



NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

The PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



Published weekly by The Gospel Publishing House, Springfield, Mo.

SPRINGFIELD, MO., AUGUST 14, 1943
NUMBER 1527

\$1.00 a year in U. S. A. Single copy, 2 cents. Printed in U. S. A.

CHRIST, OUR SIN BEARER

T. J. Jones

THE gospel is set forth in the book of Leviticus. The different ceremonies and offerings were ordained of God to be shadows typical of the good things to come. In the Old Testament dispensation the blood started flowing, and it was kept flowing in rivers until Golgotha; and to all eternity we shall sing praises to the Lamb of God who was slain. We do not know of any salvation or justification or restoration without the blood-soaked gospel of the Lord Jesus Christ. His mighty atonement and His glorious resurrection are the basis of our glad tidings.

There are five offerings set forth in Leviticus. The burnt offering presents in some measure the thought of dedication and surrender. Unquestionably the Lord Jesus Christ was the great burnt offering. There never was one so devoted to God as He. The message of the burnt offering has its application to us, who are called also to present our bodies as a living sacrifice unto God.

These five offerings are divided into two main classes: the sweet-savor offerings—the burnt offering, the meal offering, and the peace offering; and the non-sweet-savor offerings—the sin offering and the trespass offering, which were for guilt and sin. There was nothing sweet about them.

The 4th chapter of Leviticus deals with the question of sin. This is the first time sin is mentioned in Leviticus, but it occurs dozens of times in Chapters 4, 5, and 6.

Even redeemed people can sin. The Israelites had already been redeemed from Egypt through the blood of the paschal lamb,

yet they needed the sin offering to keep them in touch with God. They needed the ministry of the priest that they might find favor with God. The spiritual lesson to us is this: we need the atoning blood today to keep us in touch with God, and we need the risen Priest whose ceaseless ministrations keep the way clear between our hearts and God Almighty.

The first seven chapters of Leviticus

deal with the offerings and the next three chapters with the priests. It is through the offerings and through the priest that the redeemed can be kept in continual touch with God. Thank God we have a perfect offering and we have a perfect Priest who ever liveth, a mighty Melchizedek who, through His own blessed sacrifice, opened the way to God, having entered with His own sacrificial blood into the true Tabernacle and sprinkled it with His atoning blood!

Moses was told to speak unto the children of Israel that if any soul sinned through ignorance—not willfully—he was to bring a sin offering. There is no cheap way for people who have once had a wonderful experience and have gotten out of touch with God. There must be a confession and putting away of sin through the blood of Calvary's Lamb. It is written, "If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness."

The Israelites were delivered from Egypt by the blood of the lamb. They were all baptized unto Moses in the cloud and in the sea so, typically, they were in the same position as we, yet God made provision for the sinning Israelites who had gotten out of touch with God that they could be restored. David declared, "He restoreth my soul." If you have failed and lost out, there is a way back to God. As long as there is a sin offering, there is a way back to fellowship and to communion with God.

God has made provision for restoration. The purpose of the sin offering was to restore those whose communion with God had been broken. It is possible for us to break contact with God,
(Continued on Page Seven)

Our wants are fathomless,
but our help is infinite.
None but God
can tell the uttermost
our God can do.

We Will Not Bow Down

MAYME E. WILLIAMS

THE spirit of the age in which we live is a thing that gets hold of young and old alike. Without realizing it, the children of God, who are called to be a holy people, utterly separated from all that is of the world, will go to great lengths to be "like all the nations." 1 Sam. 8:5.

The styles and fashions of this present evil world are a passing thing, and God does not mean for us to set our hearts upon them. But those of us who were brought up in the early years of this Pentecostal outpouring, can see the conformity to the world creeping into all the churches of our movement. When we came in and were saved and filled with the Spirit, we were called out from the world and it was just as normal and right to change our mode of dress as it was to testify, to pray, or to sing.

In those days the members of the church were a holy example to the young Christians coming in. We were struck with the modesty of dress among the Pentecostal women, young and old. It made no difference whether you were sixteen or sixty, you did your hair up, lengthened your dresses, quit the extreme method of so-called make up, and in general you put yourself in the class of separated people who were everywhere called by the name, "Holiness." It was expected that you would be criticized by the world, persecuted and made fun of, because of the line of separation that had been drawn between you and the world. *But it produced a mighty influence over your unsaved loved ones and your former associates, and many of them, seeing the definite change in your life, both inwardly and outwardly, fell at the altar and were saved as gloriously as you were.* As it worked then, it still works. The same consecration among our women and girls, when it exists, produces the same results now as it did then.

Well do I remember when I was saved, how the pastor's wife in her kind, gentle way took me aside and spoke of holy dress and outward adornment. Though in all these years I've never seen her again, today I am preaching the gospel largely as a result of that godly woman's words; yes, and her dress also. I never forgot the simplicity of her dress as she worked about that altar, encouraging us to surrender our lives to God. She was a shining example of what a pastor's wife ought to look like.

I have been brought to tears many times and burdened in my heart as I look at the precious women who are fill-

ing in the place of pastors' wives; they look so much like the world that actually you cannot distinguish them from the women of the world. This is also true of some women ministers who are unconsciously failing to dress as becomes their holy calling. *Sisters, these things ought not to be. God demands of us more than some of us are giving along the lines of consecration and holiness.* We are answerable to God for the influence we are having on those who are looking to us to set them an example.

I have noticed that many young converts say when talked to on this subject, "Well, Sister So-and-so dresses that way, and if she does, I don't see any harm in my doing so." Recently a newly saved woman said to me, "I often wondered before I was saved if the young women of this church really had what they testified to, when I saw them dressing and doing the things of the world just as we did when we claimed no religion and made no profession." That girl came out of the depths of sin where it was the accepted thing to go the limit in modern dress. The sinner expects us who claim such high standards to be different. What you are in action and looks speaks louder than any testimony you can make in a meeting.

It is a known fact that the great nations of past ages fell when their women let down the standard of modesty. Recently while in prayer about this very thing, the Holy Spirit spoke to me and said: "THE THING YOU CALL WORLDLINESS IS THE SPIRIT OF IMMODESTY." As I thought on the subject, I realized more than ever before, that God had given me a real definition of the thing. The devil wants to trample the beauty of womanhood and motherhood into the very dust, and to do away with all the sacredness of the high calling to which God has called the women. If he can get us to be brazen and extreme in dress and actions, any influence we might have had upon our fathers, husbands and sons will be entirely lost. The last days will be especially noted for the let down in standards in the home, the marriage vows and morality.

The women of our nation are taking men's places in the defense plants and in practically everything else in the business world. Style and fashion demand that they dress and act accordingly. Many of the women of our churches are working in these places, and it is not long before they begin to justify themselves for

their immodest dress by saying, "The management demands that we dress in certain styles of uniforms." Many who a few years ago scorned such worldly dress as slacks, and other suggestive apparel, now wear them and think nothing about it. If you will notice 1 Cor. 7:31, you will find that it says, "*They that use this world, as not abusing it,*" which literally means, not using it to the full.

If you are saved and filled with the Spirit and walking in the light of the Word of God, something in you will forbid your bowing down to the god of this world in the matter of dress, just the same as it would in any other sinful practice, and you will find yourself revolting from the immodest exposure of your body, which has been bought with the precious blood of God's Son and sanctified by His Holy Spirit.

The check of the tender voice of the Holy Spirit will keep you true and make you an example to others who are watching your life as a Christian. However, if you rebel and refuse to listen, you, like many others, will say, "I don't care what anyone thinks or says, I'll do as I please," and you will lose the victory out of your experience. God will class you with the crowd described in Rev. 3:15, 16: "I know thy works, that thou art neither cold nor hot. . . . So then because thou art lukewarm and neither cold nor hot, I will spue thee out of my mouth." We are called to present our bodies to God and not to be conformed to this world and its evil fashions; and if we yield to this Word of God, He will make us acceptable in the sight of God.

It means much to be acceptable in the sight of God. It will give you confidence to know that when your weaker sister sees you, she is not stumbling over you; but sees in you a shining example and a meek and quiet spirit, denoting that you have something real in your heart that is compelling you to line up with the Word of God.

May I give you an experience of my own. When just a young Christian knowing nothing of the Word of God on holiness, but being filled with the Spirit, God talked definitely to me when alone. I had the desire to use certain worldly things that I had always been in the habit of using when a sinner. I battled it out with myself. Finally, yielding to the Holy Spirit, I laid them aside, taking my stand against them. Since then, I have never been tempted to partake of that phase of the world again. I discovered that the struggle was in my own will and heart; but when I got willing to obey God's voice, the struggle ceased, and I have been entirely free of ever wanting these worldly things again.

God's Word says, "Love not the world, neither the things that are in the world. If any man love the world, the love of the

Father is not in him." It is a definite love of the things of the world that causes the rebellion against the holiness that God demands of us in dress. If you rebel against this one thing, then you will not only fail God in the matter of modest dress, but you will be a failure in your Christian life along other lines also.

There comes a time when we must actually say, "I will not bow down to the fashions and styles of this world, but will be guided by the Holy Spirit in the matter of dress, as well as other things in my life. I am willing to suffer persecution, be misunderstood and mocked, in order to keep covenant with God, who has called me out of darkness into His marvelous light."

It takes courage to do it, but God will furnish the courage. The crowd is going in the opposite direction; but I will stand for that concerning which God has convicted me, even if I have to stand alone.

This is a good illustration of not bowing down. Recently a young woman went to a certain Western city and applied for work. The place where she put her application in was in need of a driver, and she could meet the requirements. She was informed that a uniform had to be worn, but when she asked what it consisted of, the manager evaded her question and said, "We'll attend to that later." When she reported for work, she was given a slack suit to wear. Very calmly she said, "I do not wear these. I am a Christian." She was told that she would have to wear them if she took the job, so she answered, "Then I won't take the job." It paid \$51.00 per week so it was quite a sacrifice to turn it down, but she loved God and the standard of holiness better than the salary she would have earned. The manager said, "I was afraid you wouldn't wear them. That's the reason I didn't tell you before." There must have been something in the face and dress of that young woman that spoke to that foreman of an experience within. Now salvation does not consist merely of what we wear on the outside, but if we have holiness on the inside, it will just naturally reveal itself in our outward adornment.

We need to preach holiness in our churches. The preaching of the Word on a separated life will produce results. But many of our ministers are afraid to preach it as they used to.

One minister said to me, "I can't say too much along that line, as my deacons' wives and other members will become offended." We need to consecrate to preach the Word, regardless of whom it affects, trusting God to bring them under conviction. *God is just the same. He demands that we separate ourselves, just as much now as He ever did.* In order that we may escape the corruption that is in the world through the lust of the flesh, of

the eye, and of the heart, He demands that we come out from among the world and be a separated people. When we preach it, let us stand by it and *live holiness*. God will save our women and girls from having a part in the downfall of this nation as the loose women had part in the downfall of nations in ages past.

Regardless of what age you are, sister, separate yourself. Make a consecration. Ask God what He would have you look like, and ask yourself if the styles and fashions which you now follow would pass muster when Jesus comes. Don't forget that you are a living example either of the God you serve, or of the world you look like and endeavor to copy. Instead of measuring yourself and your dress by what other women in the church or out of it think, measure yourself according to the standard of holiness in the Word of God and by the check of the voice of the Holy Spirit.

Whether you say a word or not, when you do this, someone will be brought to God through your modesty. Declare in your heart that you will not bow down.

A precious sister recently said to me, "What do you do when you go shopping and can't find anything that measures up to what you feel God would have you wear?" I answered, "I always pray when I look for clothes and ask God's direction. Then if I don't find anything that I think would measure up to God's will for me, I refuse to compromise and take something that looks otherwise." She went home, prayed about the matter, went shopping, and came back with a beaming face, saying, "Sister, it worked! God led me to a place where I got just what I needed and felt it was right to wear." It is written, "In all thy ways acknowledge Him, and He shall direct thy paths." Prov. 3:6.

Draw the line on certain worldly things and refuse to bow down. Give heed to God's ministers who are preaching holiness and warning you to flee from the wrath to come, meekly allowing God's Holy Spirit to sanctify you, and you will enter into an experience with God that will give you confidence. When you testify, your testimony will speak of saving grace to those who hear you.

Perhaps you may ask, "What are we going to do with styles and conditions as they are?" What did the Hebrew children do when they were confronted with bowing down to the image? They answered: "We are not careful to answer thee in this matter. If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and He will deliver us out of thine hand, O King. . . . *But if not, be it known unto thee, O King, that we will not serve thy gods, nor worship the golden image which thou hast set up.*" Dan. 3:17.

They went into the fire, because God did not see fit to keep them out of it; but just as they were thrown in, the Lord stepped down from heaven right into the fire with them, and instead of being burned, they came out of the fire in mighty victory; and God's name was exalted and magnified throughout a whole nation because they consecrated themselves not to bow down.

If we, the women of our churches, ministers, pastors' wives, deacons' wives and lay members, will make the consecration and refuse to bow down to the god of fashion and style and immodesty of this world, God will convict others and they, too, will be saved. He will transform us until our faces will shine with His glory, for He has promised to beautify the meek with salvation.

A Word to "Have Beens"

In the life of John Wesley we read: "Charles Wesley had now become in a great degree a domestic man; and the want of that activity which we have heretofore seen in his labors of love had much impaired his own comfort, and laid him open to strong temptation. John Wesley remarked to me, 'While my brother remained with me he was joyous in spirit, and his labor saddened him not; but when he departed from that activity to which the Lord had called him, and in which God so greatly blessed him, his spirit became depressed; and being surrounded by "croakers," he often looked through the same clouds that surrounded them.'

Reader, is your forsaking the work of the Lord the cause of your depression?

Later in the same book we read, "Charles Wesley was roused by his brother's illness and exerted himself to supply his place. July 14th, he came to Norwich and at seven in the morning took the field. He preached on Hoghill to about 2,000 hearers, his brother (John Wesley) standing by him, then in some degree amended in his health. A drunkard or two were troublesome, but more out of mirth than malice. July 19th John Wesley left them and Charles Wesley continued his labors."

Charles Wesley had again become active in his labors of love with great blessing to himself and thousands.

And you, dear reader, may do the same. Do it!

The purpose of Daniel's heart became the subject of his words and the practice of his life.

Troubles mean enrichment. When thrown in a fiery furnace, don't be in too great a hurry to get out.

Christ may come any day, so let us be ready every day.

A Promise of Greater Things

LUKE tells of two disciples walking on the road to Emmaus. They had been expecting great things. The great thing had happened. The Son of God had died for our sins according to the Scriptures; He had been buried and He had been resurrected from the dead. But they were dejected and disappointed. Why? Because their viewpoint was wrong; because they did not understand the Scriptures.

Neither the Scriptures nor the conditions were changed to meet the men, but the men had to be changed to understand the Scriptures. That is the key to religious conditions of today. John shows us that even after the resurrection Peter was in the same condition. Christ had called him to be a fisher of men, and yet he went back to trying to catch fish again. John 21:3.

Christ had to tell those men on the road to Emmaus that they were slow of heart to believe the Scriptures. Increased heart action was necessary, and that led to hearty action when they went back immediately to Jerusalem with the good news that Christ was risen indeed.

The Lord appeared to His disciples on the lakeside and again He opened their understanding. Understanding of what? God's plans and purposes as foretold in the Scriptures. Doubtless He pointed them to the second chapter of Joel, the chapter which Peter later quoted on the Day of Pentecost. He said, "Ye shall receive power after that the Holy Ghost is come upon you." What for? To bring out the prophetic Scriptures, to declare how they should be fulfilled, and to be witnesses unto their risen Lord.

After the Day of Pentecost the one hundred and twenty people who had been filled with the Spirit were not relegated to a back seat. They were not set aside for another group of people. The Holy Ghost does not supplant the Holy Ghost. He augments. The upper room is not supplemented by a modern skyscraper. There are plenty of religious contractors ready to build skyscrapers with sumptuous elevators providing free rides.

The temple was higher than the upper room, but it was not there that the Spirit was outpoured. Neither was the upper room supplanted by one of the many branch rooms of the temple, but we read later that a great company of the priests were obedient to the faith. What did that mean? That they did exactly what the three thousand did on the day of Pentecost—repented, were baptized in the name of Jesus for the remission of sins, in order that they might

receive the gift of the Holy Ghost. The priestly robes had to be left on the banks of the river, and they had to go down into the water like the publicans and sinners.

We hear many people today saying, "The Lord is going to set aside the Pentecostal movement and raise up another people!" Who then are going to be the other people? The other people will surely be exactly the same as the first people, and who were the first people? Those who believed the Scriptures that "in the last days, saith God, I will pour out of My Spirit upon all flesh." The people who receive God's richest blessings in the last days will be the ones who believe the Word of God for a fuller outpouring of the Spirit. There is a sense in which the statement of these critics is true and another sense in which it is not true. It will be true if the Pentecostal people do not continue to believe the Word, "In the last days, saith God, I will pour out of My Spirit upon all flesh." But it is not true of them if they *do* believe the Scriptures that God will indeed in the last days send a great outpouring of His Spirit.

The first people in the upper room believed the Word. God blessed. The modern upper-roomers can still be blessed by simply believing the Word. It is not a case of God setting aside one set of people who have been blessed, but not so fully blessed as expectation hoped. It is largely a question of the people who will pray and dare to believe that God will supplement the earnest by a full supply of the latter rain, the vast deluge which He has ready.

The present Pentecostal people and those outside, all those dissatisfied within or outside the ranks, can all get together and pray for the greater things which their illuminated minds and dissatisfied hearts are crying for.

Do you say, "The Pentecostal movement has not come up to God's standard"? That is not the point. God's standard has not yet been fully unfolded. Get together, pray together, for the full outpouring as set forth in Joel 2 and other prophecies.

THE PENTECOSTAL EVANGEL

Subscription Rates. \$1.00 per year in U. S. A.; Canada, \$1.50; Great Britain and possessions, 7/6. Send all subscriptions to the Gospel Publishing House, 336 West Pacific Street, Springfield, Missouri, U. S. A.

Entered as second-class matter June 25, 1918, at post office at Springfield, Mo., under Act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103 of Oct. 3, 1917, authorized July 3, 1918.

Don't point the finger at each other, but all point the finger at the promises which are waiting to be fulfilled, and the larger the section who claim the fulfillment the more intense and the larger will be the outpouring. God is not a God of sections. Men form themselves into sections by dissecting and dividing up the promises.

God's plan is "*All flesh!*" His time, "*In the last days!*" True wisdom is to seek the fulfillment, recognize it when it comes, and rejoice that God is true to His Word. Amen.

Get Ready

I shall never forget one morning in a city where I was pastor, that they brought a broken man on a stretcher, laid him on his bed, and sent for me. There were his wife and two daughters weeping and their faces strained with suspense. And the good old physician, whom I knew and loved, was standing by, he on one side of the bed and I on the other. And there was the hush of death almost upon us all.

They laid him down, and the doctor quietly examined him. Then, seizing a moment when the eyes of wife and daughters were withdrawn, he looked at me and shook his head, and I knew there was no hope. Then it was my turn. I tenderly knelt down beside my friend and parishioner, and I said, "My dear fellow, is it all right? Can you trust Him?"

He looked up with a smile, and said, "Oh, yes; I got ready for this ten years ago." Then brokenly he managed to tell me how in a revival meeting one night the preacher said, "My friend, some day you may be carried home to your wife, unable to get ready in a hurry. Get ready tonight." And he got ready.—Wilbur Chapman.

The Final Design

J. Stuart Holden tells of a visit he once made to a factory where costly china was being made. The thing which interested him most was the painting on the finished product. "It had been through many different processes," he said, "and was taken to the studio for the artists to complete. I saw the pattern being put on in various colors, and noticed that a great deal of black was being put on. On asking why, I was told, 'It is black now, but it will be gold when it comes out of the fire.'"

Is not this just as in our lives? What is put on black we do not recognize as gold at the time; and the thing which is gilding our lives—or is intended to do so—is very often put on in darkness and blackness.

Communion and contact of our spirit with the Spirit of God is everything. Place, form, manner, hour—all are nothing.

Wake Up!

E. M. LEATHES

"Carry out these injunctions, because you know the critical period at which we are living, and that it is now high time to rouse yourselves from sleep. (The words mean "briskly and sharply.") . . . The night is far advanced, and the day is about to dawn." Rom. 13:11, 12, Weymouth.

IT would be wise to ask ourselves this question: How many of us are sufficiently awake to realize to the full the unprecedented significance of these days? For never in the history of man has there been such a period as the one through which we are now passing. It is true that in the past there have been terrible times of war and bloodshed, accompanied by awful iniquity and brutality; but such conflicts have generally been confined to a part of the earth's surface. Now it has become world-wide.

The world is falling deeper and deeper into the vortex of this satanic war. Think of Hitler's terrible threat to exterminate all the Jews from Europe by the end of this year. Already we hear that he has massacred two million of them, and the methods employed to bring about their destruction are too awful for words. Because of the evil powers emanating from Hitler, men in Germany are becoming subhuman, and are falling back into the paganism of past ages. We read in God's Word that when men arrived at this state of bestiality, the only remedy was their total destruction. We have examples of this in the extermination of mankind at the Flood, excepting only Noah and his family; God's judgment upon Sodom, and later the destruction of the Canaanites by the armies of Israel. In the case of the Canaanites, God waited 400 years, until their iniquity was full, before His judgment fell upon them. Gen. 15:16.

If we look around us we shall see that the signs given by Christ as the true indication of the endtime are already here. It is evident that Satan is employing every means in his power to prepare the way for the advent of the *Man of sin*, through whom he will rule the world for a short season, and whom the Lord will consume with the breath of His mouth, and destroy with the brightness of His coming. 2 Thess. 2:8. Do not be deceived into thinking that Nazism, and other evil "isms," will be destroyed by men and a "New Order" set up that will restore to us a lasting peace and felicity. *If Hitler and his Gestapo were destroyed Satan could raise up others to fill their*

places, worse perhaps than those who preceded them. Nothing but the return of Christ to take over all rule and all authority, and to consign Satan to the abyss, will ever bring peace and happiness to this poor stricken earth.

The greatest danger that confronts us as children of God today is not the outward and visible peril, but the invisible Satanic powers at work in the very atmosphere of the world. Our prayers, of late, have been directed chiefly against these evil invisible forces, in many cases poured through human channels in order to depress, benumb and confuse.

We know that Hitler has been in close communication with the Satanic powers, and by this means, and through his terrible mesmeric force, he has been able to subdue most of the European nations. A sentence in a recent book on the situation in Europe is very significant: "The most important thing about Norway, and the *new order* in the Balkans, was not the military conquest, but the paralyzingly efficient, revolutionary technique employed." In a book on the capitulation of these countries, a well-known author writes of Norway (he was in Oslo at the time): "Less than 1,500 German soldiers had occupied Norway's capital while thousands of dazed, bewildered citizens looked dumbly on. Not a bomb had been dropped on Oslo. Not a shot was fired. . . . This handful of troops had arrived by air since daybreak that morning. They had small weapons . . . they were an amazingly tiny band of men, but they marched in like conquerors. They were."

Do we realize the tremendous responsibility that rests on us to *stand* and to *withstand* in this day of battle against the invisible, implacable foe? Our danger is lest we yield to the evil atmosphere created by the powers of darkness to overwhelm us, or succumb to pressure put upon us by the earthly outlook of people by whom we are surrounded. It may often be Christians who hinder us most, who would persuade us to compromise and take the easier path, as was the case when Peter attempted to turn the Lord from the Cross. Let us bear in mind what happened in Gethsemane: how Christ in that awful and crucial hour called His three disciples to watch and pray with Him, yet they allowed sleep to overcome them, and they failed Him when He needed them most, and so lost the greatest opportunity of their lives. To us who know our living union with Him is granted the greatest privilege that

could be conceived—to stand our ground and watch with Him in this day of tremendous issues. Like Habakkuk, to stand on our watchtower, with every faculty of our being alive and alert to know His will, and instantly be ready to obey His commands.

Let us especially remember to pray constantly for all God's faithful witnesses today who are lifting up the banner of truth, and faithfully rebuking the sin and neglect of God in this and other countries.

There are many of God's children who are excusing themselves from enlisting in this heavenly warfare. But it was only as Moses kept his hands continually lifted to Heaven that Joshua's armies in the plain prevailed against Amalek. He was only human, his hands became weary with the awful strain, probably he was ready to faint. Then came Aaron and Hur and provided him with a seat, and stayed up his hands, one on either side, and "Moses' hands were steady till the going down of the sun."

Do we realize the tremendous task of this continual prayer battle? It will truly tax us to the uttermost. Shall we not seek to hold up one another's hands in God?

This is a time when every true believer should be continuously in prayer asking God's guidance for the leaders of the United Nations. *They are facing something far more serious than most people are able to comprehend.*

"In the Beginning God"

Go back to the beginning and there you find either God or nothing. Human nature abhors a vacuum and will not accept "nothing." Suppose you had given to you the first three words of the Bible and the fourth word missing and you were to fill it out. You would be obliged to put in for the next word, just what the next word is in the Bible, "God." "In the beginning, *God*." Try any other word you please for a working hypothesis and see how you will get along! "In the beginning, *protoplasm*." Who made it? "In the beginning, *law*." Who framed it? "In the beginning, *nothing*." It does not work. It is either God or nothing, and with nothing we will have nothing to do. God has never left Himself without a witness. There are four different revelations which He has given of Himself to man. Creation is His revelation in space. History is His revelation in time. The Bible is His revelation in language. *Jesus Christ is His revelation in life.*—Frederic W. Farr.

The more we follow that which is good, the faster and the farther we flee from that which is evil in imagination or thought, in word and in deed.

The second of three important articles on practical holiness in the home life.

Divine Aid in Child Discipline

R. E. STERNALL

HE who does not form the habit of obedience in childhood is extremely unfortunate, for it invariably makes it harder for him to yield to righteousness later in life. Eternity alone will reveal to what extent this condition has decided the fate of souls. And parents who have failed to teach their children to obey, are responsible to God.

Without the help of God it is impossible to properly discipline children. However, such help is available to all who recognize their responsibility and their need of divine help in the home.

Every true Christian has discovered, through God's Word and experience, that the "carnal mind is not subject to the law of God, neither indeed can be." Rom. 8:7. Every Christian has also awakened to the fact that he of his own power has not been able to tame his own fallen nature, for "it is set on fire of hell." Likewise, children are unable to control their sinful natures. Nevertheless, parents are responsible to see that their children do what is right, for the Word says, "Train up a child in the way he should go, and when he is old he will not depart from it." Prov. 22:6.

Telling a child what to do is very important, but God expects parents to do more than that. According to the Word of God, "to train" a child means "to influence the child's manner of life through a God-given power." We read that Abraham was divinely empowered to command his household after him. Thus Abraham trained his children in the way they should go. This is the privilege and duty of every parent.

The Word also says, "Fathers, provoke not your children to wrath, but bring them up in the nurture (discipline, marg.) and admonition of the Lord." According to this, the Spirit's instructions to fathers is that they are to drill or discipline their children so as to form in them the habit of obedience. To accomplish this, parents must have "the fear of God" in their own hearts. "The fear of God" is a phrase from the Old Testament meaning "piety, reverential trust, with hatred of evil."

The Bible also shows us that we do not have the A B C's of spiritual insight until we have this hatred of evil and a reverential trust in God. Satan offered our first parents a knowledge of good and evil; but in yielding to deception, they received a perverted knowledge.

A true understanding of the sinfulness of sin is therefore unknown to man in his natural state. But as soon as the soul begins reverently to trust God, it also invariably begins to hate evil. Such a one has to take his elementary course as far as spiritual insight is concerned.

You cannot train your child to do right unless you yourself are right with God. Our ability in leading others to righteousness, depends on the extent of our own love for God and hatred of iniquity. A child also needs a spiritual insight in regard to evil or the true knowledge of the sinfulness of sin. He also needs divine power to enable him to do right.

God hates sin and He uses definite means to teach men the heinousness of it. God gave the law and when the law was broken in any particular, He used the rod. We are told, "the rod and reproof giveth wisdom." Prov. 29:15. The rod will impart neither spiritual insight regarding right and wrong, nor give the necessary power to obey; but it will teach a child that it makes a tremendous difference whether he does right or wrong. The rod, if administered in the love of Christ, may act as a "schoolmaster to lead him to Christ."

Disobedience should appear loathsome and satanic to a parent, and if so it will not be tolerated in the child of his love. The fact that fathers and mothers have looked lightly upon the sin of disobedience in the home is the chief reason for the volcanic eruption of sin and misery in the world today. The landslide of iniquity and immorality among our youth is appalling. In the face of this fact, even Christian parents persist in evading their responsibility.

We learn from good authority that the tendencies of a person's character is nine tenths cast or shaped by the time the child reaches the age of six. A child becomes accountable only as he gradually develops in knowledge. "To him that knoweth to do good and doeth it not, to him it is sin." Can it be possible for an honest parent to allow his helpless, irresponsible child to drift on the billows of a fallen nature, when God offers through faith the power of deliverance? For a father or mother to evade such a duty, is almost as sinful as neglecting personal salvation. That we, as children of light should fail to seize this the greatest of all opportunities in soul saving,

seems to be of all neglects the most tragic.

I have been deeply moved by present conditions and feel constrained to tell a little of our own experience in the hope that others may find help. When our children were quite young, my wife and I were not fully aware of our duty before God in the home. However, the Lord in His mercy taught us a little, and how we thank God that He helped us in our ignorance. Our four children all showed definite signs of spiritual life between the ages of three and five. They seemed to enjoy the blessing of the Lord, and regardless of their many failures, we felt led to consider them and make them feel that they were members in the family of God. As a result they all learned to pray in their own childlike way. Two of them cannot remember when they were born of the Spirit, because they were brought into the Spirit's presence so early in life. They had not yet learned to hate sin, and as a result they frequently disobeyed.

One morning two girls, ages seven and nine, stood before me. Their faces were flushed and they were trembling with fear, for they remembered the last ordeal with the hickory—and so did I. At heart I had suffered more than they. But this morning I was confused, for I knew I was responsible to help them to God. Finally the Spirit whispered, "Pray," and together we went upstairs. I wept and groaned before God as though I had committed the offence and had grieved my loving Lord. They were so moved by my earnestness and convicted by the Spirit that they both cried, from the depths of their hearts, for mercy. One fell prostrate to the floor under the power of God, and later arose praising the Lord for victory. The other girl also prayed through and began to shout and praise God. The after results were remarkable—both received, shortly after this incident, the Baptism in the Holy Spirit according to Acts 2:4. The Holy Spirit as a person dwelling in their lives made them entirely different from what they had been. The Spirit also brought a hatred of sin. "When He (the Holy Ghost) is come He will reprove . . . of sin." John 16:18.

What unspeakable joy came to our hearts to hear our children enjoying divine blessings not only at home, but also to hear them mingling their voices in enthusiastic worship with others in the church. The Bible says, "Out of the mouths of babes and sucklings Thou hast perfected praise."

The Lord in this late hour has been bringing strong conviction upon some of His praying saints that we need a fresh vision of the tremendous need of Holy Ghost power upon the young. Boys and girls need the power of God to en-

able them to do right. Bible instruction is very essential, and we thank God for a growing interest in this direction; but all this splendid teaching will help but little unless the spiritual rain falls to quicken it, for "it is the Spirit that quickeneth." One thing is essential if this is to be brought about—older people must win the young to spiritual life by presenting an example of spiritual power. Young children cannot be spiritual unless they are led by spiritual example in the home and in the church. They cannot learn to yield fully to the power of the Spirit themselves.

Some may object to children's becoming noisy and enthusiastic in worship with the thought that there is nothing more in their worship than the imitation of older people. This may be true if we older people are unreal and unspiritual in our example before them; but it will not be so if we adults allow the power of the glorious God to move us into a spirit of true worship. When Jesus rode into Jerusalem on the foal of an ass, the children were constrained to praise Him by a power that was so real and mighty that had they withheld their praise, the "hallelujahs" would have burst from the very stones. Let us not hinder our boys and girls. Let us help them to God.

I am persuaded that we are not fully realizing the necessity of children's receiving the Baptism in the Holy Spirit and living under the divine enabling power. "This promise is unto you *and to your children.*" May God stir us with a new vision of the tremendous need. Children should receive first consideration. There should be more special opportunity in the home and in the church for boys and girls to receive the power of God. The power of God is still available and a willing God is able to keep the young free from the power of evil and make them cling to nothing but the good.

One of the saddest conditions I have witnessed in many homes is where parents show a bad example before their children, and then try to overcome the fruit of their example by scolding and whipping. All efforts by reproof or the rod are fruitless under such conditions.

A few days ago I read of a two-year-old child in India who was turned out of her home to roam among the animals. Because of superstition they thought the child was bringing misfortune to their home. The only thing she had to imitate was the animals, and as a result she learned only animal language. She barked like a dog, mewed like a cat, and hopped about on all fours. She was later taken to a missionary home and in answer to prayer and godly influence was wonderfully transformed. Children cannot learn to do good unless they have something good to imitate. In some homes the only example they have to imitate is a selfish,

boisterous father and a scolding, impatient mother. Like produces like, and under these circumstances, the rod and reproof are powerless in molding the child's life for good. Thank God there is a Power that can change, not only the Ethiopian's skin and a leopard's spots, but can also change ungodly fathers, mothers and children if they seek God with a whole heart.

If either or both parents have had the great misfortune of not having been disciplined when young, and they have not disciplined themselves since, but have allowed their lives to become so self-centered that they are continually living for self and expecting others to satisfy their wishes—such a condition presents a great problem. Unless they begin at once to rigidly train themselves by the help of God, it will be a natural and spiritual impossibility to rightly train their children. Regardless of all their instructions and chastenings, the example of their selfish lives will undo all their efforts.

Parents, have you failed to lead your family to the Lord when they were young? If you have, do not be disheartened, for you can still appeal to the God of mercy and might. An honest confession of failure made to God and to the family by a contrite and burdened parent who has preceded the confession with much prayer, will go a long way toward leading a son or daughter to God. "Rend your hearts and not your garments." Holy Ghost conviction knows no despair. The Lord not only can build a home of character, but He can also rebuild the foundation even in troublous times, if His people will make it possible by giving themselves willingly into His hands.

Agreeing in Faith

Dr. Truett, of Dallas, Texas, tells this story. He was down in Louisiana preaching in a white church, but they sent word from a colored church and said, "Dr. Truett, will you please come and speak for us?" So he went, and he was speaking on faith, "If two of you agree, as touching anything," and saying that there was nothing impossible with God. While he was talking that way someone jumped up and said, "Dr. Truett, do you believe that?" "Of course, I believe it." "Do you agree with me, and do you believe the Lord can save the soul of a man who is a sinner?" "Yes, who is the man?" "My husband." Then she shouted, "Hallelujah! My husband has done got saved."

He thought that was pretty quick work, but smiled and talked it over with the pastor. At the close of the service he went to his hotel and took a shower bath and got into his bath-robe, and heard a knock at the door. There stood a colored

man. He said, "Is you Dr. Truett?" "Yes." "Will you let a poor man in? I want to get in." "What do you want?" "I want religion." "You mean you want to be saved?" "Yes, I believe that is what you call it."

Dr. Truett asked, "What brought you here?" He said, "I was shooting pool and just about half past nine I was about to put the ball in the corner pocket when someone touched me on the shoulder and called me by name. I said, 'This is funny. Who is touchin' me when nobody is round?' I was just about to try again when I felt it again. I said, 'I'm going home,' and just as I was going out the door I told a friend of mine and he said, 'Oh, don't you know what happened at the Baptist Church? Do you know who touched you on the shoulder? That is the Lord. You had better go to that preacher,' and so I came."

But here is the part that interested me. He went home and stole into the house quietly. His wife had gone to bed and was asleep. He said, "Mary, I want to tell you something." Just a grunt. "Mary, Mary, I done got saved." "Hurry up and get into bed," she said, "I knowed it before you did."

Christ, Our Sin Bearer

(Continued From Page One)

but, glory to His name, through the blood of the sacrifice of Calvary's Lamb and the ministration of the Priest on High, we may be restored to divine favor!

We notice that if a priest sinned, he was to bring a young bullock without blemish unto the Lord for a sin offering. The anointed priest was to live especially near to God. The sons of Aaron had a position nearer to God than any other of the Israelites. If those of us who are leading the people are guilty of sin it is terrible, because that sin will affect other hearts. If the priest sinned, he could not get near to God again until the sin offering had been taken away. So when the priest led the bullock to the door of the tabernacle, the people knew that something was wrong. What did it mean when they saw the priest leading a bullock to the door of the tabernacle? It meant that he was guilty of sin. If we have sinned publicly, there needs to be a public acknowledgment of that particular sin.

The offering must be "without blemish." If there was any blemish on it, it was disqualified and could not bear his sin. The emphasis here is on the One who should bear our sin. Christ was spotless and holy. Oh, there is no one like Jesus! An absolute requisite for the sin offering was that it be without blemish, and where in the whole human history can we find one human that was untainted? There was not one until Jesus

(Continued on Page Eight)

A Christian of Fiery Zeal

C. A. CLARK

On May 12, 1941, one of the most remarkable Christians in Korea, Oh Chan Il, was taken home.

It is said that up to the age of thirty-five she was a rather sickly, querulous person, borne down with her household cares and the care of her only child. Then she was converted thoroughly and became transfigured. Her bad health disappeared, joy came into her life. Day and night she was out among her neighbors telling them the Good News that had meant so much to her.

After a few years the churches called her to be the circuit Bible woman and she served as such for twenty-five years giving wonderful service. But she was ignorant except as to her Bible, and her articulation was so poor that sometimes she could not be understood, so they dropped her and took on younger workers. It looked as though her public career was ended.

She, however, did not take it so. She had built up a wide acquaintance all over three of our counties, women who believed that she was really called of God and filled with the Spirit. She took up her work as Bible woman-at-large in all that field and it was in these last fifteen years that her great work has been done. She went out in the country looking up places where there ought to be churches, then visited all nearby churches to get volunteers to help, then conducted widespread campaigns to raise money for some tiny thatched building in which the new believers could meet, then out on the circuit again driving for believers.

Her age enabled her to preach to anyone, and her fiery zeal made her irresistible. Out of it all, one by one the churches came until about twenty stand to her credit, the work of an old saint not considered competent to be kept on the Bible women rolls.

Even more than the founding of new churches was her work in stirring the zeal and inspiring to soul-winning work the younger women in the churches. Bible woman-at-large, she ranged all over a score of circuits, was welcomed everywhere, did her work and moved on. One single trip will illustrate. A little church forty miles out, which she had helped to start, wanted to have a week-long Bible Class in the coldest period of winter. The missionary in charge of that district, knowing that that tiny church could not pay her travel bill, advanced the money for the trip. But she used the money on a sick person, whom she looked after for

several days. Later she conducted the class, several new believers were brought to the Lord and the whole church set on fire for God.

At the end, having no money left, she started to walk home, but stopped at a church ten miles off and preached a couple of days. The women there raised money for her auto fare and she went five miles across to another road to take the auto, but was reminded of another little church which she had not visited for some time, so bought a ticket for only ten miles.

She got off at that church, and finding that the local church officers had been too stingy to provide fuel for the little church through the winter, rolled up her sleeves, held a series of meetings, routed out the men to cut stumps on the mountains, paid part of the price with the money, and set the church alive both physically and spiritually.

When the day came that other engagements made it imperative to leave, a blizzard with a strong wind came up, but she wrapped her old scarf beneath her wrinkled chin, lowered her head and actually walked that remaining twenty miles back home in a day. Bible woman-at-large! Three churches made alive, a half-dozen new souls won, and her tired 72-year-old feet brought her home without a penny to show for her labor!

On another occasion she was due to teach a Bible class thirty miles out and had her bus fare in hand. However, two nights before she found in the village a poor sick woman with a child and no money to feed it. So the old lady handed over her bus fare, and the next day before daylight started off on foot with her staff in hand. She got there at night happy and smiling, ready for her class the next day. Surely the angels walked with her all that day!

Some eight pastors and a dozen Bible women and one hundred other prominent Christians followed her bier, half of them wearing the linen caps to show that they considered themselves among the chief mourners.—*The Presbyterian*.

Christ, Our Sin Bearer

(Continued From Page Seven)

came. Spotless, perfect, He entered the human race for the express purpose of bearing away our sins! There was none other good enough to pay the price of sin. John wept when he saw in the

glory that there was no one worthy to open the book that was in the hands of Him that sat on the throne, neither to look thereon. But One was found who was worthy, One who had been slain, One who has redeemed us to God by His blood. Wonderful, glorious, undefiled, separate from sinners, the chiefest among ten thousand, wondrous to behold—there is no one like our Jesus!

The priest was to lay his hand upon the bullock's head and then the bullock was to be killed. By the imposition of his hands, the priest was transferring his sin upon the substitute. He was saying, "My God, I have sinned and I confess my sin. I deserve death, but I transfer my sins to this substitute, who must die in my stead."

There is no restoration to God without the acknowledgement of the sin which has separated our hearts from God. There must be the confession of sin and the transference of guilt to the substitute.

The priest was to "kill the bullock before Jehovah." There must be the blow of death—for the wages of sin is death, and there is no getting through to God unless sin is atoned for by the death of a substitute. And the blow which should have fallen on the man falls upon the substitute.

All these are a picture of the One who came to be our substitute. It was written that it was not possible for the blood of bulls and goats to take away sin. When Christ came into the world, He said, "Sacrifice and offering Thou wouldst not (all the blood of bulls and goats was inadequate to put away our sin), but a body hast Thou prepared for Me." Heb. 10:5. His sacrifice alone was adequate. He is our representative, our glorious Sin Bearer, and in the fullness of time He came to put away sin by the sacrifice of Himself.

The priest was to take of the bullock's blood and bring it to the tabernacle of the congregation and dip his finger in the blood and sprinkle the blood seven times before Jehovah, before the veil of the sanctuary. In Heb. 10:20 we know what that veil was the type of, "Through the veil, that is to say, His flesh." That was a wonderful curtain hanging between the holy place and the most holy place. It was a picture, a shadow of the adoption of humanity by Christ.

The priest was to sprinkle the blood before and upon the veil seven times. There was a sevenfold sprinkling of blood upon Jesus Christ before they pierced His side with a spear. They put a crown of thorns upon His brow, and blood must have flowed from the many pricks. They scourged Him and lashed Him until there was not a whole place on His back, and so there was a second sprinkling of blood upon the veil which was His flesh. They took Him to the

judgment hall and it is written that they smote Him with reeds and the palms of their hands and those violent men could not have done that without drawing blood from that blessed Person. They pierced both His hands and His feet so we have at least seven times when the blood trickled from the person of the blessed Jesus Christ. The Holy Spirit was setting forth the fact that when He came to be a blood sacrifice, the blood would flow from Him in those seven ways.

The priest was to dip his finger in the blood and sprinkle it seven times before the Lord. This was to put the sinner back in touch with God. Don't let us play lightly with sin. It cost Jesus so much to put us back in touch with God. The sin offering shows the price He paid. Let us consider what it meant to Him, the Holy One, to put away our sin.

The priest was to put some of the blood upon the horns of the altar of sweet incense. No sacrifice was offered on this incense altar. Incense represents prayer. I believe it sets forth prayer and intercession when the blood of the sacrifice touched the horns of the golden altar. When Jesus was praying in the garden of Gethsemane, He sweat as it were great drops of blood. All this was to bring the sinner back to God.

The priest was to pour all the blood at the bottom of the altar of the burnt offering. The last thing that they did to Jesus, when the Pharisees wanted Pilate to break the legs of those who had been crucified, was to pierce His side. When the Roman soldier thrust his spear into the side of Jesus, the rest of His blood flowed down and soaked into the ground at the bottom of the cross. I believe this was typified by the blood poured at the bottom of the altar, for the brazen altar was a type of Calvary.

What is the lesson? The Holy Ghost wants to tell us that Calvary is so tremendously important and glorious that it will be the theme of heaven's song. We shall never lose the wonder of the redemption Christ made. If you have forgotten that you have been redeemed from sin, it is a sign you are getting cold. The moment you begin to talk about Calvary and the blood, you set people's hearts aflame, if they know anything about it at all. O glorious Calvary, wondrous Golgotha, and the Christ who died there, to put us back in touch with God! "There is none other name under heaven given among men whereby we must be saved." There is only one mediator between God and man, the man Christ Jesus, who died for us at Calvary.

We see that the priest was to take the fat of the bullock and burn the same upon the altar. Here is a remarkable thing, that only part of the sin offering was burned upon the altar. The rest of it must be burned outside the camp. The

fat means the richest and best, and I believe it sets forth this, that the substitute could only atone for man's sins through its spotlessness. When the offering was slain and the fat taken out, even that was subjected to scrutiny. If there had been any blemish about the inwards, it would have been disqualified. It means that Jesus, because of His complete spotlessness and wondrous holiness, was the perfect Sin Bearer, when there was no one else who could be. There was no man that could by any means redeem his brother or give God a ransom for his soul. The spotless Sin Bearer alone was qualified to bear our sins.

Oh, how spotless Jesus was, how holy! And yet His very spotlessness made Him the One qualified to bear the sins of others. He who was spotless was laden with my horrible sins. It is written, "He was manifested to take away our sins." 1 John 3:5. He could not have taken away our sins if there had been any taint in Him. The prince of this world came and found nothing in Him. Spotless, holy, matchless, He took my load, and He took yours too. I love Him.

We read that the skin of the bullock and his flesh and his head and his legs and his inwards were carried without the camp and there burned. Here is a tremendous thing about the sin offering. The whole of the creature, on which sin had been transferred by the laying on of hands of the sinner, was so utterly detestable that it had to be burned outside the camp. The sin offering was so loathsome, so vile, that it could not be burned in the holy precincts of the tabernacle, and it must be taken without the camp.

To show how completely the sin of man was identified with the offering, the whole carcass was burned completely as a loathsome thing without the camp. Oh, what a price our Jesus paid to bring us to God! It is written, "Christ also hath once suffered for sin, the just for the unjust, that He might bring us to God." Who among you can tell what it cost Jesus to be the bleeding substitute for us? It is written of Him that God "hath made Him to be sin for us." I cannot attempt to reach the depth of that; God made Him, who was sinless, to be sin for us that we might be made the righteousness of God in Him. He takes my vile-ness in the sin offering, and I take his preciousness in the burnt offering, and I am made the righteousness of God in Him.

God made Him to be sin. I don't know that there is anyone who can fathom the depth of that. There was a moment in the atoning work of Jesus Christ when God dealt with Him as the sin-laden One. When He was wounded for our transgressions, when He was bruised for our iniquities, when He was

chastised that we might have peace, there was a moment when Jehovah laid upon Him the iniquity of us all. Then, bearing our iniquity, Jehovah caused to fall upon Him the judgment due to us for our horrible sins. Who can tell what it cost Him? Sing, ye angels, but be quiet when we get up there; for when we sing redemption's story you will have to fold your wings!

Yes, He was made a curse. The lightning flashed, the thunder rolled, and divine justice focused itself upon that sinless head of the divine Lamb of God. He was accursed for us, and I do not wonder that He cried, "My God, My God, why hast Thou forsaken Me?" when all the billows of God's wrath flowed over His head. That was Jesus, the sin offering, bearing our sins outside the camp. Wrath broke upon Him. Divine justice struck Him, and all the billows of judgment broke over Him.

The Pentecostal effusion of grace would never have broken forth but for the smiting of the Rock. Golgotha precedes Pentecost, and from that smitten Rock there has gone forth an inexhaustible stream of salvation and grace because divine justice has been satisfied and sin has been atoned for.

I love Jesus. He was delivered for our transgressions. Can you fathom that? I cannot fathom how divine wrath broke on Him, but I know that He drank that cup which was filled without measure. He was the perfect sin offering, and through that sin offering the guilty may find salvation, and the sinful and back-slidden may find restoration. Hallelujah!

Have you noticed in this chapter that nine times we have it written concerning sin, "*It shall be forgiven him—it shall be forgiven them.*" Forgiveness, forgiveness, forgiveness! How? Through the bleeding Lamb, through the sprinkled blood, through the bleeding propitiation. Forgiveness, salvation, reconciliation!

In verses 13-20, we have the sin offering for the congregation, because sometimes the whole assembly can be guilty of sin. In verses 22-26 we see the sin offering for the ruler, and in verses 27-31 we see the offering for the common people. "If he be not able to bring a lamb" (Lev. 5:7)—God accommodates Himself to the very poor. God made provision, and the poor could bring two turtledoves or two young pigeons, one for the sin offering and one for the burnt offering. Note the sin offering first—the sin offering must always be offered first and the burnt offering last. Let us get the sin out of the way, and then present ourselves a whole burnt offering unto God. I rejoice to know that those who have sinned can be restored. Because there is a perfect Sin Bearer, restoration and forgiveness are possible.

The GOSPEL in FOREIGN LANDS

A Gospel That Changes Lives and Homes

Mr. and Mrs. Bernhard Johnson, Minas Gerais, Brazil

One Sunday recently was a day of special rejoicing here in Varginha when we had the happy privilege of baptizing three more faithful believers. Two of these were the wife and daughter of one of our older members. When we see what has been done in that home, there goes up a praise from our hearts.

This elderly brother, whose name is Antenor, was formerly a witch doctor and fortuneteller. About two years ago he accepted Christ, but at that time his wife was strongly opposed to the Assemblies of God. She did not even want him in the house, and the children also had no use for their father. When we went to the home to hold a meeting, she would not remain to greet us but took the children and went out.

During these two years we have joined with Antenor in earnest prayer that God would save his family. Praise the Lord, He heard and answered prayer, and last October the whole family gave their hearts to Jesus. Today that home is changed. Anyone entering can feel immediately that the Spirit of Christ is dwelling there.

Two of their sons who worked in the State of Sao Paulo came home for Christmas. Having been away for three years, they did not know of the great change that had taken place in their home, but it did not take long for them to find out. While home they also gave their hearts to the Lord, two months later were baptized in water, and a little later received the Baptism in the Holy Spirit.

So it was a big day for that family when the remaining members of the household were baptized in water. The people who

have known them in the past marvel when they now see the great change in the life of Antenor and in his home.

* * * * *

Just a week later another baptismal service was held, this time at the neighboring town of Tres Pontas—the first to be conducted there. Previously the believers had come to Varginha for baptism.

When we arrived at the river a crowd of more than four hundred had gathered to witness this first baptismal service. We surely gave them the truth as it is in the Word of God. Afterwards we had a meeting on the street corner when many listened to the message, and this was followed by the meeting and dedication of the new hall. God blessed richly. The hall was packed and as many again were listening on the outside. Best of all, sinners came to the Lord, crying out for salvation. Pray for Tres Pontas. Although the people were forbidden to attend our meetings, they came anyway in great crowds.

* * * * *

Last week we visited another town called Parraguassu where the work was started about three months ago. Already there are 29 happy believers, several awaiting baptism next month. The brother in charge of the work there is a policeman, but he desires to leave the police force to spend his full time in gospel ministry. Pray that God will show him just what he should do.

In other towns throughout this section God is blessing and saving souls. Let us work while it is yet day, for the night cometh when no man can work.

NEW CONGREGATION IN ARGENTINA

This is a new congregation in the city of Baradero, Argentina, where the work was



opened on June 20 by Adrian Ciornei who is laboring in Buenos Aires, 110 miles away. God has blessed the ministry of this Roumanian brother among the Spanish speaking people of Brazil and Argentina. "In our campaign in Baradero several accepted the Lord as their personal Saviour," he writes, and the work shows great promise for the future. From now on I shall be able to visit them only once a month, so I covet the prayers of God's children for this new congregation." We are asked to pray also that eventually the group of believers in Baradero will have their own church building.

THINGS YOU WANT TO KNOW

John F. Hall

Furlough French West Africa

"ARE YOU ANYWHERE NEAR THE FIGHTING?" is perhaps the most oft repeated inquiry these days.

Study the Little Map

and notice that our "boys" landed in Morocco, proceeded to Algeria and Tunisia



where the British met them from Libya. This is all north of the great Sahara Desert.

Our work is south of the territory marked "Fr. West Africa," and in Gold Coast, Nigeria and Belgian Congo. While not affected by actual fighting, our missionaries are suffering economically, but we praise God they are not hampered in their missionary labors. After all, clothing matters little in the light of eternal things, and being poorly dressed does not discount the gospel message in the eyes of the African people.

Our missionaries most familiar with war activity and the sight of soldiers and equipment are those in Sierra Leone, Liberia, Gold Coast and Nigeria. Transportation to and from the field is exceeding difficult to obtain, and some of our consecrated missionaries may be permanently affecting their health by staying longer than is advisable. Let us claim for them the promise, "The Lord is our strength."

Air Travel Looms

ahead for all the mission fields. It startles us to see vouchsafed that from Chicago airport every major city of the world is within forty-eight flying hours; and the cost will be a fraction of former steamer travel. Church of Christ, AWAKE! Prepare! Be ready to send out old and new missionaries far and wide as soon as this terrible catastrophe is over.

NEWS NOTE FROM NICARAGUA

"Two trips made during the month of June revealed definite forward steps in the progress of the Nicaraguan work," write

Mr. and Mrs. David Kensinger. "We visited two new fields near Matagalpa, in one of which our presence marked the first time the gospel had ever been preached in that town. There was keen interest manifested in the services and the people were very hospitable. We are hoping to send a worker to these new fields after the Bible School.

"In the course of our second trip we attended a three-day fellowship meeting at which all our churches but one were represented. About twelve accepted the Lord during these days, and the Christians spent much time in seeking God. One brother under the anointing of the Holy Spirit gave a message in prophecy for about half an hour.

"In a new work that has sprung up near El Sauce, around twenty-five have been saved in the last few weeks and the revival is continuing. We are definitely looking to the Lord for an outpouring on the Nicaraguan work."

DESTROYING IDOLS IS THRILLING TASK

Rex Jackson, of Nigeria, had a new experience recently. He was seated in his home after lunch one Sunday when a man came to the house asking him to come to his compound and destroy all the idols as he was ready to serve the Lord. "Usually when the heathen get ready to turn to the Lord they just call for the worker in their village," Brother Jackson explains, "but this man came from a village where there is no church. He had heard of us, though, and some of our Christians had been talking to him. It happens that I had never actually done the destroying of anyone's idols myself, so I jumped at the chance.

"On the way I picked up our worker, Noah, and together we went to the man's compound. I wish it were possible to describe the sight that met our eyes. The man really had a collection of gods and jujus. We started in on the porch where he had a small altar with a number of sticks representing ancestors. In every room of the house were other sticks, special pots, feathers, eggs, and all sorts of other things. All through the compound were other gods; one even had to be unearthed from the place it had been buried in front of the gate.

"One room of the house was especially consecrated for gods, and I never saw such a sight. Everything imaginable was there, and even some things that one would never think of.

"I had the greatest thrill of my life in going through that house and tearing down all those idols and jujus; with each pull I had to praise the Lord. By the time we had gotten everything, there was a pile that would almost have filled the truck. While the gods were going up in smoke, we sang songs of victory and then had prayer with the family. It surely was a wonderful time."

Prepare for Missionary Service

We are happy to announce that it has been our privilege to obtain the services of Mr. and Mrs. Robert Cummings, missionaries of considerable experience in India, to assist in a special course of instruction for missionary service. Mr. Cummings, who has been head of the language school in India for many years, is exceptionally well qualified to give instruction in the principles of language study as well as in the development of the native church. The studies will be of value not only to those who consider India their field of service but to all who face the problems of ministry in a foreign language. We might mention also that the course is not restricted to missionaries and missionary candidates but is open to anyone who may be interested.

The subjects included in the curriculum are as follows:

1. Phonetics:

A course in general phonetics to acquaint the student with vocal sounds and combinations of vocal sounds through analysis of their physiological and acoustic properties. English phonetics will be used as a basis. The training of the ear to hear and analyze sounds of foreign speech, and the training of the tongue to reproduce accurately the sounds heard are the aims of this course. These studies include tone, rhythm, and fluency as these are always essential parts of speech.

2. Linguistics:

A course in the study of language with regard to structure, history, word-processes, methods of classification, analysis of syntax, etc. The aim of this course is the discovery of the most efficient methods of language study for the missionary.

3. Methods of Teaching Illiterates to Read.

4. Phonetics and Reduction of Speech to Written Language.

5. Hindi and Urdu.

6. The Christian Approach to the non-Christian.

A study of the various types of religious and cultural characteristics encountered on the mission field together with the methods of approach to be used and avoided in particular.

7. Problems of the Indigenous Church and the Mission Personnel:

A study of the problems that have arisen in the relation of foreign missionaries to the growth and development of the native church.

8. Additional Subjects in the General School Course Suitable for Missionary Service:

Vacation Bible School work
Blackboard Drawing
Christian Education
Principles of Teaching
Sunday School Organization
Ethics and Etiquette

Building Construction
History of Missions
Obstetrics
Nursing
Survey of World Missions

The course of instruction is to be held at Central Bible Institute. Registration Day will be September 24. Further information as to rates, etc., may be obtained by writing direct to Central Bible Institute, 3000 North Grant Street, Springfield, Missouri.

THIRTEEN RECEIVE BAPTISM DURING SHORT-TERM BIBLE SCHOOL

From Yako, Ivory Coast, Murray Brown writes: "Seventy-five attended our last short-term Bible School, among them all of the native workers' wives. They do not often come to Yako as they have little children, and it is no small task for a woman to walk such a long distance carrying a baby on her back as well as a large head load.

"God began to bless the school from the first Sunday when two young women received the infilling of the Spirit. In all thirteen of the Christians were baptized during the month. Every morning we all gathered at the church before dawn for prayer, and this service proved to be the best of all, preparing hearts for the teaching of God's Word.

"A goodly portion of each day was given to memory work in the Scriptures for all

age groups. In addition to the usual classes for doctrine, Old Testament, writing, reading and singing, there were a number of special classes for such subjects as physiology, and 'How to combat Mohammedanism.'

"We have been much encouraged by the attitude of the Christian women these last few months. Many of them have been baptized in the Holy Spirit and are learning to read and write. Recently four came to a Sunday morning service asking us to pray with them. They had been giving their small babies three enemas each day and blowing water up their noses according to their mothers' custom. One of the children became deaf which convicted them of the sin they had been committing against the bodies of their little ones. Since that time others also have discontinued these two harmful customs."

Send all contributions to Noel Perkin, 336 West Pacific Street, Springfield, Missouri

SUNDAY SCHOOL LESSON

Whole Bible Sunday School Course

Balaam and Balak

Lesson for August 22. Lesson Text: Numbers 22 through 25.

I. THE CHARACTER OF BALAAM.

God's dealings with Balaam were as real and undeniable as they were with Abraham. Yet for all this they profited Balaam nothing in the final analysis! For Balaam's faith was limited to one sphere of operation—in the realm of the prophetic; it did not control his wishes, his affections, or his will; it did not secure the heart obedience which God loves; it did not work out in godly living and action. Balaam, therefore, illustrates strikingly the man in whom are great potentialities which cannot be realized because his evil propensities have not come under the discipline of God's grace and power.

II. THE TEMPTATIONS OF BALAAM.

1. Their source. Numbers 22:1-7. Balak, King of Moab was the instrument of the temptations. (1) He was afraid of Israel and her God. And he had a right to be! Evil men ought to fear the power of God which is power for good and therefore, opposed to their deeds. (2) Balak thought that because Balaam was a prophet he might use his influence as a prophet to change God's purposes. How often people today seek religious support in doing wrong and how absurd to think God may be persuaded to act in a manner inconsistent with His holy character; (3) Balak sought to enlist the help of Balaam by means of flattery and bribery—as if God's power might be purchased with money!

2. Their course. Temptation resisted strengthens man's soul; temptation yielded to blights the spiritual life. Balaam's temptations led him away from God. Observe the downward progress of Balaam:

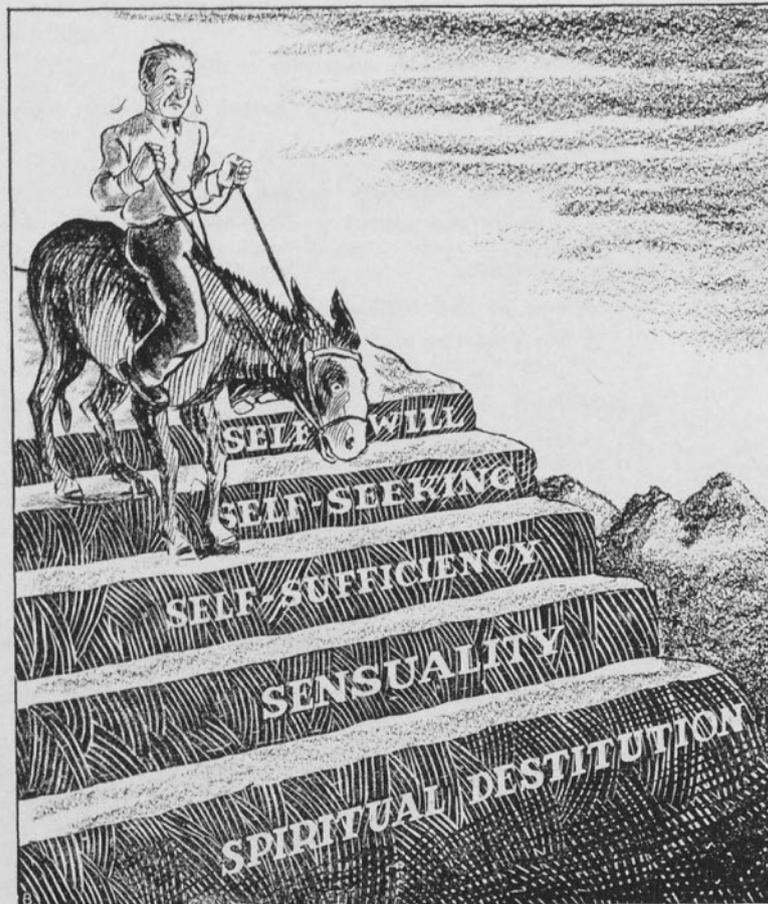
(1) Balaam was clearly shown and he fully understood that Balak's proposition was wrong (22:8-12).

(2) Though Balaam at first refused to go and seemed outwardly conscientious, yet his refusal was expressed grudgingly showing that at heart he had a desire to go (22:13).

(3) Balaam's desire to comply with Balak's request arose from an inordinate love for money. Covetousness, that over desire for things, has caused many a man to compromise his convictions and cast to the winds his God-given principles.

(4) Because of this desire for material gain, Balaam referred the matter to God again, as if God's revealed will in the matter were not final. Said he to Balak's servants, "Tarry ye also here this night, that I may know what the Lord will say unto me more." 22:14-19. What more was there to be said? What need to pray more about something which was clearly not God's will? How often this sort of thing still occurs! When people are warned against taking steps which are clearly opposed to

BALAAM'S RIDE



the principles of the Word, they often reply, "Well, am praying about it." Such was the reply, for example of a minister of the gospel when rebuked by an older minister for becoming involved in a "love affair" with a certain woman when he had a wife with whom he was then living!

(5) When God saw the bent of Balaam's heart He gave him leave to go—not because it was His will, but as a further test and opportunity for Balaam to change his attitude. In other words, though God gave Balaam leave to go, he might yet choose God's perfect will and decline. When we are bent on having our way, or want a thing badly enough to run contrary to God's perfect will, God will often allow us to have our way in order to show us our folly.

(6) God was angry with Balaam though He had given him leave to go. Why? God was angry, not so much in the fact that Balaam was going, but because He knew Balaam's heart and saw that Balaam still had the evil desire for gain and would if possible do what Balak wanted him to do. Thus, the destroying angel stood in his way.

(7) Balaam, though a man ordinarily not insensible to the presence of the supernatural, was blind to his own danger. He saw not the angel, but the ass did, and tried faithfully to shield her master. Then the ass was permitted by God to teach her master a much needed lesson. What a lot of lessons must be briefly passed over here—sin makes men blind to their own spiritual condition and danger; men are often angry at those who, under God, seek to help them; valuable lessons may be learned from the most humble of vessels!

(8) When reminded again of his wrong attitude of heart, Balaam confesses and promises to abide by God's will in speaking only that which God shall tell him to speak. 22:34-41.

III. THE PROPHECIES OF BALAAM. 23:1 to 24:25.

Throughout the remainder of the story as given in these chapters, Balaam seems to have overcome his desire for gain at the hands of Balak, for in spite of constant pressure from Balak, he refused to speak anything concerning Israel other than what God gave him to speak. From his mouth there poured forth sublime prophetic utterance concerning Israel which was inspired by the Holy Ghost and which cannot be questioned as to genuineness. These prophecies had to do with: "(1) The separation of Israel; (2) the justification and power of Israel; (3) the beauty and order of Israel; (4) the Messianic Kingdom" (Scofield). Great blessing is to be had in meditating upon these prophecies.

IV. THE END OF BALAAM.

Though Balaam temporarily overcame covetousness, that deadly sin caused his downfall at last. Realizing he could not

help Balak defeat Israel by cursing the nation, he thought of another plan—Israel could be enticed to sin in which case God Himself would then withdraw His power and then the nation might be easily defeated and he in turn might secure the coveted gold. That this took place is made clear by comparing the following scriptures. Numb. 31:16, 8, with Numb. 25:1-3; 2 Peter 2:15; Jude 11; Rev. 2:14.

Thus ended the tragic tale. May our prayer be, "O Jesus, Thou source of all true gain, joy and delight, incline our hearts unto Thyself. May we always be so enamored with Thy loveliness that no earthly gain or glory may divert our gaze or turn our hearts from Thee!"—J. Bashford Bishop.

The PASSING and the PERMANENT

DEVELOPMENT IN PALESTINE

Since 1939 Jewish land under irrigation in Palestine has increased 50%; production of vegetables has trebled; potato yield has increased 500%. The fisheries have also increased their catch 400%.

EATING BARK AND DIRT IN CHINA

A recent report coming from a Baptist missionary in Honan Province, China, states: "One used to hear of professional beggars, but now it is the well-to-do who also starve. A few days ago the son of a deacon, a well-to-do farmer and teacher, came in. When asked concerning his family, he replied, 'I cut down an elm tree whose bark, mixed with dirt, will give them food for two weeks.' His eyes filled with tears, and lumps seemed to hang in my throat. Here's where we could use more funds to the glory of God."

WORSHIPING "THE QUEEN OF HEAVEN"

In Jer. 7:18 God spoke to the prophet an indictment against Israel: "The children gather wood, and the fathers kindle the fire, and the women knead their dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke Me to anger." Read also Jer. 44:11-27, and it will be clearly seen that the worship of the queen of heaven is an abomination in the sight of God. Because Israel insisted on worshiping the queen of heaven, God said, "Behold, mine anger and My fury shall be poured out upon this place." Jer. 7:20.

Today the whole Roman Catholic Church worships the Virgin Mary as the queen of heaven.

THE END OF A BRAGGART

Benito Mussolini once said, "If God Almighty interferes with my plans, I will shake my fist in His face." Today he must be shaking his fist a plenty, for it certainly was not his plan to come to such an inglorious end. The report is that the King of Italy has arrested Mussolini and has appointed Marshal Badoglio as Prime Minister in his stead. God has interfered with the proud plans of the erstwhile Duce, and all the fist-shaking he can do will not change his fate.

For over twenty years the world listened to his boasting. Some statesmen trembled. Some Christians looked on him as the Antichrist. But Mussolini committed two blunders: first, he sought to build a kingdom without God; and second, he sought to build a prophetic kingdom before the hour in God's clock has arrived. According to Bible prophecy, the biggest talkers of all time will be the forerunners of the Antichrist. Mussolini certainly qualified as a forerunner, in this respect! But one day there will arise a world dictator through whose mouth will boom such words as men never heard before. Let us not be too hasty in trying to identify him. The church probably will not be here to listen to the biggest boaster of all, whom the Lord shall destroy at His coming.

A MARVELOUS DELIVERANCE

Frank Houghton, General Director of the China Inland Mission, has reached China safely after an eventful journey of five and a half months. According to *China's Millions*, Bishop Houghton and his wife had a marvelous deliverance from death at sea. They had gone ashore at an unexpected port of call in South Africa, and traveled overland, meeting friends and holding services, intending later to re-join their steamer; but their ship was torpedoed and sunk before it arrived at their proposed port of re-embarkation. "We do not know whether there was any loss of life among the crew or passengers, but we give thanks to God that Bishop and Mrs. Houghton were spared from being on board," the paper states. The China Inland Mission has hundreds of missionaries carrying on in Free China.

THE SPRINGTIME OF THE SOUL

Springtime in England brought a great botanical surprise, relates the magazine *Revelation*. The falling of bombs in the fields of England made great cavities and brought to the surface sub-soils which contained the seeds of plants long since extinct. Already 95 types of flowers and shrubs, unknown for decades before the blitz, have been found in holes where nitrates from burning bombs have enriched the soil. The lightning of the soul's warfare can do the same thing in the human heart, but when God strikes a light and one is born again, new graces spring forth that were lost in Adam's fall. With God, however, the miracle is even more wonderful. England's flowers lay dormant through the years, but with God it is a new creation. And the marvel is that in the new birth we receive even more than Adam had before the fall. Christ is the new creation, and Christ is its fruit.

HORRORS OF THE FUTURE

In *Secular Illusion or Christian Realism?* D. R. Davis writes:

"Compared to new developments now emerging, the tank and the bomber are almost primitive weapons of destruction. The possible uses to which, in time (and not so very long), radio-location may be put are too ghastly to contemplate. From it may come what, for a considerable time, has been the dream of science, namely, the death ray. The problem of beam control has already been solved. Already man can photograph by wireless. Along the same line of evolution, we shall be able to kill by wireless. The Satanic fantasy, in which the pressure of a button can destroy towns and cities thousands of miles away, will be nearing concrete achievement. This is now on the way. Experimentation in superpower, atomic disintegration, and radiation all point in that direction. The process carries further forward the tendency by which the very few can menace the many. A thousand engineers will have the power to raze towns and cities to the ground, not by the clumsy method of an invading bomber, but by the sinister silence of a stationary transmission set."

INNER PEACE MEANS HEALTH

According to *Jewish Missionary Magazine*, one of the Mayo brothers stated that one half of the hospital beds in this country are filled by patients whose illness has a mental origin. So close is the dependence of the body on the soul, that when our minds are adversely affected—perhaps by grief or worry, by hatred or anger—the bodily processes are also affected. But when the spirit is at peace with its Maker, and the soul is in mental health, the body assumes its rightful place as their servant. Perhaps this is what John meant when he wrote: "Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth." 3 John 2.

IDOLATRY

According to *Dawn*, General Franco has issued a decree conferring on the image of Our Lady of Fuenciscla in Segovia the rank of Captain General of the Spanish Army. The Minister of War, assisted by four bishops and seven generals, invested the statue with the sash that generals wear. The citizens of Rosario, in Argentina, decided a few months ago to crown their "Lady," a doll scarcely twenty inches high. A member of the Baptist Church of the city is a jeweler, and he was employed to make the crown, valued at about \$20,000. It weighed more than thirteen pounds, and the gold in it cost over \$5,000. The number of persons attending the coronation ceremonies was estimated as numbering one hundred thousand.

WHAT ABOUT YOUR WILL?

The late Samuel P. Harbison of Pittsburgh was a Presbyterian layman who during his lifetime had given large sums to religious and charitable causes. His will was found to contain the following statement:

"I have made no provision in my will for any charitable bequests, as I have during my life administered largely on my own estate and have from year to year given to the Lord's work and other charities as though it were my last. In leaving my estate to my family, it is my hope that they may act upon the same principle, remembering that what we do for Him ought to be done quickly, so that should He come in my time or in your time, we be not found with His money in our hands that ought to be out doing service in His cause."

ALLENBY AT JERUSALEM

We are told that when General Allenby's army came up before the city of Jerusalem, it was decided to telegraph to England for instructions as to what to do. The reply came back, "Do as you think best." But Allenby hesitated. He sent another telegram, and this time there came back a message from King George himself, which read: "Make it a matter of prayer." This was done, and along in the afternoon a courier came out of the city to inform the British that the Turks surrendered. And as we all know, the city was taken without a gun being fired or a drop of blood being shed. Prayer changes things! No matter what problem or difficulty you face, remember the King's advice: "Make it a matter of prayer." And remember the words of the King of kings: "Men ought always to pray and not to faint."



WINSTON INTERNATIONAL New Testaments

• **Perfection Type New Testament With Psalms** •

THIS Testament and Psalms is especially helpful to aged persons and those with impaired eyesight. Its extra-large type, clearer and blacker, makes reading a pleasure. Convenient size—5 5/8" x 7 1/4", only 1/16" thick. Light in weight. (Illustrated at left, above.) Self-pronouncing. King James Version.

and com- o live r na-	SPECIMEN OF TYPE		165
	CHAPTER 3		
	<i>Of justification by faith.</i>		
	O	FOOLISH Gā-lā'tians, who hath bewitched you, that ye should not obey the truth,	

Testament No 41p

Bound in Imitation Leather, round corners, colored edges..... **\$1.55**

• **Christian Workers' Testament** •

NO TESTAMENT has ever been published to compare with this in usefulness and simplicity of marking. Here, in a pocket-sized volume, King James Version, are all sixteen subjects connected with the Theme of Salvation, marked in red and indexed. Ideal for ministers, teachers, and laymen. Makes purposeful reading a pleasure. Size 3 3/4" x 4 3/4", only 3/8" thick. (Shown at right, above.)

aīd, Is not this the	corrupt: for the tree is known by his fruit.	C T
the Phār'ī-sees said, This fellow	34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance	
out devils, but by the prince of the	of the heart the mouth speaketh.	
<small>C. 13 14, 15; T. Mark 5. 19.</small>		

Explanation: **C** stands for condition of sinners described; **T** stands for Testifying or Confessing the Lord. Note the references at the end of paragraph indicating where next verse on same subject will be found. In this way the sixteen subjects making up the Theme of Salvation are marked in this Testament. All references are listed in appendix also.

Testament No. 22

Bound in Genuine Leather with overlapping covers, red-under-gold edges.. **\$1.80**

GOSPEL PUBLISHING HOUSE

Springfield, Missouri

PRAYER REQUESTS

Coro, Falcon, Venezuela—Pray that we may have special guidance from God regarding our furlough.—Mr. and Mrs. Adolph Blattner.

Lavras, Brazil—Pray for a revival in our work at Lavras.—Lawrence Olson.

Trujillo, Peru—Pray that the Lord will

raise up competent native pastors and Sunday School teachers.—A. S. Erickson.

Guantanamo, Oriente, Cuba—Pray for a number of young people who attend our services regularly and profess salvation but who show no definite signs of a changed heart. Also remember the nine or ten who are definitely saved, that they might continue to grow in grace. Pray that nothing

will hinder the present working of God's Spirit here—Henry Mock.

San Jose, Costa Rica—Special prayer is requested for three men who have been delivered from the drink habit, that they may stand firm and be kept from the danger that threatens them on every hand. Pray that our new converts may grow in the knowledge of the Lord and speedily may be filled with the Holy Spirit. Pray that God will raise up workers for this needy corner of His vineyard.

Ajmer, India—There is a great need for workers to go forth into the various parts of this province with the gospel, and then for qualified young men to act as pastors in the different places, shepherding the sheep. Will you join with us in prayer regarding this need?—Norman C. Moffat.

Johannesburg, South Africa—Pray for native workers to be sent forth into the needy harvest field. Pray for a woman who was saved and healed of paralysis; she is encountering much opposition from her people. Through our work in the hospitals a number give themselves to the Lord each week; many of them we do not contact again—pray for these. Remember also a number of men whom God has called into His service but who are cold and indifferent.—Mrs. Daniel Wilcox

LAKEVIEW, ORE.—Our revival closed with one saved, 2 reclaimed, 10 filled with the Holy Ghost, 11 baptized in water, and 2 added to the church. Mr. and Mrs. John Hart were the evangelists.—L. D. Manous, Pastor.

Wells Without Water

By Edith Snyder Pedersen

Rhoda Stirling was the daughter of Pastor Stirling of the church in Pleasantville. She was willing to do anything the Lord might ask her to do with her life, just so long as she didn't have to marry a minister. She had seen enough of the heartaches in her beloved mother's life to know that she could never stand up under the criticism and backbiting of people who never appreciated the sacrifice of time and effort in their behalf.

The decision never to marry a minister, however, had been made without reckoning on Peter Renn, the talented young pastor in the near-by town of Raven. Peter became a frequent visitor at the Pleasantville parsonage in his efforts to win Rhoda for his wife. But she was adamant in her purpose, she just wasn't cut out to be a pastor's wife. Then came the church party in honor of Mrs. Stirling's recovery from a long siege of illness. Never had Rhoda realized the love and devotion to her mother as the wife of the pastor, the unbounded appreciation of her prayers and labors. What joy now that she could be honest in her desire to marry Peter!

The freshness of this story of Christian character will bring encouragement and gladness to your heart. **Price \$1.00.**

GOSPEL PUBLISHING HOUSE

Springfield, Missouri

HOT SPRINGS, ARK.—The Second Assembly of God, 208 Smith St., just closed a 2-week revival with Evangelists Thelma Nickel of Tulsa, Okla., and Mary Scott of Chicago, Ill. God blessed from beginning to end. The saints were deeply stirred by the inspiring messages given under the anointing of the Holy Ghost. Sister Scott's songs and accordion music thrilled the souls of her listeners. A number were saved and 11 followed the Lord in water baptism, all grown people. God wonderfully manifested His power in the healing services. Our Sunday School attendance increased from around 100 to 150, and is still holding up pretty well. We hope God will send our dear sisters our way again.—Mrs. Maude Works, Church Secretary.

Coming Meetings

General Council of the Assemblies of God, Springfield, Mo., Sept. 1-9, 1943.

ALVA, OKLA.—Fellowship Meeting and Dedication Service, Aug. 24. District Superintendent G. W. Hardcastle, afternoon and night speaker. Orville Painter, morning speaker. James S. Murrell is pastor.—W. C. Crowder, Sectional Secretary.

MISSISSIPPI DISTRICT COUNCIL

The Mississippi District Council will convene at East End Assembly of God, Meridian, Miss., Aug. 10-12. Rooms furnished to ministers as far as possible. P. F. Ramsey is pastor.—Chas. S. Craighead, District Secretary-Treasurer.

WEST TEXAS FALL CONVENTIONS

Pecos Section, Midland, Sept. 21-22; East Central Plains Section, Paducah, Sept. 28-29; North Plains Section, Shamrock, Oct. 7-8; West Central Plains Section, Lubbock, Oct. 12-13; South Plains Section, Lamesa, Oct. 14-15.—H. Paul Holdridge, District Superintendent.

NEBRASKA DISTRICT CAMP MEETING

Annual Nebraska District Camp Meeting, Lexington, Neb., August 13-22. Ralph M. Riggs, Superintendent Southern Missouri District, camp speaker. Camp located on Highway 30, one mile west of Lexington. All buses stop at camp grounds to receive and let off passengers.—A. M. Alber, District Superintendent.

ARIZONA CAMP MEETING

Fifth Arizona District Camp Meeting, Church Conference Grounds, Prescott, Ariz., Aug. 18-25. T. J. Jones will speak mornings on the Deeper Life and in the evenings bring the Evangelistic message. Other speakers as the Lord permits. For reservations write L. H. Hauff, Box 945, Buckeye, Ariz.—Charles L. Elmes, District Secretary.



A Manual of Sex Education

By Claton F. Derstine

A splendid guide book for parents and young people. The author is frank, yet cautious in his approach to this delicate subject. Throughout is woven a fine, proper spiritual emphasis.

"The most concise, yet comprehensive, book I have ever read on the subject. May it be instrumental in sparing many from being the victims of "wild oats" sowing, thereby being saved from a frightful harvest of untold mental and physical agonies."

—G. Lawrence Souder, M.D.

"... excellent! A splendid volume on proper sex expression. It is among the best I have ever seen. I trust that it will be greatly blessed with a wide distribution throughout the country."

—Walter L. Wilson, M.D.

"Excellent expositions on the vital issues of living; should be taught and expounded by every parent."

—Paul M. Nase, M.D.

Price \$1.00.

GOSPEL PUBLISHING HOUSE
Springfield, Missouri



Low Price Concordance BIBLE

BOUND IN GENUINE LEATHER

ONLY by large volume production can such complete Bibles be offered at such low prices. Here are many features usually found in high-priced Bibles only, and hand-made Genuine Leather covers, hand-burnished gold page edges as well. The type is large and readable yet the page size is only 5 1/4" x 7 3/4". With all their 240 pages, these Bibles measure 1 1/4" in thickness and weigh only 29 ounces.

SPECIMEN OF TYPE

rite	Acts 3. 14.	CHAPTER 3.	1162
ye	John 10. 4.	1 The love of God toward us.	11 Exhortation to brotherly love.
ers,	John 14. 7.	BEHOLD, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.	
t 28	John 6.		
iten	John 15. 9.		
pye	John 17. 3.		
od	John 14. 26.		
me	Heb. 8. 10.		
	John 18. 13.		
	2 Or. It.		

This most useful Teachers' Bible contains:

- King James Version *
- 150-page Concordance *
- Self-pronouncing Black-face Type *
- 60,000 center-column References *
- Presentation and Family Record Pages *
- 16 full-page pictures (half in color). Many other Illustrations.
- Maps in Color *
- Many Aids to Study

Bible No. 157 Bound in Genuine Leather with overlapping covers. Red-under-gold page edges..... \$4.50

Special Edition with the Words of Christ in Red

Bible No. 157 RL Genuine Leather binding, and same features as Bible No. 157 \$4.95

THUMB INDEX 50 CENTS EXTRA

NAME IN GOLD 35 CENTS EXTRA

GOSPEL PUBLISHING HOUSE

Springfield, Missouri

YOUTH CONFERENCE

Central District Youth Conference, Lakeland Beach Park, Big Prairie, Ohio, Aug. 10-20. District Superintendent G. F. Lewis, Conference Director. Alice R. Flower, Evening Speaker. For information write J. E. Engelhardt, Secretary-Treasurer, Atlanta, Mich.

NEW MEXICO DISTRICT CAMP MEETING

Annual Camp Meeting, New Mexico District, on new camp ground in Mountainair, N. Mex., Aug. 13-22. Clyde C. Goree, camp evangelist. Other speakers in day services. Camp is situated 6,500 feet above sea level, an ideal place for a vacation. Wood and water provided for camping. Rooms and cabins available in town, adjacent to camp ground. For further information write H. M. Fuller, District Superintendent, Mountainair, N. Mex., or B. H. Caudle, District Secretary, Box 278, Tucumcari, N. Mex.—B. H. Caudle.

WESTERN NEW YORK CAMP MEETING

Twelfth Annual Western New York Pentecostal Camp Meeting, Silver Lake Institute (Methodist grounds), Silver Lake, N. Y., Aug. 28-Sept. 6. Speakers: Wesley R. Steelberg, Robert Cummings, Fred Marion, and H. E. Winburn, assisted by many of our local ministers. Junior Bible School for boys and girls ages of 12-17. Vacation Bible School for children under 12. For information write A. T. Smith, 327 Seneca Road, Hornell, N. Y.—G. R. Bender, Camp Chairman.

MISCELLANEOUS NOTICES

BROADCAST—The Lindale Assembly of God, 6200 Helmers St., Houston, Texas, broadcast Sundays, 6:30-7:00 a. m., Station KXYZ.—James McKeenan, Pastor

DAMMING THE JORDAN

According to *New Palestine*, a dam is now being completed on the western shore of the Jordan River, near its descent into the Dead Sea. It is being built by the Palestine Potash Syndicate, which is engaged in the extraction of the mineral riches of the Dead Sea. The purpose of the dam, which is five kilometers (just over three miles) in length, is to protect the potash works of the company from inundation.

PARENTS FINED FOR CARELESSNESS

The *Associated Press* reports that in Clinton, Iowa, the problem of juvenile delinquency is being combated by sentencing parents of delinquent children to jail, or assessing fines. "Judge McCullough of Clinton's municipal court started the system after reaching the conclusion that parents in fear of going to jail will

make it a point to know where their children are at night."

According to *Christian Victory*, a Denver Judge recently fined the parents of an eleven-year-old boy \$100 when they found the boy in a drinking establishment, in unwholesome surroundings, at 4 a.m. "Good move! Parents are to blame for much, perhaps most, juvenile delinquency."

IN THE ARMY

The Sunday School Times quotes a letter from a South Carolina chaplain, who says, "I have the feeling that when the war is over more men will know about the New Testament than ever before in this country. Chaplain Workman declares that "never before in the memory of our oldest officers has there been such interest. A Communion service at Miami Beach brought together 4,300 men, the largest ever held in the history of the armed forces."

ROOM FOR TWO MILLION JEWS

Writing in *Foreign Affairs*, Dr. Chaim Weizmann maintains that Palestine can at present take care of at least 100,000 more Jewish families on the land. For every family which settles on the land, three others are absorbed in urban pursuits—industry and commerce. Room can therefore be created for something like 400,000 families, or nearly two million souls. This is likely to be approximately the number of people whom Palestine will in fact have to take care of very soon after the war. At present there are only a little more than half a million Jews in Palestine.

A PRODIGAL'S CONFESSION

"The thorns which I have reaped are of the seed I planted; they have torn me, and I bleed; I should have known what fruit would spring From such a seed!"

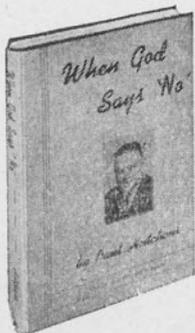
—Byron

OUTSTANDING BOOKS

By Paul Hutchens

WHEN GOD SAYS "NO"

Paul Hutchens' novels have thrilled thousands with their human interest and earnest depicting of the deeper experiences of the Christian life. Many have found the Lord as Saviour through these stories, but now we see another side of this gifted writer, his keen insight into the Bible's relation to life situations.



Bible characters are reverently shown as everyday individuals with the same spiritual problems each of us has, and with the same Christ to solve them. Here is a note of victory and spiritual help for every reader. **Price 50c.**

THE VISION

Rodney Deland had a special path marked out for him! He was gifted with the talent of a beautiful voice, and with it his mother had dedicated him to take on the mantle of his dead father, who had been a famous Christian song leader.

But first Rod must be sifted as wheat; that awful pride and egotism must be taken out of him, burned out.

At music school he met the lovely Shera Thorwald, whose religion was a worship of the beautiful, and whose conception of sin—well there was nothing that morbid! Shera wanted Rod, and did everything to get him, even outwardly donning his religion. But was it real?

But there was also LeVera Webber, daughter of the pastor at whose church Rodney got his first job. Her victory was Rodney's too. **Price \$1.00.**

ECLIPSE

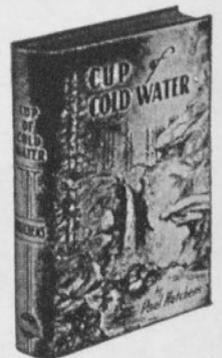
When Terry Nealle faces a life-long handicap after an accident in a football game, he views with bitterness the rapidly-growing interest between Mildred Handel, the girl he loves, and Clem Lindeman, a classmate. When their engagement is announced his despair is complete, for he feels that Clem is not worthy of Mildred.

After commencement Terry goes back to Year-Round-Camp, a tourist center owned by his mother. As the time planned for Mildred's wedding arrives, she suddenly appears at the camp, alone. The ensuing days are days of perplexity and suffering for Terry. Is Mildred leaving Clem permanently? Does she love Terry? Or is she there simply as a friend in need of refuge?

You'll find this story full of spiritual uplift and challenge that will stir your soul. **Price \$1.00.**

CUP OF COLD WATER

This is Paul Hutchens' newest book. A dramatic tale of Jim and Tim Grabill, identical twins—one a college professor, a Spirit-filled Christian gentleman of refinement; the other an unscrupulous playboy, rebellious against the Gospel, atheistic, but a clever actor—and both of them in love with golden-haired Beryl Lane, who throughout the story is busy writing her own first novel. The story builds up to a terrific climax, and carries with it a kindling spiritual message. **Price \$1.00.**



THE VOICE

As Donald Kayne mailed the letter that was his good-bye to Alene Baxter, a speeding car zigzagged down the street, shrieked to a stop, and a woman tumbled out at his feet. Then the car righted itself, and roared away.

From that dramatic beginning there develops an intriguing tale of four young people who walked in a criss-cross labyrinth of defeat and victory.

With tenderness and real understanding Mr. Hutchens writes of the universal problems of Christian youth, of the faith that defies unbelieving teachers, of love and marriage, of the Voice that guides. From the first word to the satisfying last one, "THE VOICE" is a story you will treasure. **Price \$1.00.**

GOSPEL PUBLISHING HOUSE, Springfield, Missouri