

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



The Pentecostal Evangel

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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How Does the Word of God Grow?

DONALD GEE

THE word of God grew and multiplied. Acts 12:24.

How wonderful that God should have a "word" at all! This means that the very thought of God has been expressed in words of human language, and revealed through human lives. God might have existed without any definite revelation of Himself. Or He might have been known only because, in some dim way, "the heavens declare the glory of God, and the firmament showeth His handiwork." Psalm 19:1. Let us praise Him forever because He gave among men a *word!* He made known not only His power, but also His *thought*. Because of His word we may know God's very heart and mind.

And this "word" is a living thing. It must be so when it is the actual mind of God. Jesus likened it to a seed in the Parable of the Sower. Outwardly ordinary, hard, apparently lifeless; but actually possessing the germ of abundant life. Seeds *grow*, and the word of God grows. Human hearts and lives can be invaded by this remarkable word from heaven, and it can so work within until it changes and possesses the whole. It has changed the whole course of human history. It is God's will that it should continue to do so. Pentecost means the quickening of the word, as rain and sunshine release the life within the seed cast into the ground.

How does the word of God grow and multiply? In the Book of Acts we have at least five different ways revealed.

1. BY PREACHING. Acts 6:4.

The apostles gave first emphasis to prayer and the ministry of the Word. Relief of the widows, and what we

should call social work, was not to be neglected. The necessary organization of the local assembly was wisely directed. But prayer and preaching remained the supreme thing.

The Church must never lower the importance of public preaching of the Word of God. The present generation has learned afresh the unique power that oratory can sway over the wills of mass-

es of men. The speeches of great political leaders can act like a trumpet call to a whole nation. The children of light must not be behind the children of this world in the use of such a powerful weapon. The Church needs great preaching, powerful preaching, *anointed* preaching. It is the unction of the Holy Spirit upon the preacher that makes the word of God through him a living word. Blessed be God that such an anointing is within the reach of the humble and lowly if they will walk with God. It is born of prayer; it expresses itself in preaching. The first place among methods by which the word of God grows must be given to preaching.

2. BY TEACHING. Acts 19:10.

The quiet, methodical exposition of the Word of God is different from public preaching of the message. But it is equally powerful and necessary. Paul settled down in Ephesus for two whole years of steady teaching of the Word. We read that he "disputed" daily in the school of Tyrannus. There were both questions and answers. It needed patience thus to argue. This important part of his work consisted not in rhetoric, not even in signs and wonders, but in the persistent use of logic and explanation. Yet so mighty were the ultimate results that they affected the whole province of Asia.

Paul continually reasoned in the synagogues in every place. Our last glimpse of him in the book of Acts (28:31) shows him busy at the same quiet but powerful work in his own hired house in Rome.

Often today we hear just complaints
(Continued on Page Eight)

A Pilgrim's Watchword

My Vow.

Whatsoever Thou sayest unto me, by Thy grace I will do it.

My Constraint.

Thy love, O Christ, my Lord.

My Confidence.

Thou art able to keep that which I have committed unto Thee.

My Joy.

To do Thy will, O God.

My Discipline.

That which I would not choose, but which Thy love appoints.

My Prayer.

Conform my will to Thine.

My Motto.

Love to live; Live to love.

My Portion.

The Lord is the portion of mine inheritance.

Seven Rules for Daily Living

F. B. Meyer

THESE brief and simple words are intended for many earnest Christians who are dissatisfied with their present life, and long to enter that more blessed state of rest and peace of which they catch occasional glimpses; as white-plumaged sea birds flash for a moment, far away over the breakers, and then are lost to sight.

The visit of Stanley Smith and Charles Studd will always mark an epoch in my own life. Before then, my Christian life had been spasmodic and fitful; now flaming up with enthusiasm; and then pacing wearily over leagues of grey ashes and cold cinders. I saw that these young men had something which I had not but which was within them a constant source of rest and strength and joy. And never shall I forget a scene in the grey November morning, as daylight was flickering into the bedroom, where from a very early hour I had been studying the pages of Scripture. The talk we held then was one of the formative influences of my life. Why should I not do what they had done? Why should I not yield my whole nature to God, working out day by day that which He would will and work within? Why should not I be a vessel, though only of earthenware, meet for the Master's use, because purged and sanctified?

There was nothing new in what they told me. They said that "a man must not only believe in Christ for final salvation, but must trust Him for victory over every sin, and for deliverance from every care." They said that "the Lord Jesus was willing to abide in the heart which was wholly yielded up to Him." They said that "if there were something in our lives that made it difficult for us to surrender our whole nature to Christ, yet if we were willing to be made willing to surrender, He would make us not only willing but glad." They said that "directly we give or attempt to give ourselves to Him, he takes us." All this was simple enough. I could have said it myself. But they urged me to take the definite step, and I shall be forever thankful that they did.

Very memorable was the night when I came to close quarters with God. The Angel that wrestled with Jacob had found me, eager to make me a prince. There were things in my heart and life which I felt were questionable, if not worse; I knew that God has a controversy with respect to them; I saw that my very dislike to probe or touch them was a clear indication that there was mischief lurking

beneath. It is the diseased joint that shrinks from the touch, the tender eye that shudders at the light. At the same time I did not feel willing to give these things up. It was a long struggle. At last I said feebly, "Lord, I am willing to be made willing; I am desirous that Thy will should be done in me and through me, as thoroughly as it is done in heaven; come and take me and break me and make me." That was the hour of crisis, and when it had passed I felt able at once to add, "And now I give myself to Thee: body, soul and spirit; in sorrow or in joy; in the dark or in the light; in life or in death, to be Thine, only, wholly, and forever. Make the most of me that can be made for Thy glory."

No rapture or rush of joy came to assure me that the gift was accepted. I left the place with almost a heavy heart. I simply assured myself that He must have taken that which I had given, and at the moment of my giving it. To that belief I clung in all the days that followed, constantly repeating to myself the words, "I am His." And thus at last the joy and rest entered, and victory, and freedom from burdening care, and I found that He was moulding my will and making it easy to do what I had thought impossible; and I felt that He was leading me into the paths of righteousness for His name's sake.

Now out of my experience I would suggest these seven rules to my fellow Christians.

1. *Make a definite consecration of yourselves to God.* With most it would be sufficient to write out Miss Havergal's hymn, "Take my life and let it be," etc., and to sign their names at the foot. It is well to write down some record of the act, to keep for future reference. Of course when we have really given ourselves once, we cannot give ourselves a second time. We may renew the consecration vows, we may review the deed of gift, we may insert any new clauses

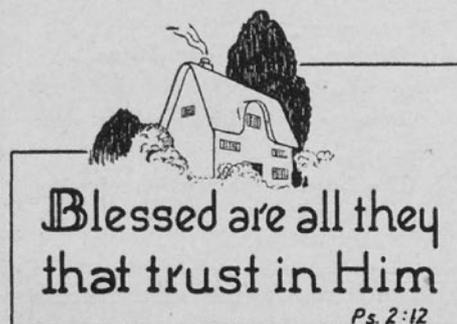
we like. And if we have gone astray, we may ask the Lord to forgive the foul wrong and robbery which we have done Him, and to restore our souls to the position from which we have fallen. Oh, how sweet the promise, "He restoreth my soul"! Seek some quiet spot, some still hour, and yield yourself to God.

2. *Tell God that you are willing to be made willing about all.* A lady was once in great difficulties about certain things which she felt eager to keep under her own control. Her friend, wishful to press her into the better life of consecration, placed before her a blank sheet of paper, and pressed her to write her name at the foot, and then to lay it before God in prayer. She did so, and at once entered this blessed life. Are you willing to do this? Are you prepared to sign your name to a blank sheet of paper and then hand it over to God, for Him to fill in as He pleases? If not, ask Him to make you willing and able to do this and all things else. You never will be happy until you let the Lord Jesus keep the house of your nature. He must reign. He must have all or none. He must have the key of every closet, of every cupboard, and of every room. Do not try to make them fit for Him. Simply give Him the key. And He will cleanse and renovate and make beautiful.

3. *Reckon on Christ to do His part perfectly.* Directly you give, He takes. Directly you will open the door, He enters. Directly you will roll back the floodgates, He pours in a glorious tide of fullness: fullness of wealth, of power, of joy. The clay has only to be plastic to the hand of a Palissy. The marble has only to be pliant to the chisel of a Michelangelo. The organ has only to be responsive to the slightest touch of a Handel. And there will be no failure in results. Oh, to be equally susceptible to the moulding influences of Christ! We shall not fail in realizing the highest ideal of which we are capable, if only we will let Him do His work unhindered.

4. *Confess sin instantly.* If you will allow sin to remain on your hearts unconfessed, it will eat out all peace and rest. Do not wait for the evening to come, or until you can get alone, but there in the midst of the crowd, in the very rush of life, with the footprints of sin still fresh, lift up your heart to your merciful and ever-present Saviour, and say, "Lord Jesus, wash me now from that sin, in Thy precious blood, and I shall be whiter than snow." The blood of Jesus is ever at work, cleansing us from unconscious sin; but it is our part to apply for it to cleanse from conscious and known sins so soon as we are aware of their presence in our lives.

5. *Hand over to Christ every tempta-*



tion and care. When you feel temptation approaching you, as a bird, by some quick instinct, is aware that the hawk is hovering near, then instantly lift your heart to Christ for deliverance. He cannot rebuff or fail you. "He will gather you under His feathers, and under His wings shall you trust." And when any petty annoyance or heavier worry threatens to mar your peace, in the flash of a moment, hand it over to Jesus, saying, "Lord, I am oppressed, undertake this for me." Ah! you sigh, I wish indeed I could live like this, but in the moment of need I forget to look. Then do this. Trust in Christ to keep your trusting. Look to Him so to abide in you as to keep your abiding. In the early morning entrust to Him the keeping of your soul, and then as hour succeeds hour expect Him to keep that which you have committed unto Him.

6. *Keep in touch with Christ.* Avoid the spirit of faultfinding, criticism, uncharitableness, and anything inconsistent with His perfect love. Go where He is most likely to be found, either where two or three of His children are gathered, or where the lost sheep is straying. Ask Him to wake you morning by morning for communion and Bible study. Make other times in the day, especially in the still hour of evening twilight, between the work of the day and the avocations of the evening, when you shall get alone with Him, telling Him all things, and reviewing the past under the gentle light which streams from His eyes.

7. *Expect the Holy Ghost to work in, with and for you.* When a man is right with God, God will freely use him. There will rise up within him impulses, inspirations, strong strivings, strange resolves. These must be tested by Scripture and prayer, and if evidently of God they must be obeyed. But there is this perennial source of comfort. God's commands are enablings. He will never give us a work to do without showing exactly how and when to do it, and giving us the precise strength and wisdom we need. Do not dread to enter this life, because you fear that God will ask you to do something you cannot do. He will never do that.

If He lays aught on your heart, He will do so irresistibly; and as you pray about it the impression will continue to grow, so that presently, as you look up to know what He wills you to say or do, the way will suddenly open, and you will probably have said the word, or done the deed, almost unconsciously. Rely on the Holy Ghost to go before you, to make the crooked places straight and the rough places smooth.

Do not bring the legal spirit of "must" into God's free service. "Consider the lilies of the field, how they grow." Let your life be as effortless as theirs, because

your faith shall constantly hand over all difficulties and responsibilities to your ever-present Lord. There is no effort to the branch in putting forth the swelling clusters of grapes—the effort would be to keep them back.

There may be failures in this life, but they will arise on the human side, not the divine. Well will it be if we can instantly discover the cause of failure, and confess

it, and seek restoration to the old peace and joy. After all, the sheep does not keep the shepherd. The shepherd keeps the sheep, and feeds it, and leads it, and makes it to lie down. What then may we not expect from our good Shepherd; and who can paint the verdure of the green pastures, or the crystal beauty of those unfailing springs, to which He will lead the docile and trustful spirit!

Watch the Beginnings

E. E. Shelhamer

NO one is overcome and led into sin all at once. It is impossible for the devil to enslave us without our consent. It is this *inward consent* to the suggestion *without*, that gives Satan the advantage. And when he has gained this first step, he will quickly seize the next.

There are four steps to a man's downfall, but they are successive and the three final ones cannot be taken until the first is taken. Here they are: 1. *Attention*. 2. *Consideration*. 3. *Gratification*. 4. *Humiliation*.

Attention. This is the beginning. Mother Eve and David were not responsible for the fact that their attention was called to a certain object unless they ought to have been elsewhere at the time. Eve was perfectly innocent when approached by the tempter. David, on the other hand, should have been at the head of the army fighting the battles of the Lord. But, "he tarried at Jerusalem." It was while here, being idle and eating rich dinners, that he saw Bath-sheba. Even now he could and should have refused to look the second time. The cleanest saint may be brought face to face at any moment with an evil suggestion. He cannot help it. But, thank God, he need not take the next step and "consider" the proposition. This is the great battle ground. The difference between Joseph and David was that the former turned on his heel and "gat him out," while the latter *paused, pondered, then plunged!* The one came off unsullied and victorious, while the other went down in defeat, disgrace, and despair. *Yes, watch the beginnings.*

1. The beginnings of *Estrangement*. Someone has misunderstood and mistreated you. Now Satan is on hand to magnify it and cause you to pull off in spirit from the other party. And if you are not watchful and prayerful it will not be long until you will in return magnify *his* faults and the gulf of separation will widen exceedingly. Wesley said: "Never

suffer the first thought of separation from your brethren."

2. The beginning of *Self-sufficiency*. Has God been pleased to use you? Then sink a little lower at His feet and give Him praise. But if you dare to think of yourself as being above the average, pride lurketh at the door. It is so easy to call attention to your achievements and take satisfaction therein. Pride is so subtle that you may declare it is gone when, behold! you are full of it. One proof that it is there is when you cannot keep still if your opinion is assailed and ridiculed. Can you hold your tongue and answer "never a word" when others trample under foot your views on Tongues, Baptism, Foot Washing, Second Coming, Church Government, etc.? If so, it is a good sign you are well saved.

3. The beginnings of *Compromise*. This may pertain to a dozen things, but we now refer to one's attire. Parents who were once plain can now put on, or take off until one would hardly know them. And their children are a sight! I have stopped blaming the silly girl for the way she paints her face, plucks her eyebrows, bobs and parts her hair like a boy, and goes half naked. It all started back there when she was an innocent child and the mother thought she looked "so cute" to appear like other children. Parents, don't you know that not only you, but your little ones, are called to be a "peculiar people"?

God hates nakedness. Listen! "Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon." And remember, these priests were *men* who wore long robes to their ankles. Hence not even the calves of their legs could be seen. Now if God Almighty was so particular about His priests, how must He disdain women (some women evangelists and singers) whose dresses are entirely too tight and short at both top and bottom? Oh, how

(Continued on Page Nine)

Partakers of His Glory

PETER referred to himself as "a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed." 1 Peter 5:1. Paul wrote, "The Spirit Himself beareth witness with our spirit, that we are the children of God: and if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may also be glorified together." Rom. 8:16, 17.

We can never fully realize down here what it means to be a partaker with Christ in His glory. But as we wait for His return we may expect to realize in some measure what it means to be partakers of His rejection, His shame, and of the misunderstandings that were His.

Does the world welcome us? Says the apostle, "We are made as the filth of the world, and are the offscouring of all things unto this day." 1 Cor. 4:13. Offscouring! The rejected, the offal of the world! A dumping ground for refuse is not an attractive place. The world does not build its beautiful residences to overlook the dumping grounds. The filth of this world and the offscouring are ever held in contempt.

But those very people who are counted such are to be partakers of the glory of Christ. What will it be like? Peter, James and John saw a fraction of His glory, but the major part of the glory of God was hidden by the cloud. "A bright cloud overshadowed them: and behold a voice out of the cloud." The cloud had to hide the glory of God, and the voice came through it. There is a cloud over the glory now, but the Word speaks from out the cloud. What does it say? "It doth not yet appear what we shall be: but we know that, when He shall appear, we shall be like Him; for we shall see Him as He is." 1 John 3:2.

Christ declared in that wonderful prayer recorded in John 17, "The glory which Thou gavest Me I have given them." God is the source of glory. Christ is the Receiver and Distributer. "The glory which Thou gavest Me I have given them." There was no cloud between Christ and God, and one day there will be no cloud between Christ and His people. Christ is the daysman between God and yourself for glory as well as for pardon.

"The glory which Thou gavest Me I have given them." This word, spoken in Christ's prayer, makes the unseen, the

unrealized, an assured fact. "The glory . . . I have given them." That was said before the crucifixion. Did Peter look as if he were a recipient when he denied Christ before the maid? Did it look as if he had the glory then and there? But listen to Peter later on as he testifies that he is "a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed." 1 Peter 5:1. If you had seen Peter when he wrote these words you might not have recognized the glory of which he was a partaker, though it actually abode upon him.

He wrote to the saints, "If ye be reproached for the name of Christ, happy are ye; for the Spirit of glory and of God resteth upon you." Where do you find the glory? In earthen vessels. A diamond encased in earth looks little different from an ordinary pebble, but oh, the difference when it has been cleansed, when the outward covering has been removed and it has been ground and polished! When the roughness of the outward covering is removed, you will find a hundred per cent pure diamond. And we know that if the earthly tabernacle is dissolved, the thin covering removed, the saint will be found to have a hundred per cent glory.

The diamond reflects the glory of the sun. It is considered brilliant in proportion as it reflects the light. The brilliance of the Sun of Righteousness will be reflected back from those He counts His jewels, and in the ages to come those who have trusted in Christ shall shine

forth with the reflected glory of the Father and the Son.

The high priest was a blaze of glory when attending the altar, wearing on his breastplate twelve precious stones, all showing the perfection in the different realms of the mineral kingdom. We shall be glorified priests like unto our High Priest, and shall have all the glory typified in those twelve stones blazing forth in the sanctuary of God.

The stones of the breastplate of the high priest were engraved with the names of the people upon them. The priest had to do with the people, and the saints are to judge the world. They are to be priests also for God. The extent and the nature of this wonderful priesthood is remote from human knowledge. They are to reign with Him for ever and ever. Ceaseless, brilliant activity!

Solomon in his kingdom had a brilliance to which nothing could be compared. But the lily excelled Solomon; and so the saint in proportion will excel both Solomon and the lily. And how brought about? By realizing the truth of that eternal fact that *Christ is in you, the hope of glory. Christ and glory inseparable!*

What shall a man give in exchange for his soul? If he gain the whole world it will not profit. *All the glories of this world do not profit, and cannot be compared with the eternal glory of the eternal God, purchased by the eternal Son and made available by the eternal Spirit.*

"It doth not yet appear what we shall be: but we know that, when He shall appear, we shall be like Him." The "shall be" is as certain and as sure as God is.

We Apologize

We are sorry, but another mistake got into 27,000 copies of the last *Evangel* before we caught it. In the fifth paragraph in the article on Pentecost on page four, a sentence read: "The manifestation of the Holy Spirit's presence is discontinued and regarded as evil by many." This should have read, "The manifestation of the Holy Spirit's presence is discountenanced and regarded as evil by many."

A Test

"The voice of one crying in the wilderness." Matt. 3:3.

Hereby let us test our motives in service: Would I rather have men forget my message and remember *me*; or forget me and remember my *message*?

The best remedy for a sick church is to put it on a missionary diet.

THE PENTECOSTAL EVANGEL

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Sanctification of Pentecostal Believers

Allan A.
Swift

IN John 17:17 Jesus praying said, "Sanctify them through Thy truth: Thy Word is truth." Upon examination of the context we find in verse 11 that He refers to those who are to be one, even as He and the Father were one. This oneness was to be brought about by the glory, or the Spirit, which He said He had given them, verse 22. We are to understand, no doubt, that Christ was anticipating, and that the receiving of the Spirit must wait until He was glorified, according to John 7:37-39. But for those who would receive the glory, Jesus prayed that they might be sanctified through the truth.

The New Testament standard of full salvation embraces not only forgiveness of sins, but the receiving of the Holy Ghost. In Acts 2:37-39 we read that the people who were convicted through Peter's sermon asked, "Men and brethren, what shall we do?" He replied, "Repent, and be baptized . . . for the remission of sins, and ye shall receive the gift of the Holy Ghost."

The testimony of the apostle Paul is similar. In Titus 3:4-6 he says: "But after that the kindness and love of God toward man appeared, not by works of righteousness which we have done, but according to His mercy He saved us, by the washing of regeneration, and renewing of the Holy Ghost; which He shed on us abundantly through Jesus Christ our Savior." To stop short of the Baptism with the Spirit mars God's plan. We do not say one is not saved unless he has the Baptism, but without the Baptism one is lacking the fulness which God intends us to have through our Lord Jesus Christ. But after one is regenerated, or cleansed from sin, and has received the Baptism with the Spirit, there is still much to be done in his life. Therefore Jesus prayed, "Sanctify them through Thy truth."

In Leviticus 23 we have the Old Testament type of Pentecost. Verses 10 and 11 tell of the first sheaf of the harvest which was to be waved before the Lord. This sheaf symbolizes Christ, who is the firstfruits of the resurrection, see 1 Cor. 15:23. The sheaf was waved on the day after the sabbath, and typified Christ rising from the dead on the first day of the week.

After the waving of the sheaf, the people were told to count fifty days, and then bring a new meat offering unto the Lord, verses 15-17. This offering con-

sisted of two loaves baked with leaven. In the study of typology we learn that the meat offering symbolizes the believer's service. The fact that there were to be two loaves confirms this thought, for it is in the mouth of two that every word is to be established. This constitutes the divine rule for witnessing, see John 15:26-27, where both the Holy Spirit and the believer are referred to as testifying.

The presence of leaven in the two loaves typifies the imperfections in the saint, especially in the earlier days of his Pentecostal experience, and proves the need of his being sanctified by the truth, as implied in the prayer by our Lord. We must notice, however, that the two

Strengthen Thine
me according
unto Thy Word

Ps. 119:28



loaves containing leaven were offered with a number of important blood sacrifices, indicating that it was the blood which spoke for the offerer, and not his own righteousness.

Jesus said, "Sanctify them through Thy truth: Thy Word is truth." The importance of the influence of the Word upon the walk of the Pentecostal believer cannot be overestimated. We neglect it at our peril. In Ephesians 5:25-27 we read that Christ loved the Church. It surely means the Pentecostal church which He established in the beginning. He gave Himself for it, that He might sanctify and cleanse it with the washing of water by the Word. To be a believer and filled with the Holy Ghost does not infer that one is perfect.

We use another figure and draw a lesson from 1 Cor. 3 where we are taught that the foundation is laid, but we must be careful how we build upon it. According to Rom. 1:16, 17, the divine righteousness is revealed in the Gospel of Christ. This is what we are to build up, but how shall we know what that structure is like unless we go to the Word for light? Some day we are to pass in review before the throne of God. If we neglect our present opportunity we may have nothing, according to 1 Cor.

3:11-15, but wood, hay, and stubble. We shall be saved, but so as by fire. All our life's accumulations will come to nought, because our works have been wrought in human wisdom and not by the illumination of God's Word. A more solemn word is given in v. 17. Careless believers sometimes become real backsliders and indulge in the sins of the flesh. We need to pray much for these and woo them back to God and His Word.

Referring again to Ephesians 5 we learn that spots and wrinkles are common to the believer. These are typified by the leaven in the two loaves, and receive attention through the sanctifying work of Christ, until He can present us holy and without blemish before the presence of His Father on that glorious day of consummation.

To prove that all of the foregoing is applicable to Pentecostal believers we quote from 1 Cor. 1:7. Paul said they came behind in no gift, and the teaching given in chapters 12 and 14 intimates that they were Pentecostal in experience. Then in 2 Cor. 7:1 the apostle says, "Let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God." The Pentecostal experience is given even though leaven is present in the two loaves, but God desires that we submit ourselves to the sanctifying influence of His wonderful Word. We repeat, we neglect it at our peril. Psalm 119:9 says, "Wherewithal shall a young man cleanse his way? By taking heed thereto according to Thy Word." We help or hinder the answer to Christ's prayer according to the measure wherein we dwell in the Word. Therefore "let us not sleep as do others," but make progress while we have opportunity.

The Pruning of the Vine

In obedience to the law of all nature, that death is the way to life, that gain comes through sacrifice, the rich and luxuriant growth of wood must be cut off and cast away, that the life more abundant may be seen in the cluster.

Even so, child of God, branch of the Heavenly Vine, there is in thee that which appears perfectly innocent and legitimate, and which yet so draws out thy interest and thy strength, that it must be pruned and cleansed away.

Sympathy is two hearts tugging at the same load.

Our Testimony to Our Family Physician's Skill

MRS. WILLIAM A. COXE, SR.

"Oh, magnify the Lord with me, and let us exalt his name together." Psalm 34:3. "O that men would praise the Lord for his goodness, and for his wonderful works to the children of men." Psalm 107:8.

When my husband and I were married we each had learned to trust God for our bodies as well as our souls. We were married in Bible School, in New York City, by that remarkable man of God, the founder of the Christian and Missionary Alliance, Dr. A. B. Simpson, and were sent into missionary work without delay.

Prior to our marriage my husband, on what was thought would be his deathbed, was saved and then raised up in answer to believing prayer. In my teens I was taken down with typhoid-malaria, and nearly died. Left in a weakened condition, with one of my organs refusing to function properly, it seemed as if I were going into a decline. But God brought Dr. Simpson to St. Louis with the light on Divine Healing, and when anointed and prayed for my healing was complete and I was given the blessing of good health! So we learned not only to believe and preach, but to practice as well our belief in Divine Healing. And our Physician always answered our call, through "the length and breadth of this land," for at our marriage we were given, by two Alliance missionaries, who had received the Holy Ghost in Palestine, a message from God with interpretation, that we were not to settle down but to carry "this gospel of the kingdom throughout the length and breadth of this land!"

Cholera Infantum, Smallpox

When our first child, Mary, was about a year old she took sick with cholera infantum. We looked to the Lord alone for guidance. For six weeks she lay, growing steadily weaker. None expected her to recover. We praised and prayed and trusted God. Then He told me to move her bed from the corner of the room, to give her airing out of doors, trusting Him. It was a step in faith, she began to mend. Two weeks later a son was born. When he was a month old, Mary took what proved to be smallpox. She was covered with it, but God healed her and Baby William did not take it, praise the Lord!

During this year, in an Alliance meeting, on the platform behind the organ,

God baptized me in the Holy Spirit. It was just before Mary took sick. He knew I needed Him.

Infantile Consumption

Our third child, Esther, when nearly two years of age, contracted infantile consumption from a young girl who had tuberculosis of the bone, and who would kiss baby Esther. She grew rapidly worse until she was very low. On being anointed at a young people's rally she was healed, and regained her strength afterwards.

Trachoma

After a number of years my dear husband began to have a deepening hunger for the Baptism in the Holy Ghost. But to him it meant leaving the denomination he had been affiliated with for over ten years, for while they had very much light they rejected the initial evidence of the Spirit Baptism. While he considered, God allowed his eyes to be touched, and he went practically blind with trachoma. At the request of the church, he was examined by a prominent eye specialist who, with his assistant, diagnosed the case. Also our sister Sara Coxe of Chapra, India, recognized the disease, and had never seen so bad a case.

He would go to church with a shade over his eyes; some one would read the Scripture and he would preach. He grew worse until it was necessary for him to be in a darkened room. Blood and mucus streamed from his eyes. The oculist said that a good angel had surely watched over all of us, as it was the most virulent, contagious eye disease known, and none of us had contracted it. He was anointed with oil and trusted God and He healed. He stepped out and began to seek the Lord. We have been in Pentecost ever since!

Double Curvature of the Spine

Our youngest girl, Elizabeth, was never very strong, though not sick. However, at the age of six, she was struck on the back in the school yard, by a snow ball, made by freezing snow around a stone! As a result, her spine curved so that it looked like a printed capital S, to look at her back. The school physician pronounced it scoliosis, and she heard him say that he would not give her a month to live. Her father took the child to a convention which was in progress in New York City. Before over a thousand

people in that afternoon Divine Healing meeting, when anointed with oil in Jesus' name the spine instantly straightened, and has been straight ever since. Eight years later a physician asked to examine it and pronounced it perfectly straight. The school authorities urged hospital treatment to prevent her being crippled for life, but I refused, telling them I had the same Doctor I had had for all my children. Hallelujah!

Paul, our youngest child, was born with thick black hair. Before his birth I was delivered of a tapeworm in answer to believing prayer, and six months later he was born—a perfect baby boy. Praise the Lord!

Mother's Pneumonia

When he was four months old I was taken sick. My husband having recently gone before us to Brooklyn to take a pastorate, I was alone with the six children. But my Doctor was prepared for just such an emergency. He had two trained nurses living next door to me, neither of whom was engaged on a case at the time. They saw that I was ailing, came over and took charge of things, saying I had pneumonia. They telegraphed for my husband. One nurse was Pentecostal, the other was interested, never having witnessed a healing. The latter took my temperature, which was 103½. My husband came and anointed me with oil in the name of the Lord, after which my temperature was found to be normal.

My husband went back to his charge where special meetings were in progress. The following week he came home again. In the meantime, one day the second nurse fell prostrate to the floor in my room under the power of God and I was shaken in my bed as never before. When my husband came home again once more I was anointed, whereupon both of my lungs emptied out, and I was healed. During the following week this nurse received the Baptism in the Holy Spirit. The other nurse moved with us to our charge in Brooklyn and is now one of our missionaries in China, Mrs. Olaf Ferm.

Eczema

Shortly after this healing, the young baby developed eczema all over his head. It went from one cheek to the other, then returned to the first cheek. It would appear to go away when prayed for, then return. Friends urged med-

icine, but we did not heed their advice. After a year's trying test, during which time Elizabeth's spine was straightened, God rebuked the eczema and the baby was delivered from the malady, which never returned. Praise the Lord!

Pleuropneumonia—Weakened Heart

As a result of an attack of influenza my husband was left with a bronchial weakness, and finally took sick with double pneumonia and pleurisy on both sides, his heart weakening.

One night while I slept a relative summoned a physician, who said there was no hope—that nothing could be done. When none believed that he would recover, praise the Lord, I sent a prayer request by night letter to Brother and Sister Brown, of New York, and telephoned Brother Ernest S. Williams, then in Philadelphia. Once more God answered prayer and raised my husband from the brink of the grave.

A physician of Camden, N. J., asked to be allowed to examine him. After an exhaustive examination, this doctor said a miracle had been performed, that he had perfect lungs.

Lockjaw and Tetanus Poisoning

For a time my husband went into evangelistic work. During his first campaign my son, at the age of sixteen, looking at a revolver in the house of a friend, shot himself in the hand with a blank cartridge. After two weeks, two pieces of poisoned wadding came out of the hand, and the swelling disappeared. The next day, however, feeling himself stiffening, he exercised vigorously, misplacing a vertebra in his spine. It was, rather, a tetanus convulsion. The day after this his jaw set or locked. I watched my splendid boy stiffen from his neck down, until he walked like a paralytic.

When his father came home, the boy was in bed, had a greenish-yellow hue, a thickened tongue, and could scarcely turn his head or raise his arm. When the father laid his hands on the spine and prayed, the vertebra snapped back into place, making the boy cry out in pain. He was blind in one eye, going blind in the other! However, *he would trust God only!* And he was only sixteen! To God be all the glory for delivering our boy from the sickness!

Scarlet Fever

When John, our second son, was ten years old, he took scarlet fever. As his father was away, I called the acting pastor, who was busy with an evangelistic campaign, to pray. The terrible fever abated in a short time, and the next morning he was broken out. Not being willing to expose the neighboring children to the disease, and in compliance with

the law of segregation in contagious diseases, I called a doctor and let him placard the house.

That night he had a terrible spasm. I have never seen another face so contorted and twisted! But I was not alone! hallelujah! On laying my hand on his brow, the demon was rebuked, and the child was healed! The next morning the physician came back, and on seeing the little boy sitting up in bed happily occupied, said, "Where is the medicine I left? You did not give him any? Well, you don't need to. I never saw so light a law!"

Typhoid-pneumonia, Brain Fever

When our oldest son, William, Jr., received his Baptism he had to say that he would even be willing to be a preacher. That late summer and fall he was travelling with his father in evangelistic work, leading the singing, playing the cornet, etc. He took sick, but owing to his splendid physical condition, resisted for two weeks. Then, however, he succumbed! His father brought him home, very, very sick. Such fever. And such delirium! His father leaving, I stood in prayer—alone, and yet never alone! And then, with the Christian landlady and neighbors insisting, I allowed a physician to be called. As we did not yet have our winter heat in, he was taken to a hospital for examination, and was given all the tests. The condition was found to be typhoid-pneumonia and brain fever. I was told that if he lived he would be insane! However, our Lord healed him thoroughly, and he never again said, No, to God!

God the Perfect Setter of Bones

When my husband was the pastor of the First Pentecostal Church in Wilmington, there were two sisters, wives of two of the deacons.

... AND GOD WAS THERE By Chaplain Eben. Cobb Brink

An American soldier crouches low in a fox hole, shells screaming over his head; another stands at the rail of a battleship as it twists and turns to avoid lurking death in the dark waters; still another lies on a hospital bed, his mind a seething panorama of the action he has seen . . . and through it all, God Was There!

Chaplain Brink was there too—beside his men through all their experience, with his human understanding and spiritual help. This is his thrilling eyewitness account of how these men found God when they needed Him most. **Price \$1.00.**

GOSPEL PUBLISHING HOUSE
Springfield, Missouri

LORD, I BELIEVE

By Robert G. Lee

With a faith altogether disarming in its depth and eloquence, this distinguished pastor shows the credibility of the most miraculous events recorded in the Bible. He never attempts to hedge or compromise; resting his case upon the postulate that God is the sovereign and not the slave of the universe, he finds the marvels of modern science and the incredible works of man adequate grounds for his belief in miracles. These he presents with cumulative effect and the contagion of his faith as well as the force of his argument will make his book an inspiration of extraordinary character. **Price \$1.00.**

GOSPEL PUBLISHING HOUSE
Springfield, Missouri

One day, when their father was seventy-three years old, he was asked to help lift a fallen horse. In the process the horse reared up and came down with both front feet on Brother Pinder's left leg, below the knee! Friends urged him to go to the hospital, but he said, "No. Send to Wilmington for Pastor Coxe. He will anoint and pray for me and God will heal me." One son-in-law drove the fifty miles to Wilmington and then drove my husband back with them. When Mr. Coxe placed his hands on the leg—bruised, smashed, and swollen—one of them said, "My! See that swelling go down!" In two days the old gentleman was walking on that leg!

But this was not all of the miracle. We did not then know the extent of it. When we left Wilmington we did not get back East for nine years. Then we were told that several years after the first injury Brother Pinder fell and hurt the same leg a second time. This time, however, he was unconscious and taken to the hospital. When the doctor was dressing the wound he remarked, "Man, you have had a bad break in this leg." Brother Pinder told him of the former injury and of my husband's praying and the result. "Well," said the doctor, "I can prove to you, by the X-ray pictures I have taken, that the break in this leg that occurred at that time is the worst-known kind of fracture, and almost impossible for a man to set—is called a serrate break. I have to say that the Man who set this leg did a perfect job."

And our Brother Pinder walked on the leg two days later, and until the Lord gathered him home, when he was past nintely years of age!

O praise the Lord with us, for "Thine is the kingdom, and the power and the glory forever, Amen!"

Two New Books

MOODY was troubled that religious books were so expensive. He felt so many religious publishers were making merchandise of the gospel, trying to get large profits at the expense of the reading public. And so he started his splendid colportage library which has enabled hundreds of thousands of people to secure worthwhile literature at a very low figure. Some of us have had the same burden and that is why a few years ago we brought out seven 64-page books at the small price of ten cents a copy.

We have now added two new books to this list. The first is a remarkable true story entitled "Raj, the Brigand Chief," written by Amy Carmichael. The original story was told in a large volume, but Bashford Bishop has condensed the story into 64 pages, and has sought to retain all the best that Miss Carmichael wrote in her larger book. The story is such an entertaining one that boys and girls will greatly enjoy it, and so will most of the older folks who have not become too grown up. The story is of an outlaw in India who was gloriously saved and whose life was a real testimony for Christ, even during the period that the police of India were hunting for his life.

The second book is one entitled "Gethsemane," written by Robert Cummings, who, like Miss Carmichael, is a missionary to India. The Lord took Brother Cummings through a most tremendous experience and after He had brought him through, He let him know that he had in some measure tasted what our Lord Himself suffered in Gethsemane. There came to him a great revelation of what Christ suffered when He bore our sins in His body on the tree. We believe this book will bring a message to hundreds of lives, and prove a great help to them in the testing times that are doubtless ahead for all of us.

Both these books sell at the small price of ten cents each. We would like to see all our assemblies distributing these books by the hundreds.

We still have the seven other books in this ten-cent series; these can be had for ten cents each, or 6 for 50 cents.

How Does the Word of God Grow?

(Continued From Page One)

of the lack of simple expository teaching of the Word of God. Converts are won for Jesus Christ, but afterwards they are not fed upon the Word. Such ministry requires much labor on the part of the teacher, but the elders who give themselves to this good work are to be

counted worthy of double honor. 1 Tim. 5:17.

3. *BY MIRACLES.* Acts 19:20.

The victorious growth of the word of God was the reason for that remarkable scene in Ephesus when those who practiced magic arts burnt their costly books in the sight of all. The context shows that the ministry had been mighty in deed as well as in word. A curious and interesting expression is used in verse 11, where it says that God wrought "not the ordinary" miracles by the hands of Paul. The Holy Spirit balanced the quiet teaching within, by some quite extraordinary miracles without. The word was proved not only as a thing of logic, but also of dynamic energy. To touch it was to touch fire. To oppose it was to oppose the living God.

It is the word of God that is manifested in all genuine miracles performed through the name of the Lord Jesus. That word appeals not only to the intellect. It shows its life and power in signs and wonders. Words issue in deeds. The words of the powers of darkness were contained in the books that were burned. The word of light, which is the word of God, blazed forth and overmastered them in acts of supernatural power.

4. *BY WITNESS.* Acts 1:8.

It is to be noticed that the word of God increased exactly in proportion as the number of the disciples multiplied. Acts 6:7. Now this does not mean that all were teachers or preachers or workers of miracles. What it *does* mean is that each and all of them, as they received the promised Holy Spirit, became witnesses to a living Christ. God reveals Himself through the simple witness of those who know Him in their own lives. Sometimes such words possess greater power than gifted preaching. And the greatest preacher lacks true power if he is not a personal witness also.

WITH CHRIST IN A SHELL HOLE

By C. Gordon Brownville

These stirring evangelistic messages by this popular pastor have thrilled thousands. They have been particularly blessed to the hearts of the many servicemen who have heard them.

At the request of these eager audiences the author has presented these stimulating messages in print, that they may be a blessing to an even greater number, particularly men and women in the armed services. **Price \$1.50.**

GOSPEL PUBLISHING HOUSE
Springfield, Missouri

THE COMING REVIVAL

By R. C. Campbell

It has been said that every chapter of this volume is worth several times the price of the book. Its theology is Christ-like, and reigns with Pauline passion. Many of its sentences are master epigrams. Its proclamation of evangelistic responsibility is a bugle blast from Pentecost. If its message and method, its passion and power, its dynamic truths and the Christ it proclaims are heeded, it will kindle fires, reinforce multitudes of preachers, undergird all the causes dear to Christ, and help to put the spirit of evangelism in the hearts of millions. **Price \$1.00.**

GOSPEL PUBLISHING HOUSE
Springfield, Missouri

Witnessing by ordinary people, often only by means of daily conversation and contacts, was the means God used to plant the great church that grew up at Antioch. In that instance the Holy Spirit used no outstanding apostle to plant a church, but chose unnamed disciples who were scattered through persecution. Acts 11.

5. *BY "LIVING EPISTLES."* Acts 12:24.

Ultimately the word of God was revealed in the changed lives of great numbers of men and women throughout the world. In Paul's beautiful words they became living epistles of Christ. 2 Cor. 3:2, 3. This is the word of God speaking silently, but perhaps with the greatest power of all. Men may refuse to listen—they scarcely can refuse to see. Miracles possess only a passing power to impress—the character of a Christian, what he *is*, exerts its power through a long lifetime. In this way the Christian even speaks after his death.

And the measure of the word of God in a believer's life and character can grow with the years. They possess manifestly more of that very mind and thought of God as they grow in Christ. This is not only the word of God multiplying without; it is the word of God growing within the soul.

Actually it is Christ Himself, the very Word ("logos," John 1:1) of God, indwelling the believer. To be truly filled with His Spirit, is to have every thought and desire manifesting the thought and desire of God. The Word becomes manifest again through the Church which is Christ's body, the fulness of Him that filleth all in all. This deepest and truest growth of the word of God in the lives of God's children on earth is that for which the weary world is waiting.

When a Coconut Log Became an Altar

W. A. Thatcher, S. C. 1/c, a staunch Christian who has been serving for almost two years with a Naval "Sea Bee" unit in the Pacific theater writes:

"When we arrived here several months ago, another boy and I started meetings in our mess-hall, where we had an average attendance of about fifty. I tried to preach the Word of God and continually exhorted men to accept Jesus, yet throughout five months of regular services only one man was saved.

"Within two weeks of our closing these meetings, a boy in our unit came to me and asked for prayer that he might come back to the Lord. I took him out to a coconut log in an adjacent field where my Christian friend and I always went to pray. There the Lord met us, saved his soul and gave him victory over tobacco. Soon another fellow whom I had remembered in prayer for more than eighteen months asked me to go to the same mourner's bench with him. Later, still another boy got under conviction following a meeting I held in another unit. Well, he too went out and was saved. You should see how he has grown! He was so far down in the things of this world, but today he is a new creature.

"So, both there at our crude altar and in various meetings elsewhere, I have seen men come to Jesus. Well, praise His name! We are greatly encouraged.

"I enclose a photo of a colored group, showing only a few with whom we have enjoyed Christian fellowship. In my endeavors out here, I find that the most outstanding thing is the lack of training along Christian lines. These men need instruction so that they may have a working knowledge of Scripture, both for themselves and to make them able to point others to Christ. Only occasionally do we find one who is confidently pressing on.

"I have sent in subscriptions to the EVANGEL for my 'Babes in Christ' feeling that there they will get good instruction after I am gone. I am leaving behind two thriving works, and one group that needs much holding up in prayer."

We rejoice with our Brother Thatcher over the fine work God has helped him to do in reaching servicemen with the precious truth of Jesus' power to save. Except for the testimony of such faithful, consecrated men, there are many soldiers, sailors, and marines on literally hundreds of battlefronts all over the world who would never have accepted Christ. Heaven alone will reveal how much good **Christian** servicemen are doing among their unsaved buddies.

Realizing the tremendous importance of helping these twofold warriors in any way possible, the Servicemen's Department is doing everything in its power to supply them with the "raw materials" for their soul-saving work. Through contacts with men whose addresses have been sent in to the department, Testaments have been supplied to Bible study groups; EVANGELS,

C. A. HERALDS, tracts, and other literature have gone to almost every part of the world, and millions of copies of REVEILLE have been distributed. Personal replies have carried suggestions, information, and encouragement in answer to the many letters received from these who are leading their buddies to God.

All this—and it is but one part of the tremendous task of the Servicemen's Department—depends upon the whole-hearted support of **each one of us** for its contin-



Thatcher (front row, first on left) and a few of the Christians in his locality.

uance. Just as these fighting men look to the **factories** and **industrial workers** for the best of war equipment, so they look to the **churches** and **Christian workers** for the best of spiritual equipment. Are we "all out" for their support? Let's show them by backing them up one hundred per cent! And never forget what is by far the most important thing of all—Pray! Let's do **more** of it!

SERVICEMEN'S DEPARTMENT
Gospel Publishing House,
Springfield, Missouri

ELECTED CHAPLAIN

Brother Glenn Renick, of Hannibal, Missouri, was unanimously elected chaplain of the Missouri Department of the American Legion at their last session.

He writes: "The American Legion of this state conferred on me the highest honor that it can give to any minister last Monday, when it named me as State Chaplain. I trust that I can conduct myself worthy of an Assemblies of God minister and embrace all the extra opportunities this will give me to preach the blessed gospel of the Lord Jesus Christ. While serving in this office, if I can be of any use to the headquarters, the school, or any minister I shall be glad to do all I can. It will only be the work of the Lord for me, with just another open door of service.

"I want to send my thanks for the wonderful work that the General Council is doing among the servicemen. I was amazed at the job being done. Contacted Brother John W. Sitton in California on several occasions, also met some of the others from the service office at headquarters. This work is paying dividends now and will continue the same after the war. When these boys come home many will remember the Assemblies of God and the fine work they did for them in the service."

THE PASSING OF A FAMED EVANGELIST

As we go to press, the local newspapers are carrying the story of the sudden passing of Mrs. Aimee Semple McPherson, on September 27, at Oakland, Calif. where she had gone to participate in an evangelistic meeting. Her death resulted from a heart attack.

Probably no evangelist has received greater publicity during her life time than Mrs. McPherson, and despite the criticism which has been heaped upon her, justly or unjustly, recognition must be given to the work which has been accomplished as a result of her influence. "Four-Square" churches are found all over the country, staffed by ministers and workers who are the product of her school and evangelistic effort.

One outstanding feature of the work at Angelus Temple has been the Watch Tower where prayers have gone up day and night to the throne of God. It is also noted that from the very beginning to the present time, the "Four-Square" churches have been true to the full Gospel message of salvation through the blood of Christ, divine healing, the premillennial return of Christ and the baptism in the Holy Spirit according to the pattern of the second chapter of Acts.

Watch the Beginnings

(Continued From Page Three)

terrible when pastors and evangelists defend their wives and daughters in these things! No marvel they dare not "cry aloud and spare not." Their mouths are stopped. "Like people, like priests."

Call me an extremist if you wish; I will take my stand with the good old Book. I still believe, "The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are *abomination* unto the Lord thy God." Deut. 22:5.

LET US GO ON

By W. H. Griffith-Thomas

The sub-title of this volume is, "The Secret of Christian Progress in the Epistle to the Hebrews." The publishers say: "This is one of the greatest contemporary commentaries on the book of Hebrews. Pastors and teachers will want to place it with the most frequently used reference books in their libraries. Students will find it an illuminating and stimulating text-book. Christians will wish to study the Epistle to the Hebrews with the aid of Dr. Thomas' book."

The volume comprises lectures given before the students at Oxford University in England, and later at various Bible Institutes and Bible Conferences in this country. Dr. Thomas aims to show that the teachings, exhortations and warnings of Hebrews are applicable to believers today. **Price \$2.00.**

GOSPEL PUBLISHING HOUSE
Springfield, Missouri



The Greatest Revival I Ever Witnessed

Violet Schoonmaker

The greatest revival I ever witnessed was not in America but in the dark land of India. It was not a revival of a few weeks only, but one that broke out again and again over a period of three or four years. It was not a revival of one mission society or of one restricted locality, but one that swept over India, the Khassia Hills in Assam, Pandita Ramabai's orphanage and many other institutions and mission stations throughout India. It was not a revival worked up by man or one in which any one man was used more than another. It was a revival sent from heaven in answer to prevailing prayer.

We had nearly five hundred girls in an orphanage in Gujerat, a province north of Bombay near the West coast of India. These girls had been saved from the terrible famines of 1898 and 1900. Loving hands had ministered to their needs. They had food, clothing and a good home and were getting a good education, but we workers were not satisfied with this. We had come to India not merely to save bodies from destruction, but to see souls saved. We felt that if these girls were not saved our work would be in vain.

In the year 1904 we decided to set apart some hours every afternoon for definite prayer for revival. Some months had passed, when there was a public holiday and our school was closed. We gathered the girls together at the regular time for morning worship, read a portion from God's Word and then told them of our desire to see them saved, urging them to pray for themselves. Up to this time only a few girls had ever prayed aloud. Kneeling down we were amazed to hear one after another break out in prayer, sometimes two or three praying at a time. The dinner bell rang but no one moved! They had already been in prayer for several hours and continued on all afternoon and late into the night. During the afternoon, one girl after another slipped out of the prayer room and made her way to the Superintendent's office, to confess some wrong she had done. Stolen articles were restored and before night the Superintendent's desk was piled high with cakes of soap, pencils, buttons, pieces of ribbon, safety-pins and many other articles. Not a word had been said to them about confession or restitution. The Holy Spirit Himself had convicted them.

Day after day, prayer continued without ceasing and it was impossible to start clas-

ses for three weeks. During this time, we heard for the first time simultaneous prayer such as we often hear in our Pentecostal meetings today. We shall never forget the effect it had on us when we heard five hundred praying at once, their voices rising and falling like the billows of the sea, swelling at one moment to a mighty roar, then dying down to a mere whisper.

There were no leaders in these meetings. Some of us missionaries were always present, but we sat on the floor with the girls and marvelled as we witnessed the work of the Spirit of God. Little bands of girls would gather around an unsaved girl and pray for her until she was saved; then another and another. Matrons were burdened for the salvation of the girls in their rooms and had the joy of seeing them saved. The compound was never the same again. The majority of the girls had had a real experience. The prayer meetings were now always largely attended and whenever there was a testimony meeting, several girls would be on their feet at a time.

About a year later, the same wonderful spirit of prayer broke out again. The night before, a room full of little girls of ten to twelve years of age had spent the whole night in prayer for some of the older girls who had not yielded their lives to Christ. Mighty conviction of sin came down upon these girls as well as many of the mission servants, preachers and workers. The men in some cases cried out loudly to God for mercy, throwing themselves on the floor and beating their breasts in agony of soul; but they were filled with great joy as they heard God's word of forgiveness.

A few months later two or three of our girls married. Usually, the evening after a wedding was spent in making merry and playing games, but that night both girls and guests came to us with the request for a meeting. A whole night of prayer and marvelous days in God's presence followed. There were many miracles of healing, visions, signs wrought by the Spirit of God. One of the most wonderful signs was a portrayal of pictures concerning the Passion Week of our Lord, flashed upon the wall of a little school room—Gethsemane, the trial before Pilate, the scourging, the journey up the hill to Calvary, the crucifixion! All who saw these pictures "fell at His feet as dead." One after another was carried out and laid upon their beds—dozens of them! The compound became literally

filled with "the slain of the Lord." Some may call this hallucination, mania, hysteria, but we who saw it knew it was God because of its purifying effect on these lives.

A year later came a new experience—the Baptism of the Holy Spirit. The baptism of repentance had made His paths straight and He came in glorious power. The first to receive was Pathu, our carpenter boy. As he sat in the meeting, the Lord said to him, "Pathu, you have never fully yielded your life to me!" "If I haven't," Pathu responded, "I yield it now!" He sprang to his feet and with uplifted arms began magnifying the Lord in a new tongue. The fire fell! Dozens of the girls were baptized. The name "Lamb of God" was on all lips and many testified how sweet and wonderful this name had become to them.

The compound was so filled with the presence of the Lord, that the very air seemed charged with it. Unbelievers sensed it. A heathen pandit was teaching me at the time and asked me why it was that every morning when he was within a mile or so of the compound, he began to tremble. "There is something holy about the atmosphere here," he said. Oh, that the Spirit would so fall on all of our mission stations and our assemblies that there would be something holy about the very atmosphere! The heathen about us said, "Their God has come down to them." He had come down indeed! Would that He would come down again! With David let us cry, "Bow thy heavens, O Lord, and come down." Let us claim the promise, "He shall come down like rain upon the mown grass and like showers that water the earth."

Changes of Address

Three of our missionaries announce their new addresses:

Florence Christie
Old address: 5655 Irvington Place, Los Angeles 42, California
New address: 354 North Avenue 61, Los Angeles 42, California

Madelyn H. Larsen
Old address: Box 441, Hilo, Hawaii
New address: Box 97, Laupahoehoe, Hawaii

Mr. and Mrs. Leroy Williams have returned to Peru and their new address is Apartado 203, Callao, Peru, South America

The Testimony of a Buddhist

At a missionary meeting in Japan not long ago, a Buddhist priest left the body of the hall and mounted the platform. He wore the usual flowing robes of black over white, and his face and head were shaven perfectly clean. He began in an earnest voice that at once held the audience:

"I wish to tell you my impressions of America and Christianity. I wished to see for myself this wonderful Western civilization, and so I gathered all my available means and crossed to America. I studied at one of the colleges, but found it much more expensive than I expected, and at the end of the first year I had used up all my money. To earn enough to take me home, I took a place as cook. I found myself in a Christian home, where I was treated with thoughtful kindness and consideration, although they did not know that I was an educated Japanese. I was greatly impressed with their happy, unselfish life and the peace they gained from their religion. Its influence seemed with them all the time, and to color everything they did. Never was I in such a cheerful, peaceful home atmosphere before, and I felt that a religion which could create such homes and make people so good must be worth adopting.

"I stand here to tell you that I long to see such homes in Japan. If they can only be made by believing in Christianity and giving up Buddhism, then I say, let Buddhism go."



Church Work in Manchuria

For several years, Government officials in Manchuria have been taking an increasingly close interest in the church, reports *World Dominion*. This was partly because they were puzzled by its vigorous life and steady growth. They were suspicious, and in 1935 imprisoned and tortured many of its members. They disliked the association of the Church with the missionaries from democratic countries, and at the same time were anxious to control and use it for their own purposes. The Roman Catholic Church had appointed a papal legate soon after the setting up of Manchukuo, and through him the government could readily maintain contact with all the branches of the Roman Church in the country. To keep in touch with the Protestant churches in the same way involved communicating with about twenty church representatives. After the internment of the missionaries the government put pressure on the churches to effect union. Because the Presbyterians were the most numerous, it was decided that the United Church should be Presbyterian. That meant the Seventh-day Adventists must worship on Sunday, the Salvation Army must ordain its officers, and celebrate sacraments, and the Baptists must be content with sprinkling instead of immersion. In addition shrine worship is being insisted upon.

Out Into the Highways

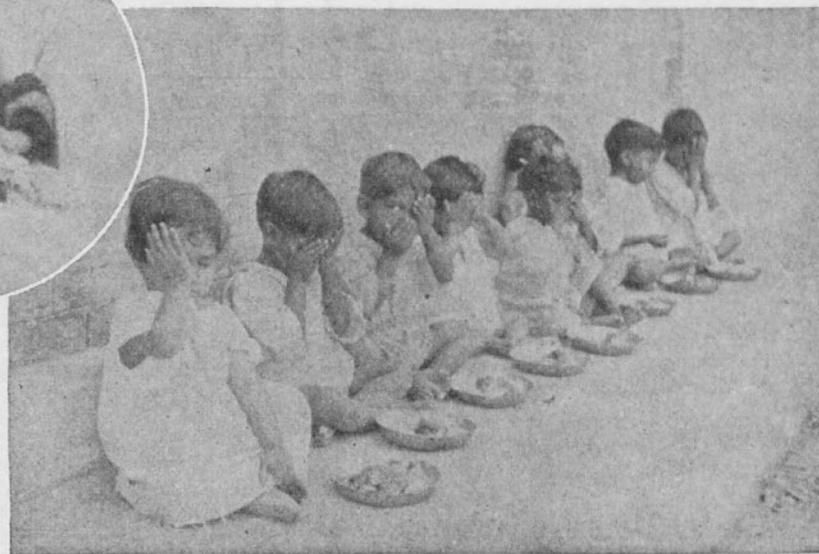
Edna Wagenknecht

The last of February we had a special evangelistic campaign for non-Christians and it was thrilling to have this opportunity of getting the gospel message to many thousands of people. Brother Bryant and one of his Indian workers came, and Kathryn Vogler helped with the music. Each morning the group of Indian workers and missionaries gathered for a time of prayer and then went out for bazar meetings. Each time they played and sang, a large crowd gathered. After a salvation message, the invitation was given to attend the evening meetings which were held in the church. Announcements of the meetings were given out, Gospel portions sold and tracts distributed. From five to eight each day such

services were held and in this way many had the opportunity to hear who would never come to the church. Some, no doubt, had never heard before. We thank Him for the open door of opportunity that He has given us.



A praying church at home means a conquering church abroad. Nothing so much encourages the missionary as the knowledge that those at home are bearing him up on the wings of their prayers. James Gilmour said, "Unprayed for, I feel like a diver at the bottom of the river with no air to breathe; or like the fisherman with an empty hose in a burning building."



Anna Tomaseck is now on her way back to India to continue her work in the Assemblies of God Nursery in Rupaidiha. During her furlough period, the work has been carried on effectively by Agatha Tatge. Concerning the above picture Miss Tomaseck writes: "The children of the nursery are asking God's blessing upon their rice and pulse, which is served in the brass plates in front of them. How normal they are—even to the one laddie who is peeking while the blessing is being asked! Every one of these children were brought to us when they were babies and sickly. Each one is a testimony of God's grace. Surely the Lord has laid His hand on them for a purpose, that they might be made a power unto God among their own needy people when they are grown."

The little boy in the inset is Jaiwant, whose name means "victory." He is well named, too, for there has been great spiritual victory in his little life. When he was

brought to the nursery, he was unable to see. Every effort was made to attract his attention, but there was no response from his eyes. Miss Tatge writes: "On October 10th Jaiwant had a bad cold and I brought him to the morning prayer service and asked Pastor Thomas to anoint him for his cold and his eyes. As soon as he began to pray, and all through the prayer, little Jaiwant's face was wreathed in one big smile. It was so beautiful to see, for he seldom smiled. Oh, how I wish you could have seen him! From that very day our little Jaiwant was able to see. The Lord touched those eyes and opened them to the light of day!"

This work in India is in need of our earnest prayers and financial support. Last year 20 babies were taken into the fold, although living conditions are extremely high. Milk alone is four times more than it was a year ago. Let us respond to this need by the support of our prayers and our gifts.

Send all contributions to Noel Perkin, 336 West Pacific Street, Springfield, Missouri

CHRIST'S DEITY DENIED

According to a report by James DeForest Murch in Christian Standard, liberal influence was predominant at the 1944 session of the International Council of Religious Education in Chicago. Modernist influence reached its height in the address of Dr. Wesner Fallaw in the Leadership Education section. Said Dr. Fallaw:

"We want youth to view Jesus as God's principal revelation of his nature. Jesus is not God, nor another god; nor yet the only revelation we have of God, the source and ground of existence. Our teaching becomes idolatry if it presents Jesus, the unique manifestation of God, as being himself a god. To my mind, one of the major faults with orthodoxy has always been the practice of confusing God with Jesus. We still have much to do in deleting from the prayers, hymns and certain textbooks used with children, evidences of Christ worship.

"This is not the place to attempt an exhaustive treatment of all or even several aspects of desirable theological teaching. Among the varied theologies of the Bible, we shall continue to exercise discriminating choice in teaching the attributes of God. We shall seek to present these attributes nearest to Jesus' conception of the Father. We shall continue to be aware of the Biblical fallibility, never accepting the Bible as a piece of work of uniform value. We shall be alert to inconsistency, to primitive error, discerning myth from historic fact. But in so doing we shall teach more, not less, Bible. We shall keep in mind the Bible as living literature—to use Professor Bower's happy phrase. We shall use it to enrich the life of our pupils, young and old. We shall not permit the Bible ever again to become a fetish, for we refuse thus to desecrate its meaning and its truth."

This Council is responsible for drawing up the International Uniform Sunday School Lesson Outlines, which are followed by so many churches of various denominations. The Gospel Publishing House abandoned those outlines several years ago. We are now following a course in which we are endeavoring to teach the whole Bible to our Sunday School pupils, for we believe that the whole Bible is true.

Among the Assemblies

NEDERLAND, TEXAS—Just closed a good revival with Evangelist M. D. Stokley of Dallas. It was one of the best revivals the church has had since we came here two and a half years ago. Several were saved and filled with the Holy Ghost. Our Sunday School attendance reached 99 which was 30 over our former record. The church was encouraged by the revival.—L. R. McLamore, Pastor.

STECKER, OKLA.—We have just closed a very successful 10-day revival with Ethel Musick of Saint Jo, Texas, as evangelist. Eight were saved, 13 received the Baptism in the Holy Ghost according to Acts 2:4, and our Sunday School set a new record in attendance. Sister Musick brought some very inspiring

messages which led us to a closer walk with God.—M. Carl McCoy, Pastor.

WILSON, OKLA.—We just closed eleven nights of meetings with Loyd Jeffrey from the Arizona District and Paul Smith of Chillicothe, Texas. The Lord gave us a quiet time of fellowship. You will find a hearty welcome at the Assembly of God in Wilson, Okla.—James A. Plant, Pastor.

CORSICANA, TEXAS—The Lord has been very gracious to us since we came here. Our summer revival was the best the church has had since its beginning. Robert Morrison was the evangelist, and we have never had one

more able to interest the people with the old-time preaching of the gospel. A goodly number were saved and filled with the Holy Ghost, and we are still feeling the effects of Brother Morrison's ministry.—J. E. Inlow, Pastor.

PASCAGOULA, MISS.—We just closed one of the most successful revivals ever conducted in this assembly. Evangelist Floyd E. Heady of St. Louis, Mo., was in charge. His unusual, spiritual messages drew large crowds nightly and a large number knelt at the altar for salvation. Brother Heady's ministry was very beneficial to the church and many new people throughout the city were reached with the gospel.—Kenneth Erwin, Pastor.

Tongues and the Cross

An outstanding feature of the National Youth Conference this year was the rich ministry of our Brother Cummings, returned missionary from India. Brother Cummings spoke to the young people each evening. One of his most helpful subjects was "Tongues and the Cross." You will find his message printed in the October issue of the CHRIST'S AMBASSADORS HERALD. Be sure to read it and get others to do the same.

After reading this heart-searching message you will find that a pictorial and diary account of the entire Conference is given. You will enjoy looking this over—especially the unusually large photograph of the crowd of seven hundred young people who attended.

Then you will find some fine articles on Stewardship, for October is Stewardship Month for the C. A.'s: the testimony, "I Ranch for God," for example; "The Grace of Giving," "I Am a Tither," the weekly topics, etc.

Another article that will be a blessing to you is, "Blood—What It Is and What It Does." You will like the many Servicemen's testimonies that appear, also, and the C. A. reports. The other features—Meetings That Are Different, HI-C.A. Brigade Bulletins, Counselor's Corner, Let's Talk It Over column—all will prove helpful.

We hope you will want to order a number of copies for your church. Or, better still, you may subscribe for your young friends so that they will get this excellent paper every month. The price is 5c a copy, 60c a year, 2 years for \$1.00. A special price of 50c a year is offered on bundle orders of 4 or more copies that go to one address, for a full year only. Send your order today if you want this October issue.



Robert Cummings with a Christian worker in India.

To the Gospel Publishing House
Springfield, Missouri
Brethren:

Enclosed you will find \$..... to pay for a subscription to the CHRIST'S AMBASSADORS HERALD for year(s), beginning with the October issue. Send the paper to:

Name

Street or RFD

City Zone State

(Cash must accompany all orders for C. A. HERALD. Sample copy on request.)

OGALLALA, NEBR.—A revival was conducted here recently by Paul W. Harrington of Abernathy, Texas. Brother Harrington is an outstanding preacher and anointed by the Holy Ghost. The church was blessed during his stay with us.—A. H. Edwards, Pastor.

DYERSBURG, TENN.—We do thank God for the good meeting recently conducted by Evangelist Floyd E. Heady of St. Louis, Mo. There were 14 saved or reclaimed during the meeting. Eight were saved the last night. This precious man with a burden for souls and an unusual ability in preaching, impressed the congregation as being one of the best.—L. C. Ramsey, Pastor.

ELECTRA, TEXAS—Our assembly has enjoyed a good 3-week revival with Evangelist and Mrs. Paul Harrington at the City Park. The interest was good, and the crowds were large. Brother and Sister Harrington did some real preaching. The revival closed with a good spirit. We baptized 17 in water and there were 8 additions to the church.—H. M. Reeves, Pastor.

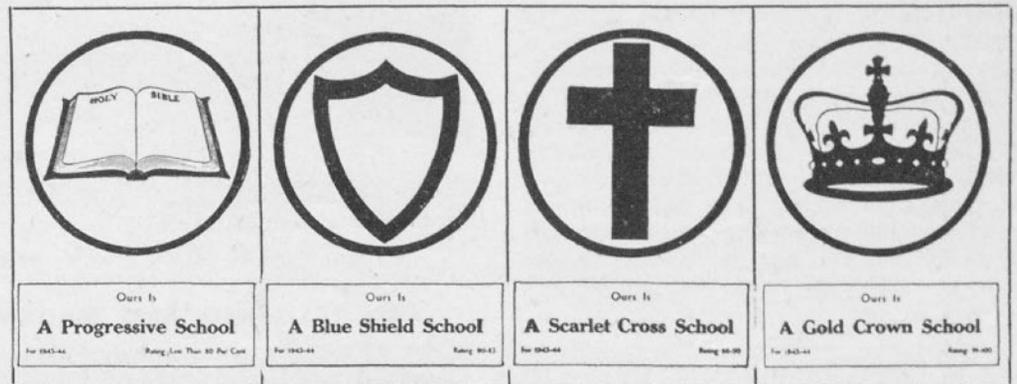
EL CAMPO, TEXAS—A successful revival has been closed here with E. L. Mason as the evangelist. Several prayed through to a new experience with God. A goodly number were saved, and the entire church was blessed by the good sermons of Brother Mason. The town was also blessed by this revival. We recently organized a C. A. band and have 25 to 30 present every night we meet.—R. A. Bryan, Pastor.

OAKLAND, CALIF.—We are rejoicing in the Lord for the splendid series of revival meetings conducted recently in the Oakland Temple Church, 13th and Market Sts., by Evangelist Amelia Joseph of Pennsylvania. During these eight glorious weeks a goodly number of souls were saved, several received the Baptism in the Holy Spirit, and the sick were healed. Every department of the church was edified and encouraged. We are now in our sixth year of ministering in this church. A few months ago a lot was purchased for our new church site.—E. Wm. Anderson, Pastor.

HOUSTON, TEXAS—We have just closed a revival at the Caplen Memorial Assembly in Green's Bayou with W. S. Barham as the evangelist. God marvelously moved in our midst in every way. Our auditorium and Sunday School annex were packed out several nights, and the crowds each night were excellent. Thirty people knelt at our altar for salvation, who had never knelt there before; also, a number were reclaimed, one of whom was a practicing physician. Eighteen were gloriously filled with the Holy Ghost. One Baptist lady, 56 years of age, arose to go out of the church, but instead the Spirit turned her steps towards the altar, where she was baptized with the Holy Ghost. A Nazarene lady, 57 years old, was also filled according to Acts 2:4. God's Spirit was present to heal in a most glorious manner. The church was strengthened by the soul-inspiring messages of our evangelist.—Harlen J. Pate, Pastor.

Free to Every Sunday School!

A Beautiful Poster



Four New Sunday School posters have been designed and printed, and one is offered free to each of our Schools. Each poster is printed in four harmonious colors, making it attractive as well as informative. (Size 13x18)

By this time every pastor and superintendent on our mailing list should have received a 1943-44 Checkup Form. This form contains questions concerning your School. As soon as you return this Checkup to us, an impartial worker will rate your School. This rating will determine the type of poster you will receive. Every School reporting will receive one of the four posters. (See illustration.)

The First Poster is an **Open Bible** on a white circular background. It reads, "Ours is a progressive School for 1943-44." Undoubtedly every School will have made some progress during the past year. Therefore, this poster will be given to Schools rating less than 80%.

The Second Poster is a **Blue Shield** on a white circular background. If your School rates 80 to 85% on the Checkup then you will receive the Blue Shield Poster.

The Third Poster is a **Scarlet Cross** on a white circular background. When you return the Checkup, if we find your School rates 86 to 90% then you will receive the Scarlet Cross Poster.

The Fourth Poster is a **Gold Crown** on a white circular background. If your School rates 91 to 100% on the Checkup then you will receive the Gold Crown Poster.

In most instances the above posters will be awarded to Schools in groups. After the Checkups are graded and the number of posters to each state is determined, the posters will be sent to the District Superintendent or the Sunday School Representative who will present them to the Schools in a District Council or local Bible Conference.

Furthermore, we have reproduced the design of the four posters on small stickers. (See illustration.) We have also made a Sunday School map for each State. When a School returns the Checkup and is rated, then that rating and the location of the School will be designated on the map by use of small stickers. These stickers are in colors of green, blue, scarlet, and gold, indicating "Progressive," "Blue Shield," "Scarlet Cross," and "Gold Crown" Schools. These maps will be very colorful and informative to those interested in the standing of the various Schools within a District.



ACKERLY, TEXAS—We are praising the Lord for a 2-week revival in the Brown Community. Brother and Sister Si. Fuller were the evangelists, and Thaya Hunter was the song leader. Four were saved, one was reclaimed, and the church was edified, greatly blessed and encouraged by their ministry. Sister Hunter also had a children's service each evening.—Mrs. Ethel Shorts, Secretary.

WASCO, CALIF.—When we came here as pastor, June 18, we found a fine group of people, and since then God has blessed in a wonderful way. The Sunday School attendance has increased greatly, 20 have been saved or reclaimed, and some have been refilled with the Holy Spirit. We have just concluded a 2-week revival, in which 12 were saved or reclaimed, and some were refilled. The Sunday School was also boosted quite a bit. Dean Duncan was the evangelist. He was a blessing to the whole church, both young and old.—T. C. Gameson, Pastor.

ROCKY MOUNTAIN CAMPS

The Camp Meetings this year in the Rocky Mountain District have been among the greatest in the history of our camps.

The Western Slope camp at Grand Junction, Colo., was blessed with the finest attendance ever. R. A. McClure was at his best as speaker, and assisted by the brethren of this section brought the camp to a high spiritual tide.

The camp in Wyoming this year, at Gillette, was also fine. A. W. Smith proved to be an able speaker and a great evangelist.

The main camp, at the District Campgrounds in Littleton, Colo., was of course the best attended. People gathered from all over the District and from several States to enjoy it. A. S. Arnold had returned the second year to be our speaker, and seemed better than ever. Many were saved, filled and healed at the

TILL THE DAY DAWN

By G. Franklin Allee

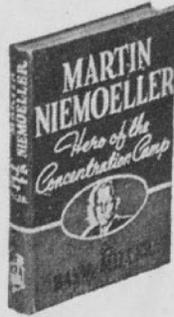
Daniel Harte was a Chaplain with the defenders of the Philippines, yet, in the midst of the horrors of war, realized he was not equipped to give spiritual aid to wounded and dying men. Finally, with a wound in his lungs, sick in body and soul, he was invalided home with the physician's statement that he could not hope to live more than six months. And he, a Christian clergyman, had only a question mark with which to meet that inevitable event.

"Till the Day Dawn" is the story of this gallant man who came home to die but found life. Out in the Western hills, he met a friend who pointed the way to the abundant life. He discovered the Savior to be more than an abstract ideal. The healing sunlight and mountain air brought health to his body. And in the lovely setting of the hills, he found love.

This is a well written story, which will hold the attention of every reader. Price \$1.50.

GOSPEL PUBLISHING HOUSE
Springfield, Missouri

Inspiring biographies by Basil Miller



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An unusually graphic biography of this great German preacher now being held in a Concentration Camp.

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An intensely interesting and well-written story of this "Father of Methodism."

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The life of this man of God, the apostle of faith, is one of the most outstanding sagas of the past centuries.

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GENERALISSIMO AND MADAME CHIANG KAI-SHEK

An outstanding biography of these great Christian liberators of China. A truly graphic story.

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DAVID LIVINGSTONE

"... one of the truly excellent biographies of the frail Scot who did so much for the salvation of his beloved Africa." — The Standard.

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The life story of this great Negro Christian scientist known as "The Wizard of the Peanut."

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An entrancing biography of this man of God.

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A splendid biography of the Reformer's life, with a particular emphasis on his striving by works to accomplish what he finally came to realize is received by *faith*.

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The story of this Old Testament character, truly a builder of altars.

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GOSPEL PUBLISHING HOUSE, SPRINGFIELD, MISSOURI



altars. Mr. and Mrs. H. B. Garlock added much to the spirit of the camp this year, helping us to have a great missionary rally that eclipsed all other missionary days at previous camps. Other missionaries were present to inspire a fine missionary offering. M. L. Grable and others from the Sunday School department at Springfield were with us on Sunday School day to bring things new and old in Sunday School work. The Young People's services were directed by H. I. Maley, District C. A. leader.

All these camps were under the able supervision of District Superintendent J. E. Austell

and the Camp Committee.—Glenn A. Reed, District Secretary-Treasurer.

Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

BARTLESVILLE, OKLA.—Oct. 8—; Evangelist and Mrs. Gene Martin, Creston, Iowa.—U. S. Grant, Pastor.

BALTIMORE, MD.—4014 Park Heights Ave.; meeting in progress; Richard Yunker, Union Beach, N. J., Evangelist.—A. H. Clattenburg, Pastor.

Beautiful wall Plaques

"For I am not ashamed of the Gospel of Christ, for it is the power of God unto salvation, to everyone who believeth." —Romans 1:16

WALNUT CRAFT PLAQUES

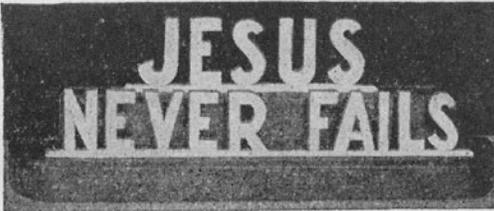
A series of beautiful polished plaques made of wood. These are proving very popular.



No. 250. 10 inches wide \$2.00



No. 260. 11 1/2 inches wide \$2.50



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GOSPEL PUBLISHING HOUSE - - - - - SPRINGFIELD, MISSOURI

BEAUMONT, TEXAS—First Assembly of God, Nov. 7-26; Lee Krupnick, Jewish-Christian Evangelist, and Mrs. Krupnick, Tulsa, Okla. Neighboring assemblies invited to co-operate.—B. L. Greene, Pastor.

NORTH BERGEN, N. J.—Fall Missionary Convention, 51st and Hudson Blvd., Oct. 15. Services 10:45, 3:00 and 8:00. Revival Oct. 17-29, Gay Benson, Evangelist. Y. P. Rally, Oct. 21.—Nicholas Nikoloff, Pastor.

SLEEPY EYE, MINN.—Oct. 15-30; Clarence H. Jensen, of Alexandria, Evangelist.—Melvin L. Jennings, Pastor.

ZION, ILL.—Missionary Convention, 27th St. and Eschol Ave., Oct. 19-29. Kenneth Short, main speaker, assisted by other missionaries. Services 3:00 and 7:45, except Saturday.—Everett L. Phillips, Pastor.

GREENVILLE, MISS.—Oct. 1—; Jeannette Fox of Chicago, Evangelist.—Mrs. N. H. Rhodes, Pastor.

FT. SMITH, ARK.—Oct. 15, for 3 weeks; O. O. Shipley, Evangelist. C. A. Lasater is pastor.—By Evangelist.

MISHAWAKA, IND.—315 E. Third St., Oct. 8—; Olga Olsson and Helen Munson, Evangelists.—Roy J. Davidson, Pastor.

CLINTON, OKLA.—Revival in progress; Beauford and Ciela Hannum, Evangelists.—E. L. Saxelid, Pastor.

PALESTINE, TEXAS—Sectional Fellowship Meeting, Evangelistic Temple, Oct. 19. Raymond T. Richey, speaker.—A. J. Richey, Pastor.

COFFEYVILLE, KANSAS—Sunday School Conference, Oct. 14-15; M. L. Grable and Ralph Hillgas, principal speakers. Services 10:00, 2:30, and 7:45. Lunch served at noon.—C. H. Asher, Pastor.

LOS ANGELES, CALIF.—Trinity Gospel Tabernacle, 5406 Monte Vista St., W. car, Oct. 15-22; Stanley H. Frodsham, special speaker. Services: Morning prayer, 10:00-11:00; evening meeting, 7:30. No meetings on Saturday.—E. Jeannette Jones, Pastor.

OAKLAND, CALIF.—Fourth annual Missionary Convention, Bethel Tabernacle, 1421 25th Ave., Oct. 8-15. Noel Perkin, convention speaker first 4 days, assisted by H. C. Osgood, who will be convention speaker after Brother Perkin leaves. The Osgoods will sing and play. Two services daily with the exception of Saturday.—R. H. Moon, Pastor, 1527 54th Ave.

NEW ENGLAND DISTRICT COUNCIL
Annual Convention, New England District Council, Glad Tidings Tabernacle, Second and Cabot Sts., Everett, Mass., Oct. 16-18. Ralph Jeffrey, guest speaker. Credentials committee will meet Oct. 16, 10:30 a. m. First convention service, 7:30 p. m. For reservation write Pastor W. J. Mitchell, 56A Highland Ave., Everett, Mass.—Roy Smuland, District Superintendent.

PRAYER CONFERENCE
New York-New Jersey District Prayer Conference and Convention, Riverside Full Gospel Tabernacle, 688 Tonawanda St., Buffalo, N. Y., Nov. 1-5. Services 9:30, 2:30 and 7:45 daily; Sunday morning, 11:00 a. m. Wesley R. Steelberg, special speaker. For accom-

modations write Pastor Frederick D. Drake, 688 Tonawanda St., Buffalo, N. Y.—Charles R. Shuss, Prayer Conference Leader.

EASTERN DISTRICT PRAYER CONFERENCE
Eastern District Prayer Conference, Pentecostal Assembly, 2540 Jefferson St., Harrisburg, Pa., Oct. 17-19. Anthony Vigna is pastor. Karl P. Steffens, Brooklyn, N. Y., main speaker.—Ray S. Armstrong, Prayer League Leader.

MISCELLANEOUS NOTICES

NEW ADDRESS—524 E. 4th St., Roswell, N. Mex. "We have accepted the pastorate of the First Assembly of God here."—Edgar and Margaret Newby.

NEW ADDRESS—12979 Myrtle Lane, Houston 15, Texas.—Harlen J. Pate.

WANT TO BUY—Solovox Piano Accordion and Marimba, for use in the Lord's service.—B. D. Karber, Route 1, Box 447, Dinuba, Calif.

WANTED—Back numbers of the Evangel or other gospel literature to distribute in needy field.—Pastor Ira M. Bryce, Box 41, Steele, Mo.

WANTED—Folding Organ and P. A. System. Give full details first letter.—W. E. Gilmore, Route 1, Box 102, Claremore, Okla.

NOTICE—We are now traveling with a gospel tent that can be made large or small according to the need. All mail will reach us at 509 Marsh Ave., Kansas City, Mo.—Evangelist and Mrs. W. L. Miles.

BROADCAST—"Songs in the Night," Station WOY, 1280 kilos., Fridays, 11:30-12:00 midnight.—Evelyn M. Olson and Evelyn Klefsaas, 4901 Sixth Ave., Brooklyn 20, N. Y.

NEW ADDRESS—403 E. Fourth St., Roswell, N. Mex. "After serving the East Fourth St. Church here for 14 months, I have resigned to take up evangelistic work."—O. W. Edwards.

NEW ADDRESS—600 Jenkins St., La Grange, Ga. "After being in evangelistic work for the past 16 months, we have taken over the assembly here. Council ministers are invited to stop with us."—Vernon E. Wilson.

WANTED—Evangelists, Sunday School papers and other literature for distribution in towns without Pentecostal churches. As far as possible, will refund postage on literature sent.—John F. Green, 242 Second St., Idaho Falls, Idaho.

OPEN FOR CALLS

Evangelistic

Gertie Beard, S. S. Route, West Plains, Mo.—"In fellowship with Southern Missouri District Council." Mr. and Mrs. C. Merrill Johnson, 924 Pekin Ave., Creve Coeur, Ill.—"We are again entering the evangelistic field and are open for calls."



1945

SCRIPTURE TEXT CALENDARS

Quantity	Cost	Sell For	Profit
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200 Calendars	34.00	60.00	26.00
250 Calendars	42.50	75.00	32.50
300 Calendars	48.00	90.00	42.00
Single Copy	\$.30;	4, \$1.00;	12, \$3.00;
	25, \$6.00;	50, \$9.50.	

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Springfield, Missouri

WILLARD CROSBY AIRMAN

By Zenobia Bird

This latest story from the pen of Zenobia Bird is especially appropriate for these days. While it is not a war story, its background is that of war days such as these in which we are living.

The story centers about a romance in which both lovers are drawn closer to the Lord, one by his experiences as a member of the Air Force, and the other as she prays for his safety. The book shows in a remarkable way the experiences and temptations which come to all servicemen.

This volume should be especially appealing to all Christians. Those who have loved ones yet outside of Christ who are in any way affected by war would find it a worth-while gift in an attempt to make them think of spiritual things. Anyone who is interested in a clean, interesting story filled with action and true to life would certainly greatly enjoy this book. Price \$1.25.

GOSPEL PUBLISHING HOUSE

Springfield, Missouri

The PASSING and the PERMANENT

COMMUNISM

Said Karl Marx: "We make war against all prevailing ideas of religion, of the state, of country, of patriotism. The idea of God is the keystone of a perverted civilization. It must be destroyed. The true root of liberty, of equality, of culture is Atheism." Even now are there many antichrists; whereby we know that it is the last time! 1 John 2:18.

A CHRISTIAN NATION?

Is America a Christian nation? There is an explicit statement to this effect in a U. S. Supreme Court decision given by Justice Brewer in the Supreme Court on Feb. 29, 1892, in the case: Church of Holy Trinity (Philadelphia) vs. U. S. 145 U. S. 127. It takes more than the statement of a public document to make a nation Christian, however. It takes a godliness of life that is woefully lacking in America today.

MOVIES AND SUNDAY SCHOOLS

According to Clarence H. Benson, one week's attendance at the movies is five times the number that will congregate at churches and Sunday schools. In the United States 77,000,000 attend the movies each week. Of this number 6,000,000 are under seven years old, 11,000,000 are under thirteen, and 28,000,000 under twenty-one. Little wonder there is so much child delinquency!

MODERNIST MINISTERS

According to *United Evangelical Action*, 1500 ministers responded to a questionnaire which revealed that only 46% believed in a personal devil, only 40% believed in angels, only 11% believed in the Virgin Birth, while 73% disbelieved in the necessity of the New Birth, 80% disbelieved in hell, and 86% denied the necessity of the shed blood of Christ. Is it any wonder that so many churches have lost their grip on the people?

SAVED AT TARAWA

Many a mother's prayer for her boy is being answered on the far-flung fighting fronts these days. For example, Pfc. Charles Hermann of McKeesport, Pa., wrote home saying:

"During the campaign in the Solomons I had not given much serious thought to God and eternity, that is, until that Saturday morning when I was shot down on the beach in that terrible battle of Tarawa. As I crawled in near the sea wall, with the battle raging all around and with little hope of ever being picked up alive, my thoughts went back to my home far away. I thought of my mother, then of mother's God and of the Lord Jesus Christ, her Savior.

"Then, as never before, I realized my need of this Savior, too. So I cried to Him for mercy, and He heard my cry. And, lying there behind the sea wall, I experienced deep peace and joy in knowing I had received this Savior as mine. I could face death with a peace I had never known before." So keep praying, mothers!

EDUCATION IN ETHIOPIA

During the Italian occupation no Ethiopian child was allowed to go to school, states *Time*. Now that Emperor Haile Selassie is back in power the nation is importing Negro teachers from the United States and is planning an extensive educational building program. At present only 5,000 children out of a population of 12,000,000 can be accommodated in the schools of the country.

IN ARGENTINA'S PUBLIC SCHOOLS

Since the first of this year, the teaching of the Roman Catholic religion has been compulsory in all primary and secondary schools in Argentina. According to *Evangelical Christian*, this has reversed the practice of the past sixty years. The law of 1884 had proved that religious instruction could not be given in the schools during normal hours but only on a released-time basis.

COMBATING ANTI-SEMITISM

To combat anti-Semitism the National Committee Against the Extermination of the Jews has been organized. Among members of the Committee are Vice-President Wallace, Justice Frank Murphy of the Supreme Court, Wendell Willkie, and Eric A. Johnson, President of the U. S. Chamber of Commerce. Its aim is "to rally the full force of the public conscience in America against the persecution and extermination of Jewish men, women, and children in Nazi-occupied Europe, and in support of sustained and vigorous action by our Government and the United Nations to rescue those who may yet be saved."

A KILLER AND THE BIBLE

Alvin Krause, convicted murderer of two persons, died in the electric chair in Chicago on September 15, but he was no longer the "blustering tough guy" that he had been, the newspaper said. "During his two trials he was snarling and pugnacious. He threatened the man tried with him. He attacked a photographer at a courtroom door. But today, Bible in hand, he was scarcely recognizable as 'Tough Krause.'"

It was the day before his execution. "How do you feel?" the warden asked. "Very good," Krause replied, "but I couldn't have stood yesterday's news if I hadn't had the Bible, if I hadn't been reading it." For yesterday the Illinois Supreme Court had refused to act in his case.

He was asked, "Who induced you to turn to the Bible?" He replied, "I talked to all the religious leaders here at the jail. I had wanted a long time ago to read the Bible. But the man who influenced me most was a prisoner who knew the Bible well and how to interpret it." He had the Bible open at the Epistle to the Romans. He said he liked best the 23rd Psalm.

"I've been happiest since I started with the Bible," he said. "This Book is preparing me to go. I am not afraid now. I still hope something may be done to save me—but if not, okay, I'm ready."

He did not realize his hope. The next day he was led from the death cell to the death house, after spending three hours in prayer. White-lipped, tense—but unafraid—he walked to the chair and died, while the chaplain read aloud his favorite Psalm, "The Lord is my Shepherd. . . ." We hope we shall meet him in heaven, for God's grace is so great and His mercy so limitless that even a murderer, condemned to die, with a wicked, wasted life behind him, may obtain eternal salvation if he sincerely repents and embraces the Lord Jesus Christ as his personal Savior.

COMING REVOLUTION

The right type of revolution is coming one day. Mary, the mother of Jesus, sang of it (Luke 1:51-53):

Personal revolution: "He hath scattered the proud in the imagination of their hearts."

Political revolution: "He hath put down princes from their thrones."

Social revolution: "And exalted them of low degree."

Economic revolution: "The hungry He hath filled with good things; and the rich He hath sent empty away."

BEFORE D-DAY

When the Allies invaded Normandy there was a mile and a half sector near Vierville where our American boys found themselves confronted by one of the best German divisions. They held on and finally beat the enemy, but it cost hundreds of American lives. It is gratifying to read the following report from England, given in *Moody Monthly*: "The evangelists of the Open-Air Mission labored for many months, with most encouraging spiritual results, among the men of the division that stormed the beaches near Vierville. Our hearts are sad as we think of the sacrifice of lives, but we thank God that large numbers had had opportunity to hear the gospel faithfully proclaimed, and not a few had publicly testified to having accepted Christ as Savior."

HIS COMING DRAWETH NIGH!

Sunday School Times comments on the aptness with which the general tone and teaching of the Book of Revelation fits into the present world picture, as follows:

"And there followed hail and fire mingled with blood, and they were cast upon"—Berlin, Sofia, Hamburg. "And as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood"—at Midway, Coral Sea, Bismark Sea. "And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God (the Russian front) the blood came out of the winepress, even unto the horse bridles (two million German dead). And the cities of the nations fell"—Warsaw, Coventry, Rotterdam, Kiev. "And there fell upon men a great hail out of heaven, every stone about the weight of a talent" (block-busters): "and men (in underground shelters) blasphemed God because of the plague of the hail; for the plague thereof was exceeding great (200,000 tons per annum). The kings of the earth and of the whole world (global war), gather them to the battle of that great day of God Almighty." The next words are, *Behold, I come as a thief.*"