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When the Japs Invaded Malaya

Lula M. Ashmore at the Central Assembly, Springfield, Mo.

THE angel of the Lord encampeth round about them that fear Him, and delivereth them." Psalm 34:7.

"The Lord is nigh unto all them that call upon Him, to all that call upon Him in truth." Psalm 145:18.

From the time I left the United States—it will soon be five years ago—until now the promises which the Lord gave me have been fulfilled. He was ever present and fulfilled His word in every time of need. In language study, which is very difficult for all missionaries, God helped me through. God was there in the time of trial. He was there in the time of difficulty. He was there in time of sickness, in the hour of sadness and in the lonely hours the promises of God were fulfilled.

On that fateful morning after war had been declared, I went down to visit a Chinese woman who was helping me in the mission. I noticed cars were racing here and there. Motorcycles and bicycles seemed to be on every side and a few planes could be heard overhead. The very air was charged with some kind of excitement. I arrived at the home of the Chinese girl. Her face was very pale as she said, "Have you heard the news?" I could see from her face that it was something very tremendous. I said, "No, what is it?" She said, "The news has just come over the radio that Singapore was bombed last night." At that time I was in Kuala Lumpur, which is 250 miles inland from Singapore.

We went from home to home and encouraged the hearts of the children of God, giving them promises from the Word. Later that day we received news over the radio that Penang, 250 miles north of us, was not only being bombed,

but that the Japanese army was already invading the shores of Malaya. We knew that unless God undertook there were hard days ahead for the people of Malaya. The promises of God were so real to us at that time, it seemed we could reach out and take hold of them.

God especially brought to my remembrance an incident that had taken place in America. It was when I first left Bible School and was going to the Mountains in Kentucky with two other young ladies. We were traveling by automobile, and when we came to Texas, a terrible storm arose. The rain came down in sheets until a formerly dry river bed before us was a roaring river twenty-five feet deep. We did not know what to do, but as we lifted our hearts to God, He directed us to a home where we found refuge and shelter from the storm. After the storm had ceased and the waters had subsided, we walked over the place, where but a few days before there had been a roaring river sweeping everything in its pathway and leaving destruction behind. Homes had been destroyed, trees uprooted, and eight lives had been lost. In the midst of the river bed was a huge rock, and in

the rock I saw a little hole. Curiously I stooped down and looked into the hole, and what do you think I saw? There was a little flower untouched by the storm which had passed over it, hidden away in the cleft of that rock—blooming!

And so, in Malaya God brought to my remembrance this incident which had taken place many years ago, and showed me that we can be just as safe as that little flower in the storm that was raging across the land. Let the storms come, we would be safe in Him who is the Rock of Ages.

As I went around to visit the Chinese people I told them that Jesus was their Rock of Ages, that they could put their trust in Him. He could hide them from the invading army, and give courage of heart. The 91st Psalm was made so real to everyone of us.

Penang was captured and the enemy began to draw nearer and nearer to Kuala Lumpur. People who had been in Penang told us how the planes that came over the island dropped pamphlets saying, "Asia for the Asiatics; we are not against the Asiatics, we are against the Europeans." While these leaflets were being dropped from the planes, people came out from their air-raid shelters.

As they stood reading the pamphlets planes swooped down and machine-gunned hundreds of them. It was not the Europeans, it was the Asiatics who suffered most, and yet the Japanese said they were for the Asiatics—they were brothers who needed to stand together.

The people suffered during those days, not only by the Japanese but also by the natives themselves, who looted the stores which had been bombed, and were now unguarded, and drank to their fill of the whiskey, wine, and other

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The Assembly of God at Singapore, taken at the time of the Daily Vacation Bible School. The work continues in Malaya under native workers.

Is Our Modern Revival Deep Enough?

Spiritual Shallowness Due to Lack of Repentance

Donald Gee

THE question I want to ask is this: Is our modern revival deep enough? Is the sort of revival which we are accustomed to today having a deep enough effect upon the lives of men and women?

First of all, I do thank God for all we have seen. There is a glorious side to the revival which God is giving us. In many places we have seen that the modern revival is *breaking down indifference*, and in some places the largest halls have been necessary to accommodate the crowds that gather. We are finding that the gospel in its fulness has a grip upon men and women.

I praise God that the revival we are now having is bringing back a *testimony to the supernatural*, for I am positive that God wants the church to have such a testimony. I thank God for the Baptism in the Holy Spirit and for all it is bringing back of the supernatural in our personal experience. I say to the Pentecostal people, If you let down on the supernatural you are failing God. If you can win the crowd only by letting down on the supernatural, beware of the crowd. May God help us to put Him first. I also want to thank God for all He has been doing on the line of Divine Healing.

The next thing I rejoice over is that this present modern Pentecostal revival has brought a *deep satisfaction* in the Christian experience of many believers who at one time were unsatisfied. I rejoice in a Christ that satisfies my heart. I am rejoicing in an experience that satisfies the longing of the soul. I do not mean that I have all there is to get, but I am rejoicing in an "unsatisfied satisfaction." The dominant note wherever I go is joy, and the dominant feature of our meetings is singing. Oh, we are a singing crowd! We cannot help it, for we have the song in our hearts. May the Lord keep the joy and the song ever with us, for it is attracting to a weary world. But when I get home from meetings I usually do some thinking. And when I settle down before God and think over these things which have stirred my heart deeply, I ask myself this question more and more: *Is our modern revival deep enough?*

Everywhere I go I find indications of shallowness. The modern revival is very bright and happy, but I fear it is also very shallow, and I am deeply concerned about that because I do not believe that which satisfies the heart of God is shallow. God is working for eternity, and when I find shallowness I am afraid of the consequences. One of the things which I find in the modern revival is a great tendency to get the congregation happy and get them all singing and smiling and the general slogan of the modern evangelist seems to be, "Are you happy? Everybody happy?" He wants them to say "Amen," and so he drills them in this, and for the first two or three nights everyone shouts, "Amen." If I understand my Bible aright, a real revival begins by *making everyone unhappy*. Real happiness begins with unhappiness where sinners are con-

cerned. The mighty revivals of our fathers' days used to make congregations weep instead of laugh. Are we right in asking a congregation where there are many sinners, whether everyone is happy? They ought not to be happy.

I feel the same way about our Baptisms in the Holy Spirit. They seem shallow. I have seen young people, almost immediately after they get up from their knees, talk about the most frivolous things. I do not believe, if you have a real infilling of the Holy Spirit, that you will behave like that. The genuine Baptism leaves you for days as if you were walking in another world, and it takes you some time to get adjusted. The real Baptism makes an indelible impression on your life. Some of us received the real thing in days gone by, and we are anxious to see others getting the same today.

Another thing that convinces me that we are too shallow today is the behavior both before and after our services. One of the things that grieves me in so many places is the buzz of conversation that goes on right up till the song leader announces the first song. I fear we have lost the sense of the presence of God. I always remember what an elder of my church in Edinburgh said to me one time. I found that my church was one buzz of conversation before the meeting began, and it grieved me so that I prayed about it in the service. It was then that this elder said to me, "I agree with you, but I got so tired of the frozen attitude of the Presbyterian Church that when I came into Pentecost I was glad to feel the free spirit." Now I am not advocating a freezing atmosphere; by all means let us keep that family spirit, but let us remember that our great Father is in our midst. I was brought up from childhood to bow my head in a few moments of silent prayer when I first entered the house of God, and I wish we all might have that habit now.

But if the behavior before the service troubles me, the behavior after the service is of still greater concern. The place seems to be one roar of conversation as soon as the meeting is dismissed. In some places where we have had a stream of people at the altar, some seeking salvation and others the Baptism, you could hardly collect your thoughts enough to pray for the seekers because of the buzz of conversation in the audience. It shows a shallowness somewhere. O that we might come back to a sense of awe and wonder when God is working! I think of some glorious times when God has been baptizing in the Holy Spirit when others who were privileged to be present would feel the presence of the Lord so that they wanted to take their shoes off their feet!

Another thing that concerns me is the *easy backsliding* today. I am afraid it is

because they come in so quickly that they go out so quickly. If you get a thing cheaply you don't appreciate it very much, but if you pay a price for it, it is precious. When in California some years ago I was privileged to have dinner with a Japanese brother, a sincere Christian. He opened up his heart to me that night and said, "You know I am seeking the Baptism in the Holy Spirit, but time and time again I have been tempted to have nothing to do with the Pentecostal people because I have been so distressed over the levity which I have seen in their meetings. But while I have seen *all that*, I realize that God is in the movement." Then he continued, "You know I am a wholesale china merchant and I find that I can buy up the cheap china in great quantities and sell it again as quickly as I buy it, but when I have a very choice piece of china, something that I have taken great trouble to get, it sometimes takes me months to sell that. I feel that is the way with your people. It may take a little longer and go slower and it may take a deeper work, but quality always pays in the long run."

Friends, my Pentecost cost me something, but I find every time that that which takes time is more precious. Let us beware of that which is shallow. O Lord, do a deeper work, and if it is to begin with the preachers (and I believe it is), then, Lord, make it begin with them.

The next thing that puts a question mark in my heart is the lack of holiness which is most deplorable. In the last few months God has been causing me to speak often on the subject of *Sanctification*, and people welcome it and thank God for it. I am rather concerned about this habit we have of always presenting the gospel in a fourfold way. Dr. A. B. Simpson started it, but in his four essentials he left out the Baptism in the Holy Ghost. We have picked up the slogan, have put in the Baptism, but unfortunately we have left out sanctification. Let me say that I should rather have a five-fold gospel and include sanctification than a fourfold gospel without it. O the tragedies we have seen because of the lack of holiness! Mighty men of God right in the forefront of the battle are falling! May the Lord give us an increase of holiness. A revival that does not produce holiness does not go deep enough.

The third question mark in my heart, which is giving me the gravest concern, is the *waning of the supernatural*. Although God sent this revival to start the supernatural, the supernatural is getting less and less. I was in a camp meeting some time ago where God graciously met us in old-time power. A young woman in that meeting who had been in Pentecostal work for eighteen months, said, "That is the first time I have heard a message in tongues with the interpretation." I went to another revival and the Spirit of God came upon a brother minister and myself and we had prophecy with tongues and interpretation and the

pastor of that assembly took me into his office and said, "Brother Gee, we haven't had that happen in this church for over two years." I could give other like instances. You can imagine that I was full of praise to God when, in a large Bible School recently I found real Pentecost. May God keep "Pentecost" Pentecostal. I firmly believe that we must have a manifestation of the Spirit of God among us. I find everywhere that the meetings are running into a rut; we start with three hymns, then we have requests for prayer, etc., and the whole thing runs according to program, but in a real, live, Pentecostal church we should never know what will take place next! There is order, but there is also *life*, and that infinite variety that always marks the work of God. A real Pentecostal meeting is nothing less than the gate of heaven.

If you were to ask me what I believed to be the deepest need among us, I would say that *the deepest need of every revival is repentance*. If repentance is not in a revival it does not go deep enough. "Then began he to upbraid the cities where most of his mighty works were done, *because they repented not.*" Matt. 11:20. There must be repentance before there can be a real revival. I am afraid we are missing God's first word to sinners, and His first word to them is not "believe," but "*repent.*" When John the Baptist came to preach, his first word was "*Repent*"; when the Lord Jesus began His ministry His first word was "*Repent.*" When He gave that matchless picture of the prodigal son, it becomes blacker and glacker until at last the young man comes to himself and he says, "I will arise and go to my father." His father never moved a step to meet him until the son took the first step. Repentance came first. On the Day of Pentecost, under the fresh fire of the Spirit of God, Peter's first word to their inquiry as to what they should do, was, "*Repent and be baptized.*" Repentance is the prerequisite of the Baptism in the Holy Spirit. I am wondering if that is not why some of our present-day Baptisms are so shallow—lack of repentance.

If we do not repent, what is the alternative? We presume that we can do without repentance. If you do away with repentance, which is a change of the mind and the heart toward sin, the alternative is, men's hearts will not be broken; they will not be touched nor moved; hence it will be a superficial work.

The Lord Jesus gave us a picture for all time of a revival without repentance in His Parable of the Sower. There was stony ground. Read that significant picture in Matthew 13:5, and then notice verses 20 and 21, where He gives us an interpretation of His own parable. The man had lost his joy. He had received the seed with joy but when tribulation came along he fell by the wayside. These stony-ground people receive the gospel with joy; they love to sing and clap their hands and they say, "Oh this is wonderful!" They receive it with joy, but the Lord says, "they have no root." Then He said, by and by, when tribulation and persecution come, they fail to stand up under it. I warn you that persecution is coming. Let a real preacher preach the Word and you will soon see a thinning-out process begin. You can always get a crowd when you stoop to methods that touch the emotions, but when

you begin giving the strong Word of God you will often see the crowd sifting down.

A beautiful thing about people who have repented is that they love the Word. The more the Word searches the more they love it. So often we find people getting offended and then they run off to some other church or mission. If you do that you have never repented as you should.

Our Lord could see what was ahead. He knew that the sunshine wouldn't always last. He knew that persecution was sure to come and He was anxious that those to whom He was preaching in the sunshine should get established so that they would stand when troubles came. Let us learn to find the way in the light and then we shall know it in the dark. Learn to trust God, while it is yet easy, and when the storm breaks it will be instinctive.

I should like in a few words to show how we can have a revival of repentance. What methods may we adopt to bring about a deeper work? The thing that distresses me is that under my ministry I do not see more men and women broken down; I want to see them weeping, and I am praying that God will give me a greater anointing of the Spirit. One of the most delightful experiences in Finland took place in one of the midday Bible studies. A roughly-dressed man whose burly young son had driven in from the farm, was present. The old man was covered with the soil of the country, but he loved to hear the Word. I remember how he came stumbling to the front to kneel at the altar. I didn't understand his language, so was unable to talk to him, but some of the brethren helped him, and after a few moments he got up and there, where he had knelt, was a puddle of tears and the old man's face was shining with the glory of God. I said, "Oh, God, give me more of that."

How can we have a revival of repentance? I believe three things are necessary for this. *We need more solid preaching of judgment to come.* Our Lord Jesus wept over cities because they did not repent, because He had a vision of the judgment seat, and He said that in the judgment it would be better for Sodom and Gomorrah than for them. We do not hear much about the judgment seat today; they prefer to talk about universal salvation. But let me add that there is not only a judgment for sinners, but also a judgment seat of Christ for believers; there is a place where my work will be tested, the wood and the stubble will be burned, but the gold and silver will remain. Oh for more preaching along this line! But our preachers will never preach it until they tremble before the judgment seat themselves.

The second thing is this, that if we want repentance, we are absolutely helpless until

the Holy Spirit gives it. It is the Spirit of God that moves men to repentance and unless the Lord moves, they will not repent. But I believe that the Spirit of God is ever ready to move men to repentance. If you preach without the Spirit of God you will soon make men hard, so our greatest need is the blessed Holy Spirit. If the ground has to be broken up, you have to have more than a shower; you must have rain from heaven. I remember the old farm in England, and how in the hot, scorching summer the time came when we could not plow the ground; it was not till we had a fresh shower of rain that we could put the plowshare in. Friends, even our plowing with the Word is vain until we have a fresh shower from heaven. Oh, God, send us the showers! "Ask ye of the Lord rain in the time of the latter rain." Preaching alone will never give the desired result. We need showers of heavenly grace. Pray that God will pour out His Spirit once again.

While we are dependent upon the Spirit of God, I do believe that God will use and bless an anointed ministry. Oh, I am hungry to see an anointed ministry! A ministry that produces repentance because the preachers have seen the King, the Lord of hosts, and they have realized in His spotless, shining presence, what sin is. When a man comes out from that presence he comes out with something resting upon him that brings the grace of the Lord upon the people.

Let us pray for a fresh outpouring of the Holy Spirit upon the preacher and upon everyone of us until the ground is softened by the "latter rain" and until we get a deeper revival; a revival that produces repentance and after it has produced that, will keep us broken, melted and softened before the Lord.

A Priest and Christ

A priest of a French-Canadian Roman Church was reading a New Testament one Saturday night. While on his knees this scripture came to him: "The gift of God is eternal life through Jesus Christ our Lord." He rose from his knees, saying to himself, "Accept the gift and love the Giver," and spent all that night in prayer and praise.

Next morning, in the church which he had founded twenty-five years before, he renounced the priesthood before the assembled worshippers. His people rose in different parts of the church, and said, "Father, what is the matter?" He said, "Last night on my knees I accepted Jesus Christ as my all-sufficient Saviour."

Then the thought came to him, What God has done for me, why can He not do for my dear people? He preached for an hour and three quarters, and then asked all who accepted Christ to rise. A thousand rose. Not more than thirty families clung to Rome. So began Chiniquy's winning of 20,000 souls from priestly absolution to divine pardon.

Shall we see you at the Interstate Camp Meeting to be held in Springfield, Missouri August 20 to 30, inclusive? T. J. Jones and Watson Argue will be the main speakers. Einar Waermo, Swedish tenor, will minister in gospel song. See the back page of the August 1st *Evangel* for detailed information.



Walking Before the Lord

The Lord said to Abraham, "Walk before Me, and be thou perfect." Gen. 17:1.

Men review the life of Abraham and criticize what they call his "lapses of faith" in Egypt, in Gerar, and in the matter of Hagar. But God, who saw the heart attitude of this man, made Abraham His friend, and the Holy Spirit calls him "the Friend of God." James 2:23.

There was no large audience when Abraham, in obedience to the word of the Lord, went to mount Moriah to offer up Isaac. There were no historians, no reporters, no photographers in that mountain. Even the servants were left behind. But the eyes of the Lord were upon His servant. He appreciated his attitude of trustful obedience. He appreciated his quiet faith in Himself, his restful assurance that even though he slew his son, He would raise him from the dead. For Abraham had said to his servants before he went up the mountain, "I and the lad will go yonder and worship, and *come again to you.*"

Obedience is one of the highest forms of worship. God saw the worshipful attitude of Abraham, the desire to please Him always, and gave him His blessing on that mount, saying, "In blessing I will bless thee, and in multiplying I will multiply . . . and in thy seed shall all the nations of the earth be blessed."

The Son of God walked before His Father, and was perfect. He was content to live in a town despised by all, so that it had become a byword in Israel, "Can any good come out of Nazareth?" He led a life of lowly subjection to Joseph and Mary. It is written of Him, "He is despised and rejected of men." Isa. 53:3. This does not refer only to Calvary. He was despised and rejected all through His life. Even His own brethren did not believe in Him. Joseph and Mary did not understand Him. But His Heavenly Father saw that lowly life of obedience in the days of His obscurity, and gave witness on the day of His manifestation, "This is My beloved Son, in whom I am well pleased." Men might despise Him, and call Him a gluttonous man and a winebibber, but He who always saw the attitude of trustful obedience, was always pleased with the perfect walk of His Son.

And the Son of God says to those who are His own sheep, "Follow Me." They are to follow closely in the footsteps of Him who walked before the Father, and was perfect. There may be much trial and testing and tribulation in such a walk. If the Son of God was misunderstood, maligned, unappreciated, can His followers expect to be understood and appreciated? They are not to look for the appreciation and the plaudits of men. They too can count on being despised and rejected, but they are to walk before God and seek ever to have a perfect attitude of faith and love toward Him.

The walk of the saint may not always be perfect before other saints. Paul accused Peter and others of dissembling. Peter may

have been slower to apprehend the message of grace than Paul; but later, when a fuller revelation had come, he put his full endorsement to the writings of the one whom he lovingly calls "our beloved brother Paul."

Both Peter and Paul learned to walk before God with a perfect attitude of heart. Paul tasted the cup his Master had drunk, and as he followed in the steps of Him whom the disciples forsook, he could say, "All in Asia have forsaken me." Peter too knew of the suffering that would be the part of every saint, and says to us, "Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind. . . . Beloved, think it not strange concerning the fiery trial which is to try you . . . but rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when His glory shall be revealed, ye may be glad also with exceeding joy." 1 Peter 4:1, 12, 13.

He who did not fail to bless Abraham for his walk of faithful obedience will not fail to "bless and multiply" those who faithfully follow the Lamb "whithersoever He goeth" and are obedient to the heavenly vision which He gives.—S. H. F.

Peace Through the Blood of the Cross

The Word is full of the power, of the purpose, of the preciousness of the blood of the Son of God. The *power* of the blood is *exhaustless*. The *efficacy* of the blood is *endless*. For we are redeemed by the blood of Christ, and kept eternally redeemed by that blood.

The blood of the Lamb of God is the theme of the song of heaven: "Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing. For Thou wast slain, and hast redeemed us to God by Thy blood out of every kindred, and tongue, and people, and nation." Rev. 5:12, 9.

We are saved through the laying down of the life of the Son of God. Life laid down

gave life to the lifeless, and the quickened ones are saved eternally through the power of the precious blood of Christ, and brought by the Holy Spirit into unity with Him who through the Eternal Spirit offered Himself unto God. The Holy Spirit quickens, brings into force, and applies the shed blood of the Lamb of God.

John the Baptist saw the Lamb of God, but he did not see the blood. Prophets of old prophesied of the Lamb that was to be slain. Isaiah saw Him as a sheep led to the slaughter. He did not see the blood of Christ, but he was saved by virtue of it. He is singing and praising today in Paradise by virtue of the blood of his Redeemer. They looked forward to the Antitype; we look backward to Calvary. We and they are united around the Lamb that was slain.

The blood is discounted by many today, even by many professing Christians. Why? Because they have not a personal vital interest in it. Who magnify the blood of Christ most today? Those who see its value. The hosts of the redeemed in heaven sing about the blood of the Lamb because of its virtue and power which brought them there.

God will have the blood of the Son of God honored, magnified, extolled, not merely in the remote future, but *now in time*. How do we know this? Because of the prominence given to it in the Word of God. Peter, John, and Paul set forth the value of the blood of Christ in their Spirit-inspired writings. They knew its power, for they themselves had been redeemed by it.

No Blood—no redemption.

No Blood—no song.

No Blood—no life.

The masterstroke of Satan was Calvary. He saw his mistake after the resurrection, and for 1900 years he has tried to undo his mistake. How? By minimizing, nullifying and explaining away the power, the efficacy, and the potency of the blood that flowed on Calvary.

The children of Israel were commanded to cover with dust the blood spilt in hunting. Ever since Calvary, Satan has been throwing dust into the eyes of those who would be saved. Praise God, there is enough eyesalve to destroy all the devil's dust, and enable men to see what God sees in the blood of the begotten Son of God.

You do not need a chemical examination to understand the nature of the component parts of the blood of the Lamb of God in order to be saved, any more than a drowning man needs to know where the hemp was grown that composes the rope thrown to him to save him from drowning. The Spirit of God says that the blood is precious, more precious than gold or silver. Rest on God's estimate of the blood of Christ, and then you will have the peace of God for the remainder of your life.

Is

"The Lord is my shepherd"—not *was*, not *may be*, nor *will be*. "The Lord is my shepherd," *is* on Sunday, *is* on Monday, and *is* through every day of the week; *is* in January, *is* in December, and every month of the year; *is* at home, and *is* in China; *is* in peace, and *is* in war; in abundance and in penury.—J. Hudson Taylor.

WALK BY NIGHT, RUN BY POWER.
PENTECOSTAL EVANGEL
TRAVEL TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS.

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Victory in Lonely Places

Carrie Judd Montgomery

HERE seems to be a place of separatedness, a being alone with God, to which a soul is called before it can receive great blessing from His hands. To know "the secret place of the Most High," to dwell in "the secret of his tabernacle," is most blessed and precious; but the path leading to this place of blessing is a lonely one, where we are cut off from dependence upon those dear friends who have been our support in times past. Not necessarily are we deprived of them, but a separation comes between, so far as mere human relationships are concerned, which drives us deeper into God.

God has many ways of bringing about this separation. Sometimes friends are allowed to blame us, to misunderstand us, to withhold their sympathy; sometimes separation comes in a much more severe way. Let us not chafe at these things, but accept them as a part of God's plan to drive us into a lonely place where He can be all in all to us. It is into the "wilderness" that He allures His chosen one, that He may speak to her heart, and betroth her unto Himself forever. Hosea 2:14-19. Is not this calling high and grand enough so that we may not dread the sad and lonely way which leads to it? This is a way like unto "the valley of the shadow," but we need "fear no evil," for the Lord is guiding each step.

Jacob's Encounter With God

It will be helpful to notice passages of Scripture which tell us of some of God's children who found Him in new power and blessing when thus left alone in sorrow and trial. See Gen. 32:24. "And Jacob was left alone; and there wrestled a man with him until the breaking of the day." Jacob was facing a great trial. He had heard of Esau's coming to meet him with four hundred men, and he was "greatly afraid and distressed." Having made the best provision he could for meeting and appeasing his brother, he sent his family "over the brook," and he was left alone. The brook is a type of complete separation in the human. There alone Jacob faced his sorrow, but there alone the Angel of God met him.

In the beginning of this chapter we read that he saw the angels of God. This was blessed, but it is one thing to meet angels, and quite another thing to have the Angel of God wrestle with us. There, in the loneliness and darkness of that sorrowful night, it must have seemed a fearful and solemn thing to be attacked by that strong man, for undoubtedly Jacob did not perceive the true character of the Angel at first. Jacob sought to defend his life with all the strength of the natural, but when the Angel had touched the hollow of Jacob's thigh, and it was out of joint, he recognized the princely character of his assailant and clung in his helplessness, saying, "I will not let thee go, except thou bless me."

In Hosea 12:4 we have another description of Jacob's encounter with God and read, "Yea, he had power over the angel, and

prevailed: he wept, and made supplication unto him." What weeping, what supplication must that have been, when with his natural strength forever blighted, he made intercession for heavenly strength. The Angel does not answer Jacob's question when he asks His name, but after he has received the desired blessing, he has no doubt as to the personality of the wonderful stranger: "I have seen God face to face."

It is reserved for us in this dispensation of light and blessing to know the Name hidden from Jacob and hidden also from Manoah, for the Angel said to the latter, "Why askest thou thus after my name, seeing it is secret" (or wonderful)? That secret Name has now been revealed, and through it we find access to the Father. "Thou shalt call his name Jesus, for he shall save his people from their sins." Matt. 1:21. Wonderful, blessed thought that the same Jesus who wrestled all night with Jacob is here to wrestle and prevail with us until He changes our name and nature. Only then He appeared in angel form; and now, made like unto His brethren, in human guise, so near, so tender, so touched with the feeling of our infirmities. Dear Lord, help us to cry in faith born from our own defeat and sorrow, "I will not let thee go, except Thou bless me."

Abraham's Separated Life

In Isaiah 51:2 we read of Abraham, "I called him alone, and blessed him, and increased him." We know how alone Abraham was in that wonderful walk of faith, and yet all through it the Lord Himself was his exceeding great reward. First he was called apart from country, and kindred, and even from his "father's house." Gen. 12:1. Then followed the separation from Lot, who had gone with him: "they separated themselves one from the other." Gen. 13:11. Later on there was the loneliness of that strange and awful experience when the "deep sleep" and the "horror of great darkness fell upon him," and the affliction which would come upon his seed in the land of Egypt was revealed to him.

And who can comprehend the intense loneliness of that terrible journey "into the land of Moriah," and up "the mount of the Lord"? But if the loneliness of that trip was intense, the blessing which followed was correspondingly great, as by faith he saw the day of Christ, and was glad. Who can measure that gladness as he received Isaac back from death, in a figure, and believed the promise: "In thy seed shall all the nations of the earth be blessed," and realized both by type and by God's Word that God had indeed proved Himself a Lamb for a burnt offering?

Moses' Lonely Years

Again we read of Moses fleeing from the face of Pharaoh, and dwelling in the land of Midian all those lonely years of training. He had left friends, wealth, privilege; and yet the saddest thought of all must have been that he had made a failure of God's work,

which he had felt called to do—that of delivering his brethren. Self-effort had come in, and it had all proved a dismal failure.

Perhaps some one who reads these lines may be suffering in just this way, but, if so, it is well for you to remember that the failure was necessary, and the years of loneliness and separation were likewise necessary, in order to prepare Moses for the wonderful call to God's service which followed. And it was when Moses was alone, in the back side of the desert, removed from all distractions, that God "appeared unto him in a flame of fire out of the midst of a bush." Ex. 3:2. With somewhat of his former impulsiveness Moses exclaims, "I will now turn aside, and see this great sight, why the bush is not burnt." Oh, how often men's efforts to see why prevent their receiving His revelation into their hearts! There is a carnal desire to investigate the mysteries of God, and to explain them through intellectual research.

God mercifully restrains Moses from such an attempt to peer with human understanding into that sacred flame, and forbids him to draw nigh, telling him that even the place whereon he was standing was holy ground. Then follows the revelation of God to his soul, and there is no more desire to see the why of God's mysteries—with reverence and fear Moses hides his face. Following all this there is the wonderful commission to do in God's strength what he had before failed to do in his own, and in the faith of God he could return to Egypt "not fearing the wrath of the king; for he endured, as seeing Him who is invisible."

The Forsaken Saviour

And what shall we say of the lonely walk of Jesus the God man? He lived a life of loneliness while He walked among men. Even His disciples often failed to understand Him. He went again and again into lonely mountain places to pray. He was alone in His agony in the garden, for the weary disciples fell asleep and could not watch with Him even one hour. He trod the winepress alone, and at last knew the forsaking even of God Himself, who turned away His face from the awful burden of sin He was bearing for us.

Alone, yet never alone, for His testimony was, "For I am not alone, but I and the Father that sent me." John 8:16. Thus shall it be true of Christ's separated ones; though forced by pressure of circumstances (permitted of God) to stand alone, yet that very loneliness shall press them closer into fellowship with Christ, and they shall realize His love as never before. To His call to take up our cross and follow Him, let us gladly answer, in the language of the hymn:

"I'll stand for Christ, for Christ alone,
Amid the tempest and the storm;
Where Jesus leads, I'll follow on.
I'll stand, I'll stand for Christ alone."

A preacher had been preaching against people falling prostrate before God, and later on in the service announced the hymn: "All hail the power of Jesus' name, let angels prostrate fall."

Our expectations will be great as we base them on God's faithfulness.

The

GOSPEL

in

FOREIGN LANDS

Treasures of Darkness

Constance Eady, South India

I want you to share our joy in the souls God is giving us among these simple village people—truly treasures of darkness, for we have to go into the darkness to get them; but every tunnel leads out into the sunlight, and with Him is no darkness at all.

A short time ago the people from surrounding villages gathered for a little convention at Krishnagiri, the center of our village work. Besides our own workers and the converts from Hinduism, there were those still in heathen darkness. As the Word went forth in the power of the Holy Spirit, deep conviction fell on the people, and there was confession of sin, accompanied with cries to God for mercy and forgiveness. Altogether eighty-six were saved during the convention. Many were healed of various diseases and in one meeting six received the Baptism in the Holy Spirit.

Mockers Silenced

One of our boys who was saved out of Hinduism entered military service and was sent three days' journey from here. He has received two promotions already because of faithfulness in his work. The Lord also has used him wonderfully among the men in the barracks. One man tried to get him to smoke; but was so impressed with Paul's fearless testimony that he is now beginning to believe. Paul started reading the Bible aloud to this man, and at first some of the men in the barracks mocked him, but as he continued to read what the Bible said about Jesus, one man after another bowed his head. Now a group gathers around each evening while he reads the Word to them. Is that not wonderful?

About two weeks ago as our head evangelist was preaching in a bazar, a man standing near began to throw stones at him. The preacher took no notice but went on preaching, and finally the man stopped throwing stones. The next day he went to the evangelist, weeping, asking forgiveness for what he had done. That day a soul was born into the kingdom.

His Faithfulness Proved Again

I have just returned from a thrilling time in one of the villages. Our workers have been preaching the gospel there for some time and already thirty have given their hearts to Jesus. We had a little temporary shed where the people gathered together for teaching, but a church was badly needed—so we told the Lord about our need, knowing His promise to supply was certain. Then came mail from home, bringing us a gift to build a church among the out-caste people, with promise of a further gift to come for yet another. You may imagine how our hearts thrilled with praise as again we had proved His faithfulness.

On Monday we set off for the village, Mr. Stoddard, of Poona, having consented to come with us and baptize the new converts. The journey was by no means easy. After traveling miles by bus, we were let off by the side of the dusty road, along which we walked a good distance, finally turning off across many fields—on and on until at last we saw the village. It was good to get there and to find the splendid crowd of workers and villagers awaiting us. First we had a service, then walked to a large tank where Brother Stoddard baptized fifteen believers. I wish it were possible to put into

words something of my feeling as I saw them file into the water, stand in line, and then each with shining face witness to his salvation through faith in the Lord Jesus Christ. Afterwards there was another precious service when the foundation stone was laid for the new church which was to be built there. The cry went up from our hearts that this might be the birthplace of many souls.

The enemy in very near our gates, but our times are in His dear hand and our eyes are lifted unto Him. We are seeking to strengthen and build up the Indian Christians that they may be strong in the Lord and the power of His might, should trouble come.

INVESTING IN SOULS

This spring Brother and Sister Lewis made some investment in opening up and furnishing a hall at Jubbulpore, North India. "We are not a bit sorry we did so," they write, "for it has more than paid in every way." At the time of writing they were in the midst of a revival which had been in progress for nearly three weeks. The attendance was most encouraging; twenty had been saved and several reclaimed.

One day Brother Lewis was talking to the workers during morning prayers about the faithfulness of God to His children, and His longing to do still greater things if we would but fully trust Him. "Sahib ji," spoke up the gardner, "I have no care in the world for I know God will take care of me and my family. I have such a peace in my heart and am not worrying about what may come because God is on the throne." This man, while not a Christian outwardly, believes in his heart and is awaiting the day when he will be free to take water baptism. As the oldest son of a Hindu family he must perform the funeral rites of his father who according to their belief will otherwise be lost. The father is very old and set in his ways—but prayer changes things. Pray that God will get hold of his heart so that both the father and son may be baptized together.

"The war is drawing nigh our shores here," says Brother Lewis, "but I must say there is a deep, settled peace in my soul, a peace that only the Lord can give. At present we have no thought of coming home but hope to stay on, trying to do as much as we can for the Master while it is still day, for night cometh when man cannot work. We have all we can do and are kept busy from morning till night trying to help those that come to us. By the help of the Lord we also are endeavoring to establish an Indian Pentecostal church here in Jubbulpore."



Group at first meeting in new hall, Jubbulpore. Kathryn Vogler (holding accordion) and the Lewises are in this picture.

OUR FAMILY OF SEVENTY-FIVE BOYS

Mr. and Mrs. Hixenbaugh, Liberia

As our second term of school draws to a close we can testify that the Lord has been with us, helping in a very precious way. We have organized the first group of Christ's Ambassadors. The boys go out each week preaching in the towns round about—not easy work, for it means walking from one to five hours, sometimes through drenching rains, crossing swollen rivers, and wading through swamps.

In a recent testimony meeting some of the boys were telling how they were saved. Their testimonies were interesting and we should like to pass one or two on to you.

The Lord Made It Real

One boy whose home is near Monrovia has been saved quite recently. When he came to school last year he could not understand English well enough to get anything from the classes, neither could he understand Barrobo, the language used for the benefit of beginners. At first when he saw the boys praying or lying on the floor under the power of God, he thought they were just playing. He did not understand anything about salvation until the Lord made it real to him one Wednesday afternoon as Mrs. Simmons was preaching. When the time came to pray he got down and sought the Lord and was saved. Since then he has had a very bright testimony while his life shows evidence of a real born again experience. His tribe has no missionary, so let us pray that this boy will be the one to carry the gospel message to his own people.

Another boy tells that he was very sick. His parents took him to the devil doctor, one of his old family fathers, who said he must never eat any fish. "What!" exclaimed the boy, "eat no fish when it be sweet-o!" Someone told him if he would go God's way he could eat and drink anything he wanted except snake meat and palm wine. After counting the cost, the boy decided to try God's way. He is in school now and has found real salvation.

At the beginning of the term when we registered the boys we sked them questions concerning their salvation. Some said they were not sure whether they were saved, but since that time most of these have had a definite experience, and twenty were recently baptized in water.

An Experiment

We are making our first effort at farming. The crop of rice has been planted and is growing nicely. It is more or less an experiment since previous attempts along this line have not proved practical, but with increased prices we thought it might pay this time. There is a great deal of work connected with it, all of which must be done by hand. First, the bush has to be cut off the ground; then comes the planting, done by hand with a little hoe. After this the grass has to be pulled, and every day there must be a number of small boys on watch to keep the birds out of it. Every living thing in this country likes rice, from the mice to the monkeys, and there are so many creatures to eat it while you sleep that one wonders sometimes if there will be a harvest or not. Well, such is life in Africa, and it is not so bad at that.

Your offerings have been received regularly by radio from Springfield, though we have not been able to send back letters of acknowledgment. We appreciate your faithfulness in prayer and giving despite the fact that it has not been possible for us to keep in touch with you.



Some of the fruit of seven years' labor among the Apaches (Mrs. Marshall is at the left in both pictures)

Revival Among the Apache Indians

Seven years ago a work was started among the Apache Indians on the San Carlos reservation near Globe, Arizona. This Indian tribe, historically noted for its warlike tendencies, has not been easy to reach with the gospel. Ethel Marshall, our missionary in charge, tells of the long season of patient seed sowing, of the heartaches and disappointments, of the times when it seemed as if the labor of years would be brought to naught.

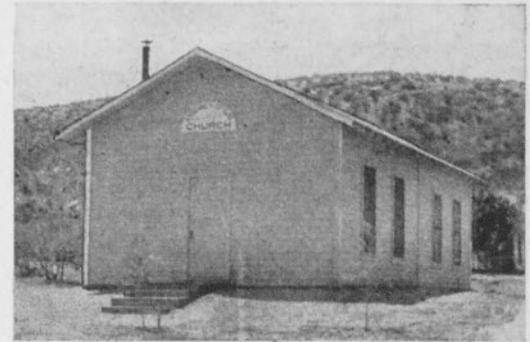
More than two years passed before they saw the first soul saved—then another long period of waiting until the second was brought into the fold. During the next two years of labor a small number was added to the church. But while some of the seed fell by the wayside, some upon stony places, some among thorns, yet thanks be unto God, other fell into good ground. The faithful sowing brought its reward in due season, and last year revival broke out on the reservation. "Many were saved and destroyed their idols," says Mrs. Marshall, "and the Lord

confirmed His Word with miracles of healing. We were forced to close the revival much too soon because our little frame church on the reservation was not large enough to accommodate the crowds. During altar services the piano accordion had to be taken from the building as there was not a vacant spot large enough to place it. All were on their knees crying out to God. He met them there, saving souls and working signs and wonders in their midst. At this time only one received the Baptism in the Holy Spirit, but we continued preaching Acts 2:4, claiming the promise that His Word will not return void.

"After the revival we continued prayer services for about one month, waiting on the Lord from four to six hours daily, and these converts were established in the Lord. There has been a continual reaping ever since."

Last April another revival was held on the reservation under the ministry of Evangelist Thomas. Many were saved, and our workers had cause for rejoicing when 21 were baptized in the Holy Ghost. Since that time others also have received the Baptism.

God is continuing to bless our work among the Apaches, but there is one tremendous handicap, and that is the lack of proper building accommodations. Operations are under way for the construction of a new church which is



This little frame church is far too small for our fast-growing work on the San Carlos Reservation.

being built of tufa stone, found on the reservation and quarried by the Indians. The Indian agency has granted an additional piece of ground so that there will be ample space for the church. While some progress has already been made, construction can proceed only as funds are available. The Home Missions Department in co-operation with the Arizona District has invested a considerable amount in our Apache work, but it is estimated that about \$3,000.00 will be needed to complete the building.

We, therefore, are appealing to those who feel a burden for the evangelization of the American Indians to help in this need which is an urgent one. You may be assured that in contributing toward the Apache work you are investing in a worthy cause—one which will bring rich returns in the salvation of souls. Please address offerings to the Home Missions Department, 336 West Pacific Street, Springfield, Missouri, designated "Apache Building Fund."

A MISSIONARY GUITAR

The guitar sent to Elizabeth Maynard reached Liberia safely, to the delight not only of the missionaries but also of our Liberian friends who were much excited over its arrival.

In writing to thank those who had a part in making possible this gift for the work, Miss Maynard says, "It was a big answer to prayer since we have been asking God to provide some kind of musical instrument for our services. Had you been here when the package arrived from the coast, we know you would have rejoiced with us to see our people. As the box was unpacked, there were exclamations of wonder and amazement mingled with praises to God for the 'music.' One young man exclaimed, 'Oh, ma, now for true we will put strong to sing better.' We had a service that very evening, and needless to say all enjoyed the singing.

"The guitar has been in use every Sunday in the different towns where we go to conduct services. When the people see it, they clap their hands and say, 'Ma, she bring music with her this time!'

"Music means much to these people and we have found that just because of the guitar many more come out to the services. Thus

it is the means of reaching more people with the gospel."

"WE REJOICE, BUT WE PRAY MORE"

"We have been feasting on the goodness of God," Arnold Weston writes, from Tamale, Gold Coast. "Last month a number were saved through personal work, and this month the Lord is beginning to work in some of the larger villages.

"Just yesterday the chief, an elderly man, though quite active, confessed his sins before his people, asking God to forgive him, and also confessed Jesus Christ as his Lord. As he knelt and poured out his heart to God in a loud voice, his elders and many of his leading men knelt with him. Judging from the response in the meeting, we estimate that perhaps half or two-thirds of the leading men who were present gave their hearts to God at the same time.

"We rejoice, but we pray more. These precious souls newly born into the kingdom of God are living in a land that is ruled by Satan. They must be kept by the power of God."



Apache women and children. Mrs. Little (left) was among group who received the Baptism this year; she acts as interpreter in the meetings when necessary.

The PASSING the PERMANENT

GENERAL MACARTHUR'S EXAMPLE

Before he was graduated from West Point, General Douglas MacArthur had read the Bible through six times, says Tom Olson in *Now*. Thus America's thoroughgoing hero has set a splendid example in systematic Bible reading, an example which all should follow.

WORLD'S BEST SELLER

The Red Cross First Aid textbook is probably the most widely printed book produced by the demands of the war. Over six million copies have already been circulated, and the supply has not been equal to the demand. However, *Religious Digest* points out that the Book whose teachings have inspired the Red Cross and every other humanitarian movement, is still the world's best seller. The output of the various Bible societies and commercial publishers totals approximately twenty-five million copies of the Bible or Bible portions annually.

NORWEGIANS EXECUTED

Five Norwegians were executed by the Nazis recently. Their crime—they listened to BBC broadcasts and spread the news from Britain among their acquaintances! The Nazis fear the truth. They know that the truth will make men free. Satan likewise fears the truth. He fights the spreading of God's Word. He does his best to keep both the saved and the unsaved from reading it. But to those who will read the Bible, and obey it, comes the promise, "Ye shall know the truth, and the truth shall make you free." John 9:32. Free from bad habits! Free from Satan! Free from doubt! Free from fear! Free from sin!

THAT MAN OF SIN

Over the radio an announcer, doubtless entirely unconscious of the prophetic import of his words, recently said: "With the war now literally encircling the globe, with the battle front extending over the Atlantic and the Pacific, and from the Indian Ocean to the Arctic, it is humanly impossible to establish one centralized command over all. The demand is for a *superman* to take supreme control." The Bible says that a *superman* is coming. In 2 Thess. 2:3 he is called "that man of sin." In Dan. 8:23 he is called "a king of fierce countenance." In Rev. 13:1-7 he is called "the beast"—"and power was given him over all kindreds, and tongues, and nations." Those who will not have the *God-man* to rule over them will find themselves bowing to this *superman*—and regretting it bitterly!

PALESTINE'S FUTURE

Dr. Isaac Herzog, Chief Rabbi of Palestine, declared in a recent sermon in Jerusalem that there was no danger of the Germans occupying Palestine. He based his statements upon the Bible. He referred to the present war situation and emphasized that "there is no hint in any of the Holy Scriptures as to a third destruction of the Holy Land."

We wonder how the Chief Rabbi interprets Zechariah 14. That chapter clearly says that Jerusalem "shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity" (v. 2), and it goes on to date that even by saying, in the very next verses, that the Lord shall then go forth and fight for Jerusalem and that "His feet shall stand in that day upon the mount of Olives" which "shall cleave in the midst thereof." This chapter seems to indicate clearly that the Jews of Palestine will go through great suffering immediately prior to the revelation of their Messiah in glory. What a revelation that will be, when "they shall look upon Me whom they have pierced, and they shall mourn for Him." Zech. 12:10. It will be worth all the sorrow Israel must first endure.

MISSIONARY RETRENCHMENT

At the biennial General Council of the Congregational Christian Churches in June it was announced that missionary giving has dropped 50%, the number of missionaries has dropped 41%, and the average age of their missionaries has risen from 44 to 51.4 years, since 1929. We thank God it has not been so with the Assemblies of God. Throughout the depression and the following years of world crisis, there has been a steady advance instead of a retrenchment. Our missionaries are not dying off. Young people are continually offering themselves for missionary service and going forth. Even during 1941 our churches sent 17 new missionaries to the field and 21 returned to the field after furlough. Our missionary work has kept growing, and we pray it may continue to grow until Jesus comes, for loss of missionary vision would mean loss of spiritual power.

ISRAEL'S RATIONS

Dr. Robert G. Lee has pointed out that rationing is nothing new, for it was instituted by the Lord as far back as the time of Israel's wilderness wanderings. For forty years there was a daily ration of manna. They were allowed so much each day, and no more. God's reason for rationing was not because of a shortage of supplies, however; it was, "That I may prove them, whether they will walk in My law, or no." He wanted to know whether they would trust Him daily for their daily bread. And though it took the equivalent of 180 freight car loads of manna each day to feed these three million Israelites—and the equivalent of 94 tank cars of water per day—God did not let them lack at any time.

However, not one gallon of wine, not one pint of strong drink, was included in the forty-year provision. They were "*a total abstinence people—and not a feeble form among them for forty years!*" Is it not significant?

CARRYING ON IN CHINA

Nearly a thousand missionaries of the China Inland Mission are still carrying on in China, according to Frank Houghton, new General Director of the C. I. M. In a recent interview he said:

"There seems to be an impression that all our workers in occupied China are in concentration camps and completely immobilized. That is completely false. Roughly speaking, 250 of our missionaries are in that area, but as far as we know none of them has up to the present suffered any harm. The great majority are allowed not only to remain in their own homes, but have freedom of movement accorded them within a restricted area; and, generally speaking, they continue to have opportunities of engaging in active missionary work. At the moment our former headquarters in Shanghai, now entirely in the hands of the Japs, is able to keep in touch with all our workers in this occupied region. No funds however can be sent to Shanghai.

"In Free China, where we have nearly 700 missionaries, we are completely unimpeded, and find ourselves unable to overtake the immense evangelistic opportunities. I would say that this is a day of God in Free China. The Holy Spirit is at work in all classes, including the official class, and among students, who were relatively inaccessible before. This evangelistic opportunity can hardly be overemphasized. I feel strongly that it is in the purpose of God to focus prayer on China, or mobilize prayer for China, because she is linked with us as our ally.

"I believe that in the end China will become the great power of the Asiatic world, and that such a comparatively large proportion of her Government being Christians, the opportunity for the Christian Church following the war should be upon a very large scale."

GIDEON SERVICE TESTAMENTS

Charles Pietch is Federal Housing Administrator for Hawaii and is also an active Gideon. Speaking recently in Chicago, he told of distributing Service Testaments among men of the armed forces, and said: "When the Gideons started this work they thought a few hundred thousand New Testaments would be sufficient, but up to this time we have distributed a million and a quarter copies, and at the last executive meeting in Boston it was decided to order another half million. I believe we shall need from three to five million copies. . . . We have distributed one million copies of the New Testament to the army alone. When in Washington I presented the millionth copy of the New Testament for use in the army." The Gideons present their Testaments to soldiers, sailors and airmen free, and depend on freewill offerings to defray the cost.

WARNING AGAINST RACIAL HATREDS

"Attack the Jews today, and you unleash forces of hatred and persecution that turn against Protestants, Negroes, and Catholics tomorrow. What happened to the Christians in Germany after the Jews were oppressed? The story is too familiar to need repetition. Martin Niemoeller (Protestant pastor) languishes in a concentration camp. Pope Pius cries out against what he terms a 'war of extermination' against the Christian faith. Altogether, it is a shortsighted Christian who co-operates in any manner, even by a studied silence, in the intrigues of the anti-Semitic."

The above words are from a Catholic, Prof. F. E. McMahon of Notre Dame. They can be applied to all racial hatreds. There are some who are crying for more *hate* against our enemies to be shown in our war efforts. Let them be warned that hate is a deadly boomerang, and once its evil forces are unleashed it will return upon our own heads bringing racial strife, division, and even civil war. "Whosoever hateth his brother is a murderer." 1 John 3:15.

BEER AND BIBLES IN HAWAII

One way in which liquor drinking aids America's enemies of war is told by a missionary who was in the Hawaiian Islands in the fall of 1941, as follows:

"Many of the dealers in intoxicants in the Hawaiian Islands have been enemies of our country and are glad to see our men weakened by debauchery. Drunkenness assisted, and still assists, spies in securing information. Drunken servicemen in saloons, cafes, houses of prostitution and elsewhere are free with information. Nearly all taxi drivers were English-speaking Japanese. They were mum but took in all said by those drunk, or half-drunk, sailors when driving them in beautiful cars out to Pearl Harbor and other places. More than one soldier or sailor told me that certain Japanese had tried to get them drunk, thus to obtain information. But there were enough drunk, it seemed to me, for the Japanese to obtain their information without having to pay for the drinks."

Another story from Hawaii is of a very different nature. It tells how the Scriptures were distributed among the servicemen on the "peaceful isles" and with what results. It is from Charles Pietch, Federal Housing Administrator for Hawaii and an active Gideon. Speaking in Chicago recently, he said:

"A year ago last November, the Gideons prepared a Service Testament. Fifty thousand copies were printed for the boys in the Navy. We included the Psalms so that our Jewish boys might read the Word of God. On Easter Sunday and on Mother's Day these New Testaments were distributed to the boys in the Navy. On December 2, just five days before the Pearl Harbor attack, we had completed that work.

"When the bodies of our boys were located in the vessels that were sunk, many were found to be in the attitude of reading the Testaments. In the Book is a page captioned, 'My Covenant,' and it was discovered that a number had written their names in that space as having accepted the Lord Jesus Christ as their Saviour."

SUNDAY SCHOOL LESSON

Living Our Religion

Lesson for August 16. Lesson Text: Isaiah 58.

Paul in writing to Timothy told that young man that in the "last days," that is, in the days just prior to the coming of the Lord, men would have "a form of godliness" but would deny the power thereof. In other words, the religion of the last days would be characterized by *profession* without *possession*, by *ritualism* without *righteousness*, by *ceremony* without *sincerity*. We see the fulfilment of that prediction very clearly in the day in which we live.

Israel, at the time when Isaiah spoke the words of our lesson text, had the same kind of religion about which Paul spoke. Therefore, the lesson is especially applicable today. And not only to the professing church at large is this lesson applicable. We need it in our Pentecostal circles; for we are in constant danger of substituting "Pentecostal form" for "Pentecostal purity of life." *And it is the life that counts!*

I. RELIGION THAT DOESN'T COUNT. Isa. 58:1-5.

1. *Bold preaching the remedy for bold sinning.* "Cry out, spare not your voice, raise it loud as a trumpet, and let my people hear their sins." (Moffatt.) Thus did God command Isaiah. Timid, apologetic preaching against sin is worse than useless; for it encourages the sinner in his sins. God's Word is a sword, sharp enough to penetrate man's innermost being (Heb. 4:12); its keen edge is dulled by compromising. Boldness, however, does not mean lovelessness. Our example is Jesus who unerringly and firmly dealt with sin on every occasion yet loved the sinner.

2. *Useless fasting.* "They ask me why I never mark their fasts, nor pay heed to their penances." (Moffatt.) The Israelites were extremely careful in observing their rituals; they "went through all the motions" of ceremonial worship and took special pride in their occasional fastings. Yet God ignored it all and they wondered why!

Isaiah gave them a plain answer—"Fasting makes you fretful, quarrelsome, till you strike ungodly blows. Fasting like yours today will never bear your prayers on high." In other words, their fasting, and for that matter, all of their worship, was mere form. For while they fasted they quarreled, fretted, and made unmerciful demands upon others. Religious acts such as singing, shouting, church attendance, praying, fasting, Bible study, are of no value unless they are accompanied by, and lead to right living. The Pharisee in the temple was faithful in tithing and fasting but it was of no value, for his heart was full of pride, criticism, and self-love. Luke 18:9-14.

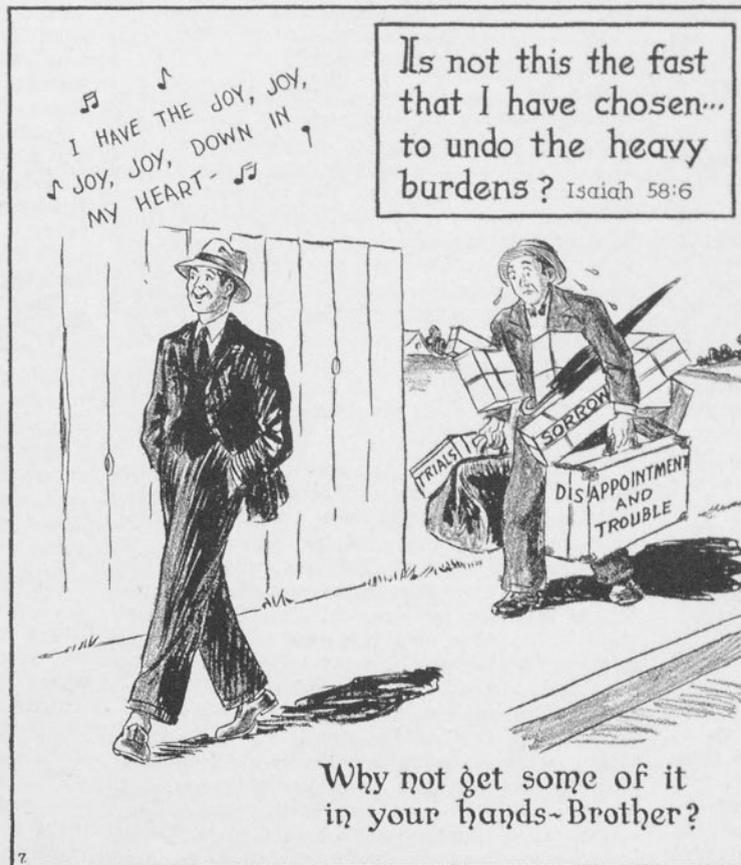
What kind of fasting is acceptable to God? We do not fast in order to merit some favor from God; for everything we receive from God we receive through grace. We do not fast in order to atone for wrong doing; the Blood of Christ alone can take away sin. We do not fast in order merely to "keep under" the body. The true purpose of fasting is in order that we may pray. Thus it was with the early Christians. They fasted so that they might pray better; and they prayed for the extension of God's kingdom. Let us also remember that fasting from food is not the only kind of fasting. God would have us fast from words, from selfishness, self-seeking, pride, etc.

II. RELIGION THAT COUNTS. Isa. 58:6, 7, 9, 10, 13.

After dealing with Israel's sin negatively, Isaiah points out the positive side. True spirituality is always positive. We reckon ourselves to be *dead unto sin* but *alive unto God*. Rom. 6:11. We keep from fulfilling the lusts of the *flesh* by walking in the *Spirit*. Gal. 5:16.

1. *Deal justly.* "Is not this my chosen fast . . . to loosen all that fetters men unfairly, and to relax its grip, to free poor debtors from their bonds, and break what binds them?" (Moffatt.) The Spirit of Christ will lead us to be merciful, kind, and just in our dealings with our fellow men, rather than greedy, cruel, harsh, and demanding.

2. *Deal thy bread to the hungry.* See 1 John 3:17.



3. "Take away . . . the putting forth of the finger." What does this mean? Fingers are pointed in criticism, gossip, or condemnation. How often we hear such expressions as "Have you heard?" "I heard," "I was told," "Did you know that she—?" Let us "take away the putting forth of the finger!" Rom. 2:1-3; Matt. 7:1-5.

4. *Keep the Sabbath day holy.* Verse 13 (first two clauses). While it is true that Christians should live holily every day, it is equally true that God has ordained that one day should be a day of rest and worship. Former President Hoover was a strict observer of Sunday. During his term in office, church attendance in Washington was greatly increased because of the example he set. Once, when he was invited to go on a fishing trip on Sunday, he replied, "The Hoovers do not fish on Sunday."

5. "Not doing thine own ways." Religion that counts is unselfish religion. "Even Christ pleased not Himself." See John 8:26; Rom. 15:3; Luke 22:42. When out for a holiday, a sour-faced woman said to another, "Are you enjoying yourself? I surely am not!" Her sweet-faced friend replied, "I did not come out here to enjoy myself, but to enjoy other people and bring them enjoyment and I am doing it heartily!" The life

in the Spirit is unselfish and happy because it is unselfish.

6. "Not speaking thine own words." See Psalm 141:3. If we are not to speak our own words, we are to speak Spirit-inspired words, words which will be kind, loving, edifying, uplifting, rather than cruel, angry, evil, impure, critical, or hasty words. Consider the following sayings of Spurgeon—"His heart cannot be pure whose tongue is not clean." "Evil words are worse than swords. Why? Because they do more harm!" "I saw" is ten times better than "I heard." "Keep your mouth shut and no fly will get in." Now, consider Prov. 13:3; 15:1; 10:19; 17:9; Eph. 4:29-31.

III. REWARDS OF LIVING OUR RELIGION.

God is no harsh task master. Those who live in obedience to Him receive not only a reward in *eternity*, but a wondrous reward in *time*. As an inducement and incentive to right living Isaiah points out some of its rewards.

1. *Light.* v. 8. Christ brings light to the heart, soul, and mind. Sin brings darkness. The way out of spiritual darkness and muddle is obedience. 2 Cor. 4:6; Matt. 6:23; 1 John 1:5; John 8:12.

2. *Health.* v. 8. Even science is proving that right living means better health. Sin often results in sickness and even death. Deut. 28:15, 22, 27; John 5:14; Ex. 15:26.

3. *Righteousness.* v. 8. We receive imputed righteousness by faith in Christ; but righteous living ought to follow. 1 John 3:7, 8, 10.

4. *Answer to prayer.* v. 9. Sin in the life makes answer to prayer impossible. A clean heart is the way to an open heaven. Psalm 66:18; Isa. 59:1; 1 John 3:21.

5. *Guidance.* v. 11. A righteous life is a *guided* life. Acts of disobedience to God make one insensible to the leading of the Spirit. And for this reason many Christians walk in comparative darkness. Psalm 23:2, 3; 1 John 2:11.

6. *Satisfaction.* v. 11. "The Lord . . . shall satisfy thy soul." A righteous life is a satisfied life; a sinful life is a discontented life. Psalm 16:11; Isa. 57:20, 21.

7. *Spiritual strength and power.* v. 11. "The Lord shall make fat thy bones; and thou shalt be like a watered garden." Galahad, of the Knight of the Round Table, said, "My strength

is as the strength of ten because my heart is pure." How unlike Samson who was stripped of his power because of sinful indulgence! Judges 16:4-20.

Isaiah's words are easy to understand. True and false religion have been made clear. But, as Spurgeon said, "One may *understand* like an *angel* and yet *live* like a *devil*." Compare his statement with that of James—"Be ye *doers* of the word, and not *hearers* only, deceiving your own selves." Our need in Pentecost today is not new truth but that we shall live more of the truth we already know!—J. Bashford Bishop.

FORGIVENESS

Forever on Christ's burdened heart
A weight of sorrow hung,

Yet no ungentle, murmuring word
Escaped His silent tongue.

His foes might hate, despise, revile,

His friends unfaithful prove:

Unwearing in forgiveness still,

His heart could only love.

Oh, give us hearts to love like Thee,

Like Thee, O Lord, to grieve

Far more for others' sins than all

The wrongs that we receive.

WHEN THE JAPS INVADED MALAYA

(Continued From Page One)

intoxicating drinks until they became crazed with it. Then they went from place to place in the residential district looting the homes. They even followed the wealthy people to the hills and it was feared that very few had escaped the attacks of the Malays, crazed by the liquor the Europeans had brought in.

One of the members of the church in Singapore, who was foreman of one of the largest tin mines in the northern part of Malaya, brought his wife and two children down to Singapore by car, hoping that there they would find safety. Nothing, they thought, could ever happen to Singapore! When he returned to his home bombs were dropping all around. He had returned hoping to continue with his work. He jumped on his bicycle and made his way to the tin mine. When he got there the machinery was torn to pieces, and there was no one around. He then made his way through the jungle hoping to be able to get behind the invading army that had been filtering into that part of the country. He had to abandon his bicycle. As he was going through the jungle he came upon two drunken Malay men armed with knives and guns, who held him up. As he lifted his arms, he also lifted his heart to God and said, "Oh God, only you can deliver me from this!" His trust was in God. Just then, a Tamil man who had been working at the same mine came around the corner. When the two Malay men saw him they were frightened and said, "All right, you may go on!" After walking through the jungle for a couple of days or so with little food, God brought him through to Singapore. How our hearts did rejoice when we saw him walking up the pathway.

Humble little Japanese gardeners and shopkeepers we had trusted in years past now donned officers' uniforms and were leading Japanese armies through the jungles. After Kuala Lumpur was bombed the people immediately began to evacuate. In this time those who were Christians found that His peace filled their hearts. As we went from home to home, that song kept ringing in our hearts, "Peace, peace wonderful peace"; and also the words of the song, "There's a deep settled peace in my soul."

It happened that the first bombing in Kuala Lumpur took place while we were having our Christmas program. The children could not give up the idea of having their Christmas, for it was the one thing they had looked forward to all through the year. We felt we should allow them to have the opportunity of saying their Scripture verses and pieces and we could still give them the bags of candy we had bought before war was declared. Approximately seventy people attended the program, when ordinarily there would have been about two hundred. The service was just being brought to a close when an air-raid alert sounded. We knew there was real danger, but we kept our hearts calm—until someone got excited and jumped up. The children followed, running out of the building screaming. I wondered what to do, for there was no other missionary there to help in the situation. The Chinese girl whom I had depended upon to help with the Sunday School children found a place of shelter for herself and began to pray, leaving me to work it out in the best way I could. I ran out after them calling, out, "Come back into the church, the Lord will protect." The smallest children were pushed under the benches and older ones under the stairway. Men women and children prayed as I have never heard them pray before. And how God brought peace to their souls!

When we had our first practice black-out before war was declared a young heathen girl came to visit my servant. The blackness of the night afforded a splendid opportunity to drive home to her heart the spiritual truth concerning the soul that sits in darkness without Christ. It wasn't long until her heart was touched by the Holy Spirit, and she willingly confessed her sins.

During the first week of war, a man who had been a backslider for over a year came to me and

said he wanted to get back to God, so he would be prepared for whatever happened in the ensuing days. His little eleven-year-old girl had never been sure that Jesus was in her heart, although she had attended Sunday School for several years. But while we prayed with her father that night she wept before God. I asked, "What is wrong? Don't you have peace in your heart?" She replied, "I don't know whether Jesus has saved me or not." I told her Jesus would save her if she would ask Him to forgive her sins. Later she said, "I don't have any fear now; the bombs can fall, but I know that Jesus will take care of me."

There was a little girl in Kuala Lumpur, two and a half years old, into whose heart the simple truths of the gospel found entrance. One day she went into the home and said to her heathen father and mother as they were eating rice, "Don't you eat now, I want to pray to Jesus." Often when heathen friends visited the mother this little girl, Poh Sim, would stop them in the midst of their conversation and say to them, "Don't you talk for a while, I want to pray to Jesus." And so they would stop and listen to the little child as she would lift her hands and heart to Jesus in prayer. Then she would say, "All right you can go ahead and talk now."

Her aunt was converted through this little child's simple witnessing, and was baptized in water one week previous to the outbreak of war. Poh Sim's mother, after war was declared, was often seen peeking in at the windows of the church where I lived. Finally I knew she must be wanting to say something to me, so I went out to her and said, "Do you want something?" With tears in her eyes, she said, "I want you to pray for me, I want to believe in Jesus Christ. I don't have time to go inside and pray, but I will pray in my room, and you pray for me." She knew that her god could not help her; it was only the living God that could give peace.

I did not know whether it was the will of God to remain on in Kuala Lumpur or to leave. There were so many tugs at my heart. The need was so great for as never before hearts were eager to hear the gospel message. I had already gone to the homes of all the Christians who had not evacuated to give them encouragement from the Word, but each passing day found still more preparing to leave until it seemed useless for me to remain any longer. Should I remain I would be a prisoner of war and undoubtedly not be permitted to minister to the people. I put out a fleece to the Lord saying that if He wanted me to go, to provide me with native workers to look after the flock. While in prayer God reminded me of a faithful young man in the church who was a school teacher, and whom God had used in street meetings. Feeling it was God's leading, I spoke to this young man, Mr. Yip, and told him the situation. He said, "I believe God has been speaking to my heart. I think you should go, and I believe God would have me to take your place."

He was not a married man, and we felt it was not wise for him to take over the church without a wife. Now the Chinese do not choose a mate as we do in America. They cannot go personally to one of their choice and say, "Will you marry me?" They must always have it done for them by a middle man. There was a girl in the church who was very faithful in the Sunday School and had a real burden on her heart for souls, and I said, "Lord, is this the one you want him to have?" God made me to know that these young people were the most consecrated in the church and that He could use them together in His service. I acted as middle man and asked the young man, "Would you be willing to marry this young woman?" He replied, "I feel it is the Lord's will, and if she will give consent I shall be glad to." I said, "You will have to hurry for I must leave within a few days." He answered, "It is rather sudden but I shall be glad to hurry." I went to the young girl and told her the Lord had made me to know that I should leave and Mr. Yip had felt it the Lord's will for him to carry on as the leader of the church. Then I told her how he needed a wife and asked if she would marry him.

She said, "I have been praying about him. If my parents consent I shall be happy to do so." The next step was to go to the parents for their consent.

Heretofore they had not been willing to let this girl get married for she was the one who did all the work in the home, but God moved upon their hearts and they said, "For God's work we are willing to give up our daughter." They were married two days after I left Kuala Lumpur. Before leaving Singapore I received a letter from Mr. and Mrs. Yip thanking me so much for acting as middle man for them. They said they were very happy and would do all they could to keep the people together. I am sure God is using them to encourage the flock that remains and to bring the gospel to those who sit in heathen darkness.

God having so wondrously worked in my behalf and in behalf of the work by providing native workers, I could now leave Kuala Lumpur with more ease of mind. Although I had to go to Singapore, yet within my heart there was the hidden hope that eventually I should be permitted to return to Kuala Lumpur. Refugees from all over Malaya were fleeing to Singapore until every available space was overflowing with them. English and Australian women who had never known what it was to care for their own children now had this responsibility suddenly thrust upon them under the most adverse circumstances. Many of them had lost all they possessed in homes, personal belongings, and life-long savings besides now being separated from their husbands. Fortunately a Chinese family welcomed me to spend a few days with them. Later a Christian and Missionary Alliance couple also sought refuge in Singapore but they had no place to stay. Brother McKinney invited them to the church, at which time I also joined them. Narrow benches and chairs placed together made our beds for the remaining time spent in Singapore. We were very glad for the prayer pads which we used to fill up the hard spots and somehow managed to snatch a few moments of sleep in between bombings. Those few days in Singapore were not spent in vain, for there, too, we found hungry hearts.

Two days after Christmas at midnight we were awakened by the scream of the air-raid siren, and had to run to a place of safety. While we heard the drone of enemy planes overhead our hearts were lifted to the Lord in prayer for His protection. There was a servant girl living at the back of the church who had often had opportunity to hear the gospel, but heretofore her heart had not been willing to surrender. At this midnight hour God was speaking to her. After the all clear sounded we went outside to see the damage caused by the bombing. At that time this servant girl came to me, took hold of my arm and said, "Tonight when you heard that sound, were you afraid?" I answered, "No, I was not afraid." She walked away. Then she returned and said, "Tonight when you heard that awful bombing, were you really not afraid?" I replied, "No, were you?" She replied, "Yes." Hardly believing that it were possible to not be afraid she said, "If I believed in Jesus Christ, could He give me peace in such a time as this?" I told her if she would but give her heart to Jesus He would truly give her peace in her heart. About one o'clock in the morning the two of us went into her room, knelt down, and she gave her heart to Jesus Christ. As we left Singapore she said, "I am so glad I accepted Jesus; if I am killed during the bombing, now I know I'll go to heaven."

Upon going to the American Consulate to have our passports validated for travel in neutral countries, we were told there was only one boat to sail upon which we could have passage, and we had to make the decision whether to remain or leave. It was not that we were afraid to stay—we should have been glad to; but after prayer we felt it was God's will for us to make preparations for departure. Therefore on December 31st the Christian and Missionary Alliance couple, Brother McKinney and I embarked on an English ship with reservations for only 26 Americans. Be-

sides the crew of over three hundred there were 800 children and 400 women on board.

An alert sounded over the city while we were still at the wharf, and knowing we were in a dangerous position and that a hazardous journey lay ahead of us, I went into my stateroom and cried, "O Lord, You are the same God who led the children of Israel out of Egypt; You went before them in a pillar of cloud by day and a pillar of fire by night, and You led them safely. And so, Lord, You can keep the bombs from falling upon the ship, You can keep the torpedo boats from seeing us; and You can take us through safely to our destination." Hallelujah! "The Angel of the Lord encampeth round about them that fear Him and delivereth them." At night we would look to God for sleep saying as David of old had said, "I will both lay me down in peace, and sleep: for Thou, Lord, only makest me dwell in safety."

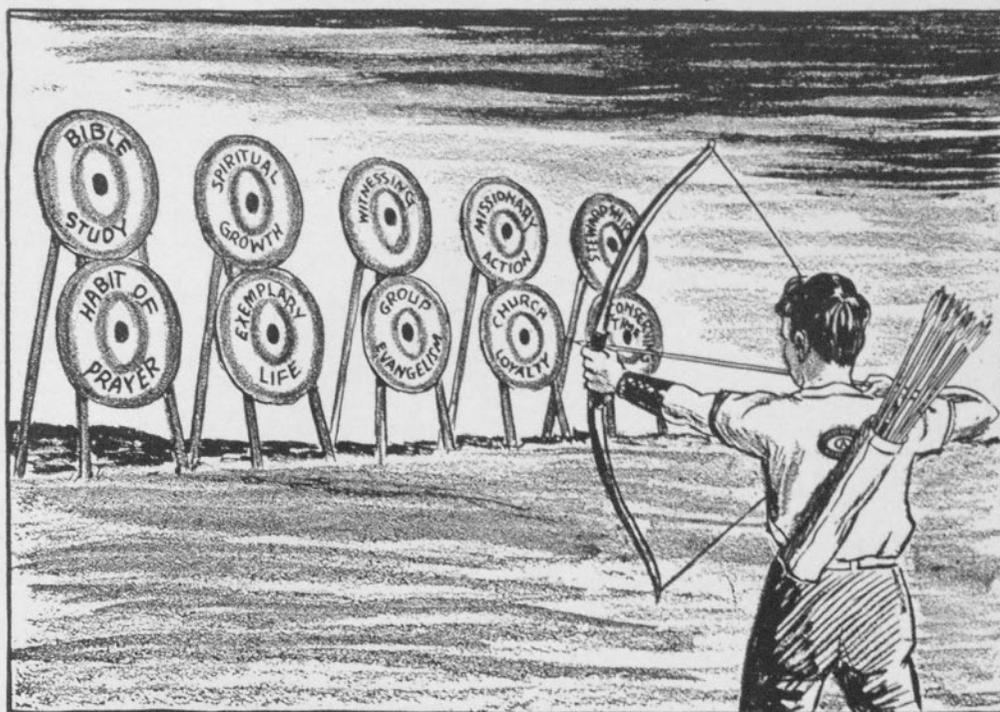
We had not had any opportunity to mingle with the English and American people while in Malaya, so when we went on board ship we found all were strangers to us. We did not tell them that we were missionaries or even Christians, but after one day at sea an air-raid alarm sounded. All passengers with pale faces quickly made their way to a place of shelter. While I was standing there a woman with a look of utter despair on her face said, "Will you hold my baby while I put the life belt on my other little boy?" I gladly took the baby in my arms, made my way to a chair and sat down. In a few seconds she ran over to where I was sitting, threw herself at my feet, and with her head on my knees and her little boy on her lap she said, "Let me be near you all along the way, and I feel we shall get through safely." I did not know this woman, had never spoken to her before, but God led her to me. While we were tensely waiting for an attack on the boat (which did not come) I whispered to this woman, "Pray! If you have never prayed before, pray now!" She whispered back, "I have never before given God a thought; but now I can see how God has led and I am praying." I said "Don't just pray now while in trouble and danger, but promise you will serve Him all the days of your life, after He has brought you safely to your destination." She replied that she would, and as she looked to God peace filled her heart.

There was another young lady sitting at my left with a tiny baby and I could see that she did not have peace in her heart. I leaned over and whispered to her, "Pray!" She whispered back, "I have never believed in prayer before; I am praying now, and it is the only thing that brings comfort to my heart."

A nurse who had been on the ship for several years came to our party and said, "I have wanted to talk to you ever since you came on board ship at Singapore; I knew you were missionaries without your telling me, and I know you are different from some other ministers I have met in the past." She requested that we have a service on the boat before leaving. Throughout the previous seven weeks *en route* home we were not allowed to have services on the boat, but on the last Sunday morning before transshipping we gathered in a stateroom for a service. The nurse with another woman and her son reconsecrated their lives to the Lord. When the service was concluded they said, "Now as we resume our journey we believe God will be with us because of this service." "The angel of the Lord encampeth round about them that fear Him," and "the Lord is nigh unto all them that call upon Him, to all that call upon Him in truth."

I want to tell you about an old lady in Kuala Lumpur, sixty-five years of age, who had heard the gospel for the first time several years ago through our missionaries while she was in a hospital. She had gone to the hospital to die, consequently she had her shroud all prepared to be laid away in. Upon hearing of Jesus she believed, and from that time on she became a different woman. This old lady, whom we called A Poh (meaning Grandma) had been paralyzed in her limbs, but after accepting Jesus, her limbs grad-

LET'S HIT THEM ALL!



Christ's Ambassadors Objectives

Have you heard of the new ten-point program for our Christ's Ambassadors? It consists of ten excellent objectives at which the young people of our Movement can aim, both as groups and as individuals. These objectives, briefly expressed in the targets above, touch almost every side of a well-rounded Christian life.

It is the purpose of the CHRIST'S AMBASSADORS HERALD every month to provide definite help toward reaching these various objectives. The August issue (just off the press) is devoted especially to this new program. It contains an article on each of the ten points. Look over its contents, and note the number of outstanding workers who have contributed to this special number:

- "Worthwhile Objectives"—Stanley H. Frodsham
- "The More Abundant Life"—Andrew Murray
- "Counting the Cost"—Floyd L. Hawkins
- "A Model Christian"—Niels F. Thomsen
- "Fishers of Men, Launch Out!"—Warren Campbell
- "A Fruitful Field for Group Evangelism"—Harry Jaeger
- "What God Hath Wrought in Manchuria"—Ruth Melching
- "Youth's Relationship to the Church"—R. M. Riggs
- "Stewardship"—one of the four August topics
- "Making the Moments Count"—Alice Reynolds Flower
- "Gary"—serial story in cartoon form
- "The Bible Defeats Atheism"—another serial story

The August issue has a beautiful full-page photograph on the cover and many pictures inside. Attractive to look at, inspiring to read. Be sure you get this number. Make sure you will get every number by becoming a regular subscriber. The price is only 60c a year, \$1.00 for two years. Subscribe today, for yourself or a friend, using the following form if you wish.

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Please enter a subscription to the CHRIST'S AMBASSADORS HERALD for _____ year(s), beginning with the August number. I enclose a money order in payment. Send the paper to the following address:

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ually were strengthened until she was able to leave the hospital. She had no relatives and only a very few friends. A new lease on life had been given A Poh and now her one desire was to come to church where Jesus was worshipped. Even until I left, A Poh faithfully and happily toddled her way slowly each Sunday to the services.

God opened the way for us to find a place for her in a new home that had been opened for the

aged and poor Chinese women. When we took her to this place she was rather disappointed because she could not have a room to herself; but we said to her, "Grandma, do you know that Jesus has brought you here to be a witness to these other old ladies?" Her face began to beam and with hands lifted to heaven she shouted, "Hallelujah! praise the Lord!" She knew nothing more about the gospel than that Jesus Christ was

the Son of God, that her sins had been forgiven through His blood. She knew she was not going to hell, because Jesus had saved her. She knew that some day Jesus was coming back to take her to heaven. She did not know very much about the Bible, in fact she couldn't have quoted one Scripture verse, but she had enough Bible truth in her heart to make her glad and she told that much wherever she went. Because A Poh was living in the Old Ladies' Home we were permitted to hold weekly services there, and through her life and testimony God began to touch hearts until one week prior to declaration of war, five old ladies were baptized in water as the result. Of the twenty-six occupants in the Old Ladies' Home most of them had made decisions for Christ, but some were too old and feeble, some crippled, and some ill, so that on the Baptismal Day all could not follow the Lord through the waters of Baptism. Even the matron of the old ladies' home, a fine Chinese woman, was converted and proved to be a great blessing to all the old ladies by reading the Bible to them and teaching them songs.

Two of the old ladies who were baptized were eighty-four years old. One of them had heard the gospel as a child in China; later she had come down to Malaya to live, and from that time until she went to the Old Ladies' Home she had never had the opportunity of hearing more about Jesus. The other old lady who was eighty-four years of age could not speak the Cantonese dialect, therefore we could not talk to her personally; but as the songs were sung she felt God's presence and convicting power. The night before the baptismal service, unknown to us, she was moved to accept Christ. She spoke to the matron of the home who had read the Bible to them every day, and said, "I want to be baptized. Will you tell that missionary I want to be baptized tomorrow?" The matron said to her, "But you can't, you are not a Christian." The old lady replied, "But I have believed in Jesus and I want to be baptized with the others." The next morning when I went in the baby Austin, the car God had remarkably provided for me, to get the old ladies to go to the baptismal service, this old lady came out with her hair neatly combed, a spotlessly clean garment, with her face beaming and the tears running down her cheeks. I knew something had happened to her for she looked so different. The matron told me she wanted to be baptized.

Speaking through an interpreter I asked the old lady why she was going along and she said, "I want to be baptized." "But you can't," I replied, "You are not a Christian yet." She said, "I have accepted Jesus; I won't smoke any more, I won't tell lies, I will get along with all my neighbors, and I'll live for Jesus." We told her since she had accepted Christ we would allow her to be baptized and live for Jesus. And so she, with the others, was baptized in water. It was a glorious day when the blessed presence of the Master was felt in our midst, and I am sure angels in heaven rejoiced in the presence of God over these dear souls who gave themselves so fully to Him. All the way home, their hearts were brimming over with joy as they sang, "My heart is so glad that Jesus loves me."

When the time came for me to leave Kuala Lumpur, I went out to see them; and I asked them, now that war was upon us, if fear filled their hearts. The old ladies—but babes in Christ—were truthful and said, "Yes, we are afraid." When A Poh, who had been a missionary sent to lead them to Christ, heard them make that statement she kindly rebuked them and exhorted them by saying, "You don't need to be afraid, for when the bombs begin to fall all you need to do is lift your hands and say, 'Praise You Jesus,' and He will protect you." I felt the old ladies of the Old Ladies' Chinese Home were in good hands with Grandma as their leader.

This door to Malaya has been closed to missionaries, but it has not been closed to prayer. You can still pray for the people there, and also pray for other fields, that God will in these days bring many hearts unto Himself.

MISSIONARY PRAYER REQUESTS

Walewale, Gold Coast, West Africa—Some of those who have taken their stand for Christ are undergoing severe temptation and are in need of prayer. Unusual interest in Christ and the gospel is being manifest in three villages. Stand with us in prayer for the salvation of souls.—A. C. Weston.

Nquot Ikono, Nigeria—When I first came to this tribe there were about three workers; now there are about twenty. Of this number only a few have been filled with the Spirit. Please pray that God will give them a mighty Baptism, and that He will continue to call others for we still need more.—Rex Jackson.

Chapra, India—Praise God with us for much blessing on our Indian convention this year and for little groups of independent Indian workers who are being greatly used of God in reviving cold formal church members in various cities. Pray God will continue to use them and that the Indian church as a whole may be mightily stirred these days to witness for Christ in power throughout India. Pray for our missionaries, that we shall be strong in the Lord and in the power of His might.—Mrs. Violet Schoonmaker.

Jubbulpore, India—Since the hall has been opened about twenty persons have been saved, several reclaimed and some tarrying for the Baptism in the Spirit. Do pray that God will enable us to establish a real live Pentecostal church here for His glory. Please pray for three college boys who attended the meetings regularly and are so interested in them. They need salvation. Also pray for one of the boys, whose eyes are bad, that God will heal him.—John Lewis.

Lakhimpur, India—Kindly pray that the high caste men who have been conferring with me on the facts of salvation as found in the Scriptures may be willing to pay the price it costs a Hindu to become a Christian through faith in our Lord Jesus.—Fred Merian.

Lakhimpur, India—Pray for two young ladies who, although Christians in name, need to know the Lord in a real way.—Verena Rich.

Colombo, Ceylon—Please pray for the Ceylonese workers, that God will anoint them mightily with His Spirit to carry on His work in the island.

Pray for the Word that has been given forth that it might bring forth fruit unto eternal life.—Kathryn Long.

Mexico City, Mexico—Please pray for me and for the work in Mexico.—Anna Sanders.

LETTERS FROM CHAPLAINS

The following are three of many letters we have recently received from Army Chaplains: "At a meeting of some Baptist ministers in Chattanooga recently I had the opportunity of speaking about the work of the chaplain. I told the pastors that your organization is doing more for the soldiers in the way of offering sound, acceptable, Christian literature than any other group I know of.

"Thank you so much for the tract box and all of the fine material you have so graciously sent us."—Captain George E. Riday, Chaplain, 3rd Cavalry, Fort Oglethorpe, Ga.

"Thank you so much for the copies of REVEILLE and the tracts which you sent us. They are excellent for distribution among the soldiers, and you may rest assured that they will be prayerfully used.

"REVEILLE is one of the most popular publications on the Post, being especially enjoyed by those who are confined to the hospital or guard-house, and we hope you will find it possible to continue supplying us with the current issue."—Edgar H. Brimberry, Post Chaplain, Air Force Advanced Flying School, Roswell, N. Mex.

"Perhaps no other publication gives the men in the service more genuine joy and helps them more than REVEILLE published and distributed by your Publishing House. It is a joy to pass it on to the soldiers."—James A. Ruffin, Captain, Chaplain, Colored Area, Fort Jackson, S. C.

We are about to publish REVEILLE No. 4. We send this paper free to all chaplains. One asks for 10,000 copies each month.

The cost of printing this paper in two colors and mailing 500,000 copies of the same is approximately \$3,750.00. We greatly appreciate the freewill offerings of the saints to enable us to continue this ministry.

BROTHER KNEISLEY WITH CHRIST

News has just reached us of the homegoing of one of our older Council preachers, W. V. Kneisley of Paris, Ill., on July 14. Brother Kneisley was 70 years of age and has been a preacher of the gospel for 50 years. He received the Baptism in the Spirit in 1911 and attended the first Council of the Assemblies of God at Hot Springs, Ark., in 1914.

We desire to express our deepest sympathy with his wife and five children.

SHE BROUGHT 418 CHILDREN

A writer in *World Dominion* attended a Sunday school service in India where prizes were being awarded, and saw a little girl march up to take a prize for having brought 418 children to Sunday School during the year.

REPORTS from the REAPERS

OAKLAND, CALIF.—June 14 to July 12, Evangelist Hans F. Bretschneider of Chicago, Ill., conducted a revival at the Temple Church, 13th and Market Streets. A goodly number came to the altar for salvation and there was a great interest among the Christians in the Word of God. The evangelist preached mightily under the anointing of God, from night to night, to splendid crowds. This campaign drew many new people to the services.—E. Wm. Anderson, Pastor.

(Near) BRISCOE, ARK.—The Upper Hill Assembly was set in order last October by our District Presbyter, G. N.

Robbins. It was a small country church with a few faithful members. Today we thank God that our numbers have increased. Among them we have some real prayer warriors. Four months ago the ladies of our assembly began to unitedly seek God for a revival. Their prayers were answered in April, when God sent His messenger, Bob Ashby of Holdenville, Okla., who preached for us two weeks. Fifteen were saved, and this created a desire to keep the prayer meetings going. From July 5 to July 12, 32 people were saved and 6 received the Holy Ghost Baptism. July 12, our Sunday School attendance reached an all-time high

of 140. We are giving God all the glory.—E. E. Parrish, Pastor.

GARY, IND.—June 28 the Hungarian Assembly of God, a new church, was dedicated to the Lord. Brother Menzie, pastor of the Gary Tabernacle, could not be with us, but Brother and Sister Hershey and many of the people were in attendance. Brother Wannenmacher and his orchestra from Milwaukee, Wis., were also with us. Other ministers, including Brothers Mihok, Mihalyfi, Hudak, Szuhán, and Benedek, were there.

We had the Hungarian Conference on Saturday, and the Dedication on Sunday. From 250 to 300 people came together Sunday afternoon. This is a hard field. We ask all to pray for this little flock, and for us also. The church is located at 1513 Polk St.—Brother and Sister David F. Raroha.

HOUSTON, TEXAS—We are happy to report the consolidation of two of our churches in this city, namely the Stude-wood Assembly of God, Kern and Norhill Streets, with the Brooksmith Assembly of God, 310 Enid St. We now have a lovely two-story building with two auditoriums and twenty Sunday School rooms. Our average Sunday School attendance is about 200. We praise God for our Spirit-filled teachers and workers. We now have 19 classes in our school. After the two churches had been united, Glad Tidings was the name given to the church.

There has been a revival in our church since the first of the year. We had services every night for three months. Around 100 were saved, 75 received the Holy Ghost Baptism, and 73 united with the church. We have prayer meetings every day in the week except Saturday.—W. H. Sumrall, Pastor.

PINE BLUFFS, WYO.—Just closed a 4-weeks revival with Brother and Sister A. D. Duncan, evangelists from Brea, Calif. Six were saved, one was baptized with the Holy Ghost, one was refiled, one reclaimed, and the saints were drawn closer to the Lord. Prejudice was broken down. Many outsiders attended who never would come to our church before. The revival fire is still burning.—F. A. Nielson, Pastor.

NORTHERN CALIFORNIA AND NEVADA DISTRICT COUNCIL AND CAMP MEETING

The glorious two-weeks Camp Meeting and District Council session of 1942 closed July 5. The attendance exceeded the most optimistic expectations, and the blessing of God was precious to all. Over 40 were saved, and about 80 received the Baptism in the Holy Spirit.

The ministry of Brother and Sister F. C. Woodworth, camp evangelist and C. A. speaker, respectively, was greatly enjoyed and appreciated, as was also the teaching ministry of T. J. Jones, dean of Glad Tidings Bible Institute, who brought a most interesting and inspiring Bible lecture each morning of the camp.

District Superintendent R. J. Thurmond presided at all of the business sessions which were held in the lovely newly constructed District Council building and church on the camp ground. Our newly elected general presbyters are: L. R. Keys, pastor of Glad Tidings Temple in San Francisco, and W. T. Gaston, pastor of Bethel Temple in Sacramento.

Our camp meeting was a week shorter than has been our custom in the past, but into these two weeks were crowded much inspiration, edification, and comfort to all who attended. We feel it was good to have been here, and we are planning in faith for another such blessed time in 1943, providing war conditions do not interfere.—R. J. Renfroe, District Secretary-Treasurer.

EL DORADO, ARK.—We are resigning the pastorate of the First Assembly of God in El Dorado, Ark., after five years of service. It has been a glorious time of fellowship and progress with a lovely group of consecrated saints. God has wrought a great work in the assembly in the past five years. There have been 216 new members added to the church, with 90 per cent of them receiving the Holy Ghost Baptism. The Sunday School has increased 75 per cent in average attendance. World Missions offerings have increased from \$52.98 in 1937 to \$586.27 in 1941. The El Dorado Assembly was first in the State of Arkansas last year.

One of the greatest achievements has been the complete departmentalization of the Sunday School and the instituting of the new 4-6 point record system, recommended by our Sunday School department. This will be a boost to any church and school.

God has blessed the church with its greatest financial years since we have been here, great improvements having been made on both auditorium and parsonage. At the present time the church is free of debt and has money in the treasury. The "storehouse system" has been instituted since our coming to the church.

We are at the present time entering evangelistic work, and our mailing address will be 906 S. Main, Malvern, Ark.

Evangelists and gospel workers who have labored with us at different times during the past five years, and are greatly responsible for the growth of the assembly are: Wm. F. McPherson, J. A. Thomas, Doreen Justus, Jeff Gibbs, J. A. Hamill, A. L. Parker, Guy Shields, Murray Brown, J. W. Tucker, Ralph Riggs, Wm. B. McCafferty, David Burris, Agnes Stokes, Paul Hild, Paul Bruton, Bernice Vandermerwe, and Clyde Henson.—Pastor and Mrs. "Keetah" Jones.

Ave., sponsored by Calvary Tabernacle and Ebenezer Pentecostal Church. Co-operation of near-by assemblies appreciated.—J. Robert Ashcroft and A. A. Anderson, Pastors.

MURPHYSBORO, ILL.—July 26—; Olive Burns, Evangelist.—J. A. Roberts, Pastor.

BRIGHTON, TENN.—Fellowship Meeting, Southwest Section, Wright's Assembly, Monday and Monday night, Aug. 10. This will be our last fellowship meeting before the District Council. We urge all ministers to be present.—Nolan B. Rayburn, Presbyter.

CLEARWATER, MINN.—Dedication of Church and Fellowship Services, Aug. 10; services 2:30 and 7:45. Joseph Barker is pastor.—O. W. Klingsheim, Sectional Presbyter.

CALIFORNIA, MO.—Sedalia Sectional Fellowship Meeting, Aug. 11. Services 10:30, 2:30, and 8:00. Bring musical instruments.—V. L. Hertweck, Secretary.

OKMULGEE, OKLA.—July 29, for 3 weeks or longer; Arthur S. Arnold, Evangelist.—Glenn E. Millard, Pastor.

BIG SPRING, TEXAS.—W. 4th and Lancaster Sts., Aug. 2-30; J. Paul Bruton, Springfield, Mo., Evangelist.—Homer M. Sheats, Pastor.

BI-SECTIONAL CAMP MEETING
The South Plains Section and the Pecos Section of the West Texas District will promote a Camp Meeting at Midland, Texas, Aug. 21-30. Plenty of camping space, tourist cottages, for all. Three services daily. Evangelist J. Paul Bruton, Springfield, Mo., main speaker. Homer M. Sheats of Big Spring and J. B. Wharton of Midland, Sectional Presbyters.—Homer M. Sheats.

TALOGA, OKLA.—Aug. 1-15; Fern Price, Evangelist.—Erling Saxelid, Pastor.

GRIDLEY, CALIF.—Aug. 2, for 3 weeks or longer; Paul H. Pipkin, Evangelist.—Wm. T. Scott, Pastor.

MANHATTAN, KANSAS.—July 19, for 3 weeks or longer; Doreen Justus, Evangelist.—Charles D. Trotter, Pastor.

NECHES, TEXAS.—July 22—; Thomas G. Skoog, Evangelistic Party. Bertie Bragg is pastor.—By Evangelist.

POMONA, CALIF.—Aug. 2, for 3 weeks; Mark Paddock, Evangelist.—L. B. Lewis, Pastor.

FLYNN, TEXAS.—July 26—; Mr. and Mrs. W. F. Mercer of Alford, Evangelist.—C. S. O'Shields, Pastor.

ST. PAUL, MINN.—700 Jenks Ave.; Aug. 2, for 3 weeks; James K. McConchie, Evangelist.—H. N. Tangmo, Pastor.

OAKLAND, CALIF.—13th and Market Sts., Aug. 16-23; the Fox Evangelistic Party.—E. Wm. Anderson, Pastor.

LONG BEACH, CALIF.—439 W. Anaheim St., Aug. 2—; Hans Bretschneider, Chicago, Ill., Evangelist.—E. W. Mincey, Pastor.

DYERSBURG, TENN.—Tent Revival, Assembly of God, E. Court St. and Broadway, Aug. 16-30; Evangelist and Mrs. Wm. A. Kirsche.—C. N. Rice, Pastor.

PORTLAND, ORE.—S. E. 12th and Taylor Sts., Aug. 25—Sept. 13; Mr. and Mrs. Vernon M. Murray, Texas Singing Evangelists.—C. W. Ahalt, Pastor.

TAHOKA, TEXAS.—Tent Revival, 3 blocks east of Bank in O'Donnell, Aug. 3-19; Evangelist and Mrs. J. C. McClesky.—Mrs. Clara Newton, Pastor.

SPOKANE, WASH.—Tent Meeting, Division St. and 5th Ave.; Aug. 2, for 3 weeks; Raymond T. Richey, Evangelist. W. H. Boyles is pastor.—By Evangelist.

ST. LOUIS, MO.—1746 Mississippi Ave., Aug. 2—; Hattie Coffee, Okmulgee, Okla., Evangelist.—F. E. Heady, Pastor, Route 2, Box 22.

CLIFTON, ARIZ.—Aug. 2, for 3 weeks or longer; John Baine and Charles Dale of Kansas, Evangelists.—H. P. Hines, Pastor.

DALLAS, TEXAS.—Peak and Garland Assembly, July 20—; Evangelist and Mrs. D. Leroy Sanders, Jefferson City, Mo.—Loren B. Staats, Pastor.

SAN ANTONIO, TEXAS.—Los Angeles Heights; Aug. 2, for 2 weeks or longer; Mr. and Mrs. R. A. Bryan of Houston, Evangelists.—C. H. Owen is pastor.—By Evangelist.

LAKEWOOD, N. J.—Old-fashioned Tent Revival, July 12—Aug. 9; Evangelist and Mrs. Wm. Kautz, Lancaster, Pa. Neighboring assemblies invited to co-operate.—Frank D. Christie, Pastor.

INDIANA BIBLE CONVENTIONS
Two-day Bible Conventions will be conducted by District Superintendent G. F. Lewis, as follows: Gary Section, Full Gospel Tabernacle, Gary, Aug. 13-14; LaFayette Section, Terre Haute, Aug. 18-19; Muncie Section, Newcastle, Aug. 20-21; Bloomington Section, Bloomington, Aug. 25-26.—E. E. Bond, District Secretary.

TENNESSEE DISTRICT COUNCIL
Due to the war, the District Officer has called off the Camp Meeting in Columbia, Tenn. Instead there will be three days of Tennessee District Council and worship at Assembly of God, E. Court St. and Broadway, Dyersburg, Tenn., Aug. 25-27. General Superintendent E. S. Williams, special speaker. All applicants for ordination are expected to meet the Presbyter Board Aug. 24, at 7:00 p.m., at the Assembly of God. Beds free as far as possible. Meals on free-will offering plan. For further information write the host pastor, C. N. Rice, Hillcrest and Parkview, Dyersburg, Tenn.—J. B. McIntosh, Secretary-Treasurer.

CAMP MEETINGS

LEXINGTON, NEBR.—State Camp Meeting, one mile west of Lexington, on Highway 30, Aug. 7-16. Watson Argue, principal speaker. For information write A. M. Alber, District Superintendent, 831 N. Kansas, Hastings, Neb.

STORM LAKE, IOWA.—West Central District Camp Meeting, Aug. 11-23. Dr. Chas. S. Price, speaker. For information write Roy E. Scott, District Superintendent, 1421 E. 12th St., Trenton, Mo.

SIDNEY, N. Y.—Central New York Camp Meeting, Sidney Institute Grove, Aug. 14-30. Speakers: Wilfred A. Brown and Allan A. Swift. For information write Robert T. McGlasson, 28 Vincent St., Carthage, N. Y.

DENVER, COLO.—Rocky Mountain District Camp Meeting, District Camp Ground, 5700 S. Broadway, Aug. 6-16. A. A. Wilson, guest speaker. Write J. E. Austell, District Superintendent, same address.

BELEN, N. MEX.—Northwest Sectional Camp Meeting, Aug. 21-30. Guy Shields, special speaker. For information write District Superintendent H. M. Fulfer, 709 N. 12th St., Albuquerque, N. Mex., or Earl G. Vanzant, Pastor.—By Pastor.

EAST TAWAS, MICH.—Northern Michigan Fellowship Meeting, Aug. 10. Services 2:00 and 7:30. J. R. Kline of Detroit will speak at both services and dedicate local church. Bring basket lunch. Drinks will be furnished.—H. L. Tomlinson, Fellowship Secretary, Box 234, East Jordan, Mich.

MT. HOPE, W. VA.—Sectional Camp Meeting, Mt. Hope Gospel Park, Aug. 7-17. W. E. Long, special speaker. Dining room, dormitory, limited number of cabins. Co-operation of near-by assemblies invited. Write W. P. Broyles, Route 1, Mt. Hope, W. Va.

SPRINGFIELD, MO.—Interstate Camp Meeting, campus of Central Bible Institute, August 20-30. Special speakers: T. J. Jones and Watson Argue, Einar Waermo, special soloist. For information and reservations write Central Bible Institute, Springfield, Mo.

CHERRY TREE, PA.—Living Waters Camp Meeting, July 31—Aug. 16. Speakers: W. F. Duncan, Flem Van Meter, and Myer Pearlman. Location of grounds, 22 miles northeast of Indiana, Pa., and two miles east of Cherry Tree, Pa., on Routes 848 and 580. For accommodations write Chas. C. Eyer, Route 3, Johnstown, Pa.

KANSAS CAMP MEETING
Woodston-Alton Camp, August 6-16. Location 3 miles east of Woodston, on Highway 24.

Speakers: Hugh M. Cadwalder, Evangelist; T. J. Jones, Bible Teacher. Meals at reasonable prices. Tents and cots for rent on grounds. For reservations or information write Okra Gaddis, 509 N. Main, Caldwell, Kansas.—V. G. Greisen, District Superintendent, 1017 S. Market St., Wichita, Kansas.

ARIZONA STATE CAMP MEETING
The Fourth Arizona State Camp Meeting will be held at the Arizona Church Conference Grounds, Prescott, Arizona, August 18-25. William Burton McCafferty, Bible teacher. Ben Hardin, Superintendent of the Southern California District Council, will be with us during part of the Camp. Other brethren will also be ministering. Bring only blankets, pillows, etc. For further information write C. O. Green, Secretary-Treasurer, 127 S. Cherry Ave., Tucson, or N. D. Davidson, District Superintendent, 1225 E. Fillmore St., Phoenix, Ariz.

(Near) **HAMMONDSVILLE, OHIO.**—Good Samaritan Revival and Camp Meeting, Aug. 6-16. Near Bergholt on Route 164 out of Salineville. Milton Kimble of Martins Ferry, and Erma Miller of Brewster, main speakers. Meals served at cafeteria on grounds. Some cottages and rooms for rent. Aug. 10, Southeastern Fellowship Meeting in connection with camp. Aug. 16, Missionary Day. A Missionary cottage is being built, which will be furnished ready for use. Special arrangements can be made to meet those who come by train to Salineville, or by bus to Amsterdam, Ohio. For information write to Mr. and Mrs. A. B. McCausland, Route 1, Hammondsville, Ohio.

FELLOWSHIP, S. S. AND C. A. RALLIES

MARSHALL, TEXAS.—Our next C. A. Rally will be held at Marshall, night of Aug. 10.—C. G. Owen, C. A. President.

CENTERBURG, OHIO.—Southwestern Ohio Ministerial Fellowship Meeting, Pentecostal Assembly, 30 Church St., Aug. 10.

Ernest Ohde is pastor. Services and speakers: 2:30, Paul A. Evans of Danville; 6:30, Ministers' Meeting; 7:30, Wesley C. Wibley of Marysville. A great time of wholesome and spiritual fellowship is expected. Make a special effort to be present.—Andrew G. Basell, Secretary-Treasurer, 142 W. Winter St., Delaware, Ohio.

OPEN FOR CALLS

Evangelistic or Pastoral
Louie Shultz, 611 Lilly St., Blytheville, Ark.—"After pastoring the church at Fordyce, Ark., during the past year, I feel it is the will of God to work in other fields."

Pastoral

A. J. Turvey, Box 326, Capac, Mich.—"Have held papers with Canadian Council; am now in fellowship with General Council. Fifteen years in evangelistic work. Have loud speaker equipment, lanterns, films and slides. Outstanding message on prophecy. Desire a change. Have done considerable radio work on several stations."

MISCELLANEOUS NOTICES

NEW ADDRESS—211 W. Wilhelmina St., Anaheim, Calif.—Joseph Rodrigues.

NEW ADDRESS—1318 N. Bronough St., Tallahassee, Fla. "We have accepted the pastorate here."—J. B. Bauldree.

WANTED TO BUY—Folding organ suitable for street meetings. Write Pastor A. G. Johnson, 732 Marshall Ave., St. Paul, Minn.—Margaret Tournier, Secretary.

WANTED—Bibles, Bible helps, commentaries, good books and pamphlets, tracts and other good literature, to distribute among the gospel hungry in West Central Arkansas. Please send postpaid.—E. McLain, Bible Evangelistic Crusade, Dardanelle, Ark.

NOTICE—Persons moving to Akron, Ohio, and vicinity, and working in the defense factories in Akron and the arsenal at Ravenna, are invited to attend services at Bethel Temple on Topkins Ave., East Akron. Services each Sunday morning and evening, prayer meeting Wednesday night. Phone Stadium 5341 or write Pastor A. R. Horst, 425 Newell Ave., East Akron, Ohio.

NOTICE—All Pentecostal families moving to San Bernardino, Calif., are cordially invited to the services at the Full Gospel Tabernacle, 1165 F Street, where they will receive a hearty welcome. Those having sons in training near here are requested to send us their names and addresses, and we will do our best to contact them.—Pastor R. M. Hargis, 332½ Eleventh St., San Bernardino, Calif.

IMPORTANT NOTICE—Will those who have relatives or friends who will be taking part in the maneuvers in East Texas and Louisiana, please notify them that the Assembly of God at Center, Texas, located in the north part of the city, near the high school extends them a hearty invitation to attend services. They will receive a hearty welcome, find a homelike atmosphere, and enjoy real fellowship, lively singing, and anointed preaching.—Mr. and Mrs. Pate, and Edna Freeman, Pastors and Coworkers.

Missionary Contributions

July 15-21 Inclusive

ALABAMA Personal Offerings	\$10.00
Alabama District Camp Meeting	22.68
Andalusia Assembly of God	14.00
Ariton Bethel Assembly of God	2.00
Birmingham Norwood A of God	8.00
Birmingham Sectional WMC Quarterly Fellowship Mtg	3.00
Brewton Manalil Chapel CA	.50
Castleberry Assembly of God	1.00
Crichton Orchard Assembly of God	14.40
Dothan Full Gospel Tabernacle	3.25
Floral Assembly of God	4.12
Geneva Assembly of God	1.00
Keystone Assembly of God	2.01
Midland City Route Mt Carmel Ch	2.00
Nedham Mt Olive A of God	2.00
Ozark Newhope A of God	1.05
Prichard A of G SS & CA's	75.00
Sayreton A of G SS & WMC	2.60
Sayreton Dogwood Assembly of God Ch & Primary SS	3.67
ARIZONA Personal Offerings	55.50
Ajo Assembly of God	16.43
Flagstaff Assembly of God	17.34
Kingman Assembly of God	10.00
Miami Assembly of God	5.00
Phoenix Assembly of God	30.51
Phoenix Bethel Assembly of God	11.40
Sedona Assembly of God	7.78
Tucson A of God & SS	10.00
ARKANSAS Personal Offerings	6.66
(Near) Bearden Hopeville A of G	1.75
Booneville Assembly of God	5.47
Brinkley Assembly of God SS	2.28
Cabot A of God Ch SS	21.52
Camden First A of God V B S	2.47
Cozahome Assembly of God	1.00
(Near) Elm Springs Harmon A of G	3.00
Havana Assembly of God	2.20

Coming Meetings

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

TOO LATE FOR CLASSIFICATION

CHICAGO, ILL.—Tent Meetings in progress until Aug. 30, at 2842 N. Fullerton

Little Rock Cole's Mission A of G	19.00	(Near) Watsonville F G Ch of Pajaro	39.85	INDIANA Personal Offerings	38.40	Smithville Assembly of God	1.46
Little Rock Mt Olive Assembly	1.65	Weed Glad Tidings Assembly	18.30	Covington Gospel Tabernacle	5.00	(Near) Solo Moberly Springs A of G	1.00
London Assembly of God	1.00	West Los Angeles Faith Tabernacle	4.50	East Gary Full Gospel Tab	9.25	Springfield Northeast Assembly of G	10.86
Magnolia Assembly of God	6.20	Whittier Assembly of God	5.00	Indiana Christs Ambassadors	5.00	Thayer Assembly of God	11.99
Malvern Glen Rose A of God	2.50	Willows Assembly of God	8.62	Indianapolis Woodworth-Etter Tab	101.50	Union Assembly of God	1.70
N Little Rock First A of G	50.54	Yuba City Calvary Tab A of G	45.43	Harrdsburg A of God Childrens Ch	1.00	Upton Community Full Gospel Ch	4.29
Plainview Assembly of God & SS	3.10	YUCAIPA Full Gospel Ch	10.00	La Porte A of G CA & Women Miss	13.00	Van Buren Gospel Tab Church	4.00
Portland New Liberty Church	1.24	COLORADO Personal Offerings	21.00	Prayer Band	3.00	Washington A of God DVBS	3.60
Poyen Assembly of God	2.70	Alma Community A of God	11.31	New Harmony Church & SS	31.00	Webb City First Assembly of God	51.21
Russellville Liberty Grove CA Class	1.00	Boulder Glad Tidings A of G	5.10	So Bend Gospel Tab - WMC & CA	60.00	Wentzville Assembly of God	8.36
Sheridan Assembly of God	17.00	Colorado Springs First Assembly of		Terre Haute Assembly of God	12.25	MONTANA Personal Offerings	9.85
Tupelo Assembly of God	2.00	God Tab & SS & CA	38.58	YP & IYP	49.85	Chinook Gospel Tabernacle	6.55
Warren A of G SS & LMC	14.73	Chivington Assembly of God	4.00	IOWA Personal Offerings	8.00	Columbus Gospel Tabernacle	8.14
Wesson Assembly of God Ch	3.56	Dove Creek Assembly of God	7.02	Boone Christian Tabernacle	11.30	Conrad Gospel Tabernacle	21.86
Yellville Assembly of God	2.53	Englewood A of God Tabernacle	9.71	Calumet Gospel Tabernacle	3.00	Cut Bank Full Gospel Tab & SS & CA	52.28
CALIFORNIA Personal Offerings	361.37	Ft Collins A of G & WMC & CA	58.00	Clarinda Faith Tab A of God	10.00	Eureka Full Gospel Assembly	3.90
Alameda Glad Tidings Ch & SS	16.86	Fowler Assembly of God	5.12	Des Moines Peoples Ch Business	10.00	Glasgow Gospel Tabernacle	10.00
Alhambra Bethany Ch	175.00	Grand Junction Assembly of God	55.56	Womens Miss Group	2.80	Havre Bethel Tabernacle	40.00
Alturas Assembly of God	7.00	Greeley A of God Ch & SS	19.29	Hamburg Assembly of God	7.60	Kinsey Gospel Tabernacle	10.17
Auburn Full Gospel Tabernacle	13.93	Holyoke Assembly of God	1.25	Knoxville A of G Gospel Tab	10.50	Poplar Gospel Tabernacle	3.00
Bakersfield F Gos Tab & WMC	140.92	La Jara Bountiful A of God	2.50	Marshalltown Gospel Tab	3.85	Ronan Gospel Tabernacle	5.27
Bakersfield Gospel Gleaners Assembly	2.00	Meeker Assembly of God	2.50	Moville Assembly of God	10.00	NEBRASKA Personal Offerings	2.00
Bakersfield Lamont A of God	5.70	Nucla Assembly of God	1.00	Truesdale Sectional Fellowship M	9.49	Ainsworth Assembly of God	6.50
(Near) Bakersfield Magunden A of G	4.00	Trinidad Full Gospel Ch	16.30	Storm Lake Assembly of God	19.00	Basset A of God Ch SS & CA	7.65
Beaumont Assembly of God	9.00	CONNECTICUT Personal Offerings	112.00	Truesdale Assembly of God	35.45	Beatrice Glad Tidings Assembly	5.15
Bellflower Assembly of God	22.00	E Portchester Gospel Tab & CA	10.00	KANSAS Personal Offerings	15.00	Big Spring Full Gospel Tab	43.22
Benicia Assembly of God	13.50	Union City Full Gospel Tab & YP	41.81	Arkansas City A of God & SS	9.64	Burwell Blake Community Church	7.90
Berkeley Assembly of God	15.50	DELAWARE Personal Offerings	8.00	Caldwell Assembly of God	60.55	Comstock Assembly of God	2.13
Blue Lake Gospel Lighthouse	4.22	Wilmington First Pentecostal Ch	44.09	Galena Assembly of God	4.11	Dorchester Assembly of God	1.00
Calxico Assembly of God	9.01	DIST COLUMBIA Wash F Gospel A	111.00	Gerlane Assembly of God SS	16.17	Emerson A of God Mission	2.50
Caruthers Full Gospel Assembly SS	66.50	FLORIDA Personal Offerings	5.85	Greensburg A of God SS	138.44	McCook A of G Ch & Childrens Ch	32.58
Chico Assembly of God & SS	8.63	Creview Assembly of God SS	4.50	Hutchinson A of God & Inter G Class	7.00	Milford A of G Ch SS & CA	33.92
Coalinga Pentecostal Full Gospel Mis	20.00	Dade City Assembly of God	1.00	Kansas City Full Gospel Tab	40.02	Ord Assembly of God	4.04
Colfax Assembly of God	3.80	Daytona Beach F G Tab	8.00	Lawrence Assembly of God	2.70	Naper Assembly of God	5.11
Corcoran Full Gospel Mission SS	15.00	Key West Assembly of God	20.00	Lyons Assembly of God	2.05	South Sioux City F Gospel Tab	11.05
Full Gospel Ch SS & CA	9.69	Lakeland Assembly of God	6.16	Muscotah Assembly of God Ch	3.68	Valentine Gospel Tabernacle	7.70
Dunsmuir Pent Assembly SS	50.11	Millville Assembly of God	14.70	Paola Assembly of God	1.00	NEVADA Ely Assembly of God	2.33
El Monte Full Gospel A of G	10.67	Mulberry Assembly of God	3.25	Overland Pk A of G CA	23.27	Las Vegas Assembly of God Church	16.25
Escalon Glad Tidings A of G	29.66	Noma Assembly of God	2.19	Russell Assembly of God Ch	2.00	Lovelock Assembly of God SS	3.00
Gilroy Glad Tidings A of God	5.42	Pensacola First A of God	25.00	Sedan Assembly of God	47.35	NEW HAMPSHIRE Lisbon F G Ch	10.00
Glendale Bethel Chapel CA & WMC	63.07	St Petersburg F G A SS & CA	49.47	Wichita Glad Tidings A of God	6.52	West Canaan Grace Chapel Assembly	3.00
Gridley Assembly of God	11.00	Tampa Ballast Point Faith Assembly	3.40	Yates Center Assembly of God	22.05	NEW JERSEY Personal Offerings	236.10
Hermosa Beach Gospel Tab	25.00	GEORGIA Personal Offerings	76.90	KENTUCKY Personal Offerings	13.00	Asbury Park Gospel Tabernacle	8.00
Holtville Assembly of God	15.53	Brunswick House of Prayer	1.00	Covington Christian Assembly	3.00	Butler First Baptist Church	100.00
Hynes Assembly of God	13.83	Clinchfield Pen A of God	22.00	London Assembly of God	4.10	Camden Calvary Tabernacle	5.00
Inglewood Calvary Full Gospel A		GERMAN BRANCH Michigan		Paducah A of G	15.00	Elizabeth First Pentecostal Church	21.35
CA & WMC	69.00	Detroit Tabor Tab SS & YP	70.00	Raceland Assembly of God	4.27	Elizabeth Trinity Pen Church	261.38
Kerman Grace & Truth SS	11.41	IDAHO Personal Offerings	45.73	LOUISIANA Lone Pine A of G	2.03	Emerson Full Gospel Chapel SS & YP	30.00
Lancaster First Pent'l Ch	3.05	Aberdeen Gospel Tabernacle	12.50	Swartz Assembly of God	1.00	(Near) Freehold Ch of Georgia	47.00
Lemoore Full Gospel Assembly	5.00	Blackfoot A of God Ch & SS	8.69	MAINE Personal Offerings	9.73	Irrington Pent Ch Senior Girls Class	20.00
Lindsay Full Gospel Tabernacle	14.00	Boise Assembly of God	21.34	Dover-Foxcroft A of G Ch & SS	18.18	Jersey City Gospel Tabernacle	9.00
Los Angeles Bethel Temple	325.00	Buhl Assembly of God	8.88	MARYLAND Personal Offerings	2.50	Lakewood Full Gospel Mission	12.00
Los Gatos Gospel Lighthouse	22.45	Hansen Assembly of God	2.00	Brunswick Full Gospel Tab	1.50	Pershing Full Gospel Lighthouse	20.00
Lower Lake F G A of G & CA	9.57	Horseshoe Bend A of God	5.00	Creslin Assembly	23.00	Pittsburg Full Gospel Assembly	7.00
Martinez Assembly of God	3.76	Payette Assembly of God Ch & CA	30.25	Indianapolis Riverside Tabernacle	2.50	Waldwick Bethany Pent Lighthouse	3.35
Menlo Pk Bethany Tabernacle	13.00	Riggins Assembly of God	9.00	Oakland Rocky Dream Assembly SS	1.25	NEW MEXICO Carlsbad A of G	5.00
Mentone Assembly of God	10.00	ILLINOIS Personal Offerings	1.10	Swanton Glendale Assembly SS	4.00	Mountainair Assembly of God	4.65
Modesto Assembly of God	8.00	Bethalto Assembly of God	6.00	Williamsport Full Gospel Assembly	27.75	Santa Fe Assembly of God	1.28
Modesto Bethel Ch	88.67	Chicago Bethesda Pentecostal SS	52.60	MASSACHUSETTS Per Offerings	8.10	Tucumcari Assembly of God	2.86
Monrovia Full Gospel Assembly	22.00	Clinton Assembly of God	7.65	Chelsea Russian Polish & Ukrainian	9.21	NEW YORK Personal Offerings	146.35
Oakland Elm Tabernacle SS	54.02	Decatur Trinity Tabernacle	16.00	So Dennis Full Gospel A & CA	866.80	Bethpage Central Pk Pent Assembly	14.00
Oakland Bethel Tabernacle	102.38	E St Louis Bluff View F G Ch	3.13	MICHIGAN Personal Offerings	417.00	Cortland Bethel Pent Assembly	32.53
Oildale A of God & CA	35.17	Freeport Assembly of God	13.00	Battle Creek Ch of the Four Fold G	28.00	E Meadow Russian Polish & Ukrainian	19.04
Oroville Assembly of God SS	2.00	Fulton Full Gospel A of God	10.00	Beaver Gardens Countryside Chapel	30.00	Ithaca First Pentecostal Church	38.50
National City Pentecostal Mission	3.00	Galva Assembly of God	11.70	Bellevue Calvary Pent Tab	38.00	Mohawk Full Gospel Assembly	3.00
National City Pentecostal Mission	48.08	Genesee Assembly of God	4.19	Coldwater Assembly of God	7.94	New Rochelle Full Gospel Ch	6.70
Palo Alto Glad Tidings Tab	15.00	Jerseyville Assembly of God	1.20	Dearborn Gospel Tabernacle CA	5.00	New York Glad Tidings Tabernacle	1,299.00
Pasadena Trinity Full Gospel Ch	7.00	Lombard Assembly of God	5.00	Detroit Hungarian A of God	6.00	Niagara Revival Centre Sunday School	5.00
Petaluma Full Gospel Assembly	6.00	Maconb Assembly of God	8.62	East Tawas A of G Ch & SS	13.10	North Hornell Glad Tid Tab	5.00
Redlands Assembly of God	39.00	Mason City A of God SS	2.60	Glennie Assembly of God	6.84	Rochester Calvary Full G Ch	18.00
Riverside Assembly of God	35.50	Mattoon A of God Ch & SS	40.03	Grand Rapids First A of G Tab	5.50	Springville Glad Tidings Tab	6.00
Sacramento Bethel Temple	70.33	Normal Assembly of God SS	7.12	Highland Pk Roumanian Pent A	32.26	West New Brighton El Bethel A of G	62.00
San Jose Upper Room Pen Mission	87.41	Odin Assembly of God	5.18	Ironwood Gospel Tab & WMC	4.00	NORTH CAROLINA Personal Off	11.50
San Miguel Full Gospel Com Ch	6.00	Paris Full Gospel Assembly	2.40	Jackson Assembly of God	14.16	Avon Assembly of God	6.26
Santa Rosa Assembly of God	10.00	Pochantons Calvary Full Gospel Ch	2.40	Kalamazoo Central Tabernacle	7.77	Charlotte Assembly of God	7.00
Sterling City A of God Mission	4.00	Roodhouse A of G Ch & SS	3.50	Lincoln Park A of God	15.57	Hatteras Assembly of God	2.19
Sunnyvale Highway Pent Assembly	30.00	Waukegan Glad Tidings Ch	15.00	Moran Midway Gospel Tab & SS	23.39	Winston-Salem Assembly of God	2.76
Trinidad Assembly of God	7.02	Westport Assembly of God	6.00	Pontiac Gospel Tabernacle	12.35	NORTH DAKOTA Personal Offerings	31.00
Ventura Full Gospel Church CA	3.00	Zion Christian Assembly	152.15	Rapid City ByWay Gospel Tab	56.00	Fargo Gospel Tabernacle	5.00

**FOUND: A Diamond on the
Baseball
Diamond!**



The above heading is the title of Brother W. E. Long's article on soul-winning. This splendid message, together with articles on "The Problem Boy," "What Type of Spirit Has Your Sunday School?" "What Time Is It, Intermediate Teacher?" and many

others, will be found in the August issue of *Our Sunday School Counsellor*, which is now off the press. This issue marks the first anniversary of the *Counsellor*, and will appear in an attractive new dress.

If you and your workers are not already receiving this valuable Sunday School publication, subscribe at once and begin your subscription with the birthday number. You will be greatly encouraged and helped in your Sunday School ministry as you read and put into practice the timely suggestions set forth in each issue.

Subscription price—two years for \$1.00; 60c per year; six or more copies to one address, 50c each per year.—Gospel Publishing House, Springfield, Missouri.

Blue Earth Gospel Tab Junior Mission	2.92	St Louis A of G Tab & DVBS	44.87
Brainerd Maple Grove Full G Tab	8.81	St Louis Calvary Gospel Chapel	8.50
Elmore Full Gospel Tabernacle	2.50	St Louis Glad Tidings Tab & SS	11.18
Graceton Full Gospel Assembly SS	13.75	St Louis Pine Lawn Assembly	6.15
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Excelsior Assembly of God SS	12.58		
Excelsior Springs Crescent Lake A of G	1.92		
(Near) Fairgrove Sunnyvale A of G	7.61		
Fair Play Assembly of God	1.10		
Hannibal Assembly of God SS	18.30		
Kansas City Swope Pk Christian A	16.91		
Marquand Assembly of God Ch	2.00		
Minden Mines Assembly of God	1.80		
Mountain View Assembly of God	3.86		
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Palmyra Assembly of God	19.73		
Pleasant Hill A of God	5.00		
(Near) Potosi Fountain Farm			
Assembly of God Ch	50		
Puxico Assembly of God SS	6.14		
St Louis A of G Tab & DVBS	44.87		
St Louis Calvary Gospel Chapel	8.50		
St Louis Glad Tidings Tab & SS	11.18		
St Louis Pine Lawn Assembly	6.15		
Seymour A of God Ch & SS	1.00		
Sikeston Assembly of God	24.60		

CHOICEST GIFTS FOR CHERISHED FRIENDS

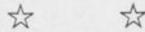
VANISHING RAINBOWS

By Franklin Allee



"Rainbows, shadows, with here and there a bit of sunshine, brief and passing—these are the things that make life."

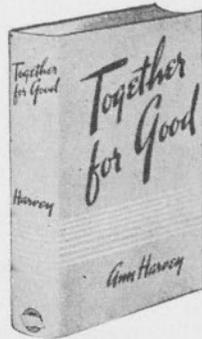
This is a dramatic, stirring, tender story with all the elements of the best of religious fiction. There is action, romance, mystery, excitement to please the most exacting of readers. This story is unusually well written in an enchanting style. Every young Christian should read this book. Price \$1.00.



TOGETHER FOR GOOD

By Ann Harvey

When Susan Lambert's family and friends show hostility because of her conversion to the Christian faith she feels she is quite alone in her world—except for the possession of one friend who lives in a neighboring city. When his letters to her are intercepted a misunderstanding between them inevitably results, Susan, bewildered by the silence, is crushed. In the midst of her quandary an unpromising visit with her aunt turns out to be a pleasurable experience and opens the way for a renewal of a cherished friendship.



But when finally one perplexity is cleared away another immediately presents itself. Shall Susan marry Billy Stanton, a young law student who has no sympathy with her beliefs?—or does happiness for her lie in another direction? Price \$1.00.

BEYOND THE LIFTED GATES

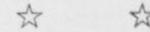
By Wynema Atherton



Gene Meredith, a promising young surgeon, is blacklisted and forced to leave his profession when he accepts the blame for an accident, of which he is entirely innocent, following a drinking party involving his fiancée and his brother. Gene's parents and friends turn against him and he is forced to remold and remake his life.

This is a strong story, crowded with exciting action from the very first chapter to the finale. The reader is made to realize more fully, that "all things work together for good to them that love God."

Young people will be thrilled with this romantic tale and will dislike to leave its reading for even a moment. Price \$1.00.



DARK MOUNTAINS

By Dorothy Richards Bryant

"And if you make a failure of this, young lady, you can just get yourself a job and settle down to some hard work for a change." So starts the thrilling and touching story of Marjorie. You will be moved by her struggles of faith, her growth in grace and her glorious victory.

It is a book to place into the hands of some troubled and discouraged young person. It has a message to those to whom you desire to talk about their souls's salvation. Price \$1.00.



Gospel Publishing House

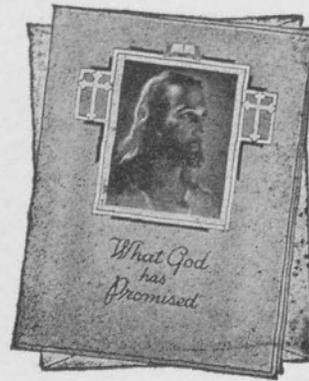
Springfield, Missouri

Corvallis Assembly of God	9.18	S CAROLINA Florence Bethel Temple	6.30	Porter Springs A of God	2.00	Spanaway Full Gospel Assembly	13.00
Dayville Assembly of God Church	9.82	S DAKOTA Personal Offerings	.05	San Antonio First A of God	6.00	Thorp Assembly of God	6.75
Drain Assembly of God Ch	13.00	Dewey Assembly of God CA	5.00	San Antonio Glad Tidings A of God	10.00	Walla Walla Pent A of God	57.87
Elkton Assembly of God Ch	6.36	Edgemont Gospel Tabernacle	22.39	Seagoville Bethel Hill A of God	3.50	Wapato Pent A of God	64.79
Glendale A of God Ch & SS	5.30	Greenville Southside Assembly	9.66	(Near) Silsbee Drakesville A of God	2.00	Yakima First Pent SS	40.00
Grants Pass F Gospel Temple SS	7.28	Gregory Assembly of God	.55	Tivoli Assembly of God	6.50	Yelm Assembly of God	12.50
Hillsboro Pent A of God	11.89	Haley Vessey Pentecostal Assembly	7.23	(Near) Tyler Copeland A of God	5.00	W VIRGINIA Personal Offerings	7.50
Inbler Full Gospel Tab	3.85	Sisseton Gospel Tabernacle	50.00	Waco 18th & Pine A of God	6.09	Arnettsville Assembly of God	2.00
Irrigon Full Gospel Church	22.00	Wewela Full Gospel Tab & SS	6.77	Waco Section Fellowship Meeting	42.22	Beckley Full Gospel Tab	2.50
La Grande Gospel Tabernacle	40.17	Winner Assembly of God Tab	6.57	Wright City Assembly of God	13.91	Williamstown Pent Ch of Life	3.55
Lebanon A of G & SS & Childrens Ch	7.00	Yankton Gospel Tabernacle	8.82	Van Assembly of God	4.00	United Com A of God & Childrens Ch	9.75
Newport Assembly of God	2.67	TENNESSEE Personal Offerings	7.85	Yoakum Assembly of God	2.77	WISCONSIN Personal Offerings	20.10
Ontario Assembly of God	8.32	Hohenwald Assembly of God Mission	1.00	UTAH Ogden Assembly of God	14.68	Adams Gospel Tabernacle	46.55
Parkdale Mt Hood Assembly of G	13.27	Knoxville Euclid A of G & CA	8.10	VERMONT Personal Offerings	15.00	Antigo A of God Tabernacle	4.40
Portland A of God Tabernacle	10.69	Madison Gospel Tabernacle	12.00	Plainfield Emanuel Pent Church	10.00	Batavia Gospel Tabernacle	3.50
Rainier Assembly of God & SS	8.23	Sioux Falls Gospel Tab	71.00	VIRGINIA Personal Offerings	5.00	Beaver Dam Full Gospel Tab	12.00
Roseburg Assembly of God	13.09	Union City A of God & SS	4.14	Bristol Assembly of God CA	1.37	Evansville Full Gospel Church	5.00
St Helens Assembly of God	8.37	TEXAS Personal Offerings	73.36	Culpeper Assembly of God	19.38	Glidden Gospel Tabernacle	35.83
Seaside Gospel Tabernacle	11.00	Alvarado A of God & CA	8.93	Front Royal A of God & CA	6.50	Iron River Assembly of God	2.00
Sheridan Assembly of God	24.38	Beaumont First A of God SS	8.00	Manassas Full Gospel Church	20.00	Kenosha A of God SS & YP	44.16
Spray Assembly of God	7.45	Belton Assembly of God Church	2.00	Richmond Calvary Pent Tab	70.62	Milan Gospel Tabernacle	38.75
Sweet Home A of God & SS	15.02	Briscoe Assembly of God SS	2.37	Selma Full Gospel Tabernacle	2.19	Milwaukee Glad Tidings Temple	23.84
Tillamook Pent Tab & SS	10.47	Burkburnett Assembly of God	10.10	Winchester Full Gospel Tab	15.00	Oshkosh Gospel Tabernacle	70.60
Toledo Assembly of God	7.13	Byers Assembly of God	2.85	WASHINGTON Personal Offerings	425.98	Racine Full Gospel Tab & SS	14.94
Turner Assembly of G Ch & YP	35.00	Cayuga Assembly of God	10.00	Anacortes Pent A of God	65.00	Richland Center A of God & SS	3.00
Waldport Assembly of God	3.03	Corpus Christi 1st A of G	5.00	Arlington Full Gospel Tab & CA	29.00	Sparta Assembly of God SS	19.85
Westport A of God & SS	39.55	Corpus Christi Hillcrest A of G	10.00	Belleuve Assembly of God	30.00	Superior Central Gospel Tab	22.54
Woodburn Full Gospel Ch & CA	14.00	Cuero Assembly of God Church	5.00	Bellingham Fairhaven Gospel Mission	5.00	Waukesha Grand Avenue Tab	5.75
Yoncalla Assembly of God	4.56	Dallas Bethel Temple Junior SS Dept.	7.00	Bellingham Pentecostal Tabernacle	25.90	Wautoma Gospel Tabernacle	20.00
PENNSYLVANIA Personal Offerings	58.69	Dallas Central Tabernacle	37.00	Bremerton Assembly of God	5.00	Wisconsin Rapids Gospel Tab & SS	25.45
Altoona First Pent Church	27.50	Dallas Faith A of G WBC	6.00	Buckley Glad Tidings Assembly	6.10	WYOMING Personal Offerings	25.00
Anita Full Gospel Pent Ch	11.64	Dallas Faith Tabernacle CA	15.40	Cathlamet Full Gospel Ch & SS	13.12	Cudahy Full Gospel Ch & SS	2.30
Bedford Bethel Pent Ch & SS	10.00	Dallas Maplewood A of God	3.93	Chewelah Pent A of God	6.00	Jackson Assembly of God	1.85
Bethlehem Bethel Lighthouse	21.00	Dallas Oak Cliff A of G SS	10.00	Ellensburg Bethany Pent Ch & SS	46.13	Lance Creek A of God & CA & Childrens Church	11.00
Bethlehem Gospel Tab A of G	14.12	Denison A of God Church & LMC	31.46	Ewan Community Church	5.40	Laramie Assembly of God	12.50
Boynton Pent Assembly of God	30.00	El Campo Assembly of God Ch	6.30	Granite Falls Bethel Tab & Jesus' Helpers' Class	16.00	Pine Bluffs Assembly of God	7.00
Brave Assembly of God SS	11.75	El Paso First Assembly of God	5.65	Hogium Bethel Temple Ch & SS	23.00	Torington Assembly of God	8.00
Central City A of G Pent Tab	26.78	Freeport Assembly of God	3.23	Kahlotus Assembly of God	7.44	ALASKA Personal Offerings	3.00
Dillsburg Calvary F G Mission	10.00	Henderson Assembly of God	3.00	Kelso A of God Tab	34.00	Ketchikan Gospel Tabernacle	8.00
Duncannon Assembly of God	8.11	Hillsboro Faith Temple	25.00	Kingston Gospel Tabernacle	22.54	CANADA Imperial Sask Apostolic SS	8.64
Ebensburg Assembly of God	5.09	Houston Denver A of God	16.03	Kirkland Tabernacle	31.84	FOREIGN	266.20
Eyndman Pent Assembly of God	16.40	Houston Heights A of G & WMC	9.00	Marysville Pentecostal A & SS	14.21	MISCELLANEOUS	1,188.60
Mechanicsburg Pent Assembly of G	38.55	Houston Heights Gospel Temple WMC	5.00	Monteville Assembly of God	12.34	Total Amount Reported	18,428.84
Mount Morris Assembly of G SS	21.65	Houston N S A of G SS & WMC	21.50	New Port Pent A of God	11.00	Home Missions Fund	1,845.06
Peckville First Pent Tab	8.70	Houston Second Ward Assembly	3.00	Oroville Full Gospel A of G	33.31	Office Expense Fund	315.51
Philadelphia Highway Mission Tab	1,233.02	Houston Section Fellowship Meeting	12.36	Pasco Full Gospel Ch & SS	14.93	Literature Expense Fund	23.65
Philadelphia Kensington Pent Ch	135.00	Irving Shady Grove A of God	3.00	Port Angeles Assembly of God	5.23	Reported Given Direct for Home Missions	594.29
Pitcairn First Pent Church & SS	40.00	Jacksboro Assembly of God SS	5.00	Port Orchard Waterman Full Gospel Tabernacle & SS	16.15	Given Direct to Missionaries	508.17
Pottsville Full Gospel Mission	11.28	Justin Full Gospel Tabernacle	1.70	Poulsbo Full Gospel Tabernacle	11.80	Received for Foreign Missions	15,142.16
Punksutawney Pent Tab	2.70	Kermit Assembly of God Church	5.00	Puyallup Pent A of God & SS	134.29	Amount Previously Reported	23,047.81
Shrewsbury Pent Highway Mission	10.60	Leesburg New Hope A of God	2.47	Puyallup Woodland SS	15.00	Amount Received for Foreign Missions this Month	38,189.97
Stroudsburg Pent Highway Mis	11.44	Levelland Assembly of God	23.73	Seattle Evangel Temple Childrens SS	5.00		
Wellsboro Calvary Tabernacle	26.20	Lockney Assembly of God	2.00	Seattle Fremont Tabernacle	10.00		
Windber Full Gospel Ch VBS	4.00	Nacogdoches Assembly of God	3.16	Shelton Calvary Pent Church	5.00		
York First Pent Church	66.93	Nederland Assembly of God	16.00				
YORK Pentecostal Faith Mission	7.00	Paris Assembly of God Ch	3.00				
RHODE ISLAND Personal Offerings	16.00	Pilot Point A of God SS	5.00				

Remember Your Young Men Called to Service

Thousands of our Christian young men are being called to the colors. They need the help that the church can give them—letters of encouragement, our prayers, and our maintenance of things Christian at home. They are defending Christianity at the front; we work for it in our community. All can fight the evil in our world with that which alone can conquer the world—a love so strong that any sacrifice is not too great for us to make. The Christian ideals we have striven for will not die in the struggle.

What God Has Promised . . .



A Greeting-Card Booklet with Envelope and Prayer Pledge.

Here is exactly what you have been looking for in the way of a special inspirational greeting-card booklet for distribution to anyone who is in need of encouragement and inspiration. This book features a new poem entitled WHAT GOD

HAS PROMISED, listing eighteen outstanding blessings and promises.

COUNT YOUR MANY BLESSINGS. In the back of this booklet is a special page listing many blessings promised to those who love and obey the Lord. The Scripture references are given. Extra space is provided for the individual to list other blessings.

MY RECORD OF ANSWERED PRAYER. On the last page is provided special space for the individual to keep a record of answered prayer.

PRAYER PLEDGE slip enclosed with booklet. Send these with your prayer pledge to your friends entering the United States Service. Pastors, teachers, laymen and all Christians will want to distribute these widely.

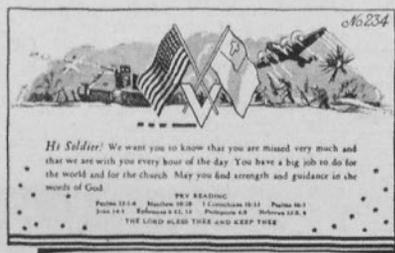
This booklet, bound in fancy French fold laid stock, with attractive two-color border has tip-on print of Sallman's HEAD OF CHRIST in six colors. Size 4 1/4 x 5 1/2 inches furnished with envelope for mailing.

Send them to your friends. Ideal for soldier boys who need a spiritual uplift and bit of encouragement from the Word of God. Mails for 1 1/2c in unsealed envelope furnished. **Price for Sample 15c; 5 copies, 70c; 10 copies, \$1.25; 25 copies, \$3.00; 50 copies, \$5.90; 100 copies, \$11.00.**

New Service Postcards

Two new postcards to help you keep in touch with your absent members who are serving as soldiers and sailors. An encouraging message, a list of helpful Bible references to read, and an appropriate design, with red and blue predominating, make the cards most acceptable. **Price 20c per dozen; \$1.25 per 100.**

Hi Soldier! No. 234



Hi Sailor! No. 235



U. S. A. Service Roll

Here is an attractive new wall chart that should be hanging in every Bible school or church wherever young men have been called into service. A suggestion on the chart to "Cheer Our Lads with Your Letters," kept constantly in front of your members, will inspire many a welcome letter that otherwise would go unwritten. This brand-new chart is printed in beautiful colors and contains space for thirty names and addresses—actually, two lines are given for the possible change of camp addresses. Chart is tinned at top and bottom, with eyelet for easy hanging. Order U. S. A. Service Roll, No. 1029. **Price 25c each.**



No. 1029