

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



# The Pentecostal Evangel

THEY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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## Why I Came to Egypt Thirty-four Years Ago

LILLIAN TRASHER



WHEN I was twenty-three years of age I went one evening to hear a missionary from India speak. During her address I was led to feel that I should go as a missionary to Africa. I had but five dollars in my possession since I had spent all my money arranging for my wedding which was to have taken place just ten days from that time. But knowing that the young man did not wish to go to Africa, and not daring to disobey the call of God, I determined to go by myself.

At this time I was assisting Miss Mattie Perry in her Orphanage in Marion, N. C. After packing my trunk I told my friends that I was ready to start. Some of them handed me thirteen dollars to help me on my way. Just then I heard of a Missionary Conference being held in Pittsburgh, Pa., and I decided to go there and learn what I could from the different missionaries. In this way I hoped to discover to what part of Africa God was calling me. I handed my money to Miss Perry for safe keeping. She put it in her desk, and her sister, not knowing that it was mine, used it to pay a debt. I did not learn of this until I was ready to start for the train.

My friends tried to help me out, but not one seemed to have enough money to make up the eighteen dollars. Some money was handed me, but not enough to pay my way to Pittsburgh. As everyone was waiting to bid me good-bye—for I was starting for Africa—I did not want to disappoint them by not going. Accordingly, I decided to go as far as my money would take me. Upon inquiry I found that I had enough to get to Washington, D. C. I had never been to that city and knew no one there. But Miss Perry said she had a friend there to whom she would give me a note of introduction, and with whom she thought I might remain until

she could send me the rest of the money for my fare to Pittsburgh.

In due time I reached Washington, found Miss Perry's friend, and handed her the note of introduction. "Oh! I am so sorry," she said, "but I cannot take you in as I am entertaining a missionary family from Assiout, Egypt; but come in and have some lunch." The missionary was Mr. Brelsford, to whom I was introduced as a missionary to Africa. "To what part of Africa are you going?" asked Mr. Brelsford. "Why—I—don't know." "Oh, I see! What board did you say you were going out under?" "I'm not going out under any board." "Your family sending you out, I suppose?" "Oh no! My family are not in favor of my going at all." "Well, have you your fare?" "I have one dollar."

Perhaps I'd better not try to tell you all that Mr. Brelsford said or thought, but I can still hear him telling me to go home to my mother. But I did not go home; I went to Africa, as God called me. "Faithful is He that calleth you, who also will do it."

One of the ladies gave up her room to me and I remained there a day or two. Before I left, (Continued on Page 6)



The Orphanage at Assiout, Egypt

# V Day

LESTER F. SUMRALL

"I have fought a good fight....  
There is laid up for me a crown."

V Day!

Hostilities have ceased!

Enemy powers have capitulated!

Armistice is signed!

Someday, we trust soon, these thrilling words will be the captioned headlines for extra editions of newspapers and radio news flashes. After the arrival of the long-awaited D Day in Europe, the greatest day now anticipated by our armed forces and civilians is V Day—the day marked by the Allied Military Command for cessation of World War 2.

*V Day for Ex-soldiers*

What will V Day mean to our servicemen who are fighting on the sanguinary battle fields of the world, on the treacherous high seas, and in the dangerous mid-air, in order to preserve democracy with its freedom from want?

In part it will mean: 1. *Fighting is finished!* Oh, joyous day! when the death-dealing gun is silent and the bloody sword is sheathed; when combat duty is done and no enemy lies in wait to kill; no more witnessing bloody scenes of mutilated bodies; no more gazing upon starving, emaciated human victims of war; no more looking upon newly burned and bomb-blasted cities. The war is finished! 2. *Victory is won!* Fighting has not been in vain. Triumphant warriors have carried their arms to a decisive victory. A great and stupendous price in precious lives has been paid, but the victory has been decisive. There is the voice of rejoicing redounding from hill top to hill top. Victory at last has come. 3. *The enemy is defeated!* The conquerors have been conquered; the "master race" has been mastered; the boastful has been humbled; tyranny has been subdued; slaves are now free men! The enemy has been defeated. 4. *Soldiers return home!* Our men will lay down their heavy military packs and sail from foreign shores toward home in safety. There will be no lurking raiders on the high seas. The soldiers' first sight of home on the east coast will be the Statue of Liberty. At the very sight of it many will weep for joy. What a glorious day for GI Joe when he comes marching home—home, the place he has fought for, the place his buddy has died for. 5. *United with loved ones!* Happy wives, jubilant mothers, proud fathers, laughing children will welcome our men home

again. What a grand home coming when husbands, fathers and sons take their places in the homes again! V Day will be the most wonderful day in the entire lives of millions of soldiers and their loved ones. 6. *Soldiers are rewarded!* Every fighting man is to receive a reward. Plans are being prepared to give our valiant men of war the best in the land when they return home. The wounded are to be nursed back to health; the able-bodied are to receive the fullest opportunities to readjust themselves to civilian life.

*V Day for the Christian Soldier*

D Day for the Christian soldier began many centuries ago when our supreme Commander in Chief gathered His first generals around Him and commissioned them: "Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned." Invasion was on! The daring crusaders of the Lord Jesus Christ marched forth to battle with the standard of the Cross flying high. Satan, leading the armies of unrighteousness and destruction, determined to stop the invaders, but the attack was well planned by the Commander and all that was needed was supersupplied by the Holy Ghost.

Soon front-line news was received: "Those who have turned the world upside down have come here also!" From another front a liberated city sends the news: "There was great rejoicing in that city." The battle was hard. Records of lashings, stonings, executions were recorded as martyrs' blood flowed.

The war has continued for many centuries; millions of Christian soldiers have laid down their lives for the cause of world liberation and salvation. The highest mountains have been climbed, the densest jungles have been penetrated, the broadest deserts have been crossed to carry out the orders of our Commander. The battle cry *was* and is:

Over the top for Jesus  
Bravely we will go;  
Over the top for Jesus,  
Routing every foe.  
We'll fight for right,  
With all our might—  
As, over the top we go!

When the fighting is very difficult and the enemy seems to be gaining ground, we hear the echo of the Commander's assuring voice crying:



Where the Spirit  
of the Lord is,  
there is liberty.

II Cor 3:17

Hold the fort for I am coming  
Jesus signals still.

And from the trenches of the battle fronts of the world His courageous soldiers respond with banners lifted high:

Wave the answer back to heaven,  
"By Thy grace we will!"

Living in the embattled world, struggling "against principalities and powers of darkness," the soldier longs for his eternal home, and for loved ones so dear. Often in the Christian trenches we hear them sing:

When the battle's over  
We shall wear a crown,  
Yes, we shall wear a crown;  
Yes, we shall wear a crown.  
When the battle's over,  
We shall wear a crown  
In the New Jerusalem!

V Day is coming for Christian soldiers! We feel that the day is near when our Commander in Chief shall announce that hostilities have eternally ceased. What will V Day mean to the Christian soldier? In part it will mean: 1. *Victory is won!* After centuries of battling the powers of evil a glorious victory will have been achieved. Fellow Christian, we will not suffer ultimate defeat, but when the last God-hating dictator is burning in hell, and the last Christ-hating infidel is fighting the sulphur flames of an eternal inferno, the Church triumphant will be singing around the dazzling sapphire throne of God, dressed in garments of immaculate purity and garlanded with a crown that fadeth not away! Oh! hallelujah for the victory that overcometh the world. 2. *The war is over!* When the final struggle has ceased, millions of the redeemed will shout the immortal words of Paul, "I have fought a good fight, I have kept the faith, there is laid up for me a crown." The constant battle against sin and Satan will have been finished; the flesh warring against the spirit will be no more. Our war is over! 3. *The enemy is subdued!* In the final crushing blow every enemy of Christ and His church will be put under foot. The proud

and boastful Lucifer, who led millions of beguiled souls in the path of error will lie helpless in his everlasting prison of darkness and fire. 4. *The soldiers shall return home!* Debarkation day will come!

When the trump of God shall sound, missionaries will leave their disease-infected lands, lifting weary hands and singing:

I'm coming home,  
Lord, I'm coming home!

Those soldiers of Christ who are crippled or blinded will never need hospitalization again, as their "mortal puts on immortality." The lonely, the broken-hearted, the deserted, the ill treated, the poverty stricken will go home to be with Jesus and never suffer again. Heaven will mean more to those soldiers than to others. 5. *Soldiers will be united with loved ones!* First the soldiers will have an interview with their Captain, for to see Him will be our chiefest joy. Afterward, we shall meet and know our loved ones who have gone on before; what a glorious reunion when we meet never to part in heaven! 6. *Reward for soldiers!* "And to him that overcometh will I grant to sit with Me in My throne." "Be thou faithful unto death and I will give thee a crown of life." "He that overcometh shall inherit all things." "Eye hath not seen, nor ear heard, neither has it entered into the heart of man the things that God has prepared for him." In the glories of that eternal bliss we shall forget the troubles and sorrows experienced in the battles here below. One moment in His presence will be worth it all.

Reader, if you are not a Christian, prepare for the world's last V Day by becoming a soldier of the Cross. The recruiting station is at Calvary. The confession of allegiance you must make is John 3:16.

Enlist today!

### More Than Conquerors

Dr. Sewall, an old Methodist, when dying, shouted aloud the praises of God. His friends said, "Dr. Sewall, do not exert yourself; whisper, Doctor, whisper." "Let angels whisper," said he, redeemed from death and hell, just on the threshold of eternal glory—oh, if I had a voice that would reach from pole to pole, I would proclaim it to all the world: Victory! Victory! through the blood of the Lamb."

Mark Guy Pearse was another old-time Methodist who loved to praise. As he lay dying, at the age of 87, he gave instructions to a friend about his funeral: "No mourning, no tears, no misery, no gloom! Let the Doxology be thundered out on the organ with all the stops out, and thundered out by the whole congregation."

## Pentecostal Power

**S**CIENTISTS tell us that a grain of radium can send forth powerful emanations for three thousand years. To make use of these radiations, a rag must be soaked in water and then brought in contact with the radium. Then the rag is put upon the disease of an afflicted person.

John says concerning Christ, "All things were made by Him; and without Him was not any thing made that was made." He made the radium. John says, "In Him was life." As we come into contact with Him who is life, as we become saturated with the water of the Word, and then come in contact with others, we shall convey blessing to them.

Do you say that you feel like a rag? Keep feeling like it—a rag without starch, without bluing. The main thing is to come in contact with Christ and then with individuals.

The rag has to be replenished. Disease absorbs and takes out. Continually resort to Christ. In proportion as you are filled, you can be a blessing. In proportion as you are emptied, you can be refilled.

God calls us to be vessels, channels. See that the joints are sealed and that there are no leakages in the pipes of blessing. There were one hundred and twenty pipes, tubes, channels on the day of Pentecost.

Do you say, "Peter only was a source of blessing on that day. Salvation came to the many through his message." The one hundred and nineteen shared the blessing. The Spirit went through the one hundred and twenty.

At the dedication of the temple one hundred and twenty trumpets were sounded—one sound from one hundred and twenty. The one hundred and twenty spoke in the upper room, and the Spirit gave the utterance. There was a harmonious sound coming from the whole one hundred and twenty as the Spirit gave them utterance. The crowd, under conviction of sin, cried, "What meaneth this?"

You may persist in saying, "It was Peter's sermon that brought the blessing." Study the second chapter of Acts again

and you will see that the multitude were impressed before Peter began to preach. They were so impressed, so convicted, so disturbed, that they cried, "What meaneth this?" Seek to get a disturbed, distressed audience. How? By show? No. By fanaticism? No. By wildfire? No. How? *By the supernatural.*

The deep conviction on that vast audience prepared the way for Peter's sermon. Today men persist in saying that it was through Peter's sermon that the three thousand were converted. But those women who magnified the Lord, who spake in tongues, who had the cloven tongues of fire upon them, had their part also in bringing consternation on the crowd. The ministry of the unknown is known only to Him who knows all.

Is there need today? Yes. The *supernatural* is needed to break up the natural. The rank and file, the laymen and laywomen, need to be filled with the Spirit, as well as the preacher, if the crowd is to be converted. Again we affirm, the one hundred and nineteen on the day of Pentecost had their part, as well as Peter, in causing the multitude to cry out, "What shall we do?" Preachers need to train the rank and file to seek and be filled with the Holy Spirit. When Peter and John came from the priests and Pharisees to their own company, the whole company prayed, and were filled again. Acts 4:31. Greater signs and greater wonders followed.

The world is in commotion. Seek a commotion in the supernatural realm. Do not let it be all on one side. Distress of nations should be counteracted by activities in the heavens, by much prayer, and by the Spirit's being freshly poured forth. With the outpoured Spirit, expect great power, great grace, and great miracles.

It is His Son's kingdom, its extension, its culmination, its victory, that God is interested in, and He will come forth Himself, by His Spirit, to bring the whole to completion—for the kingdoms of this world must become the kingdom of our God, and of His Christ; and He shall reign forever and ever.

The Holy Spirit is organizing an exploring battalion and is willing to enlist all who are prepared to become reckless adventurers for God.—A. G. Ward.

We are building a boat named "Character" to sail on larger waters. Think it not strange, then, if God tests it out now in some rough seas.

**It is the  
Spirit that  
quickeneth** JOHN 6:63

# He Shall Give His Angels Charge Over You

**T**HE king of Syria desired to take Elisha captive, and sent to Dothan a great host of men with horses and chariots to accomplish his purpose. When Elisha's servant arose one morning he saw that the city of Dothan was encompassed with horses and chariots. He cried to Elisha, "Alas, my master! how shall we do?" 2 Kings 6:15.

Elisha was not disturbed at all. He said to his servant, "Fear not: for they that be with us are more than they that be with them."

There are prophet's eyes and servant's eyes. The prophet sees the immaterial, the spiritual; the servant sees only the material. Elisha's servant saw only the material, the hosts and chariots of Syria, and that is why he exclaimed, "Alas, how shall we do?" He should have spoken for himself, not for both. Elisha knew what he was going to do. The prophet saw the spiritual hosts and so he bid his servant not to fear, for the Lord's hosts were far greater than those of Syria. The heavenly eclipses and outclasses the earthly every time, in numbers, in quality, in power, and in its unlimited resources.

There is a spiritual realm, a realm of spiritual reality, but to the servant and to the ordinary individual this realm is very remote. But God has His prophets, and He has given us His Word and His Spirit to endeavor to make men see the other side, the spiritual side, that is far beyond and far above the material. Elisha had compassion on his servant and prayed, "Lord, I pray Thee, open his eyes, that he may see." And the Lord opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha.

The world today is realizing that there is something more than the material realm. The devil is opening their eyes, and they are seeing hosts, not of light but of darkness. The Spirit of God is causing the heavenly realm to be unveiled to spiritual people, and at the same time the veil is being removed that hides the realm and origin of spiritual darkness.

There is a great gulf fixed between the two, but the world says there is none. They mistake darkness for light because their master transforms himself into an angel of light.

God wants people with a vision, for where there is no vision the people perish. "Open their eyes," is the prayer of our heavenly Intercessor. "And it shall come to pass in the last days, saith God, I will pour out of My Spirit upon all flesh . . .

and your young men shall see visions, and your old men shall dream dreams." There is a pressure of wicked spirits manifested in the earth in these days, and God wants to give to His Spirit-filled saints a revelation of spiritual realities and a realization of spiritual forces as never before. That is why He is pouring out His Spirit and manifesting Himself in a real way to His saints, filling them with the Holy Spirit and equipping His people as at the beginning.

There is an angelic realm, a realm of ministering spirits sent forth to minister to those who are the heirs of salvation. Have you recognized them? Elisha recognized them, but he did not worship them. It gave him calmness, a sense of security, an absolute indifference to the great host of the Syrians.

The least perturbed man in Dothan was the one the Syrians were after. He was surrounded by hosts of horses and chariots of the Syrians, but they did not disturb him at all. In answer to his prayer, his servant's eyes were opened to see the horses and chariots of fire. God wanted to teach that servant a lesson, to show him that He had an adequate remedy, a host like to but greater than the Syrians', only His hosts were in the heavenly realm.

The inspired apostle in writing to the New Testament churches tells us that we have been provided with adequate resources, with weapons that are not carnal but spiritual, to the pulling down of the strongholds of the enemy. He says to us, "Take unto you the whole armor of God." Not horses and chariots this time, but a personal equipment.

The horses and chariots of fire were most necessary things for that servant to see. A complete armor—material armor—for the prophet and the servant would have been of little avail. Today God will equip you and fit you with the armor and weapons most suitable for your condition, for your trial, for your difficulty. He does not provide Saul's armor for David. David was best equipped with a shepherd's clothes, pebbles from the brook, and a sling. After the pebble had done its work, the sword of the giant severed his own head.

God can make the wrath of men to praise Him. The very weapons of hell will come back upon themselves. The biggest blunder of Judas was when he betrayed Christ. Satan overstepped himself, for the blood of Jesus Christ shed on the cross of Calvary is the mightiest weapon of the saints, a weapon that they can use to overcome Satan. It is written of the saints in Rev. 12:11, "They overcame him by the blood of the Lamb, and by the word of their testimony."

They that be for us are more—yea, innumerable more—than they that be against us. The trouble is that our eyes are closed. There is a prayer in Psalm 119:18, "Open Thou my eyes, that I may behold wondrous things out of Thy law." That is a good prayer, and it can be supplemented by the New Testament prayer that God may give to us the spirit of wisdom and revelation in the knowledge of Himself: that the eyes of our understanding may be enlightened, so that we may know what is the hope of His calling, and what the riches of the glory of His inheritance in the saints, and what is the exceeding greatness of His power to us-ward who believe.

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## THE PENTECOSTAL EVANGEL

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## Beware of Fog

I am not so afraid of excitement as some people; but the moment there comes a breath of interest, some people cry, "Sensationalism, sensationalism!" But I tell you what: I would rather have sensation than stagnation, any time. There is nothing a seaman fears so much as fog: he does not fear a storm nearly as much. We have too much fog in the Church; let us get out of it.—D. L. Moody

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The things of this world, like Absalom's mule, run away and leave us when we have most need of them.—Venning.

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Self-discipline must underlie soul winning.

# Ministers Old and Young

DAVID BURRIS

THERE lived in the Southland an old battle-scarred minister of the Gospel, one who had for several years been faithful to a very sacrificial but yet a very successful ministry, having serviced many churches as pastor and had been the founder of several churches. He had perhaps been the most popular minister of the country where he lived. He was met one day on the roadside by a very elegant and energetic young minister who had recently been chosen as pastor of the largest church in that vicinity, one which had been founded by the old minister, and which he had pastored for some years in his more active days.

"Hello there, Brother Jones," hailed the younger man.

"Good morning," rejoined the veteran minister, as he paused for a moment to survey the fine young man who stood before him. "How is everybody over your way?"

"Everybody and everything over our way is okay. The church is wonderful—great services, and everybody is happy and well. They show their love and appreciation for Sister Brown and me so heartily. It surely is a great inspiration to us and accounts for much of our successes as their leader and ministers. Truly it is a great people and a great church."

The steady gaze in the old minister's eyes almost turned to tears. His mind ran back a few years to the happy days of his own life before the added years had caused him in some degree to retire. He, too, had been energetic, successful and useful. He had founded this great church, had pastored this people and they had loved and honored him greatly. However, he had yielded to years and sought duties of lesser activities, leaving the church to this young man. The silence was only for a moment and the young man not realizing the emotions which tore at the other's heart said simply:

"How is your labor for the Lord coming out?"

It was with a little flinch that the veteran minister answered promptly by giving a brief account of the successes he was meeting in his pastorate of a rural church not far from the roadside where they had met. With all of the increases in church interests and in Sunday School attendance, together with the added membership, this small rural church was only a mere handful compared to this larger church and other larger churches had had a vital part in establishing.

The younger man may have felt some

of the thoughts which rushed through the mind of this old man.

He said, "Perhaps you older ministers, after years of success and after years of supervision of so many of the church activities, find it hard to adjust yourselves to conditions after you have come to the age of retirement. Perhaps you find it easy to live in the past."

"Well," agreed the old man, "the Lord helps me to be happy as I try to be useful. For one thing, we can begin to see some of the results of our labors. We still take a great interest in the things going on around us, for we had some part in their former history. I have viewed with much interest how a great industrialist has builded a large empire only to retire and leave its management to 'Junior.' He allowed 'Junior' to feel all the importance of ownership, helping him to master its problems and to enter into his successes.

"When I first came to this country there was hardly a church and not many schools. It took years of patient toil. Other ministers were taught and trained, churches were established and people were converted. Soon the people forgot the early struggle as ministers and churches became more plentiful. Naturally younger ministers were given better opportunity and better preparations for the ministry than the pioneers. They soon replaced the older ones. Thus they entered not so much into the battles with the pioneer, but rather into his successes—maybe never to know the cost in heartaches and in deprivation in the successful establishment of a real scriptural church.

"Now as for living in the past, I look toward the future. Not long now until I go for my reward! The past—yes, I do remember the past. Why should I forget the favors and blessings of God? How God wrought for me and my ministry,

helping me to be useful and happy! I remember the founding of so many of these churches. I remember when old Bill Johnson prayed through—straightened up his life and became a great influence for good in the community, as well as many others. Yet, I have profound interest in the present—the efforts of these past years are to me more than a memory, they were good investments in happiness and contentment. They pay me good dividends, and in every present-day church success I share in part, for I had part in its beginning. The greatest reward of faithfulness is yet over yonder but will be certain at the proper day.

"Old age, yes, it seems hard; but yet, maybe not too bad. It's a joy to every father to realize that he has reared a son worthy and capable to carry on the empire which he has built. So, my boy, I delight to know that God has given a fine Christlike minister, such as you, for my successor—one who is worthy and capable and can go further into the church work than I could. When you were a child, blue-eyed and dimpled, you were dedicated at my altar and there I prayed God to so use you and keep you, making you such a blessing as you are. Preparing proper faithful men who are worthy to be given such a trust seems to me now as one of my greatest successes. God bless you!

"Well, I must be going. Brother Smith at the forks of the road is sick. My legs are a little wobbly, so I'll walk on and pray for him. Remember me to the wife and baby. Good-bye."

The young man wiped a tear and watched the departure of the old minister. His mind was perplexed. Yes, his thoughts had been changed. He had surely had a glimpse of—what shall I say—*reality*.

## Finney on Revivals

I have supposed, and do still suppose, that the great reason why revivals of religion have not been more deep, permanent, and sin-subduing is that the Spirit has been unable to proceed beyond a certain limit in His work without meeting with a certain resistance on the part of multitudes of professors of religion and of ministers. They seem, in their unbelief, to have prescribed certain limits within which revivals should be kept; to have formed certain notions of order and to have endeavored to confine the Spirit whenever He should step over into what they *suppose* to be the region of disorder. For myself, I am expecting, as soon as the church will consent to it, and the ministry is prepared to lead the way, much deeper, more permanent sin-subduing revivals of religion than the world has ever seen. This must be if the world is ever to be converted.

A  
BECOMING  
GARB

Be clothed  
with humility

1 Peter 5:5

# The Two Keys

JOHN C. PAGE

Christ is the solution to the past, the present—and then the future! Some people say, not out loud, but to their own souls, "I am content concerning the past. The death of Christ cares for that, and for the present too, because I have a living Lord, but the future is dark, isn't it?" No! "Isn't it uncertain?" No! "I have the keys of death and of the unseen!" That takes away all uncertainty. Two keys, the key of death and the key of Hades, or the unseen world. Our Lord has used one of those keys already, the key to Hades. Don't you remember what is written, that as "he ascended up on high," He led forth a multitude of captives? The Old Testament saints went to that place that the Bible calls Sheol and Hades. They are referred to as prisoners, but prisoners of hope, with expectation of the coming of the Promised One, and in the fulness of time He came, and among other things, after dying for our sins, He went to that place, opened it, and took with Him out of that place the multitudes of captives, and ascended up on high.

And just as surely as He used the key to that place, some day He will use the other key, the key of death. Death holds our body, and Hades did hold the spirit. It doesn't now. The spirit of a believer does not go to that place now. It goes to be with the Lord, for it is written with unmistakable clearness, "To be absent

from the body is to be at home with the Lord." That is our portion now. The spirit is released, and the spirits of just men made perfect, those Old Testament saints, are now with Him, together with the company of the redeemed since His resurrection.

Yes, He used that key. What about the other key, the key of death? That holds the body. "Behold, I show you a mystery; we shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed." 1 Cor. 15:51, 52. That is going to happen. He has the keys, and just as surely as He used one and released the saints imprisoned waiting for His resurrection, so He will use the other one, and that is for what we are really waiting.

Every one of the great problems—the problem of sin, the problem of providence, and the problem of the future—they are all solved in this bit of Scripture: "I am he that liveth, and was dead; and behold, I am alive for evermore and have the keys." What a Saviour we have! Let us trust Him unstintedly. Everything else may pass; heaven and earth may pass; there is no stability for the things that we see, but "my word"—My *Word*—"shall not pass away."—*The Moody Monthly*.

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## Why I Came to Egypt Thirty-four Years Ago

(Continued From Page One)

Mr. Brelsford asked me to join his work in Assiout, Egypt. I replied, "Well, since I had no intention of stopping over in Washington, perhaps the Lord led me here just to meet you." I soon felt that I was to accept his offer and go to Egypt.

I then went to Pittsburgh. I only had twenty-five cents when I arrived. Besides, my trunk fell off the wagon and was badly smashed, but the Conference people entertained the missionaries, providing them with a tent to sleep in and with table-board, and I was comfortable and happy. Within a few days eight dollars was handed me with which I bought a new trunk. When the conference came to a close I had received enough money to take me to Philadelphia, where I was to remain with Mr. Brelsford's daughter until ready to sail for Egypt.

Quite contrary to expectation God

allowed me to go through another very strange test at this time. Mr. Brelsford was leaving a little sooner than I to go West, so I accompanied him to the train. When about to buy his ticket, he discovered that he did not have quite enough money. I quickly said, "Oh, I can let you have that." So I gave him the needed money and he left. Now I found myself without sufficient money for my own ticket, and did not know what to do. I remembered that someone had given me the address of a party in Harrisburg, telling me that if I ever happened to be in that city I should visit them. So I counted my money and found that I had enough to get to Harrisburg and would have one dollar left.

I reached my destination at night, and with considerable difficulty finally found the home that had been recommended. They took me in, though I am not sure that they were delighted to see me so soon. Here I was asked to speak at a mission hall night after night, but no one gave me any money. When Friday came I told them that I was going to

Philadelphia the following afternoon. The gentleman with whom I was staying took me to the depot, and just as we approached the ticket office he asked me if I had any money for my fare. I said "No, but I am going to Africa and must get started!" He bought my ticket.

Upon arriving in Philadelphia I was invited to speak in the different Missions and Churches. After saving up forty dollars I went to Thos. Cook & Son in New York City and asked them what boats were about to sail for Egypt. They told me that the *S. S. Berlin* would sail October 8, and that a second-class passage would cost about \$100. I paid \$40.00 down to secure my berth, and wrote home telling my folks when I should leave. My sister, who is older than I, wrote and stated that she did not like me to take the trip alone, so she was planning to accompany me and see me settled in Egypt.

I wrote a reply stating that I would be delighted to have her company, but the letter could not be mailed for some days since I did not have a stamp or the money with which to buy one. Upon visiting Mrs. Cox at the 22nd Street Mission, I saw a stamp on the floor. When I handed it to Mrs. Cox, she said, "It is not mine; it must be yours." I replied, "No, it is not mine." But she answered, "Well, since it is not mine, it must be the Lord's and perhaps He wants you to have it." I said: "Well perhaps so, for I've been trying to mail a letter for several days but did not have a stamp."

The time had nearly come for my sister to arrive in New York. The thought of meeting her without the money for my passage so worried me that I became sick enough to take to my bed. But just then a strange lady came to visit me. After a little chat she knelt and thanked God for the way He had provided for all my needs. I was puzzled to know what she meant, but soon learned that she had the money for me in her purse. She gave me sixty dollars, and immediately I felt better! Then I was asked to speak that evening at the 42nd Street Mission and I received fifty dollars more. So by the time my sister arrived I had more than enough for my trip to Egypt. "My God shall supply all your need."

While having prayer in my cabin, just before sailing, some one asked me to open my Bible and ask God to give me a verse. This I did, and noted the first verse that caught my eyes. It was Acts 7:34, a verse that I had never noticed before. It reads as follows: "I have seen, I have seen, the affliction of my people which is in Egypt, and I have heard their groanings, and am come down to deliver them: and now come, I will send thee into Egypt." In this unmistakable way God set His final seal upon my call.

*Beginning of the Work*

I arrived in Assiout, October 26, 1910, and went at once to Mr. Brelsford's Mission, and began to study the language. At first I became very homesick, but now I have come to feel more at home in Egypt than I do in America.

After I had been in Egypt a little over three months I was asked to visit a dying woman. She had a tiny babe about three months old, and it was being fed from a tin bottle. The milk had become caked and green and stringy, yet the baby was trying to drink it. Soon the mother died and the baby was given to me. I took it home. The child had never had a bath, and its clothes were sewed on its little body. You cannot imagine the odors that came from it. The little thing would cry and cry, making it hard for the missionaries to rest at night. They begged me to take her back, but I could not do that. So I went out and rented a house for twelve dollars and a half per month, then spent my little all for a bit of furniture; and thus February 10, 1911, marked the opening of Assiout Orphanage.

*Early Days of the Orphanage*

The first donation to our Orphanage was 35 cents given by a telegraph boy—a small beginning, but we are told to "despise not the day of small things." At first it was very difficult to get orphans, as the people never heard of such a thing as anyone wishing to take poor children, feed, clothe, educate, and care for them free of charge. They thought that there must be some mysterious motive behind it all. Perhaps I was going to take them to America! Accordingly our work grew very slowly, but this gave me time to learn some Arabic, also to train my first children well, so that they were able to help me with the new ones who came in later.

I had many discouragements, but God helped me through them all. One day I heard of a little brother and sister who had been left with no one to care for them, so I went with some friends on donkeys and got these two children. About four months later, someone told me of a little orphan boy, about five years old, and I took him.

We now had four children, and I was quite happy for I felt that all was going well. Then the second day after his arrival, the little new boy was taken desperately ill. We went for a doctor, and learned to our horror that he had bubonic plague. It was a terrible time. The Health Inspector sent men to fumigate the house, and disinfect everything. All our clothes, curtains, in fact everything we had, were ruthlessly put into large tanks of disinfectants; many of our possessions were completely spoiled.

The other two children were taken very ill with measles. (We thought it

was the plague.) Then under the strain of it all, I too was taken very ill with fever, with a temperature of 105 degrees. My poor sister naturally thought that I had the plague also! They carried me in a chair to a carriage, and took me to the American Hospital. However, I was soon well again and all the children recovered. I was very weak, though, and needed both rest and change, so the Assiout Egyptians gave me \$75.00 to go to Alexandria.

We took our first baby with us, and the other three children were boarded out with some Egyptian families. While in Alexandria I became very homesick and discouraged, so one day I opened the Bible at Zech. 9:12. "Turn you to the stronghold, ye prisoners of hope: even today do I declare that I will render double unto you." This verse gave me strength and hope, and I felt that God had not forsaken me. I returned to Assiout and started my Orphanage again.

In 1916, when we had fifty children, I bought half an acre of land and began building our present building. We moved into our new home before the floors and windows were complete, but oh! what a joy it was to feel that we really had a home. From 1916 to 1919 were perhaps the happiest years we ever had in the Orphanage. None of the children had yet left us. We were not rushed with work as we are now, and we had time to enjoy each other's society. Those happy days will never be forgotten by any of us, but we were not allowed to remain thus. There were hundreds of new children who needed a home, so we had to enlarge our borders. The advent of new children meant more work to be done. Our older boys and girls began to leave us. The spell was broken. New orphans now began to come in so rapidly that we were hardly able to build fast enough to accommodate them.

*The Orphanage Today*

"... the stranger and the fatherless and widow which are within thy gates, shall come, and shall eat and be satisfied, that the Lord thy God may bless thee in all the work of thine hand which thou doest." Deut. 14:29.

We now have a lovely church which holds all of our family and a large place for any outsiders who may wish to attend our services.

We are looking forward, trusting that God will enable us to have always an open door for the poor and needy of Egypt. May we faithfully fulfill His purpose. "The Lord of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass, and as I have purposed so shall it stand." Isaiah 14:24.

We now have nine hundred in the Orphanage. Some of these have lost one parent, others both. There are some who

will never know who their parents are. Blind children who have never seen the light, and who will grope their way in darkness until their eyes are opened in the other world, find a home with us and are taught to read the Braille. We have numbers of children who have been ill-treated by their stepmothers, or stepfathers, and dozens and dozens of little orphans, each with his or her pathetic tale of sorrow. There are also widows, who have been left with large families of little ones to care for, with no money and no homes: women whose husbands have left them, never writing, or sending money wherewith to feed and clothe the children or their wives.

"Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me." Matt. 25:40. While the widows find a home, and help us with the work of the house and the care of the orphans, the children are kept and trained for the Master's service, until such time as the call comes for them to go forth. We have good schools where the boys and girls respectively are taught Arabic, English, and all of the ordinary school branches. Boys who show ability are sent to college until they graduate and can then earn their own living comfortably. Those who show less intelligence in their lessons are taught trades. Some of our older boys feel the call to be preachers, and teachers. The girls are taught to sew and do all kinds of house work. Usually they stay with us until they get married.

*A Priest and Christ*

In Illinois, the priest of the French-Canadian Roman Catholic Church was reading a New Testament one Saturday night. While on his knees this scripture came to him: "The gift of God is eternal life through Jesus Christ our Lord." He rose from his knees, saying to himself, "Accept the gift and love the Giver," and spent all that night in prayer and praise.

The next morning in the church he had founded twenty-five years before, he renounced the priesthood before the assembled worshipers. His people rose in different parts of the church and said, "Father, what is the matter?" He said, "Last night on my knees I accepted Jesus Christ as my all-sufficient Saviour."

Then the thought came to him, What God has done for me, why can He not do for my dear people? He preached for an hour and three quarters and then asked all who accepted Christ to rise. A thousand rose. Not more than thirty families clung to Rome. So began Chiquy's winning of 20,000 souls from priestly absolution to Divine pardon.

# Call to Calmness and Steadfastness

MELVIN L. HODGES  
CENTRAL AMERICA

Is it possible to maintain calm and serenity in the midst of the world-shaking storms that are raging today? Many will answer negatively. The present turmoil is unique in history. Nations are locked in a struggle for their very existence; hundreds of thousands die on the fields of battle as opposing systems of government struggle for their "way of life." Statesmen assure us that the history of the world for the next thousand years depends on the outcome of the present conflict. Yet Jesus had this very condition in view when He said, "And ye shall hear of wars and rumors of wars: *see that ye be not troubled*: for all these things must come to pass." Matt. 24:6.

A recent article in the *Scientific American* tells the story of the development of the gyroscope, that marvelous instrument controlled by a strange, physical force, which once placed in motion keeps its axle pointed in the same direction irrespective of outside influence. This instrument has become the basis of important inventions, such as the directional gyro, which permits accurate navigation between pin-point islands in the Pacific; the automatic pilot, which can fly a plane through any kind of weather; the marvelously accurate Sperry and Norden bomb sights, and the gyro-stabilizer, which is installed in certain ships to keep them from rolling during a storm. Neither the shock of cannon fire nor the stress of a tempest can deviate the gyroscope from the direction in which it is set. When its wheel is placed in motion with the axle toward the sun, it appears to turn over within its frame once every twenty-four hours, but actually its axle continues pointing steadily at the sun all the while, unaffected by even the earth's rotation.

The Psalmist must have found an analagous force in the spiritual realm—a sort of spiritual gyroscope—when he confidently exclaimed, "My heart is fixed." And again, "God is our refuge and strength. . . . Therefore will not we fear, though the earth be removed and though the mountains be carried into the midst of the sea." Paul, too, had experienced the power of this spiritual stabilizer, for he could say, "But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy." Again its power is reflected in the words of Christ on the night of His betrayal, "Peace I leave with you; my peace I give unto you: not

as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid." Faith in God's promises, coupled with submissive obedience to His will, will keep the child of God on a true course regardless of the storms that rage. This does not mean that the Christian will be unsympathetic or manifest indifference to the suffering and affliction in the world. In this he will follow his Master, who had compassion on the multitudes and whose loving sympathy caused Him to weep with the bereaved. It does mean that he will not allow these conditions to disturb his inward calm and steadfastness, nor alter his spiritual direction so that he is deflected from his God-marked course.

*We must not be shaken in our faith in God.* Some have seen in present tragic conditions a reason to doubt the wisdom and goodness of the Creator, when in truth they should rather see the proof of man's folly and stupidity. God cannot be held responsible for the evil harvest being reaped from the seed of a generation's sowing of unbelief, willfulness and wickedness. Since wars are plainly prophesied by Christ Himself as a sign of the last days, the Christian's faith and hope in a speedy release should be the more firm.

*We must not be moved from the love of God in our hearts toward all men by the spirit of racial hatred being fostered today.* Some hold the Jew responsible for all the ills of the world. Others are moved to intense hatred of the enemy nations. Again, some manifest bitterness toward certain racial groups in America. This is not democratic, much less Christian. It is a false diagnosis of the ills of this sick world that places the blame for its troubles on the blood strain of a particular race rather than on the evil nature of all unregenerate mankind. Deprive any racial group of Christian influences, placing them under barbarous teachings and environment, and the resultant generation will be barbarians irrespective of their racial background.

Madame Chiang Kai-shek, China's first lady, manifested the Christian attitude when she said, "There must be no bitterness in the postwar world." It has been stated that General and Madame Chiang pray daily that the Chinese may not hate their enemies, the Japanese. The better world that men desire cannot be the harvest of the seeds of racial hatred now

being sown. Let them not take root in our lives.

Finally, *we must not be deflected from our God-marked course of missionary endeavor by man's plans for a better world.* Every Christian sympathizes with the ideals of the Four Freedoms set forth in the Atlantic Charter. In fact, broadly speaking, these are but planks in God's platform for Christ's millennial reign. We are convinced, however, that these conditions cannot be brought about by exterior means, such as political and economic treaties. Man's ills are so closely related with the pride, ambition and evil of his unregenerate nature that only an inward remedy applied to the heart can effect the cure.

Man plans for a better world—God's plan calls for better men. God promises prosperity and peace for all the earth only when the inhabitants of the earth shall have learned righteousness; when all shall know the Lord from the least to the greatest, and when God by His Spirit shall have given them a new heart. Micah 4:2-4; Heb. 2:14. This change will not be a gradual, evolutionary process by which the world's moral and spiritual life is reformed, but a sudden transformation, a new birth, brought about by an outpouring of God's Spirit upon all flesh and by the personal presence of our Lord Jesus Christ. The King of kings must reign for these happy conditions to be realized.

The preaching of the gospel to every creature is the only way to hasten the dawning of that day. The greatest personal contribution that any person can make for a better world is to live such a life, and give such a testimony that men are converted to God. *Ministers and gospel workers, stay at your posts!* You are rendering the highest possible service right where you are. You will fail both God and humanity if at this crucial time you swerve from your calling.

Someone said years ago, if we did not send missionaries to Japan with the gospel, that within twenty years we would be forced to send soldiers to Japan with bayonets. How much this present war is due to the past failure of the church in its missionary enterprise, only God knows. What we do know is that the greatest service we can render the world today and the world tomorrow is to send missionaries with the gospel message of regenerating power, thus hastening the coming of the Desire of all nations.

● *Delinquency among children has already bloomed; the result of departure from*

# Family Worship

WALTER SCOTT

THE Word of God and prayer are life's moral safeguards. In the former God speaks to us, in the latter we speak to Him. We cannot overrate the vital importance of family reading and prayer. You would—oh, how willingly?—run to the rescue of your child in peril, and yet greater by far are the moral perils which beset the minds and hearts of our children, yet we deliberately neglect what might be the saving of them.

There are exceptional cases where a Christian father cannot daily read the Scriptures and pray in the midst of the family. The necessities of his employment and other causes which he cannot control may hinder. The Christian mother can then conduct the family worship. But there are to our personal knowledge numbers of Christian parents who habitually shirk the sacred duty of "Family Worship." How can such expect their children to be preserved from evil, if not fenced round by the Scriptures and prayer? Why send them out to the world defenseless?

O thoughtless parents, you are ruining your children. You are digging their moral grave. You send them into the world to battle with the devil without God. It is an unequal contest, and no wonder that your children are not saved. If they sow their wild oats, at whose door will the blame lie?

What a change there would be were the Word of God read. What a controlling power it would exert. Then the united supplications for help, for guidance, for preservation during the day, with the spreading before Him of the individual wants and family necessities, would exert its influence in one and all.

The decay of family religion is an ominous sign of the times. We have observed with sorrow that "Family Worship" is becoming more than ever a thing of the past. The barriers are breaking down one by one. Men are getting instilled into their minds a sense of independence of God; they neither fear Him, nor love Him. God is patient. It is an age of moral relaxation. Self-will and pride are in the ascendency. But God will deal with it.

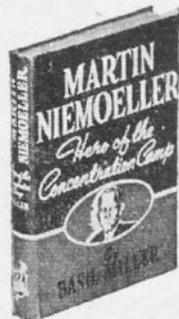
The high aim of every Christian parent should be the salvation to God of each member of the household, followed by a career of Christian usefulness and activity. You may design them for a high place in the world and spare neither trouble nor

expense to accomplish your end. But remember, "The world passeth away," but heaven lasts for aye. Eternity dwarfs

time entirely, and the glory beyond eclipses the brightest scenes of earth.

O near-sighted Christian parents, rouse up to your responsibility to train your children for Christ. What if wealth is strewn around the feet of your son or daughter; what if the plaudits of the ever fickle multitude ring in their ears; their name be honored in the University, or enrolled on the scrolls of the mighty; what of it all if they lose their souls, or miss earth's true end of existence, a life for Christ?

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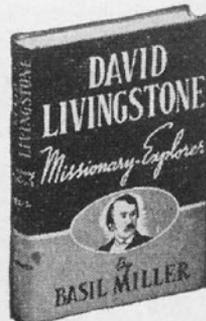
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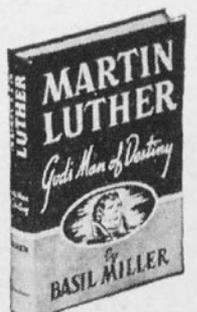
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# The MARCH of MISSIONS

## Looking Jungleward

OREN E. MUNGER

The denseness of the jungle enclosed the trail with walls of interlacing greenery. The deep silence was broken only by the occasional harsh cries of tropical birds or the chorus of grunts made by a family of baboons swinging through the tree tops, the babies clinging tightly to their mother's backs.

The day had seemed long. Perhaps it was the oppressive heat or the monotonous jolting of the mule's pace. But now we were emerging from the interminable vastness of the dense forest and before us was an open spot of green. The brother who had been our guide informed us that we had arrived!

El Corozo is a name that probably means very little to most people, but to the few hundred living in that vicinity of Nicaragua it is the most important place in the whole world. Its people, though following strange customs and primitive ideas, have warm, responsive hearts. Upon our arrival, we were accorded a most cordial welcome and the people placed both themselves and their habitations at our disposal.

It was just three years previous to this that the first missionary had visited these people, and then a number had been brought to a saving knowledge of Christ. Three years without a missionary! Naturally we were concerned about their spiritual condition after such a long time. After only a moment or two of conversation with them, however, we were happily convinced that in spite of the lack of spiritual leadership, they were still holding true to Christ! Surely only the grace of God and the power of prayer could have done this!

Upon dismounting, our first concern was the arranging of gospel services. We drafted the services of a couple of messenger boys to spread the news of our arrival to those living farther on, announcing the first service to be held that night in the house in the clearing. Night came! By the flickering light of a native lamp we sang, prayed and preached, trusting God to make the word spoken an inspiration to those already saved, and a means of conviction to the unconverted. At the close of that first service we rejoiced to see eight hands raised in response to our invitation to accept Christ. The following morning two more adults were saved and the third night, during our last meeting, seven children accepted Christ as their Savior. Surely under God the seed sown

by others in the past has produced glorious results!

Before returning home to Matagalpa, we visited Buena Vista. The work in this place is another example of God's ability to take what little seed has been sown, and multiply it to produce a rich harvest of souls.

The work has grown in a marvelous way in Buena Vista. About six months ago there were only a few scattered believers, who desired to have a Christian worker among them. They were willing to co-operate to support a worker and began praying that God would send them one. Three months later one of our Bible School students was selected to take this new outpost. During his ministry there in the past weeks, thirty have been saved, two baptized in the Holy Spirit, and recently nine were baptized in water! Hallelujah!

The work in this section of Nicaragua is beginning to unfold under the influence of the gospel. From our center in Matagalpa we are contacting four new places where there are definite prospects of establishing workers in the near future. One of these is the outstation of Yasica, a completely new field.

Just a few weeks ago the invitation came from Yasica to come and preach the gospel in

the home of a believer who had been converted in one of our churches some time ago. Upon arriving at his home and holding a gospel service, we were told of a few other believers living in two other places not far distant. The next few days were spent in visiting these people and establishing contacts for future services. About a month later we made a second visit which proved to be a most encouraging one. In one service alone, eleven adults and seven children were saved, giving prospects for a hopeful future. Now they want a worker and have voiced their willingness to donate the land and build a church when we are able to find a pastor for them.

Then there is Piedra Colorada, where there are already twelve believers and prospects for definite advancement. We could speak of other places where we are assured of favorable reception were we but able to enter with the message. The need for capable, Spirit-filled native workers is acute. The present limitation is because of the lack of them. The possibilities for advancement are almost limitless, and the time is ripe. Will you join us in prayer that God will raise up workers to reap the harvest? Pray for our Bible School, that through this medium we may prepare workers for the task.

The need for an outpouring of the Holy Spirit upon these who have recently been saved is evident. The explosive power of Pentecostal revival will carry the message to the farthest reaches of Nicaragua. It will shake this world for God before Jesus comes! So, as you look jungleward, think of the need in Nicaragua and PRAY!



Mission Station in Matagalpa, Nicaragua

# One More Day's Work

A. WALKER HALL

"One more day's work for Jesus, one less of life for me." Perhaps the writer of that lovely hymn felt as we do tonight. There seems nothing left for us of this busy Sunday, except to reflect on its events and activities. We agree that the day has been an especially nice one, perhaps because of a very definite dream and prayer that were realized.

When we first asked our heavenly Father about a radio broadcast here, it seemed an almost impossible request, but it wasn't! Just last week, Mr. Poon, manager of the daily Chinese broadcast, assured us he is more than pleased to give us fifteen minutes each Sunday, and that without any cost to us. Today for the first time in our lives, our voices went out over the air in song, prayer, and preaching in Chinese. I tried to follow my voice, in imagination, to see what the effects would be upon the different Chinese, as the sounds of the gospel singing and preaching came to them in their own tongue. It would be a lot different from the usual jangling, clanging, merry, (non) musical sounds, and the monotonous, nasal vocalizations. We felt that each minute of those fifteen was weighted with conviction, and we feel sure God is going to make this a powerful means for reaching souls.

We'd have had a lot to talk about if you had come with us to the chapel service tonight. We open the doors, just as the sun is going down, at a time when strollers are out enjoying the relief of evening breezes after the intense heat of the day. We are glad to tell you, our prayers for an amplifier have been partially answered in that we have the loan of one for the time being. We immediately begin playing gospel records, while we take our place at the door of the chapel with a goodly supply of tracts. Pedestrian traffic is heavy and easily keeps two people busy, so it is a relief if one of the interested Cuban Christians helps us. However, we feel more at home when Mr. Ling, a wealthy Chinese man takes his place with us to give out literature. Except on Thursdays, when both Spanish and Chinese are spoken, our congregation is still strictly masculine, but what an interesting crowd it is. As we begin the song service at eight thirty, I fear you will be a bit disappointed, accustomed as you are to the heartfelt singing which has developed after years of serving the Lord, but these men are not used to singing. Centuries of restraint have left their mark and we realize it may be a long while before they will risk "losing face" by singing! You admit, though, that with our instruments and voices taking up the challenge, we workers sound like quite a con-

gregation in ourselves. By the time we get up to sing a special number, we see that not only is the chapel well filled but the crowd around the door juts far out into the street. Several Cuban men are evidently attracted for the purpose of getting some rest; their nodding heads seem to acquiesce to all that is being said, but on closer look we see they are sleeping soundly, and continue their siesta until the altar call is given.

The altar call brings tender reflections, and we wonder about the three new men who gathered with the others around the speaker when the call for prayer was given. Some of those who come forward, we never see again, in spite of the fact that we take their names and addresses and try to find them. A few, we know, have returned to other cities, where we hope they will witness for Jesus. Some of those who answer the altar call, return again and again. As we sing the beautiful chorus, "Come into my heart, Lord Jesus," the most delightful sound falls on our ear. It is a sort of droning, off pitch and thoroughly out of time. Of course I peck! To my joy I count four of those eleven seekers who are singing the chorus with us, making it their prayer. It's the sweetest music we have heard in a long time. These four, we quickly note, form the bigger part of a special class we have begun for all who have accepted, or wish to accept Christ and who are interested in water baptism. There is much satisfaction tonight in remembering the many who have heard the gospel preached; one we know of has shown such an interest that he has not missed one service since the chapel was opened. We feel we are seeing in this small number that joined us at the altar tonight, the embryo of the future Chinese Church in Cuba.

"One more day's work for Jesus, one less of life for me."

## Czechoslovak Magazine

We wish to announce to all the readers of the *Evangel*, that we now have a Czechoslovakian Pentecostal magazine known as "Zvestovatel Plneho Evanjelia" (The Full Gospel Herald) which is published bi-monthly; and will be sent freely, one or more copies to any one desiring such. There may be many who have acquaintances among the Czech and Slovak people to whom this paper may be of interest and blessing. We also have some tracts on hand; write and we shall be glad to send some.

Address all communications to the Editor: L. Huba, 4317 W. Cermak Road, Chicago, 23, Illinois.



## Wedding Bells

Arthur H. Bauer and Eva Maria Carlson were united in marriage in a beautiful service in Havana, Cuba on August 21, with the field superintendent, Hugh Jeter, officiating. Most of the 20 missionaries in Cuba, together with a number of native Christians, attended the wedding. Brother and Sister Bauer will make their home in the eastern end of the island, taking charge of the mission station in Guantanamo. Friends from the homeland send congratulations and a hearty God bless you!

## Notice

We regret to report that owing to Mrs. Paul Gaston not being physically fit for service in Africa, it has become necessary for Mr. and Mrs. Gaston to resume pastoral work for a time at least.

We appreciated our brother's consecration in bravely offering to go alone to Nigeria if the need should so require, but it was felt since others have been able to reach that field, it would not be right to separate the family, especially in view of the most imperative need having been met.

A full adjustment is being made by Brother and Sister Gaston in turning over all the equipment purchased for Africa by offerings given to them and this will supply the need of another couple who, we hope, will soon be on their way to the field.

Those things which it would be impractical to give to others are being paid for by our Brother Paul Gaston and surplus funds deposited with the Missions Department, so that any who have contributed to our brother may know their money is being used for missionary purposes.

Send all contributions to Noel Perkin, 336 West Pacific Street, Springfield, Missouri

## The Lord's Healing

### A MIRACLE OF GRACE

December 13, 1942, I was attending Maritime Officers' School in Alameda, California. That day on the stairs I suffered a heart attack. I was taken to the hospital, being warned to relax and lie perfectly still, as even lifting my hand to my face might cause death. I had been saved about a year, but had not taken the Christian life as seriously as I should. My wife, however, was a woman of prayer. When she received word of my critical illness, she called for prayer and then took the train to come to me. She received the witness of the Spirit on the trip that I would be healed. While she was coming I became so much better that I returned to school and undertook to meet her, but missed her, thinking she was coming by bus.

Fervently thanking God for the exhibition of His wonderful power in answering the prayers of my wife and her pastor and church people, we went on a visit to Sacramento, from where I returned to school, and later went home to visit my family at Christmas. At home I had another violent attack which confined me to bed for six weeks, much of the time unable even to feed myself. I would have spells when my face would flush and then turn purple followed by a ghastly chalky whiteness. In these spells my pulse seemed to completely disappear. In that period I again and again reconsecrated my life to God, and besought Him to heal me. I would ask my wife to lay her hands on me and pray, and called for my brother and his wife to pray. Thus I would get relief from the spells.

The pastor and other ministers also prayed for me, and finally I was able to attend church on a Sunday night where I was instantly and completely healed. I knew the precise moment when the healing took place. While I was so sick, I was discharged from the army. After I was healed I went to Los Angeles and was examined by four doctors all of whom said they could find nothing wrong with my heart. So I got an engineer's license and got a job as third assistant engineer in the U. S. Merchant Marine, in which position I have had steady employment since June 1943. I recently donated a pint of blood, and the doctor expressed astonishment at the strength of my heart which he said was like that of a young man. I am forty-four and weigh 190 pounds. I feel fine.—J. D. Noble, Box 832, Pecos, Texas.

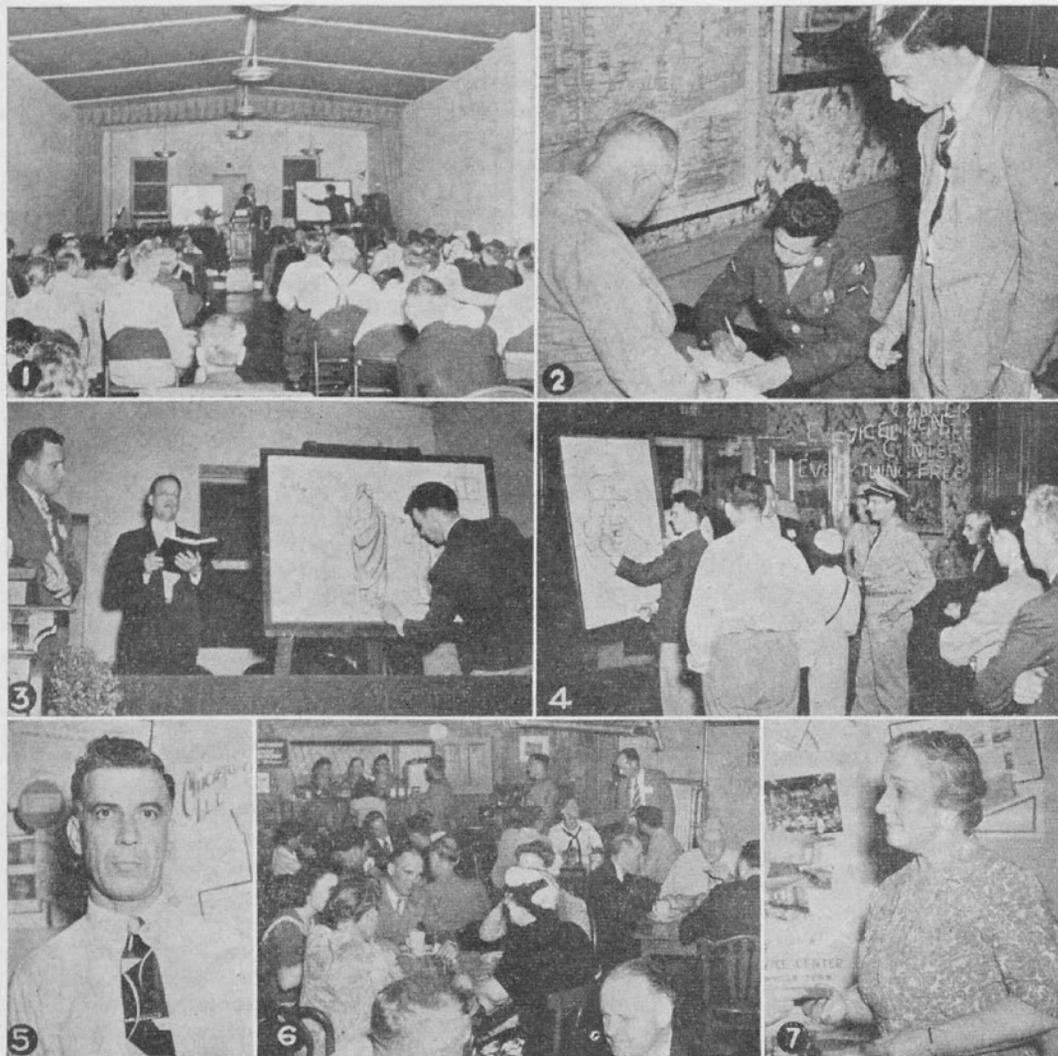
### AN UNUSUAL BIBLE

One of the largest Bibles in existence—and one of the most unusual—is the property of the Maine Bible Society. According to the *Protestant Voice*, this Bible weighs 88 pounds, measures 23 by 29 inches and is four and a half inches thick. It is completely hand-written by 1,607 persons. No person copied more than one page, and on many pages two or three have written. The penmen included a governor of Maine and a life inmate of the state prison, a millionaire and an insolvent debtor, a college president and a nonagenarian, a child and a 92-year-old, several hundred Protestant laymen and ministers. Citizens of many States and nations wielded pens in the copying. It is truly "Everyman's Book."

Just as this Bible was copied by so many people from all walks of life, so every Bible has a message for all classes. Old and young, high and low, rich and poor, scholarly and il-

literate, the Bible is the Guide Book for each alike, pointing out the pathway to a worthwhile life in this world and eternal life in the world to come.

## Highlights of Chicago Conference



During the Chicago Service Center Convention many outlets were found for a spiritual ministry by the representatives of our Servicemen's Department who attended.

1. Charles Rasmay, cartoonist for the *Evangelist*, brought great inspiration to the large group of conferees who gathered nightly in the chapel of the Christian Servicemen's Center, one of the host centers to the conference.

2. While this service was in progress a young soldier who had just accepted Christ as his Savior, in a season of deep repentance in the adjoining lobby, wrote a letter of testimony to his family. With him are two Christian workers who had been instruments of God in leading him to Christ.

3. Director Harry A. Jaeger stands by to follow the heart-touching message of the cartoon being drawn by Brother Ramsay with a gospel appeal, as Harry M. Myers sings an invitation song.

4. While the inside service continued, the drawing board was moved quietly to the front of the Center, where passing servicemen and women were attracted and another appeal was given. At that moment three services were being held within one hundred feet of each other. The one in the adjoining Pacific Garden Mission was broadcast as far away as the Stevens Hotel by a public address system

where nearly 5,000 people were attending an outstanding national convention. A fourth presentation of the gospel by song, sermon and chalk talk was given at the nearby well-known Chicago Christian Businessmen's Victory Center.

5. Harry Sautnier, Director of Christian Servicemen's Center and Superintendent of the Pacific Garden Mission, gave the welcome address.

6. A view in the Service Center Canteen, where over 9,000 servicemen have signed decision cards and made public confession of faith in Christ since 1942.

7. Mrs. Blanche Holley, former Director of the WAC Center in Des Moines, Iowa, as a main speaker, represented the evangelistic work being done among the women of the armed forces.

### SERVICE CENTERS AFFILIATED WITH THE SERVICEMEN'S DEPARTMENT

The activities pictured above at the Chicago Christian Servicemen's Center are representative of approximately one hundred evangelistic service centers co-operating for mutual

benefit with the newly formed national Association of Christian Service Organizations (A.C.S.O.), in addition to the twenty-four

service centers affiliated with the Servicemen's Department listed below by name and location.

NAME OF CENTER	ADDRESS
Mother Layne's Hospitality House	Arcadia, California
Union Servicemen's Christian Center	Brawley, California
Christian Home	108 Lake Street, Oakland, California
Victory Service Center	39 So. Pine, Long Beach, California
Christian Fellowship Center	226 W. 14th, Oakland, California
Servicemen's Hospitality Home	314 South Pacific, Oceanside, California
Mother Layne's Hospitality House	San Diego, California
Servicemen's Center	24 Queencity Pavement, Cumberland, Maryland
Victory Service Center	423 St. Louis, Springfield, Missouri
Victory Service Center	110 West Grand, Oklahoma City, Oklahoma
Victory Service Center	518½ South Main, Tulsa, Oklahoma
Christian Center for Servicemen	3rd and Adams, Corvallis, Oregon
Medford Service Center	111 North Central, Medford, Oregon
Victory Service Center	159 Broad, Providence, Rhode Island
Gospel Center	109 North Main, Bastrop, Texas
Gospel Center	Beaumont, Texas
Gospel Hall	111 S. E. First Street, Mineral Wells, Texas
Christian Servicemen's Center	1st and Pike, Seattle, Washington
Evangelistic Center	1316 Pacific Avenue, Tacoma, Washington
Victory Service Center	113 So. 3rd Street, La Crosse, Wisconsin
Soldiers Institute	70 Grosvenor Rd., Aldershot, Hants, England
Soldiers Institute	77 Military Rd., Colchester, Essex, England
Glad Tidings Hall	Cheatam Street, Lord Street, Preston, Lancs, England
Elim Canteen for the Forces	Hartfield Road, Eastborne, Sussex, England

Address all communications to  
**SERVICEMEN'S DEPARTMENT**  
 Gospel Publishing House, Springfield, Missouri

## Among the Assemblies

DAISETTA, TEXAS—We have just closed a very successful revival with Evangelist and Mrs. Billy Joe Keen in charge. Many were saved, and the church was uplifted spiritually. We have been having a small number in our Booster band, but last Sunday Sister Keen had over 65 on the platform.—J. L. Jones, Pastor.

MERCED, CALIF.—We have just closed a week of meetings with Evangelist Loyd Jeffrey from the Arizona District. God poured out His Spirit in a wonderful way. We had a great time of fellowship. On the closing night four were at the altar seeking the Lord. You will find a welcome at the Assembly of God, corner of J and 12th Streets.—John Schmidt, Pastor.

FRISTOE, MO.—Our assembly recently closed a very successful revival with Evangelist and Mrs. Gene Austin of Slater. Three received the Baptism in the Holy Ghost, 7 were saved, 10 followed the Lord in water baptism, and 9 came into the church. The revival spirit is still in our midst and the church is moving forward for God.—G. L. Goodson, Pastor.

PUTNAM, OKLA.—We came to the Rose-land Assembly eleven months ago, and since then the church has grown in all departments. We have bought and paid for a parsonage and are getting ready to build a new church. We

have just concluded a good revival with Evangelist Glen B. Hamilton of Enid, in which some were saved and some were filled with the Holy Spirit. Nine followed the Lord in water baptism.—C. Brotzman, Pastor.

TILLAMOOK, ORE.—We have just closed a 5-week meeting with Evangelists Sarah and Frederick Byers of Pendleton. Sixteen received the Baptism, and 12 were saved. The attendance was good. The presence of the Lord was in every meeting. Many were slain under the power of God, and souls were filled and refilled. The revival has left us all with a better determination to press onward for God.—Pastor Harold E. Beaty.

OCEANSIDE, CALIF.—We have been cooperating in the special effort for the servicemen of Camp Pendleton, in the Raymond T. Richey Red-White-and-Blue tent, which was erected here. The meetings closed Sunday night, August 20, with another large group of servicemen and women at the altar for salvation. God has been graciously blessing us with scores of souls in our work among the Marines.—Paul B. Franklin, Pastor, Gospel Tabernacle, Carlsbad, Calif.

ARANSAS PASS, TEXAS—We are praising God for one of the mightiest revivals in our church, with the Jewish-Christian evangelist, Lee Krupnick, and wife of Tulsa, Okla. Over 50 were gloriously saved, and 11 received the Baptism in the Holy Ghost according to Acts 2:4. Brother and Sister Krupnick are mightily anointed of God, and we thank God for the wonderful Bible lessons he gave each morning; they have been a real spiritual

uplift to the church. Brother Krupnick had one of the largest crowds in the history of the church. Every night was like Sunday night; the church was packed, and many were unable to get in. We thank God for some miraculous healings which the Lord accomplished during this great revival.—Elmer W. Pickel, Pastor.

SHARP, OKLA. (8 miles southwest of Okmulgee)—August 20, we celebrated the eighth anniversary of our church. An all-day service was held with a basket dinner served at noon. Sister Jennings, who started the work and has been here most of the eight years, gave the history of the church. G. W. Hardcastle, our beloved Assistant Superintendent of the Oklahoma District, was the special afternoon speaker. Eleven preachers were present for this service. The Lord blessed throughout the day. We were happy for His presence. In spite of present conditions, with shortages and rationing, God has been mindful of us and helped in every activity we have launched for Him.—Mr. and Mrs. H. E. Jennings, Copastors.

TYLER, TEXAS—The assembly at 709 N. Bois d'Arc called us to take the pastorate on July 16, as Pastor T. E. Rhea had resigned; so I came from the evangelistic field and made preparation for a tent revival. After we had secured a lot in the heart of town, Albert S. Davis of Port Arthur came with his new tent. We began an old-time revival, and several have received the Baptism in the Holy Spirit, among them several soldiers. We also started a daily radio program in the interest of the servicemen at Camp Fannin. The radio program and our street meetings have created a great interest in the revival. We would be glad if those who have sons stationed at Camp Fannin would send in the names and addresses, as we would like to give these servicemen a special invitation to our church. All ministers of the fellowship passing this way are welcome.—H. D. Hunter, Pastor, Box 1101, Tyler, Texas.

FT. WORTH, TEXAS, and LAUREL, MISS.—After years of pastoring the Riverside Assembly of God in Ft. Worth, Texas, we have resigned and have accepted the pastorate of the Kington Assembly of God in Laurel, Miss.

After coming to Ft. Worth in July, 1942, we saw the need of a building program for the Lord, so we went to work, having the cooperation of the saints. We first built nice Sunday School rooms and a balcony in the church, and had the church air-conditioned. We bought a new grand piano, put up Venetian blinds, and placed rugs around the altar and runners in the aisles. After this, much prayer was made, and we went to work in September, 1943, to build a 5-room parsonage, which was completed by November. We installed the very best plumbing and lighting fixtures. We left the church and parsonage clear of all indebtedness. We are hoping and praying that the Riverside Assembly, with its newly elected pastor and his wife, Brother and Sister Wilkinson, will see its greatest year of spiritual prosperity.

Council ministers passing our way are always welcome.—Pastor and Mrs. Jeff Gibbs, Laurel, Miss.

## Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it all notices should reach us 18 days before that date.

**FREEMANSBURG, PA.**—Sept. 24—; Evangelist and Mrs. Chas. Shaffer, London, Ky.—George Gould, Pastor.

**COLUMBUS, GA.**—12th Ave. and 22nd St.; Sept. 17, for 2 weeks; Evangelist and Mrs. Gene Martin.—J. D. Courtney, Pastor.

**OAKLAND, CALIF.**—239 Twelfth St.; revival in progress; Hazelle Reed, Evangelist. H. J. Ketner is pastor.—By Evangelist.

**WALLA WALLA, WASH.**—Sept. 17—; The Light-house Gospel Singers.—E. McLaughlin, Pastor.

**FT. WORTH, TEXAS**—1800 E. Vickery Blvd., Sept. 24-Oct. 8; C. S. Tubby of Canada, Evangelist.—R. Jones, Pastor.

**CARLSBAD-OCEANSIDE, CALIF.**—1st and Oak Sts, Carlsbad, Oct. 8—; Arthur S. Arnold, Evangelist.—Paul B. Franklin, Pastor.

**DETROIT, MICH.**—7616 E. Nevada at Van Dyke, Sept. 24-Oct. 8; C. S. Tubby of Canada, Evangelist.—M. D. Beall, Pastor.

**GREELEY, COLO.**—13th Ave. and 15th St., Sept. 17—; Wm. F. A. Gierke, Los Angeles, Calif., Evangelist.—W. Keith Reed, Pastor.

**CHEYENNE, WYO.**—312 W. 20th; Sept. 10, for 3 weeks; C. M. Ward, Evangelist.—Paul L. Ferguson, Pastor.

**OSKALOOSA, IOWA**—Sept. 25-Oct. 15; Mathan Musical Evangelists, Minneapolis, Minn.—Stanley Clarke, Pastor.

**DODGE CENTER, MINN.**—Sept. 22-Oct. 1, or longer; Clarence H. Jenson, Alexandria, Minn., Evangelist.—A. P. Klinsky, Pastor.

**QUINCY, ILL.**—12th at Jefferson St.; Sept. 17, for 2 weeks or longer; George Hayes, Houston, Texas, Evangelist.—Mr. and Mrs. F. R. Davidson, Pastors.

**IRVINGTON, N. J.**—60 Paine Ave.; Oct. 1, for 2 weeks or longer; Paul R. Ridings, Evangelist.—Jos. R. Potter, Pastor.

**MINBURN, IOWA**—Tent Revival, Sept. 26-Oct. 8; Philip A. Megna, Evangelist. Fellowship Meeting, Oct. 2; services 2:30, 6:30 and 8:00.—Roy E. Kristian-son, Pastor.

**PORT ARTHUR, ONTARIO, CAN.**—Pentecostal Church; meeting in progress; Mae Eleanor Frey, Evangelist. W. J. Taylor, Pastor and District Superintendent.—By Evangelist.

**WEST FLORIDA DISTRICT COUNCIL**  
The West Florida District Council will convene at Marianna, Fla., Oct. 3-5; Ralph M. Riggs, guest speaker for evening services.—R. F. Hudson, District Superintendent, Box 395, Crestview, Fla.

**INDEPENDENCE, KANSAS**—Home-coming and Church Dedication, Sept. 29. Services morning, afternoon, and evening. Paul Samuelson, State Secretary, afternoon speaker. Church dedication at the evening service, District Superintendent V. G. Greisen bringing the message.—Raymond Campbell, Pastor.

**ALABAMA DISTRICT COUNCIL**  
The 34th annual Convention and 30th District Council of the Alabama District, City Auditorium, Montgomery, Ala., Oct. 9-11. Aaron A. Wilson, guest speaker. C. A. Rally and Fellowship Meeting, Monday night. W.M.C. business meeting, Tuesday afternoon. Free beds furnished as far as possible. Grover Langston, Host Pastor.—Marvin L. Smith, District Superintendent.

**OKLAHOMA DISTRICT COUNCIL**  
The 29th annual District Council of Oklahoma will meet in the Municipal Auditorium, Shawnee, Okla., Oct. 2-6. First service, 7:30 p. m. Those desiring ordination will meet the committee at this time. General Superintendent Ernest S. Williams, night speaker. For further information write V. H. Ray, District Secretary, or F. C. Cornell, District Superintendent, P. O. Box 1341, Oklahoma City 1, Okla.—V. H. Ray.

**ARKANSAS DISTRICT COUNCIL**  
The Arkansas District Council will meet at Russellville, Ark., Oct. 9-12. District meeting of Women's Missionary Council, Oct. 9, 2:30 p. m.; Mrs. H. E. Sims, President, in charge. All-state C. A. Rally, Oct. 9, 8:00 p. m., Mrs. Agnes Stokes in charge. Tuesday, Oct. 10, opening business sessions. The Russellville church will furnish rooms for ministers and delegates. All others should write and make reservations. For further information write David Burris, District Superintendent, Box 436, Hot Springs, Ark. For reservations write W. J. Higgins, local pastor, 708 N. Boston, Russellville, Ark.—David Burris, Superintendent.

OPEN FOR CALLS  
Evangelistic or Pastoral

Loyd Jeffery, Box 693, Chillicothe, Texas—"In

fellowship with Arizona District Council. Would appreciate card or letter from friends."

Evangelistic

Hazelle Reed, P. O. Box 727, Greeley, Colo.—"I am now alone on the evangelistic field."

### MISCELLANEOUS NOTICES

**NEW ADDRESS**—1124 S. Patricia St., Detroit, Mich. "We have resigned the pastorate of the Freemansburg English and Hungarian Church, and have accepted the pastorate of the Detroit English and Hungarian Assembly of God."—Victor A. Hudak.

**NEW ADDRESS**—Idabel, Okla. "Have accepted the church here."—Curtis I. Myers.

**NEW ADDRESS**—Belen, N. Mex. "Have taken over the pastorate of the church here. Council brethren welcome to stop in."—R. H. Marshall.

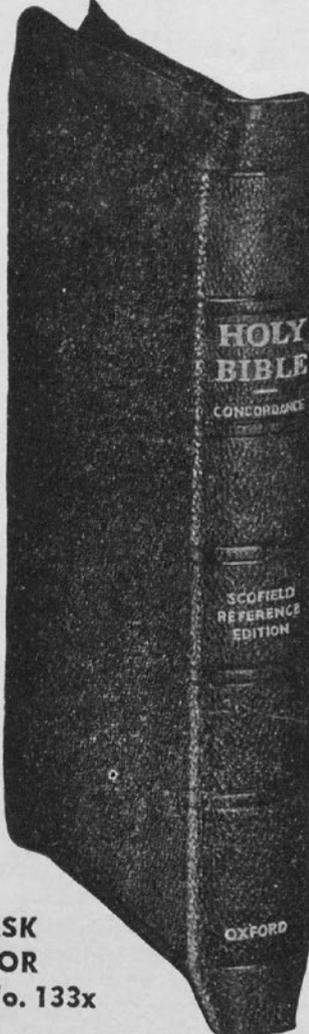
**NEW ADDRESS**—205 E. McDevitt Ave., Vandercook Lake, Jackson, Mich. "Have accepted the pastorate of the Community Church, 202 E. McDevitt Ave., Vandercook Lake."—Raymond DeVito.

**FOR SALE**—100 Sectional Folding Seats, in 3's and 4's, excellent condition; book racks attached. Write Pastor F. D. Christie, 55 Lakeview Ave., Pennsville, N. J.

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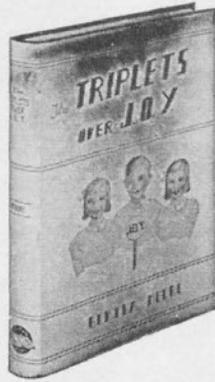
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# Character Building Books

For Teen-age Boys and Girls



**THE TRIPLETS GO PLACES, by Bertha B. Moore.** Victory gardens and war savings bonds bring this newest story of the Three Baers up-to-date. The Triplets raise their own fruits and vegetables which they sell in their roadside produce stand.

A big storm puts the Triplets out of business by destroying their roadside stand, but they get their chance to do something worth while by helping with the harvesting on their grandfather's farm. **Price 60c.**

**THE TRIPLETS OVER J. O. Y., by Bertha B. Moore.** Another happy, rollicking tale of the Baer children, full of light-hearted fun and activity. Read how they came to broadcast over Radio Station J. O. Y.; had their pictures published in the daily paper, and took on a new "junior partner" as the Baer family gained another member. How our young friends entertained their summer visitors adds to the fun of the story. **Price 60c.**

**THE TRIPLETS GO SOUTH, by Bertha B. Moore.** The Baer youngsters invite their friends to take a trip to Florida with them to spend Easter with their Aunt.

It was a busy week with packing for the trip, the long drive down into Florida, the overnight stay at the cabin; and what sights they saw along the way and in St. Augustine. The trip back was fun too, but what a surprise awaited them when they returned home. **Price 60c.**

**KEN BAILS OUT, by Basil Miller.** When young Ken Murray and his pilot friend, Ray, were forced to bail out of blazing plan high above the Sierra mountains, they did not realize that even greater adventures lay before them as they sought for Potato-Creek Johnny, missing in the deserted High Sierras.

Ken's faith in God holds him steady as he loses his way in the mountains, and faces an angry pack of wolves. **Price 60c.**

**KEN CAPTURES A FOREIGN AGENT, by Basil Miller.** Listen, young fellow—did you ever daydream of capturing a nest of foreign spies? Your friend, Ken Murray had just such experience as that. He was able by the help of God to round up a whole company of Japanese agents. You will be thrilled as you read of the breath-taking and hazardous experiences this courageous young lad had as he aided the United States Government. **Price 60c.**

**WINKY LOST IN THE ROCKIES, by Ken Anderson.** You'll like Winky Wilcox. He's a boy about your age. Winky's real name is Warren, but people call him Winky because his eyes wink and twinkle when he gets an idea all his own.

While visiting his Grandfather's ranch, Winky and his pals had a picnic on beautiful Snowcap Summit in the Rockies. But an exciting something happened to Winky which he never forgot—something which seemed terrible at first but taught him that he could not run away from God—even in the Rockies. **Price 60c.**

**PATTY LOU'S POT OF GOLD, by Basil Miller.** Patty Lou and her friend Rene come to live in her sea-captain father's great home in Hollywood. In the midst of a reckless movie-making community Patty Lou lets her light shine for her Saviour and is able to lead many of her young Hollywood friends to Him. This entire tale is packed with surprise and action. There is never a dull moment. **Price 60c.**

**THE TRIPLETS IN BUSINESS, by Bertha B. Moore.** Mix three jolly youngsters, a new house, a candy stand, two new friends, somebody who needs help, and plenty of excitement—and you have a story that boys and girls will enjoy. Especially when the three youngsters are the Baer triplets, because Iona, Iva and Teddy Baer are lively and delightful playmates. There's never a dull moment when they are around, and when they go into business, things really begin to happen. This story provides wholesome entertainment for boys and girls up to 14 years. **Price 60c.**

**JEHOVAH'S MAN, by Edwin T. Randall.** The story of a fictionized account of the happenings in the Kingdom of Israel at the time of the prophet Amos, who warned of the judgment of God on the social evils of his day. The problems then were very much what they are in our day. A thrilling story of decidedly present-day significance. (For Boys). **Price 30c.**

**THE SUGAR CREEK GANG, by Paul Hutchens.** It would be hard to find an adventure story more packed with thrills than this story of Bill Collins and his pals, Dragon-fly, Poetry, Little Jim and Circus. It was no wonder that Bill called that week the most exciting one of his life. The boys found a mysterious map hidden in a hollow tree; they discovered where the treasure was buried; and they caught—but you'll want to read the story yourself to find out.

Every boy will enjoy reading this story. He will never forget it, and it will do him a world of good. **Price 60c.**

**FURTHER ADVENTURES OF THE SUGAR CREEK GANG, by Paul Hutchens.** Those who have read of the earlier adventures of the Sugar Creek Gang won't want to miss this third book in the series; and those who haven't will want to get acquainted with these boys right away, for the Sugar Creek Gang have a way of running into exciting experiences. And they always find a way to meet their unexpected problems; for six bright minds can think farther than one alone. And, besides, when they are in difficulty they do not hesitate to ask for the guidance of their heavenly Father who knows all things. **Price 60c.**



**THE SUGAR CREEK GANG IN CHICAGO, by Paul Hutchens.** Chicago is an exciting place to the boys—the rushing traffic, the tall buildings, and the thousands of people hurrying here and there. They visit the stockyards, the aquarium, the Moody Bible Institute, and many other places of interest. Barry Boyland, the guide sees to it that the Gang has plenty to remember and talk about when they go back home and gather on the bank of their Sugar Creek. **Price 60c.**

**THE SUGAR CREEK GANG IN SCHOOL, by Paul Hutchens.** "Mary's Little Lamb" had nothing on Poetry's little lamb Jerry, for Jerry went to school too. Bill Collins tells the story about Poetry's lamb, who not only went to school, but also played the part of a prearranged "ghost" one night when the Gang slept in a cave near a "haunted" cemetery. However, another "ghost" appears, which Poetry and Bill hadn't planned—but Bill Collins will tell you all about it. **Price 60c.**

**PATTY LOU OF THE GOLDEN WEST, by Basil Miller.** When 14-year-old Patty Lou, popular daughter of a seafaring ship-captain, accepted Christ as her own Saviour, her love of fun, adventure and a good time did not change. Rather, all her energies were diverted into different channels. Adventure, thrills and excitement crowded upon her, yet at all times she realized that she was serving Christ and He was her constant Friend and Guide. **Price 60c.**

**SUGAR CREEK GANG GOES CAMPING, by Paul Hutchens.** What could be more temptingly welcome to a boy than a camping trip to the north woods with the Sugar Creek Gang?

The big blue lake and the spacious green forest provide ideal background for more thrilling adventures of this merry bunch of boys. They meet real Indians and catch big fish. Also you will want to know about the new member of the Gang. **Price 60c.**



GOSPEL PUBLISHING HOUSE,  
Springfield, Missouri

# The PASSING and the PERMANENT

## V-DAY OBSERVANCE

All over the nation civic groups and churches are making plans for V-Day. The general feeling is that the war's end should be observed with prayer, self-examination and thanksgiving rather than by wild jubilation, as in 1918.

## THIS TWENTIETH CENTURY

The Metropolitan Life Insurance Company stated this year: "The divorce rate has been increasing in this country for at least a half century, and at present more than one out of every five marriages is dissolved by divorce." No law of God is held sacred by present-day society. How much worse will He let this wickedness get before He judges it?

## HEBREW MISSION SPARED

In one of London's many air raids an incendiary bomb dropped on the Hebrew Christian Mission, of which Mr. Samuel is Director. It came through the roof and ceiling into the kitchen, and in falling struck a water tank. It caused the water to flood the kitchen and damaged the ceiling of the rooms beneath—but the water put out the fire! God evidently intended the Mission to carry on!

## LUBLIN MURDER FACTORY

Those who doubted the awful stories of anti-Jewish atrocities in Nazi-held Europe can doubt them no longer now that Lubin has been recaptured and newspaper correspondents have visited this Polish city for themselves. The Nazis had a huge "murder factory" in which they gassed and then cremated, at the rate of hundreds a day, the Jews they shipped there from all over Europe. Over 600,000 Jews were liquidated in this way, it is reported.

## EUROPE AS A MISSION FIELD

Europe has approximately 550,000,000 people. If we deduct all the Protestants, who live mostly in northwestern Europe, and some 25,000,000 others who may have heard an adequate presentation of the gospel, we still have some 400,000,000 non-Protestants. The number of people needing the gospel in Europe, therefore, is more than twice the population of Africa and more than four times the population of South America.

## BRITISH COMMANDERS IN CHIEF

The following statement has been signed by the Commanders in Chief of the British Army, Royal Navy and Royal Air Force as a foreword to one of the Gospels published for British servicemen:

"We commend the gospel of Christ our Savior, for it alone can effectively mold character, control conduct and solve the problems of men and nations and thus make life what it should be.

"Faith in Christ the Lord, and loyal obedience to His will as revealed in the Bible, ensures peace of mind and brings satisfaction in service to God and man."

Signed: Admiral Cunningham, Admiral Tovey, General Alexander, General Paget, Air Marshal Gossage.

## THE CENTER OF THE WORLD

Brigadier General Sir Wyndhan Deedes, former Secretary to the Palestine Administration, said recently, "While statesmen, politicians and propagandists in many countries are discussing the political future of Palestine, that country is very largely shaping its own future." He said further, "If we were to take Palestine as the center and the whole world as the circumference, we should not be ascribing undue importance to it . . . for it is the Jewish people who once gave forth from Zion a gift to the world of unequalled value."

## INDIVIDUAL RIGHTEOUSNESS

Generalissimo Chiang Kai-shek has told his people: "The Chinese nation has had a long history and a very glorious civilization. No nation can ruin us unless we first ruin ourselves. If each one of us recognizes his own weakness and endeavors to correct himself accordingly, he will have no difficulty in removing any obstacle he may encounter. If we can do this collectively we can remove all obstacles confronting the nation." In other words, individual righteousness does not depend on national righteousness, but national righteousness can only be produced by the individual righteousness of the citizens.

## "ROSIE THE RIVETER"

Says *Christian Victory*: "A few years ago our nation struggled with the problem of 11,000,000 unemployed. At the same time we also had 11,000,000 women working. If these 11,000,000 women had gone back into the homes, making our home life what it should be, we might never have had a vast unemployment problem. Today Rosie the Riveter gets from \$50 to \$100 a week in the defence factory (and spends 75% of her wages on clothing, cosmetics and entertainment, according to statistics). It will be hard, very hard, for these women to give up their jobs after the war. We predict a far worse depression is coming in a few years, when the backlog of consumer goods is caught up, because mankind refuses to follow God's plan that man should be the bread winner and woman should be the home maker."

## REBIRTH OF A NATION

One of the queerest stories to come out of war-time Washington concerns a group of seven young men who have opened what they call "The Hebrew Embassy" there. A newspaper report on May 19, 1944, said:

"The Hebrew Committee of National Liberation have established themselves in the former Iranian Embassy in Washington and announced the rebirth of the Hebrew nation after 1800 years, and have also made the first unofficial bid for recognition as one of the United Nations.

"Diplomatically, the Committee desire recognition as temporary trustee of the Hebrew national interests on a basis similar to that granted to the French Committee of National Liberation.

"A spokesman emphasizes that the Committee do not claim to speak for the Jews in America who they said have become an integral part of the United States, but rather for the oppressed Jews in Occupied Europe.

"They differentiated between Judaism as a religion and the Hebrew nation, emphasizing that the Committee is political and not religious and might include Christian or Moslem members."

Leaders of recognized Jewish organizations in America have refused to endorse this group, terming it a farce and a fraud. The fact remains, however, that one day the Hebrew nation will be reborn, and the story is an indication of the growing feeling of nationalism that exists among the Jews.

## REVERSING BABEL

Basic English, a simplified vocabulary consisting of 600 English nouns and 200 or 300 verbs, has been recommended by Prime Minister Churchill and President Roosevelt as a means of international intercourse. Optimists hope that eventually the whole world may adopt it as a universal language, thus undoing the effect of Babel by which God put a linguistic barrier between the nations. It appears, from Zephaniah 3:9, that a day is coming when the Lord will restore a common language ("a pure language") to the nations. What that language will be, however, no one can tell until that day comes, and it is questionable whether it will be Basic English or any other man-made tongue.

## PRAYERS OF A CHILD

Richard Deming, a 23-year-old fighter pilot from Iliion, N. Y., had been reported as missing in action in the Pacific on April 26. According to the *Boston Evening American*, Richard's 8-year-old brother Robert resolved to help in the only way he knew—by praying. Each night he knelt by his bed and asked, "Please God, let us have a letter from Richard dated April 29." He reasoned that a communication written three days after his brother's officially recorded disappearance would be proof that the brother was alive.

At 11 a. m. on May 11 the postman stopped at the Deming home and tucked a letter under the door. The letter was from Richard—and it was dated April 29! Richard wrote that he was in a base hospital somewhere in China, after suffering a fractured left arm in a crash landing.

## MR. HEARST AND DEATH

According to *Life* magazine, William Randolph Hearst is 75 years old and "in his presence it is forbidden to mention death." But in the statement in which he recently yielded voting control of his publications to an attorney, "the man who has arrogantly and brilliantly ruled a \$200,000,000 empire acknowledged death although he did not mention it." Mr. Hearst, the statement read, had become "conscious of the uncertainties of life."

Death may be an unpleasant subject to many, but though they may put it out of their talk and out of their thinking they cannot put it out of their future. The Bible says, "It is appointed unto man once to die, and after this the judgment." Heb. 9:27. Wise is the man who faces this fact and prepares his soul for that final event by accepting Christ as his Savior.