



The PENTECOSTAL Evangel

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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FREEDOM in CHRIST

For the law of
the Spirit of life
in Christ Jesus
hath made me
free from the
law of sin
and death.

Rom. 8:2



Where was the yoke broken? It was broken at the cross of Calvary, crushed in the grave.

There is only one yoke for the Christian, the yoke of liberty, the yoke of Christ; and that supplants and takes the place of the yoke of bondage.

Satan has plenty of yokes of bondage. The supply is always equal to the demand, and the greatest demand is from the children of God. "Be not entangled *again*" is God's command. Men are so inclined to go back and to take the yoke again, hence this God-given warning not to do so.

The enemy always has plenty ready to assist him in putting upon men yokes of his own manufacture. Modern priests, scribes, and Pharisees are always ready to do his bidding. Peter protested against this spirit as it began to enter the early church, and said, "Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?" Acts 15:10. Those who thought they understood the law were endeavoring to bring the saints into legal bondage.

In the light of Jesus Christ, looking at His countenance, you will have no eyes for Satan and his bondage or his yoke. If you are looking continually unto Jesus, and your eyes are on Him, He will warn you against the approach of bondage. Yea, He will defend you. He wants His saints to be indeed sons of freedom.

Abraham enjoyed the freedom of God. He was a friend of God. He was never in bondage. He maintained his confidence in God, and God therefore returned the confidence. Why was he so confident in God? Because he knew that God never could and never would fail him. There was plenty to draw him away. There was Ishmael, the unbelief of his wife, the discontent of Lot, but he was not bound by any of them. He had faith and confidence in God, and he had unbounded liberty.

God is pleased when liberty is enjoyed. Whom the Son sets free is free indeed. He wants His children to have freedom, launching out into liberty. Oh, if men could see how they are tying themselves hand and foot with bonds of legalism when God wants to make them free, enjoying Him and His glorious liberty.

Let us stand fast therefore in the liberty wherewith Christ hath made us free. The Son of God brings that freedom to the very joints and marrow. "They that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles." Isa. 40:31. Wait on Him continually and enter into this freedom, this liberty. Cultivate this freedom and rejoice in it. The Lord would have us as free as the birds of the air, resting in Himself, and at last being caught up to meet Him, as our home is in heaven.

He says to those who are His, "No weapon that is formed against thee shall prosper." Isa. 54:17. They shall be as tow burned up, burned up by the fire of the Holy Ghost. Enter into the liberty of the spirit, every part loosened. Freedom is the heritage of God's people.

Your freedom will bring joy to others. Peter went to his own people, and there was great joy. His freedom brought joy to loved ones. The bondage will correspondingly react on your friends. Let us stand fast therefore in the liberty wherewith Christ has made us free, and be not entangled again. Keep the yoke where God has placed it—in the tomb! Amen.

"If It Die, It Bringeth Forth Much Fruit"

Fruit-bearing involves cross-bearing. "Except a corn of wheat fall into the ground and die, it abideth alone." We know how the Lord Jesus became fruitful—not by bearing His cross merely, but by dying on it. Do we know much of fellowship with Him in this?—Hudson Taylor.

FEARLESS Peter, the man who had swayed thousands, was held in bondage. His hands were in chains. He was in jail, a prisoner of Herod.

But God had His angel ready. A light shone in the prison. The angel smote Peter on the side and raised him up. The chains fell from his hands. The unnatural bondage that the enemy endeavored to put upon him, Peter never readily accepted. He was there in prison under protest in his spirit the whole time.

But whom the Son sets free is free indeed. In response to prayer, God sent an angel especially to release Peter. Dungeons, prison doors, quaternions of Roman soldiers, and every possible bondage that the enemy of God's people could place upon Peter had to go. The very gates were just shadows in the eyes of the angel and in the eyes of God. Those shadows could keep back neither the angel nor Peter.

The enemy will seek to bring all the children of God into bondage. Do not accept his chains. He will do his best to bind you, but you can count on Christ's doing His utmost to free you. Peter never went down under the bondage, nor should we. The promise is still true, "Though ye have lien among the pots, yet shall ye be as the wings of a dove covered with silver, and her feathers with yellow gold." Psalm 68:13.

The Lord said to the prophet of old, "What doest thou here, Elijah?" Elijah went into bondage from the threats of a queen, but Peter never went into bondage from the threats of a king.

If need be God can bring an earthquake to release His saints from prison. Paul and Silas sang in prison. They had bleeding backs but singing hearts. The rod brought out the blood, and they brought out the song, and the song brought the earthquake, and the earthquake brought the jailer—ultimately—to his feet with the cry, "What must I do to be saved?" The jailer was really the one who was in prison, and Paul and Silas were really the free men.

You will only have as much bondage put on you as you accept. The word of the Lord comes to every child of His, "Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage." Gal. 5:1.

Stopped Short

Lee Krupnick, Tulsa, Okla.

NOW Elisha was fallen sick of his sickness whereof he died. And Joash the king of Israel came down unto him, and wept over his face, and said, O my father, my father, the chariot of Israel, and the horsemen thereof. And Elisha said unto him, Take bow and arrows. And he took unto him bow and arrows. And he said to the king of Israel, Put thine hand upon the bow. And he put his hand upon it: and Elisha put his hands upon the king's hands. And he said, Open the window eastward. And he opened it. Then Elisha said, Shoot. And he shot. And he said, The arrow of the Lord's deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed them. And he said, Take the arrows. And he took them. And he said unto the king of Israel, Smite upon the ground. And he smote thrice, and stayed. And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed it: whereas now thou shalt smite Syria but thrice." 2 Kings 13:14-19.

The flood of Syrian invasion had set in, full tide, toward the west. The king of Israel tried to stand up against it. It was a hard task because he and his people had cut themselves off from the source of victorious power. That source of power was God, and it could not work for Israel because of the wickedness of the court and the people. God can never work for the man who is working against His program. The sooner we find that out, the better it will be for us. Israel had deserted Jehovah. Idolatry (worldliness) had taken deep root in the land. The wickedness of the king and the court was imitated by the people. All of this added fury to the flood.

In those days of gathering gloom and dying hope, there was one man who tried to inspire a return to God, and who stood against the sin of the people. That was Elisha the prophet. He was the man who, in former days, had poured water on the hands of Elijah. And he continued to be a mighty instrument in the hands of God and for God's cause. But now his work was done and he lay on his deathbed.

When king Joash heard that, he was moved to tears. The king went to the prophet's house and wept over his face. He knew the power and influence of a godly life. He feared that the death of Elisha would dishearten the people. The death of a good Christian man is a great loss to the government. A man living for God as Elisha did is worth more than a regiment of soldiers. The preachers of your city that lift up and exalt Christ by leading men and women to God do more for its protection than all the policemen in it. The force of a good Christian life cannot be estimated, and the king feared what might happen when Elisha was dead.

During the interview the heart of the

dying prophet was stirred within him. He was a patriot as well as a man of God. Any man in America who is not proud of this good old U. S. A., and who will not get behind it, boost it, back it up, and stand up for it, ought to get out and go to some other land. I say, thank God a million times for our country, the land of freedom.

Elisha longed for the redemption of Israel. I am sure that he put up a prayer for his king (1 Tim. 2:2), even though he did not approve of the king's deeds. God gave him an answer. The man of God does not speak into empty air when he prays. Once more power and opportunity were to be placed in the hands of the king. "Take bow and arrows," said the feeble old man of God. And the king took them. "Put thine hand upon the bow." It was done, and the hands of the prophet were laid in inspiration and blessing upon the hands of the king. "Open the window eastward." It was opened. "Shoot." And the king sent the arrow singing through the open window. And as he saw it flying eastward the old prophet cried, "The arrow of the Lord's deliverance." One arrow had been shot for God. God's deliverance was at hand. The power of Jehovah was ready to work. The Almighty was ready for His part in the program of Israel's salvation.

Again the feeble voice of the dying prophet sounded in the ears of the king: "Take the arrows." The king obeyed. Once more the prophet gave direction: "Smite upon the ground." And the king "smote thrice, and stayed." Then the man of God was grieved. He saw that a campaign which began in victory would end in defeat; that the black wave of invasion would

THEY DIED IN THE FAITH

We wish we could tell you the story of the last illness and death of four of our older ministers who have passed on to be with the Lord during the past sixty days, but limited space will not permit. These men were veterans in Gospel warfare who have suffered much for the cause of Christ. Some of them have left behind companions who are also afflicted, and we must look after them with tender care, lest they suffer for the necessities of life. Your offering will go a long way to encourage them in the hour of their sorrow and loneliness.

Sunday, May 31

is the nearest Sunday to Memorial Day. How fitting it will be to set aside this fifth Sunday in your assembly as a special time for receiving an offering for our older ministers and their families. This offering will be a tribute to the living instead of to the dead. Let us give our flowers now, while they can be appreciated by our older ministers. Send your offering to J. R. Flower, Treasurer, 336 W. Pacific Street, Springfield, Missouri.

be held back for a day only, and then sweep on again with irresistible fury until Israel was doomed and until a long captivity would result. There was much of disappointment in Elisha's voice when he said, "Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed it."

The prophecy was fulfilled, and we are brought face to face with the great truth that many a career which began in victory ends in defeat, and that final failure is the lot of many a soul because he *stopped short* of the goal. He did not shoot arrows enough. He did not keep at it until victory perched upon the banner under which he was marching. Many fail at last because their quiver is full of *unused* arrows of deliverance and victory. No matter how far a man goes, how hard he works, or what he does, if he *stops short* of the goal he sacrifices all, and his attempt ends in failure.

A man had taken out life insurance and paid the premium for years. Then he became discouraged and discontinued payment. In a few months sickness came, and death followed. The company did not pay the money that would have been paid if the man had kept his part of the contract to the end. He got tired of shooting the arrows of deliverance, and gave it up. If he had made one or two payments more his family would have had \$5,000 when death had done its work. He *stopped short*, and the result was that he left his loved ones penniless.

I have known men here in Oklahoma who started to drill for oil, and after drilling and drilling with seemingly no results, and after having spent thousands of dollars, gave up drilling, thinking it a "dry hole." Then some company would go to that very hole and start drilling, and after drilling for days and days strike a "gusher" and make thousands of dollars. The first man failed because he *stopped short*; the second won because he shot the last arrow of victory.

A young man was trying to reach home in a snowstorm. He did not get there, though he was only forty rods from the house. He gave up in despair when almost home. He *stopped short*, and died. If he had only kept on for another fifteen minutes, he would have seen the lights of home shining through the storm and would have been saved. There is always failure for the man who stops short. Many a man has failed to win victory because he has *stopped short*. The world is full of men who have failed because they have not had the courage to continue.

To stop short is to fail, in the spiritual realm as well as in every other realm. There is a "crown of life" only for the man or woman who fights *unto the end*. "We are made partakers of Christ, if we hold the beginning of our confidence steadfast *unto the end*." Heb. 3:14. "He that shall endure *unto the end*, the same shall be saved." Matt. 24:13. "Be thou faithful *unto death*, and I will give thee a crown of life." Rev. 2:10. "To him that overcometh will I grant to sit with Me in My throne." Rev. 3:21.

At the beginning of the pathway of life it is necessary for you to realize that you are *lost*, that you are a *sinner* and *in need*

of a Saviour, and that you must repent of your sins. Now repentance is not a saving grace; it has value only as it leads to something further on. Let us get a clear understanding of repentance. It suggests, at the outset, a realization of sin as a fact; and sin must be realized, furthermore, as a fact involving an adequate penalty. "The soul that sinneth, it shall die." Ezek. 18:4.

A true penitent recognizes the justice of the punishment which is to be imposed upon him; as did the repentant thief, hanging on the cross, when he said to his comrade: "We indeed are justly condemned." Yes, that was repentance. He said, "Justly, justly. I am suffering, but I deserve every pang that I suffer. I am guilty." He dared face his own sin. He might have taken another course, he might have nodded his head at his companion who was hanging on the other side of the Lord and said, "I am a sinner, that is true; but I am no worse than that man. He has been my companion in crime." He might have indicated a distinguished churchman in the crowd that had gathered to see them crucified, and he might have said, "I am a saint beside that old hypocrite down there."

But men never get far that way. It is only as we face our own sin, and hate it and forsake it, that we find salvation. One of the dangers of this day is, a *lost sense of sin*. We have lost our sense of sin because we have lost our sense of God. The man who has a vision of God, sees himself as one guilty and defiled. Isaiah was one of the best men of his day, but when he caught a vision of his Lord he put his lips to the dust and cried, "Unclean! unclean!" Job was a man of whose excellence God spoke very highly, but at the vision of his holy Lord he abhorred himself in dust and ashes.

Before we start shooting the arrows of salvation, we must recognize sin as a *personal* fact. It is not enough to acknowledge the presence of sin in the world around us. The important thing is that this sin is in *me*. David prayed: "Have mercy upon me, O God." Psalm 51:1. Over and over again, he speaks of his sin as his own, as "my sin." He offers no excuse, he lays the blame on no other shoulders. That is real penitence. But as long as we *excuse* ourselves for our sins, there is no hope for us. Not only does David acknowledge his sin, but he sees it as an act of rebellion against God. "Against Thee, Thee only, have I sinned." That sounds strange. He had sinned against Uriah, he had sinned against the wife of Uriah, he had sinned against the children in his home, he had sinned against his kingdom, he had sinned against society; but all this was as nothing in comparison with the awful blow he had struck at the infinite Father who loved him.

Sin wrongs everybody, but it shoots its sharpest and deepest blow into the heart of Jesus Christ. All who love you may be wounded by your sin, but the One who is most deeply wounded is the One who loves you best. The suffering of Jesus Christ was not ended on Calvary. Day by day He is being wounded by those who sin against His love. And every sin wounds the heart of God. Oh, that we might see it, and say as David said: "Against Thee, Thee only, have I sinned."

This conviction of sin is always followed by a resolution to forsake it. Prov. 28:13.

INTERSTATE CAMP MEETING

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The true penitent fears his sin, hates it, loathes it, abhors it, and determines to quit it by the help and grace of God. But all this is merely preliminary to the one thing needful before we start to shoot the arrows of salvation. There is no virtue in repentance. The penitent is not saved; he has only discovered his *need* of salvation. He knows his besetting sin. How shall he be cured of it? To *stop short* is death.

One in a sinking boat must not be satisfied with stopping the leak; the boat must be baled out. If a penitent were never to commit another sin, the record of the past remains; and it will confront him in the judgment unless it be disposed of. Sin, *sin*, what shall be done about it?

Sin is an awful thing. It is the one thing that separates the soul from God and eternal life. It has separated and is still separating many homes. It is responsible for all crimes, all misery, all heartache, all shame. Who is he or she that has not at some time been a servant of sin? We are told, "All have sinned, and come short of the glory of God." Rom. 3:23.

It was the result of sin that caused Cain to cry out in anguish of soul, "My punishment is greater than I can bear." It was sin, indulged in by Saul, king of Israel, that made him moan in despair, "God is departed from me, and answereth me no more, neither by prophets, nor by dreams."

Sin blinds our spiritual eyes, deadens our moral nature, empties us of righteousness, fills us with prejudice, envy, malice, bitterness, deceit, murder. It begins in disobedience, its end is death. Oh, what sorrow, weeping, wailing, bitter remorse and death it has ministered to countless numbers of people, beginning with Adam until the present time!

But thanks be unto God, there is a remedy for sin, made possible through the shed blood of our Lord and Saviour Jesus Christ. We hear God saying in Isaiah 55:7, "Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and He will have mercy upon him; and to our God, for He will abundantly pardon." The Lord says in Isaiah 1:18, "Though your sins be as scarlet, they shall be white as snow; though they be red like crimson, they shall be as wool."

Some of you desire to be Christians and lead a Christian life, but that is as far as you go. If the only thing you have said or can say is that you earnestly *desire* to live a Christian life, you are *stopping short*, and all the failure that always attends such a course will be yours.

A man may desire all his life to go to New York. He will never get there unless he pays the price for a ticket, gets on the train and stays on it to the end of his journey. Just so, till you are cold in death

you may desire to be a Christian, but you will never be one unless you are willing to pay the price and shoot the arrows of salvation.

If you have shot the arrow of *desire*, that is well. The first battle in the campaign will result in victory for you. But if you stay your hand after that arrow has left the bow, the victory will be valueless. It will end in nothing. The enemy will soon regain every point of vantage which he has lost.

The arrow of desire must be followed by the arrow of *choice*. It was a supreme moment when the prodigal came to himself and made a decision. And what a decision it was! Listen to it. "I will arise and reform"? No, that is not what he said. Reformation is good, but that is not enough. "I will arise and join the church"? No. Joining the church is altogether right and worth while, but unless you have been "born again," joining the church is not enough. Merely joining the church will not save you. "I will arise and go to my Father." "I will never stop, I will not *stop short*," he declared, "until I come face to face with God." And so when he said, "I will arise and go to my Father," that was the hour of self-determination.

The moment when a soul says "I will" brings very, very near the birth hour of a new life. If you have shot the arrows of *purpose* and of *choice*, you are sure of a second victory. That is well. But we have seen that the king of Israel failed after he had smitten three times on the ground. You have said, "I will be a Christian. I will accept Jesus Christ." But in spite of that, your life will end in failure if the arrow of choice is the last that goes singing from your bow.

The arrow of choice must be followed by the arrow of *action*. A man may say "I will" a great many times, and never do the thing he says. Nothing would ever have come of the choice of the prodigal who "came to himself" and said, "I will arise," if he had not arisen. It is useless to say, "I will go," if you never go. It is useless to say, "I purpose in my heart to live for Christ," if you keep right on doing the things that Christ does not want you to do. 2 Cor. 5:17; Rom. 12:2. If you say, "I will live for Christ," you must begin to do what Christ wants you to do, or you will certainly *stop short*, and that spells failure. Begin to do what Christ wants you to do, and you will find the power of God's deliverance working for you. You must shoot the arrow of *obedience*.

The arrows of action and obedience must be followed by the arrow of *trust*. In accepting the Lord Jesus Christ, you should say, "I do now accept Jesus Christ as my Saviour and Lord. I will trust Him, and by His grace and by His help I will live for Him every day." The arrow of action flies side by side with the arrow of *faith*. Christ Himself says, "God so loved the world, that He gave His only begotten Son, that whosoever *believeth* (puts his whole trust) in Him should not perish, but have everlasting life." John 3:16. Paul said, "*Believe* on the Lord Jesus Christ, and thou shalt be saved." Acts 16:31.

If the elevated car in New York is to take me down town, I must *trust* myself to it. If the airplane is going to take me

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"If the Lord Will"

Donald Gee

In a recent book the Bishop of Truro writes: "I had a very religious upbringing. My Mother always wrote D.V. (God willing) whenever she announced some future activity, and I always feel like doing the same, though the habits of letter writing have changed, and actually I refrain." It might or might not interest the Bishop to know that some of us are old-fashioned enough to stick to the habit. And we do not forget that the New Testament is quite emphatic that "ye ought to say, If the Lord will." James 4:15.

The attitude of heart involved in the use of the expression goes to the very roots of a man's faith. In the passage in James (4:13-16), there is a deliberate contrast between those who say, "we will" (v. 13) and those who say, "if the Lord will." (v. 16.) It is not overstating the case to affirm that the sincere use of the phrase, or its omission, is sufficient alone to divide all men into two fundamentally opposed spiritual camps—the godly and the godless.

As to the godless, they are, according to this scripture, blatant in their besetting. They declare their plans with all the cocksureness of immortals! They are going, when they will, where they will, to stay as long as they will, to do what they will—and make a success of it. James, however, drags the skeleton into the feast with his pungent question, "What is your life?" And he supplies the answer forthwith, "It is even a vapor, that appeareth for a little time, and then vanisheth away." The absurdity of a bit of mist boasting of what it will accomplish tomorrow!

Now the folly of all this does not consist in laying our plans for the future. Mark that well. The evil is connected with the attitude of heart and mind that makes its plans, but leaves God out of the reckoning. In such planning there may be idealism, courage, devotion, diligence and business acumen, but the sin of godlessness vitiates the whole. Ultimately the man is a fool, but even more he is a sinner. It assumes the complete self-sufficiency of man without God, which is the very sin of this generation. It is the note heard in too many political speeches. To rejoice in such boasting is evil. We might well remind ourselves of Kipling's words:

All valiant dust that builds on dust
And guarding calls not Thee to guard.

The opposite is that reverent, God-fearing attitude that says, and at times says it out loud, "If the Lord will." It is just as courageous, idealistic, devoted, diligent and businesslike, perhaps more so, but it is inspired all through with an acknowledgment of the final sovereignty of the Almighty. Because it fears God it is profoundly wise, and deeply at rest. It is absolutely the only attitude that can be called "Christian."

The true Christian plans his life and work, and plans it well. Paul gives us a

fine example of this in 1 Cor. 16:5-9. Here it is as Moffatt translates it, "I mean to visit you after my tour in Macedonia, for I am going to make a tour through Macedonia. The chances are, I shall spend some time with you, possibly even pass the winter with you . . . my hope is to stay among you for some time, with the Lord's permission. I am staying on for the present in Ephesus till Pentecost, for I have wide opportunities here for active service—and there are many to thwart me." The plans of this man of God are stated quite as definitely as those of the godless man deprecated in James 4:13. The fundamental difference is that one leaves God out, while the other gives Him the final word.

But the godly need to watch the attitude of their hearts toward God even when they recognize His will as supreme. There can be resignation rather than reverent submission. A striking scriptural example occurs in Acts 21, where Paul is heading determinedly towards Jerusalem, even though the Spirit has revealed that imprisonment awaits him there. The Christians at Caesarea, along with Luke and Paul's other companions, plead with him not to go. At last, they resign themselves with the words, "The will of the Lord be done." If they really believed it was God's will for Paul to go to Jerusalem and be bound they ought never to have sought to dissuade him. Resignation is better than rebellion, but it is rather the defeat of the natural than the victory of the spiritual. How much finer when the soul sings:

Thy wonderful grand will my God,
With triumph now I make it mine,
And faith shall cry a joyous "YES"
To every dear command of Thine.

Actually, when the Christian says, "If the Lord will," concerning his plans, there can be a note so victorious that it amounts almost to a defiant challenge to the powers

of evil. For our "Lord" is the LORD GOD OMNIPOTENT. If He *does* will—then nough can stay His hand, or say unto Him, "What doest Thou?" To be linked in such a way to the will of God is to be united with the Infinite.

In days such as these the individual man or woman is tempted at times to feel so utterly weak and helpless before the tremendous forces let loose all around, and even upon us that all seems futile. We feel like a matchstick caught in Niagara. But "if the Lord will we SHALL live." Pardon the admitted liberty with the emphasis, but the truth is there. We shall both live, and DO, while it is God's decree. God is still on the throne. It is only the godless who have reason to wonder if there is any good in anything—for them. Never the godly: their death, no less truly than their life, is in God's hands. Whether they live therefore, or die, they are the Lord's (Rom. 14:8). Such a victory is not only in resurrection; it is here and now. The man who writes a bold "Deo volente"—God willing—over all his plans has linked himself to God, and if God *does* indicate that what he purposes is in His will, he can go ahead, come what may, with a certainty of divine blessing.

And if not? Supposing the Lord does *not* will. Perchance the plans were not made carefully enough, or with a fine enough discernment as to the perfect will of God. Sometimes God has some better thing. Our disappointment only opens the way for that which it had not entered into our heart to conceive; but God had prepared it. Our glad, "If the Lord will," left the door open for our pure joy when we saw something else unfold. David knew something of this when his personal purpose to build God a house was laid aside, but the privilege was given to his son.

Finally, and with a hush of sympathy over our spirits, we recognize that there are times when the "if" concerning the Lord's will resolves itself into a positive refusal where our cherished hopes were all secured. Not only has the Lord not willed it so, but we are left in the dark with no explanation. Then faith rises to its highest glory as it reverently worships when it cannot understand, and says "Yet will I trust Him." Here, in very truth, is the victory that overcometh the world.

Stopped Short

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to New York, I must *trust* myself to it. If the steamship is going to take me to another country, I must *trust* myself to it. If the rope is to save me when the building is in flames, I must *trust* myself to it. If the lawyer is going to help me I must *trust* him and tell him all the facts. If Jesus Christ is to help me and save me, I must *trust* Him. I must trust His Word, I must trust the efficacy of His shed blood on Calvary to wash away my sins. I must trust Him for light, for strength, for grace, for joy, for peace, for time and eternity. If you fail to shoot the arrow of *trust* you will *stop short*, and that always spells failure.

But you *can trust* Jesus Christ. He never has failed to keep His word. He never has

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deserted a trusting soul. Back of every promise of the Son of God is CALVARY. That is enough. You *can* trust Him. Do it, and rejoice in the victory which faith always wins.

You must send the arrow of *perseverance* after the arrow of trust. Luke 9:62. That is all-important. If you do not, you will *stop short* and fail of the "coronation" that is at the end of the Christian race. 2 Tim. 4:8; 1 Peter 1:4. Begin to be a Christian today, and keep at it (Rev. 3:11), and the gates of heaven will be sure to swing open for your advancing feet.

Then comes the next to the last arrow in the quiver. That is the arrow of *confession*. That is like the arrow of obedience. You cannot obey Christ without *confessing* Him. Luke 12:8, 9. Christ said, "Whosoever therefore shall *confess Me* before men, him will I confess also before my Father which is in heaven. But whosoever shall *deny Me* before men, him will I also deny before My Father which is in heaven." Matt. 10:32, 33. "For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation." Rom. 10:10.

Don't fail to confess Christ before the world. Resolve now, today, to confess Jesus Christ. Don't give it out second-hand. Tell it as a personal, know-so, heart-felt experience, as they did in John 4:42. They "said unto the woman, Now we believe, not because of thy saying; for we have heard Him ourselves, and know that this is indeed the Christ, the Saviour of the world."

Confess Him by taking a stand for a "new life." Confess Him by taking your place among God's people after you have been "born again." Heb. 10:25. That will help you amazingly. Confess your Lord by a joyous testimony whenever and wherever an opportunity presents itself. Psalm 40:10; Psalm 66:16. Confess Him to your friends and companions.

Then there is the last arrow to shoot, and that is the arrow of *bearing fruit*. Invite someone to Christ. "Ye have not chosen Me, but I have chosen you, and ordained you, that ye should go and bring forth fruit." John 15:16. "Herein is My Father glorified, that ye bear much fruit." John 15:8. "A true witness delivereth souls." Prov. 14:25. Oh, friends, this glorious experience of salvation will cause you to want to invite someone to know Christ. "Restore unto me the joy of Thy salvation; and uphold me with Thy free spirit. Then will I teach transgressors Thy ways; and sinners shall be converted unto Thee." Psalm 51:12, 13. "Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins." James 5:20. "He that winneth souls is wise." Prov. 11:30. "And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever." Dan. 12:3.

Above all, honor Him by a holy life (Heb. 12:14) that is devoted to His service *seven days a week*. If you do these things, there will be victory all along the line, and you will rejoice in the possession of the "crown of life" which the Master has in His hand for everyone who *will not stop short*, and who will be faithful unto death.

Be Not Forgetful Hearers

Charles Elmo Robinson

Whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. James 1:25.

The man who does certain things shall be blessed *in his deed*. It is comparatively easy to be blessed in a big meeting, to shout and be happy when many are shouting and happy, to go here and there through the crowd or even from house to house speaking delightedly of how wonderful Jesus is, when the "power is down" and many are doing it. But many who can do and do do these things, and so pass for fervent Christians, are not blessed when it comes to the commonplace deeds of life.

To be a Christian does mean to be enthralled with Jesus. But being a Christian means more, much more. It means being *like* Jesus. We who are like Him shall see Him. Knowing this fact practically, results in every man's purifying himself "even as He is pure." 1 John 3:2, 3.

The text speaks of a man's being blessed in his work after the big meeting is over. A lot of people who look much like Jesus in a meeting where many faces are shining with spiritual fervor, look like someone very different when they are buying, selling and trading. Then they are grasping and self-centered, instead of being gracious and Christ-centered. If God calls upon them to sell whatsoever they have or even a considerable part of what they have and give it to the poor or even to the church, they go away like the rich young ruler (Mark 10:22), downcast and feeling that the pastor asks too much. They are not blessed when it comes to sacrificing the everyday ordinary things of life, nor in washing one another's feet, nor in doing any of the things such washing symbolizes.

But having experienced the character change that makes one actually dead to the things of this world, through having been crucified with Christ (Gal. 2:20), one becomes a living epistle (2 Cor. 3:1-3), depicting and describing the essential qualities and characteristics of Christ. If any man is in Christ he has that changed character. 2 Cor. 5:17.

The Lord Jesus, whether He was sitting thus on the well, tired, hot and hungry after a day's tramp, or extricating Himself from the mob at Nazareth, bent on taking His life, or gently reproving the self-seeking of His disciples as He girded Himself with a

towel and washed their *dirty* feet, was always blessed, always happy. He was blessed in His deed. Why? Because He made it the business of His life to do what His Father had sent Him to do. The rule laid down by inspiration: "Whether therefore ye eat or drink, or whatsoever ye do, do all to the glory of God" (1 Cor. 10:31) was the law of His life. Any man who, by the grace of God, is able to and does make that the rule of his life will also be blessed "in his deed."

There are many people who take great delight in good preaching and walk to and from the services of the church of their choice with profound satisfaction, who are not blessed in their own home. If the wife, borne down with the cares that go along with a houseful of children to be cared for with insufficient funds, while distressed by aching muscles and a throbbing head makes a caustic or critical remark, this man is likely to lose all semblance to the lowly Nazarene, and begin nursing a grudge or giving his over-tempted wife a "piece of his mind." He ceases being a "doer" and so is no longer blessed in his deed.

Such people may be diligent students of the Word, and able to expound it expertly as to many things. They may welcome the ministry of the pastor of a neighboring church who announces a series of sermons on "Daniel" or "Revelation," but be so unlike Christ that when their own pastor preaches a sermon saying: "It is not for you to know the times and the seasons, but, now that ye have received the power promised to those who receive the Holy Ghost in His fullness, you are to go everywhere being *witnesses unto Christ*," they will say: "That is what the pastor is paid to do. Witnessing everywhere both to small and great as he urges me to do does not help my business. I must not do anything to drive my customers away. A Christian you know must be all things to all men." So the work of the Lord languishes in that place. The man's light is dimmed and his likeness to Christ becomes less distinct. He is not blessed in his deed.

The Psalmist wrote a thesis on this very subject which, for almost sixty years I have frequently quoted to myself as an encouragement. As my closing word I quote it in toto:

"Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of the scornful. But his delight is in the law of the Lord; and in His law doth he meditate day and night. And *he* shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and *whatsoever he doeth shall prosper*." He is blessed in his deed.

Let no man think that a man can search too far or be too well studied in the book of God's Word or in the book of God's works.—Bacon.

CENTRAL BIBLE INSTITUTE COMMENCEMENT Springfield, Mo.

Baccalaureate service, Sunday, May 17, at 2:15 p. m., Ben. E. Mahan of Washington, D. C., speaker. Commencement exercises, Monday, May 18, at 7:00 p. m. Both services will be held in the Tabernacle located on the school campus.

I Was a Leper

A True Story by Lester Sumrall

Four hundred Mexicans were thrilled as they sat and gazed up at their tall, rather handsome, fellow countryman. His light complexion reflected the Conquistadore physiognomy, which is much brighter than the Aztec. His kind face beaming with exuberant joy, and his six-foot frame bent forward made an impressive looking speaker. As he volubly spoke and dramatically stretched forth his arms to emphasize his testimony, the audience swayed with him.

"My name is on official record with the Department of Health in this city of Nuevo Laredo, Mexico, as being a leper. But my name is also on official record with the American Immigration Authorities as having pure, healthy blood—with no evidence of leprosy."

Juan Lopez was a prison guard in Mexico City. He considers that he was living an average life in a modern world of sin. He was making a good living for his family, and they were about as contented and happy as the average Mexican household.

One day while out deer hunting he felt some sharp, shocking pains piercing his arms and legs, but did not give them much attention as he was wet and cold from the long deer hunt. To his consternation these pains continued until they robbed him of his sleep at night and stole away his appetite for food. Later his ear lobes began to grow larger, and his ears turned a purple hue. His eyebrows began falling out and noisome sores were developing on his body, arms and legs.

During a government examination the inspection physician pronounced him a leper. He was almost shocked out of his mind! No one in his family had ever been a leper, and he could not remember of even having been in company with one. A young man of 33 years was now a leper! He was to become an outcast from human society.

The government immediately discharged him from his duties as a guard. This struck his heart like a dagger, for he mused: "This is only the beginning of disappointments." His first thought was to commit suicide and finish it all. Therefore he took his pistol and went to a hotel room and there wrestled all night with his gun. He wanted to commit suicide, yet some unseen force restrained him. Morning dawned and his furious anger had somewhat subsided. He looked from his hotel window upon the moving people and conjectured: "Today I must face the cruel world a leper!"

Señor Lopez, clinging to a small ray of hope, secured the best specialists of the nation to help him; yet his bodily condition compelled him to realize he was continually becoming worse. At last in a desperate attempt for assistance he resorted to the witch doctors with which Mexico is abundantly supplied. For seven years he obeyed their every whim. They even had him to get up early in the morning with four lighted candles and worship the sun as it rose. He says, he felt like a fool as the milkman would pass and see a lone man standing with

four candles worshiping the rising sun. Nevertheless he desired healing and considered it cheap at any cost of money or pride.

In his wanderings he discovered some Protestant Full Gospel Christians who told him about divine healing; and they gave him a Bible to read telling how Jesus heals. He read this Bible arduously and permitted these newly found religious people to pray for him. In his deep agony of soul, mind and body, he promised God that if He would but heal his soul and body he would dedicate his remaining days to going everywhere and testifying of Christ's power to heal today!

Juan Lopez was now over forty years old. Age and ravaging disease had consumed his youth. All his eyebrows were gone, his hands and fingers had become deformed, his ear lobes were sagging badly. He had horrible sores on his legs, arms and body. His nose was disfigured to a serious extent by the evil monster of cancerous leprosy. His life had become a painful nightmare!

Like a brilliant beam of unexpected light bursting through the dark clouds, Juan noticed a change for the better taking place in his body. He observed that the sores on his legs, arms and face were healing. His purple ears were turning back to their right color—the sagging vanished and they became their normal size. A new skin began to grow over the ugly scarred nose. A modern miracle was taking place! Without any medical aid a leper was being cleansed! He and the Christians began greatly to rejoice over the amazing healing of a poor social outcast.

Later when Señor Lopez wished to visit the United States, he went to the Immigration Authorities and took a blood test. From their analysis of his blood stream they pronounced him healthy. Christ had healed a leper in this generation!

His entire family, about 20 in all, turned from the Roman Catholic Church and became Christians. (I have been a guest in the home.) Since his healing all the members of his family have experienced some type of healing in their bodies. He states that at last he discovered the true family physician!

At present Juan Lopez goes from town to town and village to village in pioneer mission work, to tell of Jesus' power to save and heal. The leading brethren of Mexico declare that he is greatly blessed with many conversions and healings in his meetings. At present there are many small groups worshipping—mostly in private homes—over the Mexican countryside as a result of his ministry and testimony.

Señor Lopez's chief trophy, which he delights to present, is Señor Manuel Cadena, who was, and is, registered in the department of health in Nuevo Laredo as a leper—but through the testimony and prayers of Juan Lopez, God has saved and healed him of leprosy! This has greatly increased his faith and encouraged him to seek out other

lepers and teach them of Jesus' power to save and heal.

As Brother Lopez happily gives his testimony and looks down at his hands, which still bare slight marks of deformation that accompany the dread disease, and shows you the healed scars on his legs from the horrible sores—he unhesitatingly stresses that *Christ is the same today!*

Reader, Christ is the same today. If you are sorely afflicted with leprosy—whether it be a *moral leprosy, spiritual leprosy, or physical leprosy* I challenge you to give Jesus Christ an opportunity in your life to be *Lord* of your being, that He might reveal His might and majesty in your life!

Note. Anyone desiring to correspond with Señor Juan Lopez may do so at the following address: 2201 Calles Canales, Nuevo Laredo, Mexico. (Written by request of Juan Lopez.)

Prayer for Loved Ones

The following authentic report comes to us first-hand from what is known as the Home League of the Salvation Army. The women of the Home League make garments for men in the Forces, and attach a text of Scripture to each garment. At one of these centers, one woman was much in prayer for her only son, who was a member of the Salvation Army and serving with the British somewhere.

This mother knew, to her great sorrow, that her boy had fallen away from his simple faith in God, and was living in sin and worldliness. She wrote out her text of scripture, and attached it to the pull-over she had made for somebody—she knew not for whom. Her work was duly packed into the common bundle, along with countless other pieces of work, and the bundle was sent to Headquarters, where it became mixed up with bundles from many other centers. These were opened, the contents being carefully sorted out, and finally repacked in parcels suitable for ultimate distribution among the troops serving in different parts of the world.

Imagine that mother's joy when, some months later, she received a letter from her prodigal boy, saying he had received a pull-over bearing a text of Scripture written in what he recognized to be his own mother's handwriting! Much more than that—the sight of his mother's handwriting had touched his heart, and the words of Scripture had spoken to his awakened conscience, and he was able to say that he was now fully restored to the Lord, and once more rejoicing in His wonderful salvation.—*The Friends' Witness.*

Be Patient

Beware of the impetuosity of your temper! It may easily lead you awry. It may make you evil affected to the excellent ones of the earth. The longer I live the larger allowances I make for human infirmities. I exact more from myself, and less from others. Go thou and do likewise.

What advice you would give another, take yourself.—John Wesley.

Special Notice

Be sure and read the important word about the new issue of *Reveille* on page sixteen of this Evangel.

THE DYING WORLD AND THE LIVING WORD

GERMANS IN RUSSIA

Voluntary requests from the ranks of German soldiers for the services of chaplains increased markedly on the Russian front this winter, according to a Swiss account published in *Pathfinder*. Undoubtedly many German soldiers still sense their need of God's help, especially when hardships come; so let us keep praying for them. They need Christ as much as our own soldiers do.

THE WORLD'S GREATEST PERIL

Years ago a group of newspaper reporters approached General William Booth, founder of the Salvation Army, and inquired what in his opinion was the greatest peril of the immediate future. He answered, like a flash, "The world's immediate and greatest peril is that the Church will offer the world a philosophy of Christianity that provides forgiveness without regeneration, Christianity without Christ, religion without the Holy Ghost, politics without God, heaven without hell." That which he feared has already largely come to pass, and since its consequences are spiritual and eternal (and not merely material), it is still the world's greatest peril—far greater than the German peril, the Japanese peril, or any other danger.

JEWS IN PALESTINE

The number of Jews in Palestine has increased a thousandfold during the past century. Whereas a hundred years ago only about 500 Jews were to be found there, today Palestine has about 500,000. By far the greater part of this number have entered Palestine since the first World War, at which time the mandate over the Holy Land was given to Britain.

During the six months from Oct. 1, 1941 to March 31, 1942, the British gave permission for only 3,000 Jews to enter Palestine. Under the Command Paper issued in 1939, the British Government stipulated that a total of 75,000 Jews were to be admitted to Palestine within the five-year period beginning April 1, 1939. Therefore, after deductions are made for Jews who entered Palestine legally and also illegally, approximately 37,000 Jews are still to be permitted entrance into Palestine during the next two years. Palestine is still persecuted Jewry's door of hope.

PERILOUS INVENTIONS

Again and again man has taken that which should be a blessing and turned it into a curse. Especially is this true in the realm of modern inventions. The *New York Sun* referred to this fact when it said, in a recent editorial:

"With a trace of wistfulness, Orville Wright, contemplating the havoc wrought by the airplane in the hands of barbarous men, declares his confidence that the great invention which he and his brother gave to the world will yet prove to be an instrument of lasting peace. Mr. Wright may console himself with the thought that there is nothing, however beneficent, that the hand and brain of man can devise, that may not be made somehow to serve a destructive purpose. When he invented the steam locomotive, Stephenson surely was thinking only of promoting human progress, yet nothing more than the railroad has served to make total war possible. Those who contrived the internal combustion engine could not then know that they were fathering the tank, nor did Robert Fulton foresee the fearful engines of war that have developed from his steamboat. Nobel, in mortification at the ravages of dynamite, bequeathed all his profits to a foundation for promoting world peace, science, and letters. It is probable that Noah regretted his pioneering in viticulture after he learned that the cup that cheers may also inebriate!"

Today, as always, men have gone "a whoring with their own inventions." Psalm 106:39.

THE TIRE SHORTAGE

Governor Coke R. Stevenson observed a few weeks ago that today's tire situation fulfills a prediction of the prophet Isaiah. The Texas governor quoted Isaiah 3:18, "In that day, the Lord will take away the bravery of their tinkling ornaments about their feet, and their cauls, and their round tires like the moon." It is good to know that Governor Stevenson reads his Bible, and it is true that many events in the world today are in fulfillment of prophecy, but it does not seem at all likely that "tires" in Isaiah 3:18 has any reference to automobile tires. The context plainly shows that the prophet is speaking of women's ornaments. The modern equivalent would be "attire." Webster says that "tire" is an archaic word meaning a lady's headdress.

ANOTHER BOASTFUL RULER

A traveler in Egypt came across a broken statue in the midst of the desert. It had once been immense but now nothing was left but the pedestal and two legs and part of the trunk. Carved on the pedestal were these words: "My name is *Ozymandias, King of Kings. Look on my works, ye mighty, and despair.*" The Hitler of his period! While he lived he boasted of great power. Today we know practically nothing about him. We only know he was an Egyptian who lived about two thousand years before Christ. We are not even sure of the date. "Look on my works, ye mighty, and despair!" His works—two legs, a bit of the trunk, and nothing else in all the sweeping desert.

Writes W. E. Sangster in *Evangelical Christendom*, commenting on the above: "Tyrants are not immortal. 'Their little systems have their day; they have their day, and cease to be.' They strut; they shout; they say, 'It will last a thousand years.' But it won't. If it did, 'a thousand years in Thy sight are like an evening gone.' The real world is where the Father holds sway—the Father with a spiritual purpose, whose will can be thwarted awhile but not ultimately defeated. Keep intimate with Him. And dare to believe that no soldier in the heat of battle, no surgeon in the operating room, none of our high commanders in the field or at home, carry more responsibility than we do, whose special task it is to pray. Let us then be loyal in offering our intercessory prayers, and holding up before God the needs of our nation at this time."

MINNESOTA and IOWA FRIENDS

Be on the Lookout

for Regional Sunday School Conferences in your State.

Robert L. Hillegas, Gospel Publishing House representative, will be conducting a series of Sunday School Conferences in Minnesota **April 27-May 8**. Further announcement of these Conferences will be found on page twelve of this issue.

Watch next week's Evangel for cities and dates of Conferences to be held in Iowa the week of **May 11-15**.

Any pastor, officer, or teacher in the Sunday School will find it well worth while to attend these sessions. Vastly new ideas for building a successful, Christ-honoring Sunday School are presented by means of colored slides picturing the **SUNDAY SCHOOL IN ACTION**. Plan now to attend the Conference nearest you.

Sponsored by the Sunday School
Department of the
GOSPEL PUBLISHING HOUSE
Springfield, Missouri

A SACRIFICIAL SOUL

A beautiful story of self-sacrifice is told by *Bible Society Record* about Maurice J. Arnold, an old gentleman who recently went to heaven. Mr. Arnold, a native of Germany, lived alone in a little garage house on a small plot in California. He refused to sell his property and use the money to go to a home for the aged, preferring to hold his property for the American Bible Society and to carry on alone as best he could in spite of poor health and advanced years. For many years he was a loyal friend of the Society. Although not rich in this world's goods he gave generously of what he had to God's work, both in life and in death.

FIRST THINGS FIRST!

What should a minister of the gospel do about civilian defense? This question is answered by a writer in *Zion's Herald* in these words: "I talked with a colonel in the Army Reserve Corps. He was very emphatic in his assertion that ministers had no business running about as air-raid wardens or auxiliary police. 'The place of the minister,' said he, bringing his fist down upon his desk, 'is with his people, giving them strength and courage for these perilous times. This is as important as any work in civilian defense.'

The example of the apostles is noteworthy, in this connection. There were important duties of a temporal nature to be attended to, but the apostles stuck to their spiritual duties regardless. They said, "Let others look after this business, but we will give ourselves continually to prayer, and to the ministry of the Word." Acts 6:4.

GRACE TRIUMPHANT

Pastor Ladlow of Portsmouth, England tells in *Elim Evangel* a story of grace triumphant.

At five p. m. he visited the home of a Christian woman in his congregation. Before nine o'clock the same evening that home was a heap of ruins and two of its occupants were in eternity. An air raid had done it.

The woman was in a hospital and he went to see her. He found the face which was usually so bright, now covered with a mask to hide the ghastly burns, but the patient's hand lifted up the mask and she recognized him. With a smile she said, "Praise the Lord!" She was too ill to talk, but the pastor prayed, quietly committing her to the good Shepherd's care. Once more the lips moved and the words came very faintly, "Praise the Lord!"

The next few days were sad ones. The husband and son-in-law were buried. Little of value was found among the ruins of the home. The woman herself was not expected to live—her burned eye had to be removed and large pieces of glass had to be taken out of her head, arms, and shoulders. Yet through it all she remained calm and peaceful. Whenever she was able to speak she only used her breath to praise the Lord! The nurses were amazed at her courage and patience.

One morning when taking the dressings from her eye, the nurse gently told her that one eye had been removed. She took the news quietly and said, "Praise the Lord, I can still see out of the other one." She asked about the family, and was told that the other two members of her home had passed on. Again she spoke in the same serene way. "God has always looked after me. Before I always called Him my Father. Now I shall know Him as my Husband to provide for me." When she finally realized that all her home had gone, she never lost heart. She still remained bright and cheerful, ever full of praise to God.

On the day she was to leave for a friend's home, the House Surgeon told how he had watched her and marveled at her happiness and calm through it all. He wanted to know the secret. Gladly she told him of her wonderful Saviour, who gives grace sufficient for all our need.

THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ... 336 WEST PACIFIC ST. ... SPRINGFIELD, MISSOURI

South of the Rio Grande

A Report by Lester Sumrall of his recent evangelistic tour in Mexico

A kaleidoscopic array of fascinating pictures marshal themselves before us as we consider our southern neighbor where reside an estimated twenty million persons who are as foreign to Americans as the language which they speak. As we wander through its streets and plazas, one moment we declare this to be China, the next it reminds us of Java, later we are convinced it is France—but this all goes to make MEXICO.

To the luxury-loving tourists it offers a paradise of azure skies, cactus-studded deserts, colossal mountains lifting their hoary heads high into the heavens, quaint natives with century-worn customs, adobe huts with earthen floors, picturesque market places—but to me Mexico constitutes ONE OF THE GOLDEN HARVEST FIELDS OF WORLD REVIVAL.

Arrival in the Land of the Aztecs

Our first service in Mexico, held at "Templo Cristiano" in Nuevo Laredo, witnessed the beginning of a series of glorious revivals. Thirty-four knelt at the altar to seek God for salvation. The second night fifty came, the third more than forty, while the last night there were forty men alone and as many women crying out to God, their faces wet with tears of repentance as their voices pleaded for divine mercy.

The thing that marks our Mexican church as different from other denominations is that the power of God is present to convict of sin and to heal diseased bodies. In a testimony meeting almost every speaker witnesses to some remarkable deliverance from sin or a healing of some horrible disease. After every service we would pray for the sick—hundreds coming forward to be anointed, with every disease represented from a bad cold to leprosy. God meets the simple faith of this needy people and outstanding healings are experienced.

Monterrey Does the Work

Our next meeting was held in Monterrey, the nation's premier industrial center where

at the present time there are some four hundred shops and factories in action—a beautiful city, nevertheless, which nature has girded about with a grand belt of stately mountains. We have a thriving church in this city, with a membership of five hundred and an attendance of seven or eight hundred. Pastor Rodolfo Orozco is a capable and aggressive leader.

Our meetings were truly amazing. I am reluctant to quote numbers regarding conversions as God only knows what takes place in a person's heart at the altar, but respecting those seeking God for salvation, the first night some fifty knelt at the altar, the second night over fifty, the third seventy-five—and on they came, in the day meetings as well as evenings, even on Sunday morning there were many sinners answering the call to give their lives to Christ. The last night in Monterrey there were well over a thousand present.

Ciudad Victoria's Revival

When we reached the quaint provincial town of Victoria in the early afternoon, the cold wind was sweeping off the mountains in fury. The native men crouched in the doorways wrapped in their serapes—about all you could see of them was their nose and toes. We were taken to an adobe house with bamboo roof, earthen floor and only one shutter window. This constituted our sitting room, bedroom and dining room; here we enjoyed our first meal, and every meal for a week.

The Assemblies of God church in Victoria has 150 members. Pastor Flores opened the services by reading a chapter from the Bible, choosing a golden text and having the people memorize it, after which the lengthy preliminaries would begin. Mexicans, like the Chinese, are by no means slaves to a clock. Every afternoon the whole country closes up at one o'clock and comes back on duty again at three or four! During this time you can see people lying by the roadside or sidewalk asleep. Even the post office and large stores pull their steel blinds and close for the siesta.

This same spirit pervades the meeting—NO HURRY!

The revival here overflowed the building. People crowded in for the meetings until seats, windows and aisles were jammed.

In 1938 the city was struck by a cyclone which literally "blew away" the street on which the church is located; but although every other building on the street was wiped out, our church was left standing, unharmed—just another instance of God's caring for those who place their trust in Him!

Hub of the Nation

Ciudad, Mexico, capital of the republic, is a proud city of 1,500,000 inhabitants, and from every aspect the hub of the nation. To reach this city we traveled by bus almost the length of the saw-tooth Sierra Madres, a sixteen hour trip which offered some of the most pleasing mountain scenery that the eye could wish to feast upon. We witnessed some interesting sights along the way—natives carrying enormous burdens on their backs like the coolies of China—farmers plowing with oxen on precipitous mountain slopes, so slowly you could hardly see them moving. When the bus stopped in the squalid villages there were dozens of vendors with wares of almost every variety imaginable—the price fluctuating according to the appearance of the prospective customer.

At 8:30 p. m. the lights of Mexico City came into view, and soon we were being warmly greeted by Ruben Medina, superintendent of the Assemblies of God in Mexico, and his assistant pastor.

The first week in "Templo Gehsemani" was what friends kindly spoke of as the largest revival meeting in the history of the church. We had Bible studies in the mornings for visiting pastors and evangelists, and great evangelistic rallies in the evenings. The last day Pastor Medina said there were over 1,500 who heard the gospel.

My second week in the capital was spent in services at two others of our ten assemblies in that city. The buildings again were packed and numbers came forward, seeking to find the true Saviour. We feel certain that many of them did. Hallelujah!

An Aztec Heart!

Over twenty years ago the work in Mexico City was started by Anna Sanders. At the first service there were eight adults and five children present. The work has had its ups and downs, but this elderly warrior of the cross, now in her seventies, has lived to rejoice in seeing a thousand meet at one time to worship God. Sister Sanders dearly loves the Mexicans, who love her equally as well. She still attends most of the meetings and has a very helpful ministry of counsel and visitation.

Our next services were held in Puebla, where we had the unique experience of preaching in an old partly dilapidated monastery which had been confiscated by the government some years ago. The dead saints were moved out and the living saints moved in! Though the place was unanny, the Lord met with us and souls were saved.

Farewell, Neighbors!

After crossing by train to the Gulf of Mexico for a brief visit in the port city of Veracruz, we returned to Mexico City for our farewell services—the climax of six wonderful weeks during which we traveled from the Rio Grande to the Gulf of Mexico, and spoke more than sixty times. We have learned to love our neighbors whom we will long remember for their hospitality to the stranger.



Left: Poverty abounds in Mexico. This is typical of many a home among the poorer classes—no floors, no windows and no chimney. The smoke must find escape through cracks in the wall. Right: A familiar sight in this "land of burdens."



A Mexican brother who truly loves Jesus.

This picture was taken by John Nicolich who recently returned to the United States after spending six months in evangelistic work in Mexico. God blessed his ministry there to the salvation of many. "I was one with the people," he writes, "staying in their humble homes, eating with them and working with them in the Lord. The work in Mexico is encouraging and our churches and ministers are doing well. May God bless them all!"

Lying Wonders

Sydney S. Bryant, North India

One day a young Armenian brother and I were just outside the office of the American Express Company in Calcutta when we noticed a large crowd gathered a short distance away. On approaching, we heard a man say in Hindi that he could take his son's life and then bring him back from the dead. His son, a boy of about twelve years, lay on the ground, dressed only in a loin cloth, while near his head the skull of a dead man had been placed.

The father told the people that they should not move their feet, for if they did it would mean certain death for his son. Then, after calling upon the crowd to cry out, "Hari ki jai" (Victory to Hari), he suddenly rushed toward his son, took a sharp knife out of the skull, and before anyone could stop him he opened his son's mouth and cut out a tongue. Blood gushed from the mouth of the boy who writhed and tossed from side to side. Everyone was shocked and groaned to see what was done yet because of the warning no one dared move.

The father than cried out, "Shall I stop his pain?" whereupon all with one accord shouted back the answer, "Yes!" As soon as he had uttered a few magic words, the boy stopped tossing and lay still.

At first I was startled but in a moment I realized that there was some trickery. The boy's respiration was normal and I knew he was all right.

The father then covered the boy's face with a cloth, after which he asked the people to give him money. In a short time he had collected more than he could have earned in a couple of weeks' time.

I do not know just exactly what was done, but evidently before the crowd gathered the man had fixed in the boy's mouth a goat's tongue

filled either with warm blood or with some fluid. At any rate, we saw the lad a couple of days later quite well and happy.

Hindu Magic Foiled

The Armenian brother who was my companion at this time had another strange experience some time previous. As he was walking down the road he saw a crowd gathered around a Hindu magician who had had a young man from the crowd clasp his hands together and after the magician had said a mantra the young man could not take his hands apart again until another mantra was said to release him.

The magician then asked someone from the crowd to come forward for a similar demonstration. Everyone hesitated, but finally the Armenian brother persuaded a young Mohammedan to go ahead, assuring him that nothing would happen. As he stepped out, this brother was praying earnestly and pleading the power of the blood of Christ. After the magician had said the mantra, he told the young Mohammedan to open his hands, and to the amazement of all he was able to do so. The surprised magician said a double mantra, but to no avail. He then told the young man to go to the other side

of the crowd and he would so bind his hands that they could never again be opened. The Mohammedan trembled with fear, but though the magician uttered many mantras he was dumbfounded to find that the young man still was able to open his hands. Our Armenian friend then stepped forward, saying, "Of course you can do nothing when the power of Jesus Christ is present." This gave him a wonderful opportunity to preach Christ to the crowd assembled, bringing the message of One who has power over all the power of the enemy.

MISSIONARIES ROBBED

On returning from service one night, Mr. and Mrs. Frank Stalter, of Brazil, were astonished to find that their money was missing. It seemed so mysterious as no windows were broken nor doors unlocked and there were no traces of anyone having entered, except that the money had disappeared from a small box hidden in a desk drawer. The amount constituted their entire support for the month as well as some they had saved for the trip to convention.

Realizing that God knew where the money was, they delivered the matter into His hands (Continued on Page Eleven)

The Roll of Honor

Noel Perkin

We feel that it is most important in these days that we do not forget the missionaries who are remaining faithfully at their posts of duty in Africa, India, China, Palestine, parts of Europe and Latin American fields, as well as the islands of the sea. Particular prayer should be offered, however, for those whom we regard as our missionary war heroes.

The vast majority of the missionaries in enemy territory are there because they elected to remain at their posts. They constitute a witness of Christian devotion to their Lord and to the task that was given them. Our missionaries are but a few of some fifteen

hundred who are in similar circumstances. They may not be able to preach or to carry on relief work or public meetings, but their witness continues. Wherever they may be, they are ambassadors for Christ, and even if some should have to seal their testimony with their blood, their lives will not have been spent in vain.

Nevertheless, just as our nation challenges its citizens to action by such slogans as REMEMBER PEARL HARBOR, we challenge the household of faith that by daily intercession we may remember by name our missionaries who no longer can communicate with us directly.

Remember

OUR MISSIONARIES IN NORTH CHINA

Mr. and Mrs. Fred Baltau
Mr. and Mrs. Harold E. Hansen
Mr. and Mrs. Thomas Hindle
Mr. and Mrs. Martin Kvamme
G. K. Johansen

Mr. and Mrs. George Slager
Marie Stephany
Alice Stewart
Henrietta Tieleman
Anna Ziese

Remember

OUR MISSIONARIES IN HONG KONG

Mr. and Mrs. Walker Hall
Lula Bell Hough

Mr. and Mrs. Harland Park
John E. Perdue

Remember

OUR MISSIONARIES IN THE PHILIPPINES

Blanche Appleby
Mr. and Mrs. Robert Tangen
Doris Carlson

Elizabeth Galley
Mr. and Mrs. Leland Johnson
Gladys Knowles

Rena Baldwin

Remember

OUR MISSIONARIES IN JAPAN

Jessie Wengler

We are happy to report that another cable message has reached us through the courtesy of the International Red cross, giving the following information: "ACCORDING JAPAN RED CROSS WENGLER WELL FREE."

THE SUNDAY SCHOOL LESSON

A Treasure and a Testing

Lesson for May 10. Lesson Text: Matthew 13:44-58.

There is much difference of opinion respecting the interpretation of Christ's parables. Much of this confusion is due to the fact that too many people attempt to find a spiritual meaning and lesson in every detail of a parable and forget the all-important principle of Biblical interpretation, namely, that *every parable teaches, one, and only one, central and dominant lesson*. Thus, the first two parables of our text emphasize the value of the kingdom of heaven (the realm of all spiritual life and blessing), while the third parable depicts the purification of the kingdom.

I. THE PARABLE OF THE TREASURE.

Picture the scene of the parable. A farmer is plodding along in a field behind his plow. Suddenly the ploughshare strikes some object partly submerged in the earth. Upon examining it the farmer discovers to his amazement a chest of buried riches. He covers it over, marks the spot, leaves the field, calls upon the owner of the field, and purchases the property at a price that takes all he owns.

The practical lesson may be stated as follows: the kingdom of heaven—the realm of spiritual life and blessings—is so valuable that one is fully justified in giving up one's all to enjoy it. Now, let us consider some further lessons which may be legitimately drawn from the parable—

1. *Jesus Christ is the treasure*—"Christ, in whom are hid all the treasures of wisdom and knowledge." Col. 2:3. Why is Christ the most precious treasure one can possess? (1) He is the Son of God. Matt. 16:15, 16. (2) He is the only way of salvation. To be without Him is to be eternally lost. John 14:6; Acts 4:12; 1 John 5:12; John 3:36; Eph. 2:12. (3) He is the only source of true joy, peace, and lasting satisfaction. Isa. 57:19, 20; Psalm 16:11; 84:11; Col. 1:27; 2:9, 10.

2. *It is a great thing to find this treasure and to realize its value.* Sir James Simpson, the great scientist who discovered chloroform, was once asked by a friend to name the most wonderful discovery he had ever made. His answer was, "The greatest discovery I ever made was the discovery that I am a sinner and that I have a Saviour."

3. *Those who truly realize the value of this treasure will make it theirs at any cost.* A young soldier asked a soldier friend if he would not accept Christ as his Saviour. "I am thinking about it," answered the friend; "but it means giving up several things; in fact, I am counting the cost." A Christian officer passed by at that moment and, hearing the remark, said, "You talk of counting the cost of following Christ; but have you ever counted the cost of not following Him?" For days the question rang in the ears of the young soldier, and he found no rest till he found Christ, as he did a few days later. "What shall it profit a man if he gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul?"

4. *As the treasure was found in the field, so Christ is found in the Word.* An old man found \$5,000 in bank notes scattered through the pages of an old family Bible. Thirty-five years before, his aunt had died and one part of her will read as follows: "To my beloved nephew, Stephen Marsh, I will and bequeath my family Bible and all its contents, with the residue of my estate after my funeral expenses and debts are paid." The

estate amounted to just a few hundred dollars which was soon spent. For about thirty-five years this man lived in poverty and all the time within his reach was the precious Bible with enough money in it for all his wants. Then he accidentally discovered the money! Think of the regrets he must have had when he realized that if he had opened the Bible thirty-five years sooner he might have established a business and have become a prosperous man.

There is a sadder story than this. Not only do sinners reject the gospel as their only means of salvation, but Christians who ought to know better neglect God's Word which is the source of their spiritual life and strength! Beloved, we cannot do without the Book! Inconsistent, careless, thoughtless, intermittent reading of the Word will not take us through in these days! We must pore over it, ponder it, ask the Spirit to open it to us and make it real and effectual in our lives. We must revel in it, delight in it, and travail in it until Christ is formed in us! Apart



from the Word we cannot exercise any degree of real faith. Apart from the Word we shall soon become contaminated by the spirit of the world. Apart from the Word we shall lose our vision and forsake our convictions. If we would reign with Christ we must be lovers and doers of the Word!

II. THE PARABLE OF THE PEARL.

The parable of the treasure and the parable of the pearl teach the same thing. Why this repetition? Probably to emphasize the importance of the truth taught!

1. *The merchant man seeking goodly pearls pictures man in general seeking satisfaction from life.* Money, fame, popularity, power, position, travel—these are some of the things many people try in their quest for happiness. These things can never satisfy because they are just things. God has created us so that we have within us a void which only He can fill!

Said one who had learned through experience, "I am now an old man and not far from the

eternal world. You may tell anyone you like that the first forty-five years of my life I had not a whim or wish ungratified. I have seen life under many circumstances and in many countries. Whatever pleasure there may be in sporting life, in political life, in military life. *I have tried them all, and till I was forty-nine I never knew what peace meant.* Rest and joy were unknown to my experience; whereas *for twenty-two years, since my conversion my peace has been like a river.*"

III. THE PARABLE OF THE DRAG-NET.

1. *The sea is the world. The fish are the people of the earth.*

2. *The preaching of the gospel is the casting in of the net.* Should every Christian cast a net?

3. *The nets gather every kind of fish, also trash, rubbish, etc.* Through the preaching of the Gospel many people come into the church. But—are all people who attend or belong to a church really saved and born again? The answer is no! There are many who *profess* Christianity but do not *possess* Christ. There are many who may *appear outwardly* to be right with God, who *inwardly* are sinful and without Christ. An example of such people is Simon, the sorcerer, who was supposedly converted. See Acts 8:9-23.

4. *The drawing in of the nets and separation of good and bad fish represents the time when all people shall stand before God to be judged.* The saved shall enjoy God's presence and the bliss of heaven forever. The wicked shall be cast into everlasting fire.

In the Boston Public Library there were alcoves filled with wooden blocks shaped like books with a strip of imitation leather labeled, "Nothing Within." As new books were purchased the shams were displaced, and the genuine one filled the space. Are there not many such members of the church who have an outward Christian appearance, but whom God must label, "Nothing Within"? The day of judgment will bring any lack to light! Are we prepared for that judgment?—J. Bashford Bishop.

THE BIBLE IN SPAIN

The Bible is an unknown book in Spain today, according to *The Evangelical Christian*. When the Spanish War was over almost all of the missionaries had to leave the country. The Catholic Fascist government would not allow them to remain. Not very long ago, one of those English missionaries received special permission to visit Spain for a month. On arriving he was searched by the customs officials, and his pocket Bible was taken from him. The officials said, "This is a prohibited book in Spain. You must leave it with us and when you leave Spain the book will be returned to you." The missionary visited, exhorted and comforted his Spanish brethren, until his month was up. Then he left Spain and his pocket Bible was restored to him. He states that he saw some Christians, men and women, in dungeons and concentration camps, including some pastors and evangelists. He heard much about those Christians who had been shot or who had died of starvation, also. Pray for the suffering saints in that land.

PEACE IN THE HEART

If peace be in the heart,
The wildest winter storm is full of solemn beauty;
The midnight lightning flash but shows the path of duty.
Each living creature tells some new and joyous story;
The very trees and stones all catch a ray of glory
If peace be in the heart.

MISSIONARY PRAYER REQUESTS

Kunming, Southwest China—Mrs. Osgood has been very ill with typhus but is quite recovered now, although there is still a need of prayer that she may be built up in health and strength. I myself am also much better, but I covet prayer that my trouble of stomach ulcers may be entirely taken away, not just be somewhat better, as this is a great hindrance in the work for I dare not do heavy work nor become too tired.—H. C. Osgood.

Joinville, Brazil—Please continue to pray for the healing of my wife. She has Parkinson's Disease which is considered by some to be incurable, but God is able and we are looking to God for complete healing.—Virgil Smith.

Argentina, South America—Pray for a paralytic who recently received the Baptism. He earnestly desires the prayers of the saints in North America to pray for his complete healing. The attack came when he was but eighteen months of age, and he is now thirty years old.—Altho Wood.

Guatemala, Central America—Pray for one of our workers who cannot continue in the full-time ministry because of the ill health of his wife. Also pray for reinforcements for Central America.—Earl Wilkie.

Juncos, Puerto Rico—Please pray that God will supply everything necessary for the graduation of the students in our Bible School, as also for a chapel we need in the rural outstation of Guardarraya, where many souls are getting saved.—Louis Otero.

San Antonio, Cuba—Pray that the Lord will make us a blessing as we have opportunities to visit the large tuberculosis sanatorium. Pray for the salvation of the husband of one of our Christians and also that God will help us to build this work on a solid, firm foundation.—Dolores Redman.

Havana, Cuba—Pray with us for a mighty Holy Ghost revival to sweep all of this needy island.—Hugh P. Jeter.

MISSIONARIES ROBBED

(Continued From Page Nine)

and He led them definitely to go to a certain Christian sergeant of the police force. "Time and space would not permit mentioning all the circumstances leading up to the thief's arrest," writes Brother Stalter, "but by the Lord's help it was done so quickly that even the robber felt mystified. Our God is a Revealer of secrets! The robber had hidden most of our money in a hole in the ground out in the woods and he returned it to us. We gave him a Gospel, telling him that God saved the thief on the cross and could save him too."

REPORTS FROM THE REAPERS

SALINAS, CALIF.—Evangelist Nicholas Pirolo has been with us in a short meeting. A good crowd attended every night to listen to a timely message, which was a great blessing to us all.—Fred Reichert, Pastor.

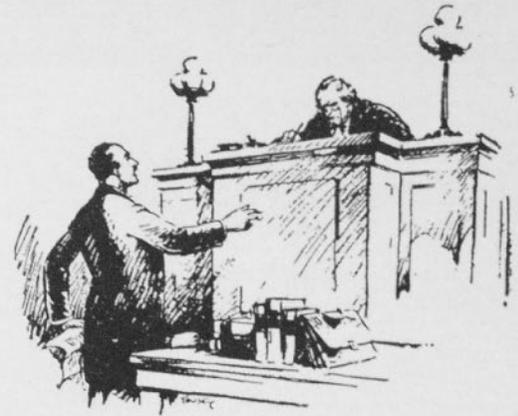
VALENTINE, NEBR.—A 4-weeks revival was conducted here by Evangelist C. D. Quackenbush. Four received the Baptism in the Holy Spirit, 4 came to the altar for salvation, and everyone was encouraged to go on with God.—E. J. Dewey, Pastor.

PARKIN, ARK.—We have enjoyed a revival with Ernest A. Sharpe doing the preaching. Forty-nine were saved, and 15 received the Baptism in the Holy Ghost according to Acts 2:4. People here are stirred as never before. The church could not hold the crowds on Saturday and Sunday nights. Elderly people were saved who had never been saved before. The Lord blessed in a wonderful way.—D. F. Powell.

FAYETTEVILLE, ARK.—We are praising the Lord for a very successful revival with Evangelist J. D. Mahaffey. Twelve were saved, 4 received the Holy Ghost Baptism, and the revival spirit still continues.—William R. Porter, Pastor.

BUFFALO, WYO.—We thank God for the good spiritual meeting we had with W. O. Ziegler of Edgemont, S. Dak. God made His Word a great blessing from night to night, good interest was shown, and some sought the Lord for salvation and a closer walk with God. One received the Holy Ghost Baptism. A few weeks later we began a 2-weeks meeting with Doyle Hixenbaugh as evangelist. Interest was good, a number came for salvation, and the church received a fine spiritual uplift. Since these meetings closed one has come for salvation, and the revival spirit continues in our church.—Mr. and Mrs. P. L. Trowbridge, Pastors.

Story of the famous Harry Rimmer Trial as told by Attorney for the Defendant



SPREADING THE GOSPEL THROUGH TRACTS

Two years ago the Bible was on trial. One thousand dollars had been offered to the party proving a single, scientific error in the Bible, and an atheist sought to collect, with the result that suit was entered in municipal court in New York City.

The plaintiff pointed out a number of supposed errors in the Scriptures. He had many so-called "scientists" on the witness stand. However, he utterly failed to prove his case. The story of how each witness was confounded, and how the Bible was upheld on every point, is both fascinating and faith inspiring. Every young person ought to read it.

Today the faith of young people is being severely tested. The teaching of evolution and atheism in many high schools and colleges has raised many doubts. Let this story dissolve those doubts. Allow it to set forth conclusive evidence of the fact that the Bible is authentic and reliable, the inspired Word of God.

A subscription to "Christ's Ambassadors Herald" for a year or more will put this entire story in the reader's hands. Subscribe for your sons and daughters—for nieces and nephews—for every young person you know. Let them read this remarkable story by James E. Bennett, which begins in the May issue, and have their faith in eternal things confirmed.

The May issue of this paper contains many splendid features in addition to the above, including: "The End of the World," by Christian Hild; "Our Trip Into Azandi Land," by Gladys Taylor; "Weeds," by Wesley Steelberg; "How to Win Souls Through Tracts"; "Gary," the Christian story strip; words and music for two good choruses; and a fine young people's topic for each week in the month.

The "C. A. Herald" for May is already off the press! Send in your subscriptions at once and get the first installment of "The Bible Defeats Atheism." It alone is worth the price of the paper (60 cents a year, \$1.00 for 2 years).

To Gospel Publishing House, Springfield, Missouri

Please enter a subscription to the CHRIST'S AMBASSADORS HERALD for _____ year(s) beginning with the May issue. I enclose a money order in payment. Send the paper to:

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COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

TOO LATE FOR CLASSIFICATION

KENOSHA, WIS.—25th Ave. and Roosevelt Road, May 15—20; John W. Follette, Special Speaker.—R. S. Peterson, Pastor.

MENOMONIE, WIS.—Full Gospel Tabernacle, May 8—17; Clarence Jensen, Alexandria, Minn., Evangelist.—Karl Becker, Pastor.

DAYTON, OHIO—Bethel Temple; May 3, for 2 weeks; Allan and Parmenter, Toronto, Canada, Evangelist.—A. B. Cox, Pastor.

BEATRICE, NEBR.—May 5—; C. D. Quackenbush, Keego Harbor, Mich., Evangelist.—Mr. and Mrs. H. W. Lebsack, Pastors.

ST. PAUL, MINN.—Christian Youth Rally and Bible Conference, Gospel Temple, Holly and Mackubin Sts., May 14—16; Frank J. Lindquist, Ivan Miller, and Theodore Ness, Speakers.—Albin G. Johnson, Pastor.

ROCHESTER, MINN.—April 29, for 3 weeks or longer; William D. Swanson, Evangelist.—Mr. and Mrs. W. R. Lamb, Pastors.

EGG HARBOR CITY, N. J.—First Baptist Church, London Ave.; May 3, for 3 weeks or longer; H. E. Hardt, Falling Waters, W. Va., Evangelist.—A. E. Hardt, Pastor.

CONVENTION AND S. S. CONFERENCE

FLORALA, ALA.—Convention and S. S. Conference, May 12—13. J. W. Holloway is pastor. Ministers' Institute first day. Sunday School Conference second day. Ministers holding license or exhorter's permits must appear before Committee on second day; this applies to new applicants also. Ministers and laymen living in this section of District urged to attend. Rooms free. For further information write J. W. Holloway, Pastor, Florala, Ala. C. F. Norton, Presbyterian, Enterprise, Ala.—Marvin L. Smith, District Superintendent.

ELY, NEV.—Deeper Life Conference, May 5—7, under auspices of Northern California and Nevada District. Brethren from Idaho and Utah cordially invited. Speakers: District Superintendent R. J. Thurmond; District Secretary-Treasurer R. J. Renfro; District Presbyter S. H. Robertson of Reno, Nev.; C. E. Persing of Escalon, California, Chairman of Home Missions Committee; and other members of the Committee.—George W. Kiser, Pastor, P. O. Box 42.

WEST BRIGHTON, S. L. N. Y.—Metropolitan Bible Convention, El Bethel Pentecostal Church, 9 Du Bois Ave., May 7-10, evenings at 8:00; Sunday 10:45 and 3:00; Saturday, 3:00, Sunday School Conference. Different leaders and speakers at each service.—Thomas R. Brubaker, Pastor.

LATIN AMERICAN DISTRICT COUNCIL

Latin American District Council Spring Conferences: North Texas, Dallas, May 5-6; East Texas, Rosenberg, May 12-13; South Texas, Corpus Christi, May 19-20; Border, Uvalde, Texas, May 27-28; Southern California, Santa Ana, June 2-3; Northern California, San Francisco, June 8-9; Central Texas, El Paso, June 30-July 1; Arizona Conference, Phoenix, July 7-8; Western Colorado, Grand Junction, July 23-24; Eastern Colorado, Sterling, July 28-29; Eastern Conference, Chicago, Ill., July 15-16.—D. Bazan, Superintendent, 3900 Clifton St., El Paso, Texas.

LATIN AMERICAN BIBLE INSTITUTE COMMENCEMENT

SASPAMCO, TEXAS—Latin American Bible Institute Commencement, May 26, 7:30 p. m., Noel Perkin, Speaker.—D. Bazan, Superintendent.

LOS ANGELES, CALIF.—Latin American Bible Institute of California Commencement: May 31, 3:00 p. m., Baccalaureate Sermon by Ben Hardin; June 1, 8:00 p. m., D. Bazan, Speaker.—D. Bazan, Superintendent.

MINNESOTA SUNDAY SCHOOL CONFERENCES

with Robert L. Hillegas, ministering
 April 29 Pillager
 April 30 Minneapolis
 * May 1 Minneapolis
 N. C. B. I.
 May 1 St. Paul
 * May 3 Willmar
 * May 4 Minneapolis
 N. C. B. I.
 May 4 Minneapolis
 Fremont Tabernacle
 May 6 Wells
 May 7 Granada
 May 8 Sherburn

* Note: All Conferences given above with the exception of those starred, will be evening sessions only.

GRAFTON, ILL.—55 Cole St., May 17-31; A. W. Davis, Evangelist.—S. F. Peters, Pastor.

GERARD, OKLA.—Panhandle Fellowship Meeting, May 12. Brother and Sister Shelton are pastors.—W. C. Crowder, Secretary of Fellowship Meeting.

CAYRE, OKLA.—May 3-24; Paul Riggs, Evangelist.—Arthur A. Price, Pastor.

APPLETON, WIS.—Durkee and Harris Sts., May 3-; Hattie Hammond, Evangelist.—C. D. Goudie, Pastor.

PUYALLUP, WASH.—May 3-31; Hans F. Bretschneider, Evangelist.—A. B. Crabb, Pastor.

WRIGHTSVILLE, PA.—South Second St., April 26-May 17; Gay Benson, Evangelist.—Frederick D. Eide, Pastor.

TAHLEQUAH, OKLA.—Assembly of God, May 3-; Evangelist and Mrs. F. W. Patterson of Texas.—By Evangelist.

AURORA, COLO.—17th and Alton; May 6, for 3 weeks; Irl J. Walker, Portland, Ore., Evangelist.—C. L. Walker, Pastor.

LEAVENWORTH, KANSAS—May 3-24; E. C. Lagmay, Filipino Evangelist.—George W. Flattery, Pastor.

CUT BANK, MONT.—May 3-; Carl and Edna Goodwin, Evangelists.—J. R. Edgar, Pastor.

EDNA, KANSAS—May 10-; Veola Talen, Evangelist.—C. W. Shumway, Pastor.

ANITA, PA.—April 26-; Mrs. E. E. Reckley, Cumberland, Md., Special Speaker.—Arthur E. Moore, Pastor.

TIPTON, OKLA.—May 5, for 2 weeks or longer; W. A. Goodwin of Chandler, Evangelist.—M. C. Cox, Pastor.

HIBBING, MINN.—Gospel Tabernacle; April 22, for 3 weeks or longer; Anna B. Lock, Evangelist.—E. H. Blomberg, Pastor.

ADA, OKLA.—7th and Hope Sts.; April 26, for 2 weeks or longer; H. L. Walker, Evangelist.—Floyd L. Poag, Pastor.

BROWNSTOWN, WASH.—April 21-; Arthur M. Otteson, Evangelist.—Charles F. Waters, Pastor.

ERIE, PA.—1612 Sassafras St., April 26-May 17; Paul N. and Lura Johnson Grubb, Evangelists.—N. T. Spong, Pastor.

LONGMONT, COLO.—737 Brass St., April 28-; S. W. Thomas, Evangelist.—Glenn A. Reed, Pastor.

EL RENO, OKLA.—822 W. Wade St., May 10-; Irene Harris of Tulsa, Evangelist.—Henry R. Samples, Pastor.

STAMFORD, CONN.—Revival Hall, 308 Atlantic St.; meetings in progress; Mae Eleanor Frey, Evangelist.—By Evangelist.

MIDLOTHIAN, MD.—April 15-; Mal Kerr, Evangelist. H. B. Kelchner is pastor.—By Evangelist.

DEVILS LAKE, N. DAK.—April 19, for 2 weeks or longer; Christine and Ruth Johnson, Evangelists.—Ida Sande, Pastor.

PAWNEE CITY, NEBR.—April 19, for 2 weeks or longer; Paul Marler, Evangelist.—Eva Miller and Martha Daniels, Pastors.

CANEY, KANSAS—817 N. Wood St., April 12-; Gladys Lutke, Evangelist.—Velma Davis, Pastor.

VALLEY PARK, MO.—May 10-; Anna Pinkston, Wirt, Okla., Evangelist.—N. Cleo Tapp, Pastor.

BEDFORD, PA.—Chamberlain and Pitt St., May 6-24; H. A. Christopher, Evangelist.—J. E. Kistler, Pastor.

SIoux FALLS, S. DAK.—13th St., near So. Phillips Ave., April 19-May 3; Evangelist and Mrs. Milton Barfoot.—Arthur E. Berg, Pastor.

PURCELLVILLE, VA.—Silcott Springs Pentecostal Church; April 26, for 3 weeks or longer; Evangelist and Mrs. V. M. Dullabaum.—W. T. Norman, Pastor.

PRINCETON, MO.—April 19, for 3 weeks or longer; Dorothea Voelker and Mary Crowder, Evangelists.—Fay Hutchinson, Pastor.

BALTIMORE, MD.—35th St. and Old York Road; April 26-May 10, or longer; Beatrice Wells, Girl Evangelist.—Enoch C. Wood, Jr., Pastor.

DECATUR, ILL.—Meeting in progress to May 3, or longer; Allau and Rhoda Snider, Evangelists.—A. H. Ferguson, Pastor.

COLORADO SPRINGS, COLO.—Pikes Peak and Walnut, April 14-May 3; Irl J. Walker, Portland, Ore., Evangelist.—Oral J. Burns, Pastor.

IRVINGTON, ALA.—May 3, for 3 weeks or longer; L. W. Pitts, Evangelist. Irvington is located on Highway 90, 18 miles south of Mobile.—D. G. Hutto, Pastor.

TALOGA, OKLA.—Sunday School Revival, May 4-8; Earl E. Davis of Oklahoma City, Speaker. Neighboring churches invited to co-operate.—E. Saxelid, Pastor.

INDIANAPOLIS, IND.—Woodworth-Etter Tabernacle, 214 Miller St.; May 3, for 3 weeks or longer; Harvey McAlister, Evangelist.—Thos. Paino, Pastor.

MOUNT UNION, PA.—First Pentecostal Church, May 12-31; I. J. Bolton, Tampa, Fla., Evangelist.—Eugene W. Benjamin, Pastor.

KANSAS CITY, MO.—13th and College; April 26, for 3 weeks or longer; Letha Like and Mildred Snook, Evangelists.—J. L. O'Dell, Pastor, 3308 E. 13th St.

OMAHA, NEBR.—19th and Cass Sts.; May 10, for 2 weeks or longer; Louise Nankivell, Evangelist.—L. E. King, Pastor.

CROSBYTON, TEXAS—May 3, for 2 weeks or longer; Evangelist and Mrs. R. L. Richardson, Guthrie, Okla.—Joe H. Harper, Pastor.

SALEM, OHIO—175 W. State St., May 12-24, or longer; W. C. Long, Mount Morris, Pa., Special Speaker.—M. R. Seales, Pastor.

SPRINGFIELD, MO.—Glad Tidings Assembly; May 3, for 2 weeks; I. Maxton Davis, Galena, Kansas, Evangelist.—Earl J. Hance, Pastor.

VERDUN QUE.—Gospel Tabernacle, April 26-May 24; Peter Jepsen, Evangelist.—Walter J. Coyle, Pastor, 1069 Argyle Ave.

GRAND RAPIDS, MICH.—154 Gold Ave. N. W.; May 3, for 2 weeks; Evangelist and Mrs. E. T. Quianabush.—Fred H. Neubauer, Pastor, 250 Lane Ave. N. W.

LARAMIE, WYO.—April 26-May 17, or longer; Texas Musical Messengers, Evangelist and Mrs. G. B. McDowell, Dallas, Texas.—Paul Fleming, Pastor.

NIAGARA FALLS, N. Y.—Hyde Park Blvd. and South Ave.; April 26, for 3 weeks; Amelia Joseph, New Kensington, Pa., Evangelist.—R. E. Le Mon, Pastor.

KARNES CITY, TEXAS—May 3, for 2 weeks or longer; R. A. Bryan of Houston, Evangelist.—Woodrow Dikes, Pastor.

PROVIDENCE, R. I.—68 Althea St., May 6-24; Evangelist and Mrs. Don Malrough, Seattle, Wash.—Edwin Anderson, Pastor.

CARTHAGE, N. Y.—Calvary Tabernacle, S. Mechanic St., April 30-May 10; Kelley Wigfield of Alton, Evangelist.—Robert T. McGlasson, Pastor.

HURON, S. DAK.—April 19, for 2 weeks or longer; Evangelists M. W. Moore, Sioux Indian, and C. E. Frederick, Artist.—C. L. Conklin, Pastor.

GOOSE CREEK, TEXAS—East Jack at Second, May 3-24; George Hayes of Houston, Evangelist. All neighboring assemblies invited to help us in this campaign for lost souls.—Troy B. Helms, Pastor.

PARMA, OHIO (now incorporated in Cleveland)—Assembly of God, May 10-31; Guy Phillips, Tulsa, Okla., Evangelist. In new church nearing completion. Friends in that section urged to co-operate.—Harvey Krist, Pastor.

NEW YORK, N. Y.—35th Anniversary Revival, Glad Tidings Tabernacle, 325-329 West 33rd St., May 3-17; Wilfred A. Brown, Evangelist, Young People's Rally, May 16. Robert A. Brown, Pastor. For information as to accommodations, etc., write Miss E. K. Schuster, Secretary, 325 West 33rd St., New York, N. Y.

CHANGE OF DATE

BARTLESVILLE, OKLA.—Dedication service announced for April 12 has been changed to May 3. G. W. Hardcastle, District Superintendent, and W. S. Bragg, District Secretary, will be with us. W. M. Ward, Washington, D. C., will begin revival in the evening.—U. S. Grant, Pastor.

CHICAGO, ILL.—Jewish Missionary Rally, Lakeview Assembly, 3142 N. Racine Ave., May 11, 8:00 p. m. Myer Pearlman, Guest Speaker. Field reports, special music, and testimonies by Jewish Christians. Sponsored by Assemblies of Jewish Hebrew Mission of Chicago.—Alexander Marks, Supervisor, Telephone Nevada 9446.

NORTHWEST BIBLE INSTITUTE COMMENCEMENT

SEATTLE, WASH.—Northwest Bible Institute Commencement: Baccalaureate Services at Institute, May 10, 8:00 p. m. Class night at School, Tuesday, 8:00 p. m. Commencement Exercises at Roosevelt High School Auditorium, May 13, 7:30 p. m. Noel Perkin will be main speaker during these commencement exercises.—Henry H. Ness, Principal.

ASSEMBLIES OF GOD HIGH SCHOOL The High School Department of Southwestern Bible Institute, 2115 Belle Ave., Fort Worth, Texas, is now a fully State Accredited High School with 20 1/2 credits, acceptable in any College or University in the United States.

Southwestern Bible Institute is owned and operated by the Texas District Council. Plan to attend the graduation exercises of both Bible School and High School departments, May 28-29. Great Alumni gathering of Enid Bible School students, Forth Worth students, and Houston students.—E. W. Moore, High School Principal.

CENTRAL DISTRICT COUNCIL

The Central District Council will convene at Robert Park Methodist Church, N. Delaware and E. Vermont Sts., Indianapolis, Ind., April 28-30; General Superintendent, E. S. Williams, Special Speaker.—E. E. Bond, District Secretary, 1059 Grand Ave., Toledo, Ohio.

NEW MEXICO DISTRICT SPRING CONVENTIONS

Southwest Section, Silver City, May 5-6; Jeff Gibbs, host pastor.
 Northwest Section, Gallup, May 7-8; B. H. Caudle, host pastor.
 Northeast Section, San Jon, May 12-13; J. W. Nash, host pastor.
 Southeast Section, East Fourth Street Church, Roswell, May 14-15; J. M. Hart, host pastor.—B. H. Caudle, District Secretary, Box 587, Gallup, N. Mex.

WEST TEXAS DISTRICT COUNCIL

CHILDRESS, TEXAS—West Texas District Council will convene April 28-30. We extend an invitation to the District Superintendents and their people in the adjoining Districts. All applicants for ordination urged to be present. The District Presbyters will meet April 27, 5:00 p. m. Come prepared to stay through entire Council session. For further information write H. M. Reeves, District Superintendent, 1005 Nassau, Plainview, Texas.

OKLAHOMA SECTIONAL COUNCIL MEETINGS AND BIBLE CONFERENCES

Northeast, Miami, May 4-6; North Central, Hominy, May 11-13; Northwest, Waynoka, May 18-20. All these services begin with a rally at 7:30 p. m., on Monday.

Note: All licensed ministers and exhorters must meet the Board at a Sectional meeting in order to have their papers renewed.—W. S. Bragg, Secretary-Treasurer, Box 128, Okmulgee, Okla.

MINISTERS' INSTITUTE

FRAMINGHAM CENTER, MASS.—Ministers' Institute, 7 Auburn St., May 28-29. General Superintendent, E. S. Williams, Guest Speaker. Three meetings daily. Meals will be furnished at cost to ministers. No charge for rooms if you bring sheets, pillow cases, towels and toilet articles.

Brother William's itinerary after Institute: May 31, morning, Pawtucket, R. I.; afternoon, Chelsea, Mass.; evening, Everett, Mass. June 2, Dover-Foxcroft, Me., 7:30 p. m. June 3, Sanford, Me., 7:30 p. m. June 4, Claremont, N. H., 7:30 p. m. June 5, Quincy, Mass., 7:30 p. m. June 6, Springfield, Mass., 7:30 p. m. June 7, morning, Hartford, Conn.; afternoon, Waterbury, Conn.; evening, Bridgeport, Conn.

All neighboring assemblies asked to co-operate in these fellowship meetings.—H. H. Shelley, Secretary, Cumberland Mills, Me.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

KAW, OKLA.—Fellowship Meeting, May 10, 2:30 p. m.—Ted Stephens, Pastor.

CLARKTON, MO.—Fellowship Meeting, Kennett Section, May 4. Georgia McClellan is pastor. B. R. Wilson, Morning Speaker.—C. E. Garner, Sectional Secretary.

OLNEY, TEXAS—Sectional Fellowship Meeting, W. M. C. and C. A. Rally, May 4. Services 10:30, 2:00, and 7:45. Basket lunch at noon. J. E. Inlow is host pastor.—T. S. Miles, Sectional Presbyterian.

MINEOLA, TEXAS—Tyler Sectional Fellowship Meeting, April 30; morning and afternoon meetings in charge of Chas. Lonsford, Presbyter. C. Harkins is pastor.—Lester P. Summers, Secretary.

CARUTHERSVILLE, MO.—C. A. Rally, Kennett Section, May 17, 2:30 p. m. C. A.'s in charge of program. All the young people invited.—E. J. Schlossmacher, C. A. Presbyter, Kennett Section.

MENDIN, LA.—Fellowship Meeting, night, May 4; Warren Dement, Presbyter of Northwest Section, in charge. May 5, all day Sunday School Rally, A. N. Burns, Sectional S. S. Supervisor, in charge. R. C. Ayers is pastor.—A. N. Burns.

FRAMINGHAM CENTER, MASS.—Fellowship Meeting and C. A. Rally, Camp Ground, May 30. Fellowship Meeting 10:30; C. A. Rally 2:30; Evangelistic Service 7:00. General Superintendent E. S. Williams, Guest Speaker.—Roy Shumlad, District Superintendent; H. H. Shelley, Secretary.

KANSAS CITY, MO.—Fellowship Meeting, Kansas City Section, Third Assembly, Cambridge and Roberts Sts., Sheffield, May 4. Services 10:30, 2:30, and 7:45. Election of Sectional C. A. officers to be held sometime during the day. Basket dinner at noon. Frank Brewer is pastor.—Robert Sandfort, Sectional Secretary-Treasurer.

OHIO STATE C. A. RALLY

All-State Memorial Day C. A. Rally, Ohio State Camp Grounds, Big Prairie, Ohio, May 30. Wesley R. Steelberg, Philadelphia, Pa., main speaker. Services 10:00, 2:00, and 7:00. Bring well-filled picnic baskets, enough for two meals, as there are no restaurants and the lunch stand may not be open. This park is ideal for a picnic luncheon, with many tables, shelters and shade trees. Bring musical instruments and special numbers.—V. D. Lucas, Secretary.

MISCELLANEOUS NOTICES

NEW ADDRESS—Box 2494, Beaumont, Texas.—Martin Luther Davidson.

WANTED—Will pay cash for Public Address System. Must be in good condition.—W. G. Hunter, P. O. Box 36, West Harwich, Mass.

NEW ADDRESS—Ironwood Dr., Route 9, Box 102, Akron, Ohio. "I have left the evangelistic field and have accepted the pastorate of the Krumroy Pentecostal Church, Krumroy and Mossion Roads."—Ernest V. Berquist.

WANTED—A copy of the poems of the late Florence L. Burpee. Anyone having a copy of the booklet, now long out of print, please write me.—W. B. McCafferty, 3115 N. W. 28th St., Ft. Worth, Texas.

NOTICE—Our home address has been changed to 3115 N. W. 28th St., Ft. Worth, Texas. Those desiring to contact us in regard to meetings, etc., please note.—W. B. McCafferty.

NOTICE—If those who have loved ones at Camp Stewart, Hinesville, Ga., will notify me, I will contact them for spiritual help and service.—J. Christa Awtry, Pastor—Evangelist, House of Prayer, 2224 Davis St., Brunswick, Ga.

NOTICE—Persons coming to Niagara Falls to engage in defense work will find a warm welcome at the Tabernacle, Hyde Park Blvd. and South Ave. Pastors knowing of persons coming here, please give them this address.—R. E. Le Mon, Pastor.

NOTICE—If those having friends or relatives stationed at Greenville Airport, Greenville, Miss., will send me their names and addresses, I shall be glad to contact them. Church address: 305 N. Poplar St. Home address: 308 1/2 S. Shelby St.—N. H. Rhodes, Pastor.

NOTICE—If you have friends or relatives stationed at the Manchester Air Base, please let me know and I shall try to contact them. Calvary Gospel Mission is located at Granite and Main Sts., Manchester, N. H.—Pastor Edwin Antin, 154 Parker St., Manchester, N. H.

NOTICE—Defense workers coming to Longview to work will find a hearty welcome at the Assembly of God, Marshall Ave. and Fourth St. I shall be glad to answer inquiries from Assembly families seeking further information.—Pastor Lester P. Summers, Box 1022, Longview, Texas.

NOTICE—If those having friends or loved ones stationed at Fort George Wright, Geiger Field, or Felts Field, will give me their names and company numbers, I shall endeavor to contact them. Glad Tidings Temple, S. 527 Spokane St., Spokane, Wash., will give them a friendly welcome.—W. H. Boyles, Pastor.

NOTICE—Persons moving to Salt Lake City, Utah, and vicinity are invited to worship at the Assembly of God, 226 West Third North St. We shall be glad to receive names and addresses of persons whom you should like us to visit; also names of soldiers coming to Fort Douglas.—Pastor Dwight C. Ritchie, P. O. Box 2107, Salt Lake City, Utah.

NOTICE—Men stationed at A. B. Hill Military Reservation will find a warm welcome at the Full Gospel Church, 809 Caroline St. (second floor), Fredericksburg, Va. Services: Sundays 11:00 a. m. and 7:30 p. m.; Wednesdays and Fridays, 7:30 p. m. If those having friends or relatives at the Reservation will send us their names and company number, we shall be glad to contact them.—Mr. and Mrs. Robert D. Lyon, Pastors, 103 Caroline St., Fredericksburg, Va.

History and Message of Hymns

By Mrs. O. D. Garrett and William Beery

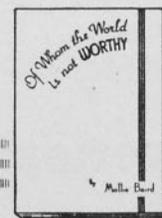
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Springfield, Missouri

The history of hymns is of wide interest; many will welcome such a book as this. In an analysis of over 300 hymns, the reader is given an explanation both of the spiritual significance and history of each, some of which are "It Is Well with My Soul," "Almost Persuaded," and many others. There are about 50 of those contained in our SONGS OF PRAISE and about 30 in our SPIRITUAL SONGS. We believe it will be invaluable especially to song leaders, evangelists and Christian workers. Attractively bound in grained fabrikoid binding, gold leaf decorations.

Mason City Assembly of God & SS	3.56	Muscotah Assembly of God	2.17
Normal Assembly of God SS	10.53	Ness City Assembly of God	37.00
Panama Assembly of God Ch & SS	10.91	Osawatomic A of G Ch SS & CA	3.00
Pekin Assembly of God Church	6.00	Oswego Assembly of God	1.38
Peoria Full Gospel Church	74.00	Overland Park First A of G CA	1.00
Percy Assembly of God	32.53	Paola Assembly of God	5.00
Piney Bethel A of G Ch & LBC	23.71	Piedmont Assembly of God	1.00
Reno Assembly of God Sunday School	2.60	Pomona Assembly of God	2.00
Robinson Assembly of God SS	9.58	Pratt Assembly of God	14.97
Savanna Assembly of God	3.52	Randolph Assembly of God	6.83
Sorento Assembly of God	30.66	St Francis Assembly of God	7.85
South Pekin Bethel Tabernacle	17.89	St John Assembly of God SS	2.99
Springfield Full Gos Ch SS	35.26	Scott City Assembly of God Church	6.25
West Point Assembly of God	33.43	Sharon Assembly of God	3.00
Zion Christian Assembly	5.00	Topeka Assembly of God	3.00
INDIANA Personal Offerings	15.60	Tribune Cactus Assembly of God	6.00
Alfordville Assembly of God SS	6.25	Webster Assembly of God	7.00
Clinton Assembly of God	7.05	Wichita South Seneca Street A of G	3.00
Covington Gospel Tabernacle	6.13	Woodston Assembly of God SS	2.75
East Gary Full Gospel Tab	12.70	Yates Center Assembly of God	1.94
Elkhart Bethel Assembly of God SS	5.00	KENTUCKY Personal Offerings	5.00
Ellettsville Assembly of God	4.52	Beattyville Bethana Mission Station	5.00
Ft Wayne Assembly of God	25.52	Beechwood Walnut Grove A of G	2.00
Goshen Tabernacle	14.00	Brooksville Parina Road A of G Tab	3.00
Hammond Full Gospel Tabernacle & Intermediate Girls Class	52.00	Clay City A of G Church & SS	2.00
Jasonville Assembly of God SS	11.15	Epson Lindon Fork VBS	.26
Lafayette Assembly of God	13.24	Epson Tim Branch VBS	.31
Lafayette Bethel Assembly	11.00	Frozen Creek Mount Lebanon SS	2.25
Michigan City Assembly of God	28.84	Hartford Church of God	3.56
Morocco Assembly of God	6.00	Hazel Green Gospel Mission SS	1.36
Muncie Glad Tidings A of G	25.00	High Bridge Assembly of God	4.68
New Castle Assembly of God	10.00	Lawrenceburg Pleasant Valley A of G	1.25
South Bend Gospel Tabernacle	27.00	Nicholasville Assembly of God	2.00
Wheatfield Assembly of God	11.57	London Gospel Tabernacle	2.26
IOWA Personal Offerings	24.80	Louisville Bethel Assembly of God	10.50
Bettendorf Gos Tab CA & Jr Ch	3.80	Stillwater Mission	1.00
Calumet Gospel Tabernacle	11.20	Versailles Full Gospel Mission	6.00
Cherokee Gospel Tabernacle	2.65	LOUISIANA Personal Offerings	6.00
Fort Madison Assembly of God SS	18.63	Cullen Assembly of God	1.00
Galland Full Gospel SS	4.28	Goldonna Antioch Assembly SS	1.00
Grand River Assembly of God SS	2.90	Haughton Pease Chapel	4.33
Keokuk Assembly of God	11.45	Houma Bayou Blue Assembly of God	1.00
Linn Grove Assembly of God	3.00	Lake Charles Assembly of God SS	15.00
Marshalltown Gospel Tabernacle SS	14.58	Sarepta Kings Corner A of G	5.2
Mt Ayr Pleasant Hill A of G	2.56	Shreveport First Assembly of God	7.90
Muscatine Calvary Assembly of God	10.36	Shreveport Full Gospel Tab	8.40
Nashua Assembly of God	4.05	West Monroe Assembly of God SS	33.35
Newton Assembly of God	30.15	Westwego Assembly of God	10.00
Shenandoah Full Gospel Tabernacle	15.00	MAINE Personal Offerings	34.50
Woodbine Full Gospel Assembly	17.16	Cumberland Mills Westbrook Pentecostal Church	52.00
KANSAS Personal Offerings	8.00	Millinocket Pentecostal Assembly	3.00
Arkansas City A of G Ch & SS	27.40	Swan's Island Full Gospel A	5.00
Baxter Springs Assembly of God SS	5.00	MARYLAND Baltimore Gospel Ch	6.00
Bazine Assembly of God	9.42	Brunswick Full Gospel Tabernacle	2.00
Caldwell Assembly of God	15.02	Cedarville Full Gospel Church	4.00
Dresden Assembly of God SS & CA	16.42	Deer Park Full Gospel Ch SS	2.68
Elwood Assembly of God	10.11	Deer Park Sand Flat A of G	6.00
Erie Assembly of God	2.17	Frederick Bethel Tabernacle	3.12
Fredonia Assembly of God	2.30	Frederick Shooktown Pent Ch	5.80
Garden City Assembly of God	11.45	Hagerstown Gospel Tabernacle	5.00
Gerlane Assembly of God SS	3.47	Kitzmillier Pent Assembly of God	9.89
Great Bend A of G & LBC	10.50	Lonaconing First Pentecostal Ch	26.00
Hays Assembly of God	6.30	Midlothian Trinity Pent Church	18.00
Hill City Miller A of G	2.50	Pasadena Pentecostal SS	10.00
Hoisington Assembly of God Ch & SS	10.60	Savage Bethel Assembly of God	6.40
Independence A of G SS & CA	3.33	Swanton Painter Assembly of God SS	10.00
Kansas City Victoria Tab CA	5.70	Williamsport Full Gospel Assembly	5.00
Kensington Assembly of God	9.45	MASSACHUSETTS Personal Offer	8.00
Kingman Assembly of God	5.60	E Natick Wesleyes Park A of G SS	5.00
Lawrence Assembly of God	42.00	Everett Glad Tidings Tabernacle	6.00
Le Roy Assembly of God	2.12	Saugus Glad Tidings Tabernacle	12.67
Mankato Assembly of God	3.54	Springfield Bethany Pent Church	17.68
McAllaster Assembly of God	4.61	Quincy Glad Tidings Church	43.90
McCracken Assembly of God	4.10	MICHIGAN Personal Offerings	139.00
Morland Assembly of God	4.50		

Bad Axe Assembly of God	34.00	Flat River Assembly of God Ch	7.36
Benton Harbor Beth Assembly of God	15.00	Gideon Assembly of God	5.50
Dearborn Gospel Tabernacle	5.00	Hannibal Assembly of God & SS	24.75
Detroit Bethesda Tabernacle	14.35	Irondale Assembly of God	1.60
Flint Trinity Tabernacle	33.09	Jamestown Assembly of God & SS	6.87
Gladwin Assembly of God	10.84	Jefferson City Assembly of God	12.10
Glennie Assembly of God	8.65	Kansas City Friendly Church of the Assembly of God	3.00
Goodrich Full Gospel Tabernacle	5.60	Kansas City Full Gospel Ch	10.00
Harbor Beach Assembly of God	5.00	Kansas City Glad Tidings Ch	5.27
Honor Platt Assembly of God	1.00	Kansas City Northeast A of G	5.00
Iron Mountain Gospel Tabernacle	6.00	Kirkwood Assembly of God	28.84
Ironwood Gospel Tab SS & WMC	26.20	Koshkonong Assembly of God	2.90
(Near) Jackson Paynesville Gos Tab	5.30	Lee's Summit A of G & CA	12.73
Jackson Vandercook Com Ch & SS	18.00	Macomb Assembly of God	1.25
Lansing Hungarian A of G	37.23	Malden Assembly of God	1.68
Moran Midway Gospel Tab SS	7.69	Mercer Assembly of God	1.47
National Mine Pent Assembly	5.00	Mountain View Assembly of God	3.86
St Clair Shores Gospel Tab	33.00	New Haven Assembly of God	.80
Schoolcraft Assembly of God	10.00	Osceola Faith Tabernacle	.54
Three Rivers Full Gospel Assembly	29.47	Potosi Big River A of G	1.98
MINNESOTA Personal Offerings	79.77	Puxico Assembly of God SS	8.70
Barnesville Gospel Tabernacle	11.84	Richmond Assembly of God	3.53
Clarissa Gospel Tabernacle	8.40	Rolla Sunshine Chapel A of G	4.31
Dawson Gospel Tabernacle	16.00	St Clair Assembly of God SS	2.19
Elmore Full Gospel Tabernacle	2.95	St Louis Assembly of God Tabernacle	10.15
Frazee Gospel Tabernacle	8.70	St Louis Bethel Temple SS & CA	17.00
Granite Falls Gospel Tab	13.16	St Louis Factory Bible Class	8.35
Hibbing Gospel Tabernacle	22.00	St Louis Friendly Church	3.00
Hopkins Gospel Tabernacle	22.61	St Louis Glad Tidings Tab	16.77
Mentor Gospel Tabernacle	4.00	St Louis North Side Mission	3.25
Minneapolis City of Lakes Gos Tab	32.21	St Louis Pine Lawn A of G	6.00
Minneapolis Gospel Tabernacle	668.13	St Louis Riverview Gardens Assembly of God Church	6.91
Minneapolis NCBI	113.70	Sedalia Assembly of God	13.25
Moorhead Gospel Tabernacle	36.16	Senath Assembly of God	7.84
Pequot Lakes Cory Brook Gos Tab SS	3.70	Seneca Assembly of God	7.00
Pillager Casino Full Gos Assembly	8.00	Shelbina Assembly of God	3.74
St Cloud Gospel Tabernacle	19.54	Sikeston Assembly of God	26.70
St James Gospel Tabernacle	7.25	Slater Assembly of God	2.61
Vernadale Gospel Tabernacle	5.70	Steelville Assembly of God	19.39
Virginia Gospel Tabernacle	6.15	Strafford Potter Assembly of God	5.46
Wells Gospel Tabernacle	8.50	Tallapoosa Assembly of God	1.54
MISSISSIPPI Columbia A of G	4.00	Trenton Assembly of God	19.05
Gulfport Assembly of God SS & CA	11.46	Upton Community Full Gos Ch & CA	3.86
Hampton Sharon Chapel	2.06	Wentzville Assembly of God	2.72
Laurel First Assembly of God	11.50	MONTANA Personal Offerings	10.05
Laurel Kingston A of G Ch & SS	55.55	Columbus Gospel Tabernacle	9.04
Meridian East End A of G Ch SS	5.36	Fairfield Gospel Tabernacle	17.51
Meridian Eighth Street A of G	4.50	Forks Pentecostal SS	2.50
Preston Coy Assembly of God	2.00	Glasgow Gospel Tabernacle	6.74
MISSOURI Personal Offerings	50.05	Havre Bethel Tabernacle & SS	67.80
Advance Liberty Hill Church	6.20	Helena Assembly of God Ch	11.55
Advance Rum Branch A of G	7.90	Kinsey Gospel Tabernacle & SS	10.95
Appleton City Pentecostal Church	53.00	Missoula Pent Assembly of God	73.18
(Near) Atlanta Bear Creek A of G	9.00	Opheim Gospel Tabernacle	7.45
Aurora Assembly of God	.70	Poplar Gospel Tabernacle	3.31
Bethany Assembly of God	2.85	NEBRASKA Personal Offerings	31.00
Branch Long Branch A of G	2.00	Aurora Assembly of God Church	2.15
Brimson Assembly of God	4.81	Bayard Assembly of God CA	1.50
Bucklin Assembly of God	5.25	Big Spring Full Gospel Tab	92.00
Bucoda Assembly of God	3.36	Burton Assembly of God SS	12.20
Cape Girardeau Section CA Rally	5.00	Burwell Blake Community Ch	7.20
Carthage Assembly of God	31.05	Burwell Full Gospel Tab SS	10.25
Cave Spring Assembly of God	1.20	Butte-Lynch A of G Church	18.50
Charleston Assembly of God SS	5.50	Chappell Assembly of God	20.00
Davisville Assembly of God	3.39	Dorchester Assembly of God	1.00
Dexter Assembly of God Church	5.60	Emerson Assembly of God	6.00
El Dorado Springs A of G & SS	5.30	Falls City Assembly of God	4.33
Eldon Assembly of God Church	2.75	Hartington Full Gospel Ch & SS	10.00
Ellisnore Assembly of God	1.75	Hershey Assembly of God SS	5.89
Excelsior Springs A of G Church	2.00	Lincoln Assembly of God	27.03
Excelsior Springs Crescent Lake A of G	2.00		
Fair Grove Peace Chapel	1.00		



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In His Steps

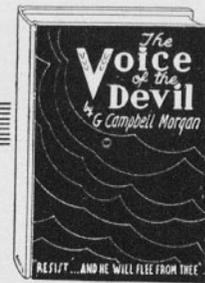
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Table listing various church assemblies and their associated costs, including Maxwell Assembly of God (17.07), New Hampshire Personal Offerings (25), and New York Personal Offerings (60.75).

Table listing various church assemblies and their associated costs, including Shawnee Assembly of God (5.20), Tennessee Personal Offerings (2.00), and Wewela Gospel Tabernacle (7.47).



The Voice of the Devil

By G. Campbell Morgan

Here is a study of the three times in which it is recorded in Holy Scripture that the devil speaks to man—once in Eden, once in Job, and once in the temptation of the Lord. But in these three appearances of the prince of darkness Dr. Morgan sees the conflict of the world going on behind the scenes of which the outward horrors of today are but the visible expression of the greater battle behind the veil. This is indeed a book for the times in which we live. The concluding chapter is entitled, "Submit!" "Resist!" It is a powerful, winning appeal for surrender to God and the resistance of the devil. If you are looking for a book that is up to the minute in every respect read "THE VOICE OF THE DEVIL." Price 75c.

GOSPEL PUBLISHING HOUSE,

Springfield, Missouri



The following is one of the many articles in the third issue of **Reveille**:

A Big Question

SOMETIME ago a soldier wrote to a Christian worker, "Most of us boys believe in the salvation of the soul, but we don't know the proceedings." He was echoing the Philippian jailor's question, "Sirs, what must I do to be saved?" Paul's reply was, "Believe on the Lord Jesus Christ, and thou shalt be saved." What does it mean to believe on the Lord Jesus Christ? Here are the steps.



First. You must feel your need of Him. He is the great Physician, and only sick

people need a doctor. Search your heart in God's presence, and you will subscribe to the statement that "all have sinned, and come short of the glory of God."

"I know, but I don't feel that way." You don't? Too bad! A paralyzed limb doesn't feel a knife-cut. But think of the penalty awaiting you if you die in your sins. Then ask the Divine Spirit for the grace of deep contrition.

Second. It is not enough to feel your need; you must firmly believe that God is able and willing to deliver you right now from the guilt, power and love of sin. You say, "I've gone too far; I'm a great sinner." But Christ is a great Saviour. He said, "Him that cometh unto Me I will in no wise cast out." That means you.

"I'd better fix myself up first." You can't. Let Him fix you up. If you are drowning and can't swim, you are rescued when you cease struggling and let the life-saver do the work. Let go—and let God!

Third. Having sincerely forsaken your sins, unite yourself to Christ the Saviour by that living link called faith. Faith means that, knowing your own weakness, you are trusting Him to save and help you. At the same time faith requires your action in the form of a definite decision and a firm stand for Christ.

Where does one get that faith? At the Cross. You know the story, but here is the meaning: Nineteen hundred years ago a transaction took place which guarantees the pardon of your sins. "Christ died for our sins according to the Scriptures." When by faith you consent to the transaction these words become a fact in your experience. The assurance follows that "being justified by faith we have peace with God."

You say, "That sounds good; some day I hope to be a real Christian." Some day? NOW is the time, Buddy, especially if you belong to a combat unit. Let's pray:

"O Christ, Thou didst receive sinners then, and Thou wilt not reject me now. I may have dragged my soul through the depths of sin, but Thou wilt wash it—dost wash it even now. I turn from sin to Thee. Make me a new man, with a new goal, and with power to move on to that goal. I thank Thee. Amen."



We are now printing the third issue of **Reveille**. Like the former issues it will be printed in red and blue. We printed 160,000 of the first issue, 335,000 of the second, and we would like to print a million copies of the third.

Brother Ernest S. Williams, our General Superintendent, says, "Why not print the first issue again, and have all three issues for distribution for those who would like to have them?" There are many men in the 4,000,000 under arms who have not received copies, who would welcome them.

We are sending all these papers out free to chaplains and to large groups who distribute them. But the question of printing a million copies of No. 3 and reprinting former issues largely depends on the way our brethren help us financially. We have spent nearly \$3,500.00 already in sending

out service literature. We have printed 14 new service tracts in two colors which we are happy to send out free to chaplains.

Below we print three letters received from soldiers:

"Two weeks ago today I was in a group of soldiers waiting for our train at the depot in Houston. A group of girls approached us with pamphlets and other articles to read, but best of all was the story of Christ. Having heard the Story of Him, I made up my mind to go to Him.

"After getting on the train I read from the Testament that was given me, and then in prayer I seemed to hear a voice say to me, 'Fear not, for I am with you always.'

"I am now happy in the Lord and at peace with God and am glad about it."

A soldier that was saved while waiting for a train.

"I just read one of your papers headed REVEILLE. I thought it was very good. I was beginning to get loose on my religion. Your paper put me back on the right track. I would like if possible to receive your paper every time it is printed. I am sure it will help me and it is very true."

A private at Sheppard Field, Texas

"Sure think REVEILLE is a good paper. The first one was good, but the one in the Evangel of the 21st was better yet. The brother that writes it up sure knows what the army is like. It is just like what I'm going through."

A private at Camp Roberts, California

Send all donations and orders for **Reveille** to Home Missions Department, 336 West Pacific St., Springfield, Mo. Those who wish to send the cost of copies of **Reveille** they order should send 85 cents per 100, \$7.50 per 1,000. The cost of the twelve 4-page service tracts is 30c per 100, \$2.50 per 1,000; and of the two 6-page service tracts is 40c per 100, \$3.25 per 1,000.

Winters Assembly of God	5.00	Ione Assembly of God	3.00	Grafton Assembly of God	5.23	Wausau Christian A & SS	42.00
Yoakum Assembly of God	4.00	Kahlottus Assembly of God	6.14	Hedgesville Assembly of God	2.00	West Bend Full Gospel Assembly	7.50
Yoakum Section CA	15.75	Kelso Assembly of God Tab	42.00	Horse Shoe Run Maple Grove Full Gospel Tabernacle	7.00	Whitehall Full Gospel Assembly	4.25
UTAH Personal Offerings	11.00	Kennewick Assembly of God	2.35	Hotchkiss Assembly of God	1.25	White Lake Assembly of God	20.00
Ogden Assembly of God	12.00	Leavenworth Assembly of God	28.00	Miami Assembly of God & SS	7.50	WYOMING Personal Offerings	1.50
Salt Lake City A of G & SS	13.57	Little Boston Indian A of G	1.38	Mi Albans A of G Mission	7.02	Buffalo Assembly of God & SS	3.77
VERMONT Personal Offerings	10.00	Loomis Assembly of God	2.50	WILCONSIN Personal Offerings	132.00	Casper Assembly of God	13.68
VIRGINIA Personal Offerings	3.00	Lynden Pentecostal Church	2.00	Athens Gospel Tabernacle	20.00	Glillette Pent Assembly of God CA	4.00
Bandy Whitker Ridge SS	2.00	Montesano Bethel Pent Ch	2.50	Baileys Harbor Pentecostal Tabernacle of Liberty Grove	7.40	Laramie Assembly of God	15.00
Broadnax Pentecostal Church	3.52	Moses Lake Assembly of God	19.14	Batavia Gospel Tabernacle SS	7.00	Newcastle Assembly of God & CA	18.75
Forksville Olivet Pentecostal Church	4.10	Mount Vernon Evangel Tab SS	14.00	Biloxi First Assembly of God	8.55	Rock River Pent Assembly of God	4.05
Front Royal Assembly of God	6.20	Onalaska Assembly of God	11.58	Black River Falls Full Gos Tab	15.56	Torrington Assembly of God	7.00
Purcellville Silcott Springs Pent Ch	5.50	Oroville Assembly of God	15.00	Cudahy Full Gospel Church SS	3.24	Wheatland Assembly of God & SS	5.73
Rileyville Full Gospel Mission	4.00	Port Angeles Assembly of God	8.74	Evansville Assembly	10.00	ALASKA Personal Offerings	35.00
Selma Full Gospel Tabernacle	3.00	Poulsbo Full Gos Tab & SS	17.00	Glidden Gospel Tabernacle	11.57	CANADA Personal Offerings	6.00
Shenandoah Full Gospel Tabernacle	2.60	Puyallup Woodland SS	15.00	Green Bay Gospel Tabernacle	30.50	Pentecostal Assemblies of Canada	34.88
Sperryville Full Gospel Tabernacle	29.49	Raymond Full Gospel Tabernacle	42.00	Iron River Assembly of God	3.35	FOREIGN Personal Offerings	165.00
Winchester Hayfield Assembly	33.02	Rice Pleasant Valley A of G SS	5.09	Kenosha Christian Assembly	14.00	MISCELLANEOUS	497.02
WINDSOR Pine Grove Assembly	142.66	St John Assembly of God & SS	11.25	Lake Nebagamon Hawthorne Gos Tab	2.00	Total Amount Reported	\$16,725.18
WASHINGTON Personal Offerings	138.69	Seattle Campbell Hill SS	3.00	Menomonie Full Gos Tab & CA	10.50	Home Missions Fund	1,900.74
Bellevue Assembly of God	5.50	Seattle Fremont Tabernacle SS	49.50	Milwaukee Glad Tidings Temple	20.35	Office Expense Fund	318.59
Bellingham Fairhaven Gospel Mis	4.50	Sequim Assembly of God	7.00	Monroe Assembly of God SS	6.00	Literature Expense Fund	39.22
Bridgeport Bethel Pent Tabernacle	7.00	Shelton Calvary Pent Church	5.00	Reported Given Direct for Home Missions	348.35	Reported Given Direct to Missionaries	623.26 3,230.16
Brownstown Pent Assembly	8.00	Sunnyside Full Gospel Tab SS	28.48	Reported Given Direct for Foreign Missions	13,495.02	Amount Previously Reported	7,633.57
Burlington Faith Tabernacle	2.00	Toppenish Full Gospel Tabernacle SS	17.68	Amount Received for Foreign Missions This Month	21,128.59		
Cathlamet Full Gospel Ch & SS	7.00	Tekoa Assembly of God	5.00				
Deer Park Pent Assembly of God	7.00	Vancouver Glad Tidings Tabernacle	9.00				
Ellensburg Bethany Pent Ch & SS	64.16	Waterville Full Gos Tabernacle & SS	12.89				
Everett Bethany Temple	75.00	Yakima First Pent Church SS	45.00				
(Near) Gig Harbor Gos Lighthouse Ch	10.35	WEST VIRGINIA Personal Offerings	3.70				
Goldendale A of G Mission	6.85	Charleston Assembly of God	4.00				
Grandview Pent Assembly of God	20.73	Chesapeake Assembly of God	12.00				
Granger A of G Mission & SS	13.79	Clarksburg Lamberts Run A of G	5.72				
Hay Pentecostal SS	19.00						