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NOT BY MIGHT, NOR  
BY POWER, BUT BY MY  
SPIRIT, SAITH THE LORD

# PENTECOSTAL EVANGEL

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 Thy Testimonies Also Are My Delight and My Counsellors
 

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## Overflowing Pentecostal Rivers



It is frequently seen that when a great river in its flow reaches its mouth, that it subdivides into a number of channels. And as it is divided up it forms a delta, and we see it irrigating the place all around the delta. The channels convey the river out to the sea.

On the day of Pentecost we see 120 outlets of glory from the Throne. God chose 120 channels in order to convey His mighty river, the River of the Spirit, and the 120 subdivided again. And none of the 120 suffered by the subdivision, because the river was so mighty, the supply was inexhaustible.

God designed that the streams of Redemption, the streams of Glory, should pass into and through men. And how was it? It is written concerning the 120, "These all continued with one accord in prayer and supplication." Acts 1:14. Prayer, and then supplication! That opened up the avenue, and the channel was ready through which the divine Stream could flow. "And they were all filled with the Holy Ghost." Acts 2:4. Each one was filled to his utmost capacity. Thousands saw the overflow manifested, and three thousand partook of the overflow. And Peter's supply was none the less after the three thousand were baptized.

Samaria and the Samaritans received some of the overflow through Philip. And the eunuch to whom he ministered conveyed some of the overflow to the southern part of the world. Peter still had sufficient, and Cornelius and his household partook of the overflow so that the western world could have its portion. Heathen Ethiopia and cultured Rome! The Ephesians, when Paul laid his hands on the twelve disciples at Ephesus, were correspondingly filled, and neither the reserves of heaven nor the channels lost any of their supply of the inexhaustible waters of life.

God wants deltas today, and He wants to multiply channels. But first we must have a receptive attitude. We must be of one accord in constant prayer and supplication, until the mighty rushing wind comes as a prelude to the floods upon dry ground.

The Lord says, "I will shake the heavens, and the earth" (Hag. 2:6), but He wants to shake the upper room first. Everything that can be shaken has to be shaken, both inside and outside the church. When that mighty rushing wind came of old, it shook the house, it shook the saints, and three thousand were shaken. They cried, "What shall we do?" Acts 2:37. What a change from their

previous cry of, "Crucify Him! Crucify Him!" Now on the day of Pentecost they are asking, "What shall we do, because we have crucified Him?" The Holy Ghost made that change. He can make crucifiers into penitents. He can change a howling mob into a penitent, Holy-Ghost-filled crowd.

How did this come about? *The channels were cleansed, made ready, fitted, and God poured His Spirit through these prepared channels.* God wants to do that again. He pours Himself into the Son, and now He wants to pour Himself through the Son and through the church. He has declared, "I will pour out My Spirit upon all flesh." Joel 2:28. All flesh! The Peters, the Pauls, the Nicodemuses, the Magdalenes, the rich Josephs of Arimathea, as well as the poor fishermen, upon those of every tribe, and tongue, and people, and nation, for He "hath made of one blood all nations of men." Acts 17:26. The inexhaustible God, the God of all flesh, wants some of the overflow purchased by the Son of man, to reach all mankind.

Through the agony of the Garden, through the sacrifice of Calvary, through the grave, and through the resurrection, there has been a tremendous credit bal-  
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## Do You Know Him?

William E. Long at the Central Assembly, Springfield, Mo.

**7** *HAT I may know Him, and the power of His resurrection, and the fellowship of His sufferings, being made conformable unto His death; if by any means I might attain unto the resurrection of the dead." Phil. 3:10, 11.*

Knowing people is a very interesting thing. A few years ago I received a telegram from a certain pastor to come and hold a meeting for him. I was in the presence of a man who knew the one who had sent the telegram and he advised me not to go because I would not be treated fairly.

I wrote the pastor that I could not come now. I believed what I heard. About a year went by and I received a letter from the same pastor. It happened that the same friend was there. He advised me again not to go. I listened to him, and did not go. The third time I had an invitation, I took the matter to the Lord in prayer, and, strange as it might seem, the Lord had not heard what I had heard. He sent me over there. The Lord was not taking hearsay, He knew that pastor.

When I arrived, I found a wonderful church and a fine man, one who has been like a real father in Israel to me since that time. No one has ever been more kind to this boy. He showered me with kindnesses that I could never have asked from anyone. After years had gone by, he came to see me when I was on the bed of affliction, and told me: "The first day you are able to preach, the door of my church will swing open for you; and if you have to sit in a chair to minister, there will be room on the platform for a chair." It made quite a difference to me, hearing about a man and knowing the man.

Some people have heard about Jesus. Sad to say, all that many know about Jesus is what they have seen by looking at us. That disturbs me. I ask myself the question, "What do men think of Jesus when they look at me?" There were Greeks who had heard about Jesus. They saw the fishermen leaving their nets, saw the money collector leave his cash, giving themselves to God. But they were not satisfied; they said, "Sirs, we would see Jesus. We are not satisfied with seeing Him from this angle, we want to really see Him." I have a feeling that if the world could see a little more of Jesus, we should not have so much trouble getting

men and women to confess their sins, forsake their ungodly ways, and follow in His steps.

But the pictures that you and I have sometimes seen of Jesus have not been any recommendation. We have pictured Him as a "sissy." I have read Bruce Barton's book, "The Man Whom Nobody Knows," and while I do not agree with him entirely—perhaps the greater part of it I disagree with, I feel sympathy for the man who sat in the Sunday School class and always saw Jesus pictured as someone who was a shrinking violet, who hated to step out and take His place in the world. I have never believed that Jesus was a man who shrank back from doing a thing that demanded courage. For I have come to know Him as One who does not hesitate to stand out for right, who does not hesitate to lift His voice against evil, even risking criticism to do good to those whom the world would cast aside.

He worked with Joseph in the carpenter shop. Carpenter work is always rugged, but in that day it was more rugged than it is today. He handled a great many pieces of wood. He must have been a man with rugged hands, but hands that could be stretched out to caress a little child and pat it on the cheek. Jesus had hands that could work, but hands also ready to minister to those who needed His touch. He walked by the seashore, went about preaching, and seemingly He was tireless. Yet in the night He would get alone with His Father for communion with Him.

When the woman who had been caught in sin was brought before Him, and they were going to stone her, He wrote upon the ground, and looked up and said, "He that is without sin among you, let him first cast a stone at her." And when He

lifted up His eyes again, the accusers were all gone. He said to the woman, "Neither do I condemn thee: go, and sin no more." Oh, there was something in that which makes my heart melt! He has not changed; He is the same Jesus.

Old John Cooper, a big square-shouldered six-foot man from New York, became a preacher. He had been a great sinner, and the devil followed him around every day and said, "John, it is no use for you to try to go on." John said, "I cannot preach because my sins of yesterday are so tremendous." John Cooper lay upon his face one night, his face buried in his hands, tears dropping down his cheeks, and said, "I can never preach again, I can never stand before my audience. My sins of the past are too great." And John heard the Lord speak to him, saying, "John, stand upon your feet." John said, "Oh, no; I cannot stand up. I cannot look up. My sins are too great, I cannot even look up!" And the Lord said, "John, stand upon your feet." When telling about it, John said, "Reluctantly I got to my feet, and stood with my head bowed. I dared not look at the Lord. But He put His hand upon my brow, and said, 'John, I cannot remember that you had any sin.'" "Their sins and iniquities," God says, "will I remember no more." Heb. 8:12. We must *know Him*. Not know what the man down the street has to say about Him, but know Him, the Lord of glory, He who came to walk the shores of this world, to feed the multitude. They knew that He could take the loaves and the fishes and break them up and hand out plenty to them all. But I must confess to you I have no desire to know Jesus merely as the multitude knew Him. I not only want to know Him as He breaks off a bit of bread or a piece of fish and gives it to me, to sustain my physical being; but I would like to know Him as John the beloved did when he laid his head upon the Master's bosom. To know Him in love, in pain, in suffering, in heartache. John knew Him better than the multitude. Brother, you may be content to know Him away off, but I want to know Him closer up.

A few years ago I got to seeking God very earnestly. As I began to seek and pray and plead with God to do something to my soul, He began to help me. My ministry began to improve. I found I had a deep passion for souls. Then one Sunday, as I took the pulpit I felt quite ill. I stayed in bed all afternoon. That night for the last ten minutes of the message I had to hold on to my pulpit, with my toe resting inside on the lowest shelf. I was preaching on, "Tomorrow—no one knows what tomorrow will bring," and I had asked the Lord, "Please, Lord, let the people see that tomorrow depends on what they do today." As I concluded my message I had to be helped to sit down.



Whosoever shall call on the name of the Lord shall be saved. Acts 2:21

That was the first of October, and from then to the 10th day of February, I was never able to preach. One day I lay in bed so ill, wondering what tomorrow actually held for me. As I lay there, God seemed to tell me: "You asked Me; you lay upon your face; you said you wanted to *know* Me. So I have set you aside where you and I can get acquainted with each other."

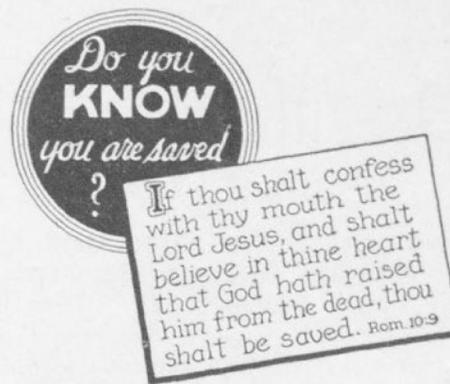
I want to tell you, when I came out of that wheel chair, I knew God better than I had ever known Him before. I had preached about knowing Him, I had talked about knowing Him, I had told other men about knowing Him; but in those months as I lay there on my back, and in those weeks in the wheel chair, I learned to know Him in a way I had never known Him before. I learned to know Him as One who cared when my body suffered pain, who understood when I lay in bitter mental anguish, who remembered me when all the world forgot.

One day my money was all gone. It's hard to be broke any time, but it is worse when you are sick. I asked my wife how much money she had to pay our room rent. We had none. Maybe you can always write to people and tell them you are in need of money, but until then I had never gotten that bad off. If God does not know where I live, I am going to get acquainted with Him so He will know my address. Things got pretty hard. A man came in and said, "Do you need some money?" Later my wife said to me, "Why didn't you tell him?" I said, "I have not gotten to that yet. The Lord knows what I need."

Some people say, "If you need anything, pray." I have heard people pray right in front of a crowd, "O Lord, You know I need a suit." That man was praying to the congregation and naturally expected the congregation to send the answer. I don't want the congregation to send it. I want God to send it. I prayed, and He so wonderfully answered. God spoke to a lady who had not been to my church, had never heard me preach. As she prayed God said, "Drop this offering in the plate with a note that it be sent to that preacher who is sick." I tell you when Brother McAlister brought that check, tears coursed down my cheeks—not because I was not happy, but because I had learned to know Him who cared for my soul.

It is not a dream. He really cares. He cares when my heart aches and nobody in the world will understand. Brother, God knows what you have down in your heart, and when you learn to know Him, you will know that He knows the pain you carry. You never shed a tear, you never have a moment of anxiety, but your heavenly Father knows all about it.

How much would you like to know



the Lord? Would you just like to know a little about Him, or would you like to know Him intimately? We so glibly say, "I have thousands of friends." You mean that you have thousands of acquaintances. You could probably count your friends on your two hands, and that would be a lot. I am talking about people who, no matter what they know about you, love you just the same; no matter how much they learn about you, they still love you. Those kinds of friends are rather scarce.

I know Jesus—because He and I have gone down through the valleys together. Oh, no wonder the Psalmist said, "The Lord is my shepherd; I shall not want." If he had been one of the goats in another pasture he couldn't have said, "He maketh me to lie down in green pastures: He leadeth me beside the still waters." David said, "Though I walk through the valley of the shadow of death, I will fear no evil: for Thou art with me." When could he say that? When he had come to know the Shepherd.

Mrs. Long and I met a German woman, about eighty-nine years of age. She had had her left leg amputated below the knee thirty-two years ago. She sits in a wheel chair. She is very feeble now, but she loves God. I said, "Mother, it is great to live in America." She said, "Yes, thank God, it is. It is great to serve God anywhere." I said, "Have you ever felt you were handicapped by only having one limb?" She gave me a look that would make one ashamed of even having thought it, and said, "No, never once have I complained to God over losing this leg. I have been able to do my work. I have canned thousands of cans of fruit. I have taken care of my children and grandchildren and have seen them all raised to manhood and womanhood. I can get around with my crutch and cane and do anything anybody can do with two legs. There is nothing anyone can do that I cannot do. Why should I sit here and find fault with God? Jesus has been more real to me since I had my leg taken off than He ever was before."

As I walked down the street, I started to take an inventory of what I had learned from her as she sat in that wheel chair. She had had time to get acquaint-

ed with Jesus. Some people seek to know the Lord in such an exclusive way that they do not even want to speak to sinners. As Brother Ward says "They have built themselves honeymoon cottages up a tree and live off the ground and never come down and contaminate themselves with other people!"

I have learned to love the Lord, and to know Him, and I have found Him stretching forth His hand to the sinner that is down deep in the mire, bringing him in, and introducing him to His Father. That is exactly what Jesus does. He goes out and finds him and brings him to His Father. You are on sacred ground, when you are introduced to His Father. This is what Jesus has done with you and me. When the Father could not have looked upon us because of our sin, Jesus said, "I have taken care of that. I have paid the price. I have handled the situation." He became the propitiation for our sins, and through Him we have access to God.

You say, "What do you know about Jesus?" I know that He can be touched with the feeling of our infirmities. I know that His heart is made to bleed when my heart bleeds. People have preached for years that when Jesus went down to Lazarus' grave, He wept because of the unbelief of the people; but I believe Jesus wept because He loved Lazarus. There is no question in my mind but He loved Lazarus and He loved the sisters that stayed there. He loved them so much and he sympathized with them in their sorrow.

Somebody said to me a few months ago, "You know, Brother Long, it will be at least fifty years before Jesus comes." Of course, if you have only secondhand information concerning Christ, you can feel like that. I remember a Greek who ran one of those Oriental rug stores. He was a very nice chap, a good business man. He had a lot of Oriental rugs, worth a great deal of money. One day I called him by name and said, "It's a wonder that you don't get married." "Oh," he said, "I am going to get married." I said, "You have lots of money, you have a good business. Why don't you get married now?" He laughed and said, "I am going to get married." I inquired, "Who is she?" He said, "Over in Greece is a little girl with dark hair and dark eyes, so tall." And he told me her name, told me where she lived, and said, "She is going to be my wife." "How do you know that she will marry you?" "Oh, there's no question about it." "But you have not seen her since you left the old country about eleven years ago!" "No."

I said, "Do you hear from her?" "Yes," he replied. "You are sure she

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## Diligent or Deceitful?

*"Cursed be he that doeth the work of the Lord deceitfully (carelessly, slothfully, negligently, with a slack hand), and cursed be he that keepeth back his sword from blood." Jer. 48:10.*

**T**HE word translated "deceitfully" in this verse comes from the Hebrew root which means idle, slack, slothful.

The above scripture reminds of those days when Jabin, king of Canaan, together with his captain, Sisera, "mightily oppressed the children of Israel." The afflicted people cried to God, and He raised them up a deliverer in the person of Deborah, a prophetess. She called Barak to her and gave him command to go against the Canaanites, and gave him assurance from the Lord that he would deliver the enemy into his hand. Sisera and his hosts were defeated by Barak, and the mighty captain Sisera was slain by Jael, the wife of Heber.

After this victory a song of praise went up from Deborah and Barak. As they sang the Spirit-given song, they paid glorious tribute to those who had fought a good fight: "Zebulun and Naphtali were a people that jeopardized their lives unto the death in the high places of the field." This reminds us of the commendation the early church gave to two outstanding warriors, "our beloved Barnabas and Paul, men that have hazarded their lives for the name of our Lord Jesus Christ." Acts 15:25, 26.

But what about the slackers who failed God in this conflict? For them, a word of solemn condemnation: "Curse ye Meroz, said the angel of the Lord, curse ye bitterly the inhabitants thereof; because they came not to the help of the Lord against the mighty." Judges 5:23. In contrast to this curse comes the word: "Blessed above women shall Jael the wife of Heber the Kenite be, blessed shall she be above women" (Judges 5:24), for she executed judgment against Sisera, the enemy of the Lord and His people.

When the Israelites came out from Egypt, the Amalekites came out to destroy them. Moses commanded Joshua to fight while he (Moses) went yonder to a hill, to lift up holy hands to God for Israel's victory. We do not read of a multitude of words flowing from the lips of Moses, but God recognized

his attitude; and as Aaron and Hur stood with him, holding up his hands, a great victory was wrought. After the battle the Lord said to Moses, "Write this for a memorial in a book . . . for I will utterly put out the remembrance of Amalek from under heaven." Ex 17:14.

The task of executing this judgment against Amalek was given to Saul, the first king of Israel. Samuel said, "Hearken thou unto the voice of the Lord. . . I remember that which Amalek did to Israel, how he laid wait for him in the way, when he came up from Egypt. Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass." 1 Sam. 15:1-3. The instructions were clear and specific. Did Saul obey? Partially—He spared the king and some of the cattle. A partial obedience is in truth disobedience. Someone has well said, "The essence of obedience is exactness."

When Saul returned from his campaign against Amalek, he boasted, "I have performed the commandment of the Lord. But Samuel said, "What meaneth then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear?" Saul had what he thought was an excellent excuse for this—they were for sacrifice unto the Lord. Samuel replied: "Hath the Lord as great delight in burnt offerings and sacrifices, as in obeying the voice of the Lord? Behold, to obey is better than

sacrifice, and to hearken than the fat of lambs. For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the Lord, He hath also rejected thee from being king."

So Saul was cursed for doing the work deceitfully, carelessly, negligently, with a slack hand. But Samuel had no hesitation in fulfilling the word of the Lord. He kept not his sword back from blood as he slew Agag the king of the Amalekites (whom Saul doubtless had brought home as a trophy to be exhibited in his own triumphal procession). Saul has no place in the gallery of faith's heroes in Hebrews, chapter 11, but Samuel has.

The Syrians rose up against Israel, but God was merciful and gave to Ahab, who at that time was reigning over the ten tribes, the promise of deliverance. Seven thousand young men of Israel, (doubtless the seven thousand who had not bowed the knee to Baal) were used in the overthrow of the Syrians, but the Syrian king Ben-hadad escaped. However the Lord delivered him into Ahab's hands, and Israel could have been rid of its chief enemy. But Ahab spared him, only to have the word from the prophet, "Thus saith the Lord, Because thou hast let go out of thy hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people." 1 Kings 20:42.

The Syrians again fought against Israel, and the king of Syria gave the command to his captains, "Fight neither with small nor great, save only with the king of Israel." 1 Kings 22:31. And in that battle Ahab was slain—slain because he kept back his sword from blood when the enemy and destroyer of Israel was in his hand.

All these things are written for our admonition. We are called to "war a good warfare" (1 Tim. 1:18) against a greater enemy than the Canaanites, Amalekites or Syrians—a warfare not against flesh and blood, but against the principalities, against the powers, against the rulers of the darkness of this world, against spiritual hosts of wickedness in heavenly places, whom we must persistently withstand. We are told to put on the whole armor which God has provided. And He gives us a right trusty blade—the sword of the Spirit, which is the Word of God. He expects us to overcome our enemy and His, even as He overcame, by that which is written in the Scriptures. Matt. 4:4, 7, 10.

The Master gave us a parable of a lord traveling to a far country, calling his servants and delivering to them his

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### THE PENTECOSTAL EVANGEL

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Do not fail to read this article,  
the first of a series on

# The Quiet Time

## Fellowship With God

A. Paget Wilkes

If authority were needed for observing an early morning Quiet Time, the writings and example of men of God in all ages would supply it. But the practice of our Master Himself, who, "rising up a great while before day, went out, and departed into a solitary place, and there prayed," is sufficient evidence of its supreme importance for us. If He who was never out of touch with His Father could not dispense with definite and prolonged seasons of retirement for fellowship with Him, how much less can we?

First of all, I feel it most important that we are deeply convinced, and impressed with the fact, that *God desires our fellowship*. Perhaps one of the most amazing things conveyed to us through the Scriptures is that the *Creator ardently desires to have fellowship with His creatures*. This fact is so staggering in its conception that it is extremely difficult for us fully to grasp and realize its significance. That God should *allow* His creatures to have fellowship with Himself is wonderful enough; but that He can desire it, that it gives Him satisfaction and joy, is almost too much for our understanding. "*The Father seeketh such to worship Him*"—He has ordained that the visible should know and love the invisible, that God should remain unseen by the outward eye, unheard by the outward ear, unfelt by the outward touch, unknown by the outward senses, and yet that it should be possible to know and love and serve and hold communion with Him. This is His wisdom, His wonderful way with His creatures. Let this reflection fasten itself upon us; and it will inspire us with a passionate desire to seek His face morning by morning.

The general conception that we read our Bibles, say our prayers, for our own benefit and satisfaction will fade into insignificance, if what I have suggested be true. Let this simple thought be our meditation morning by morning and day by day. It will carry us through times of deadness and darkness, give us patience to continue and persevere, when we remember that He is *waiting* to be gracious to us, waiting till He sees that we *wait* on Him.

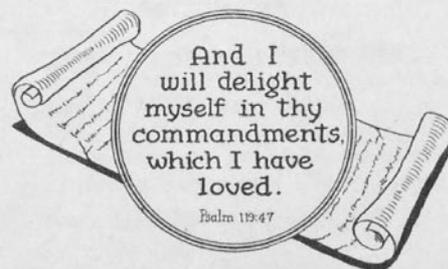
Secondly, I feel it deeply important that the Cross of our Lord Jesus Christ has its proper place. There can be no fellowship with God on any other basis. I know this sounds commonplace enough. You will remember that in the Old Testament God ordained that the sacrifice should be offered *daily*, morning by morning. Does not this speak to us? With us, too, there

should be a *definite, conscious, prayerful, praiseful* remembrance morning by morning of the blessed sacrifice of His Son to God. It is at that mercy seat that God has promised to meet us. One of the saints of the last century once wrote, "Never have I felt a greater need of the blood of Christ than I do today, and *never have I been enabled to make such use of it.*" Can we say this as we draw near to a holy God?

And here I may add a warning. Let us beware lest, in not deriving immediately any subjective satisfaction or conscious appreciation from this exercise, we conclude that it is of no avail. God is seeking for men and women who will *worship*. Do let us create this gracious habit. Whether *we* derive any conscious benefit from it or not, Christ is worthy to be praised. As we set ourselves to worship and praise Him for that wondrous sacrifice, seeking to give rather than get, we shall find that the Holy Ghost will silently, but very really, convey to us the efficacy of His death, and make our fellowship with God through the Word and prayer a blessing and delight.

Do let us believe that Christ and His atoning death are worthy of everlasting praise and adoration, whether we actually derive any conscious benefit from it or not. Do let us keep our eyes off ourselves and our own subjective experience, and keep them fixed by faith in worship and wonder on the Lord Jesus and Him crucified. God will see to it that we are blessed thereby, for "them that honor Me," He has said, "I will honor."

Thirdly, I want to point out that in all



our reading of His Word, and in all our praying, the greatest need is a warm and living and expectant *faith*, what Charles G. Finney called an "affectionate confidence" in God. "Without this it is impossible to please Him." The one object of our devotions should be to eliminate everything that will prevent our believing God utterly. "This is the work of God," said Christ, "that ye believe..." "All things are possible to him that believeth."

In the seventeenth chapter of Luke, faith is likened to a seed. If the seed we planted in our garden a week ago could speak to us, it would tell us how cold and dark and damp and hard was its environment. We should reply in the language of Peter, "*After you have suffered a little while* the God of all grace will make you perfect, stablish, strengthen, settle you." This is the story of a living faith planted in our hearts by the Holy Ghost. When patience has done its perfect work, our faith will turn to sight.

In all our Bible reading, therefore, and in all our praying during the Quiet Hour, do let us see that ere we leave our room *faith* has brought us into this quiet resting place—of *Wonder* that God desires our fellowship, of *Worship* at the place called Calvary, and of *Working* throughout the day the "work of God," even an affectionate confidence in His dear Son.

### Cutting

"The word of God is living, and active, and sharper than any two-edged sword, and piercing even to the dividing of soul and spirit, and quick to discern the thoughts and intents of the heart." Heb. 4:12.

Dr. Malan, of Geneva, on a trip to Paris fell into conversation with a man who began to reason with him about Christianity. The Doctor answered every argument with a quotation from the Scriptures—not venturing a single remark or application. Every quotation his companion evaded or turned aside, only to be met by another passage. At last he turned away. "Don't you see, I don't believe your Bible. What's the use of quoting it to me?" he said. But the only reply was another thrust, "If ye believe not that I am He, ye shall die in your sins."

Years afterwards Dr. Malan one day opened a letter in an unfamiliar handwriting. "You took the Sword of the Spirit and stabbed me through and through," it read. "And every time I tried to parry the blade and get you to use your hands, and not the Heavenly steel, you simply gave me another stab. You made me feel I was not fighting you, but God." At the close Dr. Malan recognized the name of his Paris-bound companion of years before.—Arthur Mercer.

# The Most Miserable Man in the World

A True Story by L. Clyde Meyer, Barnesville, Minnesota

## PART FOUR

**M**Y FRIEND was with me for two weeks, and during that time he taught me my first lessons in the way of true salvation. I wrote to my wife, and she sent me a Bible. For two weeks I lived in heavenly places with Christ Jesus, with my newly found friend teaching me the way to walk obediently before the Lord.

For two weeks I lived in joy and peace. I had accepted Jesus Christ as my personal Saviour, the mountain of sin that had blocked my path in life had been removed, and the peace of God was flooding my heart. Faith sprang up in my heart until I felt that I could move mountains. I was soon to find that the faith of God is the only faith that can stand before the power of the enemy and take us victoriously through tests and trials. As long as I had the support and encouragement of my friend, nothing could move me. Yet if we are ever to be of any service to the Lord, we must learn to lean upon Him and not upon man.

After two weeks of delightful fellowship my friend was transferred to the detention ward again, where he remained one month. Then his wife came to take him home. May God bless and keep him. Now I was compelled to stand alone, resting only on my new faith and the Word of God. I had just been "born again" and I did not realize that I was in my spiritual infancy. In endeavoring to stand alone, I was subject to a few falls before I was able to walk.

"Faith cometh by hearing, and hearing by the Word of God." Rom. 10:17. It is given to us only as we open our hearts before God and drink it in through the written Word. As I had only been reading the Word of God for two weeks, the faith that I had received was not sufficient to sustain me in trials and testings. When left alone I found my spirit began to sink within me. Doubt started to creep into my heart, and doubt soon gave way to despair; at last, after standing alone for only ten hours, I collapsed in despondency. I went back to bed where I remained for six weeks, fearing to even put my foot on the floor.

Oh, that men would profit from the experiences of others and not neglect their spiritual welfare until they are weakened through sickness! Oh, that they would seek the Lord while they are in the bloom of youth and health, for He is much easier found in health than when weakened through sickness!

The next six weeks the Lord worked

within, teaching me many lessons. My Bible was my constant companion, and I devoured its life-giving passages hungrily. There was one thing that I noticed; the Word of God had a very edifying effect upon my spirit. As I read the Word, I would feel my spirit rise within me. It would rise from melancholia into hope, from hope to faith, from faith to joy. As long as I continued to read the Word, I experienced that same sweet presence and joy that I had while my friend was with me. When I closed the Bible and placed it beneath my pillow, my spirit would begin to sink within me again as the enemy spoke doubt to my heart. It would sink from joy into doubt, from doubt into sorrow, from sorrow into despair. Then I would drink in more of the Word to send my spirit soaring toward heaven again. After repeating this day after day, I noticed that something was being accomplished within; faith was being built up in my heart. Every time I stopped reading the Word and my spirit started to fall, it did not fall as low as it had the time before. Gradually I was lifted out of melancholia and despair. As faith manifested itself, doubt ceased to enter my heart and I was soon living in expectancy and hope. At this time my friend who had returned home, sent me the *Pentecostal Evangel*. Its timely articles were a great inspiration to my hungry soul.

One day while reading the *Evangel*, I read about the book "*Ever Increasing Faith*" by Smith Wigglesworth, just then being published. Immediately I sent for a copy. I read within its pages how the Lord works in answer to believing prayer. It was the means of inspiring me to take God at His word. One day after being confined to my bed for six weeks, I placed my confidence in the finished work on Calvary. In the mighty name of Jesus I left my bed and defied the powers of darkness to put me back again.

How precious the name of Jesus was

to me! It was a sure foundation and place of safety. Although the enemy manifested himself and tried to win the victory, "God was faithful not to suffer me to be tempted above that which I was able." 1 Cor. 10:13. After a few testings the evil manifestations ceased. I realized that I was delivered from the power of the enemy. I won the victory "through Christ which strengtheneth me." Phil. 4:13. Hallelujah!

Day after day I lived in the full joy of the realization of sins forgiven, and of full and free salvation. I felt the joy that I imagine a condemned murderer who is awaiting the gallows must feel when given a pardon and told to go free. My only desire from that time on was to tell others of the power of Jesus Christ to save. With my Bible under my arm, I began to preach to the men around me. Men began to think of their spiritual condition before God. The devil became stirred up, and I began to suffer persecution for the blessed name of Jesus.

One day the doctor came to me and said, "Meyer, you will have to stop preaching in this ward." Being full of zeal and with the joy of the Lord as my strength, I defied the order with the retort, "No I will not." "Oh, yes you will," he replied. "No, doctor, I cannot." "Then I will transfer you to another ward." "That is your privilege, but, doctor, I found Jesus Christ as my personal Saviour in this ward, and I will preach Him before you or any other man; no man can make me stop now. If you send me to another ward I will preach there." My defiance was rewarded by my being transferred to the violent and filthy ward.

The sight that greeted me as I entered this ward was almost unbelievable; about one hundred men were walking back and forth, cursing and snarling at each other from morning until night with their arms in straps to keep them from flying at each others' throat; there were men so violent that they were placed in strait jackets and tied down in bed to fight the battle alone, until exhausted they would fall asleep. I was told that one man had not been out of a strait jacket for eleven years. Surely this is a picture of the kingdom of outer darkness where there is weeping, wailing, and gnashing of teeth. Back in the dormitory I found men who were so eaten up with disease that they had lost the power of speech. In fact they were only masses of living flesh. If men could only realize the

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terrible penalty of sin, they would flee from it as from a poisonous viper.

In the midst of all this misery God had work for me. Here I found a soul who like myself was seeking divine solace and comfort, who had been suffering from epilepsy for eleven years. He told me that at one time he had as many as fifteen in one day. Man had failed to help him, and, being tormented by his sickness, he was ready to let the Lord be his Guide and Healer. How wonderful it is to lead a hungry soul to Christ! I was paid over and over for all that I had suffered for my testimony. He accepted the word and grace of the Lord with open heart, and the Lord did wonderful things for him. I was with him for two weeks. During that time he threw away his snuff and tobacco. He asked the Lord to bless his food at mealtime, and at night he knelt beside his bed, committing himself to the tender care of the great Shepherd. He was trusting the Lord for his healing, so had stopped taking his medicine. One day before I left him he showed me a snuff box that contained about ten luminal capsules. He said he was going to save them so when the Lord healed him he could show the nurses it was not the medicine that had done it. Praise the Lord! He is able to take care of all our problems if we will only let Him. One year after I arrived home, I had a letter from him, and he was still praising the Lord for deliverance.

My work there was done. After spending two weeks in this ward my wife came to see me. Seeing the great change that had taken place in me, she took me home though the doctor advised her not to.

With the Word of God as my guide, I pressed on with the Lord, desiring to know Him better every day. I saw in the Word of God that the supernatural manifestation of the speaking in tongues not only accompanied the outpouring of the Holy Spirit on the day of Pentecost, but also at the house of Cornelius eight years later, as recorded in the tenth chapter of the Acts of the Apostles. Then the same manifestation accompanied the outpouring of the Spirit upon the believers at Ephesus twenty-two years after Pentecost. Acts 19. I heard the testimonies of many people who claimed to have received this same experience, and as this sign should follow the believer (Mark 16:17), and as the Lord had used a messenger who had this experience to lead me to Christ, I started to seek the will of the Lord.

I had been taught a lesson. I had followed the teaching and doctrines of men, and they had failed me when I needed them most. Now I was going to follow the Word of God. I read in the Word of God that God was a rewarder of them that diligently seek Him (Heb. 11:6), and, as "Jesus is the same yesterday, to-

day, and forever" (Heb. 13:8), I refused to be satisfied with anything short of a scriptural experience of the infilling of the Holy Spirit. I started to seek God for an overflowing portion of His Spirit. Day after day, month after month, I sought the face and will of God. God started to deal with me in regard to things in my life not pleasing to Him. One by one I let them go. Some people told me it was not necessary to seek God for the infilling of the Holy Spirit. They told me that all I needed to do was to look up to Him and receive Him by faith. I saw people go to the altar to receive the Holy Spirit by faith, and they came away just as unsatisfied as when they went; for the next time the invitation was given them to receive the Holy Spirit they were there again. Again I went to the Word of God. I saw that the infilling of the Holy Spirit without exception was accompanied by a definite outward manifestation. I know that God is more anxious to give us the Spirit than we are to receive, but He will never pour out His Spirit upon a vessel that is not fully yielded to Him. In many cases, and mine was one of them, it takes time before we are in the place where He can fill us. We have ambitions and desires of our own that we are not ready to give up.

One night after a time of diligent seeking I had a heavenly visitation. To describe it is impossible. With my arms raised toward heaven, a shower of holy fire fell upon me. From my innermost being flowed a tide of overwhelming joy and ecstasy. My heart filled with joy and love for my Saviour and fellow men. I now realized what it meant to have the love of God shed abroad in my heart by the Holy Ghost. The power of God surged within me until at last as I yielded to its influence, it took full charge of my tongue and vocal organs. The Holy Spirit spoke in God's language to show me that He had come in to abide as the Comforter, to lead me into all truth. He had full control, even to the control of the unruly member, the tongue, which James declares no man can tame. James 3:8.

As I have continued to walk with the Lord, I have realized how precious this experience has been in my life. The Spirit is now leading me as He never has before, and today this same Spirit has led me out into the evangelistic field to preach the old-time gospel of the Lord Jesus Christ.

I have only one desire: to see souls saved and the name of my precious Saviour glorified. By His grace I will continue to hold up the blood-stained banner of the Cross until Jesus comes to carry us away to be with Him.

Thus I have told you how God has led me from the darkness of the teachings and traditions of men into the wonderful light of a life lived in the Spirit of God.

I am now looking forward to the day when Jesus Christ shall return to earth to catch away His waiting Bride to dwell in the sunshine of His love for all eternity. HALLELUJAH!

May God bless you, my friend. If you are not saved, washed in the blood of Jesus Christ, may God use this testimony to lead you to Him, whom to know is life eternal.

If you are a Christian and feel a need of something deeper in your spiritual life, look to God. Open your heart to Him and ask Him to come into your life in all His fulness.

THE END

*(Brother Meyer has a limited number of copies of this testimony in booklet form. They can be obtained from him at his address, P. O. Box 292, Barnesville, Minnesota; Price, 35 cents.)*

### Is Pentecost Repeatable?

Is Pentecost repeatable? Emphatically yes! After the imprisonment of Peter and John, "being let go, they went to their own company... they lifted up their voice to God with one accord... And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost." Acts 4:23-31. Many, if not all of this "company," must have been "filled" already on the day of Pentecost.

Comparing Acts 2:1-4 and Acts 2:23-33, it cannot be denied that Pentecost was repeated, and therefore is repeatable.

God is just the same today. If the same blessed Spirit had His way and His sway in the churches and in His people; if He were given His sovereign place in Christian hearts and lives, who will make bold to say that He, in His own manner and by His own gracious power, could not, and would not, do today greater things than these, that the Father may be glorified in the Son?

Thank God for the growing evidence of a gracious outpouring of the spirit of prayer and supplication in many quarters. This is the prelude to the coming revival. The disposition to pray is the product of His divine influence, and praying gives Him the right-of-way to fill and flow through His people.

Beloved reader, be a factor for God by prayer, more prayer, much prayer. Get others to join you. Unite with thousands all over the world who are agreed together to pray for the Reviver who, when He is come, will glorify Jesus, and hasten His coming, and the times of refreshing (revival) from the presence of the Lord, such as has never yet been seen among men.

Let it come, O Lord, we pray Thee,  
Let the showers of blessing fall;  
We are waiting and expecting—  
Oh, revive the hearts of all.

# The Christian and the Radio

J. C. Cariss

To us, one of the strongest proofs that Satan is the "god of this world" is the way he perverts to his own ends the achievements of science. The most appalling illustration of this is in the manufacture of destructive weapons and gases. It is as tragic as it is Satanic that the best brains of the day should be devoting their skill to devise engines of death. But this is not all. We have no hesitation in saying that discoveries of science which might be wholly beneficial to mankind are often used by Satan to interfere with the work of God.

Let us take the radio, for example. It is so commonplace today that nearly everyone has a receiving set in his home. But it is none the less a very wonderful thing. We do not scorn it. On the contrary, we know that it has been the means of preserving many lives in shipwrecks and other disasters: that by supplying a link with the outside world it has brought comfort and cheer to many lonely homes. For all this we are thankful. But radio has been and still is a channel through which Satan brings defilement into the lives of God's people. He knows he would be fighting a losing battle to try to get many Christians inside a theater or a dance hall, but by means of radio, alas, how often he succeeds in bringing the theater and the dance hall right inside their homes.

Some argue that while it is wrong to attend a theater it is not wrong to listen to a theatrical relay in one's home. We reply, "A man is polluted by what he receives, not by where he receives it." You can get drunk at home as well as at a saloon. A lie spoken from a pulpit is still a lie: the fact that it is spoken there does not transform it into truth. The filth of the theater does not take on another nature because we hear it in our home.

Some shallow-minded person may say, "But listening-in is not condemned in the Bible." No, for such things as radio sets have only been in existence a few years. The plain teachings of Scripture, however, is separation from the world. "Be not conformed to this world." Rom. 12:2. "We are debtors, not to the flesh, to live after the flesh." Rom. 8:12. "To be carnally minded is death, but to be spiritually minded is life and peace." Rom. 8:6. These and many other texts prove this. Surely relays from theaters, boxing matches, and dance halls are worldly, fleshly, carnal. If this is so, and

we give them our attention, our spiritual life will suffer.

There seems to be abroad today in some Christian circles a low sort of bravado, which delights in seeing how near it can get to the edge of the precipice of sin without actually losing its footing. But the Bible teaches us we cannot flirt with sin and escape defilement. If we would live acceptably in the sight of God, we must shun every appearance of evil. It is well to remember, too, that conscience grows less sensitive as it becomes more accustomed to habits against which at first registered protest. We have blushed with shame as we have listened to things which were allowed to come over the radio in some Christian homes. No doubt there was a time when the people of the house felt as we did, but use made them indifferent.

Especially dangerous is the radio where children are concerned. Think of some of the language to be heard over the air! How can Christian parents allow their children to hear this, and then reprimand them if they use bad words? It has come as a shock to us when we have heard children in Christian homes talking in their innocent way about their favorite radio stars, singing snatches of their songs, and repeating their sayings. Shall

we remain indifferent while our children give their hero-worship to actors rather than to martyrs, to comedians instead of missionaries?

Someone says, "Do you suggest that we banish the radio from our homes?" Not at all. Because a fire might in certain circumstances be dangerous, we do not refuse to have any in the house. In the same way let us by all means avail ourselves of the benefits of radio: but let us keep alive to its dangers. Let us be on our guard against the temptation to listen to programs which are not edifying. It is so easy to switch on our receiver and be captivated immediately by the program without settling the question as to whether we ought to listen to it or not. Afterwards we may be sorry, but then the harm has been done. What we must do is to make up our minds to listen only to those things which we can turn to capital in our Christian life, to permit ourselves to hear no broadcast which, if Christ returns while we are listening to it, will make us ashamed.

## Overflowing Pentecostal Rivers

(Continued From Page One)

ance placed on the side of mankind. Our Lord Jesus stooped so low, humbling Himself even unto the death of the cross, that it is written: "Wherefore God also hath highly exalted Him." Phil. 2:9. Being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, He is able to shed forth an outpouring of the Spirit even upon all flesh.

*The credit balance in Glory, placed there through the blood of Christ is so great that there is enough for every human being in the world. In our Father's house there is "enough and to spare."*

There was famine all around in Egypt, but there was an all-sufficiency, enough for all, in the control of Joseph, and Joseph dispensed blessing to all in the name of the king. So Jesus Christ, the Joseph of the New Covenant, has the barns full, and He dispenses blessing in the name of the Father. The barns are bursting out. But there must be a humbling, there must be a confessing, there must be a going down, before these blessings can be vouchsafed. The elder brothers had to confess, and forsake, and yield up, and humble themselves in order to receive the stored-up blessing.

God is willing, God is ready, and He desires that the blessing, the power of the Spirit, be poured out. He will pour out His Spirit immediately the channels are ready; and He has decreed that in the fulness of time the channels will be ready. Mary was ready in the fulness of time to be the channel, the vehicle, through which the Divine could be manifested in human form, and the divine plan will be carried out exactly on time.

## God Save the Home

By W. E. Schuette

The home must be saved if the world, which is finding itself in such desperate straits, is not to go to ruin. Better homes, Christian homes are the world's great need as far as its social structure is concerned.

Very eloquently and forcefully the author expresses himself on the home's divine origin and on home making, on husbands, wives, children; on religion and the family altar; on finances and thrifts; on sex instructions and birth control, and on habits, discipline, companionship, reading and schooling.

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Sometimes a river changes its course suddenly, the old channel is left and the new channel forms a new delta. Obstructions in the way cause deflection. And so God may choose other channels. He has done so in the past. When a town or city would not receive the proffered blessing, the disciples were to shake the dust off of their feet against it for a witness. Paul said to the Jews at Antioch in Pisidia, "Seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles." Acts 13:46.

Christ turned away from the religious leaders of His day. The stream was diverted, and fishermen, converted harlots, and tax gatherers were chosen to dispense blessing from the throne of God Himself. The priests had their temple and the rent veil, and they had to patch up the veil to make it decent. The disciples had the rent heavens instead, and the power, the Shekinah glory, bursting through the rent veil of the heavens.

Caiaphas and Peter, Pharisees and fishermen! The "foolishness" of God's church is greater than the "wisdom" of men! 1 Cor. 1:25. God will in these days repeat Himself, but on a greater scale, if the conditions are met. But there must be a yielding, a seeking, a longing, and a constant prayer and supplication.

It is written, "Bring ye all the tithes into the storehouse, that there may be meat in Mine house, and *prove Me now* herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." Mal. 3:10. Reservoirs of grace, from out of the riches of glory by Christ Jesus, to meet the accumulation of sin down below. God's people must do their part, and God covenants by His grace to do His part.

### Diligent or Deceitful?

(Continued From Page Four)

goods. To one he gave five talents, to another two, and to another one, to every man according to his several ability. Mr. Five-Talents labored diligently and gained five talents more. Mr. Two-Talents also worked hard and gained another two talents. But Mr. One-Talent was lazy. Most of us are one-talent folk and are inclined to say, "What's the use? If only I had the ability of Mr. Five-Talents I know I could make good; or even the skill of Mr. Two-Talents," and we become slack and slothful.

When the lord returned, he called his servants and reckoned with them. To Mr. Five-Talents he said, "Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord."

Matt. 25:21. He had a similar word for Mr. Two-Talents. But to Mr. One-Talent there came a severe rebuke for his wickedness and slothfulness. Even that which he had was taken from him, and the word went forth: "Cast ye the unprofitable servant into outer darkness; there shall be weeping and gnashing of teeth. Matt. 25:30.

We need not be unprofitable, for God has said, "Thus saith the Lord, thy Redeemer, the Holy One of Israel; *I am the Lord thy God which teacheth thee to profit*, which leadeth thee by the way that thou shouldest go." Isa. 48:17.

Listen to the testimony of one who fought a good fight: "I am the least of the apostles . . . But by the grace of God I am what I am: and His grace which was bestowed upon me was not in vain; but *I labored more abundantly than they all: yet not I, but the grace of God which was with me.*" 1 Cor. 15:9,10. That same abundance of grace which was given to Paul is available to every one of us for the asking.—S. H. F.

### Do You Know Him?

(Continued From Page Three)

will come? You don't think she has gone off with anybody else?" I asked. He said, "Reverend, when I stood at the gangplank getting ready to go on board the steamer, she held my hand as long as she could, and she said, 'Nick, when you send the money I will come. It will not make any difference how many years it takes, I will love you and I will be your wife.'" I said, "You have never seen her since then?" He replied, "No, but on a certain day I can tell you it is going to be. Passage has been booked now, and I am going to meet her in New York."

A few weeks after that I saw him. And he said, "You know, the days have gone so fast. I cannot leave my business, I cannot go to New York, but on a certain night the girl I am going to marry is going to arrive in this city."

On that night I went over to the Station. You should have seen that Greek! You have never seen anyone in your life happier than he was; his face looked like the sun! He looked as though he had not a care in the whole world. We walked around that station—the train happened to be a few minutes late. And he told me, "It has been twelve years since I left her standing by the gangplank. She told me she would be here." I said, "Nick, have you heard definitely that she will be on this train? Did you get a telegram? How do you know she will be here?" He replied, "Because I sent her a ticket, and I know exactly what train she is coming on. I am positive this is the train. I did not get any message, but I know she is on

### I STILL BELIEVE IN GOD

By Jacob A. Dell

Has modern science made belief in God impossible?

It is the author's contention that the main thing wrong in the world is the lack of faith in God. It is not science that has produced this lack of faith, but rather a too superficial acquaintance with science.

Whether the author begins with man's ability to think, or with man's need of faith, or with the spiritual side of such qualities as color, harmony, beauty, humor, or with truth, justice, goodness and love—every avenue leads to the conviction that there must be a God.

A very good book for college students whose faith has been shattered by modernistic teachings. **Price \$2.00.**

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this train." I said, "She cannot speak English; she may have got sidetracked in Chicago, and will not be on this train." "You cannot fool me!"

There was such a confidence in his face that you could not help feeling the same joy and confidence he had. In a little while the train arrived. "This is the door she will be coming through," he said, and he stood there. I can see him now watching. Finally I saw her coming. She was a beautiful girl. I saw how much he wanted to get through that door but they would not let him. When she came I could not understand what she said, for she spoke in Greek, but I could hear what he said. He was so excited that he spoke in English, even though she could not understand. He turned around and introduced me, and said, "Reverend, I told you; I told you! I had her promise." And then as she held out her hand, a ring was on her finger—an inexpensive ring. He said, "When I left her I gave her this ring, and she has kept it and has kept her promise."

I tell you, folks, it may be two thousand years since Jesus promised to come back, but I know Him, and no one can make me believe that He is not coming. He is coming, thank God, and He is going to come very soon. We may know Him as Saviour, Healer and Baptizer. I want to know Him as the coming King. I can only know Him as I come to know Him *personally*. Would you like to know Him?

# The GOSPEL in FOREIGN LANDS

## Glad Tidings From Cuba

Hugh P. Jeter

In January we held the fifth annual Convention of the Assemblies of God at the Bible Institute, located some twelve miles from the center of Havana. The attendance was good, missionaries and ministers, delegates and visitors from all over the island gathered, expecting great things from above, and were not disappointed. There certainly was a sweet spirit of fellowship and we all enjoyed every service so much, it undoubtedly was the best we have had. The day services were dedicated to fellowship and prayer and business sessions, while the night services were held in our hall in Havana. We had splendid attendance every night. Mr. H. C. Ball, the secretary of Latin America, was our guest speaker and the Lord used him in a very timely way.

The high light of the convention was the ordination service when three of our brethren were ordained, another received a license to preach and two more received Christian workers papers. We were somewhat surprised when we counted the list to find that we now have forty-two ministers, counting both the Cuban preachers and the missionaries. Not all are devoting their full time to the ministry, but all are doing what they can for Christ, and are able to proclaim to some extent the name of our Redeemer.

In our Assembly of God work in Cuba we are working in four languages. Spanish is the language of the country, but we also preached in English, in Patua (a form of French) and in Chinese. Our growth during 1943 has been gratifying—two new assemblies were opened in Cienfuegos, one in Guantanamo, and one each in San Pedro de Bauta and Artemisa. This means that we are now established in four of Cuba's six provinces (a Province corresponds to a State). Progress often means quite a struggle, so we request your prayers that we may hold the ground gained and continue to go forward.

We are glad to report progress in the assembly in Havana, the Capital of Cuba. The attendance for some time has been on the increase, and the Lord has given us a splendid group of young people of both sexes. They are on fire for God and would do credit to an assembly anywhere. As Cuba is "Havana conscious" (it being the one truly large city of the island, and the capital) we need a large work here to serve as an example for all the Republic. A church building is an imperative need, and while it

will be expensive, God is able to bring it about.

For our work among the large colony of Chinese in Havana we were able to secure a very good location. The attendance has been excellent since the opening of the mission and only last Sunday (March 5th) it seems there was the first real break when over twenty came forward in response to an appeal to accept the Lord as their Saviour. We are expecting great things among the needy Chinese.

The Lord has blest in the ministry of the printed page. Recently an elderly missionary of another denomination remarked that she thought we were producing the best tracts she had ever seen in Spanish. We thank God for these tracts, also that He has enabled us to print and circulate over 120,000 of them through the year of 1943. The Lord is opening the way for us to have an Evangelical book store in Havana. Since this is the only Evangelical book store in Cuba, we trust it will prove a great blessing.

Since November first of 1943 we have broadcast weekly the gospel over a chain of stations that completely cover the island. Some very encouraging reports have come to us regarding these radio services, and we feel that many souls will find Christ through

the radio. In one large sanitarium there is a large group of patients that listen to our program every week. Many of them have bought Bibles and are reading them with interest. Now they are petitioning the management to allow them to have a service once a week. Several ministers of other denominations tell us they hear our programs and enjoy them. We believe that God is able to start a revival even by means of radio messages and hymns.

The growth in the work in Cuba necessitates a larger Bible Institute, so we request prayer that the Lord will direct us in the choosing of a new location. The future of all our Latin American churches rest on the shoulders of national ministers, and their training in the word of God is of vital importance.

### ITEMS OF NEWS

Mr. and Mrs. Walter Erickson with their two children Wesley and Robert have safely arrived home on furlough. Brother and Sister Erickson have been in Peru, South America, for the past eight years and are now home for a well-earned rest. They may be contacted by writing 517 West Olive Street, Turlock, California.

We are very happy to report that word has come to us through W. H. Turner of the Pentecostal Holiness Mission that while stopping in the Philippine Islands on the way home from China as a passenger on the MS Gripsholm he learned that there were those who had contacted Blanche Appleby and



H. C. Ball, field secretary for Latin America with missionaries, ministers, and workers attending the fifth Annual Convention in Cuba held the latter part of January at "La Finca del Señor" (The Lord's Farm) near Havana. This farm is owned and operated by our missions department for the benefit of the work in Cuba.

Rena Baldwin who are apparently located near Baguio and are well and able to carry on some ministry. We are sure that friends of these missionaries from whom no direct word has come since the fall of the Philippines will be very happy to get this encouraging news.

We fully expect that by the time this paper goes to press Lois Shelton and Mary Martin will have arrived in Liberia, since transportation was offered to them at very short notice so that they might leave by plane early this month.

We have every reason to believe that several missionaries will be leaving for Nigeria and Ivory Coast, West Africa, the middle of this month. Mr. and Mrs. Kenneth Godbey and Mr. and Mrs. Vivian Smith have transportation arranged and all their papers in order. The former will be going to Nigeria and the latter to Ivory Coast. Other missionaries have secured their passports so that even if they cannot leave this month we believe that a number more will be sailing in May.

#### GREAT BAPTISMAL SERVICE

The rationing of gas would never be any problem to our dark neighbors in Liberia. A report from H. H. Landrus, one of our missionaries there, tells that at their last Convention in Pallipo, the natives who had heard of the meeting, came on foot from all directions. "Some had walked for three or four days in the heat of the tropical sun, carrying on their heads loads of rice and clothing. There are no roads for cars and bicycles—only a one man trail, over logs, through deep swamps, across streams with no bridges." Yet for day after day they streamed in, until on the opening day of the convention, there were 400 with eager, hungry hearts, waiting for what the Lord had for them.

Four times a day, they met in the center of the town, where the Pallipo Christians had built a large booth of stick, bamboo and palm branches, with a banana leaf covering. The Lord richly blessed. Some were saved and some were filled with the Spirit. The Holy Communion was served to approximately 175 natives, young and old. The day following this blessed service, the group walked to a nearby stream where 35 of the new converts confessed their faith in Christ in water baptism. Brother Landrus gratefully adds, "Our own precious son Paul was among this number." Two years before at the age of seven he had given his heart to the Lord and from then on kept pressing his right to be baptized in water.

True Pentecostal singing seems to be one of the outstanding features of these meetings. Our brother writes, "We wish you could have been here to have heard the singing conducted entirely by the natives. They arranged special solos and duets which were well appreciated." They have a unique way of congregational singing, perhaps pe-



L. W. Stokes with Sunday School group in Cienfuegos, Cuba

## GROWTH IN CIENFUEGOS, CUBA

L. W. Stokes

Exactly one year ago today, after laboring two and a half years in the Havana Province, we arrived in this city, located near the center of the island, and opened a Pentecostal assembly, the first in this Province of Santa Clara. As we celebrate our first anniversary here, we would like to tell you something of what has been realized by the help of God, so that you may rejoice with us and continue in prayer for greater things. God has given us a group of genuinely saved believers, about thirty in all, most of them having been baptized in water and others are candidates for baptism.

There are three lively Sunday Schools in different barrios (wards) of this city, with an average attendance of around 150. In the main Sunday School there were eighty present last Sunday, and of the eleven classes, eight are taught by our Cuban

brethren who are members of the assembly. Misses Long and Esler, who live in the church at La Juanita and who are studying the language, help us greatly with the music and the radio programs, and soon they will be preaching. For fifty-two Sundays we have broadcast over the local station CMHJ and have heard encouraging reports about our "Hora Evangelica."

We have lost account of the tracts and magazines in Spanish, English and Chinese that we have distributed, in addition to the Gospel portions, New Testaments, and Bibles sold in this period, not only in Cienfuegos, but in many surrounding villages. Our young people's group, in addition to having their own services in the church, are now going out to preach in other places. In the past year we have "celebrated" (as it is said in Spanish) over 400 different services, as many as eight or nine each week.

#### CONDITIONS IN SPAIN

Appalling conditions prevail in Spain, according to Canon F. Bate, Secretary of the Portuguese Church Aid Society. "It is impossible," he says, "to write hopefully of Protestantism in Spain while the country is under its present government. Rome is supreme. Every conceivable difficulty is put in the way of evangelistic work."

Pastor Bonnell of Fifth Avenue Presbyterian Church, New York City, says: "In Spain, under Franco rule, there is less religious freedom than in Soviet Russia. Since the Fascists came into power under Franco, they have imposed successive disabilities upon Spaniards of the Protestant faith in respect to schools, civil service, the right to worship, and in addition large supplies of Bibles have been confiscated."

cular to the African native. "The men and women sit on opposite sides in the services and sing back and forth. First the one side will sing some notes of praise and the other side answers, and so they repeat and repeat until we hear a real shout of victory from some heart that has caught a fresh glimpse of the Lord of glory."

Along with their other activities, the missionaries on this station are conducting a school, where the native Christians are taught the gospel and trained for gospel ministry among their own people.

The value of a man's religion may be estimated by his desire to give it to others.

Every step in the progress of missions is directly traceable to prayer.—A. T. Pierson.

## DEVOTIONS FOR YOUTH

By Clark R. Gilbert

**THE BOOK:** Here are more than 100 devotional services prepared with the help of young people out of their daily experiences and used successfully by them over a period of years. Here are services with and without Scripture, longer services, stories that young people can tell, services for particular seasons, days of the year, about specific problems, etc. Simple, inspirational. For young people, parents, pastors, teachers. **Price \$1.75.**

**THE AUTHOR:** Clark R. Gilbert is a high-school principal who has had unique success in leading student devotional groups and this work developed out of his labors.

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## TO LOOK FOR NOAH'S ARK

Reports have come from several sources regarding the present existence of Noah's ark. It is claimed that the ark still rests in a lonely spot high up in snow-capped Mount Ararat. The preservation of the ark through the thousands of years appears credible when we remember that it was covered with pitch within and without, and pitch does not decay; therefore, everything in that high altitude being frozen ten months out of the year, it is reasonable to believe that the ark might still be in a fairly good condition.

The latest word is that an expedition proposes to look for the ark as soon as international conditions permit.

Russian aviators flying over the Ararat region claimed to have seen the ark from the air. Our first reaction to this story was that as Brother Pearlman put it, "the fliers must have been drinking too much vodka." However, it may be that the ancient vessel is still to be found, and if so, a searching party using airplanes and helicopters should be able to locate it. We shall all await the outcome with great interest.

## GENERAL COUNCIL FELLOWSHIP

The following names were added to the General Council ministerial list during the month of March, 1944.

Bretschneider, Hans F., Chicago, Ill.  
Clark, William H., Mesa, Ariz.  
Coffey, Howard S., Beaumont, Tex.  
Davis, James C., Tulsa, Okla. (Reinstated)  
Harrel, Melvin C., Prescott, Ariz.  
Hazelton, Bert E., Stone Mt., Ga.  
Ibarra, David H., Laredo, Tex. (Reinstated)  
Jeffrey, J. L., Tolleson, Ariz.  
Jones, Earl R., Phoenix, Ariz.  
Noble, Clifford W., Heppner, Oreg. (Reinstated)  
Owen, John W., Flagstaff, Ariz.  
Owens, Louie Q., Gilbert, Ariz.  
Pugh, Paul M., Globe, Ariz.  
Pugh, Neva H., (Mrs. Paul M.), Globe, Ariz.  
Russell, Bennie H., Sedona, Ariz.  
Sellers, E. O., Tallahassee, Fla. (Reinstated)  
Semans, Thomas D., Yuma, Ariz.  
Shelton, Jonah L., Peoria, Ariz.

Sorensen, Lora Mae (Mrs.), Woodburn, Oreg.

Thomas, William A., Laurel Hill, Fla. (Reinstated)

The following name was removed from the General Council ministerial list during the month of March, 1944.

Roberts, Ida B. (Mrs. Walter L.) Fullerton, Calif. (Deceased)

## OUR SOLDIERS IN AUSTRALIA

W. A. Buchanan, Woolsley St., Clayfield N. 2, Brisbane, Queensland, Australia, writes: "You will be happy to know that we have recently immersed four of our boys. Two were soldiers, and the other two sailors. One of the latter has since received his Baptism in the Holy Spirit. We are always very happy to have these grand fellows attending the meetings. Quite a goodly number attend regularly, and several of them are seeking the Baptism. Numbers have accepted the Lord as their Saviour, and have moved on pretty soon, so we have not been able to contact them except through literature. Our Ambassadors here in Brisbane get about 100 'Christ's Ambassadors Heralds' per month, which they send on to the boys, as well as our own *Evangel* and other literature. And, of course, they have made a point of sending 'Reveille' on too."

## Among The Assemblies

OTTUMWA, IOWA—God has blessed the work here. It is only three years old. We have a nice tile church, 32 x 60 ft., parsonage connected to the rear of the church, leaving the

auditorium 32 x 40 ft. This church is almost out of debt, there being slightly over \$300 balance. The average Sunday School attendance for 1942 was 43, offering \$2.36. For 1943 the attendance was 50, offering \$4.59. We were thrilled to have with us Lily Ganz, returned missionary from Ningpo, China, who was assistant to Sister Nichols for three years. She told about the great work God was doing among the Chinese, also told of her experiences in a Japanese prison camp. The services were well attended and our missionary offering for Sister Ganz amounted to \$29.72.—Ernest C. Shull, Pastor, Assembly of God.

SMARTT, TENN.—We were elected pastor here sometime in December, but did not take the work over until March, 1944. We found a few faithful saints, and they had been without a pastor for sometime. Evangelist John E. Rogers of Big Stone Gap, Va., began a revival here February 27, and we arrived March 3. The revival went on for two weeks without a move being made. Brother Rogers kept right on preaching the gospel in its simplicity and power, and on Monday night of the third week the revival came. Five were saved, and 6 were filled with the Holy Ghost. Some of them were high-school boys and girls. One of them was from another church and did not believe in clapping her hands, but when the Pentecostal fire began to fall she lay prostrate under the power of God from 10:30 p. m. until 2:30 a. m. She came through clapping her hands and singing in tongues, as beautiful language as you ever heard. People say it was the best revival they have ever had in this assembly. Brother Rogers' helpful ministry will never be forgotten by us and the assembly here.—Everett C. Mooningham, Pastor.

## Beautiful Colored Tracts

**B**Y RADIO, newspaper and billboards we are admonished to do things to bring victory—victory gardens, victory rides and victory homes. Possibly it is the approach of the age mentioned in the Bible, "deceiving and being deceived."

Victories are being won by and within the armed forces. Prayers are ascending on behalf of the servicemen; tons of gospel tracts and Testaments are being distributed to them in life rafts and in fox holes. Men are accepting Christ. So, possibly, the church in fox holes is more spiritual than the church on Fifth Avenue. This spiritual victory in the armed forces is made possible by the minute ministry of gospel literature distribution. It is a minute ministry because what we do for servicemen is done quickly. A kind word or deed, a bit of the gospel, a testimony, and the Holy Spirit does His office work.

But what of the 120 million Americans along production lines! As never before America needs victory through Christ. Let us continue our literature distribution to servicemen, but let us remember that the parents of servicemen need the victory had through Christ. Many of our vari-colored, illustrated tracts are for lost men at home as well as abroad. Public places are flooded with lost humanity. Your minute ministry of tract distribution to soldiers and civilians will bring true victory through Christ. The following is our latest colored tract list:

A525 Wilt Thou Be Made Whole?  
A526 A Murderess  
A527 Found Out  
A528 Is Life Worth Living?  
A529 Which Four Do You Choose?  
A530 Wrong Bus  
A531 Do You Want to Live Forever?  
A532 Amazing Bargain  
A533 Congratulations!  
A534 Was the Price Too Great?  
A535 Getting Ready for the Wedding  
A536 Stoop and Drink  
A537 Above the Clouds  
A538 Death Valley Scotty  
A539 Oranges or Lemons, Which?  
A540 The Death Car  
A541 What Is Meant by Salvation?  
A542 Out of Order  
A543 Money Will Buy  
A544 A Synagogue Sermon  
A545 A 3,000 Mile Mistake  
A546 A Cure  
A547 Escape? How?  
A548 Prepared  
A549 Safe Anchorage  
A550 Mystery of the Universe  
A551 Worried?  
A552 Not Tonight  
A553 Dead, But Didn't Know It  
A554 What Then?

Preceding tracts 30c a 100; \$2.50 a 1000;  
25c a sample packet.

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Springfield, Missouri

CHANNEL VIEW, TEXAS—We have just closed a very successful revival with Brother and Sister L. E. Boyd of Arkansas as evangelists. Brother Boyd's messages were enjoyed by all. Twenty came to the altar for salvation, many tarried for the Holy Spirit Baptism, and every member and department of the church was helped and blessed. We were gratified by the overflowing crowd that attended our patriotic service in commemoration of the young men of our community who are now serving in the armed forces. Special prayer was offered for each one whose name was handed in. This was a very touching part of the service. Council ministers passing this way will find a hearty welcome.—B. Hagee, Pastor, Route 5, Box 443, Houston, Texas.

CHETOPA, KANSAS—When we came here, April 19, 1942, we found a good band of people, hungry for more of God. During the two years we have been here, we have finished paying the indebtedness on the property, have had the church and parsonage painted and quite a lot of repair work done. We recently installed a nice new furnace in the church which cost us \$684.00.

The Lord has been very good to us also in saving souls and baptizing a number in the Holy Ghost. We have had several good revivals. February 20, we closed a 3-week revival with Evangelists Jewel Hollis and Ramona Cavener. Thirteen were saved and 9 received the Holy Ghost Baptism. It was like old-time Pentecost, and the power of the Lord came down in showers. There were nine nights when we did not have any preaching, the Lord taking charge of the service.

Our Sunday School attendance is holding up well. Although several have gone into the armed forces and some have moved away, the Lord has blessed us with new ones to take their place. We have been re-elected to serve as pastors for the coming year.—J. E. Winstead, Pastor.

## Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

OKLAHOMA CITY, OKLA.—9th and Phillips; April 9, for 3 weeks; George Hays, Evangelist.—R. H. DeLancey, Pastor.

TORONTO, ONTARIO—833 St. Clair Ave. W., April 2-30; Cecil E. Grice, Orting, Wash., Evangelist.—H. R. Pannabecker, Pastor.

WINSTON-SALEM, N. C.—430 N. Main St., April 24—; Evangelist and Mrs. W. C. Land.—F. Wildon Colbaugh, Director.

WALKER, MINN.—April 28, for 2 weeks or longer; Clarence H. Jensen, Evangelist.—Richard M. Brown, Pastor.

EMPORIA, KANSAS—Revival in progress until May 7 or longer; Mr. and Mrs. R. S. Peterson, Evangelists.—C. H. Eckles, Pastor, 745 Sherman.

PHILLIPSBURG, PA.—Maple and Water Sts., April 30-May 14; C. S. Tubby, Stevensville, Ontario, Evangelist.—H. A. Christopher, Pastor, 328 S. Second St.

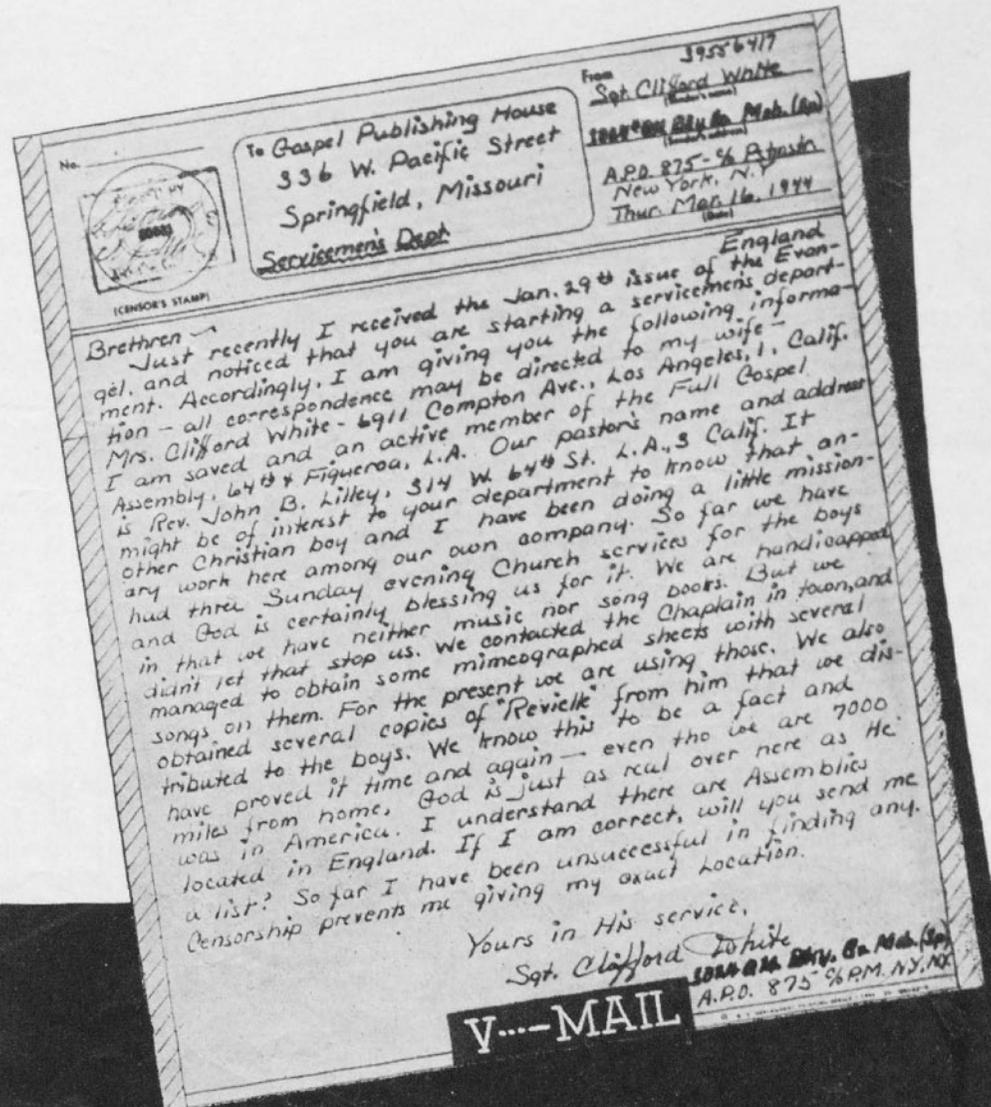
### ILLINOIS DISTRICT COUNCIL

The 22nd annual session of the Illinois District Council will be held at South 12th and Jefferson St., Quincy, Ill., May 2-4. General Superintendent E. S. Williams, guest speaker. F. R. Davidson, host pastor. Rooms furnished as far as possible.—W. R. Williamson, District Superintendent.

NOTICE—If those having loved ones at Camp Roberts, Calif., will send their complete address, we will contact them. Our church is located near camp.—Thomas Ming, Pastor, San Miguel, Calif.

# U...—Mail from

## "SOMEWHERE IN ENGLAND"



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On every battle front of every war zone are men from the family circles of our own homes. These are our boys, our C. A.'s, our unsaved sons. The responsibility for their spiritual welfare belongs to every church and every Christian home. We want them to return spiritually strong—we must see that they do.

Sgt. Clifford White is just one of the thousands assisted by the Servicemen's Department. Your boy can be reached, too, if his name is included in our Servicemen's Directory. Write at once for a directory information card.

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SPECIMEN OF TYPE  
PSALMS, 41-44. *Care of the*

519 PSALM 41.  
1 *Care of the poor. 4 David's complaint. 10 He flees to God for help.*  
To the chief Musician, A Psalm of David.  
BLESSED is he that considereth the poor: the LORD will deliver him in time of trouble.  
2 The LORD will preserve him, and keep him alive; and he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies.

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**CENTRAL DISTRICT COUNCIL**  
The 25th Annual Session Central District Council, First Presbyterian Church, Washington and Clinton Sts., Fort Wayne, Ind., April 25-27. J. D. Menzie, New Castle, Pa., evening speaker. Youth Rally, evening, April 24; Ralph W. Harris, National C. A. Secretary, speaker. W. F. Duncan, 3226 Beaver Ave., is pastor.—D. G. Foote, District Secretary, Box 282, Hillsdale, Mich.

**TEXAS DISTRICT SPRING CONVENTIONS**  
The following conventions begin 10:30 a. m. first day, 3 services each day: Wichita Falls Section, 5th and Broad Church, Wichita Falls, April 25-26; Dallas Section, Faith Tabernacle, Oakland and Marburg, Dallas, April 27-28.

All ministers affiliated with the Texas District urged to be present; all licensed ministers and exhorters will need to renew their papers. Our ordained ministers will also need to renew their fellowship with the District. Those making application for ordination will need to meet the committee of their respective sections.

For any information write C. P. Robison, Secretary-Treasurer, District Office, S. B. I., Waxahachie, Texas.

**TORONTO, ONT.—**A great Pentecostal week, April 24-30, in Evangel Temple, Bond and Dundas Sts. Eastern Ontario and Quebec Conference, April 24-25. Joint convention, Western and Eastern Ontario and Quebec District, April 25-28. Commencement exercises, Ontario Pentecostal Bible School, Massey Hall, April 28. Pentecostal Rally, night, April 30, Massey Hall. Ernest S. Williams, General Superintendent of the Assemblies of God, special speaker. For further information write Pastor H. E. Winburn, 76 Dundas St. E., Toronto 2, Ont.

**ALABAMA DISTRICT SPRING CONVENTIONS**  
The following conventions begin 7:30 p. m. the first day, three services the second day: Northeast Section, East Birmingham Assembly, 4306 Eleventh Ave. N., Birmingham, May 1-2. Southwest Section, Prichard, May 8-9. South Central Section, Girard Assembly, Phenix City, May 15-16. Northwest Section, Military Grove Assembly, Sulligent, May 29-30. Southeast Section, Elba, June 5-6.

Every minister affiliated with the Alabama District urged to attend his or her Sectional Convention. All licensed ministers and exhorters will need to meet their committee for renewal. Those making application for ordination will need to meet the committee of their particular section. The entertaining assemblies will furnish free beds. A representative missionary from Springfield will speak at each of these conventions.

For further information write Marvin L. Smith, District Superintendent, 55 Chidester Ave., Mobile 17, Ala., or Grover M. Langston, District Secretary, Box 2006, Montgomery 3, Ala.

OPEN FOR CALLS  
Evangelistic or Pastoral

C. H. Austin, P. O. Box 216, Jacumba, Calif.

Evangelistic

Ira F. Stanphill, 930 17th St., Bakersfield, Calif.—“After ten months as associate pastor with W. E. Long, I am re-entering the evangelistic field.”

NEW ADDRESS—Naugatuck, Conn.—H. H. Shelly.

NEW ADDRESS—Smartt, Tenn.—“We have accepted the pastorate here. All Council brethren passing this way will find a hearty welcome.”—Everett C. Mooningham.

WANTED—Back-dated Pentecostal Evangel, C. A. Herald, and other full gospel literature and tracts for free distribution in pioneer work.—Nolan Sluder, P. O. Box 425, Fayetteville, Tenn.

NOTICE—We have opened a new church at Canby, Ore. Service in Civic Club Hall, Sunday and Thursday evenings, also Sunday School and morning worship Sunday.—Frank W. Burreigh.



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IOWA FALLS, IOWA—People's Tabernacle, April 16-30; Pauline and John Mastries, Evangelists.—Mr. and Mrs. G. R. McGhghy, Pastors.

**SOUTH CAROLINA DISTRICT COUNCIL**  
The South Carolina District Council will convene at Assembly of God, Spartanburg, S. C., May 29-31; A. C. Bates of Texas, main speaker.—J. D. Courtney, District Superintendent.

**APPALACHIAN DISTRICT COUNCIL**  
The 25th session of the Appalachian District Council will convene at Chesapeake, W. Va., April 25-27. James Adkins is pastor. Fellowship meeting, 8:00 p. m., April 24.—M. B. Hampton, District Superintendent, 550 Hart Ave., Roanoke, Va.

**EASTERN DISTRICT COUNCIL**  
The Eastern District Council will convene at the Camp Curtain Memorial Methodist Church, 6th and Woodbine Sts., Harrisburg, Pa., May 16-18. For accommodations write Pastor A. Vigna, 2423 Reel St., Harrisburg, Pa.—F. F. Reidenbach, District Secretary.

CONSHOCKEN, PA.—3rd Ave. and Forrest St., April 18-30; Carl Butler of Scranton, Evangelist.—F. J. Papiernik, Pastor.

**SOUTH DAKOTA DISTRICT COUNCIL**  
The South Dakota District Council will convene in Sioux Falls, April 19-21. Guest speaker: Ralph M. Riggs, Assistant General Superintendent.—Arthur F. Berg, District Superintendent.

**SOUTHERN IDAHO DISTRICT COUNCIL**  
The second annual Southern Idaho District Council will convene at Jerome, Idaho, May 10-11. The District Presbytery will meet May 8-9. All applicants for credentials requested to appear before that body afternoon or evening of May 9. For further information write W. F. Morton, District Superintendent, 1915 West State, Boise, Idaho, or Homer M. Doyle, District Secretary, P. O. Box 306, Nampa, Idaho.

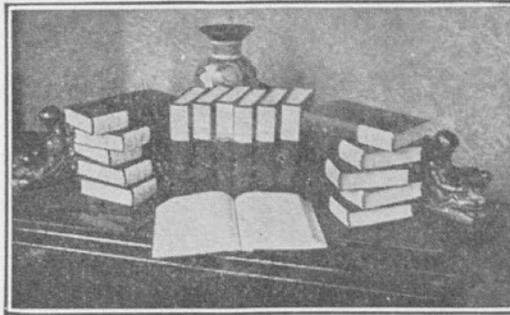
**OKLAHOMA SECTIONAL COUNCILS**  
Panhandle Section, Buffalo, April 24-26; East Central Section, McAlester, May 8-10; Northeast Section, Skiatook, May 15-17.

Those desiring license or reinstatement are required to meet the board during any of these Sectional Councils. Licensed ministers are to get their renewal blanks at these meetings. First service, Monday night; closing service, Wednesday afternoon, licensing service.

For further information write F. C. Cornell, District Superintendent, or V. H. Ray, District Secretary-Treasurer, Box 1341, Oklahoma City 1, Okla.

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a fifth of the original cost, have certainly provided preachers with a whole library of the best sermon material at a remarkably low cost."—Stanley H. Frodsham, Editor Pentecostal Evangel.

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# The PASSING and the PERMANENT

## "BERLIMINATION"

Hate begets hate. Hitler gloated when he invented the verb, "Coventrate," when Coventry was destroyed. Now there are those in Allied nations gloating because the noun, "Berlimination," has been added to the vocabulary.

## JEWES IN FACTORIES AND FARMS

The most hopeful sign in Palestine is reflected in some statistics issued by the Jewish Labor Federation there. In 1930 there were only 30,000 Jewish workers in Palestine's factories and farms. In 1940 there were 120,000; in 1942, 132,000; and the number is larger today.

## BOUND FOR AFRICA

Twelve Protestant missionaries, tired of waiting long weeks in Buenos Aires for a more commodious passage, set out for Africa in a small, pathetically frail, 76-year-old sailing vessel. The voyage began early in February. Their safe arrival in the Dark Continent has not yet been reported. According to *Protestant Voice*, forty-five other missionaries are still in Buenos Aires, patiently (or impatiently) waiting for passage to their mission fields.

## CRIME WAVE COMING

Will the U. S. experience a great crime wave after the war? E. E. Conroy, head FBI man in New York, thinks it will. According to *Time*, he says the crimes will come from: (1) the present increase in juvenile delinquency; (2) the drafting of young policemen; (3) the return of ten million veterans "trained to kill," with Commando-men presenting a special menace because they are trained to kill "skillfully and soundlessly."

## A WORLD-WIDE BROADCAST

Pastor P. T. Emmett of Aberdeen, S. Dak., soon will have a world-wide broadcast. His "Gospel Tidings" program, now broadcast over six stations in the Dakotas and Minnesota Monday through Friday at 9:30 a. m., is to be rebroadcast over four short-wave stations as soon as the New York office can make a place for it in their schedule. Through this short-wave medium the full gospel will be heard in practically every part of the globe. All men and women in the armed services will be able to hear it.

## AMONG THE MEN IN ALASKA

Chaplain Joseph M. Applegate, head of Army chaplains in Alaska, has just returned from a most extensive tour of the far northern parts. The U. S. soldiers stationed in northern Alaska really turn out for church, he found. "Being so cut off from most diversions and the kind of social life they have been accustomed to, has caused the soldiers to seek religious comfort and guidance. At Nome, I found my audience of extremely rugged soldiers to be very responsive. I have reached the conclusion that soldiers are finding God in this war because they are confronted with realities in many cases for the first time in their lives."

## FORECAST FULFILLED

*The Presbyterian* says: "Years ago, General William Booth named the dangers he saw in the religious teaching of the age he was not to live to see: religion without the Holy Ghost; Christianity without Christ; forgiveness without regeneration; morality without God; and heaven without hell. What he saw was the then coming age of theological liberalism. It has come. The fruitage includes the two worst wars in history, wars which blind guides steadfastly tried to stem by pushing up little hills of sand."

## WHERE OUR MONEY WENT

Pastor Louis H. Evans says, in a new book, *Youth Seeks a Master* (Gospel Publishing House, \$1.00): "The use of money often reveals the soul of a nation. 'Where your treasure is, there will your heart be also.' How revealing, then, is the chart of spending that evidences the fact that in a recent (prewar) year, as compared with a depression year, we increased our expenditures as follows: Jewelry, 25%; theaters, 41%; cigars, 48%; automobiles, 203%; whiskey, 220%; radios, 302%; beer, 317%. On the other hand, we invested in humanity and in the souls of men 30% less in the churches, 29% less in general benevolence, 24% less in community chests, and 18% less in the colleges." Is it any wonder God allowed war to befall such a nation?

## IS THIS THE "NORTHERN FEDERATION"?

What is the real meaning of Russia's recent move to decentralize her power so that each of her republics may have its own army and its own foreign office? The editor of *Revelation* suggests that Russia is "putting up the framework within which the Great Northern Confederacy of Ezekiel's prophecy could come to a peaceful unity to face the postwar world." Russian armies have already advanced into Poland and Rumania. He predicts that after the various border countries have been occupied Russia will recognize a puppet government in each country and will take them all into the Soviet Union. If anyone tries to say that she is absorbing them, Russia will be able to point to the independence, the separate army and the separate foreign office of each republic; but the fact will remain that once in the Soviet Union it will be as difficult to secede from it as it would be for Texas or Main or any other state to secede from the American Union.

## SPECIAL NOTICE

Due to war conditions we are discontinuing the printing of names in gold on Bibles and other items. The Gospel Publishing House, Springfield, Missouri.

## THE PALESTINE WHITE PAPER

Despite protests from many sources, the British White Paper regarding Palestine has been enforced, and on March 31 the doors to Palestine were officially closed to the Jews. Actually, however, immigration since 1939 has fallen 27,000 short of the five-year quota of 75,000 set by the White Paper, and immigrants may continue to trickle in until the quota is filled. After that, no more Jews will be admitted until a new policy can be adopted, and the British do not want to adopt a new policy until the war is won, for fear of antagonizing the Arabs. God will reopen the doors in His own time, never fear. His prophetic plan for Palestine will be fulfilled in spite of all.

## BENEDICT OF CASSINO

The Allies have been compelled to destroy the ancient Abbey of Cassino. In telling the story of Benedict, who built the Abbey 1400 years ago, *Time* quotes some wise counsel he gave his fellow abbots. It is good advice for the Christian worker today:

"Let him hate sin and love the brethren. And even in his corrections, let him act with prudence, and not go too far, lest while he seeketh too eagerly to scrape off the rust, the vessel be broken. Let him keep his own frailty ever before his eyes. . . . And by this we do not mean that he should suffer vices to grow up; but that prudently and with charity he should cut them off, in the way he shall see best for each, as we have already said; and let him study rather to be loved than feared."

## SPARING ROMANIST SHRINES

Delevan L. Pierson writes: "Mussolini, the self-appointed leader of the Italians, is down and out. His rule promoted national self-confidence and prosperity for a time but not Christian ideals or education or true strength of character. Today the British and American air pilots and armies have destroyed Italian property but have spared the Vatican and Roman Catholic shires and important historical places. This is very different from the action of the Nazi and Japanese military forces when they kill Jews and Christians and bombed British, Chinese and European religious institutions.

"When we think of Italy we should not forget the Waldensians who, in spite of persecution, have stood true to Christ through many generations."

## RELIGION IN THE BRITISH ARMY

According to the *Sunday School Times*, British generals in conference concluded that the British soldiers ought to be informed about the religious background of the cause for which they were fighting. Experienced chaplains therefore prepared a syllabus for teachers. Consideration is given to the explanation of our Christian faith and questions which arise concerning it such as: "What is man? What do we know about God? What is the Bible? Why did Jesus die? How is the Lord's work continued?" Such subjects as the incarnation, evil, sin and the great reconciliation were explained. Attendance at the meetings was compulsory, but Jews and Roman Catholics were excused if they desired it. It has been usual for the colonel of each regiment and his staff to be present. In some cases, special courses are being delivered to officers.