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NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

The PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS

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War Points The Way

MERVIN E. ROSELL

I AM a Christian American. I stand embarrassed before an unevangelized world. I'll tell you why!

Sometimes it takes a war to revolutionize a nation's thinking and planning. If perchance there is any constructive truth to come to us out of this war, we want to learn it. American Christians seem in great need of fresh, activating truth.

I believe we can say, conservatively, that the average Christian usually catches truth on the rebound. Just because we have a salvation which changes not, are we to dream along in a system that changes not? God ordained the constancy of the message but did not crystallize yesterday's methods. Yet Christian officials seem to love tradition more than thrilling transformation.

Has the Church Failed?

We shall certainly oppose anything that attempts to set aside God's glorious Bible truth, but we shall militantly fight for any step of methodical progress that enables us to get that truth to millions more. In short, after inventory, we see that *we Christians have not done the job in this world that God provided the purpose, plan and power for.* This indicates an immediate change of procedure in reaching the earth with the Gospel.

War always connotes change. Educators had to change the amiable prewar system of instruction to the stepped-up cramming of scientific teaching when war demands spoke. Economists are still juggling new systems to find the adequate procedure during war. Industrialists did a staggering job of conversion in the overwhelming burst of military needs. Even the private home swung into an emergency plan toward victory.

But the church (for the most part) still drones along in the second gear of complacency. Some have even closed part of the "weakly" schedule to conserve fuel, while the Joes and Marys march off to war without the "dynamite" of the Gospel power. We seem satisfied with the spasmodic prayer plan; the insipid Sunday School sip of slip-shod teaching; the five per cent of ungreeted new faces in the meetings; the paltry-partyplan of reaching the undelinquent juveniles; and the pitiable appeals to all for loyalty to an anemic church . . . with never a mention of a world challenge for the miraculous Christ!

War challenges thousands while great denominational leaders sit around coffee tables drawing up petty peace proposals. War lauds heart heroism round the world while the religious leaders "miss the boat." War makes a bid for the finest men for the foreign fronts while the church continues to confiscate the Christian commandos to tend the home fires.

War pushes into the farthest outposts, carrying guns where men have never met our God. Oil cans are toted by dark-skinned people that never touched a Bible. Tinsel and baubles have outrun Testaments and Bibles. Jeeps have gotten there before Jesus' ambassadors. Machine guns bark where missionaries have never harked, and grenades have preceded the Gospel dynamite in many places. Before the war, Singer sewing machines only, embarrassed us by their precedence, but now we stand redfaced in the presence of many peoples who have seen our combs but not our Christ; our trinkets but not our tracts; our Generals but not our Evangelists; our Red Cross but not the old rugged Cross; our best fighters but not our best preachers. God's army has been resting. Its Leader has not been allowed to lead.

"Security" or "Sacrifice"?

The American Army gets there "fustest with the mostest." The church can be depended upon to get there "lastest with the leastest." Not because God planned it so. Not because God has limited the power. Not because God has not commanded us to "GO!" Not because the orders are vague . . . but because the liberal "Quislings" have usurped the pulpit place; because the true army values security more than sacrifice; because the "faithful few" have looked at human impotence instead of heavenly power. In war men obey commands! In war, men honor the powers above them! In war, men value victory at any cost! In war, men would rather die than be defeated! "Let him that hath an ear, hear!"

Why have we never reached the ends of our world with this Gospel? I merely suggest: Have we never had enough Christians to represent Christ world-wide, or have the millions of believers dropped their responsibility into the lap of a few trusting women who would go to the disease-infested areas to become "sweet suffering servants"?

(Continued on Page Seven)

Intercession

Before me, just closed doors—Why,
I know not!

He promised to provide, has He forgot?

I cannot seem to find the proper key;

Oh God, why do the doors stay locked to me?

He speaks so soft and low—"Why don't you pray?"

And in His question, He has shown the way.

No door is closed when men but intercede;

And he who prays is he who shall be freed.

The Secret of Revival

H. C. McKINNEY JR.

THY servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God." 1 Sam. 17:36.

David's insight into invisible spiritual forces made it possible for him to deliver Israel from the Philistines. On arriving at the battle front, he saw the fact of great significance—not Goliath's huge size, but the fact that he had dared to defy the armies of the living God. Of what worth was Goliath's physique when the infinite, almighty Jehovah was on the scene to defend His name and cause.

Like Israel, the Church is faced with a titanic conflict on a world-wide battle front. She is on the defensive in many sectors, and only an old-fashioned, sin-killing, Holy Spirit revival can extricate her from danger. The Church not only must hold her own, but in this closing hour of grace the task of world evangelism to complete the "fulness of the Gentiles" rests inescapably upon her. Christ's beloved Church has a *mission* in these last days, and the only means by which she can reach her goal is through a Holy Spirit revival.

In the face of this tremendous need for world-wide revival, many are taking a *defeatist* attitude. They are blaming their spiritual defeat on the terrible conditions of the last days, and excusing paralyzed spiritual endeavor on the grounds that another revival is a practical, historical, or prophetical impossibility. They are no longer seeking or expecting revival. They have conditioned their spiritual desires to condone failure in fruit-bearing. Their spiritual horizon, as the Chinese proverb states, is as broad as that of a man in a deep well.

The dark outlook that faced David, and which faces us today, has presented its forbidding visage to every child of God. And yet out of these God-permitted nights of the spirit have come the great victories of God's people—and rightly so, for darkness is the breeding ground of faith.

Abraham went out into the hopeless desert and will be forever renowned in the eternal garden of God. Joseph believed on through years of adversity, but saw a day of glory. Moses left Egypt's wealth and pleasure for a wilderness existence, and placed his name among the greatest characters of time and eternity. Paul sang in a prison as the inauguration of his mission to Europe, but went on to write the greatest chapter of achievement in missionary history. These and many more illustrate a great spiritual truth—victory is born in apparent defeat.

The men whom God uses to forge history, are men who are granted the capacity to see beyond the visible portents of disaster. Goliaths loom on every side and it takes no spiritual greatness to behold them. The thing of priceless worth is the sight of the invisible—beholding God above Goliath. The chariots of fire defending the beseiged city of the prophet Elisha—the form of One walking in the midst of candlesticks when all the world is shrieking, "they buried Him in a tomb!"

David saw God, and God answered his faith by the deliverance of Israel. The day of revival will be over when men can no longer see God above the clash of battle, and whirl of life. This is the secret of revival. Every great soul winner became great because he learned that if he would meet God's condition, God would give him souls and revival. A faith that inspired patient prayer was born in the certainty that God would never fail the faithful supplicant. It was a soul embittered with *defeatism* that buried the talent. Faith increased the five talents to ten.

The spirit of unbelief is always thinking about the *evil times*. The times do not mold men—men mold the times. The world environment in which we live is the result of the impress of two billion souls. The times are evil because the Church's resistance to the encrouchment of evil has weakened. When God can find men who will co-operate with Him, there is a spiritual revival. When God can find no one to "fill up the gap," there is a spiritual decline. All that is needed to reverse the trend to defeat in many quarters is men—men who can see God above Goliath, men who are not awed by Goliath's size, but who realize that puny Goliath has challenged the armies of the living God.

What if Satan is preparing the way for the rise of the Antichrist? What if the powers of darkness have been unleashed? Have they not challenged the armies of One who "having spoiled principalities and powers, made a show of them openly, triumphing over them in it"? If He has already triumphed over them, why should we not claim the fruits of victory? Revival is in our grasp if we will dare to demand and claim it! His Word declares no material or spiritual power can withstand us. Not even the gates of hell!

Goliath can be killed. Revival is possible even in our time. It is necessary! It is urgent! We can bring it if we will respond to the desire of God's heart. Here is your token of victory—"there is no restraint to the Lord to save by many or by few!" 1 Sam. 14:6.

Our Greatest Weapon

A. G. WARD

THE greatest agency put into man's hand is prayer. The greatest thing anyone can do for either man or God is to pray. Prayer is a world-moving force. It is not a trifling power but a power that can shake, destroy and build up.

Prayer is so mighty an instrument that no man ever thoroughly mastered all its keys. They sweep along the infinite scale of man's wants and God's goodness. The great need of the hour is for someone to arise and teach us in a practical way the possibilities of prayer. The only limits to prayer are the promises of God and His ability to fulfill those promises. Prayer is the key that unlocks all the storehouses of God's infinite grace and power. All that God is and all that God has, is at the disposal of believing prayer. When the Church is in the condition of prayer God's cause always flourishes and His Kingdom on earth always triumphs.

The present hour calls for a real old-fashioned revival of old-fashioned religion when men who are dead in trespasses and sin shall discover their need of saving grace. Multitudes are hastening on as though they were eager for damnation, as though in a hurry to bring suicide to their own souls. Millions in dark heathen lands remain in cruel bondage to superstition and demon power. Will we stand by and let them pass out into eternity's night without hope and without God or shall we make use of the mighty weapon of prayer and thus stem the tide of iniquity which threatens to carry such vast multitudes over the falls of eternal ruin?

Prayer is the supreme business of the hour. The situation has gotten beyond the power of man. Both priest and people must fall back on God. All great revivals have been born in some secret place of prayer and rest assured the coming one will be no exception to the rule. People who are strangers to the working of the Holy Spirit talk about favorable conditions for a revival. The most favorable time that the world has ever known for the kindling of revival fires is when a company of God's children are upon their faces, confessing their sins and imploring His mercy.

E. K. Cox says: "One mighty Holy Spirit-led revival will destroy more unbelief, will do more to silence the gibing, questioning, sneering brood of half-baked skeptics that have grown out of the attempt to destroy the supernatural, than all our books and arguments will do in a hundred years. Now I would not for one moment belittle the work of that faithful band of men and women who are facing the most relentless, unfair and insulting foe that the cause of Christ has ever encountered. It is right that they should fight and something is wrong with the man who tries to be neutral when eternal issues are at stake. But the fighters must also pray and they fight best when they pray. When our sword is broken in our hand, when we are beaten to the dust, when the foe exultantly claims the field, we have only begun to fight. Our mightiest weapon

is what old John Bunyan called 'All-prayer' and we use it best when our faces are in the dust."

It is not more money, genius or culture that we need so much as more prayer—the kind that moves God. But unfortunately we do not live in a praying age. We live in an age of hustle and bustle, of man's efforts, man's determination, man's confidence in himself and his power to achieve things. It is an age of human organization, which in the things of God means no real achievement at all. I fear many of our prayers are frost-bitten and greatly need to be thawed out and warmed over.

Much as we need a revival here in the homeland, great as is the need among the heathen, there seems little or no likelihood that we shall see large numbers turning to the Lord from sin or their idols until there is a general call to prayer and the people, led by the priests humble themselves and weep between the porch and the altar, confessing the sin of prayerlessness and unbelief. Then there will be another victorious conquest of the Redeemer's Kingdom, another stride in its triumphant march and the Church will again mount up on wings like the eagle, and tens of thousands shall be added to her ranks and plenty of money shall be forthcoming to carry forth the great program of world-missions. The days of God's splendor and renown have always been the great days of prayer. *Let us pray.*

HE THOUGHT HIS CASE WAS HOPELESS

Robert Barrie

Dr. Brooks of St. Louis tells of a man who said to a Christian worker, "I am such a hopeless sinner that there is no hope for me. I have prayed and resolved until I am sick of my unavailing efforts."

"Do you believe that Jesus died for your sins and rose again?" was the reply.

"Of course I do."

"If He were on earth in visible and bodily form what would you do?"

"I would go to Him and say, I am a lost sinner."

"What would you ask of Him?"

"I would ask Him to forgive and save me."

"What would He answer?" The man was silent.

"What would He answer?" The man still remained silent.

"What would He answer?" At last the light came into his eyes, and a smile of peace stole over his face as he whispered:—"He would answer, 'I will'"; and he went away believing and rejoicing; and has proved a faithful worker since.

STOP HURRYING!

The Bible seldom speaks, and certainly never its deepest, sweetest words, to those who always read in a hurry. Nature can only tell her secrets to such as will sit still in her sacred temple, till their eyes lose the glare of earthly glory, and their ears are attuned to her voice. And shall Revelation do what Nature cannot? Never. The man who shall win the blessedness of hearing the voice of divine wisdom must watch daily at her gates, and wait at the posts of her doors.—F. B. Meyer.

A Needy Mission Field

H. B. GARLOCK

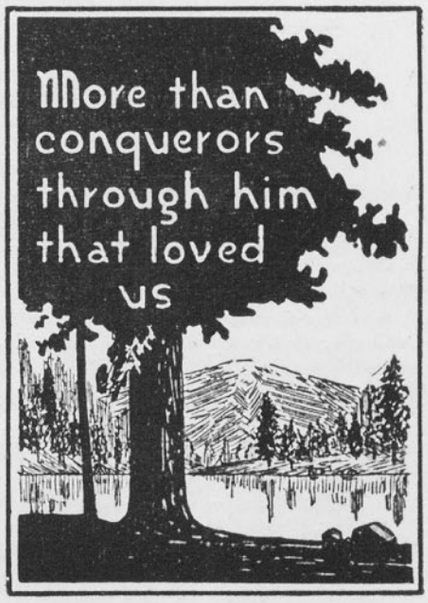
A PAMPHLET recently prepared by a Church of the Brethren minister in Canada states: "The French Canadian Roman Catholic field must be considered as one of the neediest in the world. At the most generous estimate, there are about thirty evangelical workers in this mission field or about ten per million of population. Compare this figure with China and its vast unreached millions, with fifteen missionaries per million of population; India with about twenty missionaries per million; Argentina with forty missionaries per million; and the West Indies with about two hundred and fifty missionaries per million population.

"For over a hundred years the Christians of Protestant Ontario have made almost no effort to evangelize Quebec. If Quebec today is a solid Roman Catholic bloc, the blame lies largely at the door of those who could have brought the delivering message of the Gospel and did not.

"With most of the other mission fields temporarily closed, Quebec still stands wide open. Let us pray that the Lord of the harvest will thrust forth laborers into this great harvest field.

"The laborers must certainly be God-sent men and women, because the field is one of the hardest. These laborers will surely have to be Spirit-filled workers, because they will be opposing the most strongly entrenched system of error in the world."

Brother W. L. Bouchard of Rhode Island, whose grandparents were French Canadians, felt led of the Lord to go to Montreal four years ago to open a work among the French-speaking people. His efforts in Quebec during the past four years have been signally blessed of God. It was my privilege to visit the School and the church early in January in the interest of securing prospective missionaries for French speaking territories in Africa. I was amazed to find how needy the Province of Quebec really is.



Berea French Bible Institute graduated its first class of eight students last spring. This year there are fourteen students attending the Bible School. In addition to the Bible School a graded school is conducted for grades 1-7 which is attended by approximately seventy pupils. Twenty-three of these are boarding students. All classes in the grade school and Bible School are conducted in French. Brother Bouchard, the Principal, is ably assisted by a fine staff of consecrated teachers and workers.

A debt-free property valued at $30,000 and deeded to the Pentecostal Assemblies of Canada, has been acquired by Brother Bouchard and his associates. It consists of a building used for a dormitory and class rooms with accommodations for about twenty persons (although at present fifty-five are crowded into it) and a new bungalow occupied by Brother Bouchard's family and some of the teachers. A new and larger building is desperately needed and a permit has already been granted to purchase the necessary materials. The one thing lacking is about $40,000.

A French-speaking Pentecostal Assembly is operated in downtown Montreal in a store building with a maximum seating capacity of perhaps three hundred and fifty persons. The building is filled at almost every service. A regular radio program is carried on at Sherbrook, one hundred miles away, under the auspices of the Montreal church.

The French School is really a faith work since all of the workers receive little or no promise of financial support. However, it is remarkable how God supplies the need from month to month.

No charge is made to Bible students but all assist in doing the daily work of the school. This year each grade-school boarding pupil is charged $10.00 per month, but few are able to pay. The average living wage in the Montreal area is $25.00 a week, while in some parts of Quebec it is much less. Last year in an effort to be self-supporting the school canned 4,000 quarts of vegetables raised on its own ground.

Brother Bouchard has kindly offered the facilities of the school for our use during the summer months when our prospective missionaries to French speaking countries may attend to obtain practical training in French.

Our Missions Department 336 West Pacific Street, Springfield, Missouri will be glad to forward any funds designated for this work known as the Berea Bible Institute of Montreal, which is affiliated with the Pentecostal Assemblies of Canada.

Every young man and woman should be junior partner with the Lord Jesus for the salvation of the world.—Jacob Chamberlain.

Signs and Wonders

THE lame man who had sat for years begging for alms at the Beautiful gate of the temple had been healed. A great crowd gathered, and Peter preached Christ to them. The priests were grieved at this and arrested Peter and John. These two were brought before the rulers and elders and scribes, and they were threatened that they must speak no more to any man in the name of Christ.

Peter and John, when they were let go, went to their own company and told them what had occurred. Then they were very wise—they handed the whole thing over to the Lord. If you had overheard Peter praying that day, you might have heard something like this: "Lord, Lord, You behold their threatenings. We have told the company. Now we tell Thee, Lord, it is not merely a threat against us but it is a threat against Thee. They have commanded us, with threatenings, not to speak any more in Thy name. Now, Lord, we ask that in Thy name the signs may be multiplied. Grant unto Thy servants, that with all boldness they may speak Thy word, by stretching forth Thine hand to heal; and that signs and wonders may be done by the name of Thy holy child Jesus."

They prayed for four specific things: for boldness of speech, the hand of the Lord to be stretched forth to heal, that there might be signs, and that there might be wonders. And God answered beyond their expectations.

The record says, "And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness." They were recharged, everyone—this time with a further equipment. On the day of Pentecost there were no healings; but after they had prayed for boldness of speech, for healings, for signs, for wonders, there were healings on every hand, within and without. A great number were converted; and, bringing up the rear, a great company of priests, after they had seen the signs and wonders, were obedient to the faith. Acts 6:7.

These early disciples prayed specifically for the Lord to stretch forth His hand to heal. Why pray for that? Did you not have three thousand converted on the day of Pentecost without a healing? They would have answered, "Yes, yes, that is true. But after we had had one healing, many believed; for the number of men increased to five thousand. So we are emboldened to pray, 'Lord, if we can have so many saved as a result of one healing, how many more we can have if there are wholesale healings!'" Their faith apparently did not go out to the conversion of a great number of priests, but that was thrown in.

Let us pray today for boldness to witness, for healings, for signs, and for wonders. Are healings necessary? Yes. The world has stolen a march on the church in healings. False religions like Christian Science, Unity, Spiritism, and many healing cults emphasize the healing of the body. They try to make out that the healings they have are from the Lord. These are modern Jannes and Jambres. 2 Tim. 3:8. Those men went so far as to imitate and to do as Moses did. But they had to stop; for Moses with God behind him did greater signs and wonders.

The Holy Spirit in the prayers of the early disciples anticipated the prayer that we should make today, "by stretching forth *Thine hand* to heal." *Thy* healings in contradistinction to the counterfeit healings of Satan! Moses went beyond Jannes and Jambres in the miracles God wrought through him. Jannes and Jambres were left far behind when greater signs and wonders came on the scene. So God wants His people today to go beyond these fake healers, these demon-inspired healers, counterfeiters of the true work of God, and to pray and believe for great healings and for great signs and wonders.

The prayers of the disciples were answered, and the signs commenced where least expected—in the church. Ananias and Sapphira were dealt with and cleared out of the way. The church was purified and solemnized. A great fear came upon all the church. "And of the rest durst no man join himself to them." And it is written, "By the hands of the apostles were many signs and wonders wrought among the people." Acts 5:12. And we further read, "Believers were the more added to the Lord, multitudes both of men and women." Acts 5:14.

The signs and wonders of Moses' time preceded the Exodus. And marvelous signs and wonders wrought by the power of the Holy Ghost today, after they have done their work, and while they are working, will hasten the coming Exodus. The children of Israel were thrust out, gotten rid of in a hurry. Conditions will be the same. There will be a drawing upward on God's side, and an expelling outward from the worldly side. It will be too uncomfortable for the world.

The great healings, and the resulting great multitudes added to the church, did not convert all the Jerusalem people. Persecution came and the disciples were scattered abroad because of the persecution. The extent of the blessing and the great revival that the early saints had, brought about their expulsion from Jerusalem. At the same time, they had been told by Christ to flee from Jerusalem, thereby to escape the judgment. And so in the coming revival, blessed as it will be, it will entrench the world more and more in its worldliness, and the world will hate the saints more and more. The saints will pray for Him to come, and He will come and deliver them out of the hand of the modern Pharaoh.

THE SECRET PLACE OF PRAYER

"When thou prayest, enter into thy closet, and when thou hast shut the door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly." Matt. 6:6.

When your soal is burdened heavy,
And your heart is weighted down
With the sorrows of the spirit,
And the shadows gather round;
When the sun of life is covered
By the clouds of dark despair,
Then's the time to go to Jesus
In the secret place of prayer.

When the friendships you have treasured
Seem to fade away and fail,
Like the olden knight's fair vision
Of the legendary grail;
When you're left alone and friendless
And there's none who seems to care,
You may find a friend who's faithful
In the secret place of prayer.

When the tempter tries your spirit—
Tries the fortress of your heart,
By devices cruel and cunning,
And his wicked subtle art;
When your shield of faith resounds with
Blows of darts that fill the air,
You may yet be "more than conqueror"
By the weapon of "all prayer."

—Wm. Burton McCafferty.

OUR DEFENSE

Do not first try to meet the enemy in your own strength, and call on Christ afterwards. Some argue thus: "God helps those who help themselves. Do the best you can, and then call on the Lord when you have failed."

A beautiful lesson comes to us from Proverbs 30:26, concerning the danger of such a course. "The conies are but a feeble folk, yet make they their houses in the rocks." The cony is a weak, timid little animal like our rabbit or hare. He has no means of defense in himself, so when his foes, the vulture or the eagle, come in sight, the coney does not turn at bay and do all he can to defend himself ere he flees. If he did, he would be torn to pieces in an instant by his fierce enemies of the air. Nay, the cony has learned a wiser course than this. He knows he is a "feeble folk." So he rushes straight to "The rocks." He lets the rocks defend him without attempting any defense whatever in his own strength, which is but weakness.

Likewise it is with us. We are a feeble folk. . . . If we would seek to do "the best we can" in our own strength, we shall soon go down in shameful defeat. Our only course is to learn the cony lesson; to fly straight to our Rock, Christ Jesus, in prayer, and trust the Rock to keep us.—James McConkey.

THE MOTIVE POWER

The graces of the Spirit ought to be richly revealed in our lives; the power of the Spirit ought to be mightily manifested in our work. It is the privilege of every believer to be a man of power in service. Grace and power are both at our disposal; grace for living like Christ, and power in working for Him.—R. A. Torrey.

Above all things, cultivate your own spirit. A word spoken by you when your conscience is clear and your heart full of God's Spirit is worth ten thousand words spoken in unbelief and sin. Remember that God, and not man, must have the glory. If the veil of the world's machinery were lifted off, how much we would find is done in answer to the earnest prayers of God's children.—Robert Murray McCheyne.

Life is Stronger than Death

HUNTER RICHARDSON

MOSESA was the speaker at an open-air gathering and he whipped the old heathen superstitions unmercifully. Experience is a splendid teacher and the man with an experience is not at the mercy of a man with an argument. Mosesa has an experience, both of the devilish work of heathenism and the wonder-working power of the Gospel. Grace has worked something beautiful and attractive into his life and character.

Years ago, as a strapping young heathen, he came to blows with the systems of darkness which rule the African life and home. His father, who came of a long line of chiefs, was lying seriously ill. Suspicion was ranking in the breast of Mosesa. Why had his father, always energetic and healthy, fallen so suddenly in his tracks? As far as he knew, everybody loved the old man. He was rich, but good-hearted, sociable and easy to get on with. Now the old man was in agony. Outside, witch-doctors and charmers were consulting spirits and concocting charms in an endeavor to "lay the spirit."

While the crowd of sorcerers were gorging themselves Mosesa, alert for the slightest breath of gossip, heard some gruesome details, and knew for a fact what was before mere suspicion. The old man, his father, had been murdered by poison.

Several of the villagers had seen, and coveted, the old chief's goods, cattle, wealth and land. The demon of jealousy had sown the seed in their hearts and then rushed them on to murder. Acquainted with the potency of a certain bark, they had crushed some of it to a powder and sprinkled it liberally around the door of the unsuspecting victim. Entering his hut, he had walked over the poison, and some of it adhering to his feet soon entered his system. His doom was sealed. The powerful poison overcame all resistance and the old man soon lay groaning at death's door.

Bitterness ate into the soul of Mosesa as he heard these things, and the continual cry of the numerous charlatans for more food and beer. All that night the hideous howling and screeching of witch-doctors rent the air. Would-be mourners lent their lungs to further the demonstrations, while the unconscious man groaned and rolled. With the dawn came relief for one—he passed on. To Mosesa there came a revelation of the quackery and imposture of heathenism. To the witch-doctors came disappointment, their hopes of bleeding the old man of his wealth had vanished.

According to native law, Mosesa's mother was inherited by the next of kin, and Mosesa went along to live with his new father. The young man became attached to his step-father, and his attachment grew as they shared in work and play and in their affection for Mosesa's mother. One day Mosesa came home and was distressed to find his father sick. "Mosesa," said his mother, "we must send for the witch-doctors and find out about this sickness. Go quickly and call them." "I am not going to call them. Don't you remember what happened to father. The doctors were prepared to fleece him. Remember, too, that their medicines were useless, father died. Further, don't you remember our proverb, 'Death is strong, the charms lie.'"

"We must call them," persisted the mother. "You must remember tradition and also the relatives of your step-father. If we don't call the witch-doctors the relatives will torment us day and night and make us pay exorbitant death duties if your father should die."

So to please his mother, Mosesa called the witch-doctors. Like birds of prey, they came swooping down on the little home. The fleecing business began. They called for food and beer, and plenty of it. After some consultations they called Mosesa. "Now, look here," they began, "your father is a very sick man. He is sure to die unless we interfere and loose him. In fact, the spirits have revealed to us that he will die in a certain place and at a certain tme unless you obey our words. First of all you must buy a gun, and bring it to us." "I have only four hundered francs," replied Mosesa. "That won't buy a gun and the other things you will ask for." However, they agreed to receive the four hundred francs as an installment and promised results. A little hole was dug in front of the house and charms hidden in it to ward off the spirits. Other pieces were hung about the hut, inside and out.

Morning dawned, but the sick man failed to rally to all the ritual, and he gradually sank until his spirit was gathered to his fathers. Mosesa, overcome by grief and enraged by the mountebanks, stood in front of them and denounced their ways and exposed their tricks. He soundly rated them for their gluttony and covetousness. Seizing their drums, charms and paraphernalia, he hurled them off his property. The witch-doctors he chased. "Death is strong," he cried after them. "Your charms lie."

The doctors fled, but the native proverb haunted his soul. "Death is strong—death is strong,"—the words haunted him. During the nights which followed he was worried by the thought of death. It *was strong, stronger* than native incantation and charms. To his bereaved and tormented soul the question would brook no delay. Where in the whole of native philosophy could he find a ray of hope? He wandered about, but found no solace in heathenism.

In his village there was a chapel where a number of Christians gathered for worship. Simple and unsophisticated, without ritual or liturgy, they gathered each day at sunrise to worship their Lord. When the little cracked drum sounded its message, Mosesa, stirred in his heart, went to the service. Sullenly he regarded the congregation as they sang their hymns and prayed. Without any thought of becoming a Christian, he listened to the preaching. "Death is strong," began the young evangelist, "but God has broken its power. God offers something *stronger* than death; it is *eternal life*. Life stronger than death. The wages of sin is death (but Christ died for our sins), but the gift of God is eternal life through Jesus Christ our Lord." This was the answer to Mosesa's question. Into his heart there came the peace of God. Abundant life was his for the taking.

Yesterday, in the open-air gathering we all understood the message. His old cronies understood. The people could not gainsay it. They knew him and his story. Life is stronger than death.

SIXTEEN PAGES NEXT WEEK

We apologize for having to print another 8-page issue of the Evangel this week, but shortage of paper makes it a necessity. We hope to print a 16-page paper next week.

A YOUNG GERMAN'S TESTAMENT

United Evangelical Action quotes as follows from a letter which Dr. Harry Rimmer received recently from his soldier son in Italy:

"Bodies of the dead lay in the various awkward poses that only the dead can assume. These same bodies gave birth to the stench that only those who walk among the dead can know.

"One figure was set apart. It was the body of a young German soldier who had been hit in the leg by a piece of shrapnel. The hole in his leg was big and in a bad place. It was so high that a tourniquet couldn't be properly applied. He had tried to apply one by removing his belt and twisting it around what was left of his leg. It had been obvious even to him that this was not going to be successful for he apparently had abandoned his efforts and pulled out a little New Testament to read. He made a picture that I will spend the rest of my life forgetting. The belt lying loosely around what had once been a leg, the open Bible half fallen out of one hand and the other hand held over eyes that could no longer see.

"With jaw set tight I picked my way between the bodies of the dead until I was by his side. I wanted to be sure of what he had been reading. When I bent over to look I was able to tell that the Testament was open at the eighth chapter of Romans. In my heart I believe he must have been reading the last two verses of that beloved passage. 'For I am persuaded that neither death, nor life nor angels, nor principalities, nor powers, nor things present nor things to come. Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.'

"All thanks to the Savior, I too can say 'Amen.' Brandon."

WINNING SOULS

Let us continually magnify, as our first objective, the winning of souls to Christ as their personal Savior. He is the only adequate hope and help for all classes and conditions of humanity. The first business of every church, of every preacher, of every Christian, is to win lost souls to Christ. The paramount need of any and every land, at any and all times, is faithful, Scriptural evangelism. The oft-quoted warning to the churches is true: "When they cease to be evangelistic, they will soon cease to be evangelical."—George W. Truett.

Flashes From Our Lighthouses



FROM PERU. Mr. and Mrs. LeRoy Williams have just returned to Peru and send the following encouraging report: "We are happy to be back in the land of our calling. God has been pouring out His Spirit in various places, blessing the efforts of the native workers as they carry the gospel into the remote parts of the country.

"We had a splendid District Convention from September 5th to the 8th. The native pastors, evangelists, and delegates gathered from various parts of the District and we had some precious times together. It would have thrilled you to have heard their reports, some praising God for His guidance and care over them during the past year, and others giving Him the glory for supplying the means for the raising up of new works.

"The Lord is blessing here in Callao. New people are coming to the services, finding Christ as their Savior, Healer and Baptizer. One of the new converts was a paralytic. Her husband had spent his earnings of two years trying to restore her to life and health. Her hands and feet were useless, so that she had to be carried about like a baby. Her tongue was drawn up, making it impossible for her to talk. A native worker passed by her door and told her the story of Jesus, but she refused to listen and would not accept the Lord. Our Bible woman later went to her home and read the Bible to her for some time, anointing her with oil. The very next day the woman began to improve until she is now walking around, testifying of the great Savior and Healer of her body! Please pray for a Holy Ghost revival for Peru!"

FROM DEVASAMUDRAM, SOUTH INDIA. This encouraging word comes from Constance Eady: "The whole of this place (Devasamudram) has heard the gospel and now three quarters of the inhabitants have given their hearts to Jesus, and idol worship is practically abolished. The church is packed to the limits whenever there is a service, and we are having to seriously consider enlarging the church building. A demon possessed woman by the name of Karnakamal gave us a great deal of trouble in this place, but after much prayer was made for her, the demon was cast out and now she is both saved and witnessing for the Lord."

FROM KANAKAMUTTLE, SOUTH INDIA. Constance Eady gives this further report of God's power in India: "In this village people of both high and low caste are coming for prayer and it is wonderful to see how the Lord is meeting them. About two years ago I wrote concerning an insane woman. She is now marvellously delivered and is witnessing for the Lord and is bringing sick people to the church to be prayed for! Just lately one of the school boys, Chinnam, became very ill and our workers were asked to go to his home to pray for him. The Lord touched the lad and healed him. In this same place lives Kaliamal who loves the Lord but has suffered much persecution from her heathen husband. However, much prayer was made for him, and now he is coming to the meetings and bringing the whole family with him!"

FROM SUVA, FIJI ISLANDS. Lawrence Borst reports from Fiji: "We have reason to rejoice indeed! While Fiji has escaped the horrors of war, we are deeply involved in this spiritual battle for souls.

"The firewalkers, a strong Hindu cult among the South Indians of Fiji, attract young men into their fascinating ritual and teach them the secrets of their demon power, whereby they are able to keep from burning while walking over hot coals. The young men, eager to learn these secrets, give themselves over to these men until, after rigid fastings and privations, they find themselves fully entrapped by the power of the devil.

"We have a Sunday School and weekly Bible Class near this settlement of Indians. Through earnest prayer and holding on to God, we have seen many of them delivered. A number are being saved, healed, and delivered from satanic power while their old friends are continuing to practise this black art. It is a daily battle against the powers of darkness and we ask God's people to stand behind us in continued prayer."

FROM CORO, VENEZUELA, SOUTH AMERICA. Adolph Blattner gives this challenging report from Coro: "At the beginning of September we rented a house in the neighboring port of La Vela, to begin a fresh 'gospel attack' on the place. During the past 10 years we have begun a work there twice. Each time a few souls have been saved, but always they have moved to other parts of the country. The complete indifference of the people to the gospel message has caused us to close the meetings on both occasions.

"We felt that the time had come for this new 'assault' on the port, and so we began a series of meetings, going down from Coro four times a week. We have had good crowds attending, for which we praise the Lord. Most of them have kept comfortably close to the doors and windows, but many have heard the message, and we trust that there will soon be some definite decisions for Christ. The meetings are now established, as we go there every Tuesday and Thursday night. It keeps us very busy, as it means a meeting practically every night of the week either in Coro or La Vela, and sometimes we have two meetings going on at the same time in different places. May we ask your prayers for La Vela, that the Lord will save a group of people there who will remain as witnesses for the building up of a real work of God in that place?"

FROM TAMALE, GOLD COAST, BRITISH WEST AFRICA. Harold S. Lehmann who, with his wife and children, are recent arrivals for a first term of service in Africa, have just written: "Yesterday was one of the greatest days of my life! We were privileged to see one young man sweetly surrender to the Lord and others move closer to Him. The testimonies of the Christians were a thrill beyond description! Yesterday's services alone were reward enough for all we have bent ourselves to do in coming to Africa. As the people here say 'Alafia beni' which means 'peace exists!' Yes, it REIGNS!"

Arrive Safely in Africa

A cablegram has been received by the Missions Department telling of the safe arrival in Monrovia, Liberia, West Africa of the following party: Ebon L. Mason and family, James G. King, Inga King, Florence Steidel, Laura Pape.

Praise God for His protecting hand upon these messengers of the cross. Pray that they may be mightily used of the Lord in needy Africa, and that those who are still detained in South America will soon have transportation provided.

Send all contributions to Noel Perkin, 336 W. Pacific St., Springfield, Mo.

An Open Door in Central Tibet

W. W. SIMPSON

A TIBETAN who was born in central Tibet not far from Lhasa the capital, later heard the gospel from missionaries in Batang, in eastern Tibet, when he was only a young boy. He believed on the Lord Jesus; after this he was taken into the home of these missionaries and was educated there, so that he speaks and writes the Tibetan, Chinese, and English languages—all three—fluently.

A little over a year ago this young man was taken into the Chinese armed forces and was selected as one of a group of aviators which was sent to the United States in order to learn all they could about aviation and related matters so as to return to China as instructors in the Chinese Air Force.

I met him in Santa Ana, California, where he was stationed at the Army Air Base. He came to my home and we conversed in Tibetan. He was delighted to find someone in the United States who could speak Tibetan, and he told me some wonderful news. He said that there has been a change in government in Tibet very recently and the civil government has been altogether separated from the Buddhist hierarchy. Positively, he said, the Dalai Lama has nothing to say in the civil government now. Because of this, European and American missionaries will be able to enter Tibet and locate there and travel freely in central Tibet merely by getting from the British Government in India a visa to their passports.

This young Tibetan believer insisted that he would be glad, when he is released from his duties in the Chinese Air Force, to welcome me to Lhasa and assist me in opening a mission station right there in the capital of central Tibet.

He said also that they are building a motor road from Darjeeling right to Lhasa and are just about finished at the present time. He told me that there is airplane service from Calcutta right to Lhasa.

He has now returned to China, having finished his course of training, to become an instructor in the Chinese Air Force.

WAR POINTS THE WAY!

(Continued From Page One)

"Too little and too late"

Have the churches poured out the young men into schools for Christian service to become advancing soldiers of the cross, or have they husbanded their best "boys" to become local leaders and future pillars in a self-centered unmissionary home base?

Have we (like the United armies) spent our largest effort at the front and for the men in the front, or have we let our missionaries struggle along until furlough time and then welcomed them home with a weak Monday night crowd of sympathizing sisters?

Have we considered our strategic movement into new challenging fields as the spearhead and main purpose for existing, or have we doled out a pitiful benevolence for the advancing "army" and sent them old clothes and magazines?

I'm sure we can all agree that it has usually been "too little and too late." We have been serving God "in our own weak way" so long that our new generation has no idea that we can "do exploits" in HIS omnipotence.

The tremendous preparation and plan and provision of this modern, globe-encircling war push certainly should challenge us to greater conquests for Christ.

Let us see the home base in its true light—an arsenal for world conquest. Let us see in our young men *field generals* for God's front lines. Let us bring out the thrilling nobility of our youth by challenging them to the Great Command of God. Let us send them out with all they need and sing them on their way . . . and then pray them straight into victory on new soil. Let us equip them for pioneering and encourage every step forward. Let us cut out of our church vocabulary such words as: "can't," "impossible," and "conserve." Let us lift our banners high and shout, "All out," "Forward," and "Victory forever!"

Let us balance our budget of expenditure with at least half of our investment where it will draw the greatest eternal interest. Let us quit polishing the bricks of our home industry and begin getting out the products for the "boys and the front." After this tremendous war bond illustration, can the church slump back into forgetfulness again?

God's Object Lesson

Warfare is God's own illustration. We have before our eyes the greatest example of all history. Will we learn its lessons for Christian conquest or will we blind our eyes to save our hides and fatten home purses and churches? Never! We will obey the Word: "Quit you like men, be strong." "Fight the good fight of faith." "Endure hardness as a good soldier." "Put on the whole armor of God." The church has too long been decked out in full regalia for war without ever getting into the fight. But we are learning (slowly perhaps, but learning) real lessons in these days of warfare. Allow it to become God's great object lesson to us.

We expect to win this great war in our generation, perhaps in a few years or less. To do it, we have put men on every continent, with supply lines running like a maypole of ribbons around the little world. To do it, we spare no expense. To do it, we count no life too dear to give. To do it, we use every means at our disposal. To do it, we stand together, united nations. To do it, every little child collects paper, crushes cans, and helps Mother conserve every drop of waste grease.

World-wide Evangelization

I think it is possible to make the Gospel available to every human being in the world in our generation. We cannot insist that all accept, but we can make it available.—*The Evangelical Beacon.*

Coming Meetings

PITCAIRN, PA.—First Pentecostal Church, Feb. 18-March 4; David and Millie Howe, Westernport, Md., Evangelists.—D. A. Berquist, Pastor.

EVERETT, WASH.—26th and Oakes Sts., Feb. 13-March 4; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists. C. E. Butterfield is pastor.—By Evangelists.

PARIS, ARK.—45 S. Elm St.; Feb. 13, for 3 weeks or longer; Evangelist and Mrs. Hilliard G. Griffin, Lewiston, Idaho.—J. K. Lack, Pastor.

WATERTOWN, S. DAK.—Feb. 11-25; Jack A. Andrews, Jamestown, N. Dak., Evangelist.—Peter Pilot, Pastor.

MOJAVE, CALIF.—Meeting in progress; Melford and Pauline Hensche, Evangelists.—Earl Hunt, Pastor.

CHICAGO, ILL.—2715 W. North Ave., Feb. 13-26; R. L. Bartlett, Evangelist.—Loren D. Doss, Pastor.

TAFT, CALIF.—Feb. 4-25; Martin Luther Davidson Evangelist.—J. R. Duncan, Pastor, 402 S. 7th St.

MOSCOW, OHIO—Christian Assembly, Feb. 16-25; R. S. Peterson, Evangelist.—George S. Downs, Pastor.

FRUITA, COLO.—Feb. 18, for 2 weeks or longer; V. L. Booher of Minnesota, Evangelist.—Fred and Esther Martin, Pastors.

HEMET, CALIF.—Alessandro St.; Feb. 18, for 2 weeks or longer; Carl Coberley, Joplin, Mo., Evangelist.—J. H. Unruh, Pastor.

CAMBRIDGE, MASS.—12 Howard St., Feb. 18—; Carolyn Lindblad, Evangelist.—R. A. Babcock, Pastor.

LOS ANGELES, CALIF.—6330 S. Figueros St., Feb. 11—; Evangelist and Mrs. Gene Martin, Creston, Iowa.—J. B Lilley, Pastor.

WAYNESBORO, PA.—128 W. Third St., Feb. 13—March 4; E. V. Berquist, Akron, Ohio, Evangelist.—Ray S. Armstrong, Pastor.

SAULT STE. MARIE, ONT.—Elim Pentecostal Tabernacle; Feb. 12, for 2 weeks; Mae Eleanor Frey, Evangelist.— A. S. O'Brine, Pastor.

GOSHEN, IND.—Mill and N. Third Sts., Feb. 11-March 4; Zelma Argue, Winnipeg, Canada, Evangelist; Marjorie Lee, Song Leader and Youth Rally Speaker Saturday nights.—Joseph and Helen Dunets, Pastors.

ROCKY MOUNTAIN DISTRICT COUNCIL

Rocky Mountain District Council, Denver Revival Tabernacle, 9th and Acoma Sts., Denver, Colo., Feb. 13-16. Ernest S. Williams, special speaker. Credentials Committee will meet at the Tabernacle, Feb. 12, 2:30 p. m.—J. E. Austell, District Superintendent, 5700 S. Broadway, Littleton, Colo.

SUNDAY SCHOOL CONVENTIONS

One-day Sunday School Conventions, 6:30 to 10:30 p. m. Norman T. Spong, S. S. Representative Eastern District, guest speaker. Springfield Mass., Feb. 13; Meriden, Conn., Feb. 14; New Haven, Conn., Feb. 15; Shelton, Conn., Feb. 16.—J. Robert Ashcroft, Sectional Secretary, South New England Section, 16 Lockwood Terrace, West Hartford 7, Conn., Phone 32-2008.

MINISTERS' INSTITUTE

The first Ministers' Institute to be held in the North Carolina District will be at Lexington, N. C., Feb. 13-15. Wesley R. Steelberg, speaker and leader. Special discussion of ministerial and church problems. Applicants for credentials can meet the board at this time. Accommodations furnished as far as possible. Write L. N. Colbaugh, Route 1, Thomasville, N. C. stating how many will attend with you.—F. Wildon Colbaugh, Secretary-Treasurer, North Carolina District Council.

SECTIONAL CONVENTIONS

Spring Sectional Conventions, New Mexico District Council: Southwest Section, Las Cruces, Feb. 26-27; Northwest Section, Farmington, March 1-2; Southeast Section, Artesia, March 5-6; Northeast Section, Clovis, March 8-9. All conventions open 10:00 a. m., first day. Fellowship Meeting, night preceding opening day. Paul W. Harrington will be accompanying the District Superintendent, and will speak nightly. All churches send delegates. For further information write H. M. Fulfer, P. O. Box 353, Mountainair, N. Mex.

WATONGA, OKLA.—All-day Fellowship Meeting, Feb. 13. Brother Gooch is pastor. Speakers: Morning, Carl D. Holleman of Enid; evening, Mrs. Erling Saxelid of Clinton. Basket dinner.—W. C. Crowder, Sectional Secretary.

OKLAHOMA SECTIONAL COUNCILS

Oklahoma Sectional Councils: South Central Section, Duncan, Feb. 12-14. Central Section, Chichasha, Feb. 19-21. Southwest Section, Altus, March 12-14. North Central Section, Chandler, March 19-21. Southeast Section, Idabel, April 9-11. East Central Section, Okmulgee, April 16-18. Panhandle Section, Mooreland, April 23-25. Northwest Section, Clinton, May 14-16. Northeast Section, Vinita, May 21-23.

Those desiring license or exhorters' papers, meet the board at any of the above Sectional Councils. Licensed ministers and exhorters are supposed to secure renewal blank at the Sectional Council for renewal of papers for the coming fiscal year.

First service, Monday, 7:30 p. m., in charge of C. A. President. Morning service 10:00, afternoon 2:00. Wednesday afternoon, licensing service. For other information write V. H. Ray, District Secretary, or F. C. Cornell, District Superintendent, P. O. Box 1341, Oklahoma City, Okla.

The PASSING and the PERMANENT

CLIMAX COMING

A leading war correspondent of Britain, Sir Philip Gibbs, has said: "Without some marvelous spiritual regeneration the civilization of the Continent of Europe is doomed." Marshal Smuts of South Africa says: "Civilization is headed for Armageddon."

STILL A CLOSED BOOK

The Bible—or at least some part of it—has now been translated into 1062 languages used by 90 per cent of the world's population. However, only 40 per cent of the world's population can read, and so the Bible is still a closed Book to at least two-thirds of the people.

THE WORLD'S ONLY HOPE

Said the Hon. Wm. E. Gladstone, a great British prime minister: "Talk about questions of the day! There is but one question and that is the gospel; it can and will correct everything that needs correction. My only hope for the world is in bringing the human mind into contact with the Divine Revelation."

WITNESSING AT NAIN

A British missionary in Palestine writes: "Nain is a small village built on the ruins of a larger town. There are no Christians there today but quite a large church! I spent some time reading a Gospel with two Moslems, who were pleased to accept the copy as a gift. They know, of course, of the miracle that took place there, but have it that 'Easa' raised the widow's son in the name of God! They were most interested in the Sermon on the Mount."

UNITARIAN BOASTING

The *Register*, official organ of the Unitarian Church, has written editorially that no Unitarian need be concerned by the lack of growth of that denomination, since it must be realized that the Unitarians have captured (say they) the seminaries and the leadership of many of the so-called evangelical denominations. There seems to be ground for their boasting. Many denominational leaders are unitarian in spirit, if not in name, for they look on Christ as merely a teacher and deny that man's deepest need is salvation from sin through faith in His shed blood.

THE BIBLE IN SCHOOLS

Albert L. Aldrich says: "When I spoke to 800 students in a State University I was informed that the Bible should not be mentioned in that school. The same afternoon I was also invited to talk to about 800 men in the State Prison and the Warden asked me to give them Bible truth!

"One of the states passed a law that the Bible could not be read in its schools, and the same state passed a law that a Bible should be put in the cell of every criminal. What reasoning! A fence at the top of the precipice is a lot better than a hospital at the bottom."

GENERAL PATTON PRAYS

As the German Army pushed deeper and deeper into Belgium, even General Patton felt his insufficiency, and he wrote a prayer. He asked his "merciful Father" to "restrain these immoderate rains" and "grant us fair weather for battle." His prayer was answered. The skies cleared, the planes and tanks came out, and the German counter-drive was stopped.

A JUDGE PROTESTS

Weary with divorce cases, Judge R. J. Dunne asked to be transferred to another court. He said: "In spite of what I could do and what many lawyers and pastors could do, we have waged and are waging a losing fight to save the American home from death. In the last year divorce suits have increased 10 per cent. At this time three out of every seven marriages are breaking up. I am against divorce."

PENTECOST IN S. AFRICA

D. J. du Plessis, General Secretary of the Apostolic Faith Mission of South Africa, writes: "Our work in South Africa is extending in every direction. The growth is remarkable in spite of war conditions. There has been a tremendous increase in membership. The finances have improved beyond our fondest expectations. New assemblies have been established in scores of towns and villages. The staff of full-time ministers has been doubled. New churches have been built at the rate of one each month. Whereas the Superintendents of our nine District Councils were formerly members of the Executive Council holding down positions as pastors in the larger assemblies and centers, they are now all full-time Superintendents supported from Headquarters."

SUPPRESSING THE TRUTH

Sir Charles Marston, the eminent British archeologist, recently said: "The tremendous and fascinating discoveries of the archeologists in Egypt and Palestine have brought to light undisputed evidences of the authenticity, accuracy and dependability of the Scriptures. We have the evidence, through scientific research, that the Bible is the infallible word of the living God. Application was made to the British Broadcasting Corporation for permission to broadcast these great discoveries, not only to Britain, but to the whole world. The B. B. C. religious department, however, turned it down, and refused permission to the distinguished scientists to use the microphone to tell the world of their wonderful discoveries as the result of patient and painstaking research." It is the trend of the times. More and more, the truth is being suppressed, especially in the matter of broadcasting the gospel, and it is only by mighty, prevailing prayer that the gospel will be kept on the air in America or anywhere else. The "prince of the power of the air" will not permit this use of his realm to pass undisputed.

AMONG LATIN-AMERICAN SOLDIERS

Robert F. Fierro, of our Servicemen's Department, is working among the Latin-Americans, and asks prayer that God may bless and protect him as he distributes Testaments, Reveilles, and other literature.

EACH ONE TEACH ONE

About half of Mexico's 19,000,000 people cannot read and write. The government has launched a literacy program whereby each able-bodied literate citizen, between the ages of 18 and 60, will be required to teach at least one illiterate person to read and write. The plan is very simple. Why should it not be used to reach the unsaved in America, with the slogan: "Each one reach one"?

JORDAN VALLEY AUTHORITY

Dr. W. C. Lowdermilk, one of the world's foremost authorities on soil conservation, says: "Study of the possibilities of what I shall call the Jordan Valley Authority has convinced me that full utilization of the Jordan Valley depression and adjoining drainage areas for reclamation and power will in time provide farms, industry and security for at least four million Jewish refugees from Europe, in addition to the 1,800,000 Arabs and Jews already in Palestine and Trans-Jordan." He recommends a series of canals to carry water from the Mediterranean to the Dead Sea, and has published his report in a 236-page book, "Palestine, Land of Promise" (Harper and Brothers, $2.50).

STOCK-RAISING VS. CHILD-RAISING

Roger Babson tells of being entertained in the home of a cattle fancier who was inordinately proud of his blooded stock. He showed Mr. Babson through his splendid barns and displayed a surprising knowledge of the pedigrees of his prize cattle. After returning to the house, a young man called for the daughter of the home and they went out together. Mr. Babson asked who the young man was. The father replied, nonchalantly, "Oh, I don't know. Some friend of my daughter, I guess." Here was a man, observed Mr. Babson, who thought more of the pedigree of his choice stock than of the pedigree of the young man who was seeking the hand of his daughter! Unfortunately he is not the only father of his kind. Little wonder that their children make shipwreck on their lives!

SPANISH SERVICE TESTAMENTS

The American Bible Society has printed 250,000 New Testaments in Spanish for distribution among the troops of our South American allies. Two years ago the Assemblies of God raised a fund to help in this good work, and those who contributed will be glad to know that more than 16,000 already have been given to the Cuban army. An agent writes: "Two lieutenants were detailed to accompany us for four days. The companies in formation listened respectfully to our words and then each who wished one received his Testament. Commander Lopez spoke of the New Testament as 'the Book of God, the only book capable of raising the moral level of mankind'; and the colonel commanding in San Diego de Cuba wrote: 'The army staff has accepted without reserve the high and generous offer to supply our men the spiritual bread which will comfort them and bring them nearer to God in moments of danger.'"