



NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



Thanksgiving Day 1942

Thanksgiving

For hearts estranged, won back to fellowship
And closer knit by sweet forgiveness;
For hearts made renderer by fortune's blows;
For souls by sorrows ripened in Thy love;
Yea, and for pain that took our pride away
And cast us wholly on Thy charity;
For darkened ways that led us to the light;
For blinding tears that yet renewed our
sight;
For travails and perplexities of mind
Through which we wrestled, nobler life to
find—
And found, beyond our craving soul's up-
reach,
The wonder of the lessons Thou wouldst
teach,
We thank Thee, thank Thee, thank
Thee, Lord.

—John Oxenham.

"Then on that day did David make it the chief work
to give thanks unto the Lord." 1 Chronicles 16:7, R.V. margin.

Joyous Thanksgiving

CARRIE JUDD MONTGOMERY, OAKLAND, CALIFORNIA

In Deuteronomy 28:47, 48 we have this warning: "Because thou servedst not the Lord thy God with joyfulness, and with gladness of heart, for the abundance of all things; therefore shalt thou serve thine enemies which the Lord shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things."

You can have your choice; you can serve the Lord with joyfulness; you can be a joint-heir with Jesus Christ; you can possess all things, accept all things, praise for all things, and never know any lack. Or you can choose the portion of the Lord's enemies if you will. The Lord had to send them hunger, thirst, and nakedness, and want of all things. Why? Because they did not praise the Lord. They did not have a heart full of thanksgiving toward Him for all His mercies, so He had to take them away, and let them see what it was to do without them. Was this unkind? Oh, no; it was the only way He could teach them to be thankful. Has He ever been obliged to deal with you in this way?

The Lord has given us all good things, fulness of blessing in Jesus Christ, for spirit, soul, and body. He tells us to seek first His kingdom and His righteousness, and all other temporal things that we could possibly need will be added unto us. Again He says: "Delight thyself also in the Lord, and he shall give thee the desires of thine heart." If we really delight ourselves in the Bridegroom above all His gifts, He can pour upon us all the gifts of His love. Will you not delight yourself in the Lord today, and let that delight find happy expression at all times? Be ye joyful Christians, be full of His praise. Render unto God the calves of your lips, giving glory to His name.

Some of you have been saying, "I wish I could do something to glorify the Lord, who has done so much for me." And all the time you are missing what He says: "Whoso offereth praise glorifieth me." Why do you not see that the humblest, feeblest child can bring the offering that pleases

Him best? Each one of you can thus glorify Him today. Each one of you can rise with a testimony of thanksgiving on your lips. The words may not be eloquent, they may even be faltering and trembling, but we are told that "He giveth power to the faint; and to them that have no might he increaseth strength." The one who has the least strength, who is the most timid and trembling, who has "no might" at all, is the one to whom is promised the most strength.

Then, again, He tells us that He has called the poor little weak ones, the despised and base ones, and those who are nothing at all, to work for Him. He knows beforehand just how foolish and weak you are. You do not need to tell Him. You need not make any excuses. Just because you were so weak He called you, for He knows that He can show forth His glory through such a one. If you had any strength or wisdom of your own, you would rob Him just that much of His glory; but if you are an earthen vessel, emptied that He might fill you, every one can see at a glance that all the glory and power belong to God. How blessed to know that the Lord can use us, and fill our lips with a song of praise to sing for Him.

"He brought me up also out of a horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings. And he hath put a new song in my mouth, even praise unto our God." Have you the new song in your mouth? I wonder how many of you will be continually thankful in the truest sense of the word. If you have the new song in your mouth, "the humble shall hear thereof and be glad"; the mighty and exalted ones will not be glad, but then you are not talking to them. Only the humble souls receive the message. There are always some humble ones who are ready for the blessing that will come to them through your faithful testimony. May the Lord bless you, and may you have the real song of praise bubbling up in your hearts continually.

It may be that you are going through awful trials, and you say, "But how can I praise Him in the midst of these terrible trials?" Why, the song ought to be the sweetest and brightest and clearest during the times of trial, for "He giveth songs in the night." I have known Him to do this. Away down under the billows of the mighty sea of anguish that was rolling over me, away down in that baptism of death and sorrow, I have found Jesus most precious to my soul, and the songs in the night have been the sweetest and dearest and loveliest. Oh, what songs God can give in the night of sorrow!

May God give you "the song of songs," which is far beyond all other songs that the heart ever sang, and that is the song that He sings over you. There is a song that you sing when you find Him, and it is unexpressibly sweet; but there is another song that He sings over you, when you have

YOUR THANKSGIVING OFFERING FOR AGED MINISTERS

Some people observe Thanksgiving on one day of the year. There are others to whom every day is a Thanksgiving Day. And there are a group of one hundred or more who have occasion to thank God daily for his love and care manifested through your generosity in providing for their needs. The need of the aged ministers in our fellowship is brought to your attention only twice a year. What you give now will be used to provide for the comfort of our aged ministers for the next six months. Send your Thanksgiving Offering to J. R. Flower, Treas., 356 W. Pacific St., Springfield, Mo.

let Him into every corner and avenue of your whole being, that is "the Song of Songs." "He will rest in his love; he will joy over thee with singing." What wonderful words! We can rest the heart of Jesus; we can cause His love to find rest by yielding up to Him our whole lives, to be always and forever at His disposal. There will be some beautiful notes missing in the song of your soul until the song of Jesus gladdens and completes it. God wants you to be saved to the uttermost, and to have this song of praise welling up in your heart continually.

Look at the 107th Psalm; it is full of praise. David says over and over again, "Oh, that men would praise the Lord for his goodness, and for his wonderful works to the children of men!" Oh, that they would, but they do not; their hearts are not filled with praise; there is deep aching and craving there that has not been satisfied with Jesus' love.

Look at 2 Chronicles 32:24: "In those days Hezekiah was sick to the death, and prayed unto the Lord; and he spake unto him, and he gave him a sign (margin, wrought a miracle for him). But Hezekiah rendered not again, according to the benefit done unto him, for his heart was lifted up; therefore there was wrath upon him, and upon Judah, and Jerusalem." Now, if you turn back to 2 Kings 20, you will find the rest of the record, how the King of Babylon had heard of Hezekiah's sickness, and of his marvelous healing, and that he sent him a present and letters of congratulation, and told his ambassadors to "inquire of the wonder that was done in the land."

What a grand opportunity for King Hezekiah to magnify the God of Israel who had done so much for him, but how sad to read that he said nothing of all that the Lord had done for him, but with a heart that was lifted up by pride, he spent all of the time in showing the ambassadors his earthly treasures. God let this come as a test, to see if he would remember to give glory to His name, and he miserably failed.

After the ambassadors had gone, the prophet tells Hezekiah of his foolishness, and of the wrath of God that now rests upon him and his people. In the 31st verse of 2 Chronicles 32, we read, "Howbeit in the business of the ambassadors of the princes of Babylon, who sent unto him to

SPECIAL NOTICE

The United States Post Office has made special request to us that we endeavor to co-operate with them in every way at this Christmas season.

We would appreciate all our customers sending in orders for Bibles and books early. Will all Sunday School secretaries also co-operate in December by sending orders ten days ahead of their usual time.

Remember that the American railroads are more congested today than at any time in their history. You will help the United States Government, you will help us, and you will help yourselves by sending in orders early.

—J. Z. Kameron, Manager.

inquire of the wonder that was done in the land, God left him, to try him, that He might know all that was in his heart." What was in his heart? Not the song of praise we should expect to find, but worldly pride; "his heart was lifted up." He failed to testify of the Lord's goodness, and God had to send the cross and the sorrow and the judgment. Hezekiah humbled himself so that God put it off for a generation, but it had to come at last.

Beloved, what is in our hearts? God grant that we may have such yielded hearts, hearts so filled with the blessed Holy Spirit that there will be no room for anything else, no room for pride and sin. Then the songs of praise will well up in our hearts, and come out of our lips.

Beloved, have you the experience that forces the praise out of your hearts? If not, God wants you to have it today.

A Taste of Heaven

A minister one Sunday preached a sermon about heaven. The next morning, on his way to town, he met one of his older, wealthy members. The brother stopped the preacher and said:

"Pastor, you preached a good sermon on heaven; but you didn't tell me where heaven is."

"Ah," replied the preacher, "I am glad for the opportunity this morning. I have just returned from the hilltop vonder. In that cottage, there is a member of our church. She is sick in bed with a fever; her two little children are sick in another bed. She has not a bit of coal, nor a stick of wood, nor flour, nor meat, nor any bread. If you will go down and buy five dollars' worth of good things and send them up to her; if you will go there and say, 'My sister, I have brought these provisions in the name of our Lord and Saviour'; if you will ask for a Bible, and will read the Twenty-Third Psalm, and will then go down on your knees and pray—if you will do all that, and you do not see heaven before you get through, I will pay the bill."

The next morning, the man met him and said: "Pastor, I saw heaven yesterday, and I spent fifteen minutes there!"

Restoration

"I restored that which I took not away." Psalm 69:4. What a blessed verse is here! But what was it Christ restored? All was lost. Adam by sin had done all that he could to take away God's glory and with it his own glory and happiness. He had robbed God of His glory, God's law of its due, himself of God's image and of God's favor. Sin had brought in death, spiritual and eternal; and he and all his descendants stood tremblingly exposed to everlasting misery. All these and more Jesus restored. As man's surety and man's representative, and called to it by the authority of Jehovah, the Lord Christ restored to God his glory, and to man God's image of favor; and having destroyed sin, death and the grave, he restored to His redeemed a better paradise than our nature had lost. Hail! O thou blessed Redeemer of all our long-lost privileges!—Robert Hawker, 1753-1827.

It is better to say, "This one thing I do," than to say, "These forty things I dabble in."

The Song of Thanksgiving

David in his glorious song of harvest thanksgiving declared: "The valleys are covered over with corn; they shout for joy, they also sing." Psalm 65:13. Did you ever pass a field of wheat or corn and hear it singing? Maybe not—your ears were not attuned.

The apostle tells us that the whole creation groaneth and travaileth in pain until now. Do you hear the groans? Even though your ears may be deaf, this groaning is very real.

But there comes an end to travail, and then the song is heard. A woman when she is in pain has sorrow because her hour is come; but as soon as she is delivered of the child, she remembers no more the anguish, for the joy that a man is born into the world. First the sorrow, then the song.

CAUSE FOR THANKSGIVING



—Photo by H. Armstrong Roberts

Peter A. Voth and family, missionaries in Thailand, were miraculously delivered from death at the outbreak of the war. The Japanese arrested them and interned the family on December 29, 1941 in a camp in Bangkok, Thailand. After suffering much privation for several months they were finally granted their freedom and permitted to return to America on the "Asama Maru" and the "S. S. Gripsholm."

He writes: "In the internment camp we had often referred to the Statue of Liberty as 'that Old Lady.' 'We want to meet that Old Lady' was a common expression. When we finally saw her and slowly passed by we sang 'My Country 'Tis of Thee' and the 'Star Spangled Banner.' I have never heard these songs sung so poorly. Women were weeping; men had tears in their eyes and frogs in their throats. We all were deeply thankful for our prayer-answering God."

Paul and Silas were in the inner prison of the jail at Philippi. Listen to their groans as the cruel lash is administered to their bare backs. But at midnight we hear them praying. Then up from the inner prison ascends a song of praise. And when they began to sing and to praise, the Lord set ambushments against all the forces of hell arrayed against them. Suddenly there was a great earthquake, so that the foundations of the prison were shaken, and everyone's hands were loosed. The psalm of praise brought liberty to every captive. And Paul and Silas saw the fruit of their travail as the jailer and his household were born from above. And doubtless many of the prisoners received a like experience.

What caused that abounding fruit of praise upon the lips of Paul and Silas that night? They were certainly not drunk with wine, for the unfriendly jailer had brought them no cordial that evening. But they were filled with the Spirit, hence the psalms and hymns and spiritual songs in that midnight hour.

Turning back to Psalm 65, we see the secret of abundant harvest: "Thou visitest the earth, and waterest it: Thou greatly enrichest it with the river of God, which is full of water . . . Thou waterest the ridges thereof abundantly: Thou settlest the furrows thereof: Thou makest it soft with showers." Abundance of rain brings abundance of harvest, so that "the little hills rejoice on every side. The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing."

"This spake He of the Spirit." The natural illustrates the spiritual. The rains of the Spirit will bring about magnificent fruitage—the shouts and songs of praise to be heard night and day. When God visited Wales in the early days of this century, the "children of the revival" as they were called, seemed to forget they had beds, for night after night, from dusk to dewy daybreak they sang the praises of Jehovah. And as they sang the fire fell.

Do you want these rains of the Spirit? They can be had for the asking. Elijah was a man of like passions as we are, but he prayed. He prayed until the cloud appeared. And then listen—the sound of abundance of rain! The anointed prophet bids us, "Ask ye of the Lord rain." Zech. 1:1. And a greater Prophet adds a promise to the command. "Ask, and it shall be given you." Matt. 7:7.—S. H. F.

A Cause for Thanksgiving

I know not what tomorrow hides
Of sun or storm, of good or ill;
I only know His dear hand guides
And He will be our Father still!
He holds the future in His hands.

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The

GOSPEL

in

FOREIGN LANDS

Reaching the Indians of Fiji

Lawrence Borst

While Mrs. Borst stayed with the home assemblies in Suva, it was my privilege in company with Ariel, and Indian worker, to make an evangelistic trip. In spite of blackouts and curfews we were able to contact hundreds upon hundreds of Hindus with the message of the gospel. Gasoline is strictly rationed here, the monthly allowance being only four gallons with an addition of three gallons for missionary work. However, in order to make this evangelistic trip of nearly 400 miles we were afforded a special grant of fifteen gallons which just about covered the need for a ten-horsepower car—and off we started on our journey.

At Navua, the first town visited, we were welcomed by a Christian Indian couple who invited us to stay overnight. In the evening we showed our stereopticon slides in the Navua church to a fair audience of Indian people, explaining each picture to them in Hindustani. That night a girl suffering intense agony from blood poisoning was delivered in answer to prayer. Also a baby afflicted with rash over its body was healed. This was the child of the people with whom we stayed, and we claimed the promise, "in whatsoever house ye enter heal the sick that are therein." Surely the Lord stands true to His promises!

Responsive Audience

The next day we came to Caloa, a town of Fijians twelve miles further down the coast, where we were cordially received by the Chinese storekeeper and the Fijian people. The former prepared chicken in curry for our benefit. After spending the afternoon in personal work and visitation, we had opportunity in the evening to show our slides again, this time to Fijians at the house of the "buli" (district officer). In his large native hut well over 200 had gathered for the occasion, and from the loud exclamations of the crowd we judge that the pictures were much enjoyed. Those portraying the passion and crucifixion of Christ were especially appreciated. We feel confident that the Word given out that night was not in vain.

Next day we left for Sigatoka, where Sister Archer, a Pentecostal missionary from New Zealand, is working for the Lord in the Nadroga District. En route we stopped at a rubber plantation to preach to the people and sell New Testaments and gospel literature. In these isolated places people do so appreciate a visit. They made tea for us and during our short stay they had many questions to ask about the gospel.

How those Children Sang!

In Sigatoka a meeting was arranged in the large Indian schoolhouse where more than two hundred were present. I was garlanded by the children of Sister Archer's Sunday School—oh, how those children sang in Hindi some of the well known Pentecostal choruses, songs of joy and salvation. Miss Archer and her three helpers are living in their mission house "Faitholm" which is beautifully situated near

the palm-fringed river bank—but when we think of the need of this spiritually dark corner of Fiji, the beautiful scenery is forgotten and our hearts are made sad. These faithful workers are plowing and sowing and awaiting an abundant harvest. It was our privilege to spend two days with them.

Our next stop was at Korovutu, a small settlement about 45 miles farther up the coast. Here we have one convert, a school-teacher who in standing alone as a Christian in the midst of strong Hinduism. We slept and ate and lived and prayed with him. It was our joy also to show the stereopticon slides in the Indian schoolhouse to an eager audience of Hindus, many of whom were introduced for the first time to Christianity. As the slides were thrown on the screen one by one, we explained them slowly in Hindi. It is very touching to preach to first-time hearers. We ourselves were truly moved, almost overcome with the realization of the dire need in such lonely places. Pray for this brave young Christian, that he may stand true and win souls there.

There Are Hungry Hearts Everywhere

The following day we left for Lautoka, the second largest town in Fiji, where we preached four times and showed the slides three times in three days. In a town near Lautoka an Indian woman, the mother of several children, yielded her heart to Jesus. Tears flowed freely as God's loving hand touched her heart, and it was evident to us all the peace of God had entered her soul. Two days later in another town we had the privilege of pointing the sanitary inspector, an Indian man, to Christ. There are hungry hearts everywhere, and we rejoice in those that we were able to contact through our special evangelistic effort. It is marvelous to witness the working of God's Spirit when the message of salvation is unfolded to such hungry hearts.

Thus we journeyed from town to town,



Andrew and Ariel, two of Brother Borst's workers in Fiji, display their Hindi literature, ready for canvassing.

showing our slides in schoolhouses, until Suva was reached once again. In some places even Arya Samajists allowed us to show pictures in their schools and invited us to come again. In this way many were contacted who otherwise would have been unreachable, and it is our earnest prayer that God's Holy Spirit may follow up the spoken Word, in order that the living Word may occupy their hearts. It would be a joy to go again on a trip like this. While there may have been a few hardships involved, we had the joy of reaching souls for Christ. Pray for the needy field among the Indians of Fiji.

Christ . . . Who Raised Lazarus from the Dead

Melvin L. Hodges, Nicaragua,
Central America

The following incident as told by Porfilio Rodriguez, one of our Bible School students, and vouched for by a number of eyewitnesses, proves that the day of miracles has not passed for those who can believe God.

Castillo, an unconverted man, was working as a hired hand on the little farm that belongs to the Rodriguez family. Early one morning while out in the field he was bitten by a rattlesnake. He was taken to the house but later, half crazed with pain and scarcely aware of his actions, he left in an attempt to reach his own home. After a few moments he fell by the side of the road. Porfilio, who had followed to see what would become of him, returned at once for help to carry the man to the house. Upon lifting the limp form, they were startled to find that life apparently had left the body. They carried him to the house.

One of the group spoke a word of faith: "Christ, who raised Lazarus from the dead, can raise up this man." The Christians began to pray, calling upon God to restore life to the body. After an hour or more there were still no signs of life; no breath, no pulse. The body was cold. An unsaved brother of the stricken man desired to take the body to town so they could make plans for the funeral that same afternoon, but the brethren with renewed purpose continued to call upon God in an agony of prayer. Life came back to the still form. He moved. He spoke, "I have been dead and have returned to life."

Yes, he was alive, but still in extreme pain. His foot and limb were greatly swollen; "Don't stop praying," he said, "the pain is worse when you stop praying." So they continued to call upon God. Two or three hours later (about noon) the man vomited a yellowish substance. A liquid oozed from the wound in his foot where the snake's fangs had pierced the skin. The swelling went down and the pain left. By afternoon of the same day he returned to work in the field. He had taken no remedy nor received any medical care. He freely acknowledges that God wrought a miracle in him, and all the countryside has been deeply impressed by this manifestation of divine power.

NORWEGIAN MISSIONARIES IN NEED

It has been brought to our attention that Mr. and Mrs. A. Cornelius, Norwegian Pentecostal missionaries laboring in Chopda, East Khandesh, India, are in definite financial need at the present time. During the past six or eight months they have received very little either for personal support or for the work. Foodstuff and clothing have advanced in price, in some cases even five hundred percent. To support their workers and provide for sixty orphans has been a very heavy burden, and in the words of Brother Cornelius, they have passed through "the darkest hours in the history of the mission." It has been hard for them to see the boys and girls drinking large quantities of water to quiet the pangs of hunger. In order to cut down expenses, they have been forced to let some of the workers go, though reluctant to do so at a time of revival and blessing. "People are getting saved and baptized in the midst of great persecution and distress," Brother Cornelius writes. "Within three months we have baptized more than thirty believers."

Mr. and Mrs. Cornelius have been on the field nine years without furlough. They are tired and ill in body and ask an interest in our prayers that physical strength may be imparted to carry on during these trying days.

From our Emergency Fund some financial assistance already has been rendered to Brother



A. Cornelius baptizing 13 converts at Chopda, East Khandesh, India

Cornelius. We shall appreciate your continued remembrances of this fund so that we may be in a position to give further aid to our Norwegian friends as well as to the many other missionaries who are suffering in like manner through their support having been cut off as a result of the war. Send all contributions to Noel Perkin, 336 West Pacific Street, Springfield, Mo, designated "Emergency Fund."

of quilts, sheets, pillows, and pillow slips. Here is an opportunity for members of our Women's Missionary Societies to do a good work in preparing such articles. The bedding may be sent to Miss Bessie Pate, Matron, Latin American Bible Institute, Box 113, Saspamco, Texas. Offerings to purchase new springs or beds will be welcomed and may be designated for "Beds for Saspamco Institute."

New Missionaries to Support

We are happy to announce that Mr. and Mrs. H. E. Ayers will be leaving shortly for Mexico. These young people have labored for several years as teachers at the Latin American Bible Institute in Saspamco and now are proceeding to Mexico to help our friends over there in the development of the gospel. Since they have very little promised towards their support, anything that might be sent in the way of a regular contribution for them would be greatly appreciated. It is our anticipation that they will be able to leave by the latter part of November.

It is also our pleasure to announce that A. H. Bauer, of San Diego, has received missionary appointment for service in Latin America and as soon as arrangements can be made he expects to leave either for Cuba or Central America for a time of preliminary training in one or other of these fields. Any offerings sent in towards his support, outfit or fare will be welcomed.

Children of Alaska

Stirred by the need of the many homeless children in Alaska, the Home Missions Department is sponsoring a corporation known as "Children of Alaska, Inc." which has been formed for the purpose of promoting orphanage work in that north land.

In Juneau, Mrs. Lyle Johnson has carried on a commendable work during the past years by taking some of the orphan and homeless children into her own home and caring for them, at the same time giving them Christian training. A young man who is a product of her home entered one of our own Bible Schools this year to prepare himself for the ministry of the gospel. Mrs. Johnson has been greatly handicapped by inadequate accommodation, and it is our desire to secure enlarged quarters for the growing family. A very splendid property has been offered with ten acres of ground which will provide opportunity for the development of a work that could be largely self-supporting. Funds will be needed, however, in purchasing the property and getting it in shape. If you are willing to help in this need as well as in the promotion of other efforts to rescue some of the children in Alaska who need Christian care and teaching, send your offering designated for "Children of Alaska."

Appeals for Help

There are always a number of needs that have to be met outside of funds which come in designated for the support of our missionaries or for the support of the work, and some of these, we feel sure, would be of interest to our Evangel readers.

A Call from China

A pitiful appeal has come to us from those who are occupied in getting relief to the suffering people of China. Tens of thousands have been made homeless and face death by starvation through a terrible flood that has covered large sections of the country. In addition, about nine million people are facing starvation in Honan Province. The call has come to the people of the United States for \$500,000.00 to help purchase grain and thereby save the lives of some of the people of China who otherwise will perish of hunger.

There may be some who will question the advisability of giving to such needs when our main purpose is to send forth the gospel. But we believe that as we minister to the temporal needs of these people there will be many opportunities given to those who are distributing the funds and food to speak a word regarding salvation. We must be careful not to follow the disciples who wanted to send the multitudes away tired and hungry, when our Lord said, "Give ye them to eat." It is our conviction that as we help the people of China in this hour of need, we shall find a welcome hand extended to us when the war is over and the doors are again open for our missionaries to re-enter China. On the other hand, how can we later on preach to them that God is love if we have shown little compassion and failed to help when such dire distress confronts our friends and allies in war.

Any funds sent for "China Relief" will be forwarded promptly through suitable channels so that the least expense possible will be involved.

It will be of interest to many of our readers

to learn that we have been able to extend some help to a number of the Pentecostal missionaries in Southwest China who have been cut off from their normal source of supply. These include Danish, Dutch, and British missionaries who except for our help would have had even more severe struggle than they are now going through. The little help we have given has been pitifully small in comparison with the need, so that we should like to send another liberal contribution to help these friends, who, though not of our organization, are yet of our faith and are loyally striving to serve the Lord Jesus. We believe that inasmuch as we are concerned about the needs of others, God will see that our own needs are supplied.

Offerings for these missionaries may also be sent to us under the heading of "China Relief", since we will divide the money designated in this way between those who are facing starvation and the missionaries of other organizations who are in need of help.

Needed—Beds and Bedding

Our Latin American Bible Institute in Saspamco, Texas, is looking forward to another year of blessing and fruitfulness in the service of our Spanish-speaking young people. The anticipation is that there will be between 50 and 60 young people attending school this year. With a good staff of teachers under the leadership of our Brother Raul Cruz we are hoping that God's blessing may come down upon the school, that the teachers may be anointed and that the words of the Lord may be lodged in the hearts of these young people, preparing them to go out as ministers to the Spanish-speaking people of the United States, Mexico and even more distant lands.

On a recent visit to the school we found that the students have had to put up with very inadequate equipment in many ways. So many of the beds have poor or imperfect springs and the mattresses are badly out of shape. There is also a need of bedding in the way

Send All Offerings to Noel Perkin, 336 West Pacific Street, Springfield, Missouri

A Heartening Word for Last-day Troubles

T. J. JONES AT THE INTERSTATE CAMP MEETING, SPRINGFIELD, MO.

BELIEVE the book of Habakkuk has a special message for the times in which we are living. Habakkuk lived at a time of national crisis. Judah was threatened by invasion. Ruthless violence had arisen, Chaldean conquerors were tramping down the country everywhere. In the first chapter, Habakkuk is puzzled. He cannot understand things. Habakkuk was bowed down with the sense of a real burden from God, and he began to ask questions. "O Lord, how long shall I cry, and Thou wilt not hear!" What puzzled him was that God did not seem to incline His ear. Wickedness was rampant; fearful, ruthless hordes were conquering everything before them.

"Why dost Thou show me iniquity, and cause me to behold grievance? for spoiling and violence are before me: and there is that raise up strife and contention." Verse 3. You can see how puzzled and troubled he is. "Why does God allow these things?"

Let us put the thing in the language of today. Habakkuk picks up his newspaper one morning and reads about the Chaldeans having captured city after city after city. He turns on his radio at night, he listens; and lo, and behold, they had captured another stronghold. The war news upsets him.

You have only to change a few names here, and you get what we are having today. God said, "For, lo, I raise up the Chaldeans, that bitter and hasty nation, which shall march through the breadth of the land, to possess the dwelling places that are not theirs." Verse 6. Nothing seemed to stop them, they were invincible, unconquerable. Everything collapsed before them.

The Chaldeans were godless and ruthless, and yet God was allowing the thing, much to the consternation and bewilderment of the prophet. "My God, how long will it be?" he said. "They are terrible and dreadful. . . . Their horses also are swifter than the leopards, and are more fierce than the evening wolves . . . they shall fly as the eagle that hasteth to eat. . . . They shall gather the captivity as the sand." v. 9. See how they carried on. Talk about blitz warfare, here it is! Everything collapsed before the coming of the Chaldeans.

"Wherefore lookest Thou upon them that deal teacherously, and holdest Thy tongue when the wicked devoureth the man that is more righteous than he?" v. 13. Habakkuk was in an attitude of questioning the happenings that were going on all around him.

Now don't you think we could ask some of these questions today, and put ourselves in the same place Habakkuk was? "My God," said Habakkuk, "why do You allow it?" I think he lost some sleep over it—because he hoped for better news when he turned on his radio at night.

Finally he said, "I am going up to the watch tower!" Hallelujah! That is a good place to go when you are disturbed and perplexed and do not know what to do; when things seem to be going from bad to worse,

and your nerves are wrecked and the jitters attack you.

"I will stand upon my watch, and set me upon the tower, and will watch to see what He will say unto me." The prophet expected that God would give him an explanation. Am I not glad in these days that there is an answer to things! There is still a watch tower, there is still a place where we can go, and wait to see what He will answer us.

It all looked so black, it looked so bad, but when he was in the watch tower waiting for God, God gave him the answer, "The just shall live by his faith." Instead of losing sleep any more, the prophet took up his harp and began to play. It takes faith to do that. It is good to know that there is a secret place, a place where we can trust, where God will give us His own blessed peace.

Now turn to the 3rd chapter. Here is a vision of God, and what we need is a vision of God. The prophet saw God coming in such tremendous power that it changed everything for him. And then God gave him the solution to the puzzling problem that confronted him. God gave him an answer that changed his spirit from unrest to confidence and calm. You will agree with me as you read the last three verses of this book where he says, "Although the fig tree shall not blossom, neither shall fruit be in the vines; the labor of the olive tree shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls; yet I will rejoice in the Lord, I will joy in the God of my salvation." Something must have happened to bring that man out of the attitude that he was in, when he was asking questions of God, to the place where he does not care, where he says, "What does it matter?" Something did happen. Praise the Lord!

If God's people lose their anchorage and their calm, what do you think the poor world is going to do? In Britain they allow ministers to go out in air raids for the express purpose of helping the poor folk who are terror-stricken. We are living in a world where the people have no hope. When things are topsy-turvy and people do not know what is going to happen next, we are supposed to be in the watch tower where God has calmed our spirits so that we can comfort people with the comfort with which we ourselves have been comforted by God.

There are two words we have to consider. In the 17th verse we have the word "although" and in the 18th verse "yet." You put on one side—"although"—although this happens and that comes; and on this side you put "yet"—"yet I will rejoice." Someone said: "What's the matter with you, Habakkuk? Beforehand you looked so white as you read the papers, and when you turned the radio on you lost sleep, you even went without food. What's has changed you, Habakkuk?" He said, "Don't you

know? I have been in the watch tower, I have had a vision of God, and calm fills my troubled soul."

Jesus said, "Let not your heart be troubled: ye believe in God, believe also in Me. In My Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto Myself; that where I am, there ye may be also."

"Although the fig tree shall not blossom." Now a fig tree can stand for sweetness. Here is a man who said, "If I don't get any more sweetness, yet I will rejoice in the Lord." There are some people who can never be happy in God unless they can feel it all the time. This Book says, "The just shall live by his faith." I know it is nice to get feelings, but glory to God, you can go on without them. There is only one place in the Scriptures, as far as I know, where a man went by feelings instead of faith, and he made a mistake. You remember that Isaac was going to bless his two sons, Jacob and Esau. Esau was to bring him some vension such as he loved, he was to give it to his father and his father was to bless him. But his mother, Rebecca, wanted Jacob to get the blessing. She said, "Jacob, come here. I want you to go and get the blessing from your father." Jacob said, "No, I am afraid." She said, "You go in." He said, "Mother, I cannot go. My brother is a hairy man, I am a smooth man. As soon as I go in there he will know it." She said, "You leave that to me."

It takes a woman sometimes to do things. She killed two goats, took the skins off, and put them on Jacob's neck and arms. She dressed him up and prepared the food, and he was to go in and pretend that he was Esau. He went in and his father Isaac, whose eyes were dim, said, "Who art thou?" Jacob told a lie and said, "I am thy first-born, Esau." "Ah," said Isaac, "this is strange business. Come near and let me feel you." He came near, and Isaac said, "This is strange. He has the hands of Esau but the voice is the voice of Jacob." Faith comes by hearing. If he had gone by what he heard he would have been right; but he went by feeling, and so he made a mistake.

We go by feelings. We say we don't feel like testifying. If we are right with God and haven't got much feeling, it will be a good thing anyhow to stand up and praise God. I have faith to pray anybody to life again who died testifying!

"Although the fig tree shall not blossom, neither shall fruit be on the vines." Gladness is gone. A vine stands for gladness, joy. "Although no fruit is found in the vine, I am going to rejoice in God," he said.

It must be a wonderful place to be in, the place of faith that keeps the soul tranquil when everything is turned upside down. Everything was gone, entirely lost. Peace

was gone, there was not much to rejoice in, in the natural, but Habakkuk had seen God, and the calm and confidence of heaven had entered his soul.

The ravages, commotions and upheavals on earth, the Chaldean conquests—what were they? His soul had seen God, and in attitude of faith he reposed in God. Trials will come, difficulties will come. Satan will see to it that our vine sometimes does not yield, and the labor of the olive fail, and despair come our way. But are we going to rest in created things for our joy?

There is a difference between happiness and joy. Paul did not write from prison and say, "Be happy in your joy," he said, "Rejoice in the Lord." Because happiness is dependent on how you happen to be. See? If things are going all right, you are happy. But joy says, "I don't care. God is—God is—God is!" Sometimes the only thing faith knows is, that God is. Don't you think Job had got to that place when he said, "They are saying all kinds of things about me and accusing me of being a hypocrite; but I don't care. If it kills me, I will trust in God."

In the first chapter of Hebrews we read: "Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of Thine hands: they shall perish; but Thou remainest; and they shall wax old as doth a garment; and as a vesture shalt Thou fold them up, and they shall be changed: but Thou art the same, and Thy years shall not fail." Hallelujah! This is a word for the troublous times we are living in, this is a word for the people who believe.

I believe that God is bigger than the vine and the fig tree. He is bigger than circumstances. If everything around us collapses, "God is our refuge and strength, a very present help in trouble. Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea." Psalm 46: 1. Whatever happens, God is. That is the confidence of the blood-washed saint. God is a city of refuge, a high tower into which we may run for security and safety. God is—God is! Take that back with you, brother, for we know not what awaits us. God is our refuge, hallelujah!

"Yet will I rejoice in Jehovah," he said. "I am not concerned about how many figs there are on the tree, or how much fruit is on the vine, or what is in the barn. I am not dependent upon that. My hope is in God. He will not fail, though everything else fails. God is our hope and confidence."

Do you know what the name Habakkuk means? It means to cling. True to his name, when everything went wrong he clung to God. When everything went, the only thing he had was God.

You know that passage in Hab. 2:4, "The just shall live by faith." I suppose you know that it occurs three times in the New Testament, in Rom. 1:17, Gal. 3:11, and Heb. 10:38. So I am going to make bold to say that Habakkuk was the grandfather of the Reformation; for Luther got it from Paul, and Paul got it from Habakkuk. The just shall live by faith in God. He has nothing else to live by. Everything else is gone, but God is the same.

At the beginning Habakkuk was asking God why all this happened, but here is a decided switch over. What has happened to him? He has reached the place of perfect confidence in God. He is resigned to everything so long as he rests his gaze on God.

Do you remember what Jesus said on one occasion? John the Baptist was in prison, had been in prison for nearly a year. He had predicted the coming of Christ and had pointed people to Him. But now being imprisoned by Herod, sent word to Jesus and said, "Are You really the one who should come?" Jesus said, "Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached." He ended it this way: "And blessed is he, whosoever shall not be offended in Me." Note that the word "offended" means stumbled. "Blessed is the man who shall not be stumbled in Me." Even though God allows him to be in prison, he does not care, so long as he is in touch with God. God allows things to happen, but he submits to God and says, "I don't care if the vine does not flourish, and there is nothing in the stall; I am going to rejoice



The Joy of Harvest

Come, ye thankful people, come,
Raise the song of harvest home:
All is safely gathered in,
Ere the winter's storms begin;
God our Maker doth provide
For our wants to be supplied;
Come to God's own temple, come,
Raise the song of harvest home!

We ourselves are God's own field,
Fruit unto His praise to yield;
Wheat and tares together sown,
Unto joy or sorrow grown:
First the blade, and then the ear,
Then the full corn shall appear:
Grant, O harvest Lord, that we
Wholesome grain and pure may be.

For the Lord our God shall come,
And shall take His harvest home;
From His field shall in that day
All offences purge away;
Give His angels charge at last
In the fire the tares to cast,
But the fruitful ears to store
In His garner evermore.

Even so, Lord, quickly come
To Thy final harvest home;
Gather Thou Thy people in,
Free from sorrow, free from sin;
There, for ever purified,
In God's garner to abide:
Come, with all Thine angels, come,
Raise the glorious harvest home!

in Jehovah, and joy in the God of my salvation."

That is a big place to come to, isn't it? The Lord Jesus brings us to that place where we leave everything in His hands, and it is our joy to receive what he will allow us to have. In sweet and perfect trust our eyes are focused on God. The victory that overcomes the world, is when you are thankful despite adversities. This applies to friends over on the other side of the water, whose houses have been bombed. I don't say they took joyfully the spoiling of their goods, but it did not affect their faith in God—knowing this: they have in heaven an enduring substance, a city that can never be bombed, and goods that can never be destroyed.

Do you think God wants to bring us to this place of perfect trust in Him, where our hope shall be in God only? "Hope thou in God," says the 42nd Psalm. "My soul . . . why art thou disquieted in me?" David started to talk with himself. He said, "What is the matter with you? Hope thou in God: for I shall yet praise Him."

"Although yet I will rejoice in Jehovah." How would you like a salvation that enabled you to rejoice in God when everything that you treasured was swept away? Don't you think Habakkuk has a message for us today, when ties are being severed and homes are being rent asunder?

"Yet will I rejoice in the Lord, I will joy in the God of my salvation." Habakkuk means to say that God is bigger than any event, bigger than the harvest or the flock, bigger than anything he might legitimately trust to, or look to, or enjoy. God is bigger than all that.

It is written in Rom. 8:35-39: "Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, For Thy sake we are killed all day long; we are accounted as sheep for the slaughter. Nay, in all these things we are more than conquerors through Him that loved us. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord." Hallelujah! How do you like that persuasion? "I am persuaded, that nothing shall separate me."

In the last verse Habakkuk says: "The Lord God is my strength, and He will make my feet like hinds' feet, and He will make me to walk upon mine high places." He will make my feet like elephants' feet? No, no! Not elephants' feet. Hinds' feet are especially constructed to climb up to high places. You can tell that he will go from the slough of despond, from the place of despair, to the heights.

And he gets a little bit happier still. Because he said he wanted his stringed instruments. The last clause says, "To the chief singer on my stringed instruments." He was not satisfied with one harp, he wanted two harps. I think he got a good salvation, don't you?

It is written, "Blessed is the man that maketh the Lord his trust." Psalm 40:4. His heart is fixed. He is trusting in God.

(Continued on Page Eight)

Refrigerated Assemblies

BY A MINISTER'S WIFE

I HAD heard the words time and time again from fellow ministers, especially in defense towns, "The Christian people who leave other towns and come to our own do not stay in our church. True enough they come, but do not return after a very few times." I had bemoaned the fact with them of this seemingly indifference, not stopping in any way to analyze situations, for they were past my knowledge. *But now I wonder if I have not found somewhat of a solution in at least some of the cases?*

A few days ago I was called to another city where the sickness of a relative necessitated my presence. This city was one of those defense areas where the population had tripled in what seemed over-night. I had never met the Assembly of God pastor, or as far as I knew, any of his people.

When I arrived in the city I found posted in a very prominent place in the depot the addresses of all the churches. I thought what a grand thing that was, and ascertaining the address I wanted, I hoped to attend some of the services while there.

In answer to prayer my loved one improved rapidly, and feeling the need of Christian fellowship and prayer I made my way to the address with real anticipation in my heart of a warm, friendly, Christian welcome. The church was a beautiful structure and in a splendid location, the appearance was such that I was proud of it. A gleaming neon sign told all who passed by that "Jesus Saves." I breathed a fervent "Thank God for that message of hope to the hurrying multitude."

As I stepped to the door I passed two ladies and smiled at them, rather hesitated, but they did not reach out a hand nor did they speak. I went on into the building, half-way down into the auditorium and sat down on a seat with two other ladies. They looked at me, but did not smile or speak! The pastor was attending a camp meeting and it must have been his wife who led service which was in charge of the Young People. During the first song another sister came in and sat down beside me and I shared my song book with her. When prayer requests were given, I asked that they pray for my loved one. The people all turned to see from whom the strange voice proceeded. With their curiosity satisfied, they turned back to the leader.

Several lovely specials were given by the Young People and then a sweet direct message, followed by a call to prayer. I made my way to the altar and there my soul was blessed with the presence of the Lord. When I opened my eyes it was to discover that most of the people were up standing in the aisle, talking. I arose, walked slowly up the aisle, winding my way around and through groups of people, smiling as encouragingly as possible at them, trying to welcome them to shake my hand and speak to me. *But I walked the whole length of that church and out the door without one person speaking to me or shaking my hand!*

I will admit that my smile was a bit wry as I opened the door and stepped out into the cool night air. I sat in my car a moment before starting away and looked the whole thing over again, and the realization came to me very forcibly, "Could this be somewhat of a key to our situations with the strange people who move in?" Although a minister, I could not find it in my heart to run that gantlet again by going back.

When I returned home one of the first things that I did was to tell my experience to our people as an object lesson. *We have appointed a welcoming committee to meet, greet, and introduce to others the strangers that find their way into our gates.* This committee will be changed every month until all the people have served in this capacity, thereby, we hope, it will become habitual with each of them to continue being friendly and welcoming to strangers.

Could not this be done in every Assembly of God in defense towns?

Sighing Turned to Song

In Psalm 39 we read, "I was dumb with silence. . . I was dumb, I opened not My mouth; *because Thou didst it.*" Verses 2, 9. Also in Isaiah 53:7 we have these words written of our Lord Jesus, "He was oppressed, and He was afflicted, yet He opened not His mouth: He is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb so He openeth not His mouth."

Why was Christ silent? Because He saw back of the wicked men who slew Him, the hand of a loving Father. He knew that it had been written of old, "Awake, O sword, against My Shepherd, and against the Man that is My fellow, saith the Lord of hosts: smite the Shepherd." Zech. 13:7. And when the blow came from the sword of His holy Father, the Son of God was dumb. "I was dumb with silence. . . *because Thou didst it.*"

Isaac was a willing sacrifice, willing to be laid on the altar, willing to submit to the knife of his father. But there was a ram in the thicket. There was no substitute, however, at Calvary, when the Just One received the sword of judgment due us unjust ones.

Some measure of the same sufferings will come to those who follow in the steps of Christ. What is to be their attitude? When reviled, *He reviled not again. He threat-*

ened not, but committed Himself to Him that judgeth righteously. *He* silently submitted to His suffering, and the mystery is explained in those five simple words, "dumb . . . because Thou didst it."

The apostle Paul learned to suffer as his Lord, and he learned not only to submit to the cross but to glory in it—glorying in it as a means of his own crucifixion.

The attitude of the Son of God when He saw the overthrow of evil spirits through the ministry of His disciples—the earnest of the greater victories coming as a result of Calvary and of the bestowal of the Holy Spirit—was shown forth in His declaration, "Even so, Father: for so it seemed good in Thy sight." That hour was one of rejoicing for Him. He saw what would be the ultimate victories attained through His sufferings.

And when the fiery trials come, the saints are bidden to rejoice, inasmuch as they are privileged to partake of the sufferings of Christ, and because they shall assuredly also share in His glory. Because of this their constant song can be, "Even so, Father: for so it seemed good in Thy sight."

A Heartening Word for Last-Day Troubles

(Continued From Page Six)

I am afraid things are going to be more shaken than they are. We have a glorious hope; but we have to face facts. In fact, I very much question if things will ever be the same as they have been in times past. God is shaking everything that can be shaken, but only the things that cannot be shaken will remain. "Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear." Heb. 12:28. I think it would be good to get the book of Habakkuk and say, "God, I am going to pray some of these things into my bones, that when the shadows come I may be able to stand in Thy grace."

Not So Bad

Two friends, one an army officer, met after an interval of ten years. They were much attached to each other, and shook hands cordially. After a little chat, the civilian, looking at the other man with a curious air, observed: "By the way, General, they tell me you have gone mad over religion. Is there really anything in the report?" "Well," responded the General. "I'm not aware of being crazy; as far as I know I am in the enjoyment of my senses. But, you know, there is one comfort; if I am out of head, I have the Lord Jesus for my keeper, and Heaven for my lunatic asylum, so I think I shan't do badly after all."

God's Choice

God is the master of the scenes. We must not choose which part we shall act. It concerns us only to be careful that we do it well, always saying, "If this please God, let it be as it is." And we who pray that God's will may be done on earth as in heaven, must remember that the angels do whatsoever is commanded them, and go wherever they are sent, and refuse no circumstances.—*Jeremy Taylor.*



I will offer to thee the sacrifice of thanksgiving.

Ps. 116:17

From the Underworld to the Upperworld

ANNA B. LOCK

I BECAME a human derelict when fourteen years of age and spent twenty-six years among harlots, dope fiends, murderers and drunkards. I was finally saved at forty years of age, through the power of the blood of Jesus Christ.

I was born in a small town in southern Illinois. My father was a coal miner. My earliest recollections is of my mother, my father, my youngest sister and I attending Sunday School at the little village Christian Church. Both father and mother took an active part in all church affairs. I remember how proud I was when I saw mother stand, with tears streaming down her beautiful face, telling how she loved Jesus.

But my father blackslid and started drinking, working only enough to buy whiskey, and not supporting his children or home. When he would have his drunken friends in the kitchen, and be mixing drinks for them, I would beg for whiskey and he would give it to me. I think I was about seven or eight years old at the time, but it is very clear to my mind today. Mother kept on taking us children to Sunday School, leaving my drunken father standing in the door cursing her and calling her "an old hypocrite." Finally she too backslid, and when I was twelve years old she took me out of school and moved to another town where she took in boarders to get food for herself and four children. God had sent two babies into our home, and after mother backslid she divorced my father. I was her main witness as I told how he pulled her out of bed by the hair at midnight, trying to make her get up and cook, to appease his drunken appetite.

At fourteen I was left to the mercy of the world, being compelled to earn my own living. I went into a hotel to work and they taught me to wait on tables. At sixteen years of age I became the mother of a baby girl and was married to a man whom I did not love. I lived with him on meager fare until my baby was two-and-a-half years old, and then I deserted them both.

My husband's mother lived in Iowa, and after a few weeks when I didn't return he took the baby to his mother, who gave her a Christian home, doing the best she could for her. How my heart would ache for the touch of those baby hands and the smile on that little face (even derelicts have hearts). Many a night, half drunk and miles away, I would cry myself to sleep longing for my baby. I traveled all over, working at different hotels and getting by as easily as I could, associating with the lowest type of humanity. At seventeen I learned to smoke cigarettes and to drink whiskey like a man, and finally got to using dope when trying to sober up (only a drunkard knows what a sickness it is). Some of my best friends were dope fiends and so it was easy to get. I lost every job I had through whiskey. I would stay drunk as

long as I could beg, borrow, or steal to get whiskey.

When my girl was thirteen years old I was in Chicago. Her grandmother had died, and later her father died, and so I went to Iowa and brought her to my people. My sister gave her a home and she found employment when she was fifteen; but I had gone back to the old haunts, bound by the desire of sin, not strong enough to break away even for my little girl's sake. Oh, how she needed a mother's love and guidance!

Finally I drifted to Los Angeles, California, and found work, but only for a short time. The demon whiskey caused me to lose my job again. I was taken to the General Hospital there, after having been drunk for several weeks. I was nearly dead from an overdose of dope. A white screen was put around by bed and I was left to die. When I regained consciousness and saw that screen, I knew they expected me to die. I have been practically dead five different times, as far as human aid was concerned. How remorseful I would be when in my right mind, and

how I would long to be free; but I could not refuse whiskey when it was offered me. I had lots of friends (poor, miserable creatures) and I was always the life of the party.

I finally drifted to San Francisco and was there off and on for six years. On several occasions I was taken to Central Emergency Hospital to be treated for chronic alcoholism and dope. The doctor stated that if I came again, I would be sent to a State institution where the public would be protected from me.

The Salvation Army people were wonderful to me. I shall never forget the sweet motherly love that Major Annie Eastwood had for my poor broken soul. I weighed about 107 pounds; I had previously weighed 163 pounds. I surely was a pitiful sight.

The chief secretary of the Salvation Army wired to my daughter asking what should be done with me, and my daughter sent \$125.00 to provide transportation, and stated that she would be responsible for me. I was placed on the train in charge



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of a Pullman porter, who was to look after me.

After I came to the town where my mother lived and my older sister had a place of business, I got away from whiskey for a time and gained in strength and health. I went to work for my sister, but after a while got drunk every chance I had.

After being home one year I married one of the most honorable men in town. I told him my past life. I told him I was ready to settle down but was not fit to be his wife. (Thank God, I was honest with him even though I was in sin.) He loved me and took a chance on my changing. I didn't take dope any more because I couldn't get it, but I still smoked and drank. I made home brew by 20-gallon lots and drank it the same way. My husband furnished a lovely home for me but I didn't take care of it. All I wanted was drink and cigarettes.

One day my mother's sister came to visit my mother. She was a saint of God and I remembered that she always had been a Christian woman who prayed. A Pentecostal church had been opened in our town, two young couples being in charge. Auntie came to my home and told me how sweetly they sang, and asked me if I would go to their meetings. I answered, "Oh, maybe some night." (But I really

had no intention of going, I wanted to get rid of her.)

I had never forgotten the prayer my mother had taught me, the only one I knew—"Now I lay me down to sleep," etc. Sometimes in lonesomeness and remorse I would say it. I knew Jesus died on the cross but I did not know what to do to be saved. No one had asked me to go to church before. But my dear aunt remained at mother's home and one night (I didn't know why) I said, "Auntie, I'm going to church with you tonight." I can still see the look of joy on her face and the tears in her love-lit eyes, and I did go. I sang along with the rest, as bold as a lion. I liked the service and went back the next night.

My daughter in the meantime had come to the town where I was. She was living at home and working for my sister. She had been married and God had given her a precious little girl. The baby was my life and joy. I took care of her while my daughter worked, as she was divorced from her husband.

I went to church almost every night, for about two weeks. I could not understand why I wanted to go. One night the invitation was given and the congregation was singing:

"I've wandered far away from God,
Now I'm coming home."

The paths of sin too long I've trod,
Lord, I'm coming home."

One of the young women preachers came and but her arm around me and said, "Jesus loves you. He needs you." I found myself at the altar with burning, scalding tears streaming down my face in true repentance. I said, "O God, I've been so wicked and low. Could You do anything with a wreck like me? Here I am, Lord. If You'll forgive me, I'll live the rest of my life for You." God knew I meant it. He looked right down into my heart. I didn't get the victory at the church but I went to the place where my daughter was working and said, "Honey, mother went to the altar tonight and from now on I'm going to be a different mother."

We cried together, with our arms around each other. She said, "Oh, mamma, I'm so glad! I couldn't let you raise my baby if you had kept on drinking," and God knows I wouldn't have been fit to raise her, if something hadn't happened when it did.

Bless His name, He always moves in time. I went home. My husband and little granddaughter were sleeping, but I couldn't sleep. I knew I had to have more of God. I went to the bathroom and over the bathtub with tears flowing I said, "God, You have to give me this salvation. I mean it. Take away the desire for whiskey and cigarettes; make me a real mother to my

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Springfield, Missouri

daughter and granddaughter." I prayed until 3:30 in the morning. God let the light from heaven shine on my soul as He did on Saul of Tarsus. But instead of blinding me as it did Saul, it opened my eyes and I saw Jesus in all His beauty. His smile of love was radiating in my being. Glory to His name!

The next morning I went down to get breakfast. How beautiful my house was after I had prepared breakfast. I sat down and as usual my husband started to eat. I said, "Just a minute, dear. I went to the altar last night and I want to pray before we eat." He looked at me strangely, but I prayed and how happy I was. I didn't know how to tell him I had found Jesus, so I said, "I went to the altar." Thank God, he soon found out what it meant.

We gave away the beer bottles and we didn't buy any more cigarettes. Jesus had moved into our house to take full possession. When Jesus came in the front door the devil went out the back. No house is large enough for both of them. But, oh! how Satan fought to keep me. I had been his right-hand servant for forty years. He lied to me all along, telling me I was having a good time, when I was on the verge of insanity or suicide.

After I was converted I got a great burden for my dear old mother, and how I prayed and asked every Christian I met to pray for my backslidden mother. I was converted January 25, 1931, and on March 27, 1931, my mother came back to Jesus. I was more joyous over her conversion than I was over my own.

In April, 1932, I received the Baptism in the Holy Ghost, as they did on the day of Pentecost (Acts 2:4), and the following year, in February, at my home, my mother was filled with the Holy Ghost and preached for an hour in another tongue. Glory! Hallelujah! We continued on together, testifying on the street corners, in our home town, amid great persecution, sneers and scoffs.

In March, 1934, my only child was saved. In September she received the Baptism in the Holy Ghost, glorifying God as the Spirit gave utterance. In December of the same year she was enrolled in Bible School and is now living for Jesus, taking care of my home and her little girl. Her husband passed away in October, 1938. She, her daughter, and I led him to Christ at the hospital before he died.

I pray that the blessing of God may rest upon this testimony. It took six years to get grace enough to publish it for my Saviour's glory. I pray that conviction may rest upon the unrighteous and the self-righteous as they read this, my testimony. Only God knows how miserable I was and the half has not yet been told. But it takes no more of His precious blood to cleanse a poor, drunken, cigarette-smoking, dope-using sinner than it does the haughty, high-minded, stiff-necked church member who has a form of godliness, but denies the power thereof.

Dear underworld friends, Jesus loves you, and He will save you and give you the joy that has been abiding in my heart for six years. No one came to me when I was where you are and told me about Jesus.

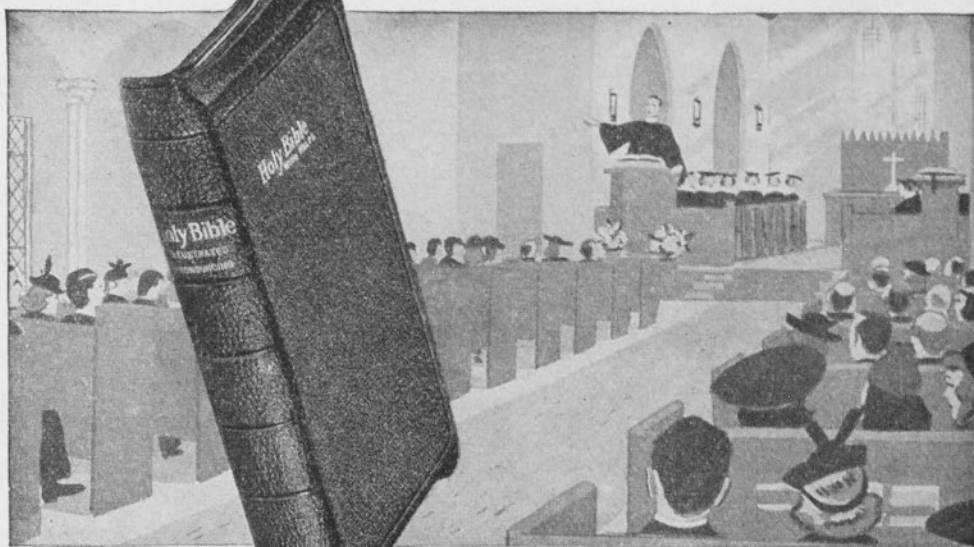
I pray that this message may be the means of your finding my Jesus as your Jesus. He will save, He will keep, and He will satisfy. Bless His name!

I will gladly answer any letters I receive and will tell you more about this wonderful Christ who made a new creature out of me.

He lifted me from the underworld and prepared me for the upperworld. He saves from the uttermost to the uttermost. I ought to know. Praise His Holy name!—Anna B. Lock, 202 E. Division Street, Galva, Illinois.

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On one occasion John Vasar approached a society woman, in a large hotel, dressed for the ballroom, with the question, "Do you love the Lord Jesus?" The woman went to her husband in deep concern. "Why didn't you tell him it was none of his business?" he asked. "But, husband," said the woman, "if you had seen the expression of his face, and heard the earnestness with which he spoke, you would have thought it was his business." Soul-winning is the Christian's business. Are you attending to your business?



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SPECIMEN OF TYPE		
2 PETER, 2, 3.	Of false teachers.	O
day dawn, and the day star arise in your hearts:	A. D. 66.	13
20 Knowing this first, that no prophecy of the scripture is of any private interpretation.	2 Cor. 4. 4.	unr
21 For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.	Rev. 2. 28.	it I
	Rom. 12. 6.	Spr
	2 Tim. 3. 16.	the
	1 Pet. 1. 11.	wh
	4 Or, at any time.	14
	2 Sam. 23. 2.	anc
	Luke 1. 70.	gui
	Acts 1. 16.	hav
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1158	CHAPTER 2.	**

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GOSPEL PUBLISHING HOUSE, Springfield, Missouri

Three Fronts of Aggressive Evangelism

LOINE C. HONDERICK

The statement has been made that the armies of Democracy were caught napping—*off guard!* Three years ago, our army was insignificant as compared to that of the enemy. Today, we must wait until recruits have had training and preparation. The enemy who was prepared, is taking toll of lives, equipment, and territory.

Not only have the armies of Democracy been caught napping—but the Christian army as well.

Church attendance has decreased in our land, until only *eight per cent* of our population attends Church on Sunday morning; and *two per cent* in the evening! While our Churches should be filled to capacity with a praying people—it is the theater and the place of amusement that draw the crowd.

Tomorrow's Church must be recruited and

trained today. "Who, where and how?" are questions you may ask.

WHO?—THE CHILD.

A child saved, is not only a soul saved—but a *life* filled with possibilities for God and eternity. Life, to a large extent, is controlled by those influences brought to bear during childhood. Adults become set in their ways and habits. It is not easy for them to change. God alone can break fetters which have been strengthened by years of habit. The child, like the potter's clay, can be shaped and molded for Christian service. Child Evangelism Fellowship claims that it costs only *fifty cents* to convert a child, while it is estimated that *ten thousand dollars* is spent for every adult that is saved (including money invested in Church buildings, choirs, salaries &c.)

Clarence Benson states in his book, "An Introduction to Child Study," that *87%* of the adults converted fall away within five years, but *not more than forty per cent* of child converts fall away. The child *needs* salvation—and the child *can* be saved. This has been proved by the testimony of many of our Church leaders who themselves have been saved as children.

WHERE?—EVERYWHERE

In the city—in the countryside—by the sea. Let us take the gospel to *every creature*, everywhere. Of the 53,197,850 children and youth in the United States under twenty-five years of age, only 16,318,900 receive any religious instruction. This includes Catholics, Protestants and Jews. 36,878,950 receive *no* religious instruction. We need not go far to find children not reached by the Sunday School, when only *three* out of every ten are regular attendants. This *seventy per cent* of our children who do *not* attend Sunday School offers a legitimate field for evangelism.

HOW?

By means of *The Sunday School, The Vacation Bible School, The Home Bible Class.* These are the three fronts of greatest possibility as far as the Christian army is concerned.

Sixty per cent of all conversions take place before the age of thirteen! Thirty per cent between thirteen and twenty. Only ten per cent are saved after the age of twenty-one.

The evangelistic service no longer attracts the unsaved in large numbers except on the rare occasion. One of our most successful pastors has made the statement that even during special revival effort, only *five per cent* of the congregation in attendance is unconverted. Ninety-five per cent were already saved. This condition is responsible for the fact that revival effort in many large churches yields only a very few converts and new church members in comparison with the effort put forth. In order to contact new families who need the awakening of spiritual truth, some means of contact is necessary to reach out into the communities to where the people live.

FRONT ONE—THE SUNDAY SCHOOL

The power of the Sunday School lies in the teaching of the Word. By giving forth the living Word of the living God, we can expect it to accomplish that whereunto it is sent. A teacher can be a most effective evangelist by wielding the Sword of the Spirit.

Authorities claim that 85 per cent of the Church comes from the Sunday School. The Church that has a live aggressive Sunday School is the Church that is itself full of life. One reason for this, is that the Sunday School provides for church members an opportunity for service. As they exercise themselves in behalf of others, God rewards their consecration and zeal by strengthening and blessing them. The goal of the Sunday School should be to become a *family* School by bringing in every member of the family.

Even disinterested parents can be contacted in behalf of the welfare of their children. Many new families have been contacted by the Sunday School, and the result has been the adding of new families to the Church. The district about the church should be systematically canvassed every year, as most districts have a certain number of families coming and going throughout the year.



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THIS LARGE TYPE Bible, with its abundance of reference material, combination concordance, illustrations, calendar for daily reading, and red-letter feature quickly becomes a *personal* treasure. Here are the Words of Christ, printed in red, set off in the vivid relief they deserve. Here in one alphabetical arrangement are over 25,000 references to all parts of the Holy Word. Here is *the complete* Bible. Size 5½" x 8¼", only 1⅝" thick.

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- * Bible Readers' Aids include many Illustrations, Teachers' Outlines, Chronologies, Gospel Harmony Chart, etc.

SPECIMEN OF TYPE

CHAPTER 3.

re-nd CHAP. 3. a Mal. 3, 1 Mark 1, 4 Lu. 3, 2 John 1, 28 b Josh. 14, 10 c Dan. 2, 44 ch. 4, 17 ch. 10, 7 d Isa. 40, 3 Lu. 3, 4 e Lu. 1, 76	1 John preacheth: his office, 5 and baptism: 7 he rebuketh the Pharisees. 13 Christ baptized by John in Jordan. I N those days came Jōhn the Bāp'tist, preaching in the wilderness of Jū-dæ'ā, 2 And saying, Repent ye: for the kingdom of heaven is at hand. 3 For this is he that was spoken of by the prophet Ê-sā'ias, saying, The voice of one crying in the wilderness, 'Prepare ye' the way of the
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GOSPEL PUBLISHING HOUSE, Springfield, Missouri

Some Churches contact new families by means of a branch Sunday School held in a portable building, empty houses or a rented building. The portable building would be erected temporarily, and when moved to a new location the children would be brought in to the Mother Church by bus or cars. This is a worthwhile project for the C. A. Group. It is often possible by this method to open a new Sunday School with at least twenty-five pupils who have not attended any Sunday School because of the lack of opportunity in the locality. Traveling some 55,000 miles during the past year and a half, the writer has failed to find either spiritual or progressive Churches where the Church School has been neglected.

FRONT TWO—VACATION BIBLE SCHOOL

Three types of children are contacted by the Vacation Bible School—the street urchin, the child from the modernistic School who receives no gospel teaching, and the children of the fundamental-gospel Sunday School.

The Vacation Bible School convenes during the summer months, when children are not in day school. Parents are usually glad to send their children to the district V. B. S., for there they are taken care of for the entire morning, for three weeks.

The climax of this effort is the Commencement Exercises at the close of the V. B. S. This, if widely advertised, will attract a crowd, because of the part the children have in the evening's program. Many unsaved parents become acquainted with the Church in this way, for all children are anxious to bring their parents. The following is an outline of the purpose, advantages and value of such a School:

I PURPOSE:

- (1) To teach God's Word. (Text Book—The Bible)
- (2) To win children for Christ. (V. B. S. is a Sunday School plus a Revival.)
- (3) To develop character. (Note—It is possible to enforce rules upon children in a V. B. S. You have a three-hour period daily for three weeks to train them to live the Christian life.)
- (4) To make children missionary-minded. (Important—Friday is Missionary Day.)

II ADVANTAGES:

- (1) Keeps children from temptation. (Their time is occupied, during a part of the summer vacation.)
- (2) Another way of doing the work of the Church:
 - a. Teach our own children.
 - b. Train our own children.
 - c. Reach the other children of the community with the gospel.
 - d. Hours of religious instruction are increased from 52 hours per year (in the Sunday School) to 52 plus 45 (15 hours a week for three weeks)—97 hours.
- (3) Benefit to Church Workers. (Note—It is possible to use more local help in this than in any other department of the Church.)
- (4) Stirs the Church spiritually.
- (5) Advertises the Church.

III VALUE:

- (1) A V. B. S. is as valuable as a Sunday School, and much cheaper. (Cost—only one-seventh of the cost of the Sunday School, but of inestimable value.)
- (2) Its 45 hours of instruction are more intensive than those of the Sunday School, plus a Revival, plus a camp meeting.

The Vacation Bible School can be held in the Church or any separate building that can be secured—on a public school play ground, in a tent or even in the suburb of the city—in order to contact new pupils for the Sunday School and Church.

The writer experienced a revival in connection with a Vacation Bible School, in which over twenty-five Juniors and Intermediates were bap-

CHRISTIans should use CHRIST-honoring CHRISTmas Cards



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A GOLDEN OPPORTUNITY

Sunday School classes or individuals wishing to earn extra funds by selling Greeting Folders may send for confidential price list. Quick sales, good profits will provide for missionary offerings, church repairs, or library books. It is a means of spreading the gospel; it teaches pupils to be thrifty. Act now!

Gospel Publishing House
Springfield Missouri

tized with the Holy Spirit, in addition to a large number converted.

FRONT THREE—HOME BIBLE CLASSES

This project is an opportunity, particularly for our lady evangelists. Usually two work together, and arrange for Bible Story Hours in the homes of fundamental Christian families, which are situated near the day schools of the community. The workers begin this work by distributing to school children tickets of admission for the bearer and a friend.

The aim of the Home Bible Class is to encourage the child to accept Christ as his (or her) personal Saviour; then apply the teaching of the Bible Story to his own life. If the pupils fail to show fruit of their acceptance of Christ, they are dealt with personally by one of the workers until their lives show evidence of their conversion. The Bible Story Hour (or Home Bible Class) gathers

children from the homes of the community in the late afternoon, as they start home after school. In this way, we are reaching all types of children, and making contacts in these homes which may lead to the salvation of entire families.

In many instances, projects of this type have resulted in reaching hundreds of children for Christ, as well as increasing the attendance of the Sunday School which employs this means to contact new children for Christ.

In Western Canada an Evangelistic Band using this method of evangelism, has been responsible for the success of various fundamental Churches opened in this way. Children are saved; contacts are made; and the Church has the opportunity of building on the foundation laid by these consecrated workers who have faithfully labored and prayed.

The call comes ringing across the stormy sea of life—the voices of little children crying,

"Come over . . . and help us." Great is their need, grave is their danger, solemn is our responsibility. The Army needs volunteers. Our Captain is calling, "Whom shall I send? . . . Who will go for us?"

OUTPOURING AT BIBLE SCHOOL

John F. Hall, returned missionary, writes from the Southern California Bible College, Pasadena, Calif.: "Last Sunday night there were several young men who felt a burden and resorted to the prayer room. They stayed in prayer until 4:15 Monday morning. It was therefore no wonder that at the opening chapel service on Tuesday the Holy Spirit descended in power. There were confessions, admissions, tears of penitence, and the continued, united prayer was 'as the sound of many waters.' There were three messages in tongues and interpretations, the 'word of wisdom,' which continued until 10:30 before the tide went down and students passed to classes.

"The next day was not so protracted. I think the reason was that many wanted the Lord to do the same thing over again. But He isn't so much concerned about making us feel good and giving us *our* wishes as He is in doing what we *need*. However, the work continued until 9:30.

"This morning was the best avalanche of glory yet. If you had been here you would have enjoyed as much as we did singing, 'Oh, this like heaven to me.' There were messages and interpretation; four were at one time on their feet, eyes closed, hands heavenward, and the most graceful glide around the room. There was a very beautiful song in the Spirit. I feel that the Lord is preparing the soil for sowing more good seed. It isn't so much cramming one's head with information as it is to learn how to pray and meet the Lord. In my journeys I've noticed how often Bible School notebooks, mimeographed outlines, etc., are in a dust-covered corner of the bookcase and do not meet the need of those pastors and leaders. But those who learn how to wait on the Lord, meet the need in the lives of their 'sheep.'"

RAISED FROM THE DEAD

In the book "Answered and Unanswered" there is an account by Louisa Vaughan of a Chinese woman—Mrs. Jang—who attended her meetings in 1904 and was converted. Afterwards she suffered great persecution, and also suffered from tuberculosis for a year, and finally died, but rose again and during the night, removed her grave clothes, and put on the clothes she had been wearing before her death. She related how the Lord had come for her and taken her to heaven, which she also described. People flocked in from miles around to hear the wonderful story. God's mighty power was upon it and hundreds were converted. She spoke as an eyewitness and none could reject her testimony. But the Lord had shown her that she should return to Him on the 12th of the following month.

On that day she asked for her grave clothes, and at sunset while the family were having their evening meal in an adjoining room, she dressed herself in her burial garments and yielded her life up to God.

This book can be obtained from the Gospel Publishing House, price 60 cents postpaid.

PROHIBITION IN KENTUCKY

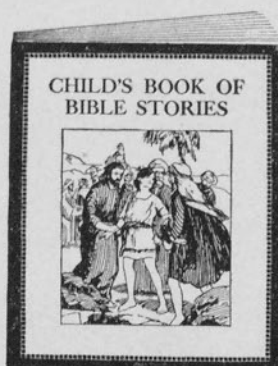
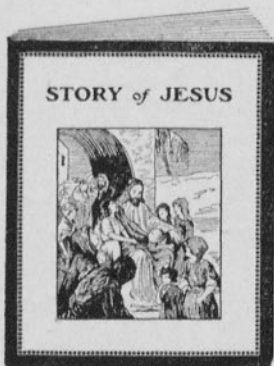
Anti-liquor victories have been won recently in a half dozen counties of Kentucky, including the one that contains Fort Knox. There is a strong trend toward war-time prohibition in many parts of the country. The distillers are worried, but those who have the nation's best interest at heart are rejoicing. For, as Dr. Richard Cabot has said, "Medically and socially, the case against alcohol is just as clear as the case against opium."

Gifts
for Little Tots

MY BIBLE SERIES

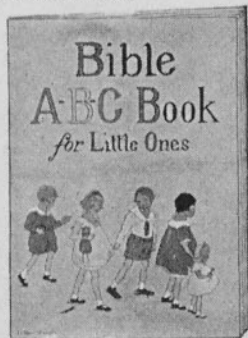
Here are two splendid books that charmingly tell the old story. Beautifully illustrated they make perfect Sunday School Books. Size, 9 3/4 x 12 inches, 16 pages. Price 15c each.

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Here is a little book of Bible A B C's with rhymes by Susanna G. Fisher and illustrations by Lillian Sturges. Sixteen pages of interesting pictures and rhymes for little ones. The Bible verses are favorites; the alphabet rhymes are all applicable to verse and picture, easy for the child to comprehend. A splendid book for gift or reward. Price 15c each, \$1.50 per dozen



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Opposite each picture the author presents in her usual captivating manner a beautiful story. A short verse is given in which is used a letter from the alphabet. This is followed through the 26 letters. The stories are printed in easy-to-read style, giving a full page to each story. There are special words to learn at the bottom of each page. There are 30 pictures in all, 29 of which are full page—beautiful and durably bound in high-grade blue cloth. Price \$1.00.

The PASSING and the PERMANENT

SOUTH OF RIO GRANDE

In 1941 there were 1,361,019 copies of the Scriptures distributed in Latin America. The distribution exceeded that of 1940 by 41 per cent.

SALOONS CLOSE

According to *The Presbyterian*, saloons in several places in Arizona in the copper-mining country voluntarily closed on Sundays, in an effort to increase the output of sorely-needed ore. The result was a decrease of from fifty to one hundred per cent in the absences at work on Monday mornings.

AMERICA'S DRINK BILL

General Petain attributed the defeat of France to drink. Her consumption of alcohol was, at that time, the highest per capita of any nation in the world. Now America has taken the place of France at the head of the list. In our nation \$15,000,000,000 is being spent annually for liquor.

"LEAGUE OF THE GOLDEN PEN"

A church in Massachusetts has what it calls "The League of the Golden Pen." In order to be a member one must promise to write five letters each week to the young men of that church who have been called into the services. A good idea for every church—don't you think?

TOBRUK RENAMED

According to the *Manchester News Chronicle* (England), the port of Tobruk has been renamed Rommel by the Germans, after the man who captured it. "Their inward thought is, that their houses shall continue for ever, and their dwelling places to all generations; they call their lands after their own names." Psalm 49:11.

GOOD NEWS ABOUT NEWSSTANDS

During July and August, some twenty magazines declared to be "filthy and indecent publications" were banned from sale on the newsstands of New York City. Quite a number of these magazines previously had had second-class mailing privileges revoked or denied by the Post Office, including *Headline Detective*, *Front Page Detective*, *College Humor*, *Real Screen Fun*, *All-Story Love*, *Flynn's Detective*, etc. This certainly is good news—but there are many objectionable magazines still on sale.

A CURSE TO HUMANITY

The late Senator William E. Borah expressed his opinion of the liquor traffic in these words: "I believe the booze business is a curse to humanity; whether sold in a tavern, brothel, or by a bootlegger. It demoralizes and ruins individuals, communities, and states from the time it leaves the coiled worm in the distillery until it empties in the hell of crime, dishonor, poverty, misery and death. The records of the centuries show that it has been the greatest curse to humanity." And yet the liquor powers would have us believe that our fighting forces need liquor to build up morale and win the war.

"THE LUBIMS"

The Baluba, who live south of the equator, are now identified with the Lubims mentioned in 2 Chron. 16:8. "Ba" means people, people of Luba or Lubim. A strong and intelligent people, for years they repelled the gospel, but now they crowd the churches of the Southern Presbyterian mission. The Lord delivered Asa out of their hands. "Were not the Ethiopians and the Lubims a huge host, with very many chariots and horsemen?" The Lord now is delivering them into the hands of the Christian church. He has sought out these ancient enemies of Israel and made them friends of Christ.

ITALIAN PROTESTANTS

A Baptist pastor in Jamestown, N. Y., conducted the funeral of a young Italian woman in his church. There were over four hundred Italians present who, when asked if they were Roman Catholics, replied, "No, we are Protestants." They were not connected with any church. They were simply Protestants against Romanism, having withdrawn from it for good.

CHANGED STANDARDS

A business man who spent six months in internment in Japan said, upon returning to America on the *Gripsholm*, that the half year of uncertainty had given him new standards. "I have quit putting value on things," he said. "My wife will wonder why I did not bring back our Chinese rug. I know now that there are many things far more important than that rug." Many in America need to learn the same lesson. The things of the spirit are far more important than the things of the flesh. Let us evaluate things in the light of eternity.

CHRIST HAS THE SOLUTION

Several years ago Ernest Bevin, Ben Tillet, the late Ramsay MacDonald, and other British leaders signed a declaration in which they state: "It is our conviction that statesmanship will fail and political programs prove futile as a solvent of social troubles, unless they embody the spirit and practice of Christ. . . . In attaching our names to this manifesto we proclaim our belief in the gospel of Christ as the final truth concerning the relationships of men one with another." Never was such a belief more needed than today. Christ has the solution for the problems of the world. If men would submit to His gospel, there would be no wars.

BEFORE THE JAPS CAME

Some years ago a Filipino evangelist went to Busuanga, in the Palawan group of the Philippine Islands. At that time there were no Christians, no stores, no doctor there. This man preached, was persecuted, but held on. Many were converted, and because of it were beaten and driven from home. Even their lives were in danger. After a time forty-five families of these new Christians left Busuanga and started a new village which they named Canupet. They cleared ground, planted rice and fruit, built shacks, established a church and parsonage. They suffered as many privations as the Pilgrim Fathers who began life anew in a New England winter, but every Sunday morning their church bell rang. That village is made up almost entirely of Baptist Christians. What is their situation now?

AMONG RUSSIAN PRISONERS

There are reports of revivals among Russians in the prison camps of Austria and Germany. *The Evangelical Christian* tells of one camp of 10,000 Russian prisoners among whom were eighteen believers. These believers organized a prayer meeting—stealthily at first, in an out-of-the-way corner. So many came to pray that permission was sought to hold services, so a special barracks was set aside for the purpose. At the end of six months there were six hundred converts, and eventually a Baptist Church was organized, with a prisoner as its pastor. Similar reports come from other camps. This is heartening news—and the revival will not end within the prison bounds. One day these prisoners will be released, and when they return to their homes the revival will spread throughout all Russia. The prisoners will carry home the Word of God, too, for copies of the Scriptures are being distributed by the thousands in these Russian prison camps.

A LESSON FOR TODAY

When the armies of Napoleon swept over Europe, one of his generals made a surprise attack on the little town of Feldkirch, on the Austrian border. It was Easter, and as Napoleon's formidable arm maneuvered on the heights above Feldkirch, a council of its citizens was hastily summoned to decide whether to surrender or attempt a defense. In this assembly the venerable dean of the church arose to declare: "This is Easter day. We have been counting on our own strength, and that will fail. This is the day of our Lord's resurrection. Let us ring the bells and have services as usual, and leave the matter in God's hands. We know only our weakness and not the power of God." The council accepted his plan, and in a few minutes the church belfry chimed the joyous bells announcing the Saviour's resurrection. *The enemy, hearing the sudden peal and concluding that the Austrian army had arrived during the night, broke up camp, and before the Easter bells had ceased, the danger had been lifted.*

RELIGION IN RUSSIA

An encouraging article on "Religion in Soviet Russia" was published recently in *Watchman-Examiner*. Nothing is more certain, says the writer, than that at the finish of the war "conditions will be changed" and "there are indications already of radical modifications." Among other changes he notes that civil rights have been restored to leaders of churches known not to be antagonistic to the Soviet Union; some pastors are exercising their office with increasing official and public support; blasphemous plays and films are being suppressed; the test for the Soviet Army and Civil Service, which penalized church members, has been abolished; the manual used in the schools has been revised; perilous and offensive attacks on religion have been excised; the seven-day week has been restored; and, most important of all, the vast publishing undertaking of the Godless Union has been suspended.

"It must not be assumed," he adds, "that freedom of religion in its entirety is now the policy of the Soviet Union of Russia. . . . Nevertheless, sufficient has taken place to give us heart and hope." With freedom to evangelize within Russia, at least five million evangelicals are actively at work spreading the gospel there. The prayers of Christians for Russia and her people have been ascending to the Throne for a number of years. Let us continue this ministry of intercession in their behalf.

OUR GOVERNMENT'S RESPONSIBILITY

Secretary of War Stimson recently wrote a letter to every Governor in America, in which he said:

"I am addressing you and the governors of all other States to call your attention to the serious danger to our war efforts which will—not may, can, or might—result most seriously unless very prompt and effective measures are taken to suppress venereal diseases and drunkenness among our soldiers and our munition plant workers.

"I am deeply concerned about these conditions because I am charged with primary responsibility for military efficiency; because I must rely upon industry and industrial workers to supply our munitions, tanks, airplanes, and other equipment; and because I am responsible to the parents of these splendid young men in our army for seeing to it that they are not surrounded by a vicious and demoralizing environment."

This is a commendable stand. Would that the whole Government really felt this way. It is disappointing, however, to read that when Senator Josh Lee proposed a plan for removing drunkenness from the army camps the Secretary of War spoke against it, declaring that such a plan would have a demoralizing effect among Servicemen!

Our Government is responsible to the parents of our soldiers. It has drafted them, and it is responsible to protect them from temptation by outlawing the sale of liquor in the army camps and their vicinity.

Sunday School Lesson

Whole Bible Sunday School Course

The Certainty of Christ's Coming

Lesson for November 29. Lesson text: 2 Peter 3; Jude 14-21.

The second epistle of Peter was written for a twofold purpose, namely, to **warn** and to **caution**—to warn Christians against falling from grace and to exhort them to grow in grace. The occasion for this warning was the presence in the church of false teachers, "scoffers," Peter calls them, who sought to spread false doctrine concerning the Second Coming of the Christ and the judgments to follow. Since skepticism concerning the imminent return of Jesus is so exceedingly prevalent today, our lesson is very timely.

I. CHRIST'S SECOND COMING DOUBTED. 2 Peter 3:1-4.

1. **When?** "In the last days." Doubt and unbelief concerning any Second Coming of Christ and subsequent judgment, was never so widespread as it is today. What a sure proof, then, that we are actually in the very "last days"!

2. **By whom?** Scoffers, Peter calls them. Jude calls them "sensualists," but "materialists" would be a better word, natural or earth-bound people to whom spiritual things are not real and not discernable. See 1 Cor. 2:14.

Peter describes them as "walking in their own lusts." But the word for "lusts" does not necessarily have any gross meaning. It is the same word Paul uses when he speaks of "having a desire to depart and be with Christ." In other words, then, those who scoff and mock at the idea of a coming Christ and coming judgment, have their own plans and wishes, and therefore, are prejudiced. Even in our pulpits we hear men propose to build up a civilization which will be a monument to man's ingenuity, who think that civilization is progressing, and that a perfect age will be ushered in by the increasing morality and brilliance of man. What utter nonsense! "He that sitteth in the heavens shall laugh: the Lord shall have them in derision." As He did in the case of the builders of Babel, so will He bring to nought the plans of man and expose their futility.

3. **On what grounds?** "Where is the promise of His coming? for since the fathers fell asleep, all things continue as they were from the beginning of creation." Peter says these scoffers will object to any Second Coming of Christ in glory and judgment, on the ground that since the beginning of time there has been no interruption in the ordinary functioning of the universe, and therefore, never will be.

II. THE CERTAINTY OF CHRIST'S COMING ESTABLISHED. 3:5-10.

1. **The mockers objections answered.** 5-9. Peter states that these mockers "willingly," that is, **willfully**, ignore and shut their eyes to the Bible record of Creation and the Flood. He says, in effect, "By the Word of God heaven and earth were created in the beginning. By the same Word God later sent a flood which covered that earth destroying every living thing (except those in the ark). And by the same Word there will be yet another and final Judgment Day when this present earth shall be renovated by fire and ungodly men doomed to perdition."

Jesus said, "As it was in the days of Noah, so shall it also be in the days of the Son of man." The people in Noah's day rested on the assumption that the earth would continue in its course

as it had done from the beginning. But the Deluge came, caught them unprepared and destroyed them all. Modernistic science as well as modernistic religion laughs at the idea that the Deluge of Noah's day actually occurred. They likewise ridicule the fact of the coming world catastrophic judgment. And like the masses in Noah's day these "scoffers" will meet with judgment for which they are unprepared.

It is interesting to note that the verb from which the noun "scoffers" is taken, occurs 13 times in the New Testament and that 12 of those times it is used in the account of the humiliation of Jesus—the mockery of soldiers, of the chief priests, of the men who held Jesus, of Herod. This word scoff or mock, then, is practically reserved for those who mocked, in the first case, at Jesus' first coming, and in the second case, at His Second Coming in glory and judgment.

In verse nine Peter gives a second answer to scoffers. Why the delay respecting the coming of the Lord and the coming judgment? Because God does not reckon time as we do. His delays are due to His mercy. He is "not willing that any should perish but that all should come to repentance."

2. **The certainty, suddenness, and effects of Christ's coming.** V. 10. The "day of the Lord" as it is mentioned here covers a long period of time and includes a whole series of events, namely, premillennial return to earth of Jesus, the destruction of Antichrist and his armies, the millennial reign, the subsequent destruction of Satan and all the wicked, and finally the renovation of the earth by fire preparatory to the ushering in of the new heavens and the new earth. Just as the Deluge in Noah's day was the **water baptism** of the earth resulting in a renovated earth **partly delivered** from the curse, so this final **baptism by fire** shall purify the earth so that it may become the final abode of man **wholly delivered** from the curse.

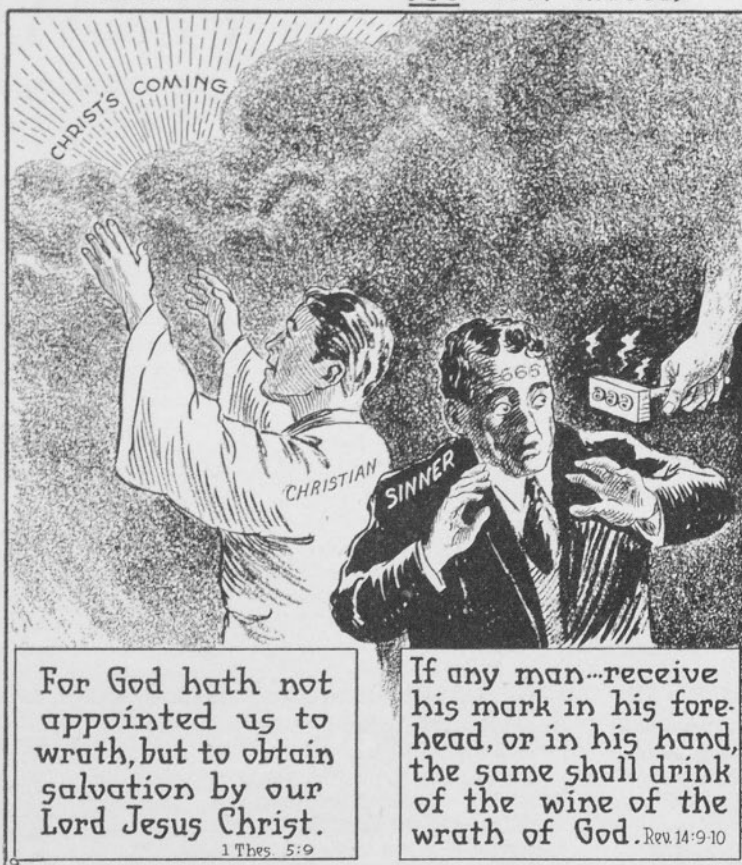
III. CHRISTIAN CONDUCT IN VIEW OF CHRIST'S COMING. 3:11-18.

If our faith in Christ's coming is real it will have a profound effect upon our lives. Notice Peter's practical exhortations, verse by verse.

Verse 11. The word "persons" in this verse is not found in the original Greek. The word "manner" (**potapous**) may be translated "of what country." Peter's question, then, may be rendered, "Seeing then that all these things shall be dissolved, persons of what country ought ye to be in holy behaviors and pieties?" Naturally, the answer is—"Of the heavenly country, for the earthly is to pass away. And, being citizens of the heavenly country, our conduct should reflect the fact!"

This same word (**potapous**) is used in 1 John 3:1, so that it may read, "Behold of what coun-

ESCAPE OR REMAIN — YOU MUST CHOOSE!



For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ.

1 Thes. 5:9

If any man receive his mark in his forehead, or in his hand, the same shall drink of the wine of the wrath of God. Rev. 14:9-10

try is that love which the Father hath bestowed upon us." Certainly such love is not to be found in any earthly country. Therefore, having heavenly love bestowed upon us, our lives should be conformed to the laws of that country from which this love comes.

Verse 12. "Looking for and hastening unto the coming of the day of God." There is no "unto" in the Greek. "Hastening" is a transitive verb and ought to be translated "hastening the coming." What a difference this makes! Does it mean that Christians, by their attitude and conduct may actually hasten Christ's coming and the establishment of His kingdom upon earth? Surely that is what Peter implies!

In Acts 3:19, 20 Peter seems to present the same idea. Properly translated this verse reads, "Repent ye therefore and be converted that your sins may be blotted out, in order that (not "when") times of refreshing shall come from the presence of the Lord, and in order that he may send Jesus Christ who before was preached unto you."

By living godly lives and winning others to Christ do we not lessen the necessity for the mercy and delay of which Peter speaks? We were taught by Jesus Himself to pray, "Thy kingdom come"; may it not be, then, that we may actually hasten this coming by fervent prayer which is the outcome of a deep yearning to see Him return? "Why speak ye not a word of bringing the king back?" 2 Sam. 19:10.

In the concluding verses, Peter exhorts us to be peaceable, spotless, and blameless (v. 14); to see that we are not led away by skepticism and false teaching until we say, "My Lord delayeth His coming" and begin to smite our fellowmen (v. 17, compare Matt. 24:48-51); and to grow in grace (and by grace rather than vainly trying to grow by legality, that is, our own efforts) and in the knowledge of Jesus. —J. Bashford Bishop.

BY FAITH ALONE

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For the Minister

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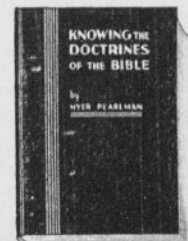
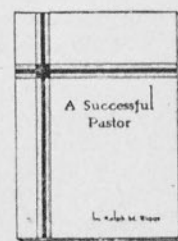
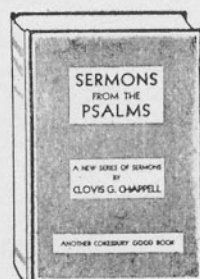
"A successful pastor is one who is in favor with God!" "To be a successful pastor is the biggest possible undertaking of life." The preceding quotations are taken from the introduction of this splendid book of 115 pages (14 chapters) of helpful instructions. No minister of the gospel, especially those engaged in pastoral work should be without this book. **Price 50c.**

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By Paul Hutchens

Those who have read of the earlier adventures of the Sugar Creek Gang won't want to miss this third book in the series; and those who haven't will want to get acquainted with these boys right away, for the Sugar Creek Gang have a way of running into exciting experiences. And they always find a way to meet their unexpected problems; for six bright minds can think farther than one alone. And, besides, when they are in difficulty they do not hesitate to ask for the guidance of their heavenly Father who knows all things.

You'll like every one of the six boys, perhaps each one for a different reason. And you'll find old Mr. Paddler one of the kindest men you've ever met—a man who plans surprises for the boys, even though he is old and wrinkled and has a big white beard like a bib covering his chest. **Price 50c.**

WE KILLED A BEAR!

By Paul Hutchens

Here is a story that will keep any boy curled up in his chair; for the members of the Sugar Creek Gang are real boys who find plenty of excitement in the woods, fields and swamps of their own neighborhood.

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By Paul Hutchens

What could be more temptingly welcome to a boy than a camping trip to the north woods with the Sugar Creek Gang?

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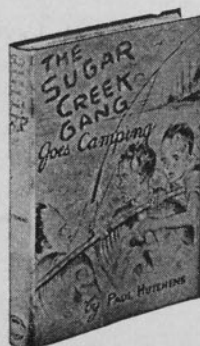
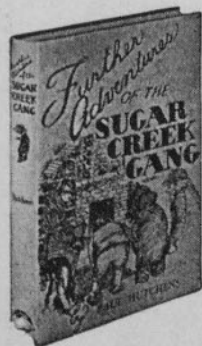
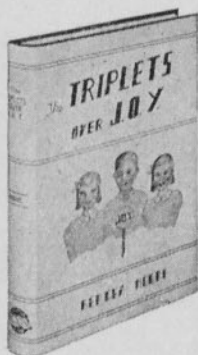
THE SUGAR CREEK GANG IN CHICAGO

By Paul Hutchens

Chicago is an exciting place to the boys—the rushing traffic, the tall buildings, and the thousands of people hurrying here and there. They visit the stockyards, the aquarium, the Moody Bible Institute, and many other places of interest.

Barry Boyland, the man who took the boys camping in the North Woods, is their guide on their Chicago trip. **Price 50c.**

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The Lord's Healing

A REMARKABLE HEALING

When I was convalescing from an operation I got up too soon and became violently ill. In delirium I stole out and threw myself over a banister and rolled down the stairs from the third floor. They picked me up and, I suppose fearing I would do this again, they called my people to take me away. Before they removed me I began having a vision that lasted two weeks—two weeks of horror during which I neither ate, slept or drank. All the water they brought me was red like blood and I could not drink it.

During this time they fed me with a tube into my stomach. I saw the world on fire, the sun gone, graves bursting open and people coming out of them, flesh consuming off of people's faces, people running up and down the street screaming and praying to the rocks and mountains to fall on them. (I didn't know at the time that these things were in the Bible.) I wanted to die because I was not saved. At the end of this two weeks of horror the scene changed and I met the Lord and His people. Of course this marvelous change in the vision made me ecstatically happy, and I sang through parched lips with a cracked tongue until I fell asleep and slept for several days. They could not wake me.

My husband asked the doctor what was the matter with me and he said it was pellagra and that there was no hope for me as I was too weak to take the treatment. But when I finally awoke I was well, but weak and poor and hungry. That was in 1919 and I have never had a symptom of pellagra since. In September, 1921 I attended a revival meeting and was born again.—Pearl Jordan, Petrey, Alabama.

Ed. note.—Accompanying this testimony is a statement signed by Mrs. L. H. Day, 1817 Selma Avenue, Selma, Alabama, saying she has read the testimony, that she was near her when she was awake so long, and that the testimony is true.

This does not appear to be a case of Divine Healing in the usual sense of that term; but a marvelous manifestation of God's grace bestowed upon a sinner who would turn to God later. Although it was almost two years before she was born again, it would seem the foreknowledge of God caused Him to take such extraordinary measures to heal her. We print it as a shining illustration of the marvelous love and grace of God.

WONDERFUL HEALINGS

This is the testimony of the salvation and healing of my boy, Otto Vondran, who was healed twenty-two years ago of two broken kneecaps and other serious bodily injuries. Before that the Lord had graciously helped me and enabled me to cast out of him the devil who made him an epileptic and a drunkard. He was saved and cleaned up and it was so wonderful to me.

Otto started to Bible school and was a real fine Christian; but after nine months when he came home he allowed his wicked cousins to laugh him out of his going to meetings, and he decided to get married and began attending the shows at Coney Island.

I said to my Lord, "You may do what you like; no matter how heavy the blow." So He had to strengthen my faith. Monday, Otto remarked, "I don't think the Lord did much for me."

Listen, folks, that was the devil. I warned him faithfully and went down to the kitchen. Ten minutes later I was told that Otto had fallen out of the window. I had expected something but not so soon. I helped to carry him in and it was a hard job. Someone who saw him fall sent for

the doctor. So in came a man in white clothes from the hospital. He came in the room where Otto was.

I saw him and I went into my closet and cried out to God for mercy—a doctor in the house! He sat by the bed and he said to Otto, "You are all smashed up. Your knees are all broken up. Your haads are crushed, and your head is bleeding. You will have to come with me to the hospital." "No, no," Otto said. "I won't go to any hospital." The doctor said, "Your knees will have to be wired and it cannot be done here." The Holy Ghost told me that if he had this done Otto would walk stiff.

The doctor went away and came back with two police officers. He said, "Dear lady, this is too much for me. I cannot take this responsibility on myself." I said, "I will take all the responsibility on myself," because the Lord had spoken.

I never saw those men again and the Lord completely healed my boy. It was one night about twelve o'clock when the Lord said, "Go down and pray for him. This was two weeks after he was hurt. He should have been healed in a day, but God had to reason with him and get him to start out again serving God. He did not have to have crutches or even a cane. That was twenty-two years ago. We had no medicine, no needles, no doctor. Praise His holy Name! Only trust Him and have faith in God.—Mrs. Mina Vondran Zeithamel, 445 Union Avenue, Westbury, L. I., N. Y.

Ed. note.—On the back of this account of the healing of Otto Vondran, written by his mother, is the following verification written by Otto Vondran himself, Carl Place, Westbury, L. I.: "This accident happened in 1919 and every word Mother has written is true. I never had a crutch or a cane. I am fifty years old and I am all right, praise God. Jesus is my only Saviour, healer, baptizer and coming King."

Sister Zeithamel (who is commonly called Sister Vondran) adds the following testimony of her own healing which is fully verified by a letter from Mrs. Charles Wagner, 1513 East 96th Street, Brooklyn. Sister Zeithamel says:

"Jesus is our healing Saviour and coming King. So in all the twenty-six years we had no doctor, no medicine. Now dear ones, about five weeks ago I was terribly hurt in an auto accident. Such pains! I had to crawl in and out of bed for two weeks. It seemed I never should be able to put my feet to the floor again. It seemed my spine was broken. I could not lift anything. The people in the house wanted me to get the doctor but I said, 'My doctor is right here in the house.' My whole insides seemed to have been misplaced; but praise the Name of Jesus, He healed me. I raised up my hands and praised the Lord. I could go up and down stairs. Oh, how wonderful! No dope, no medicine, no doctor! I am seventy-six. Oh, how wonderful Jesus is,

the Healer, the Baptizer, in whom are all the depths of wisdom which cannot be fathomed! My sickness cost me one box of straws to drink my milk and water through."

Ed. note.—Brother Zeithamel, at his wife's address, verifies this testimony, and Sister Wagner in her letter says Sister Zeithamel goes about now like a young person, full of life.

AMERICA'S GREATEST ENEMY

If Old Glory ever goes down in defeat, it won't be the might of the German or Japanese armed forces that lowers it but it will be that enemy of individuals and of nations, "Old King Rum."

It was old King Rum that overthrew Babylon and caused her to fall.

It was King Rum that followed the victorious armies of Greece and captured Alexander the Great after he had subdued all of the ancient world, causing his death at the age of thirty-two.

It was King Rum with his lust for women that captured the proud Empire of Rome and brought her down to the dust.

It was old King Rum that seized Napoleon's right-hand man, Marshall Ney, the night before the battle of Waterloo, causing him to arrive a day late, during which time Blucher reached Wellington and their united armies defeated the French dictator.

It was King Rum that incapacitated the Hessian soldiers at Trenton making it possible for General Washington to win a historic victory with a handful of men.

It was King Rum that brought the second great German advance on Paris to a stop in March, 1918. The French, as they retreated, purposely left behind large supplies of alcoholic drinks. Later a German officer declared, "If we had not found alcohol we should have advanced further." It was the turning point of the war.

It was old King Rum that later visited the Maginot Line and caused that "impregnable" barrier to fall. A large percentage of the French soldiers were in hospitals because of drink. General Petain told the nation that their soldiers were drunk and couldn't fight.

King Rum reigned at Singapore, too. Right up to the last it was one continuous round of teas and bridge, dancing and drinking, so that the British military leaders were having too good a time to realize that Singapore was in gravest peril.

Who can deny that it was King Rum that visited Pearl Harbor the night before the Japanese attacked and defeated our Navy, causing the loss of hundreds of our boys and giving the enemy a tremendous advantage in their Pacific offensive?

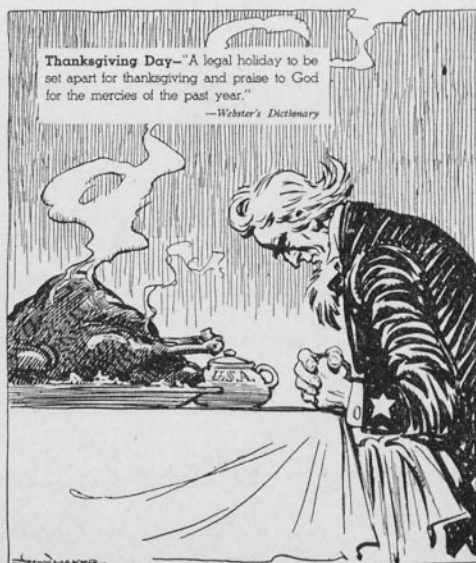
Old King Rum is America's greatest enemy, and yet the Government is treating him as though he were our best friend. Surely it is a time for prayer, and a time when God's people should cry aloud and spare not.

THE SITUATION IN SOUTHWEST CHINA

Brother and Sister J. H. Andrews of Likang, Yunnan Province, China, writes under date of May 18, 1942, as follows:

"On a recent trip I went to an eating shop and they wanted over \$5.00 for a dinner, and then they didn't offer very much to eat. A bowl of rice on the street had to suffice, although that was dear also. Traveling is almost out of the question these days. I have just paid over \$30.00 for a trip of about 40 miles. A bar of soap is \$2.50. A penny candle is 28c. Sugar is over \$1.20 per pound. To sole a pair of boots costs \$5.00. If the prices were controlled here it would not be so bad, but everyone is seeking to be rich.

"As the war is getting nearer to us there is very real danger of being caught by the Japs. I should not mind going into the wilds, but to have to take a party of women and children on a 50-day march is not easy. I would gladly push farther inland if it meant Christ being preached to others."



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NOW when Fēs'tus was come into the province, after three days he ascended from çæs-a-ré'á to Jē-rú'sá-lēm.
2 Then the high priest and the

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lustrations Clear Bold
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of the church that is in their
17 house.
18 23 All the brethren
19 greet you. Greet ye one
20 another with an holy
r- kiss.

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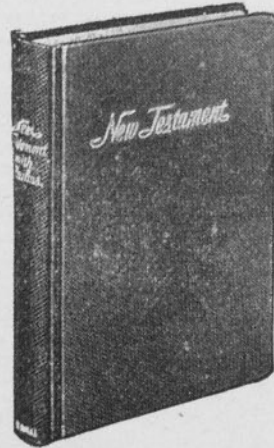
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Specimen of Type



Paul is sent to Felix

THE ACTS 24

that they will neither eat his charge worthy of
nor drink till they have death or of bonds.
killed him: and now are 30 And when it was
they ready, looking for told me how, that the

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GOOD NEWS

A FINE TRUE STORY

Early in the year 1942 William E. Green, 3329 Grove Street, Oakland, California, sent in for publication his testimony of healing. He told how at a time when the company he worked for was insisting that he must have an immediate operation for a fallen kidney and declaring that there was no chance for him to recover without the operation, he insisted that he must go home rather than to the hospital. He went home and called for prayer. A few days later he went back to show the company doctor that he was entirely well. He had been afflicted with double hernia, but his kidney trouble was so much greater than the hernia that he did not once think of the hernia when they were praying for his kidneys. However he discovered that God had not only healed the kidney completely, but had healed the hernias too, having thrown that healing in for good measure, so to say.

According to our usual custom the testimony was returned to him with the request that he show it to someone who knew the facts and let them read it. Then we asked him to get the one he showed it to to indorse on it a statement that the testimony was true, and return to us.

Brother Green did not reply to this letter, but July 13, 1942 J. Narver Gortner, a member of the faculty of Glad Tidings Bible Institute, whose address is 3035 Deakin Street, Berkeley, California, wrote us explaining why Brother Green did not reply to our letter. Brother Gortner said:

"It is quite likely that you will receive no reply to your letter to Brother Green, asking him to return his testimony. He has responded to a higher summons. He went to our camp meeting at St. Helena, attended all the services—did not miss a single one during the two weeks—and went to be with the Lord from his tent on the grounds a little after two, Monday morning, July 6, 1942. He and I were walking out of the prayer room a day or so earlier, and he told me he had received a letter from you just before starting for St. Helena and that he would answer it as soon as he got home. Then he added what he has said so many times,

"Oh, that healing was wonderful! I was not thinking of the ruptures at all. It was the other trouble, and when the Lord healed the other trouble, He healed the ruptures too. When I got up I discovered that I needed the truss no longer. So I left it off. My wife saw it and reminded me that I had left it off; she thought I had forgotten it. I told her that I did not need it. That was eight or nine years ago, and I have been perfectly healed ever since. It was indeed wonderful! God is so good."

"They were the last words I heard him say. He enjoyed the Sunday services, as he had enjoyed all the others. He and his wife went to their tent at the close of the Sunday evening service which was the last service of the Camp Meeting, and retired to rest, intending to return to Oakland the next morning. A little after midnight he told his wife he was not feeling so well. She prayed for him, and then asked some others to come in and pray for him. They did so, and he said, 'I am feeling better now. We can all go to sleep.' And at a little after two he fell asleep in Jesus. So your letter of inquiry to him will not be answered. But he was healed of those ruptures, and continued to be healed until the day of his home-going."

A REMARKABLE HEALING

As a young mother of twenty-three I was converted; but through many temptations I became lukewarm. Then I began to lose my health. For weeks at a time I could not lie down because of asthma. Then sinus trouble, continual sneezing, distressing pain and dizziness. After two years of this I went to the doctor for I had become the victim of sinus trouble in its worst form, a

goiter, asthma, emphysema of the lungs (swelling produced by gas), gall-bladder trouble and gall stones, floating kidneys, female trouble, a tumor, shortage of sugar in the blood.

For years I had operations, eight in all and electric treatments so severe that as a result I would be kept in bed for days unable to raise my head from the pillow. Finally they said they could do no more, as my condition was chronic. I lived in agony for years. My life seemed unendurable. To tell the details would take columns of print. I was a backslider, hungering for God but not daring to undertake living again for God. My husband hated Christianity and all who professed it.

At the age of ten my daughter was saved and began to pray for me and her daddy. Finally my husband became very sick. I began to pray. My daughter talked to me in such a way that I came under deep conviction. My husband passed away saying he was ready to go. I was too sick to work, and thought God had been unjust.

After a long time I renewed my fellowship with God and asked Brother Nash to anoint and pray for me. I was too weak to stand as the others did, neither could I sit upright in the seat. I gave him a list of my illnesses which he read only partly. He saw I was very ill and he said, "Sister we will ask God to give you a new body." God did. I was filled with the Holy Ghost and healed at the same time, February 16, 1941 at 5:30 p. m.

I went home and threw away all my medicines. I did not go to work immediately as I took some time to regain strength, but last winter I did washings all winter long and finally I felt able to go to work in a factory. My healing continues to be a living miracle to me and to others.

Recently I met an old friend. She remarked on how well I looked. She said, "You have new teeth. Maybe it is that that makes you look so different." However I still have the same teeth; but it was the first time she had ever seen me with a real smile on my face. I also had Jesus in my heart and His light shone on my face. If anyone wishes to write to me I shall gladly answer.—(Mrs.) Jennie O'Dell, 42 East Clifton Avenue, Cincinnati, Ohio.

Ed. note—O. E. Nash, Pastor of the First Christian Assembly in Cincinnati, sent in this healing testimony, saying he had read it carefully and that he could vouch for its truth.

My Cup of Praise

"Giving thanks always for all things."

For all Thy tender faithfulness,
Each token of my way to bless;
The common mercies of each day,
The strength to walk my pilgrim way—
With melting heart
And lips atune
I praise Thee, precious Lord.

For constant cleansing of Thy blood
By which I now draw nigh to God;
For peace that fills my grateful heart,
For flowing love, of Thine a part—
With melting heart
And lips atune
I praise Thee, precious Lord.

For thrilling of Thy Spirit's pow'r
Within my heart each passing hour;
For cheering hope so real to me
That soon Thy face mine eyes shall see—
With melting heart
And lips atune
I praise Thee, precious Lord.

—Alice Reynolds Flower

INTERNEED IN FRANCE

A London paper (*The Life of Faith*) gives encouraging news regarding the welfare of British subjects whom the Germans interned when France fell. One internment camp is an old French barracks north of Paris. Letters from internees state that they are suffering no hardship, and are grateful for Red Cross parcels regularly received. They get plenty of exercise from walking or playing games. The camp has a dental surgery, and English and German doctors. Internees receive 300 francs each per month. Those with members of their families available are permitted two half-hour visits a month from them. Regular study courses have been organized in French, Mathematics, Literature, Mechanics, and other subjects. The camp has a library of about 5,000 volumes.

Among the 2,000 male internees of the camp (all British subjects) are quite a number of ministers and missionaries. These have a number of works of reference, useful in the preparation of addresses for well-attended gospel meetings held every evening except Saturday.

One Protestant reports that in his room of eighteen men there are four believers—a Methodist, a Pentecostal pastor, a man of Brethren faith, and himself. These can have the joy of fellowship as well as the opportunity of leading fellow internees to Christ.

Another internee reports from a different prison camp in France: "We have had some sterling conversions, and numbers bless the Lord that they ever came to camp to be converted."

HOW A DOOMED SUB WAS SAVED

The *British Press Association* reported this strange incident:

A British submarine lay disabled on the ocean floor. After two days, hope of raising her was abandoned. The crew on orders of the commanding officer began singing:

"Abide with me; fast falls the eventide;
The darkness deepens; Lord, with me abide;
When other helpers fail, and comforts flee,
Help of the helpless, oh, abide with me."

The officer explained to the men that they did not have long to live. There was no hope of outside aid, he said, because the surface searchers did not know the vessel's position.

Sedative pills were distributed to the men to quiet their nerves. One sailor was affected more quickly than the others, and he swooned. He fell against a piece of equipment and set in motion the submarine's jammed surfacing mechanism. The submarine went to the surface and made port safely.

Someone has suggested that the commanding officer should then have led the crew in singing:

"I was sinking deep in sin
Far from the peaceful shore,
Very deeply stained within
Sinking to rise no more;
But the master of the sea
Heard my despairing cry
From the waters lifted me
Now safe am I!

"Love lifted me, Love lifted me;
When no one else could help,
Love lifted me."

What a striking example this incident is of the inspired words, "They that go down to the sea in ships, that do business in great waters; these see the works of the Lord, and His wonders in the deep.... Then they cry unto the Lord in their trouble, and He bringeth them out of their distresses.... So He bringeth them unto their desired haven. Oh that men would praise the Lord for His goodness, and for His wonderful works to the children of men!" Psalm 107:23-31.—*Nov.*

Names added to the Ministerial List during the Month of October, 1942

Allen, Estella, (Mrs. B. L.), Idabel, Okla.
Blair, Bertha Mae, Ponca City, Okla.
Blue, Lawrence E., Fairfax, Okla.
Claxton, F. Virgil, Oklahoma City, Okla.
Croley, William L., Enterprise, Ala.
Dean, Chester C., Wilmer, Ala.
Grace, John, Yale, Okla.
Green, Elsie B., Pacific Grove, Calif. (Reinstated)
Hammond, James M., Kingsport, Tenn. (Reinstated)
Hannum, Beauford, Checotah, Okla.
Helvey, T. M., Okemah, Okla.
Hodges, Naomi (Mrs. Edgar), Oklahoma City, Okla.
Holder, Everet W., Yarbby, Okla.
Hughes, David C., Scranton, Ark.
Hutchinson, M. Ralph, Tulsa, Okla.
Jacobs, John M., Antlers, Okla.

Jones, Ossie B., Chandler, Okla.
Keen, Billy J., Tussy, Okla.
Langston, Bessie (Mrs. Grover), Montgomery, Ala.
Lee, William T., Carlton, Ala.
Lindsey, Linnie R., Brewton, Ala.
McClelland, Illie, Trumann, Ark.
McCluskey, James C., Oklahoma City, Okla.
McCutchen, Norman, Birmingham, Ala.
McNab, Edwin M., Newton, Ala.
Medford, Henry A., Ryan, Okla.
Michener, Russell S., Tulsa, Okla.
Miller, Paul, Oklahoma City, Okla.
Moody, Floy (Mrs.), Tulsa, Okla.
Murrell, John H. Perkins, Okla.
Newby, Margaret (Mrs. Edgar L., Jr), Lawton, Okla.
Palmer, Gordon, Bakersfield, Calif. (Reinstated)
Parker, Aaron, Clanton, Ala. (Reinstated)
Peterson, Eula Jane (Mrs. Claude H.), Coffee Springs, Ala.

Pyle, Albert D., Woodward, Okla.
Rachels, Thomas D., Bay Minette, Ala.
Rice, Earl, Velma, Okla.
Sparks, Lois P., Seminole, Okla.
Stephens, Teddie T., Holdenville, Okla.
Tucker, Boyd J., Rattan, Okla.
Worden, Charley P., Albuquerque, N. M.
Worden, Mary J. (Mrs. C. P.), Albuquerque, N. M.
Norley, D. Aaron, Knoxville, Tenn.

Names removed from the Ministerial List during the Month of October, 1942
Nelson, P. C., Fort Worth, Tex. (Deceased)

A TRAGIC REVERSE

Someone recently said that the old-fashioned mother who spanked her son for smoking cigarettes, is now the grandmother who spans her grandson for stealing her cigarettes. Surely the words have no reference to any Christian mother.

REPORTS from the REAPERS

HODGE, MO.—"The Star of Hone." Waverly, Mo., has been holding services here on Thursday nights. The meetings have been well attended. One night apparently the whole town came to the service. Seventeen have been saved, and 3 have received the Baptism. We hope to establish a church here soon.—Frank Miller, Box 405, Waverly, Mo.

BRANCH, MO.—We have enjoyed a successful 3-week revival with Evangelists Frances Wester and Gladys Lutke. The power of God was manifested night after night in a precious way, as great conviction gripped the hearts of the unsaved. Twenty-five were saved or reclaimed, 3 were re-filled with the Holy Ghost, and 7 were baptized in water.—Floyd Grant, Pastor.

SAPULPA, OKLA.—We have just closed a 5-week revival with Sister Billie Mendenhall of Tulsa as the evangelist. This was the greatest revival we have ever had. The power of God came down upon the services, and messages and interpretations were given nightly. Our evangelist did not get to preach more than a week out of five weeks. Souls were saved and filled with the Holy Ghost, and marvelous healings took place. The church was re-filled with the Spirit. Our Sister Mendenhall did some good preaching, and we are greatly encouraged.—G. W. Alsop, Pastor.

MASCOTTE, FLA.—The Lord has blessed in a very successful revival here. According to reports, it was the best ever held in this assembly. On the very first night a man who had been a Russellite was saved. Good crowds attended and many new people came in contact with the Full Gospel message. Much prejudice was removed among people of other churches. Evangelist Sarah E. Snow of Norfolk, Va., did the preaching. We are earnestly praying that an old-time revival may sweep over this section. Sister Snow is supply pastor here at present, and the church is being greatly enriched through her inspiring ministry.—Elmer Swain, Church Secretary.

WASHINGTON, D. C.—The ministry of Dot and Homer Thropp of Greensburg, Pa., who were the evangelists at our recent C. A. revival, was owned and blessed of the Lord in the salvation of souls, the reclaiming of backsliders, the baptizing of believers, and the re-filling of those who needed a fresh touch from God. Every department of the church was edified through the talented and consecrated lives of the evangelists. They took turns preaching and their songs were an inspiration and source of real blessing. Their testimony of salvation and call to service brought a real break and lives were consecrated anew to God. We have

seen definite results in the lives of our C. A.'s, who are launching out into the service of the Lord. We are determined by the grace of God to keep on the firing line.—Margaret Montgomery, C. A. President, Bethel Pentecostal Tabernacle.

INDEPENDENCE, ORE.—About April 20, 1942, my sister, Mrs. C. P. Poal, and I started cottage prayer meetings. Due to the cantonment work and army camp near by, this town had filled up, leaving no empty buildings. After failing in our efforts to rent a building in town, in which to hold revival services, we were definitely led of the Lord to secure a permanent place of worship and organize a work, since the nearest Assembly of God is eleven miles away. With the help of our District and the dear saints here, we purchased two lots with a small building on them, and have them almost paid for. We remodeled the inside, and on June 1 we moved in and began revival services.

This town is very prejudiced against the full gospel, but with God's help the prejudice is being broken down. God is blessing, our Sunday School is growing and the healing power of the Lord is being manifested. Last week one of our junior young people became quite ill. A doctor was called and pronounced it acute appendicitis in a very critical stage, and advised rushing him to the hospital for an operation. The doctor left and went on to the hospital to make arrangements for the operation, and we called in the Great Physician—Christ Jesus—who instantly performed the operation. The boy's parents followed the doctor's orders and took him to the hospital. They found two doctors ready to operate. After examining the boy again, they could find nothing wrong with him, not a sign of pain or soreness anywhere. The doctors were amazed, and we are rejoicing that Junior is at home "every whit whole."

All Council ministers passing this way are cordially invited to stop by. Also any Assembly saints coming here for defense work will find a hearty welcome.—Erma Estes, Pastor.

ZION, ILL.—Monday, October 5, 1942, witnessed a wonderful service, when the new addition and the improvements of the Christian Assembly were dedicated. The building was packed to capacity, over 20 ministers of the gospel being present. We had wired District Superintendent W. R. Williamson to be our main evening speaker, but he was at the dedication service of a church in the southern part of Illinois at that time. However, Brother Sumrall of the Stone Church in Chicago brought the message. Brother Ashcroft of Chicago led a spirited song service, and the marvelous instrumental and vocal numbers thrilled us. Mayor Richard Hire of Zion played his violin. The dedicatory prayer was offered by Brother Ralston,

pastor of Bethel Temple in Chicago. God's blessing was truly upon every part of the service.

Concerning the addition and improvements: The old building has been completely remodeled with a beautiful entrance in front and a beautiful seven-foot neon cross on the peak. The grounds have been landscaped and evergreen trees planted. The addition is 42x40 feet with a full basement which is used for Christ's Ambassadors meetings, and the old basement has been divided into Sunday School rooms. New rest rooms have been installed. The main auditorium was also completely remodeled, the ceiling being raised 6 feet with a covering of 16-inch celotex paneling. The platform and choir loft is spacious and beautiful and a balcony has added to the seating capacity which has been doubled. The prayer room and pastor's study, finished in pale green and ivory, is very attractive. A complete new heating system has been installed. The cost of these improvements is approximately \$10,000, and to date we have a debt of \$3,000. We give God all the glory for His goodness to us, for He alone has made this possible.—Percy T. King, Pastor.

Coming Meetings

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

TOO LATE TO CLASSIFY

WADSWORTH, OHIO—Northeast Ohio Fellowship Meeting, Full Gospel Church, 305 Main St. Dec. 7. Services 10:30, 2:30, and 7:00. Ministers' meeting 1:30.—T. E. Hartsborn, Secretary-Treasurer.

MINNEAPOLIS, MINN.—Gospel Tabernacle, Nov. 17—Dec. 15; Carl and Edm. Goodwin, Los Angeles, Calif., Evangelists. Frank J. Lindquist is pastor.—By Evangelists.

CHICAGO, ILL.—70th St. and Stewart Ave., Nov. 22, for 2 weeks; C. M. Ward and party.—Ernest C. Sumrall, Pastor.

HASTINGS, NEBR.—Nov. 24—; Wm. F. A. Gierke, Los Angeles, Calif., Evangelist.—Guy M. Heath, Pastor, 1014 N. Denver Ave.

KALAMAZOO, MICH.—Western Michigan Fellowship Conference, Nov. 19—20; services 1:00 and 7:00 p. m. District Superintendent G. F. Lewis in charge. F. R. Davidson is pastor.—Raymond De Vito, Secretary-Treasurer.

INDIANAPOLIS, IND.—Laurel Street Tabernacle, Laurel St. and Pleasant Run Blvd., Nov. 24—Dec. 13; Peter Jepsen, Seattle, Wash., Evangelist.—J. L. Price, Pastor.

FLINT, MICH.—Missionary Convention of Assemblies of God churches of Flint and vicinity will convene at Riverside Tabernacle, 2215 Lewis St., Nov. 24—29. Services each evening 7:30. Broadcast Su-days, 8:30-9:00 a. m. Station WFDF, Flint.—A. L. Parker, Pastor.

RAPID CITY, MICH.—Fellowship Meeting and Conference with District Superintendent G. F. Lewis, By-Way Gospel Tabernacle, Nov. 18. Service at 2:00 p. m. for ministers and their wives only. Evening fellowship service 7:30 for the public. Bring

basket lunch for evening meal. These services are especially important since the wartime situation has made it impossible for Brother Lewis to visit the churches as heretofore.—H. L. Tomlinson, Secretary, Box 234, East Jordan, Mich.

WATERTOWN, N. Y.—Nov. 17—; Leonard Philp, Everett, Wash., Evangelist.—Ernest Morgan, Pastor.

HAMMOND, IND.—5549 Sohl Ave., Nov. 17—; W. M. Stevens, Springfield, Mo., Evangelist.—F. Pepper, Pastor.

WELEETKA, OKLA.—Nov. 29, for 2 1/2 weeks; Irene Harris of Tulsa, Evangelist.—Lester A. Fox, Pastor.

SHAMOKIN, PA.—Anniversary Revival; Nov. 22, for 2 weeks or longer. Howard E. Hardt, Evangelist.—James Vigna, Pastor.

LAKE PRESTON, S. DAK.—Gospel Tabernacle, Nov. 15—29; Norma Dahl, Dawson, Minn., Evangelist.—F. E. Evans, Pastor.

LYNDEN, WASH.—Nov. 24—Dec. 13; Evangelist and Mrs. Don Mallough.—Eric H. Seaberg, Pastor.

IRVINGTON, N. J.—60 Paine Ave., Nov. 17—Dec. 6; Amelia Joseph, Evangelist.—Jos. R. Potter, Pastor.

DAYTON, OHIO—Bethel Temple, Nov. 15—; J. D. Menzie, Gary, Ind., Evangelist.—A. B. Cox, Pastor; by R. Sanders.

HERCULANEUM, MO.—Nov. 8, for 2 weeks or longer; Evangelist and Mrs. James D. Cockman.—J. R. Vest, Pastor.

CANTON, OHIO—313 Elgin Ave. N. W., Nov. 3—22; Evangelist C. M. Ward and party.—Niels P. Thomsen, Pastor.

MASCOTTE, FLA.—Nov. 15, for 2 weeks or longer; Sarah E. Snow, Evangelist.—Elmer Swain, Church Secretary.

LORAIN, OHIO—Broadway and 25th, Nov. 17—29; Evangelist and Mrs. T. Quabush.—Daniel Balas, Pastor.

DETROIT, MICH.—15th and Perry St., Nov. 8—; H. E. Wingo, Jonesboro, Ark., Evangelist.—W. C. Buchanan, Pastor.

MILFORD, NEBR.—Nov. 17—; Wm. F. A. Gierke, Evangelist.—Harold D. Champlin, Pastor.

LODI, CALIF.—Walnut and Washington Sts., Nov. 17—; Russell Griffin, Evangelist.—Stanley P. McPherson, Pastor.

LAUREL, MISS.—15th and 10th Sts., Nov. 8—22; Evangelist and Mrs. Ray Shultz.—Etta L. McCaskill, Pastor.

ASBURY PARK, N. J.—905 Sewell Ave., Nov. 15—; Paul Kauffman, Evangelist.—E. J. Schlossmacher, Pastor.

PROVIDENCE, R. I.—68 Althea St., Dec. 1—; Genevieve Booth-Clibborn, Centralia, Wash., Evangelist.—E. P. Anderson, Pastor.

PENSACOLA, FLA.—Nov. 15—Dec. 6, or longer; Evangelist and Mrs. G. B. McDowell, Dallas, Texas.—H. F. Snow, Pastor.

THIEF RIVER FALLS, MINN.—Meeting in progress; Zelma Argue, Winnipeg, Canada, Evangelist.—G. Raymond Carlson, Pastor.

FREEPORT, ILL.—Nov. 8, for 3 weeks or longer; Mable Collins and daughter, Indianapolis, Ind., Evangelists.—Clifton Hall, Pastor.

NESS CITY, KANSAS—Nov. 22—Dec. 6, or longer; Darrell Chapman and Earl Cornelison, Evangelists.—R. L. Kinslow, Pastor.

WEST PRESTONBURG, KY.—First Pentecostal Assembly of God, Nov. 17—; Thomas G. Skoog, Evangelist.—G. R. Fannin, Pastor.

NIAGARA FALLS, N. Y.—Nov. 17, for 2 weeks; Dot and Homer Thropp, Evangelists.—R. E. LeMon, Pastor, 1277 Military Road.

WAMPUM, Pa.—First Pentecostal Church; Nov. 8, for 2 weeks; L. T. Stewart of Glassport, Evangelist.—Edwin C. Schmid, Pastor.

APPLETON, WIS.—Gospel Temple; Nov. 15, for 2 weeks or longer; Anna Charlotte Berg, Sioux Falls, S. Dak., Evangelist.—C. D. Goudie, Pastor.

LEAVENWORTH, KANSAS—4th and Sheridan Sts., Nov. 2—; Cordelia Donnell and Mildred Holler, Evangelists.—Geo. W. Flattery, Pastor.

CABINS, W. VA.—Nov. 17—Dec. 6, or longer; Mary Monclovich, Martia, Pa., and Ruth Fitzwater, Swanton, Md., Evangelists.—Clarence Trenum, Pastor.

AUGUSTA, GA.—Bohler Ave. and Fenwick St.; Nov. 8, for 3 weeks or longer; Evangelist and Mrs. Joseph Bell.—C. Milford Hicks, Pastor.

CUERO, TEXAS—Fr. William and W. Live Oak Sts., Nov. 30—; W. A. Ward, Washington, D. C., Evangelist.—S. M. Grant, Pastor.

EAST ST. LOUIS, ILL.—26th and State Sts.; fall campaign in progress; Evangelist and Mrs. D. Leroy Sanders, Jefferson City, Mo.—A. N. Trotter, Pastor.

WOOD RIVER, ILL.—First and Jennings Ave., Nov. 24—Dec. 13; Harvey McAlister, Evangelist. Neighboring churches please co-operate.—Adolph Petersen, Pastor.

CORTEZ, COLO.—Nov. 1—22; Ruth Sportsman, Evangelist, assisted by Sister Weber, both of Montrose.—M. Stanley Files, Pastor.

PALO ALTO, CALIF.—Glad Tidings Tabernacle, Nov. 10—; Arthur M. Otteson, Minneapolis, Minn., Evangelist.—Claude O. Wood, Pastor.

SAYRE, OKLA.—Nov. 29, for 2 weeks or longer; Bertha Mae Blair and Rhoda Freeman, Evangelists.—Arthur Price, Pastor.

INDEPENDENCE, KANSAS—Full Gospel Church, Nov. 17—29; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists. Harold Duncan is pastor.—By Evangelists.

RACINE, WIS.—9th and Harbridge; Nov. 15, for 3 weeks or longer; Anna B. Lock, Evangelist.—C. E. McCarrell, Pastor, 1600 State St.

PATERSON, N. J.—29th Anniversary Meetings, Bethany Pentecostal Church, 187-189 Pearl St., Nov. 22—29; Kenneth Haystead, Evangelist.—Warren C. Anthony, Pastor.

DETROIT, MICH.—Berea Tabernacle, 4th Ave. and Forest; Nov. 15—29; Ted Ness, Minneapolis, Minn., Evangelist. Neighboring assemblies invited to co-operate.—J. M. Panda, Church Secretary.

PITCAIRN, PA.—13rd and Brinton, Nov. 18—Dec. 6; Mr. and Mrs. Lloyd W. Shiner, of Iamaie, N. T., Gold Coast, West Africa, Evangelists.—Kenneth Baker, Pastor.

BETHLEHEM, PA.—Thanksgiving Convention, Gospel Tabernacle, Nov. 26—29. Services Thanksgiving Day, 2:30 and 7:30. L. G. Bolton, returned missionary from Burma, special speaker. Local pastors are assisting with the music, etc.—M. Q. Spencer, Pastor.

CHICAGO, ILL.—Fifth Annual Thanksgiving Missionary Prayer Convention, Calvary Tabernacle, 2715-17 W. North Ave., Nov. 22—29. Speakers: Noel Perkins, F. Weldon Colbaugh, Paul B. Peterson, Ruby Nicodem and Matilda Birkland.—J. Robert Ashcroft, Minister, Keystone 0883.

JEWISH MISSIONARY RALLY CHICAGO, ILL.—2715 North Ave., Nov. 28, 8:00 p. m. Guest speaker, H. B. Pencovic, Hebrew Christian, Wisconsin Rapids, Wis. Workers will also give reports of the work. Neighboring assemblies please co-operate.—Alexander Marks, Supervisor.

MANASSAS, VA.—Nov. 18—Dec. 6; Maple and Quarry Steets; Milton Richards, Wilmington, Del., Evangelist. All-day meeting, Thanksgiving Day; Lyric Butler of Boston, George James, Presbyter, Alexandria, Va., and Milton Richards, speakers. Bring basket lunch.—Grace and Harry Kupp, Pastors.

BOOKLINE, MASS.—Bethel Assembly, High and Irving St. Beginning Nov. 15, Evangelist and Mrs. J. Earl Douglass will open a new work in the Stone Church on the hill. Week-end Convention beginning Thanksgiving Day with all-day meeting, services 10:00, 3:00, and 7:30. Friday and Saturday, services 7:30; Sunday, 2:00 and 7:30.—J. Earl Douglass, Pastor.

ARDMORE, OKLA.—Bible Conference, Lighthouse Assembly, 5th and Master Sts., Dec. 13—20. David Burris, Superintendent. Arkansas District, main speaker. Our District Superintendent, G. W. Hardcastle, also will be present; District Secretary Wallace Bragg will be with us for part of the services. All ministers and laity invited. Will accommodate as far as possible. For further information write—Pastor Paul E. Riggs, Box 191, Ardmore, Okla.

GRANITE CITY, ILL.—Thanksgiving Day C. A. Rally, 24th and Grand St. District Superintendent W. R. Williamson will speak at 10:00 a. m. Guest speaker for afternoon and night services, W. I. Evans. Get-together service on night preceding rally, speaker to be announced later. Bring musical instruments. Let us believe God for a great spiritual feast. T. F. Zimmerman is host pastor. State C. A. President Harold George in charge. For further information write T. K. Jeffrey, State Secretary-Treasurer, 512 Spring St., Alton, Ill.—Harold George.

THE NOVEMBER

Christ's AMBASSADORS Herald

presents for the spiritual profit and pleasure of young people (and older ones, too) the following items:

- Thinking of Marrying? (E. Mary Cavanaugh)
Our Citizenship (Alice E. Luce)
Called to the Witness Stand (a true story)
Arousing Your C. A. Regiment (Louise Lugenbeel)
Strange Things Happen (a cartoon feature)
What the Bible Teaches (Myer Pearlman)
The Bible Defeats Atheism (a serial story)
C. A. Pictures from Iowa and Northern Missouri
Five helpful young people's talks
Appalachian District C. A. News, etc.

Be sure to read this November issue—and every issue—and subscribe for your friends as well. Price 5c a copy, 60c a year, \$1.00 for two years.

GOSPEL PUBLISHING HOUSE, Springfield, Missouri

BIG STONE GAP, VA.—Prayer Conference 6th St. and Shawnee Ave., November 23—26. David Burris, Superintendent. Arkansas District, speaker. First service, Monday, 7:30; then 10:00, 2:30, and 7:30. We especially invite the ministers of the Tennessee District to be with us in these meetings. A. L. Todd is pastor. Rooms and meals free as far as possible.—M. B. Hampton, Superintendent Appalachian District.

NEW MEXICO DISTRICT CONVENTION The Mid-Council-Year Convention of the New Mexico District will be held at Mountamair, New Mexico, November 26—27. The devotional program will be conducted by the Christ's Ambassadors of the State.—B. H. Caudie, District Secretary-Treasurer, Gallup, N. M.

FILIPINO CONVENTION The 5th Annual Convention of the Filipino Assemblies of God will convene in the Upper Room Pentecostal Mission, San Jose, Calif., Nov. 25—28. Max Freimark is pastor. All services in English language. R. J. Thurmond, Superintendent of Northern California and Nevada District, main speaker. E. C. Lagmay, President, 4th and San Antonio Sts., San Jose, Calif.

KANSAS DISTRICT COUNCIL WICHITA, KANSAS—The 20th annual District Council of Kansas convenes Nov. 10—19, at Lincoln and Main. Chas. Sheall, Pastor, 1155 South Main St. On account of gasoline rationing the Council is set up one week. Ernest S. Williams will be the main speaker. It is expected of every church to pay the expenses of their pastor and one delegate. Since Wichita is a dense city and crowded with workers, it is impossible to engage free rooms.—V. G. Green, District Superintendent, 1017 S. Market St., Wichita, Kansas.

FELLOWSHIP, S. S. AND C. A. RALLIES

DAYTON, OHIO—C. A. Rally, Bethel Temple, 108 Buckeye, Nov. 21. J. D. Menzie, Gary, Ind., speaker.—Raymond Sanders, Sectional C. A. Chairman.

HARTFORD, CONN.—Fellowship Meeting, Nov. 18. Services 2:30 and 7:00. David Leigh is pastor.—Robert G. Gouge, Sectional Secretary.

WENTZVILLE, MO.—Regular monthly C. A. Rally, Nov. 22, 2:30 p. m. Election of officers. Everyone cordially welcome.—Russell Eddington, Secretary-Treasurer.

DENTON, MO.—C. A. Rally, Nov. 22, 2:30 p. m. Revival in progress with Wm. E. Kirschke and Party, Corsicana, Texas.—Ira M. Bryce, Pastor.

WEST PRESTONBURG, KY.—Fellowship Meeting, First Pentecostal Assembly of God, Nov. 26. Services 10:30, 2:30, and 7:00. Refreshments served at church. Night's lodging for those who desire to stay over. All invited, especially ministers, missionaries, Christian workers and students of the Mountain section.—G. R. Fannin, Pastor.

TEXAS C. A. CONVENTION Due to gasoline rationing, dates for Texas C. A. Convention have been changed to Nov. 18—20. Every local C. A. group is urged to send 5 representatives. Special convention speakers: Phinus A. Lewis, Carl Alcorn, Gene Martin of Creston, Iowa, and William A. Ward, Washington, D. C. Services will be held at Peak and Garland Sts., Dallas, Texas. Loren B. Staats, host pastor.—Leonard L. Norville, District C. A. President.

ARNETTSVILLE, W. VA.—Ministerial Fellowship and C. A. Rally, Western Section of Potomac District, Nov. 26. Services 11:00, 2:00, and 7:30. Please bring basket lunch. All C. A.'s urged to be present.—Russell W. Harvey, Sectional Vice President, Bridgeport, W. Va.

OPEN FOR CALLS

Evangelistic Thelma Nickel, Box 1303, Tulsa, Okla.—"In fellowship with General Council."

Charles O. Benson, 2511 W. Kiowa, Colorado Springs, Colo.—"Am alone. In fellowship with Rocky Mountain District."

MISCELLANEOUS NOTICES

NEW ADDRESS—Box 85, Colony, Okla. "After resigning the pastorate at Ivanhoe, Calif., we have accepted the work here."—T. A. Powell.

A CORRECTION

The address of the Pentecostal Union Assemblies of God, publishers of the Ukrainian Pentecostal paper, is 59 Cooper Square, New York, N. Y., not 39 Union Square, as stated in the 29 of October 31.

WANTED—Good religious books (not doctrinal) for use in this Flying School please send postpaid.—Chapman C. P. Smales, Office of the Chaplain, L.A.F.S., Lemoore, Calif.

WANTED—Bibles, Bible helps, commentaries, good books, songbooks, mottoes, Testaments, gospel tracts, all sorts of good literature to circulate in "old Arkansas." Send postpaid.—E. McLain, Bible Evangelistic Crusade, Dardanelle, Ark.

NOTICE—Soldiers coming to Pine Camp will find a warm welcome in our services at Calvary Tabernacle, 428 High St., Watertown, N. Y.—Ernest Morgan, Pastor.

NOTICE—If you have loved ones or friends at Camp Skeel, Oscoda, Mich., please give us their names and addresses, and we shall be glad to contact them and encourage them all we can. Our church is located at Lincoln and Smith Sts., East Tawas, Mich. Daniel C. Marocco, Pastor.

NOTICE—If you have friends or relatives moving to Marysville or Yuba City, or servicemen at Camp Beale, Calif., please send me their names and company number, and I shall be glad to contact them and give them any spiritual help possible.—Pastor C. E. Lebeck, Calvary Tabernacle, Cooper and Spira Ave., Yuba City, Calif.

NOTICE—All persons moving to Bridgeport, Conn., or vicinity will find a hearty welcome at the United Pentecostal Church, 285 Wilmot Ave. If you have friends moving here, send us their name and address and we shall gladly contact them.—Pastor Robert G. Gouge, 61 Bonnell St., Bridgeport, Conn.

NOTICE—I have been transferred to the Third Regiment, Field Artillery Replacement Training Center, Fort Bragg, N. C., and assigned to Chapel 3. If parents will give me the names of their sons stationed here, I shall be glad to take a special interest in them.—O. W. Keyes, Chaplain, U. S. Army.

NOTICE—We welcome all defense workers moving to the Bauxite area. Our church is located two blocks east of the Baptist church, one block east of H. J. Gilg's store on Pine St. If you have friends or relatives in this vicinity, we shall be happy to contact them.—O. J. Neighbors, Pastor, P. O. Box 52, Bauxite, Ark.

NEW ADDRESS—P. O. Box 123, Lakeland, Fla. "Have accepted the pastorate here."—L. J. Bolton.

NOTICE—If those having friends or relatives at Williams Field or in defense work near here, will give us information as to how we can contact them, we shall be happy to do so and give them any spiritual encouragement we can. Those moving into this community will find a hearty welcome at the Assembly of God, South California and West Denver Sts., Chandler, Ariz.—Pastor and Mrs. James Frazee, Box 303, Chandler. Phone 105.

Missionary Contributions

October 28—31 Inclusive

Table listing missionary contributions from various churches and individuals across different states like Alabama, Arizona, Arkansas, California, etc.

