



The PENTECOSTAL Evangel

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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A Sermon by A Soul in Hell

IT IS one thing to ponder the horrors of the coming tribulation, or the judgment of the Great White Throne, which will occur at least ten centuries from now at the end of the Millennium. It is altogether another to contemplate what may be the fate of any or all of us in a few minutes from the moment that this is read. The boundary between this world and the next is so slight, and the arrival in the beyond can be so sudden, that it may actually be experienced by any one of us in a moment.

It is among the amazing things of revelation, which we so little realize, that, reported by the lips in which dwelt all wisdom and knowledge, a man is overheard speaking in hell for the only time in the history of the world. Each soul was removed, with hardly a perceptible break by death, into the other world. And our Lord reports an actual conversation, to show us, *who at any moment may be there*, that the decision of eternity is *now*.

The first awful fact that bursts upon us is that hell-fire is already an actual experience, and is deliberately so stated by the tenderest lips in all history. "In hell (Greek, Hades) he lifted up his eyes being in torments." Luke 16:23. It is an awful cry, "Cool my tongue, for I am tormented in this flame." *Four times* (vv. 23, 24, 25, 28) *the torment is asserted*.

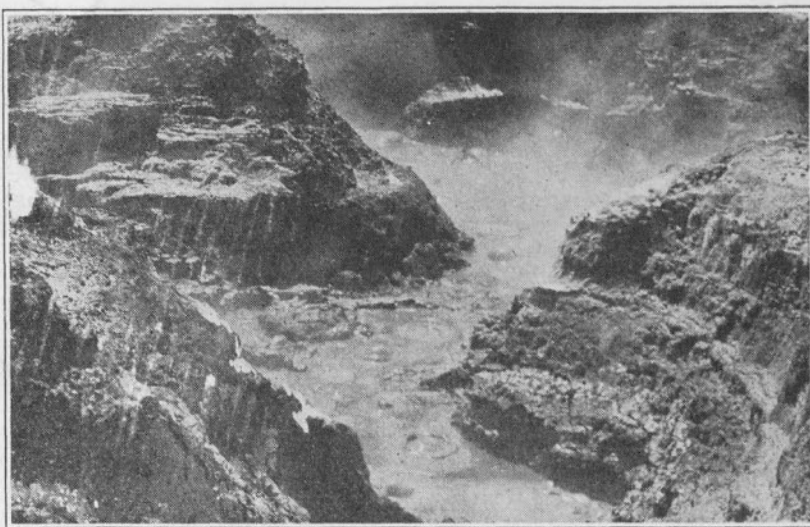
If anyone imagines that a disembodied spirit cannot suffer pain, and that therefore there is no flame that can reach the devil and his angels—who never have been, and never will be, anything but spirits—let him listen to the only man in that fire who has ever yet been allowed to speak to the living, in words reported and endorsed by the Son of the living God. "Cool my tongue, for I am tormented in this flame."

When the unclean spirits cowered before our Lord in Gadara, "they entreated him that He would not command them to depart into the abyss," saying, "Art Thou come to *torment* us before the time?" Luke 8:31, Matt. 8:29, R. V. "The demons also believe and *shudder*." James 2:19, R. V.

The words of a man who has *felt* the flame outweigh the words of two thousand millions who have never even seen it. Unbelief in a coming hell is a snare leading straight to hell *according to one who is there*.

Christ lays the whole emphasis throughout on a physical contrast, here and hereafter, beneath which lies a far profounder spiritual contrast, in two men who exchange positions in the world to come. Abraham's answer sums it up: "Son, remember that thou in thy lifetime receivedst thy good things"—reached your own ideal of wealth, prosperity, power—"and Lazarus"—a name which, pathetically means, "God is my help"—"likewise evil things; but now here"—in the world of eternal reversal—"he is comforted, and thou art in anguish."

If the world could, by economics, make everybody a Dives, it would feel that it had reached an ideal higher than its highest dreams. The extraordinary thing is that not a *single sin* is laid to the charge of the rich man by Abraham. And nowhere does



Boiling mud at Rotorua, New Zealand. When Bernard Shaw, the noted infidel playwright, visited this scene, he said he wished he had never seen it. He didn't believe in hell until he saw this.

Christ Himself say that he was a vicious man, irreligious, or possessed with ill-gotten wealth. He perished merely of worldliness. "Thy good things"—ease, comfort, pleasure, *with sin*: "Lazarus evil things"—scorn, poverty, disease, *with God*: therefore Dives had pallbearers, Lazarus had angels.

The reversal in eternity is appalling. On earth, Lazarus was a beggar, and Dives the refuser. In eternity, Dives is the beggar, and Lazarus the refuser. Here, Dives apparently refused a crumb on the tongue—there, Lazarus refuses a drop of water on the tongue. Dives saw the suffering beggar, and *did not* relieve him; but, in the eternal world, Lazarus sees the tormented Dives, and *cannot* relieve him. And the moral gulf, in the world to come, becomes an impassable physical gulf—"a gulf fixed that"—for the very purpose that—"none may pass." God's myriad warnings crystallize at last into an impassable gulf. Lazarus lost everything in the world, but he lost worldliness with it. Dives dies in worldliness, and wakes up in fire.

Now what does a man, who finds himself there say in hell? What he does *not* say is overwhelming. Unutterable volumes lie in the sudden silence of the soul who, on the other side, *knows*.

It never crosses the rich man's lips, for apparently it never crosses his mind, to cry—"Let me out!" The clanging of the gate behind him, the awful locking of the keys of death and of Hades, require no further argument, and admit of no further doubt. Dives has to be told that no spirit can cross the gulf that divides the good from the evil dead. He has to be told that a good spirit sent out on the earth would not convince. But he needs no one to tell him that *there is no escape out of the place of the lost for one who has died unrepentant*.

There is one word which we can hardly imagine a soul, thus plunged into catastrophe and involved in fearful ruin, *not* uttering—the name of the One who controls the universe. It is one word in which hope alone can survive. Yet in all the dialogue in those fateful shades the word *God* never escapes his lips. The man who lives without God, dies without God. Lips that never pray on earth are mute in hell.

His only other cry, besides that of pain, is a cry that involves complete self-despair: "Send to my (Continued on Page Five)

The Place Christ Is Preparing

CLARA A. GRACE AT THE CENTRAL ASSEMBLY, SPRINGFIELD, MO.

Scripture reading: John 14:1-3; Rev. 21:1-22; Rev. 19:7, 8.

NIGHT before last I was in bed and was almost asleep, when suddenly the Lord began talking to my heart about the place He is preparing for us. I was filled with praises. As the Lord kept talking to me, the praises increased until I could have disturbed the people in the adjoining room in the hotel.

There are rulers in the world right now who are preparing to set themselves up and take all the world they can possibly get under their hand. But God is still on the throne. We read in the 2nd Psalm: "He that sitteth in the heavens shall laugh: the Lord shall have them in derision." He can be trusted to deal with the wicked nations of earth. In God's good time we shall see the One He speaks of as "My King" enthroned in Zion.

The Lord does not want us to be troubled in heart. He says to us: "I go to prepare a place for you. And if I go and prepare a place for you, I will come again." Hallelujah! And so while the dictators and the devil are preparing evil things down here, Jesus is preparing a good place up there.

I was thinking how the stars of the morning must have sung—I think they did—as He left His children that day on the Mount of Olives, and started up into space, going up and up, past the moon, past the sun, past the stars, and on into the regions beyond that are almost too far away for our natural minds to comprehend. And then He slipped right through the gates of the glory world. The gates were lifted up to let the King of glory come in. Hallelujah!

Then I got into this trend of thought: There is a city up there, an actual city. I have never been to London, England. I have never seen it, never crossed the Atlantic, but I know there is a London. We have heard of its bombing and we hear people talking from there. I am just as sure there is a London as I am sure there is an America.

I said, "There is an eternal city up yonder somewhere, past the reach of any telescope; there is a path which the vulture's eye hath not seen: the lion's whelps have not trodden it, nor the fierce lion passed by it—there is an eternal city up yonder."

A sister told me she was sick unto death one night, and she was lifted out of the natural and brought to the very gates of that city. She had thought heaven would be a big place, but she said, "Do you know, it is a city. I saw the gates open. I saw Jesus standing there; He looked at me and smiled, and told me I could not come in yet." She said that she saw the gates of the city; she saw the streets of the city, the streets running this way and that way. She said she never saw so many little children, so many happy babies and children, as there are up there.

I could hear Jesus say, "I have gone to prepare a place for you. My Father has many mansions, but I go to prepare a place for you. And I will come again." He will come to take us to that special place.

"To prepare" is to get something ready. When I say to my husband, "I will prepare dinner for you," I am going to get some things together and get them ready for dinner. And when Jesus said, "I go to prepare a place for you," He means to have everything made ready for us under His personal supervision, with the touch of His own hand. This is very real to me.

I said, "Lord, that is a regular love story, and true too." Jesus is the lover of our souls. He has gone away to get a home ready for His bride. He was down here long enough to fall in love with her. She is even related to Him by blood. Now He has said, "I go, . . . I hate to leave you, it breaks My heart; but I must go and get a place ready for you."

A little bit past one o'clock I turned on my light, put on my robe, got my Bible, and read the description of that holy city in the last two chapters of Revelation. I almost got noisy at one o'clock in the morning, reading the description of the place that Jesus went away to prepare.

It measures 12,000 furlongs, or 1,500 miles, and the length and the breadth and the height of it are equal. In vision I saw the city, 1,500 miles each way, descending from God, coming down from the sky.

I said, "That is what He is making. No wonder He has been at it for about 2,000 years. He is going to see that it is made exactly right. He went away to get it ready, a city made of pure gold, like unto clear

glass, a city that has foundations, twelve of them, made of precious stones. He knew I never had a diamond in my life, I never owned a pearl. But I can hear Him saying: 'Put in some extra diamonds for her. She had a hard time of it in life; I want her mansion to be an especially nice place.'"

This is a picture of the place Jesus went away to get ready for us. Why should I be troubled about anything down here? Why should I worry about this thing or that thing? Jesus is building a mansion for me over there!

The gates were of pearl. Each one was made of a special pearl. He even has an angel standing at each gate. I never had a butler in my life, I wouldn't know how to treat him if I had one. But Jesus is going to have an angel stationed at each door!

While He is preparing this place, the bride is being prepared down here. She was introduced to Him by the Holy Ghost, and He told her so much about Jesus that she fell in love with Him whom she has never seen. She endures, as "seeing" Him who is invisible. She says to Him, "Jesus, I love You better than any earthly kin."

And because the bride is engaged to Him she has begun to make herself ready. John said she was to be clothed in fine linen, which speaks of true righteousness. Nothing coarse in her trousseau; everything of the best. Nothing cheap, nothing unseemly. She is getting herself ready for the wedding. And a bride does everything to look her best.

In the 45th Psalm we are told, "She shall be brought unto the King in raiment of needlework." Doesn't that suggest much painstaking labor? She is all glorious within. That is the hidden work of the Holy Spirit within.

She has about finished the journey. The heat of the day has been upon her. She has gone over mountain and through valley. She will soon meet her Isaac. Glory!

Dr. Louis Talbot of Los Angeles tells this story: "I have read somewhere of a child who was inconsolable over the loss of her mother. Her father, for a change of scenery, sent her to another locality. While she was gone, he built a beautiful house and filled it with rare and costly furnishings. Then he sent for his little girl and brought her into the house which he had built. But he could not interest her in any part of it. She would give one quick look around the room that was being shown to her, and then would ask to be shown to the next. At last her father had to say, 'My child, there are no more rooms. You have seen them all.' And then she fell to

Think of



John 14:1-3

Stepping on shore and finding it Heaven!
Of taking hold of a hand and finding it God's hand,
Of breathing in new air and finding it celestial air,
Of feeling invigorated and finding it immortality,
Of passing from storm and tempest to an unknown calm,
Of waking up and finding it HOME.

the floor with a despairing cry: 'Mama, O Mama, this is not home without you!'

"Our grateful hearts can understand the child's feeling, and we can say with reverent adoration, 'O blessed Lord Jesus, even heaven would not be heaven without Thee!' It is not the golden streets that we look for, but we long to 'see His face.' When we stand in that glorious company, we shall not be afraid. We shall not only see Him, but we shall also be like Him, and we shall praise His name forever."

At the Journey's End

You will there receive the comfort of all your toil, and have joy for all your sorrow, you shall reap what you have sown, even the fruit of all your prayers, and tears, and sufferings for the King by the way. In that place you shall wear crowns of gold, and enjoy the perpetual sight and vision of the Holy One; for there you shall see Him as He is. There also you shall serve Him continually with praise, with shouting and thanksgiving, whom you desired to serve in the world, though with much difficulty because of the infirmity of your flesh. There your eyes shall be delighted with seeing, and your ears with hearing the pleasant voice of the Mighty One.—John Bunyan.

Why Prayers Are Answered

Nine-tenths of our prayers never go higher than the room they are uttered in. Why? Something is concealed. If I regard iniquity in my heart God will not hear, much less answer; and if our prayers are not answered let us not think the trouble is on God's side, for it is on ours. Isaiah 59 is quoted many times by men who stop in the wrong place. "Behold, the Lord's hand is not shortened, that it cannot save; but your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear." As long as you have a bullet in your body you will never have a perfectly healthy body and as long as you have a sin in your soul you will not have a healthy soul.—D. L. Moody.

Getting Rid of God

During the French Revolution it was determined to abolish all religion and everything that reminded people of God. Someone was loudly proclaiming this to a poor quiet countryman one fine night. "Everything," he said, "will be abolished—churches, Bibles, priests, even the word 'God'; we shall remove everything that speaks of religion and God." The countryman gave a quiet chuckle. "Why do you laugh?" said the other. The countryman pointing to the stars, replied, "I was just wondering how you will manage to get *them* down!"

Victory Is of the Lord

Armies of aliens may encompass the humble herald of Christ, but his eyes are opened to see the invisible hosts of God encamping round about him to deliver him. Difficulties do not dismay his heroic soul; for he knows God is with him, and that with God nothing is impossible. He is not restrained to save by many or by few; the silver and the gold are His. He turneth the heart of man, and even of kings, whithersoever He will; and He can work so rapidly that with Him one day is as a thousand years.—A. T. Pierson.

That We Might Be Encouraged

JESUS said to His disciples, "Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in His kingdom." Matt. 16:28.

He delighted to call Himself the Son of man. And here in the transfiguration mount He was about to show what the glorified man would be like. God delights to call Him His own Son, and declared, "This is My beloved Son, in whom I am well pleased." And He added, "Hear ye Him."

Here in this mount we have the sure word of prophecy fulfilled, man restored to glory. The glory of Adam faded, but the glory of man was restored in the second Adam. Oh, how great, how much greater, was this glory of the Son of man, even before He was crucified, arose again, ascended, and was glorified by the Father!

The Son of God had the approval of His Father before chosen witnesses. It encouraged the apostles. Peter never forgot. He referred to the excellent glory that he saw, and all the saints who read his epistles should be stirred up and should want to be partakers of this same excellent glory.

Paul was caught up into the third heaven and heard things unlawful to be uttered. Peter, James, and John saw things that they were not allowed to tell until after His resurrection.

This transfiguration is recorded in the Gospels in order to encourage the saints to progress, to go forward, and to assure them of what awaits them. It is a real picture of a real transaction in time to encourage all the saints to know that as Christ was glorified by the Father, they also shall be made like unto Him. Christ prayed, "Father, I will that they . . . behold My glory." "The glory which Thou gavest Me I have given them." He makes His own all glorious within even though for the moment the glory may not be manifested.

Moses and Elijah spake and communed with Him upon the mount. His decease

which He would accomplish at Jerusalem was the subject. Ambassadors from life talking to the Author of life, who was about to give His life that those subject to death could have life—life and life more abundant! That conversation concerned the cross where Christ, by tasting death, should deliver those who were in fear of death, and subject to torture by that fear.

They were representatives of life and death conversing with Him. Moses had tasted death. Elijah had not. One represented those who sleep in Christ; the other, those who are alive at His coming. One shall not precede the other. No separation. They shall be caught up *together* to meet the Lord in the air. Perfect equality. Though death had operated on Moses, it ceased its operation on mount Nebo. After these hundreds of years it was unable to touch him any further. Life and immortality are brought to light through Jesus Christ! Moses had realized both.

Moses and Elijah represented those who had passed and those who were to come. This is encouragement to every trusting one. What God has done for these and for His Son, He will do for everyone who trusts in His Son. God could have glorified Him alone, but He wanted witnesses, men of time, to see the glorification of the Son of man in time, to encourage everyone to see and know what God can and will do to the humble follower of the Lord Jesus Christ.

Are you despondent? Are you tired? Are you weary? Do things of heaven seem so far away? Do they seem unreal? They may have seemed unreal to the three disciples. The glory may have seemed a very unreal thing and far away, but they saw it and recorded it, and these things are written for our admonition and for our comfort.

If heaven seems far off and its glories do not seem real, look at the mount of transfiguration. Jesus went up to the mount, and to the onlookers, to the ordinary people, He was the carpenter's son. But the privileged ones saw Him as the glorified One transfigured before them, and heard the voice of God who spoke of Him as His own beloved Son, in whom He was well pleased.

You may be looked upon as an ordinary individual. No glory and no halo may be seen about or upon you. Listen to the promise of the Word, "Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when He shall appear, we shall be like Him." 1 John 3:2. The carpenter's son transformed into the glorified Son of God! The artisan, the working man, the mechanic, the farmer, the maid, the wife, the young man, the preacher, the old man, transformed into the sons of the most High, made like unto the Son of God! This is a high calling, and the Master bids you to walk worthy of the high calling whereunto thou art called.

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The Devotional Life of a Minister

G. F. BENDER, BARQUISIMETO, VENEZUELA

THE minister who has no devotional life is void of spiritual power. That is my conviction after many years. We read in Isaiah, "They that wait upon the Lord shall renew their strength." Those who have taken time to wait continually upon the Lord have proved the reality of this promise, for they have been given supernatural strength for the service of the Lord.

Without a devotional life, without secret prayer, no one is able to stem the tide that we must meet in the ministry. My wife and I sometimes spend a whole Saturday afternoon combating the powers of darkness, that we may have a clear atmosphere for the following day. I realize what it means to battle against these forces of darkness. In these Latin-American countries, especially in the tropics, the atmosphere is charged with the very forces of demon power, and we need to know what it is to work in the strength of Jehovah, and not in our own strength. But evil forces are working not only in our field but everywhere today.

The minister who knows the life of prayer, of sitting at the feet of the Master, knows what it is to have the rivers of living water flow from his being. He also will learn experimentally what Paul meant when he wrote: "My little children, of whom I travail in birth again until Christ be formed in you." Gal. 4:19. The Lord will lead you to the place where you know what it is to travail in prayer until Christ is formed in your people.

This world needs more than a mere gospel of words. The Apostle Paul tells us in 1 Thess. 1:5: "For our gospel came not unto you in word only." There was something more than words. He says, "But also in power, and in the Holy Ghost, and in much assurance." This world is looking for a gospel of power. Paul tells us in 1 Cor. 2:1-4, "And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God. For I determined not to know anything among you, save Jesus Christ, and Him crucified. And I was with you in weakness, and in fear, and in much trembling. And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power." We can have this same power if we have a life of deep devotion and prayer. That is the secret of preaching the gospel with power.

Christ said, "The words that I speak unto you, they are spirit, and they are life." John 6:63. That is what this world needs—a message with spirit and life. About Jesus they said, "Never man spake like this man." John 7:46. He speaks with authority. He is different from all other men. And you and I are disciples of that Man. We are following in His footsteps, called to be His disciples. We are called to be oracles of God through whom today our Lord Jesus can still give men words that are spirit and life.

Since I have been at home on furlough, I have seen something I have never seen before; I have seen pastors and workers starting out with their automobiles to bring the people to the service. I quite agree that that would be all right for the aged, sick, and needy ones who had no other way to get to church. But I have seen them hauling all kinds of people. I said, "How can this pastor get out of his automobile and give food to those he brought together? Has he anything to give them? Our Lord worked so differently."

It says in the Word, "He entered into Capernaum after some days; and it was noised that He was in the house." Mark 2:1. They heard of His coming and "straightway many were gathered together, insomuch that there was no room to receive them." That is what we need today, the power of God so mightily upon our message and ministry that the people will be drawn to Him. When I think of the Master in whose footsteps we are following—Jesus who let His mantle fall upon the hundred and twenty on the day of Pentecost—how differently we work! How many times we fall into the ruts and ways of men. But when God works with us, there is something doing. Blessed be God!

The people are just as unbelieving in our age as they were in the time of Moses, in the time of Elijah, in the days when Jesus walked upon the earth, in the days of the apostles; and we must convince the people that our gospel is *with power*. But we can only have the demonstration of the Spirit and power as we are faithful in spending long hours in the Master's presence.

I remember a teacher we had at Nyack saying, "Students, all this material you have gathered here will not do much good unless it is set on fire of the Holy Ghost." We must learn to work in the power of the Holy Ghost; and the minister who knows the devotional life, loves the secret closet, walks with God and talks much with God, lives in the Spirit—that minister will have something worth while for the people.

In the days when God called Moses to bring his people out of Egypt, Moses said, "Behold, they will not believe me, nor hearken unto my voice: for they will say, The Lord hath not appeared unto thee," and God gave to him supernatural credentials. We come to the world as God's sent ones. The great Apostle, Jesus Christ, at the right hand of God, gave us a commission. We represent Christ on earth, and

we must represent Him in all His power and fullness.

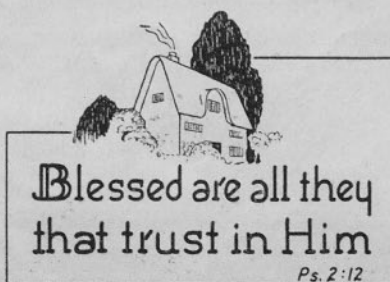
When Moses said, "They will not believe me," God gave him signs. Then He said, "And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign." God knows that the people are unbelieving. Hence He gave us an equipment. When Jesus sent forth the twelve apostles and then the seventy He clothed them with authority, and they came back rejoicing. They said, "Even the devils are subject unto us through Thy name." He sent them forth with a message, and He confirmed their message with signs following. We too must give the people a gospel not only in word but in power.

The secret place of power is the devotional hour, the prayer life, the secret closet. In the place where we meet face to face with God there is power. Hallelujah! There is real power when we get down to prayer. When Elijah was confronted with that idolatrous nation, the people of Israel who were worshipping Baal, he stood apparently alone and raised up an altar of God. He put the sacrifice on the altar and then poured so much water that it overflowed the altar. Then in the sight of the unbelieving people he called for fire from heaven, and God confirmed the word of His sent one. The fire consumed the sacrifice and the wood and the stone and the water. Then before this demonstration of power they cried, "Jehovah is God."

Oh, may we have so much demonstration of power that the people will say, "Jesus is God!" Let us as Pentecostal ministers speak as no other man can speak because we are backed by that One who spake as never a man spake. He is our authority, our backing, our strength, our life, our power, and our all and in all.

Jesus said, "If I do not the works of My Father, believe Me not. But if I do, though ye believe not Me, believe the works: that ye may know, and believe, that the Father is in Me, and I in Him." John 10:37, 38. We say we have the Holy Ghost. We know we are linked up with the Father and the Son. The link is so close, He is in us, and we are in Him. How then can we neglect communion with that powerhouse? Oh, let us sit at His feet; let us draw life and strength from that wonderful Christ who has all authority and all power. What will He not do for one who keeps in vital touch with Him daily?

Sometimes I see my fellow workers on the field let everything drop when they have a meeting before them, and seek the Lord with all their might. But it seems to me we ought to love Him enough to have constant communion, to seek Him daily whether there is a preaching service or not. We are His priests. The people's need is great whether we are preaching to them or not. We need to intercede for the people in secret. When we give ourselves to the ministry of intercession, we will begin



to travail in prayer until Christ is formed in our people. Many will be saved from backsliding if we are faithful in our devotional life.

Nowadays we hear about the full gospel. That is what we must give the people—the full gospel, not stopping at Pentecost. Pentecost gave us power to start things rolling, but that does not take us to the end of our journey. The train on which I came here had power enough to pull out of the station, but they added fuel on the way. If they had not done so, we should have remained, I don't know where. So when you have Pentecost you have to continue to add fuel if you are going to pull this full-gospel train through to victory. The devotional life will add that fuel. Let us learn to be praying ministers.

Let nothing disturb that prayer life. We may think the secret prayer life can be neglected without anyone's seeing or knowing about it, but the eye of the Father who seeth in secret knoweth all things. He rewards you openly. If you and I want real results we must obey Him. We must seek Him in devotional life, in secret prayer, and He will reward us openly. When we give forth a gospel that the Lord confirms with signs following, sinners will be saved, demons will be cast out, believers will be baptized.

During a revival in Venezuela in one week forty-two received the fullness of the Spirit in the Barquisimeto church. Among those forty-two there were harlots, outcasts, all kinds of people. Some of the worst cases you have ever seen came into the service unsaved and went out saved and baptized in the Holy Ghost. That is what God can do. He honors us as we pray and rewards us openly.

Will you and I live a real prayer life, not neglecting our devotions? If we are true to our trust this old world will know there are real representatives of Christ in the earth, and God will be glorified.

A Sermon by a Soul in Hell

(Continued From Page One)

father's house." The dead know that there is hope for the living, but none for the dead. Dives knows, without question put or complaint made or appeal lodged, that he is eternally doomed.

Now the sermon of a lost soul issues from the rich man's lips. "Send him (Lazarus)"—how remarkably he does not say, "Send me," for he knows the gates of hades are locked—"to my father's house, lest they also come into this place of torment: if one go to them from the dead, they will repent." Dives is anxious for his brothers to repent. But not once does he speak of his own repentance, for he is keenly aware that repentance will keep his brothers from hell, yet he never dreams that repentance will pluck a man out of hell. It is impossible to carry our sins into heaven, and the moment we are in the other world we shall know it. *Dives suffers from remorse, not from repentance.* Not one word of admission of sin; not one word of regret of sin; not one thought for the cleansing from sin; not one cry for the pardon of sin. Hell holds no sense of sin, and therefore no absolution from sin.

Dives himself manifestly had never believed that there was a hell. In it, he infers that all who conceal or deny the fact are doing men a fearful wrong. And his one appeal for his brothers is that they should be told that *hell is a fact*, and that they may escape it he concentrates all on one word—**REPENT!** That is what a dead man thinks every living man ought to do. It is sin that fills hell, and it is only repentance that can escape it. Dives was sure that if only his brothers knew the facts of the other world, they would move heaven and earth to avoid the torment. The Saviour Himself has warned us in words that could not be more clear or sure, and no lost soul who ever entered the gloomy portals but knows that they are true: "Except ye repent, ye shall all likewise perish." Luke 13:5.

The startling fact in Abraham's answer is that the five brothers had in their hands something more convincing, more saving, than an evangelist walking straight into their house from out of a ruptured tomb. "If they hear not Moses and the prophets," Abraham said, "neither will they be persuaded, if one rise from the dead."

Abraham's reply reveals what alone will save any man, in any epoch of the world, anywhere. God Himself can give no more than He has given. Christ Himself never once appeared to an unbeliever after His resurrection. I do not need news from hell, but pardon from heaven. A messenger from hades cannot cleanse my foul soul, *but the Scriptures can.* John 15:3; Eph. 5:26. They proclaim the efficacy of the cleansing blood of Christ. 1 John 1:7. No messenger from the other world could make goodness more loveable, or hell more terrible, or Calvary more cleansing, or Christ more divine, or duty more clear, or decision more urgent, or eternity more solemn, than the Scriptures do which we hold in our hands. The dead might lie. The Scriptures cannot. We have all the proof that almighty wisdom sees to be the *right* proof, and we have *enough* proof. Any more would only deepen condemnation. *And no more proof will ever be given.* The Bible we have is all the Bible we need.

The warning of our Lord—perfectly unique in the history of the world—focuses everything on immediate decision. Samuel Wilberforce has said, "The experience of many deathbeds has convinced me that, so far from the deathbed's being the place where you will see the greatest sincerity, there are few places where you will oftener see men hypocrites, very few times and very few places where men are more desperately striving to deceive themselves, because they feel that now it is almost hopeless to turn."

How few words our Lord devotes to these two men's lives. How He concentrates all on their hereafter! Two men, traveling the same earthly way, pass at once into opposite abodes, as surely as vapor rises and water falls. And between their eternal habitations there is a gulf fixed which no reasoning can hide, no time can remove, no angel can bridge, no eternity can destroy. Traffic across it is impossible, for the good *will* not cross when the day of mercy is closed, and the bad *may* not, when the day of opportunity is gone. And all around are walls **unscalable, unpierceable, unmovable.**

"Now is the accepted time, *now* is the day of salvation." *At any moment we may be there.*

Praying Twelve Men Through

Some years ago a bedridden lady in Scotland requested of a missionary in India names for her prayer list of any for whose salvation he was laboring. He sent the names of twelve stalwart non-caste Telegus. Hence, up in the highlands of Scotland, this praying partner of the missionary wrestled in constant intercession with the Lord of the harvest.

They both claimed the promise, "If two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of My Father which is in heaven." Matt. 18:19.

The twelve men, were soon under the Spirit's convicting, and transforming power, and by the grace of God, were changed into men of cleanest heart and life, and of constancy in prayer.

But for a season, these men disappeared for parts unknown to our missionary. The following year he was in the hill country for a brief rest. There he heard of his gang from a wealthy Scottish coffee planter of Ceylon. This was his story:

It was during an epidemic that had swept over the plantations of his district, carrying away many of the workers, and bringing operations almost to a standstill. But one day at noon, a knock was heard on his office door. When he opened it, there stood twelve Telegu men whom he had often noticed as always working together in the off-hours. "Master," they said, "we want you to hold a prayer meeting with us. We believe our God will stop this scourge if we come to Him." "All right," replied the coffee planter, "come back in ten minutes." Then he locked the door and wrestled with himself. He said, "These men think I am a Christian, and I'm not. Shall I dismiss them when they return, or shall I let them know what I am and go right ahead with the prayer meeting, or what shall I do?" After a severe struggle he decided to settle the whole matter right there, and accept Christ into his heart and life, with His pardoning and empowering grace.

The twelve Telegus arrived promptly at the end of the time specified, the door was opened to them with a welcome and there was a wonderful prayer meeting in which all, including the operators, took part. On that day and hour, the epidemic ceased. There were no more cases, either for the hospital or for the pyre. And these twelve men of the coffee plantation were the twelve of the prayer list up in Scotland. Where two agree as prayer partners, how great and how far the reach of faith!

John Wesley On Persecution

"Who can hurt us if God is on our side? Trials may come, but they are all good. I have not been so tried for many years. Every week and almost every day I am bespattered in the public papers. Many are in tears on the occasion; many, terribly frightened and crying out, 'Oh, what will the end be?' What will it be? Why, glory to God in the highest, and peace and good will to men."

From Communist Official to Christian Preacher

A TRUE STORY BY MORRIS GORDIN

I was born in the home of a Rabbi in old Russia. The country was headed for the revolution, and in desperation the Czar struggled to turn the attention of the starved masses from himself and his bloated aristocracy upon the weakest minority in the nation, the Jews—the eternal scapegoat. Pogroms and massacres of Jews became the last resort of the despondent ruling class. These mass murders of my people made of me a revolutionist at the early age of twelve. I soon left my father's home in the Ghetto and went to live illegally on the Volga. In 1911 I was faced with the choice of either submitting to exile in Siberia or escaping from the country.

I escaped from Russia and reached the United States of America in September, 1914. The World War was on, and I was terribly despondent. My faith in Socialism sustained an almost crushing blow by the treason of the German Social Democracy as it went over in a body into the Imperialist camp of the Kaiser. My momentary despair, however, turned into delirious exultation with the sudden triumph of the Russian revolution. Russian political refugees streamed back to the now liberated Russia. The first boat left with Leon Trotsky at the head. I missed the first boat, and the second never left. America entered the War. Conscription was ordered, and I was marched together with the University of Chicago student detachment to Camp Grant, Rockford, Ill.

For anti-war activities I was court-martialed and sentenced to eight months' imprisonment with hard labor. I was released in September, 1919. The Communist party had meantime been organized, and I reported to its headquarters on Blue Island Avenue in Chicago. I was appointed Acting-editor of *The Communist*, the official weekly of the Party. On the 1st of January, 1920, I was caught in the dragnet of Mitchell Palmer (President Wilson's Attorney General) in his all-American Red round-up. I stayed in Cook County jail for two months and was released on ten thousand dollars' bail. Soviet Russia and Poland were then engaged in a war. I organized a Commune of about a hundred Communists and left on the *Aquitania* for the Soviet. We arrived in Russia early in March, 1921. I was appointed to the Press Bureau of the Communist Internationale.

I cannot give here details of my life in Russia. Space does not permit, and the horrors of Russia are now known to everybody who wants to know. The others are blind to facts. Suffice to say, that a most terrible famine swept over the country when I was in Russia just a few months. I resigned my post in the Comintern as head of the Bureau and volunteered for the "Famine Front." After some talk with Comrade Vyatcheslav Molotoff, at present Soviet Foreign Commissar and then Secretary of the Russian Communist party, I was sent to the Ukraine.

I arrived in Odessa, the third largest city in the Soviet Republic, and the party State Secretary appointed me Attorney General of the Odessa State Revolutionary Tribunal. I tried to object rather strenuously to the appointment, but it was of no avail. I pleaded that I did not know the laws of the country, having been such a short time in the Soviet; but the Secretary said: "Laws? We make the laws!" Then I said: "Suppose I am not sure the culprit is guilty." He jeered, shouting, "Were you an agitator in America? Then it is simple. You agitate in the court room, and we'll do the shooting! Guilty? Always guilty! If I get into your hands, I am guilty; but if you get into my hands, you are guilty!"

I was lucky to be the very first high-ranking official to break with the Soviet. None at the top of the hierarchy was then suspected. I was mortally wounded in my heart in my faith in Communism. The thing I expected was that the party which advocated a Society of brotherhood and of comradeship should itself be a diminutive model thereof. Was it? Instead, it was a party of terror self-terrorized. The party which converted Russia into a prison was itself a super-prison. I had a distant foretaste of the future purges and that was enough.

I returned to America. I read the New Testament for the first time in my life, and the figure of Jesus possessed me with an irresistible fascination. I surrendered to Jesus with my heart at once. Oh, what a figure of matchless, utterly incomparable, moral beauty! On Palm Sunday, 1935, I went to a Jewish Mission in charge of Miss Ruth Angel, and gave my heart to Christ in a public confession of Jesus as my personal Saviour, the Messiah of Israel and the Redeemer of the world. A glowing ring of white fire encompassed me all through my unburdenment, in speech, in release from Satan's long bondage of sin, sorrow and despair. I said: "After these years of doubt and negation I throw my-

self over the bridge of cold reason into the redeeming blood of the Saviour!"—*The Alliance Weekly*.

Increasing Trust

Some trials sift us, and weigh us, and measure the size of our faith. Men who are sorely tried are men of boundless faith. Storms at sea not only find out who the good captains are, but also, by stern necessity, call into exercise all the latent abilities and skill of the good captains; and in like manner the storms of life prove who the real Christians are, and give opportunities for the display of the principle of faith in a way that nothing else could.

Our real trust in God is increased by getting rid of a lot of intellectual, or sentimental, ecclesiastical, or fleshly chaff, which looks like religion, but is only rubbish, and on which so many depend. We waste time by building on sand, and when a cyclone destroys the structure we are compelled to dig down to bed rock. This is how severe trials purify our faith.

A mere grain of pure faith, that can endure the furnace heat of any trial, is better than a large amount of something that looks like faith, but which is found in the end to be a depending on the creature. Christ compared faith to a grain of mustard seed, because, though small, it had in it the principle of an irresistible life, and the living roots of plants and trees have been known to split rocks in sunder.

Of course trials are hard to bear, or else they are not worth calling trials, but in the enduring of them, fictitious kinds of faith are swept away, and pure faith is enlarged and intensified.—G. D. Watson.

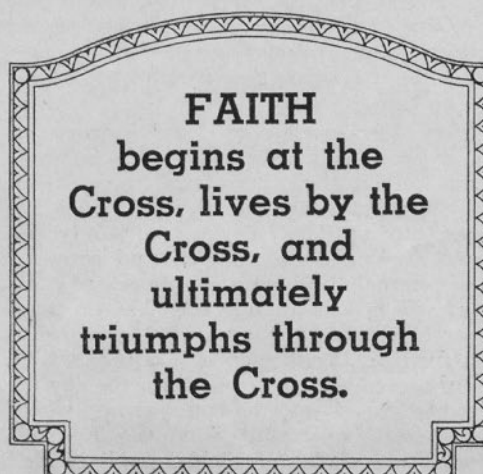
"Thank You"

An old Scotch preacher used to tell of the shepherd boy in the highlands of Scotland—Mac by name. One day little Mac, hearing the story of God's love and His gift of eternal life in Jesus Christ, and realizing that that life was made available to him through the death of Christ on Calvary, accepted Christ and became a newborn Christian. The next day, it is said, when Mac was out on the hills taking care of his flock of sheep, and no doubt thinking some of the thoughts which came to David, the shepherd boy of long ago, gratitude welled up in his heart. Little Mac deliberately climbed to the top of the highest hill in sight, thinking no doubt that he was bringing himself in body nearer to Christ by so doing. Reaching the top of the hill, the little Scotch boy removed his cap. Turning his face to the sky, and waving his cap in the air he shouted, "Man that died, Mac says, 'Thank you.' Man that died, Mac says, 'Thank you.'"

Have you ever said "thank you" to the Man who died?—Will H. Houghton.

Humility

Humility in the heart is to expect nothing, to wonder at nothing that is done to me, to resent nothing done against me. It is to be at rest when nobody praises me, and when I am blamed or despised. It is to have a blessed home in the Lord, where I can go in and shut the door, and kneel to my Father in secret, and be at peace as in a deep sea of calmness, when all around and above is trouble.—Andrew Murray.



THE DYING WORLD AND THE LIVING WORD

DANZIG JEWS

Four hundred Jews, the remnant of what was once a thriving community, have been expelled from Danzig, states *Jewish Missionary Magazine*. It is said they were put on board ship bound for Mauritius, a British island in the Indian Ocean.

SCRIPTURES FOR SOLDIERS

According to *Time*, a million and a quarter copies of Scripture readings are being printed by the Government for free distribution among American soldiers. Protestants will get the King James version of the New Testament. Catholics will get special readings from their own new translation of the New Testament. Jews will get selected passages in English from the Old Testament.

THE RUSSIAN DOOR IS AJAR

Thirty thousand New Testaments are being published in Finland for distribution in Russia, reports *Christian Victory*. Just how the Testaments cross the war-torn frontier between the two nations is not revealed, but it is said that "getting Bibles across is not as difficult as one might imagine." Dr. Newton, associate secretary of the Baptist World Alliance, said that the Russian government had granted permission to distribute the Bibles.

CHRISTIANS IN THE PHILIPPINES

Out of the pre-war population of 12,000,000 in the Philippine Islands, about 250,000 adults were Christians, besides women and children. It was not until 1899, when the islands became an American possession, that missionaries were able to go there. During the preceding four centuries of Spanish rule, the islands were bound in the darkness of Roman Catholicism. Conditions were backward, ignorance prevailed, and the Bible was almost unknown. When the U. S. took control, everything changed. Freedom of religion was proclaimed. Missionaries began preaching the simple gospel of Christ, and the Filipino response was wonderful. Thousands became Christians, and Manila came to be called the greatest Christian city of the East.

With the Japanese occupying most of the Philippines, the faith of the Christians there will be put to severe tests. Let us pray for them, as well as for the missionaries who still remain. The great majority of the population is still Catholic, save for half a million Moslems and a like number of pagan tribesmen.

AMERICA "TO ITS KNEES"

Governor Charles Edison of New Jersey has issued a proclamation asking the citizens of his State to pray daily at noon for peace. "We believe," he stated, "that the only true path leading to righteousness and peace throughout the world lies in our petition to Almighty God." The Governor's statement is true. God alone can bring peace. As the Psalmist said: "He maketh wars to cease unto the end of the earth; He breaketh the bow, and cutteth the spear in sunder; He burneth the chariot in the fire. Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth." Psalm 46:9, 10.

Word has come that Japan will force the United States to its knees to beg for mercy. May it be so, and that very soon! Not that America should beg for the mercy of Japan, but America should beg for the mercy of God. It is time for the Christians of America to identify themselves with the sin of the nation as did Daniel, and cry out to God, "We have sinned, and have committed iniquity, and have done wickedly..." Dan. 9:5. This war is a judgment of God upon the sins of this nation. Only by humbling ourselves and praying for God's forgiveness will America be spared from punishments and sufferings far more bitter than any yet felt.

WHAT GOD HAS PROMISED

Not long ago the Jewish Agency approached a British bank in Jerusalem for a loan of \$2,500,000 to buy land. The bank board was hesitant, feeling there was not enough security and that the Arabs might be offended. Having listened to the various arguments, the chairman called for a Bible. Then, amid general astonishment, he opened it and read Ezek. 36:8-11, "But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to come. . . ." The chairman then said, "Now the Lord is for this people; who is against them?" The loan was approved unanimously. With part of the money, about 14,000 acres of waste land in Palestine were bought, and when reclamation work is finished it will provide for 30,000 people.

MISSIONARIES IN JAVA

"Java is such a strong Mohammedan-controlled island that the Dutch government frown somewhat on any attempted work among the people," writes a missionary who has been laboring in the Dutch East Indies, of which Java is a part. "In fact, I was told by a certain official that in either west or southwest Java missionary work is absolutely forbidden. I know of only one missionary organization doing any work in Java, and their work is very limited. It is an independent group of Pentecostal missionaries with a Bible school located at Soerabaya. Just how much they are doing in Java itself, I do not know, but I am of the opinion that it is very little. There are a number of Chinese Christian brethren working among their own people, as well as an indigenous church known as the 'East Java Church.'" This letter was received by a young man who is now waiting in California for a boat that will take him to Java. It was published in *World Conquest*. The letter is not very encouraging, but the prospective missionary is determined to go to Java in spite of all difficulties.

MORE S. S. CONFERENCES

You'll find it well worth any sacrifice which may be necessary to attend one of the following Regional Sunday School Conferences being planned by the Gospel Publishing House and conducted by our field representative, Robert L. Hillegas.

Mar. 19-20: Modesto, California

D. G. Weston, host pastor

Mar. 23-24: Redding, California

R. T. Doherty, host pastor

Mar. 26-27: Sacramento, California

W. T. Gaston, host pastor

Mar. 30-31: Grants Pass, Oregon

Leon D. Hall, host pastor

Apr. 2-3: Salem, Oregon

Eric Johnson, host pastor

Apr. 6-11 in Washington District

Apr. 13-14: Missoula, Montana

C. Muirhead, host pastor

Apr. 16-17: Miles City, Montana

Leonard Palmer, host pastor

Apr. 20-21: Minot, N. Dakota

George Brown, host pastor

We cannot stress too emphatically the importance of Schools being represented not only by their pastor, but also by every officer and teacher.

GOSPEL PUBLISHING HOUSE

Springfield, Missouri

SINGAPORE'S SURRENDER

When Singapore surrendered to the Japanese on February 15, at least half a million people were left to the mercy of anti-Christian conquerors. Included in the number are many Christians of various races and doubtless a number of Protestant missionaries. They need God's help and protection, so let us pray for them. As the Governor of Singapore, Sir Shenton Thomas, said a short time previous to the surrender: "We are all in the hands of God, from whom we can get comfort in our anxieties and strength to play the man and help one another in all the ordeals which are to come."

THE PRICE OF WAR

The cost of the present war in dollars and cents is staggering, not to mention the precious lives that are being lost continually. *Free World* estimates that the property destroyed in Great Britain alone equals thirty billions in value—the exact figure usually accepted as representing the total property damage suffered in all countries during the four years of the First World War. This does not include the amount Great Britain has spent on war production, which is yet greater.

As for America, from June 1, 1940 to Jan. 31, 1942 our total arms spending was twenty billions. A total of 109 billions has been appropriated by Congress for army, navy, and air force supplies, and more billions are in prospect. Senator Taft has predicted that the total loss to our country in this war will be at least two hundred billions. It is said that this represents about one half of our total national wealth!

Why does God permit this war with its enormous drain on our national wealth? Perhaps one reason lies in the use we have made of our money during the prosperous days He has given us since the last war. The waste in America is appalling. About twenty billions is spent each year on gambling, liquor, tobacco, cosmetics, playing cards, and motion pictures alone. To go into details, the records at Washington show that the public annually spends 6½ billions for gambling, 6 billions for liquor, \$3,090,900,000 for bootleg liquor, 1½ billions for tobacco, 1 billion for cosmetics, and 1,885,000,000 for motion pictures. When we waste so much on pleasure, poison and sin, is it any wonder God allows us to suffer such an enormous war cost?

SINGAPORE'S OBJECT LESSON

Commenting on the fall of Singapore, the \$400,000,000 naval base that boasted the largest guns in the world, an editorial in *The Christian Advocate* (Methodist) points out the tragic blunder of its builders. The British prepared for a sea invasion. They failed to guard against the jungles whence the Japanese struck. The editorial says: "But before we carp too bitterly at the mistakes of Singapore, let us ask ourselves: Have we of the Church been guilty of the same tactical error, building mighty defenses and pointing them in the wrong direction? We have anticipated the enemy's approach from the choppy waves of illiteracy—and so have made great investments in schools and colleges. We have thought we detected hints of his invasion intent from the seas of politics—and have created commissions and appointed boards and erected big guns to sweep across this area. We have thought we divined his periscopes cutting through the under waters of social relationships—and have erected great bases from which our expensive equipment might make forceful forays against him there. *The Church's guns are big. But are they trained in the right direction?*"

No, the guns of many denominations are trained in the wrong directions. The emphasis is laid upon mere educational and reformatory measures, and spiritual work is neglected. God's instructions are simply, "Preach the Word"—"pray without ceasing"—"be filled with the Spirit." Our job is simply to preach Christ in the power of the Spirit, wrestling meanwhile with the powers of darkness until souls are freed from sin and "born again," in this land and in foreign lands. If we will do this, we have the infallible promise concerning the Church, "The gates of hell shall not prevail against it."

Carrying on for Christ in China

Still On the Firing Line

The last letter received from Martin Kvamme brought the encouraging news that missionary activities were being carried on in North China and Manchuria as heretofore. He wrote: "In many stations the Chinese are taking the local administrative responsibility and, although some are without much experience in church management, the arrangement should be adjusted in a satisfactory manner in time. We are very thankful that God is holding His hand upon the work, which for the most part shows progress. Some of the stations are putting forth aggressive evangelistic effort with splendid results. Towns and villages are being visited with the full gospel message; souls are being saved and meeting places established in new sections.

"While mail is slow and irregular, you will be glad to know that your contributions sent monthly through the Foreign Missions Department have never failed to reach us. Because of the very high cost of living we have had to increase the allowance for native evangelists and helpers from time to time. Steady support, therefore, is needed at this time more than ever before.

"Suffering is great, and there is reason to fear that in months to come many will perish through lack of the necessities of life. Our emergency relief work affords splendid openings for evangelistic activity. By saving people from starvation we often have opportunity to lead them to the Lord for salvation. Will you kindly stand with us in prayer that God through His mercy may enable us to bring help and relief to some of the multitudes in this land who are facing grim starvation?"

A PROGRESSIVE WORK

This is the latest group baptized in water at the Weihsien assembly, which is one of the branch outstations from George Slager's work in Tsingtao, North China. Since 1938 the Chinese pastor, Wang Ta Kwang, has baptized ninety believers, and from this center two new places have been opened to the gospel.



Younger children of Bethel Home, Ningpo, with Lily Ganz and their Chinese teacher

The Financial Situation

Brother Kvamme's letter was written before trouble on the Pacific began, so that in all probability conditions now are somewhat altered. We have not had direct word from any of our North China missionaries since the United States entered the war, and we have not been permitted to send money to them. We are searching continually for a way by which we can get financial help to our missionaries in Japanese-occupied countries, and just as soon as any contact can be established, we will send them aid.

In the meantime, money sent in designated for individual missionaries will be held to their credit until we are able to make remittance to them. We shall be glad also to receive offerings for our War Emergency Fund.

VICTORY AT NINGPO

Lily R. Ganz, North China

I am sure that "Evangel" readers and friends in the homeland will be happy to learn of God's gracious goodness to us, and the continued manifestation of His power to save and Baptize believers. Even though the powers of darkness are intensified on the outside, yet the light of God's presence is manifest on the inside. Hallelujah!

Refugee School

One of our workers felt led to operate a refugee school in connection with an outstation work, and we can report that God has blessed her efforts in a remarkable way. This school opened after the occupation with sixty-five students registered. Each morning from nine to ten Mrs. Fong brings the gospel, following which her son gives an hour of instruction in the Chinese characters.

Four boys have been definitely saved since the opening of this school. As a result of the change wrought in their lives, the parents have become interested, are attending services with their children, and have turned away from idol worship.

Delivered from Seven Devils

A young fisherman possessed with seven devils who came to the gospel hall was delivered by the power of the blood of Jesus. He confessed his sins and wept before God for mercy. After

this deliverance he was able again to go about his business, earning a livelihood for himself and family. His young wife also gave her heart to God and both are going on with the Lord in a beautiful way. Through the change in their lives the mother is now attending the services, showing a real interest in the gospel although she has not yet experienced the joy of salvation.

"I Was an Hungered..."

Two beggars came to the gospel hall where our worker served them some food. Through this little kindness shown they became interested in the story of the Cross and found the Lord as their personal Saviour.

Another poor old beggar woman was found by our worker on the doorstep of the hall—unkempt, haggard, and weak for want of food. The worker finally persuaded her to come into the hall. Her heart was touched by the gospel and she wept her way to Calvary. This woman is now a regular attendant at the services and is always ready to testify of the grace and mercy God has extended to her.

HOW DO WE KNOW YOU HAVE PRAYED?

"We are assured that your prayers have been going up to God in our behalf. How do we know? By victories won in the face of the enemy." Thus writes H. A. Park, of South China, in a letter received in the Missions Department after a delay of four months en route. The news, while not quite up to date, is very welcome.

Brother Park continues: "June 29, 1941 stands out as one of the happy events in the past few months. It naturally was a joyful occasion for those who partook since it was the day when thirty-one took the step of water baptism. How they did rejoice in following the Lord! To most of them baptism was a real test on account of the antagonistic attitude of relatives. Among the number was an old man who for many years had opposed the gospel. His wife who long ago believed has received persecution from his hands these many years, but, praise the Lord, prayer changes things. God touched his heart and now he loves those things which formerly he hated.

Among the Children

"Children's work is a phase of our activity which is extremely interesting and profitable.

The Sunday School has been progressing step by step until now the attendance is around two hundred. Some time ago Mrs. Park felt led to start a children's church on Saturday afternoon, and while at first only a few came, it was not long until the attendance and interest picked up. Now many of the children say they enjoy it more than Sunday School.

"In addition to our regular Sunday School scholars, a group of ten girls from the ages of ten to fourteen, all from non-Christian families, have been attending children's church regularly. How did they start coming? One Saturday afternoon while passing the church on the way home from school they heard the singing (I

Send all offerings to Noel Perkin, 336 West Pacific Street, Springfield, Mo.

must say it is SINGING), so dropped in to see what was going on. They have attended faithfully ever since. God says His Word shall not return void, and we know that there will be fruit from the Seed sown in these young hearts."

Visiting an Outpost

V. G. Plymire, Northwest China

Kweite is one of our outstations, four days' journey by cart from here (Hwangyuan). It is on the south bank of the Yellow River, about two thousand feet lower in altitude than Hwangyuan—a beautiful place in summer but very barren and bleak in the winter season.

Setting out on a trip to this outstation we journeyed as far as Sining where our first night was spent in reasonable comfort. The following day we continued south up a wide and fertile valley for about twenty-five miles to an inn which did not provide the comfort of the previous night. Food was scarce but we managed to obtain flour, a few radishes and a little meat left by soldiers the night before. These, cooked together in one large iron pot, with a little vinegar added to give taste, constituted our evening meal. The rough board beds were uneven and not too solid looking, but we spread our blankets and bear skins over the boards and retired for the night.

Early morning found us going through the village in a fruitless search for bread. Finally we obtained a few oil cakes—slightly larger than a doughnut, soaked in oil and only partly cooked, but none the less thankfully received.

Travel—Not De Luxe

Now we are off for the ten-mile mountain climb to an altitude of thirteen thousand feet; then down again through mud holes and over stones till the inn is reached about five in the evening. Here food was no better than the night before, but we were so hungry that even the worst tasted good, especially with the addition of a generous amount of vinegar. While the meal was being prepared we went through the town distributing tracts. Our bed once

again was a precarious board structure which gave way even before we were settled on it.

The fourth day's journey led down the valley about fifteen miles, over stones both great and small, crossing and recrossing a stream some eight times, then along the banks of the Yellow River to Kweite. A group of the Christians had come quite a distance on donkeys, mules and horses to meet us.

Glad Arrival

By evening we reached our destination, rather weary from the journey; but sore feet and limbs were soon forgotten when we were taken to the room that had been prepared and saw all the lovely ripe fruit—a treat which we do not enjoy in Hwangyuan. Kweite produces watermelons, muskmelons, large peaches, apples, and delicious pears.

Since most of the Christians at Kweite are farmers, it was difficult for them to get in to services. During our ten days' visit, therefore, we arranged meetings only for three days. On these days the program was a full one, with three preaching services besides morning and evening devotions and personal interviews with individual believers. The people are poor and apart from the evangelist only one or two in the assembly are able to read, which is of course a handicap to their progress in spiritual things.

Blessed Fellowship

The days on which there were no services were spent in visiting the different homes. In one home there lived an aged couple who come from the aboriginal tribe some four or five days' journey away and who fled to Kweite



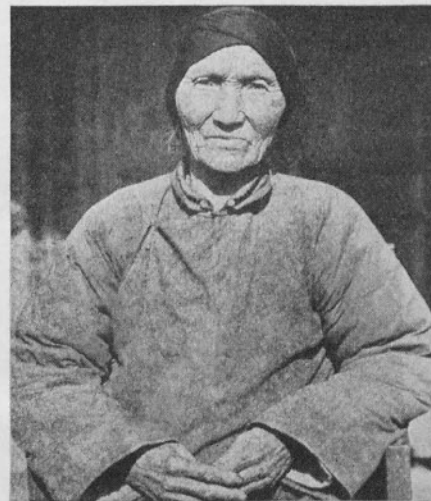
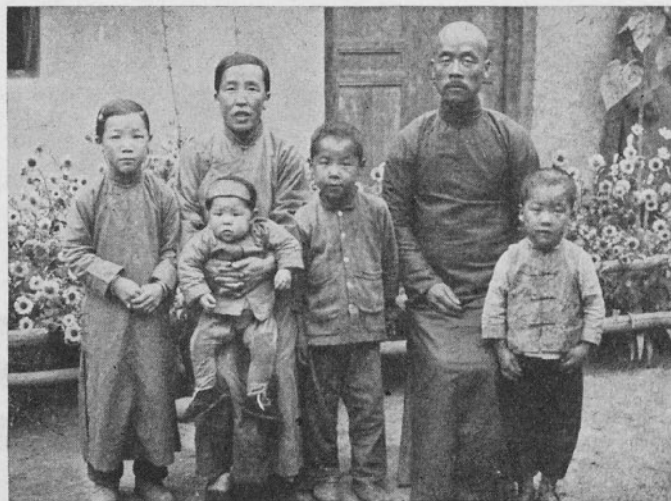
A Kweite Tibetan

during the famine of 1929. We had blessed fellowship in this home. They are truly happy in the Lord—poor indeed in this world's goods, but rich toward heaven.

We visited another elderly couple, both past seventy, who are waiting for the Lord to take them to be with Him. The wife told us how a Tibetan priest had demanded from them support for his lamasery, and in spite of her constant refusal he kept coming to their home making repeated demands. One day when he became insistent almost to the point of abusiveness, she began to sing a hymn which runs something like this, "Rejoice and be glad, because the Lamb that was slain is risen and has conquered the devil." Thereupon the priest grew very red in the face and left the house, never to bother them again.

It was our privilege to instruct the Kweite Christians along the line of giving and also concerning church government. How we wish it had been possible to remain longer, but we had to leave the flock, commending them to the care of the evangelist and to the Lord.

In the vicinity of Kweite live a number of Tibetan farmers who are found daily on the streets of the town. This would be an excellent center for Tibetan work. Pray that the Lord will send forth laborers into this district.



Left: Oldest Christian woman in the Kweite assembly. This is the woman who sang a hymn when the priest demanded support for the lamasery. Center: Evangelist Tao (our Kweite evangelist) with his family. Right: Christian widow in the assembly.

THE SUNDAY SCHOOL LESSON

A Good Name

Lesson for March 29. Lesson Text: Eccl. 7:1; 10:1; Prov. 22:1; 1 Sam. 18:30; Acts 6:3; 10:22; 2 Cor. 8:18; 3 John 12; 1 Tim. 3:7; Col. 4:5.

Quite frequently we hear Christians say, "I lost my reputation long ago," or, "It makes no difference to me what others think of me. I died out to reputation long ago." Such statements need to be carefully qualified and explained. It is true that as Christians we are to be more concerned about our reputation in the eyes of the Lord than about our reputation in the eyes of men; it is true that we ought not to seek a good reputation in the eyes of men at the sacrifice of our convictions and ideals; and it is true that we ought not attempt to *appear to be* what in reality we are not. But it is also true that there are certain forms of reputation which every Christian, for the glory of God and for the eternal welfare of immortal souls, should carefully guard and maintain, namely, a reputation for integrity of character. So then, in dealing with our lesson on the value and necessity of a good name, we are thinking of the solemn duty laid upon every Christian first of all, to be a man of blameless character and integrity and, secondly, to zealously maintain such a reputation in the eyes of the church and the world.

I. THE VALUE OF A GOOD NAME.

1. "A good name is better than precious ointment." Eccl. 7:1. Ointments and perfumes of exquisite fragrance were worn by many orientals and also used to grace their feasts and social occasions. Why is a "good name" mentioned in this connection? Again, let us be reminded that in speaking of a "good name" Solomon was speaking not of lineage or false reputation, but of good character. And, just as perfume worn on the person causes one's surroundings to become fragrant, so the man of Christian character has an influence for good upon all with whom he comes in contact. "She fairly oozes peace," was foretold of one whose home a pastor was to visit. And have we not all known beautiful characters who lived so close to Christ that His peace, joy, and love radiated from their lives to bring blessing on all their fellow men? Earthly fragrance may be lovely; but let us all covet the blessed and God-given fragrance that can emanate only from a consistent and consecrated Christian life.

2. "A good name is rather to be chosen than great riches." Prov. 22:1. It is no sin to be rich; nor is there any reason why one should not possess both riches and a good name. However, the fact still remains that a good name is *rather to be chosen* than great riches. Why? As we have already pointed out a good name means a good character. Character is permanent while riches are transitory. Riches we leave here when we leave this earth; character we take with us into eternity; and the kind of character we possess determines the kind of an eternity we shall spend.

In a recent copy of the "Reader's Digest," Gene Tunney, ex-heavyweight boxing champion of the world, has a powerful article showing the evils of using tobacco. In this article he tells how he refused an offer of \$15,000 from the makers of a certain brand of cigarettes who wished to use his name as an endorsement of their cigarette! Thank God for people today who will not throw away

conviction and mar their characters for the sake of earthly gain.

3. A good name is easily besmirched. "Dead flies cause the ointment of the apothecary to send forth a stinking savor: so doth a little folly him that is in reputation for wisdom and honor." Eccles. 10:1. Says Donald Gee, "The reference made to 'ointment' in this proverb gives it a peculiarly 'Pentecostal' tone. For the supreme ointment compounded 'after the art of the apothecary' was the holy anointing oil used in the sanctification of the tabernacle. Ex. 30:25. The spiritual application can therefore be applied with precision to those who have known the anointing of the Holy Spirit.

"The trouble is all caused by 'dead flies'—essentially little things. 'So doth a little folly him that is in reputation for wisdom and honor.'"



Little sparks make great fires. Little words make great quarrels. The point of a knife blade deflects the compass and wrecks the ship. The prick of a pin exposes the surgeon to poisoning. The Matterhorn is made up of mica flakes. The sweepings of the mint floor in San Francisco used to give \$45,000 in gold every year. In like manner, little bits of worldliness, little questionable indulgences, little inconsistencies excused and overlooked—these so called little matters rob us of the precious anointing of the Spirit, that "indefinable something," which alone can make our lives winsome, Christlike, and uplifting to others. As Christians we cannot watch too diligently lest the foul odors of the self-life pollute the fragrance of the Spirit which God would have exude from our lives.

II. WHO NEEDS A GOOD NAME?

1. The preacher. 1 Tim. 3:7. "Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil." These were the words of Paul in speaking to young preacher Timothy concerning the qualifications of a bishop or preacher. The preacher is to be an example to believers "in word, in conversation (manner of living), in charity, in

spirit, in faith, in purity." 1 Tim. 4:12-16. Though a minister be ever so brilliant mentally, ever so magnetic in personality, ever so eloquent in the pulpit, his efforts to exert any *lasting spiritual* influence will be worse than useless unless he maintains in the eyes of his people and the community in which he lives, a reputation for purity, truthfulness, honesty, and loving kindness.

2. The deacon. Acts 6:3. "Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom whom we may appoint over this business." These were the qualifications laid down by the apostles for those who were to be chosen to serve as deacons in the first church. Paul, later on, in writing to Timothy who was then pastor of the church in Ephesus, gave some further qualifications. See 1 Tim. 3:8-12. From these verses it is evident that there are no grounds for the idea prevalent in some circles that God expects the preacher to "toe the mark" but that the deacons do not have to "walk so straight!"

3. The lay member. Col. 4:5. "Walk in wisdom toward them that are without." These words were addressed "to the saints which are at Colosse," that is, to ordinary laymen. We are responsible to God for our conduct before the world. The saintly F. B. Meyer once said, "You are either a Bible or a libel." The people of the world in general do not read the Bible; but they do read our lives! Shall we give them a libelous representation of our Christ? God forbid! Rather let us be living expositions of the written Word and in so doing many will marvel and believe!

III. SOME MEN OF GOOD NAME.

Space will not permit discussion of the remaining verses of the text. Study the following verses and note what is said concerning—

1. David—1 Sam. 18:30,
2. Cornelius—Acts 10:22,
3. An Unnamed Brother—2 Cor. 8:18, and
4. Demetrius—3 John 12.

—J. Bashford Bishop.

HIS LAST OPPORTUNITY

One evening when Mr. Alexander and I were in Brighton, England, one of the workers went out from the afternoon meeting to a restaurant for his evening meal. His attention was drawn toward the man who waited upon him, and there came to his heart a strong impression that he should speak to that waiter about his soul. But that seemed to him such an unusual thing to do that he kept putting it off. When the meal was ended and the bill paid, he stepped out of the restaurant, but had such a feeling that he should speak to that waiter, that he decided to wait outside until the waiter came out. In a little while the proprietor came out and asked him why he was waiting. He replied that he was waiting to speak to the man who had waited upon him at the table. The proprietor replied: "You will never speak to that man again. After waiting upon you he went to his room and shot himself." O men and women, there are opportunities open to every one of us tonight that will be gone, and gone forever, before another day dawns. The time is short!—R. A. Torrey.

GREAT ITALIAN VICTORY!

Smarting under the blows received by his troops in Africa, Mussolini is trying hard to revive the martial spirit of Italy, and so he is now reminding his people of their past victories. He has had to go back a fairly long time, however. He has accordingly ordered an issue of new postage stamps representing the Roman emperor Titus as the conqueror of the Jews of ancient Jerusalem in 70 A. D.

SERIOUS FIRE AT KENTUCKY BIBLE SCHOOL

"Boys' Dormitory burned 3:30 A. M. No serious injuries or lives lost, but practically all clothing and furnishings gone."

The above was the news that came over the phone as the Western Union operator read the wire. I stood at the phone dazed and she asked, "Shall I read it again?" I said, "Yes." A few minutes later the phone rang and long-distance called. On the other end of the line Elsie Nash spoke and confirmed the wire just received.

It meant that our Boys' Dormitory, our classrooms and all of its equipment, all furnishings and furniture, six musical instruments besides the piano, and the clothes of all of our boy students had gone up in flames. In the building at the time were six students, Brother and Sister Brewer, teachers in the School, and our field construction man who resides permanently in this building. The total loss is valued conservatively at about \$3,000, and a lot of this is not figured at price to replace, but value at time of destruction, which we all know will cost more to replace. A number of reference books as well as all students' books and personal belongings were lost. Brother and Sister Brewer were recently married and lost a number of fine wedding gifts. In addition to this, there were several hundreds of jars of canned goods, and about 1,000 empty Mason jars. It was hardly possible to get anything out, so swiftly did the thing burn, after all were awakened.

While we have not been able to determine the cause of the fire, we have definitely determined it was not an overheated furnace. The fire had gained considerable headway before it was discovered. All were asleep, when the young man who is considered the hardest boy of all to awaken, felt heat on his feet and with a cry of "Fire!" leaped to his feet. Some idea of how close a call it was is gained from the fact that two of the boys raced for the stairs and the flames burned their backs. The other four boys, upstairs, made their way to a porch roof as the stairs were cut off to them and had to drop to the ground in the snow. One young man held the window open while the other three came out the window and it became so hot that he could barely hold on for the last one. Immediately he closed it, the heat promptly blew the glass out. Four of the boys had their hair singed, two had burns and one a sprained ankle. Most of them got out with only the clothes on in which they were sleeping.

We are praising the Lord that while the loss of this building and other things is a catastrophe to us, it is not a tragedy. We are so grateful that no one is seriously injured and all doing well.

The conduct of our faculty, staff and students during this time would surely be termed heroic in the secular vernacular, but to speak our own language, the confidence and faith they all have exhibited, their thoughtfulness for others besides themselves, is a story that would take several pages to tell. For instance, one of the young men remarked, "Well if one of them had to burn, I am glad it was the boys' building and not the girls'." His thought was he would not want the girls to have to go through that ordeal and their building be consumed. When it was decided that water could not conquer the flames the group all gathered together in the dining room which is in the girls' dormitory, and with the presence of the Lord in their midst, one commented, "God is going to give us a better building." Someone started the chorus "All things work together for good." They then went to earnest prayer together.

The following is a quotation from a letter on my desk from Elsie Nash, Principal of the Peniel Bible Institute: "Then we felt that we should pray for those who had to face the responsibility of the damage, our District Presbytery, especially Brother Humphries, our District Superintendent, whom we had already telegraphed, and my own father, who had always had such a vital interest in the school and would feel the loss of this building keenly."

These and many other things could be written, but this perhaps will give some idea of the

catastrophe. Our hearts are perhaps near breaking over this, but thank God our spirits are undaunted and with the saints praying for us, we are going right on until Jesus comes. We have crowded all activities and housing into the Girls' Dormitory. Already plans are formulating for the construction of a new and better building. Please pray for us as we look to God for help in this hour.

J. J. Humphries, Superintendent,
Kentucky District Council

DEGENERACY OF THE CHRISTIAN HOME

"In the United States one hears much lamenting over the degeneracy of the Christian home. Modern life with its baneful influence has invaded the home, breaking down the family altar, destroying the family unity and thus weakening the Christian influence upon the children who are not well girded in the things of the Lord."

The true Christian home will have a family altar. There will be a time during each day when

all the members of the family meet together for a period of worship.

O happy home, where Thou art loved the dearest,
Thou loving Friend, and Saviour of our race,
And where among the guests there never cometh
One who can hold such high and honored place!
—H. S. D.

Is your home a true Christian home? Or has Christ been left on the outside? Open wide the door of your home and let the King of kings come in to bless your family. Establish a family altar. You will find a helpful guide in the quarterly entitled *Daily Devotions*, which gives for each day of the quarter a Scripture reading, memory verse, devotional comments, missionary prayers, missionary birthdays, and a portion for the children. The price is very reasonable: 10c per single copy (postpaid) or where 10 or more are sent to one address only 5c per copy. Order from the Gospel Publishing House, 336 W. Pacific St., Springfield, Mo.

5-Cent Easter Folders with Scripture Texts

The true significance of Easter is to recognize and glorify the risen Christ. The lovely "Sunshine" Easter folders with their appropriately chosen Scripture texts represent the finest quality and variety. Average size 4x5 inches.

Envelopes furnished.

The designs are artistic, different, and beautiful. Eight of these folders have embossed effects causing the flowers and other decorations to appear more real. The choice sentiments and suitable Bible verses have been carefully selected for each folder.



No. 566—5c



No. 567—5c



No. 568—5c



No. 569—5c



No. 573—5c



No. 570—5c



No. 571—5c



No. 572—5c

- No. 566—Happy Easter
- No. 567—Easter Gladness
- No. 568—Easter Greetings
- No. 569—Easter Blessings
- No. 570—Easter Greetings and God Bless You
- No. 571—A Happy Easter
- No. 572—Easter Greetings
- No. 573—Greetings at Easter

10-Cent Easter Folders with Scripture Texts



No. 1045—10c

No. 1045—An Easter Prayer

Floral design in soft tints of blue and green with Gothic window design, die-cutting and silver metal insert. Size 4 3/8 x 5 3/8 inches.

No. 1044—A Blessed Easter

Appropriate angel scene on a basket-weave effect paper. Die-cut with a lavender ribbon. Size 4 3/8 x 5 3/8 inches.



No. 1044—10c

GOSPEL PUBLISHING HOUSE, - - SPRINGFIELD, MISSOURI

MISSIONARY PRAYER REQUESTS

Bihar, India—Please pray especially for the Chamars (leather workers) of our district. Pray that God will give them courage to break with their past and receive the salvation of our Lord Jesus.—Paul Schoonmaker.

Chapra, India—We believe that God is beginning to work among the Depressed Classes of our district. We have long prayed for this and want you to join with us now in earnest prayer that this may be the "time of their visitation." Those in adjoining districts who have turned to Christ are being fiercely persecuted. Pray that they will stand true.—Violet Schoonmaker.

Rupaidiha, India—Pray for the many who heard the gospel on the mela at Bardaha and for God's blessing on the gospel portions and tracts given out.—Matty Personeus.

Lakhimpur, India—Pray for the people of Man-

pur village who have believed in Jesus the Saviour for many years, that they may take the definite step to confess Him openly. God is answering prayer.—Barbara Cox.

Chapra, India—Pray that God will bless the Gospels and tracts that were given out at Bardaha and that as the people read the Gospels, they may find Christ.—Martha Schoonmaker.

Colombo, Ceylon—Please pray for two young Brahman ladies that God will reveal Himself to their hearts. Pray for two Hindu widows with whom I spoke and also pray for the tracts that are being distributed in so many places.—Kathryn Long.

Juncos, Puerto Rico—Please pray for the entire island here as we are in war. Pray that we can get some Sunday School Bible lessons and cards as the children are much interested in them here.—Louis C. Otero.

THE PEACE PLOW

In 1879 a plow was made by Quakers out of swords that had seen battle in the Mexican and Civil Wars. According to *Worldover Press* it was called the Peace Plow, symbolic of the day when men "shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more." Micah 4:3. Thank God, such a day is coming. But it has not arrived yet, and will not arrive until Christ returns to reign upon the earth. Today is not the time of Micah 4:3, but more likely the time of Joel 3:10, "Beat your plowshares into swords, and your pruning-hooks into spears." No doubt the Quakers realize this, for the prized plow has been turned over to the Franklin Institute in Philadelphia for the duration, to keep it safe from the scrap iron collectors!

REPORTS FROM THE REAPERS

DAYTONA BEACH, FLA.—We have enjoyed a wonderful revival with Brother and Sister I. J. Bolton of Tampa. God mightily poured out His Spirit, baptizing in the Holy Ghost, saving souls, and refilling some who had become cold. Much was accomplished during this revival.—Chas. S. Brown, Pastor.

WEBBERS FALLS, OKLA.—The Lord gave us a precious revival in January with Frank Ellison of Stigler as evangelist. God surely blessed Brother Ellison in preaching the Word. Twelve were saved, and one received the Holy Ghost Baptism. All departments of the church were uplifted.—W. C. Henderson, Pastor.

WELLINGTON, KANSAS—We were privileged to have Evangelist Wesley A. Goodwin of Chandler, Okla., with us for a revival, January 28—February 15. Some were saved, and 2 received the Baptism in the Spirit. The Sunday School attendance more than doubled, and the church was benefited in every way.—Forrest A. Murray, Pastor.

NAPER, NEBR.—A profitable 3-weeks meeting has been conducted here by Evangelist C. D. Quackenbush and his song leader, Walter Lewis. Good interest was shown from the beginning, outsiders attending the services almost every night. The church was greatly helped and encouraged by the ministry of these brethren. The Spirit of the Lord was manifested night after night.—A. P. Klinsky, Pastor.

WATONGA, OKLA.—Just closed a 2-weeks revival with Sister Ray Camp of Memphis, Texas, as our evangelist. About 14 were saved, and 3 received the Baptism in the Holy Ghost with the evidence of speaking in other tongues. Earnest A. Wilford of Waynoka set our C. A. group in order, and we are moving on for God. C. C. Comer is our pastor.—Mrs. Jerry Oyler, Secretary.

RACELAND, KY.—God has been present with us in a 3-weeks revival, R. L. Wilkerson of Knoxville, Tenn., being the evangelist. Fifteen souls prayed through to salvation, one received the Baptism in the Holy Spirit, 11 united with the church, and 3 were baptized in water. Our church has a new zeal for God and His cause, and we feel sure Brother Wilkerson was sent of God to us.—John E. Rogers, Pastor.

COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

TOO LATE FOR CLASSIFICATION

ATLANTA, GA.—318 Cherokee Ave. S. E., March 24—; Evangelist and Mrs. I. J. Bolton.—H. R. Bagwell, Pastor.

DEL NORTE, COLO.—March 29, for 2 weeks or longer; District Secretary O. L. Mabry, Evangelist.—Peter Pilot, Pastor.

ARDMORE, OKLA.—March 15, for 3 weeks; Mr. and Mrs. J. D. Lewen, Evangelists.—Ed. M. Bice, Pastor.

SENATH, MO.—Fellowship Meeting and S. S. Rally, April 6. Three services—morning, afternoon, and night.—C. E. Garner, Secretary, Kennett Section.

BAXTER SPRINGS, KANSAS—March 29, for 3 weeks or longer; Carl D. Holleman, former Missionary to Ladia, Evangelist.—J. L. Whittaker, Pastor.

LAKE PRESTON, S. DAK.—March 15—29, or longer; M. W. Moore and C. E. Frederick of Rapid City, Evangelists.—F. E. Evans, Pastor.

NEPTUNE, N. J.—Fifth and Ridge Ave., March 31—April 19; Gay Benson, Philadelphia, Pa., Evangelist.—Irving H. Meier, Pastor.

ST. LOUIS, MO.—Page Blvd. and Marcus Ave.; March 8, for 2 weeks or longer; Hildreth Etheridge, Evangelist.—Fred Lohmann, Pastor.

SCHOOLCRAFT, MICH.—Western Michigan Fellowship Meeting, 127 S. Grand St., April 6. Services 10:30, 2:30, and 7:00. Orle L. Robinson is pastor.—Raymond De Vito, Secretary-Treasurer.

FINDLAY, OHIO—Northwest Ohio Sunday School Convention, 406 Sandusky St., April 6, 10:30 a. m. Speakers: Mr. and Mrs. F. M. Boyd and others.—Mrs. D. G. Scott, Ohio State S. S. Superintendent, 56 Hayden Ave., Columbus, Ohio.

SYRACUSE, N. Y.—Central New York Fellowship Meeting, 662 South Ave., April 7. Services 10:30, 2:30, 6:30, and 7:30. Ministers' meeting 1:30. Meals on free-will offering plan. Glenn D. Jones is pastor.—Robert T. McGlasson, Sectional Secretary, 28 Vincent St., Carthage, N. Y.

CHICAGO, ILL.—Illinois Christian Women's Fellowship, 3142 N. Racine Ave., March 24, 3:30 and 8:00 p. m. Special speakers at both services: D. Refreshments served for those coming from a distance. Ministers, missionaries, and Christian workers especially invited. J. Westman is pastor.—Mrs. L. G. Cramer, Secretary, 6444 Bosworth Ave., Chicago, Ill.

SILVER CITY, N. MEX.—Deeper Life Conference, Southwest Section of New Mexico, March 27—April 5. Services daily, 10:00 and 7:30. Guy Shields, Birmingham, Ala., principal speaker at each service. Rooms as far as possible. For further information write Jeff Gibbs, Presbyter, Box 486, Silver City, N. Mex., or H. M. Fuller, District Superintendent, Mountainair, N. Mex.

FERRIDAY, LA.—March 8, for 2 weeks or longer; Evelyn Hatchett, Evangelist.—Weldon Wright, Pastor.

JOPLIN, MO.—1508 Virginia Ave., March 31—April 19; W. M. Stevens, Evangelist.—S. K. Biffle, Pastor.

ALLIANCE, OHIO—Meeting in progress; Evangelist and Mrs. Curtis W. Ringness, Tampa, Fla.—Dale Zinc, Pastor.

BAYARD, NEBR.—Meeting in progress; Ethel Browning, Mulberry, Fla., Evangelist.—R. L. Sherman, Pastor.

PITCAIRN, PA.—First Pentecostal Church; meeting in progress; Guy Shields, Evangelist.—Kenneth Baker, Pastor.

BLUE EARTH, MINN.—March 15, for 2 weeks or longer; the Kingsriter Brothers.—B. B. Robeson, Pastor.

MAXWELL, NEBR.—March 15, for 2 weeks or longer; Cleo May Hink, Evangelist.—J. M. Peck, Pastor.

KNOXVILLE, IOWA—March 17—April 5; J. C. Snyder, Evangelist.—L. R. Thompson, Pastor.

COLDWATER, KANSAS—March 23—April 2; Wesley Goodwin, Evangelist.—M. M. Anspaugh, Pastor.

BUTLER, N. J.—March 10—29; Gay Benson, Evangelist.—George W. Clement, Pastor.

DADE CITY, FLA.—702 East Church St., March 17—29; Frank Kooistra, Evangelist.—Vergil M. Griner, Pastor.

HARRODSBURG, IND.—March 10—29; Clifton Hall, Bastrop, La., Evangelist.—F. E. McDonald, Pastor.

SPRINGFIELD, MO.—Central Assembly, March 15—; Christian Hild, Evangelist.—Bert Webb, Pastor.

MAGNOLIA, ARK.—March 8—; Philip A. Megna, Evangelist.—C. B. Anderson, Pastor.

BETTENDORF, IOWA—March 15, for 2 weeks or longer; E. T. Quackenbush, Evangelist.—Fred E. Hoenes, Pastor.

CAMPTON, KY.—Peniel Church; March 17, for 3 weeks; Thomas Skoog, Evangelist.—D. R. Klock, Pastor.

EDGEMONT, S. DAK.—March 1—; C. D. Quackenbush, Evangelist.—W. O. Ziegler, Pastor.

CARTHAGE, MO.—March 22—; C. C. Helvey of Dixon, Evangelist.—J. A. Rogers, Pastor.

DETROIT, MICH.—16760 Lahser Ave., March 4—22; James D. Cockman, Monroe, La., Evangelist.—James A. Davis, Pastor.

DENVER, COLO.—9th and Acoma; revival in progress; Mr. and Mrs. Vernon M. Murray, Texas Singing Evangelists.—E. F. Hewitt, Pastor.

GENESEO, ILL.—219 State St.; March 9, for 2 weeks or longer; the Johnson Family, Houston, Texas, Evangelists.—James E. Hyllberg, Pastor.

VINELAND, N. J.—Full Gospel Assembly, March 22—April 5, or longer; Hattie Hammond, Hagerstown, Md., Evangelist.—Lawrence W. Pearce, Pastor.

CENTRAL CITY, PA.—Pentecostal Tabernacle, March 13—April 19; H. A. Christopher of Pottstown, Evangelist.—Arthur Vespa, Pastor.

PHILADELPHIA, PA.—11th and Westmoreland Sts., April 3—19; Peter Jepsen, Seattle, Wash., Evangelist.—Benjamin H. Cox.

SPRINGFIELD, MO.—Youth Crusade, Glad Tidings Assembly; March 29, for 2 weeks or longer; Beatrice Best of Springfield, Evangelist.—E. J. Hance, Pastor.

BALTIMORE, MD.—35th St. and Old York Road, March 22—April 5; Alfred G. Ward, Minneapolis, Minn., Evangelist.—Enoch C. Wood, Jr., Pastor.

WARREN, OHIO—235 Highland Ave. S. W., March 17—April 5; D. L. Sanders, Jefferson City, Mo., Evangelist.—Paul J. Emery, Pastor.

MINNEAPOLIS, MINN.—Fremont at 25th Ave. N., March 24—April 5; Elwin Argue, Winnipeg, Canada, Evangelist.—Russell H. Olson, Pastor.

GOLDONNA, LA.—Bible Conference, March 24—25; District Superintendent L. O. Waldon in charge.—Mrs. Ruth Gunter, Pastor.

JOHNSTOWN, PA.—Park Ave. and Village St., Moxham, March 22—April 12; Etta E. Reckley, Cumberland, Md., Evangelist.—Chas. C. Eyer, Pastor.

AKRON, OHIO—North Howard and E. York St., March 22—April 5, or longer; Clyde C. Goree, Mobile, Ala., Evangelist.—J. O. Savell, Pastor.

HOUSTON, TEXAS—69th St. and Avenue N., March 22—; Mr. and Mrs. James Kenneth McConchie, Evangelists.—F. R. Anderson, Pastor.

NEW KENSINGTON, PA.—1230 Leishman Ave., March 17—29; H. A. Christopher of Pottstown, Evangelist.—A. W. Buckley, Pastor.

CHICAGO, ILL.—70th St. and Stewart Ave.; March 15, for 2 weeks; Ward Evangelistic Party.—Ernest C. Sumrall, Pastor.

BRAINERD, MINN.—Maple Grove Tabernacle, March 8—22; Frank E. Nordby of Wadena, Evangelist.—Harvey C. Anderson, Pastor.

WINDSOR, PA.—March 15—April 5; Evangelist and Mrs. Milton W. Richards.—Gladys I. Buchwalter and Dorothy R. Brosey, Pastors.

YALE, OKLA.—March 15, for 2 weeks or longer; Myrtle Wolford and Fredonia Amerman, Evangelists.—John Grace, Pastor.

BRAINERD, MINN.—Gillis and A Sts., March 8—22; Evangelist and Mrs. Allan Snider, Superior, Wis.—R. D. E. Smith, Pastor.

WELLSBORO, PA.—Calvary Tabernacle, on Bodine St., Young People's Revival, March 22—April 12; Beatrice Wells, Girl Evangelist.—C. M. Carlson, Pastor.

LONG BEACH, CALIF.—439 West Anaheim St., March 15—; Evangelist and Mrs. Gene Martin, Creston, Iowa.—E. W. Mincey, Pastor.

WICHITA, KANSAS—Main at Lincoln; March 15—; Otto J. Klink, Evangelist. Also children's revival conducted by Ruth Vogler.—Chas. Sheall, Pastor.

MARYSVILLE, WASH.—Full Gospel Assembly, March 17—April 5; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists. J. L. Isaacs is pastor.—By Evangelists.

MAILVERN, ARK.—March 29—; Vernon Murray, Evangelist. All neighboring assemblies invited to co-operate in a great soul-saving campaign.—Stephen Vandermerwe, Pastor.

TORONTO, ONT.—Spring Pentecostal Convention, Evangel Temple, 76 Dundas St. E., March 8—29; Wallace G. Ross, Bellflower, Calif., Special Speaker.—H. Earl Winburn, Pastor.

DENVER, COLO.—Fifth Ave. and Fox St.; March 17, for 3 weeks or longer; Mary Jo Barnett, Martindale, Electra, Texas, fiery Singing Southern Evangelist.—Gilbert P. Cunningham, Pastor.

NEEDHAM, ALA.—Fifth Sunday Meeting, March 29. Revival begins April 5. J. H. Standifer, Alabama District C. A. President, Speaker.—W. A. Robinson, Pastor.

BOSSIER CITY, LA.—425 Traffic Ave.; March 17, for 2 weeks or longer; Elvis D. Davis, Ft. Worth, Texas, Evangelist. Neighboring churches invited to co-operate.—Mr. and Mrs. Wm. T. Holcombe, Pastors.

OVERLAND PARK, KANSAS—81st at Proctor; March 22, for 3 weeks or longer; Letha Like and Mildred Snook of Hiawatha, Evangelists. Neighboring assemblies invited to co-operate.—Floyd A. and Gladys Dennis, Pastors.

MOBILE, ALA.—119 Mobile St., March 8—22, or longer; Horace and Florence Booker, Lakeland, Fla., Evangelists. Tune in on Station WALA, 1410 kilos., Sundays, 8:30—9:00 a. m., "Old Fashioned Church of the Air."—Clyde C. Goree, Pastor.

ABERDEEN, S. DAK.—March 25—April 19; Roy P. "Frosty" Foster, Evangelist. Broadcasts: Sunday Request, 9:15—9:45 a. m.; "Shadow of the Cross," 10:15—10:45 p. m.; and "Gospel Tidings," Monday through Friday, 9:15—9:30 a. m. Station KABR, 1420 kilos.—P. T. Emmett, Pastor.

WAYNESBORO, PA.—Bible Conference, Calvary Tabernacle, West Third St. off Potomac. March 16—22. Byron D. Jones of Wilkes-Barre; March 23—27, Arthur H. Graves, Norfolk, Va.; March 29, 10:45 a. m. and 7:30 p. m., Flem Van Meter, Superintendent Eastern District; March 31—April 5; Harry D. Strickland, Superintendent Potomac District; April 7—12, Ralph Jeffries, Hagerstown, Md. Meetings 7:30 p. m. Everyone welcome to times of spiritual feasting.—George E. Dych, Pastor.

ANNIVERSARY OF OLD AZUSA STREET OUTPOURING

The 36th Anniversary Services, Old Azusa Street, will be held at Azusa Pentecostal Temple, 1001 East 27th, corner Paloma St., April 12, for 15 days. First services 2:30 p. m. Three days of fasting and prayer begin April 9.—Emma Cotton, Manager.

WILKES BARRE, PA.—First Pentecostal Church, 25th Anniversary meetings, Easter Sunday, Monday, and Tuesday; District Superintendent, Flen Van Meter, Speaker.—Byron D. Jones, Pastor.

EASTERN DISTRICT CONFERENCE

SCRANTON, PA.—The 26th Annual Conference of the Eastern District Council will convene in Asbury Methodist Church, Delaware and Monsey Avenues, April 21-23. The Credentials Committee will meet for the purpose of interviewing candidates for ordination. Application blanks may be obtained from Wilfred A. Brown, District Secretary, 445 Main St., Pennsburg, Pa. For accommodations and information concerning Conference, write Leo S. Stanner, 825 Green Ridge St., Scranton.—Wilfred A. Brown, District Secretary-Treasurer.

WEST TEXAS DISTRICT SPRING CONVENTIONS

Central Plains Section, Memphis, March 25-26; North Plains Section, Sunray, April 1-2. All those desiring to apply for license to preach are urged to be present, as this will be the last chance before District Council which convenes April 28-30, at Childress, Texas.—H. M. Reeves, District Superintendent, Box 1404, Plainview, Texas.

WEST CENTRAL DISTRICT ANNUAL BUSINESS MEETING

NEWTON, IOWA.—The Annual Business Meeting of the West Central District will be held April 7-9. Fred Vogler, Assistant General Superintendent, will be with us for this meeting. This is election year, so all are urged to be present. Entertainment as usual. Services 9:00, 1:30, 6:30 C. A. meeting, and 7:30, daily. Taylor W. Stark is pastor.—Roy E. Scott, District Superintendent; by Chas. E. Long, District Secretary, Box 186, Knoxville, Iowa.

OKLAHOMA SECTIONAL COUNCIL MEETINGS AND BIBLE CONFERENCES

Central, Norman, March 23-25; South Central, Wilson, April 6-8; Southwest, Anadarko, April 13-15; Panhandle, Hammon, April 20-22; Northeast, Miami, May 4-6; North Central, Hominy, May 11-13; Northwest, Waynoka, May 18-20. All these services begin with a rally at 7:30 p. m. on Monday.

Note: All licensed ministers and exhorters must meet the Board at a Sectional meeting in order to have their papers renewed.—W. S. Bragg, Secretary-Treasurer, Box 128, Okmulgee, Okla.

SECTIONAL CONVENTIONS AND S. S. CONFERENCES

Birmingham, Ala. April 7-10; First Assembly of God, 4735 Second Ave. N.; Guy Shields, Pastor.

Mobile, Ala. April 21-24; Assembly of God Tabernacle; Clyde C. Gorce, Pastor. Ministers' Institute first day of each convention. Ministers holding license or exhorter permits must appear before Committee on second day of the Convention they attend; this applies to new applicants also. Sunday School Conferences conducted on last two days of each Convention. Ministers living in these Sections required to attend. Rooms free. For further information write Grover Langston, Secretary, Box 108, Clanton, Ala.—Marvin L. Smith, District Superintendent, 55 Chidester Ave., Mobile, Ala.

TEXAS DISTRICT SPRING CONVENTIONS

Ft. Worth Section, Polytechnic Church, Ft. Worth, March 19-20; Tyler Section, Tyler, March 24-25; Lufkin Section, Nacogdoches, March 26-27; Beaumont Section, Port Neches, March 31-April 1; Houston Section, Pasadena, April 2-3; Yoakum Section, Cuero, April 7-8; San Antonio Section, Aransas Pass, April 9-10; Valley Section, McAllen, April 14-15; Austin Section, South Side Church, Austin, April 16-17.

All conventions will begin at 10:30 the first morning. All ministers requested to be present and renew fellowship with the District. All licenses must be renewed in these conventions. All those desiring to make application for ordination will need to meet the Committee.

For information write Secretary C. P. Robinson, 2100 Belle Ave., or District Superintendent F. D. Davis, 1001 E. Robert Ave., both Ft. Worth, Texas. Office address is 2100 Belle Ave.—F. D. Davis, District Superintendent.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

LESLIE, ARK.—Fifth Sunday Fellowship Meeting, March 27-29. All pastors in section urged to attend.—J. K. Lack, Presbyterian.

BAXTER SPRINGS, KANSAS.—North-east Oklahoma Fellowship Meeting, April 6. Special speakers. Basket lunch at noon.—Leslie J. Moore, Secretary-Treasurer, Cardin, Okla.

ELAMVILLE, ALA.—Fifth Sunday C. A. Rally and Church Dedication, March 29. Grover Langston, Speaker. Near-by churches invited.—W. L. (Bill) Croley, Pastor, Route 2, Box 188, Enterprise, Ala.

WINFIELD, MO.—Regular monthly C. A. Rally, March 22, 2:30 p. m. Everyone urged to co-operate in making the meeting a success.—Russell Eddington, Secretary-Treasurer.

ELKHART, IND.—Northern Indiana Fellowship Meeting, 1128 Johnson St., April 6. Services 2:30 and 7:30. C. M. Ward, Main Speaker. J. R. Hunter is pastor; J. D. Menzie, Fellowship Chairman.—C. C. Burnett, Secretary.

SALEM, ORE.—Sunday School Conference, 13th and Ferry Sts., April 2-3, afternoon and evening meetings; Robert L. Hillegas, Speaker. All neighboring churches urged to attend.—Eric M. Johnson, Minister.

DADE CITY, FLA.—Sunday School Rally, 702 East Church St., March 22. Services 11:30, 3:00, and 8:30. Evangelist Frank Koostra, Speaker. Basket lunch at 1:30. All near-by churches invited to co-operate.—Vergil M. Griner, Pastor.

LAUREL, MISS.—C. A. Rally and Fellowship Meeting, Kingston Assembly of God, First Ave. and 14th St., April 5. District Superintendent and C. A. President will be present. Dinner at noon in grove opposite church. Afternoon service begins at 2:00.—F. T. Alford, Pastor.

BENTON, ILL.—Southern Illinois Sectional Fellowship Meeting, March 23. Services 2:00 and 7:00. Meals furnished to all visiting friends and ministers. Theo. A. Kessel, Presbyterian and District Secretary-Treasurer, in charge. Frank Moffitt is pastor. Special speakers.—Wanda Moore, Church Secretary.

BUFFALO, N. Y.—Western New York Sectional Fellowship Meeting, 629 E. Delavan Ave., March 25. J. Heinrich is pastor. Services 10:30, 2:30, and 7:30. Minister's business session 1:30. Lunch provided by church at noon, evening meal on free-will offering plan.—A. T. Smith, Sectional Secretary, 327 Seneca Rd., Hornell, N. Y.

HOUSTON, TEXAS.—Twelfth Anniversary, Home Coming, and Mortgage Burning Central Assembly of God, 2310 Keene, April 5. District Superintendent F. D. Davis and District Secretary C. P. Robinson expected to be present, also our Presbyter, James W. McClelland. All former pastors and members cordially invited. Services 11:00, 2:30, and 7:30. Dinner on church grounds.—J. C. Miner, Pastor.

WASHINGTON, D. C.—Potomac District C. A. Convention, Bethel Pentecostal Tabernacle, N. Capitol and K Sts., beginning night of March 30, and continuing through April 1 with 3 services daily. Special Speakers: Ralph Jeffries, Hagers-town, Md., morning; Wesley Steelberg, Philadelphia, Pa., night. For reservation of rooms write Harry V. Schaeffer, 412 Douglas St., N. E., Washington, D. C.—Ernest V. Berquist, C. A. President.

ALABAMA C. A. RALLIES, MARCH 29 Northwestern Section, Beaverton; James H. Standifer, Main Speaker. E. R. Schulz, Route 1, Millport, Ala., Representative.

Northeastern Section, Gamble Mine (near Jasper). Carnell Bruce, Route 1, Gardendale, Ala., Representative.

North Central Section, First Assembly, Clanton. Arthur Lowery, P. O. Box 547, Clanton, Ala., Representative.

South Central Section, Glad Tidings Assembly, near Blue Springs. Robert Boddy, Eufala, Ala., Representative.

Southeastern Section No. 1, Burns Assembly (near Slocumb). Max McNab, Newton, Ala., Representative.

Southeastern Section No. 2, Chancellor, A. L. Williams, Enterprise, Ala., Representative.

Southeastern Section No. 3, First Assembly, Opp. H. L. Franklin, Kinross, Ala., Representative.

Southwestern Section No. 1, Crichton Assembly, 2:30 p. m. Jesse E. Smith, Missionary Speaker. Horace Robinson, Crichton, Ala., Representative.

Southwestern Section No. 2, Castleberry Assembly. Alice Burkette, Brewton, Ala., Representative.

Southwestern Section No. 3, Needham Assembly. Lyman Broadhead, Needham, Ala., Representative.

A rally is in reach of all our Alabama people; you are urged to attend the one in your section.—James H. Standifer, C. A. President.

(Near) COVINGTON, TENN.—Fellowship Meeting, Southwest Section, Detroit Assembly, 14 miles west of Covington, just off Highway 59, Monday and Monday night, April 13.—Nolan B. Rayburn, Presbyter.

OPEN FOR CALLS

Evangelistic

Earl L. Frerking, Box 95, Hohenwald, Tenn. "In Council fellowship since 1926. Just wife and I. All calls prayerfully considered."

Pastoral

Mr. and Mrs. H. A. Baird, 2025 Purdue Ave., West Los Angeles, Calif.—"Eighteen years' experience."

MISCELLANEOUS NOTICES

NEW ADDRESS—840 Culver Road, Rochester, N. Y. "I have resigned the work in Shamokin, Pa., and am now pastor of the Calvary Full Gospel Church here."—Harold J. Snelgrove.

NOTICE—If those having boys in service at Pasco, Wash., will send me their names, I shall be glad to contact them and be of any service I can in a spiritual way.—A. B. Turner, Pastor, Full Gospel Church, 308 N. First St., Pasco, Wash.

NOTICE—All those coming to Ft. Worth to work on defense projects are invited to worship with us at Bethel Temple, 1800 E. Vickery Blvd. Listen to our Hymn-time program, Station KFFZ, 1280 kilos, weekdays 8:30 a. m.—Charles R. Jones, Pastor.

NOTICE—Will those having relatives or friends at Murco Gunner and Bombing Range, Murco, Calif., write them that a welcome awaits them at our church, 11th and Date Sts., Lancaster, Calif.—H. A. Pegg, Pastor, 322 Eleventh St. (rear of old church); by Joseph Nelson.

NOTICE—If you have relatives or friends stationed at Lowry Field or Fitzsimmons, write and tell them the closest Assembly is at 17th and Alton, Aurora, Colo.; or send me their address, and I will try to get in touch with them.—C. L. Walker, Pastor, 1531 Havana Street.

NOTICE—If those having relatives or friends at or near Moffet Field, Sunnyvale, Calif., will give us their names and addresses and company name, we shall be glad to contact them and give them all the spiritual help we can. Church is on the corner of Washington and Carroll Sts., Sunnyvale, Calif.—Pastor J. H. Carver, 135 Pastoria Ave.

NOTICE—If parents will send us the names and addresses of their sons stationed at Camp Claiborne, Camp Livingston, and Camp Beauregard, also Camp Polk, we will do our best to contact them. Church at cut-off road between Forest Hill and Lecompte, La.—Warren J. Piersol, Pastor, c/o Mrs. H. C. Williams, Forest Hill, La.

NOTICE—Glad Tidings Tabernacle, 610 Floribaska Ave., Tampa, Fla., extends a welcome to service men in McDill Field, Benjamin Field, and Drew Field. If parents will send us names of sons and field where located, we will do our best to contact them. Also persons coming to Tampa to assist in ship building are given an invitation to our assembly.—W. H. Couch, Pastor, 3004 Taliaferro, Tampa, Fla. Telephone MS8051.

BROADCAST

A Quarter Hour of Old-time Religion, every Sunday, 9:15-9:30 a. m., Station KTRI, Sioux City, 1450 kilos. In charge of Pastor and Mrs. E. M. Clark. South Sioux City, Nebr. Listen—pray.—E. M. Clark. "Full Gospel Half-hour" Station KADA, Ada, Okla., 1230 kilos, each Sunday, 8:30-9:00 a. m., sponsored by Assembly of God, 7th and Hope Sts.—Floyd L. Poag, Pastor.

An Answer to Your S O S

Did you say you were having trouble with some wiggling Primaries, rowdy Juniors, moody Intermediates, or some other equally distressing situation? If so, you will be greatly helped as you read the helpful articles found each month on the department pages (four and five) of OUR SUNDAY SCHOOL COUNSELLOR. Don't miss "The Family Circle" which appears in the April issue of this publication—there's assistance for teachers of Beginners, Primaries, Juniors, and Intermediate-Seniors.

How lovely it would be if we could all meet each month around the pages of this Sunday School family magazine. We should be delighted to make regular visits to your home by this means. Send your subscription today—price, 60c per year, two years for \$1.00. Or, we will send six or more copies to one address for only 50c each per year, and for good measure we will send your School a free set of three Soul-Winning Charts.—Gospel Publishing House, Springfield, Missouri.

MISSIONARY CONTRIBUTIONS

February 25-28 Inclusive

ALABAMA Personal Offerings	\$ 5.00
Beaverton Sharon Chapel A of G	4.00
Birmingham (East) Assembly of God	2.18
Copeland Assembly of God	.76
Elba Assembly of God Church	3.08
Excel Assembly of God Ch	1.25
Phenix City Girard A of G	28.00
Siluria Alabaster A of G	2.00
Underwood Dogwood Assembly of God	1.00
Union Springs Assembly of God	3.00
ARIZONA Personal Offerings	15.00
Phoenix Glad Tid Tabernacle	3.00
Prescott Assembly of God	3.45
Somerton Assembly of God	3.00
ARKANSAS Personal Offerings	14.55
Arden Pleasant View A of G	4.80
Cadenden Assembly of God & SS WMC	19.55
Mansfield Assembly of God	1.42
Paris Harmony A of G SS	1.40
Pottsville Welcome Hill Church	1.60
Russellville A of G Church	25.00
Swift Assembly of God	5.50
CALIFORNIA Personal Offerings	129.88
Auburn Full Gospel Tabernacle	4.00
Hermosa Beach Gospel Tabernacle	17.75
Lompoc The Church by the Side of the Road	8.55
Maywood Full Gospel Assembly	3.00
North Hollywood A of G WMC	4.80
Oakland Church of the Gospel Light	18.00
Pacific Grove First Pent Church	67.37
Palm City Pent Mission	5.31
Van Nuys Pent Assembly of God	6.20
Wilmington Full Gospel Assembly	10.00
COLORADO Personal Offerings	4.00
Fort Logan Pent Holiness Ch	11.30
CONNECTICUT Personal Offerings	11.00
Waterbury Glad Tidings Tabernacle	41.09
West Hartford Gospel Tabernacle	87.00
DELAWARE Lewes Full Gos A	17.75
Delmar Full Gospel Church	6.00
FLORIDA Personal Offerings	20.00
Barrow Victory Tab A of G & SS	2.40
Bratt Assembly of God	2.10
Clearwater Belmont Assembly SS	1.60
Jacksonville Norwood Assembly of God	22.00
St Petersburg A of G Tabernacle	20.00
GEORGIA Personal Offerings	19.10
Atlanta Assembly of God Tab	10.00
GERMAN BRANCH Nebraska Scotts-bluff German A of G	5.00
IDAHO Personal Offerings	10.00
Firth Tabernacle	3.00
ILLINOIS Personal Offerings	12.85
Alton Gospel Tabernacle SS	39.00
Carmi Assembly of God SS	4.55
Chattanooga Assembly of God	4.00
East St Louis Full Gospel Tab	105.00
Glen Carbon Full Gospel Assembly	2.21
Granite City Full Gospel Tab	97.93
Mounds Assembly of God	4.00
Olin Assembly of God	5.04
Olive Branch Assembly of God	4.90
Pocahontas Calvary Full Gospel Ch	2.25
Robinson Assembly of God CA	6.65
Rockford Full Gospel Assembly	15.00
Springfield Full Gospel Ch Jr CA	1.00
Waukegan Assembly of God	19.98
Zion Christian Assembly	140.00
Zion Faith Home	221.67
INDIANA Personal Offerings	17.25
Covington Gospel Tabernacle	6.75
Harrodsburg Assembly of God	8.30
IOWA Clinton Gos Tab CA	1.50
Conrad Assembly of God SS	12.00
Linnville Assembly of God	3.50
Sioux City A of G Church	50.00
Truesdale Assembly of God	9.02
KANSAS Personal Offerings	140.00
Alton Assembly of God	15.00
Kansas City Full Gospel Tabernacle	145.00
Larned Assembly of God	8.00
Leon Assembly of God	1.19
Medicine Lodge Assembly of God	12.82
Overland Park First A of G	20.00
Parsons Assembly of God SS & CA	81.40
St Paul Assembly of God SS & CA	1.45
Salina Assembly of God	8.50
Scott City Assembly of God	2.50
KENTUCKY Personal Offerings	10.00
Arlington Assembly of God	2.36
Campton Peniel Assembly of God	1.00
Hardin Star Hope Tabernacle	1.00
Simpson Gospel SS	2.70
Versailles Mortonsville A of G & SS	3.00
LOUISIANA Ferriday A of G	4.00
Jennings Assembly of God SS	2.27
MAINE Bar Harbor Assembly of God & SS WMC	5.50
Monticello Lake Road Church	26.70
MASSACHUSETTS Personal Offer	6.25
Brockton Full Gospel Church	10.00
MICHIGAN Personal Offerings	21.05
Bad Axe Assembly of God	20.00
Coldwater Emanuel Chapel	7.27
Lansing Assembly of God	75.00
Port Huron A of G Church & SS	16.43
Versailles Assembly of God	142.00
MINNESOTA Personal Offerings	40.00
Brainerd Gospel Tabernacle	40.00
Dodge Center A of G Tab	11.00
Guthrie Full Gospel Assembly	4.00
International Falls Full Gospel A	3.35
Minneapolis Gospel Tab Berean SS Cl	5.95
Minneapolis N Cen Bible Institute	179.84
St Paul Full Gospel Assembly & YP & Mis Prayer Circle	50.00
Redwood Falls Assembly of God	8.13
Willmar Gospel Tabernacle	65.00
MISSISSIPPI Jackson First A of G	4.00
MISSOURI Personal Offerings	28.75
Bethel Assembly of God Ch	2.50
Berryman Assembly of God	2.00
Carrollton Assembly of God	4.89
Chaffee Assembly of God	12.86
Chamois Assembly of God	1.67
Edina Assembly of God	8.30



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Elvins A of G Church & SS CA	9.58	Putnam Roseland Assembly of God	10.10	VIRGINIA Personal Offerings	1.85	Walnut Ridge Midway A of G	2.64
Eminence Assembly of God	.60	Seminole First A of G Church	30.00	WASHINGTON Personal Offerings	14.65	CALIFORNIA Personal Offerings	204.35
Excelsior Springs Crescent Lake AofG	2.40	Soper Assembly of God	1.00	Auburn Full Gospel Ch SS & WMC	79.13	Arroyo Grande Full Gospel Ch	12.76
Kansas City Third A of G	30.00	Sparks Assembly of God CA	1.30	Poulsbo Full Gospel Tabernacle	12.57	Calexico Assembly of God	7.05
La Plata Assembly of God	2.15	Sparks Concord SS	14.66	Wenatchee Full Gospel A of G SS	14.00	Compton Assembly of God	29.76
Marshall Assembly of God	6.01	Tulsa Carbondale A of G	5.00	WEST VIRGINIA Personal Offerings	3.00	Dunsmuir Pent A Missionary Society	10.10
Mt Vernon Assembly of God	3.00	Tulsa Full Gospel Tab	154.50	Mt Hope Assembly of God	1.00	Fresno Full Gospel Tabernacle	14.00
Neosho Assembly of God	5.68	Wright City Assembly of God	2.00	WISCONSIN Personal Offerings	22.60	Hayward Bethel Full Gospel Ch	34.26
Nevada Assembly of God	4.00	OREGON Personal Offerings	55.75	Berlin Gospel Tabernacle	9.50	Highland Assembly of God CA	3.00
Overland Faith Assembly & SS	5.41	Hebo Full Gospel Assembly	1.50	Boscobel Assembly of God	2.00	Ivanhoe Assembly of God	2.25
St Louis Bethel Temple	30.00	Portland Lighthouse Mission	7.90	Fort Atkinson Gospel Tabernacle & SS	9.25	King City Full Gospel Church	10.00
St Louis Land Mark A of G Ch	10.00	Seaside Gospel Tabernacle	6.00	Mosinee Community Gospel Tab	9.74	Lodi Glad Tidings Temple	19.91
Springfield Central A of G	406.97	PENNSYLVANIA Personal Offer	50.00	Oshkosh Gospel Tabernacle	64.20	Los Angeles Trinity A of G	25.00
Springfield North Side A of G	24.24	Altoona Pleasant Valley Full Gos Ch	3.00	Shawano A of G Tabernacle	31.85	Los Banos Full Gospel Ch CA	5.00
Tusculum Assembly of God	1.00	(Near) Anita Cortez Sunday School	3.50	Wisconsin Rapids Gospel Tab CA	30.27	Oakland First Pentecostal Ch	15.00
West Eminence Assembly of God	1.91	Hamburg Full Gospel Tabernacle SS	6.00	WYOMING Cheyenne Downtown Tab	28.02	Oakland Temple Church	40.41
MONTANA Personal Offerings	25.15	Harrisburg Assembly of God	36.00	FOREIGN Personal Offerings	100.00	San Francisco Calvary Tab	13.00
NEBRASKA Bassett A of G WMC	4.00	Jeannette First Pentecostal Church	97.00	LEGACIES	2,843.69	San Francisco Glad Tid Tem WMC	10.00
Oxford Assembly of God Church	2.19	New Castle First Pentecostal Ch	115.00	MISCELLANEOUS	5.00	Santa Ana First A of G CA	1.50
Palmer Assembly of God	1.60	New Kensington Gospel Tabernacle	30.00	Total Amount Reported	\$11,446.36	Vallejo Full Gospel Church	44.08
NEW JERSEY Personal Offerings	37.00	Philadelphia Bethel Tab Prayer Group	14.00	Home Missions Fund	822.45	Walteria Full Gospel Church	3.86
Bridgeton Full Gospel Assembly	16.00	Philadelphia Highway Tabernacle	5.00	Office Expense Fund	149.57	Willowbrook First Pent Ch WMC	1.00
Elizabeth Trinity Pentecostal Ch	106.15	Philadelphia Italian Pent Church	16.50	Literature Expense Fund	15.05	COLORADO Personal Offerings	2.50
Pennsville Maranatha Pent Tab SS	8.00	Philadelphia Pentecostal Gospel Mis	32.93	Reported Given Direct for		Denver Pent Tabernacle & SS CA	20.00
Rockaway Full Gospel Tabernacle	17.68	Renovo Gospel Tabernacle	105.00	Home Missions	306.42	Deer Creek Assembly of God	6.70
UNION BEACH Pentecostal Chapel	10.37	Seranton Assembly of God	116.49	Reported Given Direct to		Eads Assembly of God SS	2.02
NEW MEXICO Hobbs Assembly of		Shrewsbury Full Gospel Ch SS	2.70	Missionaries	486.78	Fleming Assembly of God	5.92
God & SS WMC	39.66	RHODE ISLAND Personal Offer	18.00	Amount Received for Foreign Missions	\$ 9,666.09	Las Animas Assembly of God	3.62
Las Vegas Pent Assembly of God	2.90	SOUTH CAROLINA Belton Dry Oak		Amount Previously Reported	39,096.33	Longmont Full Gospel Church	11.00
NEW YORK Personal Offerings	93.12	Assembly	2.90	Amount Received for Foreign Missions This Month	\$48,762.42	CONNECTICUT Personal Offer	11.00
Buffalo Pentecostal Tab & CA	61.05	Greenville Southside Assembly	4.20	MISSISSIPPI CONTRIBUTIONS		DELAWARE Personal Offerings	3.75
Long Island City Gospel Tab	20.00	SOUTH DAKOTA Personal Offer	7.00	March 2-3 Inclusive		DIST OF COLUMBIA Personal Offer	6.00
New York Glad Tid Tab	1,359.00	TENNESSEE Morristown Pent A	3.00	ALABAMA Personal Offerings	\$ 1.45	Washington Full Gos A & CA	65.00
Schenectady Glad Tid Pent Chapel	12.00	TEXAS Personal Offerings	48.75	Brewton Banner Chapel	2.20	FLORIDA Personal Offerings	105.00
Tottenville Wells Memorial Church	57.00	Alvord Assembly of God SS	4.00	Clio Blue Springs Assembly	1.00	Quincy Assembly	3.00
NORTH DAKOTA Personal Offer	.50	Bonham Assembly of God	1.00	ARIZONA Personal Offerings	1.75	GEORGIA Blakely A of G	1.68
Havana Pentecostal Chapel	2.00	Center Assembly of God	2.80	ARKANSAS Personal Offerings	4.00	Columbus East Highland A of G	20.00
OHIO Personal Offerings	149.05	Chillicothe A of G Church	7.00	Bearden Assembly of God	4.00	Dexter Assembly of God	5.42
Ashtabula Assembly of God	11.00	Fort Worth Polytechnic A of G WMC	1.00	Delight Assembly of God Church	17.50	Moultrie Assembly of God	8.95
Cleveland Pentecostal Church	1,005.00	Genoa Assembly of God	3.00	El Dorado First A of G	52.85	Savannah First Pent A of G	7.13
Cleveland Pent Church Orchestra	100.00	Giddings Assembly of God	2.00	Gateway Full Gospel Assembly	3.60	GERMAN BRANCH ASSEMBLIES	
East Trumbull Assembly of God	1.50	Grandfalls Assembly of God	2.25	Gentry Assembly of God	4.00	OF GOD Personal Offerings	3.00
Findlay Assembly of God CA	25.00	(Near) Henderson Carlisle AofG & BB	4.00	Greenwood Assembly of God SS	3.18	Michigan Benton Harbor German	
Johnsville Assembly of God	37.00	Houston Central A of G & SS WMC	56.53	Hickory Ridge Smith Center A of G	1.87	Pentecostal Church & YP	12.25
Mantua Bethel Assembly	4.00	Houston Cottage Grove A of G SS	7.06	Monticello Assembly of God	5.50	Ohio Cleveland Immanuel Pent Ch	58.63
Waco Full Gospel Assembly of God	12.75	Houston North Hill A of G WMC	5.85	North Little Rock First A of G	18.00	Wisconsin Milwaukee Bethel Tab	172.55
Wadsworth Full Gospel Church	8.47	Jayton Assembly of God SS	6.00	Siloam Springs Assembly of God	5.00	IDAHO Personal Offerings	8.91
Warren First Pentecostal Church	185.00	Pelly Assembly of God	5.00	South Ft Smith A of G & SS	5.35	American Falls A of G Church	20.14
OKLAHOMA Personal Offerings	30.75	Plainview Assembly of God	13.51	Stuttgart Assembly of God	1.95	Firth Tabernacle & SS	57.28
Ardmore Province Assembly of God	1.00	Port Arthur First A of G	12.50	Van Buren Sunny Side A of G	2.00	ILLINOIS Personal Offerings	58.50
Arkoma Assembly of God	5.26	Port Arthur North End A of G SS	10.00	Waldron Assembly of God Ch	5.00	Belleville Full Gospel Ch & SS	25.80
Connersville Assembly of God	3.00	Rosenberg Assembly of God & WMC	6.00			Bethalto Assembly of God	6.11
Grove Assembly of God	.75	Sherman Calvary Assembly of God	16.53			Chicago Stone Church	387.01
Haydonville Assembly of God	.86	Slaton Assembly of God	1.74			Collinsville Calvary Full Gos Ch & SS	17.61
Miami A of G Church & CA	124.50	Texas City A of G SS & CA	31.75			Decatur Trinity Tabernacle	15.06
Muskogee Assembly of God WMC	6.00	Wichita Falls Assembly of God	50.00			East St Louis Bluff View Full Gos Ch	2.88
Okmulgee Assembly of God	48.65	Winnboro Harmony Assembly of God	2.29			East St Louis Trinity Full Gos Ch	5.07



Easter Assortment No. 16

With Scripture Texts

Ten folders with envelopes. A most outstanding value is being offered to you in the new "Sunshine" Easter Assortment No. 16. Soft pastel shades of blue, lavender, green, and yellow with contrasting shades are the color schemes used on these ten lovely folders.

The designs are artistic, different, and beautiful. Eight of these folders have embossed effects causing the flowers and other decorations to appear more real. The choice sentiments and suitable Bible verses have been carefully selected for each folder. There are two 10-cent folders in the assortment with extra embellishments such as metal insert, die-cut effects, ribbon, etc. There are eight 5-cent folders of very attractive designs, making a total retail value of 60 cents in the assortment. The box top is blue and silver. This assortment must be seen to be appreciated.

A real value at 50 cents

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Flora Assembly of God	2.00
Harvey Calvary Temple A of G	31.93
Jerseyville Assembly of God CA	2.30
Madison North Venice A of G	23.00
Mattoon Assembly of God Ch & SS	48.00
Mt Carmel Pent Mis YM SS Class	6.00
Murphysboro Assembly of God Ch	3.00
Nameoki A of G Church & SS	11.79
Panama Pent Assembly of God SS	1.00
Peoria Full Gospel Church	77.00
Percy Assembly of God	12.84
INDIANA Clinton A of G	3.29
East Gary Full Gospel Tab	6.80
Gary Gospel Tabernacle	7.00
Portland Assembly of God	4.26
Southern Indiana Christ Ambassadors	8.41
IOWA Personal Offerings	25.60
Bettendorf Gospel Tabernacle	24.00
Council Bluffs A of G Tabernacle	11.60
Keokuk Assembly of God SS	11.41
KANSAS Personal Offerings	171.00
Arcadia Assembly of God SS	5.00
Chanute Assembly of God & SS CA	19.34
Horton Assembly of God Chapel	4.00
Natomia A of G Mission	1.40
Newton Assembly of God SS	46.14
Oskaloosa Bethel Tabernacle	3.00
Ottawa Assembly of God SS	7.98
Pittsburg Assembly of God SS & CA	33.75
Sedan Assembly of God	3.09
Topeka North Side A of G	1.00
KENTUCKY Beechwood Walnut	
Grove Assembly of God	5.50
Newport Gospel Tabernacle	7.50
Nicholasville Assembly of God	1.00
LOUISIANA Hornbeck A of G	12.23
MARYLAND Personal Offerings	4.07
Baltimore Bethel Pent Church	10.00
Hagerstown Bethel Assembly of God	4.00
North Cumberland A of G & SS CA	21.50
MICHIGAN Personal Offerings	21.00
Battle Creek East End Com Center	10.00
Dearborn Gospel Tabernacle	4.00
Detroit Hungarian Assembly of God	3.00
Flint Riverside Tabernacle	164.89
MINNESOTA Barnesville Gos Tab SS	4.18
Blue Earth Gospel Tabernacle	14.76
Two Harbors Gos Tab & Prayer Band	15.00
MISSISSIPPI Hattiesburg A of G	17.70
Laurel Kingston A of G Ch & SS	46.22
MISSOURI Personal Offerings	99.94
Bradley Assembly of God	1.00
Bismarck A of G Church & CA	19.46
Brimson Assembly of God & CA	7.61
Brookfield Assembly of God	10.00
Bucklin Assembly of God	5.55
Chitwood Assembly of God	15.00
Conway Assembly of God	3.10
Denton Assembly of God	3.50
Dexter Assembly of God Church	2.00
Fair Play Assembly of God	1.95
Festus Assembly of God	12.66
Flat River Assembly of God	5.06
Greenfield Glad Tidings Ch & SS	7.25
Hannibal Assembly of God	20.00
Independence Calvary Tabernacle	10.00
Kansas City Friendly Ch of the A of G	1.50
Kansas City Northeast A of G Church	5.00
Lamar Assembly of God Church	2.04
Macon Assembly of God	8.50
Mt Grove Assembly of God	2.00
Norwood Assembly of God	2.15
Osceola Faith Tabernacle	2.25
Pacific Assembly of God	5.00
Pleasant Hill Assembly of God	5.00
Potosi Glory Hill Chapel	3.08
Puxico Assembly of God SS	4.96
Reeds Assembly of God	.61
St Louis Bethel Temple & SS CA	127.95
St Louis Friendly Church	3.00
St Louis Gospel Light Tabernacle	3.00
St Louis Wellston A of G SS	12.76
Smithville Assembly of God	.93
Tallapoosa Assembly of God	1.50
Washington Assembly of God	1.67
MONTANA Personal Offerings	20.85
Kinsey Gospel Tabernacle	7.00
Livingston Gospel Tabernacle	7.00
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Anselmo Center Pentecostal Ch	1.00
Assett Assembly of God & CA	6.18
Beatrice Assembly of God	3.75
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Sunday School papers will help hold your pupils, from adults down to the tiny tots. And the Sunday School papers published by the Gospel Publishing House are prepared for certain ages with the characteristics of that age group in mind. In other words our Sunday School papers are "tailor made" for the various age divisions. Now is the time to order the right papers for the coming quarter.

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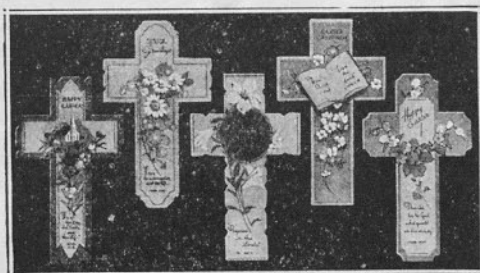
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Lakewood Gospel Tab & SS	11.71	Fletcher Assembly of God SS	3.37	Coulee City Grace Full Gos Ch YP	9.00
Massillon Peniel Tabernacle	10.00	Garber-Covington Oil Field A of G	44.71	Enumclaw Full Gospel Tab & SS	3.84
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Clebit Assembly of God & SS	5.50	Tulsa Faith Tabernacle	180.00	Rice Pleasant Valley A of G SS	5.88
Duncan Assembly of God	13.12	Tulsa North Utica A of G	10.00	Rochester Assembly of God	1.90
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Garber-Covington Oil Field A of G	44.71	Lebanon A of G Womens Bible Cl	3.00	WISCONSIN Personal Offerings	5.00
Meeker Assembly of God	3.70	Port Orford Assembly of God SS	2.20	Appleton Gospel Temple	128.39
Muskogee A of G Ch SS & CA	15.58	Sheridan Assembly of God	8.50	Manitowoc Gospel Tabernacle	1.00
Picher Assembly of God SS	6.75	Wolf Creek Community Church	17.00	Stevens Point Gospel Tabernacle	8.00
Sapulpa Tibbens A of G	4.00	PENNSYLVANIA Personal Offerings	27.30	Wautoma Gospel Tabernacle	2.00
Sayre Assembly of God SS	5.89	Bangor First Pentecostal Church	15.00	WYOMING Gillette Pent AofG WMC	6.00
Seminole Little Assembly of God	2.50	Kantner Pentecostal Sunday School	8.00	Glenrock Assembly of God	3.25
Shawnee Assembly of God	3.49	Lancaster First Pent Church	2.14	Pine Bluffs Assembly of God	2.30
Tulsa Faith Tabernacle	180.00	Philadelphia Evangelistic Center	10.00	FOREIGN Personal Offerings	3.00
Tulsa North Utica A of G	10.00	Superior Pentecostal Mission	3.00	LEGACIES	49.37
OREGON Personal Offerings	35.75	SOUTH CAROLINA Greenville First Assembly of God	18.00	MISCELLANEOUS	150.38
Bonanza Lorella Full Gospel Church	6.00	SOUTH DAKOTA Personal Offerings	6.00	Total Amount Reported	5,906.04
Heppner Pentecostal Tabernacle	8.44	Huron Gospel Tabernacle	11.52	Home Missions Fund	583.46
La Grande Gos Tab Childrens Ch	3.00	Meckling Full Gospel Tabernacle	13.90	Office Expense Fund	79.70
Lebanon A of G Womens Bible Cl	3.00	TEXAS Personal Offerings	22.10	Literature Expense Fund	6.51
Port Orford Assembly of God SS	2.20	Carthage Assembly of God	2.50	Reported Given Direct for Home Missions	350.81
Sheridan Assembly of God	8.50	Channel View Assembly of God	8.79	Reported Given Direct to Missionaries	403.11
Wolf Creek Community Church	17.00	Conroe Beach Assembly of God	6.00	Amount Received for Foreign Missions This Month	1,423.59
PENNSYLVANIA Personal Offerings	27.30	Dallas Bethel Temple	82.00		
Bangor First Pentecostal Church	15.00	Houston Heights Gospel Temple WMC	12.00		
Kantner Pentecostal Sunday School	8.00	Lufkin Clawson Assembly of God	4.39		
Lancaster First Pent Church	2.14	Pelly Assembly of God	39.70		
Philadelphia Evangelistic Center	10.00				
Superior Pentecostal Mission	3.00				



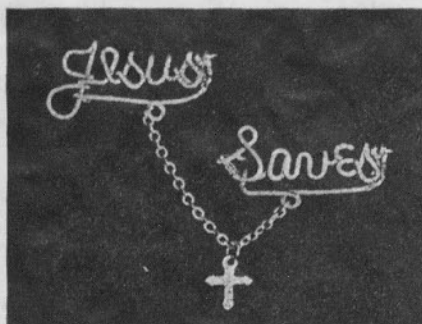
Beautiful Easter Crosses

An entirely new group of five crosses in dainty pastel shades of blue, pink, yellow, and lavender. Apple blossoms outlining a church building, lilies of the valley forming the background for a picture of the open Bible, and other lovely motifs are the attractive designs of these new Easter crosses. Suitable for awards, gifts or greetings. All orders filled in assorted colors and designs. Each of the five designs shown carries an appropriate Bible verse. Size 2 3/4 x 4 3/4 inches.

Price 20c a dozen; \$1.25 per hundred

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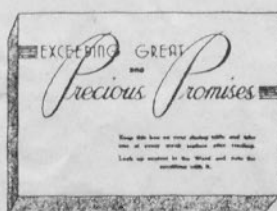
Easter Greetings



Jesus Saves Cross and Chain Pin

To see this new 12-karat gold pin with the words "Jesus Saves" is to love it. The photograph shows the actual size of the pin with its beautiful gold cross loosely swung on a closely-knit small-link gold chain of admirable wearing qualities.

Price 50c



Precious Promise Box

This gift box contains approximately 200 verses of God's wonderful promises. It may be used at the dining table, each person taking a card from the box and reading a promise before partaking of the meal. A very unique way to learn the Word of God, and at the same time receive a spiritual blessing. Printed on a good grade colored card. Should be in every home, and can be used in hospitals, sick-rooms, Sunday School class, or C. A. Society.

Prices: Per box, 35 cents; 3 boxes \$1.00,
One dozen boxes \$3.75

**GOSPEL PUBLISHING
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Springfield, Missouri

UNIQUE AND APPEALING Bedtime Prayer Reminder

This captivating item is different. Children treasure it. Adults use them in quantities as gifts and letter enclosures. We agree with Tennyson who said, "More things are wrought by prayer than this world dreams of."

White Cross Glows in the Dark!

A luminous cross of finest, during quality is mounted on a Crusader shield of dark-blue felt. The emblem is then mounted on card size 2 3/4 x 5 3/4 inches. The design of the "Good Shepherd" is in full colors. Little mottoes and Scripture text make it more valuable.

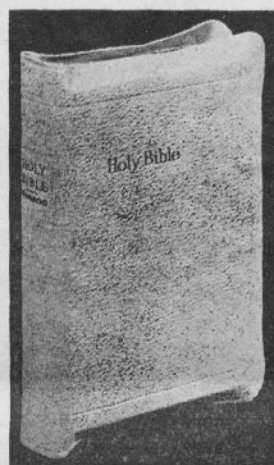
Hang the Prayer Reminder in bedroom. A brief exposure to light will cause the cross to glow for hours. Think of the influence for good! A pleasing mechanical reminder of spiritual obligations! Non-poisonous. Lasts indefinitely. Encased in cellophane envelope.

Only 15 cents each



Beautiful, White, National Bible

Specimen of type. Page size 4 3/8 x 6 3/8 inches



AND the LORD spake unto Mo-
ses in the wilderness of Si-
nai, in the tabernacle of the congre-

King James Version—New Bold Face Type—Self
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No. 122—Flexible, overlapping covers of genuine
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Walnut Wall Mottoes

AVAILABLE IN SIX STANDARD MOTTOES

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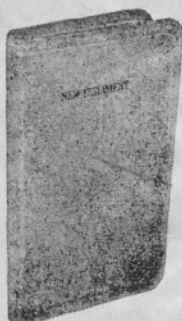
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Specimen of type

Page size 2 5/8 by 4 1/4 inches

He stands on Mars' hill
13 But when the Jews
of Thés-sá-ló-ní-cá had
knowledge that the word
of God was preached of
Paul at Be-ré'a, they
and brought him unto
Ar-tó-pá-gus, saying,
May we know what this
new doctrine, whereof
thou speakest, is?

ACTS, 17