



NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

# The PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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## Job's Godly Example

Ernest S. Williams

**J**OB was a real man and not a myth as some would have us suppose. His residence was in the land of Uz, not far from Ur of the Chaldees whence Abraham was called. His name has been given as meaning, "sorrowful, weeping, persecuted, and repenting." He was tested of God, tempted of Satan, discouraged by his wife, wrongly accused by his pious friends, and he knew what it was to repent.

But Job, although the pattern of suffering, is not left without honors of the highest order. He is commended of God in the book which bears his name, and again, centuries later, through the inspired prophet Ezekiel (Ezek. 14:14), while the New Testament apostle of exact righteousness lauds him with the words, "Ye have heard of the patience of Job." James 5:11. This is our pattern sufferer immortalized by sacred literature.

Job was also a wealthy man. His possessions were extensive and very valuable. Think of them: "Seven thousand sheep, three thousand camels, five hundred yoke of oxen, five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east." But why all these cold figures? Let them speak to us. His sheep tell us that he was a great master of flocks; his camels inform us that he must have been also a busy merchant whose caravans traversed desert and plain bringing to him a steady stream of wealth; his oxen point us to extensive farms well under cultivation; and his she asses (noted in the East for their excellent milk) invite us to

visit a huge and thrifty dairy. To care for all of these can one doubt that it required a very great household of shepherds, traders, plowmen, dairymen, and other servants? And to look after all these made Job no idler but a man of thrift and of great responsibility.

But with all his wealth Job's heart

was not set upon it. How different was he from the "rich fool" who heard the sentence of God upon him in the night of his prosperity, "This night shall thy soul be required of thee, then whose shall these things be?" Job suddenly lost all, as might be the lot of any other who enjoys such possessions, for, "Riches take to themselves wings and fly away," but in his loss he did not lose his equilibrium for he was still the rich possessor of the pearl of great price.

Beautiful are his saintly words, "The Lord gave, and the Lord hath taken away; blessed be the name of the Lord." From this we learn that, not only his wealth, but his every possession in life, was consecrated on the altar of God. He did not have to wait until it was swept away to get it there, it was already there. Oh, that men would trust, not in the uncertainty of riches, but in the living God who giveth us richly all things to enjoy!

But an unusual thing about Job, quite out of keeping with that which is customary, is that, although possessed with such abounding wealth, he was also an eminent saint, excelling all who lived about him. Of him it could not be said, "How hardly shall they that have riches enter into the kingdom of heaven." Although many have been spoiled by prosperity and not a few have been damned by it, not so Job. His righteousness was without spot, and that not in the shallow standard of the world but in the just balance of a holy God, who now tells us about it.

Job is perfect. His inward life is  
(Continued on Page Seven)



*"O thou beloved child of My desire,  
Whether I lead thee through green  
valleys,  
By still waters,  
Or through fire,  
Or lay thee down in silence under  
snow,  
Through any weather, and whatever  
Cloud may gather,  
Wind may blow—  
Wilt thou love Me? trust Me?  
praise Me?"*

# Holiness and the Baptism of the Holy Ghost

Minnie F. Abrams

LIKE as He which called you is holy, be ye yourselves also holy in all manner of living; because it is written, Ye shall be holy; for I am holy." 1 Pet. 1:15, 16.

This is the command of God. You say it is impossible. He who said, "Let there be light" caused light to spring forth. He who commanded us to be holy is able to transform us, empower us, and present us faultless before the Father, without spot, or wrinkle, or any such thing. See Jude 24 and Eph. 5:27. Shall we let Him do it?

"The heart is deceitful above all things and desperately wicked." Jer. 17:9. "For from within, out of the heart of men, evil thoughts proceed, fornications, thefts, murders, adulteries, covetings, wickednesses, deceit, lasciviousness, an evil eye, railing, pride, foolishness; all these evil things, proceed from within, and defile the man." Mark 7:21-23. It is a dark and hopeless picture to set over against the command of God to be holy.

When we came to Jesus and received the pardon of our sins how soon again anger, evil speaking, and a dozen sins brought us in condemnation. The word of God speaks saying, "Mortify (make dead) therefore your members which are upon the earth; fornication, uncleanness, passion, evil desire and covetousness, the which is idolatry; for which things' sake cometh the wrath of God upon the sons of disobedience." Col. 3:5, 6. Yet we find ourselves powerless to make these things in us die. We desire to obey God, but we have no power. Something within responds to every sin and temptation, until we cry out, "O, wretched man that I am! who shall deliver me out of the body of this death?" Rom. 7:24.

The picture is a dark one, but let us turn our eyes away to the cross of Christ and see the deliverance Jesus has provided for us who are without remedy. "For while we were yet weak, in due season Christ died for the ungodly." "God commendeth His own love toward us, in that while we were yet sinners, Christ died for us. Much more then, being now justified by His blood, shall we be saved from the wrath of God through Him. For if while we were enemies, we were reconciled to God through the death of His Son, much more being reconciled, shall we be saved by His life." Rom. 5:6, 8-10. Through the death and res-

urrection of Christ there is complete deliverance from all sin. An infinite God provided a complete salvation.

When we have come to Christ for the forgiveness of our sins we have received only the tiniest beginning of what Christ purchased for us on the Cross. He says, "I will sprinkle clean water upon you and ye shall be clean; from all your filthiness and from all your idols, will I cleanse you. A new heart also will I give you and a new spirit will I put within you; and I will take away your stony heart out of your flesh, and I will give you a heart of flesh, and I will put My Spirit within you and cause you to walk in my statutes." Ezek. 36:25-27. When this is done, the dark picture of the inner state of our being, drawn at the beginning of this chapter will change to a bright picture, and Jesus will be well pleased with us.

In order to maintain this holy life created in us through Christ's death and resurrection, we must be made conformable to His death. When He was on the cross, the Father laid on Him, not only our committed sins, but our sinful nature as well. It was as though the Father saw us hanging on the cross with Jesus, and accepted us in Christ. Yet one work remains to be done in order that we may be made holy. We must take by faith our position on the cross as dead to sin, but alive to righteousness through the power of His resurrection life. I must reckon myself dead to the sins of the flesh and the world even as Jesus was dead to them, and then He will pour out upon me His Holy Spirit, and actually work in me that death which I accepted by faith. Even the internal workings of sin must be destroyed. "Knowing this, that our old man was crucified with Him, that the body of sin might be done away, that so we should no longer be in bondage to sin." Rom. 6:6.

When we consent to death on the cross the Holy Spirit comes in to empower us to die to the flesh, and to the world, and through abiding in Christ to maintain the position of death. This means to be given over to Christ, in absolute surrender; desires, will, time, strength, body, mental powers, possessions, friends, all given up to Him. He becomes the master, we are the slaves to do His bidding. We should fear to do this if we did not know that He in wisdom, love, and power can manage our affairs to our present and eternal advantage better than we.

We have failed to lead holy lives, but now He will cleanse through the blood, empower by the Holy Ghost, and purify us from that wicked inner nature that makes us sin. The Holy Ghost is like water to wash; He is a fire to burn out that which has contaminated the very fountains of our being. If we will let Him He will make us holy, and cause us to walk in holiness. "Let not sin reign in your mortal body, that ye should obey the lusts thereof; neither present your members unto sin as instruments of unrighteousness! but present yourselves unto God. For sin shall not have dominion over you." Rom. 6:12-14.

Are you walking according to the world? Are you governed by ambition for wealth, honor, power? Do you try to be like the people of the world, or like Jesus? Do you shrink from the comments of the world's people or of worldly Christians when you think of being wholly for God? Take up the cross and die to the world. Are your appetites, desires for beauty, or pleasure, all conformed to God's law, so that you glorify Him in them? Have covetousness, hatred, variance, the spirit of criticism, envy, jealousy, pride, anger, the passions, harshness and hardness been nailed to the cross to be dealt with? Can you bear the spoiling of your goods joyfully for Jesus' sake? Can you receive a reproof without having a wounded spirit? When your character is falsely assailed can you quietly commit it to God, who said, "Vengeance is mine, I will repay?" Rom. 12:19. Are you able to return good for evil? Are you dead? Can you say, "I have been crucified with Christ; yet I live; and yet no longer I, but Christ liveth in me"? Gal. 2:20.

Let us yield these bodies of ours to him to be His temple. Then "the Lord



He will guide you  
into all truth

John 16:13



whom ye seek shall suddenly come to His temple. He shall come and sit as a refiner and purifier of silver, and He shall purify the sons of Levi, and purge them as gold and silver." This purifying is accomplished by the fire of the Holy Ghost after the cleansing through the blood has been experienced. Christ does all of His work in us through the power of the Holy Spirit. "He is like a refiner's fire, like fuller's soap." See Mal. 3:1-3. He will purify every part of our being, "casting down imaginations and every high thing that is exalted against the knowledge of God, and bringing every thought into captivity, to the obedience of Christ." 2 Cor. 10:5. These imaginations and thoughts of ours, what evil they bring into our lives! Yet God promises to bring our thoughts and reasonings into subjection to Himself. He is able to purify the mind, and fill it with holy thoughts and purposes. He is able so to purify us that our heart is

clean and we are kept from stumbling. The "body of sin" is powerless only while we abide in Christ or as it is elsewhere stated are "in the Spirit." So long as we abide in Christ, Satan will have no power through temptation to make us fall. If the will is kept in subjection, if we are united with Christ, and obey the injunction of Jesus to "watch and pray that ye enter not into temptation" the power of Christ will avail.

"Be ye holy, for I am holy" was not simply a high ideal set before us with no hope of our ever attaining to it. It was not placed before us simply because He in justice to His own holiness could place no lower standard; but God, when He commanded us to be holy, made it possible to be holy. God never commands without giving the power to keep that commandment. O, that He might go on with His work of transformation until we appear in His likeness, and to His glory!

## The Power to Multiply

ANDREW MURRAY

"Surely blessing I will bless thee, and multiplying I will multiply thee." Hebrews 6:14.

**W**HAT is the blessing of Abraham, but power to multiply? And if we be Christ's, then we are Abraham's seed. The glory of God is to multiply life around Him. So the blessing of God upon us is the privilege and power of giving forth life around us.

Now, shall we see the way Abraham was brought into this blessing? The place of blessing is Mount Moriah, the place of sacrifice. If you want Abraham's blessing, you must learn Abraham's sacrifice. I want to point out four things from Gen. 22:1-18 (read the passage through):

- (1) The knife, the sign of death.
- (2) The fire, the power of the Holy Ghost.
- (3) The sacrifice needed.
- (4) The Lamb provided by God.

(1) *Why was the knife needed?* Abraham had a God-given life, but it was a life under the power of sin. In giving up the life of Isaac, Abraham virtually gave up his own life, for Isaac, was dearer to him than life. Isaac must die.

Death means two things. First, the acknowledgment that sin is in everything; that all our God-given powers and even life are tainted with sin. Here is the mistake that Christians make. They are clearly converted to God, and even think that all they have can be used by Him

and for Him. But we cannot serve God with our human powers, subject as they are to sin. God says, "Give them up to death, and I will return them to you a thousandfold."

Secondly, death means utter surrender to God, to give up my will wholly to God, to live every moment in the will of God. My pleasure, my life, my will, my all I lay at the feet of God, to die to all but the will of God.

Beloved, until we understand the meaning of "the knife" we can never have Abraham's blessing—"Power to multiply." God says, "If thy right hand offend thee, cut it off." "The word of God is... sharper than any two-edged sword"; let it cut deep. Abraham surrendered to death his son and all his clings to that son. As far as he could go, he had to go, for God to see his absolute surrender. Are you ready to say "all"? Let the knife cut deep. Let everything die if He demands it.

(2) *The fire.* What does the fire do? The fire comes and changes black, hard coal into its own beautiful nature. It changes it into flame, and lifts it heavenward. The eternal life of God is fire. Heaven is full of fire. The old saints saw God surrounded by fire. Without the fire, the slain sacrifice upon the altar would become a mass of corruption. Fire turns the sacrifice into a fiery flame, and lifts it to God. Let God use the knife. Then welcome the fire by the Holy Ghost. Why

### Would You

like to help your serviceman? To find out how you can, turn to page 12 and read CONTACT. You'll be glad you did.

are the workings of the Spirit so intermittent in Christians? Because the Holy Ghost is not free to work in us fully until we know the death of Christ. Die utterly to your own life; then will come the fire.

(3) *Look now at the sacrifice needed.* Isaac said, "Where is the lamb?" Isaac was ignorant that it was himself. So often are we. We are so content, so satisfied, so ignorant of God's claims, that we do not even ask, "How can I become a whole burnt offering?" And yet the Spirit of God says, "I beseech you... that ye present your bodies a living sacrifice." Oh! who will yield themselves unto God, and be bound upon the altar in utter surrender?

Some say, "I know I ought, but I am afraid I am not willing. I cannot give up. I have this or that I cling to. I cannot yield my will, my pleasures, my business." Take care, lest it prove some day that you have never given yourself to God at all. Others say, "I want to do it, but I fear to say it; if I dared to do it, I could not carry it out." Beloved, God claims you; He has a right to you. Oh! die to the world and to your own life. I know you cannot carry it out. God is able. God will carry it out if you will but surrender to Him.

Some people enjoy religious addresses like a literary lecture, but I tell you, beloved, it is a solemn thing to deal with God. A solemn thing, but blessed. You say this is "a hard saying"—"hard" to give up the old self-life to have God's life instead!—"hard" to have power to multiply, and to bless, instead of being a fruitless Christian!

(4) *Now think of the living God who provides the Sacrifice.* Christ bore the curse and the agony. Christ was the Lamb slain. We are baptized into His death. "If we have been planted together in the likeness of His death, we shall be also in the likeness of His resurrection."

Come and choose Christ as your portion—"Son of God, let Thy death work in me." God Himself will unite us with Jesus, the Crucified One, and teach us absolute, utter surrender to God.

Mount Moriah is the place of blessing. "Because thou hast not withheld... in blessing, I will bless thee."

There is nothing more fatal than to hustle souls.

# The Woman, The Child, and The Dragon

**T**HERE has been a good deal of controversy concerning the correct interpretation of the 12th chapter of Revelation. Dr. C. I. Scofield, in his well known Bible, teaches that the man child described in this chapter is Christ. Many other able Bible scholars take the same view, arguing that this interpretation must be correct because the 2nd Psalm, which most certainly gives a foreview of Christ, shows that He will rule the nations with a rod of iron, a thing foretold in Rev. 12:5.

Dr. A. S. Worrell, in the notes in his translation of the New Testament, takes great exception to this interpretation that the man child here seen is Christ. He states that the man child is "not Jesus Christ, as we understand it, but some believers of the overcoming type (Eph. 4:13, 15), who are fit to reign with Jesus by reason of His fully developed life in them. To make this *man child* refer to Jesus Christ, is to violate a universal principle in language, which forbids, in the very nature of things, the symbolizing of a past historical event! Christ had been born not far from ninety years, when John wrote the book of Revelation; but, if we understand this man child as representing one of a class of full-overcomers, who are to reign with Jesus, then there seems to be no violence done to the language." Dr. Worrell says, "We understand the woman in this chapter to represent Christendom, and the man child to represent the overcoming portion of the raptured saints."

This interpretation is in harmony with Rev. 4:1, where John was bidden, "come up hither, and I will shew thee things which must be hereafter," not things which had taken place many years before John wrote the Revelation.

Read carefully the 12th chapter of Revelation, and you will see that in the center is the man child that was born. The woman was in travail. Why? Because she was about to be delivered. Not a stillborn child this, but active and man-like. Not a mere babe born, but a *man child*! Perfect, mature, active, animated, demonstrative!

The woman was in travail, in pain to be delivered. You can only understand this travail by the enabling power of the Holy Spirit. This quickening is a sign of life and of impending deliverance.

The dragon was watching, not so much the woman, as her offspring which he was waiting to devour. Who is Satan's mark today? Not the woman, for he can deal with her afterwards. But her offspring—the overcomers. "The devil, as a roaring lion, walketh about, seeking whom he may devour." 1 Peter

5:8. But in this particular case, he stood and watched for what he considered his choicest prey. He is especially watchful at the time the woman's deliverance is drawing near.

"She brought forth a man child." The devil knew the character of the unborn child. He knew that it was to be a ruler. "She brought forth a man child, who was to rule all nations with a rod of iron." The dragon was repeating his old trick. Herod demanded of the chief priests and scribes where Christ should be born. And he said, "Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also." Matt. 2:8. Behold the dragon disguised in Herod! Note the guile, "that I may come and worship him." What a false pretense! But this time the disguise is removed. And the dragon, who is described down to his tail, waits; not to worship but to devour.

This man child is to rule the nations with a rod of iron. And the dragon regards the man child as a usurper, for Satan has allocated to himself dominion over the nations. Did he not say to Christ after the forty days' temptation, after he had showed Him all the kingdoms of the world in a moment of time, "All this power will I give Thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. If Thou therefore wilt worship me, all shall be Thine"? Luke 4:5-7.

The devil has not yet lost his power over the kingdoms of this world, but he

knows that the man child is destined to take from him his power as a ruler. To escape Herod, Christ, when a babe, was taken to Egypt, where He remained until the death of Herod. The mother and the babe went together. This time the mother goes into the wilderness, and her son is caught up unto God, and unto His throne, caught up to share the throne of Him who wields the scepter of righteousness, who rules as King of kings, and who is going to delegate much of His rule to the overcomers.

The overcomers are to be co-rulers with Him, for their heritage is to rule the nations with a rod of iron. For it is written, "He that overcometh . . . to him will I give power over the nations: and he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of My Father." Rev. 2:26, 27.

Then grace will be suspended for a time and the government of God will be seen to be in operation; a new epoch will be ushered in, which will be characterized by justice, equity, and righteousness, preparatory to the millennial reign of Christ. This will be seen by reading Rev. 14:6-20.

The dragon failed to devour the man child because it was caught up. The dragon had to fail. Why? Because a man, the man Christ Jesus, the Son of man, one born of woman, had gone this way to the throne before. God the Father had spoken the Word to Him, "Sit Thou at My right hand, until I make Thine enemies Thy footstool." Psalm 110:1.

By the power of God He was raised from the dead, was caught up, and was set on God's own right hand in the heavenly places, far above all principality, and power, and might, and dominion. He passed through the realm of the prince of the power of the air, and the dragon was not able to arrest his progress. Christ said to His disciples, "And if I go and prepare a place for you, I will come again, and receive you unto Myself; that where I am, there may ye be also." John 14:3. Raised up to be enthroned with Him! The magnet of the Throne is more powerful than the power exercised by the dragon, and the man child will not be diverted into a wrong course.

He is destined to be "caught up unto God, and to His throne." As one overcomer wrote, "We shall all be changed, in a moment, in the twinkling of an eye." 1 Cor. 15:51, 52.

God outwits the devil every time, for God's movements are instantaneous, like the lightning's flash. The lightning

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speed of His advance is too swift for the false "angel of light." The man child escapes the dragon's hot pursuit, and is caught up.

From that moment there is a rapid decline in the fortunes of the dragon, whose failure to devour the man child means the beginning of the end of his reign. The reserves of heaven are called out. "And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, and prevailed not; neither was their place found any more in heaven." Rev. 12:7, 8. "And so in the rage of disappointment, the dragon was cast down, having great wrath, because he knoweth that he hath but a short time."

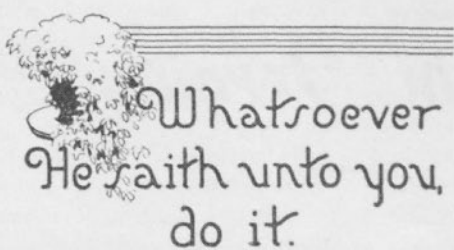
The birth of the man child meant to the dragon and his evil hosts in the air, absolute defeat. And so, in his spleen, the dragon seeks to destroy the woman. God is mindful of her and wonderfully protects her from the hosts of darkness around her. Rev. 12:15, 16.

The man child's danger of being devoured was real and imminent, because the adversary is very powerful, and he knew what it meant to himself to miss his prey. What the Bible records of the man child it records of the collective, completed body. And the record says, "And they (note that this pronoun is plural, not singular) overcame him (the dragon) by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death." Rev. 12:11.

But no individual member of the body has a right to presume. The Lord Jesus Christ exhorted the disciples in these words: "Pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man." Luke 21:36. Accounted worthy! David prayed, "Keep back Thy servant also from presumptuous sins." Psalm 19:13. The favor of God is blessed, the grace of God is sweet. But watch, and do not let either of these beget presumption in the saint. Seek to belong to that perfected, active virile man-child body. There is only one man child recorded in the Revelation, and there is only one opportunity of being a unit in that collective body.

The mother of the man child, who gave it being, is to have the wilderness instead of the throne. The one will be exalted with power to rule, the other will have the wilderness and tribulation. For it is written, "The serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood." Rev. 12:15.

The Scripture is full of antitypes of the man child and the woman. Right through the Word of God we find the record of those who went on with God and those who lagged behind. Among



John 2:5

the kings of Israel were those who served God and those who forsook Him. God gave to all free will; all were circumcised; all were members of the household of faithful Abraham. Some fell by the way. Some went on with God. These things are written for our learning and for our warning. In these days of pressure, it is important that we read these things and lay them to heart.

In the present great war, warnings may be read daily. Some who ought to warn from the pulpit are explaining away God's warnings. God is speaking loud. Many from the pulpit are seeking to drown out God's voice. What does God say to them? "As the days of Noe were, so shall also the coming of the Son of man be. For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, and knew not until the flood came, and took them all away; so shall also the coming of the Son of man be. Then shall two be in the field; the one shall be taken, and the other left." Matt. 24:37-40.

Those who lived in the days of that first great judgment had the preaching of Noah. Today God has His Noahs. And all around are the many signs that speak of His coming. The ark in Noah's day pointed to the fact that there was going to be a flood. God now declares that greater judgments are coming. Some are taking heed. Some are arguing, explaining away, and contradicting the warnings, saying, "Where is the promise of His coming? for since the fathers fell asleep, all things continue as they were from the beginning of creation." 2 Peter 3:4. There is a natural explanation of divine phenomena. Special acts of God in these days are explained away, and man says, "Where are the signs of His coming?" The saint with anointed eyes can see them on all sides.

Wisdom will be justified by her children. Matt. 11:19. Christ at the termination of His Sermon on the Mount, where He set forth the principles of His kingdom which He expects us to obey, said: "Whosoever heareth these sayings of Mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock." Matt. 7:24. But today men, wiser in their own estimation, are building on the sand. Christ says, "Ev-

ery one that heareth these sayings of Mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: and the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it." Matt. 7:26.

### A Thrilling Story

Recently an evangelist held a service for the children several nights a week before the regular evangelistic service. Toward the close of the revival she told the children that she would retell at the next service the story they themselves should choose of all the stories she had told them. What should it be? The unanimous vote was for the story of Star.

The story of *Star*, written by Amy Carmichael and adapted for children by Dorothy Morris, is the story of a little girl in India, who, puzzled as to which god was the true God, decided it was the one who could change dispositions. How it was that Star found for herself the Lord Jesus is a thrilling story boys and girls love. If you are an evangelist or children's worker, you will want this little book. It sells for the price of only twenty-five cents, and included with the book are pictures to be colored and used to illustrate the story. Perhaps, too, you would like to give this book as a Christmas gift to some friend who is seeking to win children to the Lord Jesus. It may be ordered from the Gospel Publishing House.

We have recently published another true story by Amy Carmichael, the story of *Raj, the Brigand Chief*. The book has 64 pages, and sells for only 10 cents. Sunday School teachers who teach children of High School age would do well to give this inexpensive book to their scholars at Christmas.

### A Week of Prayer

For nearly a hundred years, the World's Evangelical Alliance has summoned the churches throughout the world to spend the first week of the year in prayer. They are suggesting that in 1945 the week of prayer shall be held from Sunday, January 7, to Sunday, January 14.

It would be a splendid thing if all our Assemblies of God could unite with God's people everywhere in this universal week of prayer.

In a later issue of the *Evangel* we will make a number of Prayer Suggestions for this week.

How calmly may we commit ourselves to the hands of Him who bears up the world!

# A Scarlet Sin Forgiven

A TRUE STORY BY D. N. BUNTAIN

**A** JAIL is an awfully sad place. Such a large percentage of the prisoners are mere boys. In your times of prayer remember the prisoners. I can see them now during the roll call—marching—marching by—some sentenced for a few months, others for a few years and still others for life. Penitentiary scenes are not easy to forget.

## The Crime

This incident occurred in my former field of labor in Western Canada. The young man who precipitated this incident left with me *the solemn responsibility of warning the youth of our land to flee from the wrath to come and keep away from the sins of this world.*

This young man, not quite twenty, with a lovely, cheery face was born of Scottish parents. Early in life his father died and he remembers his mother doing what work she could find to do—cleaning offices and working out by the day—trying the best she could to keep a roof over the heads of two little sisters and himself.

Discouraged because he could find nothing to do he fell in among evil companions who introduced him to *home-brew*, the curse of our day.

With a loaded gun he found a downtown filling station and so placing a handkerchief over his face he walked up to one of the attendants who was shoveling the snow. Threatening the attendant he demanded money for food. This little scene quickly drew the attention of the station-manager, who ran over to see what the disturbance was about. Again he repeated his demand for money and at the same time discharged his gun into the ground. The manager, who was a very shrewd fellow, turned toward the filling station followed by the bandit who covered him with his revolver. As they entered the station a passer-by observed what was happening and quickly phoned the police.

When the police arrived the lad tried to escape and in the scuffle a policeman, one of the best officers on the force, was mortally wounded. This officer died several days later.

At the trial able lawyers defended the lad. Their plea was that the shooting was accidental. Then came the day when the jury filed back into their seats and the judge asked the foreman for their decision. The lad saw the foreman rise and declare him to be guilty of murder. The judge in solemn tones pronounced the sentence of death.

I was appointed to take charge of the lad as a spiritual advisor.

From that day on it was my solemn responsibility over a period of five months to visit him in his death-cell where with the exception of the guards I alone was privileged to go. His mother and sisters came to visit him but the law of the land did not permit them to enter his cell. They stood outside in the corridor and spoke to him through the bars. But as a minister of the Gospel I might enter where they could not and talk to him day or night. And this I did. Many a long hour I spent with him there. I prayed with him and read the Bible to him and did my best to prepare him to meet his God. Then the weeks slipped into months and day by day his smiling face would meet me at the door of his cell. He would grip me by the hand. He grew to welcome my coming for it broke for him the long, lonely hours of awful stillness. We would sit down and I would reach for my pocket Testament and then I would talk to him about the things of God.

## The Conversion

Thus we had many precious times together so that finally he commissioned me as one of his very few friends to take his message to young people everywhere that they should keep away from every evil thing that had made his life such a disappointing one.

Then came the closing day. I accompanied his mother and sisters as they went to him to say good-bye. That mother had worked for him and hoped for him and now it was the final good-bye. As we left I stepped into the Governor's office. I said to the Governor, "Is there any word from Ottawa?" "Yes," he replied, "the order is that the young man must pay the penalty for his crime tomorrow."

That evening I went back to the cell. We sat on the side of the bed together. He had given his heart to the Lord. There he was sweetly trusting in the atoning blood of Jesus. With our faithful New Testament across my knees we talked together as two pals would have. We talked of the things of God, of heaven, of forgiveness, of Calvary, of the thief on the cross, of the Master Himself.

There was time for letters. One to mother, one to each of his sisters and another to his sweetheart. After he had handed them to me for delivery on the morrow he crossed the cell toward his cot. But sleep would not come. The strain

of the hour was terrific and as he lay there he said, "Will you come over here along side of me?" So fully clothed I lay down beside the lad. Then with his arms about me he pulled me toward him and in a few minutes he was sound asleep.

When sleep had settled itself upon him I got up and sat down where I could look into his face. I believe that I did some straight thinking that night. I asked myself the question, "Why is this lad here?" Somewhere along the line all of us had failed.

*The home had failed* when not one of its members had made it their regular custom to attend divine worship. That lad's home was a home that had tried like thousands of others to get along without God and the Christian Church. Neighbors, it can't be done.

*The Sunday School had failed* when neither superintendent, teacher nor scholar was apparently interested enough in him to see what had happened to him when he failed to turn up at Sunday School class. Sunday school teacher, your responsibility doesn't end with the ringing of the secretary's bell. When God puts boys and girls into your care He entrusts to you a tremendous responsibility.

*The state had failed.* For three long years he had walked the streets of Winnipeg looking for a job. One of his sisters, a stenographer, had kept the home open. The very night of his arrest he was in a terrible state. His socks seeped through shoes that would not long hold together. His shirt was in tatters. And all this in a land of plenty and no one interested enough in him to go out of their way to give him the help that he needed. The way had been rough. Like the prodigal he had sickened of it all. Desperate, he had missed the guide post that would have directed him back to One who never forgets. Friend, what about the boys and girls that march down the way we go? May God help us to speak the kindly word and point their way home.

The stillness of that night with only the intermittent tread of the guard on duty to break its silence made me think again of what a terrible thing sin is. I saw the world being swept to ruin by its deluge. I saw the awful force of the movie theater, the dance hall, the beer-parlor, the filth of our newstands all joining in this awful stream of iniquity. Sin that night became to me a *monster*.

And there was I charged with the solemn responsibility of preparing a soul for eternity. Then I thought of something else. I saw the *Crimson Stream*. I saw it begin away back yonder when in the dawn of history God slew the animals that their shed blood might be applied for our race. I saw its truth widen as I remembered God's word to Moses that he



### Did Your Pastor Forget?

*Your pastor is a busy man and there are many pressing demands upon his time and attention. It would not be surprising, therefore, that he should forget to announce that on Sunday, November 26 a special offering will be accepted for the old ministers of our fellowship, those who have grown old in service so that they can no longer continue in active ministry. He will not resent a reminder from you that Sunday, November 26 was the day set aside by the General Council for the remembrance of this need. Of course, if that day is not convenient, some other day will do as well. Our chief concern is that this need be remembered by all the members of the Assemblies of God at least twice each year. If for some reason your pastor fails to present this need to the church, you can send your personal offering direct to the treasurer, designating it for the Aged Ministers' Fund. Send to J. R. Flower, Treasurer, 336 West Pacific Street, Springfield, Missouri.*

should command that in each household a lamb should be slain whose blood must faithfully be applied upon the entrance to that home. Yet I could see that through it all sin remained. But the stream flowed on. And when I came to Calvary where once in the end of the age Christ appeared to put away sin, Oh! what a stream was opened by those Roman soldiers. No matter how scarlet the sin, how vile the offender, God's remedy for sin had never failed. Oh, what a refuge for such a night. Yes, here amid the wreckage of so many failures was something eternal that would not fail—the cleansing blood.

Four hours had slipped away. A new dawn was breaking.

By and by it was six o'clock in the morning. The officers were about. There was a loud rattling of their keys. My friend opened his eyes and asked if it were six o'clock. Then he jumped out of bed as though he were afraid of being late for some important appointment.

When a man is ready to meet God it is a wonderful thing. I wonder if the angel were to come and tap upon your window-pane and say, "Are you ready to meet God?"—I wonder how many of you could say, "Even so, come, Lord Jesus."

This young man rose and washed himself and after he had cleaned his teeth he said, "I have got to be clean outside as well as inside today." He bathed himself all over. Meanwhile I was reading and praying. When he had finished he

walked across the cell toward the open window through which a cool, refreshing breeze was flowing. After a deep breath or two he said, "My, that is sweet this morning." Then he turned and we knelt side by side. His arm was about my neck. I offered prayer and he offered prayer. The door opened. The officers were there.

I must draw a veil over all that followed, but in a few minutes the redeemed lad was in the presence of the King.

And I was left to carry on the message—the message that sin does not pay, that evil company brings nothing but grief and sorrow, that wherever there is an honest and true repentance there is deliverance from the past power of sin, from its fear and consequence—*deliverance and forgiveness* through the shed blood of Jesus Christ, God's Son.—*Pentecostal Testimony.*

### Job's Godly Example

(Continued From Page One)

pure, his motives sincere, and transparent. Looking into the placid depths of his heart, the Almighty could say, "This is My servant, his affections are pure, and in him there is no mixture." There is none of that hypocrisy and duplicity so disappointing, yet so prevalent in men, in Job. Here is one "in whom was no guile."

Job is also upright. This means straight, without deviation in duty. His word is as good as his bond. If he sells goods he sells on the square; what he tells you is the truth; his promises he fulfills. He will not, cannot, stoop to the crooked or questionable.

Job fears God and eschews evil. He consults his Lord reverently, seeking to learn His will that he might serve Him aright. Brass he will not try to put off as pure gold. He will not play a tinkling cymbal, but must have a harp of holiness. He hates sin and will not defile himself with it. "Keep thyself pure," is his motto. Is not such a one worthy of a place in the sacred records, and the high commendation of our righteous God?

But thus far we have only thought of Job's character as it has touched an outside world. It is at home that one's qualities are best computed whether they be for good, or whether they be for evil. Job is a father, a godly father, and his religion reveals itself at home. How many homes go neglected while parents exhaust their time and strength on those on the outside. And what regrets come later, both to parents and posterity, because time has been had for every one else, and everything else, while the very flesh of their flesh and bone of their bone have been robbed of that godly care so much deserved and needed, and which God intended. But Job is a father—a

real father—and such fathers cannot forget. Business was never so pressing nor responsibilities ever so great as to cause him to neglect his duty toward those who were his own bowels.

His was an admirable and large family—seven sons and three daughters—whose happiness, and devotion to each other seemed quite complete. Their voices mingled in joyful fellowship, and when they feasted in their various homes, it was their pleasure to have the other members of the family with them. This not only speaks of joy and devotion, It speaks also of simple purity. In their pleasures there was no occasion of shame, nothing to hide from other members of the family.

But although so blessed with such a virtuous family, they were, nevertheless, a source of constant concern to their righteous father. Some would say, "What folly; could he not commit their welfare to God?" But Job was a real father and felt his responsibility to God and those whom God had entrusted to him. He knew also only too well the subtlety of what are frequently termed "innocent pleasures" which are such a means of diverting the heart from God. There is no doubt that more young people can date their backslidings to the hours spent at parties and other "innocent pleasures" than to almost any other cause. Yet with what carelessness do Christian parents encourage their youth in adopting ways of the world. It is true that God has promised to bless our households, but He has never promised to bless sloth and indifference.

Job's godly example was ever before his household, and his fervent prayers ever ascended to God. "Job rose up early." "Job offered up burnt offerings according to the number of them all." Job, while not picking at his children, and spreading a spirit as of distrust, was not too sure. Seeing their youth he said, "It may be my sons have sinned." "Thus did Job continually." He was not spasmodic but habitual in his devotions. With him it was not optional as if his family was of little worth. He gathered them about him in earnest diligence—a diligence of faith—and sanctified them. Placing them on the altar, he prayed for them and then, having done what he could, he could in faith faithfully commit their lives to the Living God.

And thus brethren, it behooves us to walk in the fear of the Lord, to yield to His will, and give all diligence to commit ourselves and those committed to us to Him when we have done what we could.

Nothing exposes true religion more to the reproach of its enemies than the worldliness and half-heartedness of the professors of it.

# Chastening

JAMES H. McCONKEY

(Continued From Last Week)

And, now as God brings us into this place of obedience, He is able to work out in us the next rich outcome of His child-training, and that is:

## Fruitage

"Afterwards it yieldeth . . . fruit." v. 11.

The summer showers are falling. The poet stands by the window watching them. They are beating and buffeting the earth with their fierce downpour. But the poet sees in his imaginings more than the showers which are falling before his eyes. He sees myriads of lovely flowers which shall soon be breaking forth from the watered earth, filling it with matchless beauty and fragrance. And so he sings:

*"It isn't raining rain for me, it's raining daffodils;  
In every dimpling drop I see wild flowers upon the hills.  
A cloud of gray engulfs the day, and overwhelms the town;  
It isn't raining rain for me: it's raining roses down."*

Perchance some one of God's chastened children is even now saying: "O God, it is raining hard for me tonight. Testings are raining upon me which seem beyond my power to endure. Disappointments are raining fast, to the utter defeat of all my chosen plans. Bereavements are raining into my life which are making my shrinking heart quiver in its intense suffering. The rain of affliction is surely beating down upon my soul these days." Withal, friend, you are mistaken. It isn't raining rain for you. It's raining blessing. For, if you will but believe your Father's word, under that beating rain are springing up spiritual flowers of such fragrance and beauty, as never before grew in that stormless, unchastened life of yours. You indeed see the rain. But, do you see, also the flowers? You are pained by the testings. But God sees the sweet flower of faith which is upspringing in your life under those very trials. You shrink from the suffering. But God sees the tender compassion for other sufferers which is finding birth in your soul. You see the disappointments, but God sees the sweet submission to His divine and perfect will which is growing out of the very same. Your heart winces under the sore bereavement. But God sees the deepening and enriching which that sorrow has brought to you. It isn't raining afflictions for you. It is raining tenderness, love, compassion, patience and a thousand other flowers and

fruits of the blessed Spirit which are bringing into your life such a spiritual enrichment as all the fullness of worldly prosperity and ease was never able to beget in your innermost soul.

And are you saying: "But, what a fruitless branch I must be that God must needs so to purge me?" Nay, not so. Have you not noticed what kind of branches it is that God purges? Hear His word: "Every branch that beareth fruit, He purgeth it." John 15:2. It is not the fruitless but the fruitful branch which is purged. And why? "That it may bring forth *more* fruit." Purging is, therefore, not the proof of worthlessness, but the proof of fruit. For it is only the fruit bearers that are purged. The others are "taken away." Wherefore His purging is both the proof that there is fruit, and the pledge that there shall be more.

God does not expect us to enjoy chastening, but to endure it for the sake of its

## Afterward v. 11.

Sometimes we reproach ourselves because we are not *enjoying* affliction. We ought to be like Paul, who, we say, "rejoiced in tribulation." But do we think by this that Paul really *enjoyed* tribulation? Surely not. When they knouted his naked back with the iron points of the leather-thonged scourge, think you he enjoyed it? The stones they hurled at him were no sweet-meat missiles tossed by sportive hands in friendly carnival. They were businesslike, merciless, jagged, and went home to their target with blows that crushed him into bloody insensibility. The "perils by false brethren too"—do you know what this is?—To have a friend play you false—one whom you had taken to your heart of hearts, one whom you leaned upon, and to whom you poured out your soul, what is that but the stilet-to-stab that makes the blood spurt from every vein in your innermost being? Did you enjoy that? Surely not. Well, neither did Paul. Neither does any man with flesh, and blood, and nerves, and heart. But what did this old hero of Jesus Christ's kingdom say about the affliction? Listen, "I rejoice in tribulation, *for* tribulation *worketh*," etc. He rejoiced not in tribulation, itself, but *amid* tribulation *for* the things that came forth from it. Likewise, God, our Father, does not expect us to enjoy child-training. He is not displeased if we find it hard to bear, and shrink under it. Nay, He distinctly says, "it is grievous," and he only asks us to endure it, not for itself, but for the

glorious "afterward" which is to come forth from it.

There are three warnings we need amid child-training. In verse five, God admonishes us to:

## "Despise not."

Do not "esteem lightly" God's child-training. Do not look down upon it. Above all, do not let your heart grow hard and bitter against God because of it. Very needful is this warning to all of us. How many have lost fellowship with God, and have drifted into the dark places of doubt, rebelliousness, and despair because they have suffered their hearts to be embittered against God for His seemingly strange dealings with them! Ah! friend, shun *that* above everything else. "Harden not your heart." Do not rise up in mutiny of spirit against God. When you let *that* serpent coil in your heart, it will sting your innermost soul to the death of peace, and rest, and joy in your Lord. Guard yourself against that. Again, in the same verse comes the warning:

## "Faint Not!"

How great is the temptation at this point! How the soul sinks, the heart grows sick, and the faith staggers under the keen trials and testings which come into our lives in times of special bereavement and suffering. "I cannot bear up any longer; I am fainting under this providence. What shall I do? God tells me not to faint. But what can one do when he is fainting?" What do you do when you are about to faint physically? You cannot *do* anything. You *cease* from your own doing. In your faintness, you fall upon the shoulder of some strong loved one. You lean hard. You rest. You lie still and trust, until your fainting soul comes back to its own. It is so when we are tempted to faint under affliction.

God's message to us is not "Be strong and of good courage," for He knows our strength and courage have fled away. But it is that sweet word: "Be still, and know that I am God." Hudson Taylor was so feeble in the closing months of his life, that he wrote a dear friend, "I am so weak I cannot work; I cannot read my Bible; I cannot even pray. I can only lie still in God's arms like a little child, and trust." This wondrous man of God with all his spiritual power came to a place of physical suffering and weakness where he could only lie still and trust. And that is all God asks of you, His dear child, when you grow faint in the fierce fires of affliction. Do not try to *be strong*. Just *be still*, and *know that He is God* and will sustain you, and bring you through.

There is another warning we need in chastening, and it is this:

## Question Not.

There are some questions the believer may ask of his God. We may say, "Lord,



what wilt thou have me to do?" It is fair for us to ask that, for we have a right to know the particular ministry He has for us from day to day, even as had Paul. Again, we may say "where" to God. For that is the question of guidance. It is but right that we should know the place of our service; where He would have us walk, as we move on in our daily journey with our Lord. Then, too, we may say "when" to Him. For that is the question of time. And it is well to know His time for all things, that we neither run before Him in our zeal, nor lag behind Him in our slothfulness. But there is one question no child of His should ever put to God concerning God's dealings with him in chastening. *No man should ever say "why" to God.* For "why" is the question of doubt. It is the assassin of faith. It leads us to the brink of a dizzy cliff—the precipice of rebellion against God. No Christian can afford to say it. Our Lord never uttered it save once, "My God, my God, *why* hast Thou forsaken me?" That awful "Why!" It had all His life been a stranger to His lips. And why had it fallen now? Because of *sin*—not His, for He had none. But yours and mine, and the world's, which plunged Him, our sin-bearer, into the black despair of the only hour of separation from God He had ever known in all His eternal existence. And you and I are coming close to sin, with its darkness, and broken fellowship, and its rebellion against God when we begin to say "why" to Him. You do not like your little one to say "why" to you, do you? Its mistrust wounds your father-soul. Neither would God have you say it to Him, for it brings like grief to His father-heart.

There are some other things for us to remember, too, in chastening. The first is:

#### *Remember the Love of God.*

A few years ago there was found in an African mine the most magnificent diamond known in the world's history. It was presented to the king of England to blaze in his crown of state. The king sent it to Amsterdam to be cut. It was put in the hands of an expert lapidary. And what do you suppose he did with it? He took this gem of priceless value. He cut a notch in it. Then he struck it a hard blow with his instrument and low! the superb jewel lay in his hand, cleft in twain. What recklessness! what wastefulness! What criminal carelessness! Not so. For days and weeks that blow had been studied and planned. Drawings and models had been made of the gem. Its quality, its defects, its lines of cleavage had all been studied with minutest care. The man to whom it was committed was one of the most skillful lapidaries in the world. Do you say that blow was a mis-

take, Nay. It was the climax of the lapidary's skill. When he struck that blow, he did the one thing which would bring that gem to its most perfect shapeliness, radiance, and jewelled splendor. That blow which seemed to ruin the superb precious stone was in fact its perfect redemption. For, from these two halves were wrought the two magnificent gems which the skilled eye of the lapidary saw hidden in the rough, uncut stone as it came from the mines. One of these stones graces the king's crown and the other the queen's.

So, sometimes, God lets a stinging blow fall upon your life. The blood spurts. The nerves wince. The soul cries out in agony of wondering protest. The blow seems to you an appalling mistake. But it is not, for you are the most priceless jewel in the world to God. And He is the most skilled lapidary in the universe. Some day you are to blaze in the diadem of the King. As you lie in His hand now *He knows* just how to deal with you. Not a blow will be permitted to fall upon your shrinking soul but that the love of God permits it, and works out from it depths of blessing and

### Children's Workers, Attention!

In order to help you with your work of evangelism, the Gospel Publishing House is enlarging its stock of materials for children's workers. These materials are not listed in the catalog, so we should like to send information about them to each of you individually. To do this, we must have your name and address. We want to make up a mailing list of children's workers. Will you help us? Please send the following information: Your full name, complete mailing address, number of years of experience in children's work and what kind (such as Sunday School, Children's Church on Sunday morning, week-day children's services, or Vacation Bible School) and whether or not you are acquainted with "Our Sunday School Counsellor." Those who answer these questions will be sent, free of charge, an original new visual-aid lesson.

We not only wish to hear from those who have had experience in children's work, but also from anyone who is interested.

Please send the above information as soon as possible to the Sunday School Department of the Gospel Publishing House.

spiritual enrichment unseen, and unthought of by you.

#### *Remember the Fatherhood of God.*

A visitor at a school for the deaf and dumb was writing questions on the blackboard for the children. By and by he wrote this sentence: "Why has God made me to hear and speak, and made you deaf and dumb?" The awful sentence fell upon the little ones like a fierce blow in the face. They sat palsied before that dreadful "why." And then a little girl arose. Her lip was trembling. Her eyes were swimming with tears. Straight to the board she walked, and, picking up the crayon, wrote with firm hand these precious words:

*"Even so, Father, for so it seemed good in Thy sight!"* What a reply! It reaches up and lays hold of an eternal truth upon which the maturest believer as well as the youngest child of God may alike unshakably rest—the truth that *God is your Father*. Do you mean that? Do you really and fully believe that? When you do, then your dove of faith will no longer wander in weary unrest, but will settle down forever in its eternal resting place of peace. "Your Father!" Why, that takes in everything! Because He is your Father, how *could* He fail, or forget you? Look into your own father heart and mark the strength, the tenderness, the unspeakableness of your love for that winsome little one enshrined in your heart of hearts. Then say to yourself, "God's Father love for me infinitely surpasses all this." Your Father! Against that all doubts must at last dash themselves to pieces as the sea-spray beats itself to nothingness upon a rock-bound coast. Down upon that your child-trained soul will find a final resting place in untrembling trustfulness. Rear that up before the devil's subtle, hideous, hissing "why" and he will stagger back, the unmasked, baffled, beaten traitor that in truth he is.

#### *The "Evangel" as a Christmas Gift*

You may not be able to purchase at a store all the gifts you want at Christmas time, but you can secure for your friends an annual subscription for the *Pentecostal Evangel* which will bring in 1945 fifty-two remembrances of your love.

Our artists have designed a special Christmas card which will be sent out to the ones for whom you subscribe. We will place your name on this card when sending it to your friends. Why not subscribe for a dozen of your friends?

Praising yourself to the skies is not going to get you there.



## PERUVIAN CONVENTION

Wilfred Morris

**W**E praise God for a steady growth in all evangelical work in Peru and, indeed, in all of South America. Today there is opportunity to give the gospel to Latin America and this opportunity must not be lost. In spite of rapid progress in many places, the Latin-American field is still only partially touched. There is still much to conquer for Christ.

It may surprise some of our friends to know that the Pentecostal work in Latin America compares very favorably with that of other denominations. In Brazil alone there are some 65,000 baptized Pentecostal believers, besides about 35,000 who are sympathetic to the Pentecostal message.

Here in Caraz we recently held the annual convention. True, it was only the second one that has taken place in this district, but it represents another milestone in the progress of the work. Many of the brethren came from outlying regions. One group came from near Huarmey, over 155 miles away, while another group walked over 40 miles to attend. Still another crowd came by truck and arrived at about 9:30 p. m., singing gospel songs! Sisters Couchman and Blossom came up from Lima and their ministry was greatly appreciated. Several native workers also assisted in the services.

We had a time of great spiritual blessing. Three meetings were held daily, besides the prayer meetings and the meetings for workers. The morning services were in the Indian dialect. The afternoon meetings were given over to Bible teaching, and an evangelistic message was delivered each evening. For this latter service, the church was always packed, with some standing. Several souls were saved and everyone was greatly blessed of the Lord. On

the last afternoon of the convention, a service was held by the river, where 15 believers followed their Lord in water baptism. The district convention is something new for our endeavor in Peru and is proving a great incentive to the work. We hope to see more of them all over the country.

Next week the National Convention takes place in Lima. Delegates from most of the assemblies will be present. Many problems need discussion as the work is suffering growing pains. For example, there are now about 15 assemblies around about Lima. Most of them were started by and are now in charge of native ministers. New assemblies are springing up all over. The need of a native presbytery is realized and one of the matters for consideration in this National Convention will be the setting up of such a body. Several ministers have been ordained and are eligible for this office, and there are others worthy of ordination.

The Bible School course has been extended now to three years, since most of the students have had little opportunity for schooling. This lack of education is quite general, but conditions are gradually improving. Nearly all of the student graduates are now busy in the Lord's work. There is still a tremendous need for native workers and laymen capable of administration and leadership. We are also greatly in need of more musical talent among our assemblies.

Due to the growth of the work, most of the missionaries realize that they must labor more in the capacity of supervisors rather than confining themselves to the pastorate of one place. The work has grown past the pioneer stage, when the missionary was the only leader

available. The present need is for them to visit and help the native pastors and open new works. Assemblies everywhere are asking for help!

The Indian work is still the great challenge of Peru. The field is almost untouched. We visited Huanaco for the American Bible Society to study and compare the dialect with that of Ancash. We also made some revisions to our previous translations and issued another provisional edition of our hymn book. Revised lessons have been compiled but need to be printed. We still feel burdened for this work and are deeply impressed by the inadequacy of the effort put forth to reach the Indians. New missionaries, with a vision for this work, are urgently needed.

During the past six months workers have made various trips west and north of Huaylis, La Pampa, Corongo, Cabana and intermediate points. We also sent two workers into the province of Pomabamba which has not yet heard the gospel message. They were well received by both the people and the authorities. At the first town visited, five accepted Christ the first night and five more the succeeding night. They sold all of their Scriptures within a short time. The trip was a difficult one made by mule over the high passes of the Cordillera Blanca, which are at an altitude of about 17,000 feet.

We must not forget to tell you that we have a new son—David Garth, born in San Isidro on May 31. He is a bonnie lad with big, black eyes and now weighs 14 lbs. The general mass of people here know little about the war except as it affects prices. These continue to climb. Nevertheless, we are well provided for and can testify that we lack nothing. God has been good to us. We would not be truthful if we were to say that we do not long for home at times. We do, but we have found that "God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work."



● Left: Convention that met in Caraz, Peru in August. Center: A group of native workers that attended the convention. Right: Fifteen believers are baptized on the last afternoon of the convention.



## Gospel Boat Needed

Brother Charles Personeus, pastor of our assembly at Ketchikan, Alaska, feels the need of a gospel boat in order to reach the people in the many little islands and other places not otherwise accessible.

In southeastern Alaska there are a large number of outlying communities, canneries, harbors and anchorages where fishing boats lay over Sunday because the law will not allow them to fish on that day. With a mission boat and public address system it would be possible to run into these places and hold gospel services.

One Sunday Brother Personeus' son Byron chartered a boat and with a group of other young people went over to the island of Kasaan. Five services were held. Almost the whole village came out, and they were urged to come back again. This experience, and the fact that our Canadian brethren are using two gospel boats with great success along the coast of British Columbia, have given the vision for a gospel boat for Alaska.

The brethren therefore have approved the purchase of such a boat, and Brother Byron Personeus has completed an itinerary through the Northwest District where friends of many churches have contributed something over \$1,000 toward the purchase. A suitable boat probably will cost several thousands of dollars. Any wishing to send further contributions toward this worthy endeavor should address the Home Missions Department, 336 West Pacific Street, Springfield, Missouri, marking them "For Gospel Boat for Alaska."

## Your Sunday School Can Help

"Throughout the work in Peru we have an urgent need for used Sunday School rolls, for they are an invaluable help to the brethren in their open air meetings," writes Louise Walker. "It is much easier for them to give a clear, connected gospel message as they tell the story of the picture.

"Have you ever held a street meeting all alone and had most of your listeners stay at a safe distance of about a block away? Then you can appreciate the appeal which our Peruvian workers make so often to the missionaries when they ask, 'Can't you get me a picture roll? When I hold up the pictures, the people come up close to be able to see better, and then I have an opportunity to explain the gospel to them. Afterwards many of them say, "Oh, the priest had told us that you Protestants don't believe in God or Jesus, but now we see that you do."'

"Many lay members of the evangelical churches return to their towns in the interior with the express purpose of preaching the gospel to their relatives and friends who have never had an opportunity to hear of this wonderful salvation. They beg us to lend them a picture roll, especially of the New Testament, and ours were all given away long ago.

"One ordinary Christian who plans to visit his people in the interior asked to buy three

rolls. We told him that we could order some for him, but that with the duty, the three would cost approximately 30 soles. This is more than his entire week's wages. Knowing the high cost of living and the low pay that they receive, one wonders how they manage to keep body and soul together. But there he sat on the ground in his little hut, his face beaming as he said, 'That's all right, I need three of them and will pay for them. Don't forget, I want pictures of the life of Christ!' So we're ordering the three today, but I have no doubt but that we could put 300 to good use immediately for the spread of the gospel throughout the length and breadth of Peru.

"Although the pictures of the life of Christ are preferable, good use can also be made of the Old Testament pictures. If your Sunday School has any old picture rolls to send, any of our missionaries in Peru would be very happy to receive them and see to it that they are put to work for the Lord. Please mark the package: 'Printed Matter—Impresos' and register it. It is also advisable to send a letter notifying the missionary that the package has been sent. In this way we will be able to check up in the post offices here and help employees to overcome a very marked tendency to help themselves to whatever takes their fancy."

IMPORTANT! Those who desire to send rolls, please send them directly to the missionaries. The Walkers' address is: Mr. and Mrs. Alva I. Walker, Casilla 10, Chimbote, Peru, South America.

## Home on Furlough

News has been received of the safe arrival of the Arnold C. Weston family into the United States after a second term of four years in the Gold Coast, West Africa. It is reported that Brother Weston is having difficulty with his eyes. Let us earnestly pray for him. Friends wishing to contact the Westons by mail may do so by addressing them at 1003 Summit Avenue, New York 52, New York.



## A Lasting Christmas Gift

THOUSANDS of gifts will be given this Christmas that will be of only momentary value. After Christmas day the brief sentiment will have ended. But thoughtful Christian people are planning on sending a gift to their friends and loved ones that, although inexpensive, will bring fresh joy and thrills throughout the entire year—a subscription to the "Missionary Challenge!"

For only 50 cents this beautifully illustrated magazine will arrive at the home of your friends during the entire new year to remind them of your Christian friendship. They will be glad that they were on your Christmas list, too, for each quarter of the year they will receive 48 pages of challenging information and stirring pictures, as well as a daily devotional to be used around the family altar.

AN ATTRACTIVE GREETING CARD will be sent to each person for whom you subscribe! Simply send their names and addresses, along with your money order, to the Gospel Publishing House, 336 West Pacific Street, Springfield, Missouri. But do it NOW in order that we may send a greeting card to them bearing your name in time for Christmas.



JUST three more weeks and it will be Christmas. . . . Christmas in America! Even now the gaily lighted trees are beginning to appear in windows all over the land. Stores are crowded. Long shopping lists are evident everywhere! Gifts are already on their way to Jack and John down in the South Pacific. And now to get something that will please mama and daddy . . . and Dorothy . . . and Uncle Arthur and Aunt May. Oh yes, and grandma, too, and . . .

On and on the list reads. Yes, it is going to be a happy, peaceful American Christmas. But have you forgotten somebody on YOUR list? What about our missionary friends who will be thousands of miles away from home? Three weeks from now, as always, they will be giving to the tribes of the earth the greatest gift in the world—the gift of salvation! We earnestly desire to brighten their Christmas and to assist them in their God-appointed tasks by sending a special offering to each one of them at this sacred season of the year. We can do this only in proportion to your response in contributing NOW to the "CHRISTMAS OFFERING FUND." There is no time for delay! Send your offering immediately to the Missions Department, 336 West Pacific Street, Springfield, Missouri marked plainly for the "Christmas Offering Fund."

**Send all contributions to Noel Perkin, 336 W. Pacific St., Springfield, Mo.**

# Sold Out

Our stock of \$1.00 and 50c boxes of Christmas Cards has been completely exhausted and cannot be replaced. In order to save your time and ours, please don't order Christmas Cards.

GOSPEL PUBLISHING  
HOUSE  
Springfield, Missouri

## After Reading Reveille

The following is a letter just received from the western front by the Servicemen's Department. We are deeply grateful to God for this soldier's transformation and acceptance of the saving blood of Christ through the power of the Word—the Word that was brought to him by REVEILLE.

"Dear Friend:

"I am glad to say that I received the REVEILLE. I am one of the ten-man gun crew. We are usually out by ourselves and we really enjoy reading REVEILLE.

"I have done quite a bit of gambling, but after reading the Number 11 issue of the REVEILLE, I am going to be a changed man. I had prayed and thought that I lived for God, but after reading the paper, I found out how wrong I was. Reading your paper has really made a changed man out of me. My mother and father have talked to me many times, but I didn't believe them, but now I see my mistake and I am going to be a child of God for the rest of my days. I would like for you to write to my people and tell them and send them a paper for me. I am sure they will be happy to hear from you. Some Christian friends of mine would also like to hear from you. Enclosed are their addresses.

"They have been praying for me ever since I left the states and came to combat. Since I came to combat, it has made me see the light. I am sure that the light will never go out as long as I live. I have a safe feeling since I accepted Christ, for I know that He is with me everywhere that I go. Well, may the Lord be with us forever.

"Your fellow Christian  
Pfc. G. L. D."

Surely it is worth any price to bring such experience of salvation to the men who by their sacrifice are giving us security. REVEILLE has proven thousands of times over to be a powerful means to this end. Your co-operation and support in its truly great evangelistic mission are very sincerely appreciated.

And when you pray . . . remember REVEILLE!

Subscribe to the C. A. HERALD. Only 60 cents a year, 2 years for \$1.00.

### CONCERNING THE OLD PISGAH HOME

In the Evangel of November 18, the editor mentioned visiting the old Pisgah Tabernacle

and the Pisgah Home where Dr. Finis Yoakum ministered for several years. It is now called the Echo Park Home, and is situated at 6026 Echo St., Los Angeles, Calif. One of the work-

## Contact . . .

. . . with thousands of servicemen weekly is being made by our Servicemen's Department . . . contact that very often leads to the thrilling reality of a newly-found Savior.

Last June, as a special feature of this contact, a servicemen's issue of the CHRIST'S AMBASSADORS HERALD was published and copies were mailed to all the men listed in the Servicemen's Department files. They were received with such enthusiastic appreciation that now another "Service Special" is being prepared—the Christmas number which will be sent out to thirty thousand fighting men scattered the world over.

Besides this, a servicemen's issue of the Pentecostal Evangel is planned for the first week of 1945, complimentary copies likewise to be distributed to every member of the armed forces whose name and address we have.

If you have sent in the name of a serviceman whose address has since been changed, it is important that you notify us immediately—either send a post card giving both the old and new addresses, or fill out one of our address change cards which will be furnished on request.

We do not carry subscription lists for REVEILLE nor do we provide monthly subscriptions for the other literature offered to servicemen. However, every serviceman in our Directory receives each copy of REVEILLE and all special issues of our literature.

This work represents only one phase of a tremendous program of spiritual service to the armed forces. We need your prayers and support for every part of this rapidly expanding ministry.

Will your serviceman receive this special literature? That depends upon you. If you have not sent in his name to the servicemen's directory, fill out the following form immediately and mail to:

SERVICEMEN'S DEPARTMENT, GOSPEL PUBLISHING HOUSE  
Springfield, Missouri

In accordance with government regulations, this information is for the confidential use of this department and will not be published in any form.

Your immediate response may well mean the salvation of a man on the battlefield. Do it now! Help us to contact . . . contact for Christ!

Name of Serviceman ..... Rank.....

Full Military Address .....  
(If Army, give serial number)

Saved? ..... || .....

C. A.? ..... || .....

Does he attend chapel now? ..... Church? .....

Home address .....  
.....

Church Member? ..... Pastor's Name .....

Your Name .....

Address .....  
.....

Relation to Serviceman ..... Do you write? .....

Serviceman's Nearest Relative .....  
.....



ers in this home writes to us, stating that the wife of the man who purchased this home, who was a godly woman, called Mother Green, the founder of Christ Faith Mission, and told her that the Lord had showed her that Mother Green was to take over the property.

"Mother Green, after praying earnestly about it, felt that this was indeed the mind of the Lord. But she did not want to do this, as she was an old woman, and without funds, and she wept and wept before the Lord that she might be excused. But she went ahead. God has greatly blessed financially, and she has been able to reduce the debt on the property to \$3,000.

"Mother Green will be seventy-six in March. She was fifty when saved—at that time a Christian Scientist. Later the Lord laid it on her heart to open a home for women in Los Angeles. She had but a dollar, an empty soap-box, and I believe a table. Today she has Echo Home, two missions in downtown Los Angeles, a work between Saugus and Palmdale, and an orphanage in Arkansas.

"As she has more room in the tabernacle than she needs, she lets Brother Cheek use two rooms for his work in publishing the *Herald of Hope*. Christ Faith Mission and the *Herald of Hope* work co-operatively in holding services. Mother Green has a great love for souls and her work is strongly evangelistic. In Brother Cheek's ministry strong emphasis is put upon divine healing."

This worker states that this work of the Christ Faith Mission is quite distinct from that of the Pisgah Home Movement, Inc. The Pisgah Home Movement, which continues a work similar to that commenced by Dr. Yoakum, now has its headquarters at San Bernardino, Calif. They bring out a free paper entitled "Pisgah" which can be obtained from the Pisgah Home Movement, San Bernardino, Calif.

### SPEAK EVIL OF NO MAN

"Some time ago a few believers gathered together, and resolved that they would speak evil of no man. They kept their resolution, and a revival broke out in that place. May we be enabled to 'prepare the way of the Lord,' so that we may witness the greatest outpouring of spiritual blessing since Pentecost."

## Among the Assemblies

CRESTON, IOWA—Just closed a 3½-week revival with the Johnson Musical Evangelists. Fourteen were saved, and 2 received the Baptism in the Holy Spirit—all young people. God did bless in a wonderful way. We had the largest attendance the church has had for years. The Johnsons proved a real blessing to our church, and we do praise God for sending them our way.—Merle J. White, Pastor.

HOUSTON, TEXAS—For the past 4 weeks we have been in a revival at the Evangelistic Temple, of which E. G. Gerhart and E. N. Richey are pastors. The Lord gave us a real outpouring of the Spirit. Many were saved, some 50 or 60 received the Baptism in the Holy Spirit, and possibly twice that many were refilled with the Spirit. The pastors state that it was the greatest revival the church has had

## Lovely "Bit-O' Sunshine" Bookmarks--Silk Tassels

Most unusual value for the price asked! The favorite texts please young and old.

The dainty bouquet designs are in many lovely colors on sturdy bristol stock. Size 1¾x5½ inches. Silken tassels provided as illustrated.

Our low price permits generous use as awards in Sunday school. Many use them as letter enclosures.

They are superior in beauty, durability, and value.

—ORDER BY NUMBER—

- B78—The Promised Home
- B79—Prayer
- B80—Books of the Bible
- B81—Glorious Bible Promises
- B82—The Greatest Miracles
- B83—The Most Beautiful Chapters

- B84—The Most Precious Parables
- B85—The Most Wonderful Psalms
- B94—The Twenty-Third Psalm
- B95—The Lord's Prayer
- B97—Just for Today
- B98—What God Hath Promised

Price 4 cents each



B78



B79



B80



B81



B82



B83



B84



B85



B94



B95



B97



B98

GOSPEL PUBLISHING HOUSE

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Springfield, Missouri

in years.—Evangelist W. S. Barham, 200 Belmont St., San Antonio 3, Texas.

KANSAS CITY, KANSAS—Evangelist Alton L. Parker, who has resigned as pastor of Riverside Tabernacle in Flint, Mich., recently conducted a 2-week meeting here. In these two weeks we heard some of the finest messages we have been privileged to hear in many a day. Brother Parker preached under a burden that was felt throughout the church, and the church will long remember these two weeks.

After the revival we received four new members into our fellowship.—J. F. Sharp, Pastor, Victoria Tabernacle.

AUBURN, CALIF.—Evangelist Maurice V. Contreras conducted a revival here from September 17 to Oct 15. His ministry of preaching and singing attracted wide attention, and the meetings were very well attended. Several were saved, and 5 received the Baptism in the Holy Spirit. The wife of one of the ministers of Auburn was among those who received the

Baptism. The Holy Spirit brought conviction of the need of more consecration and service to Christ. For genuine spiritual achievement and results this meeting has been one of the best we have had.—Maurice H. Luce, Pastor, Full Gospel Tabernacle.

BOWESMONT, N. DAK.—We have just concluded a revival with Evangelist and Mrs. R. T. Reine of Grand Forks. They are fine musicians and singers, and through their ministry here for the past two weeks many contacts were made for Christ. On the last Sunday, our Sunday School record attendance was broken again. This makes the fourth time that the record attendance mark has been pushed higher since my wife and I came here in October, 1943. We believe the folks here have done a great work considering the fact that the tabernacle is a rural church, miles from any town or village. This work was started several years ago.

Council ministers passing this way are always welcome here.—G. Oliver Hall, Pastor.

MACON, GA.—A 3-week revival has been conducted here with Evangelist and Mrs. Ossie B. Jones of Denison, Texas. From the beginning God's blessing was with us in a wonderful way. Our church seemed to take on a new vision, and we are looking forward to greater things in the future. There were about 15 saved, and two outstanding healings took place. A woman who had suffered from arthritis for some time and had to use a cane, was healed, and gave her testimony of healing on the closing Sunday night. A man who suffered with rheumatism and who testified that he could now sleep at night without suffering, was healed. Our Sunday School is on the upward climb, and we are looking forward to new buildings for church as well as Sunday School.—Earl A. Crawford, Pastor.

GREENVILLE, TEXAS—We have just resigned the church at Greenville, where we labored four years and four months. In the second year of our ministry there we built a 40x70 ft. church auditorium and Sunday School building combined. In less than two years later, the entire debt was lifted and the notes were burned. This was all accomplished through the fine co-operation of the splendid people of the Greenville church. Surely they had a mind to work.

Through the fervent ministry of the evangelists who have come and gone, there has been a goodly ingathering of souls, and believers have been filled with the Spirit. God has been with us in our work. After much prayer and waiting on God, we feel that we are in God's will in entering evangelistic work.—Fred D. Wall, 4630 Coles Manor Drive, Dallas 4, Texas.

QUINCY, ILL.—Last May, we of Bethel Church were the honored hosts of the Illinois District Council. Peace, harmony, and good Christian fellowship reigned throughout the convention.

The Council was followed by the able ministry of Evangelist Jean Benefiel of Detroit, Mich., who was with us in a gracious, soul-saving revival.

In July we were again stirred, uplifted, and blessed by the able and varied ministries of

## The Outstanding CHRISTIAN WORKER'S BIBLE



**Central theme of the Bible is SALVATION—the restoration of man to the image of God, lost through sin.**

That is why this unusual Bible is especially valuable to the Christian worker for it is marked in red on all subjects connected with the Theme of Salvation. Important verses are interlined and lettered; verses of secondary importance are indicated by a perpendicular marginal line and lettered. Letters indicate the sixteen subjects on salvation which are explained in the index. In the index, a reference to the first verse on each subject is printed and, at the end of each marked verse, is a reference to the next verse on the same subject. This makes a chain of 3,000 marked passages which enables the student to study or read in consecutive order all passages relating to any chosen topic. Contents: 390 page Bible encyclopedia and concordance, 32 page reference summary, 6 page calendar for daily reading, pronunciation guide, 16 pages of famous Leinweber full color illustrations, 15 pages of sepia illustrations, 17 maps in color, explanation of the use of the center column references and of the Christian Worker's Bible markings, four page family record. Size 5¼ x 8¾ inches; 1½ inches thick.

**850. Genuine leather, divinity circuit, round corners, red under gold edges, headbands . . . \$9.75**

### TYPE SPECIMEN

of the Lord.

9† These are the generations of Nō'ah: Nō'ah was a just man and perfect in his generations, and Nō'ah walked with God.

10 And Nō'ah begat three sons, Shēm, Hām, and Jā'pheth.

11 The earth also was corrupt before God, and the earth was filled with

ch. 19, 19  
Ex. 33, 12  
Lu. 1, 30  
Acts 7, 46

4 Or, up-right.

J Ps. 14, 2  
Ps. 33, 13

4 Ezek. 7, 2  
Amos 8, 2  
1 Pet. 4, 7

### CHAPTER 7.

F. 12. 1-4

1 Noah, with his family, and the living creatures, enter into the ark. 11 The beginning, increase, and continuance of the flood. 21 All flesh destroyed.

AND the Lord said unto Nō'ah, Come thou and all thy house into the ark: for thee have I seen righteous before me in this generation.

2 Of every clean beast thou shalt

With Index 75c Extra

**Gospel Publishing House,**

**Springfield, Missouri**

Evangelist and Mrs. Gene Martin of Creston, Iowa.

Fresh in our memories is the great revival we have lately enjoyed under the fearless preaching of Evangelist George Hayes of Houston, Texas, and the inspiring singing of Evangelist Edward Slavens of Kansas City, Kansas.

We praise God for the old-fashioned preaching of the gospel by all these evangelists, for the souls who really prayed through to a definite experience of salvation, and for the lasting good done in Bethel Church. Many of these services and sermons will be long remembered by many of the congregation.—Mr. and Mrs. F. R. Davidson, Pastors.



## Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

WOODWARD, OKLA.—Meeting in progress; Evangelist and Mrs. Hilliard G. Griffin, Dallas, Texas.—Albert D. Pyle, Pastor.

SUNRAY, TEXAS—Nov. 19, for 2 weeks or longer; Joel Hagee, Oklahoma City, Okla., Evangelist.—J. C. McCluskey, Pastor.

BARNESBORO, PA.—Nov. 21—; Richard B. Yunker, Union Beach, N. J., Evangelist.—K. W. Wilkerson, Pastor.

FREEMONT, OHIO—Garrison and Clover Sts., Nov. 26-Dec. 10, or longer; Evangelist and Mrs. R. W. Prince, Boston, Mass.—H. W. Findley, Pastor.

DENVER, COLO.—Fifth annual C. A. Convention, Rocky Mountain District, 4th and Grant, Nov. 28-Dec. 1. Evangelist Charles E. Blair will speak morning and evening.—H. I. Maley, President.

SALEM, OHIO—Northeast Ohio Fellowship Meeting, Lighthouse Tabernacle, West State St., Dec. 4. Services 10:30, 1:30 and 7:00.—T. E. Hartshorn, Secretary-Treasurer.

ORD, NEBR.—Nebraska District C. A. Convention, Nov. 29-30. Fellowship meeting, evening, Nov. 28. Robert McClure, Pueblo, Colo., speaker.—J. M. Peck, State C. A. President.

CYRIL, OKLA.—Dec. 3, for 2 weeks or longer; Alma B. Bryant, Tampa, Fla., Evangelist, assisted by Norma Elliott and Nola Stout, Singers.—C. J. Brown, Pastor.

MOUNTAINAIR, N. MEX.—New Mexico Annual C. A. Convention, Nov. 29-30. For information write H. M. Fulfer, District Superintendent, Box 353, Mountainair, N. Mex., or L. Wayne Pitts, C. A. President, 304 N. 4th St., Artesia, N. Mex.—L. Wayne Pitts.

SAN ANTONIO, TEXAS—San Antonio Sectional Bible Conference, First Assembly of God, Lancaster and Dittmar Sts., Dec. 5-6. Three services daily. District Superintendent F. D. Davis, speaker. Mr. and Mrs. Gideon O. De Merchant, Pastors.—I. H. Ridge, Sectional Presbyter.

### PRAYER CONFERENCE

NORTH BERGEN, N. J.—New York-New Jersey District Prayer Conference, Gospel Tabernacle, 5029 Hudson Blvd., Dec. 13-15. Services 9:30, 2:30 and 7:45. Wesley R. Steelberg, special speaker. For accommodations write Pastor Nicholas Nikoloff, 1105 51st St., North Bergen, N. J.—Charles R. Shuss, Prayer Conference Leader.

HOUSTON, TEXAS—Texas District C. A. Convention, Music Hall, Nov. 29-30. Services each day 10:30, 2:15 and 7:00. Special speaker at each service. Special Fellowship rally, Evangelistic Temple, Nov. 28, 7:30 p. m. For further information write W. A. McCann, Box 1945, Abilene, Texas, or M. A. Lake, 2516 Shermin, Houston 7, Texas.—W. A. McCann, Secretary-Treasurer.

### INDIANA C. A. RALLIES

Indiana C. A. Rallies, November 30: Northern Rally, Goshen, Joseph Dunets, Pastor; Marko Parlotz of Gary, afternoon speaker; O. W. Mitchell, Three Rivers, Mich., Evening speaker. Eastern Rally, Richmond, Paul Davidson, pastor; Philip Barnard of Harrodsburg, afternoon speaker; Roy Wead of Muncie, evening speaker. Southwestern Rally, Jasonville, Zella Anthony, pastor; D. B. Woodard of Clay City, afternoon speaker; F. L. Deckard of Covington, evening speaker.—Beulah Brasker Secretary.

### MISCELLANEOUS NOTICES

NEW ADDRESS—Star Route, Harrah, Wash. "We have accepted the pastorate at Brownstown, Wash."—Scott G. Westerfield.

NEW ADDRESS—Box 218, Palm Springs, Calif. "I have accepted the pastorate of the Full Gospel Church on Indiana Ave., here."—C. H. Austin.

WANT TO BUY—Electric Guitar, complete, with amplifier.—Box 84, Cyril, Okla.

WANTED—Evangelists and other Pentecostal literature for free distribution, to assist in reviving a run-down work.—J. E. Rogers, Big Stone Gap, Va.

NOTICE—Have accepted the pastorate of the First Assembly of God, Blytheville, Ark. Radio program, Sundays, 2:00 p. m., Station KLCN.—L. C. Ramsey, P. O. Box 51, Blytheville, Ark.

NOTICE—I have resigned as pastor at Crestview, Fla. also as Secretary of the West Florida District, and have accepted the pastorate of the First Assembly in Birmingham, Ala. My new address is 4735 Second Ave. N., Birmingham 6, Ala.—J. B. Davis.

NOTICE—We are in need of a piano-accompaniment. We go into homes for prayer services, and singing with just a few, without music, is difficult. We have two places close by that we want to begin work in, and we do need this instrument. There are none available here.—Mrs. M. Connelley, Box 107, Hammond, La.

## Missionary

"Go ye therefore into all the world"

### GOFORTH OF CHINA

By Rosalind Goforth



This book is written by the widow of Jonathan Goforth. It gives a very intimate story of one of the greatest missionaries of our day. It tells the story in full of this heroic pioneer. Goforth always had the pioneer spirit and in his last years when nearly the age of seventy-six, he was still doing pioneer work in Manchuria. Price \$2.00.

### THE MONK WHO LIVED AGAIN

By B. H. Pearson

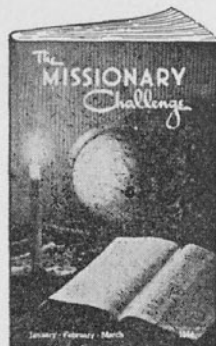


This is a book of compelling interest, the life story of Dr. Walter Manuel Montano, a one-time monk. This thrilling tale of South America can be thoroughly documented, and while not written as history, is true to facts. Price \$1.25.

### THE DRAGON DEFEATED

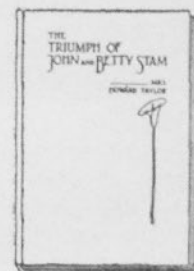
By Marie Stephany

The life story and experiences in China of our sister, Marie Stephany. You will enjoy this story as in startling detail it reveals the power of a Living God behind the life of the author from infancy through all the perils of her "growing-up" days. Rich experiences of being delivered again and again, preserved, anointed for the place God designated her to fill in China will thrill your heart. You will appreciate the life story of this consecrated life. It will lead you into deeper experiences in God. Paper bound, Price 60c.



### THE TRIUMPH OF JOHN AND BETTY STAM

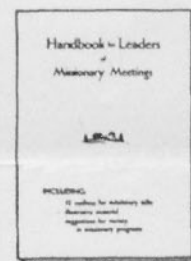
By Mrs. Howard Taylor



John and Betty Stam lived intensively even though they did not live many years. In this book you may read of the marvelous lives of these two precious young people. Here, too, you may read of their tragic death (Dec. 7, 1934) at the hand of a misguided, murderous band, how in bonds they were caused to kneel, only to be cut down by the flash of the cruel sword. Paper, Price 40c.

### HANDBOOK FOR LEADERS OF MISSIONARY MEETINGS

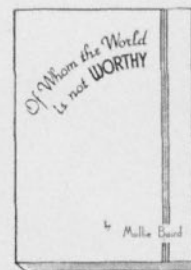
12 Complete Missionary Services each including:  
Outline for message  
Song suggestions—  
Abundant illustrations—  
Homiletical hints—  
Poetry  
Quotations  
Suggestions for variety in Missionary Meetings.  
Price 50 cents.



### OF WHOM THE WORLD IS NOT WORTHY

By Mollie Baird

Stories of Christian converts and workers of the Mission Field of North India, telling "what God hath wrought" in the lives of our precious Indian people, through the instrumentality of missionaries and missions in one of the hardest fields in the world. Price: Paper, 50c;



### MISSIONARY CHALLENGE

We have never offered a more excellent collection of keenly interesting and inspiring articles than you will find in the Missionary Challenge. Printed quarterly and each issue is filled with messages of warmth and power. You will be happy to have it on your library table because it can serve you and your family with never failing blessing. Sunday school superintendents, teachers, pastors, Christian parents, young people in every phase of Christian activity, find the Missionary Challenge of inestimable value. Single subscription 50c a year, foreign 60c.

GOSPEL PUBLISHING HOUSE

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Springfield, Missouri

# The PASSING and the PERMANENT

## A GREAT PHILANTHROPIST

One of America's outstanding Christian business men passed away in October. He was Henry P. Crowell, President of the Quaker Oats Company. Mr. Crowell was an unassuming Christian but his philanthropies and gifts to the spread of the gospel have been exceeded by few, if any, during the past generation.

## GIVING AND RECEIVING

Jesus said, "It is more blessed to give than to receive," but the average American seems to think the opposite is true. American's per capita gifts to churches and church-related charities are actually less than they were 20 years ago, though our income is more than twice what it was at that time. Our giving is 25 per cent less than it was during the depression years of 1932 and 1933 although our income is nearly four times what it was during the depression.

## THE CURSE REMAINS

Discouraging news in the fight against plant pests and diseases comes from Prof. Elvin C. Stakman, plant pathologist of the University of Minnesota, who is currently working to master "No. 56," the dread wheat rust which is threatening to become epidemic. After thirty-five years of battling cereal diseases, Stakman says that the best that man, with all his science, can ever hope to do against bugs and plant diseases is to hold his own. But when Christ returns to earth even wheat rust shall disappear, for He shall redeem all creation from corruption and every destroyer shall be destroyed.

## THE CREDIT BUREAUS

It is reported that one half of the people of America are included in the master credit cards of the credit bureaus. Nearly 10,000 are employed in credit-reporting departments of the 1,300 credit bureaus, and by means of their pooled reports they have data on 65,000,000 individuals showing whether or not we pay our bills promptly.

It is important therefore that we keep our credit good in this life. It is even more important that we maintain a good record in spiritual matters, for God is keeping records of all we do or say or think, and one day His books will be opened. Rev. 20:12. How will you stand on that great reckoning day?

## WOE TO NAZI GERMANY!

Recognizing the certainty of divine judgment upon nations for national sins, the anti-Nazi German Confessional Church has issued a 3,000-word epistle in which the word "woe" is used repeatedly of the future of Germany. The church takes its place with the guilty nation, as did Daniel with Israel in his prayer in Daniel 9. The statement reads, in part: "Woe to us and our nation if we revile the Holy Scriptures as a Jewish Book. Woe to our nation when children are taught to oppose their parents. Woe to us and our people when untruthfulness and deceit are allowed in order to attain one's end. . . . Woe to us and our nation if, instead of giving honor to God, we exalt human ideas above God."

## GREED IN CHINA

While the world bleeds, there are ruthless profiteers who are making enormous fortunes at the present time. *The Manchester Guardian* states that while myriads of Chinese are dying of starvation some Chinese profiteers daily have a fourteen-course dinner costing six thousand dollars. "Come quickly, Lord Jesus."

## RUSSIA AND PALESTINE

The Russian Government is now fully represented in the Middle East. Russian ministers were appointed lately to Bagdad, Beirut, and Damar, and a Russian Consul General has taken up quarters in Jerusalem. It appears that Russia is going to have a say in the future of Palestine. The Russian Government is decidedly critical of the Zionist policy. Affiliation to Zionism is not tolerated in Soviet territory. These facts, together with the assassination of Lord Moyne in Cairo recently by fanatical Zionists, are trying to the faith of those who look for a Jewish national home in Palestine in the near future.

## PAPAL PREJUDICE

The following dispatch from London, dated Sept. 20, 1944, appeared in a Toronto newspaper:

The Bishop of Chelmsford, writing in the *Chelmsford Diocesan Chronicle*, today criticized the Pope for urging Londoners to show a Christian forgiveness for Germans. "It is difficult to remember a single word from the Pope in condemnation of the Nazis when they swept London with destruction," the Protestant bishop wrote. "The plain fact is that Vatican politics are antidemocratic. The best interests of the Church, according to the Roman view, are served by a government which approximates a dictatorship, particularly if, as in Spain, the dictator is himself a Roman Catholic."

The bishop also said there is "widespread uneasiness lest the Vatican authorities succeed in having a say in the peace settlement."

## IGNORANT OF THE BIBLE

According to *World Religious News*, a questionnaire was sent to 18,000 high-school students in a certain state, and 16,000 of these could not name 3 prophets of the Old Testament, 12,000 could not name the 4 Gospels, and 10,000 could not name 3 of Christ's apostles. "Ever learning, yet never able to come to a knowledge of the truth"—because they study only man's books and are not taught the Book of God.

## PENTECOST IN BELGIUM

From *Elim Evangel* we learn that Fred Harrison, a Pentecostal young man from Bradford, England, is driver of Field Marshal Montgomery's staff car. While driving through Haine St. Pierre, where Pastor Archie Scott founded a work before the war, he found the church hall still intact. He learned that after the occupation of Belgium by the German forces, one of the Belgian believers took charge. The members, about fifty of them, continued to worship in the hall. In spite of the heavy bombing of that district, the building had remained intact and provided a spiritual home for the converts of Brother Scott's ministry throughout the period of occupation. Fred Harrison at once sent the news to England, where, needless to say, there was great rejoicing, for it was the first news from Haine St. Pierre for more than four years.

## GRATITUDE IN LONDON

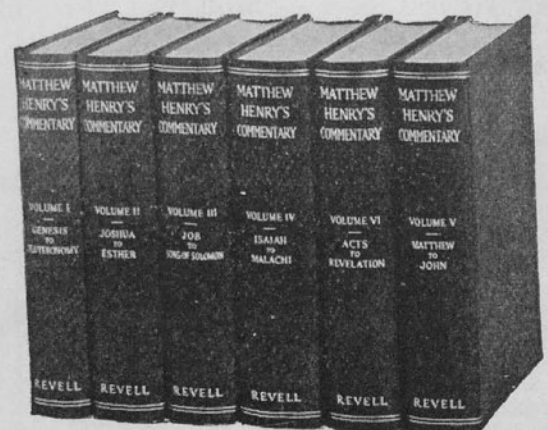
Brother Howard Carter, Chairman of the Assemblies of God in Great Britain and Ireland, is praising God for His preservation in bomb-scarred London. Under date of September 14 he writes as follows:

"We certainly have had a fair taste of all kinds of bombing. Blown up in the blitz by the ordinary bombs; the premises set on fire by the incendiaries; windows etc. broken by the flying bombs! And yet, praise God, not a hair of the head has perished. Have prepared myself for death several times; and behold, I live. I sleep at the top of the premises, on fourth floor, but I decided never to leave my bed (in spite of alerts). Have been badly shaken at times, but kept! The bombing has ceased for about two weeks now. Occasionally I hear a mysterious explosion, but it is delightful to have otherwise restful nights."

## Matthew Henry's Commentary

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