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The Church in the House of Cheo

A True Story by W. H. Webb

IN the "House of Cheo" is located our nearest outstation, where we hold our Sunday afternoon service each Lord's Day. Mr. Cheo came to Shansi many years ago from the neighboring province of Shantung, to escape the sufferings of famine which were ravaging his native district. He was helped by the Kiangchow Church, was prospered of God, and from possessing nothing as a famine refugee he had built a ten or twelve-room house in a large courtyard, had secured several acres of land for farming, and had employed some thirty workmen to drive the handlooms he had installed in the place for the weaving of strong, coarse native cloth.

Mr. Cheo was a Christian of long standing, in whose home the regular Sunday afternoon meeting was held. But only he, his wife, and youngest son had any interest in the Gospel. His other two sons, with their wives and the thirty-odd workmen, seemed to have no concern whatsoever for spiritual things, nor did they have the opportunity to become interested. It was like this: Mr. Cheo had grown cold, was a backslider at heart, so that while we were holding the Sunday afternoon meeting in the main building of the courtyard, out in the side buildings the rattle of the spinning wheels, twisting raw cotton into thread, and the *click-clack, click-clack* of the shuttles as they shot back and forth across the frame, weaving the daily quota of cloth, almost drowned out our voices as we sang, prayed, and preached. None of the workmen were allowed to lay off for an hour to come into the meeting to hear the Word of God; and the two sons, who were responsible for the work done, remained with the men, superintending the work. The eldest son, frankly disgusted with this sort of thing, openly ridi-

culed his father, calling him a hypocrite and stating that when he began to *live the life* he, his son, would take notice and seek God for himself.

Things went on like this until the time when God graciously poured out His Spirit upon us, both in our tent work and in the ministry in the Church, and in a marvelous way upon a group of missionaries as we met for a week of prayer. We pitched our Gospel Tent in the heart of the "red light" district of that city, and in six weeks saw many young men, who had given themselves over to uncleanness and impurity, saved by Christ's grace, cleansed by His blood, turning from their wicked ways. In the fifth week of this campaign we saw this vice quarter closed up by the action of these same young men and the intervention of the police. Many other marvelous things happened too, among them the restoration from backsliding of Mr. Cheo, his being set on fire for the Lord by the Spirit of our God. The first thing we knew about it was

one Sunday morning in December when all his workmen came trooping into the morning service in the city—a thing which had never happened before, and it was evident too that God was at work in the hearts of some of these men.

The same Sunday we commenced a Women's Bible Class, the leaders of which, two Chinese Bible-women, had recently met God in a new way and been filled with His Spirit. The three women of the Cheo family attended these classes and about the middle of the week Mrs. Cheo got right with God and the two daughters-in-law were born again of God's Spirit. Immediately this happened they felt they must "go home and tell what great things the Lord had done for them," so off they went, taking one of the Bible-women with them. As soon as they told of what God had wrought, work was stopped, the workmen being called in to hear the testimony of these souls "newly aflame with God's great love." And as they spoke, the Spirit of God used the testimony to convict of sin those who were listening. Three of the workmen were saved, others being in an agony of conviction under

the compelling power of the Holy Ghost. The next morning this little group, their hearts bubbling over with greater joy, returned to tell what God was doing in the south suburb. Some Testaments were immediately sent back to those young men for their use, while in the Women's Bible Class there was a rising tide of spiritual blessing, God working in the two places at one and the same time.

The following Sunday, the one before Christmas, saw Cheo's men with us again. A thrill of joy swept the entire congregation as we listened to the women who had attended the Bible Class tell of how God had met (Cont'd on page 5)



A Chinese Street Scene

A Certain Woman

LILIAN B. YEOMANS, M.D.

WE READ in the seventh chapter of Mark that Jesus could not be hid though He entered a house and "would have no man know it." But *He could not be hid*, for a certain woman whose young daughter had an unclean spirit heard of Him and came and fell at His feet. Mark 7:24, 25.

Weary of the carping criticism of the scribes and Pharisees, and unspeakably saddened by their stubborn refusal to accept Him and the counsel of God concerning them which He declared, Jesus no doubt longed for a season of uninterrupted communion with His Heavenly Father. But, because of a "certain woman," it was not to be. Who was this woman who ventured to intrude upon the sacred privacy of the Lord Jesus Christ? Why did the disciples not forbid such audacious presumptions? Could it have been one of the band of devout women who were wont to minister of their substance to the Lord Jesus and His disciples, such as Joanna, the wife of Chuza, Herod's steward? Or could one of the Bethany sisters, Martha or Mary, charged with some message for the Master, whom they worshiped and adored, have obtained an interview with Him?

No, the certain woman had no such qualifications. She lacked recommendation of any kind. Was indeed without any claim, being an "alien from the commonwealth of Israel, a stranger from the covenants of promise having no hope, and without God in the world." Eph. 2:12. Yet the Lord Jesus Christ could not be hid because of her, but must needs manifest His glory by performing a mighty miracle at her behest, the glorious deliverance of her daughter writhing in agony in the grip of a demon.

This certain woman, a Canaanite, was reared in idolatry black with impurity and crimson with atrocity. But athwart the darkness in which she dwelt shone a gleam which, faithfully followed, led her to the Light of the world. What was that gleam? She had "heard of Him." That was all, and it is all that is necessary if faith is mixed with hearing. "Faith cometh by hearing." Rom. 10:17. And we are told to "Have faith in God" (literally, "the faith that God gives"). "For verily I say unto you that whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have *whatsoever he saith*." Mark 11:23. That is precisely what the certain woman got, for Jesus said unto her, "O woman, great is thy faith! be it unto thee *even as thou wilt*." Matt. 15:28.

Many readers of these lines, together with the writer of them, have had, as compared with this benighted woman, a flood of illumination and revelation "in the knowledge of Him." Would it not be well for us to ask ourselves what use we have made of it? How far have we followed the guidance of

the kindly light that has illuminated our pathway?

In these last days I have known of a number of cases of serious physical testing among God's own dear people. Some of the saints to whom I have reference have stood for years, some even up to sixty years, and beyond, for Divine Healing, and, in some cases with which I am familiar, have been kept in health and activity all the time.

Meditating on this I was led to Christ's message to the Church of Laodicea: "I counsel thee to buy of Me gold tried in the fire that thou mayest be rich. . . . As many as I love, I rebuke and chasten: be zealous therefore and repent." Rev. 3:18.

As our lot is cast in the Laodicean period immediately prior to the return of Christ for His bride, and we are conscious that it must be imminent, these words are timely.

May it not be that the chastening of God's precious saints is to afford them an opportunity to "buy gold tried in the fire that they may be rich" in faith when He comes? For He asks, "When the Son of Man cometh shall He find faith on the earth?" Luke 18:8.

Let us make sure that He finds it in us, even if we have to go through the furnace to buy it. As I was penning these words a dear saint walked in and said, "I believe He is watching to see how patient we are in the fire." Another sister who has jealously "kept the faith" in Divine Healing and contended earnestly for it for about fifty years, writes me of a glorious victory over an ailment that was humanly hopeless.

The certain woman shows us how to obtain this costly gold to lay at Jesus' feet when He comes. She was well called "a certain woman," for she was certain in more senses than one. It is evident that she was *certain* that what she had heard about the Lord Jesus was true, *certain* that He could heal her daughter, *certain* that He would heal her, and *certain* that she would find Him, because she would never desist till she did. Deut. 4:29. God says we find Him when we seek Him with our whole heart.

Anyone who has ever fought a fight of faith knows something of what she encountered. The Lord was on one side of her and Satan on the other. The Lord gently whispered, "Come unto Me, all ye that are heavy laden," as she closed the door on her suffering child, while Satan hissed into her ear, "The girl will have a paroxysm and die while you are away!" When she found the Lord Jesus and cried, "Lord, have

mercy upon me," Jesus answered her "not a word." Satan said, "I told you so," and the disciples besought Him, "Send her away, for she crieth after us."

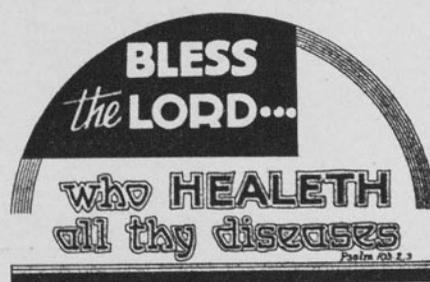
Never transact your business with disciples. "Come *boldly* to the throne of grace" and present your petition. Heb. 4:16. There you have a great High Priest who is touched with a "feeling of our infirmities." Heb. 4:15. Jesus answered the disciples, "I am not sent but unto the lost sheep of the house of Israel." Satan said, "That settles it. You are no 'sheep of Israel.' There is *no* hope for your girl." But nothing can daunt real faith. She did not hide her face to cover her humiliation and go home weeping, but drew *closer*, "*came*" and worshiped Him, saying "Lord, help me. Whatever I am you can, and will, help me, and you will deliver my child." She was *certain* of it. You and I can be certain too. We have no right to be anything else if we have God's Word under our feet. "The Scripture *cannot be broken*." John 10:35.

The old Methodists used to sing, "I can, and I will, and I do believe." That is perfectly Scriptural. We are *commanded* to believe. God *never* commands impossibilities. His commands are enablings. As we will to believe God's Word, even contrary to the evidence of our senses; to accept divine revelation rather than the deductions of our intellect, we find faith growing in us. The will is the governing principle in man, *the real man*, and when it is put on the side of believing *all* God says in His Word, the whole being comes under the sway of the Holy Spirit, and the feelings and emotions have to fall in line.

What can we do with the Word of God but believe it? The Lord Jesus said to His disciples whom He found sadly communing together after the resurrection, saying, "We trusted" (past tense) "that it had been He which should have redeemed Israel," "O fools, and slow of heart to believe ALL that the prophets have spoken!" Luke 24:21-25.

The certain woman of whom we are thinking believed the Word *just as it fell from the lips of our Lord*. For when He answered her piteous appeal, "Lord, help me," with what seemed a cruel word, "It is not meet to take the children's bread and cast it to dogs," she replied, "Truth, Lord." She had not *realized her vileness* before, but the moment He spoke she took her rightful place and *made her further plea therefrom*. "The dogs eat of the crumbs which fall from their master's table." Matt. 15:25, 26, 27. The Lord said, "For this saying go thy way; the devil is gone out of thy daughter." Mark 7:29. It couldn't stay when she repented and believed. Matthew tells us further that Jesus exclaimed, "O woman, great is thy faith!" Matt. 15:28. With an encomium from the lips of Deity her petition was granted!

The Lord Jesus loves faith. He seemed almost to gloat over it when He was here in person. He was looking for it, for He said to those who followed Him when the centurion asked for the healing of his servant, "I have not found so great faith, no, not in Israel!" And He adds that many shall come from the east and west and shall sit down with Abraham. Matt. 8:10, 11. Not a favored few but *many*. I don't want to be



left out of that *crowd*, do you? He is going to look for it, for He asks, "When the Son of Man commeth shall He find faith on the earth?" Shall He find it in you? Shall He find it in me?

That is *the question* of the hour, for He says, "Behold I come quickly; and My re-

ward is with Me, to give to every man according as his work shall be." Rev. 22:12. And again it is written, "This is *the work* of God, that ye *believe* on Him whom He hath sent," even the Lord Jesus Christ, the unfailing, unchanging Healer of those who call upon Him. John 6:29.

set aside for those who are caught up, but the power of gravitation will hold tenaciously to those who hold on to the earth.

You hold the world, and the world will hold you. If you are eagerly looking for Him who is in the other world, then the world will have to release you when He comes from His realm to take you from the world to Himself. Seek insulation. Do not have your wires grounded, but have them pointing to heaven. "We which are alive and remain shall be caught up"—no wires holding down. Watch lest you yield to influences that will hold you to the earth; but yield yourself completely and wholly to Christ so that when He sends forth His shout, nothing shall hold you to the earth.

If you are caught down here, you cannot be caught up. Many people securely lock themselves in their homes from the burglar, and sometimes when a fire breaks out from within they are trapped, for the keys are mislaid. See that you have the door on the latch. You need have no fear of Him who cometh as a thief in the night if you are one of His watching ones, but you need to fear the fires of the tribulation. He bids us, "Let your loins be girded about, and your lights burning; and ye yourselves like unto me that wait for their lord," for in the hour that ye think not the Son of man cometh. Blessed are those servants, whom the Lord when He cometh shall find watching: He shall gird Himself, and make them sit down to meat, and will come forth to serve them. The coming of the Lord draweth nigh. Are you being drawn nigh to Him?

Paul wrote, "Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love His appearing." 2 Tim. 4:8. This crown of righteousness is for all those who love His appearing. The crownless ones are those who do not love His appearing. Those who went into the grave expecting Him will not be disappointed.

Christ will be satisfied with the number of those whom He raises at His appearing. Those who did not love His appearing, or look for His appearing, or want His appearing, cannot complain if they are not raised. Christ never gives you that which you do not want. But those who love His appearing will be rewarded at His appearing.

Take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. For as a snare shall it come on all them that dwell on the face of the whole earth. Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man. Amen.

Missionary Work for You

Yes, it is possible for you to stay at home and still do home missionary work. There is a reward for all Christians who participate in service for God. How is it possible? Turn to page fifteen and read the article entitled "Have You Set Your Sails for Soul Winning?"

Christianity is not a "survival of the fittest," but rather of the unfittest, by the grace of God.

Preparing for Christ's Coming

SENSATIONAL newspapers want sensational headlines. We suggest a headline which would express the most startling announcement that Paul was ever inspired to make. It is this: THE LORD HIMSELF SHALL DESCEND FROM HEAVEN. This would surely make a suitable headline for every paper in every part of the world. The glorious fact of the coming again of our Lord Jesus Christ is expressed by the inspired apostle in these words: "For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God." 1 Thess. 4:16. This is the best news that papers can ever bring to their readers.

The fact is assured that the Lord Himself shall descend from heaven. He will arise from His throne, and His long-expected return will take place as He makes His descent from heaven with a shout. Our Lord Jesus Christ gave up the ghost with a loud cry, the cry of the victim, the cry of the one who was cursed, the cry of the rejected one. Few were impressed by that cry, save the Roman centurion. But the rocks were, and the earth quaked.

At this time it will be the cry of the victor. This shout will be the shout of mastery, the shout He Himself has long waited to give, the shout of His joy in anticipation of the day of His espousal now drawing nigh.

There never was a shout equal to this shout. The vibrations will descend from the heavens and will reverberate throughout the whole earth. And yet its effect will only be upon those who will have been attuned before to the shout, on those who in their lifetime were watching and waiting for the Lord to come. These died in hope. But all in the graves will not hear it. Some are not attuned. Sound is going through the earth these days projected from radio broadcasting stations. All homes do not hear these sounds. It is only the homes where they have radios installed that receive and hear these messages.

Some have gone into the grave seemingly disappointed that they had not seen their Lord come. But the coming of the Lord was their hope. They are attuned, and so when that sound, that shout, that mysterious trump goes forth, it will be so wonderful that it will penetrate the remotest parts of the earth and even to the remotest depths of the ocean, and the dead in Christ will arise. The vibration of that shout will cause a vibration in those particles of dust scattered and, seemingly, absolutely lost; but they will come together, particle to its particle,

moved upon by the voice, the shout of the Creator.

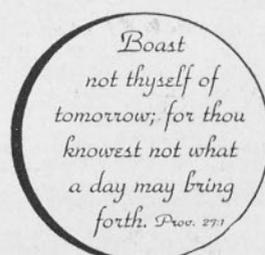
Many ask, "How can they arise? How can those particles of dust be made into a glorified body?" Look at the oyster. A particle of grit comes into its center, and without tools, with no laboratory at the back of it, the oyster can do what no man can do—it can clothe that particle of grit and make a wonderful pearl out of it, a pearl that men will lose their lives to get, and will murder one another to possess.

How is it done? Mysterious, wonderful, glorious is the result of the oyster's handiwork—a handiwork without hands. Is the oyster greater than Christ who created it? If an oyster can clothe a piece of grit or sand, and can make it a glorious pearl, cannot Christ, the infinite Creator, clothe these particles of dust that are scattered throughout the world, the dust that was formerly the body of His saints, and bring forth a glorious body like unto His own body?

The oyster covers that grain of sand with part of its own nature. The mother-of-pearl in the shell begets a pearl. Christ is going to clothe those that are His with His own nature. The risen Christ hath begotten us again unto a lively hope, to bear His own likeness.

The apostle says, "The dead in Christ shall rise first: then we which are alive and remain shall be caught up together with them in the clouds." All who belong to Christ shall be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and all the living shall likewise be changed.

This being caught up to meet the Lord in the clouds, this translation, will be no more wonderful than the transformation, the glorious change that shall take place. But as that voice, that shout rings forth it will only touch certain ones, and so only certain ones will be operated on by this translating power. One shall be taken, and the other shall be left. There will be discrimination in the grave, and there will be discrimination on the earth. The laws of nature will be



"You Have Wasted My Goods"

LEE KRUPNICK

Scripture reading: Luke 16:1-12.

SOFTEN think that this parable is meant for the minority, the trustees, the people who are expected to keep aglow the perpetual light; men women who have responsibilities given to them. If you are of the minority to whom much has been given and of whom much has been required, but you have grown weary of your obligation or have lost interest in your commission, it may be this story will bring the sweat out on you!

A certain absentee landlord had entrusted the local operation of his estate to an agent. Upon his return from an extended trip, it was reported to him that his agent could not be trusted. Said the rumor: "Your steward is wasting your goods." So he called the steward in and said to him in effect: "What is this I hear about you? Prepare me a statement of all the transactions you have made in my name; and then you may consider yourself discharged!"

The steward was in sore straits. His was not the kind of position from which one might step easily into another place of equal importance, especially without a recommendation. It was not a job from which, having been discharged, a man might present his time ticket at the cashier's window, take his salary, and fare forth in quest of another job of similar insignificance. His position was that of a *trusted* steward. He could not be a steward at all unless he could be trusted; and he could not be trusted.

Said he, desperately, to himself: "What shall I do?... I cannot dig; to beg I am ashamed." So this is what he did. He called in all the debtors to the estate, one by one, who were partners in crime with him in his defalcation, and placed them under a certain guilty obligation to himself. Later they must befriend him, or he would expose them!

To the first debtor who appeared on summons he inquired: "How much do you owe our lord?" "A thousand gallons of oil," replied the man. "We will call that five hundred," whispered the steward, with a significant smile. Another debtor arrived. "How much do you owe our lord?" queried the retiring steward. "Fifteen hundred bushels of wheat," the man answered. "You may discount the bill twenty per cent!"

Presently the capitalist heard of these transactions, called his defaulting steward in, and, having informed him that he knew all about it, remarked quietly: "You have done very well! You have acted wisely!"

One hears people say, that of all the subtle parables this one is the most difficult to understand. But it is easy enough when it falls into the hands of the people for whom it was intended. When anyone of the innumerable "debtors" to the estate, who have no consciousness of responsibility for the administration of its affairs, reads this parable, it startles him. He thinks there has been a misprint in the text. He wonders if, somewhere, there has not been incorrect translation. "Here," he says, "a steward has

proved himself a defaulter; and, on the eve of handing over his keys, he makes a host of other people accomplices in his felony. And the owner of the estate remarks, when he hears of it: 'You have done very well. You have acted wisely.' There must be something the matter with this story!"

No, there is nothing the matter with the story. The commissioned trustee knows what it means! Between the lines and flaring from these quiet words, he sees the blistering irony of an indictment that fairly sears his soul. No loudly shouted rebuke, no frenzied denunciation could ever bring him to a gasping standstill, pale and terrified, as do these calm judicial words: "You have done well. You have acted wisely."—

"You have lost your position as a steward, and you cannot be anything else than a steward; so all that is left for you to do is to get what you can, where you can, while you can, and however you can—for what you are getting now is all there will be for you—ever!" Psalm 17:14. Men of this world have their portion in this life. The common debtor can come back, in a repentant mood, and say: "Here is the rest of that wheat. I am sorry!" Or, "Here is the balance of that oil. Please forgive me!" But when the commissioned, who has been honored with a trusteeship, who has tasted of the heavenly gift, who has been given custody over a sacred trust which must be conveyed from one generation to the next—a trust far too important to be left without absolute insurance—when he, the commissioned, loses his position, he is *all through!*

"You have done well," said the Certain Rich Man.—"You have lost the only place in the world that you were intended to occupy. Only a few hours remain for you on these premises. You had better get what you can quickly. Fill your pockets! Take the cash, and let the credit go." (That is what Judas thought.)

Doubtless, on the occasion of the ultimate calling of the loan, many a member of the commissioned minority will be asked some

difficult questions. "Here is one item of goods which we have marked as charged to you," says the Certain Rich Man, "on which we have had no report. Perhaps you will recall the incident. A bright, promising young man (or young lady) was pointed out to you. Just graduated from high school, he was without a nickel. Nobody in his family able to loan him a dollar. He had longed to go to Bible School, hoping to become a minister of the gospel. You knew he could not work his way through without help. You had a chance to help him in his training by investing in him through the loan of a very small part of the property that had been leased to you (1 Tim. 6:7) for just such business. The current coin of heaven is lives of men, and you should have exchanged your money into men. Had you done it, you would still be in the world and at work through him, probably accomplishing more than you ever achieved by direct action while you were there. Every time he restored a broken unit of humanity and put it back into constructive service, that would have been you—you, dead, yet speaking! That opportunity was leased to you along with the capacity for accepting it. You let the chance go by. The youth was forced back into the ranks to work with borrowed tools which he was never meant to use. You had his tools! You were the trustee of his tools—holding them in trust for him! They were My goods! (1 Chron. 29:16; Deut. 8:17, 18). You wasted My goods! Had you helped him (or her), you would have acted wisely and would have invested in goods that have eternal value in the 'homeland,' and those you had helped would 'receive you into everlasting habitations,' because you helped them with My goods, My property."

On the other hand, if you have been a good steward, when you get through with your life down here and go up into the "homeland," as you go in you will find someone coming eagerly towards you with outstretched hands and such a glad face, and he will say, "Oh, I have been looking forward so eagerly to meeting you! Welcome!" And you will say, "Well, this is very kind of you. But, pardon me, I can't recall your face. Where was it I knew you? in Tulsa?" And he will say, "Oh, no! I never saw Tulsa. And I never saw you before. My home was over in the heart of China. Our lives were very miserable there. There was a great tugging at my heart that nothing seemed to ease. But one day a stranger came into our village with a book he called The Bible, and as we gathered around him he read from that book and talked to us about one called Jesus; and you can never know how much that story of Jesus has meant to me. My whole life was changed, my home and our village were changed. Since coming up here I have learned that it was through your helping that that stranger came to our village. You helped him when he had just graduated from high school, when he was without a nickel and there was no one in his family able to lend him a dollar. He longed to go to

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Bible School, hoping to become a minister of the gospel. He needed help, and you helped him. And when he finished Bible School, he heard the call from China, 'Come over and help us,' and because of your help that man was sent by God to our village. And now I want to thank you. Next to Jesus and that man you helped, I think you are the best friend I have."

Perhaps you will be thinking, "I am so glad I gave that money!" Yes, even though you have never been to China in person, you have gone there, potentially, through your money—by exchanging your money into lives of others.

Again says the Certain Rich Man: "Here is another item charged out to you. There was a certain man in the church that you pastored (or of which you were the Sunday School teacher) who one day made a serious mistake which caused you much annoyance and some trouble. In the heat of your irritation, you turned him out without a chance to square himself. You never inquired what became of him, did you? Well, you had an opportunity that day to recreate, to restore a soul; not merely to put it back where it was, but to make it all over—stronger, finer! Curiously enough, the very blunder he committed furnished the machinery—gave you your chance to rebuild him on a larger scale. You were his pastor (his Sunday School teacher), one whom he 'looked up to.' He was one of the 'flock,' your subordinate. You gave orders; he carried them out. But he was only a common debtor, and you were a steward. How greatly he was influenced by your life, you never knew. But that influence was an item of leased property. It was goods. He blundered; you threw him out. You had a chance to make him over into something fine, and you shoved him down to defeat and despair. That opportunity to set him going toward a goal higher than he could ever have reached but for that experience was goods! It was real goods—as real as a bank, or a mine, or a mill! It was My goods! You wasted My goods!"

And what does all this in the parable mean—about the steward discounting bills during the last hours of his tenure of office? It is perfectly simple. When a man has been a trustee (a child of God) and, through failure to keep the faith, backslides and loses his position, it always annoys him to see other people discharging their duties for Christ, and living a consecrated Christian life. He begins to discount men's bills, owed to their Lord and Saviour Jesus Christ and payable to the cause of Christ in the coin of altruistic Christian service. He finds himself saying to his neighbor: "What's that? You mean to say that you are paying the salary of a missionary to China—all by yourself? Why, surely, that is more than your share!"

To another he remarks: "I think you are doing yourself an injustice, paying your tithes to that church. You don't know the pastor very well; he hasn't been here very long. You are under no obligation to support him. You have done more than your part and have paid more than enough already!"

Again we hear him saying, "You certainly are allowing yourself to be imposed upon. Last year you attended services at

the church two nights a week, and here I read in the church paper that you have just been elected to an exacting office on the church board (or in Sunday School work). You would do better to give yourself a little more leisure for your own pleasure and be with your family more often."

This is the very worst feature of the retiring steward. He is not content with flunking himself, he wants all the debtors sharing his delinquency. He thinks it will help to bridge the gap between his morality and theirs. Having failed to fulfill his trust, he falls back upon the plan of discouraging others, and berating those who are trying to go on. He is trying to get even. The man with one talent tried to blame his master for his failure, when he himself was to blame. And so he tells them that too much is expected of everybody; that the Certain Rich Man is too exacting.

That kind of talk is always to be expected from certain quarters. As I said before, the one-talent man can be depended upon to arrive, on the day of accounting, dragging his spade sullenly, and handing over his unused responsibility with a whine that his employer was a hard man; but one has a right to hope for better things from a high-powered steward!

At length the rascally steward is called to task, but not noisily. We suspect we are to hear about an arrest, a trial, much sensational testimony, a conviction, and a long sentence. But of all this—nothing! "You have acted wisely," declares the Certain Rich Man. For when a man has lost the only place he is destined to hold, he may be pardoned for picking up all the little trinkets he can find—and loading his pockets—and making friends guiltily with his inferiors, seeing there is no place for a deposed steward to go!

This was the spiritual diet that made Jesus' disciples ready to go to Rome and become "a spectacle unto the world" through the recklessness with which they tossed their lives away for the sake of His cause. And this counsel is still offered to those who are conscious of their commission as trustees, as stewards of the spiritual estate. Amen!

John Wesley's Counsel

"Beware of the impetuosity of your temper! It may easily lead you astray. It may make you evil affected to the excellent ones of the earth. The longer I live the larger allowances I make for human infirmities. I exact more from myself, and less from others. Go thou and do likewise.

"What advice you would give another, take yourself."

The Family Altar

A spiritual standard is more easily attained if there is a family altar in the home. Send for a copy of *Daily Devotions* as a guide for family devotions. 10c per single copy; ten or more to one address, 5c per copy.—The Gospel Publishing House, Springfield, Missouri.

Pray for deliverance from the spirit of ease, of self-gratification and self-satisfaction that would cause your testimony to break down before the world.

THE CHURCH IN THE HOUSE OF CHEO (Continued From Page One)

with them and blessed their souls. In view of this, special meetings were arranged for Christmas Day, and all looked forward to its dawning with eager, expectant hearts. What a crowd we had that day! The chapel was full, Cheo's workmen being prominent among them. After we had partaken of the midday meal, there was about an hour before the afternoon meeting was scheduled to begin, and this group of men strolled into our living quarters to look around. I immediately seized the opportunity to find out which of them had been saved, and discovered that the whole group was under deep conviction of sin. I took them into my room for a time of prayer, and we had scarcely dropped to our knees when there were broken-hearted confessions of sin as several more of them called on God to forgive and save them. So the Spirit of God moved and worked those days, until at the close of the year there were but two or three of these men who had not found Christ as Saviour. All who could read became possessors of a Bible, while those who could not listened to the others read aloud.

How Mr. Cheo rejoiced at the goodness of God to the "Church in his house"! Just at this time, hearing of a Men's Bible Class being held at Kuwo, a neighboring city but ten miles away, off he went to get and give as the Lord should direct. What God did for him at those classes cannot be told: he came back with his impetuous heart bursting with love for his Master. I happened to be away from Kiangchow just then at the annual year-end prayer conference. Mr. Cheo could not await my return. So eager was he to see the flame of revival spread that he convened a week of meetings, promising to be personally responsible for the financial side of them. He gathered the Christians together, called a Chinese evangelist over from Kuwo, and saw God continue to bless mightily each day of that week. So God wrought and worked on through January into February, during which time many a backslider was restored, while the Lord added continually to the Church those who were being saved. During the Bible Conference held after the Chinese New Year, the last week of February, Mr. Cheo's full cup overflowed, for his eldest son, who had so often openly flaunted him for his coldness and backsliding, was brought into the Kingdom.

The night before, at the close of the evening meeting, I had been asked, "Can a baptized believer who has gone back into all kinds of sin be restored?" The next night, February 28th, I had answered that question, using some of those wonderful passages in the Book of Jeremiah: "Return, O backsliding children... only acknowledge thine iniquity..." God spoke to all our hearts; the place was charged with the presence and power of God's Spirit; and that awful solemn hush which betokens His victory in men's hearts was on the congregation. As we drew to a close, several fell on their knees before God, crying out for mercy, forgiveness, restoration, and salvation, Mr. Cheo's eldest son among the number. It was marvelous to watch him as he "battled" his way through to blessing; then, as the Spirit witnessed to his spirit that he was a child of God, to see the glow of light and joy spread over his face. Oh, what joy was ours those days, weeks, months! Some thirty of Mr. Cheo's workmen were saved.—*China's Millions*.

"NOT GOOD IF DETACHED"

Says John Hurt, a Tennessee preacher: "Man is like the end of a ticket, which says, 'Not good if detached.'" He is right. Man is not much good except in his relationships with others. There is no such thing as independence, and we should not seek it. Independence is only another word for selfishness. Man is not good if detached.

ARIZONA STATE CAMP MEETING

The Arizona District Council announce that they will have a Camp Meeting at Prescott, Arizona, August 18—25. See write-up under "Coming Meetings" in this *Evangel*.

A Modern Circuit Rider

LESTER SUMRALL

Meet Mr. Dymond!

There are more unpraised, unsung, unknown heroes in the missionary ranks than in any other vocation on earth. After visiting over forty countries and meeting many types of missionaries, I know there are many who "die daily" for the sake of the gospel and for the natives among whom they live. Many of these never pen a word of personal praise concerning themselves for the world to gape over! Perry Dymond and his family of four—Mrs. Minnie, Caroline 13, Hope 12, and Richard 18 months—are of this sort.

Perry Dymond came up the rough way—he can still take the rough! He was born November 6, 1909. The Dymond family at that time lived on a ranch in Yakima Valley, Washington—in some rough sagebrush foothills called Rattlesnake. At the tender age of five, when boys are usually thinking of commencing school in the kindergarten, Perry was placed in the saddle of Western horses, which could not be exactly called gentle, and told to ride the range. Today he provokes the admiration of multitudes of Hondurians as he crisscrosses the nation on his mule carrying the everlasting gospel to its towns and villages. One never fully appreciates his true personality until he sees him astride a saddle with 850 lbs. of mule flesh between his legs! The natives sing his praises, because he gets more action out of a mule than most any fellow in the country. And to inspire admiration is the first successful step into a native's heart!

The greatest catastrophe of Perry's young life was the death of his mother. The tendering and refining influence on his personality was tragically swept away when he was still a lad of nine years. He was left in the care of his father, who was a rough ranch hand. His father was also, at that time, an ungodly man badly addicted to gambling. He even took little Perry along with him on all night gambling sprees. Mr. Dymond reminisces about these occasions when he would fall asleep at the gambling table where rough men were drinking and blaspheming. Neighbors and relatives agreed that this was not the proper environment for a child to be reared, therefore Perry was taken and placed in a reformatory—his only sin was having lost a precious mother! Mr. Dymond maintains that in this detention home, owned and operated by the American Government, he learned the expert craft of juvenile crime. Here he had full freedom to smoke tobacco, blaspheme at will, and was trained in the latest tricks of expert shop lifting, and tutored in every other kind of devilry known by the incarcerated toughies. He remembers this institution as a veritable breeding incubator for gangland.

A Dymond in the Rough

By the mercy of God Perry was granted a release from the reformatory at the age of thirteen. By this time he had learned to be a man—and a wicked one. Upon leaving

the detention home he was obliged to go and live with his widowed father, working in the harvest fields and fruit orchards of the great Northwest. His heart was waxing worse and worse when by the dynamite of a gospel message, he was arrested, convicted and converted. His turn was so complete that he was saved and received an infilling of the Holy Spirit the same night! This was a tremendous miracle to Perry, as he had a bad opinion of himself; and it was a greater miracle to the local Christians, who considered him a nuisance around the church.

From two months after Perry's conversion he desired to offer himself as a foreign representative of a Christian body of believers. One day he hired an American marine to work on a ranch where he was foreman of a gang of laborers. The marine was a Christian and had done Naval service in Central America. As he told about the dreadful spiritual conditions prevailing in those countries, Perry determined that Central America was the place for him to spend his life working for Jesus Christ.

Time marched forward, and Mr. Dymond became a local preacher, a deacon of a church, a husband, and a father. Finally in 1934 he obeyed a divine urge and entered full time ministry. To establish his calling as a preacher he went to the Olympic Peninsula in Washington and pioneered a church, which prospered under his direction.

In Central America

The Dymond family waved farewell to a host of friends in Seattle as they set sail for Central America—the land of their adoption. It was 1936, the great year in Mr. Dymond's life. At last the shores of America receded and he was bound for El Salvador. The voyage was delightful until they arrived in El Salvador and discovered he did not possess the required amount of money for a permanent guest. Fortunately, he had made friends with some prominent Salvadorans during the voyage from the States. These with the kind assistance of the American Consular office obtained the necessary permission for him to reside in El Salvador—the Saviour. In the capital city of San Salvador they remained a year for language study and adoption of native customs. Feeling the spiritual need of Nicaragua on his heart they moved to that country and labored two years. After this

the Central American executives of the General Council asked him to occupy the country of Honduras for them, as it was the most needy field in Central America.

Mr. Dymond is our first permanent missionary stationed in Honduras. The territory he now covers is as large as the State of Mississippi—and the traveling is done by mule. He often spends three, four, and six weeks on an itinerary, in order to visit his farthest outposts. During these trips he sleeps in a hammock hung to the rafters of primitive native huts. In the high altitudes of Honduras he is chilled through at night—as it is impossible to stay warm in a hammock. He eats the natives' indigestible food, even when it smells, tastes, and looks bad. He takes it as the best they can provide! Mr. Dymond's wardrobe on these trips is a pair of saddle bags. He preaches mostly in riding pants and boots, and sometimes sleeps in them. He reads his text by an oil lamp, and preaches to people sitting in semidarkness. At the break of dawn he saddles his mule, which is the best he can possibly secure, and drives from two to three times as far as a native could in a day over mountain trails that are almost impassable even for a mule—and then preaches again that night.

Honduras is known as the most backward country in the Americas. The mail still travels mostly from village to village by carriers on foot, walking behind a mule. Even the capital city of Tegucigalpa does not have a railroad running into it. There is no road going crosswise the country, even for an ox cart. Its only redeeming travel feature is the modern airways that run through the country—Taca, and Pan American. However the backward, undeveloped, sleepy villages remain about as primitive as they were centuries ago. Even the city where Mr. Dymond has his headquarters, Santa Rosa, the third largest city in the nation, with 33,000 population, has few modern conveniences. It has rough, badly worn cobblestone streets—and no cars of any kind. I only saw one ox cart moving around town. As merchandise mostly come in by mule, or by airplane, commodities are superexpensive. A few examples are as follows:

A \$10.00 iron bedstead with primitive link springs costs \$64.50 gold!

A pound box of soda crackers costs \$1.00.

A bar of shaving soap costs 75 cents.

A 98 cent cotton blanket costs \$6.00.

Five cent box of vanilla wafers are 40 cents a box.

A Number 2 can of peaches costs \$1.50.

Of course these prices are only good when the commodities are obtainable! Many food stuffs such as bacon and ham are never obtainable. The children have not had an ice cream in over two years—i. e. since their arrival in Honduras.

Oh, yes, the Dymonds are human! They enjoy nice things as well as you or I. Surely they would appreciate living in a lovely modern city with all its comfortable conveniences. Of course it would be nice to escape the fleas, which cause terrible boils; to get away from ticks which carry fever germs and bury themselves deep into the skin as they dine; to be away from hoards of angry mosquitoes and many other annoyances. Mr. Dymond has dreadful boils that

INTERSTATE CAMP MEETING

Springfield, Mo., August 20 to 30,
inclusive.

Speakers: T. J. Jones, San Francisco, Calif., and Watson Argue, Winnipeg, Canada.

Special Singer: Einar Waermo.

For further information and reservations address Central Bible Institute, Springfield, Mo.

I have seen. Recently he nearly died with acute malignant malaria of the worst type. He was ill for six weeks. His wife despaired of his life for one week. For a few minutes they thought surely he was dead, as there were no signs of life. But God raised him up from a seeming deathbed that he might *ride the trails again!*

Mr. Dymond has an unusual family. His remarkable wife can take to the saddle and ride for twelve hours by the side of her pioneer husband and then go to a meeting that night. Never a word of discouragement is heard from her even when she is cooking on her mud stove, which looks like a gigantic wasp nest—and about as primitive as the one Adam made for Eve. And there is no wishing for home in America, because it is impossible to get a beauty rest mattress! But she did apologize to me for having to offer me a bed with buckskin springs! As the others had the same I did not mind—and too it was a good change from a hammock. *As for the two girls*, who are fast becoming young ladies, they are real natives. They speak English with a strong foreign accent—and Spanish like a native. Most of their schooling has been in Spanish, and all their friends are Spanish speaking. They can ride the trails with their parents, and hang a hammock and sleep in a mud hut. Their eighteen month old son, Richard, has a language all of his own that is not understandable as yet. I was truly amazed to see his father set him in the saddle with his feet dangling around the saddle horn, and ride for ten or twelve hours without a whimper. When he thinks his dad's mule is not going fast enough, he makes queer noises which we know are indications of the desire for more speed!

The Dymond Is Polished

The Dymond Family has had many trying experiences on the mission field. The first years they had unpleasant financial hardships. The small independent church groups which promised to support them while on the field later abandoned them financially. Once the church did not send them an offering for six months, or a letter of explanation. However Mr. Dymond's integrity and zeal won the admiration of the Assemblies of God men on the Central American field, therefore they recommended him to their home mission board. He was accepted and now is our senior missionary of the Honduras field. Today there is no worrying about security at home, he feels assured of perfect reliability. He has learned to appreciate and dearly love those whom he has not yet seen!

Mr. Dymond's aggressiveness has often provoked the arrogant Church of Rome. In San Isidro, Nicaragua, the local priest sought to intimidate and run the Protestants out of town. One night Mr. Dymond with others went to the town to preach and the priest gathered up a parade of hooligans to break up the meeting. When the priest arrived he even hit the Catholics he found listening to the meeting. Then they began to yell, scream and cause an uproar in front of the mission hall. Rather than run from the priest Mr. Dymond stepped out of the hall and preached to the procession on the sidewalk. This so affected the priest that he called his procession off, went home and sent a complaint to the American Minister

saying that he saw Mr. Dymond's gun—that he was sure he meant to shoot him! The American Minister asked the Nicaraguan Minister of War to send for Mr. Dymond and send a guard of soldiers, as they were afraid of a mob uprising and Mr. Dymond's being killed by the fanatical Catholics. After the government heard the story of intolerance toward the Americans the Roman Catholic bishop and priest were rebuked by the government! The final reaction in San Isidro was against the priest, therefore he was removed from that town. God gave the victory!

Do not get the wrong idea about Mr. Dymond for he is no superman. He has not had the academic advantages that many have had. He was not reared among the *four hundred*—unless you are referring to the reform school. But he is a plodder, a man of honesty, a man with a vision. He is a fellow who can work in harmony with his brethren. He is also a man not afraid. In a land where almost every traveler on the road carries a gun and a sword, he carries no arms. When his little daughter was asked why her dad did not take a pistol on the trail she replied simply that he had harmed no one—why should he be afraid!

Dymond is a modern circuit rider—riding the frontiers of civilization. His seven churches with pastors, and twenty *campo blancos*—preaching stations with no pastor—are likely to see him any day. I rode the trails with him for 260 miles over as rough trails as are in the world. Once we stayed in the saddle from 8:30 one night until after one the following afternoon—which was a feat of endurance. We rode together while wet, we rode when hungry. When hungry on the trail he would dream out loud of a great dinner in the States and describe it to me!

This is their seventh year on the field. Their furlough is past due by a year, but as there is no one to take his place he sticks on as long as possible. However, next year the rough rider from Honduras will no doubt be home riding from church to

church telling you what God has done, what God is doing, and what God is going to do in Central America!

At an improvised airfield in far inland Honduras I climbed into a small monoplane. It roared, it rattled, it shook, and slowly moved down to the end of the field. It growled again, and raced across the field and jumped into the air. I looked below me and there stood *the pioneers*—five of them, waving a farewell. Now they must climb the hill back into town and commence their type of life anew—their first evangelist had gone—the month had slipped by quickly. Again they were our only representatives in a land of 1,107,589 souls, with 44,275 square miles as a parish!

George Muller and Sickness

The following are extracts from George Muller's diary:

"Today, February 18th, I broke a blood-vessel in my stomach, and lost a considerable quantity of blood. I was very happy immediately afterwards.

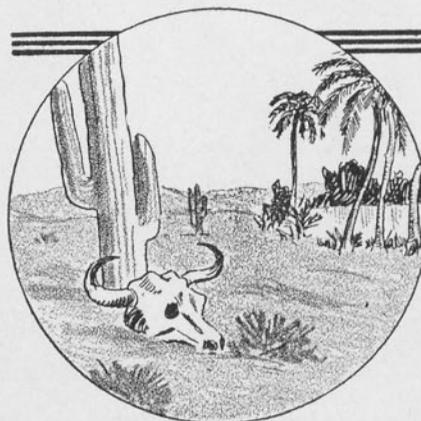
February 19th. On this Sunday two brethren called on me, to ask what arrangement there should be made today for the four villages, where some of the brethren were in the habit of preaching, as, on account of my not being able to preach, one of the brethren would need to stay at home, and take my place. I asked them kindly to come again in about an hour, when I would give them an answer. After they were gone *the Lord gave me faith to rise*. I dressed myself and determined to go to the chapel. I was enabled to do so, though so weak when I went, that walking the short distance to the chapel was an exertion to me. I was enabled to preach this morning with as loud and strong a voice as usual, and for the usual length of time.

After the morning meeting, a medical friend called on me, and entreated me not to preach again in the afternoon, as it might greatly injure me. I told him that I should indeed consider it great presumption to do so, had the Lord not given me faith. I preached again in the afternoon, and this medical friend called again, and said the same concerning the evening meeting. Nevertheless, having faith, I preached again in the evening. After each meeting I became stronger, which was a plain proof of the hand of God in the matter. In relating the particulars of this circumstance I would earnestly warn every one who may read this, not to imitate me in such a thing if he has no faith; but if he has, it will, as good coin, most assuredly be honored by God."

Resurrection

I once saw on the surface of the water a tiny creature—half fish, half snake—not an inch long, writhing as in a mortal agony. I was stretching out my hand to remove it, lest it should sink and die and pollute the fair waters, when lo, in the twinkling of an eye, its skin split from end to end, and there sprang out a delicate fly. Balancing itself for an instant on its discarded skin, it preened its gossamer wings, and then flew out to an open window, and I learned that on sea as on land, God has stamped the mystery of the resurrection.—Samuel Cox.

I will make the wilderness a pool of water, and the dry land springs of water. ISAIAH 41:18



The GOSPEL in FOREIGN LANDS

Send All Offerings to Noel Perkin + 336 West Pacific Street + Springfield, Missouri

CONFERENCE IN JERUSALEM

Saul Benjamin

During the Feast of Pentecost, May 23-25, we had our second spiritual conference at the chapel in Jerusalem, at which there were representatives from Es Salt, Jaffa, Ramallah, as well as a few from the north of Palestine. The attendance at each service was splendid and the spirit excellent. The opening message by Habeeb Khoury, our colporteur, from the text in Exodus 24:11, "...they saw God, and did eat and drink," struck the keynote of the conference. The different messages that followed were indeed given by the Lord for our edification.

There was one definite conversion, besides two who were reclaimed, and on the last day we had eight candidates for water baptism.

Reluctantly we closed the meetings, and as we parted with the believers who had come, there was a longing in our hearts to meet again similarly in the near future.

We took care of about forty out-of-town guests, but in spite of our very small church membership the people rallied to the call splendidly, with a heart to help. We fed close to a hundred people at each meal, twice daily, and the church bore the expense which was met with a small surplus over for the treasury. Praise God!

It does rejoice our hearts to report continued conversions both here and in Ramallah. These converts, who are facing persecution from the Roman Catholic church, need your prayers that they may stand true.

All of us are well, including those across the river Jordan. We feel safe at present; as to the immediate future, it is in the hands of the One who we know will take care of us, come what may.

THREE WEEKS OF BLESSING IN NICARAGUA

M. L. Hodges

Evangelist Lester F. Sumrall has just completed a three weeks' visit to Nicaragua as a part of his Latin-American preaching tour. In spite of the exceptionally heavy rains that fell sometimes for forty-eight hours with scarcely an interruption, good interest was manifested in the towns visited. In some places

educated people of respected social position visited our services for the first time.

Clear thinking, lucid expression and forceful presentation characterize Mr. Sumrall's preaching. Both missionaries and native Christians were blessed and inspired by his presence and ministry. Some seventeen unconverted expressed a desire to follow Christ in the short time that he was with us, besides a number of backsliders and others who knelt in prayer in response to a general appeal.

The consensus is that Mr. Sumrall should have remained with us for three months instead of three weeks, as the time was entirely inadequate in view of the need in Nicaragua and the number of churches to visit. We are grateful to the Lord for sending him our way.

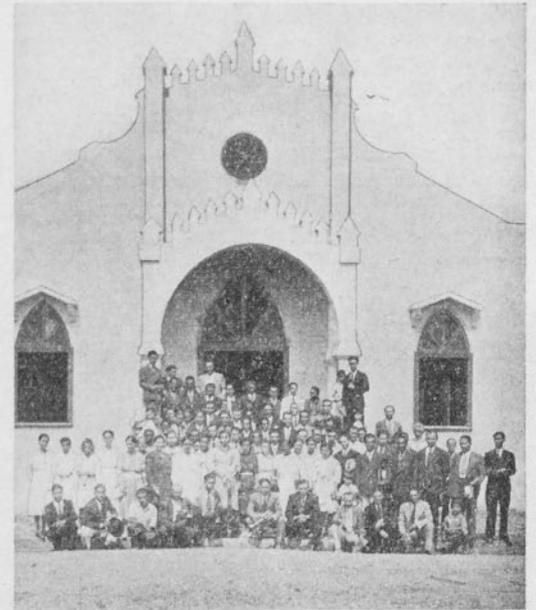
CAUSE FOR REJOICING

John Richards, Transvaal

We have just closed a blessed conference at Wydhoek where we met with the Christians and workers from a number of the outstations. One new assembly was accepted into fellowship, with a membership of 72 believers, and 21 awaiting baptism. In going over the reports, we rejoiced to see what God had wrought. Excluding the work in the Low Veld, and not counting members who have moved away, recent converts, backsliders, or children, there are around 850 members in good standing. Praise God for these precious souls! Our hearts go out for the many more still to be won.

Brother Wilsenach, a former professor in the normal college at Pretoria, is staying with us while tarrying for the Baptism in the Holy Spirit. We believe God is calling him into native work. Recently he accompanied me on visits to several compounds, when many came forward for salvation. Previous to this I had visited two compounds, and in spite of a drizzling rain a total of 264 people stood to listen to the gospel. May God save them to the uttermost!

God has been laying it on the hearts of Fred Burke and myself to visit several fields in Africa. We earnestly covet your prayers that God may direct every step of the way, opening doors to the hearts of many, and that His highest will be accomplished on this journey which will last several months.



Part of the crowd attending dedication of new temple at Arecibo, Puerto Rico.

MORE LABORERS FOR THE HARVEST IN PUERTO RICO

On the evening of May 29, the temple in Santurce, Puerto Rico, was crowded to capacity for the graduation exercises of Mizpah Bible Institute. Following a devotional service led by one of the first year students, the faculty and student body entered in processional march, taking their allotted places on the platform. Louis Otero, as president of the institute, gave the introductory message, speaking of his vision for a greater Bible School.

The entire program, including special numbers in song and music, was anointed with the blessing of God. One of the graduates read a composition entitled, "Give Ye Them to Eat," which was indeed a Macedonian call to all present. Two other graduates spoke with liberty and blessing on the subject, "After My Graduation, What?"

The message of the evening was given by Elwood C. Hoey, whose words of advice were likened to "nuggets of gold," as he counseled the graduating class to keep true to the Lord and to be faithful laborers in His vineyard. Following his message, presentation of diplomas was made by Jose Martinez Jr., Superintendent of the Puerto Rico District.

In sending the report of this service, Louis Otero asks that Christian friends in America pray earnestly for the Bible Institute of Puerto Rico. More adequate accommodation is needed, and they are looking to God to provide a building outside the city with some acres of land attached which can be farmed by the students to help with their tuition and support.

Brother Otero asks prayer also for several of the graduates who feel a definite call to foreign service. Is it not encouraging to realize that in this island which but a few short years ago was itself regarded as a mission field, our work has developed on indigenous lines until the church is now producing missionaries to propagate the gospel in other lands?



Students and faculty, Mizpah Bible Institute, Santurce, Puerto Rico

"GREAT THINGS HE HATH DONE"

Fred Burke, who expects soon to open up the work in Nyasaland, has been engaged in evangelistic work during the past few months in Transvaal, South Africa. A report has come to us from Edith E. Hobbs, of the Emmanuel Mission Fellowship, concerning his visit to their district in the early part of April, which proved to be a season of rich blessing from the Lord.



"O Lord, revive Thy work in the midst of the years.' How often we have cried thus to the Lord, for we deeply felt the need of revival. While God has graciously blessed in many ways, yet we could say, 'Mercy drops round us are falling, but for the showers we plead.'

"During the past week we have been witnessing the answer to that prayer. The Lord sent our brother, Fred Burke, to conduct a week of Bible studies, and from the first meeting God began to work, among adults as well as children. The churches were packed and there was a spirit of revival in the air. There were between three and four hundred present at the last three meetings, which were held in a large packing shed belonging to one of the farmers—the largest place we could get.

"Each evening numbers flocked to the front. The Spirit came down, bringing salvation to the lost, healing to the sick, and a precious anointing to the believers. We do not keep statistics, but we know that nearly seventy came forward for salvation.

"There were also meetings for the small white community and individual talks among them which brought life and liberty to many. A young man who had long been prayed for by Christian parents found salvation.

"Truly our mouths have been filled with laughter and our tongues with singing. 'To God be the glory, great things He hath done.' We thank the Lord for sending His servant to us and pray that he may be made as great a blessing wherever he goes."

THE WIDOW'S MITE

Mrs. Pennuthurai is a member of the assembly in Jaffna, Ceylon. Her husband, who was a gambler, died a few years ago, leaving her absolutely unprovided for, with two children to support. Until recently her brother who is working in Singapore sent her monthly help, but since this has been cut off she has been dependent on the little her father has been able to provide.

In spite of her small income, however, which is barely enough for herself and the children, she is very anxious to help in the work of the Lord. One day she brought to our missionary (Rosa Reineker) the equivalent of \$1.52 in American money as a gift toward the building fund—the "widow's mite" indeed, for it represented real sacrifice. On several other occasions she came with rice which had been set aside for the Lord out of her daily allowance, asking the missionary to buy it and put the money into the work of the Lord since she had no money to give.

Our missionaries have had to leave the work in Ceylon, but their hope for the continuance of the church lies in Christians such as this sister, who are willing to get under the burden. "Many who are in much better circumstances and could help do not take such an interest," says Miss Reineker. "Let us pray that the Lord will put a real burden on their hearts for the work of God and for souls."

The missionary interest in the church will never rise higher than the pulpit.

Hungry Hearts in Cuba

SEED SOWING TIME

Louie W. Stokes, Cuba

"He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." Psalm 126:6.

To us these words, inspired by the Holy Spirit, have been a source of encouragement and comfort. Others have sown before us; we have spent two years scattering the Word of God, and we are expecting a bountiful harvest of souls.

Although it is still "seed sowing time," we thank God for the souls who are being saved from time to time. One night a lady from the mountains came to visit a relative in Habana. When Sister Stokes asked her if she was saved, this woman replied that she had often wanted to become a Christian but did not understand how to go about it. After we had carefully explained to her the plan of salvation, she knelt in prayer and with a simple but sincere faith accepted Christ as her Savior. Shortly thereafter she returned to her home in the hills, carrying a Bible under her arm and joy in her heart. We do see a real hunger among many for a true knowledge of God.

Six Weeks in Oriente

About the middle of April Mrs. Stokes, the twins and I took the train for Oriente, the easternmost province of Cuba, where we spent some six weeks pastoring the church at Santiago de Cuba, in the absence of the regular worker. While there we had two radio programs weekly in Spanish, four services in the church, and street meetings, besides wonderful opportunities for personal work. As Santiago has a large, much frequented harbor, we made many contacts with our American seamen, to whom we gave gospel literature, including "Reveille." We also spent several days with Brother and Sister Peterson, who are doing a good work in the mountainous section of the province.

A Ripe Field

The work in Oriente is very promising and the people are responsive to our message. It is the largest of Cuba's six provinces, with a population of more than a million. In its mountainous areas coffee, cane and bananas grow in abundance. Santiago, capital of the province, and formerly of Cuba, is 427 years old, and looks its age, with the narrow, dirty streets, old houses, forts, and various historical sites, including "San Juan Hill" where Teddy Roosevelt and the Americans defeated the Spanish, helping to bring about the liberation of Cuba. Though we are proud of the part our men had in bringing liberty to the oppressed, yet we clearly see that Cuba has need of another Liberator to free her from the chains of sin. That is why we are here—to bring liberty to the captives, joy to the sad, and salvation to the lost, by means of the gospel.

HOW THEY DRANK IN THE WORD!

Four services in one evening—the fourth shortly after midnight.

Einar Peterson, who is laboring in the mountain section of Oriente Province, Cuba, tells of the intense hunger of the people in that area for the gospel. "This week we made a trip to Salado," he writes. "After a half day's journey by bus and on horseback we reached the farmhouse where our service was to be held. The people soon began to gather, and at 4:30 we began the meeting, to which they gave splendid attention.

"Then we had an hour's walk to another place where over fifty people gathered to listen to

the gospel. At ten o'clock a few who had babies went home, but the majority remained and others came. They insisted that I preach again, and how they drank in the Word! It was inspirational to give out the gospel to people so thirsty for the Living Water. All are so ignorant in many respects. How we wish we had qualified workers who could go in to instruct them in the things of God! One Christian man up there preaches nearly every Sunday, but he himself has had little teaching.

Hungry for More

"Upon returning to the first home, where the night was to be spent, we found quite a number of people awaiting our arrival, mostly those who had not attended the other three services. After eating supper, we began the fourth service shortly after midnight. These listeners were as intent as the others, and we trust that the seed of the Word will find lodgment in many receptive hearts.

"Finally, we were able to crawl into our hammocks at two a. m., sleeping as much as the mosquitoes would permit—then up at six in order to get an early start before the sun became too hot.

"The three hours' ride on horseback was rather painful to one unaccustomed to such means of travel. But after recuperating somewhat we feel eager to return in about three weeks. While they asked us to come sooner than that, our already quite full schedule will not permit us to arrange this.

"Tomorrow we make a journey by bus and on foot to hold our second service in a distant place where last December we placed a tract and gospel in each home. We hope very soon to see a work established there for the glory of God.

"The people seem hungry in these parts, but they need to hear a number of gospel messages before being capable of yielding themselves intelligently to the Lord. Pray for a rich harvest to be gathered soon, before Jesus comes."

SPEND AN EVENING WITH US IN CUBA

Mr. and Mrs. Kenneth McIntyre

San Francisco de Paula is a little town situated three miles from Havana. It is almost 8:30 in the evening, and as we make our way in the darkness along the rough village road, we hear singing coming from the little house on the hill. On arriving there, we find the room filled with people, and our hearts are thrilled to see so many young people, besides a few adults and a number of children.

As we make our way down the narrow aisle toward the front where seats are awaiting us, everywhere hands are extended to us with words of greeting. How friendly these people are, from the oldest even to the little folk!

Since it is not quite time to begin service, the native worker leads in chorus singing while others are gathering. Soon every seat is taken and many are standing. The song service begins—then there are testimonies, short and fiery. Five young men have recently been saved and their testimonies are very brief, but we praise the Lord to see the shine of heaven on their faces.

As it is a young people's service, the message is brought by a young girl who has spoken in public only once before. Nervousness, however, is soon forgotten as the words of life flow forth freely. We are asked to give a special number and sing in our broken Spanish, "Just

(Continued on Page Eleven)

The PASSING and the PERMANENT

A CHRISTIAN WORLD?

"We shall have a Christian world only when we shall have multiplied individual Christians to the extent that they make up the majority of the human race," declares an American Methodist editor.

There are more male babies born in India in a year than the total number of conversions to Christianity in the whole earth during the same period. If the bringing of peace and righteousness must await a day when the majority of men are Christians, the race will be destroyed long before we catch up with the heathen birth rate. Such is not God's program, however. Instead of attempting to make the whole world Christian, God has visited the Gentiles "to take out of them a people for His name." Acts 15:14.

ORIENTAL MISSIONS AT STAKE

Wrote a missionary from China (connected with China Inland Mission): "On December 7 I couldn't bring myself to believe that this war would last for more than three months. I felt that Japan couldn't hope to withstand America. But she has and is, and we simply must understand right here and now that prayer—real prayer—is the only thing in God's universe that will stop this terrible march of events. Pray not so much against the Japanese, as against the devil's use of the Japanese Government. Where has their program of aggression and conquest taken them? To the very fields where missionary witness and work have been most effective in recent months and years—Korea, Manchuria, China, Indo-China, Siam, Malaya, Dutch Indies, Solomon Islands, the Philippines, and even India. Where next? *This is a situation where God must wonder that there is no intercessor!*"

THE PALESTINE MANDATE

A bit of a storm has been raised in Britain through a radio address to the United States by Sir Josiah Wedgwood in which he stated that the U. S. should take over the mandate for Palestine. The B. B. C. has explained that the address should never have been made, since it was not official. However, Colonel Wedgwood contended that if the U. S. relieved Britain of the mandate the States could start off with a clean slate, since Britain's hands were "a bit dirty"—and in the last remark he spoke the truth. At the time of the first World War, Lord Balfour promised that, as a reward for a great Jewish contribution to the Allied cause (the invention by Dr. Weizmann of the cheap process of manufacturing acetone for TNT explosive), the Jews would be permitted to migrate freely to Palestine and make it their national homeland. The British Government has not fully carried out the Balfour promises, but has compromised with the Arabs, changing the terms of their bargain with Jacob as often as Laban of old.

However, the present World War may change matters once again. From an Australian paper comes news that Dr. Weizmann has prepared a formula for a new superbomb, which it is said will surpass anything heretofore invented. The formula is said to have created a sensation among military experts.

Later news in American papers in May is that Dr. Weizmann has offered the United States a new method of producing synthetic rubber. He has been experimenting on it since the start of the war, we are told. He is negotiating with Vice-President Wallace over the new discovery.

Dr. Stephen Wise says he would not be surprised if Weizmann's new invention wins for the Zionists a Charter for a Jewish Commonwealth in Palestine, just as his chemical invention in the First World War brought about the issuance of the Balfour Declaration. He said as much at the recent Zionist Conference in New York when he presented Dr. Weizmann with the ring worn by Dr. Herzl, which Weizmann acknowledged as "the highest Jewish decoration."

One thing is certain: God's plans for Palestine and for His chosen people are the pivot around which present-day events must revolve.

PALESTINE POPULATION

The number of Jews in Palestine is continually growing. The Palestine press declares that the census resulting from the recent distribution of ration cards indicate a Jewish population of 584,000, although the Government figure is only 500,000. The last census taken in November, 1931, showed a Jewish population of only 175,000.

COST OF CRIME

According to *Liberty*, the taxpayers of America are paying a crime bill of fifteen billion dollars a year. That is four times as much as we spend for education. It is more than all our taxes. It figures down to \$120 a year for every man, woman, and child in the United States. Our criminal army is as large as our new army now in the making; it is a standing army of five million criminals, already armed and already trained to shoot.

UNIQUE AIR RAID SHELTER

No city possesses such a unique air raid shelter as Jerusalem. According to *Watchman-Examiner*, the Holy City has a shelter which can accommodate 10,000 people. It is the underground quarries used by King Solomon over three thousand years ago. They are the world's greatest underground quarries. They were discovered by accident in 1852, and today they are being requisitioned to protect the inhabitants of Jerusalem from air attacks.

NEWS FROM FRANCE AND BELGIUM

Brother Douglas Scott, who was greatly used of God in the opening of many Pentecostal assemblies in France and Belgium a few years ago, has had recent news concerning that work. He writes from the Belgian Congo, where he is now a missionary, saying that he received the news through Switzerland. He says that the French assemblies are still carrying on, in both occupied and unoccupied territory, in spite of difficulties. Conventions are being held, even in Belgium, where the outward difficulties seem to have drawn all those with Pentecostal experience together. "Viens et Vois" continues to be published in Occupied France, and the assemblies under the Vichy Government are now receiving the Swiss paper, "The Promise of the Father." In some towns there have been splits due to personal differences between ministers, but in spite of this God is blessing and adding to His Church. Remember to pray for these brethren of like precious faith in Nazi-dominated Europe.

CONVERSION OF A RACE TRACK

The Santa Anita Race Track, sixteen miles from Los Angeles, used to be a scene of hectic excitement and many personal tragedies during the horse-racing season. As much as a million dollars changed hands as a result of a single afternoon's betting. In recent months, however, it has been converted into a camp (an "assembly center") for 20,000 "persons of Japanese ancestry." They are housed in numerous barracks built by the Government on the center green.

One resident is a young American-born student of the Bible Institute of Los Angeles. Forced to leave home and go to this camp, she was put to work at once in Christian service. She writes about her work, in *King's Business*, as follows: "Last Sunday morning we had approximately 2,000 young people attending our church service. We hold our services in the huge grandstand. The adults have church service separate from the young people's group on Sundays. On Wednesday evening the adults have their Bible study, prayer, and praise service, while the young people have theirs on Thursday evening.... This gambling, pleasure-loving resort has been converted into a house of worship. It is quite a contrast, isn't it?"

RADIO RESTRICTION

The Government-owned British Broadcasting Company permits no preaching of the second coming of Christ over its facilities. This means that a truth which occupies a very large part of the Word of God cannot be heard at all over the air in Great Britain, even in a day when this comforting message is most needed. Thank God it is still possible to preach the Blessed Hope in America even over nation-wide hookups.

"I WAS A LEPER"

A few weeks ago we published the testimony of Juan Lopez of Nuevo Laredo, Tamps., Mexico, who was healed of leprosy. He writes us that he has received over 50 letters from *Evangel* readers. Our brother does not read English, but the letters have been translated to him, and he tells us he is remembering all the requests for prayer at the throne. He says to those who need help: "Read with much meditation and deep prayerfulness Psalms 91, 103, and 105. They will be like streams in the desert. Take the promises of God and make them your own, and remember that all things are possible to him that believeth."

PESTILENCE

It is said that a million Jews are confined in eleven congested ghettos in Poland. There is a shortage of antityphus serum, and inoculations have had to be stopped. As a result, the terrible scourge of typhus has broken out, reports *Prophetic News* (London), and it appears that God's Word in Lev. 26:25 is being fulfilled—"When ye are gathered together within your cities" (literally, within specific areas, as the ghettos are) "I will send the pestilence among you."

SUNDAY SCHOOL GROWTH

Writing in *Sunday School Times*, Clarence H. Benson points out that the enrollment of every Sunday School must exceed that of the church membership. He mentioned that the Mennonites, the Free Methodists, the Wesleyan Methodists, and the Nazarenes have accomplished this and all have shown good increases in Sunday School membership. Then he states: "But it was the Assemblies of God who made the most spectacular advance. With a church membership in 1926 of 47,950 they increased their Sunday schools in ten years from 45,487 to 201,101, a gain of over 300 per cent."

For the way our work has grown we should, in deep humility, thank God. Surely it is His doing, and not man's. "This is the Lord's doing; it is marvelous in our eyes." Psalm 118:23.

Today the Assemblies of God in U. S. A. have a total church membership of over 200,000 and an estimated total of 500,000 in Sunday School.

MRS. GOFORTH CALLED HOME

Mrs. Rosalind Goforth, wife of the late Dr. Jonathan Goforth, has been called home to heaven. She survived her husband by six years. Goforth of China is a name that is as well known as Carey of India, Mackay of Formosa, or Hudson of Burma. He is considered one of the greatest missionaries of the century—if not the greatest. His biography, "Goforth of China," is a story of the miracle-working power of God, a history of one Holy Ghost revival after another. However, Mrs. Goforth was outstanding in her own right. She won recognition as an evangelistic missionary in China, and was presented with a medal by the Chinese Government for her work on behalf of relief for the starving millions during the famine of 1920. The story of her Christ-filled life is told in an excellent missionary book, "Climbing."

Both books, "Goforth of China" and "Climbing," were written by Mrs. Goforth. They can be obtained from the Gospel Publishing House at \$1.50 each.

SUNDAY SCHOOL LESSON

The Mighty God, Our Helper

Lesson for August 2. Lesson Text:
Isaiah 40:25-31; 41:8-20.

It seems to be the natural tendency of even redeemed people to dwell too much upon their human weakness and inability, and not enough upon God's omnipotence. And even those individuals noted for their faith are prone to limit the power of the Holy One of Israel. How Isaiah's message should inspire us!

"Hast thou not known? hast thou not heard, that the everlasting God, the Lord, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of His understanding." Isaiah would have us fix our gaze upon God. Meditate upon the titles by which Isaiah refers to God, all of them expressive of His power.

God "fainteth not, neither is weary;" that is, He never lacks ability to meet ALL human needs, never tires of hearing of these needs in the voice of prayer. Said Mary Lyon, the founder of Mount Holyoke College, "I have a hundred little perplexities and troubles every day, that I should be ashamed to mention even to my mother, but I can take them all to Christ, and never do I carry one of them to Him but He sends me away strengthened and refreshed."

I. REASONS FOR PRAYERFULNESS. Isa. 40:25-31.

A certain man is about to take a trip in his car across a hundred miles or so of desert land. Along this desert highway there are no gas stations. Therefore the man must fill up his nearly empty gas tank before he starts on his trip. He pulls into a gas station, stops his car, and tells the attendant to fill up the tank. The attendant connects the gas hose to the tank and waits. It takes time to fill an empty tank! But suddenly the man jumps into his car and drives out of the station, leaving the gas hose to spill gas on the ground until the amazed attendant turns off the pump! Why does the man do such a foolish thing? He decides that he is in too big a hurry to wait for the gas! One would quickly say that such a man was nothing less than a lunatic. But wait a minute! There is a lesson to this story. At this point read Isaiah 40:25-31. Several things stand out. God's power is prominent. Certain wonderful promises are also present. But—to whom are these promises made? *To those that wait upon the Lord* (or literally, who wait for the Lord). We laugh in derision at the man in the above parable, but what about people who think they can live a victorious, Spirit-filled life, with only a few sleepy moments of prayer at the end of the day. *These promises are conditional, then, and are made real only to those that wait upon the Lord!*

1. *Natural strength will not take us through.* Read verse 30. This verse applies to those who do not avail themselves of God's help in time of trouble. This headline appeared in a newspaper sometime ago, "Once Successful Man Hangs Himself When Funds Run Out." The article that followed told how this man, dressed in expensive but worn clothes, was found hanging from a tree in Central Park in New York. In his pocket was found this note:

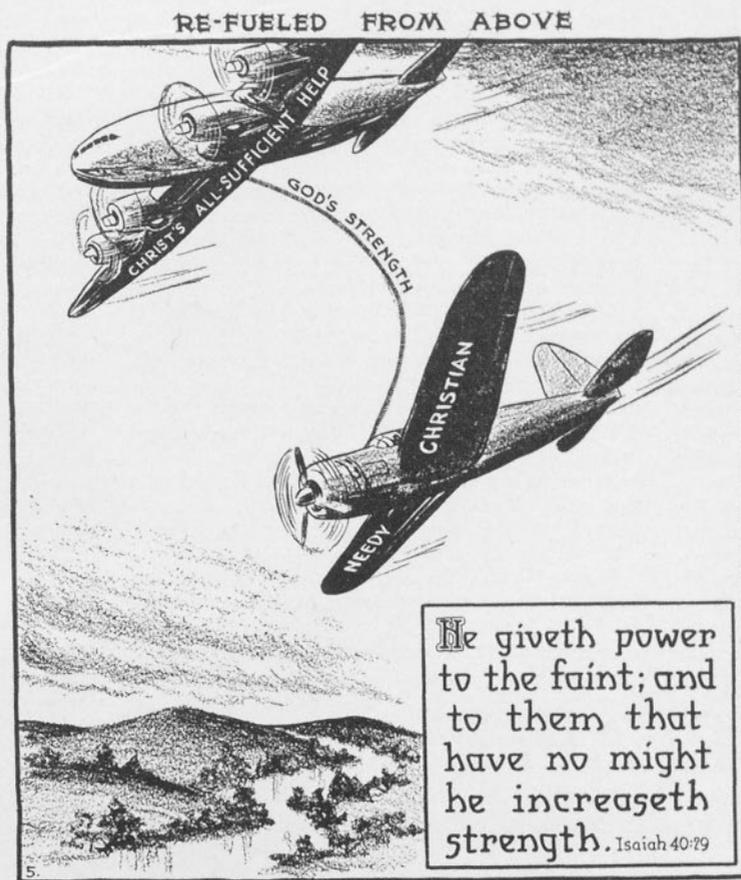
"I was successful once. I lost my job. I lost all my money. It was impossible to find any suitable work. A \$15 a week job could have saved me. Relief and charity are impossible and I prefer death. Today my last dollar got away. I said to

myself, 'It is time to go.' I am of no value in the world. Death is a blessing for hopeless ones."

What a sad story! Yet it has been repeated a thousand times! Daily we read of those to whom sorrows, disappointment, and bereavements come, but who know not the God who is a very present help in trouble. Whether saint or sinner, *without God's help we have no hope.*

2. *The prayerful shall "renew their strength."* As sleep refreshes the tired body, so prayer strengthens the soul. Without sleep physical strength diminishes; without *regular and real* contact with God through prayer, spiritual strength quickly disappears.

This applies physically as well as spiritually. Many are quick to be anointed for healing but are too lazy to wait on God in prayer to receive the healing. No less an authority than Dr. Alexis Carrel, one of the greatest of medical men in the world, recently wrote an article for the *Reader's Digest* in which he expressed his firm belief in prayer as a definite means of strengthening the



body, the mind, and of soothing tired nerves. Why so many nervous breakdowns today? Because of failure to wait upon the Lord. If we genuinely and consistently wait upon God we shall live under the anointing of the Spirit; when we live under the anointing, we shall work without wearing out!

3. *The prayerful shall "mount up with wings as eagles."* To mount up with wings as eagles means to rise above temptations and trying circumstances. As Christians we do not have to be the victims of temptations or adverse circumstances. "In all these things we are more than conquerors through Him that loved us." Rom. 8:37. This means that we are master of our circumstances! How is this made real in our experience?

An aviator was flying his plane over a great desert when he began to hear a gnawing sound in a certain section of his plane. He realized what its cause was and immediately nosed his plane upwards and climbed higher and higher into the sky. Soon the gnawing stopped. After safely landing his plane at the end of the journey he investigated the section of the plane from which

the gnawing had come—and found a large desert rat which was now cold and dead! If the rat had kept on gnawing the plane would have been wrecked. But the aviator knew how to rid himself of the rat—the high altitude. The secret of victorious Christian living is this same rising above temptations and circumstances by the power of Christ made real to us and in us through communion and abiding in Him. Col. 3:1.

4. *The prayerful shall "run and not be weary."* Running speaks of those times in our Christian life when we are called upon "to do exploits" as it were, when special demands are made upon us, when we face unusual difficulties and trials. These experiences, when they occur, call for reserve strength. And how do we obtain reserve strength? In the same way that the athlete does! The runner does not wait until just before the big race to train for it. His training starts long before. He watches his diet, gets plenty of sleep at regular hours, and plenty of exercise. If the Christian is to have reserve strength for crisis experiences, he too must be careful to obey the training rules laid down by his Trainer, the Lord Jesus Christ. And one of those rules is waiting on God in prayer!

5. *The prayerful shall "walk and not faint."*

Walking is moving at an ordinary rate of speed. Life is made up mostly of ordinary things. There are times of crisis and times of thrilling experiences; but in general our Christian life is lived in the valley of ordinary things. And sometimes it is harder to walk than it is to run; it is harder to be faithful in dull routine than in public service.

A missionary family boarded a steamer in India to return to America. The boat was late in starting down the river to the open sea. The tide was out when they reached the delta and the captain could not take his ship across the sand bar until the tide rose. Mosquitoes swarmed from near-by swamps. The atmosphere was hot and unpleasant. Neither passengers nor crew wanted to spend the evening thus. But they had to wait. In the morning they found themselves on the open sea with cool breezes blowing. The tide had quietly come in and lifted them till they passed safely over the sand bar.

Some times, when we are "walking" in our Christian experience we are tempted to become discouraged, to resent our circumscribed circumstances, to rebel against unpleasant tasks or events which come in the pathway of duty. Sometimes we feel that we must take matters into our own hands and *do something*. But if we will quietly wait upon the Lord the "tide will come in." God will send a refreshing, invigorating, encouraging tide—His Holy Spirit—and we shall find ourselves lifted above our depression and carried on

to a larger place in Himself!

II. REASONS FOR FEARLESSNESS. Isa. 41:10-16.

1. "I am with thee." Heb. 13:5, 6.
2. "I am thy God." Gen. 15:1.
3. "I will strengthen thee." Psalm 27:1; 2 Cor. 12:9; Phil. 4:13.
4. "I will help thee." Psalm 46:1.
5. "I will uphold thee." Rom. 14:4.
6. "I will defend thee." Vv. 11, 12 cf. Rom. 8:31.
7. "I will use thee." Vv. 14-16.

III. HOPE FOR THE THIRSTY. Isa. 41:17-20.

—J. Bashford Bishop.

HUNGRY HEARTS IN CUBA (Continued From Page Nine)

a Whispered Prayer." After the service the people gather about us to shake hands, with a *Dios le bendiga* (God bless you).

At a late hour we start on our way home, feeling in our souls that it is blessed to be in the center of God's will.

The Lord's Healing

HEALED OF CANCER

Four years ago I was taken to the hospital for observation. After certain tests and X-rays it was found that I had cancer of the liver. I was told that an operation was not advisable and was given a package of morphine tablets and dismissed with the admonition that I was to get a refill when necessary. I then consulted a specialist who treated me by injections and prescribed tablets to retard the growth. That was all he could do as the condition was malignant.

Later I discovered the church where Joseph P. Wannemacher is pastor, where they preach Divine Healing. I began attending and they began to pray for me. It was a slow process for they prayed for me from time to time for four months before I was entirely well. I had also suffered periodically from a sore in my throat for years. This was also healed. It is now (July 1, 1942) about four years since I was healed. I am still well and vigorous.—(Miss) M. Hubbard, 928 Milwaukee Street, Milwaukee, Wisconsin.

Ed. note—Miss Hubbard first wrote us about her healing in April, 1942; but we delayed action until we had had time to verify the facts, as our policy is in all such cases. In July we received word from Harry H. Cabanis, whose address is the same as that of Miss Hubbard, saying that he has read the testimony as sent in by Miss Hubbard and that he knows it is true because he was present during her sickness.

HEALED OF DOUBLE HERNIA

In the spring of 1938 I developed a case of double hernia. Although I was prayed for from time to time I was forced to wear a truss. In 1941 it became very painful, and by June I was compelled to be in bed. Then I began to seek the Lord in earnest. I pleaded His promises and took my healing. Thereupon I began praising the Lord for perfect deliverance.

As the days passed it seemed to get worse, but I kept praising God for complete deliverance, and asking the Lord when I might take off the truss. I was not confined to the bed all the time. On July 7, 1941, after having picked fruit all day I

took a bath and felt led to leave off the truss. I went out and lifted 60-pound boxes of fruit into the truck. The next morning I told my wife I was completely healed. After having worn a steel truss for so long, it was a wonderful release, and I thanked God for the operation. That was eight months ago and I am still healed.—J. W. Hamilton, 25164 Muir Street, Hayward, California.

Ed. note.—Accompanying this healing testimony is a letter from J. Narver Gortner, Pastor at Berkeley, California, 3035 Deakin Street, in which he says he knows Brother Hamilton had hernia; that he and his wife both testify that the hernia was healed, and that they are fine, dependable people whose word is not to be doubted.

A TUMOR HEALED

In 1932 I found I had a tumor in my lower right side. It was small but it grew very fast. My health was not good and I grew worse as the tumor got larger. I went to about five different doctors and they all said I would have to be operated on.

I was losing all the time and finally was suffering dreadful pain. I got so bad I couldn't go to church any more. In July 1934 it had got as large as a quart cup. At that time my husband called a doctor and he said an operation would be necessary—that nothing else would do me any good. As he left the room the Lord spoke these words to me, "You do not have to be operated on."

I told my husband, and when two days later the doctor came again the Lord spoke the same words. A sister in the church was present and she sent word to Mrs. George Walker, commonly called "Mother Walker" (1821 Evergreen Avenue, Alton, Illinois), and she came and prayed for me. The next Thursday I walked two blocks to meeting. I began to get stronger at once, and in about a week I could tell it was leaving. In a month it was gone. The doctor had said if it was not operated on it would turn to a cancer; but the Lord healed me and I am well.—Mrs. Jesse Henderson, 3415 East College Avenue, Alton, Illinois.

Ed. note.—Accompanying this testimony, dated in 1942, is a signed statement by the Mrs. Walker referred to, saying the testimony is true; that she was with Mrs. Henderson when she had the tumor; and that now it is gone and she is well.

Scatter Tracts Everywhere. Send 25 cents for large packet of assorted tracts.

CALVARY

"Thy King
Humbly exchanged celestial gain for loss,
Requiring no place to lay Him down,
No victor's crown,
But only wood enough to make a cross."

MISSIONARY PRAYER REQUESTS

Havana, Cuba—Pray for the Bible School that is to be opened soon.—Louie Stokes.

Jaffna, Ceylon—Please pray for a Hindu holy man who just recently started to come to the meetings that the glorious gospel light may shine into his heart and drive away all darkness. Also please pray for several other Hindus who have come to the bungalow to inquire, that they may soon find Jesus who is the Way, the Truth and the Life, and the One who alone is able to satisfy the longing of their hearts. We missionaries would greatly appreciate your prayers that the Lord will specially guide us at this time.—Rosa Reineker.

San Antonio, Cuba—Please pray that the Lord will bless the reading of the Bibles that we have been able to place in a number of homes here in San Antonio de Los Banos. Some have been given as gifts and some as prizes in the Sunday School.—Dolores Redman.

San Antonio, Cuba—Please pray with us that the Lord will continue to be glorified in the healing of the many sick who come to us to be prayed for.—Hilda Reffke.

Leon, Nicaragua—Pray for our Bible School which will begin the middle of August. Pray that God may call a number of these students out to labor for Him in some of the new fields that are opening.—David Kensinger.

Nassau, Bahama Islands—Please pray that the Lord will enable us to take the Message and that it may become established in all of these Islands.—Earl W. Weech.

Callao, Peru—Please pray for a Holy Ghost revival here in Callao and all of Peru. Pray that more native workers will be raised up.—Leroy Williams.

Honduras, Central America—We have placed several workers in new fields where there is much promise. Pray that God will give a real harvest of souls. Pray that God will send a real revival in this land.—Perry Dymond.

Sao Paulo, Brazil—I have been ill for some time. Will you please pray that the Lord will definitely heal me.—Mrs. F. J. Stalter.

REPORTS from the REAPERS

PORTLAND, ARK.—We have just closed a revival at New Liberty, with B. L. Hood as the evangelist. Twenty-three were saved, and 10 were filled with the Holy Ghost. We thank God for the good revival and for the uplift of the church. Joseph S. Perry, Pastor.

KNOXVILLE, TENN.—The Scott Street Assembly of God has just closed a 2-weeks revival which in its nature was a bit unusual as it was conducted solely by the Christ's Ambassadors, with a different speaker in each evening. Ten were gloriously saved, and one received the Baptism in the Holy Ghost. The church was revived and is doing things for God.—R. L. Wilkerson, Pastor; by A. B. Rhea, Secretary.

COOKEVILLE, TENN.—We have just completed a 2-weeks revival at the Assembly where Charles O. Lee is pastor. God gave us a real old-fashioned Pentecostal meeting. Twelve prayed through to victory; among these was the pastor's 64-year old father who had never known the Lord. The meeting was conducted by a 20-year old evangelist, A. Aaron Worley, of Knoxville. He was assisted in

the music and special singing by his younger brother and sister.—By Evangelist.

GIDEON, MO.—We have just closed a good revival with Evangelist Idama Keeton of St. Louis doing the preaching. A goodly number came to the altar for salvation, 9 were baptized in water, and 8 joined the church. Some from other churches came and received light on Pentecost, were baptized, and came into the church. The last night of the meeting there was such joy in our midst, that without any preaching service, seekers rushed to the altar. There was a time of great rejoicing and fellowship which lasted far into the night.—W. P. Camobell, Pastor.

OAKWOOD, OKLA.—Just closed a very successful 5-weeks revival conducted by Esta McVay of California and Virginia McCutchan of Chester, Okla. Nine were saved, and 2 received the Baptism. The town was stirred. One of the most outstanding features was the way the Methodist church co-operated with us. They dismissed their services every Sunday night during our revival and came over and helped us. The power of God came down in a wonderful way. The church has been lifted up and encouraged and made

more determined than ever to move forward for God.—Jack and Bertha Friend, Pastors.

WEST PRESTONBURG, KY.—Our evangelistic campaign with Chas. Shaffer was a success and closed June 14 with high spiritual fervor and conviction sweeping over the great congregation. About 25 were converted, 8 received the Baptism in the Holy Ghost, 13 were baptized in water, and 18 united with the assembly. Pledges of \$150.00 were taken toward the purchase of a tent which we hope to get at once. With Brother Shaffer and our workers we are moving to Drift, Ky., for a few nights' campaign and then to Paintsville, Ky., for a week's revival with the battle cry, "On the aggressive for God and a possession of the land for Him."—G. R. Fannin, Pastor.

PENNVILLE, MO.—We have just closed a few nights' meeting with Brother and Sister Melvin Baldwin of Orrick. Sister Baldwin is one of our home girls whom God called out into His work a few years ago; she has the blessing of the Lord upon her ministry. One soul was saved and two followed the Lord in water baptism. June 21, we had the pleasure of having District Superintendent Roy E. Scott with us. He gave us a blessed message on the soon coming of the Lord and the signs of His coming. The assembly has been greatly encouraged by this visit. Council brethren passing this way will always find a welcome.—Fern Haynes, Green City, Mo.

GREENVILLE, MISS.—We came to this field November 2, 1941, secured a building, borrowed money and bought opera chairs, seated the building and began preaching. About 20 have received the Baptism in the Holy Ghost, and several have been saved. This town has a population of about 20,000 including many foreigners. Our work has been set in order and is moving along fine. There seems to be a fine future here. We are using our public address system here and everywhere, trying to get the gospel to every soldier we can. We have been giving out many Reveilles to the soldiers, and have just received an order of 500 to give out.—Evangelist and Mrs. N. H. Rhodes, Box 526, Greenville, Miss.

KOKOMO, IND.—The Lord gave us a precious revival, in which 14 were saved, one was wonderfully baptized in the Holy Ghost and a number were remarkably healed. The interest was great and the evangelist preached under the anointing of the Lord. All the saints were edified and drawn closer to God. We had a special children's meeting every morning, and the children came from all parts of the city. Brother and Sister Alexander Voronaeff were the evangelists. Sister Voronaeff is an accomplished teacher, holding a degree from the university, and Brother Voronaeff gave us wonderful teachings from the Word of God, also some very timely prophetic messages. Both are very able workers.—Arle Thurston, S. S. Superintendent, Kennedy and Jackson Sts.

ST. CLOUD, MINN.—April 19 we started a revival with Evangelist Anna C. Berg, and for 3 weeks the blessings of God fell night after night. The revival really started the Monday before April 19 when we had a fellowship meeting. That night 3 came to the altar for salvation and they are standing true to God. During the meetings the mighty power of God rested upon each service. Seven were filled with the Holy Spirit and quite a number were saved. Some very definite healings took place also. I think it was the best revival St. Cloud has seen for some time. The blessing of God continues to rest on each service.—Fred Gottwald, Pastor.

BIRMINGHAM, ALA.—We just closed a very successful revival in the East Lake Addition of Birmingham, which was conducted under our big brown tent by Evangelist Eithel Browning and her sister Faith Martindale. These girls are known throughout the South as "The Victory Sisters, Gospel Broadcasters." They were mightily used of God. Their singing and music proved a great blessing both in the meetings and over the radio, and the powerful Biblical sermons delivered by Eithel Browning had the same effect nightly as in the early days, bringing people to the altar for salvation and the Baptism. Thirteen new members came into our church, and others who were saved and filled with the Spirit are looking our way.—Alva Thompson, Assistant Pastor.

METROPOLIS, ILL.—We have just closed two weeks of very successful revival meetings in this new assembly, with Evangelist Fred Numrick of Springfield, Ill. It was like old times to see the moving of the Spirit. Over a dozen were soundly converted, our church has been built up much, and the revival spirit still continues. On the way home from a fellowship meeting recently, the power fell in the truck in which 34 of our people were riding; two were saved and one was baptized in the Spirit, while others in the truck received refillings and great blessings. We have only been pastor of this work two months, and we see that God has a rich harvest in store for us here. This work was started by R. E. Wagner, who has accepted the Carlinville, Ill., church.—Cecil R. Liddle, Pastor.

CANOCA PARK, CALIF.—This is a small town, and our assembly is also small, but the God who spoke the world into being also spoke to our hearts to build a house unto Himself. A lady gave us one hundred dollars as a down payment on a lot which we purchased January 1, 1940. Many business men made contributions along with our own people, and we began the erection of our new church building in August, 1941. This building has a seating capacity of 200, besides two class rooms. The Lord met us at every step, supplying us with material that others were not able to secure, raising up laborers when help was so scarce. We held our first service in the new building March 15, 1942. There is much yet to be done, but He has promised to supply every need. Before the framework was up our contractor was gloriously saved and only recently a sister who was backsliding came back to the Lord.—Myrtle Badger, Pastor, Bethel Pentecostal Chapel.

DETROIT, MICH.—On May 24, the Redford Assembly of God had a dedication service in which 200 Gideon New Testaments were dedicated. Mr. Hostetler, Secretary of the Gideons, with Earl O. Smith participated in the service. They had a case filled with blue, brown, and white Testaments, the white Testaments placed in such a way as to form a white cross in the frame. The children of the Sunday School had a victory march for five Sundays previous to raise the money to buy these Testaments.

May 31, we had a mortgage burning service in conjunction with an anniversary service, when we burned the mortgage on the church and also celebrated the sixth anniversary of Brother and Sister Jas. A. Davis as pastors of the assembly. G. F. Lewis, Superintendent of the Central District, was the special speaker. There were quite a number of visitors from various churches, some of whom were pastors. The presence of the Lord was felt in a real way by all who attended the service.—Bertha March, Recording Secretary.

LONGVIEW, WASH.—We have used your textbooks in our Vacation Bible School for three years, and are very happy to have had the privilege of giving several children diplomas. The first two years we had about 100 in our school but this year we did not have quite so many. Most of our children live so far out we have to bring them to school in our Sunday School bus. Then we had trouble getting enough teachers, and we had to trust the Lord to open the way for teachers to come. One dear lady took care of a baby, so the mother could teach. Others gave up their work, and came, and we had a grand group of consecrated workers. Our minister's wife was unable to take charge as she always had in the past, but the Lord wonderfully helped us carry on day by day. We have really learned more about trusting the Lord than we have ever known before. The weather was bad and rainy, and many of the children were sick with colds and measles, but we had a grand school in spite of it all.

I have never before seen the children take so much interest in memorizing the Scripture verses. Even the little tots, as young as four, were asking us to write down the verses for them so they could learn them at home. We made a large scrapbook in the primary class, following the suggestions in the textbook, using the poem, "We thank God," and we put a plywood back on it, thus making it very attractive. We are going to send it to the Children's Orthopedic Hospital in Seattle.

We teachers have enjoyed the school as much as the children, and God has been so good to us and blessed us so. We have learned much and have been brought closer to the Lord.—Mabel Christen.

ILLINOIS DISTRICT COUNCIL

April 14-16 were blessed days of fellowship and counsel together at the Alton Gospel Tabernacle when the Illinois District Council convened in its Twentieth Annual Session. Acting Superintendent A. N. Trotter called the meeting to order and presided over the sessions. Our special speaker and guest of the Council was our General Superintendent E. S. Williams. Much prayer went up in behalf of these meetings, and God came on the scene and blessed in such a wonderful way. Walter Smith opened the Council with singing "Glory to His Name," which was a very fitting theme that seemed to run throughout the meetings. Such brokenness, praising the Lord, weeping, tongues and interpretations as the Holy Ghost came down upon the meetings to bless! We had also as guest speakers C. E. Roberts of Pasadena, Calif.; W. G. Ross of Bellflower, Calif.; A. Arnold of Oklahoma City, Okla. and Glenn Rennick of Hannibal, Mo. Quite a large representation of the District ministry were present. At the time of the District Council there were approximately 250 ministers in the District. Of this number, about 178 were present.

One of the largest classes for ordination came up for examination and interview. Out of the number appearing before the District Presbytery, 18 were passed for ordination. They represent some of the finest of our young men and women.

The elections were also blessed of the Lord. W. R. Williamson, of Mattoon, was chosen as District Superintendent. Brother Williamson has a long ministry behind him, both in the homeland and on the mission field of China. We feel he is well qualified to take the reins of the District and lead on to victory. A. N. Trotter was re-elected to the office of Assistant Superintendent, and Theo. A. Kessel was elected Secretary-Treasurer. Bert Talcott, Adolph Peterson, T. F. Zimmerman, G. A. Brewer, and H. A. Stemme, were elected District Presbyters.—The Bulletin.

Coming Meetings

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

TOO LATE FOR CLASSIFICATION

GILBY, N. DAK.—New field, July 12—; Evangelist Blanche Brittain and Party.—By Evangelist.

HOUSTON, TEXAS—Meeting in progress; William E. Kirschke Evangelistic Party.—Joseph F. Sharp, Pastor.

MARSHALL, TEXAS—Our next C. A. Rally will be held at Marshall, night of Aug. 10.—C. G. Owen, C. A. President.

FAIRFAX, OKLA.—July 19, for 2 weeks or longer; Mr. and Mrs. Fred Patterson, Muldrow, Okla., Evangelists.—R. M. Catlett, Pastor.

FRAMINGHAM, MASS.—New England District Annual C. A. Rally, Aug. 1, during camp meeting. Services 2:30 and 7:30. Special speakers: H. E. Bowley and A. G. Ward. Bring your musical instruments and C. A. banners. Come with a good report as to what God is doing in your midst.—E. P. Anderson, District C. A. President.

CAMBRIDGE, NEBR.—July 26—; Martha Daniels and Opal Garrett, Evangelists.—James and Carolyn Melton, Pastors.

NEWCASTLE, WYO.—July 26—Aug. 9; Mr. and Mrs. P. T. Irowbridge, Evangelists.—Elmer R. Burry, Pastor.

ELWOOD, KANSAS—Aug. 2—; E. C. Lagmay, Filipino Evangelist, in charge.—V. Ernest Shores, Pastor.

SALINAS, CALIF.—East Sanborn Road; July 27, for 2 weeks or longer; Esther Mae Cooper, Evangelist.—Mr. and Mrs. Fred Reichert, Pastors.

LEXINGTON, KY.—Tent Revival, July 19—Aug. 9; Chas. Shatter, York, Pa., Evangelist.—T. E. Gannon, Pastor.

OVERLAND PARK, KANSAS—81st and Proctor St.; July 26, for 2 weeks or longer; Mr. and Mrs. Chas. A. Parker, Evangelists.—Mr. and Mrs. Floyd L. Dennis, Pastors.

HAGERSTOWN, MD.—Tent Meeting, July 5—26; E. T. Quanabush, 1608 N. 60th, Milwaukee, Wis., Evangelist. Ralph M. Jeffrey is pastor.—By Evangelist.

BILLINGS, MONT.—4th St. W. and Custer Ave.; July 14, for 2 weeks or longer; Allan Snider, Evangelist.—S. A. Williams Jr., Pastor.

ROCKFORD, ILL.—708 Maple St., July 26—; Eithel Browning and Faith Martindale, Mulberry, Fla., Evangelists.—Clarence E. Richeson, Pastor.

KOKOMO, IND.—Kennedy and Jackson Sts., July 8—; A. B. George, Lima, Ohio, Evangelist. Carl Isaac is pastor.—Arlene Thurston, S. S. Superintendent.

ENDICOTT, N. Y.—Tent Meetings, Broad and Parsons Sts., July 12—; Amelia Joseph, Evangelist.—Waldo E. Risner, Pastor.

PILLAGER, MINN.—Full Gospel Tabernacle; meeting in progress; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists.—C. V. Waters, Pastor.

AITKIN, MINN.—1st Ave. N. E. and Cedar St.; Aug. 2, for 2 weeks or longer; Kenneth A. Solberg, New York, N. Y., Evangelist.—R. E. Smith, Pastor.

KANSAS CITY, KANSAS—Tent Meeting, 9th and State, July 19—Aug. 16; C. M. Ward Evangelistic Party.—H. B. Garlock, Pastor.

KALAMAZOO, MICH.—3rd at Vine St., Aug. 2—; Jean Benefiel, Loveland, Colo., Evangelist.—Mr. and Mrs. F. R. Davidson, Pastors.

WICHITA, KANSAS—14th and St. Francis; Aug. 2, for 2 weeks or longer; Wesley Goodwin, Evangelist.—Ralph W. Hillegas, Pastor, 1300 N. Waco.

OWENSBORO, KY.—Tent Meeting, 18th and Triplett Sts., July 12—31; Evangelist and Mrs. Don Mallowh—Leonard M. Campbell, Pastor, 406 Legion Blvd.

ATCHISON, KANSAS—Revival services in a new field, July 12—; Evangelists Dorothy M. Hopple and Marion C. Meegan.—By Evangelists.

TORONTO, CANADA—833 St. Clair Ave. W.; July 19, for 3 weeks or longer; Bruce Gibson, colored Evangelist, Pasadena, Calif.—H. R. Pannabacker, Pastor.

SAFRETON, ALA.—24th St. and 40th Ave.; July 26, for 2 weeks or longer; Mayme E. Williams, Tampa, Fla., Evangelist.—Joseph H. Harper, Pastor.

BUENA VISTA, KY.—July 19, for 3 weeks or longer; Victory Gospel Trio, young men graduates of Great Lakes Bible Institute, Zion, Ill., Evangelists.—Melvin Leslie, Pastor.

SEDALIA, MO.—6th and Summit, Aug. 2—23; R. C. (Keetah) Jones, former pastor at El Dorado, Ark., Evangelist. Neighboring assemblies invited to cooperate.—S. Vandermerwe, Pastor.

DES MOINES, IOWA—The People's Church is sponsoring a Tent Meeting at Hardig Road and Carpenter. Ruth Cox of Washington is speaker.—W. E. Long, Pastor.

DEXTER, MO.—July 26—; Evangelist Orville Jagers and Denver Ogden, of Siloam Springs, Ark. Neighboring assemblies invited to cooperate.—Alvin J. Farmer, Pastor.

FLORA, ILL.—Under Big Brown Tent, on Route 50, lot adjoining Liberty Filling Station, 3 blocks west of business district, July 30—Aug. 16; Guy Shields and his Evangelistic Party.—Amelia and Catherine Schewe, Pastors.

LIVINGSTON, MONT.—Revival and Evangelistic Rally, July 21—Aug. 2, in place of Yellowstone Camp Meeting. Everyone invited to have a part. Mr. and Mrs. Chas. O. Neece in charge of all services.—D. R. Miller, Pastor.

CAMAS, WASH.—July 21—; Cecil J. Lowry, Ft. Worth, Texas, Evangelist.—L. H. Sheets, Pastor.

COLUMBIA, S. C.—Tent Campaign now in progress at Whaley and Assembly Sts.; conducted by Todd Evangelistic Party, Los Angeles, Calif., composed of Bert L. Todd and his son, Alton B. Todd. Five Full Gospel churches co-operating, including assembly where V. Clark is pastor.—B. L. Todd.

SKIATOOK, OKLA.—Home Coming, Mortgage Burning, and Anniversary Day, July 26. Lee Krupnick, main speaker. All former pastors asked to come and enjoy the day. Mortgage burning, clearing all property, 2:30 p. m. Dinner on grounds. This will mark the second year of Brother and Sister Woodell's ministry. Three sermons that day.—J. P. Woodell, Pastor.

IDAHO CONVENTIONS

Due to Government use of the grounds and buildings, the Camp Meeting at Jerome, Idaho, has been canceled. The following Conventions have been substituted:

PAYETTE, July 20—22; W. F. Morton, Presbyter, Box 364, Caldwell, Idaho. GOODING, July 23—25; opening services 8:15 p. m. the 23rd; G. L. Coleman, Presbyter, Box 27, Gooding, Idaho. ABERDEEN, July 27—29; L. C. Hodges, Presbyter, 329 Harrison St., American Falls, Idaho; one noon meal served free.

Services (unless otherwise stated) 10:00, 2:30, and 8:15. Ministers provided overnight accommodations, as far as possible, at each Convention.

Speakers: A. C. Bates, Ft. Worth, Texas; Frank Gray, Superintendent Northwest District; and C. C. Beatty, Dean of Northwest Bible Institute.—G. L. Coleman.

CAMP MEETINGS

LEXINGTON, NEBR.—State Camp Meeting, one mile west of Lexington, on Highway 30, Aug. 7—16. Watson Argue, principal speaker. For information write A. M. Alber, District Superintendent, 831 N. Kansas, Hastings, Nebr.

STORM LAKE, IOWA—West Central District Camp Meeting, Aug. 11—23. Dr. Chas. S. Price, speaker. For information write Roy E. Scott, District Superintendent, 1421 E. 12th St., Trenton, Mo.

SIDNEY, N. Y.—Central New York Camp Meeting, Sidney Institute Grove, Aug. 14—30. Speakers: Wilfred A. Brown and Allan A. Swift. For information write Robert T. McGlasson, 28 Vincent St., Carthage, N. Y.

GRASS LAKE, MICH.—Michigan State Camp Meeting, FA-HO-LO Park, July 17—Aug. 2. Speakers: D. P. Holloway and Allan A. Swift. For information or reservations write H. E. Eicher, 1453 Colfax Ave., Benton Harbor, Mich.

DENVER, COLO.—Rocky Mountain District Camp Meeting, District Camp Grounds, 5700 S. Broadway, Aug. 6—16. A. A. Wilson, guest speaker. Write J. E. Austell, District Superintendent, same address.

MULESHOE, TEXAS—West Central Plains Camp Meeting, under Big Brown Tent, July 17—Aug. 1. District Secretary-Treasurer, H. Paul Holdridge, speaker. Two services daily. Cabin rates reasonable.—D. W. Calcote, Pastor.

FRAMINGHAM CENTER, MASS.—New England District Camp Meeting, 7 Auburn St., July 25—Aug. 9. Speakers: H. E. Bowley and A. G. Ward. For further information write New England District Camp, Framingham, Mass.

(Near) GREEN LANE, PA.—Eastern District Camp Meeting, Maranatha Park, July 10—Aug. 9. Speakers: T. J. Jones, H. Earl Winburn, Wm. I. Evans, Ralph M. Jeffrey, and Allan A. Swift. For Maranatha Camp booklet address Byron D. Jones 79 Mary St., Ashley, Pa.

SPRINGFIELD, MO.—Interstate Camp Meeting, campus of Central Bible Institute, August 20—30. Special speakers: T. J. Jones and Watson Argue. Einar Waermo, special soloist. For information and reservations write Central Bible Institute, Springfield, Mo.

FALLING WATERS, W. VA.—Potomac Park Camp Meeting, July 19—Aug. 9. Special speakers: Myer Pearlman, W. I. Evans, and James O. Savell. For information and reservations write Potomac Park Camp Meeting, P. O. Box 714, Martinsburg, W. Va.

SANTA MONICA, CALIF.—Southern California District Camp Meeting, Pacific Palisades Camp Grounds, July 20—Aug. 2. Speakers: Watson Argue and W. T. Gaston. For further information write N. E. Gresham, 10409 Bowman Ave., South Gate, Calif.

PETERSBURG, ILL.—Illinois District Camp Meeting, Old Salem Chautauqua Grounds, July 16—26. Speakers: Arthur S. Arnold, C. E. Roberts, and others. For information and accommodations write T. A. Kessel, care General Delivery, Petersburg, Ill.

SULPHUR BLUFF, TEXAS—Old-fashioned Country Camp Meeting, July 24—Aug. 2. Evangelist Michael Lalfif, former atheist, of Bulgaria, day speaker. Albert A. Clark of Emory, night speaker. Bring tent and camping utensils. Plenty of shady ground. For further information write Pastor Dewey N. Helms, Box 215, Sulphur Bluff, Texas.

"SERVANTS OF THE LORD"

2 Timothy 2

It's no wonder Timothy is often referred to in Scripture and in sermons. He was a good follower of a good leader, thus later to become an outstanding Christian leader.

Reading the second chapter of 2 Timothy should be helpful instruction to any who would become Christian leaders or Sunday School teachers. Likely the 11,000 readers of Our Sunday School Counsellor have found that paper to be most practical, instructive reading. Pictures and articles in our Counsellor help readers to get acquainted with methods used by successful workers throughout the nation.

Send \$1.00 for a two-year subscription to the Counsellor, and as you read the next 24 issues you will be delighted with the timely messages and the newsy articles. One year, 60c; six or more copies to one address, only 50c each per year.—Gospel Publishing House, Springfield, Missouri.

BYRON, WIS.—Wisconsin-North Michigan District Camp Meeting, Camp Byron, July 30—Aug. 9. Camp grounds located about 10 miles south of Fond du Lac, Wis. Special speakers: E. S. Williams, Wesley R. Steelberg, Walter Clifford, and Clarence Jensen. Write D. M. Carlson, 124 Oakland Ave., Oshkosh, Wis.

CHERRY TREE, PA.—Living Waters Camp Meeting, July 31—Aug. 16. Speakers: W. F. Duncan, Flem Van Meter, and Myer Pearlman. Location of grounds, 22 miles northeast of Ludiana, Pa., and two miles east of Cherry Tree, Pa., on Routes 843 and 580. For accommodations write Chas. C. Eyer, Route 3, Johnstown, Pa.

(Near) ELDON, MO.—Southern Missouri District Camp Meeting, Lake of the Ozarks about 13 miles southwest of Eldon, July 16—26. Speakers: Ralph M. Riggs, subject "The Immediate Future"; and Aaron A. Wilson. For tent reservations and further information write Ralph M. Riggs, District Superintendent, 336 West Pacific St., Springfield, Mo.

DENTON, TEXAS—North Texas Camp Meeting will be held in South Denton, 2 blocks west of Highway 77 and one block west of Highway 10, Aug. 1—10. F. D. Davis, Texas District Superintendent, night speaker; visiting ministers will be speaking through the day. Camp grounds about one half mile from depot and about 5 blocks from bus station. For further information write Pastor R. E. Ford, Denton, Texas.

LOUISIANA DISTRICT COUNCIL

The Sixth Annual Louisiana District Council will convene at West Monroe Assembly of God, Crosley and Cypress Sts., July 28—30. Business session opens at 10:00 a. m. F. D. Davis, Superintendent Texas District, night speaker. C. A. Rally, night, July 27; Margaret Miller, District C. A. President, in charge. Programs will be presented by different C. A. groups. R. C. Jones, El Dorado, Ark., speaker.

For further information write the District Office, 205 Crosley St., West Monroe, La.—L. O. Waldon, District Superintendent; by E. L. Tanner, District Secretary.

MISSISSIPPI DISTRICT COUNCIL

The Mississippi District Council will convene at Kingston Assembly, Laurel, Miss., July 28—30. General Superintendent Ernest S. Williams, main speaker. District Superintendent T. C. Anderson in charge of all activities. Due to war conditions and location of our camp ground, the District Presbytery decided to call off our camp meeting which was to have followed our District Council. We cordially extend an invitation to all visiting brethren to attend our Council.—Harvey L. Smith, District Secretary, 916 Williams St., Pascagoula, Miss.

TENNESSEE DISTRICT COUNCIL

Due to the war, the District Office has called off the Camp Meeting in Columbia, Tenn. Instead there will be three days of District Council and worship at Dyersburg, Tenn., Aug. 25—27. Special speakers will be arranged for. All applicants for ordination are expected to meet the Presbyter Board Aug. 24, at 7:00 p. m., at Highway Tabernacle. Beds free as far as possible. Meals on free-will offering plan. For further information write the host pastor, C. N. Rice, Hillcrest and Parkview, Dyersburg, Tenn.—J. B. McIntosh, Secretary-Treasurer.

NEW ENGLAND DISTRICT COUNCIL

The 20th Annual New England District Council will convene during the Camp Meeting at Framingham, Mass., July 29—31. The business sessions will be held in the afternoons of these dates. Every minister and Christian worker urged to be present. The Executive Committee will meet July 28, 9:00 a. m.—Roy Smuland, District Superintendent; by H. H. Shelley, Secretary, Box 621, Claremont, N. H.

GEORGIA-SOUTH CAROLINA DISTRICT COUNCIL

The 9th annual District Council of the Georgia-South Carolina District will convene at Fenwick and Bohler Streets, August, Ga., July 21—23. Council ses-

sions will begin Tuesday at 10:00; W. M. C. will convene at 2:00. C. A. Convention Thursday at 2:00, with President Joe Bell in charge. General Superintendent E. S. Williams, main speaker. Rooms free as far as possible. C. M. Hicks, 633 Moore Ave., Augusta, Ga., is pastor.—S. W. Noles, District Superintendent, Box 1101, Columbus, Ga.

KANSAS CAMP MEETINGS

Attica-Sharon Camp, July 23—Aug. 2. Spacious grounds, plenty of shade, good water, sanitary conveniences. Location 6 miles west of Attica on Highway 160.

Woodston-Alton Camp, August 6—16. Location 3 miles east of Woodston, on Highway 24.

Speakers at both camps: Hugh M. Cadwaller, Evangelist; T. J. Jones, Bible Teacher. Meals at reasonable prices. Tents and cots for rent on grounds. For reservations or information write Okra Gaddis, 509 N. Main, Caldwell, Kansas.—V. G. Greisen, District Superintendent, 1017 S. Market St., Wichita, Kansas.

RAPID CITY, S. DAK.—Black Hills Camp and Bible Conference of South Dakota District Council, July 21—August 2. Wm. E. Long, Des Moines, Iowa, evening speaker; Clarence Jensen of Minnesota, Bible teacher; Mr. and Mrs. John F. Hall, missionaries from French West Africa. Special State days: Minnesota Day, July 26; Wyoming Day, July 27; Colorado Day, July 28; North Dakota Day, July 30; Montana Day, July 31. For further information write M. C. Nelson, District Secretary, 730 Quincy St., Rapid City, S. Dak., or Arthur F. Berg, District Superintendent, 118 East 13th St., Sioux Falls, S. Dak.—Arthur Berg.

(Near) HAMMONDSVILLE, OHIO—Good Samaritan Revival and Camp Meeting, Aug. 6—16. Near Bergholtz on Route 164 out of Salineville, Milton Kimble of Martins Ferry, and Erma Miller of Brewster, main speakers. Meals served at cafeteria on grounds. Some cottages and rooms for rent. Aug. 10, Southeastern Fellowship Meeting in connection with camp. Aug. 16, Missionary Day. A Missionary cottage is being built, which will be furnished ready for use. Special arrangements can be made to meet those who come by train to Salineville, or by bus to Amsterdam, Ohio. For information write to Mr. and Mrs. A. B. McCausland, Route 1, Hammondsville, Ohio.

ARIZONA STATE CAMP MEETING

The Fourth Arizona State Camp Meeting will be held at the Arizona Church Conference Grounds, Prescott, Arizona, August 18—25. Prescott is located in the mountains, among the pines, where it is always cool and pleasant. William Burton McCafferty will be Bible teacher. Ben Hardin, Superintendent of the Southern California District Council, will be with us during part of the Camp. Other brethren will also be ministering. Prices are \$8.00 for adults, \$4.00 for children 5 to 12 years. Children under 5 free. Price includes meals and lodging. Bring only blankets, pillows, etc. For further information write C. O. Green, Secretary-Treasurer, 127 S. Cherry Ave., Tucson, or N. D. Davidson, District Superintendent, 1225 E. Fillmore St., Phoenix, Ariz.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

WINFIELD, MO.—Regular monthly C. A. Rally, July 26, 2:30 p. m. Everyone welcome.—Russell Eddington, Secretary-Treasurer.

MANSFIELD, OHIO—Northwest Ohio Sectional Fellowship Meeting, 259 Glessner Ave., Aug. 3. Services 10:30, 2:30, and 7:30. James A. Wilkerson is pastor.—Forrest Anderson, Secretary-Treasurer.

ARP, TEXAS—Fellowship Meeting, July 30; morning and afternoon in charge of Presbyter Chas. Lonsford. Milton Fauss is pastor.—Lester P. Summers, Sectional Secretary.

LAFAYETTE, IND.—Southern Indiana Fellowship Meeting, 1004 N. 6th St., all day, Aug. 3. Calvin Stants is pastor.—Howard R. Davidson, Secretary-Treasurer, Lebanon, Ind.

MULESHOE, TEXAS—West Central Plains Sectional Fellowship Meeting, July 23. Date changed from 14th to 23rd to enable attendance of Camp Meeting. Come, stay all week. D. W. Calcote is pastor.—A. J. Williams, Sectional Presbyter.

CHICAGO, ILL.—Illinois Christian Women's Fellowship, Buddington Memorial Bible School, 4312 Kedvale Ave., July 28. Services 3:30 and 7:30. Anna Weber is principal. Special speakers at each service.—Ruth Creamer, Secretary, 900 Wrightwood Ave.

CLEBIT, OKLA.—Two-day Union Fellowship Meeting of Pickens, Okla., and Clebit, Okla., churches, with services at Clebit, July 26—27. All neighboring churches invited to attend. Special speakers for each service. Basket lunch served on 27th. Memorial service, night of 27th.—James W. Reddick, Pastor.

OPEN FOR CALLS

Evangelistic

Rogers Evangelistic Trio, 1014 Jefferson St., Jefferson City, Mo.—"Sing, play instruments, preach full gospel. Reference: E. F. Sanders, 801 Mulberry, Jefferson City, Mo."

J. E. Manus, 333 Warren Lane, Inglewood, Calif.—"Am planning trip through Texas, Oklahoma, Arkansas, as far east as Memphis, Tenn., then north to Elmo and St. Louis, Mo. Would like to start about July 27, traveling by train or bus. Am in fellowship with General Council. Any church wishing a revival may get in touch with me here."

L. Leonard Cross, 2222 89th Ave., Oakland, Calif., who has been quite a number of years in missionary work in the Hawaiian Islands, has recently returned to this country and is now open for evangelistic calls. Brother Cross has had a very good ministry in Honolulu and has built up a nice work for God.—Fred Vogler.

MISCELLANEOUS NOTICES

NOTICE—Persons coming to Long Beach, Calif., will find a cordial welcome and a friendly atmosphere at the Long Beach Assembly of God, 439 W. Anaheim St.—E. W. Mincey, Pastor.

NOTICE—Will those having friends or relatives coming to the Air Cadet Replacement Center, Santa Ana, Calif., please send names to M. C. Cronin, Pastor of Full Gospel Church, 2544 Newport Blvd., Costa Mesa, Calif.—By Pastor.

NOTICE—If you have relatives or friends at Camp Siebert, Boulder City, please notify Pastor Hugh M. Jones, P. O. Box 873, Whitney, Nev., and we shall be glad to visit them and bring them to church.—By Pastor.

Missionary Contributions

July 1-7 Inclusive

Table listing missionary contributions from various churches and districts, including Alabama, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, Florida, Georgia, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maryland, Massachusetts, Michigan, Minnesota, Missouri, Montana, Nebraska, Nevada, New England, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and others.

SPECIAL NOTICE

If your School has not received its second blue portion for the Lighthouse Chart, perhaps it is because your 1942 S. S. Report has not been sent us. It was to the pastors whose names appear on our mailing lists that we sent the second blue section early in June. The two red pieces will be mailed them in September and December.

Table listing contributions from various churches and districts, including Leslie Assembly of God & WMC, Morrilton Assembly of God, North Little Rock First A of G, Pindall Assembly of God, Russellville Welcome Hill Assembly, Sand Hill Assembly of God, Siloam Springs Assembly of God, Texarkana College Hill A of G, Van Buren Assembly of God SS, Waldron Assembly of God.

Table listing contributions from various churches and districts, including California Personal Offerings, Arroyo Grande Full Gospel Ch, Central Valley Assembly of God CA, Coalinga Pent Gospel Mission, Covina Assembly of God & SS, Dinuba Assembly of God, East Palo Alto Com Church, Fillmore Assembly of God SS & CA, La Jolla Assembly of God, Lincoln Full Gospel Church, Los Angeles Bethel Temple, Los Angeles Ch of the Full Gospel, Pacific Palisades Prayer Circle, Palm City Pent Mission SS, Oakland Tabernacle of God, Waleria Assembly of God, Willits Full Gospel A & SS, Wilmington Full Gospel Assembly, Yuba City Calvary Tabernacle.

Table listing contributions from various churches and districts, including Colorado Personal Offerings, Aguilar Assembly of God, Brush Assembly of God, Colorado Springs A of G Tab DVBS, Denver Revival Tabernacle, Fleming Assembly of God, Greeley Full Gospel Ch of God, Las Animas A of G, Loma Sunad Community Church SS, Pueblo Glad Tidings Tabernacle WMC, Tranquility Assembly of God.

Table listing contributions from various churches and districts, including Connecticut Personal Offerings, Danbury Pent Tabernacle & SS, Waterbury Glad Tidings Tab.

Table listing contributions from various churches and districts, including Delaware Personal Offerings, Omar Full Gospel Church, Wilmington Calvary Pen Church.

Table listing contributions from various churches and districts, including DIST COLUMBIA Personal Offer, Florida Personal Offerings, Bratt Assembly of God, Daytona Full Gospel Tabernacle, Jacksonville Norwood Assembly of God, Orlando First Pent A of G CA, Oxford Mt. Zion Assembly of God, Pensacola East Garden A of G, Sanford A of G Missioary Council.

Table listing contributions from various churches and districts, including GEORGIA Personal Offerings, Hagonville Sunshine Tabernacle, Savannah Full Pent A of G, IDAHO Personal Offerings, American Falls A of G YP, Firth Full Gospel Ladies Miss Society, Salmon Assembly of God.

Table listing contributions from various churches and districts, including ILLINOIS Personal Offerings, Aledo Full Gospel Tabernacle, Belleville Full Gospel Ch & SS, Cairo Assembly of God, Carmi Assembly of God, Decatur Assembly of God, Cuba Assembly of God, East Saint Louis Full Gospel Tab, Elgin Olivet Pent Church, Glen Carbon Full Gospel Assembly, Granite City Full Gospel Tab, Greenville Assembly of God, Harvey Calvary Temple A of G, Joliet Full Gospel Church, Monmouth Full Gospel Tabernacle, Nameoki Com Heights A of G & SS, Olive Branch Assembly of God, Rutville Assembly of God, Saint Elmo Assembly of God, Sorento Assembly of God, Springfield Full Gospel Church SS, Woodstock Home Sunday School.

Table listing contributions from various churches and districts, including INDIANA Personal Offerings, Gary Gospel Tabernacle, Harrodsburg Assembly of God, Indianapolis Brightwood Gospel A, Indianapolis Trinity Mission Ch SS, Richmond Assembly of God Church, IOWA Personal Offerings, Angus Pentecostal Church, Bettendorf Gospel Tab Junior Ch, Chariton Assembly of God, Conrad Assembly of God SS, Council Bluffs A of G Tabernacle, Eldon Assembly of God, Gray Assembly of God Primary Class, Minburn Assembly of God, Perry Assembly of God, Storm Lake Fellowship Meeting, Troy Mills Assembly of God.

Table listing contributions from various churches and districts, including KANSAS Personal Offerings, Chanute Assembly of God Church, Hoxington A of G Childrens Ch, Horton Assembly of God Chapel, Kansas City Full Gospel Tab, Kansas City Victoria Tab SS, Natoma Assembly of God Mission, Newton Assembly of God SS, Osborne Assembly of God, Overland Park First A of G, Pomona Assembly of God, Pratt Assembly of God, St. Paul Assembly of God, Topeka A of G Ch SS & CA, Turin Assembly of God.

Table listing contributions from various churches and districts, including KENTUCKY Personal Offerings, Hartford Church of God, Louisville Bethel Assembly of God, Nicholasville Assembly of God, Owensboro Peoples Tabernacle, LOUISIANA Bethel Assembly of God, MARYLAND Personal Offerings, Cumberland A of G SS & CA, Hagerstown Bethel Assembly of God, Jones Creek Bethel Pent Ch & SS, MASSACHUSETTS Personal Offer, Boston Russian Polish & Ukrainian Ch, Brockton Assembly of God, Brockton Full Gospel Ch, Fitchburg Assembly of God, MICHIGAN Personal Offerings, Battle Creek East End Mission, Bay City Glad Tidings A of G.

Table listing contributions from various churches and districts, including MINNESOTA Personal Offerings, Duluth Assembly of God, Minneapolis Full Gospel Church, St. Cloud Assembly of God, Superior Assembly of God, Wadena Assembly of God, Winona Assembly of God.

Table listing contributions from various churches and districts, including MISSOURI Personal Offerings, Cape Girardeau Assembly of God, Hannibal Assembly of God, Jefferson City Assembly of God, St. Louis Assembly of God, Warrensburg Assembly of God.

Table listing contributions from various churches and districts, including MONTANA Personal Offerings, Great Falls Assembly of God, Helena Assembly of God, Missoula Assembly of God, Butte Assembly of God.

Table listing contributions from various churches and districts, including NEBRASKA Personal Offerings, Omaha Assembly of God, Lincoln Assembly of God, Grand Island Assembly of God, Kearney Assembly of God, Norfolk Assembly of God, Hastings Assembly of God, Fremont Assembly of God, Beatrice Assembly of God, York Assembly of God, Nelora Assembly of God, Columbus Assembly of God, Hastings Assembly of God, Kearney Assembly of God, Norfolk Assembly of God, Hastings Assembly of God, Fremont Assembly of God, Beatrice Assembly of God, York Assembly of God, Nelora Assembly of God, Columbus Assembly of God.

Table listing contributions from various churches and districts, including NEVADA Personal Offerings, Reno Assembly of God, Carson City Assembly of God, Primm Assembly of God, Mesquite Assembly of God, Battle Mountain Assembly of God, Ely Assembly of God, Gardnerville Assembly of God, Hawthorne Assembly of God, Pahrump Assembly of God, Prater Assembly of God, Searchlight Assembly of God, Tonopah Assembly of God, Wellspring Assembly of God, Yerington Assembly of God.

Table listing contributions from various churches and districts, including NEW ENGLAND Personal Offerings, Boston Assembly of God, New York Assembly of God, Philadelphia Assembly of God, Washington Assembly of God, Baltimore Assembly of God, New Orleans Assembly of God, Miami Assembly of God, Tampa Assembly of God, Jacksonville Assembly of God, Orlando Assembly of God, Fort Lauderdale Assembly of God, West Palm Beach Assembly of God, Boca Raton Assembly of God, Delray Beach Assembly of God, Pompano Beach Assembly of God, Hollywood Assembly of God, Miami Beach Assembly of God, Coral Gables Assembly of God, Doral Assembly of God, Sweetwater Assembly of God, Miramar Assembly of God, North Miami Beach Assembly of God, North Miami Assembly of God, Opa-Loda Assembly of God, Plant City Assembly of God, Seffner Assembly of God, Spring Hill Assembly of God, Tarzwell Assembly of God, Wesley Chapel Assembly of God, Winter Garden Assembly of God, Winter Haven Assembly of God, Yulee Assembly of God.

Table listing contributions from various churches and districts, including NEW YORK Personal Offerings, Albany Assembly of God, Buffalo Assembly of God, New York City Assembly of God, Rochester Assembly of God, Syracuse Assembly of God, Utica Assembly of God, Binghamton Assembly of God, Elmira Assembly of God, Ithaca Assembly of God, Oswego Assembly of God, Plattsburgh Assembly of God, Saratoga Springs Assembly of God, Schenectady Assembly of God, Troy Assembly of God, Watkins Glen Assembly of God, West Coxsack Assembly of God, Westerlo Assembly of God, Yonkers Assembly of God.

Table listing contributions from various churches and districts, including NORTH CAROLINA Personal Offerings, Charlotte Assembly of God, Raleigh Assembly of God, Durham Assembly of God, Greensboro Assembly of God, Winston-Salem Assembly of God, Fayetteville Assembly of God, Hickory Assembly of God, Kannapolis Assembly of God, Lenoir Assembly of God, New Bern Assembly of God, Rocky Mount Assembly of God, Salisbury Assembly of God, Statesville Assembly of God, Thomasville Assembly of God, Weldon Assembly of God, Yadkin Assembly of God.

Table listing contributions from various churches and districts, including NORTH DAKOTA Personal Offerings, Grand Forks Assembly of God, Minot Assembly of God, Bismarck Assembly of God, Dickinson Assembly of God, Devils Lake Assembly of God, Jamestown Assembly of God, Mayville Assembly of God, West Fargo Assembly of God, Williston Assembly of God.

Table listing contributions from various churches and districts, including OHIO Personal Offerings, Columbus Assembly of God, Cleveland Assembly of God, Cincinnati Assembly of God, Dayton Assembly of God, Akron Assembly of God, Toledo Assembly of God, Sandusky Assembly of God, Lima Assembly of God, Mansfield Assembly of God, Marion Assembly of God, Wooster Assembly of God, Zanesville Assembly of God, Wooster Assembly of God, Zanesville Assembly of God.

Table listing contributions from various churches and districts, including OKLAHOMA Personal Offerings, Oklahoma City Assembly of God, Tulsa Assembly of God, Broken Arrow Assembly of God, Muskogee Assembly of God, Bartlesville Assembly of God, Lawton Assembly of God, Norman Assembly of God, Ponca City Assembly of God, Woodward Assembly of God, Muskogee Assembly of God, Bartlesville Assembly of God, Lawton Assembly of God, Norman Assembly of God, Ponca City Assembly of God, Woodward Assembly of God.

Table listing contributions from various churches and districts, including OREGON Personal Offerings, Portland Assembly of God, Eugene Assembly of God, Medford Assembly of God, Astoria Assembly of God, Seaside Assembly of God, Clatskanie Assembly of God, Cannon Beach Assembly of God, Gearhart Assembly of God, Cannon Beach Assembly of God, Gearhart Assembly of God.

Table listing contributions from various churches and districts, including PENNSYLVANIA Personal Offerings, Philadelphia Assembly of God, Pittsburgh Assembly of God, Harrisburg Assembly of God, Allentown Assembly of God, Erie Assembly of God, Scranton Assembly of God, York Assembly of God, Lancaster Assembly of God, Gettysburg Assembly of God, Carlisle Assembly of God, Pottsville Assembly of God, Reading Assembly of God, Schuylkill Assembly of God, Berks Assembly of God, Lehigh Assembly of God, Luzerne Assembly of God, Susquehanna Assembly of God, York-Lebanon Assembly of God, York-Lebanon Assembly of God.

Table listing contributions from various churches and districts, including RHODE ISLAND Personal Offerings, Providence Assembly of God, Pawtucket Assembly of God, Woonsocket Assembly of God, East Greenwich Assembly of God, Wickford Assembly of God, Westerly Assembly of God, Tiverton Assembly of God, Narragansett Assembly of God, Westerly Assembly of God, Tiverton Assembly of God.

Table listing contributions from various churches and districts, including SOUTH CAROLINA Personal Offerings, Columbia Assembly of God, Charleston Assembly of God, Greenville Assembly of God, Spartanburg Assembly of God, Florence Assembly of God, Myrtle Beach Assembly of God, Rock Hill Assembly of God, Anderson Assembly of God, Aiken Assembly of God, Allendale Assembly of God, Beaufort Assembly of God, Bluffton Assembly of God, Calhoun Assembly of God, Charleston Assembly of God, Charleston Assembly of God.

Table listing contributions from various churches and districts, including SOUTH DAKOTA Personal Offerings, Rapid City Assembly of God, Pierre Assembly of God, Spearhead Assembly of God, Watertown Assembly of God, Yankton Assembly of God, Brookings Assembly of God, Huron Assembly of God, Mitchell Assembly of God, Rapid City Assembly of God, Pierre Assembly of God, Spearhead Assembly of God, Watertown Assembly of God, Yankton Assembly of God, Brookings Assembly of God, Huron Assembly of God, Mitchell Assembly of God.

Table listing contributions from various churches and districts, including TENNESSEE Personal Offerings, Nashville Assembly of God, Memphis Assembly of God, Knoxville Assembly of God, Chattanooga Assembly of God, Clarksville Assembly of God, Cookeville Assembly of God, Greeneville Assembly of God, Kingsport Assembly of God, Murfreesboro Assembly of God, Paducah Assembly of God, Paducah Assembly of God.

Table listing contributions from various churches and districts, including TEXAS Personal Offerings, Dallas Assembly of God, Houston Assembly of God, San Antonio Assembly of God, Austin Assembly of God, Fort Worth Assembly of God, El Paso Assembly of God, Amarillo Assembly of God, Lubbock Assembly of God, Midland Assembly of God, Odessa Assembly of God, Permian Basin Assembly of God, Permian Basin Assembly of God.

Table listing contributions from various churches and districts, including UTAH Personal Offerings, Salt Lake City Assembly of God, Provo Assembly of God, Ogden Assembly of God, St. George Assembly of God, Panguitch Assembly of God, Hatch Assembly of God, Cannonville Assembly of God, Alton Assembly of God, Big Water Assembly of God, Big Water Assembly of God.

Table listing contributions from various churches and districts, including VERMONT Personal Offerings, Burlington Assembly of God, Montpelier Assembly of God, St. Albans Assembly of God, Ferrisburgh Assembly of God, Ferrisburgh Assembly of God.

Table listing contributions from various churches and districts, including VIRGINIA Personal Offerings, Richmond Assembly of God, Norfolk Assembly of God, Chesapeake Assembly of God, Alexandria Assembly of God, Fairfax Assembly of God, Loudoun Assembly of God, Loudoun Assembly of God.

Table listing contributions from various churches and districts, including WASHINGTON Personal Offerings, Seattle Assembly of God, Tacoma Assembly of God, Vancouver Assembly of God, Everett Assembly of God, Bellingham Assembly of God, Olympia Assembly of God, Everett Assembly of God, Bellingham Assembly of God, Olympia Assembly of God.

Table listing contributions from various churches and districts, including WEST VIRGINIA Personal Offerings, Charleston Assembly of God, Martinsburg Assembly of God, Parkersburg Assembly of God, Wheeling Assembly of God, Weirton Assembly of God, Weirton Assembly of God.

Table listing contributions from various churches and districts, including WISCONSIN Personal Offerings, Milwaukee Assembly of God, Madison Assembly of God, Green Bay Assembly of God, Oshkosh Assembly of God, Appleton Assembly of God, Appleton Assembly of God.

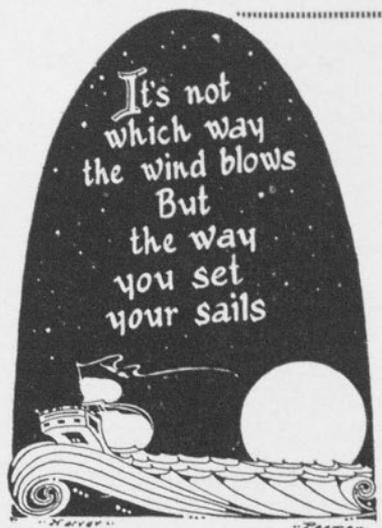
Table listing contributions from various churches and districts, including WYOMING Personal Offerings, Cheyenne Assembly of God, Laramie Assembly of God, Casper Assembly of God, Torrington Assembly of God, Torrington Assembly of God.

Detroit Brightmoor Tabernacle	370.65
Elkton Missionary Ch Association	41.66
Flint Riverside Tabernacle & SS	177.93
Jackson Vandercook Com Ch & SS	18.25
Lincoln Park Assembly of God	40.00
Ludington Full Gospel Tabernacle	9.06
Michigan Christ Ambassadors	51.00
Muskegon Gospel Tabernacle	23.14
Schoolcraft Assembly of God	10.00
South Haven A of G Mis Council	3.00
Union City Full Gospel Mission	2.00
MINNESOTA Personal Offerings	67.75
Austin Assembly of God & SS	8.53
Bemidji Gospel Tabernacle	2.40
Blue Earth Gos Tabernacle & Jr Mis	19.70
Columbia Heights People's Church	16.70
Fergus Falls Gospel Tabernacle	7.70
Minneapolis Fremont Tabernacle	166.04
Minneapolis Gospel Tab Berean SS Cl	5.45
St Paul Gospel Temple	11.90
Virginia Gospel Tabernacle	3.00
Walker Gospel Tabernacle	9.50
MISSISSIPPI Hattiesburg A of G	10.00
Hurley Magnolia Springs A of G Ch	10.00
Pascagoula Assembly of God	7.00
MISSOURI Personal Offerings	119.97
Appleton City Pentecostal Church	31.25
Bardley Assembly of God	2.00
Bismarck A of G CA & DVBS	16.00
Boss Assembly of God SS	1.25
Bucoda Assembly of God & SS	2.32
Cape Girardeau A of G SS & CA	10.23
Carthage Assembly of God	19.42
Cave Springs Assembly of God	1.08
Chaffee Assembly of God Church	1.00
Chamois Assembly of God	1.50
Chitwood Assembly of God	10.00
Clinton Assembly of God	3.03
Dixon Lambeth Assembly of God	3.15
Eldorado Springs A of G & SS	5.62
Elkland March Assembly of God SS	2.30
Eminence Assembly of God	.57
Excelsior Assembly of God CA	1.30
Frankford Assembly of God	3.55
Gideon Assembly of God	10.50
Irondale Assembly of God	1.00
Jefferson City Assembly of God	8.35
Kansas City Blenheim Assembly of God SS & CA	18.11
Pasco A of G Ch SS CA Jr CA	34.25
Kansas City Swope Park Christian A	10.40
Kansas City Third Assembly of God	45.87
Neosho Assembly of God	5.00
Newark Assembly of God	2.25
Rogersville Mt Sinai Chapel	2.25
St Clair Assembly of God SS & CA	2.20
St Louis Bethel Temple SS & CA	200.63
St Louis Riverview Gardens Assembly of God Church	5.13
St Louis Wellston A of G SS	27.75
Seneca Assembly of God	5.80
Springfield Faith Assembly	6.70
Springfield North Side A of G	12.38
Steelville Assembly of God	9.61
Tallapoosa Assembly of God Ch	2.15
Versailles Assembly of God & SS	3.50
Washington Assembly of God	8.80
West Eminence Assembly of God	2.90
Williamsville Assembly of God	3.60
MONTANA Personal Offerings	31.64
Glendive Assembly of God Tab	1.56
Livingston Gospel Tabernacle	9.00
Sidney Pentecostal Tabernacle	26.86
NEBRASKA Personal Offerings	10.50
Aurora A of G Tab VBS	1.05
Big Spring Assembly of God DVBS	2.59
Bridgeport Assembly of God	1.78
Oxford Assembly of God	5.70
South Sioux City Full Gos Tab DVBS	5.00
NEVADA Personal Offerings	10.00
NEW HAMPSHIRE Personal Offer	3.00
NEW JERSEY Personal Offerings	64.05
Egg Harbor City First Baptist Ch	15.25
Elizabeth Ebenezer Church	120.00
Neptune Full Gospel Assembly	15.00
Paterson Bethany Pentecostal A YP	7.00
Paterson First Italian Pent Ch	26.00
NEW MEXICO Capulin A of G	5.00
Clovis Assembly of God	5.19
Dexter Assembly of God	1.02
Las Vegas Pent Assembly of God	2.70
Portales Assembly of God	11.00
Roswell W Alameda A of G SS	7.32
NEW YORK Personal Offerings	88.92
Batavia Gospel Tabernacle	31.98
Bath Bethel Pent Assembly	4.00
Cortland Bethel Tabernacle CA	8.00
East Aurora Gospel Tabernacle	9.90
Elmira Heights Glad Tidings A	10.00
Jamaica Bethlehem Ch Mission	6.25
Lyons Full Gospel Assembly	7.50
Valley Cottage Elm Tabernacle	15.00
West New Brighton El Bethel Pentecostal Church Prayer Band	5.50
Woodside Gospel Lighthouse	6.04
Yonkers Full Gospel Assembly	21.25
NORTH CAROLINA Personal Offer	7.00
Hertford Assembly of God	10.00
Ocracoke Full Gospel Assembly	3.00
NORTH DAKOTA Personal Offer	20.00
Cavalier Gospel Tabernacle	17.00
Egeland Pent Assembly of God	.09
Kulm Gospel Tabernacle WMC	2.00
Lakota Gospel Tabernacle	4.37
North Dakota District Council	184.47
Selfridge Full Gospel Church	8.07
OHIO Personal Offerings	103.25
Ashtabula Assembly of God	10.00
Bucyrus Assembly of God	3.75
Cincinnati First Christian A	207.81
Cleveland Pentecostal Church Prayer Band & Orchestra	1,207.86
Delphos Full Gospel Tabernacle	29.50
Dorset Full Gospel Mission	11.47
Drakesburg Full Gospel Church	6.63
Martins Ferry A of G Tabernacle	1.00
Maumee Swan Creek A of G Ch & SS	8.00
Uhrichsville A of G Church & SS	3.00
Waco Full Gospel A of G	5.00
Warren First Pentecostal Church	130.00
Weathersfield Summit Pentecostal Ch	5.50
Wellsville Pentecostal Tabernacle	3.14
Youngstown Highway Tabernacle SS CA & LC	73.44
OKLAHOMA Personal Offerings	47.00
Anadarko Assembly of God	8.00

Arkoma Assembly of God Tabernacle	4.17
Bartlesville Assembly of God	40.05
Cache Assembly of God SS	8.94
Catoosa Assembly of God	7.19
(Near) Chester Elm Grove A of G	13.45
Clebit Assembly of God	5.50
Colony Assembly of God	1.00
Commerce Assembly of God SS	5.50
Connerville Assembly of God SS	1.85
Covington Garber Oil Field A of G	42.81
Cushing Assembly of God SS & CA	7.09
Enid Gospel Tabernacle & CA	21.81
Fairfax Naval Reserve A of G	12.26
Fairland Assembly of God	2.51
Fletcher Assembly of God	5.00
Fort Towson Full Gos Mission (AofG)	2.80
Holdenville Assembly of God	12.21
Inola Assembly of God	1.41
Jennings Assembly of God	2.50
Kaw City Assembly of God SS	1.00
Konawa Assembly of God SS	5.48
Morrison Assembly of God	8.32
(Near) Muskogee Elm Grove Assembly Booster Band	3.40
Oklahoma Dist Christ Ambassadors	7.50
Oklahoma City E 9th and Phillips Assembly of God & DVBS	19.00
Perry Assembly of God	9.00
Pharoah Assembly of God SS	7.50
Prue Assembly of God	2.00
Sambo Assembly of God & SS	10.00
Sayre Assembly of God SS	9.00
Shawnee Assembly of God	5.26
Snomac Assembly of God	8.42
Sterling Assembly of God	1.00
Tahlequah Assembly of God SS	2.29
Tulsa Faith Tabernacle	25.00
Tulsa N Cinn Assembly of God	5.46
Tulsa West Bowen A of G & SS	15.00
Turley Assembly of God	13.68
Waurika Assembly of God Ch	6.00
Waynoka Assembly of God	7.10
Webb City Assembly of God	2.00
Welch Oak Hill Pent Church	5.00
West Tulsa Assembly of God	15.37
Yale Assembly of God	5.10
OREGON Personal Offerings	37.24
Cottage Grove Assembly of God	25.29
Deer Island SS	2.00
Eagle Point Highway Tabernacle	8.15
Elgin Assembly of God	2.30
Hepner Assembly of God	7.45
Imbler Full Gospel Tab	2.40
Klamath Falls Pent A SS & LMC	14.58
La Grande Gospel Tabernacle	5.00
Ontario Assembly of God	7.47
Oregon Camp Meeting	527.20
Salem Evan Full Gospel Association	41.21
Spray Assembly of God	3.25
Trail Assembly of God	7.85
Turner Assembly of God SS & YP	39.46
Vernonia Assembly of God Church	12.93
PENNSYLVANIA Personal Offer	180.06
Barnesboro Full Gospel Mission	2.00
Berwick Little Flock Mission & SS	18.09
Central City Pent Tab YP SS Class	3.00
Chambersburg Bethel Pent Ch	193.00
(Near) Cleveland Cross Roads A	2.50
Corry First Pentecostal Church	7.00
Duquesne Gospel Tabernacle	5.00
Lewisston Full Gospel Tabernacle	10.00
Midland Pentecostal Assembly	22.50
Philadelphia Evangelistic Center	10.00
Pittsburgh Evangelistic Temple	5.00
Quakertown A of G SS & YP	16.26
Schuylkill Haven Glad Tid Tab	3.00
SOUTH CAROLINA Personal Offer	2.00
Greenville First Assembly of God	20.00
SOUTH DAKOTA Aberdeen Gos Tab	10.00
Pringle Gospel Tabernacle	2.00
TENNESSEE Personal Offerings	10.93
Atoka Simonon Assembly of God	2.30
Knoxville Euclid A of G & CA	7.25
Nashville First Assembly of God & SS	22.32
TEXAS Personal Offerings	72.10
Austin Montopolis A of G	2.10
Austin (North) Assembly of God	8.71
Beaumont Glad Tid A of G	9.49
Beaumont Magnolia Park A of G	8.00
Boyd Assembly of God Church	3.00
Center Assembly of God	6.25
Channel View Assembly of God	22.00
Conroe Assembly of God	4.00
Cornus Christi First A of G	15.00
Dallas First A of G Ch & WMC	41.78
Dallas Maplewood Assembly of God	17.91
DeLeon Assembly of God	5.00
El Paso Latin Amer Dist Council	48.77
Evergreen Assembly of God	2.00
Farmersville Assembly of God	3.75
Ft Worth Bethel Temple	10.00
Ft Worth Rosen Heights Assembly of God Jr Dept	6.00
Groom Assembly of God SS	4.66
(Near) Henderson Carlisle A of G	3.00
Hereford Assembly of God SS	16.39
Houston Airline A of G WMC	3.00
Houston Broadmoor A of G WMC	7.25
Houston Caplin Memorial Assembly	16.52
Jester Assembly of God	5.00
Lamesa Assembly of God	3.00
Lufkin Assembly of God	5.00
New Caney Assembly of God	1.00
Orange First A of G Ch & CA	12.27
Overton Assembly of God SS	3.50
Port Arthur North End A of G SS	8.00
Rio Hondo A of G Church	10.00
Rosenberg Assembly of God WMC	3.00
Sachse A of G Church & SS	6.20
San Antonio Mexican Ambassadors Prayer Meeting	3.39
Skellytown Assembly of God	3.60
Slaton Assembly of God	5.00
Splendora Assembly of God SS	5.00
Troup Red Oak Flat Assembly of God	2.95
Vernon Assembly of God	5.45
Waco Morrow Street A of G	5.00
Wichita Falls Fairview A of G	4.39
Wichita Falls South Side A of G	5.00
Wichita Falls Union Gospel Mission Prevailling Prayer League	5.00
Winnboro Harmony A of G	2.18
VIRGINIA Personal Offerings	16.00
Alexandria Full Gospel Tabernacle	81.29
South Norfolk Bethel Pent A of G	85.00

WASHINGTON Personal Offerings	182.08
Auburn Full Gospel Ch SS & WMC	199.90
Bremerton Assembly of God Temple	331.84
(Near) Bremerton Pleasant Valley Full Gospel Church	22.00
Ferndale Lynden Pentecostal Church	2.00
Ione Assembly of God	3.00
Latah Pentecostal Church & SS	30.80
Mabton Assembly of God	7.11
Metaline Falls Assembly of God	12.45
Pe Ell Bethel Ch Assembly of God	5.00
Raymond Full Gospel Tab YP	10.00
Renton Assembly of God	9.67
Tacoma Pent Tabernacle	10.00
Tekoa Assembly of God Church	5.00
Tonasket Assembly of God	12.67
Union Gap Assembly of God	13.94
Wenatchee Full Gospel A of G SS	18.10
WEST VIRGINIA Personal Offer	20.70
Bowden Upper Room Mission	4.41
Fairview Jakes Run A of G	7.00
WISCONSIN Personal Offerings	51.40
Appleton Gospel Temple	93.38

Fort Atkinson Gospel Tabernacle	6.80
Mellen Assembly of God	10.82
Pound Full Gospel Tabernacle	39.65
Shawano Assembly of God Tab	41.62
WYOMING Personal Offerings	1.85
Gillette Pent Assembly of God CA	4.00
Lance Creek A of G CA	5.00
CANADA Personal Offerings	14.71
FOREIGN Personal Offerings	150.30
MISCELLANEOUS Personal Offer	53.00
National Youth Conference	215.91
Total Amount Reported	12,306.54
Home Missions Fund	1,518.63
Office Expense Fund	214.64
Literature Expense Fund	17.25
Reported Given Direct for Home Missions	675.06
Reported Given Direct to Missionaries	619.20
Amount Received for Foreign Missions	9,261.76



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The winds of opposition may blow, but if your sails are set for soul winning, you will win souls. Many have been won to Him through the printed page. The *Pentecostal Evangel* has been the means, a great number of times, in winning souls to God, leading Christians into the knowledge of Christ's Second Coming, the Baptism in the Holy Spirit, and the Bible standard of a holy life. Such work will not go unrewarded. You can share in this reward by sending the *Evangel* to your friends.

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Another happy, rollicking tale of the Baer children—full of light-hearted fun and activity. Read how they came to broadcast over Radio Station J. O. Y.; had their pictures published in the daily paper, and took on a new "junior partner" as the Baer family gained another member. How our young friends entertained their summer visitors adds to the fun of the story. **Price 50c.**



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By Paul Hutchens

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By Paul Hutchens

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