



The PENTECOSTAL Evangel

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The Sower, the Seed, and the Soil

THE Master told a simple story concerning a sower, his seed, and the soil. When the sower scattered the seed, some fell by the wayside—along the path through the field. The birds devoured this. Some fell on places where the native rock was covered with only a thin layer of soil. The same immediately germinated, but because there was no depth of earth, the plants quickly withered away. Other seed fell among thorns—beds of thistles and such like, and the seed could bear no fruit because of the choking thorns.

But some seed fell on good ground and brought forth fruit. Some produced an hundredfold, some sixtyfold, and some thirtyfold fruitage.

The parable is meant for us all, for all three evangelists who tell this story add, "Who hath ears to hear, let him hear."

In interpreting the parable to His disciples, the Master said, "The seed is the Word of God." The Word of God has been sown throughout the land, and it still has power and vitality in itself to produce fruit in abundance. The Word of God in its simplicity is enough for your soul to rest upon, to get rest in, and to cause you to have eternal life. But, you protest, "There are so many creeds and dogmas taught by different churches, that I am all in confusion!" Creed and dogma are not once mentioned in the Word of God and you are not called upon to mention them. The simple gospel of salvation through the blood of the cross of Christ—the glorious message concerning the Son of God who died to save and lives to keep—is set forth in the Word, and *that is enough.*

The seed, the Word of God, has been scattered. What you have to be concerned about is this—on what kind of ground is it being sown? It is not a question of what other people do or say, or how they act; nor with other persons' interpretation of the Word. The whole problem concerns you. *You yourself* are the ground.

The Word of God has fallen upon the soil of your heart, the Word that declares, "Repent ye therefore, and turn again, that your sins may be blotted out, that so there

may come seasons of refreshing from the presence of the Lord." Acts 3:19, R. V. That statement is as clear as words can make it. What kind of soil are you as these words fall upon your ear, come before your sight, and make their appeal to your heart? Is your state like that of the wayside, the hard path that runs through the field? Does the Word go into one ear and out the other? Do the fowls of the air—the emissaries of Satan—take it away? If they do, that ends the matter of the Word of God producing fruit as far as you are concerned.

But it is not the end, for in the hereafter the Word of God will judge you. Because you have not with meekness received the Word of God that is able to save your soul, it will produce condemnation. God faithfully warns us concerning the fate of those who take no heed to the Word: "Because I have called, and ye have refused... ye have set at nought all My counsel... I also will laugh at your calamity; I will mock when your fear cometh." Prov. 1:24-26.

But you may say, "Oh, I am not like that one. I receive the message with joy. It is the Word of God. My mother

loved it, my father lived it, and my brother preached it. I will buy a new Bible, with gilt edges and Morocco binding, and read it every day." Yes—for ten days. Then something goes wrong in the home or in the business or in the workshop, and because there is no depth of soil the Word is set aside. But it will not set you aside in the judgment.

You may say, "But I am not like those other two. I receive the Word.

(Continued on Page Five)



Have Faith in God

Thy Majesty, O Christ, be blest forever,
My soul, be restful in thy glorious Lord;
The floods may sweep the world, but never, never,
Can fail one jot of His eternal word.

What if today the smoke of strife confuses
That which we see, and almost that we know?
Faith laughs at fears, contemns them, and refuses;
The Lord has spoken and it shall be so.

Christ's Real Presence

Substance of a Message on the Truth of Divine Healing at the last General Council

EVANGELIST HARVEY McALISTER

"For where two or three are gathered together in My name, there am I in the midst of them." Matt. 18:20. "Wherever and whenever two or three individuals get together in my name, I will come and meet with them and be one of their number," Jesus says.

I was in Los Angeles in Bethel Temple. At the conclusion of the Sunday morning sermon I asked if anyone present stood in need of the touch of Christ for healing. "If so," I said, "kindly stand to your feet, get out in the aisles, and come up on the platform." There were a thousand people present. There was a woman present whom I had known for seventeen years. She came to me after the meeting and said, "Brother McAlister, when the people got out in the aisles and started forward, I saw the Lord Jesus Christ in the midst of them. He was making His way up through the crowd, and finally He reached the platform. And just as He mounted the platform, He lifted up His hands, those precious, nail-pierced hands of the Son of God, and said, 'I will heal many.' Then He proceeded to a position behind the pulpit and when Brother Turnbull and you commenced ministering to the sick through anointing with oil and laying on hands, He joined in. Every time you would lay hands on one, Jesus would lay His hands on too." The healing virtue was pouring into those bodies and they were being healed.

The best part is that, according to her testimony, He never left off blessing the people until the last one was ministered to. I positively do not believe the Christ was more present on that occasion in Los Angeles than here, because the text reads, "For where two or three are gathered together in My name, there am I in the midst of them." I believe He is here because the text reads that way. Thank God for the text.

I was in Long Beach, California. At the close of the sermon I baptized an Indian and his dear wife in water. As all three of us were standing in the baptismal pool just about to commence the baptismal service, I felt a strange Presence. Then I proceeded to baptize the young couple. When the meeting was over, a person came forward to talk with me. Later another came forward and talked with me. They had sat on opposite sides of the church. They did not talk to each other before they talked with me. Each of them stated that he had seen the Lord Jesus Christ standing in the baptismal pool. I questioned them. I said, "What did you see?" Both of them said, "I saw you and the Indian and the Indian's wife, and then there was Another, and that Other was lighter in appearance than the three. And I recognized that fourth One to be the Son of God."

But I should have believed He was present if neither of them had come forward testifying to having seen Him, because the text reads, "For where two or three are gathered together in My name, there am

I in the midst of them." Glory! Glory! Moving in among the seats, passing up and down the aisles, Jesus is passing through our midst.

If I were to come to you and announce that during the meeting that Gabriel was coming, or Michael, that would be a wonderful announcement, provided I was in a position to make good my claim. And yet the angels are but ministering spirits sent forth to minister to them who shall be heirs of salvation, and I am positive there are a sufficient number of heirs of salvation present here in this meeting to warrant the ministry of angels.

But, listen. One who bears a greater name than any angelic being is in our midst. That One is none other than the Lord Jesus Christ. "For where two or three are gathered together in my name, there am I in the midst of them."

"Verily, verily, I say unto you, He that believeth on Me, the works that I do shall he do also; and greater works than these shall he do; because I go unto My Father. And whatsoever—*whatsoever*—ye shall ask in My name, that will I do, that the Father may be glorified in the Son. If ye shall ask anything—*any thing*—in My name, I will do it."

A friend of mine was preaching. He was framing his message around these very scriptures. He got about half way through the sermon when a lawyer, sitting half way back in the congregation, spoke up. He interrupted the preacher to ask a question. "Do you mean to tell us that Jesus gave us the power of attorney to do business in His name?" My preacher friend put a question to the lawyer. "I am only a layman when it comes to law, but you are a lawyer," he said—"you tell us. Did Jesus give us the power of attorney?" The lawyer answered, "If language means anything, then Christ gave to His Church the power of attorney."

Then my preacher friend waxed a little bolder and put a second question to the lawyer. "What is the value of this power of attorney?" And he received this answer, "*It all depends on how much there is back of the name.*" How much power, how much authority has been invested in that name? The measure of the ability of the Lord Jesus Christ is the measure of the value of His name. All that Christ was in His preincarnate state, that name is. All

that Christ was here on earth in the flesh, that name is. All that Christ is now at the Father's right hand up in the glory, that name is. All that Christ was and is has been invested in His name, and He has given us the unqualified use of His name.

If I were to give you the power to use my name, to do business in my name, that would not amount to anything for there isn't enough back of my name to give it any value in the business world. But if Henry Ford were to give you power of attorney, it would mean a great deal, for there is something back of his name.

Once upon a time there was a preacher who was having good success. He won for himself a large following. Then he decided to found a city, and so he bought a piece of ground and had it surveyed for a city site—a place for the store, the bank, the post office, a school, a church, a city hall, a park. He laid off the streets, and lots for the homes of the people. When everything was in order he sent out a proclamation saying, "Come, sell out your holdings where you are located and invest all in the new city. Build for yourselves homes. We will have an ideal city." The people came flocking, and put their money into the new city. But this man would not give anyone building a home more than a lease for 999 years. The idea was that when that time was up they would be without houses and homes, for at the end of 999 years all property was to revert to the founder's estate.

After a while the people became dissatisfied. They felt they had not been given a square deal and they quit putting their money into the city. There was not enough money coming in to carry on and the founder was in difficulty. He decided on a plan. He would go off on a trip to another country and launch another campaign to make new converts and influence them to come and settle in his city, and once more get things moving. So he called into a private office a man whom he felt he could trust, and explained, "I am going off to another country. I am not going for good—I will be back one day. I am just going for a trip, but I want you to carry on through the period of my absence and do business for me until I come back. I am going to place you in a position where you will be able to carry on in an effectual manner. I am going to authorize you to do business in my name. With power to use my name and do business in my name, you will be able to do everything I could do if I were here. Carry on. Do business for me until I come back."

Now this man at heart was sympathetic with the people rather than with the founder, for he felt the founder had not given them a square deal. So he decided to champion the cause of the people. What did he do but sell the whole city for the sum of one dollar! He got the papers all signed up securely and the sale was put on. The bargain was legal. He had the power to do business in the founder's name. Then he notified the founder. The founder came back and raged, but what could he do? He had no more title to the city than you or I would have. He had given the man the power to do business in his name.

The Lord Jesus Christ was down on earth. He got a project under way and it was a going concern. Things were hap-



pening. The lepers were being cleansed, the blind were being made to see, the lame to walk, the dumb to talk, the deaf to hear, the dead to live again. Then He startled His followers by saying, "I am going away to another country. I am not going for good. I will come again. But I want you to carry on for Me until I come back. I am going to give you power and authority to do business in My name. With My name in your possession you will have power to do anything and everything I could do if I were still in your midst." He got it all fixed up. Then He stepped into a heavenly airplane, and the followers last saw Him as He disappeared beyond the clouds on His way to that other country.

But He is not gone for good. He will be back again. He is counting on us to be faithful, to carry on His business until He returns. He has left us His name. He has authorized us to do business in His name.

I am here to tell you that anything can happen in our midst. Everything that ever happened when Jesus was here upon earth can happen here. "For where two or three are gathered together in My name, there am I in the midst of them." Christ is here. *Christ is here.* The setting is exactly the same as though Christ were still here on earth. It is exactly the same as if we had gathered ourselves around Him. It is just the same as if He were standing visibly in our midst. "For where two or three are gathered together in my name—in my name—there am I in the midst of them."

I want to call your attention to two or three things invested in His name; keeping in mind all the while that everything that has been invested in His name is at our disposal today.

There is salvation in His name. That is why His name is called Jesus. "Thou shalt call His name Jesus for He shall save His people from their sins." And the truth of the matter is that "there is none other name under heaven given among men, whereby we must be saved," but in the name Lord Jesus Christ. "Whosoever shall call on the name of the Lord shall be saved." I don't care who you are or where you come from, if you will drop on your knees at the foot of Calvary's cross, kneeling there beneath the load of your sins, and look up through your tears and catch a glimpse of the Lamb of God, and while still weighed down with your sins, just breathe that holy name in prayer—"Jesus, Jesus, Jesus"—the burden of sin will slip off and roll out of sight, beneath the blood of the Lord Jesus Christ. You will rise from that place of penitence saved by the Blood.

And there is healing in His name. "These signs shall follow them that believe; in my name—in my name—they shall lay hands on the sick, and they shall recover." Not *may* recover—it says "shall recover," and the Word means what it says.

"Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: and the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him."

Listen, my friend! You can kneel at the foot of that same Cross where you knelt as a sinner, and look up through your tears,

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your aches, your pains; even though your body is racked with pain you can look to the Lamb of God and breathe that holy name in prayer. As you repeat that precious name, your pains will slip away and the glory will surge from the top of the head to the soles of the feet. You will be healed by the name of the Lord Jesus Christ. There is healing in that precious name.

In East St. Louis I preached on the radio. A Roman Catholic woman heard me and came to the church. She had had stomach trouble for fifteen years constantly getting worse. For a month and a half to two months the stomach had closed, for it had developed into a cancer just below the opening into the stomach. The stomach refused to take any solid food whatever. I prayed for her. I breathed that holy name in prayer over that woman. After I was through praying, I said, "Woman, you can go home and eat now." She said, "May I?" "Yes." She went home and pulled open the ice-box door. She took one look. The first thing that appealed to her was potatoes fried in grease, with onions. She took out those cold, fried-in-grease potatoes with onions and put them just as they were between two pieces of bread, and down it went. Still she was not satisfied. She took some cheese between bread and it followed the cold potatoes. She went to bed and fell asleep. She didn't wake until morning. When she did, she discovered she was every whit whole, and from that day to this she has been eating three hearty meals daily, healed by the Lord Jesus Christ. It is REAL.

There is power in His name. "These signs shall follow them that believe; In my name shall they cast out devils." I recall when I was in Reedley, California, a woman said, "Mr. McAlister, when my daughter was just a babe, I let her fall, injuring the skull. Evidently an evil spirit has taken advantage of the weakened body condition and entered into my daughter. It is a tormenting demon. She is eighteen but doesn't look to be over eight. As I go about the house doing my work she tramps on my heels. That is the program every day, all the day long. When I put her to bed the only thing that will satisfy her is to know that everyone in the whole house is awake. Will you come out and see her?" I said, "I will do all I can to help you," so I went out.

I found the girl seated, her feet resting on the chair, looking out from between her knees, her clothes soiled, and only on half her body, her hair tangled, a wild look in her eyes. I went to her side to pray for her, but she came up with her foot, and I

carried a blue mark on my wrist for days. Then I got behind her and breathed over her that name, *Lord Jesus Christ*. I commanded the evil spirit to come out.

I didn't pray any louder than I am speaking now. The power doesn't depend on the amount of noise you make. *The power is in the name*, and in recognition of the fact of that power. I just breathed a word of prayer over her, then I left the house. As I was driving along the road I said, "My Father in heaven, I went to that house in response to the call of that mother. I prayed to the best of my ability. I don't know how I could have done differently. I leave it all to Thee."

The next week that mother came to me and said, "From the time you offered prayer for my daughter, I haven't noticed one single evidence of demon power about her. Not once has she followed me about the house. That night she fell asleep quietly and slept until morning. She is eating heartily. She is manifesting intelligence."

I went to that home again. This time I found her with her feet resting on the floor, her dress on perfectly, her hair combed neatly, her face clean, a calm look on her face, her eyes right, her hands in her lap. She was clothed and in her right mind. I sat down in a chair beside her and patted her hand. She smiled. I put my hand on her head and prayed. As I did so, she closed her eyes and prayed also. As I went out the door I took a last look at her, and she raised her hand in a friendly gesture and smiled sweetly. It all happened because of the power over demons there is in the name of the Lord Jesus Christ.

"They who trust Him wholly find Him wholly true." Hallelujah! I never, never, never stand up to preach but that I recognize in my heart the fact that Christ is standing by my side. I say, "Lord Jesus, Thou art standing by my side and walking around on this platform." I never, never attempt to pray for the sick to be healed without recognizing the fact that Christ is with me. I say, "Christ, Thou art standing by my side. As I put my hands on this sick person, you put your precious nail-pierced hands on too, and healing virtue will flow from your hands into this sick body."

A Recommendation

May I suggest that all our Assemblies start their morning worship with prayer for "all our boys" in the Service—in the Army, Navy, Marine and Air Corps, and for divine guidance for our President and our leaders.

May I suggest further, that every Assembly subscribe for the *Pentecostal Evangel* for every service man that belongs to their church. It will do the boys good to receive the *Evangel*. They will need all the spiritual help they can get.—W. A. Heilmann, Waco, Texas.

Study Soul Winning

Make it an object of constant study, and of daily reflection and prayer, to learn how to deal with sinners so as to promote their conversion. It is the great business on earth of every Christian, to save souls. People often complain that they do not know how to take hold of this matter. Why, the reason is plain enough; they have never studied it.—Finney.

Revival in a Woodpile

LESTER SUMRALL

THE Pan-American clipper descended from twelve thousand feet with the grace of a mighty eagle attacking its prey. Sparkling Lake Amatitlan looked as if God had accidentally dropped a great turquoise jewel in the midst of a group of volcanoes. The plane sailed into full view of the Guatemaltecan capital—Ciudad Guatemala. It reminded us of a gigantic doll house situated in a wild wilderness, surrounded by rugged mountains and cone-shaped volcanoes.

I was greeted at the airport by the Franklins, our missionaries to Guatemala. These guardians of this outpost of the Full Gospel confessed that after five years of labor in this needy country, their first evangelist had arrived to assist them in special revival efforts.

I spoke in Mexico City Monday night and commenced a revival in Guatemala City Tuesday night, 680 air miles away, without one night's intermission. Before the inauguration of the international air service it would have taken several days by train and in the aggregate cost much more. Four hours in the air brought me to Central America, the land of five small republics, which vary in size from just over 13,000 square miles to almost 45,000 square miles. Guatemala is the most populous of the five countries with a population of 3,044,490.

Guatemala is an Indian word that is said to mean WOODPILE—this would surely be a good place to start a revival fire! And the Lord has started one. This modern revival spread to this land by an outpouring of the Spirit in the neighboring republic of El Salvador. Brother Ralph Williams, our field superintendent in Central America, crossed the border as early as 1922 to assist the struggling natives. The last time he came the police suspected him of being a communist agitator—through the malicious lies of a gospel hater. At midnight the police apprehended him and escorted him to the national border and told him to be gone!

Our next advance on Guatemala was five years ago when Brother Franklin finally received permission to enter the country. He immediately set to work to consolidate the isolated groups which were struggling along haphazardly, training native workers and teaching the people the first principles of Christianity. Only four months ago he felt his other stations sufficiently strong to release him for an aggressive move in the capital. He converted a partially completed dwelling house into a mission seating some 250 persons, and announced meetings.

Knowing the progress of our work in the other parts of the republic, the churches showed fierce opposition, saying many unkind things about our work. They declared that our people climbed the walls in the dark, spit fire out of their mouths, and rolled on the floor! This news was so amazing to the Guatemaltecan that they turned out to see such a sight! And of course the Lord did the rest. Our hall was soon filled,

thanks to free publicity, and souls were seeking God. During our revival the place was so crowded with church members of various beliefs that there was not enough room for the sinners—which we regretted.

During our ten days in the capital the pastor counted some 57 decisions for salvation. This we considered precious in view of the newness of the work and bitter opposition. We did not keep a numerical record of the backsliders and nominal church members who renewed their experience with the Lord. There was a goodly number. One church man testified that he had been a church member for thirty-five years but had never felt the joy in his heart that he had received at the altar that night! God was present to deliver in the special Divine-healing services. Some gave testimonies of remarkable deliverance.

In the delightful cool of the early morning, which so refreshes in the torrid zone, we drove down the Guatemaltecan section of the Pan-American Highway to attend a Conferencia—Fellowship Meeting. There were throngs of pilgrims on the road journeying to Esquipulas to worship the image of the Black Christ. The Indians, who had many black deities before the white man came, walk for weeks in the steaming torrid sun, sleeping under bridges, and by the side of the dusty road, to worship the idol. This shrine is the premier rendezvous for benighted Romanists in all Central America. In years past as many as 100,000 weary pilgrims annually trudged along jungle paths, over lofty mountains and through deep ravines to come and adore the Black Christ. The church of El Calvario houses the sacred image, which is five feet long and jet black. The idol is dressed in white satin, embroidered with gold, laden with precious jewels. It was created, so we are told, in 1595. The Indians made it dark as they found it impossible, from their experiences with the Spaniards, to believe a white man to be good! The priests have taught the people

that there are occult powers in the idol, therefore many healings and blessings are rumored. I especially noted the lame and blind walking with great difficulty to the shrine in the hope of being healed. Then some three weeks later I saw them coming back through Guatemala City with their same infirmities.

At the town limits of Atescatempa we saw crowds of people coming to the fellowship meeting, traveling on muleback and walking. When we met them a chorus of shouts of greetings rent the air! For the meetings the local brethren had made a large brush arbor. The seats were mostly of poles made from bamboo trees. For sleeping, every available space in the local Christians' homes was taken. Some of the men slept in the arbor on the ground, and the women slept in our church on the floor. The room where we slept had two beds and three hammocks. For eating, the various churches had sent in food for the conference. The first day a beef was killed. Corn for tortillas and black beans were cooked by the barrel!

There were some 250 visitors from 14 established churches and many local people present. The town was taken by the Full Gospel. Our only competition is an old dilapidated R. C. church with the doors fallen in, where a priest comes a few times a year.

The services began with the dawn and finished late in the night with most everyone gloriously exhausted. These people have an enormous capacity for spiritual blessing! They seem never to tire of singing. From early morning until late at night the songs of Zion are heard. The Lord met with His people in every service. Many backsliders returned to the Lord, some sinners were converted, and two received the Holy Spirit Baptism. The meetings are held primarily for the native ministers, that they may take back some good things to their various groups. On the last day of the meeting 22 persons were baptized in water by a native pastor.

Generally the natives are miserably poor, but our missionary policy demands that each group be self-supporting. In the formation of a new work, the native pastor is given some assistance, but as soon as he has gathered a group, tithing is taught. This is the only permanent foundation upon which to build a missionary enterprise, therefore I appreciated seeing the indigenous principle in action.

The ministers are men and boys right from the rough. Most of them have had a few months of study in the native Bible School in Santa Ana; otherwise they are untrained. Most of them represent real trophies of grace. There is Toribio, who was a desperate man and a drunken sot. He found God by reading a Bible given him by a friend. He is the "dynamite" evangelist! When all the others fail, he is given the floor to persuade sinners to come to Christ. There is Juan Martinez, who was demon possessed; Satanic power would seize him and throw him into horrible fits. God completely delivered him from the clutches of Satan and endowed him with an unusual teaching ministry. God has given him a rare insight into the deeper truths. When these men, as rough as the fishermen Christ called to be His apostles, raised up new churches

THE PENTECOSTAL EVANGEL

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one after the other, the world is made to confess: "These men have been with Jesus."

It can truly be said that our churches in Central America are not Americanized. The brethren have permitted the natives full expression in every way possible. They build the type of church buildings they appreciate, then worship in them as their particular personalities express themselves to God. The brethren here have been especially blessed in composing their own songs. They have books of their own God-given hymns. It is much more inspiring for them to sing these than most foreign tunes.

The greatest hindrance to the work of God in this part of the world is social maladjustment. Marriage relations among the masses are deplorable; only about 15 to 20 per cent of the adults are united by a civil ceremony. This mutual consent of companionate marriage is dissolved by the slightest whim, and a new companion chosen. Then when they finally accept Christ their lives are so twisted it is difficult to straighten them out.

Our church demands that they at least marry the one they are living with before they can be members. It is rather interesting to see parents with half a dozen children getting married! Those who are really converted wish to do it, to prove to the world the goodness of Christianity. Roman Catholicism has had 400 years to create Christian social relations in this land, but her priestcraft has miserably failed God and the people.

The greatest festive season of the year in these countries is Semana Santa—Holy Week or Easter. The entire week is one of great parades and masses. The sacred images are brought from the Catholic churches dressed in magnificent robes, and carried on elaborate floats by humans. To quote from *Four Keys to Guatemala*, the book that is respected as an authority on this country:

"The Spanish priests likewise adopted symbols of the Indians and gave them Christian meanings, took over the old pagan rituals, developed Christian ceremonies as counter attractions to the pagan. In time pagan and Christian ideology blended until now neither priests nor Indians can define sharply where one religion ends and the other begins."

This we personally noticed in Chichicastango. Upon a hill overlooking the town I visited a witch doctor's shrine, where he had three small stone crosses and a small stone idol. Our guide confessed that the same folk who worshiped here with the witch doctor worshiped in the church. He said that usually they tried one god and then the other to see which one was the strongest! In their homes the Indians have pagan deities and Roman saints enthroned side by side. When a poor Indian spends a day's wages to buy a candle to burn before his pagan god or R. C. saint—or both—and his petition is not answered, he becomes furious. They have been seen taking a stick and beating their gods and saints for deceiving them. Others have put them out in the hot tropical sun, as an insult. Many have been heard cursing their gods for not answering prayer! Surely they need the Lord God of Elijah!

In these parades the passion story from

Gethsemane to Joseph's tomb is told with magnificent images, clothed in gorgeous robes. These Italian-made statues have amazing facial expressions, and the men who carry them sway from side to side, slowly, giving the idea that the statue is walking. Thousands of people take part in these parades and dress in costumes of purple or black. They pay a dollar for this honor. It is sad to say, but some who carried these "sacred" images were drunk with liquor.

Friends, we can thank our God that it was the Pilgrim Fathers who landed at Plymouth Rock rather than the priests of Spain!

When Love Shines In

Not every ray of light from the light-house is seen by the passing vessels. Why? Because some are out of range. Not everyone answers to the vehement love of God as it flashes out, seeking to find a responsive heart. Come close and you will receive the rays of the light and love of God. The rays are ample, they are warm.

The rays of the sun going through the magnifying glass are concentrated and they burn. Jesus Christ is God's magnifying glass and the divine light and love going through Christ concentrate, and as you come close to Him, He will cause your very heart to burn in response, just as the hearts of the two disciples burned on the road to Emmaus as Jesus Himself drew near. Ask God to show you how to respond to the wondrous rays of His infinite light and love.

A Great Sin

A man must have a keen, clear vision of sin, as an enormity of the ages, never to be excused, if he is to be tender and compassionate towards the man who is a sinner. That is a false conception of love which imagines God is not a God of judgment.

All this talk about God being such a God of love that He passes lightly over sin, is the misunderstanding of what love is. Love is the sworn foe of sin forever, and the instant God begins to excuse sin, as we are too often rashly doing, He proves He does not love man! Narrow that down to your own personality, or rather let me speak of mine. If God excuses sin in me and lets me go on, just saying, "Well, he is frail and infirm, it does not matter," God Himself, by such action, would insure my ruin. It is because He is a consuming fire to sin, and never signs a truce with it, within the sphere of His own kingdom, or in the world anywhere, that He is a God of love. And directly people begin to say,



Be clothed
with humility

1 Peter 5:5

"Where is the God of judgment?" they are guilty of high treason, and I believe that has been the peculiar sin of a good many years.—G. Campbell Morgan.

The Sower, the Seed, and the Soil

(Continued From Page One)

It is all right. I can accept it all right—as far as it does not interfere with my business. I must look after myself and family and make some money." The cares of this life, and the deceitfulness of riches, choke the Word. It does not die from want of depth of soil; it is choked. Excessive business, excessive cares, choking the Word. You may say, "I will launch out from day work into a little business." And cares multiply. Instead of having a weekly pay envelope without any worry—cares commencing and choking the Word.

And some (one in four) receive the Word and bring forth fruit. And one in three out of the four produce an hundredfold; others sixty and others thirty.

The Word of God has gone forth. You have heard it. You know it. You have possessed a copy of it. It is going to judge you. But before it judges you, it can save you. Why? "Because God sent not His Son into the world to condemn the world; but that the world (and that includes you) through Him might be saved." John 3:17. The theology of the ages in a verse! It is, God sent not His Son into the world to condemn you, but that *you* through Him might be saved.

Fall in line with God's desire. Accept His love, His Word, His Son—and He will see (if you desire) that the birds do not take the Word, that the rocks will have decomposed under the shallow soil through the operation of the watering of the Spirit of God, and that the cares of this life and the deceitfulness of riches will not choke it. If you truly desire it, He will cause that seed to bring forth an hundredfold. "That will be a miracle," you say. Let Him do the miracle for you.

I Owe All to Him

My salvation is due, first of all, to God's choice of me, not to my choice of God. I do, indeed, choose Him, but because He first chose me. My love, my coming to Him, my yearning toward Him, are all to be traced to His love, His coming to me, His yearning toward me. He begins the work without my knowledge and co-operation. He carries it on with my knowledge and my co-operation. I come to see His plan, to recognize its perfect beauty and benevolence. I, by faith, come into that plan, as a planet wheels into its predestined orbit, and begin in holy obedience to revolve about God, held in my place by the compelling force of His grace and love.—A. T. Pierson.

Praying Families

A praying family means a family blessed of God. *Daily Devotions* is a quarterly designed to assist praying families. 10c per copy. If ten or more copies are sent to one address the price is only 5c per copy.—The Gospel Publishing House, Springfield, Missouri.

Watching Our Lives

LEE KRUPNICK

IN THE account of the trial of our Lord in the fourth Gospel, there occurs at one point an arresting sequence: "And the servants and officers stood there, who had made a fire of coals (charcoal); for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself. The high priest then asked Jesus of His disciples."

The charcoal brazier apparently was standing in the courtyard of the palace of Caiaphas, the high priest, but the faces of those gathered about it could be plainly seen by those within the hall where the examination of Jesus was going on. It is a picture with which we are very familiar—a cold night of stars and full moon; the fitful spitting of the charcoal, making those bending too near start suddenly back; the red glow reflected from a well-polished shield or breastplate or helmet. The examination of Jesus is proceeding none too satisfactorily from the point of view of Caiaphas, one charge after another threatening to break down. Suddenly, among the huddling figures round the fire, is seen, emerging from the gloom behind and appearing within the ring of glowing light, an anxious face. Caiaphas realizes who it is—a follower of the Nazarene. A thought flashes through the mind of the astute old politician, and he switches his line of cross-examination to another tack.

This Jesus, if He has really done so much good as some have tried to make out, would surely have one or two friends who are ready to appear in His defense. Three years of ministry and service, and apparently He has not a single friend to come and stand up for Him! Looks like an impostor, doesn't He? Had not all His disciples forsaken Him and fled? Here is a real weak spot in the defense. Surely if this man were the Son of God, He would have someone to come forward at all costs as advocate. And there is a wicked gleam in the old politician's eye, and he rubs his hands with anticipatory glee, as he begins to see light on his nefarious plans, and a chance of rushing the condemnation through before dawn disturbs the Judean hills. "The high priest then (notice that *then*) asked Jesus of His disciples."

The crafty old fox knew what he was doing in fastening on what seemed the weak spot in Jesus' case. The disciples had forsaken Him and fled. To whom could He point? What evidence could He adduce to show that He was building up a body of devoted followers? Was His mission, after all, divine if He could not show a single man who was prepared to stake his life upon it? Wise words and good deeds and moral reformation are all very well, but the acid test is in the kind of men a religion makes. Caiaphas and Pilate can find no fault in Jesus Himself, but He is vulnerable in the persons of His disciples. And like a hawk the vile old ecclesiastic takes in the situation and taunts Jesus with being unable to produce a single supporter in His hour of need. Unable to damage the reputation of his

prisoner at a single point, Annas gloats over the thought that he will get at Him through His disciples. Having tapped the whole line of defense and found nothing whereof he might accuse Him, Annas probes into the weak spot where he can break through at last, as he fancies. The disciples of Jesus will prove His give away. Question after question having failed to evoke one glimmer of excuse for his outrageous behavior, "the high priest then asked Jesus of His disciples."

The worldly crowd has always shown an unfailing aptitude for fastening on the too obviously vulnerable spot in the plan of Jesus. Of course it is grossly unfair. It really has nothing to do with the case that now and then an elder of the church absconds, and that even some of the best of His professing disciples are most terrible give aways of Christianity. But in looking around to secure a ready and hasty excuse for hurrying Jesus out of their thoughts and out of their lives, unfriendly judges are in the habit of doing today precisely what Caiaphas did. Christ Himself they cannot attack. Again I repeat: Christ Himself they cannot attack. Thank God! In Him, indeed, they find no fault. But with a malicious gleam in their eye, and a savage accent of certainty in their voice, they fasten on the members of Christ's church. Just try to win a man for Christ, and ten to one you will find him begin to question you hard and vigorously about the disciples of Jesus. They have a kind of instinctive feeling that this is a safe and easy way in excusing themselves from surrendering their hearts and lives to the Lord, and serving Him. I beseech you, dear unsaved man or woman, don't try to hide behind that kind of follower, because God said that each and everyone of us shall have to give an account of himself to God. Romans 14:12.

"There's your professing church member," men of today exclaim with unholy glee, gloating over the fall of some too self-confident disciple. "If that is all your Christ can show in the way of disciples, I don't want to have anything to do with the church." They are joyful in the discovery of what they are pleased to consider another excuse for the drugging of their conscience and the evasion of their own responsibility.

We must ever be mindful of this fact, as Paul the Apostle said in 2 Cor. 3:2, "Ye are our epistle written in our hearts, known and read of all men"; or may I say, "as Tommy sees us." It is nothing to the point that Tommy may have a bad squint or

myopia; we have to do with what he sees, and not with the way he looks. And after all, even though he had shivered the long night through, Peter should have been standing, not by the fire, but by the side of his Master. The question would have died on Caiaphas' lips if Jesus had been able to point to the Galilean fisherman at His side, rough, impulsive, not too polished in tongue, but with a heart of gold, ready to go anywhere and suffer anything at his Master's side. Read Acts 21:13; Phil. 2:30; Rev. 12:11; Phil. 1:29; Ruth 1:16, 17; 2 Sam. 15:15; 2 Sam. 15:21; 2 Sam. 23:17; and Joshua 24:15 (the last 12 words). Instead of that, what does the picture show us?

A follower of the Lord Jesus Christ living like the world! God says, "Come out from among them, and be ye separate." 2 Cor. 6:17. See also 1 Cor. 5:11; 12:2. It is all right to mingle with the world as Christ did, if your motive is to lead souls to the Lord, if you stand "blameless and harmless." Phil. 2:15.

Here in this scene before us, we find Peter intimate with the avowed enemies of Christ; one who in his anxiety not to be mistaken again for a disciple of the Nazarene, outdoes even the soldiers themselves in the coarseness of his language, in act and attitude.

"The servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself." You feel at once that the degree of intimacy between the disciple and enemies is altogether too much. There is absolutely no suggestion of contrast. I feel like that little old woman who, when told that the enemy was approaching with his great army, rushed out with a little poker in her hand. The people shouted to her, "What in the world do you expect to do with that little poker against that great opposing army?" And she replied, "Well, at least I shall let them know which side I am on!" Joshua 24:15.

O God, help us who are Thy disciples to live such lives that men and women who do not know Thee as their Saviour may be able to say of us, "And they took knowledge of them, that they had been with Jesus." "In whose eyes a vile person is contemned." Psalm 15:4.

With Peter mingling with that crowd on intimate terms, we find friend and foe blended together (2 Cor. 6:14; James 4:4) in the light of the charcoal.

Now while there are few things more obnoxious than any suggestion of the "holier-than-thou" attitude in a disciple of Christ, surely it ought to be no hard matter to distinguish a loyal disciple from an avowed enemy or one who is an unconvinced outsider.

Let us picture this scene: The night is dark, and it is cold, very cold. Christ and all that He stands for and has come to bring to the world are on trial. And the world of ordinary men will light such fires as they can to protect themselves against the chill night air; and, being a gregarious animal, man and man will gather about the common fire. They were standing and warming themselves; and Peter also was with them, standing and warming himself. And



He is able even
to subdue all things
unto Himself

PHILIPPIANS 3:21

the next thing we know, he has thrice denied his Master.

"The high priest then asked Jesus of His disciples." If they really were men like that, even the best of them, there was surely something wrong. And the unfriendly spectator cannot be altogether blamed if he expresses at least mild surprise that in an hour when vital religious issues are at stake, the Christian disciple should be practically undistinguishable from those who have no interest whatsoever in the matter.

My heart cries out in sorrow for those who profess to be followers of the Lord Jesus Christ and do not have a burden for lost souls. Today we find conditions among even our own Pentecostal people we would not have thought possible a few years ago. When they were seeking the Baptism in the Holy Ghost, they had such a burden for the lost, and were so grieved about the sins of the people among whom they lived, that it caused them great sorrow and they sighed and they cried. I pray to God that we who are redeemed will become mightily concerned about the lost condition of the people around us.

The sinner cannot be altogether blamed if he feels that there is something wrong when the Christian disciple is so obviously intent on the pursuit of material comfort, while all that the Master holds dear is going through the most critical hour in its history. It was lips still wet with the wine of the Last Supper that said, "I know not the man." It was one in whose ears had sounded but a brief hour ago the solemn injunction, "This do in remembrance of Me," who seemed to be thinking of no one and nothing but his own physical well-being as he claimed his share of the world's fire. "The high priest then asked Jesus of His disciples." And it was the only question in all His life that had ever made Him wince.

The fires of comfort are piled high these cold nights. It is possible to do a great deal nowadays to make oneself forget the prevalent discomfort. It is easier than ever for the distinguishing marks that betray the disciple to be overlooked and forgotten. It is around some of the best-going fires that many of the disciples are gathered nowadays. Is there not more than a danger that we shall forget how critical an hour it is, and be interested only in our receiving merely a blessing for ourselves? We like to get around where the fire falls—but only for our own satisfaction. Do we try to call and invite some of our unsaved loved ones, our friends, and our neighbors to come and hear the gospel? or are we concerned only about ourselves?

If we want a blessing, the better way to receive one is to see some lost soul that we invited to church come to the altar and surrender his heart to Christ. My! that is the most wonderful way to receive a blessing. If you and I want a blessing, we can receive it by being a blessing to others, and thinking about the needs of others. Is it greatly to be wondered at if the cynical onlooker says to himself, "Can the claims of this Jesus of Nazareth be so paramount if the disciple betrays not a sign of apprehension as to how the issue of the long night will go, as to what kind of day will dawn for the cause of Christ? Judged by the attitude of the disciple whose one absorption seems to be his own material com-

fort, it doesn't really seem to matter very much what happens to the cause of Christ."

In nothing is the divine consciousness of Christ more evidently shown or more clearly set forth than in the fact of His amazing, His daring faith in the men and women whom He has charged to hold forth the evidence of their remembrance of Him before the gaze of the world. If there is a call for faith in God on the part of man, it is nothing to the call for faith in man on the part of God. Permit me to repeat that. I want you to take that home to your hearts as you never have before. *If there is a call for faith in God on the part of man, it is nothing to the call for faith in man on the part of God.*

No one saw more clearly than He the tremendous risk He ran in committing His treasure to such frail earthen vessels. It would have been far easier and far more congenial for Him to have made His appeal only to a select group of followers. For instance, those cultured Greeks who came to Jerusalem for the express purpose of seeking Him out. My, my! with their wisdom and reasoning minds, Christ surely would have succeeded. (So thinks the Modernist.) He might have gone with them and established a school, in whose sheltered cloisters He could have expounded, developed, and unfolded all the riches of His mind and heart.

In such congenial company, with the Greeks (worldly wisdom), there would have been no room for misunderstanding. 1 Cor. 1:19, 20; 1 Cor. 1:27, 28. There would have been no criticism, only unbounded reverence for the amazing wisdom of the great Teacher. There would have been no Gethsemane, no Caiaphas, no cross. 1 Cor. 1:18. Surely it was that thought, that momentary fierce temptation which occasioned that mysterious soul trouble (John 12:27) of the Saviour at the visit of the cultured Greeks. The world would certainly have been blessed in that way, but it would not have been saved (Matt. 16:21-23); and He said, "Therefore came I forth." Mark 1:38.

With amazing daring Jesus Christ committed His cause to us. Think of it! To us, to you and me! "Ye shall be witnesses unto Me." Acts 1:8. I cannot help getting "beside myself" when I think that God Almighty through Christ Jesus would condescend to let Lee Krupnick be numbered among those whom He dared to trust with carrying that glorious gospel to lost men and women!

Someone has imagined the amazement among the hosts of heaven at this sublime act of daring. Gabriel greets the Victor returning from His awful conflict, and rejoices in the victory He has achieved. "But, Lord, have You safeguarded the

fruits of your costly victory? Have You insured that the good news will go around the world? What precautions have You taken?"

And Christ made quiet reply that He was trusting that to His disciples. "I have told Peter and John and the others about it. They will not betray My trust. I opened My heart and mind to Mary and Martha and their friends. I know that I can depend on them."

"But, Lord, suppose they should forget, and fail You. Have You taken no further precautions to insure the establishment of Your kingdom, for which You have fought and suffered and died?"

"No, I have taken no further precautions. Peter and John and Mary and the others will tell their friends, and their friends will tell their friends (John 17:20), and so the good news will go around the world; and so through the ages the will of the Father will be done until I go back after them."

"Lord, are You not afraid when they ask You of Your disciples?"

And those eyes of infinite compassion grow to a wideness of wonder. "Afraid, good Gabriel? You don't know My Peter and John; you don't know Mary and Martha and their friends. They will remember."

I understand that this particular Greek word for a charcoal fire occurs only twice in the whole of the New Testament. It is used of this fire where Simon was warming himself on the betrayal night, when all the interests of God and humanity were being betrayed into the hands of sinners. And it is used when, after the resurrection, the disciples saw through the early morning mist that dim Figure standing on the shore of the lake "As soon then as they were come to land, they saw a fire of coals (charcoal) there, and fish laid thereon, and bread." You know, of course you do, the almost unique power of the sense of smell to awaken memory. And when once again the pungent fumes of charcoal floated to him on the keen early morning air, and the birds began to cry to the new day from distant lakeshore villages, Simon remembered and understood, and drew near and warmed himself. And as He broke the bread once again to the contrite disciple, the Saviour saw the travail of His soul, and was satisfied. Amen.

Wise Words From John Wesley

I have no time to be in a hurry.

God begins His work in children.

I dare no more fret than curse and swear.

God buries His workmen, but continues His work.

I save all I can and give all I can; that is all I have.

Loyalty (to rulers) is with me an essential branch of religion.

It is a happy thing if we can learn obedience by the things which we suffer.

When I devoted to God my ease, my time, my future, my life, I did not except my reputation.

Be punctual. Whenever I am to go to a place the first thing I do is to get ready; then what time remains is my own.

The Good Shepherd never drives His sheep to pasture.

THREE ESSENTIALS

- Swift to hear,
- Slow to speak,
- Slow to wrath.

James 1:19

THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ··· 336 WEST PACIFIC ST. ··· SPRINGFIELD, MISSOURI

City of Refuge

In Old Testament times cities of refuge were appointed for the innocent victim fleeing from the blood avenger.

The United States has become such to thousands of Jewish victims to Totalitarian injustice and oppression. Once wealthy, now they are broken in spirit and fortune, and many of them are beginning life anew in this land of liberty.

Some of these German refugees have found a "city of refuge" in Elim Center officially known as the Assemblies of God Hebrew Mission. Alexander Marks, as supervisor of the mission, is ably assisted by Jeanette Fox, Helen Thatcher, Ruth Witt, Louise Kaufmann, and Mr. and Mrs. Carmichael. Regular visitation and literature distribution are carried on among the Jews of Chicago. It is the aim of the mission to place a portion of the Gospel in every Jewish home in that city.

Special attention is given to the German refugees who are peculiarly open to the Word of God. Every week a meeting is held for them with Bible studies and lectures of general interest. The warm atmosphere of Christian friendliness which they find there means much to a people acquainted with contempt and brutality.

On May 11 Brother Myer Pearlman addressed a group of these refugees. About eighty people were present, including a number of American Jews. The lecture, "Christianity, the Flower of Judaism," showed how Jesus came to fulfill the ancient hopes of Israel.

We should like you to meet some of the refugees as they are introduced by Brother Marks:

Mr. K—formerly had a distillery in Germany. As a result of incarceration in a concentration camp, his mind has been slightly affected so that he is unable to work. Mrs. K—also has been physically affected by her experiences. While crossing the Atlantic she saw the ship ahead go down and watched many refugees perish in the waters. She remarked the other

evening how the lights of New York's harbor impressed her in contrast to the darkness and blackness of the previous months in Germany. It is indeed wonderful to live in a land of "light," especially a land where the "light" of the Gospel is still being sent out.

Mr. S—, a confessed believer, came from Heidelberg, where he had a textile factory. His crippled son, a boy of fifteen, seeing his parents lose all and knowing they would soon have to leave their home and country, committed suicide. He left a note saying he did not want to be an added burden to them. It was with great heaviness that they left with their one remaining boy to come to America. Now Mr. S— himself works long hours and puts in hard labor as cook in a restaurant. Formerly a singer in German opera, he is always gracious to use his talent at any of our musical evenings, and is much beloved by the other immigrants. When we think of the courage his songs express, we cannot but thank God that He believes in the One who will soon put an end to all oppression and wipe away all tears. May God grant him a full revelation of Christ!

Mr. D—, a friendly, scholarly man who was a teacher in Germany, suffered much persecution. He is now unable to work. After hearing Brother Pearlman's message to the refugees, he remarked to one of our workers with real seriousness, "I am going to weigh and consider very carefully all that I have heard tonight."

Dr. K—, for forty-two years one of the leading physicians in Berlin, was forced to leave Germany and is now working as a designer. Although over 70 years of age, he puts in a full day's work in addition to attending our meetings to study the Bible. It is nothing short of a miracle of God's grace that this man, who is of the strictest orthodox class, would open his ears to hear the Name of Jesus spoken. Do pray that God's grace may open his heart and that he and his dear, frail little wife may accept Christ as their own Saviour and Messiah.

Mrs. L—, a widow, was a lady of independent means in Germany. Gestapo agents came into her house, broke up her furniture, and destroyed her books, including the Bible. Besides attending the regular meetings she sees our worker twice a week. This soul is very near the kingdom and is hindered from wholly accepting Christ only by a few intellectual difficulties. The Holy Spirit can clear these up. Pray for her.

Mr. D—, of Vienna, has been here a year and a half. His wife committed suicide. One of his two daughters became deaf from the shock, and later died; the other went to Palestine. He is a fine looking man, but so broken in spirit. It is touching to watch him learning English, an altogether strange language to him, in order to begin life all over again. May God's courage and comfort be granted to him through the knowledge of His Word.

(Note: Anyone who is interested in learning more about the work among the refugees and Jewish people of Chicago may obtain a copy of the "Hebrew Evangel," published by the Assemblies of God Hebrew Mission, by addressing Alexander Marks, P. O. Box 5185, Chicago, Illinois.)

Good News From Hong Kong

Telegraphic advice received June 8 brings the glad news that the following missionaries who were stranded in Hong Kong at the outbreak of the war are being sent back to the United States: Mr. and Mrs. Walker Hall and children, Mr. and Mrs. Harland Park and children and John Perdue.

These missionaries are scheduled to leave on the Japanese steamer "Asama Maru" for Lourenco Marques, East Africa, at which point they will be met by the U. S. steamship "Gripsholm" which will convey the American passengers to the United States. In all probability it will be at least two months before they arrive, but we do thank God for this very definite answer to prayer. Many friends, as well as relatives, have been praying earnestly that the Lord would undertake for our missionaries, in some way enabling them to leave Hong Kong.

In the advice received we regret that no mention was made of Lula Bell Hough who also was in Hong Kong at the outbreak of the war. This may have been an oversight, and we trust that Miss Hough also is among those who are being repatriated.

and from

The Philippines

Another item of encouragement comes to us through a statement made by Francis B. Sayre, United States High Commissioner to the Philippines, who expressed the opinion that Americans in Baguio were probably in a most advantageous position, that in all probability they were not disturbed, and that they might even be able to carry on very much as usual. However, no direct word has been received from this point.

Baguio is the town where nine of our missionaries, were located at the beginning of the war: Blanche Appleby, Rena Baldwin, Doris Carlson, Elizabeth Galley, Mr. and Mrs. Leland Johnson, Gladys Knowles, and Mr. and Mrs. Robert Tangen.



Special meeting of German refugees in Chicago addressed by Myer Pearlman

FREETOWN VICTORIES

Mr. and Mrs. John Kennedy, Sierra Leone

We are glad to get the news off to you that our car arrived in Freetown, May 6. We take this opportunity to thank our many friends who have stood with us in prayer and have helped financially concerning this need.

War conditions and troublous times surround us, but even so there are victories to report. Our church folk have had days of prayer out in the bush, and this has helped wonderfully in the spirit and results of our meetings. People have been saved, healed and filled with the Holy Spirit.

One of the deacons brought to us a woman in great distress. She was oppressed by the devil, who had put such a fear in her heart that she was unable to sleep at night. Many pounds had been paid by her to the witch doctors for fetishes, but to no avail. Before leaving us, this woman had received peace from God. The next day she brought us a pile of jujus wrapped in a dirty cloth, willingly relinquishing them, for her trust was in a living God.

Our report for the last quarter may interest you. We have record of 37 who accepted Christ for salvation, 47 who were touched by the healing virtue of Jesus, and 7 filled with the Holy Spirit. Our visiting committee called at 197 homes, and through their ministry many were spiritually helped, some healed, others led to attend our church services.

We held another baptismal service, the second since coming to Freetown, when seven were immersed. There are others also from our Bassa group awaiting baptism.

We have a Kru church choir of about forty voices, and you should hear them sing! They do not need the lines and spaces or the little black notes to keep them in tune—the harmony automatically flows from their hearts. They love to sing.

OCCUPYING AMONG THE MEXICANS

Frank Finkenbinder

There are plenty of fields of ripened grain to be harvested and willing hands WILL find something to do. After learning that it would be impossible for us to return to our post in the tropical region of the West Indies, we felt it pleasing to the Master for us to join the ranks of those laboring among the vast Mexican population here in the United States. Accordingly, we moved to Englewood, Colorado last July, making that our headquarters for ministry among the Latin American people. The nature of our work has been that of holding special services in assemblies already established, as well as aiding in the opening of some new fields.

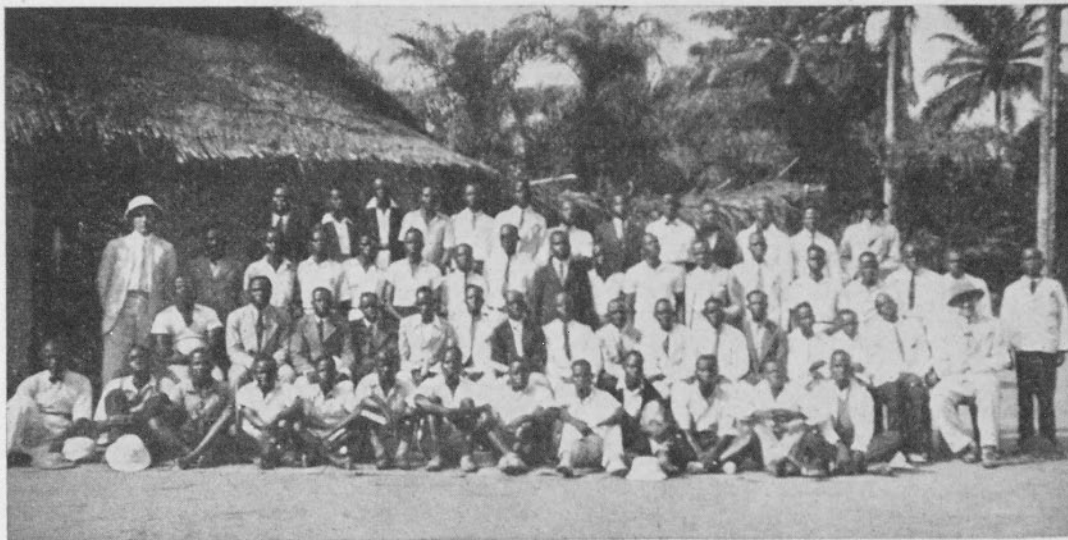
At present we are co-operating with our superintendent, D. Bazan, for the development of Latin American Sunday Schools.

Our "Next Door" Neighbor

Not many among us have really caught the vision of the great possibilities which lie before us to reach our Spanish speaking people. Few, in fact, realize that there is such a dense population of Mexican people in the United States. Such is not the case, however, with most of our ministers in the State of Texas.

It was my privilege recently to be present at a fellowship gathering held at Bethel Temple, in Dallas, Texas, and what a joy it was to learn that our American assemblies had undertaken to create a fund which soon will be large enough for the erection of a chapel to be donated to the Mexican work in Dallas. The pastor of the Mexican church in Houston informs us that the American assemblies of that city, feeling a special burden for the Latin American Bible Institute, of Saspamco, Texas, have taken up a substantial offering for that school.

The Mexican work is one of the many opportunities that God has placed "next door" to us. Soon the harvest time will be over. Let us share in the ingathering of this people.



Rex Jackson (standing at left) and Elmer Frink (seated at right) with group of workers in Iboland and Efik country, Nigeria.

Missionary's First Year In Retrospect

Rex Jackson writes in celebration of the first anniversary of his arrival in Nigeria. "This surely has been the most wonderful year of my life," he exclaims, "and how quickly it has passed! In looking back I feel that there surely is cause to praise the Lord. God has been pleased to convert many from heathenism, heal sick bodies, and baptize some with the Holy Ghost. The number of churches has almost doubled while several new districts have been opened for the full gospel. We are encouraged to believe that the coming year will see even greater things.

"The young man who was saved on the night of my arrival in Africa is now a strong member of the church at Port Harcourt. It brings joy to my heart every time I visit there and see how he is going on with God.

"The Trial of Your Faith"

"The year has been one of countless blessings—and one trial. We have been building a mission house here and were trying hard to get it finished before the rains came. Alas,

when the walls were completely up and part of the rafters in place, along came a regular hurricane accompanied by heavy rain. The wind drove the rain with such force that it soon soaked the mud brick walls and as a result about half the house fell. At first we were almost sick with disappointment, but the Scripture came to me, 'The trial of your faith worketh patience.' I guess it would be expecting too much to spend a whole year in Africa without at least one trial. The blessings have been so many that after all one trial cannot be considered so great.

A Miracle of Grace

"Several months ago I witnessed to an old chief about the Lord, though at the time of my visit he did not show much concern. He displayed to me his room of idols and ju-jus, and I must say that I was amazed at the things he had—idols of all kinds, and ju-jus enough for a village. To me it was junk, but to him it meant the worship of a lifetime.

"A few weeks ago we had a rally service when three other churches joined with the local assembly for a union meeting. The Lord blessed in a greater way than I have ever witnessed in this tribe. How the people did sing! The old chief who lives quite close to the church became curious to know what was going on. First, he came to the church yard, then up to the door, and finally on inside.

"At the close of the message, which dealt with the need of receiving Jesus personally into one's heart, the chief stood up and said, 'I'll be honest with you; I don't have Jesus in my heart.' He then came forward and we prayed with him. The following Sunday he brought all his idols and ju-jus to be burned. It is unusual to witness the conversion of a chief, for his main income is derived from bribes and other unlawful things. And it is especially unusual to see an aged chief turn to the Lord, after so many years of heathen belief and worship. Thank God for this great miracle of grace!

"We are planning Bible School again next month, for the need of workers is still great, and since it seems impossible for missionaries to come out at the present time we want to concentrate on training the natives."



First Fruits—Rex Jackson conducting baptismal service in Efik country.

THE DYING WORLD AND THE LIVING WORD

WORSHIP ON COMPANY TIME

The war production effort has practically destroyed Sunday as a day of rest and worship, in American communities. It is good to read the *Religious News Service* report concerning a certain New York State plant's plan, however. The Sandy Hill Iron and Brass Works at Hudson Falls works 168 hours a week, but it has arranged its schedule in such a way that all employees may go to church on Sunday morning on company time. Recently the Navy "E" was awarded to this plant.

SACRIFICIAL GIVING

Several native churches in South Africa have sent gifts, through the London Missionary Society, to help churches in England which have suffered from air raids. The amount of the offerings ranged from \$20 to \$250. When we remember that many of these African people are desperately poor, living under almost desert conditions, we can realize what self-sacrifice is involved. The money has been distributed as widely as possible, so that the churches of England may have tangible evidence of the bonds of fellowship that unite Christ's people throughout the world.

HOSTAGE KILLINGS

The civilized world is shocked by the Nazi killing of hundreds of hostages in occupied countries. The punishing of admittedly innocent persons for the crimes of others is contrary to all civilized concepts of justice. Our hearts go out to these victims of Nazi wrath. Sympathizing with them should help us to have a new appreciation for the sacrifice of the Lord Jesus Christ. He did nothing worthy of death. He died in order to bear the punishment that we human beings deserve. He "suffered for sins, the just for the unjust, that He might bring us to God." 1 Peter 3:18. Are you trusting in His substitutionary death today? Have you given your heart to the Man who died for you?

NEWS FROM CHINA

Dr. Kepler, furloughed from China, said at the Presbyterian General Assembly in May that the interned missionaries in Hong Kong were probably receiving more severe treatment than those in other areas, because of Japanese prejudice against the English tradition in that city. Lately these missionaries have been treated better, and they will probably be removed to greater comfort in Formosa. From Shantung Province comes very little information. Among the interned Presbyterian missionaries in occupied China no life has been lost, and many have been able to carry on some work. These heroic souls refused to accept the Generalissimo's invitation to go to Free China because, they said, they now had in Occupied China their greatest opportunity.

OPIUM IN CHINA

The use of opium in Occupied China is being vigorously encouraged by the Japanese, with horrible results. The situation in Free China affords quite a contrast. Dr. Robert H. Glover reminds us that in 1935 the Generalissimo ordered a six-year campaign to eradicate the evil, and states that government officials have recently taken stock of the results at the end of the period. Poppy is still grown in isolated mountain spots, and there is still some illicit opium trade, but opium has been stamped out in most of Free China. Thousands of registered addicts are being cured each month. Opium dens are becoming rare. Still needed is more rigid inspection and law enforcement, but the Government is determined that the thing must be stamped out.

This contrast in conditions is a reflection of the difference between the heathen rulers of Japan and the Christian rulers of Free China.

THE LIQUOR CURSE

A correspondent from Great Britain says that though they are rationed for a great many things in the British Isles there is no rationing either of beer or of tobacco. Unfortunately it is not only the men who are drinking but also many of the young girls who are in the armed services. He states: "Five girls came home the worse for drink at 2:00 a. m. The owner of the home where they were billeted warned them that if this occurred again he would lock them out. The very same thing happened the next night, however."

Solemn words are spoken in Joel 1:5, 6 concerning the judgment that would come upon a nation of drunkards: "Awake, ye drunkards, and weep; and howl, all ye drinkers of wine...for a nation is come up upon my land, strong, and without number, whose teeth are the teeth of a lion."

WORLD'S WEALTHIEST MAN

Perhaps some have thought of American millionaires as the world's wealthiest, but we read that the maharajah of Mysore, India, died recently leaving \$400,000,000 for his heirs to quarrel over. He was 56 years of age. The income of this second richest man in India was more than \$15,000,000 a year. The richest man in India, the Nizam of Hyderabad, is believed by many to be the richest man in the world, his annual income exceeding \$30,000,000.

The words of the Bible may well apply to these rich men of India, as well as the wealthy ones of other lands. "Go to now, ye rich men, weep and howl," says James 5. "Ye have heaped treasure together for the last days." God will make the wealth of the wicked rich a plague to them, whether by means of invasion, a revolt, or some other calamity.

ALCOHOL

A major reason for the rationing of sugar is the fact that so much of that commodity is needed in the production of ethyl alcohol which is required in the manufacture of high explosives. One would think, then, that every available source of such alcohol would be requisitioned. It is not so, however. There were 511,211,285 gallons of whisky stocked in warehouses at the end of 1941. According to *Christian Century*, Government chemists have stated that it would be possible to redistill this whisky in such a way as to obtain an almost equal amount of high-test alcohol. This is not being done. Instead the distilleries have gone on producing whisky ever since the Pearl Harbor attack. Surely the nation would be benefited by the conversion of the whisky supplies into ethyl alcohol, through the decrease in drunkenness that would result, as well as through the consequent increase in production of high explosives.

SIGNS FROM HEAVEN

A letter written by H. A. Baker, Yunnan, China, in November has just reached this country. Brother Baker says: "One Sunday morning during a church service unbelievers in two villages across the mountain saw a cloud of white come from the east and rest on the church; gradually it disappeared while flashes of heavenly glory like lightning played back and forth across the church. The onlookers believed this manifestation to have some connection with the worshippers and took it as a sign from God that they should believe on the Lord."

"For three hours last night I talked with a man who related an account of an angel visiting him. The angel sat on a stone for several hours talking with him as friend with friend and verifying all we have been preaching in Ka Do Land."

"Fearful sights and great signs shall there be from heaven," said Jesus. "Then shall they see the Son of man coming in a cloud with power and great glory." Luke 21:11, 27.

A WORD OF THANKS

We are truly grateful to you for the pleasure received by the soldiers in the hospital and in the field through reading the "Reveille." It has proven a tonic to those weary in body and mind. May you be able to keep up the good work through the days of anguish and pain to come.

Again thanking you for the latest copies of the "Reveille" I am,

Sincerely,
Roy Reynolds
Regimental Chaplain
Major, 128th F. A.

MISSIONARY BISHOP BOMBED

The Bishop of New Guinea was bombed and machine-gunned recently in the course of his duties. Though bullets pierced his brief case and prayer book, he was not wounded. The Bishop was returning to the mission schooner in a launch, after a visit to outlying parts of his diocese, when a Japanese seaplane flew low, dropped three bombs which all missed the schooner, and raked the scene with machine-gun fire. The Bishop turned around and had just reached the beach when the Japanese airmen attacked him and the launch's native crew. They flung themselves into the bush and remained hidden throughout the day, and took the schooner out of harbor that night. The Bishop says his mission will carry on whatever happens, and all men and women workers will remain at their posts. "After years of teaching it would be a poor thing to desert the natives at the first sign of danger. It would wipe out the effects of years of work. They now need our guidance more than ever."

MISSIONARY PRAYER REQUESTS

Santiago, Chile—Pray for a mighty revival to sweep the evangelical churches of Chile. Pray for the conversion of three men whose wives have been saved.—H. C. Ball.

Sao Carlos, Brazil—Please help us pray for the new converts that they shall grow strong in Him and receive the Baptism in the Holy Spirit. Also pray for our young people that God will keep them true to Him. Pray for a father and a daughter who have hardened their hearts that they may return to their first love.—Lillian Flessing.

Catanduva, Brazil—Pray that I may have guidance in making an important decision. Pray that candidates for the Baptism may press on for the Baptism in the Holy Spirit.—Mabel de Garcia.

Sao Carlos, Brazil—Please pray for the deliverance of a new convert who suffers from epileptic fits; also for the Lord to raise up workers in our midst.—Erma Miller.

Lavras, Brazil—Pray for the complete healing of a blind man who reports he can now see a little in answer to prayer.—Lawrence Olson.

Walewale, Gold Coast—Please pray that we may have the wisdom and guidance of the Holy Spirit as we develop a reading course and as we translate the Word of God. Also please pray for the salvation of the Mohammedans who attend our reading classes.—A. C. Weston.

Witbank, South Africa—Pray for God to undertake with reference to a proposed journey to Nyasaland and also for a mighty revival in native centers to be visited. Pray that God will bring together a band that can go about in revival services, including native helpers and that God will open the way for revival services of this nature to be conducted in the various military camps in South Africa. Pray that God will supply a loudspeaker for our campaigns.—Frederic Burke.

Nobe, Congo Belge—Pray that God will definitely touch and heal the wife of one of our evangelists. She is a very good Bible woman, but has been very ill recently and unable to travel in the villages. Pray that God will raise up additional native workers for Nobe station. This is a very special need.—J. W. Tucker.

Chicago, Illinois—Pray for the Jewish children in our class who have been asking many questions about Jesus and the Bible, and for their parents who heard the gospel when Brother Pearlman visited us.—Helen Thatcher.

THE SUNDAY SCHOOL LESSON

Samuel's Warnings

Lesson for July 5. Lesson Text:

1 Samuel 12; 1 Kings 12:9-14.

I. Samuel's Testimony. 1 Sam. 12:1-5.

What is more glorious than a life lived wholly for God! Samuel, the prophet, is seventy years old. Since childhood his life has been yielded to God and devoted to His service. Faithfully, conscientiously, and lovingly has he led Israel. Now his ministry is about over. In the presence of the people he challenges them to find fault with his life and conduct among them as their leader. "Whom have I oppressed? Or of whose hand have I received any bribe to blind mine eyes therewith?" He declares that he has not been guilty of selfishness, of self-seeking, of harshness. He states that he has been just in his dealings, not allowing himself to be guilty of partiality. In answer to his challenge the people admit that his life has been blameless before them and God.

Just as surely as God called Samuel and had a specific work for him to do, so God has called us and has a work for us to do. "According as He hath chosen us in Him before the foundation of the world, that we should be holy and without blame before Him in love. For we are His workmanship created in Christ Jesus unto good works which God hath before ordained that we should walk in them." Eph. 1:4; 2:10.

When the Brooklyn Bridge was in the course of construction, Roebling, the architect, was sick in bed. He was unable personally to watch its construction and could only direct the builders from his sickroom. Finally the vast structure was finished. But before it was opened the master builder was taken out in a little boat, propped up with pillows, to a position in the East River before the great span. There he lay for a long time in silence with the plans of the bridge before him, looking now at the blueprints and now at the bridge, until it was all gone over. Then he sank back among the pillows with a satisfied smile, "It is like the plan." Samuel's long life had been lived according to the plan of his God. It will be a great thing for us, if at the end of our way, Jesus can survey our lives with a satisfied smile and say, "It is just as I planned!"

II. Samuel reminds the people of God's faithfulness and their own forgetfulness. 1 Sam. 12:6-11.

"And Samuel said unto the people, It is the Lord that advanced Moses and Aaron, and that brought your fathers up out of Egypt... And when they forgot the Lord their God, he sold them into the hand of Sisera... And they cried unto the Lord and said, We have sinned... And the Lord delivered you." The history of Israel was the old, old story repeated over and over—sin, servitude, sorrow, and salvation. Let us profit by Israel's failures. We are today, prone to forget God's grace and love and inclined to forget to express our gratitude in practical ways.

In 1923 a terrible earthquake almost wiped out Japan. About one hundred thousand lay dead in the streets or embers of their homes; many thousands were homeless, and orphaned. Japan was beaten, bewildered, desperate. It seemed that those who survived the quake and the fire must die of starvation or disease. But America came to the rescue. The American Red Cross raised ten millions of dollars from willing American people and sent great ships loaded with food, clothing, and supplies to stricken Japan. In gratitude Japan sent a message—"Japan will never forget!" But

Japan did forget! She forgot so completely that she betrayed American trust and launched an attack on Pearl Harbor, Hawaii, which brought death to thousands. Japan forgot so completely that even now it is her open ambition to bring America to her knees to beg for mercy!

Israel had said, "All the words which the Lord hath said will we do." Ex. 24:3, 7. But Israel soon forgot, forgot so completely that God said, "My people have forgotten me days without number." Jer. 2:32. In these days of gross materialism, brutal selfishness, and feverish activity, are we in any sense forgetting our God? forgetting Gethsemane? forgetting Calvary? forgetting our divine commission and calling? forgetting the things that matter most?

III. Samuel points out Israel's error in desiring a king. 1 Sam. 12:12, 17, 18.

"I will call unto the Lord and he shall send thunder and rain; that ye may perceive and see

A REVELATION MANY CHRISTIANS NEED



that your wickedness is great, which ye have done in the sight of the Lord, in asking you a king. So Samuel called unto the Lord; and the Lord sent thunder and rain that day; and all the people greatly feared the Lord and Samuel." Compare 1 Samuel 8. Why was it wrong for Israel to ask a king? First, because they asked from a wrong motive. "That we may also be like all the nations." Israel wanted to be like other nations; but God wanted Israel to be different. God's plan was that He alone should rule Israel through chosen leaders and not through a king. In this way they were to be distinctive; they were to be a testimony to other nations. God pointed out to Samuel, and Samuel in turn pointed out to Israel that in asking for a king, they were rejecting God.

Several lessons are evident here. (1) A great deal of sin and compromise in Christians' lives are due to the desire to be like other people. We are not to desire to be like other people but to be like Jesus! Paul said, "Be not conformed to the world." And he had in mind this very thing! See Rom. 12:1; 2 Cor. 10:12.

(2) The desire for a king was a revelation of man's pride of heart. Israel wanted a king in whom they might glory, whom they might show off to other nations. God gave them their wish but they got more than they bargained for. Pride of heart and other motives may cause us to seek things which may not at all be God's will for us. And, if we persist in having our way, God may allow us to have what we want; but we must pay a bitter price for it. Israel was granted rulership by kings; but most of those kings brought only sin and suffering upon the nation. See 1 Kings 12:9-14. The safest and best thing for any of us to do is to limit our asking to those things which we know to be in accord with the will of God.

(3) The same desire that produced earthly kings to rule over Israel will someday—and that soon, produce the Antichrist. Since it has always been man's pride of heart and desire to act independently of God that has caused him to want human leadership, God has allowed man his desire to show man the end of such a desire. We have seen the rise of dictatorship in many lands. We are conscious that people all over the world are looking for a superman, someone to solve the world situation and bring peace. The tragedy is that people are looking not for a divine Deliverer, but a human deliverer. Thus, the world is ripe for the acceptance of Antichrist. And God will allow him to rule for a season in order to show mankind what a complete failure man is in himself. When that is made apparent God will send His Son from heaven who will destroy Antichrist and establish Himself upon the throne that only He has a right to occupy!

IV. Samuel urges Israel to be obedient to God in spite of their sin in asking a king. 1 Samuel 12:14-16, 19-25.

When they faced the inescapable fact that they had sinned, the people became frightened and asked Samuel to pray for them. If they expected that somehow Samuel could nullify the damage done by their sin and enable them to escape the consequences, they were mistaken. However, Samuel pointed out that God was merciful and that in spite of their sin, would bless them if they remained faithful and obedient to Him in the future.

We may not presume to think we can deliberately sin and not suffer certain consequences even though we should be forgiven for those sins. On the other hand, God would not have us to allow the memory of past misdeeds to keep us from accepting forgiveness and present enjoyment of His fellowship; nor should memory of past failure be allowed to paralyze present activity in His service. A simple rule for a happy life is summed up in Samuel's closing words—"Only fear the Lord, and serve Him in truth with all your heart: for consider how great things He hath done for you."—J. Bashford Bishop.

KEEPING IN TOUCH

Brother Joseph L. Gerhart, of Evangelistic Temple, Houston, Texas, mentions that they have forty-two of their young men enrolled in the various services of the U. S. A. As a church they continue to seek the highest welfare of all these young men and always make it a point of writing a letter to the pastor of the Assembly of God nearest the camp where they are located, to ask him to take special interest in the ones from their assembly located in this camp.

May we suggest to every pastor that he follow this good example. It would be good for every boy that goes into the service to have a weekly letter of encouragement from his home church. Keep every service man well posted with the best of literature. Send them good books.

REPORTS FROM THE REAPERS

BUCKEYE, ARIZ.—The 2-weeks revival conducted here by Brother and Sister Emil Benson was very successful. God blessed in a wonderful way. Fourteen received the Holy Ghost Baptism, and 20 or more knelt at the altar for salvation. Sister Benson's ministry proved a great blessing to every department of the church, and Brother Benson's painting was a blessing also. He painted some much-needed signs for the church.—J. W. Dollins, Pastor.

PUEBLO, COLO.—We have recently closed a very good revival at Glad Tidings Tabernacle with Evangelist and Mrs. Vernon M. Murray in charge. They were assisted by the evangelist's brother, Franklin, whose singing added much to the meetings. The singing of this trio and the preaching of the evangelist were owned of the Lord, for we saw seekers at the altar many nights. This was a profitable meeting.—R. A. McClure, Pastor.

THOMAS, OKLA.—We have enjoyed a 3-weeks revival with Evangelist H. L. Walker of Erick in charge. From the beginning the Lord blessed the services, and at times the congregation was greatly moved by divine power. As the Holy Ghost anointed the messages, many were brought under deep conviction. Eight were saved, 7 received the Baptism in the Spirit, and the church was greatly helped.—Olen F. Cossey, Pastor.

KOKOMO, IND.—As we have opened a new work here, we want to extend a cordial invitation to any pastors or evangelists who may be passing. We have a building seating about 150 people, and we are having a good attendance. Have good services for a new work, and shall appreciate the fellowship and help of anyone coming our way. Our church address is 503 N. Kennedy St.—Carl Isaac, Pastor; Arlie Thurston, Sunday School Superintendent.

SAN ANTONIO, TEXAS.—The Lord has richly blessed our ministry since we returned to the First Assembly of God at Lancaster and Dittmar Streets as pastors, ten months ago. During this time we have had a good revival spirit in our midst. Our Sunday School attendance has more than doubled, and 40 new members have been added to our roster. Every department of the church has shown a great increase. Many souls have been saved, and many have been filled with the Holy Ghost.—Mr. and Mrs. Gideon O. DeMerchant, Pastors, 716 West Theo Ave. Phone Lambert 21921.

CUT BANK, MONT.—May 17 we closed a meeting with Evangelists Carl and Edna Goodwin. We much appreciated the sound Scriptural messages of Sister Goodwin. The saints were especially fed and encouraged, and though very few outsiders attended we have felt a real hunger and seeking for God among the saints. This continues, praise God!

In April we were privileged to have Brother and Sister McKinney, who recently returned from Singapore. The services were very well attended, and the last night we had a full house. Brother McKinney's ministry and experiences were a real blessing to us. They increased our burden for the faithful ones who are still in many of the occupied countries.—J. R. Edgar.

SILEX, MO.—A revival was conducted here by Evangelist N. Dickerson of Pawhuska, Okla. God blessed throughout the meeting. This is a new work, but we have a nice building to worship in, and the crowds were good. The last few services were especially blessed of the Lord, as several backsliders prayed through and two were saved. Seven received the Baptism in the Holy Spirit, 6 of these in the last altar service. One was a young Baptist minister. Another Baptist minister received the Baptism just before the revival began and God used him mightily during our revival as he led the song service for us. The revival spirit is still in our midst, sinners are interested, and other Christians

are hungry for an infilling of the Spirit. Brother Dickerson preached the Word without compromise and was a real blessing to the hearts of the Christians.—Laverne Arnold, Pastor.

WOMEN'S MISSIONARY COUNCIL. We, the ladies of the Women's Missionary Council of Chariton, Iowa, started Dec. 7, 1941, with 22 charter members and 3 honorary members. We have taken in \$88.90, of which we have given \$48.31 for repairs on our church. We have bought a new piano, made one quilt, pieced one top, and made 7 pairs of pillow cases. We have sent 4 New Testaments to Army boys, 501 tracts, 106 Evangelists and Reveillés. We have made 127 sick calls, 17 hospital calls, 50 house-to-house calls. We have given 13 meals, 60 garments, 4 pairs of shoes, 124 personal invitations. Bought \$2.35 worth of groceries; sent 9 letters of encouragement, 10 letters to Army boys. We have placed a tract box in the hospital. We also write to foreign and home missionaries on the field. L. L. Nash is our pastor.—Mrs. Denson J. Henderson, President Women's Missionary Council.

ORLANDO, FLA.—The First Pentecostal Assembly has been greatly blessed by having June Newbold of Indianapolis, Ind., for a 6-weeks revival. Numbers of Christians from other denominations attended, and became hungry for deeper things as the glory of the Lord was manifested. Sister Newbold is a graduate of C. B. I. and preaches without fear or favor, under the anointing of the Holy Spirit. Among those who were saved and filled was one very fine junior high school boy of 14, who was mightily baptized with the Holy Spirit. He is called to minister the Word, and speaks twice a day at one of the popular parks across from the junior high school. It is wonderful how he fearlessly stands warning the students, teachers and others who listen. One teacher asked him not to use the word "sin." God has given him a good understanding of His Word. Sixteen have been saved in three weeks at the park.—M. L. Thompson, Pastor.

GARDENA, CALIF.—We came here in November, 1941, and took over this pastorate. We found a few saints who had been faithful under the fine ministry of Frank Kooistra. Since then we have bought the Methodist church and parsonage. We are located at 163rd and Western Ave. Already we have had three revivals. Evangelists Chas. and Mabel Matthews of Glad Tidings Bible Institute were with us through the Christmas holidays. Next we had Evangelists Jennie O'Brien and Klyde Shields, both of San Francisco. The third evangelist was George S. Koontz of Los Angeles who is now located in Gardena. There were some who prayed through in each of these revivals. There is a blessed spirit among all the saints, and each Sunday we find new people in the meetings. Any Council ministers or laymen passing through here are invited to call on us. Anyone moving here for defense work will find a hearty welcome at our church.—Pastor C. E. Shields, P. O. Box 792, Moneta, Calif.

HUNTINGTON, W. VA.—We came here 21 months ago with the expectation of building a church. The enemy had defeated every move in the past to build an Assembly of God in this city, so we feel we have much to rejoice for, that the Lord has enabled us to build a small, concrete-block, 26x50 foot tabernacle. There are only 6 or 7 members, but we are glad so say, "They have a mind to work." Brother and Sister W. W. Smith, from Oklahoma, have come to pastor the church here. The opening service will be Sunday, June 7. Brother Smith will also begin a revival then. We will have a Fellowship Meeting July 11, with a special ministers' meeting at 3:30 p. m., and our fellowship service at 8:00 p. m. We are especially looking for our District ministers and workers to attend this fellowship meeting at our Assembly of God, 530 Raby Road. Brother Smith, whose address is 530 Raby Road,

will be glad to give you any information you may desire about the fellowship meeting.—M. B. Hampton, District Superintendent.

TULELAKE, CALIF.—I am in a revival at Tulelake, just 4 miles from the Oregon line and 26 miles south of Klamath Falls where W. C. Ross is pastor. Conditions are such that we do not have meeting every night so far, but meet each morning between ten and twelve o'clock. Yesterday we had two earnest seekers after a clean heart and the Baptism in the Holy Spirit. They came back today. Just at noon the wife received the Baptism and an hour later her husband began to speak in tongues. They had never seen anybody receive the Baptism, but they were so hungry since the Sunday services. The pastor here and most men in his congregation are working on the Japanese Conservation camp, which is to house 10,000 Japanese and 1,000 soldiers. We have had the glorious privilege of praying another sinner through to salvation and two more are earnestly seeking.—Nettie Clark, 1042 College Ave., Alameda, Calif.

BROWNWOOD, TEXAS.—We have just closed a 6-weeks revival, in which about 100 were saved and a large number received the Baptism. Most of those who were saved were soldiers and their wives. There were just a few civilians. Sometimes there would be 25 or 30 at the altar, and it was wonderful to see the soldiers with their hands in the air praising God. Fern Huffstutler of St. Louis, Mo., preached for 5 weeks, and then J. W. Harper of Texas preached one week. Sister Huffstutler's fine singing and good preaching proved a real blessing. Sunday nights we would have from 67 to 88 soldiers present. The bus depot is one block from our church. I would take the C. A. band and have street services on Saturday nights after church, at 11 o'clock at night, and again on Sunday evenings at 7:15, and then invite people to church at 8:00. Five or six would come from the street services and get saved. It pays to have street services. Pray for me that I may be a shepherd and a father to the thousands of soldiers at Camp Bowie.—E. C. Tobey, Pastor.

METROPOLIS, ILL.—In October, 1940, we made a visit to this place and found a small group of Christians (perhaps 6) trying to worship in a small shed with a dirt floor. They were without any organization. We preached a service and God blessed. We conducted a revival there and God gave us many souls. The building was packed and people were standing in the street.

Immediately following the revival we started to work on the church fund. We canvassed the town, bought a \$240.00 lot, and started to build. In five weeks we had a beautiful new church. It is one of the finest Assemblies of God churches in southern Illinois. After finishing the building we had it dedicated and the church set in order.

Up to April 6, 1942, we had raised and paid out \$956.55. There are 40 active members of the church, and they are going on with God.

We felt definitely led of the Lord to move to Carlinville, Ill., where we are now laboring. Cecil Liddle is now in charge of the Metropolis work.—Mr. and Mrs. R. E. Wagoner, 821 S. Board, Carlinville, Ill.

WOMEN'S MISSIONARY COUNCIL. We, the Women's Missionary Council of North Hollywood Assembly of God, thank the Lord for His blessing upon us. We have had an average attendance of 13. We have consecrated our devotional services to intercession for the missionaries, whose needs are printed weekly in the Evangel. We depend entirely upon free-will offerings to supply our finances. All of this goes for missions, either directly in cash or in buying quilt material, garments, etc. Last year we sent \$60.00 for Foreign Missions and \$17.71 for Home Missions. Our total collections amounted to \$138.07.

This year the Lord laid it on our hearts to pledge a quarterly offering to the Jewish Work in the United States. We had \$17.00 to send towards this great need. Our collections amounted to \$78.30 for the quarter, over half of our last year's total. Thus the Lord graciously fulfilled His promise of blessing those that bless Israel.

We want the Lord to have all the glory and have reported it to encourage other Councils to break away entirely from the "Ladies Aid" type of Women's Missionary Council.—Belva Taylor, Secretary-Treasurer, 11946 Hart St., North Hollywood, Calif.

LA MESA, CALIF.—In February we enjoyed the ministry of A. H. and Zelma Argue. Several were saved and the Lord blessed, especially in the opening of doors to Army detachments. There we have seen some seek the Lord as their Saviour, and many other soldiers express a desire to know Christ. We visited a different Army detachment nearly every Sunday, with a good musical group and rousing testimonies. Brother Argue's messages on prophecy and witnessing were especially inspiring.

Some weeks later we started a series of meetings with Evangelist Virgil Hall, and God worked in a remarkable way. One Sunday 4 men received the Baptism in the Holy Ghost. Night after night God met the hungry. Some had been seeking a long time; one brother had sought twelve years. Several were saved and some were reclaimed and refilled. Sixteen were baptized in the Holy Spirit. Our brother is a faithful laborer and puts his whole heart into a meeting.—Fleming May, Pastor.

EASTERN DISTRICT PRAYER CONFERENCE

We have just returned from the District Prayer Conference which was conducted at the First Pentecostal Church, So. Meadow St., Ithaca, N. Y., May 26—28. Weather conditions were ideal, and what might seem to be lacking in size and numbers was made up by the earnestness and faith of those attending. Ministers, evangelists, Christian workers and friends, largely from the Central New York Section, gathered in the little church and entered with fervor into the services. The first two periods were given up to prayer, worship and waiting on God, and the Holy Spirit's presence was manifested in a very precious way. God inspired us to worship in the Spirit and gave prayer, inspiration and comfort to the tested and tried, poured out blessing on the seekers for the Pentecostal fullness, and earnestly entreated the sinner.

The attendance was quite good and at night the church was crowded. It seemed to me this was one of the best of our prayer conferences. The Word of God was ably ministered in the Spirit's power by Superintendent Flem Van Meter, Mrs. Van Meter, John Kellner, Alfred Boyd and Frederick D. Drake. The altar services were free and typically Pentecostal; some of the people appeared to be under the power of God and near to the Baptism.—Frederick D. Drake, Prayer League Leader.

ENGLEWOOD, COLO.—Last September Sister Jones of Denver came to us for several weeks. Hearts were stirred, several were at the altar for salvation, and some received the Holy Spirit Baptism. The church was helped and encouraged by this meeting.

In October Mary Alice Bridges of Phoenix, Ariz., was with us in a 3-weeks meeting. God came down in a wonderful way. Night after night souls wept their way through to Calvary. Some said it was the best revival Englewood had ever seen.

In January A. J. Morrison of Montana was with us for three weeks which were wonderfully blessed of God. Several were filled with the Holy Spirit.

In March R. R. Nichols of Bayard, Nebr., came for a 3-weeks meeting. During this campaign new people were in our meetings almost every night. Several received a definite experience with God, and the church as a whole was built up and encouraged.

In April S. W. Thomas of California conducted a 2-weeks meeting in which God tabernacled among us. Twenty were baptized with the Holy Spirit, and 15 wept their way through to God. A number of definite healings were wrought in the name of Jesus. Many said they had never seen it in this fashion; it was truly old-time Pentecostal. Brother Thomas brought forth messages under the mighty anointing of the Spirit, and they found their mark in the hearts of men. The crowds were greater than we had ever had before. Every branch of the church is much encouraged and is pressing on with the Lord.—M. W. Roll, Pastor.

WINNEBAGO, NEBR.—The revival conducted by the Gospel Light Evangelistic Party, from N. C. B. I., caused a real stir in this community. The attendance was good at all services. The presence of the Lord was felt, and souls were drawn closer to Him. Several were at the altar and prayed through; some were reclaimed, and some were saved. This meeting was a blessing to all. The party is in charge of Forrest McClellan.—Mr. and Mrs. M. J. Hiserote.

COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

TOO LATE FOR CLASSIFICATION

HAGERSTOWN, MD.—Tent Meeting, July 5-26; Mr. and Mrs. C. D. Quackenbush, Keego Harbor, Mich., Evangelists.—Ralph M. Jeffrey, Pastor.

ALVORD, TEXAS—June 28—; Mr. and Mrs. Clyde O'Shield of Flynn, Evangelists.—W. F. Mercer, Pastor.

DALLAS, TEXAS—Central Tabernacle Assembly; revival in progress; W. E. Coyle, Evangelist.—Floyd Baker, Pastor.

KENTUCKY DISTRICT COUNCIL
The Kentucky District Council will convene at Calvary Tabernacle, 2735 S. Fourth St., Louisville, Ky., July 14-17. General Superintendent Ernest S. Williams, guest speaker. As far as possible, rooms will be provided free to ministers and church delegates. Meals may be secured at reasonable prices.

For further information write J. J. Hamphries, District Superintendent, 2735 S. Fourth St., Louisville, Ky., or R. Elmer Baker, District Secretary-Treasurer, 2115 Garland Ave., Louisville, Ky.—R. Elmer Baker, Secretary-Treasurer.

EAST ST. LOUIS, ILL.—612 N. 84th St.; June 21, for 2 weeks or longer; Anna B. Lock of Galva, Evangelist.—Imo Hisserich, Pastor.

MARION, OHIO—July 7, for 2 weeks or longer; Jay C. Kellogg, Evangelist.—Nola West and Mother, Pastors.

JOLIET, ILL.—June 28, for 2 weeks or longer; Evangelist Edna K. Jacks and coworker, Margaret Mills.—W. E. Weidess, Pastor.

PARMO, MO.—Fellowship Meeting, Kennett Section, July 6; P. B. Campbell, morning speaker. Thomas Wallace is pastor.—C. E. Garner, Sectional Secretary.

MOBILE, ALA.—Homecoming, Mortgage Burning and Anniversary, Crichton Assembly of God, 119 Mobile St., June 28. Not only will the former pastors, T. C. Anderson, D. P. Holloway, E. Clyde Bailey, and Marvin L. Smith be asked to participate but all ministers who have gone out from the Assembly are requested to return. Mortgage burning, clearing all property, 3:00 p. m. Dinner on the grounds. This will mark the third year of Brother and Sister Goree's ministry at this church.—Clyde C. Goree, Pastor.

PAWNEE, ILL.—June 27—; C. Merrill Johnson, Evangelist.—E. L. Stalons, Pastor.

HARMAN, W. VA.—Revival in progress, Job Full Gospel Tabernacle; Frank Sharp and Harvey Stucker, Evangelists.—Mrs. James Cooper.

TENNESSEE DISTRICT COUNCIL

Due to the war, the District Officers have called off the Camp Meeting in Columbia, Tenn. Instead there will be three days of District Council and worship at Dyersburg, Tenn., Aug. 25-27. Special speakers will be arranged for. All applicants for ordination are expected to meet the Presbyter Board Aug. 24, at 7:00 p. m., at Highway Tabernacle. Beds free as far as possible. Meals on free-will offering plan. For further information write the host pastor, C. N. Rice, Hillcrest and Parkview, Dyersburg, Tenn.—J. B. McIntosh, Secretary-Treasurer.

MACOMB, ILL.—June 14—; Ethel Browning and Faith Martindale of Florida, Evangelists.—A. G. Ferguson, Pastor.

GALENA, KANSAS—July 5—; Ward Popejoy, Evangelist.—G. P. Hertweg, Pastor.

RUGBY, N. DAK.—June 30, for 3 weeks or longer; Mr. and Mrs. George Brown, Evangelists.—A. M. Selness, Pastor.

TOWNER, N. DAK.—Meetings in progress; Evangelist and Mrs. O. Apple.—A. M. Selness, Pastor.

PEARL, ILL.—June 16—; Thelma Wilkins, Granite City, Ill., Evangelist.—Arthur D. Jones, Pastor.

OAKLAND, CALIF.—Oakland Temple, June 14—; Hans Breitschneider, Chicago, Ill., Evangelist.—E. Wm. Anderson, Pastor.

SHELBINA, MO.—June 15—; Dorothea Voelker and Mary Crowder, Evangelists.—Leonard Carpenter, Pastor.

NEW HAVEN, CONN.—June 21—July 5; Evangelist and Mrs. Don Mallough, Seattle, Wash. C. A. Rally, June 27 7:45 p. m.—Clinton E. Finch, Pastor, 361 Lenox St.

MILES CITY, MONT.—Leighton Blvd. at Center Ave. N., June 28—; Chas. O. Neece, Evangelist.—Leonard and Frieda Palmer, Pastors.

EAST CHICAGO, IND.—533 W. Chicago Ave., June 14—; Beatrice Best, Springfield, Mo., Evangelist.—Katharyn Baughn, Pastor.

LONDON, KY.—Gospel Tabernacle, June 30—July 12; Young People's Revival. Chas. Shaffer, York, Pa., Evangelist.—L. A. Jollay, Pastor.

ROSENBERG, TEXAS—June 21—; Doreen Justus, Evangelist. Neighboring assemblies urged to co-operate.—Charles H. Miller, Pastor.

CLEARWATER, FLA.—1739 S. Greenwood Ave., June 16-30; Bert L. Todd, Los Angeles, Calif., Evangelist.—D. N. Asbury Jr., Pastor.

COMMERCE, OKLA.—June 14, for 3 weeks; Bertha Mae Blair and Rhoda Freeman, Evangelists.—C. J. Brown, Pastor.

MOUNT UNION, PA.—First Pentecostal Church; June 21, for 2 weeks; Eileen McAlister, Evangelist.—Eugene W. Benjamin, Pastor.

ROARING SPRING, PA.—June 6—July 5; William Devereaux, 105 W. Kertlin Ave., Linwood, N. J., Evangelist.—D. M. Nissley, Pastor.

WINDSOR, ONT.—Meetings in progress for 2 weeks or longer; Jean Benefiel, Loveland, Colo., Evangelist.—F. R. Jollay, Pastor.

BEAVER FALLS, PA.—2627 9th Ave.; June 21, for 3 weeks; Evangelist and Mrs. V. M. Dullabaum.—Oran A. Catterson, Pastor.

MANCHESTER, N. H.—Calvary Gospel Mission, June 28—July 12; Harry Wilson Baker, Los Angeles, Calif., Gospel Singer and Evangelist. Edwin Antin is pastor.—By Evangelist.

MECHANICSBURG, PA.—211 N. Arch St.; June 10, for 3 weeks; H. E. Hardt, Falling Waters, W. Va., special speaker. Co-operation of neighboring assemblies invited.—H. W. Ponge.

IRVING, TEXAS—City-wide Tent Revival, on Main St., June 21—July 19, or longer; Mr. and Mrs. G. B. McDowell, Evangelists. All Dallas churches invited to co-operate.—Milton R. Summers, Pastor.

LATIN AMERICAN DISTRICT
Latin American District Council Spring Conferences: Central Texas, El Paso, June 30—July 1; Arizona Conference, Phoenix, July 7-8; Western Colorado, Grand Junction, July 23-24; Eastern Colorado, Sterling, July 28-29; Eastern Conference, Chicago, Ill., July 15-16.—D. Bazan, Superintendent, 3900 Clifton St., El Paso, Texas.

NEW ENGLAND DISTRICT COUNCIL

The 20th Annual New England District Council will convene during the Camp Meeting at Framingham, Mass., July 29-31. The business sessions will be held in the afternoons of these dates. Every minister and Christian worker urged to be present. The Executive Committee will meet July 28, 9:00 a. m.—Roy Smuland, District Superintendent; by H. H. Shelley, Secretary, Box 621, Claremont, N. H.

GEORGIA-SOUTH CAROLINA DISTRICT COUNCIL

The 9th annual District Council of the Georgia-South Carolina District will convene at Fenwick and Bohler Streets, Augusta, Ga., July 21-23, opening on the night of the 20th with a fellowship meeting. Council sessions will begin Tuesday at 10:00; W. M. C. will convene at 2:00. C. A. Convention Thursday at 2:00, with President Joe Bell in charge. General Superintendent E. S. Williams, main speaker. Rooms free as far as possible. C. M. Hicks, 633 Moore Ave., Augusta, Ga., is pastor.—S. W. Noles, District Superintendent, Box 1101, Columbus, Ga.

CAMP MEETINGS

AINSWORTH, NEBR.—Nebraska District Camp, Baker Grove, June 26—July 5; Christian Hild, Speaker. Write A. M. Alber, 831 N. Kansas, Hastings, Neb. (Near) STURGIS, MISS.—Mississippi District Camp Meeting, July 30—; J. O. Savelle, special speaker. Write Harvey J. Smith, 916 Williams St., Pascagoula, Miss.

CENTRALIA, WASH.—Northwest District Camp, Borst Park, June 27—July 12. D. N. Buntain and Harvey McAlister, speakers. Write C. T. Walberg, P. O. Box 100, Centralia, Wash.

BROOKS, ORE.—Oregon Camp Meeting, Bethel Gospel Park, July 2-19. Cecil J. Lowry and P. C. Nelson, special speakers. Write Atwood Foster, District Superintendent, 1695 Saginaw St., Salem, Ore.

STORM LAKE, IOWA—West Central District Camp Meeting, Aug. 11-23. Dr. Chas. S. Price, speaker. For information write Roy E. Scott, District Superintendent, 1421 E. 12th St., Trenton, Mo.

SIDNEY, N. Y.—Central New York Camp Meeting, Sidney Institute Grove, Aug. 14-30. Speakers: Wilfred A. Brown and Allan A. Swift. For information write Robert T. McGlasson, 28 Vincent St., Carthage, N. Y.

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HOT SPRINGS NATIONAL PARK, ARK.—Arkansas District Camp Meeting, July 2-12. A. A. Wilson, special speaker. For further information write David Burris, District Superintendent, Box 436, Hot Springs, Ark.

GRASS LAKE, MICH.—Michigan State Camp Meeting, FA-HO-LO Park, July 17—Aug. 2. Speakers: D. P. Holloway and Allan A. Swift. For information or reservations write H. E. Eicher, 1453 Colfax Ave., Benton Harbor, Mich.

BIG PRAIRIE, OHIO—Ohio State Camp, Lakeland Beach Park, June 27—July 12; Wm. F. McPherson and Allan A. Swift, main speakers. Write Roy H. Wead, 2783 Norwood Ave., Cuyahoga Falls, Ohio.

EBENEZER, N. Y.—Western New York Camp Meeting, Evangelical Park, June 30—July 12; W. L. Evans, Flem Van Meter, and H. E. Winburn, principal speakers. Write A. T. Smith, 327 Seneca Road, Hornell, N. Y.

ST. HELENA, CALIF.—Northern California-Nevada District Camp Meeting, June 23—July 5. Floyd C. Woodworth and T. J. Jones, main speakers. Write R. J. Renfro, P. O. Box 393, St. Helena, Calif.

JEROME, IDAHO—Northwest District Regional Camp Meeting, Jerome County Fair Grounds, July 17-26. A. C. Bates, Frank Gray, and C. C. Beatty, speakers. For information write G. L. Coleman, P. O. Box 21, Gooding, Idaho.



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- Two red-white-and-blue posters entitled, "They Must Choose," size 19x27 inches.

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BRISTOL, VA.—Appalachian District Camp Meeting, Pentecostal Park, June 25—July 5. Guy Shields, special speaker. For further information and reservations write Pastor R. L. Bartlett, General Delivery, Bristol, Va., or M. B. Hampton, District Superintendent, 1130 20th St., Huntington, W. Va.

(Near) ELDON, MO.—Southern Missouri District Camp Meeting, Lake of the Ozarks, about 13 miles southwest of Eldon, July 16—26. Speakers: Ralph M. Riggs and Aaron A. Wilson. For tent reservations and further information write Ralph M. Riggs, District Superintendent, 336 W. Pacific St., Springfield, Mo.

PETERSBURG, ILL.—Illinois District Camp Meeting, Old Salem Chautauqua Grounds, July 16—26. Speakers: Arthur S. Arnold, C. E. Roberts, and others. For information and accommodations write T. A. Kessel, P. O. Box 6, Ava, Ill., until July 14; after that date, care General Delivery, Petersburg, Ill.

CAMP BYRON, WIS.—Wisconsin-North Michigan District Camp Meeting, July 29—Aug. 9. Camp grounds located about 10 miles south of Fond du Lac, Wis. Special speakers: E. S. Williams, Wesley K. Steelberg, Walter Clifford, and others. Write D. M. Carlson, 124 Oakland Ave., Oshkosh, Wis.

PARIS, ONTARIO—Braeside Camp Meeting, June 27—July 12. D. P. Holloway, Cleveland, Ohio, main speaker; Clarence Jensen, Alexandria, Minn., Bible teacher. District Conference, July 1—3. Write J. H. Blair, District Superintendent, 34 West Avenue N., Hamilton, Ontario, for further information.

MONTANA STATE CONVENTION. The advertised Camp Meeting at Livingston, Mont., in July has been given up. In its stead, there will be a Convention at Great Falls, Montana, June 22—26. Annual business session June 23—24. Speakers announced later.—W. Paul Jones, District Superintendent, 1026 E. Third Ave. Great Falls, Mont.

CHERRY TREE, PA.—Living Waters Camp Meeting, July 31—Aug. 16. Speakers: W. F. Duncan, Flem Van Meter, and Myer Pearlman. Location of grounds, 22 miles northeast of Indiana, Pa., and two miles east of Cherry Tree, Pa., on Routes 843 and 580. For accommodations write Chas. C. Eyer, Route 3, Johnstown, Pa.

OKLAHOMA CAMP MEETING. The Oklahoma District Camp Meeting will convene July 7—17, at the New Camp Grounds, 4½ miles north of Oklahoma City, on Highways 66 and 77. Ten days of glorious fellowship and worship. A. N. Trotter, East St. Louis, Ill., Speaker.—W. S. Bragg, Secretary-Treasurer, Box 128, Okmulgee, Okla.

KANSAS CAMP MEETINGS. Attica-Sharon Camp, July 23—Aug. 2. Spacious grounds, plenty of shade, good water, sanitary conveniences. Location 6 miles west of Attica on Highway 160. Woodston-Alton Camp, August 6—16. Location 3 miles east of Woodston, on Highway 24. Speakers at both camps: Hugh M. Cadwalder, Evangelist; T. J. Jones, Bible Teacher. Meals at reasonable prices. Tents and cots for rent on grounds. For reservations or information write Okra Gaddis, 509 N. Main, Caldwell, Kansas.—V. G. Greisen, District Superintendent, 1017 S. Market St., Wichita, Kansas.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

ATLANTA, MO. (Bear Creek)—All-day Fellowship Meeting, July 5. Services 11:00, 2:30, and 8:00. L. D. Bell in charge.—Theodore Roark, Pastor.

EAGLE GROVE (4 miles north of Nash), OKLA.—All-day Fellowship Meeting, July 14; C. A. Rally at night. Lunch served by local church. Mrs. Ethel Martin is pastor.—W. C. Crowder, Secretary.

WENTZVILLE, MO.—Regular C. A. Rally, June 28, 2:30 p. m. Everyone cordially invited to worship with us.—Russell Eddington, Secretary-Treasurer.

PETOSKEY, MICH.—Annual 4th of July Fellowship Gathering of the Northern Michigan Ministerial Fellowship. Services 2:00 and 7:00. Kolenda Quartet will sing. Visiting speaker expected. Come to State Park for services, and bring basket lunch for evening meal.—Hubert Tomlinson, Secretary, Box 234, East Jordan, Mich.

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MISCELLANEOUS NOTICES

NEW ADDRESS—1719 Bank St., Keokuk, Iowa. "We have accepted the pastorate here. Council brethren will find a welcome."—Pastor and Mrs. J. C. Snyder.

NOTICE—Anyone having relatives or friends at Drane Field (Air Base), Lakeland, Fla., please notify me and we will visit them.—Winnie E. Wood, Pastor, Box 622, Mulberry, Fla.

LEXINGTON, NEBR.—State Camp Meeting, one mile west of Lexington, on Highway 30, Aug. 7—16. Watson Argue, principal speaker. For information write A. M. Alber, District Superintendent, 831 N. Kansas, Hastings, Nebr.

FRAMINGHAM CENTER, MASS.—New England District Camp Meeting, 7 Auburn St., July 25—Aug. 9. Speakers: H. E. Bowley and A. G. Ward. For further information write New England District Camp, Framingham, Mass.

DENVER, COLO.—Rocky Mountain District Camp Meeting, District Camp Grounds, 5700 S. Broadway, Aug. 6—16. A. A. Wilson, guest speaker. Write J. E. Austell, District Superintendent, same address.

BUFFALO, WYO.—Wyoming Camp Meeting, July 12—19. Location: First Cabin Camp on Highway 81, going north from Buffalo. Mr. and Mrs. Vernon M.

Murray, Texas Singing Evangelists, speakers. Write P. L. Trowbridge, Box 1139, Buffalo, Wyo.

(Near) GREEN LANE, PA.—Eastern District Camp Meeting, Maranatha Park, July 10—Aug. 9. Speakers: T. J. Jones, H. Earl Winburn, Wm. I. Evans, Ralph M. Jeffrey, and Allan A. Swift. For Maranatha Camp booklet address Byron D. Jones, 79 Mary St., Ashley, Pa.

SPRINGFIELD, MO.—Interstate Camp Meeting, campus of Central Bible Institute, August 20—30. Special speakers: T. J. Jones and Watson Argue. Einar Waermo, special soloist. For information and reservations write Central Bible Institute, Springfield, Mo.

FALLING WATERS, W. VA.—Potomac Park Camp Meeting, July 19—Aug. 9. Special speakers: Myer Pearlman, W. I. Evans, and James O. Saville. For information and reservations write Potomac Park

Camp Meeting, P. O. Box 714, Martinsburg, W. Va.

ALEXANDRIA, MINN.—North Central District Camp Meeting, Lake Geneva Camp Grounds, June 21—July 5. Special speakers: James Menzie and Wesley R. Steelberg. District Council convenes June 23. Write H. R. Snyder, 900 Elliot Ave. S., Minneapolis, Minn.

NEW BROCKTON, ALA.—Alabama District Camp Meeting, July 2—12; Gayle Jackson, special speaker. For information write Marvin L. Smith, District Superintendent, 55 Chidester Ave., Mobile, Ala.

SANTA MONICA, CALIF.—Southern California District Camp Meeting, Pacific Palisades Camp Grounds, July 20—Aug. 2. Speakers: Watson Argue and W. T. Gaston. For further information write N. E. Gresham, 10409 Bowman Ave., South Gate, Calif.

NEW ADDRESS—Lumber City, Ga. "We are in Home Missionary work in the Georgia District."—Elmer Sterrett.

NOTICE—Defense workers coming to New Haven, Conn., will find a warm welcome at the Full Gospel Church, 240 Poplar St., New Haven, Conn.—C. E. Finch, Pastor.

NOTICE—Persons coming to Columbus, Ohio, to engage in defense work will find a hearty welcome at Trinity Tabernacle, 50 Hayden Ave. Will be glad to contact soldiers stationed at Fort Hayes and encourage them in Christ.—D. G. Scott, Pastor.

WANTED—Bibles, Testaments, Gospels, mottoes, books, songbooks, papers and tracts for free distribution among the gospel hungry in West Central Arkansas. Please send postpaid.—E. McLain, Volunteer Worker, Bible Evangelistic Crusade, Dardanelle, Ark.

BROADCASTS

New Radio Program, Station KGDM, Stockton, Calif., 1130 kilos., Thursdays, 6:00 a. m.—S. McPherson, Pastor, Glad Tidings Temple, Lodi, Calif.

"Tidings of Joy" every Saturday morning 10:00-10:15, Station WKIP, 1450 kilos., Poughkeepsie, N. Y.—Marvin E. Yost, Pastor.

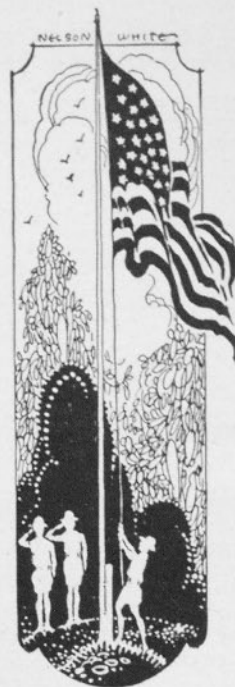
MILES CITY, MONT.—The Full Gospel Tabernacle is presenting "Your Sunshine Broadcasters" every Sunday 5:00-5:30 p. m., and "Hymn Time" every Wednesday 7:00-7:30 a. m., Station KRJF, 1340 kilos.—Leonard and Frieda Palmer, Pastors.

Glad Tidings Tabernacle Summer Radio Rallies, every Friday night at 8:00; broadcast over Station WATR, 1330 kilos., 8:30-9:00 p. m. Special speakers include Don Mallough, Lyle Butler, Edwin Anderson, Christian Hild and Carlton Booth.—John Lindvall, Pastor, P. O. Box 21, Waterbury, Conn.

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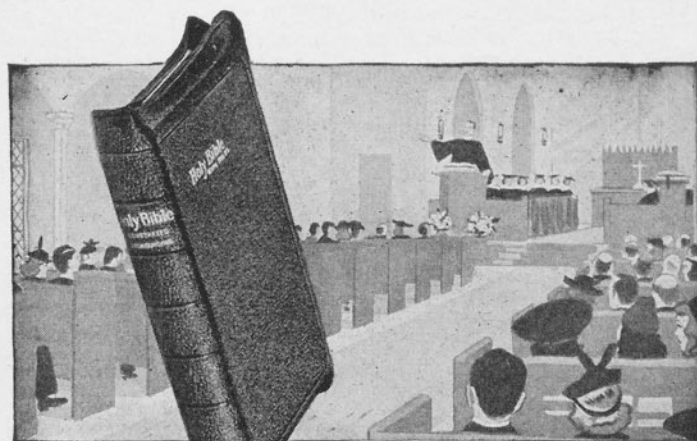
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2 PETER, 2, 3. Of false teachers. O day dawn, and the day star arise in your hearts: 20 Knowing this first, that no prophecy of the scripture is of any private interpretation.

A. D. 66. 13 uni
q 2 Cor. 4. 4. it 1
6. Rev. 2. 28. Spt
r Rom. 12. 6. the
e 2 Tim. 3. 16

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Waycross Assembly of God	5.00	Detroit Hungarian A of G	3.00	NEW YORK Personal Offerings	102.35
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Mattoon A of G Church & SS	35.05	Hattiesburg Assembly of God	8.32	NORTH CAROLINA Personal Offer	22.00
Mounds Assembly of God	3.00	Pascagoula Assembly of God	7.00	Ocracoke Full Gospel Assembly	3.00
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Odin Assembly of God	5.77	MISSOURI Personal Offerings	21.80	NORTH DAKOTA Personal Offer	556.14
Pekin Assembly of God Ch	5.56	Barnett Assembly of God	3.00	Center Pent Sunday School	5.00
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Zion Christian Assembly	140.00	Bismarck A of G Ch & CA	18.04	Fargo Gospel Tabernacle	21.01
INDIANA Personal Offerings	5.04	Bolivar Assembly of God	8.94	New Rockford Pent Prayer Circle	5.00
Covington Gospel Tabernacle	5.00	Bucklin Assembly of God	21.41	Stanley Assembly of God Church	15.20
Elkhart Bethel Assembly of God	52.89	Cave Springs Assembly of God	1.64	Walhalla Fellowship Meeting	5.79
(Near) Ellettsville Old Dutch Ch	5.00	Chamois Assembly of God	1.26	OHIO Personal Offerings	96.00
Ft Wayne Assembly of God	15.00	Chitwood Assembly of God	20.12	Alliance Shiloh Tabernacle	10.00
Gary Gospel Tabernacle	147.13	Conway Assembly of God	2.75	Ashtabula Assembly of God	10.00
Harrodsburg Assembly of God	14.00	(Near) Cuba Three Mile SS	2.30	Canton The Inter Prayer Group	25.00
Indianapolis Laurel Street Apostolic Church & YP	129.36	Davis Crossing A of G SS	1.49	Cincinnati First Christian Assembly	175.35
Mishawaka Trinity Pent Assembly	12.00	Duenweg Assembly of God SS	4.43	Conneaut Assembly of God	25.00
Morgantown A of G Mission	8.02	Edina Assembly of God	8.11	Dayton Bethel Temple	50.00
Northern Indiana CA Rally	100.00	Ellington Assembly of God	2.67	Dorset Full Gospel Mission	14.37
IOWA Personal Offerings	48.10	Eminence Assembly of God	1.07	Drakesburg Full Gospel Church	2.83
Conrad A of G Tabernacle SS	22.00	Essex Assembly of God SS	2.00	Geneva Assembly of God	12.00
Des Moines People Ch WMC	5.00	Excelsior Springs A of G Ch & CA	3.52	Martins Ferry A of G Tabernacle	1.13
Muscatine Calvary A of G	9.06	Fayette Assembly of God	1.85	Salineville Assembly of God	7.31
New Sharon Assembly of God	30.31	Festus Assembly of God	17.74	Waynesfield Assembly of God	1.00
Ottumwa Trinity A of G	5.69	Flat River Assembly of God Ch	5.06	Wellsville Pent Tabernacle	3.36
Perry Assembly of God	5.00	Iron Mountain Assembly of God	1.43	Youngstown Highway Tabernacle	121.50
Troy Mills Assembly of God	4.70	Kansas City Full Gospel Tab	20.00	OKLAHOMA Personal Offerings	295.40
KANSAS Personal Offerings	38.00	Kansas City Blenheim A of G CC	5.43	Broken Arrow A of G SS & CA	44.37
Ashland A of G Ch & Jr CA	35	Kansas City Full Gospel Tab	125.00	Buffalo Girard Assembly of God	3.00
Cedar Vale Assembly of God SS	1.75	Kansas City Paseo Assembly of God	45.66	Chickasha Assembly of God	16.33
Emporia Assembly of God SS	1.00	Church SS CA & Jr CA	5.78	Comanche Oak Glade A of G	2.70
Frankfort Assembly of God SS	2.12	Lamar Assembly of God	8.00	Cordell Assembly of God SS	4.00
(Near) Gardner Antioch Church	3.00	Macon Assembly of God	1.51	Fairfax Assembly of God	4.36
Garnett Assembly of God DVBS	5.37	Manes Assembly of God	2.25	(Near) Fairview Midway A of G SS	5.00
Humboldt A of G Church & CA	7.20	Marquand Assembly of God Church	5.10	Garber Covington Oil Field A of G Ch	40.51
Kansas City Full Gospel Tab	5.00	Neosho Assembly of God	2.20	(Near) Glencoe Bethel Sunday School	5.00
Kansas City Victoria Tabernacle SS	11.70	Pleasant Hill Assembly of God	5.00	Hammon Assembly of God	3.75
Lawrence Assembly of God	25.30	St Louis Full Gospel Tabernacle	13.35	Kaw City Assembly of God SS	1.06
McAllister Assembly of God	3.58	St Louis Gospel Light Tab	3.00	Meeker Assembly of God	4.00
Medicine Lodge A of G & CA	9.74	St Louis Wellston A of G SS	16.82	Miami Long Assembly	4.15
Natoma Assembly of God Miss SS	2.66	Springfield Central Assembly of God	331.86	Mulhall Highway Gos Tab SS & CA	9.07
Newton Assembly of God SS	21.18	—Combined Offerings	50.08	Okahoma CA Convention	50.80
Osawatimie Assembly of God DVBS	3.00	Springfield Glad Tidings Ch SS & CA	15.88	Putnam Roseland Assembly of God CA	1.97
Ottawa Assembly of God SS	4.40	Steelville Assembly of God	1.20	Roosevelt Assembly of God	2.00
Overland Park A of G CA	1.00	Tallapoosa Assembly of God Ch	7.00	Seminole First A of G SS	15.00
Traer Assembly of God	2.97	Willford Calvary Assembly of God	11.45	Shawnee Assembly of God	9.03
Turon Assembly of God	34.65	MONTANA Personal Offerings	8.00	(Near) Sparks Concord SS	7.22
Williamstown Assembly of God	9.42	Columbus Gospel Tabernacle	6.00	Strang Assembly of God	9.00
KENTUCKY Personal Offerings	10.00	Glendive A of G Tabernacle	2.40	Thomas Assembly of God	5.25
Cayce Zion Assembly of God	2.24	Livingston Gospel Tabernacle	7.00	Tulsa Carbondale Assembly of God	16.81
Hartford Church of God	2.96	Poplar Gospel Tabernacle	2.70	Tulsa Full Gospel Tabernacle	152.50
London Gospel Tabernacle	3.18	Roundup Gospel Tabernacle & SS	12.05	Tulsa N Cinn A of G	6.93
		NEBRASKA Personal Offerings	11.20	Tulsa Springdale A of G SS	10.20

Tulsa West Bowen A of G	15.50
Weleeka Assembly of God	8.50
Wellston Assembly of God	3.11
West Tulsa Assembly of God	30.76
Wewoka Assembly of God SS	9.62
Wirt Assembly of God	9.56
OREGON Personal Offerings	55.24
Ashland Full Gospel SS	22.00
Dallas Assembly of God	10.00
Enterprise Full Gospel A	8.18
Garibaldi A of G Ch & SS	20.00
Goble Beaver Homes Com Jr Church	1.00
Heppner Assembly of God	9.61
Lebanon A of G SS & CC	7.00
Silverton North Howell Com Ch & SS	40.00
Sheridan Assembly of God & CA	33.02
Union Assembly of God Ch & SS	6.46
PENNSYLVANIA Personal Offer	196.75
Berwick Little Flock Mission	10.00
Columbia First Pent SS	20.00
Chambersburg Bethel Pent Ch	52.00
Duquesne Gospel Tabernacle	5.00
Kane (East) Pent A & SS	13.69
Glassport Living Word Tab CA	14.00
Midland Pent Assembly	20.50
Mount Union First Pent Ch	10.00
Pittsburgh Evan Temple	5.00
Pittsburgh Pentecostal Gospel Mis	10.00
Schuylkill Haven Glad Tid Tab	3.00
Shickshinny Sunshine Full Gos Chapel	7.00
Superior Pent Mission	3.00
Trafford Gospel Tabernacle	90.00
Washington Assembly of God	4.36
Wellsboro Calvary Tabernacle	26.00
SOUTH CAROLINA Florence Bethel Temple	9.12
Greenville First Assembly of God	20.00
Greenwood Assembly of God SS	2.00
SOUTH DAKOTA Britton Gos Tab	7.31
Edgemont Gospel Tabernacle	28.22
Wewela Gospel Tabernacle & SS	7.46
TENNESSEE Personal Offerings	3.75
Dyersburg Assembly of God	14.30
Memphis First A of G WMC	5.00
TEXAS Personal Offerings	106.80
Alvord Assembly of God SS	6.00
Arp Assembly of God	7.15
Austin (East) Assembly of God	2.00
Beaumont First Assembly of God	13.33
Boyd Assembly of God	5.00
Brownfield Assembly of God CA	2.30
Carthage Assembly of God	2.50
Center Assembly of God	5.00
Channel View Assembly of God	8.84
(Near) Cleveland Cross Roads A of G	2.65
Corsicana A of G SS & WMC	3.00
Cuero Assembly of God	16.51
Dallas Glad Tidings Tab	5.00
Dallas Revival Tabernacle & CA	53.75
Edinburg Assembly of God	42.73
El Campo Assembly of God Ch	7.00
Ft Worth Blvd Assembly of God	3.68
& Homemakers Class	59.60
Ft Worth Hemphill Heights A	4.20
Greenville Assembly of God	15.00
(Near) Henderson Carlisle A of G	3.40
Highlands Assembly of God & CA	14.73
Houston Cottage Grove A of G	4.14
Houston (East) Community Ch WMC	12.75
Houston North Assembly of God	15.00
Irving Shady Grove A of G	3.00
Jester Assembly of God	5.00
Lufkin Assembly of God	7.40
(Near) Lufkin Clawson A of G	5.40
Pasadena Assembly of God	20.00
Port Arthur North End A of G SS	8.00
San Augustine A of G	4.00
Sasamco Latin American Bible Institute	3.00
Scagoville Bethel Hill A of G	2.50
Sherman Calvary Assembly of God	25.00
Smithville Assembly of God & SS	5.00
Snyder Assembly of God SS	4.26
Trenton Assembly of God	1.54
Tyler A of G Church	14.80
Wichita Falls Fairview A of G	2.10
Wichita Falls Union Gospel Mission	10.00
Prevaling Prayer League	5.50
UTAH Personal Offerings	12.00
VIRGINIA Personal Offerings	18.50
Norfolk Calvary Full Gospel Ch	82.30
WASHINGTON Personal Offerings	2.00
Algon Pent Mission	5.00
Bellingham Fairhaven Gospel Mission	41.00
Camas Assembly of God	11.77
Colfax Full Gospel Assembly	11.23
Coulee City Grace Full Gospel Ch	75.00
Young People	3.00
Everett Bethany Temple	5.00
Ione Assembly of God	5.00
Lynden Mission Church	2.00
Lynden Pent Church	12.07
Metairie Falls Assembly of God	6.27
Port Orchard Bethel Tab	15.00
Puyallup Woodland Sunday School	7.75
Rice Pleasant Valley A of G SS	6.61
Richland Assembly of God	5.00
Seattle Fremont Tabernacle	9.81
Union Gap Assembly of God SS	45.00
Yakima First Pent SS	7.00
WEST VIRGINIA Personal Offer	5.81
Bowden Upper Room Mission	16.50
WISCONSIN Personal Offerings	3.40
Marquette Gospel Tabernacle	12.00
Milwaukee Mt Vernon Gos Church	6.79
Watertown Assembly of God Ch	5.00
WYOMING Personal Offerings	23.17
CANADA Pent Assemblies of Canada	156.25
FOREIGN Personal Offerings	11,645.70

Total Amount Reported	11,645.70
Home Missions Fund	979.60
Office Expense Fund	191.22
Literature Expense Fund	40.42
Reported Given Direct for Home Missions	646.22
Reported Given Direct for Missionaries	971.60 2,829.56
Amount Received for Foreign Missions	8,816.14
Amount Previously Reported	4,456.05
Amount Received for Foreign Missions this Month	13,272.19