



# The PENTECOSTAL Evangel

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



Published weekly by The Gospel  
Publishing House, Springfield, Mo.

SPRINGFIELD, MO., APRIL 18, 1942  
NUMBER 1458

\$1.00 a year in U. S. A. Single  
copy, 2 cents. Printed in U. S. A.

## Keeping the Heavenly Vision

NAPOLEON once said to his drummer-boy, "Beat me a retreat." The lad answered, "Sire, I know not how. Desaix never taught me that." And our Master has not taught us that in the realm of world evangelism.

In the Boxer riots that took place in China in the early days of this century, many missionaries were martyred. From the membership of the China Inland Mis-

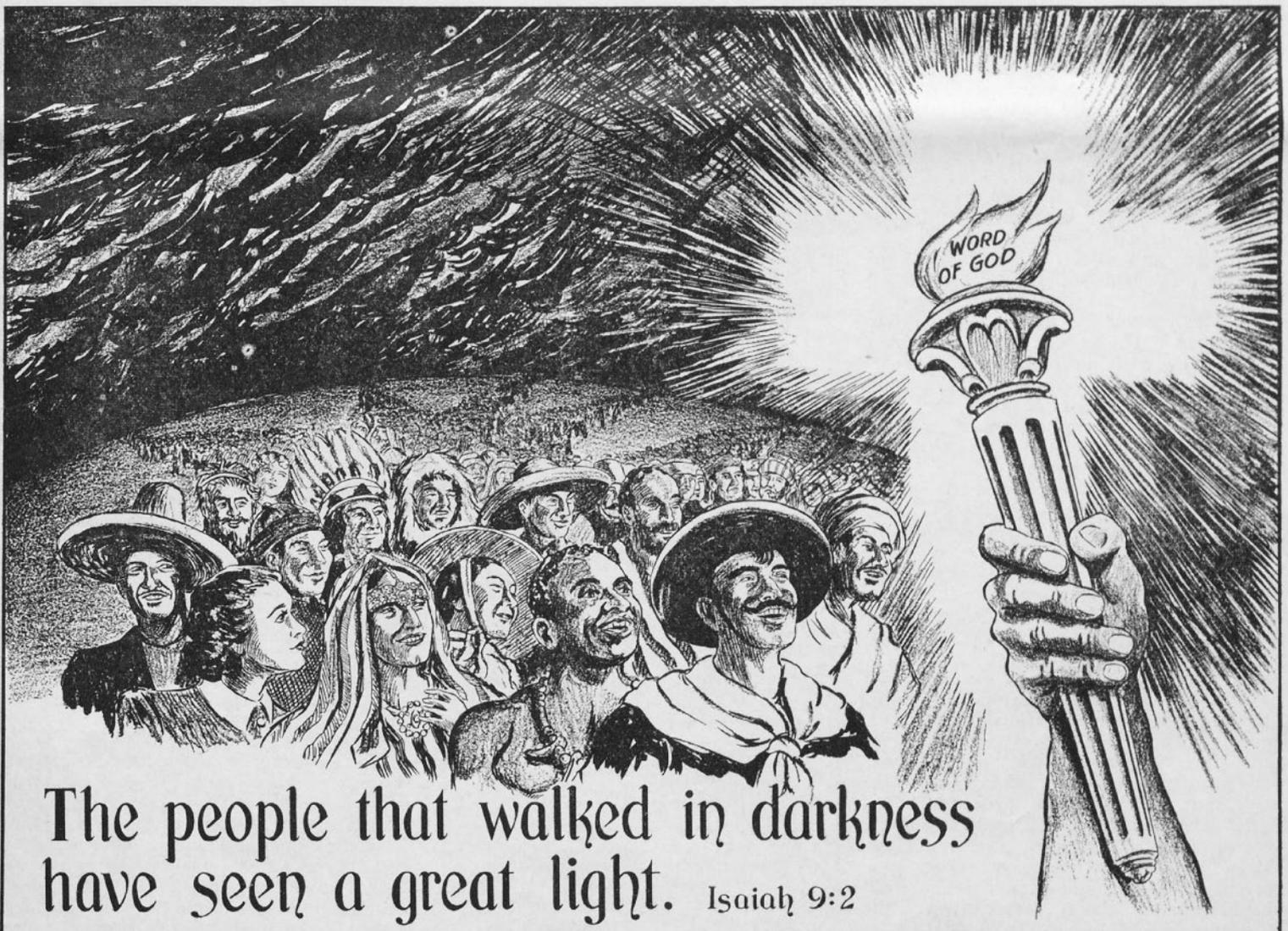
sion alone no less than fifty-eight laid down their lives. When the news reached Shanghai, where the members of the China Council were gathered for a quarterly meeting, for two days they did nothing but pray. Then they conferred together. There was no thought of turning back. On the contrary, there was a full determination to go forward, whatever the cost.

After the Boxer uprising was quelled,

the Chinese Government offered to give the China Inland Mission reparations for all the mission stations that had been destroyed. But the directors stated that no compensation was asked for or would be accepted.

On the anniversary of the day when more than fifty of the missionaries and their children had been martyred, an impressive memorial service was held in Taiyuan, cap-

(Continued on Page Three)



The people that walked in darkness  
have seen a great light. Isaiah 9:2

# Looking Unto Jesus

Josephine E. Turnbull, Los Angeles, Calif.

LOOKING unto Jesus! Hebrews 12:2. There is such a person as Jesus. That is the fact that must grip us—a glorious God-man, living as real as when He walked in old Judea long ago. The eye of faith can see Him, the hand of faith can touch Him, the opened, awakened heart can love Him. We are not exhorted to look at something that is not, or something that is a mere theological theory. Looking unto Jesus is a real experience. I can do it, you can do it. He is the same Jesus, yesterday, today and forever. Every time we read the Word of God we may see Jesus.

A beautiful story is told of a soldier in the late world war. A supper was given in London, by the officers of a certain regiment, in honor of a soldier who had been all through the war, and had done many brave deeds, but had received no reward for them. After the supper was over, one of the officers said to him, "You have been all through this war but have not told us a single incident in it. Now tell us what you consider the most wonderful thing you have seen in it."

The soldier waited a moment, then stood up and said, "I was walking near my trench one day, when I saw a young soldier lying on the ground intently reading a book. I went up to him and said, 'What book is that you are reading?'"

"My Bible," he answered. "Oh! I said, 'I read my Bible for years, and it never did me any good; give it up, man, give it up!' He answered, 'Listen to what I am reading about Jesus and what He told us,' and he read the 14th chapter of John to me. 'Oh! I said, 'I have read that chapter many a time, and it never did me any good; give it up, man.' He looked at me and said, 'If you knew what the Bible is to me, what I see in the Bible, you would never ask me to give it up,' and as he spoke, the light on his face was so bright I could not look at it. I never saw anything like it. I turned and walked away."

"Soon after a bomb fell near the place where we had been, and when the dust was cleared away I thought I would go and see if that young soldier was safe. I found he had been killed, but his Bible was sticking out of his breast pocket, and here it is," he said, holding it up. "I say the most wonderful thing I have seen during the war was the light on that young soldier's face, and, more than that, I can now say that his Saviour is my Saviour." He was looking unto Him, he could see Him in the Book.

Ah! Friends, Jesus is real, we can look unto Him. The tenth chapter of Hebrews ends with a strong exhortation to cast not away our confidence, but to continue in faith. The eleventh chapter follows with its record of faith heroes, of the wonderful things accomplished through faith; and therein do we find the clear assertion that should grip our hearts, that without faith it is impossible to please God.

Then follows the twelfth chapter, opening with the appeal to all of us to strip ourselves of every hindering thing and run with

patience the race set before us, looking unto Jesus. Only by so doing will we have the patience to continue in the race. "Let us run," implying advancement toward the goal. Not loiter along, or casually walk, but run, "let us run," putting every energy of our soul into it. We cannot run well unless we keep looking unto Jesus. This is one of the clearest and most direct statements to believers.

What do we see when we look? Is it all a myth, a theory? Christian, have you ever seen anything? Can you speak with assurance to the sinner, to the man or woman of the world, and tell that one that you have seen Jesus?

Let us note the contents of the whole text, "Looking unto Jesus the Author and Finisher of our faith; who for the joy set before Him endured the cross, despising the shame, and is set down on the right hand of the throne of God." See here two things He is, and two things He has done.

1. He is the Author of our faith. He is the Prince Leader, the Beginner of our faith. He leads in the way of faith; He walked in it Himself; He opened it for us; He draws us into it. He is the Beginner of that saving faith within us. That faith is fastened on Him. If any one has saving faith today, Jesus is truly the Author of it, and as surely as He began it He will—

2. Finish it. For He is the Finisher of our faith. He will teach us, lead us, guard us and hold us in this faith until it is finished in glorious sight, face to face with Him. Our faith is precious to Him. He is not satisfied to have had us begin the life of faith; he wants that faith developed and finished. That was the joy set before Him, to have the finished product of faith to present in glory. Let us not get weary of the way of faith; Jesus will see us safely to the goal if we keep looking unto Him, for He is the Finisher of our faith.

Now, note the two things He has done; finished action:

1. He endured the cross.
2. He sat down at the right hand of God.

These things the Spirit of God through the Word holds before us continually—the crucifixion of the Son of God, and His resurrection and ascension. He endured the cross! Let us bow our hearts and worship! Let us bless His holy name! He endured the cross for us—the curse, suffering and shame. He actually did endure it, suffering, the just for the unjust; bearing

our sin; taking our curse, that He might bring us to God. See 1 Peter 3:18. The joy that was set before Him of seeing the multitudes around His Father's throne, the gathered harvest, made Him willing to thus suffer, die, become the Author of our faith, looking forward to the great finish, when He shall stand in the midst of the great company—the Finisher of our faith. We sing, "At the cross, at the cross, where I first saw the light." Never let us sing it lightly. Our faith for eternal life began when at the cross we saw the light. Looking unto Jesus then we saw our deliverance from sin.

Can you see past that Cross on Calvary? Can you see that it is empty; can you see that tomb where His dead body lay is also empty? Looking unto Jesus, seated at the right hand of God, the place of power and authority, you see His offering for us was accepted. The blood of the everlasting covenant was accepted, and God says, "No more offering for sin is required; their sins and their iniquities will I remember no more." Looking unto Jesus! He is there. His atoning work finished, His place of power and authority is sure. Looking unto Him means to count on Him. Get all you can from Jesus as you run the race; take all the Word reveals is ours in Jesus. The Spirit takes the things of Jesus and shows them unto us.

What do you then see, looking unto Jesus? Let us be very clear and definite.

We see the Lamb of God who has borne away our sin. John 1:29; 1 Peter 2:24. He is our complete Saviour. We see Him as our perfect righteousness. He was righteousness, spotless in His life, but He is more than an example to us. His righteousness is imputed and imparted to us if we will but accept it. The awakened heart, the heart that loves God, prays and communes with God, wants to be righteous. That one is not living carelessly or indifferently; he grieves over his failures and would be cast down and despondent in the race if he did not keep looking to Jesus and reckoning on His righteousness as being counted his. See 1 Cor. 1:30; Phil. 3:9.

Again, looking unto Jesus, our great, tender, understanding High Priest, in God's presence for us. His name prevails at the throne. In the type, the high priest of the old dispensation bore the names of the tribes of Israel upon his shoulders and upon his breast. Jesus our great High Priest is holding us in the place of love and strength. He is our High Priest, holding us, praying for us that our faith fail not.

Let us look unto Him and see Him as our Enabler, our Strength, our Life, our Victory, our Healer. Paul had his vision so fixed on Jesus he counted on Him for everything and he said, "I can do all things through Christ which strengtheneth me." Conditions are too hard for us to handle; there is sickness, pressure, needs of all kinds. Is there any help for us in the race? May the Spirit of God awaken us to the fact that our Jesus is Lord. He has gone into heaven, and is on the right hand of God, angels and authorities and powers being subject unto Him. He can handle our affairs. He can and does put the enemy to flight when we lay hold upon Him as truly Lord. Let every sick one look steadfastly to Him as Lord for the body. Everything must now bow to His name.

In the pressure and uncertainty of these days let not the Christian lose his joy, for

## CENTRAL BIBLE INSTITUTE COMMENCEMENT Springfield, Mo.

Baccalaureate service, Sunday, May 17, at 2:15 p. m., Ben. E. Mahan of Washington, D. C., speaker. Commencement exercises, Monday, May 18, at 7:00 p. m. Both services will be held in the Tabernacle located on the school campus.

we may look unto Jesus as our coming Bridegroom. Let us look with holy expectation, love and readiness for He will surely come. Looking unto Jesus we get vision of the great day ahead, of the triumph of Jesus in this world, when He shall reign as King of kings and Lord of lords.

My father, an ardent lover of the Lord and preacher of the gospel for many years, had his vision of God's program blurred because he saw Jesus for years through denominational eyes. He saw what his beloved church taught. Then, through the healing of my mother, after years of illness, my parents' eyes were opened, and they got a clear vision of Jesus. They saw Him as the Healer of the body today. The vision of Him and of His program became so clear that their whole outlook on life was changed. Now, the Holy Spirit shows us the things of Christ if we'll look at Him without anything between—church doctrines, man's opinion, friends, fear of man, preconceived ideas must all be put away before we can see clearly what He is to us, and what it means to keep looking unto Him.

Looking to Jesus with the look of faith, because our salvation is in Him alone; with the look of love because He alone can satisfy the heart; with the look of strong desire, longing to know Him better; with the look of devotion, willing to do His will; with the look of gladness because we know He loves us; with worship and praise because He is so great, so wonderful and He has done so much for us. See Him clearly through the smoke and mist of these days. He will fill the sky of our lives.

### The Atonement

Martin Luther preached the doctrine of atoning blood to slumbering Europe, and Europe awoke from the dead. Amid all his defenses of the divine sovereignty Calvin never ignored or belittled the atonement. Cowper sang of it among the water lilies of the Ouse. Spurgeon thundered this glorious doctrine of Christ crucified into the ears of peer and peasant with a voice like the sound of many waters. John Bunyan made the Cross the starting-point to the celestial city. Moody's bells all chimed to the keynote of Calvary. Every true preacher of the Gospel strings all his pearls on the red cord of the atonement.—*Dr. T. L. Cuyler.*

### Keeping the Heavenly Vision

(Continued From Page One)

ital of the Shansi Province. This service was arranged by the highest Chinese authorities, who were amazed that no reprisals were asked for all the loss of life and property. To show his appreciation of this other-worldly spirit, the new Governor of Shansi sent out a proclamation which was posted in every part of the province. After mentioning in particular fifteen cities in which the China Inland Mission had suffered loss of property, the Governor wrote:

"In rebuilding these churches with its own funds, the Mission aims to fulfill the command of the SAVIOUR OF THE WORLD, that all men should love their neighbors as themselves. . . . Contrasting the way in which we are treated by the missionaries with our treatment of them, how can anyone who has the least regard for right and reason not feel ashamed of this behaviour? . . . JESUS, in His in-

structions, inculcates forbearance and forgiveness, and all desire for revenge is discouraged. . . . From this time forward, I charge you all, gentry, scholars, army, and people, those of you who are fathers to exhort your sons, and those who are elder sons exhort your younger brothers, to bear in mind the example of Pastor Hoste (Chairman of the Shanghai C. I. M. Council), who is able to forbear and to forgive, as taught by JESUS."

This proclamation did more for the gospel work than years of preaching. There followed days of blessing. Dr. and Mrs. Howard Taylor in their remarkable book, *By Faith*,\* state: "It was no little comfort that the years that followed brought such rich returns in the ingathering of precious souls. Up to 1900, the Mission had received by baptism a total of 13,000 converts, within a period of thirty-five years. But after 1900, more than 17,000 were received within the first eight years, and the increase continued."

There have been three great crises in the work of the evangelization of China: that of the Boxer uprising in 1900; the Chinese revolution in 1911, followed by the European war; and later, the Communist uprisings in 1927. Dr. and Mrs. Taylor report that after each of these setbacks there came a season of wonderful advance in the evangelization of China. What was the secret? "Prayer, much prayer, world-wide prayer was called forth by these emergencies. God was able to work as never before, in answer to the volume of prayer that was going up to Him for China.

Writing of today's outlook they ask, "Is it not also true that the present unparalleled crisis is calling forth more prayer than all the former crises put together? All round the world and from countless hearts in China, prayer is going up day and night."

In 1929 when the missionaries of the China Inland Mission were assembled on the coast, they asked the Lord to give them 200 new workers. The Lord answered their request, and the 200 were given, equipped, and sent to the field in two years. God gave them more than they asked for—500 in five years. And yet these were years of unprecedented depression. Most of these missionaries are today working in free China, where the people are more open to the gospel than at any time in the history of their work.

When Generalissimo Chiang-Kai-shek opened the military hospitals to the visits of missionaries, he sent a message to the group who were undertaking this work. "He asked you to remember," said Madam Chiang-Kai-shek, "that these men are suffering, many of them are dying, and what they need to hear about is the suffering, dying Saviour."

We may find a tendency to become discouraged about missionary effort, but this must not be. We must look to the Lord to keep the heavenly vision clear before us and to keep us filled with courage. The task of world evangelism still lies before us. God forbid that we should become like the children of Ephraim, who, though fully armed, and carrying bows, turned back in the day of battle. Psalm 78:9.

\*This is a book which should be in the possession of every Christian worker. It will prove a great stimulant to faith in these dark days. It can be obtained from the Gospel Publishing House, price \$1.00.

These crisis days call for special prayer. The writer has just received a letter from Sister E. J. Dabney, of 629 North 56th Street, Philadelphia, Pa., who like Anna of old is giving her life to fasting and prayer. She writes: "There will be greater distress, unless we seek the Lord more wholeheartedly for forgiveness and mercy. At my church we are praying day and night, through the twenty-four hours. On April 10 we shall again enter a ninety days' fast. Many of us denying ourselves food and water for three days and three nights each week. We invite others to join with us. Some may not be able to fast all this time, but can go without some meals. Let all the saints open family altars in their homes. Pray while you work. Ask the Lord to bind the forces of evil, deliver His people out of bondage, and overthrow the program of the devil. Let us all repent of our shortcomings and sins, and forgive each other as God has forgiven us. The worst is yet to come unless we turn the battle through prayer. We must consecrate ourselves to prayer. God will hear the cry of the righteous."

Today's war will not last forever. Before long the nations will be exhausted. We believe that then there will come an opportunity unprecedented in the world's history for preaching the gospel to the many poor and needy and destitute of earth. Let us prayerfully prepare for these days.

Dr. Samuel M. Zwemer tells of the Abyssinian representative at the Treaty of Versailles. He was thinking of the future of the world and of how peace could only be through the sacrifices of Christ. "His Abyssinian mind conceived the idea of representing this in symbolism. He sought out a Paris artist and gave him his ideas. The result is the famous painting of the Crucifixion so weird in its conception, so real in its symbolical significance, strangely attractive and compelling in its message. The Saviour is hanging on a cross which rests between two globes of the Eastern and Western hemispheres against a cloudy and lurid sky. A halo of coming victory already rests above the thorn-crowned head of the Sufferer, who looks down upon two worlds for which He died. Blooddrops from His pierced hands color every continent and island red. It is a vision of the whole world redeemed by the blood of Christ. Underneath the painting one can read in three languages: *For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.*" —S. H. F.

### The Eagle's Eye

"Why cannot God be seen by mortal eye?" asked the Emperor Trajan. "You say," said he to Rabbi Joshua, "that your God is everywhere. I should like to see him." "He is indeed everywhere," said the rabbi; "but no mortal eye can behold His glory." The emperor insisted. "Well," said Joshua, "suppose we go first and look at one of His ambassadors," and so saying he bade the emperor look at the dazzling sun. "Art thou unable then to look at one of His creatures? How, therefore, couldst thou hope to look upon the Creator Himself and live?"

# "Striving According to His Working"

J. Narver Gortner

I WAS a Methodist minister. God had been blessing my ministry in a signal manner. My wife, through the prayers of some saints connected with the Christian and Missionary Alliance, coupled with the prayers of some of the Pentecostal saints, had been wonderfully healed. One of our ministers said to my wife one day, "It is too bad that the Lord has healed you!" And she looked at him and wanted to know what he meant. He replied that he did not mean it was too bad that she had been healed, but that it was too bad that the Lord had done it in the way in which it had been done. "You know," he said, "we do not believe in this so-called faith healing, and you will now have trouble wherever you go." He did not question that a real work had been done: he was glad she was not such a sufferer as she had been; but he wished she might have been cured in the orthodox way, namely, by means of doctors and medicine.

I had received the Baptism in the Spirit, but was remaining in the church with which I had been affiliated since beginning my ministry. I had found that some of the activities of the church were not conducive to the development of spirituality in the members, and I had become convinced that the Lord did not want me to continue to be a partaker of them. Many of the churches raised much of the money that was needed to pay the pastor's salary and meet the other obligations of the church by means of church fairs, ice-cream socials, oyster suppers, strawberry festivals, etc. I was thoroughly convinced that God has His own financial plan, and that whenever and wherever people of God fall into line with God's plan the discovery is made that the plan works.

I had just been appointed to the pastorate of a church that had not witnessed a revival for many years, and in which nobody had been converted since the new stone structure had been erected. My mind was fully made up. The people did not know me as I had never served a church in that section of the country before. I made the matter a subject of earnest prayer; my wife and I talked it over; it was decided between us that on the first Sunday morning of my pastorate I would make a frank statement, letting the congregation know what our convictions were, and the reason why we had them, and that, while we were not going to take the position that the people were forbidden by the pastor to indulge in these questionable activities, it must be distinctly understood from the very beginning that neither my wife nor I could have any part in them, as we had conscientious scruples concerning the matter.

The first Sunday came. It was a beautiful day. The people were all out to hear the new preacher. I had carefully thought out just what I should say, and I fully purposed to say it. The pastor's study was connected with the church auditorium; a door led from the study right into the pulpit. Just

about three minutes before I was to step out of the study and begin the service there was a rap at the study door, a back door from which the study could be entered from out-of-doors. I opened the door; somebody placed an announcement in my hand, and was gone. I opened the bit of paper, and read the announcement. The ladies had planned for an affair on Friday evening in the basement of the church. Some things were needed in the parsonage, and the ladies wanted to raise the funds with which to make the necessary purchases. It was to be a basket social. The ladies were to bring the baskets. Each man was to pick out a basket, not knowing what lady had prepared it; the lady's name would be found on a slip in the basket; scales would be provided and the lady would be weighed; the gentleman would pay for her at the rate of one-half cent per pound. If she weighed a hundred pounds only he and his lady would get their supper for fifty cents, but if she should weigh 250 pounds it would cost him \$1.25.

What was I to do? I had never been in such a predicament before. "These people," I reasoned, as I walked back and forth across the study floor, "do not know me; they never saw me before; if I proceed with the program I have decided upon this morning these people will be placed permanently beyond my reach; my ministry here will be an end before it begins; I might just as well pack up and go tomorrow. What shall I do?"

I picked up the "Methodist Hymnal." It had been lying on my study table. How I came to pick it up at that particular time and open it at random I have never known; but that is what I did. And the first lines my eyes lighted upon were these:

"Shall I for fear of mortal man  
The Spirit's course in me restrain?"

I read no further. I closed the book. I said, "No, Lord, I will not!" The matter

was settled. I would do my duty. I would follow the course that had been decided upon and leave the results with God.

It was time, and a little past time, for the service to begin. I went into the pulpit, and announced the opening hymn. The people sang lustily. The choir was out in full force. All was going well. It was time to make the announcements. Before making them I told the people I had a statement concerning some of my policies I felt the Lord would have me make. I proceeded to tell them that the Lord had been doing great things for my wife and for me, and that we were desiring God's best for ourselves and for the people among whom we had been appointed to minister. I told them that God has a plan and that when people follow the plan of God the result is always blessing. I had been informed that they had been having some difficulties in raising the necessary finances to carry on the work of the church, and I expressed the conviction that if the financial plan of God were followed the necessary funds would come in, other things being equal, and suggested that it was at least worth trying. I then told them that I was not forbidding their continuing to raise funds in the way in which they had raised them in the past, but that I was sure it was not God's plan, and that if they continued to raise money in that way they must excuse their pastor and his wife from attending any of these affairs; we would remain home and pray for them. Then I read the notice that had been placed in my hand. The people looked at one another. There were a few smiles. A man in the chair who was not a member of the church could hardly contain himself. But the most of the people looked very serious. I could readily see that no person appeared to be offended.

Then I preached. I well remember my text: "Until the Spirit be poured upon us from on high, and the wilderness become a fruitful field, and the fruitful field be esteemed as a forest." The Lord helped me. After the service I went down to the door of the church to shake hands with the people. They greeted me cordially. The President of the Ladies' Aid Society said to me, "We are so sorry we arranged to have that affair. We had no idea you would object to it; we have never had a pastor who had any objection to such things; we did not know any of our pastors object; we hope you are right and that the money can be raised without such things; if we had not announced this affair through the paper last week we would recall it now, but we hardly see how we can recall it, for some of the people who will come are not here and we do not know how we can reach them." Not a single person had taken offense!

Well, the affair came off on schedule time Friday evening, but hardly any of the people who had heard what I said attended. The crowd was astonishingly small. My wife and I were in the parsonage just a stone's throw from the church. We pulled down the blinds and gave ourselves to prayer.

**PENTECOSTAL EVANGEL**

EDITOR  
**STANLEY HOWARD FRODSHAM**

ASSOCIATE EDITORS  
**MYER PEARLMAN**      **CHAS. E. ROBINSON**  
MISSIONARY EDITOR      GENERAL MANAGER  
**NOEL PERKIN**      **J. Z. KAMERER**

*The Pentecostal Evangel is a weekly publication  
and is the official organ of the Assemblies  
of God in U. S. A.*

*Subscription Rates. \$1.00 per year in U. S. A.  
Canada, \$1.50; Great Britain and possessions, 7/6.*

*Send all subscriptions to the Gospel Publishing  
House, 336 W. Pacific St., Springfield, Mo., U. S. A.*

GENERAL COUNCIL OFFICERS  
GENERAL SUPERINTENDENT  
**E. S. WILLIAMS**

ASSISTANT SUPERINTENDENT      SECRETARY AND TREASURER  
**FRED VOGLER**      **J. R. FLOWER**

Entered as second-class matter June 25, 1918, at post office at Springfield, Mo., under Act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1102, of Oct. 3, 1917, authorized July 3, 1918.

I was pastor of that church for four years. There was not another gathering of the kind during all those years. Not a single penny was made for the church through activities of that character. God blessed the people spiritually. We had a revival that lasted three months. Many of the members of the church who had never been saved got an experimental knowledge of God. Before my pastorate began, there was no prayer meeting; the people would not attend; several pastors had tried to have a prayer meeting, but each had given up in despair. It was not long until we had two prayer meetings every week, and they were both well attended. My predecessor's back salary was paid in full; the janitor whose salary was away in arrears was paid in full; the people gave more money to missions than they had ever given before in the history of the church: every bill was paid on schedule time; and the last year of my pastorate, in addition to taking care of all the regular finances of the church, the people pledged more than seven thousand dollars for the great program that the Methodist Church was putting on at that time for educational and benevolent enterprises in America and beyond the seas.

God still lives. God has a plan, and God's plan always works. I have heard it said that workers should be willing to fail for God. I have asked myself, "Does God want any of us to fail?" I have a conviction that when we fail it is because we have failed to find out just what the plan of God is, and then order our conduct accordingly.

Maybe one of the reasons why in many places there is a dearth of spiritual power is because there is a failure to follow divine directions. These directions should be followed in detail. Failure in one detail is likely to result in a lack of spiritual energy, and failure in many details is likely to result in catastrophe.

We are a Pentecostal people. In the days of the early church the power of the Spirit was in evidence in all the activities of the saints. That there was labor on the part of the laborers, and that there was much striving among the saints, is doubtless true, but mark the words of Paul—"Whereunto I also labor, striving according to His working, which worketh in me mightily." Col. 1:29.

If we will *strive according to His working*—and that is what I plead for—He will work in us "mightily."

### In the Nick of Time . . .

I am never tired of pointing out that the Greek phrase translated, "in time of need," is a colloquialism, of which the "nick of time" is the exact equivalent. "That we may have grace to help in the 'nick of time.'" Grace just when and where I need it. You are attacked by temptation, and at the moment of assault you look to Him, and the grace is there to help in "the nick of time."

No postponement of your petition until the evening hour of prayer; but there, man, there in the city street with the flaming temptation in front of you, turn to Christ with a cry for help, and the grace will be there in "the nick of time."—G. Campbell Morgan.

For one look at self take ten looks at Christ.—McCheyne.

# The Irish Sheriff's Confession

A True Story by George Williams

More than sixty years ago, mainly through the preaching of Thomas Weldon Trench, a remarkable religious movement began among the gentry of the south and west of Ireland, and many were brought from darkness into the light of a personal experience of the saving power of Him who came into the world to save sinners.

Among these was Edward Singleton, the High Sheriff of Limerick. He was the head of a leading County family, and remarkable for his tall and aristocratic figure. He was one of the stateliest men I ever met. But he was resolved that he would keep the matter of his conversion entirely to himself, and let no one know that he had found in Christ a conscious salvation and the life that is eternal. He shrank from the shame which a public confession of Christ entails, forgetting that the Master says that no one can be His disciple who refuses to bear the cross of social ignominy and death to self and to the world. John 17:14.

However, on learning that Trench was to preach on a certain evening in the theater at Limerick, he invited him to spend the night at his house, but said he would not accompany him to the meeting. Trench, knowing that he was a "Nicodemus" disciple (John 3:2), accepted the invitation, and, dinner being ended and the carriage announced, Trench said to him: "I know you don't wish to come to the meeting, but you might come with me as far as the 'green room' at the back of the stage." Singleton unwillingly consented, and an hour later they reached the theater and sat down in the little room.

After a few moments Trench said: "Open the door a little and peep out, and see if any people are coming." Singleton did so, and exclaimed: "Why, the house is full!" "That's splendid!" said Trench. A further few moments passed, and Trench said: "Peep out again and see if any more people

have come." Singleton did so, and said: "The place is packed as full as it can hold."

"Let me see," said Trench, and quickly stepping behind him, and taking the handle of the door in his left hand, and resting his right on the back of the sheriff's neck, he peeped out and said: "That's a wonderful sight! Why, the whole of Limerick society is there! I say, Singleton, I suppose you know most of these people?" "Yes." "Are they all saved?" "No." "Then out, man, and tell them how to be!" cried Trench, and at the same moment with his left hand pulling open the door, with his right he shot Singleton across the stage and right before the footlights!

The aristocratic audience was amazed. What an extraordinary thing for the High Sheriff to do! It was a terrible moment for Edward Singleton. The alternative was: "He that denieth Me before men, him will I deny before the angels who are in heaven," and "he that confesseth Me, him will I also confess before My Father who is in heaven." He was given the victory. He boldly confessed Christ. He told that great company that he had learned that he was a sinner, lost and guilty, and that he had fled for refuge to Jesus, who delivers from the wrath to come (1 Thess. 1:10, R. V.), and that he was consequently saved.

From that hour, with unflinching step, he, through a long life, walked with the Lord in the light of His Word; and now he is with that one whom he so bravely confessed as his God and Saviour that night at the theater in the ancient city of Limerick.

### The Cleansing Blood

At the Parliament of Religions held in Chicago in 1893, among the speakers Dr. Hale appeared for Unitarianism, Swami Viva Kananda for Hinduism, and Dr. Joseph Cook for the Christian Faith. After all but the last had spoken, each telling the beauties of his religion, Dr. Cook arose. Advancing toward the audience he said: "I want to introduce Lady Macbeth." Then turning to Dr. Hale: "Have you, sir, anything in your religion that will wash away her sin?" A cloud passed over Dr. Hale's face, but he ventured no reply. The same question was put to the Hindu, but no answer came. Then, walking to the edge of the platform Dr. Cook threw up his arms and cried: "The blood of Jesus Christ His Son cleanseth from all sin!"

### A Cure for Anxiety

Our eyes wait upon the Lord our God.  
Psalm 123:2

I am no longer anxious about anything, as I realize that the Lord is able to carry out His will, and His will is mine. It makes no matter where He places me, or how. That is rather for Him to consider than for me; for in the easiest positions He must give me His grace, and in the most difficult His grace is sufficient.—Hudson Taylor.



*There Is That Scattereth*

Where is the seed we scatter,  
With weak and trembling hand,  
Beside the gloomy waters,  
Or on the arid land?  
Not lost, for after many days  
Our prayer and toil shall turn  
praise.

# A Harvest—Lost for Lack of Reapers?

Melvin L. Hodges

We invite you to look with us on the fields of Nicaragua, for they are white unto harvest. Let us consider first the

## Untouched Fields.

There are numerous small towns, ranging in population from a few hundred to one or two thousand, which we have been unable to touch. Many of these, as far as we have learned, have not heard one gospel sermon, nor is there one native Christian living there as a witness for the Lord. Spiritual darkness reigns supreme.

Another group of towns and villages we might term the

## Unoccupied Fields.

These are places where we have preached, or where some of our workers have ministered for a time but were forced to leave because of an even more pressing need in some other section.

We preached in one such place for four days. The interest was splendid. I planned to go back within a few months; but five years have passed, and although the town is only thirty-five miles from our home, we have been unable to return or to send any worker. One believer lives there and testifies to the people. A few weeks ago a couple from that town accepted the Lord in Matagalpa—the fruit of that Christian's testimony.

We become impatient with our inability to cover more of the field, but the distance between towns is great, the difficulties in travel are many, and physical endurance has its limits. In the meantime the precious harvest is being **LOST FOR THE LACK OF REAPERS.**

We have not sufficient missionaries adequately to occupy Nicaragua. The established churches need instruction, workers need training, and church problems must be handled. The work is widely scattered and a great part of the territory is reached only on horseback. Thus we often find our time so completely occupied that there is little opportunity for visiting new towns.

Greater, however, than the need for missionary reinforcements is that for

## Native Workers.

The real hope of evangelization rests with the natives themselves. It would be impossible to expect a missionary personnel sufficient to occupy every town—nor do we believe this to be God's plan. We know that the natives are better able to reach their own people than is the missionary. This thought is expressed in one of their own proverbs, "The wedge that splits a log should be taken from the same tree." We are trusting God to give us enough "wedges" in the form of native ministers to make an opening for the gospel in every unevangelized town of Nicaragua. But if this is to be accomplished, the workers must be called of God and prepared for the ministry. This is where

## You Can Have a Part

with us in the work. You can PRAY that the Lord of the harvest will send forth laborers into His harvest. Every day, and several times a day, you can pray, "Lord, the fields are white. Call men to Thy work, prepare them, and thrust them forth into the unevangelized sections of Nicaragua." We know that God answers prayer.

A factor of great importance in the preparation of these workers is our

## Bible Institute.

Here for three months of each year we gather in those brethren who feel a special call to the ministry and give them intensive Bible studies. A large number of the preachers now on the field have been prepared in this manner and we have seen very gratifying results from this effort. Students are expected to assume part of the financial burden, but it is difficult for them to meet all the expenses connected with the school for the three-month period.

The institute will be held in Leon instead of Matagalpa this year, since Leon is more accessible from all parts of Nicaragua. The change will involve added expense, and the sharp increase in living cost will necessitate larger expenditures for the maintenance of the school. We appreciate, therefore, any extra assistance that friends are able to give. Offerings for this purpose should be sent to Noel Perkin, 336 West Pacific Street, Springfield, Missouri, designated for Bible School work in Nicaragua.

Brethren, the time is short. We trust that at the coming of the Lord He will not find us with an

## Unfinished Task.

Will you not stand by us in your prayers, that the gospel shall be preached to every creature in Nicaragua? We believe that present day conditions demand unusual effort and sacrifice. Let us make them for Jesus' sake.

## BRIEF NOTES FROM NEAR AND FAR

LAUPAHOEHOE, HAWAII—"Our services are few but wonderful. The power of God has fallen and although none have received the Baptism in the Holy Spirit, yet the Lord's presence has been so near the past few weeks that we rejoice greatly and feel that soon we shall witness a real Pentecostal cloudburst."—Peter Funk.

CALLAO, PERU—"We have had our hands full lately, with the supervision of the Miraflores church and the Bible School work, besides attending to building construction here at the institute. But we thank the Lord that He has helped and enabled us to carry on.

"Realizing after school started that we would not be able to do justice to the Miraflores work, we installed as assistant pastor one of our former students—a very humble brother who was rather timid at first but he is developing into an excellent pastor.

"God has blessed in the school. At present we have twenty-five first-year students and eight in the second year. Not long after school opened there was a time of gracious outpouring when seven or eight received the Baptism. Since then, others also have received."—P. Henry Hall.

25 DE MAYO, ARGENTINA—"The very best word I have for you is that God has answered prayer and is pouring out His Spirit in all our stations. Since last November at least 29 have been filled with the Holy Ghost, which strengthens our ranks mightily.

"At the home of a widow some sixty miles from here, twenty gathered for prayer and fasting. Soon a boy of fourteen received the Baptism. After a time, a very wonderful thing happened. There came a sound from heaven; the room was shaken, the power fell upon everyone present, and nearly all began to glorify God in other tongues. Let us trust that this good work may never cease until the coming of the Lord.

"Pray especially for 25 de Mayo mission. God knows all about the hardness and obstacles here, but He knows no defeat and the victorious revival must come at any cost. We have a good attendance, God does bless, there is growth in grace—but the Lord has much to do yet in many lives. Yes, a spiritual earthquake is needed in this city too!"—Alice C. Wood.

CHICAGO, ILLINOIS—"It is six months since I came to this city to help in the Jewish work here which has been in existence for nearly five years. A new and most encouraging phase of our work is the special effort among the thousands of Jewish refugees on the south side of Chicago. Since many of them go to work for their living, it is sometimes difficult to contact them during the day. Our lady workers visit the homes of these people, listening to their stories of sorrow and past suffering, seeking to bring comfort, and inviting them to our meetings. There is real opportunity and God is blessing in a definite way in our work. An increase also can be reported in the children's work which of late has trebled numerically.

"Over the week ends there are many opportunities offered us to hold meetings in neighboring cities and towns, which makes it possible to extend our ministry even beyond the bounds of our regular work.

"On every side we find evidences of the growing remnant and we are glad to be found laboring in such a movement. Pray that God's Spirit may empower us to be able for and worthy of this ministry."—Alexander Marks.

## "TODAY IS MINE TO TEACH THEM"

Lillian Trasher

It will soon be midnight. My family are all asleep and not a sound can be heard but the barking of the dogs. As I went out into the garden and looked over at the great quiet buildings, my heart filled with the wonder of it all. Those hundreds of sleeping little boys and girls will soon be men and women filling our places when we are gone. Today is mine to teach them—tomorrow they will pass on what I teach them today. We all leave our mark as we pass along; we are a part of God's great program. It is too large a thing for my mind to grasp, so that is why I feel that there is indeed no need for me to wonder where the food is coming from for my family. He is looking after it all; He is in direct touch with all of you and can arrange it so much better than we, and so much quicker. Therefore, as my family increases, it is but easier to trust Him, knowing that He does not expect me to do the impossible—but He does expect me to do my best, always.

So far Assiout has been very quiet, but we have a number of refugees from Alexandria with us, most of them our old girls who were married and living in Alexandria, who of course came home as soon as the bombing started there. As Assiout is quite a distance from the sea, we are hoping that things will remain quiet here. Pray that God may take care of us, especially our poor little babies, that they may not have to suffer innocently as the little ones in Europe are now suffering.

Send all offerings to Noel Perkin,  
336 West Pacific St.,  
Springfield, Mo.

# An Evangelistic Trip in South India

*Carl F. Graves, Galle, Ceylon*

Recently I had the privilege of assisting Constance Eady with special meetings in Tamil country, South India.

At Bangalore, during four days of services, we had the joy of seeing people at the altar every night for salvation, restoration or healing. A number of children also were dedicated to the Lord. Although Miss Eady opened this work comparatively recently, the Lord has blessed her efforts and she already has a thriving little congregation. The prospects look very encouraging.

Following these services, we took a trip of fifty-seven miles to Krishnagiri, the headquarters of the Tamil village work which is under Miss Eady's care. Her head worker, Brother Lamech, preaches in Krishnagiri besides supervising the other churches in the district. We had a small conference of workers there, when several practical questions were discussed and satisfactorily dealt with, after which we had the joy of opening the little clay tills from the various churches and counting the money which had been saved up through the offerings of the preceding year. It was unanimously decided that the money should be used to pay off the indebtedness on a new little church building in the district which was about to be dedicated. Later, I learned that when the funds for construction of this church ran short, the workers themselves got together and finished the building—an example of real teamwork.

**"The Poor Have the Gospel Preached . . ."**

That evening we visited the first church raised up in that district which is among some of the lowest caste people. The place was packed and the crowd rather noisy, but we were happy to be able to speak to these precious souls for whom Christ died. Were it not for the effort being put forth by Miss Eady and her workers, these poor people might never have had a chance to hear the gospel.

The same night we went a few miles farther, wading through water, to a place called Devasamudram. Here we were met by a procession of children from the church together with their pastor. The children were gaily skipping along, singing and each keeping time with two sticks which he beat against the two sticks of his partner. At the service in this village we were able to get better attention from the people

and felt that the Word was really reaching them. The surroundings and the people may be of a very simple, humble order, but the souls of men are the same everywhere.

**A Day Well Spent**

Sunday morning there was a precious gathering in Krishnagiri, followed with the com-



South India street vendor—note the "hotel" in background.

munion service. Then we journeyed some distance to hold a service in the Dorothy Ganz Memorial church. The attendance here is always good since the church is located right beside the main road.

I might mention that on the end of each of these little churches a room has been built as living quarters for the worker and family.

From this service we went to Kannakamutal

to open and dedicate a new church. Our group marched around the village with a lamp held high, singing to the accompaniment of my cornet. You may be sure that most of the people in the village came to witness the opening of this new, though simple, place of worship. Even the headman of the village was present, seated close to the speaker. After hearing what we had to say, he remarked, "This is the thing we need in this village."

That night we went to bed, feeling our day had been well spent.

**"The Entrance of Thy Word Giveth Light"**

Monday morning we set out to visit two churches in order to witness a simple day school in progress. At the first place, however, instead of the regular school we found a group of people waiting for a service. In most, if not all of these churches, both a day and a night school are conducted, the purpose being to give these poor, illiterate people enough teaching so that they can read the Bible—a very necessary step for their spiritual growth. It is touching to see grown men as well as children reading industriously from the primer and writing Tamil words from dictation on their slates. When we consider that this work has been in progress only a very short time, we feel that the Lord has marvelously helped our workers who are doing such a service for these low-caste people. Reading will open a whole new life to them, and the gospel message will fill their hearts and guide them in that new life. May God bless the missionary and workers who have been laboring faithfully in this dark but fruitful portion of the Lord's harvest field.

**Progress Despite Opposition**

During this trip it was my privilege to preach in Palghat and Olavakkott, the two places opened by Brother and Sister Davis and later cared for by Ellen Esler and Lydia Graner. Having known something of the tremendous opposition this new work has faced, I was agreeably surprised to find a goodly crowd of attentive people in both places. I am sure that if the Lord tarries there will be a harvest in that area.

My labors in South India concluded with three days in Mavelikara, assisting Brother Burgess in special services. I was greatly delayed in reaching this point since the area through which our train passed was struck by a cyclone and our engine was derailed because of damage to the railway line. This necessitated going back some distance and taking an extra journey of three hundred miles to reach our destination. However, the Lord was with us, and we felt His blessing in the services those three short days. It was a joy to meet many of the workers whom we have known for a number of years. In spite of increased prices and difficulties of war conditions, they seem to be pressing on loyally for God.



Left: Constance Eady and Carl Graves with group of workers at Krishnagiri, South India. Right: As the crowds gathered on this festival day to bathe in the holy river, our workers took advantage of the opportunity to distribute tracts and sell gospels.

# THE DYING WORLD AND THE LIVING WORD

## "A CHANGELESS CHRIST"

Recently a huge poster was displayed at Times Square in New York, *Pathfinder* reports. Placed there by the Lutheran Church, it proclaimed to the millions who saw it: "A changeless Christ for a changing world. Times which try men's souls! Pray—go to church. Build up your faith, courage, and strength."

## PRODUCTS FROM THE DEAD SEA

Jewish scientists, chased from Germany, are producing from the Dead Sea in Palestine magnesium salts, bromide, and potash in large quantities for war purposes. According to *World Dominion*, they have perfected a new process for the extraction of pure aluminum, and from surplus citrus fruits are making medicinal oils, industrial alcohol, materials for high explosives, and a nutritious bread. Thus is the Promised Land moving on toward its strategic part in the drama of end-time events, as prophesied in God's Word.

## WATCHMEN

Ministers "of all denominations" in the northern neck of Virginia are said to be acting on observation posts of the Aircraft Warning Service. Important though such duties are, God calls His servants to duties of much greater importance. To each one He says, "Son of man, I have made thee a watchman . . . therefore hear the word at my mouth, and give them warning from me." Ezek. 3:17. Are we faithful watchmen, or will the blood of the wicked be required at our hands because we are failing to warn the wicked from his wicked way?

## MISSIONARIES-TO-BE

The schools of Germany have been "streamlined" to prepare a young generation for its "high calling" to colonize and control the entire earth, reports a Stockholm news agency. Boys and girls, from the age of six upward, are being taught to speak the English and Spanish languages. They are being familiarized with historical, geographical, economic, and social conditions in North and South America. The goal of the Nazi educational system is to prepare an army of propagandists who will carry the Nazi "culture" to the ends of the earth, establishing its universal sway over the life and future of mankind.

Is the Church of the Lord Jesus Christ pursuing its task with similar thoroughness? Our task is to train boys and girls, young men and women, in our Sunday Schools, churches, and Bible Schools so that they can carry the gospel of Christ to the ends of the earth. We should not lessen our efforts on account of the war, but rather intensify them. "Occupy till I come," the Master said. Missionaries of the Cross will be this world's greatest need after this war is won.

## FAMINE

Roland Elliott of the National Student Y. M. C. A. returned recently from a two months' trip in Europe. He says: "After ten days in France, having money that was absolutely useless to buy meat or eggs or milk because the shops had none, I began to know what was meant by the saying, 'Food is the capital question.' To be hungry and cold, without the possibility of a satisfying meal or a fire, was a new experience for me. . . . A ten-cent American hamburger has as much bread as the French get in a day, more meat than they get in a week, and more butter than many get in a year. As the war continues the toll in health will mount and its effects will be felt for three generations or more."

In France and in many other famine-ridden countries there are many born-again Christians suffering with the rest. Undoubtedly their cry is, "Come quickly, Lord Jesus, and relieve this awful suffering." The cry may not go unanswered for very long.

## THE GOSPEL IN CHINA

In spite of war, or perhaps as a result of war, gospel work is advancing in China as never before. *Revelation* tells of reports to this effect, received from China before the Japanese attacked Pearl Harbor. The China Inland Mission, for example, had more baptisms of new converts (more than 10,000 last year) that at any time in the history of the mission. Large Bible classes are conducted among the Chinese armies by Christians who are in the army. Some of the leading generals are Christians and have classes for officers in their headquarters. In the occupied portions of China, of course, there are many obstacles to the preaching of the Word. Even before the new phase of the war the missionary hospitals were closed. Worst difficulty of all is the tremendous effort of the Japanese to enslave the Chinese through opium. In Nanking there are thirty opium shops established, and it is estimated that one fourth of the half million population have become addicts. Besides weakening the Chinese powers of resistance, the Japanese government makes a profit of three million dollars a month by this traffic.

## PESTILENCE

Dr. R. Pollitzer, former League of Nations epidemiologist, has been investigating recent masses of bubonic plague in Changteh, old Hunan Province town in China. In making a report according to *New York Times*, he drew this picture: On Nov. 4, 1941, a Japanese plane skimming over Changteh's gateways, dropped no bombs. Puzzled police picked up scattered rice grains mixed with cotton rags in the area under the plane's flight. Samples were found to contain plague bacilli. Less than a week later six cases of infection were reported; all died within thirty-six hours. It was assumed that rats had eaten the infected rice, and that fleas had transmitted the disease from the rodents to humans.

Bacterial warfare, which is expected by many to be more widely used before the present conflict is terminated, may well fulfill the words of Christ which were spoken nineteen hundred years ago. He said, speaking of the time immediately preceding His second coming, "There shall be famines, and pestilences, and earthquakes, in divers places. All these are the beginning of sorrows." Matt. 24:7, 8.

## "THEY'VE GOT GOD"

*The Watchman-Examiner* published an interview with Miss Homer, a representative of the Church Committee for China Relief, in which she told of a curious incident which happened in Chungking in May, 1939. In an air raid on Chungking, the cliffs, going down into rivers on three sides of the city, became a veritable death trap to thousands. Five thousand were burned alive and many more thousand were wounded. "Finally, towards dawn, when the fires had burned down a bit, what used to be streets were jammed with screaming hysterical people. . . . Suddenly there came a yell from the crowd: 'Look! Look over there! That's the Generalissimo and Madame Chiang!' Everybody looked, and sure enough, there they were, those two, just wandering down the street hand in hand, clothes torn, faces dirty, stopping now and then to adjust a bandage or comfort someone, so stricken and near to tears they could hardly speak. Then the crowd began to mutter and then to roar: 'They haven't a bodyguard! Where are their soldiers?' For just a moment there was a panic, and then suddenly a little collie on the edge of the crowd yelled out, 'Oh, that's all right; they've got God!' And they say that a curious quiet settled down over that crowd. And they stood there—screaming stopped—perfectly silent, just watching while those two wandered off into the snow and disappeared."

## NEWS FROM CHINA

According to *Elim Evangel*, news has been received in Britain through the Red Cross, via Peking and New York, that missionaries and associate missionaries in North China are "well treated in their homes." Apparently they are no longer able to carry on their missionary activities but are detained in their homes by the Japanese.

Further news affecting missionaries in the Far East indicates that British and American subjects in Tientsin are not confined to their homes but that their movements are restricted, and that those in Thailand are detained at Bangkok.

As we remember our missionaries in prayer, let us not forget the work which is dear to their hearts and from which they are now separated.

## SCORCHED EARTH

The war policy of Russia, the Dutch in the East Indies, and other nations is to destroy everything that must be abandoned and that might be of use to the enemy. Great dams and oil refineries, costing hundreds of millions of dollars, have been deliberately destroyed. Great industrial centers have been leveled, not only by advancing armies, but by retreating armies as well. Due to the "scorched earth" policy, this war is proving to be by far the most destructive in history.

Terrible as this is, the most dreadful scorching of the earth is yet to come. When the seventh seal is opened, during the tribulation judgments, there will fall to earth hail and fire mingled with blood. The third part of all trees shall be burnt up, and all green grass. Rev. 8:7. Worse still, we read that as God continues to pour out His wrath upon the wickedness of the earth, men themselves will be scorched with fire. The sun will be given great heat with which to scorch men, and they will blaspheme God in their torments, yet they will not repent of their wickedness. Rev. 16:8, 9. Finally, God's "scorched earth" policy will envelop the whole earth, and the skies as well. We read that in "the day of the Lord"—the day of the Lord's judgment—"the earth also and the works that are therein shall be burned up." 2 Peter 3:10. We should thank God that this is still the age of grace—that it is still possible to "flee from the wrath to come" and find refuge in Christ from these terrible judgments.

## PLANNING FOR UTOPIA

According to *Time*, 375 appointed representatives of more than thirty denominations met in March under the auspices of the Federal Council of Churches for a very important conference. They talked about the kind of world they want to build after the war ends. They discussed isolationism, immigration, tariffs, banking, and similar problems which are the direct concern of our Government. They talked much of the social gospel but little of the soul-saving gospel. Finally they decided upon the following ultimate goal:

"A duly constituted world government of delegated powers: an international legislative body, an international court with adequate jurisdiction, international administrative bodies with necessary powers, and adequate international police forces and provision for enforcing its world-wide economic authority."

When one turns to the Book of Acts and reads how the first disciples spent those days in the upper room, one feels that most of Protestantism's leaders have drifted far from the pattern. Those first Christians spent the days waiting on God in prayer and praise. They did not plan on a reconstructed Roman Empire, and yet the Roman Empire was revolutionized as a result of their praying and their preaching of the simple, soul-saving gospel of Christ. Surely such meetings will accomplish far more than conferences of the kind mentioned above. The need of the world is not a social program but a mighty outpouring of the Holy Spirit. The evils of the world cannot be removed until sin is taken out of human hearts. The concept of this conference is a Utopian dream indulged in by men who have no spiritual conception of the plans of God.

# THE SUNDAY SCHOOL LESSON

## The Lord for the Body

Lesson for April 26. Lesson Text: Matthew 8:1-17.

"The Lord for the body"—a wonderful phrase, a true phrase, and a Scriptural phrase (1 Cor. 6:13)! A short time ago, when attending a chapel service at the Eastern Bible Institute, the writer was deeply impressed by a message in tongues with interpretation which began as follows—"God is enough!" And is it not true that He who created these bodies of ours is absolutely able in Himself to heal them when they are in need of repair? The four miracles of our lesson text reveal that the answer is an unqualified yes!

### I. THE HEALING OF THE LEPER. 8:1-4.

1. The leper was convinced of Christ's ability to heal but questioned His willingness. Why is it that we too, are so inclined to make this same mistake? How must it make Christ feel? Surely all of us would rather have one of our friends say, "I know you would help me if you could," than, "I know you can help me but I am inclined to doubt your willingness." Faith in Christ's ability to heal means very little—even the devil believes that! It is faith in Christ's willingness to heal that defeats Satan's power and brings healing!

2. Jesus set the leper straight on the point of His willingness. "I will" was the prompt answer of the Master. And He would have us also be convinced of His willingness to heal. In regard to this matter, consider the following questions—(1) Can one have real faith when one is uncertain that the thing prayed for is God's will? (2) Since, as Isa. 53:4 and Matt. 8:17 clearly teach, healing is in the atonement, and, since the atonement is for all, then is not healing for all? (3) If healing is not for all, would not the Lord then, be guilty of partiality which He Himself taught us was sin?

3. The leper was told to show himself to the priest in order to receive a clean bill of health as a testimony. In like manner, when we have been healed the Lord expects us to testify to the fact—and often to those before whom it may naturally be hard to witness.

### II. THE HEALING OF THE CENTURION'S SERVANT. 8:5-13.

Several valuable lessons may be learned from the centurion. Observe:

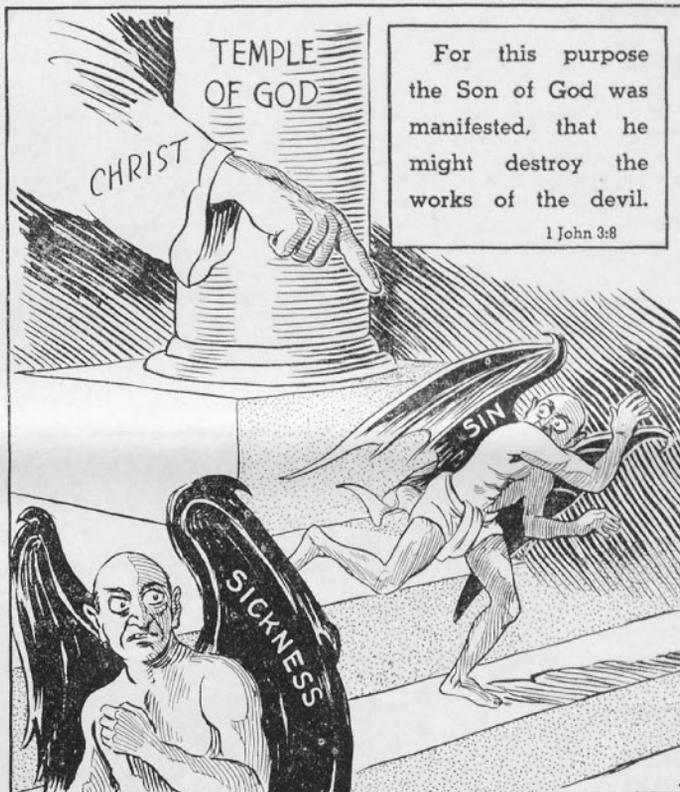
1. *His humility.* "Lord, I am not worthy that thou shouldst come under my roof." For a Gentile Roman officer to manifest such humility was unusual. This man was used to receiving honor himself; yet in Christ he recognized One who was deserving of far greater honor than any other man. If we would receive healing we too must manifest true humility. "God resisteth the proud, but giveth grace unto the humble." James 4:6.

2. *His faith.* (1) The centurion recognized that Christ had absolute control over the forces of the universe. In verse 9 the centurion said, in effect, "Just as I have authority over the soldiers under me and receive from them instantaneous obedience, so you have authority over the unseen spiritual forces of the universe and may command them to do your bidding." Jesus said, "All power is given to Me in heaven and in earth." Do we fully realize and profit by His authority? (2) The centurion's faith was revealed in his supreme confidence in the bare spoken word of Jesus. "Speak the word only and my servant shall be healed." We are prone to rest more on feeling than on the Word itself. Feeling may accompany Divine Healing, but then again it may not. It is not ours to try to pump

up faith, to seek to feel the answer, to work ourselves up to a certain pitch by praying long-drawn-out prayers; it is ours to believe with all our hearts in the naked Word itself.

3. *His commendation.* This man, who undoubtedly had received little knowledge of Christ's teaching and mission, exercised more faith than did the Jews who were taught in all the Word. In verses 11 and 12, Jesus goes on to say that while many Gentiles would manifest sufficient faith to enable them to enter the kingdom and enjoy its blessings, many Jews (the children of the kingdom) because of refusal to accept the light would miss heaven and its blessings. What a lesson for us who enjoy the light of the full gospel!

### III. THE HEALING OF PETER'S MOTHER-IN-LAW. 8:14-15.



1. *She was the victim of Satanic oppression.* Here was a case of ordinary sickness, yet Christ recognized that it was caused by evil forces; for He "rebuked the fever," (see Luke 4:39); and Jesus would not have rebuked what was merely the working of a natural law. Let us remember that back of most sickness there is demon power and deal with that power as such.

2. *She took hold of the healing power of Christ.* Jesus extended the hand of power. She took hold of the hand and arose. In His dealings with us God requires co-operation. He speaks; it is ours to act.

3. *She used her new strength in serving Christ and others.* So it ought always to be. We are not healed in order to serve our own lusts, but in order that we may more efficiently glorify God in our bodies.

### IV. THE HEALING OF THE MULTITUDES. 8:16-17.

1. The people waited until the Sabbath had ended before seeking healing. Why did they do this? Compare Mark 1:21, 29, 32. Because they considered the physical body and its care as a purely secular matter. Is not this the mistake made by many today? To them physical healing is a matter of doctors, study of the

human body, and its remedies, but in no sense a sacred and divine matter. Yet the Word clearly teaches that the human body is sacred, and that physical and spiritual health are inseparable. See 1 Cor. 6:15-20; Col. 3:17, 23; 3 John 2.

2. Here we see the universality of healing. Jesus "healed all that were sick." See Matt. 4:23-25; 9:35 to 10:11; 12:15; 14:14, 34-36; Luke 6:17-19.

3. Finally we see the greatest truth of all—the reason why Jesus healed all that were sick. "That it might be fulfilled which was spoken by Isaiah, saying, Himself took our infirmities and bare our sicknesses." Here we see clearly that healing is provided in the atonement, and that it is through the atonement that we may have healing. Here too, we see that Jesus healed the sick in order to fulfill Isaiah's presentation of His character. It was the very nature of Jesus to heal! He came to "destroy the works of the devil." 1 John 3:8. He was "moved with compassion" when He beheld any sickness of mind or body. He healed "all that were sick." And, thank God, He has not changed! "Jesus Christ, the same yesterday, and today, and forever." Heb. 13:8. He will still heal all who come to Him!—J. Bashford Bishop.

### "THESE THINGS MUST NEEDS BE"

On the train to Atlanta, Georgia, I was talking with the colored porter, who was a Christian and who loved to read his Bible. He told me of a conversation he had had on that train not long before, with Clarence Darrow, the great atheist. The porter was reading when Mr. Darrow walked through the car. "What's that?" asked Darrow. "The Bible," he replied.

"Well, do you colored folk read the white man's Bible? I shouldn't think you would have any use for it. My name is Clarence Darrow. I am an atheist; I have no use for the Bible, and if there is any man on earth should throw it away it is the colored man. How can you have anything to do with it when you think how cruel the white man has been to your race?"

The negro answered, "Mr. Darrow, I have often thought of that and there is a verse in the Bible that explains it all. It is this: 'These things must needs be,' and, Mr. Darrow, I thank God for it all. My ancestors were wild heathen savages in the heart of Africa, maybe they were cannibals, but savage and ignorant at any rate; and, sir, God allowed the white man, a wicked white man, to steal some of them and

bring them to His country. He allowed their children to grow up and become slaves, and some of the white men were cruel and some were kind. Maybe some of them used the whip, but at any rate they taught my ancestors to work, to be clean, and to give us the gospel, so that we were changed completely. You know, I feel like taking off my hat to every white man I meet when I think that God allowed him to bring my forefathers to America that I might not be a poor, ignorant heathen in the heart of Africa, but that I might have the knowledge of the Lord Jesus Christ, my blessed Saviour."

Clarence Darrow said, "Well, I never heard anybody put it like you have. I will have to think about what you have said; you have put things in a new, different way."—H. A. Ironside.

### ILL-GOTTEN GAIN

"A bartender who won \$140,000 in an Irish sweepstake died at the early age of thirty-two from asphyxia brought about by an epileptic fit due to drink," says *London Daily Telegraph*. "He got into financial difficulties after winning the sweepstake." Such are the fruits of ill-gotten gain. "Treasures of wickedness profit nothing," the Bible says. Prov. 10:2.

# An Actor's Story

Duncan McNeill

The fascination of the footlights found me an easy victim, for the earliest aspiration of my boyhood was to be an actor. Many of my nearest relatives were "on the boards," and at the most impressionable time of my life I lived in a stagestruck atmosphere. I made my debut on the stage at a very early age, as a variety artiste and dramatic vocalist. I also acquired some repute as an exponent of what was then a very popular item on the stage—clog and step dancing. The songs I sang were my own composition, both words and music, and for many years I was well known as a song writer.

My conversion to Christ was brought about, I believe, through the instrumentality of a godly aunt, who prayed for me for years, and never once seemed to doubt that God would save me. How I remember her prayers, her tears, and her pleadings! How often I ignored and refused them. Just to please her, as I thought, I consented one day to accompany her to church.

Never shall I forget the service I attended in the little Methodist church. Even to this day I remember the feeling of indifference that possessed me as I sat through the service. I was, truth to tell, bored to death! Then the unexpected happened. A young lady in the choir stood up to sing a solo. It was just the bait for me. I was always the lover of a good song well sung. And so she sang:

There were ninety and nine that safely lay  
In the shelter of the fold,  
But one was out on the hills away,  
Far off from the gates of gold—  
Away on the mountains wild and bare,  
Away from the tender Shepherd's care.

It was not the words of the hymn that impressed me first, but the singer's voice. It was sweet, rich, and appealing, and I began to appraise her value as a professional singer on the stage. Then I paid heed to the words she sang, and my heart was strangely melted.

But none of the ransom'd ever knew  
How deep were the waters cross'd;  
Nor how dark was the night that the Lord passed  
through

## ATTENTION! S. S. FRIENDS in Montana, North Dakota, Minnesota, and Iowa

The door of opportunity is opened for you to attend Regional Sunday School Conferences which have been planned for your District by the Gospel Publishing House. Pastors, officers, and teachers alike will be delighted as they view THE SUNDAY SCHOOL IN ACTION, as presented by Robert L. Hillegas through the use of colored slides.

**April 13-14: Missoula, Montana**  
C. Muirhead, host pastor

**April 16-17: Miles City, Mont.**  
Leonard Palmer, host pastor

**April 20-21: Minot, N. Dakota**  
George Brown, host pastor

**April 23-24: Grand Forks, N. Dak.**  
Edwin N. Oster, host pastor

**April 27-May 8 in Minnesota**  
**May 11-15 in Iowa**

Make plans now to attend the Conference nearest you. Watch for further announcement of Iowa Conferences.

Sponsored by the Sunday School  
Department of the  
**GOSPEL PUBLISHING HOUSE**  
Springfield, Missouri

Ere He found His sheep that was lost;  
Out in the desert He heard its cry—  
Sick, and helpless, and ready to die.

I do not think I ever attended a church service again from that day till the day of my conversion. I began to drink heavily to forget the prickings of conscience and the striving of God's Holy Spirit. Then, one night, in a city concert hall, as I passed to my dressing room I saw some fellow artists, all well known to me save one, a young lady. Yet her face was familiar. I tried to recall her name, but I was baffled. Before my turn to go on the stage arrived, I suddenly remembered where I had seen the face. She was the girl I heard singing in the little Methodist Church choir. She had entered the profession as a ballad vocalist. My heart smote me and I felt sad. Why did she not stay in the church choir? She was better and safer there. This was not a life for her. But conscience said, "If it is not good for her, it is not good for you." She made a shipwreck of her life, and died brokenhearted, early in life, and later on, when God saved me, I joined the little Methodist church where I heard her sing first, and filled the place in the choir that poor little singer vacated.

It was in the month of August, 1896, in the city of Glasgow, after listening to an earnest gospel address by James Lyall, that I gave my heart and life to Jesus. At once I bore witness to all my old companions. For more than thirty years I have preached the gospel in many parts of the world, to hundreds of thousands of people, and thousands have been blessed and saved. I have told this old, old story of Jesus and His love to the sailors on the battle ships and mine sweepers, to the soldiers in the barracks, the camp, and on the battlefield; to the merchantmen and the working men; to the wealthy aristocrats and the poorest of democrats; to the pure and the prostitute, the innocent and the guilty, the living and the dying; and always I have found it to be the panacea for all human sins, sorrows, and sufferings.

## MISSIONARY PRAYER REQUESTS

Nobe, Congo Belge—Pray that much bush work can be done in the Nobe section and that God will defeat all attempts of Satan to hinder this work. We are also in need of native workers to help at Nobe.—J. W. Tucker.

Bangalore, India—We praise the Lord for saving souls and baptizing in the Holy Spirit. We also praise Him for healing sick bodies.—C. S. Eady.

Basti, India—Pray that the Word which has been given forth may be the means of many coming to Christ. Pray for a revival and the salvation of souls. Also pray that the sick who come to our outstation asking for prayer shall come to know Jesus as their Saviour.—Bessie V. Gager.

Dehra Dun, India—Please pray that we shall have a Holy Ghost revival and that God will call evangelists, pastors, and teachers for the work.—J. H. Boyce.

Jubbulpore, India—Pray for the salvation of a man. The Lord is speaking to his heart. Pray for our work in the Indian Military Hospital. Also pray for the complete healing of a small boy and for his salvation as well as for the salvation of his family.—J. M. Lewis.

Colombe, Ceylon—Please pray for the salvation of some women with whom I spoke. Some had heard very little about real Christianity before. Pray that the Holy Spirit will rest upon the workers as they go forth with the gospel message. Also pray for those who received tracts and bought gospel portions.—Kathryn Long.

Huancayo, Peru—Pray for some who have once known Christ but who have now gone back into sin. One has come to church recently. Pray that he will continue to come.—L. Perkins.

## INTERSTATE CAMP MEETING

Springfield, Mo., August 20 to 30,  
inclusive.

Speakers: T. J. Jones, San Francisco, Calif., and Watson Argue, Winnipeg, Canada.

Special Singer: Einar Waermo.

Havana, Cuba—Prayer is requested for a native girl who was saved and later came to work for one of the missionary families. She left to take a job in another town. She left there in a few days and has not been found since. She was a good Christian worker. Pray for her.—H. E. Mock.

Dehra Dun, India—Pray that we may be guided by the Holy Spirit in doing the will of God in this city and for the other stations under our care. Pray that the Lord will bless in our conventions which He seems to be making very fruitful in our midst. Please pray that God may so overrule and undertake in this war, that His work here may not be hindered.—J. H. Boyce.

Galle, Ceylon—Please pray that we may be able to train God-called men and women in Ceylon to take over the responsibilities of the work here, should our ministry suddenly be brought to an end owing to war conditions. Pray that in this time of anxiety and uncertainty, many may turn to the Lord.—Carl F. Graves.

Colombo, Ceylon—Pray for a Holy Ghost revival in Colombo and outstations and for renewed strength to carry on the work.—Walter Clifford.

Betongwe, Congo Belge—Several Christian girls living in the bush are anxious to come to the mission for school and Bible teaching. However, their coming is made impossible by heathen relatives. Pray that every fetter which seeks to bind them to their old heathen customs may be broken. We also desire your prayers that a Christian "Mother" may be provided for the school girls who are now living on the station.—Gladys Taylor.

Singapore, Malaya—Pray for the Christians in Singapore and Kuala Lumpur.—L. O. McKinney.

## A VISIT TO HEADQUARTERS

Pastor and Mrs. Karl F. Leonard of Breerton, Washington, visited the Springfield Headquarters a few weeks ago, and write us enthusiastically of what they saw:

"To see the Gospel Publishing plant was a privilege that well repaid us for our long journey. Presses, linotype machines, cutters, and assembly machines may not mean much to the average layman, but in that particular place they mean Evangelists, Gospel Gleaners, Sunday School papers and quarterlies, tracts, song books, and other items too numerous to mention. All these machines are operating under the skilled hands of men who have dedicated themselves to the greatest purpose on earth, that of spreading the gospel light. The tons of paper which we beheld foretold in mute story what we shall read in days to come.

"We were tremendously impressed by the stupendous work for God being done there. It gave us a new impetus to carry on the great task entrusted to us. At the Gospel Publishing House we have the facilities, the skill, and the men to produce. Our duty is that of distribution to a needy world. I am thoroughly convinced that a visit to Headquarters would give any of our ministers a clearer and a larger vision, as well as a greater appreciation of what is being accomplished there."

We do not know what the future holds, but we do know who holds the future.

## TRACT BOXES

Writes Alma Ware Crosby, Beaumont, Texas: "I want to express my great appreciation of your recent article urging that boxes be put in various public places for the distribution of tracts and other gospel literature.

"Years ago, God put this work on my heart and I have had tract boxes in various railway stations, bus stations, hotels, etc. In fact, every time I see a Christian Science box, as I wait in a public lobby, my heart just yearns to see the truth put by its side. We can't stop the devil's poison from going out but we can prayerfully place the truth by its side. I have prayed and longed for this burden to be put on the hearts of our people everywhere, and I do so appreciate your recent article.

"Of course, most of the fruits from this work will not be known until we get up yonder, but I have had a few interesting experiences. My first box went into a saloon where God definitely led me. The owner said for me to put it on the bar if I wanted his customers to read it. I did, and kept it filled, and he soon went out of business. It is now in a feed store. I found this was

the site of a saloon years ago, where they had stolen a W. C. T. U. sign and hung it over it as a burlesque.

"I placed one in a cafe in the slums. A woman there died, and I received the testimony that she read the tracts and prayed all during her illness.

"One of the deacons of our local assembly came to our town with his family. He was seeking employment and read one of our tracts in the bus station. Seeing where I had stamped the name and address of our church on it, he came out. His entire family are now filled with the Spirit. He has a wonderful position and is one of the leading people in our church."

It would be very excellent if every assembly could take care of a number of tract boxes, and if some who have the burden on their heart be made responsible for keeping these tract boxes filled with Pentecostal literature. We are afraid that in the future we shall not be able to get the steel boxes we formerly were able to secure, but in nearly every assembly there are some who are handy with tools, who can provide suitable boxes. Each box could have the name of the Assembly on it, also the times of meetings.

## MISSIONARY PRAYER REQUESTS

Chile, South America—Pray for a fresh outpouring of the Spirit in Chile and for some fifty with whom we are dealing at the present that they may be saved; also for several new converts that they may receive the Baptism with the Spirit.—H. C. Ball.

Chimbote, Peru—Pray for the believers in Hauras, who have just passed through a trying time. A flood has taken 4,600 lives, four of them members of our assembly. The Peruvian pastor's daughter was among those taken.—Alva Walker.

Peru, South America—Pray for some of our believers who are receiving strong persecution. Pray for us as we are starting on our new church building and that God will give the native workers wisdom in opening new places. Also pray for one of our outstations which has been attacked by the enemy by means of witchcraft.—LeRoy Williams.

Havana, Cuba—Pray that the parents of the children who come to Sunday School here will come out to the services and be saved.—Hilda Reffke.

## REPORTS FROM THE REAPERS

SEDAN, KANSAS—We are reporting a successful revival with Evangelist Wesley Goodwin. Good crowds attended and many new people came in contact with the full gospel message. About 7 were saved.—Claud L. Myers, Pastor.

HOGANSVILLE, GA.—We are praising the Lord for a 3-weeks revival with Evangelist Nell Smith of Atlanta. God blessed her ministry here. Souls were saved and received the Baptism in the Holy Ghost. The Spirit of the Lord was mightily upon the young people during this revival. A C. A. class was organized and is moving on for God.—Palmer Jarrell, Pastor.

BURBANK, S. DAK.—February 22 we began a meeting with William Bentley of Correctionville, Iowa, as our evangelist. For four weeks God blessed his efforts. On March 22, this meeting closed with new names written in heaven, and 2 more baptized in the Holy Spirit. We are thankful for Brother Bentley's ministry.—C. L. Snider, Pastor.

ERIE, PA.—The recent revival meeting in our assembly was anointed of the Lord. A number were saved under the ministry of the Beneficial Sisters the first 3 weeks, and the last 5 weeks the revival continued with Charles Shaffer as the evangelist. Twelve received the Baptism, and several were saved. Many times the services lasted until after the midnight hour.—N. T. Spong, Pastor.

MERCER, MO.—About two years ago we accepted the call to pastor the church here. God has blessed our work. We bought and paid for a parsonage, painted the church, and had some good revivals. We are leaving for the evangelistic field. At present we are in a good revival with Pastor L. Ray Thompson, Knoxville, Iowa, and the Lord is blessing. Good crowds are attending the meetings.—J. C. Snyder, Box 92, Mercer, Mo.

YUCAIPA, CALIF.—Besides being greatly enriched in our souls through the inspiring ministry of Brother Koontz, there were 2 saved, 2 reclaimed, and one baptized with the Spirit, in our recent revival. A man who recently was at death's door through an accident has been saved and greatly helped in his body by the Lord. An increasing number of hungry hearts are coming to our meetings. The revival is on!—H. R. Love, Pastor.

FORTUNA, CALIF.—We just held a 2-weeks meeting with E. C. Lagmay, Filipino Evangelist, and our assembly was built up through his deep teaching of the Word. Many new people attended the

meetings. The wonderful love and co-operation of Brother Lagmay proved a great blessing. He is a graduate of Glad Tidings Bible Institute. We are now in a meeting with Brother Yunker, who is also a wonderful man of God.—Joseph L. Thomas, Pastor.

CHARLESTON, MO.—The Lord has given us a glorious 5-weeks revival, Beatrice Best of Springfield being the evangelist. She preached soul-stirring messages every night. There were 52 converts, and 6 received the Baptism in the Holy Spirit. Many Christians were drawn closer to the Lord. Sister Best has an outstanding ministry as a musician which added much to the services. Every Protestant church in town was represented at one time or other during the revival.—Louise Copeland, Pastor.

DARRINGTON, WASH.—The Lord has blessed in a 4-weeks revival, with Evangelist C. Eylander of Arlington. Our brother believes in the old-time power and the old-time full gospel. Eight precious souls wept their way to Jesus, and 10 received the Baptism in the Holy Ghost. There was real travail in our midst. Wonderful healings were witnessed. The whole town is stirred. Some in other churches are accepting Him in His fullness. His blessed presence is still with us.—Gladys M. Waldrop, Pastor.

SANTA FE, N. MEX.—We are still on the firing line here in Santa Fe, and God is blessing our efforts. February 22 we began a revival with Miss Toothman and Miss McQueary, Evangelists, Miss Toothman doing the preaching. She brought some soul-stirring messages. Only 2 were saved, but God was in our midst in mighty convicting power. Our own souls were encouraged to press on. We are in a building program and our church is nearing completion.—Pastor and Mrs. W. A. Vanzant.

GROOM, TEXAS—A 3-weeks revival has been conducted here by Evangelist and Mrs. W. H. Bice and the girls. Ten were saved or reclaimed, and 3 received the Holy Ghost Baptism. The good spiritual singing of Sister Bice and the girls proved a blessing, and the timely messages brought by Brother Bice in wisdom and love brought conviction upon the people and encouraged our church to seek a closer walk with God. Our Sunday School attendance went over the top.—Claud Holt, Pastor.

SIDNEY, MONT.—We have just closed a precious revival with Evangelist and Mrs. Frank Lummer of Crosby, N. Dak. The

results were not spectacular, but it was a real Pentecostal revival, with people getting saved, and 5 or 6 receiving the Baptism. The evangelists are straight-from-the-shoulder preachers, and were well liked by the church. Sister Lummer has a ministry to the unsaved, while Brother Lummer has a definite ministry to the church, preaching the Baptism.—H. D. Robeson.

BELLEVILLE, ILL.—Evangelist Samuel P. Bell of Madison, Wis., and his sister, Naomi Bell, of Milwaukee, gave us a gracious soul-stirring revival at the Full Gospel Tabernacle. The main feature of the meeting was the way God blessed our C. A.'s, 5 receiving the Baptism in the Holy Spirit, and some 5 or 6 receiving salvation. The pastor and the evangelists appreciated the co-operation of the saints in praying at the altar, their timely presence in the meetings, and their financial aid which was splendid.—Gobel Lawrence, Pastor.

MOOSIC, PA.—The C. A. Rally of the Anthracite Section was held on February 21, in the Full Gospel Tabernacle of this city, where Fleming Van Meter, our Sectional C. A. President, is pastor. A goodly number of young people attended these services. Anthony Vigna of Harrisburg was our main speaker. The Spirit of God rested upon the two services, and our hearts were stirred. We thank God for the way He has been working among our young people. Several have been saved and filled with the Holy Spirit.—Sophia Ternowitz, Sectional C. A. Secretary.

FT. WORTH, TEXAS—Pastor A. C. Bates came to the First Assembly of God, three years ago this coming May. Through his faithful work and ministry, together with the revival efforts of several evangelists, the church has had a steady growth in every way. Following the recent Regional Sunday School conference here, our teachers and workers have become inspired to work for a "first-class Sunday School." It has been proved to us that those at Headquarters are doing their part to help solve all our Sunday School problems. As a result of our progress in membership and offerings, we were able to pay off the note on the church in February this year. The report above has been made possible by all working together with God.—A. L. Coy, Secretary.

BRAINERD, MINN.—I am happy to send in a good report concerning a 3-day meeting we had here recently with Betty Baxter, a fifteen year old girl, whose remarkable and instantaneous healing from a hopelessly crippled condition was reported over the wires by the Associated Press last year. The meeting was sponsored by her pastor, Dexter Collins, of Granada, who, with William Baxter, the girl's father, accompanied her. The fact that large

crowds have been gathering throughout the State does not seem to have spoiled her in any way, and she not only gives her testimony remarkably well but preaches with real liberty and an evident anointing. The last of the three nights here she spoke to a crowd that filled our seats, every extra seat we could bring into the building, and even the primary chairs, still leaving many others standing. The altar was filled with seekers every night, about 20 coming forward for salvation, about 12 of whom have been followed up and discovered to be genuinely victorious.—R. D. E. Smith, Minister.

FLINT, MICH.—The people at the Riverside Tabernacle are still rejoicing and praising God for the good revival He sent our way. Many unsaved came forward and prayed through at the old-fashioned altar. There were very few services in which one or more did not come for salvation. We shall have several new families in our church and Sunday School as a result of this gracious outpouring of God's Spirit. George Hayes of Houston, Texas, was the evangelist, and everyone enjoyed the fiery messages given by this earnest man of God. The revival reached its peak when on Sunday night Brother Hayes spoke on "The Unpardonable Sin." Many sinners were at the altar and the altar service lasted far into the night. A number of believers were filled with the Holy Spirit, and the church in general was built up spiritually. Sister Parker and I have only been here about four months as pastors of this good church, but we have learned to love and appreciate the fine folk here and are certainly enjoying our ministry among them.—A. L. Parker, Pastor.

TRAFFORD, PA.—The Lord has given us a wonderful revival with Evangelists Paul and Lura Johnson Grubb. For two years our folk had been praying for an abundant outpouring from heaven, Thursday of each week being set aside as a special day of prayer. God not only heard but answered our prayers. The revival continued on into the sixth week, with great spiritual blessing. Interest began the first week, and souls were saved. The second week the tide kept rising until we found it necessary to hold Sunday afternoon meetings. Our tabernacle was filled to capacity and extra chairs were placed in the aisles. Our large tabernacle orchestra contributed much to the interest of the meetings. Scores of souls were saved, backsliders reclaimed, and 144 were filled with the Holy Ghost according to Acts 2:4. Sick bodies were healed in answer to believing prayer. There was not a barren altar service; conviction, blessing, and victory marked every meeting. At the Sunday evening service following the close of the revival, 43 persons were baptized in water by the tabernacle pastor, L. T. Culp.—George F. Hopkins.



**The Causes of Sickness and How to Get Well**

By J. H. Bostrom

This book deals with a neglected phase of the subject of Divine Healing. It reveals the cause of physical ailments. It tells of the harmful effects of breaking natural laws, dealing with personal hygiene; overworking, dress, food and drink, tobacco, alcohol, and carelessness. Also discloses the physical reaction to human emotions, such as joy, sadness, fear, anger, and worry. The law of heredity is explained from both a Scriptural and scientific standpoint; also God's use of sickness as a discipline.

Price \$1.00

**GOSPEL PUBLISHING HOUSE**  
Springfield, Missouri

**MILES CITY, MONT.**—The 3-weeks Bible teaching and evangelistic campaign, just concluded, with Bruce Gibson, colored evangelist of Pasadena, Calif., proved to be one of the greatest revivals ever held at the Full Gospel Tabernacle. Brother Gibson's simple, sane, lucid, interesting, and thorough exposition of the Scriptures was well received by the largest crowds in the history of the church. His ministry attracted and held more new people than any we have had in the past two years. One of the city's infidels even brought several of his cronies night after night. Several people were saved, including a young Catholic business man; and 12 received the Baptism in the Holy Ghost, among them being 7 from our new Kinsey outstation. Others are still seeking. At a great service the closing night, 14 were buried with Christ in baptism.—Leonard and Frieda Palmer, Pastors.

**EAST ST. LOUIS, ILL.**—We just closed a good 3-weeks meeting at Bethel Tabernacle with Evangelist and Mrs. Paul V. Chamless. Brother Chamless is a member of the Texas District Council and is a native of that State, I believe. Sister Chamless is from East St. Louis, Ill. Our brother's message is sound and anointed of God, and our sister plays and sings. Her ministry among the children was wonderful. She had a children's meeting every night except Sunday, and many of the children found Christ. One man was saved while at work. The night before the revival started two children, between 10 and 12 years of age, received the Baptism with the Holy Spirit at the family altar in their home, and their mother said the evidence was certainly real. Last Sunday night we had a real break in the service. Sister Chamless sang "Bits of Driftwood," an altar call was made, and the altars were filled with seekers, including many children. The meeting closed with a water baptismal service, and 7 were baptized. Eleven united with the church. A sister who had been saved at the beginning of the meeting, was instantly healed of a long-standing ailment in her knees.—Imo Hisslerich, Pastor.

**GROVE, OKLA.**—We came here a little over sixteen months ago and took charge of a struggling work. God has blessed every effort my wife and I have put forth. Our church will be finished in the near future, with plaster on the inside, two Sunday School rooms have been built, and our attendance is increasing in all services.

We have just closed a 3-weeks revival with Evangelists D. C. Ogden and O. L. Jagers of Siloam Springs, Ark. The revival was well attended throughout. There are four denominational churches in town, and some of their people attended our meetings, saying they liked the old-time gospel messages brought under the inspiration of the Holy Ghost. Brother Jagers' music was inspiring to all. He is really a success with the children, a "booster band" promoter. Twenty knelt at the altar and found old-time salvation, and 2 received their Pentecostal experience. In our regular services we have 8 to 11 at the altar seeking the promise of the Father. Twelve came into the church, and 8 were baptized in water. Much has been done to advance the cause of Pentecost in this town and community.—Lawrence Bradshaw, Pastor.

**MORRISON, OKLA.**—During the past 18 months God has given us souls in our regular services, and has done a real work in the hearts and lives of His people. This town had not seen a real Pentecostal revival in five years. One of our deacons said he had prayed for a revival for over three years. We have rejoiced to see our Sunday School taking the lead over all churches in town, and the same can be said of the attendance in our regular weekly services.

After much prayer, we secured Evangelist Irene Harris of Tulsa for a 2½-weeks meeting. She got the church to fast and pray with her for the services. She preached under the anointing of God's Spirit, without fear or favor. Men and women who had no desire for God were moved on by the Spirit of God and repented of their sins. Several young men were gloriously saved. We had daily prayer meetings, and a woman 72 years of age, who had smoked since she was a girl, was gloriously saved and baptized in the Holy Ghost in one of these meetings, and the Lord instantly delivered her from the smoking habit. In one of our Sunday night services, a brother who had tarried for over a year was gloriously baptized with the Holy Ghost. The Lord took charge of the service and there was no preaching that night. Three men were saved one night, two of them talented musicians who had sung in the world. God blessed their playing and singing in our midst. Two families who had lived in the pleasures of this world were wonderfully saved. All these new converts worked and won others for Christ during the revival. In all, 27 were saved, 8 were baptized with the Holy Ghost, and 19 were immersed in water. On the closing day, without any drive at all, there were 115 present in Sunday School, all being our own people. There were 32 in the young people's class, all but around 3 being saved. At the close of the morning service 26 united with the church, most of them having been saved in this revival. In the evening 5 more joined the ranks of God's children.—Albert D. Pyle, Pastor.

dale Sisters in charge; Eithel, the Evangelist, and Faith, the Musical Director. Under auspices of First Assembly of God Tabernacle. All near-by churches invited to co-operate.—Alva Thompson, Assistant Pastor.

**YAKIMA, WASH.**—8th Ave. at Summit View, April 5—; Arthur M. Otteson, Minneapolis, Minn., Evangelist.—Mrs. H. L. Stenberg, Pastor.

**ENGLEWOOD, COLO.**—4101 So. Lincoln, April 12—; S. W. Thomas, Phoenix, Ariz., Evangelist.—M. W. Roll, Pastor.

**EAGLE LAKE, FLA.**—April 7—; W. F. Duncan, Evangelist.—J. B. Bauldree, Pastor.

**LAKE ARIEL, PA.**—April 26—May 10; Ida Shuss of Ohio, Evangelist.—Thomas Twiss, Pastor.

**ATLANTIC CITY, N. J.**—205 Atlantic Ave., April 26—May 10; I. J. Bolton, Evangelist.—Wm. F. Voordre, Pastor.

**VAN BUREN, ARK.**—Sunnyside Assembly, April 12—; Evangelist and Mrs. F. W. Patterson of Texas.—By Evangelist.

**OKLAHOMA CITY, OKLA.**—April 12, for 3 weeks; Irene Harris of Tulsa, Evangelist.—R. L. Steger, Pastor.

**ONTARIO, ORE.**—March 29—; Kathleen L. Belknap, Evangelist.—R. J. Teeter, Pastor.

**BROKEN ARROW, OKLA.**—April 5—; C. C. Grace, Harrison, Ark., Evangelist.—G. R. Kelly, Pastor.

**GREEN BAY, WIS.**—Bible Conference, Gospel Tabernacle, April 19—26; John W. Follette, Speaker.—E. A. Beck, Pastor.

**DETROIT, MICH.**—2059 S. Fort St., April 9—26; Elwin Argue, Evangelist.—C. E. Bevier, Pastor.

**ORLANDO, FLA.**—April 5—; June Newbold, Indianapolis, Ind., Evangelist.—Mr. and Mrs. Thompson, Pastors.

**COLUMBIA, TENN.**—Full Gospel Tabernacle, April 21—; Wm. M. Stevens, Evangelist.—Elton E. Noland, Pastor.

**FT. WORTH, TEXAS.**—1800 E. Vickery Blvd., April 12—; George Hayes, Evangelist.—Charles R. Jones, Pastor.

**CLEVELAND, OHIO.**—55th and Lexington, April 5—; D. L. and Raymond Sanders, Jefferson City, Mo., Evangelists.—D. P. Holloway, Pastor.

**MARYSVILLE, OHIO.**—Glad Tidings Tabernacle, April 5, for 2 weeks or longer; Allan and Parmenter, Toronto, Canada, Evangelists.—W. C. Wibley, Pastor.

**NORTH BERGEN, N. J.**—51st St. and Hudson Blvd., April 12—May 3; Evelyn M. Olsen, Tacoma, Wash., Evangelist.—N. and M. Nikoloff, Pastors.

**ST. CLOUD, MINN.**—Gospel Tabernacle, April 19, for 2 or 3 weeks; Anna C. Berg, Sioux Falls, S. Dak., Evangelist.—Fred R. Gottwald, Pastor.

**RAPID CITY, S. DAK.**—8th and Quincy Sts., April 19—; John E. Robinson, Milwaukee, Wis., Evangelist.—M. C. Nelson, Pastor.

**GRANITE CITY, ILL.**—24th and Grand Ave., April 21—; Wallace G. Ross, Bellflower, Calif., Evangelist.—Thos. F. Zimmerman, Pastor.

**FARMINGTON, N. MEX.**—Revival in progress for 2 or 3 weeks; Irvin V. Jackson, Evangelist. Milton L. Little is pastor.—Evangelist.

**LODI, CALIF.**—Walnut at Washington St.; April 7, for several weeks; Light-bearers Quartet.—Stanley P. McPherson, Pastor.

**WALKER, MINN.**—April 5—; Evangelist and Mrs. William D. Swanson, 126 Pine St., Modesto, Calif.—Joseph H. Syverson, Pastor.

**WILLIAMSTOWN, KANSAS.**—April 7, for 2 weeks or longer; Evangelist and Mrs. V. H. Glendenning.—Ernest and Ruth Henley, Pastors.

**PUEBLO, COLO.**—Glad Tidings Tabernacle, April 14—; Mr. and Mrs. Vernon M. Murray, Texas Singing Evangelists.—R. A. McClure, Pastor.

**ST. JOSEPH, MO.**—27th and Olive St.; meeting in progress for 2 weeks or longer; Myrtle Daniel, Evangelist. J. Lon Hale is pastor.—By Evangelist.

**BLOOMINGTON, ILL.**—917 Franklin Ave., April 19—May 10; Mary Joe Barnett Martindale, Texas Evangelist.—F. A. Mitchell, Pastor.

**WEST HARTFORD, CONN.**—Warren Terrace and W. Beacon St.; April 26—May 10; C. S. Tubby, Stevensville, Canada, Evangelist.—David Leigh, Pastor.

**PEKIN, ILL.**—1215 South 13th; April 19, for 3 weeks or longer; Olga V. Olsson, Minneapolis, Minn., Evangelist.—Ralph E. Price, Pastor.

**PUEBLO, COLO.**—April 12, for 2 weeks or longer; Cordelia Donnell and Mildred Holler, Evangelists.—Alma Hodgson, Pastor.

**EAST ALTON, ILL.**—319 W. Main St., April 19—; Mr. and Mrs. Paul Riggs, Evangelists. L. L. Ferguson is pastor.—By Evangelists.

**WASCO, CALIF.**—Fourfold Gospel Church; April 5, for 2 weeks or longer; Grady L. Farnin of Wilmington, Evangelist.—Ralph I. Salzman, Pastor.

**ALTON, ILL.**—Edwards Street Assembly, April 19—May 3; A. G. Ward, Speak-

er. Fourth Annual Missionary Convention, April 29—May 3.—O. R. Keener, Pastor.

**PITTSBURG, KANSAS.**—Meeting in progress until April 26; Moses and Ruth Copeland, Evangelists.—L. R. Logan, Pastor.

**YUBA CITY, CALIF.**—Cooper St. and Spira Ave., April 7—26; Evangelist and Mrs. Floyd R. Hoole.—C. E. Lebeck, Pastor.

**WADSWORTH, OHIO.**—305 Main St.; meeting in progress until April 26; E. T. Quanaubush, Evangelist.—T. E. Hartshorn, Pastor.

**WESTBROOK, ME.**—Pentecostal Church, Rochester St., April 28—May 10; Genevieve Booth-Chibborn, Evangelist.—H. H. Shelley, Pastor.

**GILLETTE, WYO.**—Northern Wyoming Fellowship Meeting, night service April 20, all day April 21. Beds and breakfasts furnished. Geo. T. Cummings, Sectional Presbyter.—M. Stanley Files, Pastor.

**BELLEVILLE, ILL.**—Full Gospel Tabernacle; April 7, for 3 weeks or longer; Evangelist and Mrs. Arthur S. Arnold, Oklahoma City, Okla.—Gobel Lawrence, Pastor.

**ST. LOUIS, MO.**—Full Gospel Tabernacle; April 15, for 3 weeks or longer; Mr. and Mrs. C. Merrill Johnson, Hiawatha, Kansas, "Johnson Musical Evangelists."—Paul O. Byerly, Pastor.

**DOUGLAS, WYO.**—Evangelistic services; April 12, for 3 weeks. V. J. Crews, Assistant District Superintendent, evangelist, April 12—26; Paul Boyer, District C. A. President, speaker, April 27—May 3.—Wm. W. Brandt, Pastor.

**NASHWAUK, MINN.**—Opening a new work. Evangelistic meetings April 12, for 2 weeks or longer, Evangelist and Mrs. Floyd H. Horst, Canton, Ohio. All neighboring churches urged to co-operate.—Ruth Ferguson and Harriet Jansen.

**OAKLAND, CALIF.**—1421 25th Ave., April 19—May 3; T. J. Jones, Dean of Glad Tidings Bible Institute, Special Speaker. Theme: The Person and Ministry of the Holy Spirit in the Church.—R. H. Moon, Pastor.

**ATLANTA, GA.**—Missionary Prayer Conference for the Southeastern States, 301 Capitol Ave., April 15—16. Rooms free as far as possible. The District Presbyters will have their regular session.—S. W. Noles, District Superintendent.

**LANCASTER, PA.**—Missionary Convention, First Pentecostal Church, West Orange and Concord Sts., April 12—19. Services each night 7:30. Missionaries representing many fields will be present attired in native costume.—Boston W. Turner, Pastor.

**NORTH LITTLE ROCK, ARK.**—Home Coming and Mortgage Burning, First Assembly of God, 22nd and Franklin Sts., April 26; C. A. Lasater and Superintendent David Burris, Main Speakers. Services 11:00, 2:30, and 7:30. Dinner on church lawn.—T. J. Gotcher, Pastor.

**COMMENCEMENT**

**ZION, ILL.**—Great Lakes Bible Institute, baccalaureate Sunday, April 26, 7:45, at Christian Assembly; D. M. Carlson, Secretary-Treasurer Wisconsin District, Speaker. Graduation exercises, April 27, 7:45, at Grace Missionary Church.—C. E. McCarrell, Dean.

**MINNESOTA SUNDAY SCHOOL CONFERENCES**

with Robert L. Hillegas, ministering

April 27	.....	Detroit Lakes
April 28	.....	Wadena
April 29	.....	Pillager
April 30	.....	Minneapolis
		Gospel Tabernacle
* May 1	.....	Minneapolis
		N. C. B. I.
May 1	.....	St. Paul
* May 3	.....	Willmar
* May 4	.....	Minneapolis
		N. C. B. I.
May 4	.....	Minneapolis
		Fremont Tabernacle
May 6	.....	Wells
May 7	.....	Granada
May 8	.....	Sherburn

\* Note: All Conferences given above, with the exception of those starred, will be evening sessions only.

**COMING MEETINGS**

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

**TOO LATE FOR CLASSIFICATION**

**KANSAS CITY, MO.**—3238 Paseo Blvd., April 26—May 10; Christian Hild, Evangelist. Neighboring assemblies invited.—L. R. Sturgis, Pastor.

**WINFIELD, KANSAS.**—April 20—; Wesley Goodwin, Evangelist.—Earl Ayres, Pastor.

**MILLVILLE, FLA.**—April 28—; Bert L. Todd, Evangelist.—H. D. Ferrell, Pastor.

**ROCK ISLAND, ILL.**—519 13th Ave.; April 12, for 2 weeks or longer; Evangelist and Mrs. Leslie Nash, Chariton, Iowa.—H. C. Noah, Pastor.

**WATONGA, OKLA.**—April 26, for 2 weeks or longer; A. E. Leggett, Evangelist.—C. C. Comer, Pastor; by Mrs. Jerry Oyer, Secretary.

**SILEX, MO.**—Regular C. A. Rally of St. Charles, Wentzville, Winfield, and other assemblies, April 26, 2:30 p. m. Silex is a new representative in our midst; let us put forth every effort to make the rally a success.—Russell Eddington, Secretary-Treasurer.

**BIRMINGHAM, ALA.**—Revival under big brown tent, in Woodlawn or East Lake Addition, April 17—May 10; the Martin-

**CHICAGO, ILL.**—Jewish Missionary Rally, Lakeview Assembly, 3142 N. Racine Ave., May 11, 8:00 p. m. Myer Pearman, Guest Speaker. Field reports, special music, and testimonies by Jewish Christians. Sponsored by Assemblies of God Hebrew Mission of Chicago.—Alexander Marks, Supervisor. Telephone Nevada 9446.

**EAST ST. LOUIS, ILL.**—Missionary Convention. Full Gospel Tabernacle, 26th St. at State, April 17-20. Services nightly at 7:30; 3 meetings on Sunday, rally in afternoon. Paul Weidman, Alexander Marks, and Missionary Secretary Noel Perkins, Speakers. Neighboring assemblies urged to attend.—A. N. Trotter, Pastor.

**MINOT, N. DAK.**—Christian-Youth-in-Action Rally, April 22. Services 10:30, 2:30, and 7:30. Evangelist Ellsworth Krogstad of Willmar, principal speaker. George P. Brown, host pastor. Entertainment by local church.—George Rasmussen, C. A. President of North Dakota, Lakota, N. Dak.

**CENTRAL DISTRICT COUNCIL**  
The Central District Council will convene at Robert Park Methodist Church, N. Delaware and E. Vermont Sts., Indianapolis, Ind., April 28-30; General Superintendent E. S. Williams, Special Speaker.—E. E. Bond, District Secretary, 1059 Grand Ave., Toledo, Ohio.

**SOUTH DAKOTA DISTRICT COUNCIL**  
The South Dakota District Council convenes at Sioux Falls, S. Dak., April 14-16. Fred Vogler, Assistant General Superintendent, special speaker. John Hall of French West Africa, and other missionaries will also be guest speakers. For further information write A. F. Berg, District Superintendent, 118 E. 13th St., Sioux Falls, S. Dak.

**ILLINOIS DISTRICT COUNCIL**  
Twentieth Annual Session of the Illinois District Council, Full Gospel Tabernacle, 512 Spring St., Alton, Ill., April 14-16. General Superintendent E. S. Williams, Guest Speaker. Candidates for ordination will report at 7:30 p. m., April 13, for examination.—A. N. Trotter, Assistant District Superintendent; Theo. A. Kessel, Secretary, Box 6, Ava, Ill.

**NEW MEXICO DISTRICT SPRING CONVENTIONS**  
Southwest Section, Silver City, May 5-6; Jeff Gibbs, host pastor.  
Northwest Section, Gallup, May 7-8; B. H. Caudle host pastor.  
Northeast Section, San Jon, May 12-13; J. W. Nash, host pastor.

**Southeast Section, East Fourth Street Church, Roswell, May 14-15; J. M. Hart, host pastor.—B. H. Caudle, District Secretary, Box 587, Gallup, N. Mex.**

**WEST TEXAS DISTRICT COUNCIL**  
**CHILDRESS TEXAS**—West Texas District Council will convene April 28-30. We extend an invitation to the District Superintendents and their people in the adjoining Districts. All applicants for ordination urged to be present. The District Presbyters will meet April 27, 5:00 p. m. Come prepared to stay through entire Council session. For further information write H. M. Reeves, District Superintendent, 1005 Nassau, Plainview, Texas.

**EASTERN DISTRICT CONFERENCE**

**SCRANTON, PA.**—The 26th Annual Conference of the Eastern District Council will convene in Asbury Methodist Church, Delaware and Monsey Avenues, April 21-23. The Credentials Committee will meet for the purpose of interviewing candidates for ordination. Application blanks may be obtained from Willfred A. Brown, District Secretary, 445 Main St., Pennsburg, Pa. For accommodations and information concerning Conference, write Leo S. Starnes, 825 Green Ridge St., Scranton.—Willfred A. Brown, District Secretary-Treasurer.

**OKLAHOMA SECTIONAL COUNCIL MEETINGS AND BIBLE CONFERENCES**

Southwest, Anadarko, April 13-15; Panhandle, Hammon, April 20-22; Northeast, Miami, May 4-6; North Central, Hominy, May 11-13; Northwest, Waynoka, May 18-20. All these services begin with a rally at 7:30 p. m., on Monday.

Note: All licensed ministers and exhorters must meet the Board at a Sectional meeting in order to have their papers renewed.—W. S. Bragg, Secretary-Treasurer, Box 128, Okmulgee, Okla.

**TEXAS DISTRICT SPRING CONVENTIONS**

Valley Section, McAllen, April 14-15; Austin Section, South Side Church, Austin, April 16-17.

All conventions will begin at 10:30 the first morning. All ministers requested to be present and renew fellowship with the District. All licenses must be renewed in these conventions. All those desiring to make application for ordination will need to meet the Committee.

For information write Secretary C. P. Robison, 2100 Belle Ave., or District Superintendent F. D. Davis, 1001 E. Robert Ave., both Ft. Worth, Texas. Office address is 2100 Belle Ave.—F. D. Davis, District Superintendent.

**SOUTHERN MISSOURI DISTRICT COUNCIL**

The 28th annual District Council of the Southern Missouri District will convene at Flat River, Mo., April 21-23. Tuesday will be C. A. Day, on which District C. A. officers will be elected. Services and speakers: Morning, Herbert Bruhn, C. A. President; afternoon, Odis Virgin, C. A. Vice President; night, Evangelist Christian Hill.

District Superintendent R. M. Riggs will speak Wednesday morning and General Superintendent E. S. Williams will speak at night. Brother Williams will also speak at the Ministers' Fellowship dinner, 5:00 p. m.

H. E. Waddle, Superintendent of the Tennessee District will address the Council Thursday morning. Election of officers will be held Thursday afternoon. Brother Williams will preach the ordination sermon at 7:00 p. m., and A. A. Wilson will bring the closing message Thursday night.

Candidates for ordination will be examined at 10:00 a. m., April 20. For rooms and further information address the host pastor, K. H. Lawson, Box 667, Flat River, Mo.

**THE MAGIC RING and Other Stories**

By Ida Lee Wolf

Here is a new book of original stories for Juniors and Intermediates. Miss Wolf has gathered them from her storehouse of the many she has used in her work with boys and girls.

Every story is one of modern children and situations, but every one also points Bible truth. Children will be led to visualize their own ambitions in the acts of the heroes or heroines, or their own failings through the plight of other characters. An appropriate Bible text is given with each story.

While this book was prepared primarily for the Sunday-school teacher's use, its language is so simple and its type so appealing that it will make an entertaining storybook for the children themselves.



31 Stories

Price

196 Pages

\$1.25

One of the stories from this book appears on page fourteen of this Evangel.

Gospel Publishing House, Springfield, Missouri

**WHERE ARE THE PARENTS?**

That is the question so many jurists are asking as each year brings an increasing army of juvenile delinquents into court. But now some of the more thoughtful are indicting parents who absent themselves from the Sunday School for the failure of the children to attend church. Hon. Timothy J. Campbell, a lawyer in Newton, Iowa, has some convictions about adults going to Sunday School, and he is right. Here are some extracts of his address at a Sunday School convention.

"Statistics prove conclusively that a thriving, growing Sunday School makes a great church. A large church with a small Sunday School is in a dying condition. A small church with a large Sunday School has the very best prospects for growth.

"What is perhaps the greatest cause of the large exodus of adolescent pupils in the early teens? It is plainly the failure of the adult members of the congregation to regularly attend Sunday School. Children are being trained to go to Sunday School and then return home without staying for Church. They have been trained by the example of their parents that it is not appropriate for adults to attend Sunday School.

"I feel so strongly about this that I have even thought of proposing a rule that any member of the church who can but does not attend Sunday School should not be regarded as a member of the church in full standing. He should be made merely an associate member and should not have the right to vote in congregational meetings."

Perhaps all would not be in favor of such drastic discipline; but all must agree that Mr. Campbell has put his finger on one very good reason not only why adolescents drop out of the Sunday School in such alarming numbers, but why they fail to attend the church services. When the parents once get into the Sunday School we can expect the children to get into the church.

NOTE: If you can win the "daddies" to your School, likely you will be able to hold the entire family. If you wish to invite men to your Sunday School, let us send you invitation forms especially designed to win men; 300 of them for only \$1.00.

GOSPEL PUBLISHING HOUSE, Springfield, Missouri

**FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES**

**MINEOLA, TEXAS**—Tyler Sectional Fellowship Meeting, April 30; morning and afternoon meetings in charge of Chas. Lonsford, Presbyter. C. Harkins is pastor.—Lester P. Summers, Secretary.

**BLUE ISLAND, ILL.**—South Suburban Fellowship Rally, Full Gospel Church, 13013 Western Ave., April 18, 7:45 p. m. E. H. Chamberlain of Chicago, Speaker. All suburban churches please co-operate.—George W. Clark, Chairman, 13013 Western Ave., Blue Island, Ill.

**LAFAYETTE, IND.**—Sunday School Convention, April 20. Explanation of Light-house Goal, open discussion. C. C. Burnett, State Superintendent, in charge. Calvin Stants is pastor. Near-by assemblies urged to attend.—C. C. Burnett, Sunday School Superintendent.

**SECTIONAL CONVENTION AND S. S. CONFERENCE**

Mobile, Ala., April 21-24; Assembly of God Tabernacle; Clyde C. Goree, Pastor. Ministers' Institute first day. Ministers holding license or exhorter permits must appear before Committee on second day of the Convention. This applies to new applicants also. Sunday School Conferences conducted on last two days. Rooms free. For further information write Grover Langston, Secretary, Box 108, Clanton, Ala.—Marvin L. Smith, District Superintendent, 55 Chidester Ave., Mobile, Ala.

**OPEN FOR CALLS**

**Evangelistic or Pastoral**

Mr. and Mrs. Delbert Wyatt, Route 3, Roseville, Ill.—"Pastorate preferred; in good standing in Illinois District."  
Roy L. Buckley, 411 Kishwaukee, Rockford, Ill.—"We are leaving the church here. Reference: A. N. Trotter, 3030 Waverly St., East St. Louis, Ill., or District Superintendent V. G. Greisen, 1017 S. Market St., Wichita, Kansas."

Mr. and Mrs. Fred Patterson, Muldrow, Okla.—"Ordained, in fellowship with General Council. Several years' experience in evangelistic and pastoral work. Good references."

**Evangelistic**

William E. Bentley, Correctionville, Iowa.—"Licensed with Assemblies of God. Have wife, two daughters and baby son; a trailer-house with accommodations for family."

**MISCELLANEOUS NOTICES**

NOTICE—Persons moving to Portland, Ore., will find a warm welcome at St. John's Assembly of God, 7939 N. Hudson St., near the large Oregon Shipbuilding Corporation and several other industrial plants.—F. J. Huntley, Pastor.

NOTICE—We invite all defense workers coming to Gainesville, Texas, to worship with us at the Assembly of God, 1611 E. Broadway. If you have friends or relatives coming here, give us their names and addresses and we shall be glad to contact them.—E. R. Wilkinson, Box 30, Gainesville, Texas.

NOTICE—If pastors knowing of families coming to this city will let me have their names and addresses, if possible, I shall be glad to contact them immediately. All will find a welcome at the Revival Center, Hyde Park Blvd. and South Ave., Niagara Falls, N. Y. My home address is 1277 Military Road.—R. E. Le Mon, Pastor.

NOTICE—Persons moving to Portland, Ore., or vicinity, are invited to attend West Side Assembly of God Tabernacle, 115 N. W. 14th Ave., just 1/4 blocks off West Burnside, or call Broadway 4352. If those having friends or relatives here will send their name and address, I shall be glad to contact them.—Wm. F. Hage-man, Pastor.

NOTICE—Pastors or relatives having friends or loved ones stationed at Camp Forrest, Tullahoma, Tenn., please send me their name and company number, and I shall be glad to visit them and invite them to a fine Assembly of God home here in Nashville. The church is at 11th and Bosobel, East Nashville.—J. B. McIntosh, Pastor.

NOTICE—If there are friends in towns or cities in Georgia or South Carolina who desire to co-operate with us in establishing an Assembly of God, also if there are workers who have their own gospel tents to use in home missionary fields, we shall be glad to hear from them.—S. W. Noles, District Superintendent, Box 1101, Columbus, Ga.

**MISSIONARY CONTRIBUTIONS**

March 25-31 Inclusive

ALABAMA Personal Offerings	\$ 6.18
Ariton Bethel Assembly	7.00
Atmore Faith Assembly	5.59
Beaverton Sharon Chapel A of G	4.50
Clio Blue Springs A of G	2.25
Enterprise Assembly of God	5.00
Excel Assembly of God	2.02
Huntsville Assembly of God SS	1.25
Jasper Bethel Assembly of God	2.00

## CHOICEST GIFTS FOR CHERISHED FRIENDS

### VANISHING RAINBOWS

By Franklin Allee

"Rainbows, shadows, with here and there a bit of sunshine, brief and passing—these are the things that make life."

This is a dramatic, stirring, tender story with all the elements of the best of religious fiction. There is action, romance, mystery, excitement to please the most exacting of readers. This story is unusually well written in an enchanting style. Every young Christian should read this book. **Price \$1.00.**



### BEYOND THE LIFTED GATES

By Wynema Atherton

Gene Meredith, a promising young surgeon, is blacklisted and forced to leave his profession when he accepts the blame for an accident, of which he is entirely innocent, following a drinking party involving his fiancée and his brother. Gene's parents and friends turn against him and he is forced to remold and remake his life.

This is a strong story, crowded with exciting action from the very first chapter to the finale. The reader is made to realize more fully, that "all things work together for good to them that love God."

Young people will be thrilled with this romantic tale and will dislike to leave its reading for even a moment. **Price \$1.00.**

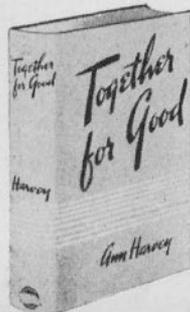


### TOGETHER FOR GOOD

By Ann Harvey

When Susan Lambert's family and friends show hostility because of her conversion to the Christian faith she feels she is quite alone in her world—except for the possession of one friend who lives in a neighboring city. When his letters to her are intercepted a misunderstanding between them inevitably results, Susan, bewildered by the silence, is crushed. In the midst of her quandary an unpromising visit with her aunt turns out to be a pleasurable experience and opens the way for a renewal of a cherished friendship.

But when finally one perplexity is cleared away another immediately presents itself. Shall Susan marry Billy Stanton, a young law student who has no sympathy with her beliefs?—or does happiness for her lie in another direction? **Price \$1.00.**



### DARK MOUNTAINS

By Dorothy Richards Bryant

"And if you make a failure of this, young lady, you can just get yourself a job and settle down to some hard work for a change." So starts the thrilling and touching story of Marjorie. You will be moved by her struggles of faith, her growth in grace and her glorious victory.

It is a book to place into the hands of some troubled and discouraged young person. It has a message to those to whom you desire to talk about their souls's salvation. **Price \$1.00.**



Gospel Publishing House

Springfield, Missouri

Millport Liberty Gospel Tab	8.00
Opp Opine Assembly	3.00
Phenix City Girard A of G	17.11
ARIZONA Personal Offerings	53.00
Somerton Assembly of God Church	3.48
Wickenburg Assembly of God	12.88
ARKANSAS Personal Offerings	4.45
Arden Pleasant View A of G	1.00
Beebe First A of G Church & SS	4.27
Camden Assembly of God SS & WMC	22.66
Cozahoma Assembly of God	2.00
Cherry Valley Feltner A of G	4.00
Cozahoma Assembly of God	2.07
Dierks Assembly of God	2.00
(Near) Elkins Richland Tabernacle	5.40
England Cottonwood Assembly	1.00
Everton Crawford Assembly CA	1.50
Gentry Bethel Heights A of G	1.00
Hector Assembly of God	1.00
Hickory Ridge Smith Center A of G	2.00
Moko Staton SS	2.00
Monticello Assembly of God	8.25
Pindall Assembly of God	2.00
Sand Hill Assembly of God	16.00
Swifton Sneed Assembly of God	6.60
Tupelo Assembly of God	2.00
CALIFORNIA Personal Offerings	375.74
Bakersfield Full Gos Tab CA	10.00
Bakersfield Weedpatch A of G	4.00
Coalinga Pent Full Gospel Mis Inc	38.00
Fresno Full Gospel Tab	10.00
Glendale Bethel Chapel	3.75
Glendora Assembly of God	4.00
Lodi Glad Tidings Temple	14.38
Modesto Assembly of God	3.60
Nevada City Bethany Church	9.00
Northern California Nevada Dist Coun	35.63
Oakland Bethany Chapel	200.00
Oakland Bethel Tabernacle	115.49
Pacific Grove First Pent Church	50.00
Red Bluff Bethel Temple	10.00
Redwood City Full Gospel Church	113.00
Sacramento Bethel Temple	15.41
San Bernardino First Assembly of God SS CA & WMC	49.41
Saticoy Full Gospel Church	3.00
Watsonville Full Gospel Ch of Pajaro	25.69
Watsonville Monte Vista Chris School	60.00
Whittier Assembly of God CA	15.00
Willow Brook First Pent Ch WMC	1.00
COLORADO Personal Offerings	23.00
Crowley Assembly of God	1.00
Denver Revival Tabernacle	22.85
Durango Assembly of God	1.67
Leadville Assembly of God SS	4.67
Longmont Full Gospel Church	25.75
Verling Assembly of God SS	4.50

CONNECTICUT Personal Offerings	50.00
Naugatuck Full Gos Tab Young Peo	2.00
West Hartford Gospel Tabernacle	226.85
DELAWARE Personal Offerings	10.00
Minquadale Full Gospel SS	5.00
Omar Full Gospel Church	5.00
Wilmington First Pent Church SS	38.00
DIST COLUMBIA Personal Offer	25.00
FLORIDA Personal Offerings	15.50
Bratt Assembly of God	2.15
Clearwater Belmont A of G Church	3.00
Goulds Full Gospel Mission	5.00
Graceville Assembly of God Church	1.72
Key West Assembly of God	10.00
Millville A of G Ch CA & WMC	5.40
Pensacola First Assembly of God	20.27
GEORGIA Personal Offerings	3.00
Columbus East Highland A of G	45.11
Columbus Riverview Assembly	2.25

Dexter Glad Tidings A of G	6.02
Savannah First Pent A of G	6.67
GERMAN BRANCH ASSEMBLIES OF GOD Mich Detroit Calvary	
German Assembly	50.00
Nebraska Scottsbluff German A of G	5.00
North Dakota Heil German A	3.00
Ohio Cleveland Immanuel Pent Ch	68.25
Wisconsin Milwaukee Bethel Tab	155.26
IDAHO Personal Offerings	19.66
Firth Full Gos Ladies Mis Society	3.00
Weiser Assembly of God	9.20
ILLINOIS Personal Offerings	42.20
Bethalto Assembly of God	7.17
Carmi Assembly of God SS	3.64
Chicago Barry Ave Pent Mission	5.51
Chicago Hegewisch Gos Tabernacle	11.61
Chicago Lakeview Assembly of God	2.00
Chicago Stone Church SS	414.60

East St Louis Wash Pk Full Gos Ch	2.00
Joliet Full Gospel Church CA	1.85
Odin Assembly of God	5.05
Olive Branch Assembly of God	5.30
Reevesville Assembly of God	2.50
Virginia A of G Tabernacle	2.22
Waukegan Full Gospel Tabernacle	18.00
Winchester Assembly of God SS	4.50
Wolf Lake Assembly of God	3.00
Zion Christian Assembly	140.00
Zion Faith Homes	165.00
INDIANA Personal Offerings	77.30
Blanford Assembly of God	3.00
Evansville A of G Ch SS & CA	50.33
Hedrick Full Gos Tabernacle SS	3.00
I Indianapolis Riverside Tab	21.00
Le Claire Full Gospel SS	20.00
Richmond Full Gospel Chapel	6.28
South Bend Assembly	15.00
IOWA Personal Offerings	8.10
Bettendorf Gospel Tabernacle	15.00
Dows Full Gospel Hall	2.40
Grinnell Assembly of God	21.72
KANSAS Personal Offerings	32.38
Alton Assembly of God	5.50
Edna Assembly of God	5.75
Erie Assembly of God Ch CA	3.00
Ionia Prayer Band	2.00
Kansas City Full Gospel Church SS CA & WMC	177.66
McCracken Assembly of God	2.07
Medicine Lodge Lasswell A of G	5.00
Osborne Assembly of God	10.27
Overland Park First A of G	10.00
St Paul Assembly of God SS & CA	1.05
Salina Assembly of God	8.75
Topeka North Side A of G	4.34
KENTUCKY Personal Offerings	4.90
(Near) Campton Sandy Ridge Mis SS	1.50
Clinton First A of G Church	1.40
Versailles Mortonsville A of G & SS	1.00
LOUISIANA Personal Offerings	2.18
Jennings Assembly of God SS	2.88
New Orleans First A of G SS	23.14
Winnfield Bethel Assembly of God	2.00
MAINE Personal Offerings	25.00
Rockport Full Gospel Mission	6.40
MARYLAND Personal Offerings	16.00
Cumberland Glad Tidings A of G	6.50
Evva Pentecostal SS	3.00
Frederick Bethel Tabernacle	3.23
Jones Creek Bethel Pent Ch CA	5.00
West Annapolis Full Gos A Ch & SS	9.89
MASSACHUSETTS Personal Offer	14.52
Newburyport Pent Full Gos Ch	5.00
Springfield Bethany Pent Church Inc	17.00
MICHIGAN Personal Offerings	21.00

### A CORRECTION

We wish to correct the impression gained by many of our Sunday School friends concerning the Lighthouse Chart. The Schools who already have their Lighthouse Chart, received in addition, the first section of the blue-gray stone base.



We promised to send our friends the second blue section, the first portion of red, and the second portion of red (to complete the Lighthouse tower) in June, September, and December. Pastors and superintendents should read *Important Instructions* printed in red on the Lighthouse Chart.

It is hoped that leaders will work step by step to improve their School according to the outline shown on the Lighthouse Chart. Each month in *Our Sunday School Counsellor* are helpful articles

telling how to follow the Chart and thus make your School a "Veritable Lighthouse."

Dear superintendent or pastor, may we not send a bundle of *Counsellors* to your workers? Call attention to particular articles which will help them. *Sunday School workers are valuable to your church.* What School cannot afford to spend 50c per year on each of its teachers?

Single subscription, 60c per year; six or more to one address, only 50c each per year.—Gospel Publishing House, Springfield, Missouri.

Bangor Assembly of God	6.25
Flint Trinity Tabernacle	29.00
Kalamazoo Central Tabernacle CA	6.00
Marenisco Gospel Sunday School	2.00
Port Huron Assembly of God & SS	10.40
Saginaw Severance Tool Co Employees	65.00
St Clair Shores Gospel Tab	20.00
Shepherd Assembly of God	6.00
Ypsilanti Assembly of God Ch	102.00
<b>MINNESOTA</b> Personal Offerings	61.55
Bemidji Gospel Tabernacle	1.45
Blue Earth Gospel Tabernacle	15.65
Brainerd Gospel Tabernacle	64.00
Hines Sugar Bush SS	2.00
Pillager Full Gospel Assembly	16.86
Pine River Gospel Tabernacle	9.09
Redwood Falls Assembly of God	11.13
Wadena Gospel Tabernacle	12.95
<b>MISSISSIPPI</b> Hattiesburg A of G Ch	30.02
Hurley Magnolia Springs A of G SS	8.00
Preston Coy Assembly of God	1.25
<b>MISSOURI</b> Personal Offerings	49.43
(Near) Adrian Mingo School House	15.00
Balch Assembly of God	4.00
Boonville Assembly of God	6.00
Bourbon Assembly of God	5.00
Branson Assembly of God	9.33
Brimson Assembly of God CA	1.10
Conway Assembly of God	1.75
Dixon Lambeth Assembly of God	.91
Festus Assembly of God	14.39
Fredericktown Assembly of God	5.86
Herculaneum A of G SS & CA	363.32
Joplin First Assembly of God	10.00
Kansas City Third A of G	30.00
Lebanon Assembly of God	1.20
Lexington Assembly of God SS	13.95
Manes Assembly of God	3.00
Marshall Assembly of God	19.78
Morrisville Assembly of God	5.52
Mt Vernon Assembly of God	1.94
Neosho Assembly of God	12.00
Nevada Assembly of God	3.00
Poplar Bluff Halloran A of G	2.30
St Louis A of G Full Gospel Hall	48.59
St Louis Bethel Temple SS & CA	363.32
St Louis Land Mark Assembly	16.00
Seneca Assembly of God	20.00
Springfield Central Assembly of God	402.18
Combined offerings	402.18
Springfield Faith Assembly of God	3.93
Springfield Lighthouse A of G	4.93
Springfield North Side A of G	7.38
Versailles Excelsior A of G Ch CA	1.00
West Plains Assembly of God	3.84
Wilfield Calvary A of G Ch	19.27
<b>MONTANA</b> Personal Offerings	12.55
Glasgow Gospel Tabernacle	4.53
Kalispell Calvary Tabernacle	116.76
<b>NEBRASKA</b> Personal Offerings	.43
Reynolds Assembly of God	1.00
<b>NEW HAMPSHIRE</b> Personal Offer	2.00
Lisbon Full Gospel Church	6.00
<b>NEW JERSEY</b> Personal Offerings	56.50
Egg Harbor City First Bap Church	14.30
Elizabeth Trinity Pent Church	36.02
Neptune Full Gospel Church & SS	20.00
Newark Bethel Pent Ch YP	215.00
Newark Calvary Gospel Chapel	6.00
North Bergen Gospel Tabernacle	5.00
North Bergen Metropolitan Bi School	1.50
Paterson Bethany Pent Ch & CA	286.67
Pennsville Maranatha Pent SS	8.00
Rockaway Full Gos Tab & SS	22.73
Trenton Gospel Tabernacle	37.39
Union Beach Chapel	10.00
<b>NEW MEXICO</b> Personal Offerings	5.00
Roswell West Alameda A of G	5.18
Silver City Assembly of God	21.00
<b>NEW YORK</b> Personal Offerings	439.12
Bronx Good News Tabernacle	6.00
Brooklyn Iglesia De Dios Hispana	22.50
Buffalo Pent Tabernacle & CA	61.05
Cortland Bethel Tabernacle SS	4.86
Ithaca First Pent Church	4.00
Long Island City Gospel Tabernacle	20.00
New York Glad Tidings Tab	1414.00
New York Mizpah Missionary Home	47.00
Ossining Gospel Assembly SS & CA	35.00
Ridgewood Pentecostal Church	10.00
Rochester Elim Tabernacle Church	24.00
Syracuse Independent Mis Circle	7.74
<b>NORTH CAROLINA</b> Personal Offer	24.15
Morganton Full Gospel Assembly	2.25
<b>NORTH DAKOTA</b> Personal Offer	2.45
Binford Gospel Tabernacle	8.12
Cando Gospel Tabernacle & SS	17.15
<b>OHIO</b> Personal Offerings	80.06
Akron Pentecostal Church WMC	10.00
Canton Bethel Tabernacle	125.00
East Trumbull Assembly of God	1.50
Cleveland Pentecostal Church	973.00
Cleveland Pent Church Orchestra	70.00
Geneva Assembly of God	12.00
Mansfield Pent Faith Chapel	20.00
Mantua Bethel Assembly	4.00
Orrville Assembly of God Church	5.00
Waco Full Gospel A of G	6.00
Warren First Pentecostal Church	125.00
<b>OKLAHOMA</b> Personal Offerings	17.12
Ardmore Providence Assembly of God	1.00
Arkoma Assembly of God	3.59
Beggs Assembly of God	4.00
Blair Assembly of God	3.29
Catoosa Assembly of God	5.00
Cement Rocky Ford SS	3.00
Chandler A of G Tabernacle	2.44
Clebit Assembly of God & SS	5.50
(Near) Duncan Banner A of G	15.00
El Reno Full Gospel Tabernacle	3.24
Fay Harvard Assembly of God	3.72
Ft Towson Full Gospel Mission	1.75
Garber-Covington Oil Field A of G	36.26
Grove Lakeview Assembly of God	2.00
Hanna Assembly of God	1.50
Hario Assembly of God	7.75
Holdenville Assembly of God	12.30
Holdenville Little River Sun School	4.10
Jenks Assembly of God SS	15.00
Muskogee Assembly of God WMC	3.00
Norman Assembly of God	12.55
Oklahoma City Capitol Hill Tab	22.00
Oklahoma City Faith Tab Jr Ch	10.00
Okmulgee Assembly of God	47.76
Okmulgee East Side A of G Ch	7.13
Prague Arlington Free Holiness	1.00

# Red, White, and Blue Army Tracts

PRINTED BELOW IN ONE COLOR IS A NEAR FACSIMILE OF ONE OF THE NEW RED, WHITE, AND BLUE TRACTS FOR DISTRIBUTION AMONG THE SOLDIERS.



(Page Two)

“WHO says I can't arrest him?” We do! The man is dead, and though he has committed crime he is beyond the reach of the law. You can't get him!

In the sight of man's law only a limited number are under arrest; but in the sight of God, “all have sinned.” Every one of us is charged with the violation of the Divine law in thought, word and deed. That conscience of ours may be ignored, beaten down, tampered with, but it cannot be permanently downed. The wrong we do is recorded in conscience and becomes guilt. In fact, as Dr. Carrell, world renowned scientist and surgeon, tells us, the record of man's character is not only in his memory, but in his blood stream, nervous system, and physical tissues. Judgment Day will simply be the exposure of what we really are. In a certain sense, every day is Judgment Day.

Now if we could die, we could go beyond the law. But physical death will not bring deliverance, because it simply ushers us

(Page Three)

just as we are into the other world. But, thank God, there is a death that will deliver us from the penalty of violated commandments. Listen to Paul the apostle: “Wherefore, my brethren, ye also are become dead to the law by the body of Christ.” Rom. 7:4. In other words: by believing that Christ died for our sins, and by accepting Him as our Deliverer and Guide, we can die to the old life, so that our sins will not meet us at the Judgment. Then we can live a new life under Christ's law; under that law we shall love to do what we ought to do because the heart is changed. And as for those ugly sins of the past—well, the law has no power over a dead man.

Someone will ask: “How do you go about this business of ‘dying’?” Once you realize the degradation of your sins, the power they have over you, and the dreadful penalty if you die in your sins; and with sincere repentance (turning from sin to God) you take the Lord Jesus Christ as your Saviour and Master, trusting in His atoning work; then the following work of grace takes place: you are cleansed from your sins, freed from their power, clothed in the character of Christ, given hope, assurance, peace and a new purpose in life; you are given strength

(Page Four)

to overcome the “old man” and to live daily for Christ. You are born again into God's kingdom, and you have eternal life.

“Too simple!” you say? Bless your heart, Soldier, it's got to be simple! When a fellow's facing eternity he just hasn't the time to take a course in philosophy or metaphysics in order to master the mystery of life and death! Accept the gospel as simply as it is offered. Reach forth the hand called Faith and take hold of this promise: “Believe on the Lord Jesus Christ and thou shalt be saved.”—E. X. Private.



Service Tract No. A404, 30c per 100; \$2.50 per 1,000.

GOSPEL PUBLISHING HOUSE  
Springfield, Missouri  
Printed in the U. S. A.

THIS IS ONE OF A NEW SERIES OF FOURTEEN TRACTS FOR SOLDIERS, SAILORS, AND AIRMEN. SEND TWENTY FIVE CENTS (25c) FOR AN ASSORTED PACKET OF APPROXIMATELY ONE HALF POUND OF THESE TRACTS.

Order a Supply Today

Gospel Publishing House,

Springfield, Missouri

# Books for Teachers and Children's Workers

## OBJECTS THAT TALK AND TEACH

by Louis T. Talbot

The importance of presenting the Gospel message in terms which the little child can understand is inestimable. During His earthly ministry, our Lord Jesus Christ recognized this need for simplicity, and constantly taught the people spiritual lessons through reference to objects with which they were most familiar.

Pastors, Sunday School teachers, and Children's workers sing the praises of this useful book. **Price 50c.**



## HEART-REACHING OBJECT LESSONS

by Elmer L. Wilder

All teachers, preachers, and workers with primary and junior groups will welcome this new volume. It is a series of direct, distinct, and impressive messages brought to the heart through the eyegate by the use of practical objects. Since the objects necessary for these lessons are easily obtainable, the book will be found to be exceptionally practical. **Price \$1.00.**

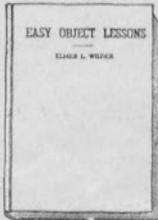


## EASY OBJECT LESSONS

By Elmer Wilder

The 52 striking, interesting lessons comprising this volume will prove to be of great value to teachers, preachers, parents and workers with primary and junior groups. They are invaluable for use in the Sunday School, Junior church services, Daily Vacation Bible Schools, summer camps, evangelistic meetings and in the home.

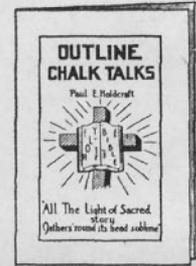
There are lessons concerning Salvation, Witnessing, Prayer, The Bible, Temptation, Eternity, Service, etc. This is a volume no children's worker or parent should be without. **Price \$1.00.**



## OUTLINE CHALK TALKS

by P. E. Holdcraft

The light of sacred story is illuminated by chalk. The book furnishes one hundred and twenty striking drawings and clever outlines for chalk talks. Each drawing has Biblical quotations and references illustrating the lessons to be taught. The method is very unique and so simple that any one can make the pictures. It is sure to be welcome to all superintendents, teachers, pastors and public speakers. A splendid companion book to "Rapid Hand Drawing." **Price 75c.**



Gospel Publishing House

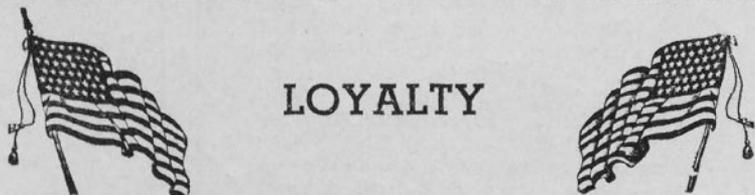
Springfield, Missouri

Putnam Roseland Assembly of God	8.59
Quapaw Assembly of God	3.00
Rattan Assembly of God	.15
Roosevelt Assembly of God	10.00
Rush Springs A of G Mission	5.31
Sand Springs A of G Church	40.41
Shady Point Full Gospel Tab SS	.35
Shidler Assembly of God Church	5.00
Soper Assembly of God	1.00
Strang Assembly of God	12.00
Tonkawa Assembly of God	5.75
Tulsa Full Gospel Tabernacle	150.00
Wilson Assembly of God	12.25
OREGON Personal Offerings	390.50
Corvallis Assembly of God Ch	12.02
Cottage Grove Assembly of God	5.00
Garibaldi Assembly of God	8.00
Grants Pass Full Gos Tem LMC	5.10
Lebanon A of G & Childrens Ch	20.28
Pendleton Assembly of God	8.34
Toledo Assembly of God SS	13.00
PENNSYLVANIA Personal Offer	276.26
Anita Cortez SS	1.30
Bangor First Pent Church	15.00
Chester Highway Tabernacle	10.00
Ebensburg Prayer Band	4.70
Hamburg Full Gospel Tab SS	6.00
Jeanette First Pent Ch & SS	134.00
Knoxville Pent Tabernacle	10.00
Marietta Maranatha Chapel SS	14.00
New Castle First Pentecostal Ch	100.00
New Kensington Gospel Tab	35.00
Philadelphia Bethel Tab Prayer Group	10.75
Philadelphia Highway Mis Tab	2.00
Pitcairn First Pent Church & SS	40.00
Quakerstown A of G SS & YP	10.00
Scranton Assembly of God	142.63
Trafford Gospel Tabernacle	89.35
Windsor Pentecostal Lighthouse	38.00
RHODE ISLAND Personal Offerings	2.00
SOUTH CAROLINA Southside Assembly of God	5.50
SOUTH DAKOTA Personal Offer	6.26
Huron Gospel Tabernacle	12.46
Pringle Gospel Tabernacle	1.00
TENNESSEE Personal Offerings	34.95
Covington Pleasant Hill SS	1.60
Memphis First A of G Always Ready Sunday School Class	5.00
TEXAS Personal Offerings	127.00
Abilene Assembly of God	3.00
Alvord Assembly of God WMC	1.00
Buena Vista Assembly of God	1.50
Crockett Assembly of God	43.00
Dallas Central Tabernacle	12.00
Dallas Trinity Full Gos Tab	5.00
Fort Worth Riverside A of G	5.89
Genoa Assembly of God WMC	3.00
Giddings Assembly of God	1.00
Grapeland Elder Memorial A of G	9.89
Haskell Assembly of God	3.50
Houston Airline A of G WMC	3.00

Houston Central Assembly of God	30.23
Houston Cottage Grove A of G	7.32
Houston Evangelistic Temple	129.69
Houston First A of G & WMC	15.35
Houston Grace Tabernacle	8.50
Houston Heights Gospel Tem WMC	3.00
Houston N Side A of G SS & WMC	23.00

Laird Hill Assembly of God	8.00
Lancaster Assembly of God	2.00
McCamey Full Gos A of G Church	10.03
Odessa Calvary Tabernacle SS	1.00
Plainview Assembly of God	8.00
Reklaw Assembly of God SS	1.00
Robstown Assembly of God	2.15

San Angelo Assembly of God	9.91
San Saba Assembly of God	5.06
Seabrook Assembly of God	10.00
Sherman Calvary A of G	8.00
Skellytown Assembly of God Ch	4.40
Sundown Assembly of God	3.29
Texas City A of G SS & CA	8.98
Waco Faith Tabernacle	15.00
Willis Assembly of God	1.00
Winnboro Harmony A of G	2.51
VIRGINIA Ashland Calvary Pent Tab	17.65
Norfolk Glad Tidings Church & CA	56.21
Windsor Pine Grove A of G	13.84
WASHINGTON Personal Offerings	125.50
Auburn Full Gospel Ch SS & WMC	92.92
Bow Community Church	9.00
Brewster Full Gospel Mission	10.00
Centralia Assembly of God	299.86
Copalis Crossing A of G & SS	28.75
Everett Bethany Temple	1.25
Forks Assembly of God	13.75
Malone Community Church	13.00
Naches Full Gospel Assembly	17.00
Poulsbo Full Gospel Tab & SS	13.00
Raymond Full Gos Tab YP	21.43
Seattle Fremont Tabernacle	127.46
Sedro Woolley Bethel Tab	15.45
Selah Pentecostal SS	3.00
Sequim Assembly of God	8.5
Shelton Assembly of God Mission	9.98
Tacoma Pent A of G & SS	295.00
Tonasket Assembly of God & SS	21.37
WEST VIRGINIA Personal Offer	10.85
United Com A of G & Childrens Ch	9.55
WISCONSIN Personal Offerings	31.90
Batavia Gospel Tabernacle	2.59
Ft Atkinson Gospel Tabernacle	7.25
WYOMING Personal Offerings	6.00
Cheyenne Downtown Tabernacle	30.00
ALASKA Personal Offerings	2.85
Ketchikan Gospel Tabernacle	22.75
CANADA Personal Offerings	2.00
Imperial Sask Apostolic SS	3.62
Winnipeg Manitoba Calvary Tem	1.00
FOREIGN Personal Offerings	100.00
MISCELLANEOUS	538.75



# LOYALTY

to the Stars and Stripes, regardless of the cost is the determination of the youth of our land—and rightly so.

Young people, if you are going to be faithful to your God and your government, you will need to be rooted and grounded in the fundamental teachings of the Word of God.

This is the aim of the Third Annual National Young People's Conference convening in Springfield, Missouri, on the campus of Central Bible Institute.

From June 30 to July 10 our Pentecostal youth will receive valuable training in connection with this theme presented from several different angles. Don't fail to attend! The entire cost is \$12.50. Young people between the ages of 15 and 35 are urged to be present. Send \$1.00 immediately to reserve your room! You may use the form below.

National Young People's Conference

336 W. Pacific St.

Springfield, Missouri

Please reserve accommodation for me at the Conference, and accept the enclosed dollar as my reservation fee on account.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Total Amount Received	14,332.67
Home Missions Fund	1127.36
Office Expense Fund	224.91
Literature Expense	19.58
Reported Given Direct to Home Missions	512.38
Reported Given Direct to Missionaries	872.08 2,756.31
Amount Received for Foreign Missions	11,576.36
Amount Previously Reported	40,809.78
Amount Received for Foreign Mission this Month	52,386.14