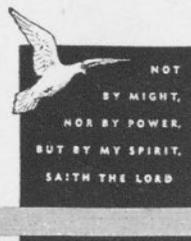


FILE COPY



The PENTECOSTAL Evangel

THEY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



Published weekly by The Gospel Publishing House, Springfield, Mo.

SPRINGFIELD, MO., JULY 4, 1942
NUMBER 1469

\$1.00 a year in U. S. A. Single copy, 2 cents. Printed in U. S. A.

The Stars and Stripes of Calvary

Wesley R. Steelberg at National Young People's Conference
July 4, 1941



WE ARE glad that we live in America, and we trust that for a long time to come, by the grace of God, there shall be spiritual freedom in our land. We ought to be very grateful for the freedom we have, and for the privileges that were afforded us through the efforts of our forefathers.

We are gathered here in the presence of the Lord to express our loyalty to our God and to our country. First of all we belong to the Lord. We are citizens of heaven. Have you gotten your citizenship papers? You should have them.

Now the adoption of a flag or some type of banner to which a group of people will rally is a custom probably almost as old as humanity. Each flag of course has had its traditional background. I was talking to a Japanese one day, and he told me their flag had been made by the angels, that actually it had been designed by supernatural powers and set down in Japan. Then a few months later, I was talking to a Danish girl, and she said, "Did you know that the flag of Denmark fluttered right down out of heaven into Denmark?"

In Philadelphia is a little house on Arch Street called the Betsy Ross House, and thousands of tourists pass through its doors every year. You go down to the basement and you see in a frame on the wall some bits of cloth purported to be scraps that belonged to Betsy Ross, the Quaker rebel who is supposed to have formed the first flag, at the definite command of the Honorable George Washington, the great leader of that day. Then you come up to the little sitting room where she is supposed to have sat in a rocker and with painstaking care stitched over and over that design. And then they have flags with a circle of 13 stars in them, fashioned after that original flag, representing the 13 original colonies of the United States.

I have had missionaries tell me that when they came from foreign countries and saw the banner of the United States waving on a ship or somewhere else, their hearts were just thrilled. They simply did not know how to contain themselves. They said, "Brother Steelberg, you know when you are in your own land you do not seem to appreciate it, but I cried when I looked at the banner of the U. S. A. floating over a

consular office in the Orient. You have no idea what a thrill it gives you to see Old Glory floating over there."

God gave ensigns to His people. Perhaps the first ensign Israel had was the supernatural ensign of the pillar of fire by night and the cloud by day. I do not doubt but what the nations round about them saw their ensign and said, "That's a remarkable thing. What is that queer light over there in the sky? that strong fluorescent aura of light? Those Israelites that came out of Egypt claim that it is the supernatural power of God that hovers over them."

I love to think that God's Spirit, His presence and His glory, can hover over us today just as it hovered over Israel in the days gone by. We are entitled to expect the presence and glory of God in our services, in our times of worship, in our fellowship circles, just as Israel had it in the days of long ago.

Later on, in Numbers 2:2, we find that the Israelites were commanded, "Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house." Every man was to adhere to his own standard, and round about the tabernacle were their standards. Here were the various families, and they were to seek out their own standard. Everyone was to remain loyal to that. It was God's explicit command that they were to abide by their own standard.

Now as Americans we are proud of our flag. We salute it, and we pledge allegiance to it. We raise it as an ensign of liberty, and we rejoice in what it represents. We speak of its colors and say that the red represents the blood that was shed in the great struggle for freedom, the white represents the purity for which we stand, and the blue stands for loyalty; and in it we embody the thirteen stripes for the thirteen original colonies that were founded. And each time a State has been brought into the Union of this great united group of States,

a star has been put into the field of blue. And we go on to tell you all kinds of things about it.

As the nations of the earth are becoming more and more dominated by totalitarianism and by dictatorships, we hold more precious and valuable our liberty and freedom. Not long ago, in one of our eastern colleges, there was a "Dictator Day." They wanted the students in that college to know what it would be like to be under a dictatorship. And so they set up an elaborate Gestapo, or secret police, and they made observations of students and reported them, the students were haled before magistrates and penalties were imposed. It was all in fun, of course, but it gave those students a definite idea of what they might have been subjected to if they had been in another land.

But we must not forget that we have a responsibility to be more than Americans. We are called to be Christian Americans. I want you to notice the first letters of these two words, Christian Americans—C. A.'s, Christ's Ambassadors. God has called you to loyalty to Him. As natural Israel had for its first ensign a supernatural standard, the cloud and the pillar of fire, so we today have a supernatural ensign, and it is the Stars and Stripes of Calvary.

(Continued on Page Four)

Those Strange People—the Jews!

MYER PEARLMAN

AND thou shalt become an astonishment, a proverb, and a byword, among all nations whither the Lord shall lead thee. Deut. 28:37.

Fear not; for thou shalt not be ashamed; neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more. Isa. 54:4.

It is a well-known fact that the Jewish people constitute a problem in many countries today. Why? Even the Jews themselves are not agreed on the answer. One finds them even debating the subject, "What is a Jew?"

Jews Are Different

We believe that the title of an article by the Jewish writer, Waldo Frank, gives the correct answer, "Jews Are Different." The man in the street feels that there is something that sets him apart from others. Let there be no misunderstanding, however. The Jew is usually a loyal patriot, a good citizen. He is not better than other people, not worse—just different.

Why is the Jew different? Anti-Jewish propagandists recognize this difference but give erroneous reasons for it, and this makes their propaganda vicious.

When the great plague swept over Europe during the Middle Ages, it was observed that the Jews enjoyed a comparative immunity. This was due to the fact that faithful observance of the Mosaic health laws had created a strong physical resistance to disease. But some people in ignorance of the fact raised the cry, "The Jews have poisoned the wells!"—and another story of bloodshed and plunder was added to the history of the wandering Jew.

No one believes this story today, but it was believed then, and the Jews suffered. Some explanations advanced by the modern Anti-Semite are as fantastic as this story.

The Marks of the Covenant

We as Christians must look to the Scriptures for the true solution to the Jewish problem. Scripturally, their destiny has been molded by their experience with two persons—Moses and Jesus.

What separated the Jews from other peoples? Let Moses answer. Not power and wealth (Deut. 8:17), not greatness of number (Deut. 7:1, 7), not righteousness (Deut. 9:6)—but the fact that God has graciously chosen them to be the custodians of His law, and His witnesses to the nations. They were the Chosen People, not because they were better than others, but in order to serve others. And when Israel accepted the covenant at Sinai they bound themselves and their descendants to the following proposition (or covenant): "Your national attitude toward the law will either make or break you. Keep it and you shall be honored by the nations; break it and you shall be a proverb and a byword among the nations." Such is the substance of Moses' words found in the 28th chapter of Deuteronomy.

The deep-seated peculiarities of the Jew are due to the mark which the Torah has

left upon his soul and mind. And even when he abandons his ancestral faith for atheism or agnosticism he does not thereby escape the covenant marks branded upon the national soul at Sinai.

And what of the Jew who sincerely accepts the gospel? His act cannot be called apostasy for he finds in Christ the fulfillment of the Law and the Prophets; and also the power to translate the Law into personality and conduct.

During the time of the Babylonian Captivity when numbers of Jews planned to get rid of their distinctiveness and become one hundred per cent Babylonian citizens, this prophetic word came through Ezekiel: "And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone. As I live, saith the Lord God, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you: and I will bring you out from the people, and will gather you out of the countries wherein ye are scattered." Ezek. 20:32-34.

Waldo Frank wrote: "They are not a bit worse than their Yankee, British or French competitors. But I felt they ought to be better. Perhaps this unconscious claim of a high standard for the Jew is a clue, as we shall see, to the real meaning of the mystery."

Paul the apostle took this view when he wrote, "Thou that makest thy boast of the law, through breaking the law dishonorest thou God? For the name of God is blasphemed among the Gentiles through you, as it is written. For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh: but he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God." Rom. 2:23, 24, 28, 29.

Their Attitude Toward Jesus

The cause of the present condition of the Jewish people may not only be traced back to their experience at Sinai but also to their attitude toward Jesus. The New Testament teaches that the present dispersion of the Jews is related to their rejection of the Messiahship of Jesus. "They shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles,

until the times of the Gentiles be fulfilled." Luke 21:24.

The modern Jew is very sensitive on this point and resents the thought that his nation was responsible for the death of Jesus. Nevertheless, it is a matter of history that the leadership of Israel rejected Him as the Messiah, and their decision has affected the attitude of their descendants ever since. It is true that in recent years some rabbis have uttered glowing tributes about Jesus, and one Jewish author has written a touching story of His life ("The Nazarene," by Sholem Asch); but the point at issue is not whether Jesus was a good and great man but whether He was the Christ.

Calvary has left a deep scar upon the Jewish soul, for it so happens that Jesus was the Messiah. History unites with prophecy in attesting the fact. After Christ the Jewish people had no prophets, no sacrifices, and their national life was broken up.

To sum up: the Jew's present position is due to the fact that he cannot escape the consequences of the Old Covenant and he will not accept the blessings of the New. According to the Scriptures, this spiritual dislocation is the source of those painful irritations which constitute the Jewish problem. When a great English statesman was asked concerning his religion he replied, "I am the blank page between the Old and the New Testaments." These words state the spiritual position of many an Israelite.

The Church and the Jew

Reproach lies heavy upon Israel; in certain European countries it is open and manifest, and in some parts of this land it exists as an undercurrent. What can the followers of Jesus do to lead Israel from reproach to glory?

First, *the church must take the right attitude toward the Jews.* We must remember that they were the "congregation" (or "church") of Jehovah in the days when there was no Christian church, and they have run the whole scale of experiences that can come to any church. Did Israel fail? It is not for the church to rejoice but to take warning. "And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree; boast not against the branches. But if thou boast, thou bearest not the root, but the root thee. Thou wilt say then, The branches were broken off, that I might be grafted in. Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear: for if God spared not the natural branches, take heed lest He also spare not thee." Rom. 11:17-21.

Some would reason thus: "Since the Jews have rejected Christ they have no claim to any special consideration." But read the prophecy of Obadiah. At the very time God was punishing Judah for her apostasy, He pronounced the sentence of everlasting destruction upon the Edomites for joining in the razing of Jerusalem. Why? "For thy violence against thy brother Jacob shame shall cover thee." There existed a relation-



Thou art a God
ready to pardon

Neh. 9:17

ship that forbade Edom's participation in Nebuchadnezzar's campaign. For a similar reason Christians cannot participate in anti-Jewish propaganda which in recent years has produced its gruesome harvest of suffering.

Many a person, without rancor or bitterness, has said frankly, "It isn't easy to love the Jews."

Moses would have agreed. More than once he cried, "Ye are a stiffnecked people!" He was driven frantic by their murmurings and backslidings, and finally was provoked to an outburst of temper which led to his exclusion from the Promised Land. Yet, when Jehovah suggested a quick and easy solution of the Jewish problem in the form of national extermination, Moses cried, "Yet now, if Thou wilt forgive their sin—; and if not, blot me, I pray Thee, out of Thy book which Thou hast written." Ex. 32:32.

Hard to love the Jews? Paul the apostle would have agreed. Many a beating and stoning he received at their hands; many a time his very life was endangered. But did he ever desire their destruction? He once wrote: "I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost, that I have great heaviness and continual sorrow in my heart. For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh." Rom. 9:1-3.

There are some who become impatient when the following verse is quoted: "I will bless them that bless thee, and curse him that curseth thee." Gen. 12:3. "Racial considerations do not count with God," they contended. "The Jews are no better than any other nation." That is true, as far as spiritual salvation is concerned; mere membership in the Jewish nation guarantees no special grace. But *nationally* the Jews have a destiny different from that of other peoples. God has so decreed it—and we cannot quarrel with Him whose judgments are unsearchable and whose ways are past finding out.

Someone may ask: "Why do some scriptures hurl the most scathing denunciations against the Jews while others threaten judgment upon those nations which mistreat them?" This is explained by the fact that in God's dealings with His people there is a mingling of judgment and mercy. Paul states it thus: "As concerning the gospel, they are enemies for your sakes; but as touching the election, they are beloved for the fathers' sakes." Rom. 11:28. Enemies—yet beloved!—that is one key to the divine dealings with Israel in this age. God is not yet through with them. Many Old and New Testament Scriptures predict the restoration of Israel to kingdom privileges, and these prophecies are bound up with those relating to Christ's second coming. "And so all Israel shall be saved (restored nationally): as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob." Rom. 11:26.

Second, *Christians can remind the Jews that the first church was cradled in their nation*. In imagination they can take the Jew back nineteen hundred years in time to the city of Jerusalem and show him the mother church of all Christians, a church where every Christian was a Jew. The fact



Sing unto the Lord..
he hath done marvellous things
Ps. 98:1

cannot be overemphasized that in the early days of Christianity thousands of Jews accepted Jesus as their Messiah and Deliverer. This fact should correct the common Jewish belief that Christianity is completely alien to Jewish thought.

Third, *Christians can appeal to the Jews to identify themselves with Christ*. Indeed, He has identified Himself with them. "For verily He took not on Him the nature of angels; but He took on Him the seed of Abraham." Heb. 2:16. That is, He was born a Jew; in a very special sense He belongs to the Jews because He was their legal king. Therefore the persecutor of the Jews is striking at Christ. "To persecute the house of Israel is to persecute Christ, not in His mystical body as when the church is persecuted, but in His fleshy lineage, and in His forgetful people whom He ceaselessly loves and calls."

The French philosopher Jaques Maritain contends that Hitler's persecution of the Jewish people is really rooted in his antagonism toward Christ, whose religion he considers unsuited to the "Aryan" character. But since Christianity is so deeply ingrained in large numbers of his people and in other countries, he dare not say so openly but strikes at the nation that gave Him to the world. This view is worthy of serious thought and should be considered in the light of the Scripture. "And when the dragon saw that he was cast unto the earth, he persecuted the woman (Israel) which brought forth the man child (Christ)." Rev. 12:13. (This interpretation is that of Scofield and many other accepted scholars.)

This, then, is our appeal to the Jewish people: You are indeed a *People of Sorrows*, but you are not suffering for the sake of the Word of God or the Kingdom of God. Link your destinies to the *Man of sorrows*, who in this war-torn world is walking again the thorny way of the cross. Identified with Him you become indeed and in truth the Suffering servants of Jehovah. "If we suffer, we shall also reign with Him." 2 Tim. 2:12.

The church should not cease to preach that the gospel of Christ is "the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek." Rom. 1:16. And remembering that centuries of misunderstanding and prejudice are not overcome easily, she should place supreme reliance upon that divine power to which Jesus referred when He said to Peter, "Flesh and blood hath not revealed it unto thee, but My Father which is in heaven." Matt. 16:17.

A Call to All

"And the sons of Job went and held a feast in the house of each one upon his day... And it was so... that Job sent and sanctified them and rose up *early in the morning* and offered burnt offerings... For Job said, It may be that my sons have sinned." Job 1:4, 5.

Here you have the ideal of a pious, God-fearing father. It is not enough for him to shun evil himself; he fears greatly that his children may perhaps sin against God. As the head of the household he sends and summons them to himself in order to sanctify them: he rises up early in the morning to offer burnt offerings for them. Splendid example of a pious father, and of the piety which does not serve God for itself alone, but also cares for the children.

Father! How do matters stand in your household—are you faithful in taking your children to meet every morning around God's Word and in going with them to God in prayer? Oh, be sure to do it. Evening prayers are not enough. In the morning all is fresh; the morning is the beginning of the day, and influences the whole day. To prevent evil is better than to confess it when done. Let the whole household every morning begin the day with God, and receive God's blessing for the day.

Christian! If you wish to live each day and all the day as a child of God, be sure not to forget the solitary communion with God in the early morning. If you wish to have God's blessing in your house, do not forget morning prayers with your household.—Andrew Murray.

The Greatest Joy

A fine passage in the life of C. T. Studd vividly shows that the greatest joy in life is doing God's will. When about seventy years of age Mr. Studd reviewed his past life. This is what he said:

"As I believe I am now nearing my departure from this world, I have but a few things to rejoice in; they are these:

"(1) That God called me to China and I went in spite of utmost opposition from all my loved ones.

"(2) That I joyfully acted as Christ told that rich young man to act. Matt. 19:21.

"(3) That I deliberately at the call of God, when alone on the Bibby liner in 1910, gave up my life for this work, which was to be henceforth not for the Sudan only, but for the whole unevangelized world.

"My only joys therefore are that when God has given me a work to do, I have not refused it."

The Great Preacher's Request

Let me be buried somewhere in a quiet spot, where the leaves fall, and the robins play, and the dewdrops gleam in the sunshine; and if there must be a line about me, let it be "Here lies the body of John Ploughman, waiting for the appearing of His Lord and Saviour, Jesus Christ."—C. H. Spurgeon.

Quit Now

The wages of sin is death unless we quit the devil before pay day.—A. C. Bates.

A Shelter in Tribulation Days

IT IS written, "He giveth . . . to the young ravens which cry." Psalm 147:9. The Lord heard the cry of the raven that Noah sent out from the ark and He supplied its need. He gave so much to the ravens in a day when famine was in the land, that they were able to share their bread and meat with one of His prophets whom He had hidden by the brook Cherith. 1 Kings 17:6.

And if God gives so abundantly to His ravens, who are counted in the law unclean (Lev. 11:15), how much more will He give to His doves? In the Song of Solomon the beloved of the Lord is likened to the dove. The heavenly Bridegroom calls His bride, "My dove, My undefiled." S. S. 6:9.

The Lord is good to all, to the ravens and to the doves. He sends the sunshine and the rain to both the just and the unjust. And He desires that those who are His own should likewise be bountiful and kind and tender and generous with the sinners as well as the saints.

But those who are Christ's receive a special benediction. The dove that was sent out of the ark felt perfectly at home in coming back to the ark. She felt it was a suitable dwelling place until the floods abated. In the world today there are storm and tribulation, wars and rumors of wars, but there is a quiet resting place, a peaceful habitation, a sure dwelling, that the heavenly Noah has for His heavenly doves. They can come flying home to the secret place of the Most High to abide under the shadow of the Almighty, to nestle under His feathers until the storm clouds and the floods have all passed away.

The dove went forth again from the ark to dwell in a judgment-cleansed world. And the Lord who preserves His own, will let them come back to dwell here. When the tribulation waters cover the earth, they will be sheltered in the heavenly ark. He will have taken them up before that final flood of wrath comes upon the earth. But after that flood they will return to a judgment-cleansed world, a world that He Himself has cleansed. And they shall be *with Him*. They shall be eternally with their heavenly Noah, who shall reign on the earth. He shall have dominion from sea to sea. Psalm 72:8.

Noah came back, and sin soon appeared again on the earth. But the day is coming when He who is greater than Noah will create a new heaven and a new earth wherein will dwell righteousness. Then His heavenly doves shall dwell with Him. They shall come flying to His windows (Isa. 60:8), knowing they can have access even to the inner sanctuary, where they may dwell with their Beloved, their eyes ever beholding the King in His beauty, their hearts ever delighting in the knowledge of Him, and they shall revel in the knowledge of the Father, Son, and Holy Ghost.

If He hears the raven's cry, do you think He will be deaf to those He counts His doves, His born-again ones, who are of more value than many sparrows and of

more value to Him than many ravens? He will bend His ear to hear their cry, and in response will supply all their needs. Their every need for spirit, soul, and body will be provided by God out of His riches in glory by Christ Jesus.

The Lord says to His own, "O My dove . . . let Me see thy countenance, let Me hear thy voice; for sweet is thy voice, and thy countenance is comely." S. S. 2:14. The cooing of the dove, the Spirit-given language of the dove, is a great joy to the heavenly Lord. He who made everything good in His time delighted in the voice of the turtle-dove when it was heard in the land; and the praise and worship and adoration of His doves today is very acceptable to the heavenly Bridegroom. There is a singing in the Spirit, a praise in the Spirit that is the outflow of the melody in the heart of His Spirit-filled ones; and it is very delightful to His ear. And as His heavenly doves, through the grace He gives, offer the sacrifice of praise continually to the heavenly Bridegroom, it brings Him great pleasure.—S. H. F.

The Stars and Stripes of Calvary

(Continued From Page One)

The stars on our flag represent unity—the union of States—and they have been chosen as an emblem of the heavens. God designed, God created beautiful planets, beautiful stars out there in the firmament that twinkle and shine. We see them out there and we think of the great God that we have. But in Num. 24:17 a prophecy was made about a Star, and that prophecy about a Star is the real vital thought in my message: "I shall see Him, but not now: I shall behold Him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel."

This prophecy pertains to the supernatural workings of God in the fulfilment of the prophetic promise in giving us a Saviour. He was the Star of Jacob, and He is our

Star today. For he is not a Jew that is a Jew outwardly. Circumcision is not after the flesh. But he is a Jew who is a Jew inwardly, who is saved, and if we are a people of faith, we are true children of Abraham, and we have the privilege of claiming that the Star out of Jacob is our Star. Hallelujah!

In Revelation 22:16 we read: "I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning Star." Hallelujah! Our Saviour is the Star of bright dawning, of glorious hope, the morning Star. Have you ever driven through the dark night, as it were through a great cavern of darkness, with only two little pinpricks of light lighting up a little area of the road before you? You were so weary, you were wondering if morning would ever come. And then out on the eastern horizon you would see a beautiful, brilliant star, and you would say, "Oh, there's the star! The night is almost gone, the star is shining over there!" Our Star will soon appear. And soon the Sun of righteousness will arise with healing in His wings.

The stars represent union. As we gaze upon the bright and morning Star in the person of our precious Saviour, we are glad to lose all our present identity, and to be swallowed up in union with the body of Jesus Christ. We are all workers together with Him. As we gaze upon Him, we lose all personal ambitions in desiring to please Him, and we say, "O my precious Jesus, I am glad to do anything for You." And as we become one with Him we become one with all who belong to Him. The Star gives us of His glory and makes us one. And then we are to earnestly endeavor to maintain this unity of the Spirit.

Our precious Saviour left His glory, His might and power, and came to us in humility. was laid in Bethlehem's manger. The star that led the wise men to Bethlehem has spoken of His glory, and the stripes He later bore at Calvary speaks of His humiliation.

From glory He came to humble Himself and to be brought to death on Calvary. We remember that scripture in Isaiah: "Surely He hath borne our griefs, and carried our sorrows: yet we did esteem Him stricken, smitten of God, and afflicted. But He was wounded for our transgressions; He was bruised for our iniquities: the chastisement of our peace was upon Him; and with His stripes we are healed."

We read, "Then Pilate therefore took Jesus and scourged Him." They laid the lash on His lovely back, they beat Him with rods, and plucked out His beard; they pressed the crown of thorns upon His head, and He stood there a bleeding spectacle in the presence of those who had no heart, no pity. Nothing but cruelty ruled their morbid nature. But He was wounded for our transgressions. Your transgressions and my transgressions put the stripes on Jesus. Oh, if we could only realize that Calvary's sacrifice is for us today. The Sacrifice on Calvary is as great as it ever was. It represents the same effectual redemptive virtues as it ever has represented. The despised Jesus bore our iniquity.

PENTECOSTAL EVANGEL

THE TESTIMONIES ALSO ARE MY DELIGHT AND MY COMFORT

EDITOR
STANLEY HOWARD FRODSHAM

ASSOCIATE EDITORS
MYER PEARLMAN **CHAS. E. ROBINSON**
MISSIONARY EDITOR GENERAL MANAGER
NOEL PERKIN **J. Z. KAMERER**

*The Pentecostal Evangel is a weekly publication
and is the official organ of the Assemblies
of God in U. S. A.*

Subscription Rates. \$1.00 per year in U. S. A.
Canada, \$1.50; Great Britain and possessions, 7/6.

Send all subscriptions to the Gospel Publishing
House, 336 W. Pacific St., Springfield, Mo., U. S. A.

GENERAL COUNCIL OFFICERS
GENERAL SUPERINTENDENT
E. S. WILLIAMS

ASSISTANT SUPERINTENDENT SECRETARY AND TREASURER
FRED VOGLER **J. R. FLOWER**

Entered as second-class matter June 25, 1918 at post office at
Springfield, Mo., under Act of March 3, 1879. Accepted for mailing at
special rate provided in Sec. 1102, of Oct. 3, 1917, authorized July 3, 1918.

Jesus bore the indignities, humiliation and shame for us. He bore the cruelty of the lashes and all the indignities heaped upon Him without a complaint, for your sake and for mine, that we might have an emblem that has never been disgraced, never been dragged in the dirt, and will never come down. I want to be loyal to Jesus Christ my Saviour. He is my ensign.

You say, "Brother Steelberg, a human being cannot be an ensign: "Well, if God could have a supernatural ensign for Israel, He can have a supernatural banner for us, and I believe our ensign is Christ Himself. I will prove it to you by the scripture found in Isaiah 11:10, "And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and His rest shall be glorious." The Gentiles shall seek Him—that is you and I, isn't it? Praise the Lord!

We are dwelling around the standard of the Cross, and from the Cross our great banner flies. Who is it? Our Christ Himself, our beautiful Saviour! Oh, He is not only Christ our peace, and Christ our hope, and Christ our joy, but He is Christ our banner to all the multitudes of the earth. Praise the Lord! They may come from India and from Africa, from the frozen North and the torrid South, from the heart of the lands where civilization has never reached, but they can all say: "My Jesus!"

I want to be in the number that will go marching down the streets of glory. There is going to be a flag in front of us. You know who it is going to be? Jesus! And across His vesture shall be written, "King of kings, and Lord of lords." Hallelujah, hallelujah, hallelujah! This is the only banner for me.

In the Song of Solomon we read, "And His banner over me was love." Isn't it glorious how that banner can unite us in love? I remember in some Filipino meetings that we used to have on the Pacific Coast, those Filipino boys used to come in. They could hardly speak our language, but when they found our Jesus those little brown-skinned fellows would come and express themselves in such quaint ways. We were one in Christ. One of them stood up and said, "Jesus Christ saved me, and I feel like I had a whole brass band in my heart!" He said, "We eat bread all the time; come Jesus Christ and we eat cake all the time! Hallelujah!"

Our glorious King Jesus brings us love, glory, peace, triumph, hope, everything our hearts could desire. Let us exalt Him today. Christ is my standard, my banner of love!

Ready For Judgment

How beautiful to know that all that is done for God is sacred. How sweet the old story of the New England Legislature, when the storm came on and some of the members thought that the day of judgment had come, and one of them anxiously moved that the house adjourn. An old Puritan sprang to his feet, and said, "Mr. Speaker, if the day of judgment has not come, there is no need for this unbecoming haste, and if it has come, I, for one, prefer to be found at my post. I move that the house do not adjourn."—A. B. Simpson.

He Asked God for a Sign

A TRUE STORY BY E. HODGSON, CONGO BELGE

Yoano has the distinction of being called one of our native pastors. He can lay more claim to sincerity than brilliance and is certainly more eloquent in the prayer closet than on the platform. And being a true-to-type Kisale fisherman he is apt to run more on the battery than the dynamo, so that his ministry for God is well punctuated with stops and starts. He is to be excused somewhat as he is a bit of a round peg in a square hole, a duck among hens, for he is a full-blooded born and bred fisherman, who is living and working for God in an island village.

Things in his church and village got so quiet spiritually that even Yoano himself became quite alarmed. He gave himself the usual kick in the pants by putting a little more ginger and spice into his ministry, visiting and personal work, but this only served to show up how dead the work really was and how hopeless and helpless he had become as God's Gospel Messenger.

Realizing this Yoano did the correct and best thing by closing his Church, and shutting himself up in an empty room, alone with God, determined not to come out until he was right with God and through to victory. Refusing bench, chair or even grass mat, he lay on the bare earth and sobbed his heart out in prayer and supplication to God. The ground was literally wet with his tears as he wrestled, prayed and fasted for three whole days, until he felt he had Heaven's answer and his Lord's assurance of victory in his own soul and revival in the church.

In this state of blessing and assurance he asked God for a sign miracle for the next day, Sunday, and like Gideon of old he chose his own sign, which was that God would send to the Church an anxious soul from a hard and wicked village some 12 miles away where he had often preached and pleaded for souls without success.

Full of confidence, Yoano re-opened his Church and beat the drum calling the people together for a Gospel service. He had not long to wait for a crowd of people bigger than usual. They had gathered around and were following in excitement an

old woman, who was almost naked and carrying on her head a basket full of charms. As she went along she broadcast to one and all that she was going to the Mission Church to get right with God and then die in peace with Jesus Christ. She was coming to accept the message that she had so often spurned. She had come 12 miles from the very village that Yoano had named in prayer before God, so he knew that, this was his sign miracle.

Before the assembled crowd outside the church door the old woman put down her basket of charms and told her whole story of woe. She said that she was abandoned, sick, going mad and dying, and told how she had paid one witch doctor her only remaining 60 links of beads and a second one her life's savings of 100 francs and her three big gardens, after which instead of curing her they had made her worse and had now left her to die. In her extremity she was urged beyond resistance to pack up and go to the Gospel evangelist whom she had so often ridiculed and he would help her to get right with God. Then she said, she would be happy to die. Everybody declared that she was not going—but had already gone—mad. Yoano quieted them all by announcing that the old woman would be both converted and healed that morning. Gently and patiently he led the distressed and distracted soul into salvation and peace with God. Then he prayed one of the simplest and most confident prayers of his life, as he asked God to heal the old woman's body as graciously and wholly as He had restored her soul. The old body passed out of death into life as surely as she had passed out of darkness into light. She was and is perfectly healed and whole. Now, one year later, she is still well and a happy baptized believer in Jesus Christ, living as a widow indeed among the local Christians.

It was indeed a sign miracle that marked the beginning of a revival in that inland village, for many were saved, restored and blessed and the monument once more became a movement for God.—*Redemption Tidings*.

Amusements and the Church

As we would avoid a plague, let us avoid amusements and entertainments. Young people may come for these attractions, but they will not stay. They will see through the game before it is properly started. Christ gave Himself! He calls youth to give itself. If youth does not respond to that call, it may respond to some other, but it will not be the call of Christ. Whether or not youth responds, we dare not alter the call. A rich young ruler once went away from Jesus sorrowful, for he had great possessions. We have to risk that!—R. G. Ramsay.

Holiness means unsullied walking with the feet, unsullied talking with the tongue, unsullied thinking with the mind—every detail of life under the scrutiny of God.



God Runs My Business

A BOOK REVIEW BY CHARLES ELMO ROBINSON

This is the strange title of the biography, just out, of the man whose Christian experience has attracted and is attracting more notice and amazed comment than that of any other man, I think, at least since the days of Wesley. His name is Robert G. LeTourneau, maker of heavy road-working machinery. Every week end he is flying here and there, carrying a choice company of efficient helpers to tell the story of Jesus. He goes in his own plane, at his own expense and wholly without charge. Thus he is absent from his business many days out of every month.

Still his financial prosperity, since he took God for his partner, himself taking the one tenth and giving to God's work the nine tenths, has been so vast as to stagger the imagination. Here are the figures for three years:

Year	Sales	Net profits
1932	\$207,236.81	\$ 52,055.61
1933	379,106.53	113,092.27
1934	929,860.67	340,275.49

Those are sample years. He is now going forward in a business way like a cyclone. He has had to create a corporation to care for and administer the Lord's vast part of the profits.

When his business was starting much of the work was done by hand. "A piece of work of considerable importance was in the shop and had to be completed on the following day. One vital part of this machine had not yet been designed. It was not until the end of the day that Robert realized that his men would have to start on the making of that important part the first thing on the following morning in order to complete the work the next day. Unless the design was laid out and ready for them when they came to work, it would be impossible for them to begin the building of the part. Up to that moment he had not the slightest idea what the designing of the part involved or how long it would take him to work it out. There was nothing else for him to do but spend the evening over his drafting board with slide rule and pencil.

"Suddenly he realized that he had another engagement for that evening. It was the evening on which a group of young people of the church took charge of the meeting in a certain gospel mission of the town, and he had promised his Lord to accompany them and do his part in the service of song and testimony. He said, 'Lord, I can't go to the mission tonight. I've got to figure this thing out.' The still small voice he knew so well said to him, 'Did you mean it when you promised to serve Me no matter what it cost?'

"Moreover, the temptation to skip the meeting was intensified by the reflection that he was not on the program for any special part in the service and that the young people would be able to get along very well without him. The struggle was a hard one, although, as he said later, it should not have been. At length, he said, 'All right, Lord: I'll go. I don't know

what I'll do tomorrow, but I'll go. I promised I would, and I will.'

"He went to the mission meeting and returned home about ten o'clock. His home was not far from the plant. Thinking of the part which had to be designed, he began to wonder what he ought to do. The thought of trying to design anything that night didn't appeal to him because he felt his mind ought to be fresh and alert to work out the thing which he wanted to be an original and effective part of the machine. Such things are not done, he felt, when the mind is half awake. The more he thought of it the more hopeless it seemed.

"Becoming more and more concerned he went to the plant and sat down at the drafting board. He hadn't been there ten minutes before the entire design flashed before his mind's eye, complete and perfect. He made his calculations, put them on paper, and left his instructions for the men to start the work in the morning then he went to bed.

"The design which Robert LeTourneau worked out in about ten minutes that night after he returned from the mission is the vital part of the main control unit with which all machines made by the company are equipped from that day to the present." It is the one thing that has enabled him to forge ahead of all competitors, none of whom have anything that can take the place of this God-designed control unit.

This new book telling the life story of this man who has God for his partner, taking for himself a small part of the proceeds is enlivened by glimpses of Evelyn, Robert's wife. Here is something from her own pen.

"Although I was saved when twelve years old and brought up in a Christian home, the devil had me convinced that I couldn't talk to anybody about his or her soul's salvation. It was easy for me to pat myself on the back and tell myself that I was doing more than anybody else in the church. But all this time I wasn't really satisfied or happy, for in those years I had never said a word to a single person about the Lord, or tried in any way to lead one to Him. I had always comforted myself with the thought that I could take them to church and let the preacher talk to them. That was the preacher's job anyway.

"Then one year as I was getting ready to take my four children to a young people's camp at Mt. Hermon, California, it occurred to me that I could take my hus-

band's Sunday School class of boys with me. They were a pretty rough bunch, eight in all. Only two or three ever came to church, and only one was a Christian. Everyone said I was crazy to tackle such a job. I got another woman to come and help me with the cooking. We rented a cabin in the tall redwood trees near Mt. Hermon and had a grand time. The boys were well behaved and I had no trouble at all. We attended the services every morning and evening.

"Every one had a grand time but me. I was miserable. The Lord was talking to my heart. I felt that I should talk to these boys about their souls, but I was afraid. I didn't know what to say or how to start. I argued that I was doing my part by bringing them there and taking them to church twice a day. I shouldn't have been worrying about it, but I didn't have any peace in my heart. Saturday night came, and not one of them had shown the least sign of wanting to be a Christian.

"The conference was closing on Sunday and I wanted to see them accept the Lord as their Saviour before we went home, but I didn't see how I could do anything about it. Isn't it too bad we have to come to the end of our rope and get desperate before we will let the Lord work through us? That night as I walked down the trail leading to our cabin, I was praying. Before I reached the cabin I promised the Lord that I would speak to the first boy I saw when I got home if He would give me the strength and words to say. I was so frightened I could hardly climb the stairs, but I went ahead. As I stepped on the porch two of the boys came around the cabin, I stopped them but I was so frightened, I can't remember what I said to them. One of them said to me, 'I've been wishing you would say something to me all week. I've been wanting to talk to you, but I didn't know how to start.' Just then two more boys came around the corner. The five of us sat on the porch and talked until late about the Lord. When I was alone in my room that night, I marveled at the freedom I had had in talking to those boys and how easy it was to tell them the plan of salvation. Satan had made it seem so hard, but when the first word was spoken, it wasn't hard at all.

"The next morning at the breakfast table six of the boys accepted the Lord as their Saviour. What a day of rejoicing that was!"

These are samples from this book which makes the matter of salvation such a very practical matter, and so delightful withal that it would seem many sinners will be saved through reading it. Order from Gospel Publishing House. One dollar post-paid.

Are You Willing?

A young college man had a card in his room bearing this inscription, "I am willing to be third." When pressed to tell the meaning, he refused for a time, but after a while said, "My mother taught me to put Christ first, others second and self last, so I am willing to be third."

Our devotion to family and friends will be greater if we put Christ first. He is First, and we ought to give Him His place.



Revival in Norway

MRS. A. R. GESSWEIN

It's a real joy to let you all know a little of what took place a few years ago in Norway, when God so wonderfully poured out His Spirit and gave a heaven-sent revival in answer to earnest prayer.

To tell all about the work of God in Norway would be too much in this publication, but I shall try as briefly as possible to give the story—and it is a *true* story—of the revival which took place in Stavanger a few years ago.

A Christian lady walked down a certain street in Stavanger one day, and a drunken man came staggering past her. God spoke to the lady, and said: "Do you know why this man is in that state? He has no intercessor—no one to pray for him." The lady took it to heart, and asked God to give her a real burden for that man, and others like him. As she prayed, she didn't stop here, but asked for a *revival* all over Stavanger and the regions round about. She soon felt she could not carry this burden alone, and asked God to give her a prayer partner who was like-minded and like-hearted, and would stand together with her for *revival* until God answered.

Not long after, in God's guidance, she met one who had the same burden on her heart, and these two continued to pray for *revival*. They prayed every day at a certain time where they worked, and once a week they came together for prayer. God blessed their hearts and gave them enlargement in prayer. He also tested them and they felt led to ask for more prayer helpers. In God's time and in God's way they were led to unite with other praying ladies, who had a prayer on their hearts for *revival* for Stavanger. As time passed by, sixteen ladies, who were one-hearted and in one Spirit, were praying the same prayer, the *same time every day*, and once a week they met for prayer. They prayed over a long period, but God had not forgotten them. He tested their faith again and again, as He will test all who are praying for some great thing.

One day the first lady to whom God spoke, prayed *through*. God gave her a wonderful witness in her heart that her prayers were answered—*revival* would start! She praised God and contacted quickly some of the others of the group, and two more had gotten the witness also that their prayers were heard. A short time after the man that God chose to break things open, started meetings in Stavanger. This man was a man whom God had broken and filled with the Spirit when he was on the verge of giving up his ministry, tired of no seeming results of his labor.

He preached for almost two weeks in Stavanger, and everything was hard and heaven seemed as brass. But this man was revived in his own heart and in faith to God he continued to preach. *One night* the Spirit of God broke through. Suddenly the whole scene was changed. The Christians themselves were the first ones to go

down on their faces before God and weep and confess their sins. A mighty *revival* began all over town among the Christians, and it did not take long until sinners began to cry out for salvation. Poor and rich, high and low, people from all classes were pouring into the churches and giving their hearts to the Lord Jesus Christ. All over town people were talking about God—in the night time, sinners under deep conviction called up pastors and Christians for help. And from the countryside came people into town with one purpose in mind—to get rid of the load of their sins. *God sent the revival*. Will you pray for a revival in America?—*Prayer Magazine*.

Division

"By this shall all men know that ye are my disciples, if ye have love one to another."
John 13:35.

The two churches in the village had been on the verge of serious dissension for years. People had forgotten how the trouble began, but it had grown by imperceptible degrees, until at last discussion waxed bitter, and neighbors quarrelled over it. One Sunday night, into one of the prayer meetings which followed the service walked old Tom Bradley. He had not been in church for years, and the people gasped with amazement when he rose to his feet with this strange speech.

"I've come to bring a message to this meeting. I don't relish the job, but I've made up my mind to see it through. I sat up last night with Job Farwell. You all know that there hasn't been a worse man than he in this place these twenty years. Well, he's gone to his account now. He died at four o'clock this morning. About an hour before he went I sat there looking at him, and, though I haven't got religion myself, I couldn't help saying, 'Job, wouldn't you like to see a minister?' Well, he laughed right out, though he was so near death, and he said: 'I fancy it would take two ministers to do me any good, and they wouldn't be able to come together, so we won't send for them. If the churches can't get on without fighting each other, I think they wouldn't be much use to a tough customer like me.' That was the last word he spoke in this world, and I made up my mind that these two churches should hear it. I'm going across the street now to tell the story in the other meeting," and he walked heavily out of the church.

Harvest

In Cairo I secured a few grains of wheat that had slumbered for more than three thousand years in an Egyptian tomb. As I looked at them this thought came into my mind: If one of those grains had been planted upon the banks of the Nile, the year after it grew, and all its lineal descendants planted and replanted from them until now, its progeny today would be sufficient to feed the teeming millions of the world. There is in the grain of wheat an invisible

something, which has power to discard the body that we see, and from earth and air fashion a new body so much like the old one that we cannot tell the one from the other; and if this invisible germ of life in the grain of wheat can thus pass unimpaired through three thousand resurrections, I shall not doubt that God can give my soul power to clothe itself with a new body suited to its new existence when this earthly frame has crumbled into dust.—W. J. Bryan.

Divine Fellowship

To carry conviction into action is a costly sacrifice. It may make necessary renunciations and separations which leave one to feel a strange sense both of deprivation and loneliness. But he who will fly as an eagle, which goes into the higher levels where cloudless day abides, and lives in the sunshine of God, must consent to live a comparatively lonely life. No bird is so solitary as the eagle. Eagles never fly in flocks; one, or at the most two, ever being seen at once. But the life that is lived unto God, however it forfeits human companionship, knows divine fellowship. And the child of God who, like his Master, undertakes to "do always the things that please Him," can like his Master say: "The Father hath not left me alone. I am alone, yet not alone, for the Father is with me." Whosoever will promptly follow whatever light God gives, without regard to human opinion, custom, tradition, or approbation, will learn the deep meaning of these words: "Then shall we know if we follow on to know the Lord."—George Mueller.

Christ Within

A cripple who was very clever with his hands, once made a beautiful model of a cathedral. He spent a long time over it, and, when it was finished, it contained much delicate carving, as well as painted windows and little statues. A few stopped to look and made remarks, but the poor cripple felt rather disappointed that it was not more admired. Then someone suggested that he should put a light inside; and so he obtained a little lamp, lighted it, and put it inside the model. Now the people looked. They crowded round, and he heard many remarks about its beauty. The light inside made all the difference.

We need light in our lives to make them beautiful. Jesus Christ calls Himself the Light, and when we have Him in our hearts, the Light shines out in all we do and say.—*Frederick K. Watts*.

Divine Healing

Divine Healing is not giving up medicines, or fighting with physicians, or against remedies. It is not even believing in prayer, or the prayer of faith, or in the men and women who teach Divine Healing. It is not even believing the doctrine to be true. But it is really receiving the personal life of Christ to be in us as the supernatural strength of our body and the supply of our physical life. It is a living fact and not a mere theory of doctrine.—A. B. Simpson.

The voice of experience seldom stoops to flattery.

"By These Things Men Grow"

A Report of the 1942 East Bengal Convention,

by Maynard Ketcham

The above statement was made by King David when referring to his various obstacles and difficulties. Perhaps it is the working of this principle which has been responsible for the development of the East Bengal work from its modest beginnings to the present encouraging position. From a natural point of view it would be hard to find a more imposing array of obstacles than must be surmounted in spreading the Pentecostal message throughout this country.

Living Conditions—Indescribable

Situated astride the combined deltas of the Ganges and Brahmaputra Rivers, the area during high water is largely inundated. During low water, it is a vast quagmire interspersed with rivers which slowly bear the filthy (yet sacred) waters of the Ganges to the sea. That people should attempt to live under such impossible conditions is remarkable—yet India's ever-increasing millions leave untouched no spot of land which might possibly support human life. Consequently this vast expanse of mud is teeming with human beings who wage a constant struggle with flood and disease. Mounds of mud have been thrown up from the morass, on which are built the flimsy houses where the people live. These little islands average perhaps fifty feet square, and yet their "table of contents" reads like an inventory of the ark: twenty or more people, a dozen cows, several cats, a family of dogs, a few chickens, and without fail a spot of land to raise the indispensable tobacco. During most of the year these little islands must exist as self-contained, detached units, for the swirling waters completely surrounding them make travel impossible apart from boats. It is very common to meet people, especially women, who have never been more than a couple of "islands" away from their place of birth.

Fertility

The swamps surrounding these raised islands are enriched by the deposits of dirt brought down from the upper reaches of the Ganges and, under favorable circumstances, comprise the best rice fields to be found in India. Ordinarily the rice is planted from boats when the water is high. The seed sinks to the bottom, germinates, takes root and raises its head through several feet of water. Very frequently the waters do not recede enough to expose the land, so that the rice must be harvested either from boats or by men who have to work in three or four feet of water. The vast quagmires of stagnant water which remain behind when the waters do recede provide breeding places for armies of mosquitoes and for a motly assortment of diseases. Very, very few of the people of this country are free from malaria, while other fevers are present in similar measure.

Modes of Travel

Transportation through this country is varied, but always difficult. There are a few steamer lines plying the main rivers, but after one leaves these lines, organized transport is not to be found. Little roly-poly country boats must be engaged which during high water will take you nearly everywhere, at one mile per hour! When the water is lower, these boats can navigate only through the canals, and the traveler frequently must walk miles to reach his destination, through water, mud and slime.

Distance, which is measured by "bends" in

the river, becomes an unknown quantity, for the river twists and turns without rhyme or reason. After traveling for a dozen "bends" and covering that many miles, a person may find himself only a mile or so from his starting point. Just imagine how irksome travel in this manner must be to an active American, full of go, and zealous to be at the job!

Only God

Under such conditions we feel that only the blessing of God has made possible the development of the Pentecostal work to its present proportions in the Delta area. During the seven years since our Pentecostal workers entered this territory, ten churches have been established, with a membership of several hundred. On several occasions there have been marked revivals of healing power. God has used the workers in the healing of all manner of diseases, including leprosy, tuberculosis, and demon possession.

The Highlight of the Year

in East Bengal is always the annual convention when church members and workers gather for a time of spiritual refreshing.

This year's convention was held at Pithabari, a most out-of-the-way place which is separated from the canal by several "sloughs of despond." Our local church at Pithabari is small, nevertheless the members worked with a will in making preparations to accommodate the convention. As there was no adequate building available in the locality, our Indian brethren used their ingenuity in constructing a very serviceable tabernacle from the simple materials at hand. Straw was piled on bamboo framework for the sides; straw and reed matting were used for the floor, and small boat sails were fastened together to form the room. In this simple setting, God Himself was pleased to meet with us.

Great grace was given to the various ones who ministered the Word. Many found the desire of their hearts in salvation and spiritual empowerment. At the end of the convention a precious baptismal service was held and several members were received into the local church. Special emphasis was laid on intensive teaching for the workers, as in the final analysis it is these men who hold the success of the work in their hands.

Meetings for the women held daily by one of our precious Indian lady workers were a source of great blessing. Indian womanhood, kept under a cloud at best, faces the height of repression here in East Bengal. When the women do appear in public they wrap their "saries" tightly around their faces—a group of them looking for all the world like so many ghosts out for an airing. The Christian women, while much enlightened, are still pretty well enmeshed in superstitions, fears and complexes which have grown upon them as generation after generation has lived within the close limits of their little islands.

Right in the midst of the convention, when his help was most needed, the pastor of the local church was struck down with a very bad form of malaria. But in answer to prayer he was instantly raised up and within a few minutes was hard at work once more.

Indians Accept Responsibility

Following the convention we had the annual business session of the Bengal Pentecostal Union Committee, a group which represents the

Indian Assemblies of God organization in this area, having full responsibility for the care and development of the Pentecostal testimony. The forming of this union has proved a real forward step, for the Indian brethren have risen nobly to the occasion since the control of the work has been in their own hands. Of course, there have been mistakes, and we missionaries have had to reach out a hand to steady the boat—but how much better is a mistaken attempt made from a sincere heart than no attempt at all. We hope that the missionaries will not be compelled to leave this country and the work here, but it is encouraging to feel that when and if we do have to leave, the work will abide.

A DEFINITE FORWARD MOVE

Grace Walther, Bihar, India

We have much to thank God for in these days of stress and strain. We are proving His promise that He keeps us in perfect peace, though it means living but one day at a time, trusting that whatever the future holds He will see us through. There is also a definite moving forward in the spiritual lives of our people, which gives us great joy. Those who have not as yet received the Baptism are searching their hearts and seeking the Lord for His fullness. A group from the church go out each week to the surrounding villages for open-air meetings—a ministry which we believe the Lord will use to His glory and the salvation of souls. Our lay members are taking a more active part in the work, realizing the responsibility and privilege which is theirs to serve the Lord in this way. The schoolgirls are spending much time in prayer, and as the others go out to witness there is a volume of prayer ascending to the throne. Each evening when the day's work is done groups will gather together to wait upon the Lord.

We have been holding monthly prayer meetings with our English missionary neighbors who are openly seeking the Lord. There is a unity and oneness among us as we work together for souls in this district, and in unity there is strength, praise God!

So with hearts filled with praise we encourage ourselves in the Lord, knowing that however dark the clouds around us, the glorious light of His presence shines overhead.

NOBE NEWS

J. W. Tucker, Congo



Nelongandra, first baptized Christian in the Mangbetu tribe, starting off to Gombari for the week's mail. Formerly a runner, he is now Mrs. Tucker's table boy.

During recent months it has been impossible to travel in the bush since we have had so much work to do on the station with the building of our new church (which now is nearing completion). However, we have tried to make as many visits as possible to near-by villages and have reached a number of people in spite of its being the dry season when most of them spend practically all their time fishing at Lake Obe.

There are many lepers in this section—what pitiful sights one sometimes sees! We visit a number of them quite often, and they seem so anxious for us to come. Among these is an old lady—one of the oldest persons we have seen in Congo—who now is very near death's

door. We have talked to her many times, telling her the sweet story of Jesus. She says she believes and we trust has really accepted Christ as her Saviour. It is hard for the old people to comprehend the gospel message after having been steeped in witchcraft and in the worship of their pagan gods; but we know that "the entrance of His words giveth light."

Need Among Girls

While much concerned about the need of the girls and women of this section, we have never actually started a girls' work at Nobe, hesitating to undertake the added responsibility with our limited personnel.

One morning about four weeks ago a little girl from the village came to school. At dismissal time her older brother (who is her guardian) came to look for her, saying that she had ran away from some work he had given her to do—but the little girl was nowhere to be found. After the brother had left, some of the natives told us his real purpose in searching for the child was that he wanted to send her away to become the wife of a man in a distant village whom she had never seen. Knowing this, the little girl had run away, and later that morning we found her hiding here on the mission.

We sent word for the brother to come to the station and talk with us. Almost a week passed before he made his appearance; then he lied to us again, changing his story each time he told it. He insisted at first that his sister could not stay, but made no attempt to take her away. Later, when we saw him at the village, he said she could remain until it was time to watch the rice. We feel that he fears being turned over to the government officials since it would be a punishable offense to sell the girl who is yet too young. So this sweet little black girl, Adiapa, has been with us now more than four weeks.

About ten days later another little girl came to stay at the mission. Two more say they will join us as soon as they have helped plant the year's crop of peanuts, and no doubt many others would be only too happy to do the same if their parents would permit. We are praying that if it is God's will for us to start a work of this kind at Nobe, He will send the girls to us, making the parents willing to let them come.

**WHAT'S NEWS
IN THE MISSIONS DEPARTMENT**

Friends of Lula Bell Hough will be happy to know that a further advice just received from Washington includes her name in the list of Americans leaving Hong Kong to be returned to the United States. Miss Hough's name was omitted in the first list sent to us, but we are thankful for this assurance that she is returning with our other missionaries.

* * *

This week we have two names to add to our missionary cradle roll: Samuel Austin Olson, who arrived on May 25 at the home of Mr. and Mrs. E. Yngve Olson, of Venezuela, South America

and

Harold Leland Taylor, whose arrival on May 29 brought joy into the lives of Mr. and Mrs. Harold Taylor, missionaries on furlough from Southwest China.

* * *

Mr. and Mrs. P. Henry Hall, returning on furlough from Peru, sailed May 26 from Callao on the Chilean boat "Aconcagua." They expected to stop over a few days in Cuba, thence to travel by plane to Miami, and on to California by train. Their home address will be 265 Fifth Avenue, Chula Vista, California.

Florence Christie, who has been assisting Lillian Trasher in the orphanage at Assiout, Egypt, is now on her way home for furlough. If those who have been contributing toward Miss Christie's support would be willing to make a special effort in helping with the expense of her return fare, this would be very much appreciated, particularly in view of the present high cost of transportation.



A village Sunday School conducted by the workers from Hardoi. Miss McLean explains that the large chart which one of the boys is holding represents his reward for learning four stories and verses.

PRAY FOR INDIA'S WOMEN

"The warm weather has begun," writes Martha McLean, from Hardoi, North India, "which brings quite a change in our schedule, both in the school and the outside work. Our outside work is encouraging. The women are very attentive, a number showing keen interest in what we have to tell them. We also contact some of the husbands, and one man especially appears greatly interested. Instead of arguing, as many do, he has been asking sensible questions, trying to reason things out.

"We feel that some of the women really believe in their hearts, but it would be difficult for them to take an outward step for Christ unless the husband were willing. We do have their confessions that they receive no help from their beliefs, and that is some admission. War conditions are causing many to think seriously, particularly those of the educated class.

"Our Bible women are real workers—we marvel at their vision and burden for their own people. Though there is so little accomplished from the outward standpoint, these faithful women admit no discouragement but believe that as they are now sowing the seed with tears, later they will reap with joy. Praise God for such loyal service."

Funds Cabled Though Mails Cut Off

Mail service to so many of our fields is uncertain and delayed—and in an increasing number of cases cut off altogether—but in almost every instance we are still able to get funds to our missionaries by cable. Again and again they write to us, expressing gratitude for this provision and voice deep appreciation for the loyal support of their contributors who are standing as never before.

"Sticking to Our Post"

"India is hemmed in at the present time," writes Maynard Ketcham, from Calcutta, "and just about cut off from mail contact with home. You certainly will not hear from us regularly and you may not receive word at all over long periods of time. As your designation slips are not reaching us, it is impossible to know who is contributing toward our work, so that we cannot write to thank donors. But we do want to emphasize that as our support is now being cabled to us from headquarters, we are receiving every bit that you send, and you need have no fear that your consecrated money is going astray. It is reassuring to know that all our friends are so deeply interested in us and in the Bengali work that they will continue their support toward orphanage, workers, schools, mission halls and evangelistic efforts—letters, or no letters! There is much talk of evacuation of Americans from India—but you can count on our sticking to the post which He has given into our trust."

"In Such a Time as This..."

From Assiout, Egypt, Lillian Trasher sends word to friends and contributors: "Thank you for your kindness in helping to support our orphan children. It takes sometimes months for you to get our letters of thanks, if they reach you at all; but you can be sure that all the money sent through the Foreign Missions Department at Springfield comes to us regularly by cable the first week of each month, and at a good rate of exchange since American money is very valuable here since the war. Prices, of

course, are much higher, so that we appreciate your extra help.

"Thank God we are able to carry on just the same in every way. In such a time as this it is a comfort to know that He is caring for us and that nothing can ever touch us which He has not allowed. This knowledge dispels any feeling of terror and brings the quiet, peaceful confidence which we all need."

"It Means Life to Us"

In an air mail letter just received from H. C. Osgood, of Southwest China, he expresses appreciation of the manner in which our office has been cabling funds to the missionaries in that area. While for some time it has been difficult to get correspondence through, we have been able to cable funds regularly. Realizing that living expenses have multiplied tremendously, we added extra funds to our remittance, and Brother Osgood in his acknowledgment writes, "Surely God is hearing prayer. We greatly appreciate all that is being done for us in the homeland. I do not know where the extra funds come from, but I do know they mean life to us here."

There are many instances of a similar nature where we have had to add to the normal amounts given our missionaries on the foreign field in order that they might get the necessary articles of food. We are happy that it has been possible to do this through the co-operation of those at home who have been so faithful in keeping up their missionary offerings. We trust you will continue to stand with us during this emergency time so that we may not fail our missionaries in any respect.

Send all offerings to Noel Perkin, 336 W. Pacific St., Springfield, Missouri

THE DYING WORLD AND THE LIVING WORD

ON THE RUSSIAN BORDER

Between 1938 and 1942 two and a quarter million copies of the Scriptures were distributed in the European countries bordering Russia, by the Scripture Gift Mission (London) alone.

LONDON CHURCH ATTENDANCE

The war is not moving the masses to repentance, either in America or in Great Britain. An English preacher says: "After two and a half years of war, only five per cent of London's population attend a place of worship."

"KEEP THEM PRAYING"

Many slogans have been developed during the recent months of war: "Remember Pearl Harbor," "Keep 'em rolling," "Keep 'em flying," etc. But Brigadier General W. R. Arnold, army chief of chaplains, has coined a better one. "Keep them praying" is his new watchword. "Keep them praying, and we shall win the war and a just peace," says General Arnold to the army chaplains.

NO RED CROSS BEER

In the daily press a report recently appeared to the effect that beer was to be sold in Red Cross Service Clubs. The national president of the Anti-Saloon League immediately wired the American Red Cross for a confirmation, and received the following telegram: "Replying to your wire, please be assured that the American Red Cross is not dispensing or planning to dispense beer to the armed forces."

JEWES AND CHRISTIANITY

"The Jews are now more inclined to Christianity than ever before," said a New York journalist last fall. He is not a Christian. He is a Jew, and the statement was made on the editorial page of one of the largest Yiddish newspapers in the world. The journalist was reviewing the gospel campaign that was held by George T. B. Davis at Atlantic City last summer, during which so many Jews were won to Christ.

BOOKS FOR PUBLIC LIBRARIES

"You would probably be amazed," says *Moody Monthly* "if you took the time to look through the catalogue of your public library in your community, to see how few really Christian books are made available to the reading public. Under the head 'Religion' you will no doubt find all kinds of confused philosophies and a chunk of modernism.

"Why not do something in your community about the right kinds of books? You are a taxpayer. You have a right to express yourself. Speak up. Demand better books: not only orthodox books along doctrinal and Bible study lines, but Christian fiction should be recommended or, if necessary, purchased and presented to the library."

SOVIET BLOODGUILTINESS

The number of lives that have been lost through Nazi blood purges, hostage killings, anti-Semitic riots, etc. is notorious, but let us remember that Soviet bloodguiltiness has been even greater. From the time the Soviet regime came into power until 1935, the number of Russians executed was 28 bishops and higher clergy, 6,778 priests, 6,585 school-teachers, 8,800 doctors, 51,850 army officers, 200,850 policemen and other officials, and 11,488,520 peasants and artisans. These make the staggering total of 11,726,746 people put to death in Russia up to 1935—nearly two million more dead than the total killed in the World War! These figures were reported by Henri Bero, French socialist.

In their mad lust for power, neither Nazi nor Soviet leaders have hesitated to shed the blood of those who stood in their way. They have disregarded the teaching of the Bible on the sanctity of human life. God has said, "Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made He man." Genesis 9:6.

GOOD NEWS FROM THE INDIES

There has been plenty of news from the East Indies battle front, but most of it has been depressing. However, here is a report given in *Sunday School Times* that is of a much happier nature:

"W. R. Williams, writing from West Borneo, says: 'Last week an entire village of 200 turned to Christ as the result of a miraculous healing. Our chief difficulty is to answer the calls from distant villages to give them the wonderful words of life. One village has threatened to move wholesale to another village where there are some 500 believers already, so that they may have teaching from the native evangelist there.'"

Missionary work is still continuing in most of the lands that Japan has taken. Let us continue to pray for the same.

JEWES SUFFER MOST

Said Dr. Chaim Weizmann, speaking at the New York Zionist Conference in May, "On us (Jews) war has been declared since 1933. The others have become victims of the attack several years later. The number of passive casualties through torment, starvation and enslavement, over-exploitation, and simple brutal killing, the number of such casualties among the Jews, apart from active casualties, losses in the war by Jewish soldiers, sailors and airmen, is today in a proportion exceeding the casualties of any other nation. A cold, statistical calculation reveals the cruel fact that probably about 25 per cent of the Jews of Eastern and Southeastern Europe will be, to use the modern term, 'liquidated.' Twenty-five per cent! And possibly their lot, the lot of those who will go and are going, is more merciful than that of the 75 per cent who have still to face the tragedy until the evil forces have been conquered."

ANTI-SEMITISM IN AMERICA

Conrad Hoffmann, Jr. said: "There are evidences of growing anti-Jewish feeling in America. One third of all the Jews in the world live in this country. One eighth of all the Jews in the world are in New York City. There are numerous small groups that are openly agitating against the Jews. It is here that a real challenge comes to the Church of America. The Church must be aggressive in the present situation lest through indifference or tolerance it become guilty, like the German Church, of actually fostering anti-Jewish feeling.

"Anti-Semitism, if carried to its logical conclusion, must sooner or later become a menace to the continued existence of the Christian faith itself, for if one would rid the Christian faith of all Jewish influence one must do away with Moses, the Ten Commandments, the Psalms, and the Prophets."

A STORY OF H. M. S. REPULSE

Robert Munroe, who has a mission in Halifax, writes in the *Presbyterian Guardian*:

"About the middle of July I was sitting in my office when a Commander walked in and said, 'Are you Bob Munroe?' 'Yes, sir,' I said. 'Well, Bob, I've heard my men speak so much of you I thought I'd come and see you. I am a Christian. I believe in Jesus Christ as my Saviour. I am Commander Williamson of the *Repulse*.' The talk went on, and finally we parted, the Commander apologizing for not inviting me to the battleship, as it was against orders, but promising to come Sunday night with some of his men. When Sunday night came the mission was packed with sailors. One after another stood up and told of his faith in Jesus Christ. Finally the Commander himself stood and outlined his personal trust in Jesus Christ. Then an invitation was given and three fine men came forward and professed Christ, one being the chief petty officer of the *Repulse*.

"In a few days that mighty ship steamed out of port, never to return."

MODERN WAR PROPHESED

The Minor Prophets are coming to light as never before. Joel 2:3 might be a quotation from a modern newspaper: "A fire devoureth before them; and behind them a flame burneth: the land is as the garden of Eden before them, and behind them a desolate wilderness." What a picture of the scorched-earth policy! The rattle of machine-guns, the thunder of heavy cannon, the crashing roar of planes, the earth-shaking explosions of bombs, might be described in Joel 2:10: "The earth shall quake before them; the heavens shall tremble." As a scientist said, "What is to be compared to the infernal, earth-shaking cacophony of a modern battle?"

A NAZI HYMNAL

The Nazis have just produced a "National Church Hymnal" which deletes all references to Jerusalem, Zion and anything else that might be considered Jewish, reports *Time*. It omits such favorites as Martin Luther's Communion and Easter hymns and adds many new hymns glorifying Nazi blood and soil doctrines. A new baptismal hymn, "Tender Child of German Blood," runs: "We baptize thee that thou may be consecrated to the service of our people in loyalty to the New Era."

The religious instinct of the German people is too strong to be stamped out; therefore it is being perverted by the Nazis to the worship of nationalism.

OVERCROWDED PRISONS

The prison population has so increased in recent years that there has been an overcrowding of the Federal prisons, according to the annual report of James V. Bennett, director of the Bureau of Prisons. The daily average of increase in the prison population outran the expansion of institutional facilities by about ten per cent. The prison population is now 57.3 per cent higher than in 1930, and the constantly mounting number sent up for long terms offers little hope of relief.

It will be remembered that Herbert Hoover, in reply to an inquiry as to the cause of the wave of lawlessness sweeping America, answered: "It is not a crime wave; it is a subsidence of the moral foundations of the nation." How can our moral foundations be strengthened? Only by reading the Bible and following its teachings.

MINISTER NOW WITH CHRIST

Report has come to us of the home going of Brother John S. Finley, age 62, who passed away on June 3 and was buried June 5 at Covington, Tenn. He was an ordained minister of the Assemblies of God. Brother J. D. Bartlett of Ripley, Tenn., was in charge of the funeral service. We extend our heartfelt sympathy to loved ones left behind.

MISSIONARY PRAYER REQUESTS

Basti, India—Pray that we will have a mighty revival during the cool season and that the people may realize that salvation is only to be had through the blood of Jesus.—Bessie Gager.

Mexico City, Mexico—Please pray for our twenty-eight students in Bible School that they may be faithful. Pray for a new work we have started.—Anna Sanders.

Santa Catarina, Brazil—Please pray that we may have special grace from the Lord for the construction of a new church building in Joinville and that funds yet needed may be supplied. Also pray for the native workers in this State that they may be blessed with spiritual wisdom and every grace necessary for the work to which they are called.—Virgil Smith.

Sao Paulo, Brazil—Pray for the new works opened in Itatiba, Osaska, and Remedio. Also pray for the many new converts who haven't been baptized in the Holy Spirit yet.—Frank Stalter.

Sao Carlos, Brazil—Please pray definitely for a revival in Sao Carlos.—Erma L. Miller.

Havana, Cuba—Pray for the salvation of a brilliant young man whom we have met here and whose sister has been saved and healed, causing him to have an interest in the things of God.—Kenneth McIntyre.

THE SUNDAY SCHOOL LESSON

Micaiah, the Courageous Prophet

Lesson for July 12. Lesson Text: 1 Kings 22.

The greatest men in the world in every field, whether politics, religion, business, or science, have been men who had the courage to stand alone in spite of opposition, ridicule, the tide of public sentiment, and persecution. Such a man was this obscure prophet whose praises are seldom sung. Elijah is often lauded for his stand against four hundred prophets of Baal; but Micaiah, subject of our lesson today, is seldom heard of, though he stood alone against four hundred false prophets of God. And in our opinion, his stand called for even more courage than that taken by Elijah!

Verses 1-4. King Ahab was threatened by Syria and needed help. He therefore sought aid from Jehoshaphat, king of Judah, who had a strong army. In the time of crisis bad men often seek help from the godly.

And Jehoshaphat said... I am as thou art... my horses as thy horses. Strange that this godly king could so speak to ungodly Ahab! It showed definite weakness in Jehoshaphat's otherwise godly character. Jehoshaphat is an outstanding example of those who become unequally yoked together. 2 Cor. 6:14-16. Those who would follow God all the way need to guard against unscriptural entanglements in the fields of marriage, politics, religion, and business. Much could be said on these points!

Verse 5. *And Jehoshaphat said... Enquire, I pray thee, at the word of the Lord today.* Ahab was content to proceed at the advice of his statesmen; Jehoshaphat would inquire of the Lord. Wise Christians seek God's counsel in all matters great and small. They take God with them into everything. If they cannot take Him with them they do not go!

Verses 6-7. In response to Jehoshaphat's request, Ahab summoned four hundred prophets who with one accord encouraged him to go against Syria. These men were not prophets of Baal, but were supposedly prophets of God, and therefore deserving of greater condemnation because of their lying counsel. Here is proof that unity and majority rule do not always indicate the truth or rightness of a proposed course of action. Christians and ministers in particular need to remember this lest, for the sake of peace they make compromises which are not at all the will of God.

Evidently Jehoshaphat questioned the veracity of these so-called prophets, for he asked for others. Though he evidently had already made up his mind to help Ahab, yet God did not leave him without attempting to check him. How wonderful it is that we may be guided of God; and how carefully we should follow that guidance! Those who sincerely want God's will and then definitely seek God's will, will not be deceived!

Verses 8-11. *And the king of Israel said... There is yet one man.* What a tribute to this one prophet was the fact that Ahab did not class him with the false prophets! His name was Micaiah which meant, "Who is like Jehovah?" *But I hate him; for he doth not prophesy good concerning me, but evil.* Behold the perversity of the human heart! Quite often the reason for a dislike of another person is that that person has exposed some sin or touched a sore spot in our spiritual lives. We may count as enemies those who tell us the truth when, in reality, they are our friends.

And Zedekiah made horns of iron and said, Thus saith the Lord. Zedekiah and Micaiah—what a contrast! Not content to prophesy falsely by word

of mouth, Zedekiah does so by symbolic act as if to specially impress Ahab that his prophecy was of God.

Verses 12-14. Micaiah was sent for, was told of the predictions of the other prophets and advised to agree with them. Tradition tells us that Micaiah was in prison at this time because of his truthfulness and faithfulness to speak God's word on previous occasions. This tradition seems to be confirmed by the command to "carry him back" in verses 26, 27. Micaiah may have been bound, but God's Word was not. Persecution for righteousness' sake had not chilled his spiritual fervor nor abated his courage. "What the Lord saith unto me, that will I speak." Is this our attitude no matter how we may be tested?

Verses 15-16. How are we to interpret Micaiah's first answer to Ahab? Did he at first lose his courage and decide to give a false message? Never! He spoke in derision, irony, and sarcasm, which the king evidently recognized for he was not satisfied with the answer but urged Micaiah to tell the truth.



3:9. Be truthful when it means standing against the crowd. Be truthful in business relations, in social relations, in school, at play, in church, in all the spheres of life. It may cost us something as it did Micaiah, Jeremiah, John the Baptist, and Jesus! But it will pay eternal dividends! (2) *Don't follow the crowd!* Micaiah refused to compromise his convictions though he was one against four hundred. Young people, today especially, are tempted to disregard the voice of conscience because "everybody else is doing it." Let us remember Christ's words to Peter when that disciple was concerned about the other fellow—"What is that to thee? follow thou Me." (3) "Preach the Word!" Here is a special admonition to preachers. Not only the unwise things or false things a preacher says will condemn him in the day of judgment but the truth of God that he did not speak!

Verses 29-38. It was strange that Jehoshaphat, after seeking Micaiah's counsel should still proceed with Ahab; it was stranger still—and nothing less than the overruling grace of God—that he did not share Ahab's fate!

The two kings advanced against the Syrian army. Ahab, subtly scheming to secure himself, disguised himself in the garb of a common soldier and dressed Jehoshaphat in his own kingly apparel. We marvel at Jehoshaphat's stupidity in consenting to such an arrangement! Nevertheless God was not to be mocked. An arrow shot at random found the heart of Ahab. He reaped judgment for what he had sown and Micaiah was vindicated as a truthful and faithful prophet of the Lord! —J. Bashford Bishop.

SENSE OF SIN LACKING

"Some years ago," a minister reported, "I went around with an illustrated lecture on John Bunyan's great book, *The Pilgrim's Progress*. One day it occurred to me to look closer at the pack upon the pilgrim's back, when to my surprise I found it to be a none-too-large, red-colored sofa pillow. I compared that in my mind with the old-fashioned woodcuts in *Pilgrim's Progress* in the home of my boyhood days. There the pilgrim was portrayed as staggering beneath the load of a great and heavy burden; but on the modern slide that burden had dwindled down to a convenient sofa pillow. And I said to myself, Here is a good illustration of how the present-day generation has lost its conception of sin. *The average man today is not bothered much with a sense of his sinfulness.*" —Jan Karel Van Baalen, in *The Journey of Man*.

THE WORD MADE FLESH

I want to tell you of something that happened last Friday afternoon. The Christian women came to my house that day for half an hour. They held out imploring hands to Christ, saying, "Make our black bodies shine for thee, Jesus our Chief. We are only black women. Thou art the great Chief of the white men, yet we too can love thee."

I tried to tell them that he was a brown baby, —not white like us or black like them; and that he was a helpless baby needing a mother's love and care; that thus he came to us, the great Chief.

One woman took her baby off her back, held him toward me, and said, "Small and weak like this? Did a woman bear him and feed him?" "Yes," I said. They clapped their hands and shouted their equivalent to "All hail, Baby Chief!" They had never realized all this before. "We thought he was a white woman's baby," said one, which simply meant that he was ours, not theirs. —A. H. Small in *The Kingdom and the King*.

Verses 17-23. Urged by the king, Micaiah tells him what God had actually revealed. Again we face peculiar words. Are we to infer that God is ever the author of lies? Not at all. Micaiah simply sees behind the scene. Satan and his hosts do have access into God's presence. Compare Job 1:6-12; 2:1-7. Why is this? We do not know. Nor do we need to. Let us concern ourselves with what we may know. God permits Satanic imps to deceive Ahab. This is a glorious lesson for us. Even Satan and his emissaries cannot lift a finger apart from God's permission. God is absolute sovereign of the Universe. The rise and fall of nations is in His hands. (See Daniel 2:21; 4:35; Psalm 33:12, 16.) And "all things" do work together for good to them that love Him! Rom. 8:28.

Verses 24-28. For predicting the truth, Micaiah was insulted by Zedekiah and consigned again to prison by Ahab. But he would not recant. Instead, he stated that the fulfillment of his prophecy would prove its divine origin. Micaiah's conduct teaches us some practical lessons: (1) *Be truthful!* Col.

UPCOMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

TOO LATE FOR CLASSIFICATION

HOUSTON, TEXAS—Home Coming, Heights Assembly of God, N. Shepherd and 23rd St., July 5. Services 11:00, 2:00, and 8:00. Old-fashioned basket dinner. A special invitation is extended to all pastors and evangelists who have held services in this church, also to all former members.—M. E. Stubblefield, Pastor.

AUGUSTA, GA.—Bohler Ave. and Fenwick St., June 28, for 3 weeks; Mayme E. Williams of Tampa, Fla., and Frances Williams of Atlanta, Evangelists.—C. Milford Hicks, Pastor.

BRADLEY, ALA.—July 11—; Mr. and Mrs. A. N. Vail, Evangelists.—J. Lester Cook, Pastor, Falco, Ala.

DENTON, TEXAS—North Texas Camp Meeting will be held in South Denton, 2 blocks west of Highway 77 and one block west of Highway 10, Aug. 7-10. F. D. Davis, Texas District Superintendent, night speaker; visiting ministers will be speaking through the day. Camp grounds about one half mile from depot and about 5 blocks from bus station. For further information write Pastor R. E. Ford, Denton, Texas.

SHADY GROVE, TEXAS—July 9-19; Ferman P. King, Evangelist. Hubert Morse is pastor.—By Evangelist.

PAWNEE, ILL.—June 27—; C. Merrill Johnson, Evangelist.—E. L. Stalons, Pastor. **SHERMAN, TEXAS**—July 12-26; Paul Gaston, Evangelist.—Edward Robison, Pastor.

ROMNEY, W. VA.—Revival in progress; Mary Jane Monclouche, Martin, Pa., Evangelist.—Bernice Bush, Pastor.

COLUMBUS, GA.—14th Ave. and 22nd St., June 30—July 19; W. M. Stevens, Evangelist.—Jimmie Mayo, Pastor.

SANTA FE, N. MEX.—July 12—; Louie Shultz and Party, Fordyce, Ark., Evangelists.—W. A. Vanzant, Pastor.

ALVORD, TEXAS—July 28—; Mr. and Mrs. Clyde O'Shield of Flynn, Evangelists.—W. F. Mercer, Pastor.

GALENA, KANSAS—July 5—; Ward Popejoy, Evangelist.—G. P. Hertweg, Pastor.

RUGBY, N. DAK.—June 30, for 3 weeks or longer; Mr. and Mrs. George Brown, Evangelists.—A. M. Selness, Pastor.

TAMPA, FLA.—7th Ave. and 50th St., July 5—June Newbold, Indianapolis, Ind., Evangelist.—Fred Voight, Pastor.

GATEWAY, ARK.—July 5—; H. T. Owens, Camp Meeting and Convention Speaker.—W. E. Brannan, Pastor, Box 1.

KOKOMO, IND.—Meetings in progress; Mr. and Mrs. Alexander Varonaef, Evangelists.—Carl Isaac, Pastor.

MARION, OHIO—July 7, for 2 weeks or longer; Jay C. Kellogg, Evangelist.—Nola West and Mother, Pastors.

LAS VEGAS, N. MEX.—July 5—; John Baine, Coldwater, Kansas, Evangelist.—Louise Henry, Pastor.

DEER LODGE, MONT.—Tent Meeting, June 28—; ElBertha Steinkle, Kansas Girl Evangelist.—LeRoy Duncan is pastor.—By Evangelist.

JOLIET, ILL.—June 28, for 2 weeks or longer; Evangelist Edna K. Jacks and coworker, Margaret Mills.—W. E. Weidess, Pastor.

EAST ST. LOUIS, ILL.—612 N. 84th St.; June 21, for 2 weeks or longer; Anna B. Lock of Galva, Evangelist.—Imo Hissierich, Pastor.

LONDON, KY.—Gospel Tabernacle, June 30—July 12; Young People's Revival. Chas. Shaffer, York, Pa., Evangelist.—L. A. Jollay, Pastor.

ROSENBERG, TEXAS—June 21—; Doreen Justus, Evangelist. Neighboring assemblies urged to co-operate.—Charles H. Miller, Pastor.

HAGERSTOWN, MD.—Tent Meeting, July 5-26; Mr. and Mrs. C. D. Quackenbush, Keego Harbor, Mich., Evangelists.—Ralph M. Jeffrey, Pastor.

KEYSER, W. VA.—All-summer Tent Meeting, Vernon St., July 12—August 2. Dot and Homer, Radio Evangelists.—Pete Saleskey, Pastor.

DURANGO, COLO.—Old Fashioned Tent Revival; July 12, for 3 weeks or longer; Mr. and Mrs. V. J. Crews, Evangelists.—E. P. Zook, Pastor.

MOBILE, ALA.—119 Mobile St., July 12, for 2 weeks or longer; Beatrice Best, Springfield, Mo., Evangelist. Old Fashioned Church of the Air, Station WVAL, 1410 kilos., Sundays 8:30-9:00 a. m.—Clyde C. Goree, Pastor.

LATIN AMERICAN DISTRICT
Latin American District Conferences; Arizona Conference, Phoenix, July 7-8; Western Colorado, Grand Junction, July 23-24; Eastern Colorado, Sterling, July 28-29; Eastern Conference, Chicago, Ill., July 15-16.—D. Bazan, Superintendent, 3900 Clifton St., El Paso, Texas.

NEW ENGLAND DISTRICT COUNCIL
The 20th Annual New England District Council will convene during the Camp Meeting at Framingham, Mass., July 29-31. The business sessions will be held in the afternoons of these dates. Every

minister and Christian worker urged to be present. The Executive Committee will meet July 28, 9:00 a. m.—Roy Smuland, District Superintendent; by H. H. Shelley, Secretary, Box 621, Claremont, N. H.

TENNESSEE DISTRICT COUNCIL
Due to the war, the District Officer has called off the Camp Meeting in Columbia, Tenn. Instead there will be three days of District Council and worship at Dyersburg, Tenn., Aug. 25-27. Special speakers will be arranged for. All applicants for ordination are expected to meet the Presbyter Board Aug. 24, at 7:00 p. m., at Highway Tabernacle. Beds free as far as possible. Meals on free-will offering plan. For further information write the host pastor, C. N. Rice, Hillcrest and Parkview, Dyersburg, Tenn.—J. B. McIntosh, Secretary-Treasurer.

KENTUCKY DISTRICT COUNCIL
The Kentucky District Council will convene at Calvary Tabernacle, 2735 S. Fourth St., Louisville, Ky., July 14-17. General Superintendent Ernest S. Williams, guest speaker. As far as possible, rooms will be provided free to ministers and church delegates. Meals may be secured at reasonable prices.

For further information write J. I. Humphries, District Superintendent, 2735 S. Fourth St., Louisville, Ky., or R. Elmer Baker, District Secretary-Treasurer, 2115 Garland Ave., Louisville, Ky.—R. Elmer Baker, Secretary-Treasurer.

GEORGIA-SOUTH CAROLINA DISTRICT COUNCIL
The 9th annual District Council of the Georgia-South Carolina District will convene at Fenwick and Bohler Streets, Augusta, Ga., July 21-23, opening on the night of the 20th with a fellowship meeting. Council sessions will begin Tuesday at 10:00; W. M. C. will convene at 2:00. C. A. Convention Thursday at 2:00, with President Joe Bell in charge. General Superintendent E. S. Williams, main speaker. Rooms free as far as possible. C. M. Hicks, 633 Moore Ave., Augusta, Ga., is pastor.—S. W. Noles, District Superintendent, Box 1101, Columbus, Ga.

LOUISIANA DISTRICT COUNCIL
The Sixth Annual Louisiana District Council will convene at West Monroe Assembly of God, Crosley and Cypress Sts., July 28-30. Business session opens at 10:00 a. m. F. D. Davis, Superintendent Texas District, night speaker. C. A. Rally, night, July 27; Margaret Miller, District C. A. President, in charge. Programs will be presented by different C. A. groups. R. C. Jones, Eldorado, Ark., speaker.

For further information write the District Office, 205 Crosley St., West Monroe, La.—L. O. Waldon, District Superintendent; by E. L. Tanner, District Secretary.

CAMP MEETINGS
HOT SPRINGS NATIONAL PARK, ARK.—Arkansas District Camp Meeting, July 2-12. A. A. Wilson, special speaker. For further information write David Burris, District Superintendent, Box 436, Hot Springs, Ark.

GRASS LAKE, MICH.—Michigan State Camp Meeting, FA-HO-LO Park, July 17—Aug. 2. Speakers: D. P. Holloway and Allan A. Swift. For information or reservations write H. E. Eicher, 1453 Colfax Ave., Benton Harbor, Mich.

BIG PRAIRIE, OHIO—Ohio State Camp, Lakeland Beach, Ohio, June 27—July 12; Wm. F. McPherson and Allan A. Swift, main speakers. Write Roy H. Wead, 2783 Norwood Ave., Cuyahoga Falls, Ohio.

(Near) **STURGIS, MISS.**—Mississippi District Camp Meeting, July 30—; J. O. Savell, special speaker. Write Harvey J. Smith, 916 Williams St., Pascagoula, Miss.

CENTRALIA, WASH.—Northwest District Camp, Borst Park, June 27—July 12. D. N. Buntain and Harvey McAllister, speakers. Write C. T. Walberg, P. O. Box 100, Centralia, Wash.

BROOKS, ORE.—Oregon Camp Meeting, Bethel Gospel Park, July 2-19. Cecil J. Lowry and P. C. Nelson, special speakers. Write Atwood Foster, District Superintendent, 1695 Saginaw St., Salem, Ore.

STORM LAKE, IOWA—West Central District Camp Meeting, Aug. 11-23. Dr. Chas. S. Price, speaker. For information write Roy E. Scott, District Superintendent, 1421 E. 12th St., Trenton, Mo.

SIDNEY, N. Y.—Central New York Camp Meeting, Sidney Institute Grove, Aug. 14-30. Speakers: Wilfred A. Brown and Allan A. Swift. For information write Robert T. McGlasson, 28 Vincent St., Carthage, N. Y.

NEW BROCKTON, ALA.—Alabama District Camp Meeting, July 2-12; Gayle Jackson, special speaker. For information write Marvin L. Smith, District Superintendent, 55 Chidester Ave., Mobile, Ala.

SANTA MONICA, CALIF.—Southern California District Camp Meeting, Pacific Palisades Camp Grounds, July 20—Aug. 2. Speakers: Watson Argue and W. T. Gaston. For further information write N. E. Gresham, 10409 Bowman Ave., South Gate, Calif.

JEROME, IDAHO—Northwest District Regional Camp Meeting, Jerome County Fair Grounds, July 17-26. A. C. Bates, Frank Gray, and C. C. Beatty, speakers. For information write G. L. Coleman, P. O. Box 21, Gooding, Idaho.

LEXINGTON, NEBR.—State Camp Meeting, one mile west of Lexington, on Highway 30, Aug. 7-16. Watson Argue, principal speaker. For information write A. M. Alber, District Superintendent, 831 N. Kansas, Hastings, Nebr.

FRAMINGHAM CENTER, MASS.—New England District Camp Meeting, 7 Auburn St., July 25—Aug. 9. Speakers: H. E. Bowley and A. G. Ward. For further information write New England District Camp, Framingham, Mass.

DENVER, COLO.—Rocky Mountain District Camp Meeting, District Camp Grounds, 5700 S. Broadway, Aug. 6-16. A. A. Wilson, guest speaker. Write J. E. Austell, District Superintendent, same address.

BUFFALO, WYO.—Wyoming Camp Meeting, July 12-19. Location: First Cabin Camp on Highway 81, going north from Buffalo. Mr. and Mrs. Vernon M. Murray, Texas Singing Evangelists, speakers. Write P. L. Trowbridge, Box 1139, Buffalo, Wyo.

PARIS, ONTARIO—Braeside Camp Meeting, June 27—July 12. D. P. Holloway, Cleveland, Ohio, main speaker; Clarence Jensen, Alexandria, Minn., Bible teacher. Write J. H. Blair, District Superintendent, 34 West Avenue N., Hamilton, Ontario, for further information.

(Near) **GREEN LANE, PA.**—Eastern District Camp Meeting, Maranatha Park, July 10—Aug. 9. Speakers: T. J. Jones, H. Earl Winburn, Wm. I. Evans, Ralph M. Jeffrey, and Allan A. Swift. For Maranatha Camp booklet address Byron D. Jones, 79 Mary St., Ashley, Pa.

SPRINGFIELD, MO.—Interstate Camp Meeting, campus of Central Bible Institute, August 20-30. Special speakers: T. J. Jones and Watson Argue. Einar Waermo, special soloist. For information and reservations write Central Bible Institute, Springfield, Mo.

FALLING WATERS, W. VA.—Potomac Park Camp Meeting, July 19—Aug. 9. Special speakers: Myer Pearlman, W. I. Evans, and James O. Savell. For information and reservations write Potomac Park Camp Meeting, P. O. Box 714, Martinsburg, W. Va.

PETERSBURG, ILL.—Illinois District Camp Meeting, Old Salem Chautauqua Grounds, July 16-26. Speakers: Arthur S. Arnold, C. E. Roberts, and others. For information and accommodations write T. A. Kessel, P. O. Box 6, Ava, Ill., until July 14; after that date, care General Delivery, Petersburg, Ill.

BYRON, WIS.—Wisconsin-North Michigan District Camp Meeting, Camp Byron, July 30—Aug. 9. Camp grounds located about 10 miles south of Fond du Lac, Wis. Special speakers: E. S. Williams, Wesley R. Steelberg, Walter Clifford, and Clarence Jensen. Write D. M. Carlson, 124 Oakland Ave., Oshkosh, Wis.

CHERRY TREE, PA.—Living Waters Camp Meeting, July 31—Aug. 16. Speakers: W. F. Duncan, Flem Van Meter, and Myer Pearlman. Location of grounds, 22 miles northeast of Indiana, Pa., and two miles east of Cherry Tree, Pa., on Routes 843 and 580. For accommodations write Chas. C. Eyer, Route 3, Johnstown, Pa.

OKLAHOMA CAMP MEETING
The Oklahoma District Camp Meeting will convene July 7-17, at the New Camp Grounds, 4 1/2 miles north of Oklahoma City, on Highways 66 and 77. Ten days of glorious fellowship and worship. A. N. Trotter, East St. Louis, Ill., Speaker.—W. S. Bragg, Secretary-Treasurer, Box 128, Okmulgee, Okla.

PETOSKEY, MICH.—Annual 4th of July Fellowship Gathering of the Northern Michigan Ministerial Fellowship. Services 2:00 and 7:00. Kolenda Quartet will sing. Visiting speaker expected. Come to State Park for services, and bring basket lunch for evening meal.—Hubert Tomlinson, Secretary, Box 234, East Jordan, Mich.

(Near) **ELDON, MO.**—Southern Missouri District Camp Meeting, Lake of the Ozarks, about 13 miles southwest of Eldon, July 16-26. Speakers: Ralph M. Riggs, subject "The Immediate Future"; and Aaron A. Wilson. For tent reservations and further information write Ralph M. Riggs, District Superintendent, 336 West Pacific St., Springfield, Mo.

EBENEZER, N. Y. (15 miles from Buffalo)—Western New York Pentecostal Camp Meeting, Evangelical Park, June 30—July 12. Speakers: H. E. Winburn, Toronto, Canada; Flem Van Meter, Superintendent Eastern District; and W. I. Evans, Principal of C. B. I., Springfield, Mo. Missionary service, July 5, 2:30 p. m. For further information write A. T. Smith, 327 Seneca Rd., Hornell, N. Y.—Gordon R. Bender, Vice Chairman.

(Near) **HAMMONDSVILLE, OHIO**—Good Samaritan Revival and Camp Meeting, Aug. 6-16. Near Bergholtz on Route 164 out of Salineville. Milton Kimble of Martins Ferry, and Erma Miller of Brewster, main speakers. Meals served at cafeteria on grounds. Some cottages and rooms for rent. Aug. 10, Southeastern Fellowship Meeting in connection with camp. Aug. 16, Missionary Day. A Missionary cottage is being built, which will be furnished ready for use. Special arrangements can be made to meet those who come by train to Salineville, or by bus to Amsterdam, Ohio. For information write to Mr. and Mrs. A. B. McCausland, Route 1, Hammondsville, Ohio.

KANSAS CAMP MEETINGS
Attica-Sharon Camp, July 23—Aug. 2. Spacious grounds, plenty of shade, good water, sanitary conveniences. Location 6 miles west of Attica on Highway 160. Woodston-Alton Camp, August 6-16. Location 3 miles east of Woodston, on Highway 24.

Speakers at both camps: Hugh M. Cadwalder, Evangelist; T. J. Jones, Bible Teacher. Meals at reasonable prices. Tents and cots for rent on grounds. For reservations or information write Okra Gaddis, 309 N. Main, Caldwell, Kansas.—V. G. Greisen, District Superintendent, 1017 S. Market St., Wichita, Kansas.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

DATE CHANGED
(Near) **ATLANTA, MO.**—All-day Fellowship Meeting, Bear Creek Church, July 4. Basket dinner at noon.—T. T. Roark, Pastor.

PARMA, MO.—Fellowship Meeting, Kennett Section, July 6; P. B. Campbell, morning speaker. Thomas Wallace is pastor.—C. E. Garner, Sectional Secretary.

WARREN, TENN.—Fellowship Meeting, Southwest Section, Public School Building, July 13. Services 10:30, 2:00, 7:00, and 8:30. We urge all ministers to be present.—N. B. Rayburn, Presbyter.

EAGLE GROVE (4 miles north of Nash), OKLA.—All-day Fellowship Meeting, July 14; C. A. Rally at night. Lunch served by local church. Mrs. Ethel Martin is pastor.—W. C. Crowder, Secretary.

PLEASANT HILL, MO.—Kansas City Sectional Fellowship Meeting, July 6. Services 10:30, 2:30, C. A. Rally 7:45. Basket dinner at noon. Ross Chittim is pastor.—J. L. O'Dell, Sectional Secretary-Treasurer, 3308 E. 13th St., Kansas City, Mo.

OPEN FOR CALLS

Evangelistic
W. Glenn West, c/o Russell Smith, 18 Otterbein, Ridgewood Heights, Dayton, Ohio—"In fellowship with Central District."

Glenn D. Jones, 135 Rigi Ave., Syracuse, N. Y.—"We are resigning the pastorate of Grace Tabernacle here after a little over 4 1/2 years in this field; will be giving full time to evangelistic work after Aug. 1. Been active in Eastern District for the past 15 consecutive years. I shall be traveling alone."

MISCELLANEOUS NOTICES

NEW ADDRESS—Box 272, Tillamook, Ore. "We have accepted the pastorate at the Pentecostal Tabernacle, 307 E. 7th St., Tillamook, Ore. If you have friends or loved ones stationed here, write us and we shall be glad to contact them."—Mr. and Mrs. Harold E. Beatty.

NEW ADDRESS—1705 Swygart St., South Bend, Ind. "After seven months of evangelistic work, I have accepted the pastorate of the Hungarian Assembly of God here. The Apostolic Faith church has united with our church, and there is one Hungarian Assembly of God in this city."—Andrew Szuban.

WANTED—Public Address System. Write Lawrence Bodecker, c/o Mrs. John Burns, Box 175, Natoma, Kansas.

WANTED—Two or three dozen song-books, either Songs of Praise or Spiritual Songs. If any church desires to donate these to our Mission, we shall be glad to pay postage.—Elva K. Stump, Pastor, Shadybrook Gospel Lighthouse, 369 Mid Ave., Weston, W. Va.

NOTICE—All defense workers and men in the armed forces at Camp Swift, Bastrop, Texas, are cordially invited to attend the Assembly of God at Elgin, Texas.—R. Hetzel, Pastor, c/o Oscar J. Johnson, Elgin, Texas.

NOTICE—Anyone moving to Fall Brook, Calif., or vicinity will find a welcome at the Assembly of God. If you have friends or relatives here, I shall be glad to call upon them after receiving their address.—Pastor Ray F. Curtis, Box 1071, Fall Brook, Calif.

NOTICE—Persons coming to Laguna Beach, Calif., will receive a hearty welcome at Evangel Assembly of God, Broadway and Canyon Road. We shall be happy to contact your friends or relatives if you will send us their address.—Ray van Ooshree, Pastor, P. O. Box 725, Laguna Beach, Calif.

NOTICE—All defense workers and men in armed forces located in the Washington, D. C. area are cordially invited to worship with us at the Trinity Pentecostal Church, 916 F Street N. E., Sundays, Sunday School 9:45, and worship 11:00 a. m. Wednesdays, evangelistic, 7:45 p. m. C. A.'s Friday, 7:45 p. m.—Herbert A. Nunley, Pastor, 5809 Landover Rd., Chevy Chase, Md.

BROADCAST
Broadcast every Tuesday and Saturday, 9:15-9:30 a. m., Station WHL.D., 1290 kilos., Niagara Falls, N. Y.—Gordon R. Bender, Speaker, 688 Tonawanda St., Buffalo, N. Y.

BROADCAST
First Christian Assembly, 1224 Race St., Cincinnati, Ohio. "The Gospel Hour." Station WKRC, 550 kilos, Sundays 8:30-9:00 p. m. O. E. Nash, Pastor; by M. A. Jollay, Copastor.

MISSIONARY CONTRIBUTIONS

June 9-16 Inclusive

ALABAMA Personal Offerings	\$ 15.35
Allen Magnolia Assembly of God	1.40
Bay Minette Assembly of God	5.70
Birmingham Full Gospel Church	7.00
Coffee Springs Marvin Chapel A	2.87
Crichton A of G SS CA & WMC	65.11
Elba Assembly of God	2.08
Hartford High Falls Assembly	2.42
Huntsville Assembly of God & SS	2.44
Keystone Assembly of God	2.76
Montgomery First A of G Ch & SS	27.03
Opp First Assembly of God	20.00
Prichard Assembly of God SS & CA	76.40
Repton Oakdale Assembly	2.00
Siluria Alabaster A of G	4.00
Warrior A of G SS & CA	4.00
Wilmer Tanner-Williams A of G	5.27
ARIZONA Personal Offerings	4.00
Avondale Assembly of God & SS	10.00
Buckeye Assembly of God	4.00
Casa Grande A of G Church	17.00
Flagstaff Assembly of God	26.72
Kingman Assembly of God	11.64
Mesa Apostolic Tabernacle	5.00
Mesa Assembly of God Ch & SS	19.76
Phoenix Bethel Assembly of God	14.86
Tolleson Assembly of God	1.00
Yuma Assembly of God	2.84
ARKANSAS Personal Offerings	20.39
Bauxite Assembly of God	6.29
Bearden Assembly of God Ch	3.00
Bearden Hopeville Assembly of God	3.87
Berryville Assembly of God	2.76
Blytheville First A of G CA & WMC	8.00
Bonanza New Bethel A of G SS	4.24
Clarksville Assembly of God	1.36
Conway Assembly of God	16.08
Cozahoma Assembly of God	.87
Dardanelle Robinson Point A of G SS	1.00
Dardanelle Union Hill A of G	.40
Dyess Assembly of God	5.10
Eureka Springs Assembly of God	5.50
(Near) Everton Crawford Assembly of God DVBS	2.00
Fayetteville White Chapel A of G	9.00
Fordyce A of G SS & CA	11.95
Fort Smith Dodson Ave A of G Ch	51.38
Gentry Bethel Heights A of G	2.00
Grapevine Hedden Chapel	7.81
Green Forest Assembly of God	3.00
Harrison Assembly of God	2.83
Hartford Assembly of God	1.05
Heber Springs Assembly of God	1.65
Hope Gospel Tabernacle	68.56
Jonesboro Assembly of God	1.06
Kensett Assembly of God Church	5.50
Lepanto Speedway A of G	3.00
Leslie Assembly of God	1.63
London Assembly of God Church	1.00
Malvern Assembly of God SS	18.82
Malvern Glen Rose A of G	2.25
Malvern (North) A of G SS & CA	11.74
Marianna Assembly of God SS	1.61
Midland Assembly of God SS	2.31
(Near) Montette Childress Chapel	6.04
Mulberry A of G Church	3.00
North Little Rock First A of	30.00

North Little Rock Mt Olive A of G Ch	2.08
Paris Assembly of God SS	6.20
(Near) Parkin Hites Chapel	3.48
Pindall Assembly of God	1.70
Pine Bluff A of G SS CA & WMC	32.86
Portland New Liberty Church	.67
Russellville Assembly of God SS	64.34
CA LMC & Childrens Church	1.00
Russellville Liberty Grove A CA	1.00
Searcy Valley Mission	1.00
Smackover Assembly of God	4.50
Star City Butler A of G	10.00
Star City Hickory Grove A of G	1.25
Stuttgart Assembly of God Church	1.88
Subiaco Midway Assembly of God	2.00
Walnut Ridge Midway A of G	3.02
Wynne Assembly of God	1.00
CALIFORNIA Personal Offerings	432.95
Alameda Glad Tidings Ch & SS	33.50
Anaheim Assembly of God Mission	9.65
Auburn Full Gospel Tabernacle	12.00
Bakersfield Full Gospel Tab & CA	39.03
Bakersfield Gospel Gleamer SS	10.66
Bakersfield Lamont Assembly of God	4.85
Bellflower Assembly of God	24.00
Benicia Assembly of God	15.00
Blue Lake Gospel Lighthouse	3.64
Brawley Assembly of God	13.50
Calexico Assembly of God	8.75
Calistoga Full Gospel Tab	4.41
Carlsbad Full Gospel Tabernacle	15.00
Centerville Assembly of God Mission	30.03
Chico Assembly of God & SS	9.40
Coalinga Pent Full Gospel Mis & SS	49.59
Colfax Assembly of God	13.40
Colusa Full Gospel Church	5.00
Covina Assembly of God	27.00
Dinuba Assembly of God	9.13
Dunsmuir Pent Assembly of God SS	52.27
Elsinore Assembly of God	9.00
Eureka Pentecostal Tabernacle	18.04
Exeter Assembly of God SS	10.00
Fallbrook Assembly of God	6.50
Ferndale Assembly of God SS	4.23
Fontana First Pentecostal Ch	19.69
Fortuna Pent Assembly of God	3.40
Fresno Full Gospel Tabernacle	8.00
Fullerton Glad Tidings A of G	75.00
Gilroy Glad Tidings A of G	9.27
Gridley Assembly of God	13.21
Half Moon Bay Full Gospel Ch	5.00
Hanford Glad Tidings Ch	8.75
Hemet Assembly of God	8.00
Highgrove Assembly of God & CA	10.00
Hollister Full Gospel Tabernacle	18.31
Holtville Assembly of God	21.73
Indio Assembly of God	9.00
Ivanhoe Assembly of God	12.00
La Crescenta A of G Church	51.20
Lakeport Full Gospel A of G	4.17
Lakeside A of G Ch & SS	9.23
Lancaster First Pent Ch & WMC	5.43
Los Angeles Bethel Temple	4.00
Los Angeles Full Gospel Assembly SS	7.50
Los Angeles House of Light	2.00
Los Angeles Trinity A of G	24.93
Lower Lake Full Gospel A & CA	12.00
Manhattan A of G CA & WMC	14.00
Manteca Glad Tidings Assembly	16.50
Maricopa Assembly of God	4.00
Maywood Full Gos A SS & Jr CA	140.10
Merced Pentecostal Church	19.09
Monrovia Assembly of God	5.00
Monrovia Full Gospel Assembly	32.90
Montague Full Gospel Mission	5.07
Montebello Assembly of God	25.00
Y Long Beach Tabernacle WMC	10.00
Oakland Revival Tabernacle	30.00
Oildale Assembly of God Ch	36.55

The Long Way Home

By Edith Snyder Pedersen



When twin sisters who are beautiful and popular go happily and amiably through childhood and high-school years and then suddenly one day find themselves rivals, what happens?

Throughout the story the romance of Carol and Stephen weaves its way, now like a dark, somber thread, now bright and vibrant. The reader is carried along with them in their anxieties, their difficulties, and their courageous hope in the face of long discouragement. It is a compelling story, vividly told. Carol and Holly are twins who will etch themselves deeply in the reader's memory. **Price \$1.00**

GOSPEL PUBLISHING HOUSE

Springfield, Missouri

Orland Capay Rancho A of G	6.46	Tampa Glad Tidings SS	25.00
Palm City Pentecostal Mission	6.86	Tampa Mt Zion A of G	18.30
Palo Alto Glad Tidings Tab	17.45	Tampa Oak Park Holiness Ch	12.00
Pasadena SCBC & Pilgrim Class	195.00	West Palm Beach West Gate Tab	11.00
Paso Robles Ch of The Full Gospel	36.25	Winter Haven Assembly of God	16.00
Ploverville Full Gospel Church	24.17	Winter Haven Sectional Fel Meeting	11.00
Placoma First Full Gospel Ch & CA	87.13	GEORGIA Personal Offerings	10.10
Porterville A of G & CA	14.91	Atlanta A of G Tabernacle	15.00
Redlands Assembly of God	47.00	Atlanta Bellwood A of G & SS	6.02
Redley Full Gospel Tab	30.00	Blakely Assembly of God	2.12
Rialto Assembly of God	7.92	Columbus E Highland A of G WMC	4.00
Rohnerville Assembly of God	8.36	La Grange Assembly of God	2.00
Romoland A of G Lighthouse	18.00	Macon Assembly of God	4.10
San Bernardino Full Gos Tab	9.07	GERMAN BRANCH Ohio Akron	
San Bruno Assembly of God SS	20.11	First German Pent Church	6.00
San Diego Glad Tidings Assembly	7.00	IDAHO Personal Offerings	30.00
San Leandro Glad Tidings Tab	10.00	Aberdeen Gospel Tabernacle	12.90
San Luis Obispo A of G	7.29	Blackfoot Assembly of God	7.90
San Miguel Full Gospel Com	4.13	Buhl Assembly of God	25.31
San Rafael Assembly of God	14.10	Coeur D'Alene Assembly of God	29.57
Santa Ana First A of G	7.20	Coeur D'Alene Good Tid Assembly	2.65
Santa Paula A of G Ch & CA	5.00	Hansen Assembly of God	2.00
Sea Side First Pent Church	3.50	Horseshoe Bend A of G	12.00
Sonoma Assembly of God	71.00	Idaho Falls Assembly of God	8.98
Sunnyvale Highway Pent Assembly	6.62	Jerome Assembly of God Ch	8.72
Susanville Full Gospel Mission	3.89	Lewiston Prayer League Tab	21.57
Tracy Glad Tidings Assembly	18.31	Nampa Assembly of God SS & CA	12.05
Trinidad Assembly of God	9.11	Payette Assembly of God & CA	27.99
Tuolumne Bethel Tabernacle	5.37	Pocatello Assembly of God & SS	8.07
Van Nuys Pent A of G	5.00	Twin Falls Assembly of God	8.62
Victorville Full Gospel Ch Jr SS Cl	5.00	Weiser Assembly of God	9.00
Watsonville Bethel Tabernacle	22.45	ILLINOIS Personal Offerings	66.05
Wasco Four Fold Gospel Church	21.25	Adams A of G Bethel Church	18.40
Whittier Assembly of God	13.42	Aledo Full Gospel Tab A of G	8.30
Willowbrook First Pent Ch & WMC	8.85	Alton Edward St A of G SS	13.60
Willows Assembly of God	64.91	Astoria Assembly of God	40.00
Wilmington Full Gospel A	2.00	Belleville Full Gos Ch & SS	4.20
Yuba City Calvary Tab CA	21.96	Brooklyn Assembly of God	6.30
COLORADO Personal Offerings	3.00	Camp Point Assembly of God	9.00
Ault Full Gospel Tabernacle	5.21	Chicago Hegewisch Gospel Tab	23.75
Boulder Glad Tid A of G	5.68	Cleveland Community Assembly	14.00
Branson Rock Church	3.00	Cuba Assembly of God	9.88
Crook Pentecostal Church	3.65	Decatur Assembly of God	66.79
De Begue Pent Assembly of God	8.15	East St Louis Bethel Tab SS & CA	2.00
Denver Assembly of God	64.00	East St Louis Christian Fel Class	2.00
Durango Assembly of God	4.86	Flora Assembly of God	15.00
Fort Collins A of G WMC	3.75	Freeport Assembly of God	10.00
Fruita Assembly of God	5.44	Fulton Full Gospel A of G	47.34
Haxton South Rockland A of G	2.15	Galesburg Calvary Pent Ch & SS	5.00
Hotchkiss Assembly of God CA	3.20	Gillette Assembly of God SS	22.50
Johnstown Assembly of God SS & CA	3.46	Hartford Assembly of God	38.58
La Jara Bountiful Assembly of God	8.75	Harvey Calvary Temple A of G	5.55
Leadville Assembly of God SS	4.31	Lincoln Assembly of God Church	13.72
Montrose Assembly of God	5.00	Marion Assembly of God	5.85
Ovid Assembly of God	14.72	Mason City Assembly of God	9.71
Paonia Pent Assembly of God	2.00	Panama A of G Church & SS	2.55
Salida Assembly of God	22.30	Paris Assembly of God	3.22
Stoneham Assembly of God	2.35	Paris Full Gospel Assembly	3.74
Towner Memorial Church	12.71	Percy Assembly of God	10.51
Trinidad Full Gospel Church	6.14	Pittsburg Assembly of God	2.90
Wellington Pentecostal Mission	10.00	Pocahontas Calvary Full Gos Ch	2.83
Wiggins Assembly of God	3.00	Reno Assembly of God	12.00
Windsor A of G SS & CA	29.05	Robinson Assembly of God SS	3.30
Wray Assembly of God Church	50.03	Roodhouse Assembly of God Church	3.00
CONNECTICUT Personal Offerings	29.65	Sorrento Assembly of God	36.73
DELAWARE Personal Offerings	10.00	South Pekin Bethel Tabernacle	10.85
Lewes Full Gospel Church	10.00	Springfield Full Gospel Church SS	36.73
Newark Grace Pent Church	210.00	& Women Missionary PB	28.24
DIST COLUMBIA Personal Offer	30.00	West Point Assembly of God	55.70
Washington Bethel Pent Tab	20.35	Wood River Assembly of God & SS	32.10
Washington Trinity Pent Ch	14.77	INDIANA Personal Offerings	9.00
FLORIDA Personal Offerings	15.50	Alfordville A of G SS	61.10
Clewiston Holiness Com Church	9.39	Bloomington South Side A of G Ch	3.05
Durant Pleasant Grove A of G	9.23	Clinton Assembly of God	11.00
Jacksonville First A of G	6.28	East Chicago Assembly of God	15.00
Key West A of G Ch & SS	1.20	Gilmore Assembly of God SS	15.30
Lacoochee Triloochee A of G	9.35	Goshen Tabernacle	45.00
Lakeland Assembly of God	9.52	Hammond Full Gospel Tabernacle	28.34
Lithia Holiness Church	4.16	Jasonville Assembly of God SS	10.34
Millville Assembly of God	5.20	Lafayette Assembly of God	10.00
Milton Pace Assembly of God	5.66	Lafayette Bethel Assembly	9.16
Mulberry Assembly of God	4.00	Michigan City Assembly of God	10.15
Ocala Assembly of God & SS	12.00	Mishawaka Trinity Pent Assembly	10.00
Poplar Dell Beulah Chapel		Muncie Glad Tidings A of G	7.31
St Petersburg Eliezer Tab A of G		New Albany Full Gospel Tab	
Tampa Bible Church of God			

BRETHREN,

My heart's desire and prayer to God is . . .

That our lovely Assembly of God movement shall be used of Him in the salvation of many souls before the fatal hour of judgment and wrath falls!

Merely getting souls saved, however, is a task only begun. They must be nourished upon the Word of God as it is skillfully taught by confident, Spirit-filled teachers. Already our movement has thousands of Sunday School teachers, and our heart's desire is that they shall become *better* teachers.

That is why we pore over each issue of *Our Sunday School Counsellor*—in order that it may meet a definite need. Surely we are succeeding to some extent, as attested by our more than 10,000 readers. But that is not enough; it should be read by at least 18,000 of the 36,000 workers in all our Schools—not merely to build up a subscription list, but actually to put life and Christian action into our teaching staff.

Possibly you are already a reader of *Our Sunday School Counsellor*. If not, send \$1.00 today for a two-year subscription to the paper. We can assure you that if you read and put into practice the timely suggestions offered in this publication, your Christian ministry will be greatly enriched and our Sunday Schools in general much improved.

Single subscriptions for one year, 60c; six or more papers to one address, only 50c each per year. Pray for "Our Sunday School Counsellor" and all our Sunday School workers.—Gospel Publishing House, Springfield, Missouri.

Unto the Hills

By Julia L. Glover



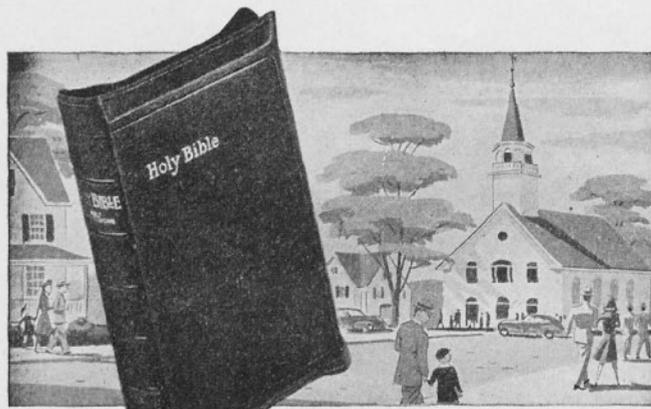
Rex Dallas, an ambitious and hard-working young man, suffers a serious breakdown and is ordered by his physician to take a prolonged rest in the mountains of North Carolina. Here he makes friends with the mountain folks and meets Helen Alston, a young and refined school teacher, active in church and missionary work. The story has good action, exemplifies a fine type of womanhood and encourages work among people who need the Gospel and who are appreciative of what is done for them. Price 30c

GOSPEL PUBLISHING HOUSE
Springfield, Missouri

Roselawn Full Gospel Tab	2.00
South Bend Gospel Tabernacle	27.80
Wheatfield Assembly of God	11.68
IOWA Personal Offerings	39.15
Calumet Gospel Tabernacle	14.36
Camanche Full Gospel Tabernacle	1.96
Clinton Full Gospel Tab	18.69
Confidence Assembly of God	13.22
Fort Madison A of G SS & CA	18.49
Galland Full Gospel SS	6.40
Hamburg Assembly of God	3.30
Keokuk Assembly of God	15.47
Lake City Assembly of God	7.30
Lindville Assembly of God	4.75
Linn Grove Assembly of God	3.00
Marshalltown Gospel Tab SS	13.78
Melcher Assembly of God CA	1.55
Minburn Assembly of God	2.34
Mt Ayr Pleasant Hill Assembly	3.70
Moville Assembly of God	3.10
Nashua Assembly of God	3.69
Newton Assembly of God	18.00
Oskaloosa Full Gospel Tab	6.00
Shenandoah Full Gospel Tab	20.08
Sioux City Glad Tid A of G	4.20
Woodbine Full Gospel Assembly	16.25
KANSAS Personal Offerings	18.25
Bazine Assembly of God	9.42
Caldwell Assembly of God	9.77
Chanute Assembly of God	15.00
Columbus Assembly of God	2.37
Dighton Assembly of God	3.20
El Dorado A of G Tab & CA	9.89
Gerlane Assembly of God SS	3.60
Great Bend A of G SS	7.50
Hays Assembly of God	11.60
Hiawatha Assembly of God SS	7.00
Hill City Miller A of G	2.00
Hoisington Assembly of God Ch & SS	8.60
Horton Assembly of God Chapel	4.00
Independence Assembly of God & CA	3.46
Jewell Full Gospel Mission Band	10.75
Kensington Assembly of God	9.10
Kingman Assembly of God	2.23
Larned Assembly of God	8.00
Leavenworth Assembly of God	6.25
Leon Assembly of God & SS	3.17
LeRoy Assembly of God	2.00
McCracken Assembly of God	5.00
Morland Assembly of God	4.00
Ness City Assembly of God Ch	25.00
Osawatimie A of G Ch & SS & CA	3.84
Palco Assembly of God	12.00
Piedmont Assembly of God	1.00
Pleasant Green Assembly of God	5.37
Pomona Assembly of God	1.30
Randolph Assembly of God	5.46
Russell Assembly of God Ch	12.60
St Francis Assembly of God	4.50
Scott City Assembly of God	13.13
Sharon Assembly of God	5.75
Tribune Cactus Assembly of God	5.20
Webster Assembly of God	4.48
Wichita First Assembly of God	114.36
Wichita Glad Tid A of G	20.34
Woodston Assembly of God SS	5.00
KENTUCKY Personal Offerings	13.60
Arlington Assembly of God	4.39
Beattyville Bethana Mission Station	3.00
Bellevue Glad Tidings Temple	98.16
Brooksville Parina Road Tab	4.00
Clay City Assembly of God	1.88
Covington Christian Assembly	26.00
Hazel Green Gospel Center SS	1.00
High Bridge Assembly of God	3.83
Lawrenceburg Pleasant Valley A of G	2.13
Raceland Assembly of God	23.00
LOUISIANA Personal Offerings	41.00
Ferriday Assembly of God	2.10
Forest Hill Midway Assembly of God	4.00
Haughton Peace Chapel	2.54
Houma Bayou Blue A of G	1.00
Lake Charles Assembly of God SS	15.36
Louisiana District Council	21.97
Minden First Assembly of God	1.32
New Iberia Assembly of God SS	2.96
Sarepta Kings Corner Assembly	.82
Sterlington Assembly of God	3.25
West Monroe A of G SS & CA	29.66
Westwego A of G Church	6.41
MAINE Personal Offerings	7.00
Berwick Full Gospel Church	5.02
Cumberland Mills Westbrook Pent A	60.14
Thomaston Pent Full Gos Assembly	9.88

MARYLAND Personal Offerings	9.00
Brunswick Full Gospel Tab	2.00
Cedarville Full Gospel Church	10.00
Deale Cedar Grove Tabernacle	2.06
Deer Park Full Gospel Church SS	6.30
Flintstone Gilpen Assembly	6.00
Flintstone Green Ridge Assembly	4.50
Frederick Bethel Tabernacle	5.35
Hagerstown Bethel Pentecostal Ch	34.00
Jones Creek Bethel Pentecostal Assembly of God Church & SS	14.75
Kitzmillier Pent A of G SS	9.19
Lonaconing First Pent Ch SS & CA	30.00
Midlothian Trinity Pent Church	18.00
Oakland Rocky Drear Assembly	2.50
Pasadena Pent Tab SS	10.00
Savage Bethel Assembly of God	4.00
Shookstown Pentecostal Church	3.30
Swanton Glendale Assembly	1.25
MASSACHUSETTS Personal Offer	7.90
Boston Bethshan Pent Assembly	9.00
Boston Russian Polish Ukrainian Pentecostal CA	5.23
Brockton Assembly of God	21.30
Cheslea Russian Polish & Ukrainian Pentecostal SS	5.60
Lynn Pentecostal Assembly of God	9.00
Melrose Malden Full Gos Church	18.00
Quincy Glad Tidings Church	44.46
MICHIGAN Personal Offerings	631.14
Bangor Assembly of God	9.50
Battle Creek Church of The Four-Fold Gospel	427.00
Coldwater Assembly of God	6.30
Coleman Assembly of God Chapel	1.87
Detroit Redford Assembly of God	40.00
Detroit Star of Hope Tabernacle	28.58
Dearborn Calvary Assembly	.20
Dearborn Gospel Tabernacle	4.00
Gladwin Assembly of God	13.00
Glennie Assembly of God	3.13
Grand Rapids First A of G Tab	9.00
Harbor Beach Assembly of God	5.00
Iron Mountain Gospel Tab	3.00
Iron River Gospel Tab & SS	10.06
Jackson Paynesville Gospel Tab	4.82
Moran Midway Gospel Tabernacle SS	7.22
National Mine Assembly of God	4.00
Negaunee Pentecostal Church SS	2.71
Owosso Gospel Tabernacle	17.36
Platte Assembly of God	1.00
Rapid City By-Way Gospel Tab	10.58
St Clair Shores Gospel Tab	30.00
Shepherd Assembly of God	2.50
Three Rivers Full Gospel Assembly	28.85
MINNESOTA Personal Offer	300.75
Aitkin Gospel Tabernacle	5.00
Austin Gospel Tabernacle & SS	10.00
Barnesville Gospel Tabernacle	5.40
Brainerd Maple Grove Full Gos Tab	3.64
Dodge Center A of G Tabernacle	8.68
Elmore Full Gospel Tabernacle	3.41
Frazee Gospel Tabernacle	3.55
Guthrie Full Gospel Assembly	4.00
Hopkins Gospel Tabernacle	16.52
Minneapolis Gospel Tabernacle	538.06
Monticello Full Gospel Church	24.84
Pequot Cory Brook Gospel Tab	14.42
Princeton Gospel Tab SS	5.31
Saint Cloud Gospel Tabernacle	19.13
St James Gospel Tabernacle	9.68
St Peter Gospel Tabernacle	5.00
Thief River Falls Gospel Tab	26.90
MISSISSIPPI Personal Offerings	11.63
Biloxi First Assembly of God	8.20
Columbia Assembly of God	3.40
Gulfport Assembly of God SS & CA	12.12
Hampton Sharon Chapel	1.60
Laurel First Assembly of God	14.00
Laurel Kingston A of G & SS	32.32
Meridian East End A of G SS	11.00
MISSOURI Personal Offerings	160.90
Advance Rum Branch A of G	7.86
Bethany Assembly of God	5.00
Boss Assembly of God	.94
Bragg City O'Keener A of G	1.00
Branch Long Branch A of G	2.00
Brimson Assembly of God	5.73
Breckenridge Assembly of God Ch	3.75
Campbell Assembly of God	4.40
Canalou A of G Ch & SS	12.41
Carthage Assembly of God SS	20.12
Chillicothe First A of G	4.75
Davisville Asser bly of God	3.89

Dexter Assembly of God Church	5.00
Eldon Assembly of God	4.26
El Dorado Springs A of G SS & CA	8.08
Elkland March A of G SS	3.85
Elmer Assembly of God	8.25
Excello Assembly of God Mission SS	1.00
Excelsior Assembly of God SS	9.36
Fairplay Assembly of God	4.26
Foley Full Gospel Assembly	7.00
Fortnelt Assembly of God & SS	11.31
Gideon Assembly of God	11.77
Greenfield Glad Tid A of G	11.00
Independence Calvary Tabernacle	12.00
Irondale Assembly of God	2.84
Jamestown A of G SS & DVBS	8.07
Joplin Faith A of G Ch & SS	10.80
Kansas City Blenheim A of G	30.79
Kansas City Friendly Ch of The AofG	2.00
Kansas City Full Gospel Church	5.00
Kansas City Glad Tidings Tab	6.37
Kansas City Westport A of G	7.50
Kirkwood Assembly of God	26.34
Lee's Summit Assembly of God & CA	7.07
Lexington Assembly of God SS	12.60
Macomb Assembly of God	2.35
Malden Assembly of God Ch	1.62
Mountain View A of G Church	4.25
Mt Grove Assembly of God	2.26
Osceola Faith Tabernacle	2.00
Overland Faith Assembly	12.50
Parma Assembly of God	2.00
Poplar Bluff Assembly of God	6.75
(Near) Potosi Big River A of G	1.26
Potosi Glory Hill Chapel	1.65
Princeton Assembly of God	2.28
Puxico Assembly of God	4.34
Ridgeway Assembly of God Ch	4.80
Rolla Sunshine Chapel A of G	3.08
St James Assembly of God	1.90
St Louis Glad Tid Tabernacle & SS	15.78
St Louis Pine Lawn A	6.00
St Louis Riverview Gardens Assembly of God Church	5.16
St Louis Tower Grove A of G SS	5.16
Salem Assembly of God	10.80
Senath Assembly of God	3.20
Senath Bucoda A of G & CA	1.88
Seneca Assembly of God	10.16
Seymour Assembly of God	1.50
Shelbina Assembly of God	2.99



ILLUSTRATED BLACK-FACE TYPE Bible

THESE beautifully illustrated Bibles are ideal gifts for all ages. Their readable black-face type and convenient size as well as their many aids to study will make them more cherished with use. From the opening Presentation Page to the last colored map these Bibles present a quality appearance. Size 4 5/8" x 7 7/8", 1 1/4" thick.

Outstanding Features

- King James Version * 8 full-page Color Plates, 20 other Illustrations
- Self-pronouncing Black-face Type * 13 Maps in Color
- Thin Bible Paper * Bible Readers' Aids include Chronology, How to Study, Calendar for Daily Reading, etc.
- Presentation Page

SPECIMEN OF TYPE PSALMS, 41-44. Care of the

519 PSALM 41.
1 Care of the poor. 4 David's complaint. 10 He flees to God for help.
To the chief Musician, A Psalm of David.
BLESSED is he that considereth the poor: the LORD will deliver him in time of trouble.

No. 107 Bound in Imitation Leather with overlapping covers, red edges..... \$125

Red Letter Edition

No. 107RL Same as Bible No. 107 with the Words of Christ printed in red.. \$150

★ ★ ★
GOSPEL PUBLISHING HOUSE
Springfield, Missouri

Sikeston Assembly of God	27.00	Alliance Assembly of God	3.80
Slater Assembly of God	5.37	Aurora A of G Tab & YP	6.09
Smithville Assembly of God	1.34	Bayard Assembly of God & CA	24.95
Speed Pentecostal Church	10.15	Beaver City Assembly of God	8.22
Springfield East Side A of G	3.04	Bridgeport Assembly of God	10.81
Springfield Northeast A of G	10.64	Burton Assembly of God SS	10.74
Stockton Prayer Band	2.50	Burwell Blake Community Ch	14.50
Strafford Potter Assembly of God	10.00	Burwell Full Gospel SS	10.95
Sullivan A of G SS & CA	73.92	Chappell Assembly of God	16.40
Sullivan Section CA	2.00	Grand Island A of G Ch & SS	20.00
Trenton Assembly of God	16.22	Hartington Full Gospel Ch & SS	9.50
Union Assembly of God	1.75	Kimball Assembly of God	2.60
Valley Park Assembly of God	8.54	Lincoln Assembly of God	23.70
Versailles Assembly of God Ch & SS	4.00	Maxwell Assembly of God	17.00
Walbert Bethel Brick Church	8.35	Milford A of G Ch SS & CA	24.42
Warrensburg Assembly of God	6.00	Naper Assembly of God Ch	12.17
Warsaw Assembly of God	2.00	Nebraska City A of G Church	7.31
Webb City First A of G & CA	44.00	Omaha Glad Tidings Assembly	5.00
Wentzville Assembly of God	3.79	(Near) O'Neill Meek Church	6.40
Williamsville Assembly of God	1.00	Ord Assembly of God	5.49
MONTANA Personal Offerings	122.25	Palmer Assembly of God	1.29
Anaconda Bethel Tab & SS & YP	29.17	Wallace Assembly of God	6.33
Conrad Gospel Tabernacle	39.21	Walthill Assembly of God SS	8.45
Cubertson Highway Gospel Tab	4.00	Westerville Full Gos A of G	11.10
Eureka Full Gospel Assembly	6.27	Winnabago Highway Mission	2.50
Helena Assembly of God	16.25	NEVADA Personal Offerings	6.25
Kalispell Calvary Tabernacle	93.72	Genoa Assembly of God SS	7.25
Kinsey Gospel Tab & SS	10.32	Las Vegas A of G Church	21.03
Miles City Full Gos Tab & SS	90.72	NEW HAMPSHIRE Personal Offer	5.0
Missoula Assembly of God Church	41.30	Claremont Russian Pent Assembly	5.13
Opheim Gospel Tabernacle	4.56	New England District CA	39.50
Scobey Full Gospel Church	5.18	West Canaan Grace Chapel A	3.00
Wolf Point Assembly of God	18.00	NEW JERSEY Personal Offer	148.82
NEBRASKA Personal Offerings	54.00	Atco Pentecostal Church	35.83
Allen Assembly of God Church	11.79	Butler First Baptist Church	5.00

Like Christ

By Andrew Murray



My constant counsel to people who want good devotional books is to purchase every one of Andrew Murray's works. "Like Christ" shows in wonderful simplicity how a child of God can be transformed by the Spirit into the likeness of the Master. The counsel which Andrew Murray constantly gives is this: Be much in the presence of the Lord, daily avail yourself of the ministry of the Spirit, and He will make you a partaker of the nature of Christ. This book should be read many times.

Every time you read it you will find it will bring you a new blessing.—Stanley H. Frodsham.

Price 50c



Other works by Andrew Murray

- Blood of the Cross, Price 50c
- Power of the Blood, Price 50c
- Abide in Christ, Price 50c
- Absolute Surrender, Price 50c
- The Prayer Life, Price 35c

GOSPEL PUBLISHING HOUSE
Springfield, Missouri



Students' and Teachers' Bible With Red Letter

THIS LARGE TYPE Bible, with its abundance of reference material, combination concordance, illustrations, calendar for daily reading, and red-letter feature quickly becomes a *personal* treasure. Here are the Words of Christ, printed in red, set off in the vivid relief they deserve. Here in one alphabetical arrangement are over 25,000 references to all parts of the Holy Word. Here is *the complete Bible*. Size 5 1/2" x 8 1/4", only 1 3/8" thick.

A Few of the Many Features of this Most Useful Bible

- King James Version
- 4500 Questions and Answers
- Large Self-pronouncing Type with the Words of Christ in Red
- 64 Illustrations, half in Color
- 60,000 center-column References
- 17 Maps in Color
- Family Record Pages
- Bible Readers' Aids include many Illustrations, Teachers' Outlines, Chronologies, Gospel Harmony Chart, etc.
- 268-page Concordance

SPECIMEN OF TYPE

CHAPTER 3.

re-nd A. D. 23. 1 John preacheth; his office, 5 and baptism: 7 here-
CHAP. 3. 13 Christ baptized by John
1 a Mal. 3, 1 in Jordan.
rn Mark 1, 4
eir Lu. 3, 2
John 1, 28

In those days came **J**ohn the Bap-
tist, preaching **i**n the wilderness
of Ju-dæ-a,

No. BS Bound in Genuine Leather with over-lapping covers, red-under-gold edges. \$5.50

Elizabeth First Pent Ch	20.00	Akron Bethel Assembly of God	83.00
Emerson Full Gospel Chapel SS & YP	20.00	Akron Bethel Temple	3.14
Hammonton Pent A of G Tab	4.00	Akron Pentecostal Church SS	69.83
Long Branch First Pent Ch & SS	17.00	Alger Pentecostal Mission	2.45
Mt Tabor Trinity Full Gospel Mis	5.00	Bergholz A of G Church & SS	8.00
Paterson Bethany Pentecostal Ch	227.43	Blue Rock Stone Station Mission	7.36
Pittstown Full Gospel Assembly	13.00	Brinkhaven Full Gospel Tab & SS	1.00
Ringwood Full Gospel Assembly	3.00	Cleveland Full Gospel Tab & SS	10.80
Salem Pent Church SS	25.00	Cleveland Pent Church CA	2.00
Washington Port Calden Pentecostal Lighthouse	20.00	Cleveland West Side Pent Church	58.00
NEW MEXICO Personal Offerings	7.50	Dayton Bethel Tem W Carrolton Br	3.50
Albuquerque Assembly of God	11.50	Deer Park Christian Assembly	14.00
Capulin Assembly of God	2.10	Delaware Trinity Pentecostal A	5.40
Cliff Assembly of God Ch & SS	5.00	Delphos Full Gospel Tab	25.08
Gran Quivira Assembly of God	1.62	Dover Bethel Chapel SS	3.00
Mule Creek A of G SS	6.68	Eaton First Pentecostal Church	17.31
Koswell Assembly of God SS	12.90	Girard Assembly of God	5.00
Tacumcari Assembly of God	3.14	Johnsville Assembly of God	36.00
NEW YORK Personal Offerings	87.00	Lorain Roumanian A of G & CA	19.15
Astoria Full Gospel Mission SS	1.00	Louisville Full Gospel Tabernacle	4.00
Auburn Full Gospel Tabernacle	4.00	Mantua Bethel Assembly	5.03
College Point Full Gospel Mission	2.00	Marrion A of G Tabernacle SS	42.82
Corning Calvary Tabernacle & SS	40.00	Massillon Peniel Tabernacle	13.00
Cortland Bethel Tabernacle SS	8.39	Marysville Glad Tidings Tabernacle	13.00
Dansville Gospel Tabernacle & CA	9.66	Medina Bethel Assembly of God	16.00
East Aurora Gospel Tabernacle	8.30	Milton Center Full Gospel Church	5.00
Glens Falls Calvary Tabernacle	7.50	Missionary Prayer Band	5.38
Haverstraw Full Gospel Ch & SS	6.90	North Baltimore Pent A of G	6.50
Hempstead Glad Tidings Ch	32.39	Painesville Bethel Full Gos Tab	28.75
Holley Pentecostal Assembly	2.85	Parma Pentecostal Church	20.68
Lake Carmel Gospel Lighthouse Mis	5.75	Ravenna Assembly of God	29.00
New Rochelle Full Gospel Ch	10.00	Salineville Prayer Band	2.00
New York First Ukrainian Evangelical Pentecostal Church	18.40	Sandusky Pentecostal Church	5.14
Olean Gospel Tabernacle	1.00	Scott Gospel Lighthouse	12.82
Oneonta Gospel Tabernacle	20.00	Tipp City Bethel Tabernacle	7.00
Ridgewood Pent Sunday School	20.00	Willard Assembly of God & SS	25.22
Rochester Calvary Full Gospel Ch	5.00	Youngstown Full Gospel Ch & SS	65.26
Rome Everybodys Tabernacle	2.50	OKLAHOMA Personal Offerings	11.00
Salisbury Center Full Gos A	6.00	Ada Assembly of God SS	2.25
Springville Glad Tid Tabernacle	8.00	Altus A of G Tabernacle	8.17
Syracuse Morning Star Mis Circle	45.08	Arkoma Assembly of God Tab	3.00
Westfield Assembly of God SS	72.00	Arvada Assembly of God	14.80
West New Brighton El Bethel Pentecostal Church & SS	1.00	Broken Bow A of G Ch CA & WMC	1.00
NORTH CAROLINA Personal Offer	6.42	Choctaw Assembly of God	6.91
Edenton Gospel Tabernacle	7.97	Claremore Assembly of God	5.41
Statesville Little Brick Church	2.15	Commerce Assembly of God SS	6.75
Winston Salem Assembly of God	4.00	Davenport Assembly of God	6.74
NORTH DAKOTA Personal Offerings	10.76	Drumright Assembly of God	15.00
Bowesmont Fleece Gospel Tab & SS	1.42	Duncan Assembly of God	7.31
Devils Lake Gospel Tabernacle	5.00	Edmond Assembly of God SS	6.21
Fargo Gospel Tabernacle	11.03	Enid Gospel Tabernacle	14.81
Grand Forks Gospel Tab & SS	15.10	Fittstown Assembly of God	7.74
Hebron Bethel Tabernacle SS	9.64	Gracemont Assembly of God Ch	2.07
Hettinger Gospel Tab & SS	2.50	Granite Assembly of God	3.35
Kulm Gospel Tabernacle WMC	2.90	Guthrie Assembly of God SS	3.80
Lisbon Gospel Tabernacle	27.50	Harjo Assembly of God CA	5.00
Minot Gospel Tabernacle & SS	2.75	Hornby Assembly of God	3.51
Osnabrock Gospel Tabernacle	14.50	Lawton Assembly of God WMC	1.00
Powers Lake Gospel Tabernacle	5.50	Longdale Assembly of God SS	6.00
Regan Gospel Tabernacle	4.25	Maud Assembly of God	8.25
Rolette Assembly of God	3.00	McAlester Assembly of God	33.00
Stanley Assembly of God	20.07	Miami Assembly of God	17.69
Tokio Full Gospel Mission	46.75	Muskogee A of G Church SS & CA	3.00
OHIO Personal Offerings	9.02	Ninnekah Assembly of God	9.02
		Oklahoma City Rockwood A of G	

