

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

The PENTECOSTAL EVANGEL

THEY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS

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Make It According to the Pattern

Donald Gee

AS I BEGAN to speak the Holy Ghost fell on them as on us at the beginning." Acts 11:15. Evidently Peter had intended to preach a long sermon, but had only begun to speak when the Holy Spirit fell.

I want to speak about that outstanding feature of the Pentecostal Movement the speaking with tongues. In our meetings there may be some who do not understand it and some who do not like it. They say, "I enjoy the singing in your meetings, and like your smiling, happy faces, and you preach real sound gospel, but *those tongues!*" If I did not believe our stand on speaking with tongues was scriptural I would not be in this Movement. I believe what we stand for is of God and that He requires a testimony to it today. I do not deny that in this Movement of the last forty years there has been a tendency to overestimate speaking with tongues, but if you had a family of children and one of them had been away from home for 1900 years and came back, wouldn't you make a fuss over him? Spiritual gifts represent a family of nine children and there is one at least which has been away from home for 1900 years and you must not mind if we make a bit of fuss over him. Whenever any truth has been forgotten and comes back the tendency, indeed the necessity has been to overemphasize, because you have to make up for the period of neglect.

In the Second Chapter of Acts you have the divine pattern concerning a divine manifestation. In the scripture that I read, "The Holy Ghost came on them as on

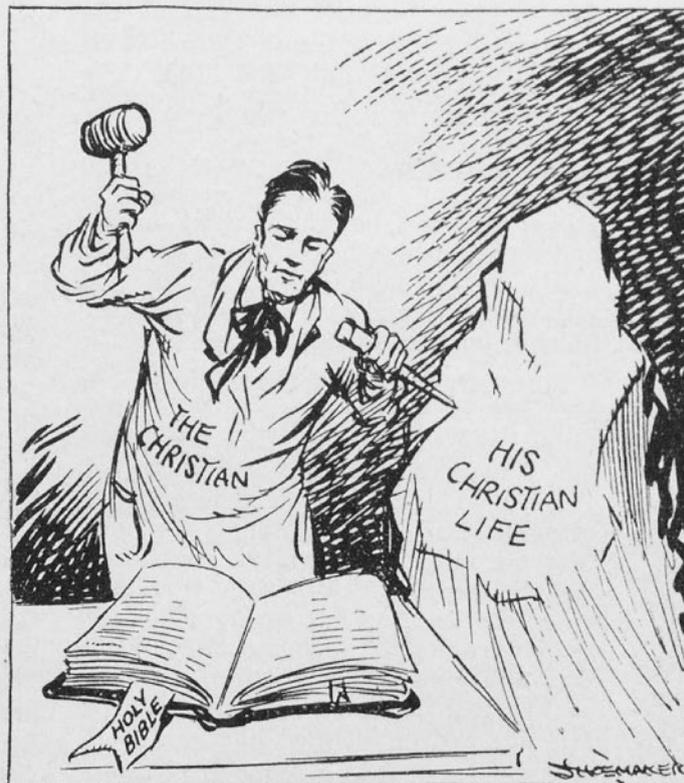
us at the beginning" was a standard which would be referred to later on, and the significant thing is when the Holy Ghost fell on them in the house of Cornelius there was only one manifestation that was identical with the experience in the Upper Room. On the Day of Pentecost there was the sound of a rushing, mighty wind; there was nothing of that in the house of Cornelius. On the Day of Pentecost there were the cloven tongues of fire though they were not in evidence in the house of

Cornelius. But on both occasions there was one manifestation which was identical—"they spoke with other tongues as the Spirit gave utterance," and that one sign standing all alone, was sufficient evidence to those Jewish believers that the Gentile believers had also received the same Holy Spirit in the same way. Isn't that a tremendous proof of the value of speaking in tongues?

Look at this wonderful first experience at Pentecost when the Holy Ghost came upon the church in all its purity. Whenever I hear someone attack this truth I wonder if he has read the second chapter of Acts. When I was a boy my mother sent me to buy a ribbon to put on a hat. It was a risky thing to do but I hadn't any sisters, and mother said, "Now Donald, be sure and match it exactly." It was a special shade of turquoise blue. Mother said I had better take a piece of ribbon with me, but I said no I could carry the color in my eye. Fancy a boy carrying the color of ribbon in his eye! In the boldness of my youth I set forth. I carried the color in my eye and brought it home. I will just say that it was another part of me, a good deal removed from my eye that learned a lesson that day. Sometimes when I hear people talking over these things I wonder whether they are carrying the color in their eye. What I bring to you I shall lay right down against the pattern and see if it matches. If it doesn't match it will not do.

The first verse says, "When the Day of Pentecost was fully come, they were all with one accord in
(Continued on Page Seven)

The Sculptor Models It After the Pattern



"Work out your own salvation" Phil. 2:12
II Tim. 2:15, Titus 2:7, Heb. 8:5

Fruit Bearing

CARRIE JUDD MONTGOMERY

THEN said he unto the dresser of his vineyard, behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?"

This is a parable spoken by the Lord Jesus about an unfruitful fig tree. The man who had planted the fig tree came and sought fruit thereon and found none; and when he had waited three years, he spoke to the dresser of his vineyard and told him to cut down the useless tree. He saw that this unfruitful tree was taking space in the ground that might be occupied by some other tree that would bring forth fruit. This parable represents the Lord Jesus coming to a life—your life or my life—from which He has a right to expect fruit; coming year after year, coming patiently, tenderly and lovingly, sparing the tree for three years. Finally He says to the gardener, "Cut it down; why cumbereth it the ground?"

Once I was called to pray for a man who was very ill. There seemed to be no hope of his recovery. While another worker and myself were praying for this man, the Holy Spirit came upon me in power and I felt that He was praying through me His own prayer. He said that the Lord had been seeking fruit upon this tree and had found none and that His Word had gone forth to cut it down, but that the Holy Spirit was represented as the Dresser of the vineyard and He was pleading and pleading in tender love that that life might not be cut down yet, but that it might be spared another year. We will find reference to this pleading of the Holy Spirit in the eighth and ninth verses of this thirteenth chapter of Luke. "And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it. And if it bear fruit, well: and if not, then after that thou shalt cut it down."

In this prayer for the sick man, the Lord gave encouragement that if he would yield fully to Him, then and there, that He would spare him another year and give him another chance to bring forth fruit. He showed us that in this terrible illness He was digging about this life, disturbing the earth around the roots, setting them free from earthbound conditions and fertilization by His grace.

The message to this man came forth in such a wonderful way that this parable

has meant more to me ever since. The man was too ill for me even to hold conversation with him, but he seemed to yield to the Lord during the prayer, and the Lord touched him and healed him and spared his life; not only for a year, but it has now been a number of years since he recovered.

If we have not been bringing forth fruit for the Lord, perhaps His Word has gone forth against us, but if we will repent and humble ourselves under the mighty hand of God, the loving, tender Holy Spirit will intercede for us. How great is the mercy of our blessed Lord. He is seeking fruit from our lives. He cannot be satisfied with fruitless trees.

In Gal. 5:22, 23 we read, "But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance: against such there is no law." This beautiful fruit is brought forth by the Spirit of God, so we must be sure to be filled with the Spirit. It is not merely a question of receiving the Holy Spirit in order to increase our own joy and satisfaction, but the Lord *commands* us to be filled with the Spirit. Eph. 5:18.

When we yield our lives fully to the Lord's blessed control and ask for the Baptism in the Holy Ghost, He will come in and possess us fully and bring forth His own beautiful fruitage to the glory of Christ. Then we shall know what it is to be crucified with Christ and yet to be able to say with Paul, "Nevertheless I live; yet not I, but Christ liveth in me; and the life which I now live in the flesh I live by the faith of the Son of God who loved me, and gave Himself for me." *"Not I, but Christ liveth in me."*

How lovely to have Christ living His own life in us and through us. How blessed not to have our own poor faith, but to have the faith of the Son of God. If we have been born again, we are trees of righteousness, the planting of the Lord, that He might be glorified. God has a right to expect much fruitage from such trees, but we shall not satisfy His heart until we are filled with the Holy Spirit, who will glorify Christ and cause us to so live that He may see the travail of His soul and be satisfied.

We are told that it is the Holy Spirit who sheds abroad the love of God in our hearts. If we have the love of the Spirit, we will love everybody and we will find it

easy to even love our enemies. "Herein is our love made perfect that we may have boldness in the day of judgment." If we have felt that we were lacking in love, it will be a comforting thought to us that God tells us that our love may be made perfect. Read 1 John 4:17, 18. Here we also see that "perfect love casteth out fear." It is our Heaven-born right to be made perfect in love, so if we feel that this has not yet been accomplished in us, we may press on and ask the Holy Spirit to perfect in us the love of Christ.

Study carefully the other fruit of the Spirit as shown further in the third chapter of Galatians. We must trust the Lord to give His own joy, His peace, His long-suffering and gentleness. You will notice that meekness is also mentioned as being the fruit of the Spirit. I do not believe that any of us are naturally meek, but the Lord is able to subdue each one of us fully unto Himself, as we let Him reign over us. If we study the character of Jesus, we will see His wonderful meekness is also mentioned as being the fruit of the Spirit. I do not believe that any of us are naturally meek, but the Lord is able to subdue each one of us fully unto Himself, as we let Him reign over us. If we study the character of Jesus, we will see His wonderful meekness. Do not let us be satisfied until this beautiful fruitage of the Spirit is perfected in our lives and remember that this can not be done by any efforts of our own, but only by the indwelling Holy Spirit living out the life of Jesus in and through us.

Turn to Rom. 6:22. Here we read something more about fruit. "But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life." He is a holy God, and Christ has purchased us by His blood that we may be a holy people unto Himself. We have no power of our own to make us overcomers, but the overcoming One within will live out His own beautiful life of gentleness, patience and meekness—the kind of life described in the thirteenth chapter of 1 Corinthians. Is not that a wonderful chapter? Let us read it over very often and let the Holy Spirit measure us up by the experience described in this chapter.

Heb. 13:15 gives us something else about fruitage. When we believe on the Lord, we will want to confess Him publicly acknowledge His goodness to us. "By Him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to His Name." What kind of fruit is this? "*The fruit of our lips.*" Beloved, what are we doing with our lips? Are we using them only for His praise, giving thanks unto

His Name? Have you used your lips to speak light and trifling words, or even unloving words and thus have grieved Him? In Psa. 107 we read again and again, "Oh that men would praise the Lord for His goodness, and for His wonderful works to the children of men!" Will you consecrate your lips fully to the Master from this hour and trust Him to touch them with a live coal from off His altar?

In Matt. 12:33 we read, "Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt; for the tree is known by his fruit." When I was a little girl we had a number of fruit trees in our yard, and we enjoyed the fruit very much, but there were two plum trees upon which the plums were of such poor quality that we could not eat them. We did not try to doctor the plums for we knew that it was only as the trees themselves were improved that the fruit would be any better. The Lord cannot deal merely with our outward works, but He must dig about the tree and fertilize the tree itself. If there is any ill temper, impatience or lack of love and compassion, something is the matter with the tree.

Beloved, ask the Holy Spirit to search you. Tell Him that you cannot search your own heart, that you do not know what hinders His working in your life, but that you will yield fully to Him. In Jer. 17:10 we read, "I the Lord search the heart, I try the reins." We are told in the ninth verse that the heart is deceitful above all things and desperately wicked; and God says, "Who can know it?" Dear ones, we cannot know our own heart; only the Holy Spirit, the Spirit of truth, can search and reveal to us that which is hindering our healing or our service for the Master. Perhaps you have already received the Baptism in the Holy Spirit and yet you are disappointed that you are not able to bring forth more fruit for Jesus. Perhaps this is because you are trying to use the Holy Spirit instead of letting Him use you. You must yield to Him continually like a little, empty channel and He will pour through you the Christ life.

In the fourth chapter of Mark, we read the parable of the sower. (See verses 18, 19.) The seed was all good but it fell on different kinds of ground. Some fell by the wayside; some fell on stony ground; some among thorns, but some on good ground. Some of the seed was devoured by the fowls of the air; some sprang up and was soon scorched by the hot sun because it had no root; some fell among thorns and the thorns choked it so that it yielded no fruit. We are sowing the seed of the Word. Let us be careful where it falls. If it falls on good

ground, in the soil of good and honest hearts, it will bring forth much fruit.

How careful we must be that the thorns do not spring up in our lives to choke the Word. We are told that the thorns are the cares of the world, the deceitfulness of riches and the lust of other things entering in. How solemn to think that the cares of this world might keep us from being fruitful for Jesus. May the Lord enable us to cast all our cares upon Him because He careth for us.

Perhaps you say, "I have no riches, so there is no danger of the deceitfulness of riches choking my fruit." Well, I have seen people who had but little of this world's goods worrying about that as much as though they had more. God wants us to be free, like the birds of the air and like the lilies of the field, for He has promised to feed and clothe us, and if we make Him first, He will add to us all things that we need.

Then the Word speaks of the lust of *other things* entering in. Many people are always wishing for something more than they have. Have you heard people saying, "I wish I had this and that and the other"? They seemed always longing for something that they could not get. This is that spirit of covetousness which God warns us against, and which He tells us is idolatry. Can you not realize how such restless desires and longings would choke

"CAREST THOU NOT?"

The greatest tragedy that can happen to a servant of God is the conviction that he is through, and is no longer needed. Only the tender care, understanding and sympathy of loving friends can tide one safely through that trying period. When one has labored and sacrificed and given of time and strength in the service of the Lord, and then to find that every door is closed against him, the realization of his plight may be bitter indeed.

We can comfort ourselves with the promises of God, for "I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread." And yet God does use human means when caring for His own. It was a profound conviction that led the brethren of the Assemblies of God to consider the need of our aged ministers, and then to provide a means for their support. Twice a year this need is presented to the members of our fellowship.

Sunday, November 25

is the day set aside for the presentation of the need of our older ministers in all the churches of the Assemblies of God. It is the nearest Sunday to Thanksgiving Day. Let us give a real offering of thanksgiving unto the Lord in appreciation for the faithful labors of our older brethren. Send your offering to J. R. Flower, Treasurer, 336 West Pacific Street, Springfield, Missouri.

the Word of God so that you would bring no fruit to perfection in your life?

How sweet to be like the seed sown on the good ground. Hear the Master's words in the twentieth verse, "And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirty-fold, some sixty, and *some an hundred.*"

Timely Truth

IT IS sometimes contended that the Sermon on the Mount is to be in force during the millennial reign of Christ. But we can gather from the Sermon itself the character of the age for which it is intended.

Corruption is widespread—for they are to act as salt for the preservation of society.

Moral darkness covers the people—for they are to be light in the world.

Mammon competes with God for the allegiance of men—for they are warned that it is not possible to serve both.

The Lord is absent—for they are fasting.

The "world-rulers of this darkness" are in control; the Kingdom of God is not yet—for they are to pray, "Thy Kingdom come."

The contrast between the age to which the Lord spoke and the age of His millennial reign could not be set in sharper contrast, nor can we fail to recognize in it the characteristics of our own.—C. F. Hogg.

Speaking Known Tongues

Lawrence Olson, Missionary to Brazil

Sister Otto Nelson told about some speaking in tongues. At that time their work was getting very hard in the north of Brazil, and Brother Nelson had said he would have to quit if God did not do something special that very day. He felt he could not go on, there would have to be a change of some kind or they would have to abandon the place.

That night in a prayer meeting in their home one of the Brazilians began speaking in tongues in Swedish, a language with which he was utterly unfamiliar, exhorting him to stay where he was. He rejoiced and told Mrs. Nelson to listen. "Of course I hear," she said. And what that person was saying in Swedish was, "God is with you. God will do the work." This was in the city of Maceio.

She told me about another time when another Brazilian girl who did not know English spoke in tongues in their home, and spoke in English. Her message was, "Cover us with the blood of Jesus." "Cover—us—with—the blood—the blood—blood"—she would repeat every word. This was in Alagoas in a prayer meeting.

"Refuse Not Him That Speaketh"

W. W. SIMPSON

DURING the thirty-seven years since I first came in contact with the present outpouring of the Spirit several incidents have come to my notice that prove it is very dangerous to interfere with or oppose His operations or refuse obedience to His voice. The first occurred in China in 1912. In the beginning of March the principal of the C.M.A. Bible School came into the room where the students were praying and found two of them speaking in other tongues. Having already taken a public stand in opposition to such operations, he went near one of them and openly rebuked what he considered an evil spirit. The man, one of the most trusted students, in the Spirit turned to him and with eyes open wide said, "Resist not the Spirit of Truth." The Principal went elsewhere, knelt and said, "Lord, we welcome the Spirit of Truth but we do not want this spirit from Taochow." That was my station where at about the same time one of our Chinese was filled with the Spirit and spoke in prophecy saying, "I have put my words in Pastor Simpson's mouth and all should take heed. I shall still be patient two months after which I shall use severe measures." That refers to the teaching I had given on that entire field during the previous four years that we may and ought to receive the Holy Spirit now as at Pentecost.

I was amazed when I heard that prophecy and wondered what the severe measures might be. Committing it to the Lord I continued seeking the Baptism in the Spirit and teaching that every believer should receive that endowment of power. In May the Lord baptized me, my family, and about thirty others in the Spirit in about two weeks. Such joy and power rested on us and filled the entire station!

On May 18th I received a letter from the principal's wife saying that he was taken sick May 8 and had been delirious nine days, but had just received consciousness. She asked me to come and assist in nursing him. I asked the Lord for guidance and He said, "Go and bury him." Hurrying on horseback I arrived on the 20th, and found he had died on the 18th. So we buried him next day. Thus the opposition was removed and the Spirit was poured out on all our stations.

Another incident occurred in Newark, N. J. In a convention a young sister of Ernest Hooper, missionary in South Africa, while kneeling at the altar heard the Spirit's voice telling her to go to China as a missionary. As I was Principal of Bethel Bible Institute then, she told me how the Spirit had spoken. I talked with her father and brother, urging them to send her to the Bible Institute to prepare for her work in China, but the father objected because he would have no one to keep house and cook for him if she left home. The daughter wanted to obey the Spirit but could not leave home in defiance of her father. The Lord knew her heart, accepted the will for the deed, and only a short time after took her to be with Him. I wonder who cooked and kept house for the father then.

Another incident occurred in Tsinan, China, in the summer of 1938 and spring of 1939. Sister Helen Gustavson invited me to her station in Tsinan during the vacation of Truth Bible Institute, Peiping, China. I went and held meetings in which all the Pentecostal bodies of Tsinan, Assemblies of God, Spirit-Grace Assembly, and others united. Such unity pleases the Lord and He did marvelous things among us.

I noticed a young woman was deeply moved as I ministered the gospel. Others also were hungry for the living Bread. Because the hall where we held our meetings was a public place and subject to in-

terruptions we went to Sister Gustavson's hall for prayer. At the first altar call this young woman knelt and the Lord baptized her. It was beautiful to see her face glow and hear her speak in a tongue.

Next day she knelt at the altar again and was soon prostrated on the floor. Sister Gustavson tried to place a cushion under her head but found her entire body just as stiff as a board. Realizing the Lord was dealing with her we left her alone. Finally she arose and told how the Lord had taken her to heaven, held her as a babe in His arms and showed her the glories of the place. She was so happy she asked the Lord to let her stay with Him, but He said, "No, you must return to earth and warn the people to repent and accept my salvation." Then He showed her great multitudes of people going on in darkness and falling headlong into a great pit filled with flaming fire, and said, "You must go and warn them to turn to Me for salvation from the doom to which they are going." Then she returned to her body.

I realized that the Lord had called her into His service and told her of the Bible Institute where she could prepare to work for Him. On inquiry I learned that she was the third wife of a Mr. Wang who lived in Tsingtao and had sent her to Tsinan to school, but because of the Japanese invasion the school had been suspended. Learning that he was a member of the Independent church in Tsingtao to which I was going later I promised to see him and persuade him to give her up to the Lord for His Service.

Arriving in Tsingtao I saw Mr. Wang and told him how the Lord had given the Spirit to his so-called wife and called her into His service, assuring him that if he would give her up the Lord would surely bless him and his entire family. But he became very angry and left me. He telegraphed her to come home as he was very sick, thus deceiving her. She came and I called twice at the home doing all I could to persuade him to obey the Spirit but he only hardened his heart and she dared not assert her legal right to leave him according to the law of the Chinese Republic. Deeply grieved in spirit I departed.

Returning to Peiping I told several of my co-workers about her and asked them to pray for her and for him. My old friend from Kansu, Wang Feng-sin, because of the similarity of their names, wrote him a personal letter imploring him to obey the Spirit lest he incur the Lord's displeasure and meet with punishment. For nine long months I travailed in spirit for her deliverance.

Finally in April, 1939, while she was

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in the home of his son in Tsinan, he wrote her to meet him at the railway station on April 6. She stood on the platform when the train arrived. He stepped down with a suitcase in his hand, came to her and asked her to take the suitcase as he felt dizzy. She took the case and he fell at her feet dead! It was certainly of the Lord for if he had gone to her room and died she would have been held responsible for his death. If he had died at home no one would have known that it was on her account the Lord smote him. But since he fell dead at her feet in a public place with hundreds of people as witnesses all who knew the circumstances understood that it was the Lord's doing.

Sister Gustavson wrote me about it and I arranged for her to meet me at the station as I returned later from Nanking, and I brought her to Peiping where she attended Truth Bible Institute a year. Before I returned to America, July 1, 1940, I sent her to Nanking to help in the Lord's work there. Pray for her that the Lord's purpose in her life may be entirely accomplished.

By way of safeguarding the foregoing message: The Word of God declares, "Quench not the Spirit. Despise not prophesyings. Prove all things; hold fast that which is good." 1 Thess. 5:19-21. It also states, "Let the prophets speak two or three, and let the others judge." 1 Cor. 14:29. Spirit-filled leaders can be trusted to recognize what is given by the Holy Spirit and what is not. In the days of Jeremiah the prophet Hananiah had a prophetic message that in two full years the yoke of the King of Babylon would be broken, and all the ves-

sels he had taken away would be restored. But the Lord showed Jeremiah that this message was a lie. Jeremiah 28. We must always bear in mind that word from the Lord, "Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world." 1 John 4:1. Read also the two verses that follow.

As we keep much in prayer the Lord will show us what is true, and will cause us to reject what is false.

I cannot understand how so many believers in the Lord Jesus, especially Fundamentalists, and even some Pentecostal preachers, look on the speaking in tongues lightly. Isaiah prophesied some 700 years before the day of Pentecost (Isa. 28:11), that the Lord would speak with stammering lips and other tongues to His people. Paul quotes Isaiah in 1 Cor. 14:21 thus proving that it is the Lord who is speaking in this unusual way. And if those to whom He thus speaks refuse to hear, what will be the result? Isaiah says, "That they might go, fall backward, be broken, snared and taken." Isa. 28:13. Because He thus spoke to His people, the Jews (from 30 A.D. to 70 A.D.), and as they would not hear, the nation was destroyed and the people scattered among all nations until today. If we today refuse to hear Him that speaketh, can we expect Him to be more longsuffering to us branches from the wild olive than He was to the natural branches? "Be not highminded but fear, for if God spared not the natural branches take heed lest He also spare not thee." Rom. 11:20, 21.

strong meat. God will give you the strong meat and give you the digestion to digest the strong meat.

The Spirit has led you so far. Trust Him to lead you on, and He will lead you all the way to the glory. The Holy Spirit that came down from heaven into your heart is preparing you so that He may take you back with Him where He came from. For Christ says, "Where I am, there shall ye be also."

Flee For Your Life

The world is not moving into better days. It is heading for judgment. Neither well-meant efforts of reformers nor the endless procession of international legislators can effect a cure for the ills of the world. In blunt fact—Man will not have the world's only Savior, so man cannot be saved. There may be a recognition of Christian principles. The veriest fool knows that no new structure can be erected on any foundation, but men and nations still refuse as proudly as ever to own themselves beaten, and in need of God's great salvation in Christ. Men want "Christian principle" but still strenuously refuse "redeeming grace." Men must learn that none can live according to Christian principle without first receiving redeeming grace. Judgment, black, dark, appalling, lies ahead. Matt. 24:21. And to that day we are hastening. There is but one way of escape. It is in CHRIST.—E. Buckhurst Pinch.

Christmas Giving

Christmas is only a few weeks ahead, and now is the time to think about what you will be giving to all your friends. A few years ago you could buy a nice gift for a dollar, but can you find much that is worth while at that price today? But for a dollar you can still secure a year's subscription for the *Evangel*; that is, you can have 52 numbers of the paper sent to any one of your friends for a dollar.

In some cities the saints have decided, in days gone by, to send all the preachers in the town a year's subscription for the *Evangel*. Some friends did this in a Texas city and report that as a result there is an entirely different attitude on the part of all those ministers towards the Pentecostal experience.

We have known some to subscribe for the paper to be sent to folks they knew to be backslidden, who have gotten back to God through the paper's message. They have felt that they made a good investment at the small cost of one dollar.

We will arrange to send a special Christmas card, notifying your friends of your gift.

Please add 50 cents extra for addresses outside U.S.A.

His Precious Blood

SING about and continually magnify the blood of Jesus Christ. The precious blood of the Lord Jesus which has been spilt on the earth is the most precious thing in heaven, and that which is most feared in hell. God gave His Son, the Son has poured out His blood, and the eternal Holy Spirit applies that precious blood to the heart of the individual.

The salvation of your soul is the work of the Triune God. You have to submit to believe, and to yield—He does the rest. The Word of God has been given to explain the application of the blood; and above all, the Holy Spirit has been given to make it effectual in your life. These things are mysteries and enigmas and are not understood by the world. It takes the Spirit of God to illumine the

mind, to open the eyes, and to give understanding.

The angels desired to look into these things. The prophets inquired about them, wrote about them, but could not fully understand them. But the saint today is privileged to enter in. Oh, do not fail to enter into the holiest through the blood of Jesus Christ! Many prophets and many kings have desired to see and understand the things that you are understanding. You have an open Book, a poured-out Spirit, a shed Blood, a living Savior who ever makes intercession on your behalf, and a compassionate God.

God wants you to be a millionaire in spiritual things. Say not, "I am a child." The Lord bids us not to be childish in understanding, but to be men. Men need

Anointed Witnesses

W. F. P. BURTON

HOW often the disciples of the Lord got their minds on something else than that which Christ intended. In going toward Jerusalem His mind was occupied with the sacrifice He was about to offer to His Father, the blood He was to pour out for the sins of a lost world, but His disciples were occupied as to which of them should be the prophecy and of tongues and interpretation-greatest. Does it not seem to suggest that they could not enter into His mind? And now He was going away, and again, poor blind bats that they were, instead of being occupied with His plan, they were looking for a kingdom. They wanted to be Duke Peter and Earl James, and something else, in the kingdom which He was about to establish. "Wilt Thou at this time restore the kingdom again to Israel?" They were thinking of this. "And He said unto them: It is not for you to know the times or the seasons, which the Father hath put in His own power. *But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me, both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost parts of the earth.*"

You shall receive power after that the Holy Ghost is come upon you. You shall be chased around, turned out of your houses, thrown into prison, and sent to different parts of the world. You will not know where to get your next penny from, but I have got something better than palaces for you; I have a power which transcends all earthly power.

"Ye shall receive power, after that the Holy Ghost is come upon you." That was Christ's plan. So different from their idea of a kingdom! They looked back to a time when David and Solomon had reigned, and they found in the promise that another man should reign, and they thought that Jesus was that one. "We trusted that it had been He which should have redeemed Israel." We were looking for a soft job and happy times, and when we could be sitting one on His right hand and another on His left. But the Lord said: "No, I have something very different for you. You shall receive authority and power of a different sort. You shall be witnesses unto me in Jerusalem, Judaea, Samaria, China, India, Africa, and so on."

What a tremendous power there is in the spoken word! There are people of one purpose in life, and those people who are possessed of one purpose will be called by the name of the purpose for which they live. Take the name of Caruso. What does he suggest? Song. He lived for song. It was his aim and ambition, and his name is known because of song. And I know another, and His name is called "The Word," and His great life was occupied in proclaiming the Word, in living the Word, and He died to make it real. His life was occupied so that nobody cared what He wore or how He lived, but it was His message that counted. The Lord Jesus said, "Ye shall receive power after that the Holy Ghost is come upon you," and you shall be changed into one thing—"witnesses unto Me"—and everything else shall go.

Dear ones, God has given you a high calling, an honor which angels and archangels never can have. He has made you witnesses to Himself. The Lord of heaven and earth has called us to be His witnesses. He says, "Ye shall be witnesses unto Me." Do you wonder that there is a great longing in our hearts to see God's children filled with the Holy Ghost and set to work? This is no little thing, this Baptism in the Holy Ghost. It is to transform normal men and women into witnesses.

The Lord Jesus Christ, after His baptism in the Spirit went into the synagogue, as was His wont, and took up the Scriptures, and read. He had doubtless been used in some degree before that, but He had not received the authority which God was to vest in Him. He read from Isaiah 61:1, "The Spirit of the Lord is upon me, for He hath anointed me." Anointed what for? To preach the gospel to the poor. They were accustomed to speaking, but they were to be anointed in order that they might preach. He hath anointed me to preach, *to preach, TO PREACH.* It was His job. He must preach. He could not help preaching. God had put that dynamic within Him that He was bound to preach. Wherever He found Himself, in a crowd, in the synagogue, by the lakeside, in a boat, He must be at it. There was a fire burning in His bones, and He had to preach.

An old man in South Africa, a dear old Dutch brother, had been filled with

the Holy Ghost. He went out to preach. He did not receive great success, but He could not help it. He had to preach. You heard of him here and there and from time to time, and always on the same job. He was always preaching. His sons were nominal Christians, but they did not altogether walk in the way of their father, and one of the sons drifted to the diamond mines at C—, and there he became extremely lucky. He found some wonderful diamonds. He was soon far ahead of his father financially, and he said, "Father, come down to C—. Why should you be clothed in shabby clothing, and drive in a third-rate car when you can have a fortune here? Come down to my diamond patch, father. You have no idea how comfortable you can be."

He was tempted for the moment, and went down, and there, among the great piles of gravel where men worked furiously from morning till night groveling in the gravel to find diamonds, this brother went down among the rest to work. He poured water on the gravel, and he shook it out to find diamonds. They say, "Once a digger, always a digger." They say that when once the fever for diamond-digging has got hold of a man, he is like a fly in a spider's web, he cannot get out. So they said, "Now we have got father." And the old man was extremely lucky. One day, as he turned his gravel over, to his delight, there was shining there a lovely glistening diamond, a beauty. The old man took it out, and the son was delighted. "Oh, Father has got a lovely diamond. Why, a diamond like that will get him a nice house, a car, and other things. Now, Father, you do not wonder at my getting you to the diamond mine."

When they got home, the old man got the diamond out of the corner of his pocket, and at his son's house, they looked at it, and there it glistened. But this old brother, instead of looking joyous, looked uncomfortable. The son was talking excitedly, and the son's wife, and at last the old man let fall a great big tear on to the tablecloth near the diamond. He said, "Take it; I am out of place here. I am after something that is better than that," and he took the next train back and went on with his preaching. He was full of the Holy Ghost, and the things of the earth did not matter. They meant nothing to him. He says, "I cannot help it. Woe is unto me if I preach not the gospel."

"I must preach the gospel." It is something important. That is what Paul said. "I am bound to do it. It is in my bones." They carried him into the

castle, and he was preaching from the stairs, and the crowds wanted his blood. He stood before kings and rulers, and he had to tell King Agrippa: "King Agrippa, I want you saved." He could not help it. The Spirit of the Lord was upon him and he was anointed to preach.

If you have not been filled with the Holy Ghost, may God fill you today, and make you a flame of fire; and if you have been filled, get on the job. "The Lord has anointed me, called me,"

says Jesus. "Anointed to preach, *to preach*, TO PREACH!" People have blown trumpets and sat on kings' horses for far less messages than we hold. They build great palaces to talk over their political schemes, that will all be buried and forgotten before long, when this sweet message of Calvary is still blazing its way. O friends, the dignity of it! So, with such a commission, go, for God has charged us, "Ye shall receive power, and ye shall be witnesses."

According to the Pattern

(Continued From Page One)

one place." You see they were all there. Some folk do not like it when you talk about all speaking with tongues, but they all did on the Day of Pentecost. It was about the third hour of the day when the Holy Ghost fell. Evidently they had been having a night of prayer, and the beautiful feature it gives here is that they were all of one accord. They were all hungry. In our Sunday School picnic this last summer they were having a game, and if you had tried to get them together you would have failed, but when the time came to eat it was remarkable how those boys came together. You had only to blow a whistle and they were right on the spot.

Then we read, "And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues, like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." We see here that *suddenly*, without any working up, the Holy Ghost came upon them. Some people cannot distinguish between the work of the Spirit of God in the new birth and His work in the Pentecostal blessing but there is all the difference in the world. In the new birth God starts inside and works out. In the Baptism in the Spirit He starts outside and works in. In the new birth I am quickened within and from that new life I become a new creature, and the whole of the outward form of my life is altered; in the Baptism with the Holy Ghost God comes upon me from without and the first part of me that knows His touch is this body. As a result of His coming upon me I am filled with the Spirit. The disciples began, for they were so full, by ecstatically speaking with other tongues, which is divine spirit-

ual ecstasy. If it is the real, genuine manifestation of the Holy Ghost you cannot imitate it, because your soul is swept with divine ecstasy. And would you believe it, they were most terribly out of order and very irreverent, for the 120 were all talking at once.

You must not confuse God's baptizing with the Holy Ghost with the operation of the gift within the church. When the gift is exercised in the church we have to speak one at a time. I believe in having everything in apple-pie order in public meetings like this, because unbelievers and the "unlearned" are present, and they will stumble, but I do like to see real old-fashioned waiting meetings when the Lord can have His way, and when He is baptizing in the Holy Ghost I take my hands off. One hundred and twenty all speaking in tongues at once!

Now in the Greek the thought for "speaking in tongues" is short, pithy sentences. Perhaps the thought for us is speaking under pressure, that which comes with force and power, under Divine control, under a very weight of glory. And so great was that divine pressure of the fulness of the Holy Spirit that very evidently, from what was said afterwards, these disciples had the appearance of drunken men and women. The power of God overmastered the physical, and they even, as it were, lost control of their limbs. When God comes upon us in power it is little wonder that these bodies of ours are overcome.

You hear people teaching "take it by faith" and I have been in conventions where they say, all you have to do is to sit quietly in your chair and not utter a word, manifest no emotion, and whatever you do keep yourself under perfect control, and just take the Holy Ghost by faith as you sit there. I have seen people

try this only to be deeply disappointed. I realize of course that we need have faith in the promises of the Lord to baptize us with the Spirit, but a definite faith brings a definite experience and a definite utterance. You find that these people who oppose Pentecostal manifestations and "take it by faith" get nowhere. With the open Bible before us this afternoon is that a New Testament Baptism with the Holy Spirit? Put it against the ribbon. Does it match? Can you show me any place in the Bible where they received the Holy Ghost without manifestation? And if you cannot, do you find fault with us if we stand for it? We are not only reasonable but logical. Think for a moment of the fulness of God coming upon us, and inasmuch as He has given us a foretaste of glory do you wonder that people are shaken and moved? Do you wonder that sometimes they are prostrated on the floor? I should wonder if they were not. I heard the other day of people being taught to receive the Holy Ghost by signing a covenant for it. I do not want to find fault with anything that gets one nearer to God, but I do say that if you are seeking for the Baptism with the Holy Ghost, get it according to the pattern. Take your Bible and get alone with God in the secret place and tell Him you want what the disciples received on the Day of Pentecost and you know what will happen.

Now in verse 6 the perfectly natural thing happens, the crowd comes together and the commotion is great. This was noised abroad and the multitude came together. Notice carefully verse 8 which says, "And how hear we every man in our own tongue wherein we were born?" There is not the slightest indication here that the crowd was being spoken to directly. It simply means when they came together they heard the 120 all speaking with tongues; there in the seething mass of humanity gathering and pushing, and as they listen one says, "There is a man speaking the language of my boyhood"; and another says, "That woman is speaking *my language*"; and that cosmopolitan crowd gathered for the feast time from all over the Roman Empire, as they crowded around insisted they heard every man in his own tongue.

You cannot find anywhere in the Bible that the "gift of tongues" was given to preach the gospel to the heathen. While God in a miraculous way has occasionally done that, when it does happen it is *the working of miracles*. On this occasion they didn't speak in tongues to the crowd; they were so full of the Holy Ghost they were praising God and the crowd overheard. When Peter began preaching, in verse 14, the speaking in tongues stopped. When preaching the gospel starts the

speaking in tongues should stop. While Peter was speaking the eleven stood with him and prayed that God would bless His servant. When it comes to winning the world to Christ I know of only one way, and that is the preaching of the Word.

Now I want to come to the very heart of what makes us speak with tongues. What is this phenomenon that has gone all around the world, and which I have found in everyone of the five continents I have visited? I will give you a page out of my own experience. I stood upon that wonderful promise in Luke 11:13, "If ye being evil know how to give good gifts to your children, how much more shall your Heavenly Father give the Holy Spirit to them that ask Him." And also Mark 11:24, "What things so ever ye desire when ye pray, believe that ye receive them, and ye shall have them." If anybody is wanting to receive the Baptism with the Holy Ghost let him stand on the rock-bottom promises of the Word, for God keeps His Word. When God met me and filled me my soul began to experience a fulness and a glory, a melting, a love, and a joy which brought me to where no utterance of mine could express it. I was panting to let it out. I have a fairly good command of the English language, but when the Lord filled me with the Holy Ghost I had no words adequate to express myself. I said "Hallelujah!" until it became flat, and "Praise the Lord!" until it became thin, and I tried to tell the Lord how grateful I was for what He was doing for me but I could not get it out. It became positively painful; I ransacked my vocabulary and could not possibly express myself. At last I got swept into a place of helplessness; felt I was up against a brick wall trying to let the Lord know I wanted to praise Him. Then something snapped and God began to give me expression. My mind did not understand what I was saying, but my spirit felt it; I knew that God was inside and I cared for nothing else. I knew that that terrific Niagara He had put inside was coming out.

There is nothing "spooky" about speaking with tongues; it is perfectly healthy and normal when you are full of the Holy Ghost. It is simply being filled with such a fulness and swept into such an ecstasy that ordinary language cannot express it. You have only two alternatives; one is silence and the other the expression which God gives. The holy silence is good but the expression is better.

If you study the New Testament you will find there are two distinct phases of this manifestation of the Spirit; one is in Acts, the sign of the Holy Ghost coming upon the believer; the other is in 1 Corinthians, the gift in the church. You may try to escape it, but if you are honest you

cannot escape the fact that there is a distinction between the *sign* and the *gift*, that the manifestation is different in form in Acts and the Epistle. In Acts the word "all" is emphasized. "They were *all* filled with the Holy Ghost and began to speak with other tongues." "While Peter yet spake the word, the Holy Ghost fell on *all* them that heard," and you cannot escape the inference that in the Acts of the Apostles everybody spoke in tongues when the Holy Ghost fell.

Now I know the scripture you have at the back of your mind and I will have a look at it. It is in 1 Cor. 12:30, "Do all speak with tongues?" When it comes to the *gift* in the church they do not all speak with tongues. The Holy Spirit gives one gift to one, and another gift to another. Here Paul in Corinthians is not dealing with believers receiving the Holy Ghost for the first time, but he is regulating the gift. There is no clash between the two. The teaching concerning receiving the Baptism with the Holy Spirit is that *all* shall speak with tongues, but regarding the gifts of the Spirit, all do not.

Now the next distinction is this: On the Day of Pentecost the tongues were understood, but evidently that is not essential as a sign for in other places in the Acts they were not understood. This shows a great distinction between the *sign* and the *gift* because in the gift you will find it is impossible to understand apart from the equally supernatural gift of interpretation. In the 28th verse of chapter 14 we read, "If there be no interpreter let him keep silence in the church." Then there is a most amazing distinction and that is that in Acts the speaking in tongues is spontaneous and practically beyond the control of the speaker. When the Holy Ghost comes upon you in baptism you are swept by such divine ecstasy and glory it makes a wonderful sign that He has come. But how absolutely different is the gift. It is controlled, for "if there be no interpreter" the speaker is told to be silent. And when dear folk who have had the Baptism for years and yet have not learned to control themselves, they are not obeying the Scripture. God doesn't ask what is impossible. If He says you are to keep quiet, you can.

I have been heartbroken at the exhibition of fanaticism I have seen in some Pentecostal meetings, and these are the things that make our testimony ineffective, that make our fellow believers look upon us with suspicion. If we would only put our house in order we have the message of the hour. Do not say the Holy Ghost moves you to do what is disorderly. He never does, and He never will. We can trust the Holy Ghost. I say it reverently,

the Holy Ghost is a perfect gentleman. I say to a minister of any denomination, you need not be afraid of inviting me to your church, I can behave myself. God has not given me the gift of tongues to make an exhibition of myself. I thank God you can control the gift to His glory and honor. Our testimony is absolutely irresistible when it is in order. Do you know it says here in this wonderful 14th chapter, "Tongues are for a sign, not to them that believe, but to them that believe not: But prophesying is not for them that believe not, but for them which believe." Tongues are God's advertising. As you go around Chicago at night the advertising is perfectly dazzling. What is the idea? They want to show you what they have on the market. But you can spend hundreds of dollars advertising and unless you can deliver the goods you will never build up a business. Signs and wonders, tongues and healings are God's signs to attract unbelievers, signs that we have the goods—eternal life, the Baptism with the Holy Ghost, a real salvation that saves us from the power of sin.

Paul says, "He that speaketh in an unknown tongue speaketh not unto men, but unto God," and one of the most holy uses of this speaking in tongues is that it opens for me a fellowship with God. I have often heard that speaking in tongues is the Holy Ghost speaking through you. That is true in some cases, but here Paul says "If I pray in the unknown tongue *my* spirit prayeth." Here God comes to my own spirit and gives it utterance; His Spirit comes and gives an expression to that most deeply sacred part of my tripart nature, and I can be locked in alone with God; as a dear old Scotch lady said, "I love to speak in tongues when I am alone with God because the devil cannot understand it." I believe there is a lot of truth in that. May He bless the matching of the ribbon, and if you have any doubt about your experience lay it right on the sample. One look at it will settle ten years of argument.

If someone fights you and you fight back, you are just as bad as he. What is the difference between a backbiter and one who bites back?—Fred Vogler.

Good Counsel

Turn some of the preliminaries into terminals, and introduce the preaching of the Word earlier. Pentecostal people should not be hide-bound to a set order of service.—John Carter.

An acquaintance with history is the best antidote to discouragement: the God of history is the God with whom we have to do.—Bishop Westcott.



A Class in the Jewish Mission in Chicago

What of the Jew?

The Chicago Hebrew Mission is the oldest and the strongest Jewish mission among the Assemblies of God. This mission supports thirteen regularly appointed missionaries and maintains three branch stations.

The Westside Work is the "baby" among our Chicago Missions, having been started only five months ago. Here we have a Sunday School, a Tuesday night evangelistic meeting, and a Thursday night Bible study. The work started as a result of street meetings. When the weather became too cold to continue open-air meetings, this mission was opened. Unfortunately, the Jews we have been able to reach with the gospel message in this vicinity are still in a state of indecision concerning the Truth of God, and without a definite, personal experience of salvation, but gradually the barriers are being broken down. There are those who are "secret believers," but we are looking to the Lord to so deepen their experience that they will openly confess that Jesus Christ is King of kings and Lord of lords.

Customarily, we have an Old Testament illustration with its New Testament fulfillment on display in our mission window which has been a testimony to scores of people. Many Jewish people who are hesitant about coming in, spend thoughtful moments looking at our presentation of the gospel.

Scattered throughout the *Southside* of Chicago are many Jewish refugees from the war-torn countries of Europe, who have settled here. If you were to visit this part of Chicago you would see them (young and old) making their way to English classes. One will see them not only studying English but citizenship. They are eager to learn so that as soon as they have been in this country the required length of time, they may become citizens.

Our little meeting place—two lovely rooms on the second floor of a large building—was made very comfortable by the help of friends

who were eager to do something for the Lord. Here beginner and advanced classes in English are taught. We must first teach them English in order to bring them the gospel of our Lord Jesus Christ. These classes last for one hour, and then we all come together for a time of Bible study. Each one has his Bible and is called upon to read; maybe he reads a portion from the Old Testament or perhaps a verse from the New, then follows explaining and comparing—over and over, little by little. One will sometimes hear this: "If this is true, why don't our Rabbis tell us about it? I want to know the truth." Another openly confesses that she believes it is true. So on and on we go day after day. Sometimes one will say, "I was born a Jew and will die a Jew." Yet he continues to come. One of our workers, who speaks both English and German, meets with the beginners on Tuesday night to help them with English, and also to study the Bible. She makes the gospel simple and plain in their own language.

These are people for whom Christ died, for does not Paul declare in Rom. 10:12 that "there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him"?

The Northside Work is a difficult field of labor, filled with rocks of unyielding, disinterested prejudice. The people, in general, are ignorant of the claims of Christ and embittered by their past persecutions, and by what they think is Christianity.

The Lord has provided a mimeograph machine. Every few weeks a bulletin is being printed with a timely message from the Word. One thousand copies of a letter "In Memoriam" of the late president were distributed over the territory. It carried with it a message of the Messiah's coming to one day reign forever. One lady has come in response to these bulletins.

The mission is in a small store building, and

the windows are being used for displays to reach passers-by who do not come in. At pass-over time particularly, many stop to study the display and read the message.

There are lively, interesting children's groups, and a number of Jewish children have come. Pray that they will return, and that home objections will be broken down and overruled. A young people's forum is conducted every Saturday evening. A number of boys attend, and three have asked for New Testaments to read.

Of this we are assured, "They that sow in tears shall doubtless come again, rejoicing, and bringing their sheaves with them." Will you pray with us in this sowing time that you may rejoice with us in the harvest?

There is urgent need of funds to carry on the work in Chicago as well as to open additional Jewish Mission Stations in other strategic cities. Contributions should be addressed to the Home Missions Department, Assemblies of God, 336 West Pacific Street, Springfield, Missouri, and designated for Jewish work in the United States. Your prayers and assistance at this time will be greatly appreciated.

A Sunday School Hymn

Gipsy Smith, the evangelist, tells a touching incident of the conversion of his mother. They lived, as all Gypsies do, in a wagon. Smallpox broke out in the Gipsy wagon, and it was quarantined in a narrow lane. Two children were down with smallpox. It was a dreary time. But the worst came when the mother was taken down with the awful disease. From the first it was evident that she could not recover. The husband and father knew that some sort of preparation was necessary for death, but he did not know what it was. He could not read. They had no Bible. They never went to church. They lived in darkness. The husband, with a heavy heart, asked his wife if she knew anything about God, and if she tried to pray. She said she did; but when she tried to pray a black hand seemed to come before her and tell her that there was no hope for her. The husband, in his distress, hastened away from the wagon, that his wife might not witness his agony. After a while he heard her singing in a feeble voice the words, "I have a Father in the Promised Land."

He hastened back to the wagon, and asked, "Where did you learn that?" She told him that when she was a little girl her father, who was also a Gipsy, pitched his tent on a village green, and she saw children going to Sunday School. She did not know what it was, but followed them. In that little Sunday School she heard this simple song. She had forgotten it but when she came near the gate of death the Holy Spirit brought it back to her mind. It touched her dark heart, and she sang it. She said to her heartbroken husband, "I am not afraid to die. It is all right now. I have a Father in the Promised Land, and He will take care of my children and take me to Himself." In this faith she died. This little song, by the blessing of God, became the salvation of a poor Gipsy. This was the means of the conversion of the husband, his brothers, and their families. Gipsy Smith, one of the sons, who relates the incident, has become one of the most effective evangelists of our time. Thousands of souls have been gathered into the Kingdom of God through his labors.



Our Missionaries . . .

Their Work

We Sailed to Australia

RAYMOND A. BUSBY

THANKS be unto the Lord for a safe and happy voyage and warm Christian welcome here in Brisbane, Australia. The Lord has been with us all the way.

We left the States on the sixth of July and were delivered to Townsville on July 27. One unusual thing about the trip was that we crossed the International Date Line and the Equator on the same day. That seldom happens during the lifetime of an ordinary seaman. We were also privileged to see some of the Solomons. As we passed by Guadalcanal, looking at its mountains and dense vegetation, we thought of the awful cost of taking that island.

On board ship, we were permitted to hold services each Sunday morning, with a "Sing-spiration" at night. The passengers responded in a wonderful way. There were no song books on board; so Sister Brown and another lady missionary typed off some old hymns, as well as some of our choruses. Everyone seemed to like the services. We trust that we left a few seeds which will later bring forth fruit.

At the time we left the States we did not know at which port we would have to disembark. After a few days at sea we heard that the ship would discharge the passengers at Darwin. Later, the Captain got orders to go to Townsville. This proved much better for us, as the service from Darwin is next to nil. It would have taken many weeks for us to get our things down from there.

From Townsville to Brisbane is 832 miles. We had to sit up for two nights in a small

compartment with long seats arranged on either side so that the passengers face each other, with three passengers in a seat. But we didn't mind too much, since we were nearing our destination. Rail rates over here are much higher than at home.

We sent a wire to Brother Buchanan from Townsville and he had someone to meet us at the station. It was a good thing, because it is next to impossible to get a house, or even a room, here.

We have been graciously received by the Assembly of God brethren. We spoke in the first service we were in here, and the Lord blessed it by giving us two souls. One was an American soldier. Praise the Lord! There is a real hunger here for the fellowship of other Christians and also for the Word of God. The brethren would like to have a Bible School, but up to now nothing has been done about it. It is a needed thing here, as there are many young people who are anxious to attend such a school.

Brother Buchanan, who is pastoring Glad Tidings Tabernacle, asked us to start special services. This is the first week and the crowds have been very good. Last night the altars were full with those who wanted to make a complete consecration. We have had blessed times in the Lord since our arrival.

We visited the Netherlands East Indies seat of Government here and reported. We also told them of our past experience in the Islands and presented our papers showing that we had been out before. After examining our papers they asked us if we would be willing to go to New Guinea, and we told them we would. They seemed well pleased to think that we were willing to work with them in helping to minister to those who have been suffering because of the war. It is still in the balance as to what they are going to permit us to do. We are anxiously waiting. One thing they did do, and that was to store our things in their warehouse, free. That will prove to be a big help to us because of the storage rates here.

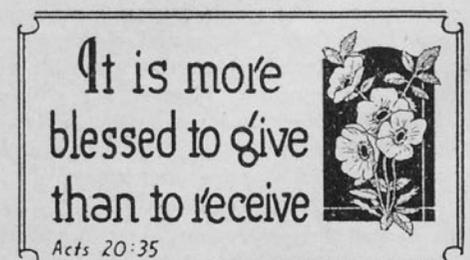
Rationing, here, is more serious than at home. Typewriters are not to be had. All clothing is rationed. The houses are not equipped with any kind of heat; so we have really been cold. (Winter is from June through August.) We are fortunate enough to have our winter coats, and we have worn them in and out of the houses. The last two days are much warmer and summer will soon be here.



PENTECOSTAL WORK IN THE CONGO

Our brethren of the Congo Evangelistic Mission report 2,700 conversions during the past year. They estimate the number of native Pentecostal believers in their territory as 30,000. This does not include the many who have been recruited from their district for essential war work and to labor in the tin and copper mines. They have now 670 native workers, besides a number of Bible women, who are laboring in 1,200 different villages. There are 22,000 children under the constant influence of the gospel in their day and Sunday schools, and 279 studying in their Bible schools. During the past year these natives contributed 100,000 francs to the work of the Lord.

Brother Wm. F. P. Burton, who has returned to this field, writes: "There is a lovely free spirit in our meetings and souls are being saved at almost every service. Last Sunday a woman broke in on the service as we were breaking bread, and hurrying to the front with tears running down her face, she called out: 'I cannot keep from salvation any longer. Life apart from the Lord Jesus is intolerable.' Our prayer meetings, too, are no longer an insignificant item of the week's routine, but a *much-looked-forward-to* ministry. Sitting accommodation is too small, so that scores sit around on the floor and in the aisles, pleading for souls. I believe God has healed up entirely the cancer I had and I am praising Him for it."



Victory In Tenkodogo, Ivory Coast

C. E. GREENAWAY

IT has been a little over a year now since we set foot on African soil. We were in Ouagadougou until after the birth of our little girl. Then we partially packed and were ready to move when the baby was two months old. But she suddenly became very ill, and a number of times it looked as if she would leave us. It was a great trial of our faith, but after two months God healed her. In another month we felt that she had gained in weight and strength sufficiently for us to move on to where we could have a fuller ministry.

On July 24, I left Ouagadougou with our goods on an old charcoal burning truck, and came through to Tenkodogo—180 kilometers—without much trouble. As I drove into the mission compound I heard the greeting "Yela!" many times. "Yela" is the Mossi word for welcome. After three years or more without a missionary, their hearts were glad; and surely they made us welcome.

Brother Chastagner, our Superintendent, brought Sister Greenaway and the baby down the following Friday, giving me sufficient time to start the water filters and make other necessary preparations. They left very early in the morning in order to avoid traveling in the extreme heat of the day. They made good time the first half of the way, considering the age of the old '29 Mission Chevy and its years of service on African roads. However, soon after that something went wrong with the clutch. Being broken down that distance in the Bush with a five-month-old baby can be serious. But my wife said she had often told people that God was the Master of every situation, and she knew He could not fail. Nevertheless, she began wondering how He would solve this situation, with no garage, no traffic, no telephones nor white people, and with only one surplus bottle of milk for the baby. But true to God's Word, He made a way where there was no way. They turned, and were creeping slowly back to the nearest village with a chief, when they saw a car. It was Balam Naba, the big work chief who is next in rank to the Mossi King. He had been out for four days, and was returning to Ouagadougou that day. But with a smile, he had his chauffeur bring them the rest of the way—and they arrived here just in time to prepare the baby's next formula!

Although we have been here only a short time, God has blessed us and we are busier than we have ever been. There are thousands of souls to be reached with the gospel in Tenkodogo district alone. We have a fine group of Christians here, with seven outstations and fourteen native preachers who have a real vision for souls. They are all working hard in their different villages, and God is blessing their efforts. One preacher came fifty miles to welcome us. I wish you could have seen the

Natives of an isolated village in Ivory Coast following the missionaries down the trail to the car. This constitutes an invitation to return.



A native house in Ivory Coast, French West Africa.

smile of God on his bright face. He has forty converts in his village.

Da Kwegu, our native pastor, is a godly man and has a wide influence which is a great help to us. There is a wonderful spirit among the Christians in each service. Last prayer meeting night the Spirit came down in a real Pentecostal way. In our Sunday afternoon service our hearts were made glad to see a man about forty years of age come to seek salvation.

You can never fully realize what it means for an African heathen to break from his customs and rituals and openly confess Christ as his Savior.

One of our big problems here is obtaining freedom for the young girls who become Christians, because most of them have, for many years, been promised to and paid for by men who are not Christians and who often have other wives. I went before the big chief of this district a few days ago to obtain freedom for one of our girls. He not only granted her

freedom, but very kindly told us that from this time henceforth whenever a girl becomes a Christian we are to report to him, and he will give her her freedom at once. We consider this a real victory, for many times the girls have not received their freedom or have had a hard struggle.

I performed my first Mossi wedding ceremony yesterday afternoon. The bride and groom looked so nice as they stood there, both Christians, being married in a Christian way. To us it means another Christian family in Mossi land. The bride was very nervous, but managed to stand and answer the questions. However, while everybody was standing and the native pastor was praying, I suddenly heard a little noise and looked up to see the bride fleeing! This does not mean that she was disappointed in her wedding, only that she was scared.

We are very happy here in the work of the Lord. Pray for us as we labor among this people, that God will give us souls. Pray also that God will send forth more laborers into this field which is white already to harvest.



Lew Martin (organist) and choir of Third Marine Division—gathered around organ at Memorial Chapel, following Sunday morning service.

Peace Comes to the Third Marine Division

A letter from Lew Martin, Ph.M. 1/c, tells the story: "With the first news of peace, we experienced something most gratifying. After the lights had been extinguished in the area for the night, a special news broadcast announced that Japan was willing to accept the Potsdam ultimatum. Immediately, one of the fellows who lived near our thatched-roof, native-constructed chapel, made his way through the darkness and lighted the candles in the chapel. The chapel shone forth, a guiding light in an area shrouded in darkness. Soon the battalion made their way to this source of light. Within half an hour the chapel was filled, and our chaplain led us in a short thanksgiving service. A program had not been previously planned. It was as if some unknown hand had led the men to the chapel to thank God that soon peace would be a reality and that they would not have to see combat again."

The still hush of that night was something to be remembered by every man present. No strafing planes, no dive bombers—only quiet, peace—the murmuring of prayerful lips offering thanks unto God—the soft tones of the organ in hymns of praise, played by our own Lew Martin, an Assemblies of God boy who was formerly pianist at Bethany Pentecostal Church, Springfield, Massachusetts. Millions of men that night were thankful peace had come.

But for Lew Martin, peace did not entirely end this war. He has to serve, and work, and occupy the ground gained to insure peace not just for an hour, but for the days and

years ahead. As a hospital corpsman, he has to serve the wounded until every one is evacuated back to his home. As Lew Martin continues to serve there on the Island of Guam, he appeals to us that we continue to serve him, that we continue to supply him with REVEILLE, our letters, and Bible study course.

Church of Tomorrow

Pvt. D. K. S., writing in appreciation of our work, says: "It's a hard fight to stay close to God in the army, and it's this spiritual boost that keeps us going. You may say, 'The war is over and we need our money to build our church,' but don't forget we are the church of tomorrow. If we lose faith in God then who will carry on His work here on earth? We won't have foxhole experiences to bring us back to Him; so help us build our Christian life and then we'll build your church of tomorrow."

Letters like that have made us do some serious thinking—more than that, they have driven us to action. The Servicemen's Department, with the backing of our constituency, has pledged itself to serve these men as long as they need our help. Your prayers and offerings are helping us build their Christian life that they may build our church of tomorrow.

By VANCE HAVNER

PLEASANT PATHS

Another volume of meditations, each a little nugget of wisdom in itself, and all may be read again and again, at random and at leisure. Their fervent and abiding faith will spark the soul of the weary traveler, and their simplicity and naturalness will make the reader want to linger along the paths which have brought much comfort to the writer.

ROAD TO REVIVAL

A helpful volume of virile messages, crisp, direct and in the everyday language with which the average Christian is familiar. A fundamental message in modern terms.

THE SECRET OF CHRISTIAN JOY

Inspiring messages from the pen of a strong and intellectual speaker and writer who dares to believe God's Word. This volume will increase faith, give courage, inspire to noble deeds and increase one's appetite for Bible study. The author is a man who knows and loves God and speaks from the heart, through a trained and ready mind.

IT IS TIME

A volume of addresses that appeal to Christians to obey the call to revival during these tragic days. They are thoroughly Biblical, presented in a style that will not let you go until you have finished the last one.

BLOOD, BREAD AND FIRE

Unusual wit, humor and deep thinking are clearly intermingled to make this book of sermons one of the best of its kind to be found anywhere. Philosophically, it is challenging to thought; spiritually, it is uplifting; intellectually, it is provocative; and inspirationally, it is animating.



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Nervous Breakdown Healed

As we left the church Thanksgiving Day, 1941, a strange feeling of unhappiness took hold of me, a most unusual thing, for I am of a happy nature. The feeling continued and with it such discontent as I had never known. When I got so I could neither eat nor sleep I had to tell my husband. We went to his mother's home and there a terrible walking took me. Starting at six a. m. I walked until nine p. m. the next day. My husband took me home and Christian friends came to see me. I told them there seemed to be something mechanical within me making it impossible for me to stop walking. At nine o'clock, in answer to prayer the walking stopped. The next night I awoke in a rage. It was as if I had been dropped into hell. I cried and prayed. Such torment, such anguish of mind!

Early in the morning the church folk were sent for and prayed for me, but without results. A doctor was then called and I was taken to a hospital, February 25, 1941. After being there fifteen days I was no better. Oh, the torment of feeling that I had been cut off from God! I would walk the yard and look up into the sky and think, "O God, I know You are up there. One day You blessed my soul, and anointed me, but I am cut off." I thought I had sinned against the Holy Ghost. The accuser of the brethren took advantage of my weakened state to deceive me. Weeks and months of being under doctors' care went by with no improvement.

I was taken to Indianapolis and there I went to the bottom. I could not lie down. I sat on the side of the bed, my body rocking back and forth. At times I could hardly feed myself, my body was moving so. An operation was performed, and after that I was too weak to sit up, but one of my legs moved constantly. I was so wretched. When I was strong enough I started walking again. I could not relax at any time. Weary days, Oh, so weary! I could not rest. The pastor and the saints would call on me and pray, but without results.

Winter came and all I could see for myself was the insane asylum, and after that, hell. What made the torment greater—I had been saved and baptized in the Holy Ghost. God let me have a taste of what hell really is, I believe, and I feel that there is no price too high to pay for salvation.

Then came the wonderful day when I had learned the lessons God wanted me to learn—many lessons and experiences that to me are priceless. On March 10, 1942 I asked my husband to take me to the home of Pastor Archie Brown in Terre Haute. I told Brother Brown my troubles, how I suffered and that I felt myself cut off, that I had sinned against the Holy Ghost and so on. He listened, and finally he said, "Sister, God is going to deliver you. You have not sinned against the Holy Ghost. If you had you would not care.

You have had a nervous breakdown. I know something about how you feel, for I have been through it."

He called his wife and we all knelt to pray. I made a new consecration to the Lord, one that only God could enable me to make. Pastor Brown said, "That is it, Sister. Place yourself at His feet." He prayed and rebuked the old accuser, and thanked God for answering prayer.

On the way home I noticed a change, I felt different. We did not get home until evening and how good the bed did feel. I could relax and rest, something I had not been able to do for a year. From that time I gained weight, and I have been so exceedingly happy, and now on August 28, 1944 I am still enjoying excellent health.—Mrs. Wm. D. Strietelmeier, 389 N. E. 9th Street, Linton, Indiana.

Prayer will make a man cease from sin, or sin will entice a man to cease from prayer. Pray often; for prayer is a shield to the soul, a sacrifice to God, and a scourge to Satan.—John Bunyan.

PAPERS FOR DISTRIBUTION

We have a number of back issues of the *Evangel* and much miscellaneous Sunday School literature which we would be glad to send to those who will use them for distribution purposes.

Among the Assemblies

PHENIX CITY, ALA.—Evangelist Denver C. Ogden, of Siloam Springs, Ark., conducted a 2½ weeks' revival at the Girard Assembly. From the first service God met us in a precious way. Many sought the Lord for salvation and the Baptism. The meeting was a great success in every way. Brother Ogden did some old-fashioned preaching, in the old-fashioned way.

By R. C. CAMPBELL

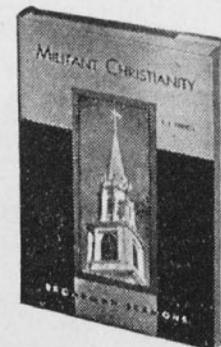
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GOSPEL PUBLISHING HOUSE . Springfield, Missouri

He is a young man with an old-fashioned message. He is also an artist, a musician, and a singer.—Emory Andrews, Pastor.

spired to a closer walk with God. Our Sunday School attendance was greatly increased. The revival was conducted by O. L. Jagers, who is an outstanding evangelist and has a very unique, Spirit-filled ministry. He is also an accomplished musician and singer.—L. L. Ferguson, Pastor.

tized with the Holy Ghost and spake with other tongues as the Spirit gave utterance. People from other denominations were deeply moved as God mightily anointed His handmaiden, and some of them were saved. The evangelist's story of her life, entitled, "From the Insane Asylum to the Pulpit," attracted large crowds each night, and several times we had to provide extra seats. Truly, "the Lord hath done great things for us; whereof we are glad."—H. C. Lonis, Pastor.

PAWNEE, ILL.—We have just concluded one of the greatest revivals we have had in several years. God's presence was very real to us in an unusual way. The church was filled to capacity and on several nights we arranged extra seats to accommodate the people. These were the largest crowds we have had in several years. Many were saved, including men of middle age, and baptized in the Holy Spirit. The Christian people were revived and in-

SKELLYTOWN, TEXAS—Evangelist Edith Little, of Ft. Worth, has just closed one of the most successful revivals that the assembly has ever experienced. The revival lasted 17 glorious nights. Souls were saved in almost every service. About 32 were saved and 13 were bap-

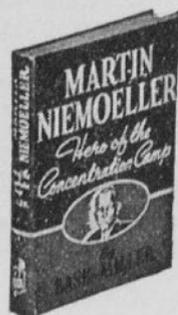
MISSIONARY CONVENTION

A Missionary Convention was held at Port Huron, Mich., October 2—7. We had as guests during the convention, Mollie Baird of North India, Norman Moffat also of India, and W. Lawrence Perrault, missionary to the Latin-American countries. Although it is some time since Sister Baird left India, her heart is still aflame with zeal for the souls lost and dying in the darkness of heathenism. Brother Moffat, recently returned from India, deeply impressed our hearts with his sincere message and wrought in each of us a desire to share his burden. The ministry of Brother Perrault will long be remembered because of the definite anointing of the Holy Spirit upon his life as he revealed to us the miracles of God's grace in the Latin-American countries. His unique presentation of the truth thrilled our hearts.

One of the interesting features of the convention was a skit, "A Beggar of India." Their native costumes, singing and musical instruments were an added attraction.

The attendance throughout the convention surpassed our expectations. A greater missionary vision has been kindled in our hearts and we feel that our church has been edified for the glory of God.—Orie Robinson, Pastor.

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PRAYING HYDE

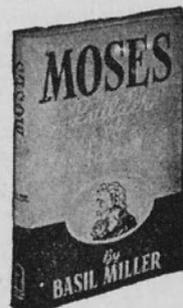
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Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

PLAINVIEW, TEXAS—Dec. 2—16; A. N. Trotter, Evangelist.—H. E. Comstock, Pastor.

MOTLEY, MINN.—Nov. 16—24; Clarence Jensen, of Alexandria, Evangelist.—Lester C. Anderson, Pastor.

LORDSBURG, N. MEX.—Meeting in progress; Dorothy Fowler and Myrtle McBride, of California, Evangelists.—Everett Smith, Pastor.

PATERSON, N. J.—Broadway and Summer Sts., Nov. 11—; Dick Yunker, Evangelist.—David Leigh, Pastor.

TORONTO, CANADA—833 St. Clair Ave. W., Nov. 11—25; R. S. Noferi, Mt. Vernon, N. Y., Evangelist.—H. R. Pannabecker, Pastor.

MINNEAPOLIS, MINN.—Fremont at 25th Ave. N., Nov. 11—; A. B. Crabb, Evangelist.—Russell H. Olson, Pastor.

ST. HELENS, ORE.—Youth Crusade; Nov. 18, for 2 weeks; Bennie Harris, Fort Morgan, Colo., Evangelist.—Beauford F. Miller, Pastor.

DANVILLE, ILL.—Nov. 11, for 2 weeks or longer; Thelma Wilkins, Evangelist.—James E. Hyllberg, Pastor.

NORTH KANSAS CITY, MO.—Meeting in progress; Fern Huffstutler, Evangelist.—E. L. Slavens, Pastor, 808 E. 21st.

TILLAMOOK, ORE.—Annual all-day Thanksgiving Day service, November 22. David Burris, Superintendent Arkansas District, guest speaker. Beginning special services on that date, with Brother Burris as our speaker.—Harold E. Beaty, Pastor.

EAST ST. LOUIS, ILL.—Missionary Convention, 26th Street at State, Nov. 17—19. Services daily, 10:00 a.m. and 7:30 p.m.; Sunday, 11:00, 3:00, and 7:30.

Speakers: W. R. Williamson, Arthur F. Berg, Herman B. Pencovic, and others.—August A. Anderson, WEST PRESTONBURG, KY.—Annual Thanks-

giving Fellowship Meeting, Nov. 22. Services 10:30, 2:30, and 7:30. Two meals served at church. Lodging provided for those staying all night. Theo. E. Gannon is expected. Bring your musical instruments.—G. R. Fannin, Pastor.

TEXAS DISTRICT C. A. CONVENTION

Texas District C. A. Convention, First Baptist Church, 4th and Throckmorton Sts., Fort Worth, Texas, November 27-29. Aaron A. Wilson, main speaker. Other guest speakers. Opening service 7:00 p.m. Then three services daily, 10:00, 2:15, and 7:00. For room reservations write E. R. Wilkinson, 2819 E. Belknap, Fort Worth 3, Texas.—W. A. McCann, Secretary-Treasurer.

NEW YORK, N. Y.—38th Annual Convention, Glad Tidings Tabernacle, 325-329 W. 33rd St., Nov. 11-Dec. 2, Arthur H. Graves, Norfolk, Va., Evangelist. Missionary Day, Nov. 25. Special services Thanksgiving Day. Young People's rally, Dec. 1.—Mr. and Mrs. Robert A. Brown, Pastors.

DYERSBURG, TENN.—C. A. Convention for West Tennessee, Nov. 29-30. Speakers: Alfred Cawston, Dean of Men, Central Bible Institute, daily, 10:00 and 2:00. James E. Hamill, Pastor, First Assembly, Memphis, daily, 7:30. Friday afternoon, big Speed-the-Light rally; Chaplain Donald Leaman, speaker. All young people urged to come; bring musical instruments and special numbers.—Paul J. McKeel, Vice President.

PHILADELPHIA, PA.—Metropolitan Opera House (capacity 5,000), Broad and Poplar St., Nov. 18-Dec. 9; the Fox Party of Canada. Nineteen Pentecostal churches will sponsor this Greater Philadelphia Area Campaign. Two services each Sunday, 3:00 and 7:30 p.m.; three services Thanksgiving Day, Nov. 22, at 10:00, 3:00 and 7:30. A. Newton Chase, District Superintendent, morning speaker. (Nightly except Monday.)—Wallace S. Bragg.

IDAHO C. A. CONVENTIONS

South Idaho C. A. Conventions: Rupert, Idaho, Thanksgiving Day, Nov. 22; opening rally, Wednesday night. Three services on Thursday. Payette, Idaho, New Year's Day; opening rally, New Year's eve, then three services on New Year's Day. Special speakers for these conventions: At Rupert, Roland Buck, pastor at Union Gap, Wash. At Payette, Leonard Palmer, Superintendent of Montana District.—Chas. A. Slaughter, District C. A. President.

DATE CHANGED

GEORGIA C. A. CONVENTION

Third annual State C. A. Convention, First Assembly of God, Augusta, Ga., Nov. 21-23; Ralph W. Harris, National C. A. Secretary, main speaker; other ministers on program. S. S. Convention in conjunction, and a national representative will be present. Rooms free as far as possible. For further information write Carl E. Perry, State C. A. President, Box 933, Columbus, Ga.

KANSAS DISTRICT COUNCIL

The Kansas District Council will convene at the First Assembly of God, 610 E. Lime St., Topeka, Kansas, November 26-29. First service, Fellowship Meeting, Monday night. Business sessions begin Tuesday, 9:00 a.m. Ernest S. Williams, guest speaker. Captain McGowan, a representative of the Servicemen's Department, will also be speaking. Those desiring room reservations, write Pastor Claude J. Utley, 426 Scotland Ave., Topeka, Kansas.—Paul C. Samuelson, District Secretary-Treasurer.

PRAYER CONFERENCE AND C. A. CONVENTION

Mississippi District Quarterly Prayer Conference and Annual Christ's Ambassadors Convention, Meridian, Miss., East End Assembly, November 20-22. Ralph M. Riggs, speaker. The Official Board will convene Thursday afternoon, November 20, for business. Those desiring to meet the Board please arrange to do so on the above date. Free entertainment as far as possible. For further information write Pastor P. F. Ramsey, 313 C Street, Meridian, Miss.—Harvey L. Smith, District Secretary-Treasurer.

WEST HARTFORD, CONN.—First annual Thanksgiving Missionary and Prayer Convention, Hartford Gospel Tabernacle, 31 West Beacon St., Nov. 18-25. Services and speakers: Nov. 18, 11:00 a.m., Wm. Kirschke; 7:30 p.m., N. Nikoloff. Then evenings: Nov. 20, F. Stalter; Nov. 21, M. Shirer and M. Dugmore; Nov. 22, The Johnson Family; Nov. 23, Ruth Melching and Paul Kauffman; Nov. 24, Missionary Rally; Nov. 25, 11:00 a.m., R. Crouch; 7:30 p.m., M. Walther, E. Fritz, H. Stigem.—J. Robert Ashcroft, Minister, 16 Lockwood Terrace.

THANKSGIVING CONVENTION

ST. LOUIS, MO.—Seventh annual Thanksgiving Convention of the Christ's Ambassadors of Southern Missouri District, Keil Auditorium, Nov. 21-22. Earl Weech, District Superintendent of Bahama Islands, Convention Speaker. Speed the Light boat "Eustanne" will come up Mississippi River from Bahamas, and will dock at Municipal Harbor. Welcoming service for boat at harbor, 2:00 p.m., Nov. 21. First service at Keil Auditorium, 7:30 p.m., Nov. 21. Services all day, November 22. For further information write Loren Wooten, District C. A. President, 424 Woodruff Bldg., Springfield, Mo.

NATIONAL ASSOCIATION OF EVANGELICALS

The fourth annual conventions (1946) of the National Association of Evangelicals and affiliated organizations will be held on the following dates in Chicago, Ill.: April 25, Board of Administration, N.A.E.; April 26-28, National Religious Broadcasters, Inc.; April 26-29, Evangelical Foreign Missions Association; April 26-27, National Evangelical Youth; April 29, Commission for Christian Educational Institutions; April 29-May 2, National Association of Evangelicals; May 3, Board of Administration, N.A.E.

Registration will be open to all who wish to attend. Voting will be limited to official delegates of member organizations and churches.

Christian leaders are urged to note this advance information on their calendars, and to plan to attend what, undoubtedly, will be the largest meeting in the history of the organization.

ST. LOUIS, MO.—First Annual Missionary Convention, 1746 Mississippi Ave., Nov. 16-18. Speakers: Brother and Sister Jacob Mueller of India and China; Jovita Bonilla of Mexico; Mrs. H. C. Ball of Latin-America; Brother Burke of South Africa, and others, Evangelist Thelma M. Dotta, Sunday evening speaker. First service, Friday, 8:00; Omar S. Johnson, Pastor, First Assembly of God.

MONTANA C. A. CONVENTION

Second Annual Montana Christ's Ambassadors Convention, Wolf Point, Mont., November 22-23. Opening rally, Wednesday evening. Three services on Thanksgiving Day and Friday. Election of State and Sectional officers, Friday morning. Ellsworth Krogstad, main convention speaker. Rooms reserved for District C. A. officers, church C. A. president and delegates as far as possible. Claud Myers, Box 808, Wolf Point, Montana, Host Pastor.—Eugene A. Born, Box 1281, Cut Bank, Montana, C. A. President.

Song and chorus books

"O come let us sing unto the Lord; let us make a joyful noise to the rock of our salvation."
—Psalm 95:1

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84 new choruses emphasizing foreign missions, the Second Coming, personal evangelism and the separated life.

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- My Sins Are Gone
- Only Glory By and By
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- I'm Going Higher Some Day
- In the Sweet Bye and Bye
- One God and One Mediator
- "V" is for Victory

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Singspiration No. 3

Compiled by Alfred B. Smith

106 Gospel songs and choruses. Titles of some songs included:

- Thank You, Lord
- Safe Am I
- Are We Down-Hearted?
- Every Day with Jesus
- Heavenly Sunshine
- Jesus Saves
- My Home, Sweet Home
- No One Ever Cared for Me Like Jesus
- O Say, But I'm Glad
- The Gospel Train
- Then Jesus Came
- This Little Light of Mine

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THE FRUIT OF WAR

Twenty per cent of all inmates in San Quentin Penitentiary, and 30 per cent of prisoners in the Los Angeles county jail, are servicemen of World War II. Says Judge Wm. R. McKay of Los Angeles: "You can't train men to kill without changing some of them in an unfortunate direction."

REWARDING THE JEWS

A Jewish newspaper says: "When Dr. Weizmann discovered the stuff that helped the Allies put an end to World War I, he was awarded with the Balfour Declaration. Now that so many Jewish scientists have helped in perfecting the atomic bomb which spelt finish to World War II, why not ask them to seek their reward in a realization of that declaration?" Why not?

MEN AND WOMEN SMOKERS

Gallup Poll shows that 75 per cent of the men of the United States, and 33 per cent of the women, are smokers. Bound for eternity—bound by a defiling habit! The tragic thing is that some of these smokers profess to be believers, whose bodies are the temples of God, and God has said, "If any man defile the temple of God, him shall God destroy."

WORLD CURRENCY COMING

Professor Harold Laski, chairman of the Labor Party and chief "braintruster" of the new British Government, proposes that a unified currency be adopted in all Europe as a means of facilitating trade between countries. This would make it easy to control the whole continent and would be a big step toward world union, setting the stage for the Antichrist who is to rule the world for a season.

A TERRIBLE TOLL

The Institute of Jewish Affairs, research affiliate of the World Jewish Congress, reports that 5,700,000 Jews were wiped out during the reign of the Axis—or 60 per cent of the total Jewish population of Europe. What a striking fulfilment of the Word of God, which says: "Ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the Lord thy God." Deut. 28:62.

LIVES LOST IN WORLD WAR II

There were 201,367 American lives lost in World War II, according to General Marshall's recent report. This included 160,045 deaths in Europe and 41,322 deaths in the Pacific. It is nearly as many as were lost in all this country's wars previous to 1941. In the six previous wars, including the Civil War and World War I, there were 243,091 deaths. Thus there were nearly as many killed in the past four years of war as in the 165 years previous. No wonder they have stopped saying that the world is getting better and better!

PEACE-TIME CONSCRIPTION

Dr. Clinton N. Howard, writing regarding the President's plan to make peace-time military training compulsory, well says:

"If the plan is to send these eighteen-year-old boys from home for a year's training in military camps which encourage profanity, cigarette smoking, beer drinking, and sex promiscuity—the latter by supplying them with contraceptives when they leave camp, as now practiced, we are opposed to compulsory military training—even at the risk of defeat in battle. They might better die than be damned."

"THERE SHALL BE WARS"

Air Chief Marshal Sir Arthur Harris, retiring from his position as head of the Royal Air Force, stated that the heavy bomber is finished as a main striking instrument, so fast and so far has the technique of warfare developed recently. He said we have "got to a stage where a country could win a war despite its size. It could win, however small it was, provided it had the scientific resources and brains to obtain mastery of the new weapons. If you coupled the atomic bomb with the projective missile (that is, buzz bombs or rocket bombs) you have something with possibilities that hardly bear contemplation." He says, "The whole world is now in the range of this weapon, and adds: "War will go on until there is a change in the human heart, and I see no sign of that."

A BONE OF CONTENTION

Palestine will yet be the bone of contention over which the wild beasts (as the nations are pictured in the Bible) will wage their fiercest war. The Arabs do not like it because the Jewish population of Palestine has increased over five times as fast, since 1921, as their own. In 1921 there were 75,000 Jews; today there are 550,000. In 1921 there were 500,000 Arabs; today there are 1,100,000.

The United States has fallen into the same predicament, in sympathizing with the Zionists, as Great Britain is in. Our State Department has promised the Jews that it will support their case, then it has assured the Arabs that it will do nothing without consulting their leaders first. Both countries want to help the Jews, but are afraid the Arabs may rise up and appeal to Russia for aid.

Russia is paying increasing attention to Palestine. Russia has more diplomatic agents and missions in the Middle East today than Great Britain has. Russia knows that the Arab states of the Middle East contain the world's most valuable oil reserves.

Palestine may well be the chief bone of contention in the next great conflict. But the dispute will not be entirely between the nations of the earth. God Himself has a great interest in that little land, and He will intervene to make it the world seat of His Son in the New Order that will be inaugurated at His coming.

BRITAIN'S FIVE-YEAR PLAN

Great Britain, the most conservative of all great nations, now has a five-year plan of its own. The new Labor Government has put through a five-year extension of the tight wartime controls on labor, prices, transport, and building, in what Winston Churchill termed a "drastic departure from our way of life." In Britain, socialism is not coming; it has already arrived.

A WORLD GOVERNMENT

Said Dr. Albert Einstein in September: "Mankind has no other way to save itself than in the creation of a world government. As long as there are sovereign states with their separate armaments and armament secrets, new world wars cannot be avoided."

All the scientists who helped develop the atomic bomb seem agreed on this point. In reading in *United States News* a verbatim report of these scientists' statements under cross-examination, at meetings of a Senate War Mobilization Committee, we were impressed with the number of times Russia was mentioned. The main burden of the discussions seemed to be the question of how long it would take Russia to develop the atomic bomb. The consensus was that it would take only three to five years. The scientists believe that Russia will be ahead of us in ten years unless the United States places greater emphasis on scientific research than it does today. Russia has not only her own scientists but those of Germany as well. Many of Germany's greatest universities are in Russian hands, and Russia has all the secrets of atomic energy known in the land where atom splitting started.

The scientists confirmed their belief that, since the United States has approximately 40 million people confined to twenty metropolitan areas, we are particularly vulnerable. They stated that those 40 million people might be wiped out in one night of bombing by atomic bombs, in a sneak attack. Or the bombs could be hidden secretly in our big cities, set to explode at a given time by means of time fuses, which would allow the spies that placed them there to escape before the explosion.

The only solution these scientists can see is a world government having power to control atomic energy and to send inspectors throughout any nation at any time, to make sure no atomic bombs are being made. To the natural mind the theory seems entirely sound. As Dr. Einstein says, there is no other way to save civilization, humanly speaking. But is man going about it in the right way? Has not God purposely kept the nations divided by means of geographical and racial boundaries and through the language barrier?

In Acts 17:26, 27 we read that He has determined the bounds of their habitation, that they should seek the Lord. But the nations are not seeking the Lord. They are scheming and planning according to their own human craftiness, and ultimately they will have a world government under the rule of the Antichrist. God has planned a world government, too, but He is going to put it under the rule of His Son, the Lord Jesus Christ. The best thing we can do is to seek the Lord and to pray for Christ to return to earth soon. His is the only world government that will bring a free and lasting peace.