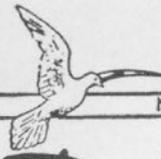


NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



The Pentecostal Evangel

THEY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



Published weekly by The Gospel Publishing House, Springfield, Mo.

SPRINGFIELD, MO., OCTOBER 27, 1945
NUMBER 1642

\$1.00 a year in U. S. A. Single copy, 2 cents. Printed in U. S. A.

The War Is Not Over...

THO' THE BOYS ARE COMING HOME

LESTER SUMRALL

THE war is not over! The victory is not won! It is 2:30 a. m. in Trinidad, B.W.I. I find it impossible to sleep. A pharmacist mate of the navy told me yesterday: "The war for my country is over—BUT MY BIGGEST BATTLE IS AHEAD!"

This two-hundred pound Midwestern American had dark lines under his eyes. I inadvertently asked him if he had been ill, and quickly discovered he had a soul sickness.

In bitterness he exclaimed, "If the nations fight again they can put me in prison or kill me but I will not go to war."

"Why?" I asked, as we sat in the USO in Port-of-Spain.

"Well, when I patriotically left home to go to war to defend democracy and save the world from dictatorship, I left behind a lovely Christian wife and six beautiful children. Since departing home everything has gone wrong. My wife backslid and stopped going to church. Twice she has tried to get a divorce. My fourteen-year-old boy has quit school and there is no one to discipline him. Yes, I leave for home this week—*home*—and there I must fight the biggest battle of my war. I hope to win."

Reader, you do not know how I felt with this story in my heart. I had known this Christian man for over a month. He came to my revival services. Until this moment he had kept his troubles hidden

from everyone here. Then, just before departing, his face lined with anxiety, dark shadows under his eyes from lack of sleep, the thing exploded—somebody must pray for him!

I say to you American Christians that **THE WAR IS NOT OVER!** Don't relax; don't stop! America is facing a moment fraught with danger. It is the hour of prayer. It is the hour to use common sense.

SCENE TWO:

My wife and I have just completed three months in Puerto Rico. There are many thousands of American soldiers stationed there. Returning from our evening meetings we saw the USO almost deserted, but the streets leading to saloons and houses of disrepute crowded with soldiers and sailors. We saw native girls dragging drunken Americans along the sidewalks. Many of these men never knew alcohol until in the army. Thousands never knew a black night life until in the army. Now these men are coming home!

THE WAR IS NOT OVER. The victory is not won. The church can not sit idly by while the nation is plunged into the greatest moral and spiritual crisis of its history. This is the hour of action for the church. The *nation* may have won a victory—but *the church, now, must win or be defeated!*

SCENE THREE:

The last scene is in St. Thomas, Virgin Islands. My wife and I stepped into



a drug store for a cool drink. We sat at a table directly behind five American soldiers. They were very noisy and boisterous. As we sat down, a boy who looked to be nineteen, turned around to us, his eyes red, his head reeling and his tongue thick. He muttered:

"You are an American, have a drink on me."

I smiled and said: "Yes, I am an American, but I am also a Christian, and my profession is that of a minister."

The boy quickly staggered to his feet and came around to me. He said: "Have you been to —?"

"Yes, I have preached in that city."

"Do you know the — church?"

"Yes, I have preached there."

"Do you know Pastor —?"

"Yes, I have known him for many years."

"He is my pastor! I grew up in that church and Sunday School. My name is on the Honor Roll there now."

(Continued on Page Five)

SERVICEMEN'S DAY, OCTOBER 28

See last page of this Evangel

Our Task in a Post-War World

WALLACE S. BRAGG

FIELD Marshall Von Hindenburg in World War I said, "A nation and army that has no faith in God is already defeated." He spoke the truth.

Von Hindenburg was a Christian. He prayed for his men before going into battle. He couldn't understand why the Almighty didn't give Germany the victory and the things they fought for. Perhaps you and I who understand prophecy a little better can. At least we are thankful that Von Hindenburg's prayers for Germany's final victory were not answered. Germany's vision was one of world subjugation, a vision contrary to the Word of God. Christ's vision is one of world evangelism. Matt. 24:14. Is that your vision?

If we are going to accomplish anything as a movement we must have an enlarged vision of the love of Jesus Christ. We need a vision that takes us in our thoughts and feelings not only to our forty-eight states but to all parts of the earth, and includes the black man, yellow man, red man, brown man as well as the white man. Through prayer and faith we can become a people with cosmopolitan hearts. We can have room in our hearts for all people under the sun, remembering that God hath made of one blood all nations which dwell on the face of the whole earth.

There is a sister in our assembly in Philadelphia who formerly lived in Stalingrad. I asked her what sort of city Stalingrad is. She said, "It is a city comparable to New York City, a city of skyscrapers, a great modern city." As she spoke I envisioned the result of the heavy shells the German artillery poured upon that city for months on end. I imagined what must have happened to those tall buildings. I could see bricks and steel and mortar coming down, burying civilians and soldiers. The awful stench of death came before me, with the abandonment of all service in that city. It is all because the love of Jesus Christ has not been known in the homes of the nations. The homes have been destroyed in a double manner. The material walls have been blasted, and the parents and children have been separated. Some have been killed in the streets. Some have died in battle. The same is true in scores of other cities in Europe.

But the loss in the material field seems small in comparison with the loss in the spiritual field. During the last few years we have heard a lot about the home front,

the production front, and the fighting fronts. The war has been won on the fighting fronts, but has it been lost on the home front? Think of the increase of drinking, of whoredom and of juvenile delinquency. Iniquity has abounded on every hand, and the love of many has grown cold. The love of the world, the love of money, the love of material things is crowding out all thought of spiritual things.

During the last few years the mother has left the sacred shrine of American democracy—the home and her family—and has followed her husband to the assembly line. Women were needed in the factories; but there were little ones to be cared for. A reporter counted forty-five infants locked in cars in a parking lot in California, where their mothers, wearing what some call "slacks," but which I call "breeches," had left them while they worked in a defense plant. Slacks are a disgrace to sweet femininity. They are "slack" indeed—slack in everything that is modest and decent. But until we can get more preachers who will land in the great big middle of some of these immodest, obscene conditions we will never retrieve the lost for Christ.

Have you seen very many worldly-looking individuals winning souls to Christ? I haven't. From the lips of a man of God in Chicago a few weeks ago came these words: "There are two editions of the King James Version of the Bible. One is bound in silk and morocco. The other is wrapped in human flesh. The sinners or worldly elements are reading the second edition far more than the first."

Mother is the main binding factor in the home. When Johnny comes home from school he enters the front door. He slams his books down, and his first word is, "Mother!" Whether he finds Mother in the kitchen, basement, or second story, he makes his way immediately to Mother's side. Oh, she is a treasure to that little life! As he pulls up beside Mother he makes some request. It may not amount to a nickel, but if Mother grants it he is on top of the world. He goes on his way whistling, or eating a sandwich, perhaps, and he is the proudest boy who ever stepped in clothes.

But what if he should cry, "Mother," and the empty rooms re-echo, "Mother!" There is nothing but an echo! He goes down to the basement and up again, call-

ing, "Mother." He goes upstairs, but finds no mother. He calls again, "Mother," but the empty rooms only re-echo, "Mother!" There is an empty space in his heart that only an empty-hearted boy can tell the size of. Out he goes through the back door to seek someone in whom he can confide, and all too frequently it is the wrong kind of company. What are those mothers going to do? They are going to come one day and say, "Oh, pastor, pray for my boy. I raised him in the fear of God"—she didn't. "We did the best we could. We taught him to say his prayers at night"—she didn't, she was on the shift nearly every night. "We did this, and we did that, but we don't seem to have any more influence over him. He's now in his teens. Won't you pray for him?" I can tell you what is wrong, Mother. At the time you should have been training your boy and praying for him, you were away working in a war plant.

A recent editorial in the *San Francisco Examiner*, bears the title, "Women in Saloons." The editorial says in part: "One need not visit battlefields or devastated regions to see the ravages of war upon human beings. It needs only a casual glance into the dim, noisy, crowded saloons that have spread thickly in all American towns and cities to realize what havoc war has played with moral fiber, with social decorum. The majority of customers are women, many of whom are unescorted. The talk is free and shocking. Young girls who should be in school, and married women who should be at home, accept too many drinks from utter strangers. Every decent restraint and protection is laughed down."

I believe that "earth hath no sorrow that heaven cannot heal." There would be many more people giving themselves to prayer and the study of the Word, if they would listen to the still small voice of God and do as old Daddy Kerr used to say, "Mind the checks." Too many are minding the checks that produce the greenbacks. He meant the checks that say, "These things thou shalt not do if thou wouldst stand in grace with Me."

Many of our soldier boys on the battle lines have been far more concerned about their spiritual and eternal welfare than we have been on the home front, man for man. A chaplain tells of five hundred boys on one troop transport who openly accepted Christ and professed Him as

their Savior. I read the testimony of Chaplain Willard on Guadalcanal. He said that the night before that awful battle there were a number of boys gathered in the tent, and he was with them. They were having a prayer meeting. One of the boys was a Christian, and in the agony of his soul he prayed aloud, "O God, I am the only Christian boy in my group. Tomorrow some of us will give our lives in the battle. Take me, for I am ready to go, but spare the other boys, that they may have an opportunity to come to Thee." Oh, what a noble soul! What a vision! Chaplain Willard said that every one of those boys came back from the battle. Not one was killed.

He says that on the troop transport one boy had had a great deal to say. He let everyone know he was an atheist. But when that battle was raging on Guadalcanal, he came to Chaplain Willard and said, "If this keeps up a while longer, I will be believing as you do." So many stories of that nature have come to us.

What will be our position in the reconstruction program? I suggest that it be definitely a spiritual position. We can make no greater contribution to this need than a spiritual one, that comes from hearts thoroughly and continually endued with God's power. The Word says, "Ye shall receive power, after that the Holy Ghost is come upon you," and it will take power.

There are these words in Isa. 40:31, "They that wait upon the Lord shall renew their strength." I was interested in knowing what those words mean, "Wait upon the Lord." I found that it is a Hebrew term meaning to bind together by twisting. My mind turned back to the night when Jacob wrestled at Jabbok. It was the Lord with whom he wrestled. Hosea 12:3-5. There was something united the two that night that made them inseparable. I thought how Daniel wrestled in prayer for twenty-one days. I remembered my own experience at Central Bible Institute when with fellow students I wrestled in prayer at night, sometimes until two to four o'clock in the mornings. We felt we had touched Someone and had accomplished something. It was a wrestling match. As we came close to God, we found there was a relationship built up between God and the wrestler that nothing could pull apart. The devil tries to get hold of a loose end and unravel it like a sugar sack. He doesn't know the intricate relationship there is between our souls and God.

It is glorious to spend two or three hours with God in prayer. Have you ever tried it? Oh, there is such an intimate relationship set up. It is a binding together by twisting. It is waiting on the Lord. I have wrestled with God and the

more I wrestled the closer became the relationship until I could say, like Paul, "Who shall separate us?"

In prayer we are bound together by twisting, as wrestlers lock themselves together in a match. It is more than the devil can do to pull us apart. Let us take time to wait continually on God, to wrestle even to the breaking of the day. God will hear our cry when we pray, "I will not let Thee go, except Thou bless." He will not fail to bless us, our churches, our nation and the whole world at the voice of our importunate cry.

Let us not compromise in this evil day. To a convention representing various denominations came a man years ago who thought he had the right word. He proposed, "I represent a body of people who are ready to sacrifice any of our doctrine in order to effect an amalgamation." I bowed my head and wept. I looked forward to the day when we Pentecostal people might be invited to come in, because of pressure outside, and they would ask us, "What do you have to sacrifice?" I for one have nothing from the standpoint of doctrine to sacrifice to effect a union with anybody's church. What should we have with the Blood Atonement taken away? What should we do if we were to sacrifice this precious doctrine of the Baptism of power with the attending initial evidence of speaking in tongues? We would gain popularity in the world but lose popularity with Almighty God. What should we look like if we were to sell out on the doctrine of Divine Healing? We would feel as though we had furled the standard on one of the greatest endowments Jesus Christ ever gave us. What should we look like if we sold out on the Second Coming? We have stood on it, lived on it, and with all my heart I believe He is coming soon. Let us never depart from the faith, for therein is life eternal and peace that nothing can destroy.

Our position should be one of aggressiveness. There is no place where we can stand still and enjoy all God has for us. God has made us a progressive people, who press on. "Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection." Speak to the children of God that they go forward." There is more territory to take.

The Pentecostal people if they know when they are well off will remain full of the new wine. "Be not drunk with wine, wherein is excess, but *be filled with the Spirit.*" As the new day of opportunity dawns, we should not fail to get the vision of world evangelization. Let us move on speedily to our immediate vision of sending out five hundred new missionaries to various parts of this war-torn world. And when this is accomplished let

us catch the vision of sending out five hundred more.

With a number of my brethren I attended the National Association of Evangelicals convention. We felt the Spirit of God operating in a remarkable way, and finally we broke up into work-study groups on evangelism, radio, missions and other subjects. I wanted to go in every one, but I found I had to choose a single group and so I settled down with evangelism. Approximately 250 people were in it. A big man who has spent all his life in evangelistic work, a white-haired man, stood at the front and said, "The day of mass revival is past. We shall never see it again. There is no use dwelling on it for it won't return."

I sat back in my seat and said, "Lord God, I don't believe a word of it." I didn't say it out loud; I didn't think that would be wise: but I hollered it in my soul until I could hear the echo. Doesn't the Bible say, "If ye shall ask anything in My name, I will do it"? If America is to be saved from her downward course it will have to be through such a revival.

In every dark hour God has lovingly, faithfully, and divinely answered the prayers of an insignificant group of people, and has always done the impossible. He will do it again if we give Him a chance. We shall never do it by saying our prayers on the assembly line for the almighty \$1.25 an hour, while leaving the children to grow up neglected.

I have read of revivals. I have known of people who, when the preacher arose and said God would send a revival, said, "It can't be so." But others have lifted up their eyes to the eternal hills and have seen in the promises of God the fact that if we ask anything for His glory and for the advancement of His work He will do it. And I tell you frankly that if America does not turn back to God and see a mass revival we are headed for the discard as a nation, as sure as darkness follows sunlight.

The headaches of the U.S.A. are legion now that this war is over. There are a multiplicity of headaches—social problems, labor problems, economic problems that are so complex that men are baffled. We have tried for years to legislate the trend to a standstill but such problems have only been solved by the prayers of God's people and through Holy Ghost preaching sponsored by prayer in the closet. They will be solved again in that way, if they are solved at all. So before me there is the specter of a lost America unless we accept the challenge of the Holy Ghost asking us to make a perfect contact with Him in faith, and pray on, believing through the night and toward the morning that God will send revival.

(Continued on Page Seven)

The Editor's Notebook

THE COMING WAR

A few days after V-J Day, we sat in a company of godly ministers assembled in Chicago. One of them remarked, "Peace has come, but I believe it is *just a lull*. The world will soon be at war again." An Assemblies of God minister in Great Britain writes, "How thankful we are that peace has come to this old world. We who love the Lord know *it will not be for long*, so let us grasp every opportunity to preach the Word." In a letter from a Denver friend we have this comment: "Perhaps it (the present peace) is *only a lull* in the center of a hurricane." Turning from these views of godly men to the source of their conviction, the Word of God, we read: "Even unto the end shall be war; desolations are determined." Dan. 9:26, R.V. When men shall say, "Peace and safety; then sudden destruction cometh." 1 Thess. 5:3. Now that the atomic bomb is here, we begin to understand something about "sudden destruction."

NO FREEDOM FROM FEAR

We listened last night to a news broadcast from the nation's capital. The commentator said, "Here in Washington today we have all got the jitters. A number of scientists have been telling us that Russia is spending more than any other nation in scientific research and will soon be far ahead of us in the knowledge of atomic energy. These scientists predicted that in a few years an enemy will be able to press a button and set off enough atomic dynamite to destroy every city in the U. S. A." We had been promised that one of the freedoms from this war would be "freedom from fear." That was the word of man. But 1900 years ago our Lover Lord foretold, "Upon the earth distress of nations, in perplexity for the roaring of the sea and the billows (the wicked are like a troubled sea); men fainting for fear." Luke 21:25, 26, R.V.

TWO WAYS AND TWO ENDS

What message shall we bring to the world in these days? The word that was constantly preached in the early days of the church. What was that? Handley Moule, who was a devout student of the early church literature, declared: "The earliest literature which follows the New Testament shows that few of Christ's sayings had sunk deeper into His disciples than those which told of *the two ways and the two ends*." Christ bids us enter the strait gate and walk in the narrow

way that leads to life eternal. It is not a crowded thoroughfare, for "*few there be that find it*." And He warned us against that broad way which the majority are traveling, for that highway leads to destruction and damnation. He tells us of the coming storm, and what kind of foundations we must have for our houses if they are to survive. Anyone who is not only a hearer, but a doer of the Word of the Lord, is like a wise man who builds his edifice on the rock. Neither rain, nor wind, nor flood can dislodge that house from its sure foundation. But if we hear His Word and do not obey it, we are like a foolish man who builds on the sand. When the storms and floods come, our house will be swept away. How all-important is the *hearing* and *doing* of the revealed will of God, for the Master says, "Not every one that saith unto Me, Lord, Lord, shall enter into the kingdom of heaven; but he that *doeth* the will of My Father which is in heaven." Matt. 7:21.

DANGEROUS BYPATHS

There are some who make a good start along the narrow way, but they turn aside "to walk in bypaths." Jer. 18:15, R.V. Demas was one who started well. He was evidently a young minister who had the sweetest fellowship with the apostle Paul. Paul wrote to the saints

at Colosse, who evidently knew this young preacher well, "Luke, the beloved physician, and Demas, greet you." Col. 4:14. He also included a special salutation from Demas in his letter to his friend Philemon. Philemon 24. But later, Paul had to report to his son Timothy, "Demas hath forsaken me, having loved this present world." 2 Tim. 4:10. The love of the present evil world is luring many from the narrow path these days. Remember it is written, "Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever." 1 John 2:15-17.

BYPATH MEADOW

John Bunyan, in his remarkable allegory, *Pilgrim's Progress*, tells us of Christian and Hopeful finding the narrow way very rough, so that their souls were much discouraged. (See Num. 21:4.) On the left hand they saw a meadow that looked exceedingly attractive. Christian said, "It is easier going; and look, does it not go alongside the wayside?" They met a man named Vain Confidence walking along this meadow, and he told them that it led to the Celestial City, so they followed him. But soon it grew very dark, and Vain Confidence fell into a deep pit. Hopeful called to Christian, "Set thine heart toward the highway, even the way which thou wentest. Turn again." Jer. 31:21. Bunyan shrewdly remarks (and every backslider knows the truth of this by experience), "It is easier going out of the way when we are in, than going in when we are out." The pilgrims found they were made the prisoners of Giant Despair who put them into a very dark dungeon, nasty and stinking, in Doubting Castle; and there they lay from Wednesday morning until Saturday night, without one bit of bread, or a drop of drink, or a light, or anyone to ask how they did.

CAUSES OF FAILURE

Covetousness causes many to wander from the narrow way. Among the spoils of Jericho, Achan saw and coveted a goodly Babylonish garment, some silver, and a wedge of gold, which he took into his tent. Those baubles were his damnation. Covetousness, which is idolatry, will forever bar us from any inheritance in the kingdom of Christ. Eph. 5:3-5. Gehazi coveted Naaman's silver and apparel. He ran after him for that, and he received more than Naaman's silver—he got his sickness—leprosy and a word of rebuke

THE PENTECOSTAL EVANGEL

The official organ of the Assemblies of God in U.S.A.

Editor

STANLEY HOWARD FRODSHAM

Associate Editors

CHAS. E. ROBINSON R. C. CUNNINGHAM

Missionary Editor
NOEL PERKIN

General Manager
J. Z. KAMERER

GENERAL COUNCIL OFFICERS

General Superintendent Secretary and Treasurer
ERNEST S. WILLIAMS J. ROSWELL FLOWER

Assistant General Superintendents

WESLEY R. STEELBERG RALPH M. RIGGS
FRED VOGLER GAYLE F. LEWIS

Subscription Rates. \$1.00 per year in U. S. A.
Canada, \$1.50; Great Britain and possessions, 7/6.

Send all subscriptions to the Gospel Publishing
House, 336 W. Pacific St., Springfield, Mo., U.S.A.

Entered as second-class matter June 25, 1928, at
post office in Springfield, Mo., under Act of March 3,
1879. Accepted for mailing at special rate provided in
Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.

from Elisha: "Is it a time to receive—earthly things?" No, it is not, but it is always time to obey the word, "Set your affection on things above, not on things of the earth." Col. 3:2.

ANOTHER CAUSE

Pride has caused others to swerve from the highway of holiness. When king Saul was little in his own eyes, the blessing of Jehovah was with him, but when he became big in his own sight, independent and proud, he was disobedient to the clear warning of the Lord, who instructed him to slay utterly the Amalekites. He did not obey, and perished at the hand of an Amalekite. 2 Sam. 1:8-10. King Uzziah was another who failed through pride. It is written of him, "He was marvelously helped, till he was strong. But when he was strong, his heart was lifted up to his destruction." 2 Chron. 26:15, 16. This has been true of many an individual and many a denomination. Will it be true of us as a fellowship? Uzziah ended up as a leper in a pesthouse. Pride ever goes before destruction, and an haughty spirit before a fall.

THE WAY BACK

Thank God that in this day of grace there is a way for those who have slipped away from the narrow path, to return. Bunyan tells us how Christian and Hopeful got back. "On Saturday, about midnight, they began to pray, and continued in prayer until almost break of day. Now a little before it was day, good Christian, as one half amazed, broke out in this passionate speech: 'What a fool,' quote he, 'am I thus to lie in a stinking dungeon when I may as well walk in liberty! I have a key in my bosom called Promise, that will, I am persuaded, open any lock in Doubting Castle.'" They used the key and found a way of escape, and after awhile they came back to the king's highway, where they were safe. There is a promise that will open any lock if we will meet the condition attached to it. You will find it in 1 John 1:9: "If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." There is a gift especially provided for pilgrims to enable them to walk in this pathway of obedience. There is a promise of a new heart and a new spirit, and God says, "I will put My Spirit within you, and cause you to walk in My statutes, and ye shall keep My judgments, and do them." Ezek. 36:27. In the normal Christian life there is a new anointing of fresh oil for every day.

WATCH AND PRAY

Christian and Hopeful spent a night in prayer. The Master calls us to a life of

watchfulness and prayerfulness. He says, "Take heed to yourselves, lest haply your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and that day come on you suddenly as a snare; for so shall it come upon all them that dwell on the face of all the earth. But watch ye at every season, making supplication, that ye may prevail to escape all these things that shall come to pass, and to stand before the Son of man." Luke 21:34-36, R.V. God has thus provided a way of escape from the awful things that are coming on the earth, so that instead of living lives of fear, the saints can sing songs of praise all the days of their pilgrimage. They know their redemption, yea, their Redeemer draweth nigh, and they are thrilled, unspeakably thrilled, at

the prospect of meeting Him and being forever with the Lord.

It's Ready!

Our new 1946 General Catalog
Get your copy today
Catalog sent free upon request

Gospel Publishing House
Springfield, Missouri

The Power of Praise

AFTER the death of Joshua, when the children of Israel asked the Lord, "Who shall go up for us against the Canaanites, to fight against them?" the Lord said, "Judah shall go up: behold, I have delivered the land into his hand." Judges 1:1, 2. Judah means praise, and praise towards God is one of God's appointed means for victory over spiritual wickednesses in heavenly places.

In the days of Jehoshaphat, when the children of Ammon and Moab and Mount Seir came up against Judah, Jehoshaphat looked to the Lord, and the Lord showed him that Judah had no need to fight any battle; they were to stand still, and see the salvation of the Lord. Jehoshaphat appointed "singers" unto the Lord, who went out before the army; and when they began to sing and to praise, the Lord set ambushments against the children of Ammon, Moab, and Mount Seir, who were come against Judah; and they were smitten. 2 Chron. 20:21, 22. They praised, and the enemy melted.

Praise made God active. Praise is still effective. God's ear is still attuned to praise. Praise Him for the blessings of the past; for Calvary; for the blood of Christ shed for our salvation. Praise Him for the blessings of the present; for His assurance that He, the Lord, will never leave us, nor forsake us. Praise Him for the blessings of the future; for the prospect of the coming of the Lord and the glories that shall follow. Praise as you have never praised before. The enemy is as active as ever he was. God

wants praise commensurate with the activities of the enemy.

One translation of Psalm 50:23 is, "Whoso offereth praise glorifieth Me, and maketh a way whereby I can work." Says the Psalmist, "Let every thing that hath breath praise the Lord." Psalm 150:6. Demons have not breath. This is your prerogative as a human being, whom God has provided with breath wherewith you can praise Him. Put the enemy to flight by praise as well as by prayer. Continuously obeying the opening phrase of the last five Psalms, "Praise ye the Lord."

The War Is Not Over

(Continued From Page One)

"Reverend, please forgive me for being drunk. I never tasted beer or liquor before I came into the Service. It has got the best of me. When I went home on furlough my mother and sister were very disappointed in me. That is the reason I am drunk now."

Every one of those drunken boys were church members from evangelical churches. Three of them from Full Gospel Churches.

These boys will be coming home now.

THE WAR IS NOT OVER! The victory is not won! It will take the combined energy of every Christian at home, mobilized into one mighty army to fight the powers of hell seeking to damn our nation.

Christians, arise and fight for the kingdom of God!

We may change our difficulties in Christian work, but we can never escape them.—R. W. Dale.

Carriers

W. F. P. BURTON, CONGO BELGE

THE other day I was sitting chatting with old, toothless, white-haired Shimbi-Shiele, of days of long ago, when he and his chums took my loads from end to end of this vast mission field. He remarked "Yes, Bwana! We carried your tent and food, but we took something immeasurably more valuable. We took them the Word of God. Bwana, do you remember when all the people ran away in fright at Songwe? how we found human meat in the huts at Kalulu? how they waited for us with bows and arrows at the Kiaji stream? Today they welcome us with joy, and there are chapels and believers at all those places. Ah, we took a valuable load. We took them the Book of Life."

Shiele's words set me thinking. It has been found that some apparently healthy people are infected with diseases, and that through the medium of flies, mosquitoes, or ticks they carry those horrible, deadly diseases from village to village, from district to district. Smallpox, sleeping sickness, intermittent fever, etc.

Some carry joy and peace. Others purvey fear and horror, some purity and sweetness; others contaminate their environment with filth and lust.

Wee Lobe is a carrier. You might be excused for calling him a little rat of a boy, with a chest like a pigeon, and the strength of a kitten.

From sheer pity we have given him a job, sweeping out the goat house and similar insignificant trifles. He weeds the vegetables and picks caterpillars off the tomato plants, but he's not worth the pittance that he gets for it.

However, Little Lobe has astounded us. Some months ago he trusted in the Lord Jesus at Sunday School. Since then, almost every week, and sometimes almost every day, he brings some small chum along. "Bwana, this boy wants salvation. Bwana, will you please explain to this lad how to get right with God?"

Let him get a companion to help him clean the goat house, and before long that goat house becomes an "altar," where another soul and another gets right with God.

Manase seems to have the wanderlust. He's always off somewhere. It has been impossible till recently to give him a permanent job. He must be off over the hills and far away. But he travels to some purpose. News comes through from our evangelists, first at one village and then at another, "Bwana, Manase has been

here, and souls have turned to the Lord Jesus." Or we meet some new convert from the least-expected place. "Where did you hear the blessed news of peace with God?" "A stranger named Manase visited our village, and told us he was so satisfied with the Lord Jesus that he wanted us to know him too."

Yosefa and Djenipa had to give up their church at Kabuya. They got so sick, suffered so much, that we decided to send someone else to replace them. Much prayer went up for them, but still they grew weaker, and their large family was in very difficult circumstances.

Eventually they decided to go over beyond the Congo River, to the hospital of the Open Brethren Missionaries.

They were there some months. Occasionally the church sent them some financial help, but we did not know what a lovely work they were doing among their fellow-sufferers.

Then we had the pleasure to meet one of these fine missionaries, and she said, "Mr. Burton, I wish that you could know what an immeasurable blessing Yosefa and Djenipa have been. Even when at their weakest, and among other sufferers, they would sit on the verandah steps, and extol the Lord Jesus to those around them, until they have been an uplift to us all."

It was found that those two were suffering from some of those horrible parasitic worms which infest the Congo. Thank God these have now been eliminated, and Yosefa and his wife are back in full-time harness, but yesterday one of the missionaries told me "Quite a number have found salvation through their testimony, and we bless the day that brought them to our hospital." Carriers! Paul writes that through the infirmity of the flesh he preached the gospel to the Galatians, and it was through the infirmity of the flesh that those two faithful souls witnessed so blessedly among the sufferers at that mission hospital.

Many Evangel readers prayed for Brother Burton, the writer of the above article, who was very sick a year ago. They will be glad to know that God has touched his body. The doctors said he could not live beyond June. He writes on July 26: "In a few weeks' time I expect to set out on a 650 mile trip to visit our distant stations."

Lupityi and his little wife were ideal lovers, both as proud as could be of each other, and when a third wee life was expected to add to their joy their expectations were lovely to see.

But, alas, the effort was too much for her slim frame. The day which saw the arrival of their 9½ lb. baby saw the home call of his mother. The people at the government maternity institution were used to that sort of thing. The workmen dug the usual hole, put her into it, and prepared to shovel in the earth. But though Lupityi's heart was breaking with his loss, he stood beside the grave and asked permission to speak. Then he himself, all alone among the crowd of on-lookers, as a child of God, prayed, sang and preached the gospel. Indeed, some were there who did not understand Kiluba, so he sang the gospel message in both his mother tongue and in French. Not a person present remained unmoved. At such a time, and under such conditions! Surely this gospel must mean something profoundly real to that young widower! God enabled him to keep his voice unfaltering and clear right to the end of his testimony. A carrier! Then he returned to his lonely life and his little orphaned baby.

Just Arrived



Shipment of 1946 SCRIPTURE TEXT CALENDARS

Quantity Prices			
Quantity	Cost	Sell For	Profit
100 Calendars	\$18.00	\$30.00	\$12.00
200 Calendars	34.00	60.00	26.00
250 Calendars	42.50	75.00	32.50
300 Calendars	48.00	90.00	42.00
Single Copy	\$.30;	4, \$1.00;	12, \$3.00;
	25, \$6.00;	50, \$9.50.	

All Prices Slightly Higher in Canada

TERMS: Cash with order.

GOSPEL PUBLISHING HOUSE

Springfield, Missouri

CAUGHT BY THE CAMERA AT THE COUNCIL

1—The beginning of the missionary procession at the General Council Missionary Rally on Sunday afternoon. 2—J. E. Austell (center front) and co-workers from the Rocky Mountain District. 3—The General Superintendent (center front) and the four Assistant General Superintendents: Wesley Steelberg, Fred Vogler, Ernest Williams, Gayle Lewis, Ralph Riggs. 4—Signing up for dormitory rooms at Central Bible Institute: Josue Sanchez, Roy Davidson, E. F. M. Staudt. 5—Prayer being offered by Glenn Horst as the missionary offering is about to be taken (the offering amounted to \$1,421.61). 6—Frank Gray (center front) and co-workers from the Northwest District. 7—Going through the line at the cafeteria: H. F. Snow, F. D. Davis, A. C. Trimble, D. P. Holloway, E. A. Crawford, L. E. King. 8—Bartlett Peterson, North Central District Superintendent, talking with Pastor Russell Olsen of Minneapolis. 9—William E. Long, Southern California District Secretary, listening with great interest to a story from H. S. Bush, South Florida District Superintendent. 10—Alumni of Glad Tidings Bible Institute having fellowship at a banquet at which oil paintings of the founders, Brother and Sister Craig, were unveiled. 11—Two evangelists: Lee Krupnick, formerly an Orthodox Jew, and Amelia Joseph, formerly a member of the Greek Orthodox Church. 12—Leaving the tabernacle after the adjournment of the General Council session Tuesday afternoon.



Our Task in the Post-War World

(Continued From Page Three)

Let us not say as Hezekiah of old, "Is it not good, if peace and truth be in my days?" I think of our boys and girls, I think of those who shall come after we are gone. What will be their chances against an atheistic, communistic America, if we fail on the prayer front? Let us get a vision, and back it up the best we can.

Before my church I hold up three objectives continually. The first is prayer. "Pray without ceasing." The second is a passion for souls. "Oh, God, give us a passion for the lost." The third is Sunday School. "Oh, God make us a Sunday School people, for primarily the Sunday School is a missionary endeavor." These things they hear continually, because it is said that you can take a little hammer and a big stone, and if you keep pounding long enough with that light-weight hammer and your patience doesn't wear out it will eventually split that big stone. That is the task of the Pentecostal people. One of these bright mornings a mass revival that will touch the multitudes will break open in our midst, if we will persevere in praying and preaching God's truth.

FOR SUNDAY SCHOOL DEPARTMENT

Wanted immediately—pictures and articles concerning both your Adult and Young People's classes. Suggestions for promotion of this type of work will be acceptable.

Gospel Publishing House

The Passing and the Permanent

CHRISTIAN WAR VETERANS

A new kind of American Legion has been organized, called the Christian War Veterans of America. Its ranks are open only to those who know and love Jesus Christ as Savior, but it is interdenominational and its aims seem very commendable.

THE SUPERIOR SEX

Says Roy L. Smith: "I have become firmly convinced that I belong to the superior sex. In fact, there seems no doubt about it. The women themselves admit it by imitating us. But the strange thing is that women, instead of beginning on our virtues, have started out by imitating our vices."

A PALESTINE CANAL

According to the *London Daily Sketch*, a new "Suez Canal" is being planned for Palestine. About two hundred miles in length, it will link the port of Acre on the Mediterranean with the port of Agaba on the Red Sea, and will help make Palestine the crossroads of the world.

LOVING HIS ENEMIES

Staff Sergeant Jacob D. Deshazer, a 32-year-old Doolittle flyer, was terribly mistreated by the Japanese during his stay in a prison camp. But in a letter to his mother he expressed his desire to prepare himself for missionary service, so he can go back to Japan and tell his persecutors about the love of Christ.

UNEMPLOYMENT PAY

The Administration has asked Congress to pass bills to provide such a nice rate of pay for the unemployed that it is feared many may prefer to be unemployed rather than work for a living. How can they harmonize such a policy with the Bible verse which says, "If any man would not work, neither should he eat"? 2 Thess. 3:10.

A SENSATIONAL DISCOVERY

A sensational discovery has been made in Palestine, according to the *Associated Press*. A burial urn bearing a Greek inscription which Hebrew University archeologists believe to have been written by a witness to the crucifixion of Christ, has been found near the Jerusalem-Bethlehem road. The University terms the inscription "the oldest archeological record of Christianity," and says it expresses bitter lamentation at Christ's death. The urn was discovered in a family burial plot accidentally unearthed by Arab workers.

Symbols on the urn, in addition to the inscription, confirm the authenticity of the object and identify it with the beginning of the Christian era. The University said the inscription appears to have been made by one of Christ's followers but stated that a more definite statement on the discovery would be made later.

APPROVED BY THE GODLESS

It is reported that thirty representatives of the State Council on Orthodox Church Affairs were decorated here by the Presidium of the Soviet Union "for successful activity in creating harmonious relations between Church and State." Is it possible for any church to have the approval of the godless and the smile of God at the same time?

JAPAN'S PREMIER

A strange thing happened in Tokyo recently. Prince Higashi-Kimi, the recent Premier, invited to his home the Christian missionaries who had been gathered in the city. He apologized to them for the "inconveniences and unpleasant experiences" they had suffered at the hands of Japan, and asked them to remain and help to restore the nation's lost morality. If he is sincere, the outlook for missionary work in Japan may be much brighter than had been expected. Let us pray that the door into Japan may indeed be opened wide—and that many thousands of gospel missionaries may enter that needy land.

THE SIN OF ANTI-SEMITISM

Jews would be much more friendly toward the gospel of Christ Jesus if they understood that true Christians love them and hate anti-Semitism. It is gratifying therefore to note that the last General Assembly of the Presbyterian Church in the U. S. A. declared: "We insist and maintain that anti-Semitism is a denial of all Christian fundamentals as well as of the Christian way of life and that it is a menace to Christianity as it is to democracy. Therefore, we call upon all in our Church to guard against any emotions, thoughts, words, or deeds that partake of the sin of anti-Semitism, to combat anti-Semitism in any and all its manifestations in our midst."

COPYING BUDDHISM

A letter from a soldier in the Pacific area is reproduced in *Prophecy* telling of his visit to a Buddhist temple. The soldier had noted the similarity between the Buddhist ceremonies and the Catholic mass. This led the editor to set forth fifteen points of likeness between these two religions which are indeed striking: (1) In both of these systems, there is a worship of pictures and images; that is, the worship of the seen. (2) Both pray in an unknown tongue: the Romanists in Latin, the Buddhists in Sanskrit. (3) Both use candles and incense. (4) Both have masses for the dead. (5) Both count their beads. (6) Both use vain repetitions. (7) Both insist upon celibacy of the clergy. (8) Both insist upon nuns and nunneries. (9) Both practice adoration of relics. (10) Both are systems of merit. (11) Both claim miraculous cures by the priesthood. (12) Both spend huge sums of money on processions. (13) Both practice worship of saints. (14) An ornate feature of both religions is flower worship. (15) Mary, the Holy Mother, finds her perfect counterpart in Kwanyin, the Goddess of Mercy.

"YOUTH FOR CHRIST" DENOUNCED

The Unitarians, at their Midwest Youth Conference at Lake Geneva, charged that the "Youth for Christ" movement is "a scheme sponsored by reactionary business and political interests," with an "emphasis against science, education and governmental control."

An outstanding modernist preacher has also denounced the Movement. He publicly charged the leaders with being anti-Semitic, a charge as absurd as the former one.

If a Movement can be judged by its enemies, as well as by its friends, it seems that the "Youth for Christ" leaders are to be complimented on having drawn fire from the Unitarians and modernists, both of whom deny the fundamentals of Christianity. May God prosper these Saturday night rallies that are winning young people to Christ.

WANTED—A STRONG MAN

Says Henry J. Taylor, returning from an extended tour through Europe: "There is little struggle to 'make democracy work' in Europe today; for this impresses many (who remember what happened after World War 1) as a long, tedious and perhaps even doubtful project in terms of living conditions and security, especially in the defeated nations.

"The tendency is to think in terms of a new and better Strong Man to pull them through—a patriot of their own nationality but not necessarily one of their own choosing. The parliamentary idea has no equivalent appeal . . . to the lure of placing themselves and their worries in someone else's hands."

The trend of the age still is toward dictatorships, and the ultimate result will be a world dictator whom the Bible (in Revelation 13) calls "The Beast."

SIGNS OF THE TIMES!

Under the above heading a significant editorial appeared in the *St. Louis Labor Tribune* in September. For 22 days St. Louis experienced a news blackout because the three local dailies were strike bound, and Radio Station KSD received some 10,802 telephone calls from news-starved citizens for certain current information.

Of these calls, 9% wanted to know the latest on the newspaper strike; 7% wanted news on troop returns and redeployment; 6% sought additional information about death notices that had been broadcast; 5% asked about newscast schedules; and 4% wanted the baseball scores.

But what did the other 69% demand? They wanted to know what programs were scheduled at the local movies! Over 7,000 wanted to know "whether Van Johnson was still making successful passes at another man's wife (shapely Esther Williams), etc."

The newspaper's comment is good: "In the declining days of the Roman Republic which so closely resembled our own in many particulars, the common man was only mildly interested in finance, education, morals and politics. The most popular slogan in the capitol of the ancient world was 'bread and the circus'; while dishing out the latest dirt about the didos of patrician dames who were the hot mamas of that decadent period was the most popular diversion. Well, apparently the signs of the times haven't changed much in two thousand years. Neither, apparently, has the character, intelligence and interests of the *hoi poloi* (the masses)."

Reveille for Tokyo

The largest single shipment of REVEILLE ever made is now bound for Japan.

From Douglas MacArthur's Staff Chaplain of the Pacific Theater of Operations, with headquarters now located in Tokyo, we recently received an urgent request for 200,000 copies of REVEILLE—the largest single shipment ever ordered.

The manner of shipping was confirmed by telegram, and within 5 hours after confirmation had been received, the shipment of REVEILLE was on its way. It required 9 heavy crates, a shipping weight of 4,000 pounds, and as indicated in the letter below, it was given the highest priority rating. It is significant that our

own REVEILLE should be in such demand that the high-ranking officers should request 200,000 copies for distribution among the occupation forces.

Some people have the feeling that servicemen's work is over because Japan has surrendered and the fighting has ceased, but according to the expression of chaplains and officers, and according to the letters of hundreds of men themselves, REVEILLE is needed now more than ever before. Military officials want thousands of copies to distribute to the troops stationed in Tokyo and throughout Japan. They realize that these men are going to confront problems never faced before. The enemy is go-

ing to tempt their souls with every subtle device of sin and immorality. Thanks be to God for the opportunity of a ministry in a time of war.

We earnestly covet your prayers for God's guidance and the anointing of the Holy Spirit upon REVEILLE as it takes its post in Tokyo! This single shipment has cost the Servicemen's Department \$2,000. It is expected that similar large shipments of other editions will be required. Such momentous opportunities for God cannot be missed. We are appealing to the faithful folk who have stood behind our ministry during its war years to rise now to the present need with prayers and gifts that will carry Christ to additional thousands.

DISCOVERIES IN PALESTINE

The February issue of *National Geographic Magazine* contained a most interesting article entitled, "On the Trail of King Solomon's Mines." The article covered twenty-four pages and told of many ways in which modern archaeology is proving the Bible record to be true, even during war-time.

The site of Solomon's ancient port city of Ezion-geber, on the Red Sea, has been discovered. 1 Kings 9:26.

Deposits of copper and iron have been found recently in Wadi 'Araba (between the Dead Sea and Ezion-geber). Some scholars had supposed there was some mistake in Deut. 8:9 in which the Lord promised Israel "a land whose stones are iron, and out of whose hills thou mayest dig brass (copper)," since no iron or copper has been found in the Promised Land before this time.

Some had wondered, too, where Moses obtained the metal for the brazen (copper) serpent which he raised in the wilderness, until these mineral deposits were found. Num. 21:9.

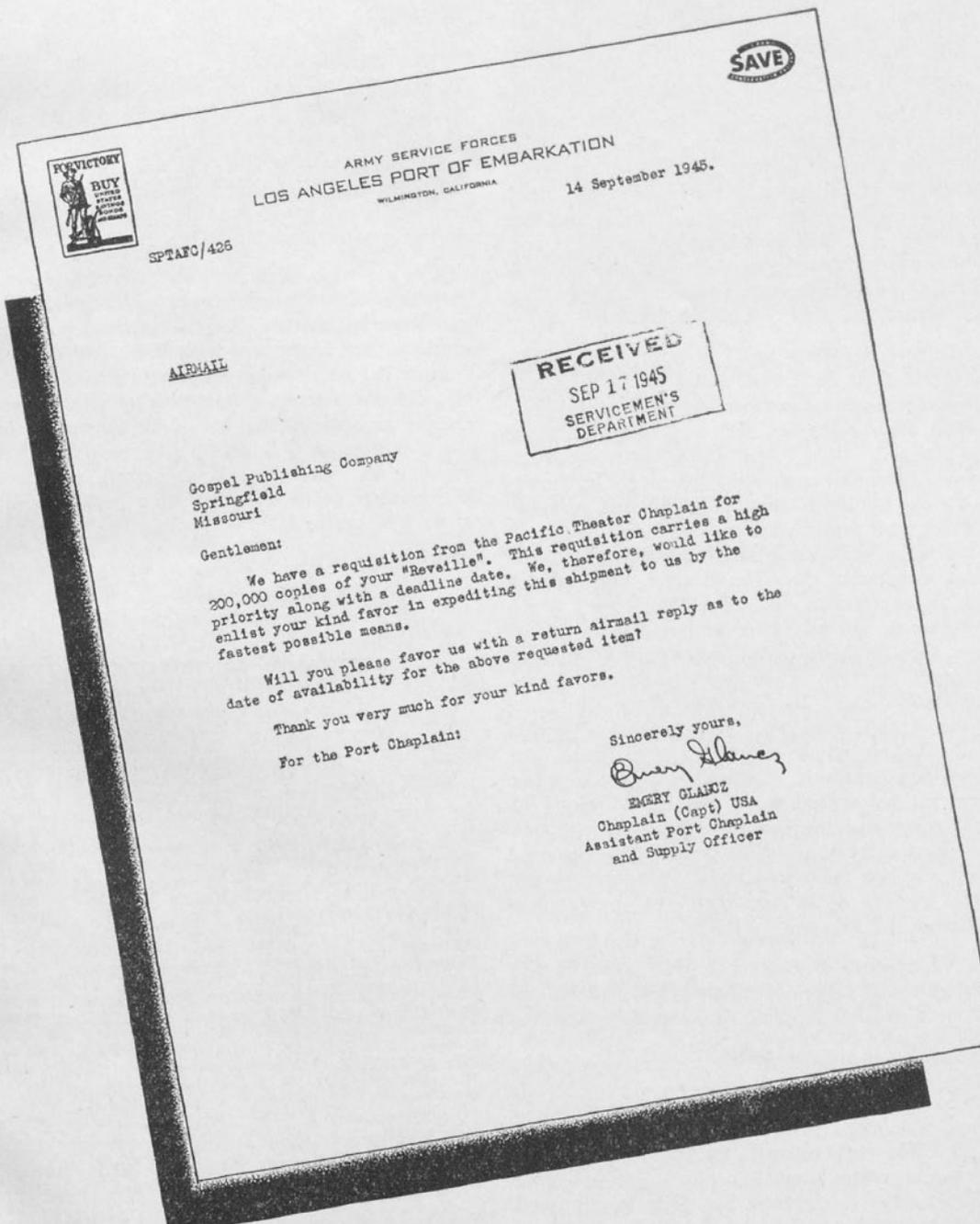
The royal signet ring of one of the king's of Judah was found at Ezion-geber. On it, engraved in retrograde, like an image in a mirror, is the inscription, "Belonging to Jotham." This was probably not a personal ring but the badge of office of the governor of the locality, who ruled in Jotham's name and used the ring for making the king's seal.

Among designs which were found on pottery dug up at Ezion-geber were swastikas—swastikas in the city of Solomon, King of the Jews!

Some fragments of pottery bear fingerprints 3,000 years old. Some bear ink inscriptions which confirm and supplement the Book of Jeremiah.

The houses at Ezion-geber were made of sun-baked mud brick, with straw, bones or shells used as a binder. The Bible tells us that the Israelites had learned to use straw in brick making when they were slaves in Egypt. Ex. 5:7.

The author concludes by saying: "In the spring of 1940, while we were conducting our excavations near Araba (Ezion-geber), American engineers, drilling at a series of sites along the length of the Wadi 'Araba, found quantities of oil. The outbreak of the war put a stop to all such activities, but the day may come when this region, as well as Iraq and Iran, will produce oil on a large scale. . . . The great desert of Arabia is thought to be a sandy surface over a sea of oil."



Address communications to:
REVEILLE
 Servicemen's Department, Gospel Publishing House, Springfield, Missouri

OUR



MISSIONARY ADVANCE

SPREADING THE GOSPEL

in Peru

Ruth Couchman

TWO months have passed swiftly since the last term of Bible School closed releasing a graduating class of 10. The majority of the class are already in active service and give promise of success in winning souls. Luis Aguilar, one the graduates and a gifted young preacher, writes since getting into the work, "I should like to divide myself into four parts, so as to be in four places at once. But the Bible is my infallible guide. She says, 'Run with patience.' I bow myself to her and obey her reverently."

Marcos Bernuy, a fine, steady Indian, writes from the Huaraz area, "The brethren of Reuay, Pira, Colcabamba, Paltay, Yungar, and other isolated places (all without a resident pastor) are soliciting my visit. The brethren of Huaraz, too, need my help. Thus I know not where to go! Oh, that there were four or five of the graduates in Huaraz to fill the need. For this reason we are praying the Lord to call young people to prepare for the work." Will YOU pray for laborers too, for these scattered believers, and for the countless towns and villages as yet without a witness of the saving grace of Jesus?

Shortly after graduation, Mrs. and Miss Daniels, Miss Blossom and I took a short trip up into the mountains. We had planned to spend some time back in the jungle with some isolated missionaries who were looking forward to this help (so rarely their privilege), but Mrs. Daniels came down with malaria just as we were getting ready to enter the jungle. Thus our plans were changed and we had to return home. However, some 200 Gospels and a good number of tracts were put into the hands of eager people, as precious opportunities were given us to explain the truth of the gospel to those of varying circumstances.

An American agricultural expert and his wife listened with hungry hearts to our testimony of salvation through Jesus Christ. In the home of an Arabian storekeeper we were invited to tea, and as we sat about the table our friends urged us to explain the Scripture and tell them of God's abundant grace. His Peruvian wife, however, became quite uneasy as the conversation continued; and she finally left the table, ostensibly to hurry up the maid who lingered about her duties of clearing away the remains of the meal.

A few days later, the results of this visit was told us by a believer in the local church. Though Mrs. Sa'ab had been convicted of the truth, she did not wish to yield. But the Word had found lodgment in the humble heart of the serving maid, who had gone to the believer and told her she was convinced of the truth of the gospel and desired to give herself to the Lord, trusting in Him for salvation. "In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good." Eccl. 11:6.

During the early years of World War II, a large number of Jewish exiles found their way from Europe to South America. Here in Peru, as in other countries, they are trying to make a place for themselves in a society not always appreciative of their presence. Our hearts go out to these spiritually blinded sons of Israel, and we are asking the Lord that light shall be given them. One Jew, who tells us he is a member of the tribe of Levi, was stripped of his possessions, including the factory which he owned. He was also forcibly divorced from his Gentile wife, with whom he had been happily married. Then he was put in a concentration camp in Germany, from which he later escaped to Peru. Here he met a Jewish lady doctor, whose escape from Germany had been equally tragic. They were drawn together and in due season were married. A cloud of sad memories overshadows them, and though we have labored to bring them into a place of rest through faith in Christ, their eyes as yet are holden. Will you help us pray them through to victory?

The account of another Jewish family in the agricultural valley of Chancay, several hours from the Lima capital, has been brought to

Flash!

A cable just received by the Missions Department states that Mr. and Mrs. Herbert Griffin and two children, Mr. John Warton and children, and Mrs. Grace Lindholm and son will soon be arriving in New York on the "Gripsholm." The Griffins and Lindholms are coming from Belgian Congo, and the Wartons from Syria.

our attention of late. Alejandro Vasquez, graduate of the Bible School and a diligent worker, entered one of the numerous haciendas (plantations) in the valley, planning to preach to the workmen there if opportunity should be given. To his delight he found the owner to be a Swiss Jew, one of three brothers. He was welcomed and given opportunity to preach, the owner supplying a room for the service and calling together all the workmen to listen. On Alejandro's latest visit there, the Hebrew told him of a dream he had had recently in which he saw himself stretched out in a coffin, dead. Yet, he felt he was not really dead, but that the inert man in the coffin prefigured the end of a certain epoch in his own career and the beginning of a new life for him. It is evident that God has His hand upon this Jew, as his concern is so great for the spiritual welfare of the workmen on his large ranch.

We are also praising God for the recent salvation of a young man of a Jewish father and Peruvian mother. For two years one of the workers had reasoned with him out of the Scriptures, only to be laughed at. But God's Word found a place at last, and John Liben has the joy in Christ which he sought for in vain in the pleasures of this world. Pray with us that he may be established in the truth, and that his desire to prepare himself as a gospel worker may be realized.

MISSIONARY CONTRIBUTIONS
SEPTEMBER, 1945

Alabama	\$ 1,240.02	Nevada	75.72
Arizona	498.51	New Hampshire	12.85
Arkansas	2,669.40	New Jersey	2,614.04
California	17,933.47	New Mexico	355.41
Colorado	1,498.64	New York	4,163.97
Connecticut	695.57	North Carolina	612.89
Delaware	1,051.74	North Dakota	1,030.05
District of Columbia	1,083.09	Ohio	7,972.79
Florida	1,540.93	Oklahoma	4,170.45
Georgia	1,631.77	Oregon	3,920.44
German Branch	392.70	Pennsylvania	4,604.59
Hungarian Branch	46.74	Polish Branch	92.00
Idaho	1,324.04	Rhode Island	140.69
Illinois	4,838.79	South Carolina	30.52
Indiana	1,968.98	South Dakota	852.10
Iowa	1,159.98	Tennessee	838.48
Kansas	3,837.69	Texas	4,922.21
Kentucky	481.97	Ukrainian Branch	37.70
Louisiana	353.62	Utah	75.00
Maine	130.47	Vermont	9.00
Maryland	771.38	Virginia	741.89
Massachusetts	692.75	Washington	10,252.15
Michigan	5,084.54	West Virginia	546.62
Minnesota	2,952.06	Wisconsin	1,725.25
Mississippi	276.63	Wyoming	334.66
Missouri	5,898.49	Alaska	273.86
Montana	1,011.65	Canada	420.98
Nebraska	1,159.87	Legacies	1,000.32
		Miscellaneous	11,760.03

Total amount reported	125,822.15
District Fund	7,674.02
Office Expense Fund	2,077.23
Literature Expense Fund	249.54
Given Direct to Missionaries	11,356.97
	21,357.76

Amount received for Foreign Missions	104,464.39
Amount received for Home Missions	3,765.10

Notes of Praise

From Brazil

Bernhard Johnson

VARGINHA. Here the Lord has given us continual victory. Sometimes the battle has been hard, but we are seeing the work of the Almighty march forward. Our street meetings every Sunday are proving a real blessing. The people seem to be hungry for God. Hundreds come and ask us for Bibles. Last month we sent for \$50 worth of Bibles, and they are nearly all gone.

PARRAGUASSU. The Lord is continuing His work in this town, and it has spread to seven villages round about. It is wonderful to see the changes that have been made in the hearts and lives of the people since they have heard of Christ and the gospel.

TRES PONTAS. We have been working in this town a little more than three years. We truly can say that the Lord has blessed, and is blessing, as the work is spreading to villages 20 and 30 miles away. Why? The believers are shining for Christ. Matt. 5:16.

ALFENAS. The work here is growing so fast. Saturday, August 18, when we arrived there at 7:30 in the evening, we had to push our way through the crowd long before we got to the hall. When we arrived at the hall, some had to go out in order for us to get a place. We were packed in like sardines—inside, outside, in the windows, and everywhere. There

certainly is a real Holy Ghost revival in this town.

On Sunday we baptized 22. It was a glorious sight to see these converts with shining faces, so happy to follow the command of Jesus. All the believers are poor, but they are willing to do their best for the Lord's work. Sunday night we took up the first offering toward the building fund. It amounted to 127,00 milreis (\$6.30).



● First baptismal service in the town of Alfenas—Aug. 19, 1945. In front row to the left is Evangelist Jose Perreira Reixoto and his wife.

Europe Our Challenge

G. Kinderman

There are many folk in the United States of America who wonder whether Europe should be considered a "mission field" in the same sense as dark Africa or China. The mere fact that, with almost every new generation Europe has become entangled in war, should be ample proof that there are by far too many who do not understand the meaning of "Thou shalt love thy neighbor as thyself."

According to a census taken in 1939, the total population of Europe numbered about 450 million. The Catholics, with 162 million or 36%, take the first place; people without profession take the second place, with 99 million; Greek Orthodox take the third place, with 88 million; the Protestants (composed of Lutherans, United Evangelicals, Reformed, Presbyterians, and all other Protestant denominations) take the fourth place, with 75 million; the Jews and Moslems tie, with 9 million each; and the Greek Catholics (Uniates) have 6 million.

While the gospel light penetrated Europe much earlier than other continents and some of

its people enjoyed spiritual reformation, yet there are millions who still grope in darkness. Most Protestants reside in England, the Scandinavian countries and Central Germany. Since all broadcasting stations are government-controlled, it has been impossible to procure time for religious programs. So there are still about twenty other countries where the majority of the population have never heard the true gospel message nor know what it means to enjoy the saving grace of our Lord Jesus Christ. They are lost eternally if someone does not take them the Bread of Life.

During the six years of destructive war, when homes and church buildings became heaps of rubble and people were forced to remain off the streets after dark or before daybreak, due to military restrictions, there was very little opportunity for the few believers to have Christian fellowship or make spiritual progress. Therefore, conditions now are much worse than they were in the prewar days of 1939.

However, with the end of war in Europe and also in Japan, there has come a ray of hope

that soon the doors will again open for missionary activities on the European continent. We have every reason to believe that restrictions for travel in Europe will be lifted in the beginning of the new year. Then our missionaries, who are anxiously waiting for this opportunity, will proceed to Europe to assist the native pastors and workers in the reorganizing of their respective churches and districts, and to engage in such other work as the Lord may direct. Because of the importance of this work, we solicit the prayerful support of God's people in America that nothing may hinder us from fulfilling God's bidding.

Information reaching us discloses that Europe's population, especially countries which have been under German occupation, were stripped of their belongings. In Holland for instance, milk pails, plumbing from homes, heaters, even street cars and railroad coaches were carried away.

Many friends throughout our fellowship have splendidly responded to previous requests for used clothing, but there is still an urgent need for more. Will you help again, please? A warm suit or overcoat might save a life this winter. Kindly direct your parcel, with the notation that it comes from the Assemblies of God, to: **War Relief Commission, N.A.E., 536 West Forty-sixth Street, New York, New York.** We have the assurance that all clothing shipped through this channel shall be distributed by Christian workers.

A praying church at home means a conquering church abroad. Nothing so much encourages the missionary as the knowledge that those at home are bearing him up on the wings of their prayers. James Gilmour said, "Unprayed for, I feel like a diver at the bottom of the river with no air to breathe; or like the fireman with an empty hose in a burning building."—Selected.

Your love has a broken wing if it cannot fly across the sea.—Maltbie B. Babcock.

FOREIGN MISSIONS DISBURSEMENTS FOR SEPTEMBER, 1945

Congo	\$2,853.85	Argentina	1,662.12
Egypt	4,294.00	Bolivia	311.00
Gold Coast	4,450.73	Brazil	2,576.83
Ivory Coast	7,868.17	Chile	4,418.30
Liberia	3,705.12	Colombia	1,057.00
Nigeria	4,748.96	Peru	3,218.67
Nyasaland	639.00	Venezuela	2,218.78
Sierra Leone	750.18	British West Indies	1,065.00
Tanganyika	456.15	Fiji Islands	239.45
Transvaal	2,386.52	Hawaiian Islands	173.97
China	10,757.62	Netherlands East Indies	1,891.10
Ceylon	427.25	Philippine Islands	2,954.93
India	22,207.26	Retired Missionaries	1,077.43
Europe	1,196.00	Non-Council Missionaries	1,312.58
Palestine and Near East	1,291.09	Miscellaneous	3,155.29
West Indies	5,286.02		
Mexican Work	1,376.50		
Central America	7,096.01		
Total Disbursements	\$109,122.88		
Charged from Designated Accounts	3,561.71		
	105,561.17		
Paid from Reserve Funds	1,096.78		
Total Receipts for September	\$104,464.39		

Send contributions to Noel Perkin, Secretary, Foreign Missions Dept., 336 W. Pacific St., Springfield, Mo.

● By EDITH SNYDER PEDERSEN

THE LONG WAY HOME

When twin sisters who are beautiful and popular go happily and amiably through childhood and high-school years and then suddenly one day find themselves rivals, what happens?

Throughout the story the romance of Carol and Stephen weaves its way, now like a dark, somber thread, now bright and vibrant. **Price \$1.25.** 128

WELLS WITHOUT WATER

Rhoda, a fine Christian girl, did not want to marry Peter because he was a minister. Nola, who was not a Christian, was in love with Joel in spite of the fact that he was studying for the ministry. A story of Christian character. **Price \$1.25.** 128

AFTER THEIR OWN PLEASURE

This is a captivating story, blending the beautiful romance of youth with the forsaking of unsatisfying worldliness and the discovery of the deep and abiding spiritual experiences. **Price \$1.25.** 166

GOSPEL PUBLISHING HOUSE, SPRINGFIELD, MISSOURI

LIGHTED HORIZON

This is the powerful story of very human men and women who found that they could not live without Christ in their hearts.

Miss Pedersen, a keen character portrait, takes a handful of people all different in their make-up, and shows us what a comfort Christ is to all of them in each of their walks of life. **Price \$1.25.** 128



THINKING OF CHRISTMAS?

Most Christmas gifts are three or four times beyond the normal price this year, but you can still send a gift of a year's subscription for the *Pentecostal Evangel* to your friends for \$1.00. Why not subscribe for the *Pentecostal Evangel* this Christmas for all your friends, and during 1946 they will have 52 reminders of your kindness. We will also send them a Christmas card telling them that you are sending them this gift. Send your orders in early.

Among the Assemblies

WAMPUM, PA.—Have just closed a revival with Edward J. Klaus as evangelist. The presence of the Lord was greatly manifested. One received the Baptism in the Spirit, 4 were saved, and several were reclaimed. The evangelist's ministry was greatly enjoyed.—Edwin C. Schmid, Pastor.

SEBASTOPOL, CALIF.—We are in a meeting with Ralph Gaither as the evangelist. In the first week there have been 16 saved and 25 have followed the Lord in water baptism. About 200 gathered on the bank of the river at the baptismal service. Brother Gaither has stirred the entire church with his anointed messages.—Jessie Loyd Jeffery, Pastor.

FT. WORTH, TEXAS—We thank God for the glorious revival He gave us with Evangelist Claud Asher, of Coffeyville, Kansas. Brother Asher's messages revealed Christ in a greater way to our hearts, and God blessed by saving souls and filling believers with the Holy Spirit. Several were healed, and the entire church was revived.—Charles R. Jones, Pastor, Bethel Temple.

BANNING, CALIF.—September 30 we closed a good 3 weeks' revival with Evangelist and Mrs. Harold B. Wall, of El Monte, Calif. One was saved, 2 were reclaimed, and sick bodies were healed. The church was greatly strengthened and the Sunday School attendance was increased considerably. We also have a very active group of C.A.'s.—Carl L. and Elizabeth Riedel, Pastors.

TORRINGTON, WYO.—In August, we held a very successful tent meeting with Evangelist Thelma Dotta ministering the Word, and Lou Miller and Walter Evans helping with the music. Over 25 were at the altar for salvation, and more than 25 received the Baptism in the Holy Spirit. August 19, at a river baptismal service, 43 were baptized in water. Since the meeting the Full Gospel church united with the Assembly of God, and the pastor has come into the Assemblies of God fellowship.—C. H. Stephens, Pastor.

ORANGE, TEXAS—A revival was conducted in our church recently by Evangelist A. L. Parker, of Houston, Texas. We thank God for the inspired, straightforward preaching of this evangelist. More than 50 knelt at the altar for salvation, and several received the Baptism in the Holy Spirit. There was about \$1200 added to our building fund as a result of the direct effort of our evangelist. This we appreciate since it was the first revival in our new church building.—R. L. Davis, Pastor.

INTER-NATIONS RALLY

An Inter-Nations Rally was held at Manhattan Center, New York City, on Labor Day, sponsored by three sections of the District. Representative groups were present from the Spanish, Ukrainian, Russian, Polish, Italian, German, Colored, and the many English-speaking assemblies. The speakers, morning, afternoon, and night respectively, were D. H. Mc-

● By BERTHA B. MOORE

ONE MASTER

Here is a beautiful story of three draftees from three different types of homes, a Laodicean home and a Christian home. The adventures, the trials, and the temptations make a gripping and an absorbing story. **Price \$1.25.** 128



LISTEN, THE BELLS

The story of an heiress, an airplane hostess, an army chaplain, and an air pilot, and how their lives were suddenly and unexpectedly drawn together by a plane crash in a blizzard, which leaves both Doris Renfroe, the heiress, and Philip Dodd, the chaplain, paralyzed. An up-to-the-minute story with a plot that works itself out amid hospital scenes. **Price \$1.25.** 128



THE TIME OF THEIR COMING

This story of a carefree American family who gave up their movie going, dancing and drinking for a real revival and how it spreads over most of the town will bring joy to your heart, plus a new understanding of what it means to trust the Lord. **Price \$1.25.** 128

GOSPEL PUBLISHING HOUSE, SPRINGFIELD, MISSOURI

Dowell, W. R. Steelberg, and E. S. Williams. Although a first venture of this kind, it was a glorious event. About 3,000 attended from far and near.—Thos. R. Brubaker, District Secretary.

DULUTH, MINN.—July 22 we opened a tent campaign here, the purpose being to open a new church in the city. The tent meetings continued 7 weeks, and a number were saved. The climax of the tent campaign came in a fellowship meeting, September 10, when \$380 was raised for our building fund. The following aided us in our tent campaign: Bayard Carlson and musical party; Mr. and Mrs. Paul Hild, Bartlett Peterson, Russell H. Olson, and Arvid Kingsriter. We have purchased a brick structure on the corner of Ninth Avenue E. and Second St., and expect to remodel it into a lovely tabernacle.—Pastor and Mrs. Allen G. Snider, 1622 E. Superior St., Duluth, Minn.

CHICAGO, ILL.—Back in 1941 a group of Tennessee believers met in a home to pray for and promote "Chicago's 'Southern' Church." Chicago Gospel Assembly thus began and for 3½ years we met in a rented store building, during which time a faithful and liberal congregation gave \$18,000 into the treasury. This month, October 27, we celebrate our fourth anniversary and will dedicate our new home—a \$25,000 church building with a seating capacity of 1,000—to the Lord's cause. Together we have enjoyed four years of constant unity and blessing, and to Him we ascribe all the praise for the progress He has allowed us in the center of this great, needy city.—Philip N. Green, Founder—Pastor, 1040 N. Damen Ave.

PUNXSUTAWNEY, PA.—September 30 we saw the close of what we believe to be the best meeting this city has had in years. The ministry of Evangelist Rose Kehr, of Turtle Creek, was truly Pentecostal. She spoke each evening under a rich anointing. During the 3 weeks of services, we had many new people in who had never been in the church before. Best of all, they came again and again. Denominations were forgotten, and a spirit of fellowship was felt throughout. Some were saved and 2 were baptized in the Holy Spirit. Many were prayed for, for healing. The church is on the corner of Elk and Lever Streets.—Arthur E. Moore, Pastor.

DURANT, FLA.—We praise the Lord for the great revival just closed at the Pleasant Grove Assembly. Evangelist and Mrs. Lester Fox, of Oklahoma City, worked faithfully for 3 weeks, remaining at the altar until the last seeker was ready to leave. Fifty souls found Jesus as their personal Savior, and 27 were baptized with the Holy Spirit.

Special numbers in song, with piano-accordion and guitar accompaniment, rendered by the evangelists, were greatly loved by all. Brother Fox preached under the anointing of the Holy Spirit, unfolding the Scriptures in such a way that it caused both young and old to come to the altar in every service. Souls are still being saved and filled with the Holy Spirit in the regular services. The Lord called us here six years ago to pastor the church, and the spiritual tide is still running high.—May Stanaland, Pastor.

WICHITA, KANSAS—We just closed a glorious 3 weeks' revival with Evangelist Robert R. Morrison, of Springfield, Mo. God blessed our brother from the very first and his stirring messages surely gripped the hearts of his listeners. The church was greatly revived and the Christ's Ambassadors were really set on fire for God. A number were saved and some were baptized with the Holy Ghost. Many that were cold and indifferent were revived and a good many were healed. Evangelist Morrison is

surely a Holy Ghost preacher that preaches under the anointing of the Holy Spirit.

We also are praising God for our prayer warriors as we have a band of people who meet together every morning for prayer. This prayer meeting has been going on now for two and a half years, every morning including holidays. Never stops. They are praying for a Pentecostal outpouring of God's Spirit everywhere.—Chas. Sheall, Pastor.

BUSY WORK for LITTLE FINGERS



Sacred Art Picture Puzzles



HERE are six large, beautifully colored pictures of favorite Bible scenes—cleverly die-cut into designs of distinctive religious significance: the cross, the crown, the chalice, etc. Each picture measures 8x10, is exquisitely done in pleasing colors, varnished to a brilliant lustre, and mounted on a heavy cardboard backing. Each comes in a protective semi-transparent envelope.

Sacred Art Picture Puzzles *teach* while they entertain! Ideal for Christmas distribution; for personal gifts; for Sunday school awards; for busy work in school, Sunday school, and vacation Bible school; or for pleasant, purposeful, and profitable stay-at-home diversion. Order by number.

- No. 4701. The Baby Jesus and His Mother.
- No. 4702. The Angels and the Shepherds.
- No. 4703. The Visit of the Wise Men.
- No. 4704. The Flight into Egypt.
- No. 4705. The Good Shepherd.
- No. 4706. Christ Blessing Little Children.

Price: Each 15cts.; dozen \$1.50 and postage





LUEDCO GIFT CALENDARS

Gifts for the Sunday School Pupils

Here is an ideal gift to be presented by the Sunday School Teacher to the members of the class.

Miniature Scripture Text Calendars, size 3½ x 6¼ inches. Each calendar features a beautiful four-color picture and appropriate scripture verse. Space is provided on the front flap for the giver's name. These calendars neatly fit without folding, into envelopes furnished for ready mailing. Each envelope carries a friendly little greeting.

Assorted package of seven

Price 35c per package

GOSPEL PUBLISHING HOUSE, Springfield, Missouri

INDIANA C.A. CONVENTION

Labor Day our twenty-first annual C.A. Convention was held in Gary, at the Full Gospel Tabernacle where Wilfred A. Brown is pastor. The re-elected C.A. officers were as follows: President, Joseph Dunets; Missionary Secretary-Treasurer, William Van Winkle; Treasurer, Daisy Shabaz; Secretary, Beulah Brasker. Glen Horst, returned missionary from China and now pastor at South Bend, was elected Vice-President.

An outstanding feature of the day was the afternoon missionary service. H. B. Garlock, missionary to Africa, flew from Springfield to Gary in the C.A. Speed-the-Light plane, to speak to the Indiana C.A.'s. He related some of his experiences in testimony to the unfailing, watchful love of God, and God blessed his message to our hearts. An offering of \$505.68, which far exceeds any offering of previous years, was given. It was decided that a station wagon be purchased by the C.A.'s for Brother and Sister Paul Davidson, who are going to India as missionaries. A time of weeping and waiting before God followed, as our young people crowded to the front to consecrate their lives to the Master.

The glory of the Lord's presence was evident in the evening service also. Everett Phillips, from the Illinois District, brought a stirring message to the young people.—Beulah Brasker, Secretary.

Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

- GONZALES, TEXAS—Revival in progress, O. O. Shipley, Evangelist.—Paul Ennis, Pastor.
- THOMAS, OKLA.—Oct. 21—Nov. 4; C. A. Waack, of Tulsa, Evangelist.—J. B. Seal, Pastor.
- GREENSBURG, KANSAS—November 6—18; C. A. Waack, Tulsa, Okla., Evangelist.—Earl E. Fisher, Pastor.
- SHELTON, CONN.—161 Coram Ave., Oct. 26—Nov. 11; Philip Brauchler, Passaic, N. J., Evangelist.—James H. Thornhill, Pastor.
- DINUBI, CALIF.—October 21, for 3 weeks or longer; Evangelist and Mrs. Hilliard G. Griffin, Lewiston, Idaho.—Elvis D. Davis, Pastor.
- SAN FRANCISCO, CALIF.—1441 Ellis St., Nov. 4—18; Evangelist and Mrs. F. T. Alford.—Leland R. Keys, Pastor.
- MIDLAND, MICH.—1110 Jerome St., Oct. 21—Nov. 4; Evangelist Dora Mayo and party, Houston, Texas.—G. W. Hunter, Pastor.
- AKRON, OHIO—Fourth Ave. and Chittenden St., Oct. 28—Nov. 11; Evangelist and Mrs. Don Mallough, Seattle, Wash.—Clarence W. Hahn, Pastor.
- HENRYETTA, OKLA.—October 29—; N. B. Rayburn of Henryetta, Evangelist.—W. M. Rumbaugh, Pastor.
- DEARBORN, MICH.—7041 Schaefer Rd., Nov. 18—Dec. 2; Hattie Hamond, Evangelist.—W. Daryle Webster, Pastor.
- NORTH KANSAS CITY, MO.—October 31—; Leslie Gamble and party, Evangelists.—E. L. Slavens, Pastor, 808 E. 21st.
- YORK, PA.—471 S. Pershing Ave., Oct. 30—Nov. 18; Evangelist and Mrs. E. V. Berquist.—A. D. Skymer, Pastor.
- ST. JOSEPH, MO.—27th and Olive Sts., Oct. 23—Nov. 4; A. N. Trotter, Evangelist.—J. E. Wilson, Pastor.
- McCOOK, NEBR.—811 East C St., October 28—; A. A. Allen, Lamar, Colo., Evangelist.—C. T. Beem, Pastor.
- ABERDEEN, S. DAK.—217 Second Ave. S. E., Nov. 4—; Stanley P. McPherson, Santa Monica, Calif., Evangelist.—P. T. Emmett, Pastor.
- DALLAS, TEXAS—Roseland and Ashby Assembly; Oct. 28, for 2 weeks or longer; O. O. Shipley, Evangelist.—Lonnie Mullins, Pastor.
- EVERETT MASS.—Second and Cabot Sts., Oct. 21—Nov. 4; F. F. Hardt, Falling Waters, W. Va., Evangelist.—W. J. Mitchell, Pastor.



For Only 60c

Our Sunday School

Counsellor

A 16-page monthly paper, will be delivered directly to your door every month for one year. If you are a Sunday School officer, teacher, or worker you need the spiritual encouragements and practical helps this publication offers. Order your **Counsellor** today!

2 years \$1.00. 6 or more copies to one address 50c a year.

GOSPEL PUBLISHING HOUSE, Springfield, Missouri

THORNTON, TEXAS—October 20, for 2 weeks or longer; Alton L. Parker, 1202 Eastway, Galena Park, Houston, Evangelist.—J. Milas Proctor, Pastor.

CORNING, N. Y.—Calvary Tabernacle, Cutler Ave.; Oct. 23, for 2 weeks or longer; LeRoy K. Dodge, Evangelist.—Norman G. Love, Pastor.

SOUTHERN CALIFORNIA CONVENTION

The Christ's Ambassadors Convention of the Southern California District will be held at Memorial Auditorium, Riverside, Calif., November 9—11. Watson Argue, of Winnipeg, Canada, evening speaker. A welcome-home service extended to the servicemen. A 100-voice choir will sing.—L. B. Lewis, District C. A. President.

OAKLAND, CALIF.—Fifth annual Missionary Convention, Bethel Tabernacle, 1421 25th Ave., Oct. 28—Nov. 4. Glenn R. Horst principal speaker. Meetings daily, except Monday and Saturday, 2:30 and 7:30 p.m. Sunday, beginning with Sunday School 9:45, there will be an all-day of services, with fellowship luncheons between services.—R. H. Moon, Pastor.

PHILADELPHIA, PA.—Metropolitan Opera House (capacity 5,000), Broad and Poplar Sts., Nov. 18—Dec. 9; the Fox Party of Canada. Nineteen Pentecostal churches will sponsor this Greater Philadelphia Area Campaign. Two services each Sunday, 3:00 and 7:30 p.m.; three services Thanksgiving Day, Nov. 22, at 10:00, 3:00 and 7:30. A. Newton Chase, District Superintendent, morning speaker. (Nightly except Monday.)—Wallace S. Bragg.

INDIANA MINISTERS' INSTITUTE

MARION, IND.—Indiana Ministers' Institute, Shawley Memorial Church, 1005 East 29th St., October 29—31. Main speakers: A. G. Ward and G. F. Lewis. Some meals served on freewill offering plan, others may be obtained at nearby restaurants. Free rooms provided as far as possible. For reservations write B. E. Hillman, Host Pastor, 1005 E. 29th St.—Roy H. Wead.

NORTH DAKOTA DISTRICT COUNCIL

The North Dakota District Council will convene at Bismarck, N. Dak., for business, November 7, 9:00 to 10:15 a. m. and continue each morning at that hour through Friday, if necessary. Members and delegates urged to attend. Decisions to be made relative to permanent Camp grounds. Credentials committee will meet with candidates for credentials.—Herman G. Johnson, District Superintendent.

SOUTH FLORIDA DISTRICT COUNCIL

The South Florida District Council will meet at the Mayhall (City) Auditorium, Lakeland, Fla., Oct. 29—Nov. 1, Ernest S. Williams, guest speaker. Ministers' Institute, 9:00 a.m., conducted by E. S. Williams. Services 10:00, 2:00, and 7:30 daily. C.A. business meeting October 29, 2:00 p.m. Credentials committee will meet applicants for ministerial recognition, October 29, 1:30 p.m. For further information write C. W. Ringness, District Secretary-Treasurer, 3709 Darwin Ave., Tampa 3, Fla.

DISTRICT AND C.A. CONVENTION

The North Dakota District Council is sponsoring a District and C.A. Convention at Bismarck, N. Dak., November 5 to 9. Opening rally in charge of K. E. Olson, C.A. President, November 5, 7:45 p.m. C.A. sessions Tuesday, including election of officers. Great Missionary, Inspirational and Evangelistic services through, November 9. Write M. C. Miller, Host Pastor, 401 Eleventh St., Bismarck, when you are coming and how many will be with you. Free rooms to ministers only.—Herman G. Johnson, District Superintendent.

THANKSGIVING CONVENTION

ST. LOUIS, MO.—Seventh annual Thanksgiving Convention of the Christ's Ambassadors of Southern Missouri District, Keil Auditorium, Nov. 21—22. Earl Weech, District Superintendent of Bahama Islands, Convention Speaker. Speed the Light boat "Eustanne" will come up Mississippi River from Bahamas, and will dock at Municipal Harbor. Welcoming service for boat at harbor, 2:00 p.m., Nov. 21. First service at Keil Auditorium, 7:30 p.m., Nov. 21. Services all day, November 22. For further information write Loren Wooten, District C.A. President, 424 Woodruff Bldg., Springfield, Mo.

MISCELLANEOUS NOTICES

NEW ADDRESS—Box 125, North Tazewell, Va.—Roy Mullins.

NEW ADDRESS—1424 N. W. Second, Oklahoma City, Okla. "We have accepted the pastorate of Faith Tabernacle."—O. M. Montgomery.

NEW ADDRESS—1508 Thayer Drive, Richland, Wash.—Mrs. S. R. Willoughby (formerly of Christoval, Texas).

WANTED TO BUY—32 tuned cow-bells for use in the Lord's service. Write Pauline Guy, Box 1017, Hot Springs, Ark.

FOR SALE—30 x 50 waterproof tent. Selling because laws of city will not allow us to use it. Price \$125.00. For further information write Edwin P. Anderson, 68 Althea St., Providence, R. I.

NOTICE—The Secretary-Treasurer of the Tennessee District having resigned, W. T. Garner, Box 52, Madison, Tenn., has been appointed to fill this office.—H. F. Waddle, District Superintendent.

NEW ADDRESS—752 East Inyo St., Tulare, Calif. "We have accepted the pastorate of the Full Gospel



Assorted Only

There are four outstanding pictures—all from the brush of Artist Warner E. Sallman. The all-over size is 6 1/4 x 10 1/2 inches, and folds to size 5 1/4 x 6 1/4.

- Sallman's "Head of Christ"
- Sallman's "The Lord Is My Shepherd"
- Sallman's "Christ at Heart's Door"
- "Sallman's "Boy Christ"

Price 15c a single copy

Only 11c Each "in 100-lots"

LOW QUANTITY RATES

5 calendars	\$0.70	100 calendars	\$11.00
10 calendars	1.25	200 calendars	20.00
25 calendars	3.00	300 calendars	29.00
50 calendars	5.90	500 calendars	45.00

Folds Neatly—Mails for 1 1/2 Cents
Use Like Greeting Cards

Your Own Name or Special Copy FREE on 100 Copies Upward

Use the "Triumphant Life" Calendar with your own special imprint. We will personalize these calendars with your own name, free of charge, on orders for 100 calendars upward. For orders less than 100, an extra charge of \$1.00 will be made for imprint. There is ample space for three lines of copy, but two are more desirable.

Note: We can accept no imprint orders after November 15.

Dead Line for Imprint Orders—November 15
GOSPEL PUBLISHING HOUSE, Springfield, Missouri



Showing close-up of unique pad for 1946 calendar

1946
"Triumphant Life"
Calendar
with Scripture Texts

We again offer the "Triumphant Life" Scripture-Text Calendar featuring Sallman's masterpieces. These pictures are lithographed in five dainty colors on expensive background stock.

Artistically Designed Throughout

Featuring Sallman's popular "Head of Christ," "Christ at Heart's Door," "The Lord Is My Shepherd" and "The Boy Christ." Each calendar is a work of art deserving a choice space on the wall of any room in your home. Sallman has produced an outstandingly unique design for the calendar pad. It features the world in the background with open scroll for days of the month.

Outstanding Features

Unlike ordinary calendars, "Triumphant Life" calendars fold and fit neatly into envelopes furnished for ready mailing. A "Theme Thought" with appropriate poem for each month of the year. In connection with this, five meaningful Scripture verses are given (one for each week). These verses all bear upon the "Theme Thought." Let's Go to Church is also featured, and underneath the pad is suitable Church Attendance Record Chart. Beneath the pad is also a list of "Where to Look in the Bible" in time of need, and space for special telephone numbers. Moon phases, flower and stone of the month are also given.

A Light to Guide Throughout the Year

The whole world today needs the gospel of Christ. Send "Triumphant Life" Scripture-Text Calendars to your friends at Christmas or for New Year remembrances. Place the Word of God in their homes to help and guide them through their daily lives.

Tabernacle here. Our field missionary, Le-Ann Habel, is also with us."—Richard and Lucille Young.

NOTICE—At the recent Oklahoma District Council I was elected Home Missions Secretary of the Oklahoma District. My address will be P. O. Box 1341, Oklahoma City, Okla.—W. L. Miles.

NOTICE—Have all kinds of Gospel Publishing House Sunday School literature, including Evangelists, back numbers, clean and in good condition, for free distribution. Please specify kind wanted.—Marian Thornton, 2227 Broadway N., Seattle, Wash.

NOTICE—A Pentecostal church has been started in this new field, at 213 W. State St., Geneva, Ill.

Meetings every Wednesday and Sunday evening. Children's Story Hour, Sundays, 2:00 p.m.—Edith Freeburg.

NOTICE—Evangelist and Mrs. George Davis will be at the following Assemblies in the interest of Sunday Schools: Robert Sellers' Assembly, Little Rock, Ark, Nov. 4—11; E. L. Tanner's Assembly, West Monroe, La., Nov. 13—18. All-day Rally, Augusta, Ga., Nov. 22.

OPEN FOR CALLS

Pastoral

J. Lester Cook, 107 Second Ave., Atmore, Ala.—"After serving the church here for two years, I am now open for another pastorate."

SERVICEMEN'S DAY

October 28

By Authorization of General Council

Recognizing the value of servicemen's ministry and the vital importance of its continuance NOW, the General Council of the Assemblies of God on September 15, 1945 voted unanimously that the Servicemen's Department shall be carried on as long as the need exists. The resolution further authorized a Servicemen's Day.

In pursuit of the above decision, every church has been asked to observe Sunday, October 28, by devoting one service to this cause.

Plan of the Day

- TO PAY tribute to our sons in the service
- TO HONOR the memory of those killed in action
- TO PRAY . . .
 - for the safe spiritual return of men still serving
 - for a greater harvest of souls
 - for anointing on REVEILLE
 - for guidance of workers
 - for financial need
- TO RECEIVE special offerings for Department
- TO ESTABLISH regular giving by churches and individuals as long as the need exists (missionary credit will be given)

THE NEED:

\$25,000 for immediate obligations
\$30,000 for expenses to carry on until January 1, 1946

Offerings to the department make possible a personal spiritual ministry to 75,600 men and a general ministry to many times more.

Our faithfulness in PRAYER, in GIVING,
and in SERVICE is . . .

Forging His Future—

NOW!

