

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



# The PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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## How Revival Can Come

Evangelist Louise Nankivell

"Behold, waters issued out from under the threshold of the house." . . . Ezek. 47:1.

IN the midst of the darkness of this distressing hour, there is a growing interest in the subject of revival. Many Christians are longing to see an outpouring of the Holy Ghost which will be manifested in a revival that will sweep the world.

However, there are those who think there will never be another great revival. They conceive of revival in terms of crowded churches and thousands and thousands of conversions everywhere. In the face of abounding iniquity and spiritual indifference this looks so impossible. But let us remember that revival does not begin with the conversion of sinners. The conversion of sinners is the result of revival. Revival begins with the people of the Lord. It is in order to pray, "Lord, revive Thy work . . . in wrath remember mercy." And we can expect God to answer.

Some are unable to reconcile the thought of revival for the last days with Bible prophecy which speaks of a "falling away" in the end time. They see apostasy spreading itself like a green bay tree, and because of this, they feel the outlook for revival is hopeless. The Scripture does tell us that in the latter times "Some shall depart from the faith"; but *all* will not fall away.

Even though there be declension and apostasy in these days, we can look for gracious blessing from heaven. God has spoken through His prophet Joel: "I will pour out My Spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: and also upon the servants and upon the handmaids in those days

will I pour out My Spirit. And I will show wonders . . . before the great and terrible day of the Lord come." Joel 2:28-31.

This outpouring will be upon "*all flesh*," a mightier moving of the Spirit than the world has ever known. He has given the former rain moderately, but "He will cause to come down for you the rain, the former rain and the latter rain in the first month." The former and the latter rain together in one month! The promise is sure, and we may well believe God for the fulfillment, and ask for rain in the time of the Latter Rain.

But how can revival ever come?

"It is true that conditions seem against revival, but the darkness of the hour need not discourage us. The history of past revivals will show that they have usually occurred in times of great darkness. God's Spirit has not ceased working in the earth. He is still moving in the hearts of men. The Spirit of the Lord has been stirring with burning desire in my own heart for an ever closer walk with God, for an increasing spirit of intercession, for a life wholly and completely at His disposal. The Spirit is doubtless moving thus upon multitudes of Christian hearts. Saints of God are awakening to the need of crying to Him for revival. The gospel is still being sounded forth by faithful witnesses. Many radio programs are carrying the gospel far and near. Here and there souls scattered abroad are finding the Saviour.

Many of the army and navy boys are accepting Christ. Soldiers on the battlefield are turning to the Lord. Thank God for what measure of revival there is today, and believe Him for greater things.



God's promises are unfailing:

"Remember ye not the former things, neither consider the things of old. Behold, I will do a *new* thing: now it shall spring forth; shall ye not know it? I will even make a *way in the wilderness* and *rivers in the desert*." Isa. 43:18, 19.

"I will pour water upon him that is thirsty and floods upon the dry ground." Isa. 44:3.

"Call unto me and I will answer thee and show thee *great* and *mighty* things which thou knowest not." Jer. 33:3.

"Fear not, O land: be glad and rejoice: for the Lord will do *great* things." Joel 2:21.

"And all things *whatsoever* ye shall ask in prayer, believing, ye shall receive." Matt. 12:22.

In the 47th chapter of Ezekiel we read about waters that issued out from under the threshold of the house that widened and deepened into a great river. And is not revival just like that?

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# God's Thoughts and Ways Not Ours

Josephine E. Turnbull  
Los Angeles, Calif.

"For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord." Isa. 55:8.

**W**HO is speaking? Not Isaiah, but the Lord! And what He has said means just as much today as when Isaiah recorded His words.

The language of the Scripture makes us to know that we have a personal God, not a mere force or higher power or first great cause, but a Person who loves, who thinks, who acts, who speaks—our Lord God. He thinks thoughts in connection with men. He purposes and acts in connection with men. The Psalmist, under the sway of the Holy Spirit, cried, "How precious are Thy thoughts unto me, O God! How great is the sum of them!" Psalm 139:17. And we know today that the trouble with the world is that men have followed their own thoughts, have done their own ways and the results are glaringly apparent.

All the harm, all the evil, all the trouble that has come upon man has come from following his own thoughts and doing his own ways. Therefore, the Lord calls out through His prophet, "Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and He will have mercy upon him, and to our God, for He will abundantly pardon. For my thoughts are not your thoughts, neither are your ways my ways . . . for as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts." Isa. 55:7-9.

To these words we must in our hearts say, "Amen," even though we may not understand many things now. God's thoughts and high ways for us; His wise, eternal, loving, merciful thoughts and ways in contrast to our wilful, selfish, earth-bound, short-sighted thoughts and ways!

The whole Word of God is a commentary on this very passage of Scripture. His wonderful thoughts and ways are not ours; but He calls for us to give up our own ways, yes, even our natural thoughts and accept His, for His are heaven-high and work out for our eternal good. Oh, let us believe this and be willing to give up ours for His!

Let us follow this truth a little through the Scriptures noting some specific examples.

Consider Moses. God's thought and purpose was to deliver Israel from Egypt, and without doubt Moses knew this. His godly mother had in all probability taught

him regarding God's covenant with Abraham, Isaac and Jacob. In Pharaoh's court Moses had had every advantage from the world side. We read that "Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds," but he was not learned in God's ways. He had caught God's thought that Israel was to be delivered but he did not know God's way. He thought he was sufficiently trained, that his position and prestige in Pharaoh's court were all he needed, so he started to lead—and failed. Then God took him in hand. God's way was to get him alone, to a place of submission, and Moses learned to bow before the Lord, to listen to Him, to depend wholly upon Him and not upon himself, not upon worldly wisdom.

Ah, this is a truth we find running through Scripture, God's thought for man. His way for man is to bow and confess his own nothingness and utter dependence upon Him. This is not an "inferiority complex," of which we hear much today, for that is an attitude before men, but God wants to get at our independent human spirits to cause us to really yield to Him so that He can carry out His great thoughts for us and through us. Then He can use every experience and every gift we have, but the real inner man must learn its place of dependence upon God Himself. Someone has said that a man crystallizes after he is forty, it is very hard for him to give up his old ideas, training, his thoughts and his ways, but praise God for the gray heads that are bowing before Him today, along with the youthful heads and hearts, that are yielding and saying, "Have Thy way with me, O Lord!" God has a way! He cannot make it known to us, until we yield up our own way.

Look at Samuel! Even the best of men are often mistaken in their judgment of God's thoughts and ways. 1 Sam. 16:7: "For the Lord seeth not as man seeth; for man looketh on the outward appearance, but the Lord looketh on the heart." When the Lord rebuked Samuel for mourning so long over the rejected Saul He said, "Come now, fill thine horn with oil and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons." "Oh," said Samuel, "how can I go? If Saul hear it, he will kill me." "I'll show thee the way," said our wise and wonderful God to His servant. Friends, when God tells us to do something He will show us the way to do it, if we have

a willing, obedient mind and heart! And if there seems to be no way, He will make a way. And so He showed good Samuel how to take a heifer and go down to Jesse's house, and call all the household to the sacrifice, and He further said, "I will show thee what thou shalt do: and thou shalt anoint unto Me him whom I name unto thee." The obedient servant goes to Jesse's house and when Eliab the eldest son came in, looking so tall and handsome and kingly, Samuel's thought was, "Good man, surely the Lord's anointed is before Him," but God said, "No, my thought is different, I'm looking on the heart."

Although Samuel, like all of us, was liable to make a mistake, he had his inner ear open to get God's voice telling him His thought and way, so he didn't make a mistake. God does not scold us and blame us because we haven't wisdom but He says, "Ask of me, it shall be given thee." James 1:5. Don't go without it; don't go on blundering. When Eliab, and Abinadab and Shammah and all the seven sons of Jesse came before him the Lord said, "No, no, no, I have not chosen these, I am looking on the heart." What a warning to all of us these days! God is still looking on the heart. So Samuel waited with the anointing oil ready until in came David, fresh and ruddy and open-hearted from the field. Then the Lord said, "Arise and anoint him for this is he." Read the story in 1 Samuel 16. And when the anointing oil was poured upon David, in the midst of his brethren, the Spirit of the Lord came upon him from that day forward.

All through David's life, from the time he walked in God's thought and way in slaying the giant Goliath until his death, whenever he humbly inquired of the Lord to know His thought and way, he had victory. Note in 2 Samuel 7 David had a wonderful thought; he had brought up the ark of God from the house of Obed-edom to a tabernacle in Jerusalem, and it came to him a little later, "I ought to build a house for the ark of God." He told the prophet Nathan about it and Nathan said, "Fine, go do all that is in thine heart, for the Lord is with thee." But that night the word of the Lord came to the prophet and showed him that it was not His thought for David to build an house for the ark. David, with a yielded heart, accepted God's thought, rejecting his plan and received His blessing. Oh, if good men and women, wanting to do something for God, would only

wait upon Him quietly and submissively He would reveal His thought, and He would often say, "No," to many a man-made, seemingly good plan.

Let us now look at *God's great heaven-high-above-earth thought and way in Redemption.*

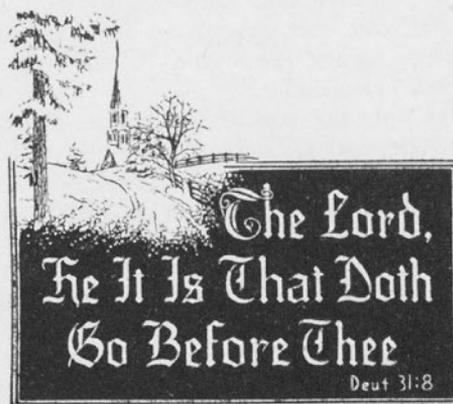
Down through the old dispensations God had His messengers who taught men, uttered His words, gave His call to reveal His purpose, His way for man; but at last came the One to whom all the types and shadows, all the sacrifices had pointed. The prophecy had gone forth (Isa. 53:6), "All we like sheep have gone astray; we have turned every one to his own way, but the Lord hath laid on Him the iniquity of us all." Wonderful God-way for man! Any man or woman in any clime that catches and accepts this thought of God is changed for all eternity.

Jesus came humble, lowly, as a root out of a dry ground, no show of royalty or pomp, and one day John the Baptist sees Jesus in the crowd and cries out, "Behold the Lamb of God which taketh away the sin of the world." The disciples of John looked and saw Jesus, but they did not see Him as God's Lamb. Twelve men followed Him for three years, happy in His companionship, blessed and thrilled in the display of His power, but they did not catch *God's thought of the remission of sins through the blood on the Cross, or of life out of death.* In Matt. 16:21-23 we read the account of Jesus showing His disciples that He *must* go to Jerusalem and suffer many things of the elders and chief priests and scribes, be killed and raised the third day. Peter rebuked Him saying, "Be it far from thee, Lord, this shall not be unto thee." Man's thought is, "Spare thyself." But Jesus turned to him and said, "Get thee behind me, Satan, for thou art an offense unto me; for thou savorest not the things that be of God, but those that be of men." Your thoughts are not God's thoughts but men's.

Blessed be the man whose heart has been opened and illuminated by the Spirit to see and accept this thought and way of God, redemption and life for us through the death and resurrection of Jesus, God's Son. Hold to this! Glory in the Cross of Christ! For in our modern world it is still man's thought that there is no need of a blood atonement, no need of redemption by the paying of a price, just follow the teachings of the Master, etc. But Jesus said He must die and rise again. He said it over and over. He said He came for that purpose. "Verily, verily, I say unto you, except a corn of wheat fall into the ground and die *it abideth alone*, but if it die *it bringeth forth much fruit.*" Praise God! Thus spoke the Son of God concerning His own death. This is God's way of real life for us all, Eternal life,

and complete deliverance from the power of darkness and death through the redeeming blood of God's Son.

We must not close without considering the great truth that God's thought is not only man redeemed, man cleansed by the blood of His Son, but *man filled with His Spirit.* John the Baptist spoke of these two great facts about Jesus, i. e., He is the Lamb of God that taketh away the sin of the world (John 1:29), and, He shall baptize you with the Holy Ghost and fire. Matt. 3:11. Now Jesus went through His earthly ministry saying very little about the Holy Spirit until His last meeting with His disciples in the upper room when He gave them that precious teaching about the coming of the Holy Spirit, the Comforter, as recorded in John 14, 15, 16. Then came the cruci-



fixion, darkness, seeming defeat, hearts saying, "We had trusted it had been He which should have redeemed Israel." There was no catching of God's thought. Man's thought was regarding an earthly kingdom at that time; God's thought, first a spiritual, inner kingdom in the hearts of men.

Then came the resurrection! The disciples were glad when they saw the Lord but they still questioned Him about the establishing of the kingdom of Israel. Jesus at this time gave not only teaching concerning the Holy Spirit but commandment and promise for His disciples to wait for the promise of the Father, for enduement with power from on high. Luke 24:49. And said He, "Ye shall be baptized with the Holy Ghost." And, "Ye shall receive power after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem, and in all Judea and in Samaria and unto the uttermost parts of the earth." Acts 1:5, 8. God's thought was for them to be endued with Holy Ghost power for a work that embraced the world. They didn't yet know the way, but they caught the thought of God, and so, emptied at last of their own plans, they waited in Jerusalem in prayer and praise, until the Spirit actually came, and they were all filled with the Holy Ghost

according to God's thought and in God's way.

What joy, what wonder, what power and fruitful witnessing of the living Christ followed! They did not forget the way but they thought it was for Jewish believers only. What a time God had with them to get them to know the pouring out of His Spirit was for all flesh, for sons, daughters, young, old, servants, for all! Even though Peter had given utterance to those mighty words from Joel on that day of Pentecost, still, he didn't know God's thought for the Gentiles until in Cornelius' house he saw with his own eyes that the Lord's thought was to baptize Gentile believers in the Holy Spirit in the same way. Oh, let us get into God's thought more and more in regard to His Spirit, let us enter into His way—not only baptized in the Spirit, but walking in the Spirit, our bodies the temple of the Holy Spirit, our lives so controlled and enriched by the Spirit that the precious fruits may be produced and manifested, and the gifts of the Spirit, according to the teaching of His blessed Word.

The Spirit-filled and Spirit-taught man will also be enlightened through the Word as to God's thought and way for this old world; he knows the thoughts and ways of men who plan for a safe and peaceful world without Christ, the Prince of Peace, are doomed to failure and disappointment. God holds out His high thought to us, His trusting children, and His Word is sure concerning the returning of His Son to take the reins of government in His hands, and, "In His times He shall shew who is the blessed and only Potentate, the King of kings, and Lord of Lords." 1 Tim. 6:15.

### *Holy Fearlessness*

Chrysostom of Constantinople, threatened and finally exiled by the Empress Eudoxia, stated in a sermon at the time of his banishment: "What can I fear? Will it be death? But you know that Christ is my life. Will it be exile? But the earth and all its fullness is the Lord's. Will it be the loss of wealth? But we brought nothing into the world and can carry nothing out. Thus all the terrors of the world are contemptible in my eyes, and I smile at all of its good things. Poverty I do not fear. Riches I do not sigh for. Death I do not shrink from, and life I do not desire to save only for the progress of souls. And so if they banish me, I shall be like Elijah! If they throw me in the mire, like Jeremiah. If they plunge me in the sea, like the prophet Jonah! If into the pit, like Daniel! If they stone me, it is Stephen I shall resemble! John the Forerunner, if they cut off my head! Paul, if they beat me with stripes! Isaiah, if they saw me asunder."

# Salvation in Fullness

Some people delight in saying that they are weak. They speak much of their weakness and inefficiency. But it is written, "Let the weak say, I am strong." Joel 3:10.

If you have been born again, do you not have the Lord within as the strength of your life? Psalm 27:1. Do you not know what is "to be strengthened with might by His Spirit in the inner man"? Eph. 3:16. The Lord wants us to know "the exceeding greatness of His power to us-ward who believe, which He wrought in Christ, when He raised Him from the dead, and set Him at His own right hand in the heavenly places." Eph. 1:19, 20.

That mighty power has touched you, for it is written, "You hath He quickened, who were dead in trespasses and sins . . . and hath raised us up together, and made us sit together in heavenly places in Christ Jesus." Eph. 2:4-6.

Paul said of himself that he was less than the least of all saints. But he also said, "I can do all things through Christ which strengtheneth me." Phil. 4:13. No one had a clearer view of the limitations, frailty and helplessness of the natural man than Paul, but no one had a clearer vision of the saint's completeness in Christ than he. He wrote to the saints in Colosse, "In Him dwelleth all the fulness of the Godhead bodily. And ye are complete in Him." Col. 2:9, 10.

Knowing and experiencing the exceeding greatness of God's power to us-ward who believe, led Paul to pray that mighty prayer for the Ephesians, that they might be strengthened with might by God's Spirit in the inner man. Eph. 3:16. The Holy Spirit within can give you a mighty increase in strength. You can be energized with dynamic power within by the Holy Spirit. They were all filled on the day of Pentecost when the Holy Ghost came, but the Holy Spirit works deeper than consciousness.

Christ told of the coming of the Comforter, and said, "He shall glorify Me." Paul prayed, "That Christ may dwell in your hearts by faith." Eph. 3:17. By faith, created by the energizing power of the Holy Ghost working within! The Holy Ghost working within energizes faith. Christ can only work where faith is. It is written that He could do no mighty works in a certain place because they did not believe in Him. The energizing of the Holy Spirit within nullifies unbelief and creates faith, so that Christ can dwell within.

Paul did not want the Ephesian saints to be behind the Colossian, Thessalonian, Philippian or Roman Christians. So he prayed, "That ye, being rooted and grounded in love, may be able to comprehend *with all saints* what is the breadth and length, and depth, and height; and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God." Eph. 3:17-19. Each individual Ephesian saint was to have a full experience of full salvation. And so today, the Holy Ghost, who caused this prayer to be recorded, desires that each one of us may comprehend and apprehend with all the previous saints, the love of Christ, which passeth knowledge.

But note the conclusion of this Spirit-given prayer: "That ye might be filled with all the fulness of God." Eph. 3:19. The Holy Spirit dwelling within, making room for God in His fulness to fill His saints! In this prayer you have an epitome of the work of the Trinity, the energy of the Holy Spirit, the love of Christ, and the fulness of God the Father residing within and enveloping the human temple. Oh, the condescension of the Triune God, to take such pains, such interest, and have such desire towards the soul of man!

And having taken all these pains, and having made all these preparations to come in, to fill and possess, the Triune God is able to go on working within us, operating in greater measure than our finite mind or even our desire could express. It is the completeness of salvation that He Himself has determined

to carry on and complete for His own glory.

God's glory will be seen in and through His church. Christ, who loved the church and gave Himself for it, shall Himself be glorified in it. God's glory in the church and in Christ is going to be seen and exhibited in untold ages to unnumbered beings of His own creation.

"Now unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto Him be glory in the church by Christ Jesus throughout all ages, world without end. Amen." Eph. 3:20, 21.

## Witnessing in China

A Chinese Christian, who is a maker of vermicelli, known in China as mien, has a unique way of stating his belief in Christianity. He calls his fare "Jesus Mien." It is extremely popular, being first-class quality at low cost. Large numbers of people come to his shop to buy and eat the mien, and there they find displayed Christian texts and posters, and the shopkeeper takes every opportunity of talking to his customers about his new faith.

His shop was surrounded one day by a party of "anti-everything" who ordered him to remove his texts and posters. He quietly replied that it would be useless to take them away as they were only paper, and added that "the truth they tell is written in my heart, and nothing can take it out from there."

## The Way of Sacrifice

Preach the Cross, glory in the Cross. But conformity to the Cross, so as to be accounted as sheep for the slaughter! Few are willing for this. Yet, "always delivered to death" is the condition for life to others.

We want to be "used"; we want to "win souls"—but not in God's way. There is only one way, the way of sacrifice. It cost Jesus His life on Calvary as the Substitute; it must cost our life also, if we are to be the channels of the heavenly life to the dying world.

## Consecration Means All

Remember God's rule, all for all. Give Him all. He will give you all. Consecration avails nothing unless it means presenting yourself as a living sacrifice to do nothing but the will of God. The vow of entire obedience is the entrance fee for him who would be enrolled by no assistant teacher, but by Christ Himself, in the school of obedience.—Andrew Murray.

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## THE PENTECOSTAL EVANGEL

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# Leaving a Wife

Donald Gee

**N**O saying of our Lord's has been more criticized than His imperious requirement that discipleship involves putting His claims first in every department of life, including the tender and intimate relationships of home and kindred. The demand surely reaches its climax when it comprehends forsaking even a wife. This is so challenging, and its effects if obeyed may be so far-reaching, that we feel the need for careful examination.

We note, first of all, that the words of Christ come in reply to Peter's avowal, "Lo, we have left all, and have followed Thee." There is no doubt about the sincerity of Peter's testimony, and in his case it certainly included leaving a wife. Christ accepts the words at their face value; broadens them to include a test of discipleship on the part of any man; and promises a rich reward. He is quite explicit as to the terms: they are the forsaking of "house, or brethren, or sisters, or father, or mother, or wife, or children or lands." The motive and supreme purpose for all this also is made clear—"For My sake and the gospel's." The broad application is to His service. Mark 10: 28-30.

Now since marriage is ordained of God, and is the normal way of life for men and women, it is evident that our Master's words need some kind of qualification. He certainly is not calling, as some have hastily imagined, to celibacy as the necessity for a life of perfect discipleship. "Forbidding to marry" is a doctrine of demons. 1 Tim. 4:3. Neither can He require a married state which is so abnormal that it possesses none of the ordinary features, so rich in helping the full development of character, that occur in home life and family relationships. What Christ *does* demand is that in any situation where the claims of Himself and the gospel clash with those of wife and kindred or property He shall come first.

After all, war has taught us that the State makes a precisely similar claim in times of national emergency. Our Lord is only putting the divine claim upon the same level as that of the State. It is just another way of presenting the principle that if Caesar may have that which belongs to Caesar, then still more shall God have the things which belong to God. The claims of wife and family admittedly are supreme in their own sphere; but there are other spheres of service that some-

times make still higher demands upon our lives and our all. As Saviour and Lord, Christ asserts that His claim is above all.

Paul interpreted the spirit and letter of his Master's words exactly in that way. For himself, and sometimes for others, Paul insists that marriage in some circumstances will bring "distraction." 1 Cor. 7:35, etc. So that he shall not "cast a snare," he is scrupulous to maintain the norm—marriage is honorable in all, and provides the most perfect type of the spiritual relationship between Christ and the Church. Ephesians 5. But the life of discipleship, especially in the service of the gospel, may provide an imperious call to make an exception.

The apostle seemed to feel that in his own case such an exception was permanent. Peter (and it is good to note it for our instruction) evidently felt that the call to leave his wife was only temporary. It seems clear from 1 Cor. 9:5 that in his apostolic ministry Peter's wife traveled with him. The same verse affirms that to be true of other apostles also. Paul was the exception rather than the rule, and he is careful to maintain the right of all to have liberty in the matter. It was not a question of greater sanctity, but of expediency for the gospel's sake.

What is the practical application of all this to ourselves? And especially to those who are called, or feel that they are called, to the work of the gospel. Surely the answer is simple.

To those who are married it means that Christ and the gospel must come first. This need not result in inevitable dislocation of normal home and family life. In many cases, and certainly in settled pastoral ministry, a wife who shares to the full her husband's calling can be nothing but an inestimable boon and enrichment. The domestic and feminine side of things, however, must be kept kindly but faithfully subservient to "the gospel." Difficulties of housing, of the wife's tastes in locality or company, or her own family relationships, must be treated with all the consideration that love always will devise. But never ought they dictate to any minister of the gospel the final direction of his call. Happy are those men whose wives are themselves so utterly consecrated to Christ that they allow their husbands to serve the Lord without distraction!

Few are called to such selfless devotion, involving long years of separation

from each other, as the late Mr. and Mrs. C. T. Studd; but such provide shining examples of that grace that is sufficient. The King of love is no heartless task-master. Where ill health, weakness, insupportable loneliness, or other legitimate reasons make it necessary for a husband to make special provision for his wife's health and happiness, even to the point of modifying his own calling in the gospel, we can feel persuaded that the One who made provision for His mother when He hung upon the cross will understand, and will give guidance accordingly. We need have no fear in the service of Christ. All will be well while we trust and obey.

And to those who contemplate marriage, our Lord's unequivocal words about leaving a wife for the "gospel's sake" should be squarely faced and carefully pondered. It goes without saying that every Christian must guard against becoming unequally yoked together with an unbeliever, for that spells nothing but spiritual shipwreck and loss. A disciple who feels the deep call to leave all for Christ and the gospel should most particularly make sure that the one he invites to become his wife shares his own call and consecration to the utmost limit. Some great servants of God have made disastrous mistakes in that matter.

One final word is to young engaged couples who cannot wait, even though the work of the gospel to which they claim to be called, requires that marriage should be deferred for a few years. Sometimes this may be because the man is not yet in an adequate financial position—struggling, perhaps, to build up a young assembly; or establish himself in the evangelistic field. At other times it is the exacting requirements of an overseas missionary career. While it is not always so, the accumulated wisdom of much experience shows that on most mission fields it is wise for young couples to delay marriage until both parties have been on the field long enough to learn the language and become acclimatized.

Therefore, young people, can you not wait? Where is your boasted utter consecration to Christ and the gospel if you fail at this first practical demand? You may well be called to leave your wife for prolonged periods for the gospel's sake *after* you are married. Can you not deny yourselves beforehand? The self-discipline it involves will prove a fount of true strength to the soul. Is not Christ Himself testing you in this very matter? Are your "exceptional circumstances" only excuses after all? Remember that your defeat or victory on this point may—nay must—have a profound effect upon all your after-life and service. "Consider what I say, and the Lord give thee understanding in all things."

# A Faithful Congo Evangelist

Wm. F. P. Burton

MUDISHI had tested the joys of pioneering the new churches, not only at his first charge, Nkolo, and later at Kiombe, but also in several other villages of the Kilulwe Payana Mbayo chieftainship.

The greatest agent in spreading the message to new villages was the answers to prayer for the sick. Those who were healed had to pass on the good news to other sufferers, and they in their turn came or sent for prayer.

Fifteen miles from Kiombe lived a poor, distorted cripple, who crawled about on hands and knees and could not stand upright.

His fellow villagers were most unkind to this man, Lumwanga, declaring that he must have offered some terrible insult to the spirits of the village forefathers, or they would not have cursed him with this calamity. Poor fellow! He did what was in his power to pacify the spirits, giving everything that he could earn or beg to the spirit mediums, but they brought him no relief.

Then there came to his ears the news that God was answering prayer and healing the sick and suffering at Kiombe. He sent a message, asking Mudishi to come and pray for him. He went gladly, praying for the sick man, and holding gospel services in those villages.

Several professed faith in the Lord Jesus, and to everyone's amazement, Lumwanga was straightened, and has been walking and praising God ever since. This led to the opening up of those villages for regular gospel ministry and the establishment of churches.

On New Year's Day the majority of Congo natives follow the lead of their white rulers in keeping high holiday, but alas many of the black folk abandon themselves to an uproarious time of revelry and drunkenness. Money, beer, dress, dancing and fleshly abandon are the accompaniments of the festivities.

To counteract this, one New Year Mr. Taylor called the teachers and elders of Ngoimani for a time of prayer and ministry in the Word.

On their way to these meetings Mudishi and his chums met a necromancer, decked out in chalk, skins, feathers and beads. A beadwork crown was on his head, and he carried a gourd of charms, a spear, and a zebra-tail switch with which to dance. No doubt his intention had been to make money by dancing and prophesying at one of the New Year gatherings.

Mudishi greeted him in a manner only known to the sorcerer fraternity, and straight away plunged into a gospel talk. The necromancer was spellbound. They kneeled and cried to God to save his soul. When he rose from his knees, and was about to continue his journey, Mudishi said, "You cannot continue with that sort of thing now. We are near a stream. Wash off your chalk. Throw away that rubbish, and come with us to hear the Word of God."

The necromancer was delighted to hear that Mudishi was the son of Bwana Kibombo, who had initiated him into the business. He accompanied them to Ngoimani where he was much blessed in the ministry of the Scriptures. On the return journey he invited Mudishi to accompany him to Lubwei, his home, some two days' beyond Mpyana Mbayo, in the chieftainship of Ntuta. This led to the necromancer discarding all his regalia, and trusting wholeheartedly in the Saviour, and in the opening up of an assembly there.

From the commencement of the Congo Evangelistic Mission testimony, the missionaries had realized the impossibility of their shepherding the believers single handed. As soon as they gathered converts around them, they set the old believers to help in the care of those who were less mature. Mudishi followed the same plan.

Even this entailed a considerable amount of supervision for Mudishi. He was tireless in his travel from end to end of his sphere of responsibility, in the oversight of the work. Mr. Taylor, touched by the fatigue of this faithful gospeler, gave him an old cycle. What amazing travels Mudishi did on that machine! His tenderness and concern for the suffering,

his zeal for the return of the halfhearted and backsliding, his warning to the sinful and wayward and his encouragement to the saints to witness, give and pray, took him over ever increasing ranges of wild country.

He and his wife were the means of saving some cannibals from beyond the Luvidyo River. Now Mudishi had an assembly at Lubwei only one long day's journey from the Luvidyo River. During one of his visits to Lubwei, he met a man from Nkanda, actually on the banks of that river. He preached the gospel to this man and was invited to visit his home at Nkanda.

During his first visit there he narrowly missed death from a lion. It killed a man right in front of him, but he climbed a tree just in time. Later the lion went off, and he continued his journey.

The people gave him a great reception. He found it was only another short journey to the village of those converted cannibals. Thus Mudishi spent two weeks in all that group of villages. In one single village over seventy burned their charms, and professed publicly their faith in the Lord Jesus, while the response in other villages around was enthusiastic, though not quite so large numerically.

He was much burdened for these young converts, cut off as they were from the outside world, and shut up to the appalling wickedness of the Luvidyo villages, where secret societies reigned, and life was taken under the least pretext that the people might feast on human meat. It seemed impossible for him, or for the missionaries at Ngoimani to care for work so far afield, so he continued his journey to Katombe Mission still two days farther North where he was able to make arrangements with the missionary for the oversight of those villages to be undertaken by some of his evangelists.

He did not believe in making converts and then abandoning them. Christ Himself had said, "Go... make disciples... baptizing them... and teaching them to observe all things whatsoever I have commanded you." Matt. 28:19, 20. Mudishi took this edifying and confirming of his converts in the Scriptures very seriously and sent out the keenest and most intelligent of his believers to build up the younger groups of saints. Hence today there are no less than fifteen evangelists, giving all their time to the work, who have been trained and sent forth by Mudishi.

Soon the old cycle which Mr. Taylor had given him was worn out. He bought pieces of other cycles, and gradually built up another machine for himself. It was not always a great success, and at times he would arrive at Mwanza, requesting me to do the most impossible repairs until one could not tell where the original Taylor cycle ended and where all the other

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## SPECIAL NOTICE

*A complete listing of all the Assemblies of God, by states, in one book of 320 pages. Available to ministers and laymen. Especially helpful for the locating of assemblies near military camps, where our boys are in training. (List also contains names and addresses of ordained ministers and foreign missionaries, corrected to December 1, 1943). The price, 50 cents postpaid. Send your order to J. R. Flower, General Secretary, 336 W. Pacific St., Springfield, Mo.*

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additions began. It rattled, creaked and went on strike. Sometimes he would fill the worn-out tires with grass, and still ride off to his supervision of the churches. Often he pushed it more than he rode it.

Meanwhile the assembly at Kiombei was guarding a lovely secret. They were saving up their francs to get Mudishi another bicycle. Even the maimed and cripples managed to add their little bits to the gifts until one day, when the hunter arrived home tired and discouraged, carrying the parts of his old cycle, now a hopeless wreck, to his amazement, the church presented him with a sound machine, which was to carry him thousands of miles over rough bush paths, until the day when he exchanged the forest tracks for the streets of gold.

Even in the dry season that country was not easy to travel, but during the rainy season the little forest paths were almost obliterated by long, dew-laden grass. In some parts the tsetse flies were a nightmare, and it was almost impossible to travel, excepting in the early morning,

or just before sunset, when one ran constant risks from herds of vindictive elephants and buffalo. He faced swollen rivers, broken bridges, rocky hills, vile-smelling swamps, torrential downpours. It is true that the white missionaries too, face these conditions on their quarterly visits. All honor to them. But Mudishi was facing them at all times, traveling far and wide, at times of year when he was often told that all sensible people remain at home.

Sometimes he would carry the cycle on his head, while he waded waist deep through the bog, with leeches sucking his blood. At other times he traversed weary miles of plain with absolutely no protection from the fierce tropical sun.

Thorns and stinging nettles did not deter him in his zeal to help and build up the churches. Every journey was one long prayer, and only a heart burning with the love of God could have carried him through those arduous years of opening up and caring for the churches.

opponents might say, "You stop that healing and preaching!" but in answer to the cry of His children, God healed multitudes and gave His people power to preach with a boldness they never knew before. Not merely the one at the temple gate was healed, but from all around about the city they brought the sick and those who were vexed with unclean spirits, and they were healed everyone. Acts 5:16.

The Sanhedrin could not arrest Jesus Christ now. They would have, if they could. And they could not arrest prayer, and they could not arrest His working. God's people today need to have a vision of the opposition, a vision of the state of things, and then there should be a cry to God for Him to work as in the first century.

God's cause is just as much at stake today as in days of old. There needs to be a lifting up of voices to God in full assurance that He will answer today as in days of old.

## A Prayer for Greater Things

The disciples in the early church prayed for God to work. They had been threatened and commanded not to speak at all or teach in the name of Jesus. Acts 4:18. They went back to their own company, and lifted up their voices to God with one accord. They cried, "Lord, behold their threatenings." Did they purpose to quit? No. They prayed, "Grant unto Thy servants, that with all boldness they may speak Thy Word." They cried for Him to work, that His hands might be stretched forth to heal, and that signs and wonders may be done in the name of the holy child Jesus.

"Behold their threatenings!" In those days they were outspoken threatenings. Today they are more subtle. The threatening is covered with sugar. Nevertheless, "the poison of asps is under their lips." Rom. 3:13. The very language of Scripture is used in the utterances of many of the workers of iniquity, but the poison is under the sugar coating just the same.

The members of the sanhedrin of old said, "Let us straitly threaten them, that they may speak henceforth to no man in this name." Acts 4:17. Men are still opposing the name of Jesus Christ of Nazareth. They are still calling Him the social Christ, the founder of the Golden Rule. Peter was not ashamed of the name of Jesus. Filled with the

Holy Ghost, he said, "Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by Him doth this man (the one who had been lame from his birth) stand here before you whole. . . . Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. Acts 4:10-12.

Today there are wolves in sheep's clothing. God's children have to point this out. But it is better to talk to God about it than to man. It is better to talk to God about it, as the disciples in the early church did, than to write to the newspapers.

They prayed, "Behold their threatenings: and grant unto Thy servants, that with all boldness they may speak Thy Word, by stretching forth Thine hand to heal; and that signs and wonders may be done by the name of Thy holy child Jesus." The elders and the chief priests threatened, but God put forth His hand in mercy, in response to the cry of His saints. But He also stretched forth His hand in judgment. He dumbfounded the hypocrites when He healed the sick. And the timid preached the gospel with boldness.

"Behold and do!" They cried to the only one who could work and do. The

### *The Indwelling Christ*

It is said that the ashes of Bruce were preserved, and in the time of war they were carried into every campaign as the secret of victory. The urn containing his preserved heart was carried with the armies wherever they went, that their patriotic fire might be kindled by it. Once, in the Crusades, a fiery charge was made by the Saracens, which seemed likely to be successful. The Scottish chieftain called for the famous relic of his country. It was brought to him, and, riding to the head of his cavalry, he threw it far ahead of him into the ranks of the Saracens, shouting, "Forward, heart of Bruce! Douglas will follow thee." His men pressed forward to save the sacred relic; the charge of the enemy was repelled and the silent ashes of Bruce returned to the Scottish army. If this dead heart could be such an inspiration, what must be the living heart of the Son of God in the midst of His people? We do not want relics of the true cross, nor the nails of the crucifixion; but we do want to know that His living heart is not only among us, but is in our very heart and being.—A. B. Simpson.

### *The Lowly Path*

If you are led of the Holy Spirit, you will not care how lowly you are. You will not find much jostling down in the low place; there are many that struggle to be great.—William Lincoln.

"Work is the best thing ever invented for killing time.

# The Upper and Nether Springs

Clarence H. Jensen, Alexandria, Minn.

" . . . Caleb said unto her, 'What wilt thou?' And she said unto him, 'Give me a blessing, for thou hast given me a south land; give me also springs of water.' And Caleb gave her the upper springs and the nether springs." Judges 1:14, 15.

THE literal springs of water, spoken of in this portion of the Word, speak to us concerning spiritual springs of blessing that may be ours. Caleb's daughter, Achsah, had just been married; and as a wedding gift, her father had given her a "south land." This parcel of land was sloping toward the Arabian Desert. The crop had been put in and was getting a fair start. Then the hot scorching sandstorms from that desert commenced to blow over her fields, killing practically all vegetation in its onward sweep. I can see the disappointed look on Achsah's face; and no doubt with a bitter feeling back of every word she said to her husband, "Some wedding gift Dad gave me!" She, however, suddenly got an inspiration to visit the old home. This she did and when she came, her father seeing that she was very unhappy about something, looked searchingly into his daughter's face. She returned the gaze with a very evident wistful look in her eyes. Caleb then sympathetically asked, "Daughter, what wilt thou?" She then replied, "Father, give me a 'blessing'; for thou hast given me a south land (in other words, a land scorched by the blistering desert winds): give me also springs of water."

By way of comparison, I would like to have you thoughtfully view this picture with me. We are sons and daughters of the Heavenly Father, and are objects of His love, gifts, and blessings. Though we may not understand it at the time, sometimes for our training God gives us the "south land experience"; where, spiritually speaking, those almost unendurable Arabian Desert storms come sweeping over us until we feel as though we are about to dry up and blow away. At such times we are prone to become impatient and feel tempted to indignantly say, "Some gift Father has given me!"

However, it is about that time that God, who watches over all, gives us the inspiration to look homeward and heavenward. Father has seen our hanging

heads and drooping lips. He knows all about the aches and the pains of the troubled heart; and therefore speaks to us by His Spirit, so tenderly asking, "Son—Daughter, what wilt thou?" Our heart then breaks and melts because of the consciousness of His presence, our faith thermometer speedily rises, and wistfully we look into the face of our God praying, "Father give me a blessing, for Thou hast given me a 'south land' (a land of toasting desert storms); give me also 'springs' of (living) water."

Caleb was a deeply spiritual man. In Deut. 1:36, the Word gives this testimony of him: "He hath wholly followed the Lord." He was so near the Lord that God chose to use him in teaching his daughter this valuable never-to-be-forgotten lesson. The adversities that she had gone through in the "south land," served as providential training, whereby she could, by contrasting this trial with the contemplated blessing, commence to fully appreciate the good that was now coming her way. I trust that we may all learn from her experience the lesson of how our loving Heavenly Father permits even the hardest of hardships for our spiritual training, in order that we might become our best and enjoy God's best in His blessed service.

"And Caleb gave her the upper springs and the nether springs." Achsah was now happy because of this, so much better a gift—a fruitful land of hills, valleys, and springs of water. On the hill tops she found the "upper" springs of cool refreshing water coursing down the hillsides. Down in the deep, hazy valleys she found the "nether" springs of blessing for the thirsty.

These hills and valleys speak to us of our spiritual experiences in this—a world of "ups" and "downs."

On the mountain top we find the "upper springs" of blessing bubbling, the sun shining, and the refreshing heavenly winds blowing. It is there that with full hearts we sing in the spirit:

"I am living on the mountain;  
Underneath the cloudless sky;  
I am drinking from the fountain  
That never shall run dry."

It is, however, down in the valley

that spiritually applying it we find a hazy and sultry climate for our souls. The valley speaks of our times of testing, and blessed are they whose hearts are so attuned to heaven that they can discern the Lord Jesus leading, even in the valley experiences. Every testing will be a blessing if we can see God in it. It is down in the foggy valley of trial that we will hear a blessed sound as we "listen in" on our Lord's program. It will be the sound of refreshing water. Following up what we hear, our feet will be guided to the blessed "nether springs" of living water. Thus refreshed—and summing up the outcome of our valley experiences—we are able to victoriously say with the Apostle Paul: "And we know that all things work together for good to them that love God, to them who are the called according to His purpose."

"When the poor and needy seek water and there is none, and their tongue faileth for thirst, I, the Lord will hear them; I, the God of Israel, will not forsake them. I will open rivers in the high places, and fountains in the midst of the valleys. I will make the wilderness a pool of water, and the dry land springs of water." Isaiah 41:17, 18.

## How Revival Can Come

(Continued From Page One)

It begins in a small, hidden way, then broadens out, until it becomes a wide, sweeping thing, like a mighty river.

The waters issued out from under the threshold of the house. Revival *must* come from God. However, God uses men as channels. Power belongeth unto God, and we are only alive and vibrant with power, as we are connected with the Power House, as we are in constant communion with our blessed Lord. He is the Fountain of living waters. If any man thirst, let him come unto Me and drink. He that believeth on Me, as the Scripture hath said, out of his belly shall flow rivers of living water." John 7:37, 8. Jesus is the door to the Father's house and the waters issue out from Him. It is Jesus, *only Jesus*, who can bring life to dead souls. And how His loving heart yearns and longs to do these very things. But He would be enquired of to do them.

Revival starts as a trickling stream issuing out from under the threshold, but soon it broadens like Ezekiel's river.

The bonfire which leaped so high in its consuming power was started by the lighting of a tiny match. The prairie fire, which spread over a vast area sweeping everything before it, had only a small beginning.

So it is with revival.

Sometimes revival has its origin with a little godly band of earnest praying people; sometimes it has its origin with two or three humble Christians who have envisioned the tremendous need and are greatly exercised in prayer; sometimes revival seems to begin in a single heart, the heart of one who is all for God and His cause, who Spirit-burdened, is praying night and day.

Don't wait for others to get aflame for God. Get on fire for God yourself. Don't wait for others to do the praying. There is no telling what God will do through your consecrated, praying soul. The effectual fervent prayer of a righteous man, yes, even *one* righteous man, availeth much. God may use the etrickling stream of *your* prayers to broaden into a great river of revival.

Let us not wait for revival to begin with others. Let each one of us ask the Lord to send an old-fashioned revival to our own hearts. He will answer that prayer. He will revive us.

"Turn ye unto me, saith the Lord of hosts: turn ye unto Me and I will turn unto you, saith the Lord of hosts." Zech. 1:3.

It is ours to turn unto the Lord and we can rest assured that He will turn unto us. Turn unto Jesus with all your heart and drink freely of the life-giving Stream. Soon the waters of revival will widen and deepen in your soul.

"He brought me through the waters: the waters were to the ankles." Ezek. 47:3. When waters of revival begin to flow from under the threshold, they soon reach the ankles, causing men to walk with God. How blessed it would be to witness the professing church of Jesus Christ truly walking with the Lord! Not walking with the world, but walking with God!

In the revival at the water gate of Ezra's time, the people of Israel "separated themselves from all strangers and stood and confessed their sins." Neh. 9:2. Those who had been chosen as a special people unto the Lord had, in disobedience to His command, mingled with people of other lands, doing according to their abominations, taking their daughters in marriage to their sons. But now they confessed their sins and separated themselves from the people of other lands. They turned to the Lord, and entered into an oath "to walk in God's law and to observe and do all the commandments of the Lord." Neh. 10:29.

Walking with God means separation from sin and worldly alliances. It means to go in *His* direction.

The condition of the church today calls for confession of sin and separation from worldly entanglements.

Shall not we as individuals go down before God in deeper humiliation and confession of sin, and renew again our vows of separation! Through confession and separation, God will bring ankle-deep revival waters.

"He brought me through the waters; the waters were to the knees." v. 4.

As the river swept on, the waters became knee-deep. A revival of prayer! A revival of intercession! A revival of the spirit of soul travail! "As soon as Zion travailed she brought forth her children." Isa. 66:8.

In Isaiah 59:16, we read that God "saw that there was no man, and wondered that there was no intercessor." A sad picture! God wondering! No intercessor! Perhaps God is still wondering today too, why men do not intercede.

"I sought for a man among them that should make up the hedge and stand in the gap before me for the land, that I should not destroy it: but I found none. Ezek. 22:30.

And God is still seeking human beings. He has always used men. We can make up the hedge. We can keep men from being lost by praying. God wants men who will pray—godly men and women who will stand in the gap by prayer and intercession.

You and I must fill in the gap. We must make it our business to pray. But if we are too busy to pray, we are just too busy.

Will you be God's man to pray? Will you be God's woman to intercede? Shall we not all determine by His help to begin at once devoting more time to earnest constant prayer? Nor should we become desultory in our prayer fervor. Beloved, God would have us maintain our prayer vigil. It is as important as eating our daily food.

Pray for revival. Pray until revival comes. Prayer preceded the great outpouring of the Spirit on the day of Pentecost, and prayer is the antecedent of every great outpouring. Prayer is the secret of revival. Prayer will get your soul on fire for God, and when you get your soul on fire for God you will want to pray.

And now the river of blessing which started as a small stream has grown gradually deeper and deeper until it has reached the loins. "He brought me through; the waters were to the loins." v. 4. This speaks to us of the power of reproduction, the power to beget spiritual sons and daughters. He would bring us into a revival of soul winning. Soul winning is the chief business of the church of Jesus Christ, but many times she has the tendency to fall down on the job. Too many times we Chris-

tians have been a weak, sickly, pusillanimous lot, when we should have been virile, aggressive, zealous, "up on our toes" for God.

We need a new vision of Calvary. If we could only realize the tremendous cost of our salvation! If we only knew the value of one soul! If we could only know what it means for a soul to go into eternity without Christ! Lost! Forever lost!

"Afterward he measured a thousand and it was a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over." v. 5.

As Christians walk with God and pray and win souls, the revival deepens until there are waters to swim in.

Deep waters! A river which could not be passed over! Far-reaching revival! The little stream from heaven so widened and deepened in the life that it floods all the heart! The revival spirit beginning with the one or the few, bursting forth, broadening, spreading, until it permeates the body of Christ—reaching on beyond to the lost everywhere!

"And everything shall live wherever the river cometh."

Oh, blessed life-giving river! Life! Life! Life everywhere! Saints revived! Sinners converted! The stream rushes on in power sufficient to meet the world's every need.

Do we really long for revival like this? Then let us pray, "Lord, send a revival, and let it begin right in my heart." May God grant us the Spirit's own burden in prayer!

"Come, and let us return unto the Lord: for He hath torn and He will heal us; He hath smitten and He will bind us up.

"After two days will He revive us: in the third day He will raise us up, and we shall live in His sight.

"Then shall we know, if we follow on to know the Lord; His going forth is prepared as the morning; and He shall come unto us as the rain, as the latter and former rain unto the earth." Hosea 6:1-3.

### *A Preacher Must Pray*

Nothing in the whole Christian religion is so difficult and so rarely attained as a praying heart. With it you are irresistible. . . . Frequent seasons of secret prayer are wholly indispensable to keeping up an intercourse with God. If you lose your spirit of prayer, you will do nothing, or next to nothing, though you had the intellectual endowment of an angel.—Charles G. Finney.

The GOSPEL in FOREIGN LANDS

## Soong, A Chinese Martyr

W. W. Simpson

On September 9, 1914, I arrived in Cheng Ting, Hopei Province, North China, for a Pentecostal convention. Since I was the senior missionary and knew the language best, they asked me to lead the Chinese meetings. While many Chinese attended, none had received the Baptism in the Holy Spirit. I gave teaching along this line to which some agreed, though others opposed.

After two or three days the Spirit began to convict of sin. I noticed one young man about twenty years of age whose eyes were somewhat disfigured. Seeing him kneeling at his seat under deep conviction, I prayed earnestly for him. The Spirit fell on this young man, and he was prostrated on the cement floor. Soon he was speaking in other tongues as the Spirit gave utterance. Although the entire manifestation was entirely Scriptural, there were those present who questioned it. While some were disputing, the Spirit spoke one sentence in pure English, a language of which Brother Soong was then completely ignorant. Clearly and distinctly the words came forth, "The God who is enough," a paraphrase of "Almighty God," (Hebrew "El Shaddai") in Genesis 17:1. Thus the dispute was silenced.

After the convention, I moved on to several other places in North China, then returned to Shanghai, and so lost track of Mr. Soong.

In 1937, while at Mukden, Manchuria, visiting Martin Kvamme, I met Mr. Soong again and heard the testimony of his life and experiences after receiving the Baptism. Because so many of the Christians in Cheng Ting were doubtful about him, he left there, drifting around until 1916 when he went to France with the Chinese Labor Corps. He was placed in charge of 100 men.

After the war he returned to China practically a backslider. He continued in this condition for some years, but later the Lord restored him and sent him to Manchuria where he became one of the leading pioneer workers. Taking his Bible, hymn book and a bundle of tracts, he would enter places where the gospel had never been preached, laboring faithfully until a group of people would be converted and formed into the nucleus of an assembly. Then someone would come to take charge and he would move on to another unevangelized place. Brother Kvamme told me he was the most reliable of all the native workers in Manchuria, and the most successful in opening new fields.

In 1939 Mr. Soong came to Truth Bible Institute, Peking, not as a regular full time student, but in order to obtain a better knowledge of the Scriptures. Even while attending classes, he could not give up his God-appointed ministry of preaching Christ to those who knew Him not, so he would often go out on the streets, telling the story of Jesus. At the time I left China in 1940, he was laboring with Brother Kvamme in opening new works in North China.

When I saw in the Pentecostal Evangel that one of our Chinese preachers had been killed the thought came to me at once that it was Brother Soong. I got in touch with our missionary, H. E. Hansen, and found out that this was so. Evidently Brother Soong was traveling into Free China from his mission center near Peitaiho. The Chinese guerillas must have taken him, believing him to be in league with the Japs. They compelled him to dig his own grave and fall into it. The fact that he carried money in use in a section where the Japs have control was regarded as sufficient evidence that he was a spy.

So Brother Soong, one of my own sons in the faith, has been thus martyred, buried alive in the grave he was forced to dig. "Be thou faithful unto death, and I will give thee a crown of life."

### INTERNED MISSIONARY WRITES HOME

Here is a letter which brought joy to a mother's heart—the first direct word from her daughter since the fall of the Philippines, more than two years ago:

Camp Holmes, (Internment Camp)  
Baguio, Philippines

Dearest Mother and Family:

It's wonderful to be writing you again. I am in good health and am still not very thin. All our missionaries are well and we thank God for His care over us; in fact, we have increased numerically, having two new members, Margaret Joy Johnson and Robert Ernest Tangen, both born since the war started. They are healthy, strong, lovely babies. At present we are at Camp Holmes, which overlooks a beautiful valley and a series of mountains dotted with lovely pine trees. For beauty, it is an ideal spot. We have plenty of rice, native vegetables, bananas, etc., to eat. As far as we are financially

able, we can purchase extra fruit, eggs, etc. from Camp Stores. Most of our missionary group were released temporarily to assist in conducting our church services. Our church work seems to be making good progress. For the last year, however, most of us have been back in concentration camp. There are over 500 people here at Camp Holmes. We have a school, a hospital and we conduct regular church services. We are fortunate in having good cooks, good teachers, doctors, nurses, ministers. Each of us is assigned to a regular work detail. I am a vegetable worker. In my leisure time I am studying New Testament Greek.

Please remember me to the church, and to other friends. Also Gladys Knowles and Doris Carlson would appreciate your writing their mothers. I hope you are all well. You know you are constantly in my prayers and thought. Give my love to all my friends. We'll be so glad for a word from you.

As ever  
Your loving daughter  
Elizabeth Galley

### THEY NEEDED HELP—AND GOT IT!

From an air field in California, he wrote: "I'm just another boy wearing Uncle Sam's uniform. I'm in the army of God, too.

"I just got back to God not long ago and another Christian boy and myself are trying to work for the Lord. We have started a prayer meeting. At first only the two of us would get out and pray. Last night there were five of us. Hallelujah, one boy got saved. None of us are very strong in the Lord and we would like some advice on what to do. Please pray for us. Your prayers are a necessity."

Another appeal comes to us from the friend of a serviceman who at any time may go across. "I am asking you to write to this young man. He is a believer in God but unsaved. He is broken-hearted because of domestic troubles that have just arisen after six years of married life. I sent him a Testament and tracts which he shares with a friend. He prays a lot but cannot grasp the way of salvation, so I'm asking you to write, please, and pray for him."

There are just two letters of the hundreds that are pouring into the Servicemen's Department. It is the ministry of this department to respond to these appeals—writing letters, sending literature, giving counsel, arranging contact with ministers in the camp areas—serving the spiritual needs of our men in every way possible. They need our help—and they will get it, because we are confident of your help in carrying out our responsibility.

## Seed Planting Time In Nigeria

Rex Jackson

We are busy these days with the opening of our schools. I am sure friends at home would be interested in knowing a little about them and the great opportunity we have to reach the children. While, of course, the schools must be up to a certain standard in teaching, still that in our estimation is secondary. The important thing is that we are permitted to teach religion as a subject, with liberty to give the children as much of the gospel as we please. The Bible is used as a textbook, and in almost all the classes there is opportunity to talk about the Lord.

The schools open at 8:00 o'clock in the morning. First there is a general assembly for a period of worship. After the singing of a song, prayer is offered and perhaps a portion of Scripture read. Then the children take their places in class. The first subject is religion, and if you could have attended our closing-day program last year you would have seen something of what is being accomplished. Some of the children quoted entire chapters from the Bible—I doubt whether many children in America could have done as well.

Different Bible stories are taught in the classes, and most important, the children learn the way of salvation.

One day I was listening in during the religion period in the first grade of one of the schools. At the close of the lesson the teacher called all those little tots to get down on their knees. I tell you, to see their woolly little heads bowed before the Lord and to hear their childish voices raised together in prayer was a scene which I shall not soon forget.

One of the textbooks used in reading class is the Standard Bible Story Reader. The children begin to learn English in the third grade, and what better readers could they have than Bible readers? In singing class, hymns and choruses are taught exclusively. You don't hear any of these children singing idiotic and meaningless popular songs, for the only ones they learn are from the hymn book. And can they sing!

In nature study, they learn of the works of God; in hygiene, they learn how to take care of their bodies, which are the temples of the Holy Spirit. Their writing lesson may be, "Jesus is my Saviour," or some other similar line. With godly teachers at the head of the classes, there is just no limit to what can be accomplished.

At the mission station there are nearly 200 children, while at the other school in my district there were 150 the first day; I haven't heard since but the number may be up to 200 by now. Elmer Frink estimates that altogether in both districts there would be nearly a thousand children in our schools

this year. Think of it! A thousand children receiving the full gospel every day—the opportunities of a Vacation Bible School the year around. When the children march in singing some chorus, it thrills me so that I am unable to keep back the tears. To think how they are learning about the Lord rather than a lot of harmful heathen superstitions is really inspiring. Our greatest hopes and results are with the children who are so open and quick to learn. Of course, we are trying to reach the adults, and by far most of our time is taken up with them. But when they have lived their entire lives in heathen darkness, it seems to take months, even years to bring them to a real saving knowledge of Jesus Christ. But the children are being taught from the time they are small, and I believe the Seed thus implanted in their hearts is going to bring forth a rich harvest of souls in Nigeria.

### THINGS YOU WANT TO KNOW

John F. Hall

Furlough French West Africa

"DO THEY HAVE DENTISTS OUT IN AFRICA?" is a question often asked. Usually there is a dentist about five hundred miles away. Of course some of you would like one that far away at times. But with gasoline sixty-five cents a gallon (or unobtainable) and exorbitant hotel rates in large government centers people do not flock to those dentists whose rates are likewise high. Your column editor is an amateur dentist. He took a missionary-medical course in the National Bible Institute of New York City and that year was the one time Dr. Bissel Palmer of New York Polyclinic taught dentistry. He gave the class the privilege of attending the clinic for observation, also counseling us on what instruments to take to foreign



fields. We owe an inestimable debt to Dr. Palmer.

### Mission Field Dentistry

is exhibited in the snapshot where we are shown working on one of our missionaries who had come 350 miles by car from Gold Coast for dental work. For this patient the author filled five teeth and removed a dear wisdom tooth without an anesthetic! As you see, our dental engine is the old treadle type; otherwise the instruments are the same as used at home, but we have no running water or syphon. Dr. Snodgrass, a Pentecostal dentist of Bethel Temple, Los Angeles, California, has been most kind in sending a dental engine with foot treadle and some other needed supplies. We endeavor to take care of dental work for all our missionaries, besides occasional jobs on government and business people (all free of course). For the natives we only extract teeth. We carry the dental forceps wherever we go and they seem glad for an opportunity to have aching teeth removed. Contrasted to their way of gouging out a tooth with a native knife, our method seems painless to them and no anesthetic is necessary. They always want the tooth so after extracting it we lay it in the palm of their hand. Dentistry plays an important part in missionary work. It was through the kindness of a French official whose teeth we cared for several years ago that we obtained permission to leave for America in war time.

### Attention Radio Pastors

We have just received a letter from one of our pastors which reads: "Upon my return from the Bible Conference in Springfield I examined a copy of the Missionary Challenge. I found it so interesting and stimulating that I am sending it out to all those who respond to my radio program. In this way I hope to interest many who listen in. Who knows but that the Lord might use this means to bring others into the wonderful experience of Pentecost?"

Here is an idea that might prove to be unusually fruitful for all of our pastors who are conducting radio programs. The "Missionary Challenge" is packed full of thrilling stories of the power of God at work both in the homeland and in the farthest corners of the earth. It is a beautifully illustrated magazine printed on fine paper. You will be proud of it! Radio pastors who have not yet seen the "Challenge" may receive a complimentary copy by requesting it from the Gospel Publishing House, 336 West Pacific Street, Springfield, Missouri.

### MY DESIRE

Lord Jesus make Thyself to me,  
A living, bright reality,  
More present to Faith's vision keen,  
Than any outward object seen,  
More dear, more intimately nigh,  
Than e'en the sweetest earthly tie.

Send all contributions to Noel Perkin, 336 West Pacific Street, Springfield, Missouri

## 50,000 Men

Fifty thousand men from the family circles of our Assembly of God people are serving in the armed forces of our country. The Servicemen's Department has established as part of its work a Servicemen's Directory, including the names and military addresses of these men.

Through the directory we will keep in constant contact with all our men by writing regular letters, by supplying them with literature, and by the ministry of field representatives and evangelists.

If the name of your man in service has not been entered in this directory, write at once to the Servicemen's Department for directory information cards, which will be supplied upon request. When you have filled out the card and returned same to this department, your serviceman will be listed in the directory. It is essential that the full military address be provided. Unless you co-operate, we have no way of helping your boy.

Our first letter to servicemen will go out within the next few weeks. If you want your serviceman included, send the information card to us immediately.

**SERVICEMEN'S DEPARTMENT**  
Gospel Publishing House, Springfield, Mo.

human throat as indicative of what God means us to do with it? In only an ordinary throat and lungs there are fourteen direct muscles that produce 16,383 sounds, and thirty direct muscles that produce 173,741,823 sounds; and the human voice can produce seventeen trillion, five hundred and ninety-two billion, one hundred and eighty-six million, forty-four thousand, four hundred and fifteen different sounds. What does that mean? It means that you should sing!

Do you suppose God, who gives us such a musical instrument as that, intends us to keep it shut? Suppose some great tyrant should get possession of the musical instruments of the world, and should lock them up—you would call such a man as that a monster; and yet you are more wicked if, with the human voice—a musical instrument of more wonderful adaptation than all the musical instruments man ever created—you shut it against the praise of God.—T. De Witt Talmage.

### ANCIENT INCENDIARIES

A maker of munitions 400 years ago had a better conscience than many of today. Nicolo Tartaglia (1506-1559), the founder of the science of ballistics, discovered a weapon for scattering fire. Perhaps it was the forerunner of modern incendiary bombs and inhuman flame throwers. However, his conscience kept him from telling the world his secret. He said: "One day, meditating to myself, it had seemed to me that it was a thing blameworthy, shameful and barbarous, worthy of severe punishment before God and man, to wish to bring to perfection an art damageable to one's neighbor and destructive to the human race. Consequently, I tore up and burnt everything which I had calculated and written on the subject, ashamed and full of remorse for the time I had spent on it, and well decided never to communicate in writing that which against my will had remained in my memory."

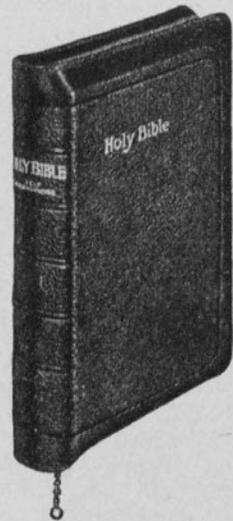
## Free Awards

Each month two beautiful awards are given by the CHRIST'S ABASSADORS HERALD to the writers of the best two articles.

The first award is a large self-pronouncing Zipper Bible, genuine leather binding, with concordance, maps, illustrations, etc. (shown at left).

The second award is a beautiful Christian Workers Testament worth about \$2.00.

The names of the recipients are stamped on the covers in gold.



All young people between the ages of 13 and 35 are eligible, except ministers. For full particulars, see the March issue of the C. A. HERALD.

March is Deeper Life Month for the C. A.'s. Many of the articles therefore deal with this subject: The Need of the Hour (Donald Gee), Baptized with God's Spirit (Harold George), Real Worship (James D. Cockman), "In and Out" (Norman E. Schlarbaum), Strengthened Within (Marcella Faris).

Other features in the March issue are: "I Come As a Thief" (message by Grant A. Wacker), Canada's Christian Commandos (Delbert S. Grant), C. A.'s in the Armed Services, Your Counselor's Corner, Let's Talk It Over, This Month's C. A. Topics, Daily Bible Portion, C. A. Pictures and Reports, etc.

Be sure to read this fine number. Order bundle for your C. A.'s (price 5c a copy); or subscribe (price 60c a year, 2 years for \$1.00).

Place your order for April at the same

time. April will be Christian Standards Month, and the April issue of the C. A. HERALD will contain many helpful articles in regard to "maintaining Christian standards in life."

Send all subscriptions and money orders to The Gospel Publishing House, 336 W. Pacific Street, Springfield, Missouri.

### SING UNTO THE LORD

All our churches need arousing on the subject. Those who can sing must throw their souls into the exercise, and those who cannot sing must learn how, and it should be heart to heart, voice to voice, and the music should swell jubilant with thanksgiving and tremulous with pardon.

Have you ever noticed the construction of the

## Do You Know—

- ¶ That there are now more than 12 million men in all branches of our armed service?
- ¶ That the War Department expects to draft 1,200,000 men BEFORE July 1, 1944?
- ¶ That 28,000 casualties have occurred in the Battle for Italy?
- ¶ That the greatest army in history is now in England ready to launch an attack on Nazi-held Europe?
- ¶ That military authorities estimate this invasion may cost one million casualties?
- ¶ That there are over 50,000 men in the armed forces from our Assembly of God homes, for whose spiritual welfare we are responsible?

## Do You Know—

- ¶ That the Servicemen's Department will write over 500,000 letters to servicemen in 1944?
- ¶ That 750,000 men read REVEILLE Number 9 and over one million men will read REVEILLE Number 10?
- ¶ That through the ministry of REVEILLE, through our Christian service centers and our workers in the camps, the Servicemen's Department is reaching thousands of men for Christ daily?
- ¶ That this department and its work are supported entirely by freewill offerings—and your immediate help is needed?

**Your dollar invested today is going to mean the salvation of men who will be giving their lives in battle tomorrow.**

## BEAUTIFUL EASTER CROSSES

An entirely new group of five crosses in dainty pastel shades of blue, pink, yellow, and lavender. Apple blossoms outlining a church building, lilies of the valley forming the background for a picture of the open Bible, and other lovely motifs are the attractive designs of these new Easter crosses. Suitable for awards, gifts or greetings. All orders filled in assorted colors and designs. Each of the five designs shown carries an appropriate Bible verse. Size 2¾x4¾ inches.

Price 20c a dozen; \$1.25 a hundred.

GOSPEL PUBLISHING HOUSE  
Springfield, Missouri

## ORIENTAL RUSSIANS

Russia is not a nation, but a federation of nations. The largest by far is the most easternly. The U. S. S. R. (Union of Soviet Socialist Republics) embraces many different nationalities of people, speaking many different languages. Thus, in the east, the Russians are decidedly Oriental. This is brought out very forcibly in the New York *Journal-American* of February 14, which reproduces the photos of three outstanding Russian generals and points out how "inscrutably Oriental" are their features.

The editorial says: "What is the possibility that Russia may ultimately join up with the Japanese? This seemingly proposes a somewhat incongruous possibility. What could influence the Russian mind to such a course? But then, what do we know about the Russian mind? We have always found it irrational, inexplicable, by our standards. . . ."

"Russia is spiritually, morally, and culturally Oriental. (Her military successes against the Nazis have been largely the result of strategy based on Oriental craftiness.) Russia made an alliance with Germany when it was to her advantage, and will do so again when it is to her advantage. Russia has not made war upon Japan because it was not to her advantage to do so, and will make an alliance with Japan whenever that is to her advantage. Of all the nations in this war, only Russia and Japan have found it possible and logical and rational and advantageous to be friends with the enemies of their friends. Only the Oriental mind is capable of that."

Remember these thoughts when considering the meaning of the words about "the kings of the east" in Revelation 16:12.

## ANTI-SEMITISM IN AMERICA

Anti-Semitism was recently defined by George Bernard Shaw as "hatred of the lazy, ignorant, fat-headed Gentile for the pertinacious Jews, who, schooled by adversity to use his brains to the utmost, outdoes him in business."

But anti-Semitism is breaking out in the Americas. A missionary from South America, writing in *The Free Methodist*, tells of an anti-Jewish campaign in the city of Pereira, Colombia. The streets were covered with a pink card which said, "To the Jews nothing; to

Colombians all." Another read, "Campaign for clean commerce—defend the interests of religion. Do not buy from Jews. Do not rent them houses nor places of business. Do not forget that every cent which is given to the Jews is a help to the enemies of religion." There were other handbills in which stronger language was used. The missionary mentioned the fact that this anti-Jewish propaganda campaign coincided with the coming of a rather stately cleric directly from Franco's Spain.

## A FALSE CHRIST

Many readers will remember a lengthy article entitled, "Is This Jew the Anticrist?" which was published in the *Pentecostal Evangel* last July. It described a Jerusalem Jew named Moses Guibbory and his blasphemous book in which he claims to be Jehovah. It told also of a New York Jew named David Horowitz whom Guibbory anointed as "Prince over the house of Israel and Judah."

Apparently this "new God" is not getting along very well with his anointed "Prince." According to *Prophecy Monthly*, he is now in the United States, having made the trip from Jerusalem on very ordinary means of transportation, getting a very usual visa and posting a very prosaic bond at Ellis Island; and he has announced through two New York dailies that he has severed all connections with David Horowitz. He still claims to be Jehovah, but the manner in which he has shaken himself loose from his anointed "Prince" seems to be very human indeed.

## Among The Assemblies

LEWISTON, IDAHO—The month of January was a time of spiritual refreshing at the

Prayer League Tabernacle, as Evangelist and Mrs. Elvis D. Davis ministered to us in sermon and song. The anointed, pungent messages of Brother Davis were a source of inspiration to all. The crowds the last week were larger than in the other three. We are broadcasting our Sunday evening services over Station KRLC, 1400 kilos., 8:00-8:45 p. m. Right in the midst of our revival, our hearts were made to rejoice as we had District Superintendent Frank Gray with us to officiate in our mortgage-burning service.—H. G. Griffin, Pastor.

MUNCIE, IND.—We are rejoicing in what God wrought during three weeks of meetings with Evangelist Anna B. Lock at the Glad Tidings Church. About 30 were saved, including three families entirely new to the church, both husband and wife being saved the same nights, and a number of folk who had backslid and dropped out of the church. One young lady whose husband is in the army was saved and baptized in the Holy Spirit the same evening. At least 5 others received the Spirit in Pentecostal fullness, quite a number were healed, and the whole church was greatly edified.—Roy H. Wead, Pastor.

## Coming Meetings

Due to the fact that the *Evangel* is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

TULSA, OKLA.—5th and Peoria; April 2, for 3 weeks; Mr. and Mrs. James E. Hamill, Evangelists.—G. W. Harcastle, Pastor.

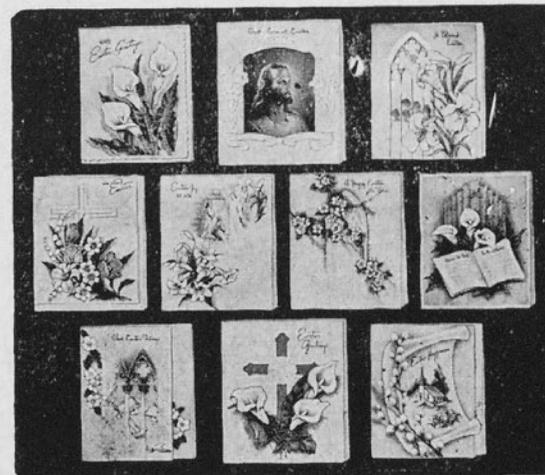
MALVERN, ARK.—First Assembly of God; March 12, for 2 weeks or longer; Evangelist and Mrs. N. H. Rhodes, Box 526, Greenville, Miss. Chas. C. Robinson is pastor.—By Evangelist.

SHERBURN, MINN.—March 21—April 9; Peterson Evangelistic Party.—Walter H. Clifford, Pastor.



## Newest Scripture-Text Easter Greetings

10 Beautiful Folders with Envelopes in This Gift Box



BOX No. 18—Contains appropriate designs and fine Easter greetings for your friends. Each folder has a selected Scripture text. Each folder is in dainty colors on quality stock. Special embossed effects enhance each of the ten folders. Two of the designs are outstanding in that one has a die-cut cross design with a metallic insert and one has Sallman's "Head of Christ" in full colors inset among embossed lilies. **Buy Box No. 18 Today.** You will be pleased and your friends will be happy to receive such suitable Easter greetings.

Price 50 cents

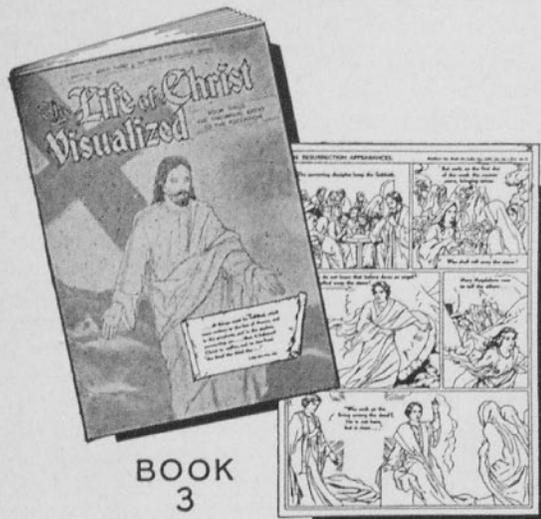
GOSPEL PUBLISHING HOUSE, Springfield, Missouri



## A Lovely Easter Gift

### THE LIFE OF CHRIST VISUALIZED

Here is the book the religious world has been looking for—a book that translates great Bible stories into a continuous Bible picture. It is an exquisite 48-page book with 220 lovely colored Bible pictures. Every detail faithfully interprets the scriptures. The perfect Christian gift for any occasion.



BOOK  
3

D. V. B. S. and Sunday school teachers will appreciate this for class work and as awards.

While worldly, unconcerned parents are allowing their children to spend many dollars every year for questionable, sensational, unprofitable "comics," the Christian parent will welcome the opportunity to buy books that are entertaining, constructive, spiritual.

● **Life of Christ Visualized, Book 1:** From Bethlehem's Manger to the Calling of the Twelve.

● **Life of Christ Visualized, Book 2:** The Ministry.

● **Life of Christ Visualized, Book 3:** From the Triumphal Entry to the Ascension.

Price 35c each; \$3.50 a doz.

GOSPEL PUBLISHING HOUSE

Springfield, Missouri

MODESTO, CALIF.—6th and G Sts., Feb. 29—; Robert Thomas, Evangelist.—H. T. Langley, Pastor.

AURORA, COLO.—17th and Alton; March 26, for 2 weeks; Cecil J. Lowry, Evangelist.—C. L. Walker, Pastor.

ATWATER, CALIF.—Revival in progress; Evangelist and Mrs. Billy Keen, Denison, Texas.—Albert Ogle, Pastor.

NAVY YARD, S. C.—9 Orange Ave., March 5-April 5; Otto J. Klink, Miami, Fla., Evangelist.—Mr. and Mrs. Roland Hummel, Pastors. Phone 34781.

INDIANAPOLIS, IND.—2112 Miller St., March 21-April 7; Jean Benefiel, Detroit, Mich., Evangelist.—Thomas Paino, Pastor.

THORNTON, TEXAS—Revival in progress, for two weeks or longer; A. N. Burns, Evangelist.—Jess L. Bowen, Pastor.

LONG BEACH, CALIF.—10th St. and Linden Ave., April 9—; M. L. Davidson of Texas, Evangelist.—E. B. and Emma Taylor, Pastors.

WINSTON-SALEM, N. C.—Evangelistic Center, 430 N. Main St., March 5—; Margaret Tubbs, Denver, Colo., Evangelist.—F. Wildon Colbaugh, Director.

ST. LOUIS, MO.—Page Blvd. and Marcus Ave., March 21—; Mr. and Mrs. Vernon Murray, Texas Singing Evangelists.—Fred Lohmann, Pastor.

HOLTON, KANSAS—All-day Fellowship Meeting, in the District pioneer work, April 10. The Presbyters and the Max Johnson Evangelistic Party will be present.—Moses Copeland, Pastor.

BRATT, FLA.—C. A. Rally, March 21-23; Ira M. Hartsfield, main speaker. Beds and meals free. For information write me, Route 1, Atmore, Ala.—J. C. Braddock, C. A. Secretary.

JOPLIN, MO.—March 12-April 2; Evangelist and Mrs. Don Mallough, Seattle, Wash.—S. K. Biffle, Pastor.

NEW ORLEANS, LA.—St. Claude and Friscoville Ave., March 12—19; Lee Krupnick, Jewish Evangelist.—T. Horace Clark, Pastor.

FORT SMITH, ARK.—New Bethel Assembly; March 19, for 3 weeks; Evangelist and Mrs. Philip A. Megna and daughter Faith. C. C. Crace is pastor.—By Evangelist.

CRANE TEXAS—Sectional Convention, Mortgage Burning, Church Dedication, March 21-22. Meals free. Beds furnished for ministers and their wives as far as possible. Bring instruments, come prepared to stay throughout convention.—V. W. Marcontell, Pastor.

OKMULGEE, OKLA.—Revival Tabernacle, 1103 N. Bryan. L. H. Arnold, Sectional Presbyterian, will set the church in order March 29. Church Dedication April 2, District Superintendent F. C. Cornell, main speaker. Soul-saving campaign, April 3—; Mr. and Mrs. R. C. Davis of Sasakwa, evangelists.—E. L. Saxelid, Pastor.

#### APPALACHIAN DISTRICT COUNCIL

The 25th session of the Appalachian District Council will convene at Chesapeake, W. Va., April 25-27. James Adkins is pastor. Fellowship meeting, 8:00 p. m., April 24.—M. B. Hampton, District Superintendent, 550 Hart Ave., Roanoke, Va.

#### OKLAHOMA SECTIONAL COUNCILS

Southeast Section, Broken Bow, March 20-22. Those desiring license can meet the District Board at the meetings. For information address V. H. Ray, District Secretary, or F. C. Cornell, District Superintendent, Box 1341, Oklahoma City 1, Okla. First service, 7:30 p. m.—V. H. Ray District Secretary.

#### WEST TEXAS SPRING CONVENTIONS

Conventions open 10:30 a. m. first day, with special Missionary rally that night. Returned missionary will be speaking. All desiring license or worker's papers urged to attend.

Pecos, Crane, March 21-22; East Central, Memphis, March 28-29.—H. Paul Holdridge, District Superintendent.

#### SOUTH CAROLINA DISTRICT COUNCIL

The South Carolina District Council will convene at Assembly of God, Spartanburg, S. C., May 29-31; A. C. Bates of Texas, main speaker.—J. D. Courtney, District Superintendent.

OAKLAND, CALIF.—World Missionary Convention, Civic Auditorium, April 2-9; Kenneth Short, Springfield, Mo., night speaker. Monday night, Servicemen's rally. Meeting held under sponsorship of Assemblies of God, Oakland Section.—R. A. Wilson, District Presbyterian, 1721 Alameda Ave., Alameda, Calif.

#### NEW MEXICO DISTRICT COUNCIL

The 5th Annual Meeting of the New Mexico District Council will be held at Las Cruces, N. Mex., April 4-6. Loren B. Staats, Dallas, Texas, special speaker. First service night of April 3—fellowship meeting and dedication of new church building. For further information write H. M. Fuller, District Superintendent, Box 353, Mountainair, N. Mex., or Pastor J. O. Yeatts, Box 326, Las Cruces, N. Mex.—B. H. Caudle, District Secretary.

#### EASTERN DISTRICT PRAYER CONFERENCES

First Pentecostal Church, West Orange and Concord Sts., Lancaster, Pa., March 21-23; Boston W. Turner, pastor. Entertainment provided by church as far as possible.

Pentecostal Assembly, 51 E. Pittsburgh St., Greensburg, Pa., March 27-29; E. A. Lowmaster, Pastor, Fellowship Meeting, Southwest Section, March 27, last two days for Prayer Conference.—Ray S. Armstrong, Eastern District Prayer League Leader.

#### ALABAMA DISTRICT SPRING CONVENTIONS

The following conventions begin 7:30 p. m. the first day, three services the second day: North Central Section, Temple Assembly, Clanton, April 3-4. Northeast Section East Birmingham Assembly, 4306 Eleventh Ave. N., Birmingham, May 1-2. Southwest Section, Prichard, May 8-9. South Central Section, Girard Assembly, Phenix City, May 15-16. Northwest Section, Military Grove Assembly, Sulligent, May 29-30. Southeast Section, Elba, June 5-6.

Every minister affiliated with the Alabama District urged to attend his or her Sectional Convention. All licensed ministers and exhorters will need to meet their committee for renewal. Those making application for ordination will need to meet the committee of their particular section. The entertaining assemblies will furnish free beds. A representative missionary from Springfield will speak at each of these conventions.

For further information write Marvin L. Smith, District Superintendent, 55 Chidester Ave., Mobile 17, Ala., or Grover M. Langston, District Secretary, Box 2006, Montgomery 3, Ala.

#### TEXAS DISTRICT SPRING CONVENTIONS

The following conventions begin 7:30 p. m. first day, 3 services the second day: Paris Section, Paris Church, March 28-29; Greenville Section, Sherman Assembly, March 30-31; San Angelo Section, Abilene Church, April 20-21.

The following conventions begin 10:30 a. m. first day, 3 services each day: Tyler Section, 202 N. Beckham St., Tyler, March 21-22; Lufkin Section, Evangelistic Temple, Palestine, March 23-24; Beaumont Section North End Assembly, Port Arthur, April 4-5; Houston Section, First Assembly, Houston, April 6-7; Waco Section, Marrow Ave. Church, Waco, April 11-12; Ft. Worth Section, Rosen Heights, Ft. Worth, April 13-14; Wichita Falls Section, 5th and Broad Church, Wichita Falls, April 25-26; Dallas Section, Faith Tabernacle, Oakland and Marburg, Dallas, April 27-28.

All ministers affiliated with the Texas District urged to be present; all licensed ministers and exhorters will need to renew their papers. Our ordained ministers will also renew their fellowship with the District. Those making application for ordination will need to meet the committee of their respective sections.

For any information write F. D. Davis, District Superintendent, or C. P. Robison, Secretary-Treasurer, District Office, S. B. L., Waxahachie, Texas.—F. D. Davis, Superintendent.

#### MISCELLANEOUS NOTICES

WANTED IMMEDIATELY—Large gospel tent. Will pay cash. Write Clyde C. Goree, 53 Chidester Ave., Mobile, Ala.

WANT TO BUY—Church seats, benches or chairs. We are now building new meeting places in two towns.—Albert A. Howell, Pastor, Malta, Mont.

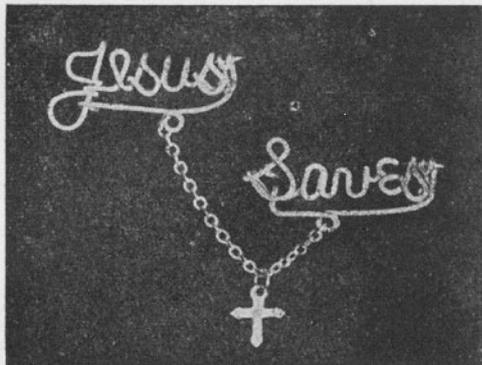
FOR SALE—Electric Guitar with National Amplifier and case, \$75.00.—H. G. Griffin, Pastor, Prayer League Tabernacle, 11th and Idaho Sts., Lewiston, Idaho.

NOTICE—If those having relatives or friends at Cornell University, Ithaca, N. Y., will send us their names, we shall be glad to get in touch with them.—Omar R. Buchwalter, Glenside, Route 5, Ithaca, N. Y.

NOTICE—Friends or loved ones at Eagle Pass Air Field will find a welcome at the Assembly of God, 675 Commercial St., Eagle Pass, Texas. Shall be glad to contact them upon request.—Neftali Solis, Pastor.

BROADCAST—"The Full Gospel on the Air," each Thursday 5:15 p. m., Station WBIG, 1470 Kilos., Greensboro; and each Saturday 11:15 a. m., Station WMFR, 1200 Kilos., Lexington; conducted by Pastor and Mrs. F. Wildon Colbaugh and Lloyd N. Colbaugh, Winston-Salem, N. C.

# Easter Greetings



Jesus Saves Cross and Chain Pin

To see this new 12-karat gold pin with the words "Jesus Saves" is to love it. The photograph shows the actual size of the pin with its beautiful gold cross loosely swung on a closely-knit small-link gold chain of admirable wearing qualities. **Limited 5 to a customer.**

Price 75 cents



Precious Promise Box

This gift box contains approximately 200 verses of God's wonderful promises. It may be used at the dining table, each person taking a card from the box and reading a promise before partaking of the meal. A very unique way to learn the Word of God, and at the same time receive a spiritual blessing. Printed on a good grade colored card. Should be in every home, and can be used in hospitals, sick-rooms, Sunday School class, or C. A. Society.

Prices: Per box, 35 cents; 3 boxes \$1.00, One dozen boxes \$3.75

GOSPEL PUBLISHING HOUSE  
Springfield, Missouri

## UNIQUE AND APPEALING Bedtime Prayer Reminder

This captivating item is different. Children treasure it. Adults use them in quantities as gifts and letter enclosures. We agree with Tennyson who said, "More things are wrought by prayer than this world dreams of."

### White Cross Glows in the Dark!

A luminous cross of finest, during quality is mounted on a Crusader shield of dark-blue felt. The emblem is then mounted on card size 2 3/4 x 5 3/4 inches. The design of the "Good Shepherd" is in full colors. Little mottoes and Scripture text make it more valuable.

Hang the Prayer Reminder in bedroom. A brief exposure to light will cause the cross to glow for hours. Think of the influence for good! A pleasing mechanical reminder of spiritual obligations! Non-poisonous. Lasts indefinitely. Encased in cellophane envelope.

Only 15 cents each



## ANTIOCH CROSS BOOKMARKS

Ever the most popular of the inexpensive gifts or group awards, these new and beautifully designed "Antioch Cross" bookmarks are dainty, colorful as well as sturdy enough for practical usefulness. They come in assorted pastel full-color shades and in mottled shell-finished tints. The bookmark is 4 7/8 inches long by 1 3/8 inches, and is tastefully mounted on an appropriate colorful card suitable for gift presentation to friend and acquaintance. They may be enclosed with greeting card or letter without additional postage.

John 3:16 text  
The Lord's Prayer  
The 23rd Psalm

The 100th Psalm  
The Ten Commandments  
Poem: Only One Life

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## Walnut Wall Mottoes

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# The PASSING and the PERMANENT

## CHAPLAINS HONORED

The Chaplain Corps of the U. S. Army has won more distinctions, in proportion to its numbers, than any combat unit in Italy, including the Air Forces.

## JEWES HONOR THEIR FRIENDS

Zionists of America have voted to plant two groves of trees in Palestine honoring King Christian X of Denmark and Gustaf V of Sweden for their people's heroism in the rescue of Danish Jews.

## CATHOLICS IN GERMANY

According to the *New York Times* (Nov. 15), a report from Stockholm says: "A recent survey showed 50 per cent of all Germans are now Roman Catholics, although before the war Catholics numbered only a third of the population."

## TAKE THEM TO SUNDAY SCHOOL

Judge Gilliam, of the Denver Juvenile Court, strongly advises parents not merely to send their children to Sunday School but to take them. He said, "We have never had an active church boy in real trouble in our juvenile court."

## BIBLES FOR SUBMARINES

Phonograph records of Bible reading are now being used by both Army and Navy, especially on submarines and with other small units not having chaplains. The reports are that men listen reverently and are evidently strengthened in faith and courage.

## SAVED BY HIS BIBLE

Lt. Robert Leer Turner, 21-year-old bombardier of Millersburg, Ky., received a little steel-sheathed Bible from his mother soon after he arrived in England. On a recent raid over Germany several flak fragments lodged in the Bible. On his return to the base, the bombardier declared, "I can thank the Lord for my life."—*Associated Press* dispatch.

## "FAITH" TANK

Raymond J. Hagberg of Minneapolis, a marine in the South Pacific, has named his tank "Faith." No, it is not named after his girl friend. It is so named because Hagberg has put his faith in Christ. On the turret he has placed the shield and cross, emblematic of the Crusaders of old. He conducts Bible classes in his unit, which are always followed by lively discussions.

## N.A.E. CONVENTION SPEAKERS

The 1944 convention of the National Association of Evangelicals will be held in Columbus, Ohio, April 12 to 17. Among the speakers will be: Hyman Appelman, Donald Gray Barnhouse, Richard Ellsworth Day, Bob Shuler, Bob Jones, Sr., H. J. Ockenga, Leslie R. Marston, T. Roland Philips, Howard Ferrin, Charles E. Gremmels, Walter Kallenbach, Harold Warren, and many other outstanding men. Our General Secretary, Brother J. R. Flower, is a member of the Association's Advisory Board.

## WAR ORPHANS

In Greece, as in other Nazi-conquered lands, thousands of boys and girls have been orphaned and left to roam as wolves. They live in caves and steal whatever food they see. They are dirty, clothed in rags, with none to care for them or teach them a better way to live. Such youngsters will take a large part in building the postwar world!

## RUSSIA'S MISSIONARY OUTLOOK

Under Russian law, "the only permissible occupation of a religious worker is conducting a service of worship, and all services of worship must be conducted by citizens of the Soviet Union." For this reason, Paul B. Anderson, official of the International Y.M.C.A. and authority on Russia, doubts whether missionary work will be permitted in Russia after the war.

## PALESTINE'S PROSPERITY

Said the *London Times* (Dec. 4, 1943): "Palestine today is prosperous—almost too prosperous. The mainspring of the country's affluence is, as with most countries of the Middle East, money spent and employment provided by Allied troops, who have been spending \$150,000,000 annually in this small country. Money in circulation today exceeds \$150,000,000, against just over \$30,000,000 in 1939. Bank deposits are about five times the prewar figure.

## MODERNISM IN ENGLISH SCHOOLS

The Bishop of Gloucester wrote to the *London Times* (Dec. 21, 1943): "I have before me a report of a course of lectures, designed to qualify teachers for giving religious instruction and recognized by the Board of Education. In these it was stated that modern scholarship had entirely altered traditional Christianity, that the traditional views of the inspiration and authority of Scripture were disproved; neither the Virgin Birth nor the Resurrection could be accepted. It seems to me an act of injustice and cruelty to compel religious and devout parents to send their children to schools where such teaching may be given."

## FIERY TRIALS IN ETHIOPIA

A missionary official visiting Ethiopia after it had been liberated heard the story of a church born in tribulation. A church of 70, which in seven years increased perhaps three hundred fold, with scarcely a shed in which to worship, now has 155 groups. During the Italian occupation their churches were burned, their leaders put in jail and flogged. One received 400 lashes and lived to tell the story. Three died in prison, and it was not until the South African soldiers came that the rest were set free. Even with the leaders in jail, meetings had been held at night, and even baptismal services. In one place a former bandit was converted and started to preach; he was cast into prison and flogged, but two churches resulted from his preaching before he went to jail. The movement is widespread. It is reported to be spiritual, the teaching according to New Testament standards.

## "TRUE OR FALSE?"

This is the title of a new booklet by Mabel M. Dodge in which with great fearlessness and consummate skill and effectiveness she discourses on the theme—"Why I Believe Dr. James C. Hollenbeck's Book, 'The Super Deceiver on the World's Horizon,' to be False."

Knowing as we do that many *Evangel* readers have read this booklet of Dr. Hollenbeck's, we urge all such persons to read Mrs. Dodge's "True or False?" Order from V. Stanley Dodge, West Knoll Dr., Los Angeles 46, California. The price is 50 cents.

## NOTHING JEWISH WANTED

"Nothing Jewish in my house!" These were the words of a wealthy gentleman who was entertaining a well-known clergyman. Said he, "I have such a hatred for the Jew that I will have nothing Jewish in my house." The clergyman quietly arose and took a beautifully bound Bible from the table and a New Testament from the bookcase and placed them before the fireplace. He then proceeded to take down some paintings from the wall. He removed one picture of Paul preaching at Athens and another one of the Crucifixion. The gentleman was greatly surprised and asked, "What are you doing? Why such liberties in my house?" To this the clergyman replied, "You just said you would not have anything Jewish in your house. I was just beginning to help you to take away the many Jewish things you happen to have in this room. Shall I throw them into the fire?" "Stop!" cried the gentleman. "May God forgive me. I have never thought of it in that light. Little did I know how greatly indebted I was to things Jewish."

## A GOSPEL RADIO NETWORK

The interesting story behind the formation of the new ABC network is told at length in the March issue of *Sunday School Promoter*.

The new network, known as the Associated Broadcasting Company, has been organized primarily to keep the gospel on the air. At the head of it is a young radio expert, Roy C. Kelley, owner of Wolverine Network in Michigan. Mr. Kelley is the son of a Free Methodist preacher. In climbing the ladder to success in the field of radio, however, he drifted far from church and spiritual things. Then one night, six years ago, he and his wife happened to tune in the Old Fashioned Revival Hour. The following Sunday they both attended a church, where an evangelist gave an invitation, and both went forward.

At once Mr. Kelley became an active Christian worker. He and others founded the Children's Bible Hour, of which he became president. When the Mutual Broadcasting System gave notice that it would not renew any contracts for broadcasting gospel programs, Kelley talked things over with his business partner, Leonard Versluis. They decided to organize a new network so that the Children's Bible Hour, the Old Fashioned Revival Hour, the Pilgrim's Hour, the Lutheran Hour, the Radio Bible Class, the Young People's Church of the Air and other evangelical programs could stay on the air. This they did, and already they have signed up 200 stations.

The "prince of the power of the air" seems to have done his best to drive the gospel message from the air waves, but God has defeated the devil in his own sphere!