



The PENTECOSTAL Evangel

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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The Unchanging Challenge Toward World Evangelism

CHANGING CIRCUMSTANCES, BUT NO CHANGE IN COMMISSION OR PURPOSE OF GOD

Noel Pe:kin, *Missionary Secretary*

THE "field is the world," and for many decades the gospel has extended its gleams of beckoning light into all corners of the earth, though some places have had brighter illumination than others. Now the grim specter of war raises its hideous head, bringing confusion and hate in its train. The lights have been going out one by one—missionaries have had to abandon their ministry, although a faithful but sometimes persecuted remnant most generally remains to struggle against the encroaching darkness.

THE WAR FRONTS IN MISSIONS *Our Withdrawals—Our Stands—Our Advances*

1. *Our Withdrawals.*
We do not like the word retreat, since it seems inconsistent with the spirit of our all-conquering Lord who set His face as a flint to go through. There have been cases, however, where there was no alternative but to discontinue missionary work. As the floodtides of conflict engulfed one nation after another in Europe, our missionaries returned from Poland, Bulgaria, Hungary, and other European fields, while a few who remained or found re-

trement cut off, are still there, though under great difficulty and danger.

Several of our ministers are in Greece, where strife and starvation threaten their lives and the lives of their families. Faithful ministers who are nationals of the lands of Europe where our missionaries labored, are believed to be carrying on their service of love in preaching the gospel, often at the hazard of their lives or liberty.

For the time being it is out of the question to consider sending any missionaries to Europe, and with rare exceptions it is forbidden to send help to native workers in that continent. The general condition of Europe is as in a spiritual blackout—the light that still shines is largely in secret or behind closed doors. This continent contains some 528 million people or one fourth of the world's population.

Looking eastward, Asia, another continent, and the home of 1145 million people, or more than one half the world's population, presents a further spectacle of sorrow and desolation. Only a few of our missionaries were able to vacate the areas which came under control of anti-Christian forces. (Continued on Page Four)

Leading to Armageddon

ONE whole book of the Bible is devoted to Jew hate and its doom. It is the book of Esther. The historic events in Persia, as there recorded are a graphic preview of present-day anti-Semitism and its consequent Armageddon (the battle in which the Jew-hating Gentile nations will try to destroy the Jewish race, but in so doing will bring about their own destruction).

We are met at once with what grows daily more familiar to us—the planned extermination of the Jew. "Letters were sent by posts into all the king's provinces, to destroy, to slay, and to cause to perish (this word implies *torture*) all Jews, both young and old, little children and women in one day, and to take the spoil of them for a prey." Esther 3:13.

Modern anti-Semitism could not be more vividly expressed than in a proclamation issued in Odessa, Russia in 1904. "Satan," runs this document, which was scattered in tens of thousands, "who has assumed the shape of the Jews, continues to disturb our holy Russia. Against this hundred-headed hydra, against this venomous reptile, we must battle with all our force. Let us destroy them wherever they live. Kill them!"

It is most painful, but it is forced upon us, to realize the awful savagery that will create Armageddon—mass murder on a gigantic scale, which will provoke and justify the final wrath of God.

Here are some examples from Russia as the century opened. An eye witness who arrived from Odessa, Russia said: "It was as though thousands of wild beasts had been let loose against the Jews. Some of the Jews, dragged from their hiding places, were put to death by the hammering of nails into their heads. Eyes were gouged out and tongues wrenched out with pincers. Children were torn limb from limb, and their brains dashed out against the walls, while infants were thrown from the windows."

When the full history of World War No. 2 is written, we shall doubtless read of many like atrocities.

It is extraordinarily symbolic that Haman, whose name has been used by all later Jews as the embodiment of their persecution in all ages, has a name which, like "Nero" who introduced Jew hate under the Roman Empire, in Hebrew, makes 666—the number of the Antichrist. Haman's wife, his evil genius, whispers in his ear, "Let a gallows be made, that Mordecai may be hanged thereon." Esther 5:14. A gallows, in the sense in which we think of it, is scarcely intended, since hanging was not a Persian punishment. The intention, no doubt, was to crucify or impale Mordecai. The pale or cross was to be seventy-five feet high, to make the punishment more conspicuous.

The opposite figure of Haman, Mordecai, embodies indestructible Israel. Mordecai, in persuading his adopted daughter, Esther, the Queen, to risk her life by interceding for her people, asserts his conviction of the deathless race. "If thou altogether

holdest thy peace at this time, *then shall relief and deliverance arise to the Jews from another place*, but thou and thy father's house shall perish." Esther 4:14.

It is very striking that Haman's "wise men"—doubtless astrologers informed from the demon world—also warned Haman. "If Mordecai be of the seed of the Jews, thou shalt surely fall before him." Esther 6:13.

It is very beautiful that the Midrash—the Jewish comment on the Old Testament—describes Esther as "the dawn of the morning." A single woman, bowed in fasting prayer, takes her life in her hand, and resisting armed myriads and the whole force of the Persian government, saves her people from extermination. It is said, "a nation is what its women make it"; and Esther saved her entire race. "I will go in unto the king," she said, "which is not according to the law; and if I perish, I perish." So the Prince of Conde, offered by the French Monarch any one of three things—to go to mass, to die, or to go to prison—replied, "I am perfectly resolved never to go to mass; so between the other two I leave the choice to your Majesty."

"The Church Fathers," says an old writer, "make this holy queen appear as a figure of the church of Jesus Christ." And it certainly is the privilege and duty of all Christians to intercede for Israel with the King of kings.

The Gallows

Now comes the crisis embodying the Jews' fate for all time. Haman, like the modern totalitarian dictators, was a man of boundless ambition, and in crushing the Jews planned to mount the throne of the world. "Haman recounted the glory of his riches, and how the king had advanced him above the princes and servants of the king." Esther 5:11. But now a sudden reverse of fortune strikes him like lightning. "They hanged Haman on the gallows that he had prepared for Mordecai." Esther 7:10. This statement is an extraordinarily dramatic forecast. The extermination of the Jews planned for the plains of Palestine is the very thing that will bring about the destruction of the massed millions at Armageddon which have come to do it.

When Charles I, who had destroyed Stafford, was about to be beheaded, he said, "I basely ratified an unjust sentence. And the similar injustice I am now to undergo is a sensible retribution for the punishment I inflicted upon an innocent man."

"And they hanged Haman's ten sons" for "the king commanded that his wicked

device, which he had devised against the Jews, should return upon his own head." Esther 9:14, 25. Our Lord laid down the same principle, "With what measure ye mete, it shall be measured to you again." Luke 6:38.

Enthronement

But the reverse occurs equally for the Jew. "And Mordecai went forth from the presence of the king in royal apparel, and with a great crown of gold . . . and his fame went throughout all the provinces: for the man Mordecai waxed greater and greater." Esther 8:15; 9:4. And with Mordecai's rise in political importance in Persia the only feast, Purim, ever instituted by the Jews, apart from Jehovah, was founded. It was a memorial of rest, a memorial of joy, and a memorial of triumph. "The name 'Purim' means 'lots,' because Haman cast lots for a lucky day for the execution of his malignant project. Other Jewish festivals were instituted by express divine authority. The Feast of Purim was instituted by the authority of Mordecai and Esther. Yet its observance was undoubtedly sanctioned by the God whose merciful interposition it commemorated. The festival has been observed by the Jews from that day to this, the observance consisting of a fast, of a sacred assembly in the synagogue when the Megillah (or roll) of the book of Esther is unfolded and solemnly read, and of a repast at home, followed by merrymaking, and the sending of presents."

"In the day that the enemies of the Jews hoped to have rule over them, it was turned to the contrary, that the Jews had rule over them." Esther 9:1. And "the Jews had light and gladness, and joy and honor." Esther 8:16. They are, at last, to rule the nations. "The Lord will set thee on high above all the nations of the earth" (Deut. 28:1) . . . "that men may bring unto thee the wealth of the nations, and their kings led with them." Isa. 60:11.

Christ

Israel shouted triumphantly when Christ was crucified: so the whole Roman army shouted its triumph when Vespasian and Titus, returning from Palestine in triumph, publicly crucified the Jew Simon Giora in Rome. There were not trees enough at the siege of Jerusalem to crucify all the Jewish prisoners of war. Israel Zangwill's words are true, "We Jews must come to terms with Christianity—it is the only way for us." The Messiah hung on Haman's cross not only to save Mordecai but to save Haman. "He tasted death for every man."

The day will come when "they (Jewry) shall look unto Me whom they have pierced." Zech. 12:10. The Jews will yet become the missionaries of the world.

Some years ago the English paper *Punch* published a significant cartoon. On the ground lay a hunted, prostrate Jew; over him stood the Tsar of Russia with drawn sword; in the far background rose the faint outline of the Pyramids and sands of Egypt; and immediately behind the Tsar a specter of Pharaoh bent forward saying, "Beware: no man ever touched him with impunity." It were well if Hitler had a copy of this cartoon before him continually.

Anti-Semitism takes on an enormous importance the moment we realize that, in the years immediately succeeding our gos-

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pel era, and therefore years probably close at hand, salvation or damnation for the nations will turn on their treatment of the race with which our Lord deliberately identifies Himself. Christ in the Jew will be for all nations the crux of their eternal

destiny. "Inasmuch as ye did it to one of these My brethren, even these least, ye did it unto Me. These shall go away into eternal punishment, but the righteous into eternal life." Matt. 25:40, 46.

Ashamed, Rejoiced, and Astonished

J. Navver Gortner

Is it possible for one to be ashamed, rejoiced, and astonished at the same time? That eminent minister of Christ, the saintly Edward Payson, who lived and ministered in Maine more than a century ago, had, according to his own testimony, that experience; and I have been thinking that God's dealings with every minister who has been used by the Lord in a real way have been such that there has certainly been occasion for shame, rejoicing, and astonishment, all at once.

In a letter to his mother dated Jan. 7th, 1814, Edward Payson told how he had been invited to make a week's missionary excursion to a town about forty miles from Portland where he was a settled pastor. He had been informed that the people were in a "wretched state, having had no settled pastor for seven years. The only minister they ever had, proved an intemperate man." At the time Mr. Payson visited the town that minister was still living there, and was "doing all he could to prejudice the people against the gospel and all who preached it."

Before starting, Mr. Payson had to make a journey to a neighboring town to secure the services of a minister to fill his appointments in Portland during his absence. The next morning he was to start, and it was storming violently. He began to repent of his undertaking, but he had promised to go, and had arranged for a minister to preach for him during his absence, and so he decided to go out into the storm. Let us not forget that roads then were not what they are now, and that ministers did not travel so conveniently, and—I had about said—so luxuriously, as at the present time.

He was tolerably good-natured, according to his own testimony, the first part of the day. "But the storm and the mud grew worse and worse. First it was all mire and clay, then nothing but hills and stones. I began to get cross. Every bad jolt made me worse, till I felt as bad as Jonah did, and was ready to say with him, 'I do well to be angry.' Being in this frame I concluded, of course, that I should do no good, wished myself at home a thousand times, and more than half resolved that I would never have anything to do with a missionary tour again. However, I arrived safely, and began my labors, and soon found that I was not laboring alone."

And then he goes on to tell how he had found no place, not even in Portland in his own church where God had worked so mightily, where so much of the power of God had been displayed in the same space of time. He was there just six days, and during those six days he preached six times, and made between forty and fifty family visits in the interest of souls, for when Edward Payson called on people the calls

were not social calls—he had no time for social calls. He announced to his people just after he became their pastor that whenever he came to see them he would come in the interests of his Master, and that if they did not want the subject of salvation and the eternal interests of the kingdom of God discussed at their gatherings they should never invite him to come, for if they invited him, and he came, the subject of the conversation would be the Lord and matters pertaining to eternity.

Payson writes concerning the results of this missionary excursion: "Many were awakened, almost all were solemn. One old man of seventy, among the wealthiest in the place, who had always been against doing anything towards the settlement of a minister, was very deeply impressed, and has promised to give three hundred dollars toward a fund. Two others will give three hundred more each. I was obliged to return home on account of church fast and communion; but they have sent for me to come up again, and, next week, Providence permitting, I shall go. Thus was I shamed and confounded by God's goodness. But this is not all. I came home thoroughly drenched by the shower of divine influences which began to fall at—, and soon found that the cloud had followed me, and was beginning to pour itself down upon my people. Instead of a fast we appointed a season of thanksgiving. A blessing seemed to follow it. I then invited the young men to come to my house on Sabbath evening for religious purposes. The church thought none would come. I expected twenty at most. The first evening, forty came; the second, sixty; and the third, seventy. . . . About thirty persons are known to be seriously inquiring, and there is every appearance that the work is spreading."

And then the writer of this remarkable letter to his mother adds, "Meanwhile I am so ashamed, so rejoiced, and so astonished to see what God is doing, that I can scarcely get an hour's sleep."

Edward Payson was one of the most humble among men. He was looked upon by those who knew him, by those who sat

under his ministry, as a most remarkable preacher, but his opinion of himself was that he had little or no ability, and he fully felt that all he could possibly be was an instrument in the hands of God. It was God who got all the glory.

If we, as laborers together with God, would discount our own ability, as he discounted his, and realize that, apart from God, we can do nothing; that, "except the Lord build the house, they labor in vain that build it," it may be that more would be accomplished through our instrumentality.

It is well that we should be confident, but our confidence should be in the Lord. It is well that we should be sufficient, but "our sufficiency is of God." 2 Cor. 3:5. We are helpless apart from Him, it matters not how much natural ability we may have or may think we have, but we should ever remember that He is the Helper of the helpless. Whatever He calls us to do He is able to enable us to accomplish. He is the great Enabler. And as He "can save by many or by few" (1 Sam. 14:6), so He can achieve results with much or with little; or, if He should see fit, with nothing. In fact, it appears that in order that He may work in the largest possible measure through His ministers they must regard themselves as nothing, even as Paul regarded himself and all others who wrought for God. He wrote, "In nothing am I behind the very chiefest apostles, though I be nothing." 2 Cor. 12:11. Again he wrote: "I have planted, Apollos watered; but God gave the increase. So then neither is he that planteth anything, neither he that watereth; but God that giveth the increase." 1 Cor. 3:6, 7. It appears that some among us are deceived. "If a man think himself to be something, when he is nothing, he deceiveth himself." Gal. 6:3.

Many of us can look back to a time when God made us "ashamed" of the spirit which we had manifested, a spirit of faultfinding, of complaining, of unbelief, of questioning God's wisdom or God's ways, and at the same time we were made to "rejoice" for the reason that, in spite of what we deserve, God graciously exercised His sovereign mercy and power, and moved marvelously for His own glory and the good of souls, and thus we were indeed "astonished to see what God was doing."

The Task Supreme

"Go forth, go forth ambassadors,
Your worthy Lord make known!
You represent a lofty cause—
God's grace at Calvary shown.
Bright angels fain would sweep through
time
And do your work—'tis so sublime.
"Go forth, go forth ye workers—
Ye heralds of the Lord!
And spread through all creation
God's mighty saving Word;
With lavish hand cast forth the seed,
The time is short, and great the need!"

A Chinese businessman of Fenghwa, Chekiang, when examined for baptism, said: "I've studied all China's religions and found they did not satisfy. Then I heard the Gospel, and read the Bible. These 'religions' were as small lamps that flicker and go out,—but now I've found the Sun."

Strengthen Thou
me according
unto Thy Word

Ps. 119:28





Have Ye Received the Holy Ghost Since Ye Believed?



AND it came to pass, that while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples, he said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost." Acts 19:1, 2.

These were disciples and believers; but badly instructed, insufficiently taught, and their experience was in default. The Word says they were disciples and believers, but without the Holy Spirit.

Ignorant teachers have ignorant scholars. Defective electric wiring gives defective light. Unilluminated pastors have unilluminated people. Blind leaders of the blind!

These disciples were honest. They did not turn around and try to teach Paul. They did not argue that they had received the Baptism. They did not try to convince Paul that what he had was from the devil. They were convinced that they had not received the Holy Ghost. When Paul asked them, "Unto what then were ye baptized?" they said, "Unto John's baptism." Then said Paul, "John verily baptized with the baptism of repentance, saying unto the people that they should believe on Him which should come after Him, that is, on Christ Jesus." He did not belittle their first experience. He showed them that it was preparatory, pointing to the goal. Sanctification is not the goal, but preparatory for it.

They were teachable people. They did not argue, nor dispute, but were willing to submit to immersion in the name of the Lord Jesus. Would that every disciple, every believer, would be as ready to submit to the teachings of Paul, who was so wonderfully instructed by the Holy Spirit.

And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spoke with tongues, and prophesied.

It was not "taking it by faith." The Holy Ghost was anxious, willing to communicate Himself, to fill those hungry hearts, but He could not come when He was not known about, to those who had never been instructed about Him, to those who had not as much as heard His name. There had to be a channel. Paul was a channel. God has His channels today. Sometimes it is a group of people, an assembly, or a camp meeting. Sometimes the Spirit is imparted by the laying on of hands of elders or pastors or Spirit-filled saints. After the Day of Pentecost God always used a channel.

The Holy Ghost was no mere "influence," intermittently permeating the air, but a distinct Person coming through a person on to persons. A channel may be unconscious that he or she is a channel, but the receiver always is conscious. The faith by which they sought brought an experience that was

very real to the senses. The Holy Ghost manifested His presence in a very realistic manner. Paul laid his hands upon them, and the Holy Ghost came on them, and "they spake with tongues and prophesied."

The Dove had found a willing home and the cooing of the Dove was heard. The Holy Ghost spoke through the newly filled temples, and these twelve disciples spoke in tongues and prophesied. Paul, in definite act, expected a definite result, and was not disappointed. Neither were the recipients. Twelve men received. A Holy Ghost church was formed then and there.

"Oh," but you say, "there is no word in the Epistle to the Ephesians about being baptized in the Holy Ghost and speaking with tongues." They did not want a letter explaining or expounding it. They had the living letter. They had twelve living epistles who carried the truth to the other Ephesians. All that Paul had to do in the Epistle was to tell them to be continually filled with the Spirit, to have an overflowing experience, to follow the experience of heavy drinkers of wine, and be heavy drinkers of the Spirit. Eph. 5:18. He had no need to teach them about the Baptism in the Spirit. All he had to teach them was to go on seeking for more of the Spirit.

Have ye received the Holy Ghost since ye believed? "I have joined such and such a church. I have been baptized in the church-ordained manner, and we very seldom hear there is such a thing as the Holy Ghost. And when we do, it is sometimes a tirade against those who say they are filled with the Spirit. It is not encouragement to seek, it is discouragement, and a warning to shun."

If you want to be warmed, go in the sun. Don't stay in the shade. Don't stay in the

cellar. If you want to be filled with the Spirit, go where the Spirit is honored, spoken about, and has the opportunity of coming into and upon those who are waiting to give Him a welcome. "For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call." Acts 2:39.

If the Lord has called you, listen to His call. Amen.

The Unchanging Challenge Toward World Evangelism

(Continued From Page One)

almost overnight. There are those who remained. Whether some would have left if they had realized how imminent was their peril is not important. The majority are where they are because they elected to remain at their posts. Thirty-one of our missionary soldiers, cut off from all communication with the homeland, still continue their witness.

The Ambassadors of Christ will not be withdrawn until the last soul has heard the gospel message and the purposes of God are complete. Some may seal their testimony in death—a demonstration of love and devotion which is bound to bear fruit. It is not failure that they are there—rather let us not fail by omitting to make the one and only communication effective which is through the throne of grace. This is the one sure method of approach to them by which we can render the most immediate help.

We cannot feel that anyone has failed because six missionaries were left in Hong Kong, nine in the Philippines, fifteen in North China and one in Japan. This is not all that were in China. We refer now to those who are in Japanese-occupied areas and who are largely cut off from communication with the outside world. They constitute our honor roll of living heroes whom we should remember daily in our prayers. We are by no means sure that the activities of these missionaries have ceased. Yet it does mean that for the present no reinforcements can be sent to large areas of China, Manchuria, and Japan. The Malay States also has to be reckoned in the vacated areas, together with the Dutch East Indies.

The fate of India still hangs in the balance. A number of our missionaries have been evacuated through the urging of our government, but there are still a goodly number who are carrying on. Again for India it seems out of the question that we should consider sending those back who are on furlough, or add to our force as long as the perils of ocean travel remain so acute.

There is great need of prayer that the many millions of this great continent who are deprived of gospel light and ministry may in some manner be reached by the

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faithful remnant that remains, and that those who are Christians may be kept true.

2. *Our Stands.*

Under this heading we refer to those fields where we still are able to carry on through our missionaries who are on the field, even though we cannot get reinforcements to them. In this class we must list the countries of Africa. We have—

- 2 in Sierra Leone
- 16 in Liberia
- 6 in Gold Coast
- 11 in Ivory Coast
- 4 in Nigeria
- 13 in Belgian Congo
- 4 in Egypt
- 2 in Tanganyika
- 9 in South Africa

A total of 67 altogether in Africa, whose reports tell of souls coming to God and being filled with the Spirit. We are not retreating; 75 per cent of our forces on this continent stand and are advancing. The cables and air mails carry them regular supplies in the form of funds and encouragement.

The work in Africa is by no means stopped. It is only handicapped for lack of additional missionaries. We must not forsake those who are there. Prayer and funds must go out in an unending stream.

The squadron of seven missionaries in Palestine and Syria carries on bravely, assuring us of their happiness in having remained to continue their ministry, since a considerable number have found the Lord in Jaffa, Ramallah, Irbid, and Jerusalem since the first horrors of war came upon us. We cannot send other missionaries to them, but those who remain need our support.

In Southwest China and the Burma Border, as well as on the Tibetan Border, we have representatives faithfully carrying on. There are nine in Southwest China, two on the Burma Border, and two on the Tibetan Border. All of these we are contacting by monthly contributions, and although the only mail getting through is that sent by air, cables bring them financial help regularly. Living expenses there, as in other parts, have increased tremendously, so that additional help must be sent.

We must not forget the little groups carrying on in the islands of the Pacific, five in the Hawaiian Islands and four in Fiji. These all are standing bravely at their posts.

India also constitutes another field where we continue to stand with 54 missionaries remaining, though not knowing what a day may bring forth.

3. *Our Advances.*

We now come to one of the most important features of our present survey. The consideration of the open doors.

Where can we not only hold on but actually advance?

Our greatest open door is Latin America and the West Indies.

Our present fields in the West Indies are Cuba, Santo Domingo, Puerto Rico, and the Bahamas, with anticipated advances into Haiti and Jamaica.

In Central America we are established in Guatemala, El Salvador, Honduras, and Nicaragua, with advances planned into Costa Rica and perhaps Panama.

In South America, Argentina, Brazil, Chile, Peru, and Venezuela are occupied,

with the hope that we may also enter Colombia, Bolivia and Ecuador.

The popular idea of Latin America as a listless land of "mañana" (man-yana) needs to be revised. Life is awakening revealing its presence in an agitated, eager, questioning spirit, pathetic in its uncertainty, sometimes tragic in its intensity. Unfortunately there has been no general spiritual awakening, particularly among the educated classes. For the most part this class is largely indifferent and has become skeptical of the Christian faith as it has been represented to them through the avenue of the Roman Catholic Church. We believe, however, that underneath the outward indifference there is a hunger for God as it was expressed by a young Peruvian professor who stated frankly that he longed for "a divine companion."

Probably sixty millions of the population of South America have been absolutely untouched by the gospel message. Hidden in the remote forest solitudes are pagan Indians whose condition would stir the heart and conscience of all who bear the name of Christ. Thousands have never come within reach of any teacher, either Catholic or Protestant. Thousands more live in a miserable condition of mixed paganism, showing in their attitude to life the traces of wrong suffered centuries before.

In the United States of America there are something like 360,000 Indians, while in Central and South America there are thirty-six million Indians. If we should compare the relative need in some of the countries where we are working in Central and South America with the nominal Protestant Christian population of the United States, we should find that while in the United States there is one Protestant church member out of every four people, in Mexico there is one to every 391 people. While in Costa Rica there is one Protestant church member to every 789 people and in Salvador one to every 790 people. Passing further south to Venezuela we find there is one to every 939; while in Bolivia, one to every 796; and in Ecuador, one to every 3,663; and in Colombia, one to every 4,000.

These are just a few of the figures given, so that we may get an understanding of the relative need. Surely it is to the people who sit in darkness that a great light should arise. We are the light of the world, and our task is not done until the dark places of the earth have been illuminated by the

Light of Christ. We are the Light bearers. When He was in the world He was the Light of the world. But now that He is gone, the task of illuminating the darkness is left to us who are ambassadors for Christ.

What, Then, Is the Task Before Us?

First. We must see that our supply lines are maintained to those missionaries whom we cannot reinforce, but who are standing their ground in Africa, India, China, and the islands of the sea.

Second. We must remember unfailingly those who are on our Roll of Honor, the thirty-one missionaries interned in enemy-occupied areas, that God may give them grace to stand true for Him and that their witness may count whatever their surroundings may be.

Third. We must maintain the work that we have already started in Central and South America, and the islands of the sea, and endeavor to get reinforcements where they are most needed; and, also, to prepare workers to occupy the hitherto unoccupied republics of South and Central America.

Fourth. We should seek to develop a reserve fund, so that in the event of the war coming to a close our missionaries will not need to have to canvass the field in order to get sufficient money to pay for their return fares, but that we may have enough on hand to send them forth as a great army to undertake the final ingathering of souls and perhaps hasten the return of the Lord.

It is not for us to plan our program according to our own ideals alone. It must be in conformity with the program that God has given us. Our Lord Himself was obliged to rebuke His earthly parents when they were troubled because He did not return home at the time they thought He should be home. His reply was, "Wist ye not that I must be about My Father's business?"

It is our Father's business that must concern us. And the great need in the intervening period between the First and Second Coming of our Lord is the proclamation of the gospel in all the world for a witness, and then shall the end come.

Let us not fail Him in this hour or forget the purpose for which He has called us. Our responsibility is to witness to every soul who has not had the witness of Christ, both at home and abroad. Neither phase of the work must be neglected if the will of our Father is to be accomplished.

"Wait" . . . "Go Ye"

When our Lord bade His disciples await the heavenly gift, what seemed to loom largest in His mind was the power that would come upon them. And we might picture Peter protesting: "But Lord, why wait? Have we not companied with Thee for three years? What more do we need that we should not go forth at once, and tell the world that salvation has come?"

Though the disciples were loyal, faithful, devoted followers of the Lord Jesus Christ, they were in no way a power to be reckoned with. It was not until they received the Baptism in the Spirit at Pentecost that they became endowed with a power which turned the world upside down.



YOUR MISSIONARY OFFERING

Let it be the maximum that generosity can bestow, not the minimum that parsimony can spare.

2 Cor. 9:5,
Way's translation

The Man Who Reads With His Tongue

Rowland V. Bingham

IN our wanderings, it has been our privilege again and again to meet those who have turned the catastrophes of life into occasions for the display of divine grace. We think of Miss H. R. Higgins, lying in the same room for more than forty years, with both arms amputated above the elbows and a lower limb entirely taken away, yet using the stump of one arm on which to fasten a fountain pen by which to send out her messages of cheer to the ends of the earth. But last month another was added to our list. While in Kansas City a little snatch of his story made us want to call to see the subject of this article and add him to our pastoral flock.

William McPherson was born in Scotland. Ere his father migrated to America, he was already old enough to work in the granite quarry in his home town. He attended the old kirk, but knew nothing of divine grace. When the family decided to move to the new world, their preacher came to see them off, and poured into the lad's ears some closing admonitions and the counsel to be sure to link up with the Church in America.

The lure of vocation led the migrating family to Raleigh, Wyoming, to work in the quarries a few miles out of town. There the young fellow joined in the dancing and card playing that held sway in the camp directly working hours were over. But among the working men was a true Sky Pilot. Ed. Fisher, from Nova Scotia, was a real "fisher of men." He was not a man for crowds, but he knew how to bait a hook to catch a fish. His eye was upon this young man. He would ask favors of him—ask him to mail his letters when he went to town, and do other little jobs. Then he proposed buying a tent, and asked the young fellow if he would share a tent with him. He bought just two cots and a table, and he got the lad under the canvas with him.

Spare time for Fisher meant an opportunity of bringing his Bible out on the table. When he approached the lad about religion, he had no smooth way of doing it. "Wullie," he said, "what have ye got to keep you out of hell?" In telling of that long-ago interview, William McPherson said, "I gave myself a pretty good character," to which Fisher's only response came, "Wullie, you're going to hell!" However drastic such dealing may seem, it proved effective. It made Willie get busy on his own Bible, and it was then that he found John 3:16 for himself, or perhaps it were better to say that it found him. "Fisher had aimed," he said, "to make his hearer sad, glad or mad." He evidently passed through all these stages, and concluded with the real joy of salvation when John 3:16 gripped him.

He wondered what he would do with his old companions, but he had only to come out with his frank confession of Christ in camp to find that he was not wanted by them.

Then came the providences of life to test him. He married. The quarry closed down, and in very difficult situations his faith did not always stand the strain. His

Christian experience oscillated. At times faith did not hold.

He was working in the quarry again when the great tragedy of his life happened. He had prepared the holes for blasting a great piece of rock. The high explosive had been placed in its usual position, when, for some reason, it was set off prematurely. He was right over the terrific explosion. When he recovered consciousness in the hospital, both eyes were gone and both hands had been shattered, and he was left maimed and well-nigh helpless for life.

As weeks and months passed by, the saddest aftermath of the calamity was the blackness of darkness. When the doom of the lost is described as the "outer darkness" and the "blackness of darkness for ever," no greater punishment can be given as the penalty of sin. He said, "It would have driven me crazy except that friends would come in and read to me at times, and thus bring some light into the darkness. He would have learned to read with his fingers if his calamity had not robbed him of hands as well as eyes.

Slowly the years rolled around, and suddenly a very little providence changed his whole future. A visiting brother, Mr. McMurdo, told the story of a blind woman who had learned to read with her fingers losing the feeling, and being left without her one great consolation. Then he told how later she discovered that she could feel with her lips and how she re-discovered her lost gift. It was just the telling of a little story, but it was to bring light into a darkened life. He often prayed that God would send someone in to read to him, and now just a thought was given. If he could never read with his hands, might he be able to read with his lips? He secured a portion of Scripture with the "Moon" raised type, but his lips were not sensitive enough. In his eager desire to use his lips, his tongue was brought into contact, and he found it immediately sensitive to the raised type. He found himself running his tongue along the lines of type. No one can measure the joy that was his as quickly he learned to discern the differing shapes of all the letters, with the various added signs, and then run his tongue along the lines as they registered their wonderful word of life on mind and heart.

Mr. McPherson is now well past the threescore years and ten, and it was in his young manhood that the terrible thing happened. But, oh, those years of joy since God gave him the key to unlock the light!



That which I see not
teach Thou me

Job 34:32

We had been discussing the Epistle to the Romans when, with most evident pleasure, he pulled down the cumbersome tome in the Moon alphabet and readily turned to the chapter and verse and commenced reading the verses we were considering. Then, quite readily from his mechanical shelves, he pulled down the Epistle to the Hebrews and began to read from Chapter One the wonderful unveiling of the glory of the Son of God.

All through the years William McPherson has been drawing from the pages of that wonderful Book, and letting the Lord transmute it into his life. He has been trusting its promises for the provision of his daily need. Instead of a gloomy, morose life, the Lord has gilded it with the glory of His presence. The Lord of glory to whom Paul appealed to remove the thorn in his flesh, and received as his answer a denial, but the promise of something better in the words, "My grace is sufficient for thee, My strength is made perfect in weakness," has another disciple who has been enabled to say, "Most gladly, therefore, will I glory in my infirmities, that the power of Christ may rest upon me."

Here is an interesting word of personal testimony from this man who reads with his tongue:

"Today, by His wonderful grace, I have read the Bible through three times and much of it too many times to tell. I spend most of my time reading the living Word. Words fail to express my joy, for my Heavenly Father has done far more for me than I could ask or think, yes, *exceeding abundantly above* all I could ask or think. My cup runneth over. Truly the twenty-third Psalm is my experience."

The man is William McPherson, 1918 East 71st Terrace, Kansas City, Missouri. If this story blesses you, drop him a line of cheer.—*The Evangelical Christian*.

Prayer for the Children

By Horatius Bonar

Father, our children keep!

We know not what is coming on the earth;
Beneath the shadow of Thy heavenly wing,
O keep them, keep them, Thou who gav'st
them birth.

Father, draw nearer us!

Draw firmer round us Thy protecting
arm;
Oh, clasp our children closer to Thy side,
Uninjured in the day of earth's alarm.

Them in Thy chambers hide!

Oh, hide them and preserve them calm and
safe,
When sin abounds and error flows abroad,
And Satan tempts, and human passions
chafe.

Oh, keep them undefiled!

Unspotted from a tempting world of sin;
That, clothed in white, through the bright
city gates.

They may with us in triumph enter in.

THE DYING WORLD AND THE LIVING WORD

FUGITIVES

It is stated that more than half the Jewish population of Palestine consists of persons who fled from Europe after Hitler took charge in Germany. Surely God has used this haughty dictator as a means of getting the Jews back to the Promised Land.

AT HONG KONG

The outrages said to have been committed at Hong Kong might have been much worse had not a large amount of the liquor in the colony been destroyed before the Japanese took it. According to *Watchman-Examiner*, the women of Hong Kong urged that all the iniquitous stuff be destroyed before the fall of the city.

HOME MISSIONS

There are still 8,000 churchless communities in the United States, according to the Home Missions Council, and 167,000 rural churches report a steadily declining membership. Only 15% of the population of American cities are church members. Let us not close our eyes to the great missionary needs in our own homeland.

PRAY FOR EGYPT

Last fall the missionaries in Egypt rejoiced because the proposed bill to prohibit the teaching of Christianity to those of Moslem parentage in Egypt was shelved. However, *Christian Herald* (London) reports that the measure has been revived. Prayer is requested, for the measure appears to be a supreme effort of the powers of darkness to stamp out Christianity in that land.

PRAYER IN CHICAGO

The world's biggest grain market, located in Chicago, has decided to sound a gong each day at 11 a. m. in order that business might be suspended for one minute while silent prayer is offered for victory over America's enemies. According to *Christian Herald* (London) the directors propose to continue the arrangement for the duration.

HITLER AND THE JEWS

Said Hitler, in a speech on January 30: "This war can end only with the extermination of the German people or the extermination of the Jews; it will end with the extermination of the Jews." That is *Hitler's* boast, but the Bible says, "Fear thou not, O Jacob my servant, saith the Lord: for I am with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee." Jer 46:28.

AMERICA'S BITTER HARVEST

One of the American planes which bombed Manila returned to Australia with a piece of scrap metal which had come from a Japanese bomb. The piece was stamped "Ford." It was a part of the many tons of scrap metal which, until recent months, the U. S. A. was shipping to Japan. As long as Japan was using the scrap to bomb the Chinese, and not Americans, America was content to go on selling to Japan and thereby reaping big profits. Now America is reaping in another way. The scrap metal we sold to Japan is being hurled back at American men, American planes, and American ships. It is the irrevocable law of harvest—"whatsoever a man soweth, that shall he also reap." Gal. 6:7. Experts say that 60 per cent of the weapons Japan is employing in the Pacific were made in the U. S. A. or made of American scrap. America wishes now it had shown more consideration for China during the past four years.

THE LORD'S DAY

Two notable efforts to use Sunday for war drives recently had to be abandoned. One was in Pittsburgh, Pa. where a scrap roundup sponsored by the Office for Emergency Management had been scheduled for a Sunday. The *United Presbyterian* protested that "a public house-to-house removal of scrap at church-going time is of the nature of spiritual sabotage." The other case was in Indiana, where a proposed State-wide "Bond Sunday" met with so much protest that the event was changed to a different day of the week.

Henry Ford went off the 7-day week schedule, having discovered that mistakes and slowness had so increased that it was not good business to run 7 days in the week.

GENERAL MacARTHUR ASKS FOR PRAYER

General MacArthur, an Episcopalian, native of Little Rock, Ark., received the following message from Little Rock's Christ Church: "The church of your baptism sends Easter greeting and an expression of faith and loving pride in you." The General replied: "At the altar where I first joined the sanctuary of God, I ask that you seek divine guidance for me in the great struggle that looms ahead." It is encouraging to know that one of America's greatest military leaders seeks divine guidance in this way. Let us pray for all the leaders of our nation in these critical days. God has been "our Help in ages past" and He alone is "our Hope in days to come."

HIGH PRICES IN CHINA

The high cost of rice is causing great concern among missionaries in China. One writes: "Two years ago we were giving the Bible School students a vacation food allowance of \$7.50 a month (Chinese dollars). This vacation we are paying them \$80.00. Firewood that used to cost us \$1.25 a load now costs \$10.00. Safety razor blades are \$5.00 apiece. A small tube of Japanese toothpaste made in China costs \$12.00. Ordinary flashlight batteries cost \$5.00 each. We have used candles for months; they now cost \$1.00 each, so we are starting to use peanut or wood oil, although both of these give poor light and are messy and sticky. We are not complaining, but just sharing the news with you so that you may rejoice that we are still able to carry on in spite of these conditions."

COMMANDOS FOR CHRIST

Those brave British fighting men called Commandos appear in the news from time to time. They are rigorously trained at a secret camp to make swift nocturnal raids on Axis encampments. They have raided the coasts of Norway, France, and North Africa, and they almost succeeded in capturing General Rommel.

"The Commandos are waiting for 'The Day,'" says an article in *This Week*. "On that day the Commandos will attain their full purpose. Then they will become the army of the European Bridgehead. . . . In the meantime they are hastening the coming of that 'Day.'" "Danger is the air a Commando breathes. He must be willing to stake his life without reckoning the odds. There are not many such men."

God also needs such men in these crucial days, men who can say with Paul, "Neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God." Acts 20:24. We are looking forward to "The Day" when the Lord Jesus will return to establish His own rule of righteousness and peace. In the meantime, as we witness for Him and snatch sinners from the jaws of hell, we also "are hastening the coming of that 'Day.'"

PROSPERITY

The LeTourneau Company, makers of heavy road-building machinery, reports a climb of its sales from \$119,808 in 1930 to \$2,004,595 in 1935, to \$10,740,945 in 1940, and to \$19,123,880 in the first eleven months of 1941. The interesting point about this success story is that the head of the business, R. G. LeTourneau, is a Christian layman, and most of its profits (90%) go into gospel work. Mr. LeTourneau spends his week-ends in gospel ministry from place to place. He gives much time and thought to Christian work. In spite of this (or, perhaps, because of this) the business continues to grow, and 1941 is reported to have been Mr. LeTourneau's most inventive year thus far. Apparently he is living in the First Psalm, which promises that, if any man will meet God's requirements, "whatsoever he doeth shall prosper."

SPARED BY SAVAGES

After an air fight with fourteen Japanese planes, Lieut. Clarence Sanford was forced down for lack of gas. He stripped off his clothes and swam three miles to shore, where he collapsed. When he came to, he found two black aborigines with spears upraised standing over him. "Jap?" asked one of the natives. "No!" the American flyer answered. "Jesus?" asked the other native, pointing to a little cross which Sanford was wearing on his chest. "Sure, Jesus man," he replied. With that the natives lowered their spears and helped the flyer twenty-five miles to the home of an English missionary. He found he was on Bremer Island, north of Australia, to which country he sailed after the missionary had cared for him. That flyer must now have a new appreciation for foreign missionary work!

THE DEAD SEA'S RICHES

The great potash deposits of the Dead Sea are sure to tempt greedy conquerors in the future. Not only are the existent amounts enormous, but according to *S. S. Times* they are constantly replenished at the rate of 40,000 tons annually, brought down by the Jordan and other tributary streams. Solar evaporation here is very high, about 90 inches a year, and it operates in large concentrating pans at present covering about a thousand acres. This manufacture is easy and inexpensive. The pans are separated by wooden dams filled with earth, and are so arranged as to allow a continual sluggish movement from one pan to another along the gentle slope toward the Dead Sea. They are constantly supplied with brine pumped from a depth of 175 feet below the surface, since at this depth the content of potash and bromine is double that of the surface water.

THE WAR AND PALESTINE

A letter to *The Christian* (London) says: "Is it not significant that the only real British victories so far have been when making efforts to protect Palestine? The Battle of Britain and the Battle of the Atlantic, of course, were and are necessary to our existence; but it is a relief to turn from the disasters that have befallen our arms elsewhere (Norway, Belgium, France, Greece, Crete, Hong Kong, Singapore, East Indies, Burma) to the series of brilliant operations, military and diplomatic, that have resulted in surrounding Palestine with a protective ring of friendly powers. Syria, Turkey, Iraq, Iran, Saudi-Arabia, and Egypt surround Palestine, and their friendliness to Britain, and among themselves, and toward the Jew, is in itself a miracle.

"Does Germany threaten to descend from the north? Russia drives back the enemy. Do Germany and Italy threaten to attack from the south through Egypt? Britain hurls back the enemy through Libya and Ethiopia. It seems as if sorely persecuted Israel is being given in their land a season of peace and prosperity, as a gracious opportunity for repentance, and for acknowledging Jesus as the Messiah."

THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ··· 336 WEST PACIFIC ST. ··· SPRINGFIELD, MISSOURI

A Visit to Our Neighboring Republics

Ralph Williams, Guatemala, Central America

The months of January, February, and a part of March were spent in visiting the assemblies in El Salvador and Honduras, in company with Earl Wilkie and Perry Dymond, our missionaries in these republics.

Our first meetings were held in a little village called "El Gramal," almost at the top of the Central American watershed and very near the Honduras-Salvador frontier. The weather is often quite cool in January, and since this has been an exceptionally cool season all over Central America we found ourselves really shivering at night as the north wind swept over the mountains, through the poorly built houses and around our thin hammocks. But despite the coldness of the weather there was a precious warm atmosphere in the fellowship meeting, where together with around two hundred brethren we enjoyed many rich blessings sent straight from heaven into our souls. There were several stubborn hearts broken before the Lord. One morning an elderly man who had held out against God for many years, humbled his heart to seek salvation, while at the same altar a little lad not yet in his teens was praying through to salvation also.

Fanatical Opposition

Returning from the fellowship meeting, together with some of the brethren, we had to pass through a small town, Tejutla, so decided to hold a meeting there. Though the people would have listened gladly, had they been left alone, the local priest was of a different opinion. Hardly had we started our song service under the light of a gasoline lantern when he appeared on the scene with a crowd of about two hundred people, bearing a huge image between them, many carrying torches of pine wood. As they drew near they began to yell, beat tin cans and old wash basins, doing anything to make a noise, the old priest acting as fanatically as any of them. It was impossible to continue our service, although we did keep on singing and playing our instruments. After an hour or so the military authority appeared, whereupon the "holy procession" retired, doubtless with most of the crowd feeling quite triumphant.

The following day we had opportunity to talk to some of the leading townspeople who expressed decided dissatisfaction with such a display of fanaticism. We were not able to stay longer at that time but promised to return at an early date for further preaching.

From Tejutla we continued our itinerary, visiting many churches and attending several fellowship meetings, and we had the joy of seeing souls saved in almost every service. One fellowship meeting was held close to the foot of an active volcano, the thunderings of which could be heard plainly as we sang and preached. One had only to step out of the brush arbor to see the columns of smoke rising high into the air and the rocks rolling down its steep black sides.

Renewing Our Offensive

The day came for us to revisit Tejutla, the scene of the demonstration against our gospel

effort. Since news had reached us that some of the people were anxious for our return, we decided to stop for a night en route to Honduras and hold a service. We advised the authorities of our purpose and at the appointed hour began our meeting with a small group of people present. However, Tejutla must be a special stronghold of the enemy, for we had hardly begun to preach when a larger, more determined-looking crowd than formerly, headed by the same priest, gathered around the house in the darkness, resuming their yelling and beating of cans. The situation was not pleasant, for now they crowded right up to the two open doors. Just then the captain and soldiers who garrison the town appeared and, possibly fearing an uprising that they would be unable to control, declared the gospel service illegal, and demanding that we close immediately. Under the circumstances, we could hardly do otherwise. However, we advised the higher authorities of this difficulty and should like to have stayed to see the thing through to victory, but as the beasts were waiting to take us on into Honduras, we had to set forth next morning.

We still have Tejutla on our hearts and shall be glad when we can bring you further news of the progress of the gospel in that rebellious town.

Six Weeks in Honduras

The ride into Honduras requires a fair amount of stamina as well as a good beast under one. The narrow trail winds up and up, over seemingly impassable precipices, until it surmounts what appears to be the very crest of the ridge. Thereafter one is in the mountains of Honduras, where the trails are so narrow and rough that not even an oxcart can traverse them.

We spent six weeks in precious fellowship with Brother Dymond, visiting the assemblies, viewing new fields, and conducting a short Bible course for the training of native workers. The three weeks spent in this last-mentioned effort we feel were well worth while, for we had more than twenty earnest Christians attending.

Third Annual Conference

The last three days of our visit were given over to the third annual conference held in Honduras. The brethren of the principal assembly had been hastening to get the roof on their new building so that it could be used for the convention. Incidentally, it might surprise you to know that much of the wood used in the roof is solid mahogany—not because our people are wealthy, far from it, but in this section of the country cedar, mahogany, and other trees producing fine wood abound, and many times are felled to clear the land for crops.

The opening day of the conference was not very encouraging, for the weather had been unusually cold; but in answer to prayer, the Lord took away the cold wind. The sun shone again, and the people came from far and wide, among the number representatives from several new places. Under the blessing of God the

business was soon handled, with everyone in the sweet harmony of the Spirit. Souls began to seek the Lord. One night there were eighteen or twenty at the altar for salvation, and the last night another eight or ten.

During the whole journey in these two republics there were about sixty who sought the Lord for salvation or restoration, and about the same number of believers baptized in water. Praise God for open doors of opportunity to work freely for Him in these countries.

Believers Scattered But Fruit Will Remain

In January 1941, Mr. and Mrs. Rafael Garcia opened a work in Villa Salles, an interior town away from post office and railway. For week-night services they went on horseback to the homes of the people, while on Sunday the group would gather in the villa for a noon service, some coming on horseback, some on foot and others by bullock cart. During the eight months they were there, a number professed conversion, eight of whom took a public stand for Christ in baptism.

That year, the third in succession, insufficient rain fell during the wet season and the rice harvest was a failure. This was the signal for a general exodus of their members from the villa and surroundings, until finally there were only two families remaining. But we believe that the seed sown in Villa Salles will bring forth fruit in due season, and we pray also that as the believers have been scattered, they may carry with them the good seed of the gospel into other needy fields.

"... Quenched the 'Violence of Fire'"

Brother and Sister Garcia relate an experience which a group of families had while on the way from Villa Salles to their new abode, a coffee plantation about a day's journey distant. Their household belongings were piled in a large truck, the animals and chickens wedged in wherever possible, and the people hanging on as best they could. Part of the road lay through bush which was being burned off. Sometimes the wind springs up suddenly, making these bush fires fatal to any who may become trapped. Our friends found themselves in such a predicament, for their truck caught in a hole in the road and refused to move. The men dropped on their knees, crying desperately to God for deliverance. Just as the paint on the gasoline tank began to curl off with the heat and there was imminent danger of an explosion, the fire began to die



The assembly in Villa Salles as it was before the people scattered to seek a living elsewhere.

Sucking Tea

This native of Rio Grande do Sul, Brazil, is sucking "chimarrao" (native tea).

Notice the silver tube and the kettle from which to refill. The custom is to sit in a circle and hand around the bowl or bowls as the case may be, for each one to take part.

This picture was taken in Porto Alegre, where Brother Garcia saw twelve brothers drinking tea with only four bowls between them. Not all are able to purchase the expensive outfit.



down and soon went out. "Who through faith . . . quenched the violence of fire."

God Was There

"Sometime later we visited these saints in their new home," writes Mrs. Garcia. "In the evening we held a meeting out under the stars, and as we watched the dusky faces of the colonists drinking in the message, we felt that indeed God was there. Hands were raised for salvation and we trust the Holy Spirit to continue the work He has begun.

"Now these families again are scattered. Finding that the owner of that coffee plantation was a wicked man, they had to leave; but we know God used their witness for Him while they were there.

First Fruits

"While we were in Villa Salles, God led us to a home in the near-by town of Irapuan where we were invited to hold meetings. As our numbers grew we moved from this cottage to an empty shop, and finally to a larger building. On Christmas Day we held the first baptismal service in this outstation. A good crowd gathered on the bridge above the river to witness the ceremony. The immersion of the first candidate was the signal for a great burst of laughter from those assembled who had never seen such a thing before. Some of these were careful to explain to the evangelist later in the day that they were not mocking but just amused at something which appeared to them very funny. At the evening meeting an entire family stepped out for the Lord and three of them are now asking for baptism. We ask your prayers for the evangelist and wife who are living at Irapuan, and for the new converts.

"Will you pray also for the town of Catanduva where we are now located. As we open up the work here for God, we long to see souls saved and an outpouring of the Holy Spirit."

NEWS NOTES FROM GOLD COAST

Mr. and Mrs. Lloyd Shirer

Our village churches are progressing and some of the Christians are manifesting a real hunger for the Word of God. One young man had a dream in which someone asked him the question, "Why are you not proclaiming the words of salvation to your townspeople?" "I do not know enough to preach," he replied. "But you know enough to be saved yourself," was the answer, "and what has saved you will save others." This young man now feels a call to proclaim the gospel and is very diligent in studying to fit himself for such a ministry.

One night while the people in one of the villages were holding a feast for the dead, with

all its attendant dancing and drinking, the Christians gathered together and spent the greater part of the night in prayer. One old man said, "Now we know who wants to follow and who does not!"

The wife of a Christian in this same town went to visit her parents in a bush village where there were no Christians. While she was there her child became ill and she sent for her husband. When he arrived, instead of consulting a witch doctor as is the custom, he prayed for the child in the name of Jesus. The villagers, looked on in wonder, exclaimed, "This is a new way of treating the sick. Where did he ever come upon this?" Their astonishment increased when they saw that the child was healed. The Christian then had a wonderful opportunity to witness to these people.

The first week of the new year all our missionaries gathered here in Tamale for a time of fellowship and business. We were all greatly encouraged to note the progress of the work in these difficult times. No doubt the year 1942 will hold many difficulties, but we are confident that the Lord who has so graciously been with us in the past will continue to show His favor and blessing.

CHINESE WORKERS CARRYING ON

Grace Nicholson

(On furlough from North China)

You will rejoice with me over the good news from China. One of two letters which got through February 13 brought the report of God's blessing on our North China Bible School in Peking, the opening of which in these strenuous times was truly in answer to prayer.

The other letter, from one of our Shansi missionaries, enclosed a translation of Pastor Wang Chen's letter telling of the dedication of our new church at the Yunee outstation and his miraculous escape from bandits on the road there. This was in the fall of 1940, and he had waited these many months to get the report to me. Do you wonder that I had a time of praising the Lord for watching over that letter and bringing it safely on its long perilous journey?

Evangelistic Efforts

The last news from our main station at Puchi, which reached us at the beginning of December, brought the good report that our workers were out in evangelistic work and souls were being saved. Three of the workers were holding special meetings at the "Hung-Go" outstation, where twenty had been baptized in water. "The people long for the true and living God," was the encouraging comment. "Many that never before listened to God's Word are now coming to meeting and asking for prayer."

A child in one of the villages north of Puchi became very ill and was taken to the large hospital of the Shantung Christian University in Tsinan; but it was found to be a hopeless case and the child was sent home to die. This was brought to the attention of some of our Christians in the village, who began to pray; God heard and answered, and the little one was healed immediately.

In Shih Peng, a heathen town some miles east of Puchi, located on the main road to Tsingtao, two members of a family were healed, as a result of which the entire household turned to God. We are praying that this home may become a lighthouse for the Lord in the midst of the heathen darkness and that many may be drawn to the light.

"We Must Be Faithful"

Our Puchi worker, Gideon Yu, wrote that prices of food and clothing were very high, having advanced some eightfold. "We know that we are living in the last days," he added, "and we must do our duty at such a time. Therefore, although the world is crooked, although the time is tense and the hearts of men are deceitful, WE MUST BE FAITHFUL UN-

TO DEATH for His name's sake." Dear ones, please pray for this "Chinese Gideon" and for our other workers who are carrying on faithfully for the Lord in these dark days.

**WHAT'S NEWS
IN THE MISSIONS DEPARTMENT**

A new little missionary has joined the ranks of our force in Brazil. He arrived in Sao Paulo on April 19. His name is Howard Carl, and his happy mother and daddy are Mr. and Mrs. Theodore Stohr.

* * * *

Mr. and Mrs. Walter Clifford, on furlough from South India, may be addressed at 2925 Drew Avenue South, Minneapolis, Minnesota, in care of Mrs. M. Leighton.

REVIVAL AT OUTSTATION

Esther B. Harvey, Sharannagar, North India

During the September holidays our workers, together with several teachers from the school, held an evangelistic campaign in Ikauna, one of our new outstations. There were seven men and five boys in the party. During the day they would walk to distant villages, tramping many miles to give out the Word of Life. In the evenings, meetings were held in the town.

I wish you might have seen the shining faces of these workers when they returned from Ikauna, simply bubbling over with joy. They said there was no difficulty in getting a crowd, for everywhere the people simply begged that they stop to sing and preach. In fact, the workers actually had to beg the people to let



Ikauna Evangelistic Party

them go. One of the party, a preacher who has been in village work for many years, said he had never seen such meetings and such interest, not just among the low-caste but the high-caste people as well. Seventeen families from a certain low caste expressed their desire to become Christians.

The Enemy at Work

Since those meetings the enemy has done his best to break up that work. Our opposers got hold of the people and tried to persuade them not to become Christians. Then our worker, Gideon, and his wife were both stricken with fever. As soon as the news reached us, we held on in special prayer and also sent one of our preachers to help the other worker in the meetings.

Again, the people became greatly interested. A number of village people were healed in answer to prayer, among them a man who had long been sick of fever. One man who was healed had a vision of Christ. He said, "Some power laid hold of me as you prayed, and I saw a man in white with a long beard, nailed to a cross." When they told him this was Jesus, he became greatly interested and asked for a book in order to find out more about Him. They gave him a Testament, which he is now studying, that he may learn more of the Christ who was revealed to him in the vision.

THE SUNDAY SCHOOL LESSON

Service and Rewards

Lesson for May 24. Lesson text: Matthew 19:27 to 20:16.

In our recent study of the Book of Job we found Satan asking God a searching question respecting Job—"Doth Job fear thee for nought?" or, in other words, "Does Job serve you for nothing?" How shall we answer this same question which is often raised today concerning those who follow the Lord? Do we serve God for nothing? The answer is both yes and no! These apparent contradictions are explained and reconciled in the parable which constitutes our lesson.

I. THE BACKGROUND OF THE PARABLE.

1. *The incident of the rich young ruler.* Matt. 19:16-26. A certain rich young man, evidently dissatisfied with life, though he had both wealth and position, came one day to Jesus seeking eternal life. From the way Jesus dealt with him, it is clear that he was suffering from a common ailment—covetousness, and needed a surgical operation, namely, the separation of his wealth from his hand and heart. He was unwilling to have the operation performed, and, therefore, rejected the way to eternal life.

2. *Peter's question.* Matt. 19:27. Peter and the other disciples had been silent listeners and witnesses of the meeting between Jesus and the rich young ruler. And, as Peter saw the young man going away, he was probably thinking something like this, "Humph! This young fellow is missing Christ because he is unwilling to give up his possessions. But *we*, Christ's disciples, have given up everything. I wonder how *we* shall be rewarded?" Then Peter spoke his thoughts and said, "We have forsaken all, and followed Thee; what shall *we* have therefore?" Peter had heard Jesus promise the rich young ruler that he should have treasures in heaven as a reward for giving up his earthly treasures and Peter had naturally been wondering what kind of reward he would receive. Peter was not wrong in thinking of reward since Christ had encouraged His disciples to do so; but his danger was in *thinking too much of reward*. In other words, he was in danger of being motivated in his service by the wrong spirit, namely, the spirit of legality and commercialism.

3. *Jesus' answer.* Matt. 19:28-30. Instead of rebuking Peter for his question, Jesus assured him that all true sacrifice would be duly rewarded. Then He added the solemn warning, "But many that are first shall be last; and the last shall be first." In other words, Jesus as much as said, "But remember, it is not so much a matter of how much you have sacrificed or how long you have served. The question is, what has been the motive and spirit behind your sacrifice and service? One hour of service done and a small sacrifice made for the love of God and in the spirit of humble faith is deserving of greater reward in the sight of God than eleven hours of service done, and great sacrifices made in a selfish spirit that thinks about the amount of service done." It is this truth that the parable illustrates.

II. THE PARABLE EXPLAINED.

Read Matt. 20:1-16. Does this parable teach that those who have labored for God for many years shall receive no greater reward than those who have labored just a short time? Not necessarily! It all depends on *how* the labor was done and under what circumstances! Observe the following facts:

1. *Those who worked all day had no ground*

for complaining because they received exactly what they had bargained for. Compare verse 2 with verse 13. Notice that the first-hour laborers agreed to work for a penny. They had worked on a legal or bargain basis. Those hired at other times during the day left the matter of salary up to the householder. In other words, they worked in a spirit of trustfulness and they were rewarded accordingly. The lesson is, *we are rewarded according to our motives*. Those who serve the Lord in order to be seen of men receive their full reward when their ambition is realized. Those who serve for love's sake also receive an appropriate reward—one that shall be enjoyed throughout eternity. See 1 Cor. 3:11-15; 13:1-3; Matt. 6:1-6. What a warning to Christian workers! It is easily possible for a preacher, teacher, or evangelist to win many souls and receive much earthly reputation, and yet receive no eternal reward because of wrong motives!

2. *Those who were employed at the eleventh hour would have worked all day if they had been given the opportunity. Their employer accepted*



the will for the deed and paid them accordingly. This does not mean that those who have served God faithfully for years shall receive no greater reward than those who have been converted late in life and also serve God faithfully. The lesson is, *we are rewarded according to our opportunities*. Here is encouragement for those who have been deprived of Christian home life and training, for those whose education has been limited, for those who have had little Christian fellowship and little light or teaching from God's Word. God takes these things into consideration!

3. *The complaining laborers revealed a wrong spirit.* (1) *They felt superior.* "When the first came they supposed they should have received more." Here is a warning against looking down upon, or thinking ourselves far in advance spiritually of others. For this very attitude will stop our own spiritual growth and rob us of chances for reward. Just because we have been saved and baptized in the Spirit for years does not necessarily mean that we shall have more reward than

the zealous but humble convert of one year! See Rom. 12:3; Gal. 6:3. (2) *They were envious.* See vv. 11, 12. Though their pay was sufficient for their needs (the penny of those days was the ordinary day's wage for that time), they envied their fellow laborers and begrudged them their reward. Notice that Jesus said to them, "Is thine eye evil (envious) because I am good (generous)?" It seems strange that Christians, of all people, should be unhappy when their fellow Christians are blessed; and yet it often is the case! When the prodigal came home, his brother, instead of receiving him with rejoicing and open arms, was envious. And today when one church member receives a little more attention from the pastor than another, that member is unhappy; when Pastor Black receives a larger salary than Pastor White, Pastor White is envious and shows it by criticizing Pastor Black. When Layman Green envies and criticizes Pastor Blue or Brother-member Brown because they both are more blessed of God financially than he, poor Layman Green does not realize that his own financial strait is due to his own narrowness of spirit! When we envy the prosperity or success of others, we had better examine our own hearts and question our own motives for service, and then pray for the love that is never jealous! 1 Cor. 13:4.

4. *The householder was under no obligation to his employees.* "Is it not lawful for me to do what I will with my own?" *God is sovereign and just.* He is not obligated to explain Himself to us. He condescends to call us and use us in His service; but let us remember that He can get along without us! The sheer appreciation of the glorious privilege that is ours of actually being collaborators with Christ should keep us from any bargaining spirit in service. To contemplate rewards is legitimate. Scripture mentions many of them that are offered to us; but above everything else, let us serve our Lord in the spirit of a great man of God of the past who said, "My goal is God Himself!" Hallelujah!—J. Bashford Bishop.

BLOOD

I have a friend in Glasgow, who, many years ago, found himself in Barlinnie Prison because of his sin. He was given to drunkenness, became a sot, and grieved the heart of his godly mother. After serving his term of imprisonment, his mother pleaded with him to sign the pledge. "No, Mother, I have signed enough pledges to paper the wall; I need something more than a pledge." But she said to him, "Sinclair, perhaps if you sign it this time it may help you," and handed him a pledge. But again he said, "No Mother. I need a power that can make me a sober man, and change my life."

Growing desperate, his mother took a knife and opened one of her veins, and dipping a pen into her blood, she said, "Sinclair, sign it with your mother's blood, and that may help you." I heard him say one night before a crowded audience, "What the blood of my mother could not do, the blood of Jesus Christ accomplished," and that man tonight is preaching the Gospel of the Redeemer.—Herbert Lockyer.

THE WISDOM OF WASHINGTON

George Washington was deeply pained by the swearing of his soldiers. In an order he said, "The General is sorry to be informed that the foolish and wicked practice of swearing is growing. He hopes the officers will check it, and that both they and the men will reflect that we can have little hope of the blessing of heaven on our arms if we insult it by such folly. Every man of sense detests and despises it."

Witnessing to Jews

Speaking Languages They Understood

Beaumont, Texas

Dear Brothers:

I am writing you in special appreciation of your good articles from time to time creating good will for Jewish people over different parts of the world, by reminding that they are God's chosen people and that God is interested in their welfare, especially during this, their time of punishment, which is causing them to rebuild the land God gave them in preparation for Christ's coming in glory, when a remnant will be saved according to God's promise to Abraham.

God has laid the Jewish people on my heart and as I contact them in business I show them these various articles to let them know that we, as Assembly people, love them.

Pray much for me that God may open effectual doors for me in this work. I give you the following testimony to show examples of how willing and able God is to save Jews as individuals in these days, just before the awful tribulation is to come upon them as a nation! I hired a young Jewess stenographer and had the pleasure of leading her to Christ. One day nothing seemed to go right at the office and I was led to say to her that God had more for her and we closed up shop and went to the church. There I prayed her through to the Baptism in the Holy Ghost. She is a beautiful girl and as she lay under the power of God, with Christ's glory radiating from her face, and speaking in a beautiful heavenly language, words cannot describe my feelings as I saw the light of Christ on this one of His chosen people who are in such darkness.

Sometime back an old Jewish woman was in the hospital almost dead from diabetes. She had peddled in the slums and had met me there as I did personal work from time to time. She sent for me to pray for her. They were to amputate her leg and she couldn't get her mind off that. I tried to talk to her about her soul, but she con-

tinually said, "I am a good woman. You just pray that they don't cut my leg off as I need it to make a living." She was so alone in the world and so pitiful, and grew worse and worse, yet I couldn't get her to listen to me talk about her soul. Suddenly I heard myself speaking in a peculiar language. She looked startled and said, "I know what you are saying. That is the language I talked back in Rumania, but where did you get it?" I explained to her that I knew nothing of this language but it was Jesus speaking to her and I told her about Pentecost and asked her what I had said. She said I was urging her to get her sins forgiven. She put her hands up and professed Christ. She attends our Assembly and has a glorious testimony each and every time about the wonders of Jesus.

A few days ago I had an occasion to call on a Jewish man on some business. A lady was there and as he stepped away for something, she said to me, "I am his ex-wife." I asked why the "ex" and told her that they should be together and happy. She looked pitiful and said, "I am willing to go back and he isn't." He then returned and we three were alone. I felt led to say to him, "This lady says she is your ex-wife, why the 'ex'? Why aren't you happy together?" He looked stunned and wouldn't answer and to my surprise I began speaking in a language I could not understand. The woman said, "You are speaking in Latin and I talk Latin and know what you are saying." (I do not speak Latin.) I said, "What did I say?" She answered: "What God hath joined together; let not man put asunder."

I continued to talk and she kept repeating to the man, "Paul, I know what she is saying." I then explained to them that I did not speak the Latin language and that it was Jesus, and about Pentecost. She left in tears and he sat and wept silently before he could talk with me about the business. A couple of days later, he called me and said, "Mrs. Crosby, I know you meant no harm but you have upset me terribly. I have hardly slept or rested since your talk with us and I am going to bring my wife out and we three talk things over together." Pray that God will use me to reunite this couple who are separated and have their child boarded out, also to lead all three of them to Christ.

In these days, God indeed wants to show signs and wonders to the Jews to prove His Messiahship. Pray that He will raise up laborers in this part of His vineyard.

Yours in His Name,
ALMA WARE CROSBY
P. O. Box 3264
Beaumont, Texas

HOME CONFESSION

During a mission in Ireland Mr. Moody found a young man, who had found peace with God, returning again, three days after, to the inquiry room. "What's wrong?" Mr. Moody asked. "I was too precipitate," he answered; "there is no change in me."

"No, Sir," answered Mr. Moody, "that is not the reason. *You have not confessed Christ.*" The young man started, and said: "How do you know? Who told you?" "Nobody told me. When a man goes away trusting one night, and comes back doubting the next, it is an infallible sign that he has not confessed Christ."

"It is true," the young man answered sorrowfully; "my mother is a Christian; but my heart failed me that night, and I thought I would tell her in the morning. Then when the morning came, it seemed harder, and I thought, she will ask why I did not tell her last night. Then I

A SMALL STONE BECOMES A MOUNTAIN

Daniel the prophet once had a vision of a small stone, cut out of a mountain without hands, which fell upon the feet of the image and as it destroyed it, the stone grew and grew until it became a huge mountain, so great as to fill the whole earth. See Dan. 2:35. As the stone rolled, as a rolling snowball does, it grew in size. If we were to depend upon your offering alone, designated for our older ministers, we should have little hope of meeting their needs. For instance, an offering of ten dollars must be divided between one hundred persons, which would permit us to give ten cents only to each person. But that ten cents must be further divided into six equal parts, for the offering you send now must be distributed to the older ministers each month for the next six months before we ask for another offering for this great need. Your dollar or your ten dollars, therefore, would not go very far. But we do not expect you alone to bear this burden. It is your dollar, added to the gifts of many others, which makes it possible for us to care for our older ministers from month to month, from year to year.

Sunday, May 31

the nearest Sunday to Memorial Day, has been set aside for a Memorial Day offering to our older ministers. You have gladdened their hearts before; your generosity will gladden them again. We are counting on every pastor and every reader of the *Pentecostal Evangel* to bear his share of this benevolence. When this need is presented in your assembly, be prepared to take part in the offering. All offerings should then be sent for distribution to J. R. Flower, Treasurer, 336 W. Pacific St., Springfield, Mo.

came to the conclusion it was all a delusion: if I had been saved, I would have confessed."

Mr. Moody led him again to his Saviour; and the next night, as he saw him pointing a soul to Christ, Mr. Moody touched him on the shoulder and said, "How is it with you now?" He looked up with a bright smile, and said, "I told mother!"

BIBLES ON BATAAN

A message from Bataan in the Philippines dated February 13 and printed in *Time* said: "The sight of a soldier sitting by a machine gun reading a Bible is not uncommon in Bataan or Corregidor. Soldiers and sailors pen brief notes to chaplains asking for New Testaments. Many chaplains (there were over 30 American chaplains with the troops) report they have passed out over 2,000 copies each week. More than one soldier, hearing bombs landing near by without hurting him, or having a bullet nick in his helmet, admitted he never believed in God before."

CONFESSION

A brother, seeking a higher experience, complained to Dr. Redfield: "I have no feeling." "You have not done all yet," Dr. Redfield replied. "With the heart man believeth unto righteousness; and with the mouth confession is made unto salvation." "Can I confess what I do not feel?" Oh, no, that would be telling a lie; but confess that you believe that God is true to His Word, and that on the bare say-so of God, you now believe that He accepts what you have given Him." The brother immediately went to a tent and confessed, not to what he felt, but to what he believed, and while in the act of doing so the witness came. He afterward said, "I was so filled with divine glory that I had to ask God to stay His hand."

Will You Be There?

Sunday School friends in Eastern Iowa and Western Illinois are urged to attend the Regional Sunday School Conference to be held in **MUSCATINE, IOWA, May 14-15**, with Walter E. Smith as host pastor. Your individual problems are presented and discussed by some of the most capable Sunday School leaders in your District, and Robert L. Hillegas, Gospel Publishing House representative, will be guest speaker.

We are happy to announce that Brother Hillegas will be returning to the Texas District for a Sunday School Conference at **TYLER, TEXAS, May 21-22** in Pastor W. M. Dunn's Assembly. Friends who failed to attend previous Conferences in Texas will be afforded another opportunity to gain valuable information and instruction toward building better and bigger Sunday Schools. Pastors, officers, and teachers from these Districts should make plans TODAY to attend the Conference.

Sponsored by the Sunday School Department of the

GOSPEL PUBLISHING HOUSE
Springfield, Missouri

GENERAL COUNCIL FELLOWSHIP

The following names were added to the General Council ministerial list during the month of April, 1942.

Baeten, Mrs. Clara, Chicago, Illinois (reinstated)
Berg, R. Stanley, Pocomoke City, Maryland
Berquist, Ernest V., Akron, Ohio
Bigelow, Mrs. Fern V., Shelbyville, Missouri
Funk, Helen K., Dorothy, West Virginia
Hancock, Cecil W., Keokuk, Iowa

Hunt, Everett C., Belvoir, Virginia
Kyh, Maybell K., Wevaco, West Virginia
Miles, Warner L., Kansas City, Missouri
Nemeth, James, Charlotte, Michigan (reinstated)
Nicholson, Iva Lee, Dorothy, West Virginia

The following names were removed from the General Council ministerial list during the month of April, 1942.

Bamford, Mrs. Annie, Fort Worth, Texas (deceased)

Day, Richard L., Houston, Texas (withdrew)
Mencfee, Mrs. Sidney, Phoenix, Arizona (withdrew)

Do all things and settle all things as if you were standing before God's throne, in eternity's light. Settle them right.

Love carries no yardstick.—D. L. Moody.

REPORTS FROM THE REAPERS

SAVANNA, OKLA.—In a recent revival, 11 were saved and the church was greatly blessed. R. M. Oldham was our evangelist.—Jimmie Justus, Pastor.

YALE, OKLA.—Our church has enjoyed a blessed revival with Evangelists Myrtle Wolford and Fredonia Amerman. Eleven were saved, 3 were reclaimed, and 7 received the Baptism in the Holy Ghost.—John Grace, Pastor.

CRANE, TEXAS—March 29 I began a revival here, where Arthur E. Brown is pastor and where they have a beautiful new church building. To date, 11 have been saved, 2 have received the Holy Ghost Baptism, and 5 have united with the church.—J. D. Mahaffey, Evangelist.

DENVER, COLO.—We recently closed a 5-weeks meeting with Evangelist and Mrs. V. A. Harris of Loveland. A goodly number were at the altar, and several received the Baptism in the Holy Ghost. There were a number of outstanding healings. Brother Harris is a man of prayer and his messages were much appreciated by all.—Gilbert B. Cunningham, Pastor.

AKRON, OHIO—The Lord gave us a precious 2-weeks revival with Marie Brown and Norma Schwalbe as evangelists. Several were saved and the believers were built up in the most holy faith. The illustrated songs were inspiring, and the timely messages by Sister Brown were appreciated by all.—A. L. Clause, Pastor.

POTEAU, OKLA.—We are still praising God for a 4-weeks revival conducted by Evangelist Zona Cole. Fifty were saved or reclaimed, and 20 received the Baptism in the Holy Ghost. Our Sunday School attendance reached a new record of 196, our young people were built up, and we thank the Lord for the way our church is moving on.—Homer Boyd, Pastor.

PURCELLVILLE, VA.—We have just concluded two weeks of meetings with Evangelist Eileen E. McAlister of Toronto, Canada. The meetings proved a great blessing. A number of young people were saved, in spite of a heavy snowstorm in the midst of the campaign. The memory of her labor of love will long linger with us.—W. T. Norman, Pastor.

MATTOON, ILL.—Evangelist Anna B. Lock of Galva has just closed a campaign here. Ten received the Baptism in the Holy Ghost, backsliders were reclaimed, souls were saved, and the church was edified. Outsiders were stirred and on the closing night the church was filled. This meeting was the best seen here in many years.—W. R. Williamson, Pastor.

ATLANTA, GA.—We are praising the Lord for a 3-weeks revival conducted by Mr. and Mrs. Isaac J. Bolton of Tampa, Fla. There was a large crowd each evening, people coming from almost every denomination to see the wonderful works of the Lord. It was one of the greatest revivals we have ever experienced. The altar was packed out each evening with the unsaved seeking to be saved and believers seeking to be filled with the Holy Ghost. A great number were saved, and 38 received the Baptism in the Holy Ghost. Nearly all were adults. Nine were added to the church.—Mrs. Frank Power, Sunday School Secretary.

MAYFIELD, OKLA.—A Panhandle Fellowship Meeting was held here April 14. Thirteen churches were represented, and there were 23 ministers present. John Baxter of Alva brought the morning message, Sister Shelton of Gerard spoke in the afternoon, and Robert Peters was the evening speaker. Milt. Shuck is pastor here.—W. C. Crowder, Secretary of Fellowship Meeting.

RITZVILLE, WASH.—April 1, Evangelist Hans F. Bretschneider concluded a series of 6 meetings with us. The presence of the Lord was manifest in each of the services. Brother Bretschneider preached in the German language at seven o'clock, and in English at eight. The attendance during these meetings was the largest we have ever had.—R. Russel Eylinder, Pastor.

ST. JOHN, ORE.—We are in the fourth week of special meetings with Evangelist and Mrs. Harold E. Beaty. God surely has met us and our church has been greatly revived. The power of God has come down in a mighty way and at times there has been no preaching. Quite a number have been saved or reclaimed; some have been filled with the Spirit, and there have been some outstanding healings.—F. J. Huntley, Pastor.

LAKE PRESTON, S. DAK.—March 15 we began a series of meetings which lasted 4 weeks. Our evangelists were M. W. Moore and C. E. Frederick of Rapid City. From the first evening to the closing night, the Lord blessed us mightily. Seventeen sought the Lord for salvation. Many others left the building under deep conviction. The meeting has helped our church a great deal, and the fire of revival still burns in all our hearts.—F. E. Evans, Pastor.

FAYETTEVILLE, ARK.—March 1 I began a revival at the First Assembly of God which continued through the 22nd. God was with us from the beginning. Twelve were saved, and 4 received the Baptism in the Holy Ghost. News reaches me that the revival is going on and that souls are being saved and filled in the regular services. William R. Porter is the pastor and a prince of a man to labor with. They have a deeply spiritual church.—J. D. Mahaffey, Evangelist.

PORTALES, N. MEX.—We have just closed a very successful 18-day revival with Mrs. E. L. Newby of Lawton, Okla., as evangelist. The crowds were good, and conviction was on the people from the beginning. Thirty-five knelt at the altar and professed to be saved or reclaimed, among them several young girls. Six were baptized with the Holy Ghost. Several applications for membership have been received, and the church seems to have begun to grow.—O. W. Edwards, Pastor.

OAKLAND, CALIF.—We are praising the Lord for a very blessed revival with Evangelist Jack Opie of Visalia. A goodly number were at the altar for salvation, and many reconsecrated their lives to the Lord. Every department of the church was greatly helped. A fine spirit of revival prevails. Brother Opie is a man of God whose ministry stirs especially the young people to a deeper experience.—E. Wm. Anderson, Pastor, The Temple Church.

SAINT JO, TEXAS—April 3—19 we had a revival with H. A. Medford of Ryan, Okla., as the evangelist. Brother Medford preached the old-time Pentecostal religion with Holy Ghost fire behind it. His messages reached all classes of people; eight sinners were saved, and six believers were filled with the Holy Ghost. Our church was blessed, and new zeal has been put into the hearts of the saints to live for God. Our street services were made a blessing to the people of our town and surrounding community.—John Nothalf, Pastor.

EL DORADO, ARK.—The First Assembly of God has just closed a very successful four weeks revival with Evangelist Clyde Henson of Bakersfield, Calif. God did wonderful things for us. Around 25 were saved, and 20 received the Baptism in the Spirit. April 19, we baptized 18 in water. The owner of the largest liquor tavern in El Dorado sold out his place of business, attended the revival for 2½ weeks, and then gave his heart to God. Brother Henson is a stirring evangelist, a Bible preacher, and a real man of God.—R. C. "Keetah" Jones, Pastor.

TULSA, OKLA.—We have had one of the most successful revivals in the history of our church, Brother and Sister H. W. Horn of Ash Grove, Mo., being the evangelists. Brother Horn preached the old-time gospel with power. Thirty-five wept their way through to Calvary, and 23 were baptized with the Holy Spirit according to Acts 2:4. Each Saturday evening we had a Divine Healing service, and a number of sick were healed. The people were stirred, and our church and Sunday School have been greatly benefited by this revival.—J. M. Maher, Secretary, West Bowen Street Assembly.

CANTON, OHIO—On the opening night of our special meetings with Evangelist B. E. Hillman, the saints were gathered around the altar for a time of consecration, when the power of God moved upon a lady who was coming to seek God. As she broke before God there was a great rush to the altar. The revival had begun. At each service following God did the unusual. Some were so hungry for God they called the pastor and some of the saints to come on rest nights and pray with them for an infilling of the Holy Spirit. Praise God, His promises are true, and those who were hungry were filled. At the close of the revival 8 had received the Baptism in the Holy Spirit, 10 claimed a definite experience of salvation, and about 14 had come back to God. On Sunday afternoon 11 were baptized in water, and 10 were received into the church.—J. W. Davis.

NASHVILLE, TENN.—The Pentecostal fire has been falling in our church ever since the week of prayer that our entire fellowship kept. Many have received the Holy Ghost Baptism, and this always brings greater evangelism in any assembly. Doreen Justus is in a revival here at present, and 4 have received the Baptism this week; two this morning. One young lady whom the doctors had given up to die of tuberculosis, and who was on her way out West, stopped over to visit a friend here who brought her to church. The other night she was gloriously saved, and this morning she was healed by the mighty power of God, and was filled with the Holy Ghost and praised God for three hours. Before this she could hardly speak above a whisper. Praise God for the Pentecostal fire that is falling everywhere! I believe the Lord is getting us ready for that glorious General Council in heaven!—J. B. McIntosh

CLARENDON, TEXAS—April 2 we began a revival which continued until April 19. Sixteen came to the altar and accepted Jesus as their Saviour, and some received the Baptism in the Holy Ghost. We also had a Divine Healing service in which several received new strength instantly. On the closing evening 7 were baptized in water. We organized a C. A. band. God's people were stirred to a deeper consecration, and the church was uplifted in many ways. W. T. Stallings of Wellington was the evangelist. Sister Stallings assisted with the singing. Alma Wisdom is pastor.—By Evangelist.

SANTA FE, N. MEX.—We have been here two years. We began work on the new church building in September, 1941, and had our first service in the church today, with 24 in attendance. Our building is 24x38 feet inside, Spanish style, with a full basement. When we get the basement completed the property will be worth about \$5,000.00 according to the value of property across the street from the church. And thank God, it is in debt only \$35.00. Our Sunday School attendance runs from 12 to 25. We have fluorescent lights in the church. Santa Fe is the capital of New Mexico, with about 20,000 population.—W. A. Vanzant.

SUNNYVALE (near Fair Grove), MO.—We have just closed a 3-weeks revival with Orin Munger of Central Bible Institute as evangelist. Some were saved, some received the Baptism in the Holy Spirit, and the revival fires are still burning in the hearts of the believers. One precious soul has been saved and another reclaimed since the meetings closed. A number are still tarrying for the Baptism. We are thanking God for His wonderful love and also for the life of our dear brother who so faithfully preached the Word of God. We have a deep appreciation for the faculty and students of Central Bible Institute.—Melvin Brewer, Pastor; by Mrs. J. H. Shade, Secretary.

CHAMOIIS, MO.—The Lord has been good to us here. In the last year we built a new 28x40 foot church. From the first of the year until now, we have had 19 saved and 10 filled with the Spirit. This is a new work. I have been working in St. Louis and coming to Chamoiis every other Sunday, 135 miles one way. Now the Lord has let us move here. We have 80 on the Sunday School roll, and about 50 or 60 members. We have just closed a good revival with Brother and Sister Othel Nall. Five were saved, and 7 were filled with the Spirit. Our Sunday School is growing and we have good crowds out to hear the Word. Visiting pastors and evangelists will receive a hearty welcome.—Claude E. Maples, Pastor, Box 142.

ELYRIA, OHIO—The Lord has been graciously blessing His work here. During the past 3½ years over 150 have sought the Lord for salvation, a number of backsliders have been reclaimed, and about 35 have received the Baptism in the Holy Spirit. Several have been wonderfully healed by the power of God. Sister Gordon's ministry in the Faith Home in Elyria has been marvelously blessed of God. The miracles which God has wrought there if recorded would read like the "Book of Acts."

We just closed a fine meeting with Brother and Sister Odes Huff as our evangelist. Several were saved, and believers were baptized in the Holy Spirit. Easter Sunday we broke all previous Sunday School records with 231 in attendance.—Irvin E. Ade, Pastor.

DETROIT, MICH.—We have had a very successful revival at the Redford Assembly of God. Twenty-one received the Baptism in the Holy Ghost, and a goodly number were saved. The outstanding feature of the meetings was the number of men saved and baptized in the Holy Ghost. There was great interest and stir among the children, and a number of children were saved and filled with the Holy Spirit. The altar was filled every night, sometimes three or four deep. Some of the newly saved are being ridiculed and persecuted by their old friends and relatives, but God is giving them grace and even richer blessing. Brother and Sister James D. Cockman of Monroe, La., who were the evangelists, did a very faithful service, working at the altar until the early morning hours. Plans are being made for a new church building.—James A. Davis, Pastor; by Mrs. Bertha March, Recording Secretary.

SULPHUR BLUFF, TEXAS—Evangelist and Mrs. H. P. Lovelace of Clarksville just closed a 24-nights revival with us, in which 10 were saved, 8 were filled with the Holy Ghost, and 7 backsliders prayed through to victory. Seven followed the Lord in water baptism, and 7 united with the church. God gave us an old-fashioned Holy Ghost revival, the power of God beginning to fall the first night. People were healed, and men and women past 40 or 50 years of age were saved and baptized with the Holy Ghost. One man, a member of the Methodist church, came for prayer for healing, and God saved him and filled him with the Holy Ghost. It brought his wife to the Lord. The whole community was stirred, and people said it was the best revival here in five years. The Lord has helped us pay off our church note, and we only owe a balance of \$18.00. Council ministers when passing through will find a welcome.—Dewey N. Helms, Pastor.

ARP, TEXAS—We came here last summer and found the church badly in need of spiritual and financial help. We have had four revivals and each one has been better than the one before. As the church has progressed spiritually, it has grown in numbers, and we have been able to get the church out of debt and raise \$100.00 in cash toward remodeling the parsonage and painting the church.

We were the evangelists for the first revival, which lasted 4 weeks. A number were saved, and one was filled with the Holy Ghost. Our next revival was held in August for 10 nights by Evangelist and Mrs. N. W. Webb. Their consecrated ministry and talent proved a blessing to the church and we were encouraged to press on. In November Evangelist and Mrs. Floyd R. Hoole came to us for 10 nights; about 10 were saved, and 11 came into the church.

We have just closed one of the best revivals in the history of the church, with Evangelist J. B. Smith and party of Teague. About 38 were saved or reclaimed, and 19 were filled with the Holy Ghost in this 6-weeks revival. The last night we received 13 new members into the church. Special features of this revival were the plain, uncompromising messages preached in the old-time way, and the number of fine special request numbers sung by Inez Smith and Mary Dean Sherrill, which sometimes resulted in altar services without any preaching. During the first week we had a Sectional Bible Conference, and the third week a Christ's Ambassadors Rally, with the church packed out. Brother Smith's unique method of preaching and the stirring songs by the girls proved a real blessing.—M. L. Fauss, Pastor.

GOOSE CREEK, TEXAS—The power of the Holy Ghost was poured out upon the many hundreds who attended the homecoming at the Trinity Tabernacle, March 8-15. J. O. Savell of Akron, Ohio, a former pastor, brought some very inspiring messages at the morning and evening services. On the closing day our hearts were really inspired as 1,500 to 2,000 people gathered from various parts of the State and from outside the State. U. S. Grant of Bartlesville, Okla., another former pastor, brought the morning message which was very timely. District Superintendent F. D. Davis dedicated the building in the afternoon; and a number of ministers, including Sectional Presbyter J. W. McClellan, who started the work

here 22 years ago, laid their hands on the pastor and his wife and rededicated them to the work here. The large auditorium was filled for the evening service, and after the message by Brother Savell the mortgage was burned while the people shouted the praises of the Lord for helping them lift this debt of long standing. All indebtedness has been paid, including \$450.00 spent for repairs and painting the building.—Troy B. Helms, Pastor.

DENVER, COLO.—We have just closed one of the biggest, best, and most useful revivals that we have enjoyed at the Revival Tabernacle for some time. The revival continued for four weeks. A large number were saved, several were filled with the Holy Spirit, and there were testimonies of definite healings. God's anointing was upon the services from the first night. Mr. and Mrs. Vernon M. Murray, Texas Singing Evangelists, were in charge. Mrs. Murray's singing and Mr. Murray's forceful gospel preaching drew some of the best crowds we have ever had. They surely have a message for the hour, and helped in every department of our church. We are expecting them for a return engagement soon.

The past week we have had Franklin Murray of Dallas, Texas, with us in the tabernacle, preaching and singing at our services. The church has been blessed by his messages and very unusual style of singing. The revival spirit has not left us; we still feel a good spirit in our services.—E. F. Hewitt.

BILOXI, MISS.—For the past 2½ weeks we have had a great visitation of God's Spirit in our midst. Evangelist John W. Sitton of Houston, Texas, has been mightily used of God in bringing this visitation of God's presence. On the second night of the meeting 10 came forward for salvation. Night after night sinners, backsliders, and Christians who had grown cold filled the altar. There were nights when the presence of the Lord was so great that the evangelist did not bring his message. Some were filled with the Spirit while sitting in their seats; others who had been filled went home with such power on them that other members of the family received the Baptism in the late hours of the night. Waves of glory swept over the congregation at times, accompanied by a volume of praise and adoration. Faces lighted up with a holy glow, while numbers were shouting in the old-time way. These waves of spiritual blessing would last for nearly an hour.

The message of the evangelist was: God has not changed; His grace and power are the same as in the early days of Pentecost. We must believe and contend for the faith once delivered unto the saints.

Brother Sitton will close his part of the revival April 1; the pastor will continue nightly. The revival sweeps on to a marvelous depth of grace and the end is not yet. The correct number of saved is not known, but a conservative estimate is 25 saved or reclaimed, 8 filled with the Spirit, and the church wonderfully built up.

Brother Sitton worked with the soldiers in the large air camp and hospital here. Hundreds of Gospels and Testaments were given out to the service men. Brother Sitton has traveled nearly ten thousand miles in the past three months, working among the service men, speaking in rallies and chapels. His ministry will long be remembered by the people here.—Chas. S. Creaghead, Pastor.

COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

TOO LATE FOR CLASSIFICATION

MISSOULA, MONT.—601 N. Fourth St.; May 24, for 3 weeks or longer; Cecil Grice, Evangelist.—C. Muirhead, Pastor.

SAN DIEGO, CALIF.—Full Gospel Tabernacle, May 24—; Lillian Crouse and Karlene Burt, Evangelists.—E. E. Fullerton, Pastor.

THOMAS, OKLA.—May 16, for 2 weeks or longer; H. L. Walker, Evangelist.—Olen F. Cossey, Pastor.

CORNING, N. Y.—129 Cutler Ave., May 19—; C. S. Tubby, Stevensville, Ont., Evangelist.—Samuel Y. Weidner, Pastor.

PEARL, ILL.—May 24, for 2 weeks or longer; Evangelist and Mrs. Lowell Ashbrook.—Arthur D. Jones, Pastor.

BIG SPRING, NEBR.—Full Gospel Tabernacle, May 24, for 2 weeks or longer; C. D. Quackenbush, Evangelist.—Lloyd E. Wead, Pastor.

SIOUX FALLS, S. DAK.—Gospel Tabernacle, May 24—June 7; Marie Brown and Norma Schwalbe, Evangelists.—Arthur F. Berg, Pastor.

LONGVIEW, TEXAS—Tent Cathedral Revival, Methuin and Fourth St.; May 24—June 14; Mr. and Mrs. G. B. McDowell, Evangelists.—Lester P. Summers, Pastor.

CAMPBELL, MO.—May 3—; Edna Koonce and Fanny Sample, Evangelists.—C. B. Carter, Pastor.

GRENOIRA, N. DAK.—Full Gospel Church, May 10—31; Frank and Gladys Lummer, Evangelists.—Elmer Trygg, Pastor.

FREDONIA, KANSAS—May 17, for 2 weeks or longer; Evangelist and Mrs. Raymond Campbell.—Richard F. McMiminy, Pastor.

BINGHAMTON, N. Y.—Conklin Ave. and High St., May 17—June 7; Paul and Lura Johnson Grubb, Evangelists.—John Kellner, Pastor.

COLUMBIA, S. C.—1131 Knox St.; June 3, for 2 weeks or longer; W. M. Stevens, Springfield, Mo., Evangelist.—V. L. Clark, Pastor.

OVERTON, TEXAS—Fellowship Meeting, Tyler Section, May 28, in charge of Presbyter Chas. L. Lonsford. Morning and afternoon services; R. O. Garlington, Host Pastor.—Lester P. Summers, Sectional Secretary.

KENOSHA, WIS.—25th Ave. and Roosevelt Road, May 24—June 7; Evangelist and Mrs. William D. Swanson, San Francisco, Calif. Broadcast, Saturdays, 6:30—7:00 p. m., Station WRJN, 1400 kilos.—R. S. Peterson, Pastor.

PATERSON, N. J.—Metropolitan Bible Convention, Bethany Pentecostal Church, 187-189 Pearl St., June 4-7, evenings 8:00; also Sunday at 10:00; Saturday 3:00, Vacation Bible School Conference. Different leaders and speakers at each service.—Warren C. Anthony, Pastor.

GREEN LANE, PA.—Annual Eastern District C. A. Rally, Maranatha Park, May 30. Services 10:30, 2:00 and 6:30. Speakers: Fred Eide, Fleming Van Meter, and O. C. Budge. Everyone bring Songs of Praise songbooks. Sister Benkeret in charge of music. Lunch stand will be open.—J. E. Jenkins, District C. A. Secretary.

TYLER, TEXAS—Regional Sunday School Conference, May 21—22; R. E. Hillegas in charge. Slides and motion pictures of Sunday School in action shown. All pastors and S. S. workers urged to attend. W. M. Dunn, Host Pastor.—Lester P. Summers, Sectional Secretary.

NOTICE—Raymond T. Richey and I will be in three Patriotic Rallies, as follows: May 12, Highway Mission Tabernacle, 19th and Green Sts., Philadelphia, Pa., Wesley R. Steelberg, Pastor; May 13, Calvary Pentecostal Church, 908 West St., Wilmington, Del., R. P. Hughey, Pastor; May 14, Bethel Pentecostal Church, 4th and Dickerson Sts., Newark, N. J., Ray S. Armstrong, Pastor.—Harry A. Jaeger.

TEXAS DISTRICT COUNCIL

The 27th annual District Council of the Texas District will convene in the Music Hall of the Coliseum, Houston, Texas, June 9-12. General Superintendent E. S. Williams, Main Speaker. All applicants for ordination must be present to meet the Committee. Presbyters meet June 8, 3:00 p. m. Fellowship meeting June 8, 8:00 p. m. at Richey Evangelistic Temple.

For information write F. D. Davis, District Superintendent, or C. P. Robison, District Secretary-Treasurer, 2100 Belle Ave., Ft. Worth, Texas.

SANTA FE, N. MEX.—Dedication of new church, May 15. Services: 10:00, 2:00, and dedication at 8:00.—W. A. Vanzant.

POPLAR, MINN.—Gospel Tabernacle, May 24—; Evangelist and Mrs. F. H. Horst.—Vernon Burgraff, Pastor.

DALLAS, TEXAS—Peak and Garland Sts., May 17—31; Arne Vick, Evangelist.—Loren B. Staats, Pastor.

DALLAS, TEXAS—Revival Tabernacle, May 6—; E. L. Newby of Ft. Worth, Evangelist.—H. E. Bowley, Pastor.

SISSETON, S. DAK.—May 17, for 2 weeks or longer; Evangelist and Mrs. Allan Snider.—Milton Barfoot, Pastor.

DEXTER, MO.—Meeting in progress; Loren W. Wooten of Springfield, Evangelist.—Alvin Farmer, Pastor.

KANSAS CITY, MO.—May 19—; Loren W. Wooten of Springfield, Evangelist.—Norman F. Brewer, Pastor.

MARSHALL, MO.—May 20—; Benson Sisters Trio, Kennett, Mo., Evangelists.—Vernon Lenzy Hertweck, Pastor.

COLUMBIA, S. C.—1311 Knox St., May 10—24; Leonard Paig of Greenville, Evangelist.—V. L. Clark, Pastor.

EXCELSIOR, MO.—Bible Conference, May 19—21; Frederick C. Butler of Kansas City, Special Speaker.—Wayne Fagerstrom, Pastor.

EDGEMONT, S. DAK.—May 10—; Cordelia Donnell and Mildred Holler, Evangelists.—W. O. Ziegler, Pastor.

LAS CRUCES, N. MEX.—May 8-17; P. V. Chamless, Houston, Texas, Evangelist.—Clarence Love, Pastor.

HUTCHINSON, KANSAS—May 3—; Arthur Knowles, San Diego, Calif., Evangelist.—R. R. Morrison, Pastor.

FREDERICK, MD.—May 3—; Evangelist and Mrs. J. Lee Gorman, Aurora, Neb., B. B. Brickley is pastor.—By Evangelist.

BEMIDJI, MINN.—April 29, for 3 weeks; Evangelist and Mrs. F. H. Horst, Brother Gunion is pastor.—By Evangelist.

JONESBORO, ARK.—May 10—; J. H. McPhail, Tulsa, Okla., Evangelist.—H. E. Wingo, Pastor.

GRAFTON, ILL.—55 Cole St., May 17-31; A. W. Davis, Evangelist.—S. F. Peters, Pastor.

KANSAS CITY, KANSAS—7th and Riverview, May 12—31; Stanley Cooke, Evangelist.—H. B. Garlock, Pastor.

GAINESVILLE, TEXAS—May 17—31; Ferman P. King, Evangelist.—Elbert R. Wilkinson, Pastor.

UHRICHSVILLE, OHIO—327 E. First St., May 10—31; Geraldine Bentz of Salineville, Evangelist.—Virginia Kridler, Pastor.

WINNIPEG, CANADA—Calvary Temple, May 10-17; A. J. Turvey, Capac, Mich., Evangelist.—Watson Argue, Pastor.

FINDLAY, OHIO—406 E. Sandusky St.; May 5, for 2 weeks or longer; J. H. Bostrom, Evangelist.—Benson B. Compton, Pastor, 1704 Lima Ave.

WEST PRESTONBURG, KY.—May 19, for 2 weeks or longer; Chas. Shaffer, York, Pa., Evangelist.—G. F. Fannin, Pastor.

LOVELAND, COLO.—7th and Washington St., May 10—; Hazelle Reed and Evelyn Bethurum, Grand Island, Neb., Evangelists.—Dwight E. Beard, Pastor.

DENVER, COLO.—5th Ave. and Fox St.; April 19, for one month; Evangelist and Mrs. R. B. Yunker, Newark, N. J.—Gilbert B. Cunningham, Pastor.

PARIS, ARK.—May 3, for 3 weeks or longer; Vernon M. Murray and Party, Texas Singing Evangelists.—W. F. Hardwick, Pastor.

MONTICELLO, ARK.—May 3, for 3 weeks; Harry and Billy Keen, Evangelists.—Mr. and Mrs. O. M. Montgomery, Pastors.

KALAMAZOO, MICH.—Third St. at Vine, May 3-24; H. T. Owens, Tulsa, Okla., Evangelist.—Mr. and Mrs. F. R. Davidson, Pastors.

MCAMEY, TEXAS—May 1-17, or longer; J. D. Mahaffey, Ada, Okla., Evangelist. H. E. Silvius is pastor.—By Evangelist.

JAMAICA, L. I., N. Y.—Calvary Gospel Tabernacle, 9010 168th St., May 3-17; meetings conducted by the Pastor, Guy W. Duty.

GOSHEN, IND.—Mill and Third Sts.; May 3, for 3 weeks or longer; Evangelist and Mrs. Jack Lucas, Canton, Ohio.—Joseph and Helen Dunets, Pastors.

LOUISVILLE, KY.—2735 S. 4th St., May 24—June 15; R. R. Nichols of Nebraska, Evangelist.—J. J. Humphries, Pastor.

COLUMBUS, MONT.—May 5, for 2 weeks or longer; El Bertha Steimle, Dorrance, Kansas, Evangelist. C. L. Strom is pastor.—By Evangelist.

IRVINGTON, N. J.—58-60 Paine Ave., May 15-24; Allan A. Swift, Dean of Eastern Bible Institute, Speaker.—Jos. R. Potter, Pastor.

CHICAGO, ILL.—33rd Annual Missionary Convention, 70th St. and Stewart Ave., May 10-24. A. G. Ward, Guest Speaker.—Ernest C. Sumrall, Pastor.

FRANKFORT, KY.—Wright and Murrel Ave.; April 26, for 3 weeks or longer; J. B. Woolums of Kentucky, Evangelist. Wyatt and Nellie Guthrie are pastors.—By Evangelist.

SANFORD, FLA.—May 5, for 3 weeks or longer; W. F. Duncan, Atlantic City, N. J., Evangelist. Neighboring assemblies invited to co-operate.—L. B. Richardson, Pastor.

NORTH BERGEN, N. J.—Metropolitan Bible Convention, Gospel Tabernacle, 51st St. and Hudson Blvd., May 28-31, evenings 8:00; Sunday 10:45 and 3:00. Different leaders and speakers at each service.—N. Nikoloff, Pastor.

WATERBURY, CONN.—City-wide Youth-for-Christ Rally, Glad Tidings Tabernacle, S. Elm and Union Sts., downtown, May 15, 7:30 p. m. Jack Wyrzten, popular radio youth preacher, special speaker.—John Lindvall, Pastor.

ST. PAUL, MINN.—Christian Youth Rally and Bible Conference, Gospel Temple, Holly and Mackubin Sts., May 14-16; Frank J. Lindquist, Ivan Miller, and Theodore Ness, Speakers.—Albin G. Johnson, Pastor.

HILLSBORO, TEXAS—Third Anniversary of Faith Temple, May 24. Three services. Dinner served on grounds. Mr. and Mrs. Charles Jones, former pastors, will be present, as well as many out-of-town speakers. All neighboring assemblies invited to attend these services.—S. D. Garrett, Pastor, 206 Craig St.

A SUGGESTION FOR YOUR SCHOOL

Rochester, N. Y.

In a recent issue of the *Evangel* there appeared an article by Evangelist Ralph I. Salzman to the effect that the adult classes of the Sunday schools of California were receiving the *Evangel* each week in addition to other Sunday school literature.

As I read that I thought: They are not the only ones that are doing this, for we have been doing it here in our Assembly in Rochester, N. Y., since the reorganization of our Sunday school some time in February of this past year. Our Sunday school is now under the able leadership of our Brother O. A. Johnson.

Sincerely yours,
Brother Snelgrove, Pastor.

Pastors, Sunday School superintendents, and adult teachers, this is a splendid way to continue the teaching during the week that is begun on Sunday morning. Spiritual messages, prophecy articles, true stories of God's working power, comments on the Sunday School lesson, news in relation to the Bible, reports from missionaries, home workers, and missionary giving have a part in each issue of the *Evangel*. And the price is very low in relation to the advancing prices in the magazine world. Only 2c per copy per Sunday or 26c per student per quarter. Order your supply today from the *Gospel Publishing House, Springfield, Missouri*.

LATIN AMERICAN BIBLE INSTITUTE COMMENCEMENT

SASPAMCO, TEXAS—Latin American Bible Institute Commencement, May 26, 7:30 p. m. Noel Perkin, Speaker.—D. Bazan, Superintendent.

LOS ANGELES, CALIF.—Latin American Bible Institute of California Commencement: May 31, 3:00 p. m., Baccalaureate Sermon by Ben Hardin; June 1, 8:00 p. m., D. Bazan, Speaker.—D. Bazan, Superintendent.

ATTENTION—C. B. I. ALUMNI Annual C. B. I. Alumni Luncheon and Fellowship Meeting, May 18, 1:00 p. m., Central Bible Institute campus, Springfield, Mo. Business meeting at 12:00 Noon in C. B. I. chapel.—Margaret Beede, Alumni Secretary.

CENTRAL BIBLE INSTITUTE COMMENCEMENT

SPRINGFIELD, MO.—Central Bible Institute Commencement: Baccalaureate service, May 17, 2:15 p. m., Ben E. Mahan, Washington, D. C., speaker. Commencement exercises, May 18, 7:00 p. m. Both services in Tabernacle on school campus.

SOUTHWESTERN BIBLE INSTITUTE COMMENCEMENT

FORT WORTH, TEXAS—Southwestern Bible Institute Commencement will be held on May 28, 29, at North High School. A fine class of more than 50 are to receive diplomas. Evening of May 28. Baccalaureate Service, A. A. Wilson of Kansas City, Mo., Speaker. Friends coming from a distance and desiring lodging for a night or two should address the President, P. C. Nelson, 2115 Belle Ave., Fort Worth, Texas.

NEW MEXICO DISTRICT SPRING CONVENTION

Southeast Section, East Fourth Street Church, Roswell, May 14-15; J. M. Hart, host pastor.—B. H. Caudle, District Secretary, Box 587, Gallup, N. Mex.

OKLAHOMA SECTIONAL COUNCIL MEETING AND BIBLE CONFERENCE

Northwest, Waynoka, May 18-20. Services begin with a rally at 7:30 p. m., on Monday. Note: All licensed ministers and exhorters must meet the Board in order to have their papers renewed.—W. S. Bragg, Secretary-Treasurer, Box 128, Okmulgee, Okla.

NEW MEXICO DISTRICT COUNCIL

The New Mexico District Council will convene in the Methodist Church, Portales, N. Mex., June 2-4. The District Presbytery will meet the night of June 1. Guy Shields will be guest speaker at the Council. For further information write either O. W. Edwards, 507 S. E. Nevada, Portales, N. Mex., or H. M. Fulfer, District Superintendent, Mountainair, N. Mex.—B. H. Caudle, District Secretary-Treasurer, Box 587, Gallup, N. Mex.

EASTERN DISTRICT PRAYER CONFERENCE

ITHACA, N. Y.—Eastern District Prayer Conference, First Pentecostal Church, 521 S. Meadow St., May 26-28. J. Boyd Wolverton is pastor. Speakers: Flen Van Meter, John Kellner, Frederick D. Drake, and ministers of the District. This is a Pentecostal Convention of Ministers, Christian Workers and Friends, dedicated to Prayer, Revival, and Spiritual Service.

Services 9:30, 2:30, and 7:30. Accommodations free as far as possible. Meals on free-will offering plan. Kindly write ahead to Pastor J. B. Wolverton, 201 Pleasant St., Ithaca, N. Y.—Frederick D. Drake, Prayer League Leader.

LATIN AMERICAN DISTRICT COUNCIL

Latin American District Council Spring Conferences: South Texas, Corpus Christi, May 19-20; Border, Uvalde, Texas, May 27-28; Southern California, Santa Ana, June 2-3; Northern California, San Francisco, June 8-9; Central Texas, El Paso, June 30-July 1; Arizona Conference, Phoenix, July 7-8; Western Colorado, Grand Junction, July 23-24; Eastern Colorado, Sterling, July 28-29; Eastern Conference, Chicago, Ill., July 15-16.—D. Bazan, Superintendent, 3900 Clifton St., El Paso, Texas.

MINISTERS' INSTITUTE

FRAMINGHAM CENTER, MASS.—Ministers' Institute, 7 Auburn St., May 28-29. General Superintendent E. S. Williams, Guest Speaker. Three meetings daily. Meals will be furnished at cost to ministers. No charge for rooms if you bring sheets, pillow cases, towels and toilet articles.

Brother Williams' itinerary after Institute: May 31, morning, Pawtucket, R. I.; afternoon, Chelsea, Mass.; evening, Everett, Mass. June 2, Dover-Foxcroft, Me., 7:30 p. m. June 3, Sanford, Me., 7:30 p. m. June 4, Claremont, N. H., 7:30 p. m. June 5, Quincy, Mass., 7:30 p. m. June 6, Springfield, Mass., 7:30 p. m. June 7, morning, Hartford, Conn.; afternoon Waterbury, Conn.; evening, Bridgeport, Conn.

All neighboring assemblies asked to cooperate in these fellowship meetings.—H. H. Shelley, Secretary, Cumberland Mills, Me.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

SULLIGENT, ALA.—Fellowship Rally, Military Grove Assembly, May 31. Everybody cordially invited.—James F. Ballard, Pastor; by Mrs. Hewitt Taylor, Secretary.

SYRACUSE, N. Y.—Central New York C. A. Rally, Grace Tabernacle, 662 South Ave., May 30. Services 2:30 and 7:30.—Glenn D. Jones, Sectional Vice President.

FRAMINGHAM CENTER, MASS.—Fellowship Meeting and C. A. Rally, Camp Ground, May 30. Fellowship Meeting 10:30; C. A. Rally 2:30; Evangelistic Service 7:00. General Superintendent E. S. Williams, Guest Speaker.—Roy Smuland, District Superintendent; H. H. Shelley, Secretary.

OKMULGEE, OKLA.—Oklahoma District C. A. Convention, June 1-3. Pastors and C. A.'s of near-by States invited. Rooms furnished as far as possible. For further information write Harvey Mitchell, State C. A. President, 4831 South 29th W. Ave., Tulsa, Okla.

OHIO STATE C. A. RALLY All-State Memorial Day C. A. Rally, Ohio State Camp Grounds, Big Prairie, Ohio, May 30. Wesley R. Steelberg, Philadelphia, Pa., main speaker. Services 10:00, 2:00, and 7:00. Bring well-filled picnic baskets, enough for two meals, as there are no restaurants and the lunch stand may not be open. This park is ideal for a picnic luncheon, with many tables, shelters and shade trees. Bring musical instruments and special numbers.—V. D. Lucas, Secretary.

DES MOINES, IOWA.—West Central District Annual C. A. Convention, Armory Building, downtown, June 4-5. Aaron A. Wilson and Bert Webb, Special Speakers. Services 9:30, 10:30, 2:00, 6:30, and 7:45. David Hastie, 1808 George St., Sioux City, Iowa, Program Chairman. Other members: Wm. E. Long, 2928 Ingersoll Ave., Des Moines, Iowa, Host Minister; Arvid Kingsriter, Director of Orchestra, and Morris Williams, Sioux City, Iowa.—Floyd T. Buntenschneider, President, 536 N. Eighth St., Centerville, Iowa.

CARUTHERSVILLE, MO.—C. A. Rally, Kennett Section, May 17, 2:30 p. m. C. A.'s in charge of program.—E. J. Schlossmacher, C. A. Presbyter, Kennett Section.

ALABASTER, ALA.—Sectional Convention and S. S. Conference, May 19-20. O. C. Hickman, Presbyter and Pastor. Ministers' Institute, first day. Sunday School Conference, second day. Ministers holding license or exhorter permits should appear before Committee the second day for renewals; this applies to new applicants also. All ministers living in this section should plan to attend. For further information write O. C. Hickman, Presbyter, Siluria, Ala.—Marvin L. Smith, District Superintendent.

PHENIX CITY, ALA.—Sectional Convention and S. S. Conference, June 2-3. W. A. D. Hill, Pastor; T. H. Spence, Sectional Presbyter. Ministers' Institute, first day; S. S. Conference, second day. Ministers holding license or exhorter permits in South Central Section should appear before Committee the second day for renewal. This applies to new applicants also. All ministers of above section should plan to attend. For further information write W. A. D. Hill, 1001 14th St., Phenix City, Ala.—Marvin L. Smith, District Superintendent.

OPEN FOR CALLS Evangelistic

Ward Popejoy, 101 S. Broadway, Butler, Mo.—"I have resigned the pastorate here to enter into evangelistic work." Evangelist and Mrs. J. C. Snyder, Box 92, Mercer, Mo.

MISCELLANEOUS NOTICES

NEW ADDRESS—1208 S. Carr St., Sedalia, Mo. "We have accepted the pastorate here."—Pastor and Mrs. Stephen Vandermerwe.

WANTED—Pastor of Holland descent to take charge of work in Hollandish community. Write c/o Headquarters Office, at Springfield, Mo.

NOTICE—Soldiers stationed at Camp Edwards will find a welcome at the Full Gospel Church, Main Street, Cape Cod, South Dennis, Mass. Services: Tuesdays and Thursdays, 7:30 p. m.; Sundays, 11:00 a. m., 7:30 p. m., C. A. service 6:30.—Mrs. E. Ryder, Dennis Port, Mass.

NOTICE—We cordially invite all persons moving to Portland or vicinity to make the Portland Gospel Tabernacle, S. E. 12th Ave. and Taylor St., their spiritual headquarters. Church is centrally located. We shall be happy to contact your friends or loved ones, if you will send us their names and addresses.—Pastor C. W. Ahalt, P. O. Box 2015, Portland, Ore. Phone East 3630.

BROADCASTS

Assembly of God Broadcast, Station KBTM, Jonesboro, Ark., 1230 kilos., Sundays 7:30-8:15 a. m.—H. E. Wingo, Pastor. Station WEMP, 1340 kilos., each night at 10:30 except Saturdays and Sundays: Sundays 2:00-2:15 p. m.—Assembly of God, E. Park Place and N. Prospect Ave., Milwaukee, Wis.; Eugene J. Meyer, Pastor.

MISSIONARY CONTRIBUTIONS

April 22-28 Inclusive

ALABAMA Personal Offerings	\$ 11.10
Birmingham Norwood Assembly	9.50
Brewton Banner Chapel	3.10
Clio Glad Tidings Assembly	2.00
Crichton A of G SS CA & WMC	67.43
Daleville Assembly of God	3.22
Flomaton Happy Valley A of G	3.00
Florala Assembly of God	3.34
Frisco City Oak Grove A of G	2.00
Hartford New Post Oak Assembly	1.00
Jasper Bethel Assembly of God	2.00
Richard A of G SS CA & WMC	55.10
Sayreton Assembly of God & SS	3.24
Underwood Dogwood A of G	.80
Union Springs Assembly of God	3.00
ARIZONA Personal Offerings	50.30
Chandler Assembly of God	45.30
Globe Assembly of God	3.65
Mesa Assembly of God & SS	11.10
Phoenix First Assembly of God	19.57
ARKANSAS Personal Offerings	31.20
Appleton Assembly of God	2.44
(near) Booneville Grayson A of G	6.00
Branch Assembly of God SS	3.70
Conway Assembly of God & CA	18.00
Decatur Assembly of God SS & CA	2.81
Ft Smith New Bethel A of G	52.44
Hot Springs First A of G	21.00
Leachville Happy Corner Assembly	1.97
Marshall Assembly of God	5.00
Monticello Assembly of God	17.58
Pindall Assembly of God	2.05
Poyen Assembly of God	2.00
Smackover Assembly of God	3.01
S. Ft. Smith A of G & SS	5.00
Tupelo Assembly of God	2.40
West Fork A of G Church	4.00
CALIFORNIA Personal Offerings	363.88
Alhambra Bethany Church Inc	400.00
Bakersfield Weedpatch A of G	4.50
Burlingame Assembly of God	3.50
Canoga Park Bethel Pent Chapel	15.65
Caruthers Full Gos Assembly SS	10.00

Central Valley Assembly of God	9.91
Coalinga Pent F Gospel Mission	6.00
Corcoran Full Gospel Mission SS	15.00
Corona Full Gospel Mission CA	2.15
Corona Home Gardens A of G	6.00
Cupertino Monte Vista Gos Tab	4.59
Fort Bidwell Sunday School	3.00
Fresno Full Gospel Tabernacle	119.50
Fruitland Assembly of God Church	1.73
Georgetown Calvary Gospel Hall	20.00
Glendale Bethel Chapel	20.00
Hayward Bethel Full Gospel Ch	22.10
Highland Harlem Springs A of G	5.90
Kerman Grace & Truth Church SS	14.35
Laguna Beach Evangel A of G SS	3.04
La Mesa Gospel Tabernacle	67.76
Lincoln Full Gospel Church	8.35
Livermore Wayside Chapel	10.00
Lodi Glad Tidings Temple	17.69
Los Angeles Ch of the Full Gospel	5.00
Los Angeles Elim Full Gospel Tab	9.64
Los Angeles Trinity A of G	25.20
Maywood Full Gos Assembly & SS	202.15
Mira Loma Full Gospel Church	3.00
Morgan Hill Full Gospel Church Intermediate CA Society	10.00
Napa Gospel Tabernacle	55.00
N Hollywood A of G Ch & WMC	100.00
Oakland First Pent Church	332.39
Oildale Assembly of God	58.12
Orange Trinity Pent Assembly	36.00
Palm City Pent Mission SS	6.46
Pasadena Trinity F Gos Ch & CA	113.53
Patterson Assembly of God	6.60
San Bernardino F Gospel Tab	28.35
San Diego Pent F Gospel Tab SS CA & Childrens Ch	175.29
Santa Monica Highland Temple Assembly of God & CA	18.14
Yreka Full Gospel Assembly	5.00
Yucaipa Full Gospel Church	14.55
Woodland Full Gospel Church	20.00
COLORADO Personal Offerings	21.75
Downtown Tabernacle & CA	5.62
Cedaredge Full Gospel Mission	5.25
Colorado Springs First Assembly of God Tabernacle & CA	25.00
Craig Assembly of God Church & SS	5.18
De Beque Pent Assembly of God	2.81
Denver Pent Tab SS & CA	40.00
Leadville Assembly of God	5.90
Longmont Full Gospel Church	18.05
Loveland Assembly of God	5.00
Montrose Assembly of God	6.52
Ovid Assembly of God	7.50
Peetz Assembly of God Church	2.86
Pueblo Glad Tidings Tab WMC	50.00
CONNECTICUT Personal Offerings	100.30
Danbury Pent Assembly & SS	28.80
E Portchester Gospel Tab & CA	8.00
E Port Chester Russian Polish Ukrainian Pent Church	18.15
Union City Full Gospel Tab & CA	44.53
West Hartford Gospel Tabernacle	93.50
DELAWARE Personal Offerings	38.00
Minquadle Full Gospel SS	5.00
Wilmington Cal Pent Ch & SS	495.77
Wilmington 1st Pent Ch YP & CA	152.59
DIST COLUMBIA Personal Offer	13.00
FLORIDA Personal Offerings	57.65
Brooksville Assembly of God SS	5.44
Cross City First Assembly of God	1.00
Daytona Beach F Gospel Tab	8.00
Greenville Assembly of God	4.39
Lakeland Assembly of God	3.40
St. Petersburg F Gospel Assm CA	2.00
Winter Haven Assembly of God	15.00
Winter Haven Sec Fellowship Meet	26.00
GEORGIA Atlanta A of G Tab	15.00
Atlanta Miss Prayer Conference	30.79
Clinchfield Pentecostal A of G	2.00
Columbus East Highland A of G	71.77
Columbus Linwood Assembly of God	2.66
GERMAN BRANCH Michigan Detroit Tabor Tab SS	15.00
Wisconsin Milwaukee Bethel Tab	188.31
IDAHO Personal Offerings	47.00
Boise Assembly of God SS & CA	16.00
Caldwell Assembly of God	71.04
Firth Tabernacle	8.83
Gooding First Local A of G	22.24

Do people listen to your speaking? Do they follow your suggestions? If so how do you get them to do it? Is it your natural charm that holds and attracts?

Jesus attracted people; they were eager to see Him, hear Him, and act upon His suggestions. How did He do it?

Answers to these questions make up an interesting, helpful message written by M. L. Perkins of Phillips University, Enid, Oklahoma. This timely message is printed in the May issue of **Our Sunday School Counsellor**. You cannot afford to be without this publication—subscription price, 60c per year, two years for \$1.00. Let us send it to each worker in your School for only 50c each per year when sent in bundles of six or more copies to one address.—Gospel Publishing House, Springfield, Mo.

Idaho Falls Assembly of God SS	3.80
Lewiston Prayer League Tab	8.39
Sweet Assembly of God	5.00
ILLINOIS Personal Offerings	71.29
Alton, Gospel Tabernacle SS	110.66
Bethalto Assembly of God	6.06
Blue Island Full Gospel Church	22.00
Carlinville Full Gospel Tabernacle	3.00
East St. Louis Bluff View F Gos Ch	3.65
East St. Louis Full Gospel Tab	165.00
East St. Louis Washington Park Full Gospel Tabernacle	6.00
Elgin Olivet Pentecostal Church	31.26
Greenview Assembly of God	2.20
Harvey Polish Assembly of God	10.00
Illinois Christ Ambassadors	30.00
Mascoutah Full Gospel Church SS	7.55
Olin Assembly of God	6.04
Olive Branch Assembly of God	5.10
Pawnee Assembly of God	7.90
Robinson Assembly of God CA	7.60
St. Elmo Assembly of God	3.25
Zion Christian Assembly	140.00
Zion Faith Homes	249.00
INDIANA Personal Offerings	20.35
Hobart Full Gospel Tabernacle	6.00
New Albany Full Gospel Tab	11.07
Plymouth Assembly of God SS	3.00
Richmond Assembly of God	10.00
South Bend Gospel Tab & CA	18.00
Sullivan Pentecostal Church	25.00
Terre Haute Assembly of God	62.60
IOWA Personal Offerings	134.30
Bettendorf Gospel Tabernacle	17.00
Burlington Calvary A of G Ch	9.03
Clarinda Faith Tabernacle	8.85
Clinton F Gospel Tabernacle & CA	19.90
Council Bluffs A of G Tabernacle	13.50
Creston Assembly of God Church	11.18
Des Moines The Holiness Assembly	19.00
Grand River A of G Ch & WMC	15.25
(near) Henderson Full Gospel Assem	7.00
Melcher Assembly of God	3.82
Oxford Mills SS	8.00
Sioux City A of G Church	50.00
West Central District Council	101.15
KANSAS Personal Offerings	44.88
Coldwater Assembly of God SS	27.89
El Dorado A of G Tab & CA	7.22
Frankfort Assembly of God SS	3.00
Great Bend Assembly of God	11.00
Greensburg Assembly of God	25.10
Hoisington Assembly of God	13.69
Humboldt Assembly of God	5.05
Ionia Prayer Band	2.00
Jewell Assembly of God	37.75
Kansas City F Gos Tab CA & SS	161.00
Liberal Assembly of God	2.54
Medicine Lodge Assembly of God	13.86
Medicine Lodge A of G	9.88
Osborne Assembly of God	9.94
Oswego Assembly of God	11.19
Ottawa A of G Childrens Ch	2.00
Overland Park First A of G	21.25
Pittsburg Assembly of God SS & CA	35.00
Pleasant Green A of G	5.72
Salina Assembly of God	11.00
Scott City Assembly of God	15.67
Waldron Assembly of God SS	10.29
Wichita Glad Tidings A of G	11.71
Winfield Assembly of God	16.00
KENTUCKY Personal Offerings	20.85
Campton Peniel Assembly of God	2.00
Cayce Zion A of G Church	2.30
Frankfort Assembly of God	3.17
Newport Gospel Lighthouse	5.00
Owensboro Peoples Tabernacle	7.46
Vortex Bethesda Mission	7.00
LOUISIANA Personal Offerings	22.00
Bastrop Assem of God SS & WMC	8.29
Crowley 1st A of G SS & CA	4.00
Jennings Assembly of God SS	3.33
New Orleans 1st A of G SS	14.23
MAINE Bar Harbor Assembly of God SS CA & WMC	8.55
Monticello Lake Road Church	6.65
Sanford Full Gospel Tabernacle	10.00
MARYLAND Personal Offerings	37.00
Baltimore Full Gospel Church	11.65
Eva Pentecostal Church	2.18
Hagerstown Bethel Assembly of God	4.00
MASSACHUSETTS Personal Offer	3.77
Boston Christ Ambassadors	260.78
MICHIGAN Personal Offerings	260.78
Atlanta Full Gospel Assembly	3.74
Battle Creek East End Com Center	10.50
Beulah Carter Assembly of God	10.50
Clio Faith Tabernacle Church & SS	23.65
Detroit Parkside Tabernacle	10.00
Detroit Star of Hope Tabernacle	30.35
Flint Bethel Tabernacle	27.42
Highland Park Immanuel Gos Tab	20.53
Jackson Assembly of God	4.48
Neegaunce Pent Assembly SS	4.10
Owosso Gospel Tabernacle	7.76
Plymouth Berea Gospel Chapel	40.00
Pontiac Gospel Tabernacle	13.74
Port Huron A of G Church & SS	10.68
Royal Oak Calvary Assembly of God SS & Missionary Prayer Band	14.75
Shepherd Assembly of God	4.51
MINNESOTA Personal Offerings	84.20
Benson Gospel Tabernacle & SS	16.25
Halstad Full Gospel SS	2.00
Jackson Gospel Tabernacle	10.00
Marshall Gospel Tabernacle	7.01
Minneapolis Fremont Tabernacle	194.67
Pine Island Gospel Tabernacle	11.00
Redwood Falls Assembly of God	7.72
Rochester Gospel Tabernacle & CA	18.00
MISSISSIPPI Personal Offerings	8.05
Biloxi Lee St Assembly of God	6.80
MISSOURI Personal Offerings	7.05
(Near) Adrian Mingo Assembly	8.20
Balch Assembly of God	2.75
Bardley Assembly of God	1.50
Birch Tree A of G Church	1.15
Bourbon Assembly of God	5.92
Branson Assembly of God Chapel	7.56
Butler F Gospel Tabernacle & CA	11.00
Chamois Assembly of God	2.57
Dixon Lambeth Assembly of God	2.15
Doniphan Assembly of God	4.30
Duenweg Assembly of God SS	3.96
Edina Assembly of God	12.12
Essex Assembly of God SS	2.00

Father,

your son needs your encouragement and advice. Why not send him to the Third Annual National Young People's Conference in Springfield, Missouri from June 30 to July 10? Fellowship with the Christian young people, timely training offered in twelve different courses, and evening services arranged to fit the needs of youth will help establish him in the faith.

The lasting influence upon your son will be worth far more than the \$12.50 you pay for his room, board, tuition, and registration fee.

Write today to National Young People's Conference, 336 W. Pacific St., Springfield, Missouri for further information.



Fornfelt Assembly of God & SS	12.06	Broken Bow Assembly of God CA	7.50	Dallas First A of G Ch & WMC	50.00
Fristoe Assembly of God	2.00	Camargo Assembly of God	6.62	Dallas Love Field A of G SS	10.00
Golden City Assembly of God	2.50	Catoosa Assembly of God	5.69	Dallas Maplewood Assembly of God	4.10
Joplin First Assembly of God	78.60	Chattanooga Assembly of God SS	10.98	Denver City Assembly of God	5.00
Kansas City Bethel Tabernacle	6.00	Chester Elm Grove Assembly	4.00	Devine Assembly of God Church	1.00
Kansas City F Gospel Tab	74.00	Cushing Assembly of God	7.46	Ft Worth Hemphill Heights A of G	7.36
Kansas City Swope Park Christian Assembly	13.15	Fittstown Assembly of God WMC	5.51	Ft Worth Polytechnic A of G WMC	1.00
Kansas City Third Assembly of God	26.54	Garber-Covington Oil Field Assembly of God SS	47.90	Genoa Assembly of God WMC	3.00
Kirkwood Assembly of God	30.00	Guthrie Assembly of God	6.70	Grapeland Felder Memorial A of G	4.92
La Plata Assembly of God	3.37	Jenks Assembly of God SS	15.00	Houston Airline A of G WMC	3.00
Manes Assembly of God	1.50	Miami Long Assembly	3.38	Houston First A of G & WMC	21.38
Mexico Assembly of God	12.00	Norge Community Church	2.00	Houston Magnolia Park A of G	5.00
Nevada Assembly of God	4.35	Oklahoma City Faith Tabernacle SS	60.25	Houston N Side A of G SS & WMC	24.70
Pacific Assembly of God	4.00	Panama Assembly of God SS	1.00	Kemp Assembly of God Church	5.00
Reeds Assembly of God	1.64	Pawhuska Assembly of God SS	17.35	Lamesa Assembly of God	5.76
St Charles Glad Tidings Tabernacle	8.50	Ringling Assembly of God	10.32	Lancaster Assembly of God	2.00
St James Assembly of God	4.50	Sapulpa A of G CA & WMC	3.00	Marlin Assembly of God	4.00
St Louis Friendly Church	13.50	Soper Assembly of God	1.00	McAllen Assembly of God SS	5.00
St Louis Full Gospel Tabernacle	16.50	Strang Assembly of God Church	18.75	McCamey Full Gospel A of G	10.52
St Louis Section Christ Ambassadors	10.87	Tulsa Carbonade Assembly of God	22.91	Monahans First Assembly of God	5.51
Springfield Central A of G Combined Offerings	278.97	West Tulsa Assembly of God	3.00	Overton Assembly of God	1.00
Springfield East Side A of G	6.08	Wilson Assembly of God	9.49	Overton Assembly of God SS	3.50
Springfield Faith A of G SS	4.14	Wright City Assembly of God	2.00	Plainview Assembly of God	20.00
Springfield North Side A of G	19.00	Wynona Assembly of God	6.91	Reklaw Assembly of God SS	1.00
Trenton Assembly of God CA	1.37	Yukon Calvary Tab A of G	2.03	Teague Assembly of God	1.00
Versailles A of G Ch & SS	3.00	OREGON Personal Offerings	39.40	West Texas District Council	56.22
Waverly Star of Hope Tabernacle	2.00	Baker Assembly of God & SS	31.15	VERMONT Brattleboro A of G	5.00
MONTANA Personal Offerings	47.00	Dufur Assembly of God Tabernacle	4.82	Plainfield Emmanuel Pent Ch	15.00
Out Bank Full Gospel Tab SS & CA	40.20	Eagle Point Highway Tabernacle	11.49	VIRGINIA Personal Offerings	18.20
Ekalaka Gospel Tab SS & CA	7.00	Elkton Assembly of God Church	9.10	Alexandria Full Gospel Tabernacle	84.25
Great Falls A of G SS & CA	70.00	Eugene A of G Tabernacle	9.00	Belvoir Full Gospel Tabernacle	42.38
Sidney Assembly of God Church	26.72	Garibaldi Assembly of God	16.00	WASHINGTON Personal Offerings	177.39
Wolf Point Assembly of God	37.85	Goble Beaver Home Union Ch & SS	2.70	Anacortes A of G & SS	54.99
NEBASKA Personal Offerings	85	Hood River Pent A of G	35.48	Colfax Full Gospel Assembly	43.34
Beatrice Glad Tidings Assembly	3.80	Lebanon A of G & Womens B Class	23.35	Chewelah Pent A of G	3.48
Big Spring F Gos Tab Childrens Ch	8.00	Medford Full Gospel Church	54.36	Chelalis Assembly of God	7.07
Bridgeport Assembly of God CA	1.82	Ontario Assembly of God	12.12	Dayton Assembly of God Ch & SS	3.94
Dalton Assembly of God	9.33	Portland Columbia River Full Gospel Assembly	14.00	Ewan Community Church	2.75
McCook A of G & Childrens Ch	19.51	Portland Lents Assembly of God	18.66	Kittitas A of G Church	7.41
Winnebago Highway Mission	3.00	Portland Lighthouse Mission Church	4.11	Kluber Boisefort Com Ch & SS	12.65
York Assembly of God	11.10	Salem Evangelistic F Gospel Assoc	36.94	Longview Revival Tab & Chil Ch	14.40
NEVADA Reno Glad Tidings Ch	14.20	Sheridan Assembly of God CA	7.50	Marysville Pent Assembly & SS	14.83
NEW HAMPSHIRE Personal Offer	10	Spray Assembly of God	5.46	Milton Gospel Light Tabernacle	9.19
NEW JERSEY Personal Offerings	44.35	Walldorf Assembly of God	6.52	Mossyrock Pent A of G Ch & SS	17.50
Bridgeton Full Gospel Assem SS	6.50	PENNSYLVANIA Personal Offer	49.20	Oakville Indian Full Gospel Church	2.00
Camden Calvary Tabernacle	82.50	Akron Pentecostal Church	19.37	Olympia Assembly of God	114.19
Emerson F Gospel Chapel SS & YP	20.00	Anita Cortez Sunday School	1.30	Puyallup Pent A of G & SS	96.82
Linden F Gospel Pent SS	23.06	Berwick Little Flock Mission	2.50	Randle Assembly of God	37.16
Newark Bethel Pentecostal Ch	5.00	Bradford A of G Church & SS	14.00	Raymond Full Gospel Tabernacle YP	9.20
Paterson Bethany Assembly	40.00	Central City Pent Tab YP Class	3.00	Seattle Evang Temple SS	5.00
NEW MEXICO Personal Offerings	500.00	Chambersburg Bethel Pent Church	24.00	Seattle Fremont Pent Tabernacle	112.36
NEW YORK Personal Offerings	297.10	Freemansburg English-Hungarian Pent Church SS	10.00	Selah Pentecostal SS	3.00
Bath Bethel Assembly	4.60	Lancaster 1st Pent Ch SS & YPS	566.00	Shelton Assembly of God Mission	11.25
Bethpage Central Park Pent Assem	14.00	Pottstown Assembly of God & SS	15.00	Spokane First Pentecostal Church	5.00
Binghamton Faith Tab Ch & SS	111.10	Mercersburg 1st Pentecostal Ch SS	39.00	Tacoma Glad Tidings A of G	44.48
Carthage Calvary Evangelistic Tab	19.00	New Castle First Pent Church	100.00	Tacoma Pent Tab SS & YP	192.61
Dalton Pentecostal Church	11.70	New Kensington Gospel Tabernacle	35.00	Tonasket Assembly of God	12.25
Jamestown Calvary Pent Ch & SS	33.25	Ore Hill Pentecostal Church	6.00	Thorp Assembly of God	4.31
Long Island City Gospel Tab	20.00	Philadelphia Bethel Tabernacle Prayer Group	12.00	Vancouver Glad Tidings Tab	8.90
Lyons Full Gospel Assembly	24.00	Philadelphia Italian Pent Ch Boys Class	16.50	Wenatchee F Gospel A of G SS	29.99
New York First Ukrainian Evangelical Pent Church	10.00	Philadelphia Spring Gospel Mission CA	6.40	WEST VIRGINIA Personal Offer	19.20
New York Glad Tidings Tabernacle	1,454.00	Roaring Spring Peoples Tab	3.00	Bottom Creek Assembly of God	2.00
Spencerport Full Gospel Assembly	5.30	Seranton Assembly of God	2.00	Fairmont Trinity Tabernacle	10.41
Tottenville Wells Memorial Church	57.00	Shippensburg Glad Tidings Tab	11.50	Fairview Jakes Run A of G	4.35
Westbury 1st Ukrainian Pent Assem	5.00	Shrewsbury F Gospel Church & SS	13.87	Flemington Assembly of God	10.00
West New Brighton El-Bethel Pent Church SS	25.00	Tower City A of G Church & SS	6.45	Mt Hope Assembly of God	2.70
Yonkers Full Gospel Assembly	21.25	Waynesboro Calvary Tab SS & YP	117.25	United Com A of G & Chil Ch	8.35
NORTH CAROLINA Personal Offer	10	Wilkes Barre 1st Pent Church	157.00	WISCONSIN Personal Offerings	101.10
Charlotte Calvary Baptist Temple SS	20.37	Williamsport Faith Tabernacle	11.00	Appleton Gospel Temple	45.63
Charlotte First Assembly of God	8.15	Windsor Full Gospel Church	5.50	Lodi Full Gospe Assemby	3.00
Hertford Assembly of God	10.00	Windsor Pentecostal Lighthouse	20.00	Marinette Gospel Tabernacle	9.00
NORTH DAKOTA Personal Offer	29.20	York First Pent Church	109.34	Milwaukee Community Gos Tab SS	20.00
Fargo Gospel Tabernacle	28.00	RHODE ISLAND Personal Offerings	14.00	Mosinee Community Gospel Tab	6.60
Havana Pentecostal Chapel	1.35	SOUTH CAROLINA Greenville Southside Assembly	5.35	Oshkosh Gospel Tabernacle	68.60
Parshall Spring Valley Church	10.00	Upper South Carolina Sec CA Rally	50.26	Racine Full Gospel Tab & SS	14.11
Walthalla & Poplar Grove Gos Tab	1.25	SOUTH DAKOTA Personal Offer	25	Wisconsin Rapids Gospel Tab & SS	40.50
Williston Gospel Tabernacle & SS	8.48	Clark Gospel Tabernacle	3.15	WYOMING Personal Offerings	20.10
OHIO Personal Offerings	141.98	Hurley Gospel Tabernacle	2.05	Gillette Pent A of G & SS	9.33
Akron Greek Assembly of God	13.92	Lake Preston Gospel Tabernacle	9.00	CANADA Personal Offerings	10
Canton Bethel Tabernacle	125.00	Pringle Gospel Tabernacle	1.00	Pentecostal Assemblies of Canada	35.78
Cleveland Pentecostal Church	270.00	Vermillion Gospel Tabernacle	12.00	FOREIGN Personal Offerings	150.00
Cincinnati Christian Assembly	5.00	Wood Gospe Tabernacle	5.00	MISCELLANEOUS	473.90
E Liverpool Pentecostal Church	8.00	TENNESSEE Knoxville (South) Church of God	7.75	Total Amount Reported	17,495.80
East Trumbull Assembly of God	1.50	Memphis First A of G SS & CA	43.05	Home Missions Fund	1,381.33
Elyria Gospel Tabernacle	48.00	Murfreesboro Hollywood A of G	5.11	Office Expense Fund	258.41
Findlay Assembly of God	50.00	Munford Assembly of God WMC	5.00	Literature Expense Fund	44.42
Huron Gospel Tabernacle	16.00	TEXAS Personal Offerings	112.90	Reported Given Direct for Home Missions	1,070.56
Orrville Assembly of God	5.00	Beaumont Magnolia Park A of G Ch	14.00	Reported Given Direct to Missionaries	1,099.26 3,853.98
South Akron Pentecostal Church	15.00	Commerce Assembly of God	2.00	Amount Received for Foreign Missions	13,641.82
Waco Full Gospel Assembly of God	6.00	Crane Assembly of God	4.00	Amount Previously Reported	34,543.30
Weathersfield Summit Pent Ch	8.00	Dallas Faith A of G Womens B Class	6.00	Amount Received for Foreign Missions This Month	48,185.12
OKLAHOMA Personal Offerings	121.13				
Bartlesville Assembly of God	47.88				

Change in Prices for Song Books

Because of increased cost of all materials—paper, printing, binding—we find it necessary to increase the price of our song books, which are listed below. We have only made a slight increase to cover the necessary increased cost and we pledge our friends and customers that we will maintain the lowest possible price for our song books during the present emergency.

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A genuinely Pentecostal Song Book for old time Pentecostal Camp Meeting rallies, etc. 65 of the best songs in the Hymn Book. A small book, making transportation light and easy, yet a sufficient number of the best songs for a wide variety. Some snappy choruses.

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This splendid song book contains 261 songs, selected especially for Pentecostal churches and assemblies. One very prominent song book publisher stated:

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Schools and Children's Services.

160 Inspiring, Rousing Choruses

Single copy, postpaid	\$.25
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Per hundred, postpaid	15.00

Prices:

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We can heartily recommend it for use in Revivals and Camp Meetings. These choruses are especially adapted for use in the Junior Church, Daily Vacation Bible School, and Young People's Societies. There are choruses by a number of different writers.

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