



The PENTECOSTAL Evangel

THEY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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Two Thousand Conversions in One Night

ALBERT WIDMER

IN these days we hear a lot about heroes; war heroes, sports heroes, heroic explorers, but little is heard and little is known of the heroic pioneers who preach the gospel in far-away lands, unknown by all, sacrificing all.

Yet today there are many heroes in the heart of Africa, in the primitive villages of India and China, in the monotonous deserts of Mongolia, in the small towns of Siberia and the savage regions of South America.

In South America there are many brethren who have given their lives to God for the salvation of the Indians. Among these is an old Norwegian missionary, Birger Johanson, who for twenty-eight years has been giving his life and strength in the evangelization of the Indians of the Gran Chaco, a region which extends from the Argentine provinces of Santa Fé, Salta, and Jujuy, clear over to the Andes mountains, Bolivia, and reaching up to the gigantic jungle of Mato Grosso of Brazil.

Brother Birger relates the following: "When I came to this region there were no trains nor any roads. There was a continual strife between the white men and the Indians; the first, for some unknown reason, persecuting the second, who were forced to recede farther and farther toward the interior of the Gran Chaco, taking vengeance as best they could, stealing the cattle and killing as many as did not manage to escape. Evangelizing the Indians seemed almost impossible. A missionary ran the risk of being assassinated at any moment.

"Under these conditions I labored twenty-four long years without seeing any results; only a few Creole families and some civilized Indians accepted the gospel. I suffered terribly, both physically and spiritually. At times I wanted to abandon the Indians and work as other missionaries and pastors do in the cities where there was

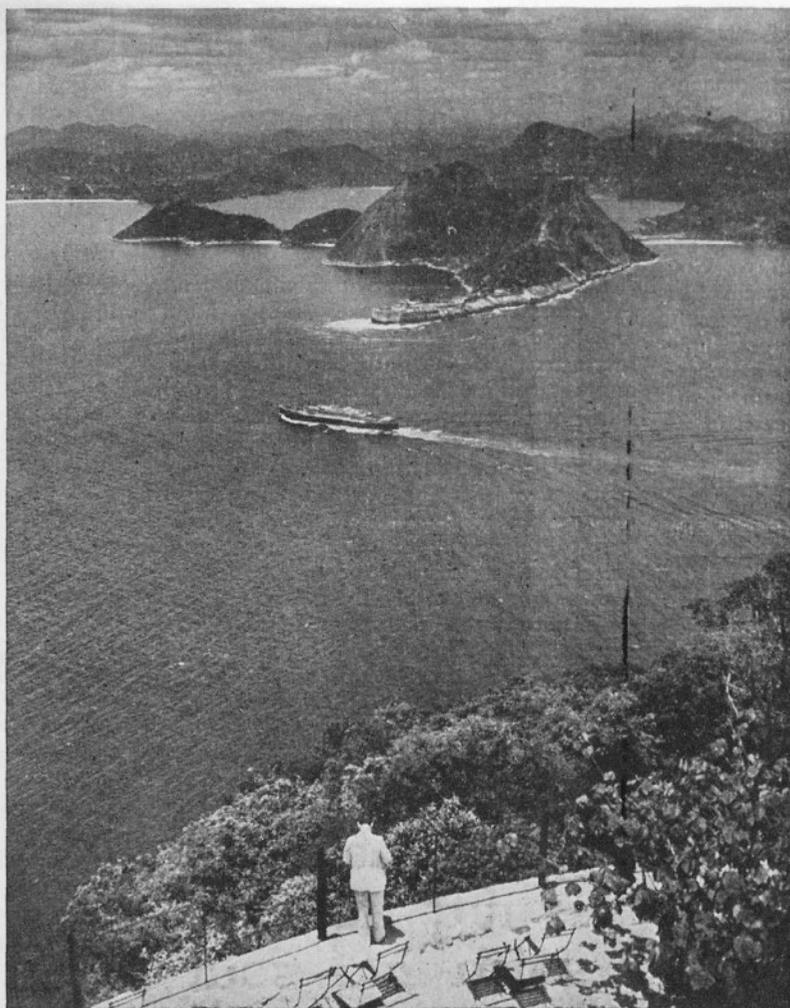
every comfort. But a voice kept saying to me that in the future it might be possible to reach the savage Indians through the civilized Indians and so I decided to stay on.

"About three years ago, accompanied by some believing Indians I went to visit the Mataco Indians, at the headwaters of the Pilcomayo River. On both banks of this river, whose waters are salty, I found large encampments of the Mataco Indians, and on the Bolivian side I found a part of the Toba tribe. When I arrived I set to constructing a mud hut and began visiting the *malocas* (villages), making friendships and holding meetings at night. These were at-

tended by two thousand Indians seated on the sand on the banks of the river, listening to the gospel interpreted to them by their own civilized brothers.

"After some months of work, during which we served as nurse, doctor, everything in fact, we had seen no change nor any interest on the part of the Indians. They never even asked any questions about God. They only accepted my services in treating and curing their wounds, and even this with some suspicion. In view of this lack of interest I finally announced to them that this would be the last week that I would be among them, because I wished to return to the mission station in Embarcacion, and that there was nothing else to do but let them die as their forefathers—without hope. On the last day, Sunday, at night, when we had the last meeting, I explained to them that never more would they see my face, because they had shown no interest in the things I had taught them during those months so full of hard work. The moonlight lit up every face. I prayed the last prayer. My heart was so burdened I thought it would burst of sheer grief. All of a sudden I opened my eyes and noticed that an Indian of the Toba tribe had come to the front, and I noticed too that tears were streaming down their faces.

"During twenty-four years of living among the Indians never had I seen any of them shed a tear. This Indian put his arms over his breast and cried in a loud voice, '*Joneni jallaganec lecochiyalu!*' (Lord, divine, have mercy on us.) He repeated these words many times, increasing in intensity. Within a few minutes the whole multitude was standing up, repeating frantically the supplication. The Mataco Indians followed the example of their Toba neighbors, and all together about 2,300 were called—(Continued on Page Three)



Entrance to the port of Rio de Janeiro, Brazil

Our Contribution to Christianity

WM. E. LONG AT THE CENTRAL ASSEMBLY, SPRINGFIELD, MO.

A GREAT many people seem to feel that God saved them to be happy, to blow a horn, to ring a bell, to blow a whistle and to shout, and that is about all they have to do. Well, I am glad there are some shouts, and some bells to ring and some whistles to blow, but I never could see much reason for sitting in the station and blowing the whistle and ringing the bell. Some folk I have met have been in the station for ten years; they have not turned a wheel, but they have blown the whistle and rung the bell and blown off steam—and they are still there.

I like to see a train with a whistle and a bell on it, but I particularly like to watch it when the engineer releases the throttle, and the train moves out of the station and begins to chug along. The smoke is rising, and the bell is ringing, and it makes quite a noise. But when it gets out on the road and is traveling at fifty, sixty, or seventy miles an hour, the engineer pulls the whistle cord and it seems to send out a song—it tells you that it is going somewhere.

Now while I believe there is a place for noise and a place for shouting and praising God, I believe there is also a great deal of room for going somewhere. God did not save us to sit still. He saved us to go somewhere, and that "going somewhere" is to take the gospel of Jesus Christ to men and women who have not yet heard.

I was listening to one of the boys preaching over in Ohio. He remarked that if every member of every one of our churches won a single new member in a year, how fast we should be growing. I went home and sat down with a pencil to find out just how rapidly we could progress if everyone that is saved won another soul to God each year. My, that does not seem like much work, but if everyone in this Assembly won a soul to Jesus Christ this year how soon this church would double in membership; and in ten years, what a tremendous congregation there would be, if each of us only won one soul in a year.

And yet a great many people are sitting down with their hands folded, blowing their whistle on Sunday morning, ringing the bell on prayer meeting night, and then sleeping all the rest of the week. They have not turned a wheel!

God help us today to get out the map, look up the guide tables, oil up, and get going. We need to go out into all the world, and preach the gospel to every creature—and that "creature" includes the man and the woman next door, the man down the street, and the men and women you happen to meet in your everyday life.

In Luke 10:30-37 we read of a fellow going down from Jerusalem to Jericho. He started on the journey, and he ran into difficulties. Some evil men robbed him, stripped him of his clothing, wounded him, and left him there to die. Now we come across cases like that every day—not necessarily lying by the side of the road, not perhaps

with blood trickling from open wounds—but people who have fallen by the roadside that leads to eternity, people who have been wounded and left to die. And that death is worse than the death of the natural body, for it means the death of the man's soul.

We find him lying there and the usual comment is: "Well, he deserves it; he had no business falling. Poor miserable wretch; he deserves to be there!"

We go down the street and we see a poor girl fallen into the paths of sin, and we say: "She had no business tumbling off in the first place." It is easy for some who are moving along with a clean record to see the unfortunate ones that are down, and give them an extra kick instead of a lift to help them out.

You say, "Let God take care of His own; He is the one that reaches down and lifts men up." I grant you that God reaches down into the gutter and lifts, but I know also that God uses men and women continually to help other men and women.

There lay the wounded man, and it says that a certain priest came along, and as he saw him he passed by on the other side. You say, "I can hardly understand how any religious leader could walk by on the other side." I cannot understand it myself; but there are those who can look across the road at the poor unfortunate and say, "He doesn't belong to our church—just leave him there." May God in heaven wake us up to see that Jesus Christ died to save every man and every woman from sin regardless of what station in life he came from, or what church he attends. Jesus Christ died to save men and women from their sins.

I have been pleading with a young man in this city; I have tried every means I have known to bring him to God. That boy was interested and sat with tears in his eyes and listened to the message that I brought him—until he went and told his mother about it, and his mother immediately told him not to have anything to do with Pentecostal people. She warned him against coming here to church. That young man is hungry for God, but his own mother has raised the barrier of intolerance to send her own son to hell rather than have him walk down a road that she cannot tolerate. You can call that Christianity if you want to, but that is hypocrisy that smells to high

heaven! May God in heaven deliver us from that thing.

You say, "Why do you belong to the Assemblies of God?" Because I believe they preach the gospel as it is written in the Word of God, and I am "sold" on it. But I don't for one moment believe that only people who join our churches will enter the pearly gates. I am looking for a lot of other folk there. My grandfather was an old Missionary Baptist. He loved God with all his heart, and when he came to his 89th year he was not able to go to the house of God any more. My father and I visited the bedside of that old saint of God and he took us by the hand and said, "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ." I tell you I didn't doubt for one moment that my old grandfather was on his way to the pearly gates of glory.

But the priest looked at the wounded man and said, "He doesn't belong to us. Unfortunate that he is not one of us!" And he left him there.

A Levite came by and he looked at the wounded man. We can hear his comment, "No, I've never met him. It's unfortunate that it should have happened. He should have known better than to start off on this journey in the evening. He should have known better than to go alone. Unfortunate! Too bad!"

I want to say: be careful how you treat the fellow that you find by the roadside. You might be there yourself some day. The Levite left him there.

We are always looking for new members, we are searching high and low to find a new family to affiliate with us. But there are not many who will look at the fellow who did not make the grade. I wonder if God does not love the poor man who fell as much as He loves the other fellows who did not fall. The father described in Luke 15 surely loved his prodigal son as much as his prejudiced son. O that God could send a revival to some of the churches and into all the saints, until they are willing to get on their knees and cry and say, "God, bring back my brother. He fell; please bring him back, O God!" The church is a family, and in nearly every family there is one child who breaks all the rules, tramples under foot all mercy, makes more mistakes than all the rest, seems to be the outcast of the family. Remember that God loves that one just as He loves the rest.

Some years ago our daughter—she was a little girl then, she does not do those things any more—was drinking pop out of a straw. She got excited and turned the bottle upside down to better get the contents into the straw, and all the pop ran down on the front of her dress. It was a hot day and that dress was sticky and gooey and it was very distressing. And of course I felt bad. But I got out my handkerchief and wiped it off the best I could, and said, "Honey, you must not tip the bottle over



The Lord
is my portion,
saith my soul

Lam. 3:24

that way. Don't try to drink out of both the bottle and the straw, or you are going to have trouble."

We went on and it was such a hot day. We were in a giant airport looking at the airplanes, and finally I got her another bottle. I think it was chocolate milk that time. We put straws in the bottle, and she got excited and poured the milk down the front of her dress the same way; and it was a worse mess than the first! But we did not put her out of the family. We did not leave her out at the airport. We took her home, gave her a bath and a clean dress; and as the years have come and gone she has been growing bigger all the time, and now she goes out by herself and buys gifts and goes to town and runs errands for her mother, and takes care of herself. But you see we didn't expect her to be a grownup when she was little; we expected her to make a lot of mistakes. We knew she had not reached perfection. And yet we expect a sinner saved on Monday to be a perfect Christian on Tuesday.

Now down the road came another fellow. He was a Samaritan—an outcast. He saw that wounded man, and said, "Poor fellow, he's almost dead." And he got off his donkey, unpacked his things, got out some oil and anointed his wounds and bound them up. Perhaps he did not even have an extra bandage, so he took his shirt and tore it up and used it for a bandage. Then he could not leave him lying there, so he put him on his own beast and took him to the inn. He reached up and lifted him off the donkey and carried him in, and said, "I want you to take care of him." He stayed there until the next day. The fellow was a little better but was not well. He reached down in his pocket and said, "Here is money. Take extra good care of him, and if it takes more I will pay you when I come back this way."

How many men have you passed up who needed a friend? How many women have fallen by the wayside and needed a friend, and you passed them by? Because you felt they deserved it by their carelessness, you left them lying there!

In Pittsburgh a woman came to our altar. At first she was sitting in the back seat. The marks of sin were on her face. Finally we spoke to her, she came down the aisle, and Mrs. Long knelt by her side. This woman broke down and cried. Her mother was a Christian, her brother was a Christian. But she had been down in the slums and on the street, and she needed God in her heart. She said, "I am not deserving of your prayer." We told her, "Christ died to save men and women from their sins. It doesn't make any difference whether you deserve it or not, Jesus died to make you deserving of Him."

She prayed on. When the service was over she told her story. She said, "I should like to get away from where I am." We took her to the place where we stayed, and those folks graciously entertained her and gave her a room. After a while she left and went back to her home. She had a good education and ended up by teaching school, and God blessed her.

In an Ohio camp meeting sometime ago, a little old lady greeted me and said, "You won my baby for God." I could not think of

anyone I had won to God that answered that dear old lady's description, and she said: "My girl was down in the gutter, but you lifted her up and helped her until she could come back home; and she is making good and living for God today." I tell you, I went to my room and praised God from the bottom of my heart that we had been able to help that poor unfortunate woman get back to God. God had lifted her up from the miry clay and had set her feet on the solid Rock, Christ Jesus.

Have you made any contribution to Christianity? Have you been ready to reach out a helping hand to the men and women who needed to be pointed to the Lamb of God who taketh away the sins of the world? Let us heed the words of the Master, "Go, and do thou likewise." Let us be quick to go out into the highways and byways and reach out a helping hand to those who have been shipwrecked and have fallen away from God.

Two Thousand Conversions in One Night

(Continued From Page One)

ing out frantically. I got so impressed and so touched that I didn't know what to do. I threw myself on the ground and cried so emotionally that I can't explain it to you.

"The lamentation continued until the small hours of the morning, and until the sun began to rise over the Gran Chaco. Only then did the Indians retire, with their faces swollen from so much weeping. A little later the soldiers from the Bolivian forts at Monte Cristo arrived, attracted by the cry of the Indians during the whole night, which was heard 20 kilometers (over 12 miles away). The soldiers stayed and attended the meetings the following nights but not without fear, in spite of being armed. They were afraid of the manifestation of the power of God that had come over the Indians. The soldiers asked me, 'What power is this? Aren't you afraid that these wild Indians may eat you up?' 'No,' I answered, 'the danger has passed; now they are under the power of God, and this power changes people for the better. Only God can work a miracle like this that you have seen, transforming the hearts of these savages.'

"These Indians were delivered of evil spirits that tormented them and of their dangerous traditions, and now they are saved, many of them baptized in the Holy Spirit.

"It was hard for me to separate from the Indians, when later I had to return to my home in Embarcacion. I arrived very sick, because of the journey, which was through a hostile, uninhabitable desert. I traveled 200 miles, sleeping under the blue sky, during the day suffering intense heat and at night suffering cold. All this wrecked my health and kept me in bed for a long time.

"One day some Indians from Pilcomayo, some of those who had been saved, came to my home. They had been sent by the chiefs of the Tobas and the Maticos to find me and bring me back to them, because they wanted to know more about God. However, they went away sad because I could not accompany them, as I was gravely ill."

But that is not the end of the story. A little over a year ago the little village of

Embarcacion was awakened by some strange uncommon movements in the vicinity of the Mission. The inhabitants hurriedly informed the old missionary that the savage Indians had invaded the village. Quickly the people united to protect themselves against what they thought were attackers. The old missionary left his bed, and when he recognized the converted Indians he shouted to the people that they should not hurt any of them, for they were his children in the Lord, born of his afflictions. They were 2,000 Indians who had come to be near to the one who had spoken to them of Jesus, seeing he could not go to visit them.

Words fail to express what happened next, the joy of the Indians in seeing once again their beloved missionary. A rich English *fazendeiro* (farmer) offered them gratis a large piece of land where the Indians could build a village, which was accepted. Soon they had built themselves houses of poles and plaster. Embarcacion had an increase from one day to the next of 2,000 inhabitants. The suburb that the Indians built is the cleanest and the most interesting in the whole region. The village is divided by an avenue where the Maticos and the Tobas live. It is composed wholly of believers. They have their daily meetings. An elder and three deacons (all Indians) lead the prayer meetings and testify with wisdom and sincerity of the things of the Word of God.

Much could still be written about this work, whose history is a brilliant page on the work of Missions, as it represents the largest indigenous Pentecostal church on the American continent (over 2,000), all converted in one night.

Our Brother Birger is at the gates of eternity. Soon he'll be at rest in the Lord. Who is ready to follow his example? He never looked for ease, good treatment, an agreeable climate, large churches, the applause of man, good music, etc. His ambition was to win precious souls among the Indians, that they might share the same divine glory and the same heavenly home with himself, for Jesus died for the Indians, also.—Translated from the Brazilian Assemblies of God *Messenger of Peace* by Lawrence N. Olson.

"As Thy Day . . ."

There is in the Bible no promise of grace in advance of the need. God does not say He will put strength into our arm for the battle while we are in quiet peace and the battle is yet far off. When the conflict is at hand the strength will be given. He did not divide the Jordan's waters while the people were yet in their camps, nor even as they began to march toward the river. The wild stream continued to flow as the host moved down the bank, even until the feet of the priests had been dipped in the water. This is the constant law of divine help.

Many Christians worry because they cannot see the way open and the needs supplied far in advance of their steps. Shall we not let God provide and have faith in Him?—J. R. Miller.

Be Grateful

Only he who has lost his freedom can appreciate it.—Ernest Toller.

A Cure for the Cancer of Covetousness

HERE is a prayer in the Psalms which we do well to offer, "Incline my heart unto Thy testimonies, and not to covetousness." Psalm 119:36. Human hearts are filled with covetousness. They covet this, that, and the other thing. A man's life does not consist in the abundance of the things he possesses. He may possess the whole world, but if he loses his own soul, what does it profit? The Psalmist's eyes were open to see that all he needed was in the Word of God, and so he declared, "Thy testimonies are my delight and my counselors." Psalm 119:24.

Moses did not covet the things of Pharaoh's court. God separated him from the same, and gave him a lowly occupation at the backside of the desert. When God commissioned him to go back to Egypt, He made him no promise of earthly possessions. But Moses was more than compensated, for in the mount he met with God. He received the living oracles from the mouth of Jehovah. God spoke with him face to face. Those hours of intimate fellowship were of more value to Moses than all the treasures, all the pleasures, and all the delights of Egypt.

The Psalmist realized that the testimonies of God, the Word of God, had more value than anything of earth. And so he prayed that his heart might be inclined to these testimonies, and not to covetousness; for the way of the covetous is revealed in Scripture as the way of idolatry. Man trusts in his riches, in his possessions. It is a false trust, for all these things pass, but the testimonies of God abide forever.

There was a man who was rich. His vast acreage produced a great harvest. He wondered what he should do. He saw that he had much goods and needed much space to house them. So he decided to pull down his barns and build larger ones, gather his enormous crops into these barns, and then sit down and congratulate himself that he had much goods laid up for many years.

But that night he received a summons that he was not expecting. Men would have called him a good business man and would have complimented him on his business ability. But God did not address him as "Thou astute and wise business man." He said to him, "Thou fool!" This rich man had been wholly occupied with material things and had had no inclination to the testimonies of God which show life to be only a vapor.

And so at the very hour when he was making his calculations the word came, "Thou fool, this night thy soul shall be required of thee!" What was the value of all that crop to him now? What the assessment of the wonderful new barns of his dreams? His vast possessions were all valueless in the light of eternity, in the light of the testimonies of God. And those who live for time rather than for eternity, whose hearts are filled with covetousness, who lay up treasures for themselves on earth and are not rich toward God, are like this man whom God designated as a fool.

Did Elijah covet the things of Ahab's court? Did he compromise on his message

for the sake of personal gain? No. He was quite satisfied with the provisions the ravens brought him morning and night, and to drink of the brook Cherith. He despised the dainties of the court, and the wine which the false prophets who sat at Jezebel's table drank. God had spoken, and the testimonies of God were of more value to Elijah than Ahab's ivory palace and all it contained.

When the brook dried up, Elijah went to the house of a poor widow at Zarephath, where God provided for his every need. In that home he received a new testimony to the faithfulness of God, as the barrel of meal was daily replenished, and the cruse of oil was daily refilled, and the dead son of the widow received life—the life which God gave.

Did the Lord Jesus Christ covet worldly goods? Did He covet earth's money? When the taxes were due, He had not the wherewithal to pay them. But His Father, seeing the necessity, provided; and He who was the Benefactor of all, who made the heavens and the earth, paid His taxes to earthly government with a coin miraculously supplied in the mouth of a fish. And it was sufficient not only for Himself but for His disciple also.

Christ's heart was ever inclined to the testimonies of God. He did not covet the wealth of earth. His disciples followed in His train, for when the man at the Beautiful Gate asked for alms of Peter and John, they had to confess, "Silver and gold have we none." But they had something more worth while. They had the testimonies of the Lord in their hearts, and they were able to give the lame man that which all the wealth and all the silver and gold of earth could not give him—the power to leap and shout over freedom from physical bondage.

There is a definite warning in the Word to the children of God that their conversation (their behavior, their manner of life) shall be free from covetousness. Why? Because they have something better than all earth's

riches, than all earth's lands, than all earth's dainties, than all earth's luxuries. They have received Christ into their hearts. They possess Him who is the Possessor of heaven and earth. They possess Him of whom the testimonies of Scripture were written. It is their privilege to have the living Word in their hearts. With the Word of God in their hearts they can rest in gladsome faith, knowing that He who provided for Elijah, He who provided for His prophets and apostles, and for all the missionaries in the first century, will in these days provide for His own, whom He has promised never to leave nor to forsake.

It is the privilege of those to whom He gives much, to give much. With the greater gifts there is a greater responsibility. The day will come when the Lord will have His stewards before Him, and they will have to give an account of their stewardship, whether they have been faithful with the unrighteous mammon or whether their hearts have been filled with covetousness concerning the same. It is well for the stewards of God to pray frequently that prayer of the Psalmist, "Incline my heart unto Thy testimonies, and not to covetousness."

Daniel warned Nebuchadnezzar to break off his sins, telling him definitely to give to the poor. And the Lord says, "Blessed is he that considereth the poor." Consider those who have need of help and provide for such, and you will have treasure in heaven. The Lord tells us that inasmuch as we give to those that are the least of His, we give to Him; that when we give to the poor we lend to Him. And He will surely recompense us on that day when all the wealth of the world will be worthless, and all that is of the earth shall perish.

The earth's wealth, riches, mansions, cattle, shall perish, to make way for a new order and a new earth which will be possessed by the poor. He said, "Blessed be ye poor: for yours is the kingdom of God." When He brings in His eternal kingdom, it shall be for the poor and meek and lowly. On that day He will fill the hungry with good things, but the rich He will send empty away. See to it that you are rich towards Him.—S. H. F.

Time and Eternity

To live for today is in the noblest sense to live for eternity. To be my very best this very hour, to do the very best for those about me, and to spend this moment in a spirit of absolute consecration to God's glory—that is the duty that confronts me day after day.—David J. Burrell.

Why We Have Failed

The decrease of the family worship period has brought an increase in sin and godlessness. *Daily Devotions* is an excellent assistant to your family prayers. 10c per copy, ten or more to one address, 5c per copy.—The Gospel Publishing House, Springfield, Missouri.

PENTECOSTAL EVANGEL

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How to Keep in Health

F. H. SENFT

There has been much helpful teaching these days. The Scriptural foundation has been laid deep and wide, and no one should fail to be healed because of a lack of light upon God's Word. But my thought has been turned to the importance of divine health or keeping healed. It is said that an ounce of prevention is worth a pound of cure, so if we can find some preventives for physical sickness, weakness and suffering, we shall do well to heed them.

1. *Dwell in the Secret Place.*

Live in the 91st Psalm. Not an occasional visit, but the place of perpetual habitation. "He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty." This is the place of protection against "pestilence," "plague," "destruction that wasteth," "the arrow that flieth," "trouble" and every attack of the enemy. Not only is life protected, but prolonged. "With long life will I satisfy him and show him my salvation."

2. *Recognize and claim, the power and protection of the Blood.*

The children of Israel were protected from the visitation of the destroying angel because God said: "When I see the blood I will pass over you." Is the mark of the blood upon our dwelling, this temple of the Holy Ghost? These days when the devil's darts are flying thick and fast, how necessary to be protected by the Cross of Calvary and the nail-pierced hands of Christ. The Atonement is the chief cornerstone of Divine Healing, but let us remember that the same blood that was shed for the remission of our sins and the healing of our sicknesses, keeps us from sin and sickness. The Israelites fed upon the lamb, while they were protected by the blood. Likewise we may feed upon Christ and be sheltered by His blood.

3. *Reckon on the indwelling Spirit.*

"For if the Spirit of Him that raised Jesus from the dead dwell in you, He that raised up Christ from the dead shall also quicken (make alive or energize) your mortal bodies." Rom. 8:11. This does not necessarily mean a sick body only, but a well body subject to disease, kept from disease by the life-giving Spirit as a protection from sickness, just as from sin. The body is constantly undergoing decay, but "the life also of Jesus" (2 Cor. 4:10) counteracts the forces of disease and decay. Our own life fails us in the pressure of toil and trial, but another life is imparted by the Spirit of the risen and glorified Christ.

4. *Practice daily communion and the study of God's Word.*

The physical life is in direct proportion to the spiritual. "Beloved I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth." 3 John 2. This life for the body is found in the closet of prayer, upon our knees, with open heart and open Bible, feeding upon the words of life, for "they are spirit and they are life." John 6:63. Jesus came to give

God's children their bread. He said: "I am the Bread of Life." It is His physical life imparted to our bodies. The best time for waiting on God is in the early morning, when the mind is clearer and distractions less likely. We need the "morning watch" rather than the "morning nap." How the enemy seeks to hinder the early season of communion and the study of the Word! If you feel sleepy and weary he says: "A little more sleep and a little more slumber," but hearken to the voice of Jesus: Come apart with Me to the solitary place of prayer and refresh thy whole being—spirit, soul and body.

5. *Obey the laws of health.*

It is a "reasonable service" into which God has called us, and He would have us observe the laws that govern the body. Good food, air, sunshine, exercise, are consistent with the will and provision of God for our bodies. Be natural. Don't overeat. Don't starve. "Let your moderation be known to all men." Don't worry. Don't hurry. "Be anxious for nothing." "In quietness and confidence shall be your strength." Alas, how many answer as did Israel, "No, for we will flee upon horses." Isa. 30:15, 16. Don't carry the whole world upon your shoulders, far less the universe. "The government shall be upon His shoulder." A morning walk is a splendid adjunct to the morning watch.

6. *Maintain a good conscience.*

This is essential to good health. A guilty conscience will react upon the body and disturb the natural and healthful functions, producing disorder and disease. A good conscience is a splendid stimulant to digestion, sleep and vigor of mind and body. Paul knew the value of a good conscience. "Herein do I exercise myself, to have always a conscience void of offence toward God and men." Acts 24:16. To have health we must have faith, and for the effective operation of faith there must be a pure conscience. "Holding the mystery of faith in a pure conscience." 1 Tim. 3:9.

7. *Have a sanctified tongue.*

"A wholesome tongue (margin, the healing of the tongue) is a tree of life, but perverseness therein is a breach in the spirit." Prov. 15:4. "The tongue is a fire, a world of iniquity; so is the tongue among our members, that it defileth the whole body, and sets on fire the course (wheel) of nature and it is set on fire of hell." James 3:6. An eminent physician has said: "There are diseases that originate from anger and anxiety that no medicine known to man can cure." A perverse tongue makes a breach in the spirit, defiles the whole body, and sets on fire the wheel of nature, which is set on fire of hell. The fire proceeds from the pit to the tongue, thence to the spirit and finally to the body, producing disease and death. A word of criticism will introduce poison into the body, while "a good report maketh the bones fat." Prov. 15:30.

8. *Keep in touch with those who believe these things.* Mark 16:17.

One reason some do not keep healed is because they fail to meet with the people of God who teach and live Divine Healing. They are in the midst of unbelief in their homes or churches, which causes a decline in their spiritual and physical life. Then they hie away to some convention or all-day meeting to get fixed up, whereas if they had come more frequently to the house of God where Divine Healing is preached they might have remained well. Rotherham translates Mark 16:18, as follows: "Upon sick persons will they lay hands, and well shall they remain." Meet the conditions, meet God, meet with His people and "remain well." "Not forsaking the assembling of yourselves together as the manner of some is; but exhorting one another, and so much the more as ye see the day approaching." Heb. 10:25. This certainly applies to these very days and to the people who believe in Christ for the body.

9. *Be liberal with your substance.*

"The liberal soul shall be made fat and he that watereth shall be watered also himself. He that withholdeth corn, the people shall curse him, but blessing shall be on the head of him that selleth it." Prov. 11:25, 26. Not alone fat in soul but also in body, for what affects the one affects the other. Some who have been healed fail to keep in health because they pay to the Lord but a pittance of the amount expended upon doctors and medicines. Not that we can buy health from God with money, but an ungrateful and sparing heart will surely cause poverty of spirit and thus injure the body.

Shall we not put ourselves in the way of fatness of soul and blessing upon our head, by investing our substance in precious souls and thus bring back the King who, "though He was rich, yet for our sakes He became poor, that ye through His poverty might be rich"? 2 Cor. 8:9.

10. *Cultivate a joyful spirit.*

"The joy of the Lord is your strength." Neh. 8:10. This follows the previous condition of liberality, for it is when "portions are sent" that joy comes and then strength. As a morbid disposition is a feeder to "divers diseases," so a spirit expressing itself in "psalms and hymns and spiritual songs" will foster health. Let us cherish and cultivate the spirit of praise and glorify God in our bodies.

"God Hath Chosen the Weak Things"

It is remarkable how the Lord Himself has chosen His instruments, so that even the most insignificant, in His hand, are able to be to the praise of His glory! Surely it goes as in creation: there are strong and beautiful oak trees, but there are also little flowers of the meadow; and both the oak and the flower have been placed there by His Hand. —Hudson Taylor.

Blessing Through Trial

"Oh, what I owe to the file, to the hammer, to the furnace of my Lord Jesus, who hath now let me see how good the wheat of Christ is that goeth through His mill and His oven, to be made bread for His own table! Grace tried is glory in its infancy."—Samuel Rutherford, 1642.

The PASSING and the PERMANENT

RESCUE MISSIONS

Starting with the famous Jerry McAuley Mission in New York City, rescue missions have increased in number until there are more than 200 in the United States and Canada. Recently the International Union of Gospel Missions had its annual meeting in Tulsa, Okla.

SHORT DRESSES

The Government ruling which keeps women's skirts short in order to conserve material drew the fire of a Wesleyan Methodist church conference in June. According to *International News Service*, a resolution stated: "With some of us, dress is a matter of conscience. Especially is this true in these days when moral righteousness is so essential to national stability."

"I will therefore . . . that women adorn themselves in modest apparel," wrote the inspired apostle. 1 Tim. 2:8, 9.

EGYPT'S DESTINY

No one can predict the outcome of the present attack upon Egypt. However, the Bible gives a promising picture of Egypt's ultimate destiny. In Isa. 19:23, 24 God says that Egypt shall be "a blessing in the midst of the land," even as Israel and Assyria. "Blessed be Egypt my people." What are the reasons for this? In spite of her cruelty to the Israelites in the days of bondage, Egypt had shown kindness to Abraham, Isaac, Jacob, and Joseph. Furthermore, Egypt has protected the infant Christ from Herod's persecution. God remembers these things and He is debtor to no man or nation.

RUBBER FROM ALCOHOL?

An editorial note in the *United States News* reads: "Dr. Louis H. Marks testified before the Senate Agriculture Committee that the cheapest source for artificial rubber is alcohol. It will cost \$490,000,000 to make 700,000 tons of artificial rubber from petroleum—and, after you have converted the petroleum into rubber, what are you going to use for fuel in your automobile? But the same tonnage of rubber can be produced from \$75,000,000 worth of alcohol, and you still have your gasoline, argues Dr. Marks. We can see ourselves being plunged into perpetual prohibition if the Senate agriculturists succeed in having Congress adopt the scheme!"

If the scheme is feasible, the making of rubber from alcohol would benefit the country in all three ways: it would save money, it would save fuel for automobiles, and it would save America from becoming a nation of drunkards.

AMERICAN BIBLE SOCIETY

During 1941 the American Bible Society distributed 8,096,977 volumes of Scripture, exceeding any year since 1931; distributed 712,030 New Testaments in the United States, the greatest number since 1918; distributed 1,361,019 volumes of Scripture in Latin America, which is 31 per cent greater than any former year; filled a Brazilian order for 400,000 Gospel portions in Portuguese; recorded on 51 records eighteen books of the Old Testament hitherto unavailable on the talking books for the blind; inaugurated a program of distribution of Russian Scriptures among prisoners of war in Germany; sent five tons of Chinese Scriptures up the Burma Road, thirty tons into northwest China, and one ton by air to a beleaguered province; gave to the Japan Bible Society the Tokyo Bible House with all its furnishings, supplies of Scriptures, printing materials and plates, at a total valuation of \$146,000.

These are some of the accomplishments mentioned in the 1941 report of the Society. The report is in booklet form, entitled, "Hungry Hearts." Copies can be obtained from the American Bible Society, Park Avenue and 57th Street, New York City.

EUROPEAN REFUGEES

Of approximately 130,000 European refugees in the United States, one half are living in New York City. Most of the rest are in Chicago, St. Louis, Washington, Boston, and San Francisco. They have been granted refuge in our country. Will they be led to find refuge also in our Saviour, the Lord Jesus Christ? Many of them do not know the true Refuge of men's souls.

REASONS FOR CHILD EVANGELISM

Among many good reasons that could be given for child evangelism, the following are focal:

There are 27,000,000 boys and girls under the age of 12 in the United States alone without any religious instruction.

Two out of every three children in America are in no Sunday School.

Eighty per cent of those attending Sunday school are unevangelized.

It costs the organized church \$10,000 to save an adult, and only 50 cents to save a child.

To save a child is to save both a soul and a life for Christ.

MESSIANIC EXPECTANCY

Many leading Jews believe that the rebuilding of Palestine will bring about the coming of the "true Messiah." An article in a recent issue of a Jewish paper tells how Menachem Ussishkin pioneered in arousing interest in Palestine. He lived in Russia and determined to interest the Grand Rabbi, leader of Russian Jews, in Zionism when the movement was young many years ago. The article says, "It required audacity and strong will on the part of a student to appear before the Grand Rabbi and try to convince him that the young dreamers working for the redemption of Eretz Israel and thus precipitating the arrival of the true Messiah, should be supported by all Jews. To the astonishment and even displeasure of many of the Grand Rabbi's followers, Ussishkin was successful in his mission."

Thus it appears that this great Jewish leader believed that the redemption of Palestine would quickly bring about the arrival of the "true Messiah."

"When the Lord shall build up Zion, He shall appear in His glory." Psalm 102:16.

OIL IN PALESTINE?

Writes Brig.-Gen. R. B. D. Blakeney in *Dawn*: "The evidence of the existence of an extensive oil-field in the Dead Sea and Trans-Jordan areas is overwhelming. Oil is evidently not far from the surface, and in order to reach it vast beds of mineralized potash, of colossal monetary value (far exceeding in quantity and worth the amounts to be extracted by slow solar evaporation from the waters of the Dead Sea), must be pierced and brought to light."

Oil is a coveted prize in warfare today and may be the magnet that will draw the apocalyptic armies toward Palestine for the Battle of Armageddon. For that great battle will be fought in Palestine. Armageddon is located at the foot of Mount Gilboa in Palestine. On some maps it is called the *Plain of Megiddo*. On others it is marked *Kh. el majudda*.

Years ago the celebrated German geologist, Blanckenhorn, explored Palestine's mineral resources and found signs of rich oil sources in the Dead Sea region. This was confirmed by other scientists. F. Julius Fohs, a consulting oil geologist of New York, was commissioned by the Zionists to look into the matter, and in a report dated 1916 he said that "more than 300 square miles of the Dead Sea region offered an unusually high percentage of oil-bearing area." The official Government Handbook to Palestine corroborates the above conclusions and even talks of "petroleum pools."

THE ISSUE WELL STATED

Congressman Martin Dies, chairman of the House Committee on Un-American Activities, said in a recent issue of *Liberty*: "As Christ symbolized the noblest and highest conceptions of spiritual perfection, so does Karl Marx represent the lowest form of materialism. The two, therefore, stand at opposite poles, and their teachings are as far apart as the sky and the earth. To Marx, man at his best was merely an intelligent animal, or no more important than the beasts of the field. To Christ, man was the noblest handiwork of God. Therefore I perceived some years ago that the irreconcilable conflict between the teachings of Christ and Marx constitutes the most serious and far-reaching issue before the world today."

AN AIR RAID ON JAVA

Brother W. W. Patterson is an American Pentecostal missionary just returned from Java, though not affiliated with the Assemblies of God. In the *O. B. S. Messenger* he tells how the Japanese bombed Soerabaja, as follows:

"We heard that we were going to have a practice air raid from ten to ten-thirty o'clock one morning. I was sitting at my desk in the Bible School when the alarm sounded. I continued preparing for the next class, when all at once I heard terrific explosions. We thought perhaps some large guns were being fired in practice, and then—suddenly, we realized that we were in the midst of a real air raid. The Japanese were over us, and bombs were falling all around us! The fact that the Japs came when we were supposed to be having an air-raid practice was evidence that fifth columnists had been in touch with them. Some of our missionaries were standing out in the front yard. They counted twenty-seven planes approaching.

"I cried out to the students to fall on their faces, and not to run. Every one of them fell to the floor, and I tell you we had a real prayer meeting. There weren't any 'dry bones' there—everyone was calling upon the Lord! I fell on my face and started to rebuke the devil in those airplanes and in those bombs. I felt the demon power of Satan operating in that raid, just as real as I ever felt any demon force of hell!"

"A portion of the office ceiling fell, and part of the front porch. The corners of the building were split. The ground was rising and falling. I've been in earthquakes but when bombs begin to fall earthquakes seem pretty tame.

"Many were killed. The bombers came right down our street. They bombed a boarding house, but the hand of the Lord protected us and they missed our house. They hit the next yard. They aimed for the Salvation Army post which was next door but the bomb fell in front of it. They missed the radio station which was only three doors from us but hit a Chinese grave next to it. They bombed a saloon and machine-gunned the people who were in it. They bombed the whole native compound back of us. They hit the very school building where our children went to school. The room where my little daughter would have been had a direct hit, but she wasn't there—she had been transferred to another building. The Lord delivered all five of our family.

"When we saw the places that had been bombed, how we thanked God for deliverance. We were situated in the heart of Soerabaja. Buildings had been blown to pieces, great plate glass windows had been shattered, and destruction was on every hand. We went through the native compound and saw the Javanese homes laid waste. They were living in crowded quarters where there were no air-raid shelters, and they had no chance to flee. I talked to one of the Pentecostal young men who had helped take the bodies out of one neighboring house. He said the bodies had no wounds; life had simply been blown out of them!

"I tell you, 'The name of the Lord is a strong tower: the righteous runneth into it, and is safe.' Proverbs 18:10. In Malay that word tower is 'perlindoengan,' which is the very word used in Malay to describe an air-raid shelter. Thank God, the name of the Lord is a strong air-raid shelter: the righteous runneth into it, and is safe!"

The SUNDAY SCHOOL LESSON

Millennial Blessings

Lesson for July 26. Lesson text—Isaiah 25, 26 and 35; Micah 4:1-5.

One of the most popular of all exhibits at the 1940 New York World's Fair was the General Motors' colossal exhibit, the "Futurama." After standing in line for an hour or more you were ushered into a dimly lighted passageway and seated comfortably in a chair enclosed in an individual booth. Beside you was an endless line of booths similarly occupied. At your ear was a microphone through which a very soft but distinct voice came which explained the tour you were about to take. Suddenly you felt yourself moving sideways as a cable drew you slowly into a winding tunnel. As you traveled, General Motors' conception of the world of tomorrow lay stretched out before you in panoramic miniature. There were the great, scientifically developed and improved cities of tomorrow, the beautifully straight highways of tomorrow with their intricate system of cross connections, the planes of tomorrow, as well as other means of transportation. As you beheld it all you really felt quite as if you were in another world. As you left the building you were presented with a button on which were written the words, "I have seen the future." It was all very thrilling! But!—every child of God who has ever thoughtfully and reverently studied God's Word has had a glimpse of things to come beside which General Motors' Exhibit, grand as it was, pales into insignificance!

The four chapters which compose our lesson today have to do with the Millennium (from the Latin words, "mille" meaning thousand and "annum," meaning year), that glorious period of time during which Christ shall reign on earth.

As a background for the lesson text, read Isaiah 24 which describes a world suffering tribulation. In Isaiah 25 everything has changed. The tribulation has ended. Christ has returned to earth, destroyed Antichrist and his armies, and established God's kingdom upon earth.

Our lesson text is lengthy. Space will not permit verse by verse comment. Therefore, let us supplement the lesson by observing briefly some of the changes there will be on earth during this wonderful period of time which every child of God looks forward to with great anticipation.

1. *Changed World Government.* Today the nations of the world have various forms of government, all of which are more or less corrupt and contain many weaknesses. There are various types of rulers, presidents, kings, dictators; and with all due respect to worthy leaders, there is no escaping the fact that most rulers are godless, dishonest, and all are of course incapable of perfect government in their realms. During the Millennium all of this will be changed. *Jesus will be King of the earth.* Isa. 9:6, 7; 32:1; 40:9, 10. *His saints will reign with Him!* 1 Cor. 6:2; 2 Tim. 2:12; Rev. 20:6.

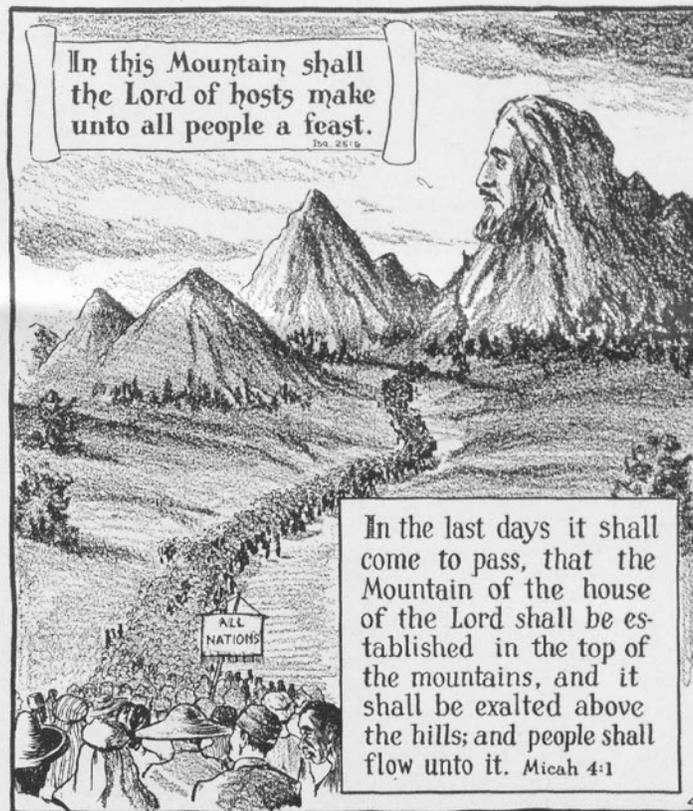
2. *Changed World Conditions.* Now crime, vice, injustice, hatred, war, greed, treachery, predominate upon earth. Then, *peace shall cover the earth!* No more bloodshed, lawlessness, and injustice! *Everyone shall get a square deal!* Isa. 2:4; 9:6, 7; Micah 4:3; Psalm 72:7-11.

3. *Changed Capital City.* Today each nation has its capital city. During the Millennium one city will be the capital city of the world and the headquarters of Christ's kingdom—*Jerusalem.* Zech. 8:3; Isa. 40:9, 10.

4. *A Changed Temple.* The temple of Solomon

was one of the wonders of the world. It was destroyed because of Israel's sin. A less magnificent temple was then erected. It too, was destroyed because of sin. Now, for nineteen hundred years the Jews have been without a temple of worship in Jerusalem. But chapters 40 to 48 of Ezekiel tell us they will have a temple again during the millennium. And upon it the glory of the Lord will always rest!

5. *A Changed System of Worship.* Religious denominations and cults in these last days are numberless. Yet millions have never heard of Christ and other millions who have heard of Him do not worship Him "in Spirit and in truth." When Christ reigns "*The earth shall be full of the knowledge of the Lord!*" False cults and all forms of religion not based on the Truth will be done away with. This does not mean that everyone will be saved. Everyone will have to obey Christ *outwardly*; but there will evidently be some who will be sinners at heart who will yield only feigned obedience of heart. See Isa. 65:20; Psalm 66:3 (margin).



6. *A Changed Missionary Movement.* From the beginning God's plan was that the Israelitish nation, His chosen people, should be the missionary nation to scatter abroad the knowledge of the true God. Israel failed in her mission. But during the millennium the Jewish remnant will have repented and will have accepted Christ and will then fulfill God's plan for them. Jerusalem shall be a center of worship for all the earth. And the Jews will publish abroad the knowledge of God and His salvation. Isa. 2:2, 3; 52:7; 66:19-21; Micah 4:2.

7. *A Great Change Concerning Satan.* Now, Satan is free, going about as a roaring lion seeking whom he may devour. 2 Peter 5:8. During the tribulation he will be cast out of heaven and down upon earth where he will energize and inspire Antichrist. But during the millennium he will be bound and cast into the bottomless pit for a thousand years! Rev. 20:1-3. What a glad hope for the child of God! But how can it be possible then for men to sin? Ah, then the depravity of

man shall be revealed. For even with Satan bound, man out of his own natural heart will yet rebel against God. Thus man will be unable to blame the devil; he will be without excuse!

8. *Change in the Length of Human Life.* Very few people now live to be a hundred years old. But during the Millennium length of life will be increased so that a natural person (that is, one who has not received a glorified body), who dies at the age of a hundred shall be considered as a mere child! Isa. 65:20.

9. *A Changed Animal Kingdom.* Peace on earth will be so widespread as to exist between animals which now devour and kill one another! Isa. 11:6-9.

10. *A Changed Solar System.* Isa. 30:26.

11. *A Great Outpouring of Literal and Spiritual Rain.* When Israel failed God, one portion of their punishment was the withholding from heaven of rain. For nineteen hundred years now the land of Palestine has thus suffered drought. But as the millennium is ushered in the Jews are reconciled to their Messiah. The rain falls, the desert literally blossoms, and crops flourish again abundantly! Yet this deluge is only typical of a spiritual downpour which simultaneously occurs as Israel and her Redeemer are united again! See Joel 3:18; Isa. 55:13; Psa. 67:6; Joel 2:18-30.

We have only briefly suggested some of the glories of the coming Age. "Eye hath not seen nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him." Beloved, it will be worth everything to share the glories of the kingdom of Jesus Christ!—J. Bashford Bishop.

THE SOURCE OF CONFIDENCE

A Christian official was sitting at his desk in Shanghai when the first Japanese bombs fell there. At the first crash, his Chinese servant dashed in and cried: "Master, master, are you afraid?" The man at the desk thought a minute, then said: "No, I am not afraid, because I believe in the Lord Jesus Christ." But the Chinese servant retorted: "Ah, yes. The Lord Jesus all right for the heart, but no good for bombs."

Is it then only material force that counts? Thousands of others besides the Chinese servant seem to think so; but there are those in China as elsewhere who have a different answer. In 1938 when Hankow fell to the Japanese it looked as if it was all over for China, and that Chiang Kai-shek would have to make the best terms he could. He withdrew his government to Chungking, and newspaper men went there to interview him. As they left his presence one of them, a hard-bitten fellow, said to the others: "Well, I am amazed! I expected to find a man utterly defeated, but I

have never been in the presence of anyone who radiated such complete confidence as Chiang Kai-shek." Then he added: "You fellows know me and you know that I do not pretend to be a Christian; but I am quite convinced of this, that it is Chiang Kai-shek's Christianity which gives him his confidence."

About a month later, the commander of the Chinese communists sat in his room reading a Bible. One of his staff officers came to consult with him, saw what he was reading, and said: "Why do you, Sir, a communist and an atheist, read that book?" Chang Hsueh Lieng answered: "I am reading this book because I wish to find out two things. I want to find out where these Christians get their confidence, and I want to know where they get their power of self-sacrifice, because the rest of China can show nothing like it!"—*Missionary Monthly.*

Sin pays in coins minted in the fires of hell.

The GOSPEL in FOREIGN LANDS

Send All Offerings to Noel Perkin + 336 West Pacific Street + Springfield, Missouri

Future Leaders of Liberian Church?

Ralph Ponpon (left), James Hinneh (center), and John Deny (right) are three fine young eighth-grade graduates of the Men's Bible School in Liberia—products of the labor of Lois Shelton and Anna Stafsholt. Our Men's Bible School provides elementary education for the students along with the Bible training. Coming to the missionaries entirely untrained and without schooling, the boys must be taught to read and write, just as small children are who are starting to school in this country. All classes are conducted in English, which is the language generally understood throughout Liberia, although small tribes have their individual dialects.

In order that the school may be handled efficiently with the small staff of missionaries, only those who show unusual ability and application are selected to continue training. Along with their studies the boys are encouraged to develop any special aptitudes which may be apparent. One of the three boys in the picture has learned tailoring and does much of the sewing for the other students. Another who has taken up carpentry and furniture making is general handy man about the school. The third, a well-trained houseboy, has proved his efficiency in cooking, serving, washing, ironing, and performing other household duties.

While these boys entered school far past the usual age, their minds were alert to grasp the studies and they have now completed the eighth grade. Two of them will continue as teachers in the school.

The missionaries found it necessary to leave Liberia for furlough just before the graduation of the class, but the boys were faithful in sending a full description of all the activities. We quote one of their letters exactly as written, in its quaint original style:

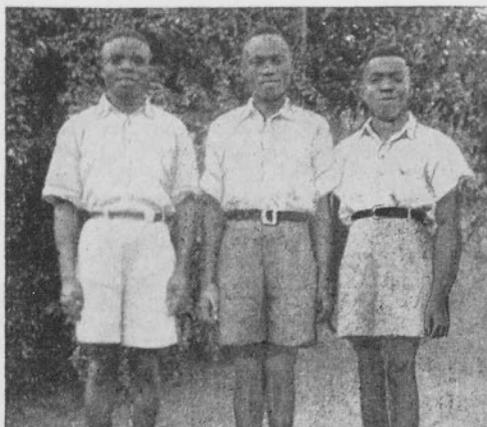
"Dear Misses Shelton and Stafsholt:

"Greetings to you in the name of our Lord Jesus Christ.

"I hope it will be well to tell you something in regard to our graduation from the eighth grade. It was a real privilege indeed enjoyable to every one of us. As you know, this was the only time to mention about graduation since our interior schools in Liberia have been organized. I can say that every one of us was in a lack of how graduation methods are to be performed except the missionaries and one. So many people came to us to find out if we have finished all the books there are in the world to learn. We had to take time to explain to them carefully or they would not understand what the graduation celebration was about. On other hand they will forever think of us to know everything.

"The graduation schedule was written as follows: On Sunday which was the 14th of December, the two reverends took charge of the services. Mr. Simmons gave the introduction of graduates to the congregation. Rev. Hixenbaugh conducted the baccalaureate services very ecclesiastically and educationally. Having come to the conclusion of the service, Mr. Simmons extended the announcements of the following days.

"Monday was the whole school picnic. We planned to go to the top of hill back of the



heathen town, but we did failed because of the condition of the day. We held it in the study hall and enjoyed eating the three fowl given by the missionaries.

"Furthermore the missionaries prepared delicious banquet for the graduates. Because of the vacancy in the seventh grade, the sixth graders were asked to serve the table. These boys with great pleasure went and decorated the dining room in the old bamboo house; with flowers, palm branches and papers the room was furnished. To tell the truth it was to our surprise when Mr. and Mrs. David G. Toe, Paul G. Gwagee and three of us entered the room. Everything was in its accustomed place and arranged in a decent manner ready for us. Before the participation of the banquet the two men came in and after the grace they returned to the house and we went on to eat the food. I personally pleased because of their efforts.

"At the closing of day you could imagine as various Christians coming from the surrounding villages and some from Newaka and some from Palipo to witness the graduation. Seeing these people, we were very impressed to study our essays for the Tuesday evening. As I have said before, some could not understand if we finished school, why do we have to stay at Feloka and say we have more to learn. Even the strangers asked as they entered. We had to tell them what it does mean, that when you reach the eighth grade you are at the commencement.

"On Wednesday we all dressed in white as graduates, the reverends in blue the ladies in their best I can say, and the boys wore what seemed the best to each one. After all we all marched up to the church in town for the graduation exercises. Before we could enter, the house was almost lacked of room. The students sat in the front row of the benches and the graduates on the altar together with the missionaries. Before we could deliver our speeches, the faculties took the opportunities to give theirs very briefly and attractively.

"God blessed us when we were giving the essays. No one has made mistakes and the whole congregation clapped hands at us in cheerfulness and joy. Having come to the

dismissal, three of us stood and sang a song, 'God leads us along.'

"Everybody was trying to shake hands with us but it was impossible to everyone at present. After two or three days some people came to shake hands with us. I personally sorry that we have missed you and Miss Stafsholt at this occasion. After one or two weeks we wished to go back in the third grade in order to have this privilege of graduation again.

"The Sunday works have been continuing since you left until it is now vacation time. The Lord is blessing our work at Camp King, Barobo, since its organization. We are discontinuing going there this season of vacation but we hope to resume the work when the school opens as soon as possible. Before this vacation some of the soldiers used to stand and testify and some requested to be prayed for so they can understand what does mean Believe on the Lord Jesus. They know there is God but the name Jesus sounds very mystical to most of them. Some of the commissioned officers came to the service, in spite of their dignities sat right on mats. They requested us to be persistent in coming to camp for services.

"Here below you will notice your thanks for the letters you have written to us all. I did please with your motherly and teacherly interest in each letter as I read it. I am expecting daily your presents for me, which are your prayers.

"Sincerely yours,
James S. Hinneh"

News Items

We are very happy to report that additional information concerning missionaries being repatriated from Japanese-occupied territory includes the names of Marie Stephany, Henrietta Tieleman and Alice Stewart. It is expected that they, as well as the missionaries who were evacuated from Hong Kong, will arrive in New York on the steamship "Gripsholm" on or about August 20. We have reason to believe that our other North China missionaries located nearer the coast will be evacuated on a later sailing.

* * *

Florence Christie, returning by clipper from Egypt, arrived in Miami, Florida, June 24.

PERSECUTION STRENGTHENS FAITH

Virgil Smith

Last Sunday we, with a company of more than a dozen brethren from Joinville, went to Jaragua for a baptismal service. In a beautiful river which runs just behind the house of one of our Christian families, twelve believers, representing five families, were buried with the Lord in baptism. On the river bank we had a good service which was attended by a number of unbelievers.

Most of the new converts in Jaragua are of German descent and have been reared in settlements where the German language, customs and thought have been jealously preserved. Two of those baptized, although they have spent nearly the whole of their lives in Brazil, speak only a very few words in the Portuguese language.

God has wrought a mighty change in the lives of these people. Now they have no greater joy than that of worshipping God in our mixed congregations where racial differences are completely ignored. They are making a real effort to develop the use of the language of this land and have no other hope than the hope of the gospel.

Tested

The enemy has not failed to make his attack on this people. A few days ago while they were engaged in fervent prayer on the farm of one of the brethren, suddenly they were surrounded by a group of evildoers who not only abused them with words but stoned them with stones as large as a man's fist. By the grace of the Lord none of them suffered serious injury, the experience serving only to strengthen their faith and courage.

Also, after the meeting Sunday afternoon there was a soldier waiting outside with orders to arrest one of the believers and me on charges brought by false accusers who had denounced us to the police. But some of the brethren took the matter up with the local chief of police, who when he heard the truth immediately released us after we had spent about thirty minutes in jail. This experience was permitted by the Lord, for we can understand how it was a real blessing to the church in that town.

HARVESTING IN FIJI

Mr. and Mrs. A. M. Heetebry tell of God's continued blessing on the assembly in Suva. Recent special services were well attended; many hearts were touched, and souls made decision for Christ. "One of these converts, a soldier, has had such a bright, happy, changed face since giving his heart to the Lord," they write. "Another has given up smoking and realizes what it will mean to be out and out for God, separated from ungodly companions. Many of these soldiers say that they would like to take our assembly bodily back to New Zealand so the folk there could hear the beautiful singing and feel the sweet spiritual atmosphere that is in our midst. The fellowship and spiritual help received means so much to them."

Mrs. Heetebry, with several members of the assembly, recently made a trip to the rice fields. To get there, they waded through deep mud. "A few women were threshing the rice," she says, "so we all helped for a while and found that it was not difficult to beat out the very ripe rice; only the green clung to the stems. The old man whose field we were visiting has one of the best crops in the district. Many of the neighbors who are jealous of him, refused to work for him or help with the harvest.

"How true spiritually, for it is just as difficult to get real, sincere, earnest reapers to labor in God's harvest fields. Because of jealousy and selfish interests they prefer not to give their whole-hearted co-operation in God's service.

"See, the harvest still is waiting,
Shall the Master plead in vain?
Sons of men, cease debating,
Hark! I hear Him call your name!"

SHARANNAGAR MISSION

"We do so appreciate the way friends at home are standing by in prayer as well as financially," writes Esther Harvey, of North India. "If ever there was a time when India needed prayer it is now. We know not what is ahead, and at times things look serious, but we do know that our God who has seen us through in the past will not fail us in the hour of greatest need. It is our desire and purpose to remain with the people just as long as possible. We have had a talk with our workers who are facing things in a real Christian way and I believe they will be true to God and to the work.

"The Lord is blessing in the village and bazaar work here, as well as in the outstations. Since the people are so busy working in their fields just now, we hold the night meetings right in the villages. Mr. Lall goes out with a group of boys and teachers, and by the light of a gas lantern they hold their services which have been very well attended.

"Some say that it is difficult to reach the people with the gospel now, especially the

It's Testimony Time, Listen In

LEROY WILLIAMS, CALLAO, PERU

We wish you could be with us in one of our services to hear the people sing and testify; but since this is not possible we shall relate a few of the testimonies as they have been given in the church as well as in the open-air meetings:

Poderoso Flores cannot read or write, but he is genuinely saved and filled with the Spirit. He says, "I am not an educated man and not able to preach, but what little bit I can do, I will use every effort to give out tracts or testify about the Lord Jesus." This brother has distributed scores of tracts, many Bible portions and some whole Bibles. He has brought several to the church who have later been saved and filled with the Spirit.

Now listen to the testimony of one who was brought in through a tract given out by this brother:

women, since they do not want to listen to the Christians whom they blame for bringing about this war. We have not found this to be the case in our work, however, but rather the reverse, for the people are more interested than formerly and want to know what our 'religious book' tells about conditions in the world.

"Ikauna (one of our outstations) the women were anxious to have the preachers' wives come to their homes to tell them about Jesus as they could not leave their small children in order to attend the services. After making it a matter of prayer we decided to send one of the older women from the mission to take charge, and now the wives go out in the homes each day. They receive no pay for this but count it a privilege to go forth with the message of life to the women. Pray that there may be real fruit from this blessed ministry."



Above: Some of the younger children at Sharannagar. Below: Sewing class in charge of Jeannette Beuckman who is assisting Esther Harvey at the mission.

"Does God Care for Me?"

A young man was standing on a street corner—out of work, discouraged and down-hearted—sick in body and soul. He accepted the tract that was handed to him and after reading it over several times retired to his room where he began to meditate over the contents. He said, "Does God care for me? Who am I? I am nothing to Him . . . but if He can help me . . . shall I try? Oh, well, I might try." So he knelt down and poured out his heart to God. Suddenly a warm feeling crept all over him, then great joy and peace came into his heart. He said, "Oh, Jesus, I indeed accept Thee; I will do better from now on and will serve Thee." After praying along this line for some time, he rose from his knees, filled with joy, and determined to go to a church that would explain more about this new light he had found. So he began to ask about an evangelical church. Someone told him where we were located and finally the young man came to our service where he gave the above testimony. He has since brought others to the church who have been saved.

"Thank You for the New Light"

God has saved eight precious souls this last month, five women and three men. Two of the men soon left for their native birthplace, taking with them the Bible and some tracts, so that they might tell their friends about their new discovery. Before leaving they knelt at the altar in the church and just cried like babies for the joy of salvation. Then they got up, put their arms around me, and said, "Thank you for the new discovery of the new light. Oh, thank you so much!"

Soul and Body Healed

One of the lady converts, who is the mother of a large family, has worked hard all her life and was very broken in health. As a result of complications of different kinds of sickness and fever, she suffered such frequent and intense pain that it was impossible for her to walk or lie down, or even sleep well. She had to sit in a chair all day and night. One day a tract on healing was placed in her hands. Later, one of our church members while doing visitation work found this woman whom she encouraged to step out in faith and come to church. That night she attended our service, gave her testimony, and afterwards came forward for healing. This lady has not missed a service since and has brought several to church also.

A Plague of Witchcraft—and the Remedy

There has been a plague of witchcraft in our neighborhood. The other Sunday night we were speaking on the power of the blood for salvation and healing. A man who was seated in the back row rolled over on the floor, groaning, frothing at the mouth, and making an unusual disturbance. Sensing immediately that it was the spirit of the enemy, I stepped down from the platform and began to sing, "There Is Power in the Blood," at the same time pleading the blood over this man and rebuking Satan. He began to cough up a foamy substance and went outside the church for a while, returning later completely delivered.

No sooner had I turned around than a woman on the other side of the church fell over in agony and pain under the same influence. We immediately applied the same remedy, and she was delivered. Praise God for the power in the blood!

The Lord's Healing

THRILLING EXPERIENCES WITH JESUS
THE HEALER

Sister A. R. Faith, 17 Bonfoy Ave., Colorado Springs, Colo.

One summer while still engaged in the Lord's work in Chicago and feeling greatly worn in body, I decided to take a little vacation among friends and relatives in my home State—Michigan.

At my oldest sister's home town there were many cases of typhoid fever, but I was not aware of it until after I had arrived there. I remained but a brief time with this sister. Another dear sister lived on a farm and to her home I journeyed.

My body kept feeling weaker and weaker and shortly after I arrived I became very ill with all the symptoms of typhoid fever—extreme weakness, high temperature, hemorrhage from the bowels, no appetite and I could retain nothing I ate.

This sister and her husband were exceptionally kind to me and insisted that I needed a physician, but I would not yield to that. I was looking to the Lord for deliverance, and after I had been in their home only a short time He directed me to leave and go to a friend's home about forty miles distant where was a full gospel work and people who believed in Divine Healing. This leading was so definite that I said to my sister and brother-in-law, "I must go today!" They were terror stricken and did their best to dissuade me, declaring I would die on the way. However, my heart and mind were set to obey God's leadings and I believed He would not only help me to reach my destination, but give me complete healing as well.

I was so weak that I could scarcely stand on my feet and my dear sister almost entirely dressed me, weeping and still urging me not to go.

She packed my two suit cases and she and her husband helped me into the carriage. My brother-in-law took me to the station and on to the train, checking one suit case and setting the other by my seat. (Sister wrote me afterward that they never expected to see me alive again.)

The Lord kept pouring in strength until when I reached the station in my friend's home city, instead of waiting to take a streetcar I was enabled to walk a distance of about nine blocks, carrying one of my suit cases. That night I attended an Upper Room Full Gospel Assembly service and climbed fifteen or more steps to reach it. During the service I received a great spiritual uplift, was ministered to by prayer and anointing of oil, according to James 5:14, 15 and received complete healing.

When I returned to my friend's home, after the service, I was very hungry; ate peaches with my supper and never felt any ill effects from it.

Furthermore, God answered prayer regarding my sister and family, that none of them would have typhoid fever to which they had been exposed.

In the latter part of September, 1925 I was afflicted with terrible hemorrhages of the abdomen and these hemorrhages continued three months. My whole body resembled white marble. The left arm lay on a little pillow by my side, because the least movement of even my fingers often pulled upon my greatly weakened heart.

No one can realize, unless they have had the same experience, the intense suffering with the heart and nerves, caused by the continual loss of blood. The almost constant palpitation of the heart caused sharp, smarting pains, aching, soreness and great weakness.

Many times I shook from head to toe with nervousness, and perspiration covered my whole body. There were times when just the unexpected appearance of a person in my room would throw me into one of these nervous spells. At times it was a real effort for me to talk at all, even the movement of my lips affecting my heart.

One night in the first month of my illness, after having a number of sinking spells, the Lord definitely gave me the Scripture, "I am the resurrection and the life. He that believeth on Me though he were dead yet shall he live." John 11:25. When I was given this scripture a firm conviction took hold upon me that the Lord intended to heal me for His glory, even though I should go down into death. I also believed that He desired my testimony to be written and published that others might be encouraged to trust Him implicitly for the healing of their bodies.

Some neighbors and friends of ours urged that a physician be consulted regarding my condition, so I consented for Mr. Faith to send for one. He was advised over the telephone not to bring his medicine case; that I desired no medical help, only a diagnosis, as I was trusting the Lord for my deliverance. The physician came and after making a thorough examination declared my condition was very serious; that I had a fibroid tumor, and advised an operation as quickly as possible. He said he would return the next morning and when leaving, said in a commanding voice, "Don't raise your head from that pillow until I return tomorrow morning." No one had requested this physician to return and directly after he left I asked Mr. Faith to call him up and advise him that he did not need to call again, for I was determined to trust the Lord fully for my healing. Like Job, I said, "Though He slay me yet will I trust Him."

I did indeed, go down almost into death not long after, while alone in my room. My jaws were setting and there was no feeling in the lower part of my body. My mind was still active and, although I could scarcely move my lips, I rebuked those conditions in the name of the Lord Jesus Christ and pleaded the blood of Jesus against the enemy's power. Praise God, the name of Jesus Christ and His blood have not lost their power. I was revived and strengthened; the numbness left, and my jaws loosened. However the hemorrhages continued about the same.

Little did I sleep day or night, except when the dear saints were holding on in prayer for me. Otherwise I would sleep only a few minutes, then go off into sinking spells and O how dreadful those sinking spells were!

Missionary Work For You

Brother Fred Vogler, our Assistant Superintendent, is just back from a profitable trip to Alaska, which is part of his far-flung territory as Secretary of the Home Missions Department.

Conversing with the editor of the *Evangel* on his return, Brother Vogler remarked, "I told the folks in Alaska to, hand me 100 names, and I would be happy to subscribe for every one of them to receive the *Evangel* for 3 months."

Continuing, Brother Vogler said, "If I were going into any new territory as a pioneer evangelist, I would seek to get the names of a hundred responsible people in this place, and subscribe for every one to get the *Evangel* for 3 months. It would create an interest that would open the way for my ministry."

Many assemblies in times past have sent us the names of a hundred or more people for whom they have subscribed for the *Evangel* for three months. Could not your assembly do this?

There are many individuals who could send us the names of four of their friends to receive the *Evangel* for three months. Or better still, a dozen. A form for sending in 4 subscriptions for \$1.00 is provided on page fifteen.

There was such a pressure against the lower bowel that much pain and soreness resulted and it appeared necessary to take enemas often. Nevertheless the time came when God directed that they must be discontinued and that I should trust Him absolutely for this also.

I had known a man who did not trust God for his body who suffered a most terrible death, because of completely interrupted service of the bowels. But, praise God, I was not trusting in the arm of flesh—I was trusting in the One who has almighty power and who can and does perform operations when necessary, so I continued to hold who on to the Bible promises, quoting them over and over again in my mind.

"Whatsoever ye shall ask in My name that will I do that the Father may be glorified in the Son. If ye shall ask anything in My name, I will do it."

It was a real test of faith, but about five days later the victory was won.

How much the prayers of the dear saints meant to me during my great weakness and suffering! Truly they proved themselves to be saints, indeed.

One precious sister who had been saved, healed and baptized in the Holy Ghost under our ministry often fasted for me a part of a day and at those times of fasting I greatly improved. This sister was with me much of the time for over two months, sitting by my bed night after night, while Mr. Faith slept. Husband had never been around a person who was so very ill and my sickness was a great trial to him. His faith too, was greatly tested.

Often during the loving ministry of this sister was I reminded of the Scripture, "Cast thy bread upon the waters and thou shalt find it after many days." She said that God had made me such a blessing to her that she loved me much, and wished to do all she could for me and she did it, and O so gladly. I called her my "Sunshine Sister," for I could feel love, sympathy and faith emanating from her as soon as she entered my room.

The Holy Spirit showered upon me great spiritual blessings from the beginning to the end of my illness, and I praised the Lord with tears of joy raining down my face, even while suffering and so weak I could scarcely move my lips.

God laid upon me a spirit of prayer for a goodly number of people, some of whom were greatly afflicted, and I believe He used me to pray two backsliders back to the Lord.

At the time of these special spiritual blessings, I would feel that my healing was near; then the enemy would bring upon me such intense suffering that I would doubt that it was God's will to heal me and pray, "Lord, if it is not thy will to heal me, take me home. Lord Jesus, receive my spirit." I felt that to pass out into His presence would be joy indeed, although I could not believe that my work in His vineyard was completed.

It was revealed to some of the saints who came often to see me, that Satan was standing by my bed accusing me and contending for my life and would not loose his hold without a great conflict.

Anything at all that I had done or said that I thought might be displeasing to God, I asked forgiveness for, and over and over again did I search my heart in the endeavor to find something that might be hindering my healing.

A number of saints were given intercessory prayer for me, the Holy Spirit revealing to them perfect healing. These dear friends often expressed themselves, as being glad to come and pray for me, for they received spiritual benefit themselves.

One day the hemorrhages ceased for awhile and I was able to sit up for a few minutes on the side of the bed and take a few steps, in Jesus' name, as He imparted strength to my limbs. At this time The Holy Spirit sang through me, "Faith will win the victory every time."

Christmas day of 1925 was one of the saddest days that I have ever experienced. I cared not for nourishment of any kind and it seem-

ed Satan was having his own way with my body. My sufferings were almost unbearable.

Mr. Faith's heart was filled with sorrow to see me suffer as I did and he wept and wept, feeling that our separation was very near—that I would pass out that day. A telegram was received that day from my dear brother Arthur, inquiring as to my physical condition and as he was desirous of seeing me, Mr. Faith telegraphed him to come at once. Upon receipt of Mr. Faith's telegram he set out by train to Colorado Springs and arrived safely. How very thankful I was to see him, but his heart was greatly saddened to witness my intense suffering.

There is an old adage that, "It is always darkest before the break of day." One night while my brother was alone in the living room, Mr. Faith having retired and I being alone in my room, the glory of the Lord flooded my room with a golden light and I cannot express in words the blessing I received upon my soul. I was also greatly strengthened physically. Additional faith was imparted and I praised and praised the Lord. My brother came into my room and I related to him the wonderful experience and told him that I believed my healing was near. His heart too was made glad and he also thanked God. Within a day or so God gave me a real transfusion of blood. Every part of my body that had appeared like white marble, now appeared pink, for the veins were filled with new blood. Not long after this and while my brother was still with us, the dear Lord laid fasting for me, upon the hearts of a pastor of a colored assembly and one of his converts. Mr. Faith also fasted that day and other saints were holding on in faith and prayer for my complete healing. The promise in Matthew 18:19 was claimed for my deliverance. "Again, I say unto you, that if two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of My Father which is in heaven." That day I was delivered from the hemorrhages. My faith was tested at times afterward, but the great Physician always met my need. Before I was delivered from the hemorrhages a foreign substance passed from my body which had every appearance of a cancerous tumor.

When I attended services again people remarked upon the beautiful complexion I had—that the skin of my face was as fair as a baby's. I was also plump in body and weighed more than I had ever weighed before in all my life. *To God be all the glory.*

At one time when on a vacation my dress caught upon some thistles, and while I was shaking them off from my dress one of the little thistle thorns landed in my eye. I vainly endeavored to dislodge it. Instead it crept over back of the eye ball and kept pricking there. My eye was greatly inflamed and I kept it closed as much as possible, yet continued with my work.

Some friends among the saints thought I should go to a physician and have the thorn removed, but I declared that I was trusting the Lord to deliver me and believed He would do it.

I believe that tormenting thing was in my eye all of two weeks and although my suffering was intense at times, I continued to trust God to remove it. A number of friends were praying for me and one night a young woman, to whom God had made me a blessing, was given real Holy Ghost intercession for me, and I was completely delivered that very night from the thorn. My eye was also healed from all inflammation and injury.

The young woman had been saved and baptized with the Holy Ghost all in one evening and I was at her side at the time. After that she had called me her spiritual mother and I had endeavored to be that to her. Then when I was so in need of help she was the humble instrument God used in my behalf.

GENERAL COUNCIL FELLOWSHIP

The following names were added to the General Council ministerial list during the month of June, 1942.

Ager, Loren N., San Diego, Calif.
Ballard, Orville P., San Ysidro, Calif.
Betts, Frederick, Centralia, Wash.
Branch, George, Pismo Beach, Calif.
Buck, Roland H., Granger, Wash.
Buckner, Roy L., Hemet, Calif.
Busby, Raymond A., Seattle, Wash.
Carlson, Dave, Port Townsend, Wash.
Collett, Percy T., Manette, Wash.
Crawford, Jasper E., Los Angeles, Calif.
Dean, Artie R., Palm City, Calif.
Eylander, Cornelius, Arlington, Wash.
Galbraith, Victor Irwin, Port Ludlow, Wash.
Gameson, Thomas Charles, Bell, Calif.
Gardner, James H., Reseda, Calif.
Gardner, Velmer J., Kittitas, Wash.
Gemmill, Margaret E., South Gate, Calif. (Reinstated)
Goad, Clarence E., Mojave, Calif.
Graf, Duane M., San Miguel, Calif.
Grant, Delbert S., Seattle, Wash.
Hall, John F., Greenwich, New Jersey
Halvorson, Elmer A., Santa Maria, Calif.
Halvorson, Lawrence E., Santa Maria, Calif.
Ireland, Lyle N., Bellingham, Wash.
Kienholz, Bernhart C., Gig Harbor, Wash.
Knudson, Albert P., Chehalis, Wash.
Krake, Richard W., Pomona, Calif.
Lee, Frank, Colorado City, Texas
Love, Harry R., Yucaipa, Calif.
McGown, Felix L., Highlands, Texas
May, Howard S., Montesano, Wash.
Murphy, Howard W., Santa Monica, Calif. (Reinstated)
Nicholson, Retha A. (Mrs. C. H.), Porterville, Calif.
Pearson, James M., Beaumont, Calif.
Pecorino, Johnnie P., Houston, Texas
Pnister, Robert L., Albion, Idaho
Phinney, W. Wayne, Tekoa, Wash.
Robertson, William H., Compton, Calif.
Segerquist, Arthur H., Port Orchard, Wash.
Sivonen, Nick, Taholah, Wash.
Smales, Helen K. (Mrs. C. P.), Hanford, Calif.
Smith, Lydia C., Compton, Calif.
Spencer, Lewie E., Acme, Wash.
Tappero, John M., Kingston, Wash.
Taylor, E. B., Long Beach, Calif.
Tigner, Elmer H., Grandview, Wash.
Trulin, Paul G., Ridgefield, Wash.

Udd, Mangus A., South Bend, Ind.
Vernon, Amelia E., Los Angeles, Calif.
Wheeler, Walter A., Goldendale, Wash.
Worrell, Preston, Yakima, Wash.

The following names were removed from the General Council ministerial list during the month of June, 1942.

Anderson, Stafford S., Littleton, Colo. (Withdraw)
Graves, Harold M., Dawson Creek, British Col, Canada (Transferred to Pentecostal Assemblies of Canada.)
Mason, Marion F., Levelland, Texas (Deceased)
Zeck, Glen A., Morville, Iowa (Dropped)

A LETTER FROM A SOLDIER

Camp Lee, Virginia

While in town a few moments ago, one of your field workers handed a copy of your swell REVEILLE to me. I read it over rapidly and with enthusiasm because the first words I read on the first page impressed me, i. e., the cheery and most welcome greeting. I read the entire four pages twice and enjoyed them thoroughly. You people are to be congratulated on the spirit shown in putting out gratis a bit of work such as this. My work takes up just about all the time you can squeeze into a twenty-four-hour day, and I'm unable quite often to see town for lengthy periods, so I'm asking you if you would be kind enough to send me an issue, as it is put out for consumption. Thank you kindly.

Yours truly,
Sgt. Edmund Romutis

BETTY BAXTER'S TESTIMONY

Many are inquiring whether we have the healing testimony of Betty Baxter in tract form. When we were printing the Evangel containing the testimony we anticipated a large demand for the story, so we printed many thousands of extra copies. We still have about 4,000 copies, which are available at 2c each.

Betty Baxter's pastor has had the story as it appears in the Evangel printed in tract form, for sale at 10c, in large quantities at 5c. He also has an account of the healing as it appeared in the newspaper in tract form, which sells for 5c a copy. The pastor is Dexter Collins, Granada, Minnesota.

PRAYER AT A WAR OFFICE

Though some might think it rather incongruous, there is a weekly prayer meeting at the War Office in Great Britain, according to *Elim Evangel*.



Interstate Camp Meeting

Springfield, Mo., August 20 to 30, inclusive.

Speakers: T. J. Jones, San Francisco, Calif., and Watson Argue, Winnipeg, Canada.

Special Singer: Einar Waermo.

Accommodations and Meals: Free camping space, parking area for trailers; dormitory accommodations for 600 (each room contains two single cots) costing per person, \$2.50 a week, or \$3.00 for eleven days. Cost of entire room \$5.00 a week, or \$6.00 for eleven days; cots provided in large rooms at \$1.25 a week, or \$1.50 for whole camp. Meals in C. B. I. cafeteria at 20c and up for breakfast; lunch, 30c; supper, 30c.

Make Reservations Early

Address all communications to Central Bible Institute, Springfield, Mo.

REPORTS from the REAPERS

LEVESQUE, ARK.—Just closed a 2-weeks meeting in which Charles Winters of California did the preaching. Eight were saved, 2 were baptized with the Holy Ghost, and the church was revived. Sinners all over this country were greatly stirred.—Ray Hull, Pastor.

WAVERLY, MO.—The Star of Hope Tabernacle closed a very successful revival on June 7. Clifford Hamilton was in charge. Eighteen were saved, the saints were revived, and the church as a whole was greatly blessed. Several are tarrying for the Baptism.—Frank Miller, Pastor.

BIG SPRING, NEBR.—We have just closed a 2-weeks meeting with Evangelist C. D. Quackenbush of Keego Harbor, Mich. Souls were reclaimed and the church was revived and strengthened, as he ministered to us in the power and blessing of the Holy Spirit.—Lloyd E. Wead, Pastor.

MATADOR, TEXAS—April 4 we began a meeting here with Sister L. R. Cartwright as evangelist and Sister S. A. Warn as song leader, both of Crosbyton. In spite of bad weather God gave us a good revival. Eight were saved, and 4 were filled with the Holy Ghost according to Acts 2:4.—N. L. Locke, Pastor.

(Near) **RUFE, OKLA.**—We praise God for a 3-weeks revival just closed. Eveline Collett of Mulberry, Ark., was the evangelist. Eleven were saved and 4 received the Holy Ghost Baptism. Miss Collett is a good preacher and put her whole heart into the work. This is a new work.—William Gay; Earnest E. Johnson, Pastor.

BRECKENRIDGE, TEXAS—We recently enjoyed a revival with Evangelist Howard Taylor of Childress. His messages were a blessing to the church as he preached under the anointing of the Holy Ghost. A few were saved, and one was baptized in the Holy Ghost. We thank God for Brother Taylor's ministry.—T. S. Miles, Pastor.

QUINCY, CALIF.—Earl Larson of Westwood left his church for one week to help out here, closing June 14. A real Holy Ghost revival was upon us. Seven were saved, and many more were at the altar seeking salvation. Nine received the Holy Ghost Baptism according to Acts 2:4. Two Mormon elders and their wives were among the many outsiders who attended the services. The Sunday School broke the record with 66 in attendance.—Melville M. York, Pastor.

MULBERRY, ARK.—We accepted the pastorate here in October, 1941, and are praising the Lord for what He has done for us. We have our house filled to capacity on Sunday nights and there are around 175 in Sunday School. Our church has had its business meeting and elected us pastors for another year. L. L. Riley will conduct our regular summer revival, which will begin August 2. Brother Riley is one of our pioneer preachers in Arkansas.—A. N. Baum, Pastor.

GRANITE FALLS, MINN.—We have just completed a 4-weeks meeting in our new tabernacle with C. W. Hart of St. James as evangelist. Brother Hart's ministry was a great blessing to the Christians, and several souls came to the Lord for salvation. We do thank God for the uncompromising way in which Brother Hart brought to us the truth. Jesus said, "Ye shall know the truth, and the truth shall make you free."—Alvin and Rose Johnson, Pastors.

ROCK SPRINGS, WYO.—We are praising the Lord for a 5-weeks revival conducted here recently. About 12 were saved, 12 reclaimed, and 18 baptized with the Holy Ghost according to Acts 2:4. Two Nazarene families came to the revival and all were filled with the Holy Ghost. We have seen wonderful healings. One

lady was healed of an infirmity of 18 years' standing, and a man was instantly healed of malaria. Thelma M. Dotta of Denver, Colo., was our evangelist, and we surely appreciate her ministry. We have never before seen anyone who labored so hard and long at the altar. The people all say this was the best revival ever held in this church. And the end is not yet.—R. D. Emerson, Pastor.

COMANCHE, IOWA—We have enjoyed a very successful revival with Sister Smith of Muscatine. New people are coming in. One man was saved in his home after we prayed for his wife who is going blind. Many were reinstated in the Lord. Every department of the church was built up. Brother and Sister Smith will be back with us in August for another revival.—Carl Bergman, Pastor, 2518 Grant St., Clinton, Iowa.

BAGDAD, FLA.—Our church was recently blessed with a very successful revival, E. B. Brooks, one of our former pastors, being the evangelist. We feel that the Lord's approval was upon the meeting, as several souls were saved and some were filled with the Holy Spirit. We are also thankful for the 14 members whose names have recently been added to our roster. Our church is making wonderful progress with Mr. and Mrs. K. D. Johns as pastors.—Mazie Del Brown, Secretary.

GOOSE CREEK, TEXAS—We have recently had a very successful revival at Trinity Tabernacle with Evangelist George Hayes. The old-fashioned Holy Ghost anointed messages were very inspiring to both saint and sinner. A goodly number sought the Lord for salvation and some received the Baptism in the Holy Ghost. The day services were a great help to our church. The evangelist has left, but we are still having some wonderful services and the revival fires still burn brightly.—Troy B. Helms, Pastor.

VIOLET HILL, ARK.—Our church and Sunday School are doing nicely. The last of April John C. Markin of Leachville was with us for a week-end service. Sister Hastings of Calico Rock has been coming over occasionally for a meeting. There were two saved in the last Sunday morning service, and people in general seem to be stirred. Any Council ministers passing through Violet Hill or Brockwell will find a hearty welcome at our services. We are located 2½ miles north of Violet Hill on good gravel road.—Sallie Jones.

FORDYCE, ARK.—In April we closed a revival with Ira Bryce of Amarillo, Texas. The Lord blessed. Brother Bryce is a real Holiness minister, and preaches old-time Pentecost.

We have just concluded another revival with the Keen Evangelistic Party of Tussy, Okla. A goodly number were saved and some received the Holy Ghost Baptism. The town was stirred. Members of other churches attended and were made to believe in the old-time gospel. Our Sunday School increased in number.—Louie Shultz, Pastor.

DOUGLAS, ARIZ.—A revival from May into June was conducted here with much blessing and some good results. Numbers are not counted as they are in other States. With a transient population of either health or wealth seekers, it takes the power of God to move them into the kingdom. Three received the Baptism one night, and the praying, seeking, tarrying, and worshipping on the part of young and old will not be forgotten.

When thirty years ago the evangelist returned to Bisbee, no one could be found who had the Baptism, so after five months' work my dear mother, kinfolk, and a few friends were baptized in the San Pedro river. They were 12 in number. This became the foundation for the first Assembly of God in Arizona. My brother, John Eiting, and his faithful wife were of the number. He has been pastor of the church he founded more than twenty years ago. The work and influence spread to Latin America. The Spanish Assembly

at Pirtleville, then with Agua Prieta across the border, Tucson, Phoenix—all had Assemblies set in order at various times. Trips made different years still bear fruit. The nearest church is 125 miles distant. A new generation is serving on the board, Sunday School leadership, and as teachers, and Christ's Ambassadors with musical talent make up the happy worshippers.

At the recent revival, 250 Pentecostal Evangelists were stamped and distributed. A street meeting closed the revival. A roll call during the meeting showed about 10 charter members present. Workers who expect numbers or who come for large remuneration are disappointed. Correspondence is carried on with missionaries and workers in all parts of the vineyard of the Lord. The Arizona District is growing. Revival work pays.—Fred G. Eiting.

Coming Meetings

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

TOO LATE FOR CLASSIFICATION

LEXINGTON, KY.—Tent Revival, July 19—Aug. 9; Chas. Shaffer, York, Pa., Evangelist.—T. E. Gannon, Pastor.

CAMAS, WASH.—July 21—; Cecil J. Lowry, Ft. Worth, Texas, Evangelist.—L. H. Sheets, Pastor.

TORONTO, CANADA—833 St. Clair Ave. W.; July 19, for 3 weeks or longer; Bruce Gibson, colored Evangelist, Pasadena, Calif.—H. R. Pannabaker, Pastor.

SAREYTON, ALA.—24th St. and 40th Ave.; July 26, for 2 weeks or longer; Mayme E. Williams, Tampa, Fla., Evangelist.—Joseph H. Harper, Pastor.

ARP, TEXAS—Fellowship Meeting, July 30; morning and afternoon in charge of Presbyter Chas. Lonsford. Milton Fauss is pastor.—Lester P. Summers, Sectional Secretary.

LAFAYETTE, IND.—Southern Indiana Fellowship Meeting, 1004 N. 6th St., all day, Aug. 3. Calvin Stants is pastor.—Howard R. Davidson, Secretary-Treasurer, Lebanon, Ind.

CLEBIT, OKLA.—Two-day Union Fellowship Meeting of Pickens, Okla., and Clebit, Okla., churches, with services at Clebit, July 26—27. All neighboring churches invited to attend. Special speakers for each service. Basket lunch served on 27th. Memorial service, night of 27th.—James W. Reddick, Pastor.

PINE BLUFF, ARK.—Dedication of new church, July 19, 2:30 p. m.; E. J. Bruton, founder and former pastor, dedicatory speaker. District Superintendent David Burris will speak at 11:00 a. m. All former pastors urged to be present. Near-by assemblies and pastors invited. Evangelist O. M. Montgomery will begin revival at night service.—Carl W. Barnes, Pastor.

IDAHO CONVENTIONS

Due to Government use of the grounds and buildings, the Camp Meeting at Jerome, Idaho, has been canceled. The following Conventions have been substituted:

PAYETTE, IDAHO—July 20—22; W. F. Morton, Presbyter, Box 364, Caldwell, Idaho. **GOODING, IDAHO**—July 23—25; opening service 8:15 p. m. the 23rd; G. L. Coleman, Presbyter, Box 21, Gooding, Idaho. **ABERDEEN, IDAHO**—July 27—29; L. C. Hodges, Presbyter, 329 Harrison St., American Falls, Idaho; one noon meal served free.

Services (unless otherwise stated) 10:00, 2:30, and 8:15. Ministers provided overnight accommodations, as far as possible, at each Convention.

Speakers: A. C. Bates, Ft. Worth, Texas; Frank Gray, Superintendent Northwest District; and C. C. Beatty, Dean of Northwest Bible Institute.—G. L. Coleman.

ST. HELENS, ORE.—Tent Meeting, July 12—; L. H. Sheets, Evangelist.—Beauford F. Miller, Pastor.

INDEPENDENCE, MO.—June 29—; L. W. Wooten of Springfield, Evangelist. J. A. Conley is pastor.—By Evangelist.

LAKEWOOD, N. J.—July 12—Aug. 9; Evangelist and Mrs. Wm. Kautz, Lancaster, Pa.—Frank D. Christie, Pastor.

SHADY GROVE, TEXAS—July 9—19; Ferman P. King, Evangelist. Hubert Morse is pastor.—By Evangelist.

GREENVILLE, S. C.—Park Ave. and Gridley St., July 24—; W. M. Stevens, Evangelist.—J. Daniel Courtney, Pastor.

DALLAS, TEXAS—July 20, for 2 weeks or longer; Ferman P. King, Evangelist. W. Frank Hayes is pastor.—By Evangelist.

PICHER, OKLA.—July 15—; Clifford Burkett, Evangelist.—James Davis, Pastor.

OAKLAND, CALIF.—1421 25th Ave.; July 5, for 2 weeks; Arne Vick, Evangelist.—R. H. Moon, Pastor.

EVERTON, ARK.—Crawford Assembly, July 8—; Evangelist and Mrs. Floyd Taylor, of Big Flat.—Leota Rains, Pastor.

FRUITA, COLO.—July 7—; The V. A. Harris Evangelistic Party.—R. D. Zook, Pastor.

SPOKANE, WASH.—S. 527 Spokane St.; July 5, for 3 weeks; Hilliard G. Griffin, Dallas, Texas, Evangelist.—By Evangelist.

DINUBA, CALIF.—July 7—; Hans F. Bretschneider, Chicago, Ill., Evangelist.—Russell E. Griffin, Pastor.

OVERLAND PARK, KANSAS—81st and Proctor St.; July 26, for 2 weeks or longer; Mr. and Mrs. Chas. A. Parker, Evangelists.—Mr. and Mrs. Floyd L. Dennis, Pastors.

HAGERSTOWN, MD.—Tent Meeting, July 5—26; E. T. Quanabush, 1608 N. 60th, Milwaukee, Wis., Evangelist. Ralph M. Jeffrey is pastor.—By Evangelist.

BILLINGS, MONT.—4th St. W. and Custer Ave.; July 14, for 2 weeks or longer; Allan Snider, Evangelist.—S. A. Williams Jr., Pastor.

ROCKFORD, ILL.—708 Maple St., July 26—; Eithel Browning and Faith Martindale, Mulberry, Fla., Evangelists.—Clarence E. Richeson, Pastor.

RIPLEY, TENN.—Whitefield Assembly, July 19—; Mr. and Mrs. Floyd Taylor, Big Flat, Ark., Evangelists.—Nolon B. Rayburn, Pastor.

OWENSBORO, KY.—Tent Meeting, 14th and Triplett Sts., July 12—31; Evangelist and Mrs. Don Mallogh.—Leonard M. Campbell, Pastor, 400 Legion Blvd.

FORT SMITH, ARK.—Dodson Ave. Assembly of God, July 12—; Letha Like and Mildred Snook, Evangelists.—C. A. Lasater, Pastor; by E. L. Slavens, Copastor.

SAN FRANCISCO, CALIF.—1441 Ellis St.; July 21, for 3 weeks or longer; Mr. and Mrs. Vernon M. Murray, Texas Singing Evangelists.—Leland R. Keys, Pastor.

DETROIT, MICH.—Berea Tabernacle, home of the Old-fashioned Church of the Air; month of July; Evangelist and Mrs. C. M. Ward.—J. R. Kline, Pastor.

FT. WORTH, TEXAS—In Red, White and Blue Tent; July 5, for 2 weeks; Raymond T. Richey, Evangelist.—By Evangelist.

BUHL, IDAHO—Tent meeting, July 4—Aug. 2; Evangelist and Mrs. Jos. Wilderman, Vancouver, Canada.—Earl R. Radford, Pastor.

KOKOMO, IND.—Kennedy and Jackson Sts., July 8—; A. B. George, Lima, Ohio, Evangelist. Carl Isaac is pastor.—Archie Thurston, S. S. Superintendent.

DEXTER, MO.—July 26—; Evangelist Orville Jagers and Denver Ogden, of Siloam Springs, Ark. Neighboring assemblies invited to co-operate.—Alvin J. Farmer, Pastor.

HURON, OHIO—Evangelist June Cook, valedictorian this year at N. C. B. L. and coworker, Ina Wagner, will resume gospel work starting July 13.—C. T. Buturin, Pastor.

RUSSELLVILLE, ARK.—In large open-air Tabernacle; July 19, for 3 weeks or longer; I. J. Bolton, Tampa, Fla., Evangelist.—Neighboring assemblies invited to co-operate.—Frank H. Beard, Pastor.

MARIANNA, FLA.—West Florida District Camp Meeting, District Tabernacle, July 19—26. All neighboring ministers, churches and Districts urged to attend.—J. B. Davis, Secretary-Treasurer, Crestview, Fla.

LIVINGSTON, MONT.—Revival and Evangelistic Rally, July 21—Aug. 2, in place of Yellowstone Camp Meeting. Everyone invited to have a part. Mr. and Mrs. Chas. O. Neece in charge of all services.—D. R. Miller, Pastor.

MOBILE, ALA.—119 Mobile St., July 12—; Beatrice Best, Springfield, Mo., Evangelist. Tune in on Station WALA, Mobile, 1410 kilos, Sundays 8:30—9:00 a. m. "Old-fashioned Church of the Air" program.—Clyde C. Gore, Pastor.

WATERBURY, CONN.—Glad Tidings Tabernacle; City-wide Tent Campaign, July 12—26; Christian Hild, Evangelist. Broadcasts, Station WATR, Thursdays 10:45 a. m., Fridays 8:30—9:00 p. m.—John Lindvall, Pastor.

UTICA, N. Y.—Tent Campaign sponsored by Central N. Y. Section, Parkway between Oneca St. and Holland Ave., June 30—July 19. C. Stanley Cooke, Evangelist.—Robert T. McGlasson, Sectional Secretary.

SKIATOOK, OKLA.—Home Coming, Mortgage Burning, and Anniversary Day, July 26. All former pastors asked to come and enjoy the day. Mortgage burning, clearing all property, 2:30 p. m. Dinner on grounds. This will mark the second year of Brother and Sister Woodell's ministry. Three sermons that day.—J. P. Woodell, Pastor.

LATIN AMERICAN DISTRICT

Latin American District Conferences: Western Colorado, Grand Junction, July 23—24; Eastern Colorado, Sterling, July 28—29; Eastern Conference, Chicago, Ill., July 15—16.—D. Bazan, Superintendent, 3900 Clifton St., El Paso, Texas.

RUSSELLVILLE, ARK.—July 19, for 3 weeks or longer; I. J. Bolton, Tampa, Fla., Evangelist.—Frank H. Beard, Pastor.

NEW ENGLAND DISTRICT COUNCIL

The 20th Annual New England District Council will convene during the Camp Meeting at Framingham, Mass., July 23-31. The business sessions will be held in the afternoons of these dates. Every minister and Christian worker urged to be present. The Executive Committee will meet July 28, 9:00 a. m.—Roy Smuland, District Superintendent; by H. H. Shelley, Secretary, Box 621, Claremont, N. H.

LOUISIANA DISTRICT COUNCIL

The Sixth Annual Louisiana District Council will convene at West Monroe Assembly of God, Crosley and Cypress Sts., July 28-30. Business session opens at 10:00 a. m. F. D. Davis, Superintendent Texas District, night speaker. C. A. Rally, night, July 27; Margaret Miller, District C. A. President, in charge. Programs will be presented by different C. A. groups. R. C. Jones, Eldorado, Ark., speaker.

For further information write the District Office, 205 Crosley St., West Monroe, La.—L. O. Waldon, District Superintendent; by E. L. Tanner, District Secretary.

MISSISSIPPI DISTRICT COUNCIL

The Mississippi District Council will convene at Kingston Assembly, Laurel, Miss., July 28-30. General Superintendent Ernest S. Williams, main speaker. District Superintendent T. C. Anderson in charge of all activities. Due to war conditions and location of our camp ground, the District Presbytery decided to call off our camp meeting which was to have followed our District Council. We cordially extend an invitation to all visiting brethren to attend our Council.—Harvey L. Smith, District Secretary, 916 Williams St., Pascagoula, Miss.

TENNESSEE DISTRICT COUNCIL

Due to the war, the District Council has called off the Camp Meeting in Columbia, Tenn. Instead there will be three days of District Council and worship at Dyersburg, Tenn., Aug. 25-27. Special speakers will be arranged for. All applicants for ordination are expected to meet the Presbyter Board Aug. 24, at 7:00 p. m., at Highway Tabernacle. Beds free as far as possible. Meals on free-will offering plan. For further information write the host pastor, C. N. Rice, Hillcrest and Parkview, Dyersburg, Tenn.—J. B. McIntosh, Secretary-Treasurer.

KENTUCKY DISTRICT COUNCIL

The Kentucky District Council will convene at Calvary Tabernacle, 2735 S. Fourth St., Louisville, Ky., July 14-17. General Superintendent Ernest S. Williams, guest speaker. As far as possible, rooms will be provided free to ministers and church delegates. Meals may be secured at reasonable prices.

For further information write J. J. Humphries, District Superintendent, 2735 S. Fourth St., Louisville, Ky., or R. Elmer Baker, District Secretary-Treasurer, 2115 Garland Ave., Louisville, Ky.—R. Elmer Baker, Secretary-Treasurer.

GEORGIA-SOUTH CAROLINA DISTRICT COUNCIL

The 9th annual District Council of the Georgia-South Carolina District will convene at Fenwick and Bohler Streets, Augusta, Ga., July 21-23, opening on the night of the 20th with a fellowship meeting. Council sessions will begin Tuesday at 10:00; W. M. C. will convene at 2:00. C. A. Convention Thursday at 2:00, with President Joe Bell in charge. General Superintendent E. S. Williams, main speaker. Rooms free as far as possible. C. M. Hicks, 633 Moore Ave., Augusta, Ga., is pastor.—S. W. Noles, District Superintendent, Box 1101, Columbus, Ga.

CAMP MEETINGS

LEXINGTON, NEBR.—State Camp Meeting, one mile west of Lexington, on Highway 30, Aug. 7-16. Watson Argue, principal speaker. For information write A. M. Alber, District Superintendent, 831 N. Kansas, Hastings, Nebr.

STORM LAKE, IOWA—West Central District Camp Meeting, Aug. 11-23. Dr. Chas. S. Price, speaker. For information write Roy E. Scott, District Superintendent, 1421 E. 12th St., Trenton, Mo.

SIDNEY, N. Y.—Central New York Camp Meeting, Sidney Institute Grove, Aug. 14-30. Speakers: Wilfred A. Brown and Allan A. Swift. For information write Robert T. McGlasson, 28 Vincent St., Carthage, N. Y.

GRASS LAKE, MICH.—Michigan State Camp Meeting, FA-HO-LO Park, July 17-Aug. 2. Speakers: D. P. Holloway and Allan A. Swift. For information or reservations write H. E. Eicher, 1453 Colfax Ave., Benton Harbor, Mich.

SANTA MONICA, CALIF.—Southern California District Camp Meeting, Pacific Palisades Camp Grounds, July 20-Aug. 2. Speakers: Watson Argue and W. T. Gaston. For further information write N. E. Gresham, 10409 Bowman Ave., South Gate, Calif.

(Near) **ELDON, MO.**—Southern Missouri District Camp Meeting, Lake of the Ozarks about 13 miles southwest of Eldon, July 16-26. Speakers: Ralph M. Riggs, subject "The Immediate Future"; and Aaron A. Wilson. For tent reservations

and further information write Ralph M. Riggs, District Superintendent, 336 West Pacific St., Springfield, Mo.

MULESHOE, TEXAS—West Central Plains Camp Meeting, under Big Brown Tent, July 17-Aug. 1. District Secretary-Treasurer H. Paul Holdridge, speaker. Two services daily. Cabin rates reasonable.—D. W. Calcote, Pastor.

FRAMINGHAM CENTER, MASS.—New England District Camp Meeting, 7 Auburn St., July 25-Aug. 9. Speakers: H. E. Bowley and A. G. Ward. For further information write New England District Camp, Framingham, Mass.

(Near) **GREEN LANE, PA.**—Eastern District Camp Meeting, Maranatha Park, July 10-Aug. 9. Speakers: T. J. Jones, H. Earl Winburn, Wm. I. Evans, Ralph M. Jeffrey, and Allan A. Swift. For Maranatha Camp booklet address Byron D. Jones, 79 Mary St., Ashley, Pa.

SPRINGFIELD, MO.—Interstate Camp Meeting, campus of Central Bible Institute, August 20-30. Special speakers: T. J. Jones and Watson Argue. Einar Waermo, special soloist. For information and reservations write Central Bible Institute, Springfield, Mo.

FALLING WATERS, W. VA.—Potomac Park Camp Meeting, July 19-Aug. 9. Special speakers: Myer Pearlman, W. I. Evans, and James O. Savell. For information and reservations write Potomac Park Camp Meeting, P. O. Box 714, Martinsburg, W. Va.

PETERSBURG, ILL.—Illinois District Camp Meeting, Old Salem Chautauqua Grounds, July 16-26. Speakers: Arthur S. Arnold, C. E. Roberts, and others. For information and accommodations write T. A. Kessel, care General Delivery, Petersburg, Ill.

SULPHUR BLUFFS, TEXAS—Old-fashioned Country Camp Meeting, July 24-Aug. 2. Evangelist Michael Laliff, former atheist, of Bulgaria, day speaker. Albert A. Clark of Emory, night speaker. Bring tent and camping utensils. Plenty of shady ground. For further information write Pastor Dewey N. Helms, Box 215, Sulphur Bluff, Texas.

BYRON, WIS.—Wisconsin-North Michigan District Camp Meeting, Camp Byron, July 30-Aug. 9. Camp grounds located about 10 miles south of Fond du Lac, Wis. Special speakers: E. S. Williams, Wesley R. Steelberg, Walter Clifford, and Clarence Jensen. Write D. M. Carlson, 124 Oakland Ave., Oshkosh, Wis.

CHERRY TREE, PA.—Living Waters Camp Meeting, July 31-Aug. 16. Speakers: W. E. Duncan, Flem Van Meter, and Myer Pearlman. Location of grounds, 22 miles northeast of Indiana, Pa., and two miles east of Cherry Tree, Pa., on Routes 843 and 580. For accommodations write Chas. C. Eyer, Route 3, Johnstown, Pa.

DENTON, TEXAS—North Texas Camp Meeting will be held in South Denton, 2 blocks west of Highway 77 and one block west of Highway 10, Aug. 1-10. F. D. Davis, Texas District Superintendent, night speaker; visiting ministers will be speaking through the day. Camp grounds about one half mile from depot and about 5 blocks from bus station. For further information write Pastor R. E. Ford, Denton, Texas.

KANSAS CAMP MEETINGS

Attica-Sharon Camp, July 23-Aug. 2. Spacious grounds, plenty of shade, good water, sanitary conveniences. Location 6 miles west of Attica on Highway 160. **Woodston-Alton Camp**, August 6-16. Location 3 miles east of Woodston, on Highway 24.

Speakers at both camps: Hugh M. Cadwalder, Evangelist; T. J. Jones, Bible Teacher. Meals at reasonable prices. Tents and cots for rent on grounds. For reservations or information write Okra Gaddis, 509 N. Main, Caldwell, Kansas.—V. G. Greisen, District Superintendent, 1017 S. Market St., Wichita, Kansas.

RAPID CITY, S. DAK.—Black Hills Camp and Bible Conference of South Dakota District Council, July 21-August 2. Wm. E. Long, Des Moines, Iowa, evening speaker; Clarence Jensen of Minnesota, Bible teacher; Mr. and Mrs. John F. Hall, missionaries from French West Africa. Special State days: Minnesota Day, July 26; Wyoming Day, July 27; Colorado Day, July 28; North Dakota Day, July 30; Montana Day, July 31. For further information write M. C. Nelson, District Secretary, 730 Quincy St., Rapid City, S. Dak., or Arthur F. Berg, District Superintendent, 118 East 13th St., Sioux Falls, S. Dak.—Arthur Berg.

(Near) **HAMMONDSVILLE, OHIO**—Good Samaritan Revival and Camp Meeting, Aug. 6-16. Near Bergholtz on Route 164 out of Salineville. Milton Kimble of Martins Ferry, and Erma Miller of Brewster, main speakers. Meals served at cafeteria on grounds. Some cottages and rooms for rent. Aug. 10, Southeastern Fellowship Meeting in connection with camp. Aug. 16, Missionary Day. A Missionary cottage is being built, which will be furnished ready for use. Special arrangements can be made to meet those who come by train to Salineville, or by bus to Amsterdam, Ohio. For information write to Mr. and Mrs. A. B. McCausland, Route 1, Hammondsville, Ohio.

DENVER, COLO.—Rocky Mountain District Camp Meeting, District Camp Grounds, 5700 S. Broadway, Aug. 6-16. A. A. Wilson, guest speaker. Write J. E. Austell, District Superintendent, same address.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

UTICA, N. Y.—Central N. Y. Fellowship Meeting, Gospel Tent, Parkway between Onaida St. and Holland Ave., July 16.—Robert T. McGlasson, Sectional Secretary.

MULESHOE, TEXAS—West Central Plains Sectional Fellowship Meeting, July 23. Date changed from 14th to 23rd to enable attendance of Camp Meeting. Come, stay all week. D. W. Calcote is pastor.—A. J. Williams, Sectional Presbyter.

CHICAGO, ILL.—Illinois Christian Women's Fellowship, Buddington Memorial Bible School, 4312 Kedvale Ave., July 28. Services 3:30 and 7:30. Anna Weber is principal. Special speakers at each service.—Ruth Creamer, Secretary, 900 Wrightwood Ave.

OPEN FOR CALLS

Evangelistic

A. Knudson and Party, 530 Court St., Los Angeles, Calif. Phone MU. 2739.—"Open for evangelistic campaigns in these parts, for the next six months."

Haakon B. Hausvik, 623 N. Figueroa St., Los Angeles, Calif.—"Have Bible School and seminary training; experienced in Pastoral, rescue mission, and tent mission work. Play and sing."

Joshua Tucker, Route 1, Box 672, Grass Valley, Calif.—"Open for evangelistic calls. My only requirement is entertainment and free-will offerings. Have had 25 years' experience in evangelistic and pastoral work. Have an Acts 2:4 experience and my preaching is definitely Pentecostal."

MISCELLANEOUS NOTICES

NEW ADDRESS—2005 Montana St., Los Angeles, Calif.—Creighton Evangelistic Party; O. E. Creighton, Manager.

NEW ADDRESS—P. O. Box 65, Mansion St., West Harwich, Mass.—"We have accepted the pastorate of the Full Gospel Church, South Dennis."—O. V. and Lillie Svedin.

NEW ADDRESS—Box 434, Cortez, Colo.—"I have resigned the work at Gillette, Wyo., and have accepted the pastorate here. Council brethren passing this way will find a welcome."—M. Stanley Files.

NEW ADDRESS—205 S. Main, Butler, Mo.—"After spending several months in evangelistic work, we have accepted the call to pastor the church here."—Pastor and Mrs. J. L. Schaeffer, Jacklyn and Joyce.

NEW ADDRESS—Box 535, Gillette, Wyo.—"We have accepted the pastorate at Gillette, Wyo., having resigned the work at Cortez, Colo."—Pastor and Mrs. Russel G. Fulford.

NOTICE—Will those having friends at Scott Field, near Belleville, Ill., please give me their names and addresses, so that we may contact them and be of some spiritual benefit to them. Every Pentecostal boy who has attended our services every Sunday has found great encouragement, they all tell us.—Gobel Lawrence, Pastor, 113 S. 8th, Belleville, Ill.

NOTICE—All Pentecostal families moving to Southwest Kansas City, Mo., and Northeast Johnson County, Kansas, are cordially invited to the services at the First Assembly of God, Overland Park, Kansas. You will find a hearty welcome in this fast-growing assembly. Those having sons stationed at Gardner or other training centers are requested to send their names and addresses, and we will do our best to contact them.—Floyd L. Dennis, Pastor, Box 144, Overland Park, Kansas.

Missionary Contributions

June 23-30 Inclusive

ALABAMA Personal Offerings\$ 1.00
(Near) Brundidge Mt Olive A of G	2.50
Castleberry Assembly of God	1.00
Clio Glad Tidings Assembly	2.00
Daleville Assembly of God	1.00
Hartford New Post Oak Assembly	1.00
Huntsville Assembly of God	2.46
Marion Pineview Assembly	1.76
Megargel Assembly of God	13.75
Nedham Mt Olive A of G	2.00
New Brockton Assembly of God	1.30
Opp Opine Assembly of God	4.25
Piper-Coleman Assembly	.85
Repton Oakdale Assembly of God	1.00
Union Springs Assembly of God	1.00
ARIZONA Prescott Assembly of God	20.34
Tucson Assembly of God & SS	12.00
Wickenburg Assembly of God	13.25
ARKANSAS Personal Offerings	12.60
Atkins Ada's Assembly of God	3.35
Blue Mountain A of G SS	3.81

(Near) Booneville Grayson Com Ch	5.00
Danville Assembly of God SS	1.58
Dierks Assembly of God	3.00
Earle Assembly of God	1.00
Emerson Canaan Land A of G	2.30
Gentry Assembly of God	2.00
(Near) Harrisburg Greenfield A of G	8.00
Hot Springs First A of G	21.39
Jamestown Assembly of God	3.41
Leachville Happy Corner A of G	.64
Malvern Assembly of God WMC	1.00
Monticello Assembly of God & VBS	8.20
(Near) Mountainburg Revis Hill SS	5.95
(Near) Russellville Sunny Point AofG	3.00
South Fort Smith A of G SS	5.00
Sparkman Assembly of God	2.38
Springdale Assembly of God SS	9.90
(Near) Waldron Needmore A of G	4.00
CALIFORNIA Personal Offerings	347.80
Alhambra Assembly of God	6.75
Avenal Gospel Tab & SS	10.00
Bakersfield Gospel Gleaners Assembly	2.00
Beilflower Full Gospel Tab	50.00
Burlingame Assembly of God	4.20
Corona Full Gospel Mission CA	10.26
Fillmore Assembly of God	10.00
Fresno Full Gospel Tabernacle	10.00
Haywood Bethel Full Gospel Ch	29.40
Headstump Full Gospel Assembly	10.50
Kingsburg Full Gospel Assembly	12.50
La Mesa Gospel Tabernacle	34.00
Live Oak Pentecostal A of G	7.03
Lodi Glad Tidings Temple	18.42
Los Angeles Bethel Temple	25.00
Martinez Assembly of God	6.84
Maywood Full Gospel Assembly	3.00
Oakland Elim Tabernacle SS	45.76
Oakland First Pentecostal Church	339.00
Oakland Gospel Light Church	9.00
Ocean Beach Elim Assembly of God	21.50
Palm City Pentecostal Mission	43.00
Pasadena Trinity Full Gos Ch	164.91
Paso Robles Full Gospel Ch WMC	5.00
Patterson Assembly of God	31.46
Riverside Assembly of God	3.00
Riverside Jurupa Heights A of G	3.00
Roseville Glad Tidings Tabernacle	126.82
San Bernardino First Assembly of God SS WMC & CA	75.05
San Diego Pentecostal Full Gospel Tabernacle SS & CA	234.31
San Francisco Calvary Tabernacle Pentecostal & Childrens Church	45.00
San Francisco Glad Tid Tem & CA	297.41
San Jose Upper Room Pent Mission	88.45
Santa Ana First Assembly of God CA	1.50
Selma Full Gospel Tabernacle	16.28
Southern California District WMC	49.71
Stirling City A of G Mission	3.00
Ukiah Gospel Tabernacle	18.41
Ventura Gospel Church	9.54
Watsonville Full Gospel Ch of Pajaro Yuba City Calvary Tabernacle	25.00
COLORADO Personal Offerings	109.00
Cedaredge Full Gospel Mission	.68
Craig Assembly of God SS & CA	5.90
Dove Creek Assembly of God & SS	5.33
Fort Logan Pent Holiness Church	17.50
Hutchkiss Assembly of God	14.54
Keensburg Assembly of God	11.92
Pueblo Glad Tid Tab & Jr CA	1.00
Ramah Stem Full Gospel Church	10.00
Rocky Mt Dist Camp Meet & DVBS	14.11
Sterling Assembly of God SS	5.00
CONNECTICUT Personal Offerings	10.00
Bridgeport United Pent Ch & CA	80.77
East Portchester Gospel Tab & CA	10.00
East Portchester Ukrainian Russian Polish Pent Church	20.30
Union City Full Gospel Tab & YP	32.87
West Hartford Gospel Tabernacle	92.00
DELAWARE Personal Offerings	25.00
Wilmington Calvary Pent Ch & SS	396.00
Wilmington First Pentecostal Ch	65.08
DIST COLUMBIA Personal Offer	18.00
Washington Full Gospel Assembly	122.00
Washington Full Gospel Tab	7.00
FLORIDA Personal Offerings	29.00
Bonifay Carmel Church	2.00
Clearwater Belmont A of G Ch & SS	10.27
Pensacola First A of G	12.89
Saint Petersburg A of G Tab	21.25
Saint Petersburg F Gos A SS & CA	64.00
GEORGIA Personal Offerings	9.00
Columbus East Highland Assembly of God Childrens Ch	2.00
Columbus North Highland A of G	127.07
GERMAN BRANCH Michigan Personal Offerings	21.25
Michigan Detroit German A & YP	95.00
Ohio Cleveland Immanuel Pent Ch	74.73
Wisconsin Milwaukee Bethel Tab	120.00
IDAHO Personal Offerings	2.00
Firth Tabernacle	15.64
Glenns Ferry Assembly of God	2.05
Gooding First Local A of G & YP	31.31
Idaho Falls Assembly of God SS	4.50
Lapwai Church	5.00
Marsing Assembly of God	4.36
Moscow Assembly of God	2.20
ILLINOIS Personal Offerings	146.50
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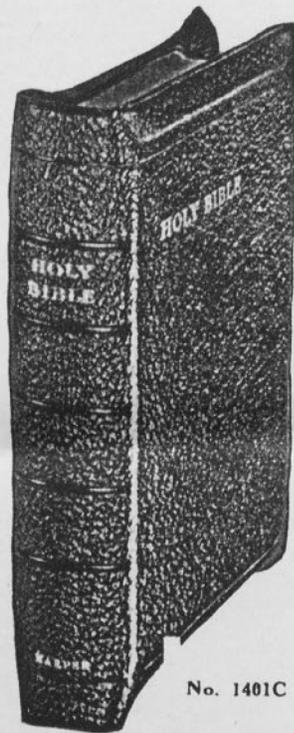
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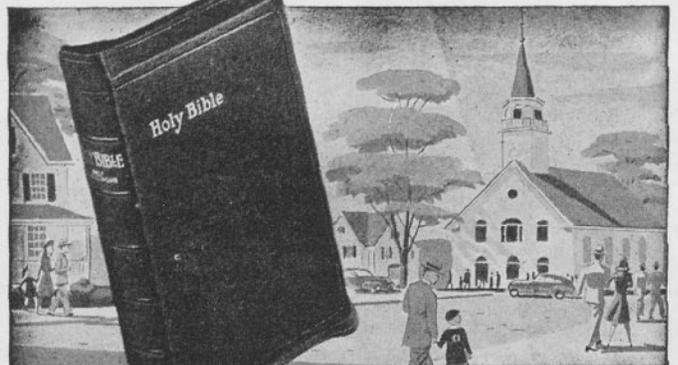
To the chief Musician upon NE-gil-nah,
A Psalm of David.

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