eugene Smith, Cheyenne, Wyo., Evangelist.—Claude L. Conklin, Pastor.

BRAWLEY, CALIF.—336 N. Seventh St.; meeting in progress; Otto J. Klink, Evangelist.—H. A. Wallace, Pastor.

LAUREL, NEBR.—March 17, for 2 weeks; Evangelist and Mrs. N. D. Sheneman, of Oxford.—L. S. Nichols, Pastor.

BELLFLOWER, CALIF.—Center and Stephens Sts., March 10—; Evangelist and Mrs. D. Leroy Sanders, Jefferson City, Mo.—Clifford Andrews, Pastor.

SWEETWATER, OKLA.—All-day Fellowship Meeting, March 19; Speakers: E. S. Gooch, morning; Ernest Williford, evening.—E. A. Gooch, Secretary.

TRENTON, MO.—Meeting in progress; Evangelist and Mrs. E. K. Jones, Davenport, Iowa.—W. Glen McClure, Pastor.

HEMPSTEAD, L. I., N. Y.—C. A. Rally for Long Island, Junior Order Hall, March 27. Gilbert Stadley, speaker.—Mrs. S. Raicale, Secretary.

BALTIMORE, MD.—Trinity Assembly of God, temporary location 2025 Orleans St., March 10—; Howard Hardt, Falling Waters, W. Va., Evangelist.—Alexander H. Clattenburg, Pastor.

BUENOS AIRES, ARGENTINA—'Youth for Christ' Rally, auditorium in downtown district, April 8—13. Lester Sumrall, speaker. Urgent appeal for prayer!—T. Kermit Jeffrey.

ELIZABETH CITY, N. C.—Sectional Fellowship Meeting, 716 Greenleaf St., March 18. Services 10:30, 2:30, 7:30; C. A. rally 6:00.—D. Ward Loughlin, Presbyter.

MORRIS, OKLA.—Monthly Area C. A. Rally, March 25, 7:30 p.m. Admittance: one can of something for orphanage. W. A. Brown, Host Pastor.—Hattie C. Jennings, Representative.

DALLAS, TEXAS—Oak Cliff Assembly, March 10—; Frank, Gladys, and Dorothy Lummer, the Gospel Music Makers, Davenport, Iowa, Evangelists.—H. C. Noah, Pastor.

BURLINGTON, IOWA.—March 13—; Evangelist and Mrs. C. Merrill Johnson, Johnson Musical Evangelists, Peoria, Ill.—G. A. Ferguson, Pastor, 138 S. Central.

LUZERNE, PA.—649 Bennett St., March 10—24; C. S. Tubby, Ontario, Canada, speaker. Messages along prophetic lines. George Cole, Pastor.—Mary Marguerite Grey, Church Secretary.

NEBRASKA DISTRICT CONVENTION

The 29th annual Council of the Nebraska District will convene at the Assembly of God, 6th and Sycamore Sts., Grand Island, Nebr., April 2—4. Fellowship Meeting, evening, April 1. Gayle F. Lewis, principal speaker. Harold D. Champlin, 322 E. Sixth St., Host Pastor. Melvin F. Brandt, 601 N. 28th St., Lincoln, Nebr., District Superintendent.



Christian Worker's Testament

One of the most important and popular of all printed Testaments is this Christian Worker's Testament. It is marked in red—see the type specimen—on every subject concerned with the Theme of Salvation. After every passage so marked, there is a reference to the following verse or passage on the same subject! For teachers, missionaries, evangelical workers, Young People's Societies, pastors—no other Testament equals this one in usefulness.

Contains: pronunciation guide, index, explanation of markings, Theme of Salvation, summary of references. Printed in black-face, self-pronouncing type—pocket size, 3 3/4 x 4 3/4 inches.

SPECIMEN OF TYPE AND MARKINGS (Markings are Printed in Red)

aid. Is not this the corrupt; for the tree is known by his fruit. **C** 34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh. **C** C. 13, 14, 15; T. Mark 5. 19.

C stands for condition of sinners described; **T** stands for Testifying or Confessing the Lord. Note the references at the end of paragraph indicating where next verse on same subject will be found. In this way the sixteen subjects making up the Theme of Salvation are marked in this Testament.

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Divinity Circuit Style

PHILADELPHIA C. A. RALLIES
 Kensington Pentecostal Church, 3455 Frankford Ave., March 23; Gay Benson, speaker.
 Highway Mission Tabernacle, 19th and Green Sts., April 6; Thomas R. Brubaker, speaker.
 Italian Pentecostal Church 16th and McKean Sts., April 20; Mrs. J. R. Flower, speaker.—Anthony A. Marinacci, Chairman.

C. A. RALLY AND S. S. CONVENTION
HARRISON, ARK.—All-section C. A. Rally, North Central Section, April 8, 7:30 p.m. Brother McClellan, C. A. and S. S. Director of Northeast Section, speaker. North Central Sunday School Convention, April 9—10. Three services daily, under direction of C. C. Crace, State Sunday School and C. A. President. Rooms furnished all delegates. We extend a welcome to all.—H. L. Bayless, North Central Sectional C. A. and S. S. Director.

NORTHWEST DISTRICT C. A. RALLIES
 Northwest District C. A. Rallies, Wesley R. Steelberg, speaker: Kelso, March 18; Calvary Pentecostal Temple, Aberdeen, March 19; Port Angeles, March 20; Bremerton, March 21; Hollywood Temple, Seattle, March 22; Bethany Temple, Everett, March 25; Full Gospel Assembly, Wenatchee, March 26; Stone Church, Yakima, March 27; Spokane, March 28; Walla Walla, March 29.
 Rallies at 2:30 and 7:30.—Paul G. Turlin, Northwest District C. A. President.

WEST CENTRAL DISTRICT CONVENTION
 The Annual Spring Convention of the West Central District Council will convene at the Armory Building, East First and Grand Ave., Des Moines, Iowa, April 8—11. This is our annual election year, and we have some very important business to take care of. Ernest S. Williams will be with us the entire time.

Those wanting room reservations, write Pastor P. C. Long, 2928 Ingersoll Ave., Des Moines, Iowa, telling him the date you will arrive.
 For further information write Chas. E. Long, Secretary-Treasurer, Box 246, Des Moines 1, Iowa, or Roy E. Scott, 1421 East 12th St., Trenton, Mo.

NATIONAL ASSOCIATION OF EVANGELICALS
 The Fourth Annual Convention of the National Association of Evangelicals will be held at Minneapolis, Minn., April 24—May 3. Convention Headquarters, Curtis Hotel. Order of Events: April 24—29, Evangelical Foreign Missions Association; April 25—27, National Evangelical Youth; April 26—27, National Religious Broadcasters; April 27, Christian Educational Institutions; April 27, Home Missions Conference; April 29—May 2, National Association of Evangelicals; May 3, Board of Administration Meeting, NAE. For further information write National Association of Evangelicals, 120 Tremont St., Boston 8, Mass.

OKLAHOMA SECTIONAL COUNCILS
 Oklahoma Sectional Councils: Southwest Section, Anadarko, March 18—20; Leslie Moore, Pastor. North Central Section, Pawhuska, April 8—10; R. A. Work, Pastor. Panhandle Section, Woodward, April 15—17; Albert D. Pyle, Pastor. Southwest Section, Wright City, April 22—24; L. J. Choate, Pastor. Northwest Section, Fairview, May 13—15; Elmer T. Watkins, Pastor. Northeast Section, Claremore, May 20—22; C. O. Haymaker, Pastor.

First service, C. A. Rally, 7:30 Monday night; T. C. Burkett, District C. A. President, in charge. Meetings: Tuesday, 10:00 a.m. and 2:00 p.m. Wednesday, 10:00 a.m. Last service, Licensing service, Wednesday afternoon. Election of Presbyter, and S. S. and C. A. Representatives, Wednesday afternoon.

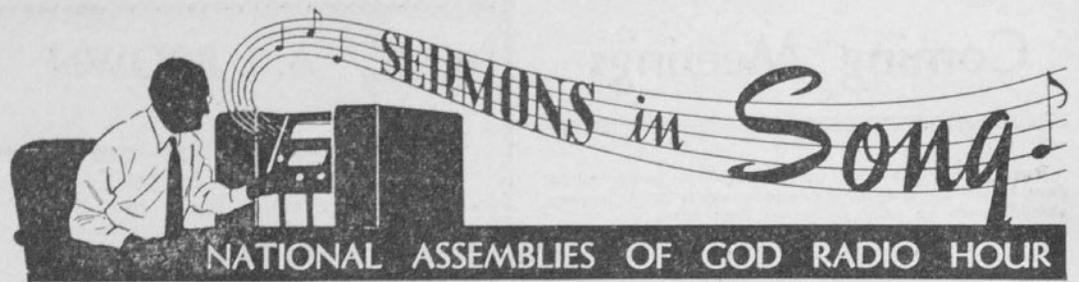
All those desiring license or exhorter's permit, meet the members of the District Board at these Sectional Councils. Licensed Ministers and Exhorters, get your renewal blank at one of these Sectional Councils.—V. H. Ray, District Secretary-Treasurer, P. O. Box 1341, Oklahoma City 1, Okla.

TEXAS SPRING CONVENTIONS
 Services at the following Texas Spring Conventions will begin at 7:30 p.m., the first day: Yoakum Section, Victoria, March 14—15. San Angelo Section, San Angelo, April 4—5. Paris Section, Texarkana, April 11—12.

Services at the following Conventions are scheduled to begin at 10:30 a.m., the first day: Austin Section, Eastside Assembly, Austin, March 19—20. Waco Section, Fairfield, March 21—22. Tyler Section, First Assembly, Tyler, March 26—27. Lufkin Section, Nacogdoches, March 28—29. Wichita Falls Section, Olney, April 2—3. Fort Worth Section, Bethel, Fort Worth, April 9—10. Greenville Section, Denison, April 16—17. Dallas Section, Revival Tabernacle, Dallas, April 18—19. Beaumont Section, Orange, April 23—24. Houston Section, April 25—26.

All ministers urged to attend these meetings to renew their fellowship with the Texas District. You will obtain a blank at the convention of your section. Fill out, have your presbyter sign, and return to the District office. All those desiring to become affiliated with the District for exhorter's license, license, or those desiring to be ordained at the next District Council, will need to meet the Sectional Committee in the section where they live.

For information write the Texas District Office, attention C. P. Robison or F. D. Davis, 1200 Sycamore St., Waxahachie, Texas.



NOW HEARD EVERY SUNDAY OVER 93 STATIONS, AS FOLLOWS:

Call Letter	KC	State	City	Time	Call Letter	KC	State	City	Time
WSGN	610	Alabama	Birmingham	6:45 a.m.	KFVS	1400	Missouri	Cape Girardeau	9:00 p.m.
WSFA	1440	Alabama	Montgomery	8:15 a.m.	KHMO	1340	Missouri	Hannibal	9:30 p.m.
KLCN	900	Arkansas	Blytheville	8:15 a.m.	KWOC	1340	Missouri	Poplar Bluff	7:15 p.m.
KWFC	1340	Arkansas	Hot Springs	2:30 p.m.	KWTO	560	Missouri	Springfield	8:15 a.m.
KGHI	1230	Arkansas	Little Rock	1:45 p.m.	KVAK	1450	Missouri	St. Joseph	1:00 p.m.
KUOA	1290	Arkansas	Siloam Springs	2:45 p.m.	KGEZ	1340	Montana	Kalispell	2:00 p.m.
KGER	1390	California	Long Beach	5:05 p.m.	†KRJF	1340	Montana	Miles City	5:00 p.m.
KTRB	860	California	Modesto	7:45 a.m.	KGCC	1480	Montana	Sidney	8:30 a.m.
KWBR	1310	California	Oakland	8:15 a.m.	KMMJ	750	Nebraska	Grand Island	2:15 p.m.
KVCV	1230	California	Redding	5:30 p.m.	WLNH	1340	N. H.	Laconia	2:00 p.m.
KYA	1260	California	San Francisco	7:15 a.m.	KGGM	1260	New Mexico	Albuquerque	8:30 a.m.
KMYR	1340	Colorado	Denver	8:15 a.m.	KENO	1400	Nevada	Las Vegas	8:00 a.m.
KFKA	910	Colorado	Greeley	5:45 p.m.	WGNV	1220	New York	Newburg	1:15 p.m.
KGHF	1350	Colorado	Pueblo	8:15 a.m.	WSNY	1240	New York	Schenectady	8:15 a.m.
WHTD	1410	Connecticut	Hartford	7:45 a.m.	KILO	1440	N. Dakota	Grand Forks	7:30 a.m.
WOL	1260	D. C.	Washington	7:45 a.m.	KLPM	1390	N. Dakota	Minot	1:45 p.m.
WINK	1340	Florida	Fort Myers	7:45 a.m.	WCKY	1530	Ohio	Cincinnati	5:30 p.m.
WLAK	1240	Florida	Lakeland	7:45 a.m.	WFIN	1330	Ohio	Findlay	8:00 a.m.
WSPB	1450	Florida	Sarasota	7:45 a.m.	KWON	1400	Oklahoma	Bartlesville	1:15 p.m.
WTSP	1380	Florida	St. Petersburg	7:45 a.m.	KCRC	1390	Oklahoma	Enid	2:15 p.m.
WGAC	1240	Georgia	Augusta	7:45 a.m.	KTUL	1430	Oklahoma	Tulsa	8:00 a.m.
WDAK	1340	Georgia	Columbus	7:45 a.m.	KLBM	1450	Oregon	La Grande	8:30 a.m.
WKEU	1450	Georgia	Griffin	8:15 a.m.	KWJJ	1080	Oregon	Portland	3:15 p.m.
WKRO	1490	Illinois	Cairo	3:45 p.m.	KSLM	1390	Oregon	Salem	5:15 p.m.
WGES	1390	Illinois	Chicago	8:30 a.m.	WERC	1230	Penna.	Erie	8:15 a.m.
WROK	1440	Illinois	Rockford	2:45 p.m.	WIBG	990	Penna.	Philadelphia	7:15 a.m.
WTMV	1490	Illinois	E. St. Louis	5:30 p.m.	WCOS	1400	S. Carolina	Columbia	8:00 a.m.
WFBM	1260	Indiana	Indianapolis	7:05 a.m.	KABR	1420	S. Dakota	Aberdeen	6:30 p.m.
WAOV	1450	Indiana	Vincennes	9:30 p.m.	WMC	790	Tennessee	Memphis	7:45 a.m.
KBUR	1490	Iowa	Burlington	8:30 a.m.	WSIX	980	Tennessee	Nashville	7:30 a.m.
KFJB	1230	Iowa	Marshalltown	1:45 p.m.	KVAL	1490	Texas	Brownsville	7:45 a.m.
KFNF	920	Iowa	Shenandoah	1:30 p.m.	KRIS	1360	Texas	Corpus Christi	7:45 a.m.
KGNO	1370	Kansas	Dodge City	5:30 p.m.	KXYZ	1320	Texas	Houston	7:45 a.m.
KWBW	1450	Kansas	Hutchinson	5:00 p.m.	KCRS	1230	Texas	Midland	7:45 a.m.
WREN	1250	Kansas	Lawrence	2:15 p.m.	KMAC	1240	Texas	San Antonio	7:30 a.m.
KOAM	810	Kansas	Pittsburg	8:15 a.m.	KGKB	1490	Texas	Tyler	1:45 p.m.
KFBI	1070	Kansas	Wichita	7:45 a.m.	WGH	1340	Virginia	Norfolk	9:00 a.m.
WSON	860	Kentucky	Henderson	4:45 p.m.	WRNL	910	Virginia	Richmond	8:15 a.m.
WJNN	1240	Kentucky	Louisville	8:00 a.m.	KXRO	1340	Washington	Aberdeen	7:45 a.m.
KNOE	1450	Louisiana	Monroe	8:30 a.m.	KVOS	790	Washington	Bellingham	2:15 p.m.
KTBS	1480	Louisiana	Shreveport	8:30 a.m.	KTBI	1490	Washington	Tacoma	4:15 p.m.
WABI	910	Maine	Bangor	1:15 p.m.	WEAU	790	Wisconsin	Eau Claire	9:15 a.m.
WHDH	850	Mass.	Boston	8:30 a.m.	KWYO	1400	Wyoming	Sheridan	8:45 a.m.
*WMPC	1230	Michigan	Lapeer	7:00 p.m.	CMKW		Cuba	Habana	8:30 a.m.
WCAR	1130	Michigan	Pontiac	7:45 a.m.					
KGDE	1230	Minnesota	Fergus Falls	6:30 p.m.					
KYSM	1230	Minnesota	Mankato	8:15 a.m.					
WLOL	1330	Minnesota	Minneapolis	7:45 a.m.					
WQBC	1420	Mississippi	Vicksburg	1:00 p.m.					

* Station WMPC releases program on Monday instead of Sunday.

† Station KRJF releases program on Tuesday instead of Sunday.

Send an offering today for the support of "SERMONS IN SONG" to the Assemblies of God Radio Hour, P. O. Box 70, Springfield, Missouri. Be a co-worker with us in the perpetuating of this full gospel ministry.

MISCELLANEOUS NOTICES

NEW ADDRESS—510 Kennett St., Kennett, Mo.—Odis H. Virgin.

WANTED—Old Evangels, in good condition, for free distribution.—Mrs. E. M. Seale, 2324 Nelson St., Bakersfield, Calif.

WANT TO BUY—Book, "Tabernacle Offering and Priesthood," by I. M. Haldeman. State price wanted.—Fred R. Gottwald, 340 Seventh Ave. S., St. Cloud, Minn.

FOR SALE—120 base Accordion and gold-plated slide Trombone. Just like new, of the last ones that were made. Write Steve Balas Jr., 417 Euclid Ave., Lorain, Ohio, or phone 84682.

OPEN FOR CALLS

Pastoral

Henry A. Felicy, 112 W. Second St., Holden, Mo.—"Over 25 years' experience in Pentecostal ministry. Two in family. References, K. H. Lawson or Bert Webb, 424 Woodruff Bldg., Springfield, Mo."

Evangelistic

Melvin Planck, 1022 E. 29th St., Marion, Ind.—"References, write B. E. Hillman, 1005 E. 29th St., Marion, Ind."

Evangelistic or Pastoral

John T. Sparks, Route 6, Ripley, Tenn.—"Eleven years in ministry. Ordained with Tennessee District but will consider calls from outside State."