

The PENTECOSTAL Evangel

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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An Unshakable Faith for a Shaking World

Myer Pearlman

SEE that ye refuse not Him that speaketh. For if they escaped not who refused Him that spake on earth, much more shall not we escape, if we turn away from Him that speaketh from heaven: whose voice then shook the earth: but now He hath promised, saying, Yet once more I shake not the earth only, but also heaven. And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain. Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear." Heb. 12:25-28.

The letter to the Hebrews was written before the terrible year 70 A. D., the year when Jerusalem was destroyed and when the Jewish people suffered the worst tribulation in their history. It was a terrible time for Jews and Christians alike; all that seemed dear and permanent was swept away.

Apparently the crisis might mean the end of the gospel age, to be followed by the Lord's personal coming. ("Ye know neither the day nor the hour.") Actually it proved to be the end of the age of Law, followed by the coming of the Lord's judgment upon Jerusalem, the unholy "holy" city. It was a crisis before the crisis.

Even Christians were confused and upset. Rumbblings of a coming catastrophe kept them in a state of tension. "This is the end of everything," was a

their lament. But the writer, clearly envisioning the trend of things, as much as says, "So things are shaking? Let them shake! What is of God will remain. This is a good time to discriminate between the artificial and the real, the passing and the permanent."

Today we live in a shaking world. War conditions are disturbing every sphere of life and the church cannot escape. Hundreds of our young Christians are being inducted into the service. Large numbers of people are moving to other cities to engage in war work, and the transition is subjecting their spirituality to a severe test. Unless one is firmly anchored in God he will

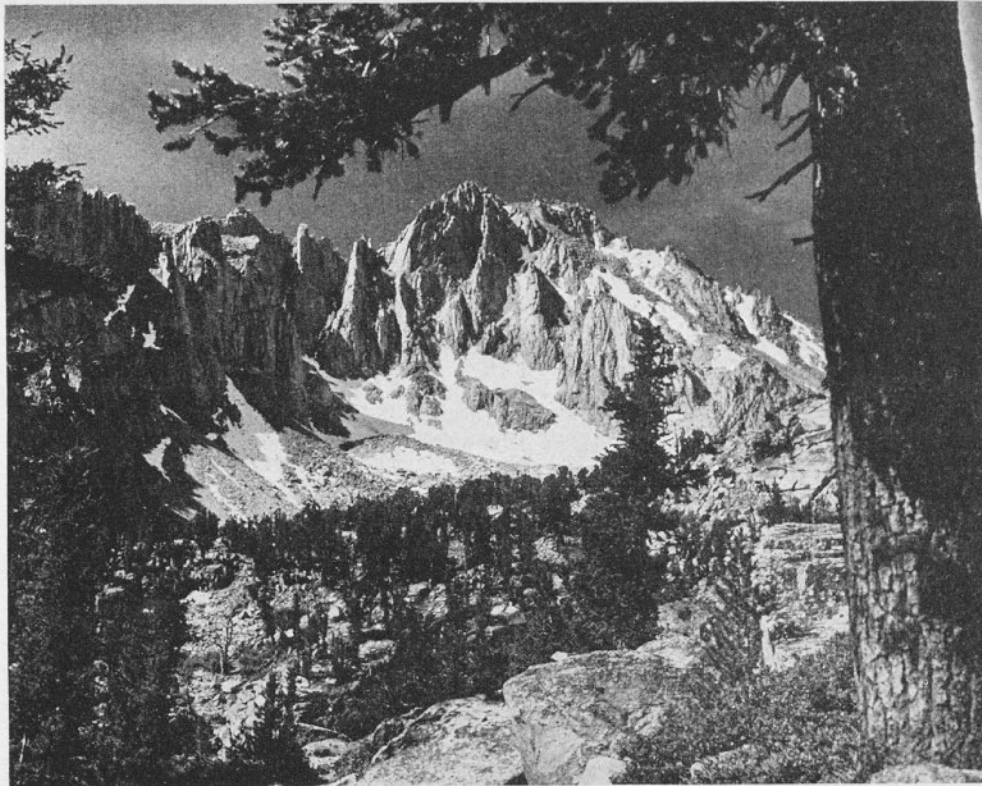
be swept from his moorings. What can be shaken will be shaken, and if the present crisis happens to disclose in our Movement some superfluities, shallownesses or weaknesses, let us thank God for it and humbly heed the warning, "Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God. Remember therefore how thou hast received and heard, and hold fast, and repent." Rev. 3:2, 3.

It will help us to maintain our steadfastness if we are aware of the value of change, and if we consider those things which no upheaval can affect.

The Value of Change

We are informed that the earth gives a shudder every ten minutes and that a strong shudder runs through our planet on an average of three times a year. Then at long intervals the earth heaves beneath men's feet until the term "solid ground" loses all meaning. "Yet these upheavals are necessary actions to which we owe the very ground we stand upon. Without them the land surface we inhabit would be neither fit for man nor beast. A constantly smooth world where dead things were not destroyed would not be a pleasant place to live in. Thus the earthquakes which seem lawless have a constructive function."

The inspired writer tells us that earthquakes in human affairs also have a purpose. The Lord shakes the earth that the things which are "made" may be re-
(Cont'd on Page 16)



The Last Defile

HE DIED CLIMBING.—A SWISS GUIDE'S EPITAPH.

Make us Thy mountaineers;
We would not linger on the lower slope,
Fill us afresh with hope, O God of Hope,
That undefeated we may climb the hill
As seeing Him who is invisible.

Let us die climbing. When this little while
Lies far behind us and the last defile
Is all aight, and in that light we see
Our Leader and our Lord, what will it be?
—Amy Carmichael

"Let Us Be Friends"

ERNEST S. WILLIAMS AT THE INTERSTATE CAMP MEETING, SPRINGFIELD, MO.

IN Congress Hall in the city of Philadelphia, some years ago there were paintings portraying the history of the United States. These paintings have since been removed to Washington, D. C. In this gallery were pictures showing the arrival of Christopher Columbus in 1492, the progress and development of our country, and concluding with the paintings that picture the sad period known as the Civil War. General Grant is seen in his blue uniform facing the stately General Lee in gray. General Lee is handing over his sword to General Grant in sign of surrender. Instead of taking the sword as a conqueror in triumph, General Grant is shown as saying, "Let us be friends." How I have admired that picture and the spirit it reveals—our nation a united nation—reconciled.

Thus the great eternal God, if we will surrender, is coming to us not as a great conqueror but saying, "Let us be friends."

Most of us are familiar with the story of David and Jonathan. Jonathan was the son of King Saul. He and David were unusual friends. Their love for each other was great. When Jonathan saw that God had planned that David should become king displacing the line of Saul, and taking the place which naturally would have been Jonathan's, Jonathan was glad because of the love in his heart for David.

It was because of love for Jonathan that David later showed kindness to the house of Saul. And whatever God does for us, He does it not because of some special merit of ours, our good looks, our talents or ability, but because of the love in His heart for His Son and for those for whom Jesus died.

It was after David had come to the place of power as king over Israel that he asked the question: "Is there yet any that is left of the house of Saul, that I may show him kindness for Jonathan's sake?" Then the word came to David: "Jonathan hath yet a son, which is lame on his feet." David wished to show "the kindness of God" to the house of his greatest enemy, Saul, for the sake of Jonathan.

We have come from an enemy family. We have followed Satan; we have known his power; we have manifested many of his characteristics. But even now God comes to show us kindness for the sake of another. "God commendeth his love toward us, in that, while we were yet sinners, Christ died for us."

When Mephibosheth was little, a nurse dropped him, and his fall left him lame. This is a picture of our condition when the Lord found us. We were lame in both feet, unable properly to help ourselves. The sinner wants to help himself. He says, "When I become better," or, "When I get the victory over this habit, I am going to give myself to the Lord."

It is natural for man to want to help himself. One of the present blights of the Christian church is the preaching of self-dependence. Modernist preaching is the social gospel. Unregenerate man is told to

do good to his neighbor, to lift up the heathen, and do a lot of other things to improve himself and the world. Doing is all right, but before the doing, man must himself first be brought into touch with the uplift which comes through faith in Christ as the sinner's substitute. Instead of dependence upon the substitutional sacrifice of Christ, there has been dependence upon self, dogma, on moral excellence. The substitutionary work of the Lord is not in the picture.

Leaving "the principles of the doctrine of Christ," we have gotten away from God. And what have we in the world as the result? There is a deluge of destruction of what was one time Christian, because of this turning from the gospel of our need of a Saviour. Thank God for the many who still believe in old-time, old-fashioned Bible salvation, by which God saves and restores for the sake of our Lord and Saviour Jesus Christ.

In Mephibosheth, who was lame and thus unable to walk straight, we have a picture of man in his lost condition, before he makes his peace with God. Had David acted according to the natural man, he would have sought out the descendants of Saul to bring about their destruction, for Saul had been his chief enemy and had caused him great sorrow. There was even the possibility that a descendant of Saul might try to undermine and dethrone him. But David was possessed with a different spirit. His was the spirit of the grace of God. That Mephibosheth was lame made no difference to him. Had he been armless as well, that would have made no difference. David wanted to do something for him because of his love for Jonathan.

We sometimes hear people say concerning influential people, "If we could only get hold of that man," "he holds a good position in the city," or "he is a man of great natural ability." "What an achievement it would be for God, if he were brought to the Lord!" We do right in valuing people of influence, but I think that God often looks at these things differently. That influential man must become conscious of the fact that he is a helpless sinner, unable to walk in the way of truth and holiness as God would have him walk.

Alone Enduring

The kingdoms of the earth go by
In purple and in gold;
They rise, they triumph, and they die
And all their tale is told.
One kingdom only is divine,
One banner triumphs still;
Its King—a servant, and its sign,
A gibbet on a hill.

Mephibosheth was not only lame; he dwelt in Lodebar. I have always thought Lodebar a very beautiful name, but "Lodebar" signifies "without pasture." Lodebar describes the state of many. They would have a beautiful name, they want people to admire them and say nice things about them. Yet they are without pasture. Employees of a grocery concern said concerning some who sought the praise of men: "You would be surprised if you knew how some of these people live. They go out to their bridge parties, they fix up, they drive around in their automobiles, and they put up a front as if they were millionaires. But we have sold goods to them, and in their own homes they live in most straightened circumstances. But they keep up appearances."

Not long ago a man went into a nice home. The lady of the house said, "We do not do our laundry work here." That would have been greatly beneath her dignity. The same man returned to that home a little later, and his business took him to the basement. There he found a tub and wash board and laundry hanging on the line in the semidarkness. The excuse given was, "My son doesn't like to have his shirts sent to the laundry, so I do them up here." She would not have put the laundry outside on the line for anything. It would have been beneath her dignity. She lived in beautiful Lodebar, but was without pasture.

How people like to keep up appearances, dress up the "old man," put a good suit on that which is "enmity against God." What God wishes is humble confession as to what we are. We are by nature enemies and, if given our just deserts, we should suffer destruction. God would have us "repent, and believe the gospel." We do not hear much preaching on repentance any more. People want to get to God to find peace, to secure healing without repentance and confession of sin. They like to have everybody believe that they have never done anything wrong or evil.

David knew all about Lodebar. It had a pretty name, but he knew it was also without pasture. If Mephibosheth was to receive the benefit which David would give him, he must be moved out of self-complacency, out of self-esteem, out of the place where he sought the approval of man, out of all things contrary to the will of God, and into a large place.

The Bible is a record of people who were moved out. God moved Abraham out. God moved David out. David said, "Thou hast set my feet in a large room." In the Song of Solomon we have the picture of a person moved out. "He brought me into his banqueting house." In the children of Israel's coming out of Egypt we have the picture of people moved out. He brought them out that they might be emptied. Then He moved them in that they might be filled. He moves us out, and then He moves us in. Wherever God works, there is movement.

For whom is the Lord seeking? He is seeking for those who will come from the enemy's house. For what purpose is He seeking them? To show them the kindness of God. That is grace. The kindness of God is different from kindness which is human. It takes the nonrespectable and makes them respectable. It takes a person without hope and fills him with hope. It takes a person who is outside the will of

God and puts him in the will of God. I praise the Lord for His divine grace.

He is doing this for Jesus' sake. You are not saved because you pay your tithes, nor because you are such an honest fellow. You are not saved because you have an amiable disposition. These qualities are excellent. They are to be desired by all, but they do not bring salvation. "By grace are ye saved through faith; and that not of yourselves; it is the gift of God: not of works, lest any man should boast." Eph. 2:8, 9.

Through grace David gave Mephibosheth full restoration. When Mephibosheth was brought before David, David said, "Mephibosheth." And he responded, "Behold thy servant." Then David said, "Fear not, Mephibosheth. I am going to restore to you all the inheritance of your father." There was nothing stingy about that. We are not getting into heaven by the skin or our teeth. We are saved through the grace of Christ. We may look for an abundant entrance into the everlasting kingdom through our Lord and Saviour Jesus Christ. God has prepared something for us for Jesus' sake.

In restoration God gives to man a completely new record—restores him. That is old-fashioned justification. As an illustration. A man who has robbed a bank comes before the judge and is sentenced to serve ten years in prison. After some three or four years, persons interested in him go before the proper commission and request that he be granted a pardon, and he is pardoned. The pardon does not erase the record of his guilt. But thank God, in the plan of salvation, when we are pardoned, when our sins are forgiven we are not only pardoned through the grace of God, but we are justified, we are restored. It means that the record of our past evil doings, our shortcomings, our wanderings, has been fully erased. Old things have passed away, and all things have become new.

Suppose David had said, "Mephibosheth, if you will just live right I think you will gradually grow better. You will get better every day, and you will soon be able to walk. Then you may come into my banqueting house. I will permit you to do that." No, David said, "I am going to restore you to the place you enjoyed before the fall of your dynasty." "To an inheritance incorruptible, and undefiled, that fadeth not away, reserved in heaven for you, who are kept by the power of God through faith unto salvation ready to be revealed in the last time." 1 Peter 1:4, 5.

Christians do not live in the past. They are justified, restored. A good woman who lived in New Jersey when I was pastor at Philadelphia used to come to our services every Sunday. After I moved to Springfield, Missouri, she wrote me a letter that surprised me. She said, "When I was a girl I got into bad company and went down until I finally became an inmate of a house of ill-fame. I lived that life for quite a period of time. I was leading that kind of life when I first met my husband." Then she said, "Later on the Lord saved me. Now God is putting it on my heart to write a record of my life and put it in ~~tracture~~ ^{tracture} to tell people what God has done for me." She was a woman well-respected in the community in which she lived, and in the church.

I wrote to her and said, "Sister, I rather question that the Lord wants you to bring up your past life before the public gaze. People who know you have no idea that there ever was anything like that in your life, and they respect you. I feel that when God forgave you He blotted out the past, and you ought to leave it blotted out."

If God has blotted out the past, let the past be gone. We are the children of God. We can say, "Yes, I was lame in both my feet, but God has shown me kindness for Jesus' sake, and has restored to me the joy of His salvation, restored to me all that I had lost. I am a new creature in Christ Jesus." God knows that is true, and the Holy Spirit knows it is true; and there is only one accuser left, and that is Satan. We overcome him by the blood of the Lamb, and by the word of our testimony. We are justified, placed before God in the same relationship as if we had never sinned. Not only pardoned, but justified, and given a new record. The past is blotted out for ever and ever, through the kindness of God for Jesus' sake. "He became sin for us, who knew no sin; that we might be made the righteousness of God in Him." Are you ready to take your place in the grace of God, ready to rest on the promise, even though Satan accuses you and drags up the past? Rest in the Lord, and God's presence will continue to be with you.

Then David said to Mephibosheth, "Thou shalt eat meat at my table continually." Restoration is not complete without fellowship. "He brought me into His banqueting room, and His banner over me is love." The scene is David sitting at the table with Mephibosheth. David passing him meat and gravy and the other things on the menu—David conversing with Mephibosheth, and Mephibosheth conversing with David. As far as fellowship was concerned, there was no difference between them. Mephibosheth of course would always be grateful to David as the disburser of the benefits, but there was fellowship, on the basis of equality. What a wonderful thing it is that it can be so.

God today restores us to Himself for Jesus' sake, because of His sacrificial death upon the cross. He comes to meet us on the basis of equality. You cannot help appreciating that God has restored you. You

cannot help taking a humble attitude and realizing that God is the everlasting, eternal and benevolent One. You feel perhaps your station in life. But He comes down to lift us up and to impart to us His own spiritual life and grace and blessing.

There are no snobs in Biblical salvation. "My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons. For if there come into your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment; and ye have respect to him that weareth the gay clothing, . . . are ye then not partial in yourselves, and are become judges of evil thoughts?" James 2:1-4. How fine it is to be in a Christian church where they are all equal; where seats cannot be bought with money, nor with anything else. I hope it will always be so in our movement. He who has but five cents to put into the collection, may enjoy fellowship as much as he who can give hundreds of dollars. May we live a life of Christian grace.

God is not content with our justification unless it leads to communion. Your fellowship with God will never be complete, until you take your place at His table in communion with Him. When Satan tries to tell you that you are not quite worthy, just say to him, "That's right. But Christ has forgiven me for His name's sake, and He wants me to have communion with Him. And every time the bell rings for dinner, I have a right to go to the table."

I knew a well-to-do man who invited two girls from working-class homes for a visit. They accepted and for breakfast toast was served. The girls supposed the rich knew how to eat toast without making a noise, and felt they did not, so when the toast was passed, they declined taking any. The man took toast and began munching away like any ordinary citizen, then the girls wished they had taken some. Don't be afraid to take some toast at the Lord's table. If you don't know which knife or fork to use first, that makes no difference. It is communion He wants. It is fellowship. Let us take our position in Christ Jesus and say, "Lord, we thank Thee that Thou didst bring us out of the place where we were trying to keep up our appearances. Thou hast restored us for Jesus' sake. We thank Thee for reconciliation, we praise Thee for communion and fellowship." As we draw near to the Lord and rejoice in God, He will do great things for us. There is nothing else He wants so much as the fellowship of our hearts.

Believing God

Someone relates that a scholarly preacher once called upon an aged saint in his last illness, and during the conversation remarked that the passage in Hebrews which reads: "I will never leave thee, nor forsake thee"—was much more emphatic in the original language than it is in our language, having no less than five negatives, whereas ours only has two. He supposed of course by this to add to the passage and thus make it more precious to the man of God who was relying upon its truth. But the old man replied, "I have no doubt, sir, that you are quite right; but I can assure you that if God had spoken but once, I should have believed Him just the same."

THE PENTECOSTAL EVANGEL

EDITED BY STANLEY HOWARD FRODSHAM

BY THE HOLY SPIRIT SAITH THE LORD

TRY TESTIMONIES ALSO ARE BY DELIGHT AND BY COUNSELING

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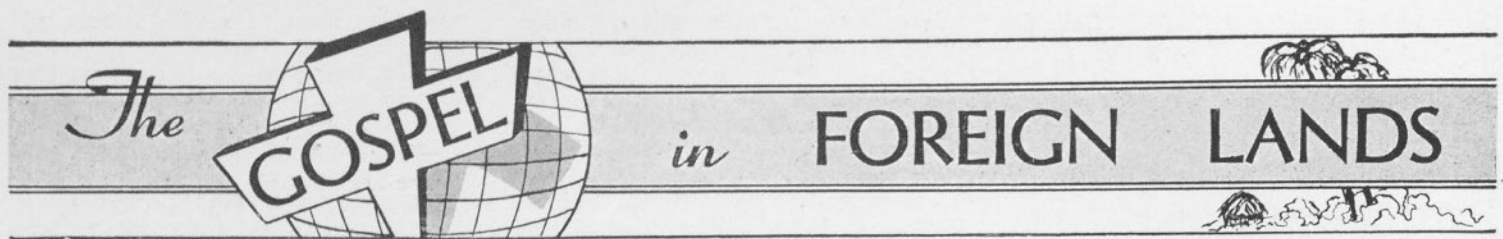
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Discouragements—Yes, But There Are Glorious Compensations

Maynard Ketcham, Calcutta, India

In our "untouchable" work we recently have baptized the leading families of another village, thus giving us an opening wedge in a whole new section. This time the converts are from the low caste "moochies"—those who work with rawhides and do other jobs which are considered very defiling. Caste . . . what an unmitigated curse it is to India! Here we have the moochie people who are outcaste, at the very bottom of the social scale, unclean and defiling in the eyes of the rest of India; and yet these same outcaste moochies have to divide themselves up again into various subcastes, each in an air-tight compartment, separate in all ways from the others. And I do not deny that in our work with the converts from these two subcastes there are problems to be faced in bringing about unity—but we are making progress, even though at times one has to use the telescope of faith to perceive the same.

From the glowing reports that have been given in the past concerning our "untouchable" work, perhaps you will have the idea that we have struck clover now as far as missionary effort is concerned. Far from it! Not to discourage you, but rather to enlist your more fervent prayer, let us tell you something of the

Problems This Work Has Entailed.

First, we have had to reshuffle our Christian workers on several occasions in order to weed out those who have had that ingrained feeling of revulsion toward low-caste people which is universal in India. Perhaps it is hard for you to believe that there are many who consider themselves the best in the way of Christian preachers who will spit every time a moochie passes them, will sit on the sunny side of the moochies to keep from their defiling shadow, will go and wash their hands after touching a moochie, will purify their vessels in the fire after a moochie has touched them. But we do rejoice that our present Indian co-workers are men who are willing to become one with the moochies in all things. It has been a difficult process finding such men—would to God we had more of them!

Then again there is the unhappy fact that many of the established Christian churches really do not want to see converts among these "untouchables," and definitely try to hinder such work in the fear that through an influx of low-caste people the standards of the Christian community will be lowered.

But perhaps the most trying task of all is that involved in working with cowering, cringing, debased and depressed people, bringing them out into the glorious freedom and liberty of a full-fledged son of Christ Jesus. Subjectively, this work is finished once and for all at conversion. Objectively, it is something that must be wrought out through constant, loving, painstaking effort, fasting not only for years but for generations.

At the Cost of Blood

The work among the "untouchables" has been developed at the cost of blood. The first convert was poisoned. The next died of cholera. Our finest worker died of typhoid fever.

Brother Munshie lost his daughter with some unidentified fever. Most of the workers are so afflicted with malaria that they fight a constant battle to keep going. My own dear wife contracted a type of malaria here in this field which has never left her and which is partly responsible for the weakened physical condition that has made it necessary for her to leave India. Our son received a heart injury here affecting his already weakened heart so that he too had to be sent out of the country.

No, this is not a task for a weakling—but it is a task which has glorious compensations for all the difficulties. Hallelujah!

LIBERIA SCHOOLS UNITE

It has been decided to unite the Liberia girls' and boys' schools at Feloka, for this term at least. Mrs. Carl Hixenbaugh will have charge of the girls, while Mr. Hixenbaugh and E. H. Simmons will handle the boys' school. A used motorcycle has been secured and they expect to fix the trail so Brother Hixenbaugh can make monthly trips to the Cape to look after the business end.

No Letting Down

On returning to Feloka station to prepare for the fall school term, Brother Simmons was encouraged to find that during the extended absence of the missionaries from the station, there had been no letting down on the part of the Liberian Christians. "Yesterday in the morning service my heart was moved to rejoicing as I saw the spirit of prayer and worship upon both pastor and congregation," he writes.

"The Lord was in our midst and we could not but sense that the people had been meeting with Him in the absence of the missionaries. Here was an evidence that they had not drifted away nor grown cold but had pressed on in the Lord, becoming stronger in the faith.

"Our rice farm is yielding a good crop and the boys left to care for it have been faithful in their task. The mission compound was clean and orderly everywhere, with the appearance of having been kept in order. There were no signs of a hurried clean-up job at the last minute. The boys had borne their responsibility well.

New Advances

"One of our workers in the Bowah section has lifted up his eyes to the whitened harvest field of the Balor tribe and is now ready to make an advance in that direction. One of our advanced students has become interested in an open door in the same section. We are considering placing an ordained worker on the Firestone Plantation to carry on the work started there. Nowhere is there a letting down even in the face of increased persecution in some places. The events of the past few months have had an effect upon both the students and the native ministry. A greater interest is being taken in the work of the school as well as in the field as a whole, and there seems promise of a good season of spiritual growth during the coming months."

PROGRESS AT POONA

Ted Vassar (on furlough from South India) states that he is receiving regular and encouraging news of the work at Poona. The head Indian preacher writes that the Sunday School is going along nicely, with an attendance of 200, and advance has been made into new places.

At one of the prayer meetings a man was delivered from demon possession. They took the rope off him, let him go free, and the next day he went to work.

A Trip to Jamaica

Hugh P. Jeter

The island of Jamaica, lying some 120 miles south of the eastern end of Cuba, is considered by many the most beautiful of the West Indies group. It is 144 miles long and 49 miles broad at the widest point, with a population of about 1,500,000. The famous Blue Mountains are located on this island, the highest peak reaching an altitude of 7,360 feet. Jamaica is, of course, a British possession, and the English language is spoken exclusively.

In view of the fact that we are laboring in the neighboring island of Cuba, and in view of invitations from Jamaica, the Missions Department asked me to visit this field for the purpose of surveying the work, its needs and possibilities. Plans were made accordingly, and on June 12 we arrived in Kingston, the capital city, where our first night was spent visiting the assembly of a converted policeman. This man, formerly one of the police officials on the island, was much given to dancing as well as other sins and worldly amusements, but

God wonderfully saved and healed him and later baptized him in the Holy Ghost. He now has a nice church building which seats 300. On the night of our visit it was packed to capacity, with many standing. While the message was primarily to Christians, six sought the Lord for salvation.

Warm Welcome at Country Settlement

The next day we traveled 50 miles to a place called Winchester, St. Thomas, as the eastern end of the island. The last few miles of the journey were covered on foot, which despite the heat proved rather enjoyable after the crowded bus.

On arrival at this country settlement we found both saint and sinner busy enlarging the native-built church of bamboo and palm so as better to accommodate the expected crowd. One of the brethren climbed a coconut tree and brought us some green coconuts with which to quench our thirst.

That night after the service, which was well attended, a number of the believers remained for

an all night prayer meeting with the candidates who were to be baptized the following morning. At 6:00 a. m. a large crowd followed us as we marched down to the stream where the service was to take place. As we sang, the people gathered around until there must have been 400 present to witness the baptism of six believers. Among the candidates were one man and woman from India. They tell us there are about 68,000 of these East Indians in the island of Trinidad, with no gospel work among them.

No Hurry

We soon learned that in Jamaica there is no rush in the services. The people like to sing, and after at least half an hour of singing, perhaps interspersed with testimonies, the leader gets up

and says, "Well, brethren, we will now begin our service with hymn number so-and-so," whereupon they proceed with the song service.

The Sunday night meeting in that country community was perhaps the best of all the services we held in Jamaica. When the altar call was given 35 people came forward to take Christ as their Saviour. We had to leave the next day, and it was touching to see how some got up at 4:00 in the morning and walked the three miles down the road with us to the place where we boarded our bus. A worker from Spanish Town who remained there a few days longer told us later that on Monday night after the song service he arose to speak, read his text which was Acts 2:1-4, and then they started to pray. The

Spirit of the Lord came upon them and three received the Baptism right where they were seated. No invitation was given to sinners, but 14 came forward to take Christ as their Saviour. Praise God for the movings of His Spirit!

Our next visit was in Montego Bay at the other end of the island, where we had services for three nights. The second morning we were there a baptismal service was held in the beautiful bay which is rated as the third best bathing beach in all the world. God moved in the services at this place and quite a number sought the Lord for salvation.

Old Spanish Capital

Again we crossed the island, this time to stop at Spanish Town, former capital when Jamaica was under Spanish rule. Though somewhat tired on arrival, we could not miss the Saturday night street meeting which proved to be one of the best I have ever attended. There was a large crowd of listeners, and when the invitation was given, five or six came forward to accept Christ. After this we marched for many blocks through the streets of the town, singing as we went, "My Jesus saves, My Jesus saves, We are out to tell the world that Jesus saves." On reaching the hall we found that a number of others had followed and there wanted to give their lives to Christ.

We continued services in Spanish Town for nearly a week and God wonderfully blessed. At a special healing meeting well over a hundred were prayed for, many of whom the Lord definitely and instantly touched. The closing night was announced as a "victory" service. The devil began to work, trying to make it his victory, but God overruled. Many have been threatened because of their stand for Christ; others have been beaten; but still we know that the Word of God will prevail.

We were delayed in obtaining passage by plane to return to Cuba but felt the hand of the Lord was in this since the extra time was well spent in further visiting the work and ministering in different missions.

The day before leaving Jamaica we were in what seemed to be the tail end of a hurricane which blew down thousands of banana trees. When the wind came up I was thankful not to be in the seaplane on the way home.

People Want Reality

Our four weeks' stay on the island afforded repeated opportunities of talking with people of all classes—on the trains and buses, in the offices, streets and market places—and we found that there is a genuine hunger for the full gospel of the Lord Jesus Christ. Tired of so much empty form and ceremony, of so much profession and so little possession, Jamaica wants reality. The people have a knowledge of God and of His Word. They are religiously inclined by nature, and we have reason to believe that God is going to do a great thing in the island of Jamaica.

During the four weeks that we were there it was our great joy to see more than 130 come forward to give their hearts and lives to the Lord Jesus Christ. Many sick people were healed by the power of God, and at least four received the Baptism of the Holy Spirit. Let us pray unitedly that God will abundantly bless this needy field, that many thousands may be brought to Christ and made ready for His return.

Since Brother Jeter visited Jamaica and reported concerning its need, the burden of this field has been laid on the hearts of Mr. and Mrs. Carl Holleman, who returned on furlough from South India two years ago and are unable to get back to their former field for the duration. It is possible that Brother and Sister Holleman will go to Jamaica in the near future, provided permits can be obtained for entry. We ask a special interest in your prayers that if this move is in the will of God He may remove every obstacle and open the way for them to go.



VIEWS OF JAMAICA

- (1) Outstation Sunday School near Spanish Town.
- (2) Unfinished church building—this work is pastored and supported by Jamaicans.
- (3) and (4) Baptismal scenes, Spanish Town.
- (1) Banana sprayer at work.
- (2) Coconut Palms on Jamaican coast.
- (3) Road to Montego Bay.

The PASSING and the PERMANENT

UNDISCIPLINED YOUNGSTERS

Someone has said that a modern home is "one in which everything is controlled by a switch, except the youngsters."

RELIGION IN THE PHILIPPINES

According to a broadcast from Manila to the Filipinos, "Religious instruction in public schools has been abolished by an act of August 5."

PROPHECIES FULFILLING

Says Sir Charles Marston: "It would seem that the scenery of the world stage, on which world events are to be enacted, is being set by invisible forces for some great drama; and the various nations, or characters, are moving to their positions, all according to the plan—the plan outlined in prophecies that are thousands of years old."

GANDHI'S VIEW ON PALESTINE

A few years ago Mahatma Gandhi said, "Palestine belongs to the Arabs in the same sense that England belongs to the English, and it is wrong and inhuman to impose the Jews on the Arabs." If Gandhi agreed with the Bible, he would say that by divine decree Palestine belongs to the Jews, not the Arabs. Exodus 32:13.

HOW WE SPEND OUR MONEY

During 1940 the direct spending for liquor, tobacco, movies and gambling in America was more than \$14,000,000,000. Set this over against the \$550,000,000 spent for the church during the same period. Is it any wonder our crime bill is so large and our general moral conditions are so bad? Any civilization gets about what it pays for!

JEWISH BATTALIONS

After many refusals, the British Government has at last sanctioned the formation of Jewish battalions to co-operate in the defense of Palestine. Comments *Alliance Weekly*, "The organization of distinctively Jewish units suggests to the prophetic observer the approach of that gathering of the Gentile nations against Jerusalem of which the prophets speak." "Judah also shall fight at Jerusalem." Zechariah 14:14.

CHINESE GENEROSITY

According to *Religious News Service*, the "Christian Community of the Central China College, now evacuated to Yunnan Province, has contributed 960.65 Chinese dollars as a gift to the churches in Great Britain which have suffered from the war." When it is remembered that the price of rice has risen fifty-fold in Yunnan, this generosity is truly inspiring.

THE DECAY OF RELIGION

Says J. Edgar Hoover, F. B. I. Director: "Economic depression and crime are secondary in importance to the insidious and far more disastrous decay of religion. There is a condition present in our country which serves as a very fertile soil for the unwholesome growth of deceit, of cynicism, and of the weeds of godless isms. I refer to the indifferent attitude of our citizenry toward belief in God and basic morality. Over sixty million of our fellow citizens profess no religion, and many of these no belief in God."

THE GOSPEL IN KOREA

Two or three hundred thousand Christians still wend their way to God's house every Sunday in Japanese-dominated Korea, in spite of jeers, suspicion or arrest, says Dr. J. C. Crane, missionary to Korea. The present anti-Christian pressure has not decreased church attendance by more than 25 per cent. Native deacons and elders have taken responsibilities formerly borne by pastors or missionaries, and God's work is still going on in 2500 churches or groups.

AN ASTRONOMER'S FAITH

Ernest Chesterton, Jr., assistant astronomer of Ohio State University, said recently, "If the universe existed in a state of utter chaos, if the behavior of one celestial body bore no relation whatsoever to that of another, if the sun rose and set at irregular intervals, if a new pattern of stars adorned the sky each night, then the bewildered astronomer might have reason to regard the physical universe as a terrible accident without design and devoid of guidance. The very fact that complete order and eternal regularity exist, in all areas of the universe that have been satisfactorily explored, is to me the most compelling of all reasons for belief in God."

THE WANDERING JEW

France, which has been kind to Jews for many years, now has taken a new attitude. Under Nazi pressure Marshal Petain has allowed anti-Jewish laws to be passed and cruel measures have already been taken in Paris for the Jews' expulsion.

A Nazi decree provides for the exile of all Netherland Jews between the ages of 18 and 40. Some 60,000 have been moved from Amsterdam to Poland and German-occupied Russia already. Altogether 600 Dutch Jews are to be deported daily.

"Among these nations shalt thou find no ease, neither shall the sole of thy foot have rest." Deut. 28:65.

THE DEBATE ON PALESTINE

According to *Evangelical Christian*, there was quite a debate in the British House of Lords recently following an overseas BBC broadcast made by Lord Wedgwood. The Government severely criticized him for urging America to take the Mandate for Palestine out of Britain's hands. However, the debaters on both sides viewed the question as a purely political one. They considered the disposition of Palestine as being their concern alone. Throughout the entire debate there was not the slightest recognition by one on the "noble lords" of any divine plan or purpose in the return of the Jews to their ancient land. What the Lord of lords has planned for Palestine did not seem to matter!

THE BIBLE IN OUR SCHOOLS

William Lyon Phelps, President Emeritus of Yale, was recently asked his opinion regarding the reading of the Bible in public schools. He replied:

"It seems to me to be a narrow and mistaken policy to drive the Bible out of the public school. When I was a boy, every day in school began with a chapter out of the Bible and the repeating of the Lord's Prayer. There is nothing sectarian in that.

"When I was five years old my mother offered me a dollar if I would read the Bible through. At first I thought more of the dollar than of Holy Writ; but as I became interested, I found keener joy in the race than in the prize."

FEAR OF DEATH

Death was the consuming horror of the man who, by his profession, has probably caused more deaths than any man living or dead. Alfred Krupp, the Prussian who founded Krupp's Works, with its enormous output of death-weapons, never forgave anyone who spoke to him of dying. Every employee throughout his vast works was strictly forbidden to refer to the subject of death in conversation. He fled from his own home when a relative of his wife suddenly died there, and when Mrs. Krupp remonstrated he became so enraged that a life-long separation ensued. At his last illness he offered his physician a million dollars if he would prolong his life ten years.

A WARNING FROM GERMANY

One of the foremost Protestant pastors and the richest Christian layman of Germany both supported Hitler in his early stages. "Hitler," Dr. Niemoller said to Dr. Leo Stein, "is the true Antichrist. I find myself wondering how I ever became a member of the Nazi Party: I wonder about it as much as I regret it." So Fritz Thyssen, perhaps the richest of Germany's millionaires, financed Hitler in his early stages with a wealth now completely confiscated, though himself a Christian and now, recaptured, supposed to be in a concentration camp, if alive. "Practically all the young people forming part of the S. S.," he says (*I Paid Hitler*, p. 234), "have abjured Christianity."

WAR MARRIAGES

According to an article by Dr. H. A. Bowman in *The American Magazine*, "More couples were married in 1940 than in any previous year in American history. But 15% more couples were married in 1941 than in 1940, and 1942 undoubtedly will put the 1941 record on the shelf. Everybody seems to be doing his best to hasten the soldier and his girl to the altar."

While Dr. Bowman recognizes that many war marriages are the culmination of prewar plans covering months or even years, he laments the great number of hastily decided marriages. "I'm convinced," he says, "that many of the war marriages are simply haphazard." Yes—and hazardous, too. Soldier boys have been known to marry under assumed names, and then leave the place of their training never to return, nor to be heard of again.

"As the days of Noah were, so shall also the coming of the Son of man be . . . marrying and giving in marriage." Matt. 24:37, 38.

THE "LICK" IN LIQUOR

There is a vicious "lick" in liquor; France has found that out. Will the American Government let it lick us too?

Senator Theodore G. Bilbo (D., Miss.) recently asserted that drunkenness of some German troops contributed to Hitler's failure to capture Moscow, and he urged the Senate to take steps to prevent the sale of intoxicating beverages to American soldiers. The Sheppard Bill, which would bar the sale of liquor in and around military establishments, is pigeon-holed in the Senate at present. It has not yet come on the floor for a vote. If something is not done, the results may be disastrous for our war effort as well as for our young men's characters.

Lord Kitchener said, in World War I, "Resist alcohol as you would the enemy." David Lloyd George, then Prime Minister, said that strong drink was Britain's greatest enemy. And even the Kaiser said, "The nation that drinks the least will win."

THE VALUE OF BOOKS

Said President Roosevelt recently, when addressing the booksellers of America:

"It is more important that your work should go on now than it has ever been at any other time in our history: in a very literal sense you carry upon your bookshelves the light that guides civilization. I need not labor the contrast between the estate of books in the free democracies and the estate of books in countries brutalized by our foes."

The President's words were not intended primarily for religious booksellers, but they seem to apply to them more than to others. For such booksellers as The Gospel Publishing House do carry upon their bookshelves "the light that guides civilization"—the gospel light, the light of God's eternal Word. Let every reader take full advantage of these books, tracts, and other supplies, and help the Gospel Publishing House to spread the Light by means of the printed page. Let us make the most of this freedom of books while we have it, and put Full Gospel books in Sunday school libraries, public libraries, army reading rooms, and friends' homes.

SUNDAY SCHOOL LESSON

Whole Bible Sunday School Course

The Handwriting on the Wall

Lesson for October 18. Lesson Text: Daniel 5.

I. BELSHAZZAR'S "WILD PARTY." Dan. 5:1-4.

Babylon was at the height of her glory, a magnificent and luxurious city, glorying and boasting in her achievements and splendor. She was devoted to every form of vice, the center of idolatry and headquarters for heathen mysteries and cults. "Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand." In these verses we observe—

1. *The dangers of a dinner party.* Drunkenness, recklessness, and sacrilege were the outcome of Belshazzar's feast. There is certainly a place for sanctified social life among God's people. Nevertheless, legitimate laughter and fun may easily lead to foolish frivolity and unwise speech and action that will sap the spiritual life.

2. *The evils of alcohol.* What an illustration is Belshazzar's feast of the evil influence and effect of strong drink. Belshazzar's drunkenness encouraged recklessness and abandonment of principles. So it always is. Strong drink leads men to do what they would never do when sober. Stay away from strong drink; but drink deeply of the Holy Spirit!

3. *Sacrilege and open defiance of God.*

Not satisfied with ordinary sin, if there be such a thing, Belshazzar profaned the sacred vessels which had been taken by Nebuchadnezzar from the temple in Jerusalem! Blatantly, arrogantly, boastfully, he defied God to intervene. And the spirit of Babylon prevails today! "Why do the heathen rage and the people imagine a vain thing. The kings of the earth set themselves, and the rulers take counsel together against the Lord, and against His anointed." How accurately David described the attitude and actions of the nations today! But—"He that sitteth in the heavens shall laugh" just as He did in the case of Belshazzar. Christ shall come and overthrow the armies of the ungodly and establish upon earth His kingdom of peace and righteousness. Even so, come, Lord Jesus!

II. THE HANDWRITING ON THE WALL. vv. 5-6.

Right in the midst of the royal revelry, over on the ballroom wall and near the candlestick where it could be plainly seen, the phantom-like fingers of a man's hand began to write strange words. The same Hand that wrote the Law on tables of stone at Sinai, the same Hand that later wrote on the ground words of grace in behalf of a defenseless and condemned woman, now wrote the death sentence of Belshazzar the king!

A guilty conscience. "Then the king's countenance was changed." The boisterous laughter of Belshazzar faded, first to a sickly grin, then to an expression of abject dismay and cringing fear. Why this reaction? Belshazzar's conscience condemned him! Though he could not read what was written he knew it was God!

A frenzied earnestness. "The king cried aloud." If he had never been in earnest before, he was now! And human nature has not changed. Men will criticize and mock those today whose prayers are of such intensity and earnestness as to cause them to pray aloud. Yet let a sudden catastrophe occur and these same people will drop to their knees wherever they may be, and perfectly oblivious to the crowd, pray at the top of their voices!

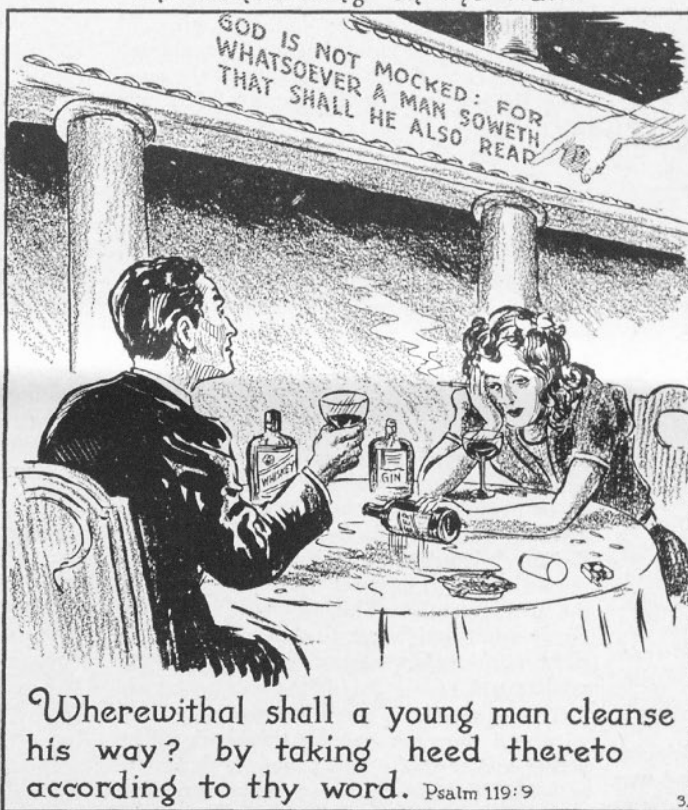
III. THE FAILURE OF HUMAN WISDOM. vv. 7-9.

"Then came in all the king's wise men: but they could not read the writing." Spiritual things are not naturally discerned. 1 Cor. 2:14. The world today is proud of its intellectual and scientific progress. Yet the great advances made in recent years have only encouraged men in their intellectual pride, self-sufficiency, and forgetfulness of God. Thus the king's wise men, for all their human wisdom, were helpless when it came to unraveling a spiritual problem.

IV. DANIEL'S REPUTATION. vv. 10-17.

"The queen spake and said, There is a man in thy kingdom." Though she was a sinner as much as her husband, she recognized reality when she

The Handwriting on the Wall.



2. "Thou art weighed in the balances and art found wanting." Millions of people each day weigh themselves for amusement or to "get their fortunes told" on the scales for a penny. There are weighings that Christians ought to put themselves to. We ought to judge ourselves lest we be judged. And what are some of the scales we ought to use?

(1) *Human opinion.* The opinion of spiritual and wise men is not to be despised without consideration. The man whose conscience is perfectly clear can snap his fingers in the face of the world. On the other hand, if we find ourselves over and over again getting an unfavorable reputation in the eyes of spiritual people, we need to examine our ways. (2) *Conscience.* Conscience is a God-given faculty and when treated properly is a good guide. What do we weigh on the scale of conscience? (3) *The Word of God.* Some are content to measure themselves by other people. The right thing to do is to haul ourselves up before the light of God's Word. (4) *Adversity.* Sudden trials and calamities will reveal our true character, determine the depth of our religion, and locate the source of our heart satisfaction. (5) *Prosperity.* Many can endure poverty who cannot endure wealth. What a man does when he suddenly prospers will show the desires that have been in his heart beforehand. (6) *Temptation.* Temptation reveals our strength or weakness. Have we been found wanting in time of temptation?

3. "Thy kingdom is divided and given to the Medes and Persians." Even as Daniel spoke the Medo-Persian forces were encamped about the city. Belshazzar knew it all right but felt that his city was invulnerable. What a shock awaited him!

VI. THE DOOM OF BELSHAZZAR. vv. 30, 31.

"In that night was Belshazzar the king of the Chaldeans slain." The king felt secure in the great city, surrounded as it was by a great stone wall 350 feet high and 85 feet thick, into which were built 250 towers each one a fortress in itself. He knew the city could not be starved into submission, for its granaries held enough food to last for twenty years.

But Babylon had one great weakness—the river Euphrates flowed through the middle of it dividing it into two parts. However, the Babylonians felt they had safeguarded this by building into the river fifty massive gates of brass. Even so, Babylon fell. Led by Cyrus, the Medo-Persian army diverted the course of the river, entered the city through the river bed, broke open the gates of brass, and took the city according, not only to Daniel's prediction, but to the prediction made by Isaiah two hundred years before. (See Isaiah 13:17-19; 21:4-9; 45:1-4.) Thus endeth the story of Belshazzar who refused to weigh himself and was, therefore, found woefully wanting.

What are we to do about all this? We quote a great preacher of bygone days—"Weigh yourselves every day and every hour and find yourselves wanting. And then, as King Brennus, in the old history book, cast his heavy sword into the too-light scale when the gold was weighed, so will Christ cast His Cross into your too-light scale where His gold is weighed in you on that Day."—J. Bashford Bishop.

A CONVOY OF PRAYER

Some churches are observing a "Convoy of Prayer" each Sunday. During the service the pastor explains that they are going to surround our fighting men with a "Convoy of Prayer," and the congregation joins in united prayer for God's blessing upon the boys in uniform on the land, on the sea, and in the air.

saw it. What a tribute she paid to Daniel! He possessed (1) an excellent spirit, (2) knowledge and understanding, and (3) spiritual discernment.

"I have heard . . . that thou canst dissolve doubts." What a blessed ministry! Oh, for more Spirit-filled people today who can help perplexed souls to find peace and rest in God!

V. DANIEL'S EXPLANATION. vv. 17-28.

For a long time Daniel had apparently been forgotten. So has prophetic revelation today. It will be brought back when it is too late. Daniel's message was as follows—

1. "You have failed to profit by your grandfather's example!" Because of pride of heart and forgetfulness of God Nebuchadnezzar had reaped the judgment of God. "And thou his son, O Belshazzar, hast not humbled thine heart though thou knewest all this." And this was the thing that heightened Belshazzar's guilt. Why has God given us such detailed history of Israel and of many men of the Bible? "Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come." 1 Cor. 10:11.

Experiences With Divine Healing

J. T. BUTLIN

ABOUT forty years ago, when my little boy was about a year old, my wife and I found to our sorrow that the symptoms of internal tuberculosis were manifesting themselves. In spite of all the doctor could do, the child grew worse and worse, until all hope for his life was taken away, and it seemed as though any day might be his last. He continued to live, though the disease increased in severity, and spread to the brain. The little fellow was quite delirious for two months or more, and his cry penetrated to every room in the house, while his little arms were bruised against the sides of his cot. His forehead sank back and his eyes became deeply set. He could get no rest except from a sleeping draught given by the doctor and this often had to be increased in strength or it would have no effect. Someone had to sit up with him every night for six months. During this period, his mother and I dedicated him to the Lord to die or live, and if he lived, to carry the gospel to the heathen wherever the Master might call him.

I was asked to conduct a meeting in a church where the preacher's health had broken down. I went, and while I was engaged in this strenuous labor, it was continually laid upon my heart that I had never anointed my child with oil in the name of the Lord. I had read Dorothy Trudel's life, and I had no difficulty in believing Scripture, nor had I any sympathy with those criticisms which would try to explain away passages like that in James 5:14-16, or make them of no effect. So when I was on my knees, praying, I told the Lord that when I returned home I would carry out His command, and anoint my child in His name for healing. I kept my promise. Within a few days my wife and I were amazed to find the whole condition of the child changing. There was no doubt whatever that the course of the sickness had turned, and that the disease was beginning to leave him. The little fellow had become a mere bag of bones, and it was a long time before he could eat the smallest bit of bread without being violently ill; but he went on steadily in one direction.

The child grew up with a strong desire to be a missionary. His desire was fulfilled, and he has been for about twenty years in India, and has enjoyed good health.

It would naturally be supposed that the faith of my wife and myself would be greatly strengthened by this experience. It was strengthened for a time, and I was led to pray for a few sick people and received remarkable answers to my prayer. But it is amazing how slow the heart is to rise to a full and strong confidence in God in the midst of temptation to unbelief.

About this time my wife became ill, and was an invalid for some years. She begged me to anoint her in the name of the Lord, but I knew that surgeons would advise her to undergo one of the severest operations at that time performed in surgery, and I told her I had not the faith to trust the Lord

alone and to anoint her. I am ashamed to confess this, but the Lord was very gracious, and led us in a way we did not expect.

Some years passed by and my dear wife had become much worse. She was almost constantly on a couch or in bed, suffering from a complication of disorders. She slightly overdid herself, and we were again obliged to call in the doctor. I too was overworked, and was suffering from overstrain. There was to be a meeting among young women in the town and a lady whom we will call Miss E. was appointed to do the work. She stayed in our house. When she first came and found my wife on the couch, she said, "I did not know you were an invalid." "No," replied my wife, "I thought you would find that out soon enough when you came." "But," answered the lady, "you do not need to be an invalid if you don't wish."

The next day Miss E. told how she herself had been healed some years before, and she gave some remarkable instances of healing, in which she had been used since that time. Among others was the account of a lady whose right wrist had been badly put out of joint by an accident. Neither the surgeon nor any bone setter was able to get the joint right. After some time she had a fall, and broke her right arm. The arm was thus made completely useless and she was compelled to write with her left hand. Hearing of Miss E., she wrote to her and came to see her by appointment. They conversed together, and then prayed. As they knelt, while Miss E. was holding the lady's hands the Spirit of the Lord came upon them both, and set the bone and healed the arm instantly. The lady went home perfectly well, and wrote to Miss E. with her right hand easily and without any inconvenience.

These accounts greatly encouraged my wife and the next day we three prayed together and my wife and I were both anointed. While Miss S. was praying, my wife felt a sharp pain, and thought she was going

to have a new attack of sickness. She changed her position, but the pain continued for about the space of a minute, but in that time my wife was perfectly healed, and the sickness of some ten years passed away. My church was only about a quarter of a mile from the parsonage, but she was seldom able to go to a service there, even though she rode in a wheel-chair; and when she did come she was obliged to sit all the time. But on the Sunday after her healing she was able to walk easily, and to stand with the congregation. We returned thanks to God for her remarkable healing in answer to prayer.

My own state grew worse for a time, but I had been anointed and my whole soul was filled with a desire to receive the Holy Ghost, and all the blessings connected with it. Still I got worse. Again and again I was healed, yet the oppression on my brain returned; but each time, in answer to my own prayers, or sometimes those of other people I felt as it were the touch of a hand, and the pain was suddenly taken away. It was at least a week before I was fully delivered, but the deliverance, when it came, was complete.

For about five years we had a prayer meeting in the home for holiness and divine healing, and much teaching was given on these subjects. Many sick people were anointed in the presence of thirty or forty persons, and many were healed at the meetings.

When the Lord sends a man to do His work, He usually gives him both experience and knowledge of the Scriptures, and thus equipped, he becomes of the greatest assistance to those who seek help.

In Exodus 4:1-9 we find Moses standing before God at the burning bush. The Almighty was sending him on the greatest and most difficult errand ever up to that time committed to a man, and Moses, the meekest man in all the earth, was frightened at the prospect before him. The children of Israel would not believe him, and much less would Pharaoh. Moses knew Pharaoh's court, and had doubtless seen rulers and kings of small domains lie prostrate at the feet of this mighty potentate. How could he go to such a mighty king with the message that he was to lead the Israelites out of Egypt? He trembled at the thought. For forty years he had been keeping sheep in the wilderness, and he held in his hand a shepherd's crook. The Lord said, "What is that in thine hand?" And he said, "A rod." "Cast it on the ground," said the Almighty. Moses did so and in a moment the rod became a serpent, and Moses fled from before it. In this passage the word translated serpent is "nahash," the ordinary one for serpent, but in chapter seven it is "tannin," which means, "a great serpent." God said to the frightened man, "Take it by the tail." This would be most dangerous with a large serpent but Moses obeyed. Putting his life in God's hand, he seized the

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creature by the tail, and in answer to his obedient faith, it turned again to a rod.

This rod was the sign of Moses' occupation as a shepherd. Casting it down was a symbol that he laid down his business, and future life, at God's feet. This was necessary if he was to do the Lord's work. The rod turned into a serpent, and so became a type of that old serpent which caused the fall of man; but the serpent on the ground before Moses became powerless in the face of his obedient faith.

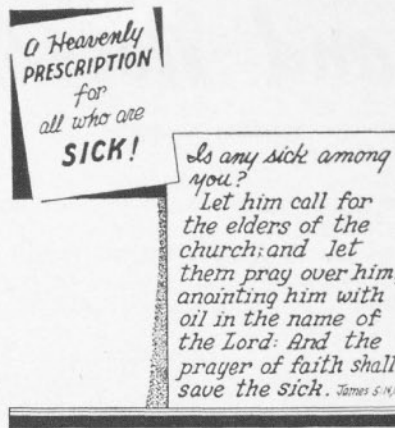
The Lord then said, "Put now thy hand into thy bosom." Moses obeyed, and when he took it out, it was white as snow with leprosy. By God's command he did what he would naturally shrink from, and put this badly diseased hand into his bosom; when he plucked it out again it was healed and was turned as his other flesh.

Here God manifested His power over a very terrible and persistent disease, in answer to obedient faith in Him. A third sign was then given. Moses was to take of the water of the river, and to pour it upon the ground whereupon it would become blood. Now the Nile was the life of Egypt. All the fruitfulness of that land was from the river, and its water was the sign of life. When it became blood this was the sign of death. The life and death of Egypt lay in the river.

Now mark the sequence of these three signs. 1. Power over Satan, the old serpent. 2. Power over deadly disease. 3. Power over life and death. When Christ sent forth His seventy disciples, there was the same sequence of signs. 1. Satan like lightning fell from heaven. 2. The sick were healed. 3. The dead were raised, and spiritual life entered in where death had reigned before. Luke 10:9, 17-19.

In Exodus 15:22-26 we are given one of the fundamental lessons about healing. The people of Israel had just come through the Red Sea. They then went three days in the wilderness and found no water. These three days were days of preparation. They would have used up the water they had carried with them, and would be very thirsty. When they came to the waters of Marah, and eagerly ran to quench their thirst, they were grievously disappointed, for the waters were bitter. But when Moses cried unto the Lord, "the Lord showed him a tree, which when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them and said, "If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the Lord that healeth thee" (or "the doctor," Heb. The word is translated "physicians" in 2 Chron. 16:12 and Jer. 8:22).

Now what is a "statute," what is an "ordinance," and what is a "proof"? A statute is a fixed law; the Hebrew word answers well to the English. We are taught in this passage that healing follows a fixed law; we may receive it again and again, if the necessary conditions are satisfied. An "ordinance" or judgment (Hebrew, "mishpat") is a means by which the Lord may judge us, and we may judge ourselves. A "proof" is a test.



The Lord declares in verse 26 the manner in which we are tested or proved. In order to pass that test, we must comply with four conditions.

(1) We must diligently hearken to the voice of the Lord. God speaks to His people, sometimes through sickness, at other times through conscience, through His Book or through the voice of other people. We must be diligent listeners for His voice.

(2) We must do what is right in His sight.

(3) We must give ear to His commandments. We must carefully read them in the Old Testament and in the New.

(4) We must keep all His statutes.

To those who pass this test the Lord says, "I will put none of these diseases upon thee which I have brought upon the Egyptians: for I am the Lord that healeth thee." Why are the diseases of the Egyptians mentioned? Because there was no disease among the Israelites at this special time. In Psalm 105:37 it is said of that period, "There was not one feeble person among their tribes." And our common sense tells us that, if it had been so, some thousands at least would have been left at the time of the going forth from Egypt.

My experience of the results of explaining this passage to the sick has been that scores of sick people have been healed when they paid attention to the teaching of this passage alone.

"But," says someone, "this is Old Testament teaching, and it was given to the Israelites." True, yet from the earliest gospel times this Tree, which the Lord showed to Moses, has been taken to be the Rod, out of the stem of Jesse, and this healing has been held to be a part of His gospel. The last words of the passage, viz., "I am the Lord that healeth thee," show that a parable underlies this incident at Marah—the waters are the people, the bitterness is sickness, which embitters life, and the Tree is the Saviour, who died on the tree, and when cast into the sick and sore waters, healed the people and left commands and instructions for the same healings in after ages.

If this be so, we should expect that the coming of Christ would be signaled by the healing of multitudes of sick people, and this was so. Our Lord Himself healed great numbers. Then He sent out the twelve apostles to preach and to heal in His Name, and these were followed by the Seventy with the same message and the same power. The Lord confirmed His Word with signs following, for we read that the twelve went

through the towns, healing everywhere. The Seventy returned again with joy, saying, "Lord, even the devils are subject unto us in thy name." Luke chapters 9 and 10. This work did not cease at His death, nor at His ascension, but His gospel in the early days brought the same message of pardon and healing. We read in Acts 5:14-16, after the death of Ananias, "Believers were the more added to the Lord, multitudes both of men and women. Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one."

The objection is sometimes made that the Lord's promise made at Marah was not for all time, but was merely a special provision for the journey of the people through the wilderness, where the medical science of Egypt would not be available. That this science had not prevailed against disease in Egypt, is clear from the Lord's statement that if the Israelites were obedient He would not bring upon them the diseases He had brought upon the Egyptians. It is quite true that this promise was given at the commencement of the wilderness life, but the book of Deuteronomy was written at the close of that period, and in Deuteronomy 7:15 the promise of deliverance from all sickness is repeated upon the same condition of obedience.

Shortly after we had started our prayer meeting for holiness and healing, a woman came in one morning. She had a tumor on her face, and was under treatment. Seeing that the sickness did not yield to any medicine, but only increased steadily, the doctor told her she must go to the hospital, and have it removed. Knowing that she was a professing Christian I said to her: "But why should you have an operation? You are a Christian, and you know my wife has been healed. Why should you not come to our prayer meeting and be prayed for?"

She came, and when she was prayed for, the pain she suffered was taken away. She continued her attendance at the meeting, and in a few weeks the tumor was gone. After a while we went away for our summer holiday, and the meeting was closed until our return. When we came back we heard that the tumor had grown again, though its position was a little changed. At the same time we learned that the woman had acted in a somewhat dishonest way. She was visited, and told of her wrongdoing, and how she must set the matter straight. All her faith was gone, and she was again bidden by the doctor to go to hospital for an operation, for the growth, which was producing lockjaw, would if not removed, certainly kill her. It had become quite hard and she could take nothing but liquid food. Of course the poor soul was full of fear, but she put right the matter in which she was at fault, and came to the next prayer meeting. Again the pain ceased when she was prayed for, and in a few weeks the growth disappeared and never returned.

Faith gets the most, love works the most, humility keeps the most.

The Nature and Necessity of Faith

SAMUEL S. SCULL

FAITH must be worked, it does not work itself. You may have a good carpet sweeper. You plug it into the power line and turn on the switch. It makes an eager humming sound, but if you go no farther, though the sweeper may continue to hum, it will never sweep your floor. You must work it for results. So with faith.

I told this to a congregation in Oregon and the next morning a sister telephoned us to say she had been healed by working her own faith. She had been prayed for many times hoping someone's faith would avail for her healing but without result, and now the thing was done by working her own faith. Go thou and do likewise.

"Now faith is the substance of things hoped for, the evidence of things not seen. . . . But without faith it is impossible to please Him for he that cometh to God must believe that He is and that He is a rewarder of them that diligently seek Him." Heb. 11:1, 6.

Substance is something the senses can realize. But there are spiritual senses and substances as real as anything you can grasp with your hands, or see with your eyes. I am sure that you have had assurance when you prayed and worked your faith, that the thing you desired was as certainly yours as though it were already in your hand. This is substance hoped for, believable evidence of things not seen. Remember that faith is blind so far as natural sight is concerned, it has no eyes for anything but the unseen.

That is where so much of failure comes in. We allow things we can see to influence our faith and have no victory. To illustrate, when I first began praying for the sick, if it looked as if they were dying, the best I could do was to pray for an easy passage for them. But by and by I saw people who were dying, whom the doctors had given up, rise to lie and health in answer to the prayer of faith. I then saw my mistake and realized I had been hindered by my natural sight instead of using the eyes of faith that see the unseen and rest on the promise of God.

Faith must often act contrary to human reason, ignore appearances and probabilities, for all things are possible to him that believeth. Faith brings things to pass—things improbable and humanly impossible. There is no limit. Do not think things must be favorable before you can prevail. Do not think conditions must be favorable, unity in the church, a good evangelist or the like, before you can have a revival. If you depend in any measure on these things you will probably just have another meeting instead of a revival. The worse conditions are, the more your Heavenly Father desires to give revival, for that is His way of curing bad conditions. Cry mightily to God until the substance of things hoped for and the evidence of unseen things possesses your soul and then shout the victory, for nothing in earth or hell can stop you from having the victory.

The only condition is that our own hearts must be right with God. John says, "if our heart condemn us, God is greater than our heart, and knoweth all things. Beloved if our heart condemn us not, then have we confidence toward God. And whatsoever we ask, we receive of Him, because we keep His commandments, and do those things that are pleasing in His sight." Get your feet on a promise, for faith cometh by hearing and hearing by the Word of God."

The Trial of Faith

"The trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honor and glory at the appearing of Jesus Christ." 1 Peter 1:7. "Knowing this, that the trying of your faith worketh patience." James 1:3, 4.

Faith will be tried, sometimes severely, even by a fiery trial, before results are obtained—often by long waiting and adverse conditions and circumstances that look as though the answer was not going to be what we had desired. This trial is precious in the sight of God. He knows that trial will make you stronger. He wants you to be an overcomer, a good soldier of Jesus Christ, enduring hardness. You must learn to stand fast, to hold to God's unchanging hand and not let Him go until He blesses you.

Years ago I heard a brother tell an experience that was very illuminating. He told of a woman who was much emaciated and seemed near death. He was peculiarly impressed that he was praying the prayer of faith for her. But to his dismay she was not healed at once, but on the contrary she steadily declined. He was puzzled and distressed, as he had been so sure he had prayed in faith, and, if he had not, he would never know whether he had any faith or not. Finally in his distress he went to God about it and told Him he would never be able to pray with assurance again if He let him down. The Spirit answered, "You say you believe you prayed in faith?" "Yes Lord" was his reply. "Then why don't you stand," said the Spirit. "Thank you, Lord, I will," said he. Sure enough she began to mend and gain in weight, and he soon had the joy of seeing her plump and well. The failure to stand, no doubt, accounts for many failures in faith. "Tried with fire" and "found unto honor and praise and glory at the appearing of Jesus Christ."

James says that the trying of our faith works patience and exhorts us to perfect patience. He intimates that this is Christian perfection, the completed conquest of self, the goal of Christlikeness. Then let us rejoice in the trial of our faith if this glorious attainment is to be the result. I was amazed in reading the life of Geo. Muller, to see how constantly his faith was tried. He had to pray down from heaven the supplies for more than two thousand orphans. Rarely did he have a resting time when there were supplies for some time on hand, but it was a daily conflict, often for that very day. But he stood the trial firm in faith and the supplies never failed. Praise the Lord!

Many years ago while going through a hard trial and becoming deeply discouraged, I attended a meeting where a young woman who had been doing mission work in Colorado told of her experiences there. She told how difficult her work had been and finally how discouraged and hopeless she had become. She felt the trials and difficulties were more than she could bear. In that condition she visited a mine and the superintendent showed her all the process from getting out the ore to the finished product. She noticed a great pile of ore thrown out on a dump and inquired about it. He informed her it was ore but of so low grade that it would not pay for the cost of processing; that only the richer grades were put through the fire. She said a great light dawned on her and glory flooded her soul. She understood why her heavenly Father was allowing her to go through such fiery trials. It was because He saw enough gold in her to make it worth while putting her through the mill.

As I heard this a great light came to me and glory filled my soul and I went home floating on air, glad that He counted me worthy to suffer for His sake, because He saw something in me that made it worth while to grant me this fellowship with Him.

The Fight of Faith

There is also a fight of faith. 1 Tim. 6:12 bids us "fight the good fight of faith, lay hold on eternal life," and 1 Peter 5:8, 9 exhorts to "be sober, be vigilant, because your adversary the devil, as a roaring lion, walketh about seeking whom he may devour. Whom resist steadfast in the faith." This is a war we are in. We must fight against sin and its author the devil. We must be good soldiers and quit ourselves like men. We must be strong in the Lord and the power of His might and lay fast hold on eternal life. Not in his approach but in his purpose to destroy, is Satan like a roaring lion. In his approach he is much more apt to come as an angel of light. If you resist him steadfast in the faith he will chase you and run over you. Rouse your courage when tempted and fight the good fight. Do not excuse your weakness and failure, God has provided strength. Our job is to overcome and not to be overcome, and when the enemy seems to be too strong for you,



And the Apostles said
Lord, increase our faith

Luke 17:5

get on your knees and wade into him and he will flee.

Never give up for you are never whipped until you give up. God has provided victory for us in every fight, and it is glorious to be victor.

The Persistence of Faith

Read Luke 11:5-9. Here is a story the Saviour told us to encourage us to be importunate in our asking, seeking, knocking. If your heart is right with God so His ear is open to your cry and if you have a promise to stand on, never give up until you have your heart's desire.

Often when the answer is long deferred Satan comes along and says, "You are not asking according to the will of God and you might as well give up," and we listen to Satan rather than God and so fail of the blessing. God is pleased with importunity, as in the case of Jacob. The angel said, "Let me go," but Jacob said, "I will never let you go except thou bless me," and God was so pleased that he granted him a great blessing, more than he asked.

George Muller, of Bristol, England was probably the greatest exemplar of faith in modern times, never taking a collection or making an appeal for funds except to heaven, yet prayed down many millions of dollars. He is said to have prayed for the salvation of three friends for sixty years. Two of whom were saved in his lifetime and the other after his death.

No doubt we often stop just short of a blessing because we are not persistent enough. Like the prospector out on the Mojave desert in California who sank a shaft and drilled a hole in the bottom and then gave up without firing that last shot. Years after another prospector came along and put a shot in and uncovered a gold reef that brought him nearly a million dollars. Pray on and don't faint, maybe one shot more will bring the blessing.

Take the case of Daniel who fasted and prayed for three weeks without result or answer to his prayer. Suppose after twenty days he had said, "Well, here I have been fasting and praying twenty days and have heard nothing from heaven, evidently it is not the Lord's will and I might as well give up and go about the king's business," and had done so. The archangel would have come but Daniel would not have been there to receive him or his message, and this wonderful story would never have been written to encourage us to persistent faith. No doubt we often fail of our heart's desire for want of importunity in our praying.

Courageous Faith

Matt. 15:22-29. Here we have the case of the Syrophenician woman who pleaded for help for her demon-tormented daughter. This woman belonged to one of the wicked nations whom the Israelites were commanded to destroy. The Jews despised these people as no better than dogs, and so the Saviour classed her, turning a deaf ear to her importunate plea and bluntly rebuffing her. I cannot take the view held by many, that He was simply trying her faith. If that was true then He said something He did not mean, and dissembled. I cannot believe this of Him. I believe He meant just what He said, "I am not sent but to the lost sheep of the house of Israel." He had not yet been finally rejected by the house of Israel hence the Gentile world

was yet outside the pale of promise and privilege.

But this woman had the courage of a great faith and like Jacob would not be denied. She took her place as a dog but still insisted that a crumb from the children's table be given her, and under the compulsion of that faith the Saviour threw up His hands and surrendered, saying, "O woman, great is thy faith; be it unto thee as thou wilt." And her daughter was made whole.

Here we have the strongest warrant possible for refusing to take No for an answer. If you have need and a promise of God, you are exhorted to "come boldly to the throne of grace that you may obtain mercy and find grace to help in time of need." Don't let the devil bluff you out. Work your faith and hold on, the answer will come.

Unwavering Faith

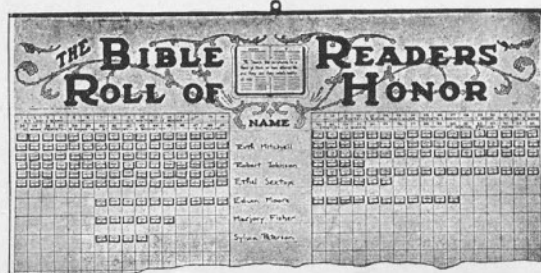
James 1:6, 7. Here we are exhorted to unwavering faith, for wavering faith is unstable like the waves of the sea. "Let not that man think that he shall have anything of the Lord." In the first year of my ministry I had an experience illustrating this scripture that I have never forgotten. I was pioneering out on the western edge of Iowa. My salary was \$300 per year and funds were chronically low. I went to visit an aunt in Omaha, Neb., and a neighbor wanted me to go down town to a Salvation Army meeting. This I was glad to do as the Salvation Army was comparatively new then. In the street meeting they put out the drum for an offering and I put on it all I had to spare. Then we adjourned to the hall where another offering was called for and the amount had to be \$10 or more. In this offering I put in a little more, which was a strain on my finances. This collection did not produce the desired amount and so another was called for which also fell short of the goal. The leader insisting that he had faith for the full amount, the basket was passed the third time bringing the total to \$9.75. He then held the crowd up for a long time insisting he had faith for the full amount.

I had just twenty-five cents left which I was loth to part with, but I thought if he has faith for that amount he must have it if it does take my last cent. I went slowly down after that quarter hoping someone would beat me to it, and just as I got my fingers on it and he would have had it in a second more, he flunked and gave it up. I dropped the quarter as if it had been hot and was much disappointed in him and he will never know how near he came to having his faith honored before God and man. "He that wavereth . . . let not that man think that he shall have anything of the Lord." I fear that many of God's dear children fail of answered prayer for the same reason. Let us therefore be steadfast, unwavering, knowing that in due season we shall reap if we faint not.

Following Christ

We who follow the Crucified, are not here to make a pleasant thing of life. We are called to suffering, for the sake of a suffering, sinful world. The Lord forgave us our shameful evasions and hesitations. His brow was crowned with thorns; do we see rosebuds for our crowning? His hands were pierced with nails; do our feet walk delicately? What do we know of travail? of tears that scald before they fall? of heart break? of being scorned? God forgive us that so often we turn our faces from a life that is even remotely like His. Forgive us that we all but worship comfort, the delight of the presence of loved ones, possessions, treasures on earth. Far, far from our prayers too often is any thought of prayer for a love which will lead us to give one whom we love to follow our Lord to Gethsemane, to Calvary—perhaps because we have never been there ourselves. Lord, we kneel beside Thee now, with hands folded between Thy hands as a child's are folded in its mother's. We would follow the words of Thy prayer of John 17, dimly understanding their meaning, but wanting to understand . . . "that the love wherewith Thou hast loved Me may be in them, and I in them."—Amy Carmichael.

Bible Readers Roll of Honor



The Bible Readers' Roll of Honor is designed to encourage and reward Bible reading and study. It is 24 x 36 inches in size, brass bound at top and bottom. The top piece is printed in two colors, red and blue. The Chart is ruled for 36 names, with 66 spaces opposite each name. These spaces represent the sixty-six books of the Bible, and are to be covered, one at a time, with a gummed seal as each separate book is read, reviewed, or studied. The sixty-six books are listed at the top of the chart and for convenience are numbered consecutively, and are divided into History, Law, Prophecy, etc. Each seal is a representation of an open Bible and has the name of the book and its serial number. Stamps are furnished in sheets of 66, one for each book of the Bible.

Price of chart, complete with 36 sheets of stamps, \$1.00. Extra sheets of stamps, 2 cents each.

A Blind Leper Receives His Sight

WALTER H. CLIFFORD, MISSIONARY TO CEYLON

When I was a missionary in North India, in the next mission station to mine there was a dear missionary brother who, out of the goodness of his heart and compassion for the lepers, had built a long mud hut about a mile away from his bungalow, and divided it up into six rooms. In another direction there was a smaller mud hut with two or more rooms, in which there

were two leper women. This brother was giving these lepers two simple meals of rice and curry a day; and they were given a piece of cloth to cover their bodies with, and about 8½ cents a month in American money with which they might buy the few things that they needed.

One Saturday afternoon I went to visit this missionary brother because he was my

dearest friend. He said to me, "Brother Clifford, we are going to have a meeting with the leper men this afternoon. Will you come along?" I said, "Yes, I will gladly come." So we took some of the Christian boys and some Indian drums and went to the home of the lepers. We called them to come out, and as they came out I noticed that one leper man who could see was leading another leper man who was blind. This man had lost his fingers and thumbs and his toes off both feet. They sat down on some sand a little distance from their hut, and we gathered around them and sang and testified to them.

After we got through, this blind leper turned to my missionary brother and said to him, "Sahibji—which means Sir—you told us that when Jesus was here on the earth He cleansed the lepers, He raised the dead, He healed the sick and made the lame to walk, and the dumb to sing His praises." My missionary brother said, "Yes, He did just that when He was upon the earth." Then the leper said, "Sir, you told us that He is just the same today." The missionary brother said, "Yes, He is just the same today; He has not changed." The leper said, "Well, I want you to pray for me this afternoon. I do not want you to pray that my body may be healed. I do not care anything about that; but I want you to ask the Lord to touch my eyes and give me back my sight, so that I can see to walk to town to the mission church and sit down outside and listen to the gospel message coming out through the doors and windows of the church." So we anointed him with oil, prayed for him, and asked the Lord to give him back his sight.

I should mention that this leper was a Christian and that he was accustomed to giving a tenth of his income to the Lord. Of course someone might say that one tenth of 8 cents is not very much, but if it is all the money you have in the world it takes more sacrifice to give a tenth of 8 cents than it does to give \$10.00 out of \$100.00. So because this leper was honoring the Lord, giving his life and his tithe to the Lord, the Lord honored him according to His promise, and he received his sight. I have seen this leper with a stick held in the stump of his right hand hobbling down on his lame feet to the little mission church and sitting down and listening to the gospel story as it came floating out through the doors and windows. He could not be permitted to go inside because he was still a leper.

After the Lord had restored his eyesight, the leper saved up his money apart from his tithe which he had given to the Lord, and did not spend any upon himself. One day, taking that money in his loin cloth, he hobbled to the village bazaar and going to a fruit merchant he gave the money to him and asked that some fruit might be sent up to the missionaries' bungalow as his thank-offering to God for giving him back his sight. This was a testimony of the Lord's healing power for the heathen shopkeeper.

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Sometime shortly after this, there was a financial test on that mission station. For some reason money failed to come. Sometimes friends at home forget the missionaries and then there is suffering. There was not enough money to buy food for those who were depending upon the missionaries at this station, and the missionary and his wife were going without food themselves in order that they might help to provide for those who were depending upon them. The boy who carried the food up to the lepers told them that the missionary and his wife were going without food. So the leper took his stick and hobbled down to the mission bungalow, and standing outside the garden wall, he put the stumps of his lame hands up around his mouth and called the word, "Sahibji, Sahibji"—Sir, Sir—and the missionary, who was working in his office, came out and asked him what he wanted. The leper said, "Sir, I hear there is not enough money to buy food for all of us who are here, and that you and the Mensahib are going without food in order that we may eat." He said, "I am sorry I have no money to give you." He had given all he had, his tithe and thank offering already. He said "I want you to take the money that you would use to buy me food for one day a week and I will go without on that day."

He was only a leper with no fingers no thumbs and no toes; but his heart was filled with something of the same love and compassion that brought Jesus down from heaven's glory for our sakes so in his heart he too was willing to sacrifice that others might be helped. That leper has gone to heaven now. He is no longer a leper, and I hope to meet him in heaven some day.

Praying for Rain

The earnest of a blessing is not the end of the blessing. God has given us an earnest of latter rain, and He has not exhausted heaven. God has more than one cloud in His heavens.

What brings rain? What draws rain? Mountain peaks. The peaks that pierce through the sky. The clouds concentrate around the peaks and condense around high peaks; rain is precipitated from them and the overflow goes into the valley.

God wants His peaks today piercing through the clouds to heaven, bringing forth blessing, peaks around which clouds of blessing can condense and concentrate. God wants His Rockies today piercing the heavens and forming channels; conductors of heavenly rain, latter rain, down to the hot valleys and plains below.

And God's despised people today, who have experienced latter rain, it is for them to look, to pray for more rain. "To him that hath shall be given." But if you think you have enough of a former rain you will get no more. The oil to that widow woman stayed when there were no more vessels. 2 Kings 4:6. She gauged God's resources by the vessels she put before God. She got just what she expected and no more.

Blessed are they that hunger and thirst, for they shall be filled. If you have a little and are satisfied you will get no more.

If you want floods, you will have floods; if you want drops, you will have drops. If you are content with the last drops you had, you will have no more.

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★ ★ ★ ★

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Elijah prayed not for a shower. He prayed until he got abundance of rain.

God has rain and we need it.

God's heavens are not devoid of natural rain, and He who is Spirit has more spiritual rain than natural rain. There is more sea than there is land, and God can make enough rain out of the sea to drown the land; and there is a larger portion of spiritual rain, enough to cover the whole drought-covered earth. There is enough for all flesh!

Satan is not going to have the majority. Christ died for all, and the knowledge of His salvation is going to cover the earth as the waters cover the sea.

God covered the former earth in judgment with water, and deluged, drowned, and swallowed up iniquity; and God is going to send yet further judgment on the world for its iniquity. But in response to the prayers of His saints, God promises to send "water on him that is thirsty and floods upon the dry ground." Floods of grace to swallow up iniquity!

Those who have experienced the latter rain are the most privileged on the earth. Prophets have a right to pray down rain, and if you are in the school of prophets you have a right to pray. You have the prophecies of God, God's promises, and you have a right to ask. "Ask, and it shall be given you," is the Word of God.

The Eternal City

NEVER has there been more significance in the apostolic words than there is at this moment: "We have here no *continuing* city, but we seek one to come." Heb. 13:14. From Rotterdam to

Cologne whole cities have been blotted out; and no city in the world today is safe from becoming charred ruins in a few hours. The capital of Burma, Mandalay, is thus described: "The city has been burned to the ground,

the smouldering ruins spreading for miles and miles: no one—not even a dog—can be seen in the streets." What Jehovah inflicted of old is now falling on cities throughout the world: "I will send a *fire* on the wall of Gaza, and it shall devour the palaces thereof; I will send a *fire* on the wall of Tyre, and it shall devour the palaces thereof; I will send a *fire* upon Teman, and it shall devour the palaces of Bozrah" (Amos 1:7, 10, 12): not by lightnings, as on Sodom and Gomorrah (Luke 17:29), reducing them to ashes (2 Peter 2:6); but by military flames, now made infinitely more effective by aircraft. A German pilot says: "Down went our bombs, and we observed with fascination how the entire scene was transformed into a furnace of fire, of collapsing walls and roofs, and a sea of sparks glowing sky-high."

Now in one man, in the dawn of history, is summed up for ever the attitude of the godly. In the first full-length portrait of a human being ever given by the Holy Ghost, God has given Abraham as the unalterable pattern of all that believe, the father of the faithful in all ages and in every land; and Abraham, summed up (as are all the utterly faithful) as "the friend of God," is, by his own deliberate choice, a homeless man in a foreign land all his life. By faith Abraham became a sojourner dwelling in tents; for he looked for the city which hath the foundations, whose maker and builder is God. Heb. 11:9, 10. Abraham *left a city for a city*, so leaving all earthly cities for ever. Thus it has been with all the truly godly. "These all died in faith, not having received the promises, but having seen them and greeted them from afar, and having confessed that they were strangers and pilgrims on the earth: wherefore God is not ashamed of them to be called their God; *for he hath prepared for them a city.*" Heb. 11:13. Chrysostom, having been banished from his native city, Constantinople, wrote to a friend these golden words: "You sorrow for my exile; I have so sorrowed for long. Since heaven has become my country, the whole world is a place of exile; for Constantinople is no nearer Paradise than the desert to which they have sent me."

Our own parallel with Abraham is extraordinarily exact. "Abraham obeyed to go out"—to abandon the city of Ur; Ur significantly means *city*—"unto a place which he was to *receive as an inheritance*; and he became a sojourner in the land of promise, *as in a land not his own.*" He possessed Canaan, and yet was a complete alien. Ours is exactly the same position. "*All things are yours*; whether Paul or Apollos, or Cephas, or THE WORLD, or life or death, or *things present*, or things to come; *all are yours.*" 1 Cor. 3:21. We possess the world by renouncing it; and we renounce the world until we possess it. Our Lord Himself was the perfect pilgrim. "I came out from the Father, and am come into the world: again, I leave the world, and go unto the Father." John 16:28. The world in which He was an alien was His own.

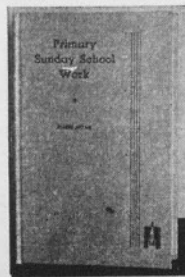
Books... Every Primary Teacher Should Have

PRIMARY SUNDAY SCHOOL WORK

By Allen Bryan

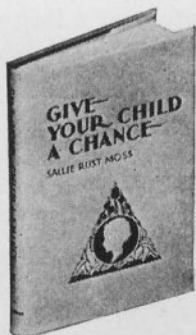
To know the Primary child is to love him. To live with him is part of one's education. To work for his betterment is a great privilege. To guide his growing mind into new channels of discovery and to see something of his unfolding happiness over his discovery of new truth is akin to a divine privilege.

The above are the experiences of the author. In addition to these experiences she has traveled over eighteen Southern states, sharing experiences with those who work with Primary children in all types and sizes of Sunday Schools. She has given us a practical and yet inspiring book on administration. Paper. Price 40c.



GIVE YOUR CHILD A CHANCE

By Sallie Rust Moss

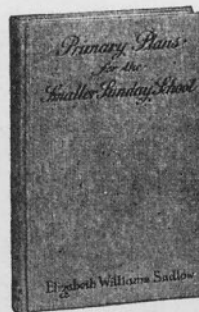


Anyone planning to enter some profession or vocation equips himself as thoroughly as possible. But the most important "vocation" in life is that of parenthood, and this perhaps is the most neglected. Many mothers have a deep desire to equip their children to meet life's opportunities and responsibilities, but do not know how to go about it.

To these many mothers, the author has written this little volume. It is deeply spiritual as well as practical. Price \$1.00.

PRIMARY PLANS FOR THE SMALLER SUNDAY SCHOOL

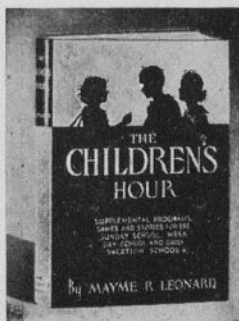
By Elizabeth Williams Sudlow



The author of "All About the Junior" has written another book which should prove of interest to all Primary Department workers. Although dealing with principles, methods and helps that are practical for any sized school, Mrs. Sudlow has had in mind particularly the small rural school where workers often are handicapped by lack of the modern facilities the city school enjoys. This book will bring valuable counsel and encouragement to all who study it. Price 75c.

THE CHILDREN'S HOUR

By Mayme Rolfe Leonard



Here is a delightful collection of stories including object talks and some games which are easily adapted to the use of the Children's Worker, in the Sunday School, or Children's Church. This book teaches in a most attractive manner such fine things as helpfulness, loyalty, kindness, cheerfulness and generosity, which are so necessary in the training of children. Especially helpful to Primary workers. Material for such special days as Christmas and Thanksgiving are included. There are also suggestions for Missionary programs.

A classified index and splendid bibliography of story-telling books help make this volume more usable. Mrs. Leonard, the author, has been on the platform as a storyteller for twenty-two years, so it is easily understood how practical her book will prove to be. 183 pages. Price \$1.25.

ALL FOUR BOOKS, PRICE \$3.00

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The whole concentrated vision of Abraham was on a city—"he looked for the city which hath the foundations"—the twelve enormous foundations revealed in the Apocalypse (Rev. 21:14-20)—"whose builder and maker"—whose actual constructor—"is God." It is a city that will be made by the God who created all the loveliness and magnificence of the universe. It will be a masterpiece that rests on immovable foundations, from which the citizens "shall go out no more"; and as its gates are opened only to the risen, it will never contain a cemetery or a funeral. Its creator is once more Christ. "In my Father's house are many mansions; I go to prepare a place for you." John 14:2. In the words of Benjamin Franklin, "As this world was all prepared for me before I came into it, so the world to which I am going will be ready when I go there."

Another Apostle stresses what so filled the patriarch's vision that he abandoned all other cities for ever. "According to his great mercy God begat us again"—it is a city for all the reborn—"unto an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you." 1 Peter 1:3. Its first wonder is incorruption—"an inheritance *incorruptible*." It is remarkable how the city resembles its Builder. Incorruptibility is an attribute of God, not man; and a characteristic of eternity, not time. "Now unto the King, *eternal, incorruptible, invisible, the only God*." 1 Tim. 1:17. In the city to which we go "mortality shall be swallowed up of life," graves will be unknown, and death-bed tears only an historical memory. "Jesus Christ . . . abolished death, and brought life and *incorruption* to light through the gospel." 2 Tim. 1:10.

A characteristic of our city follows which is even more lovely and precious than incorruption. A world might be eternal; but if it were sinful, it would be only eternal misery. It is "an inheritance *undefiled*." Today we breathe an infected air; we cross epidemic thresholds. We look into sinful faces. The holier we are, the deeper is our heartbreak over tragic sin. What will be the actual facts in our coming city? No fallen angel will ever alight on the massive foundations, and no tempter will ever walk the golden streets. No sinful thought will ever pollute the air, and no answering response spring from corruption within.

Two Beautiful Wall Charts



Standard Attendance Record No. 933

Printed in four colors, featuring the famous and beloved Bible picture of "Jesus Blessing Little Children," by Hofmann. This wall chart hanging in the classroom will be a great incentive to young pupils to attend more regularly. Space for forty-five names with thirteen squares opposite each name representing the thirteen weeks of the quarter. Little colored paper stars, gummed on the back, are suggested for use in marking attendance.

Size of chart, 15x31 inches, with metal strip at top and bottom, with eyelet for hanging. Price, 25c (Gummed stars, size, No. 2, price, 10c a box of 100.) Red, gold, blue, green and silver colors available but only one color to a box.

Also printed in four colors. This new wall chart features the well-known Bib-



Standard Honor Roll No. 934

lical picture, "Friendship of Jonathan and David," by Stemler. The Honor Roll can be used to accord special honor in many different ways in your Children's Division, by affixing stars for: Scripture memorizing; lesson study; attendance; punctuality; bringing of Bibles; bringing visitors; winning new members, etc. Every pupil works hard to gain recognition. The size, space for names, price, etc., are all the same as described above for Attendance Chart No. 933.

STARS AND SEALS

No. 2 Stars and Seals, gummed, put up 100 of one kind only in a box; colors, gold, silver, red, blue and green stars, flag seals. Please state color desired. Price, 10 cents per box.

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Everything we touch will be holy, and every touch of our fingers will be holy too. "There shall in no wise enter into it anything that defileth." Rev. 21:27.

Exceedingly precious is the third quality—it is "an inheritance that fadeth not away." A thing might be both incorruptible and sinless, and yet it might fluctuate: as a

flower blooms—and withers; as the sun rises—and sets; as love waxes—and wanes. The fluctuation of things is one of earth's saddest facts. We fluctuate in holiness. We fluctuate in zeal. We fluctuate in faith. We fluctuate in love. All around us (and too often within us) is like sand running through the fingers, forever escaping us. But it will not be so with the inheritance reserved for us. It will resemble its Maker—"the same yesterday, today, and for ever." "Rust does not corrupt it; decay does not consume it; death does not destroy it." Our city, an incorruptible environment of perfect holiness which will never cease to shelter the redeemed soul, fadeth not away because it is "reserved in heaven for you." So the Apostle John says: "He showed me the holy city Jerusalem, coming down out of heaven from God, having the glory of God." Rev. 21:10. Heaven can never be shaken by revolutions. Thrones in heaven are thrones for ever. Our city will never fade away.

Very wonderfully, it is the chief city of the earth which sums up in itself our reasons for leaving all cities on earth for ever, and embodies their fate by fire. Once again Jehovah had said through Amos (2:5): "I will send a fire upon Judah, and it shall devour the palaces of Jerusalem"; not

OUR SUNDAY SCHOOL COUNSELLOR
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While Sister Gerbach does this:

Brother Gerbach does this!

The Latest News--the Newest Views



on the Sunday School Wave Length

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Gospel Publishing House, Springfield, Missouri

lightnings, but the flaming fires of the armies of Titus; and Amos adds, "Shall evil befall a city, and the Lord hath not done it?" (3:6). Our Saviour, in His attitude toward this city of cities, has expressed what our attitude is to be towards all the cities of the world. "O Jerusalem, Jerusalem, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!" Matt. 23:37. Earth's cities decide their own doom. Very remarkably, Jewish tradition says that that very year—the fortieth before the destruction of Jerusalem—the lamp in the Temple went out of itself: so we read immediately after the words,

"Your house is left unto you desolate," that "Jesus went out from the temple": the Light of the world left the city to its doom. So the hour draws rapidly nearer when the faithful watchers will leave their earthly cities for ever; and there follows "a great earthquake, such as was not since there were men upon the earth, and the cities of the nations fell." Rev. 16:19.

John tells us of those who will be forever shut out of that city—the fearful, and unbelieving, the abominable, murderers, whoremongers, idolaters and all liars.

Paul says, "Such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord

Jesus, and by the Spirit of our God." 1 Cor. 6:11. It is the joy of our once crucified but now risen Saviour to wash, to sanctify and to justify.

An Unshakable Faith for a Shaking World

(Continued From Page One)

moved and that things inherently permanent might remain. This is true of individual experience. The Psalmist said: "Because they have no changes, therefore they fear not God." In this kind of world motionless calm is not good for the soul. Even the just shall live by faith—not by unruffled security. In times of agitation we may hear the voice of God saying, "Arise, this is not your rest." Every disturbance is a reminder that "here we have no continuing city." Things that are "made" tremble in our hands that we might drop them to lay hold upon things eternal. Times of agitation should be times of discrimination.

The war period will bring material advancement to some—but will that advancement survive the shake up that must inevitably follow the war period?

Things Which Cannot Be Shaken

The Sovereignty of God. It is true that "clouds and darkness are round about His throne"—so that men are tempted to question the existence of a just God. Nevertheless, "righteousness and judgment are the habitation of His throne." Psalm 97:2. Clouds may veil His throne—but they cannot destroy His decree.

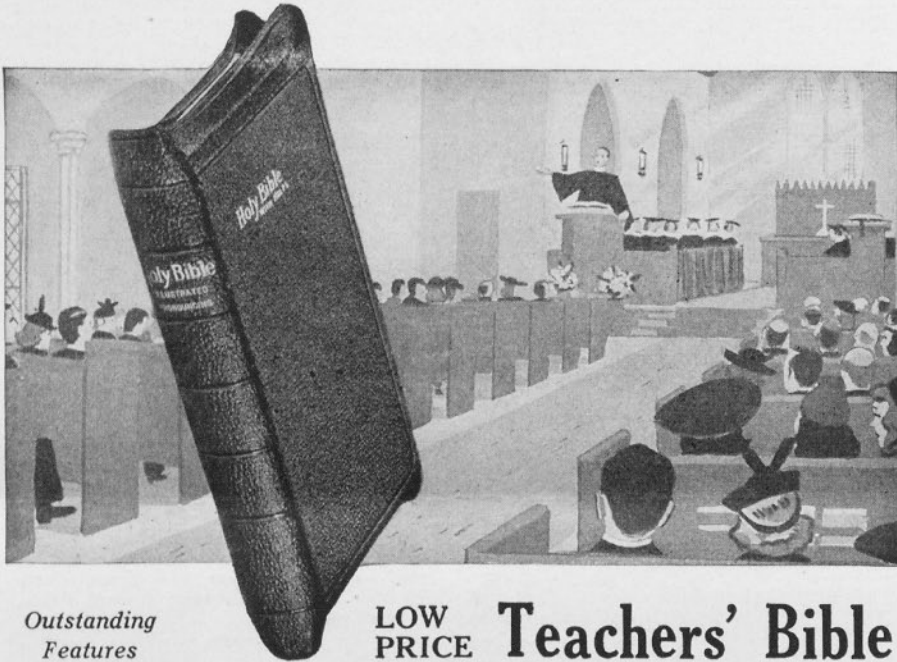
Where will you find the mightiest promises in the Old Testament? In the darkest days of Israel's history. When to the natural eye all seemed hopeless, it was then that the prophets pierced the gloom with the glowing lamps of promise. They never lost hope, for they had a vision of God's throne. They held the conviction that since God had a purpose in history nothing could get out of His control.

Are your knees shaking? Kneel on them—and look up!

The Power of Truth. What is truth? Truth is reality—conformity to facts. It is the wisdom and knowledge which the Creator has built into the universe and into man's constitution. Men, in defiance of God's laws, may attempt to "crank" the world and human life in a direction not intended by their Maker, but the result will be the disastrous "backfire" which the Bible calls "judgment."

Wise is the man who builds his life upon the teachings of Christ, who came to proclaim reality. "Heaven and earth shall pass away, but My words shall not pass away." He is the incarnation of that wisdom by which God constituted all things. Prov. 8:1-31. As Paul wrote: "For by Him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by Him, and for Him: and He is before all things, and by Him all things consist." Col. 1:16, 17.

The Supremacy of Spiritual Forces. Think of the mighty empires of old—Egypt, Babylon, Assyria, Persia, Greece, Rome—where are they today? Gone! But the Word of God that predicted their downfall abides. The light once kindled in the tiny vassal state of Judea now shines over all the world.



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| SPECIMEN OF TYPE | | |
|--|--------------------|------|
| 2 PETER, 2, 3. | Of false teachers. | O |
| day dawn, and the day star arise in your hearts: | A. D. 66. | 13 |
| 20 Knowing this first, that no prophecy of the scripture is of any private interpretation. | q 2 Cor. 4. 4. | unt |
| 21 For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost. | 6. | it i |
| | Rev. 2. 28. | Sp |
| | Rom. 12. 6. | the |
| | 2 Tim. 3. 16. | wh |
| | 1 Pet. 1. 11. | 14 |
| | 4 Or, at any time. | anc |
| | 2 Sam. 23. 2. | gui |
| | Luke 1. 70. | hav |
| | Acts 1. 16. | tice |
| 1158 | CHAPTER 2. | |

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Consider the church. In the days of John the apostle, it consisted mainly of groups of workmen and slaves; the influence and prestige it enjoys today were lacking. And the strongest empire that ever existed had decreed its destruction. A casual observer would have said, "The church hasn't a ghost of a chance."

It was then that God drew aside the veil which conceals the invisible world and assured John (in Revelation) that regardless of appearances the powers of the world above were on the side of the people of Christ. And thus it proved. Where is the Roman empire today? Dead and gone. And where is the church? Very much present!

The church as a personality nineteen hundred years old could testify as follows: "I am the Church. I was present when Stephen was stoned and when Saul of Tarsus became Paul the Apostle. Calm and patient, I outlived the fury of every persecutor. I saw Rome at the height of her power—and watched her fall. Before my eyes the map of Europe has changed many, many times. My life has been lived under every form of government, and I have attended the funeral of many an ambitious dictator. For centuries philosophies have paraded before me and I have seen many a 'modern' idea wither for lack of reality. Trials have been and shall be my lot. When my members forsake me or fail to pray I become weak, but I shall live on until my mission is ended. For the eternal Spirit of Christ indwells me."

This is nasty weather for the church—but she was built for it. Some of her greatest triumphs were won amid chaotic conditions accompanying decaying civilizations and collapsing empires. These times afford great opportunities for Christians who have salt in themselves. They challenge us to take a new hold on God, and to obey the Master's command, "Occupy till I come."

Certainties

All the biographers of Michael Faraday agree that he was the most transparently honest soul that the realm of science has ever known. He moved for fifty years amid the speculations of science, while, in his soul the certainties that cannot be shaken were singing their deathless song. . . . In life, as in death, he rested his soul upon certainties. And if you ask what the certainties were, his biographers will tell you they were three: First, he trusted implicitly in his Father's love. Second, he trusted implicitly in the redeeming work of his Saviour. Third, he trusted implicitly in the written Word. . . . In him the sublimities; the child ways stronger than the sublimities; the child outlived the sage. As he lay dying, they tried to interview the professor, but it was the little child in him that answered. "What are your speculations?" they inquired. "Speculations? I have none! I am resting on certainties. I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day." And, reveling like a little child in those cloudless simplicities, his great soul passed away. . . . Happy the heads that, in the soul's last straits, find themselves pilowed serenely there!—F. W. Boreham.

Attendance Builders

SOUL WINNING CHARTS



One set of three charts, only 25c

If you have a School with a membership even as small as 60, and only one third of these really participate in the work to be done, you can double your Sunday School attendance during the year if you will use the charts pictured above.

These "Soul Winning Charts" are simple to use; full instructions accompany each set. A School with an attendance of 40 can use them as well as a School of 600. You may wish a set (3) for each department and large class of your Sunday School.

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This card has been designed for evangelists and pastors to use in connection with revival meetings.

Sunday School superintendents or teachers may use this card to build up membership in the school or class.

It is just the form to use at the same time you install the Soul Winning Charts, shown above.

Price, 50c per 100.

CENSUS CARD

The census card pictured at the left can be used in house-to-house census work, or it can be used profitably in connection with the G. E. C. Card pictured above. As your own members fill in the G. E. C. Cards with names of at least 7 prospects, then all such prospects can be listed on census cards and workers can be sent out two by two to call upon them in the interest of your Sunday School class or your revival meetings. Price, 35c per 100.

THE LORD'S HEALING

PRAYER AND FAITH PREVAILED

My brother Frank, age 17, was critically wounded in an automobile wreck, April 6, 1941. In the wreck two girls were killed and my brother was taken to the Harris Memorial Hospital in Fort Worth suffering from a severe brain concussion, facial lacerations, compound fracture of the jawbone, a hole punched through his right shoulder, all ligaments torn from his right elbow, and severe eye injuries.

The doctors examined him with X ray and other modern equipment and declared him the worst torn-up human being they had ever seen alive. They believed he could not live through

the night; but if by some miracle he survived he would be a blind, crippled boy with no mind.

We notified the assemblies at Alvarado and Fort Worth, and sent word to Aledo, where Frank was planning to attend the C. A. rally that night. Prayer was offered continuously. Radio preachers announced it and there was continuous petition going to the throne.

To the amazement of the doctors he held on for days, but developed double pneumonia. An operation, causing the loss of two ribs was deemed necessary. It revealed that the right lung was collapsed. He spent 12 days in an oxygen tent, and was given six blood transfusions. Four teeth and about an inch of jawbone were removed as a result of infection in the compound fracture. He remained in the hospital sixty-nine days, during which time the doctors gave him no chance.

He weighed less than 100 pounds when he was

first allowed to sit up. Now the ligaments and flesh have grown back in his shoulder and arm, he weighs nearly 160 pounds, and a recent check-up shows that a new bone is growing where the piece was removed from his jaw. Most remarkable of all his eyesight is perfect, and his mind has suffered no damage from his brain injury. His right lung is working as well as ever.—R. B. Shiflet, Box 245, Alvarado, Texas.

Ed. note.—At the end of the above testimony is a statement signed by Frank Shiflet, the injured boy, saying, "the above statements are true." We held the testimony over two months and then wrote to R. B. Shiflet. On May 14 he replied: "Frank is now employed in a nursery, plowing with a team and turning plow. Mother's day 1941 he was coughing as much as three hours continuously and his fever reaching 106. Mother's Day 1942, he was as well and strong as ever. Glory to God!" Mr. Shiflet also sent the statement of the pastor, C. D. Evartt, 1001 East Maddon, Fort Worth, Texas, verifying the statements in the testimony of God's grace.

A MIRACULOUS HEALING

December 1, 1941, my father, R. F. Hatch, had a stroke and was helpless and unconscious for several days. He was seventy-eight years old and had never known the Lord. At our church service I requested prayer for him and his mind was restored.

He immediately called for prayer. I had the saints to come and pray for him. When they came the pastor, F. S. Murray, took hold of Daddy's afflicted hand, and Daddy said, "That hand is dead." But as we went to prayer it was not long until he began to move the fingers of his "dead" hand and then to move his arm.

The next day he was up and around. The pastor came and Daddy reached out that hand and shook hands with the pastor. We all kept praying for him and the 2nd of January he walked a block to church. The second time he went he went to the altar, and the third night Daddy prayed through to a real experience with the Lord. He wanted to be baptized, and after he was baptized he went home and picked up his pipe; but he could not smoke, and he said, "If the Lord doesn't want me to smoke that stuff I will throw it in the fire." He did so and God wonderfully blessed him. He is still able to walk to church. This is March 8, 1942.—E. W. Hatch, Crescent, Oklahoma.

Ed. note.—The above testimony is signed also by the father, R. F. Hatch and the Pastor, F. S. Murray. Under the words, "This statement is true," Deacons James W. Higgins and Claud Madny sign their names.

FALLEN ARCHES HEALED

June 20, 1940, at a church on North Broadway, Los Angeles, where Evangelist Frank S. Verdone was holding a meeting, I was healed. For thirty years I had suffered from fallen arches. I had to wear specially built shoes, and could not walk from one room to another without them on. At the end of his sermon he asked, "Who has faith to be healed tonight?" I stood up saying, "I have." I took my shoes off and threw away the double arch support. Then I was anointed and prayed for. I was instantly healed, and have been free from that affliction until now (January 26, 1942).—Charles V. Favale, 1907 Montrose Street, Los Angeles, California.

Ed. note.—Accompanying this testimony is the written statement of the evangelist's wife, Mrs. Frank S. Verdone, 686 Fifth Street, San Bernardino, California, verifying the testimony as given above.

WAITING

Behold, a beautiful picture
God's Word doth reveal to me.
'Twas sent ahead by the Saviour,
A gift to the church to be.

"Born from the womb of the morning,
Bathed in the dew of youth," Psalm 110:3.

ATTENDANCE FOLDERS

Traveling 'Round the Map With Bible Heroes



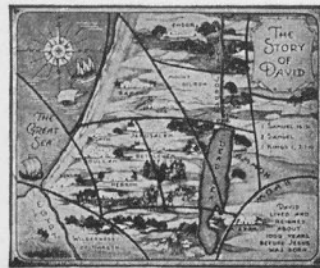
20
Jesus of Nazareth
Spring Quarter

Maps are
6½ x 8 inches

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MINOR-BRYANT

A Series of Four
Folders, One for
Each Quarter of
the Year.

For Use with
Boys and Girls of
Approximately
Eight to Fourteen
Years.



21
Story of David
Summer Quarter

CHARACTERISTICS OF THE FOLDER

Page 1—A short, animated message presents the map as an imaginary journey, "Traveling 'Round the Map," sharing in the adventures of the hero who is the subject of that particular folder.

Page 2—An adventure story.

Page 3—Descriptive mount for the Pictorial Adventure Map.

Page 4—A quiz of ten questions, "Some Facts I Learned While Traveling 'Round the Map." The pupil marks the score.

THE ADVENTURE MAP

Beautifully colored pictorial map, gummed for mounting, die cut into 13 sections, one section to be mounted each week. Numbers on the back of the map and in the various sections of the mount indicate where the sections of the map are to be mounted and the order in which they are to be used. Printed messages on the mount tell what to look for on each section of the map.

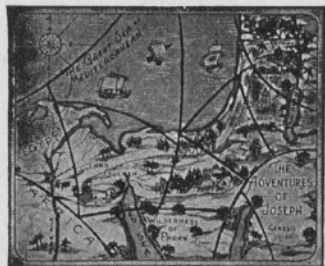
SUBJECTS OF FOLDERS

OLD TESTAMENT—Traveling 'Round the Map with David, Adventuring with Joseph.

NEW TESTAMENT—Childhood of Jesus, Jesus Went About Doing Good.

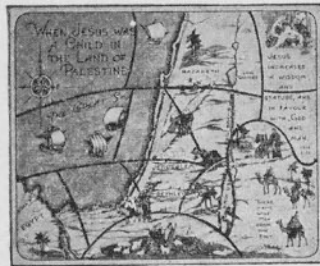
This attendance plan is not alone a device for increasing and recording attendance. The imaginary journeys in heroic company add to the boys' and girls' fund of information and, what is more important, raise their thoughts and ideals to higher levels.

The use of these folders should not be limited to Church School. They will be equally helpful with any group of boys and girls with weekly meetings. With slight adaptation, they will be especially valuable in vacation school.



22
Adventures of Joseph
Fall Quarter

50 cents a
set of 10
Maps and
10 Folders
Glassine
Envelope
in
Outer
Envelope



23
Jesus a Child
Winter Quarter

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Glorious in His apparel. Isa. 63:1.
This is the King of Truth!

Of all the flowers of the springtime
No one is so fair as He.
The beautiful Rose of Sharon, S. S. 2:1,
That bloometh eternally.

O'er the hills of sunrise, S. S. 2:8,
Where the dawn is darting through,
Bounding is my Beloved!
My soul is bounding too.

Leaping upon the mountain, S. S. 2:8,
Like to a hart that's young,
Words cannot paint His picture,
Neither can pen or tongue.

He's looking now through the lattice,
He standeth behind the wall, S. S. 2:9,
I've caught a glimpse of the Bridegroom,
I'm waiting to hear His call.

—Milared Edwards Schrock

"... YE ARE THE LIGHT ..."

In speaking to His disciples Jesus told them, "Ye are the light of the world; a city that is set on a hill cannot be hid." He reminded them that a man would not be so foolish as to light a candle and put it under a bushel, but on a candlestick, where it giveth light unto all that are in the house.

Moreover, He has commanded us, "Let your light so shine before men (your community) that they may see your good works and glorify your Father which is in heaven."

These scriptures are applicable to workers in the Sunday School. We can readily realize how fitting it is for us to labor to make our Sunday Schools, "Veritable Lighthouses." That is why the brethren at the Gospel Publishing House have provided the Lighthouse Chart which was mailed to approximately five thousand Sunday Schools this past March.

The Lighthouse Plan does not introduce contests, with the exception of a contest with the devil for lost souls. It does not recommend competition between Schools nor are awards offered as bait to get Schools to engage in the battle for better Sunday Schools. Thus, it does not cheapen Christian work. It is adaptable to the small School as well as to the large.

We recommend its use by all Schools. Why? It is a blue print, so to speak, for building a School upon a substantial, permanent basis. It lays a foundation for permanent growth. Of its twelve features the first six are foundational; they guide leaders in doing first things first.

The first of the six features deals with the two heads of the School, the team mates—the pastor and superintendent—and directs them in their work. The second has to do with all other workers on the staff, whether six or sixty.

The third feature gathers all the workers into a monthly Sunday School round table; thus all the workers become acquainted with the whole



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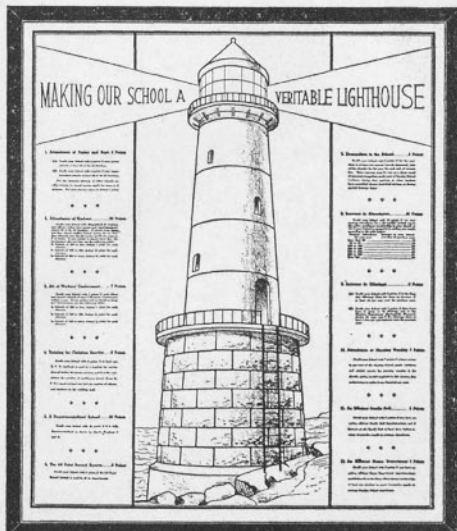
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| re-nd 1 a rn eir ed, ap- iy- ild it. | A. D. 26. CHAP. 3. a Mal. 3, 1 Mark 1, 4 Lu. 3, 2 John 1, 28 b Josh. 14, 10 c Dan. 2, 44 ch. 4, 17 ch. 10, 7 d Isa. 40, 3 Lu. 3, 4 e Lu. 1, 76 | CHAPTER 3. 1 John preacheth: his office, 5 and baptism: 7 he rebuketh the Pharisees. 13 Christ baptized by John in Jordan. IN those days came John the Baptist, preaching in the wilderness of Jū-dæ'a, 2 And saying, Repent ye: for the kingdom of heaven is at hand. 3 For this is he that was spoken of by the prophet E-sai'as, saying, The voice of one crying in the wilderness, Prepare ye the way of the |
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Sunday School task. In the fourth feature we find the workers training for Christian service; they want to be fruitful.

The fifth feature deals with the whole School and puts the pupils of various ages in proper classes and departments. The sixth feature provides an accurate Sunday-by-Sunday record of every pupil.

In features seven to twelve we witness the ingathering of souls. These six are all fruit-bearing features. In the first six we build the granary to receive the harvest of the last six features. Again, we build the fold to enclose the lambs gathered by the last six features. Again, in the first six features we build a bin to store the red, ripe apples to be picked in features seven to twelve.

Turn to the Chart if you have not already done so. You may wish to frame it behind glass. We will furnish the frame (\$1.00) and you can get the glass locally. Then you are ready to introduce your Lighthouse Chart to your official staff. As soon as they vote to go "Lighthouse" then introduce the plan to the entire School.

October is the best time of year to get going, so all together for a good start for October! Schools, large or small, who order literature from us may have the Chart free. To others, 25c. To help you get a good start, you may wish to read the September and October issues of *Our Sunday School Counselor*. Free copies upon request to pastors and superintendents.—Gospel Publishing House, Springfield, Mo.

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The Assembly of God churches in Columbus, Ga., are effectively reaching Service Men from nearby Fort Benning. Top picture shows a Sunday afternoon service in the Eighth Street assembly. Below—just before a Sunday night service in East Highland assembly (Pastor Jimmie Mayo front center).

These and other pictures of gospel work in and around Fort Benning appear in the October issue of THE CHRIST'S AMBASSADORS HEARLD. Be sure to get a copy. Read about this work in Harry Jaeger's article, "Arming Them With the Gospel, Too!" Other outstanding features in the October issue are:

Our World-Wide Warfare for Christ, a missionary message by Noel Perkin.

Water, Oil, Wind, and Fire, a message to young people by E. Elsworth Krogstad.

Should a Young People's Society Be Organized? Pictures of the C. A. Work in Michigan.

What the Bible Teaches, a study by Myer Pearlman.

The Bible Defeats Atheism, serial story by James E. Bennet.

The C. A. HEARLD is published monthly by the Gospel Publishing House, Springfield, Missouri, for young people. Price per copy 5c; per year 60c; two years for \$1.00. Special rate in bundle orders of 4 or more copies going to one address—5c per year, payable in advance.

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REPORTS from the REAPERS

MOSINEE, WIS.—We closed meetings with George Erickson of Crookston, Minn., September 6, and meetings are now in progress with Bertha Shideler of Muncie, Ind. Some have been at the altar for salvation. Recently 4 young people were saved and filled with the Spirit. The Lord has begun to work in our midst.—C. P. Cornelius, Pastor.

COLLINSVILLE, OKLA.—We have just concluded a 3-week revival with Evangelist Warner L. Miles of Kansas City, Mo. Many were saved and believers were filled with the Holy Ghost. It has proven a big help to the church. A Junior Christ's Ambassadors revival was conducted by Mrs. Miles and Wilbur Weygandt Jr., C. A. leader. The children also were blessed and led to do more for God.—Wilbur Weygandt, Church Reporter.

CLIFTON, ARIZ.—We are happy to report a very successful meeting with Evangelists John Baine and Charles Dale of Kansas. The church was greatly strengthened. On a Friday night over 50 young people marched around the building with upraised hands, singing the Christ's Ambassadors' chorus, with tears streaming down their cheeks. Consecrations were made that night in a precious consecration service. One night a young lady was so convicted of her sins that she had to be helped to the altar. She cried out to God and He spoke peace to her heart. The church is steadily growing and there is great need for a church building. The Sunday School attendance reached a new high during the meeting.

This is a relatively new work.—H. P. Hines, Pastor.

GRIDLEY, CALIF.—The church was blessed with a fine revival meeting in August, with Evangelist Paul Pipkin in charge. A large crowd attended, and the first week of the meeting some 18 were at the altar seeking the Lord. Sunday nights the church was packed to the doors, and a large number were standing outside the building. Some 35 were seeking the Lord for salvation and deliverance from sin. We are still enjoying the presence of the Holy Ghost in our services. Our young people are seeking to be filled with the Holy Spirit.—W. T. Scott, Pastor.

SOUTHPORT, FLA.—We have just closed a successful revival. Brother and Sister O. K. Stephenson of Opelika, Ala., doing the preaching. Twenty-three were saved, among them one man who had not been to church in about four years and a preacher who had been backslidden for some time. God anointed the evangelists, and hearts were stirred. Several confessed their faults to one another and changed their lives. During three nights we did not have preaching, because God moved on hearts to seek Him. Four were baptized in water, and 2 received the Holy Ghost Baptism. The special singing by Brother and Sister Stephenson was enjoyed by all. The building was filled almost every night.—Harvey T. Pumphrey, Pastor.

EAGLE POINT, ORE.—We had a blessed campaign with Evangelists June

Locke and Helen Wilson of Medford, during which time 8 were saved and one backslider was restored. All were young people.

We are located two miles from Camp White, being the nearest church to that camp, and if friends or relatives will send us the names and addresses of boys at the camp, we shall do all we can to contact them.

We have a beautiful trailer camp with space for small cottages and tent houses just opposite the church. It is located on Little Butte Creek and has shade trees. Anyone employed at the camp will find it conveniently close.—Martin R. Brunswick, Pastor, Highway Tabernacle.

HENDERSON, IOWA.—We have just closed a very successful 4-week meeting in this locality. We had our tent pitched for 3 weeks at Macedonia, Iowa, and one week in Henderson. God very wonderfully poured out His Holy Spirit, saved 16 souls, and baptized 4 with the Holy Ghost according to Acts 2:4. Nine followed the Lord in water baptism. Mr. and Mrs. R. G. Smiley were the evangelists. Brother Smiley is the Radio Pastor on Station KFNF, Shenandoah, Iowa, conducting a half-hour broadcast each Sunday at 2:30 p. m.

We came to this locality about two years ago. We organized a church in our home, later going to an empty schoolhouse three miles east of Henderson. We set our church in order with 17 members, and started our Sunday School with 16 present. It is now running around 45 on an average. We have started a building fund. We have a wonderful band of saints who have a mind to work.—Pastor and Mrs. J. M. Cummings, Carson, Iowa.

INDIANA C. A. CONVENTION
The 18th Annual Convention of the Indiana Christ's Ambassadors was held at the Woodworth-Etter Tabernacle (now

known as the West Side Gospel Tabernacle), Indianapolis, Ind., Sept. 5-7. Howard Davidson, State Vice President, spoke at the first service on "Gospel Black-outs" and brought a stirring challenge to all. Earl E. Bond, Secretary of the Central District, brought a fine message on "Consecration" Sunday afternoon, and Evangelist Jack Lucas preached an encouraging salvation message that night. Many found their way to the altar to seek the face of God and tarry for the Baptism in the Holy Spirit.

The annual election of officers and business session was held Labor Day morning. Brother Bond presided, and the following State officers were chosen: L. G. Lyons of Clay City, President; Howard Davidson of Lebanon, Vice President; Wilson Shabaz of Gary, Secretary; Wm. Van Winkle of South Bend, Missionary Secretary-Treasurer; Smith Dewlen of Indianapolis, Treasurer.

A vote of thanks was given to Pastor and Mrs. Paino for their fine hospitality. Cecil Good was also thanked for the splendid way in which he had conducted his office for the past two years. He refused to be considered again for the office of State President due to the press of his many church duties.

A splendid Missionary service was held Monday afternoon. The State Missionary Secretary-Treasurer spoke on Home and Foreign Missions. One hundred and thirty-eight dollars was given in the Missionary offering. A hundred "C. A. Heralds" and a hundred "Revelles" were distributed in the service, and folk were urged to read them and pass them on to at least two others. A number of soldiers attended the services.

God surely did bless in all the services and the C. A.'s were stirred to seek His face as never before. Many remarked that the convention was one of the finest we have ever had.—Wm. Van Winkle, Missionary Secretary-Treasurer of Indiana C. A.'s.

PRACTICAL AID

JUNIOR Teachers'

Second Quarter, 1942

QUARTERLY

TABLE OF CONTENTS

1. How to Lead a Class
2. How to Plan a Lesson
3. How to Prepare a Lesson
4. How to Give a Lesson
5. How to Evaluate a Lesson
6. How to Handle a Class
7. How to Handle a Problem
8. How to Handle a Discipline
9. How to Handle a Prayer
10. How to Handle a Confession
11. How to Handle a Baptism
12. How to Handle a Communion
13. How to Handle a Wedding
14. How to Handle a Burial
15. How to Handle a Funeral
16. How to Handle a Visitation
17. How to Handle a Homecoming
18. How to Handle a Thanksgiving
19. How to Handle a Christmas
20. How to Handle a New Year
21. How to Handle a Lent
22. How to Handle a Easter
23. How to Handle a Pentecost
24. How to Handle a Trinity
25. How to Handle a Ascension
26. How to Handle a Pentecost
27. How to Handle a Trinity
28. How to Handle a Ascension
29. How to Handle a Pentecost
30. How to Handle a Trinity

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(Near) EAST PRAIRIE, MO.—We are rejoicing in the Lord for the gracious revival He has just given us. The people were moved to prayer and personal work, and souls were saved even before Evangelist Howard Fox of Los Angeles, Calif., arrived. Then through the united effort, God continued to bless by saving 25 souls. The Spirit of the Lord was present in a precious way, filling one sister, and causing others to rejoice in the Lord and desire more of Him. The last Sunday 13 followed the Lord in water baptism, in the Mississippi river.—W. E. Jackson, Pastor.

Coming Meetings

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

TOO LATE TO CLASSIFY

KENOSHA, WIS.—25th Ave. and Roosevelt Road, Oct. 13—Nov. 1; The Ward Evangelistic Party of Minneapolis. Broadcast, Saturdays, 6:30—7:00 p. m., Station WRJN, 1400 kilos.—R. S. Peterson, Pastor.

TULSA, OKLA.—13th and S. Trenton, Oct. 11—Nov. 1; Bernice Vandermere, Sedalia, Mo., Evangelist.—W. F. Garvin, Pastor.

FALL BROOK, CALIF.—Oct. 18—; Charles Dale of Kansas, Evangelist.—Ray F. Curtis, Pastor.

WESTFIELD, N. Y.—31 Clinton St., Oct. 1—; Dot and Homer Thropp, Radio Gospel Singers, Greensburg, Pa.—N. J. Kenyon, Pastor.

ALVA, OKLA.—Oct. 18, for 2 weeks or longer; E. C. Lagmay, Filipino Evangelist.—J. S. Murrell, Pastor.

OAKLAND, CALIF.—13th and Market Sts., Oct. 18—; Evangelist and Mrs. Cecil Grace of Washington.—E. Wm. Anderson, Pastor.

CORVALLIS, ORE.—Oct. 4—; Hans F. Bretschneider, Chicago, Ill., Evangelist.—G. O. Baker, Pastor.

DES PLAINES, ILL.—Illinois and Everett Sts., Oct. 11, for 2 weeks or longer; Cornelius Eylander, Arlington, Wash., Evangelist.—George W. Clark, Pastor.

SPOKANE, WASH.—Spofford Ave. and Post St., Oct. 4—25; Fox Party, Evangelists.—J. E. Rasmussen, Pastor.

TOPEKA, KANSAS—610 Lime St., Oct. 4—; Evangelist and Mrs. Gene Martin.—Claude J. Utley, Pastor.

WASHINGTON, D. C.—915 Massachusetts Ave. N. W., Oct. 4—18; Raymond T. Richey, Evangelist.—B. E. Mahan, Pastor.

GRAPTON, N. DAK.—Youth Revival, Oct. 11—25; Eileen McAlister, Chicago, Ill., Evangelist.—K. E. Olson, Pastor.

TALOGA, OKLA.—Second Anniversary Revival, Oct. 1; J. D. Mahaffey of Ada, Evangelist.—E. Saxelid, Pastor.

WILMINGTON, DEL.—908 West St., Oct. 6—; W. F. Duncan, Evangelist.—R. P. Hughey, Pastor; by M. Gaston.

MUNCIE, IND.—Oct. 6—; Jean Benefiel, Loveland, Colo., Evangelist.—Cecil Good, Pastor.

ST. CLOUD, MINN.—Gospel Tabernacle, Oct. 11—; Carl and Edna Goodwin, Evangelists.—Fred Gottwald, Pastor.

NEW SHARON, IOWA—Sept. 19—Oct. 18; Evangelist and Mrs. Don Mallough, Seattle, Wash.—J. Milton Tucker, Pastor.

SUNRAY, TEXAS—Oct. 11—25; Evangelist and Mrs. J. M. McCluskey, Oklahoma City, Okla.—H. L. Stevens, Pastor.

WEBB CITY, MO.—Oct. 4, for 3 weeks or longer; W. M. Stevens, Evangelist.—Joe H. Woodridge, Pastor.

HOPE, ARK.—Oct. 18—; Evangelist and Mrs. R. C. (Ketch) Jones, of Eldorado.—J. E. Hamill, Pastor.

WILLIAMSPORT, PA.—755 Moore Ave., Oct. 20—28; J. Earl Douglass, Evangelist.—Robert Bressette, Pastor.

ST. JOHN, WASH.—Sept. 27—; Evangelist and Mrs. Clayton E. Beish of Oregon.—Burt F. Foos, Pastor.

HUTCHINSON, KANSAS—Oct. 4—; Mr. and Mrs. Raymond Campbell, Evangelists.—Robert R. Morrison, Pastor.

HOUSTON, TEXAS—79th St. and Baltimore Ave., Oct. 4—25; Arne H. Vick, Evangelist.—E. M. Yeats, Pastor.

LE CLAIRE, IOWA—Full Gospel Tabernacle, Oct. 6—; Evangelist and Mrs. E. T. Quanabush.—E. L. Watson, Pastor.

GRAND FORKS, N. DAK.—Oct. 6—; Elwin Argue, Winnipeg, Canada, Evangelist.—Edwin Oster, Pastor.

DATE CHANGED

WELLESBORO, PA.—Oct. 8—25; H. A. Christopher of Pottstown, Evangelist.—Conrad M. Carlson, Pastor.

SOUTH BEND, IND.—1115 S. Michigan St.; Oct. 25, for 3 weeks or longer; Otto I. Klink, Miami, Fla., Evangelist.—C. C. Burnett, Pastor.

CUYAHOGA FALLS, OHIO—1752 Williams St.; Oct. 11, for 3 weeks or longer; Mr. and Mrs. Jack Lucas, Evangelists.—Roy H. Wead, Pastor.

GRANITE CITY, ILL.—24th and Grand Ave., Oct. 18—; Paul N. and Laura Johnson Grubb, Evangelists.—Thos. F. Zimmerman, Pastor.

BALTIMORE, MD.—705 S. Clinton St., Oct. 6—Nov. 1; B. E. Hillman, Byeville, Ohio, Evangelist. Near-by assemblies asked to co-operate.—John P. Hall, Pastor.

TULARE, CALIF.—Inyo and M Sts., Oct. 4—; Arthur M. Otteson, Minneapolis, Evangelist and Gospel Singer.—Ernest L. Friend, Pastor.

LEBANON, ORE.—Oct. 13—25, or longer; Mr. and Mrs. Vernon M. Murray, Texas Singing Evangelists.—H. Ivan Ryan, Pastor.

ST. LOUIS, MO.—Palm and Jefferson, Oct. 11—; Evangelist and Mrs. D. Leroy Sanders of Jefferson City. All are invited to co-operate.—Henry Hoar, Pastor.

CLINTON, IND.—223 N. Main St.; Oct. 11, for 2 weeks or longer; Elizabeth Buckland of Mishawaka, Evangelist.—Phillip G. Barnard, Pastor.

PHILADELPHIA, PA.—11th and Westmoreland Sts., Oct. 13—Nov. 1. Peter Jepsen, Seattle, Wash., Evangelist.—Benjamin H. Cox, Pastor.

GRAND ISLAND, NEBR.—6th and Sycamore, Oct. 4—; Wm. G. A. Gierke, Los Angeles, Calif., Evangelist.—B. H. Armes, Pastor. 322 E. 6th.

WICHITA, KANSAS—Main at Lincoln; Oct. 11, for 3 weeks or more; Arthur S. Arnold, Oklahoma City, Okla., Evangelist.—Chas. Sheall, Pastor.

OKLAHOMA CITY, OKLA.—Ninth and Phillips Assembly of God; Oct. 18, for 2 weeks; Paul V. Chamless, Houston, Texas, Evangelist.—Earl F. Davis, Pastor.

BETHLEHEM, PA.—4th Ave. and Schaffer Sts., Oct. 18—Nov. 1, or longer; Philip J. Braucher of New Jersey, Evangelist.—M. O. Spencer, Pastor.

OWENSBURG, KY.—People's Tabernacle, Oct. 4—; Chas. Shaffer, York, Pa., Evangelist. L. M. Campbell is pastor.—By Evangelist.

BENTLEYVILLE, PA.—Pentecostal Tabernacle, Main Street, Oct. 1—; H. E. Hardt, Falling Waters, W. Va., Evangelist.—Clarence R. Shirley, Pastor.

DETROIT, MICH.—Tabor Tabernacle, Oct. 4—18; Norma Schwalbe and Marie Brown, Musical Evangelists.—G. Kinderman, Pastor.

VANCOUVER, B. C.—Glad Tidings Temple; Oct. 4—18, or longer; Christian Hild, Fargo, N. Dak., Evangelist. Annual Young People's Thanksgiving Rally, Oct. 12.—Alex Munroe, Pastor.

AKRON, OHIO—406 Tompkins Ave., Oct. 7—25; Evangelist and Mrs. M. W. Richards, Wilmington, Del., Neighboring churches invited to co-operate.—A. R. Horst, Pastor.

JACKSON, MINN.—Gospel Tabernacle; Oct. 4—18, or longer; Palma Ramsborg, returned Missionary from China. Special missionary services held through these meetings.—Melvin E. Jorgensen, Pastor.

DETROIT, MICH.—Bethesda Missionary Temple, 7616 Nevada Ave., Deeper Life Revival, Oct. 11—18. John W. Follette and Hattie Hammond, speakers.—M. D. Beall, Pastor.

MIAMI, FLA.—Old-Fashioned Revival and Homecoming, 7th Ave. at 36th St., Sept. 27—. Neighboring churches invited to have part. Special invitation to all servicemen.—Chas. O. Nece, former pastor, in charge.

AUGUSTA, GA.—Second Assembly of God, 123rd and D'Antignac. Tent meeting in progress, to establish new work. Will continue until cold weather. Evangelist Thelma Wilkins, Granite City, Ill., Assisting for few weeks.—Glenn Utley, Pastor.

CLEVELAND, TEXAS—Homecoming Pineland Assembly, also regular Third Sunday Rally of North Houston Section, Oct. 18. All-day services; dinner on grounds. All former pastors and evangelists invited to attend.—El-Roy Henson, Pastor.

COVINGTON, IND.—Homecoming Revival, Gospel Tabernacle, commemorating 10th Anniversary of church; Oct. 11, for 3 weeks; Mrs. Lydia Paino of Indianapolis founder and builder of the work here, Evangelist. All-day service, Oct. 25. All former pastors and members urged to attend.—Roscoe Russell, Pastor.

AKRON, OHIO—Krumroy and Massillon Roads; Oct. 4, for 3 weeks or longer; E. C. Conrad, Allentown, Pa., Evangelist. Broadcast, Thursdays 1:45 p. m., Station WJW, 1240 kilos.—Ernest V. Berquist, Pastor.

WEST TEXAS DISTRICT FALL CONVENTION
Pecos Section, Crane, Texas, Oct. 7—8. All applying for papers are urged to be present.—H. M. Reeves, District Superintendent, Box 1404, Plainview, Texas.

ALABAMA DISTRICT COUNCIL
The 32nd Annual Convention and the 28th annual District Council will meet at Opp, Ala., Oct. 13—14. Big Fellowship Meeting Monday night. Ralph M. Riggs, Superintendent of Southern Missouri District, special speaker. Rooms furnished free. All ministers and church delegates urged to be present. For further information write Charles D. Kennedy, Pastor, 321 Brantley St., Opp, Ala., or Marvin L. Smith, District Superintendent, 55 Child-ester Ave., Mobile, Ala.

OKLAHOMA DISTRICT COUNCIL
The 27th annual Council of the Oklahoma District will convene in the City Auditorium, Seminole, Okla., October 6—9. Fred Vogler evening speaker. Opening service Tuesday, 9:30 a. m. At 2 p. m., Monday, Oct. 5, the District Women's Missionary Council will hold their annual business meeting; and at 8 p. m., Oct. 5, there will be a District-wide C. A. Rally in the Auditorium, with C. A. President Harvey Mitchell of Tulsa in charge.—W. S. Bragg, District Secretary-Treasurer, Box 128, Okmulgee, Okla.

EASTERN DISTRICT PRAYER CONFERENCES
Faith Tabernacle, 2 High St., Binghamton, N. Y., Oct. 5—7; John Kellner, Pastor. Highway Mission Tabernacle, 19th and Green Sts., Philadelphia, Pa., Oct. 8—10; Wesley R. Steelberg, Pastor. Specially invited speaker, each afternoon and evening: Ernest S. Williams, General Superintendent, Flem Van Meter, District Superintendent, will be present. Services 9:00, 2:30, and 7:30. Accommodations provided as far as possible; meals on free-will offering plan. Kindly write ahead to host pastor. A cordial invitation offered to ministers, evangelists, missionaries, and God's people generally, to rally at local points for prayer, renewed consecration, and special ministry of the Word in time of world crisis and emergency.—Frederick D. Drake, Prayer League Leader.

TEXAS DISTRICT CONVENTIONS
The Texas District Fall Conventions will begin as follows: At 10:30 the first day; then three services daily, 10:30, 2:00, and 8:00. All ministers and workers are urged to attend the meetings both days. Greenville Section:—Farmersville, Oct. 13—14. Dallas Section, Oakcliff Church, Dallas, Oct. 13—14. Tyler Section, Kilgore, Oct. 20—21.

Lufkin Section, Palestine, Oct. 22—23. Waco Section, Marlin, Oct. 27—28. Ft. Worth Section, Boyd, Oct. 29—30. Beaumont Section, Ave. A and Wall St., Beaumont, Nov. 3—4. Houston Section, Magnolia Park Church, Houston, Nov. 5—6. Yoakum Section, Edna, Nov. 10—11. Corpus Christi Section, Hillcrest Church, Corpus Christi, Nov. 12—13. For information about Conventions write District Superintendent F. D. Davis, or District Secretary-Treasurer C. P. Robison, 2100 Belle Ave., Ft. Worth, Texas.

FELLOWSHIP, S. S. AND C. A. RALLIES

THOMAS, OKLA.—Fellowship Meeting, Oct. 13. Olen F. Cossey is pastor.—W. C. Crowder, Sectional Secretary.

QUINCY, MASS.—C. A. Rally, Eastern Section, Oct. 12, 7:30 p. m. Special speaker, William Snow is pastor.—Lyle W. Butler, Sectional Secretary.

ELMER, MO.—Fellowship Meeting, Oct. 13—15; A. A. Wilson of Kansas City, main speaker. Those who have camp cots, please bring them along.—F. D. Barnett, Pastor.

KIRKWOOD, MO.—C. A. Rally, St. Louis Section, Magnolia and McKinley Sts., Oct. 11. Richard Vineyard is pastor.—Lester Shockley, President; by E. J. Boettcher, Secretary.

CLARKSBURG, W. VA.—Ministerial Fellowship Meeting and C. A. Rally Upper Lambert's Run Assembly, Oct. 19. Services 11:00, 2:00, and 7:30. Please bring basket lunch. All C. A.'s urged to be present.—Russell W. Harvey, Sectional Vice President, Bridgeport, W. Va.

WARREN, OHIO—Ministers Convention, Youngstown Section, First Pentecostal Church, 235 Highland Ave. S. W., Oct. 13—14. District Superintendent G. F. Lewis in charge. Round-table discussion of ministerial problems, etc.—T. E. Hartshorn, Secretary.

MASSILLON, OHIO—Ministers' Convention, Akron Section, Peniel Chapel, 4th and Federal N. E., Oct. 15—16. Day sessions for ministers only, with round-table discussion of ministerial problems. Evening services open to public. District Superintendent G. F. Lewis, speaker.—T. E. Hartshorn, Secretary.

NEW PHILADELPHIA OHIO—South-eastern Ohio Ministers' Conference, Glad Tidings Tabernacle, Beaver Ave. N. E., Oct. 29—30. District Superintendent G. F. Lewis will be in charge. Hotel rooms furnished free to ministers and their wives. Make reservation before Oct. 21 by writing to I. D. Griffith, P. O. Box 227, New Philadelphia, Ohio. Monthly Fellowship Meeting, Oct. 29, at same place.—I. D. Griffith.

OPEN FOR CALLS Evangelistic or Pastoral

Arthur E. Brown, General Delivery, Central City, Nebr.—"Ten years in the ministry. Member of General Council. Three in family. Just resigned pastorate at Crane, Texas, after building new church."

Evangelistic
Gladys Hinson, Monette, Ark.—"Ordained minister; have had several years' experience."

MISCELLANEOUS NOTICES

NEW ADDRESS—107 Dupont Ave., Rayon City, Tenn. "I have accepted the pastorate here."—W. T. Garner.

NEW ADDRESS—1406 E. 36th Place, Tulsa, Okla. "I have accepted the pastorate of the Full Gospel Tabernacle at 5th and Peoria."—Paul B. Franklin.

NEW ADDRESS—130 W. Evans St., Rice Lake, Wis. "We have accepted the pastorate here."—Oliver and Adele Selness Apple.

NEW ADDRESS—1217 Ross St., El Dorado, Ark. "We have accepted a call to the El Dorado church."—Pastor and Mrs. J. Frederick Sharr.

NEW ADDRESS—227 South Moore Ave., Monterey Park, Calif. "Because of present conditions have moved closer to the city, and my new address is as above."—Ben Hardin, Superintendent Southern California District Council.

NOTICE—We have left the evangelistic field to accept the pastorate of the Prayer League Tabernacle 11th and Idaho Sts., Lewiston, Idaho.—Hilliard G. Griffin.

NOTICE—Defense workers moving to Royal Oak, Mich., will find a warm welcome at Calvary Assembly of God, 907 E. First St.—Ruby E. Haley, Pastor.

NOTICE—We have a nice Full Gospel Assembly in Fairfield, Calif., and extend a welcome to all defense workers moving into this area. If those who have friends near here will write us, giving names and addresses, we shall be glad to contact them.—Carl R. Tucker, Box 41, Fairfield, Calif.

NOTICE—If you have sons or friends at Brayton Flying Service, Cuero, Texas, please send us their names and addresses, and we shall be glad to contact them. Church located at 412 W. French St.—Paul Penley, Secretary-Treasurer, 414 W. Courthouse St., Cuero, Texas.

NOTICE—If you have friends stationed at Camp Bechtel, please inform them

that a cordial welcome awaits them at the Pentecostal Church, Central and Stewart Avenues, in Bethpage, I shall be glad to contact such men if you will send me their names and company number.—W. H. Dickinson, Pastor, Bethpage, L. I., N. Y.

NOTICE—If you have friends stationed at Camp Flint or Camp Placer, please send me name and company number and I shall be glad to contact them. Defense workers moving to this community will receive a cordial welcome at the Full Gospel Tabernacle, opposite Court House, Lincoln Way.—Maurice H. Luce, Pastor, Auburn, Calif.

NOTICE—All persons moving to Banning, Calif., are invited to make the Assembly of God, 126 San Gargonia Ave., their spiritual home. Those having relatives or friends stationed at Camp Rice or Camp Young are asked to notify them and give them a cordial invitation when in Banning to attend our services.—O. E. and Josephine Creighton, Copastors.

NOTICE—All persons moving to Macon, Ga., are invited to make the Assembly of God, corner Bowden and Knott Sts., South Macon, their spiritual home. If you have friends or loved ones at Camp Wheeler, Cochran Field, or Robinson Field, Army Air Depot, send us their names and addresses and we shall be glad to get in touch with them and give them any spiritual aid we can.—Pastor Earl A. Crawford, P. O. Box 407, Macon, Ga.

NOTICE—All persons moving to Jersey City, N. J., are invited to attend the Gospel Tabernacle, 525 Brantial Ave., where they will receive a hearty welcome. Men serving in the Armed Forces, stationed in and around this district, are most heartily encouraged to come and worship the Lord with us. If those having friends or loved ones around here will send us their names and addresses, we will do our best to contact them.—Pastor Philip J. Brauchler, 386 Brook Ave., Passaic, N. J.

BROADCAST

Assembly of God Broadcast, Tuesdays, 2:00-2:30 p. m., Station WPAD, Paducah, Ky.—Joseph E. Cox, Pastor.

BROADCAST

Full Gospel Broadcast, Thursdays, 2:15 p. m., Station WOPL, Bristol, Tenn., 1490 kilos, conducted by J. B. Woolums, pastor of Berea Assembly, Johnson City, Tenn.

Missionary Contributions

September 16-22 Inclusive

Table listing contributions from various churches and assemblies across different states including Alabama, Arkansas, Arizona, California, Connecticut, Delaware, Florida, Georgia, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Missouri, Mississippi, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, and Wyoming.

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A VALUABLE AID to help the teachers meet the problems of MODERN YOUTH

SINGLE COPY PER QUARTER—15c

Table listing contributions from various churches and assemblies across different states including Alabama, Arkansas, Arizona, California, Connecticut, Delaware, Florida, Georgia, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Missouri, Mississippi, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, and Wyoming.

Spiritual Expositions by MYER PEARLMAN and others

SINGLE COPY PER QUARTER-20c

Table of financial contributions from various churches and individuals across multiple states including NEBRASKA, NEW HAMPSHIRE, NEW JERSEY, NEW MEXICO, NEW YORK, NORTH CAROLINA, NORTH DAKOTA, OHIO, and OKLAHOMA.

Continuation of financial contributions table from various churches and individuals across multiple states including PENNSYLVANIA, SOUTH CAROLINA, SOUTH DAKOTA, TEXAS, UTAH, VERMONT, VIRGINIA, and WASHINGTON.

While Deacon Phineas Slept... GOSPEL CLEANERS... Advertisement for a cleaning service.

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