



# The PENTECOSTAL Evangel

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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## GOD and the Oranges of Liu Gim Gon

A TRUE STORY BY JENNIE V. HUGHES

*"If ye shall ask ANYTHING in My name,  
I WILL DO IT!"*

It was during our furlough of some years ago. Mr. Gamble of Cincinnati, had on hearing of our being in this country, sent for us to spend a month of the severe winter weather down in the sunny South and we found ourselves leaving Cincinnati in a snowstorm and arriving the following day in the glorious sunshine of Florida.

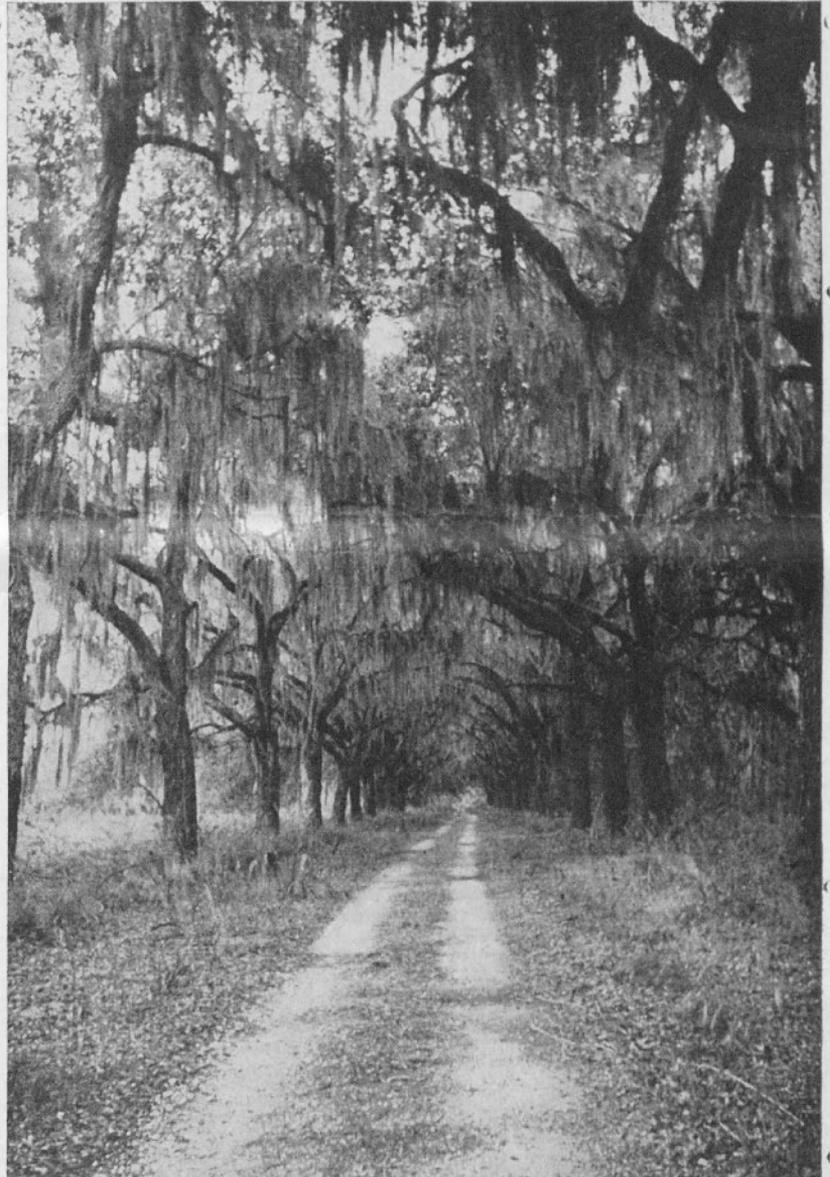
One morning at the breakfast table, we were told to prepare for a long auto drive and after hours of woodland driving, through the live oak forests with their weird-like mosses drooping to the very ground and then past one blue lake after another, we arrived amid the orange groves of a very famous Chinese, Liu Gim Gon. We had been told something of the story of this man. He had come to the States from Canton to work with an uncle living in San Francisco as a laundryman. The boy was very young, if we remember correctly about ten years old.

Like any other child, he was fascinated with the wonderland of America, but his stay on the Pacific Coast was very short. For some reason he was sent on to Boston to work with a friend of his uncle's in another laundry. When God starts out to run down a life with a glorious purpose of winning that life for Himself, His methods seem to us peculiar and we are so apt to say, "How strange!"

Liu Gim Gon was working in his new home in Boston, learning the laundry business, when his diminutive size attracted the attention of an American lady who patronized that laundry for her weekly wash. The laundryman was asked why he did not send the small boy to school and replied that the boy must work to pay for his rice. The bright-faced youngster attracted the attention and unconsciously solicited the interest of the above-named lady.

She offered a home and a chance to attend the public schools for the small boy and Liu Gim Gon and his needs created a foreign missionary field for the Boston lady. He remained with his good friend who was used of God to lead him to a knowledge of Jesus Christ as his personal Saviour, finished his high school education and was then sent to Florida where his friend owned an orange grove. The grove had been pretty much of a failure, but Liu Gim Gon put all there was of himself into its development; and the splendid response that he received from his attention to soil and trees gave prospect of a fine crop of oranges.

About this time, Liu Gim Gon's good friend in the North died, a great grief to the Chinaman, for he had hoped to repay in some



measure the investment made in him. But let us tell you the story as we heard it that day down in Florida.

The orange grove lay outside of the town and as we drove through the entrance gates we stopped at a small but cozy looking bungalow with a wide veranda across the front. Seated on the porch by a small table and in a much worn bamboo chair was a solitary figure. It was Liu Gim Gon, now an old man with snow white hair—quite unusual with the Chinese. As we left the car and stepped forward toward the humble little home, the old man, dressed in the working clothes of an American farmer and made of the proverbial blue so typical of China, came forward to greet us.

(Continued on Page Five)



# "These . . . Continued . . . in Prayer"

ZELMA ARGUE

Acts 1:14

prayers," and that they "continued daily . . . praising God." Acts 2:42, 46, 47. How jealously the Apostle Peter guarded his time for prayer, looking back perhaps upon the night of his denial, after the Lord had urged, "Watch and pray, lest ye fall into temptation." How careful he had become that now nothing should molest, nor draw his soul away from its place of communion. That was first. No, nothing must interfere, not even good church duties. Instead, he said, "We will give ourselves continually to prayer . . ." Acts 6:4.

"These . . . continued in prayer."

Daniel, an Old Testament saint, will ever be numbered among those who not only prayed, but who "continued" in prayer. Where can we look for a more touching picture than that found in these words, after his betrayal by the jealous spies, "Now when Daniel knew that the writing was signed . . . he kneeled upon his knees three times a day, and prayed . . . as he did aforetime?" His windows were open, too! Daniel 6:10.

Now we come to Paul, who gave us the great motto, "Pray without ceasing." 1 Thess. 5:17. His Christian life began with the prayer, "Lord, what wilt thou have me to do?" When Ananias feared to go as bidden, and pray for him, thinking of him as a persecutor, the Lord quieted his fears by saying, "Behold, he prayeth." As we go on and on into the writings of the apostle Paul, we find them abounding more in rich petitions for others. How noble a list we quickly trace! Surely he lived out what he exhorted others to do!

"BEHOLD! HE PRAYETH!"

"I . . . cease not . . . making mention of you in my prayers." Eph. 1:15, 16. "For this cause I bow my knees unto the Father . . ." Eph. 3:14. "This I pray, that your love may abound . . ." Phil. 1:9. "Praying always, with all prayer and supplication in the Spirit . . ." Eph. 6:18. "In everything by prayer and supplication with thanksgiving . . ." Phil. 4:6. "Praying Always . . ." Col. 1:3. "We . . . do not cease to pray . . ." Col. 1:9. "Continue in prayer . . ." Col. 4:2. "Laboring fervently . . . in prayers." Col. 4:12. "Night and day praying exceedingly . . ." 1 Thess. 3:10. "Pray without ceasing." 1 Thess. 5:17. "We pray always . . ." 2 Thess. 1:11. "I will therefore that men pray everywhere . . . for kings, and for all that are in authority." 1 Tim. 2:1, 2, 8. ". . . continueth in supplications and prayers night and day." 1 Tim. 5:5.

If we put Paul's motto into action, to "pray without ceasing," then we shall find that prayer will grip us, and we shall find our attention constantly turned upon the Lord, and our minds centered upon Him. We shall see that over and above all, is Jesus, the unfailing One, whose purposes will yet be wrought out, even though now the cause of Christ seems terrifically at stake.

All nights of prayer? I hear of them, in one city after another. In Newark, where we recently closed services, an all night of prayer was held a few nights after we had left. Mrs. Armstrong, the pastor's wife, wrote me in regard to it, "Many more than Brother Armstrong expected, stayed all night." I am writing this at the Mizpah Missionary Home in New York, during a few days rest, and am told that last week Glad Tidings, in this city, had an all night of

It is time to pray.

It is time to continue "in prayer!" If we will listen, we will know that the Spirit is calling us to pray, . . . to continue in prayer. Down deep within the hearts of God's children, the Spirit of prophecy speaks. The important thing is to become quiet, and listen. Then we shall not be found unprepared, nor be taken unaware. It is for "such a time as this" that God has raised up for the past generation a Holy Ghost people who have been moved to give warning of just such things as are now taking place upon the earth.

In my possession I have a letter received by me about a week before the history-making events of December 7, 1941, that is indicative of the fact that the saints of God are not taken unaware. This letter says in part: "The Spirit of the Lord is crying destruction and death everywhere. Pray through, and pray on. . . The blood of Jesus shall prevail. That cleansing flow shall not be hindered. The just shall live by faith."

"These . . . continued in prayer."

This was the Upper Room group. Acts 1:14.

Once they had failed in prayer. Now they continued in prayer. What was the difference? These were Jesus' nearest and dearest. Not so long before, in His hour of greatest need, He had taken Peter, James, and John with Him into the garden. That was a dark, dark night. "This is your hour, and the power of darkness," admitted Jesus. It was a night of betrayal. Jesus had pleaded with them. "Pray." "Watch and pray." But they had fallen asleep. While they slept, the betrayer drew near, and his dark, treacherous little party, with their lanterns. The opportunity to watch and pray was gone!

The past could not be relived, but now, only a little more than forty days later, they had found a place in God where they, with the holy women and others, ". . . all continued in prayer." As they continued, the Holy Ghost fell, they became endowed with power from on high, and the wondrous works of God were wrought among them, launching the church out upon the beginning of her world-wide ministry. They had watched Jesus pray. They had found Him in the mountains alone, in prayer. They had watched Him as, "he went a little further," and as He, "being in an agony, prayed more earnestly."

Many learn to pray more earnestly in times of agony, suspense, and trial. Many who did not pause to pray in times of ease, will call upon God in times of trouble. Any who have been indifferent had better get back into the house of God, for there are

days of seriousness ahead. Many will be in jeopardy and danger.

There is more than men in this battle. The arch foe is getting into his stride. The "way of the kings of the east" is being prepared. Rev. 16:12. God is one day going to deal with the oriental Land of the Rising Sun, in judgment. Our Lord Jesus Christ has a power greater than all, and will one day recreate a world in beauty and order. "He shall not fail."

The darker the night gets, the nearer is the dawn of day. Some inexperienced helpers were called to help watch against forest fires. Slowly a red glow appeared, and rapidly grew more and more brilliant. "Fire! Fire!" they called in alarm. An experienced forest ranger heard them, and called, "There's no fire there! That's the dawn!" The redness of the sky is but the coming of the day of His glorious return. But Jesus prayed in an hour of darkness. So should we.

"A day of clouds and thick darkness." Joel 2:2.

The blackouts that are now becoming familiar, not only across the seas, but upon our own shores as well, have a spiritual significance. Blackouts, when men move about, discernible only by the tiny green phosphorescent button they wear; when trolley cars are lighted but by dim kerosene lanterns; when accidents are liable, are a tangible picture of that "day of clouds and thick darkness" (Joel 2:2), when a formidable one shall hold sway in the earth, whose kingdom is "full of darkness." Rev. 16:5.

Whole nations are being betrayed. Never before has betrayal in warfare played such a part. On the night of His betrayal, Jesus prayed. Of the last days, He prophesied, "Many . . . shall betray one another" (Matt. 24:10), and we see that it is true. To give ourselves much unto prayer now, is fitting indeed.

"These . . . continued in prayer."

When the date for the execution of Peter, was set for the next dawn, "the same night" the early church did not sleep, but spent the night in prayer. "Peter therefore was kept in prison, but prayer was made without ceasing of the church unto God for him." Acts 12:5. All during the time of his miraculous release, while the angel was visiting him in the cell, and leading him out, the church was not asleep, but spending the night in prayer.

"These . . . continued in prayer."

This verse in Acts 1:14 precedes the outpouring of the Spirit, leading up to it. Also, they continued in prayer after the outpouring. They did not say, "Now we are through!" and let up in prayer, but rather we read, "They continued steadfastly . . . in

prayer. From various other cities also, I am told of all nights of prayer. The Spirit is drawing God's people to pray, and to continue in prayer.

But to come back to our experiences in our recent Newark meetings: Business people, some of whom had been Spirit-filled years ago, confessed to conviction along the line of failure in the prayer life, and would come direct from work, do without the evening meal, and pray right through until service time. Then as the tide rose, they would frequently not go into the preaching service at all, but remain praying through the entire service. Hearing their anointed praying float down from above, during the main service, seemed, as the pastor commented, like streams of oil, flowing afresh over us. When the service reached its conclusion, instead of pleading for a response, the hungry would rush from all parts of the church to the altar and prayer room. We mention this because the services were built, not around the sermon, but upon seeking the face of God. As one of the oldest saints remarked, "Perhaps we have been building too much around the sermon." Here the tide of prayer was such that people, even the unsaved, would be in the prayer room long before the night meeting. Some would receive the Baptism before the meeting began. In this atmosphere, night after night, old-time saints would appear with a neighbor, and without begging or pleading, the stranger was willing to seek God, not because of the sermon, but because the whole place was charged with a spirit of calling upon God. The holy hands lifted heavenward in the prayer room night after night, long before service time, in prayer, presented a scene to melt hearts of stone, so it was easy for sinners to join and call upon God also. Early prayer makes it possible for the hungry to pray from 6 to midnight, if they desire.

If we begin as soon as the work hours are over, get right to the House of God and right to prayer, those who wish to continue for hours, waiting upon God, have an opportunity to do so. It was not uncommon to see folks pray from about six in the evening until midnight. This gave the Spirit a real opportunity to work.

I have been hunting the Word along that line of thought, and find an amazing number of scriptures to this effect, continuing "in supplications and prayers night and day." 1 Tim. 5:5. "Night and day praying exceedingly." 1 Thess. 5:17. "Praying always," Col. 3:1. "Praying always . . . in the Spirit." Eph. 6:18.

Here is our Refuge. Here is our Hiding Place. Here is our true Home, hidden away in communion with the Lord while the storms are raging high. "Lord, teach us to pray."

### Watch Your Words

How quickly does the tongue betray the character. "Speak that I may see thee," said Socrates to a fair boy. The metal of a bell is best known by its sound. Owls cannot sing the carol of the lark, nor can the nightingale hoot like the owl. Let us then weigh and watch our words, lest our speech should prove us to be foreigners, and aliens from the commonwealth of Israel.—C. H. Spurgeon.

## Over All the Power of the Enemy

**W**HEN Jesus came down from the Mount of Transfiguration, a father brought to Him his son, saying, "Master, I have brought unto Thee my son, which hath a dumb spirit; and wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to Thy disciples that they should cast him out; and they could not." Mark 9:17, 18.

That father was justified in coming to the disciples for the deliverance of his boy, but they failed entirely and absolutely. Then the father went direct to Christ. Christ was grieved that the enemy should triumph over His people and His disciples. He said in substance, "How long shall I suffer you, you faithless ones? Your defeat reflects and brings disgrace upon My name. You know My power. You know the power I gave you before as I sent you out. The seeming fierceness of the enemy in the boy frightened you and drove out your faith. But nevertheless, bring him to Me."

They brought the child to Christ, and when He saw him "straightway the spirit tear the lad; and he fell on the ground, and wallowed foaming." But that no more disturbed Christ than the raging windstorm on the lake disturbed Him when He slept. The most malignant acts of the enemy never, never perturbed Christ when He was on earth, and how much less now when He is in glory.

Jesus said to the father, "If thou canst believe, all things are possible to him that believeth." The father cried, "Lord, I believe; help Thou mine unbelief." The Lord answered his request. He rebuked the foul spirit, saying unto him, "Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him." And the spirit cried, and rent him sore, and came out of him. When the disciples asked, "Why could not we cast him out?" the Master said, "This kind can come forth by nothing, but by prayer and fasting."

When Christ was on earth He said, "All power is given unto Me in heaven and in

earth. Go ye . . ." And when He told them, "Go ye," He commissioned them with this power: "These signs shall follow them that believe: In My name shall they cast out demons." Christ was returning to glory, and thus He commissioned His disciples.

Today the fathers and mothers of demon-possessed ones cannot ignore the disciples of Christ, for Christ has commissioned His disciples; yea, is in His disciples. Christ works through His disciples delivering the demon oppressed. They should not be disturbed by the manifestations of evil power. What has tearing or wallowing or foaming to do with the matter of His commission? Do you think the fisherman is scared of the fish he catches when it turns and twists and jumps about on the land? He is not frightened by the exhibition. He lays hold of the fish in spite of its twisting, and puts it in his bag.

The foaming, the wallowing, and the tearing up are the exhibitions of the caged, hooked demon power, and instead of provoking fear in the disciples they should encourage them to lay hold of the scared enemy and cast him out from his wrongful habitation, so that thereby the individual shall be freed from that which does not belong to the creation of God, made in the likeness of God; but the evil power shall be turned back to the place from whence it came.

Christ said to His disciples, "Behold, I give you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you." Luke 10:19. Why are there no more deliverances? Because of unbelief. Christ says, "If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you." Matt. 17:20.

God wants these mountains removed. "Every mountain and hill shall be made low; and the crooked shall be made straight, and the rough places plain." Isa. 40:4.

God wants His power to be seen and manifested, that Christ and His name shall be glorified. The distracted ones of these days can only look to Christ as He is manifested and works through His disciples. The fault that day was not with the boy, and the fault was not with the father; the fault was with the disciples. The disciples had a partial excuse, the Lord was away. We have no excuse. Christ says, "Lo, I am with you always, even unto the end." Matt. 28:20.

Oh, that the disciples today might realize that the living Christ, the triumphant Christ, the victorious Christ, who is in them, is a mighty power, a living force, to set free those who are bound by Satan. Christ wants to work through His people today, and will work through them provided they will believe in Him fully and let Him work unhindered. Amen.

It would be well for us if we could imitate that man of God, Bishop Whipple, who said, "For the last forty years I have been trying to see the features of Jesus Christ in every man that differs from me."

**Pentecostal Evangel**

BY THE SPIRIT BATHED THE LORD

THEY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS

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## Concerning the "Mixed Multitude"

J. NARVER GORTNER

WHEN the children of Israel, delivered from bondage by the outstretched arm of Jehovah, went up out of the land of Egypt "a mixed multitude went up also with them." Ex. 12:38. There seems to be a difference of opinion as to this "mixed multitude," but it is quite generally agreed that they were not Israelites. It seems likely that they were aliens who had been living in Egypt, and who, like the Israelites, had been subjected to bondage and had been serving the Egyptians as slaves. When they found that the Israelites were leaving they thought it was an opportune time for them to leave too. It may be that they had been wanting to leave for a long time, and had been prevented by Pharaoh. Seeing an opportunity to escape from bondage they embraced it.

It would have been better for the Israelites if they had not been accompanied by this "mixed multitude." I have been thinking about it lately. The number of people who left Egypt at the time Moses and the Israelites left was much greater as a result of the fact that this "mixed multitude" went too at that time. But numbers are not everything. I am wondering if it is not true that we sometimes lay too great emphasis upon numbers. Here is a temptation that we need to recognize and resist.

A preacher-friend of mine years ago was pastor of a city church. I was in his study one Saturday afternoon. He was delivering a series of lectures to his Sunday evening congregation on "Great Characters in History," and was going to lecture that next evening on "Napoleon." I suggested that it might be a good idea to preach the gospel, and did not hesitate to express the opinion that the gospel is what the people need, and that that is what preachers are ordained to preach. He said, "If I were to preach the gospel I should have about 250 people out to hear me preach. I am to lecture on Napoleon, and I shall have a congregation of at least a thousand. I think it is better to lecture and have a thousand present than to just preach and have a fourth as many." I replied, "I should rather preach to 250 people than to lecture to a thousand." But it had not always been so. There was a time in my life when I unduly emphasized numbers. Maybe every preacher has to go through that temptation. I am wondering how many of us come through victoriously.

The Israelites, accompanied by this motley throng, had not gone so very far into the wilderness on their way toward Canaan until "the mixed multitude that was among them fell a lusting; and the children of Israel also wept again, and said, Who shall give us flesh to eat? We remember the fish which we did eat in Egypt freely; the cucumbers, and the melons, and the leeks,

and the onions, and the garlic: but now our soul is dried away: there is nothing at all beside this manna, before our eyes." Num. 11:4-6.

"Nothing at all beside this manna!" And the description we have of the manna in the verses that follow the above quotation has doubtless been designed by the Spirit to give us an idea of what the manna really was: "And the manna was as coriander seed, and the color thereof as the color of bdellium. And the people went about and gathered it, and ground it in mills, or beat it in a mortar, and baked it in pans, and made cakes of it: and the taste of it was as the taste of fresh oil." In Ex. 16:31 we read that "it was like coriander seed, white; and the taste of it was like wafers made with honey."

Some people do not know what is good; their appetites have been vitiated. That was the trouble with these Israelites. They were out of Egypt, but Egypt was not out of them. And it was difficult for Moses, and for God through Moses, to get Egypt out of these Israelites for the reason that they were accompanied by this "mixed multitude."

Undoubtedly the manna contained all the vitamins, all the nourishing qualities of the best sustaining food, and that Israel would have been kept strong and in good health if fed upon manna alone. God knew it was better for Israel to have this manna than to have the food the people had fed upon in Egypt. The provision that God makes for

to our numbers, and helped pay the preacher's salary. Suggestions were made that we introduce into our churches certain attractions that in the early days were not thought of, and it appeared to be wise that we introduce them. "In this way we can hold these people, and, maybe, after a while we can get them saved!" How plausible it looked! How subtle is the enemy!

We listened as did Eve in Eden, and we soon concluded that we had been too narrow, and that it would be wise for us to be a bit broader minded. What was the result? The fire began to burn low, and it soon went out. And the tragedy of it was that multitudes among us thought we had made progress. We no longer had the revivals we used to have; the old-fashioned class meeting died out; then the prayer meeting went in many places, and in other places it was attended by just a few old ladies; and churches by the thousands all over the country had to close their doors. Modernism crept into our theological seminaries, and modernists became the preachers in our pulpits; and we bowed our heads under the awful shadow of the apostasy of the last days. God said it would be so, and it has been so. But God said it would be so, not because He willed that it should be so, but because He was able to see the end from the beginning, and the end He foretold through His faithful prophets.

Let us not forget that we are living in the days of the great apostasy, and that the end is drawing near. The power of the enemy is great. It behoves us to be on the alert. Our great adversary who robbed the church of my fathers of the power she once had will rob us if he can. I see signs here and there that he is making some inroads upon us. I lift a voice of warning. Maybe I am old-fashioned. Maybe I am out of date. Maybe I am an old fogey. Maybe the plans that are being adopted by so-called "wide-awake" churches are superior to the old methods. I am willing to be shown if somebody will show me. But I am old enough to be the father of the pastors of some of these "wide-awake" churches, and these "up-to-date" methods that are now being tried with the hope that through them we can reach the masses and fill our churches that otherwise are only half filled are methods that were adopted years ago in many of the churches with which I was familiar, and I saw, through their adoption, those churches lose the power they once had.

Let us examine every suggestion that is made for improvement among us. Nothing attracts like the old-time power. None of these "modern" methods were needed in the days of the apostolic church. I am zealous for the cause of Christ. I have no objections to any method that spells an

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Lord, at Thy coming may I be  
Found in the place of duty,  
My garments white, my spirit free,  
And clothed with Thine own beauty!  
And to this end may I each day,  
Amid the earth's distresses,  
Push from my soul each sin away,  
And shun the world's caresses.

Lord, keep me clean, though Satan howl,  
And all his imps allure me,  
Though men may scoff or frown or scowl—  
Lord, let Thy grace secure me!  
And grant that I may see Thy face,  
And rise at last to meet Thee,  
And there, preserved through matchless grace,  
With all the ransomed, greet Thee!

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His people is always the best provision that can be made.

I have been doing a lot of thinking lately. I have been thinking of the church of my fathers. There was a time when the revival fires burned, and very few of the "mixed multitude" were numbered in the congregation of the saints. But there came a time when a worldly element began to come in among us, and this element added

increase of power or means a real move forward in the name of the Lord. But let us be sure that the method is in harmony with the Word. We are more popular than we used to be. And it is undoubtedly true that some of the "mixed multitude" are now with us. If suggestions come from them let us examine them in the light of the experiences of the past, and adopt no suggestion, and follow no plan, that we are not sure will meet the approval of the great Head of the Church.

Our Lord will come soon. He will come suddenly. He will come in such an hour as many think not. Let us not be doing anything, or conniving at anything, or following any course of action, that we should not be doing, conniving at, or following, if we knew our Lord were at the door. "And now, little children, abide in Him; that, when He shall appear, we may have confidence, and not be ashamed before Him at His coming." 1 John 2:28.

### God and the Oranges of Liu Gim Gon

(Continued From Page One)

Liu Gim Gon knew Mr. Gamble and we were heartily welcomed for Mr. Gamble's sake, but when our companion from China, Dr. Mary Stone, herself a Chinese, was introduced, a radiant smile covered the face of the famous orange grower as he spoke her name in Chinese (for Mary Stone is but a translation of the Chinese name, used for convenience' sake when she entered the Medical School of the University of Michigan) and bowing courteously, he said, "Liu Gim Gon welcomes Shih Mei Yu!"

After some other formal greetings, our Chinese friend led us through a winding path to a small summerhouse built right in the center of his orange grove. Here we found a small table and several chairs, and conspicuous on the table was a much worn Chinese Bible. We had already learned that Liu Gim Gon was a most earnest Christian, but one does not have to be told this of the one who walks and talks with Jesus. Somehow it just comes right out of the face, of the voice, of the manner. It was so with Liu Gim Gon.

That hour that we spent with this aged Chinese Christian is one of the most precious memories of our life. He told us something of the early days in Boston, of the devoted Christian love showered upon him by his American friend. Of the long evenings when she patiently helped him to acquire a practical use of the English language and of how his lonely little heart centered its affection upon this one who, like the Master of old, showered His love and teaching upon His audience of one as He sought to win the woman of Samaria.

He told us of the very lonely years spent in Florida, but that his constant Companion had grown to be the Lord Jesus and after the weary day of toil he found unspeakable joy as he made his way to the little arbor house among the trees where we were then sitting, to read God's Word and to kneel often far into the night in prayer for his China!

And then he told us of a very serious problem that arose. He had a wonderful crop of oranges and grapefruit, altogether

too large a task for a single man to gather in and box and ship to the buyers of the North. So he went to find some of the American people who did this kind of work, picking and packing and shipping, but to his surprise he found that the poor whites refused to work for a Chinese. Disappointed, he made his way down to the Negro settlements, but met there with the same kind of rebuff—not a man white nor black would agree to help the Chinese in his great distress.

We sat in that little summerhouse bending forward eagerly as the story came from the lips of Liu Gim Gon, not wanting to lose one word. The old man's eyes were lifted heavenward and he took the glasses from his face, laid them on the table and then clasping both hands on that well-worn Bible, he turned to us and said, "Liu Gim Gon very sad man that night. So many oranges and so many grapefruit means so much work—too much work for Liu Gim Gon! Then Liu Gim Gon remember God and come to this little house and pray. Liu Gim Gon say, 'Oh, God, You must help. No man in Christian America want to work with Chinese Christian man. Liu Gim Gon must save all these oranges and sell and send money to help heathen China. You must help Liu Gim Gon find way keep oranges on tree till Liu Gim Gon can pick them all himself.'"

And then the narrator told of the long hours at night that he studied the scientific problem of what must be injected at the roots of the trees to strengthen the stem of the fruit so that it would not drop to the ground as the fruit must be hand picked. Again a radiant smile lighted the bronzed face of the aged Chinese and he said eagerly, "Liu Gim Gon pray. God pity old Liu Gim Gon and teach him what to do." Jumping quickly to his feet and motioning our party to follow, he strode over to one of the beautiful orange trees loaded with fruit and said to us, "You see what God did for Liu Gim Gon? You pull oranges from the tree." And we reached up and pulled on the fruit. It was impossible to pull off one orange from that tree! Another jubilant smile and Liu Gim Gon said, "Dr. Stone, you and your friend both pull!" We did so but with no better result. Shake the tree as we would not one piece of fruit fell!

It is well known by fruit growers of Florida that there is no finer grade of fruit shipped to the markets of the North than the fruit that was grown by Liu Gim Gon. And when the story became known of the fruit remaining for two and even three years on a tree without spoiling, without falling to the ground and withal becoming more luscious the longer it stayed on the tree, scientists were sent from the various colleges of the North and experts from the government in Washington to seek, and if possible,

pay for the secret that this one Chinese held, but an emphatic refusal came from Liu Gim Gon. His words to us that day were, "God told Liu Gim Gon what to do! Liu Gim Gon send all his money help poor China. Liu Gim Gon tell secret to China. Liu Gim Gon read in his Bible, 'If you shall ask anything in My name, I will do it.' Liu Gim Gon asked and God did it."

And there, as the sun was sinking, we knelt with this strange, lonely old man of Cathay who had dared to believe that God meant what He said in His Word and had found Him faithful and we listened as the old man led us in prayer that reached out and up above the miraculous orange grove, up through the heavens over us and took hold with a familiarity of the Eternal God that brought us all into His very divine presence. Would to God that you and I might have that faith of a little child in these awful days when we, too, need to see the "mountain removed and cast into the sea" and to hear once again the voice of God thundering to us who believe His name as He did of old, "Is anything too hard for God?"—*Evangelical Christian.*

### Jesus Satisfies

Samuel Logan Brengle tells of his all-night struggle with the self-life, coming to the place of self-renunciation and then the blessed infilling of the Holy Spirit by faith. He believed God. His burden rolled away and in its place a great sense of peace flowed over his soul. He testified to his experience and two mornings later his fulness of faith was rewarded by fulness of feeling. Let him tell about it in his own words:

"While reading the Word of God in the early morning, with an unmeasurable desire to be a holy man, the Lord gave me such a blessing that I never had dreamed a man could have this side of heaven. It was an unutterable revelation. It was a heaven of love that came into my heart. My soul melted like wax before fire. I sobbed and sobbed. Every ambition for self was gone. The pure flame of love burned it like a blazing fire would burn a moth. I walked out over Boston Common before breakfast, weeping for joy and praising God. Oh, how I loved! In that hour I knew Jesus, and I loved Him till it seemed my heart would break with love. I was filled with love for all His creatures, I loved all living things. I loved the heathen, I loved the whole world!

"I walked in a blaze of glory for weeks, but the glory gradually subsided, and He made me see that I must walk and run, instead of mounting up with wings. He showed me I must learn to trust Him, to have confidence in His unfailing love and devotion, regardless of how I felt."

After fifty years he could say:

"He gave me the desire of my heart. He satisfied me—I weigh my words—He satisfied me! He has become my Teacher, my Guide, my Counsellor, my All in All."

### Publicity

"I am rather afraid of publicity, as it opens out the way for pride."—T. Walker.

**Love  
Never  
Faieth**  
1 Cor. 13:8

## Some Things a Pastor Cannot Do

ERNEST S. WILLIAMS

**T**HE pastor has his duties to perform and is responsible to the Lord for doing them consistently and in the fear of God. But there are some things he cannot do. The pastor cannot do the praying of his people for them. Many expect to have blessing upon the services, to see souls saved, believers filled with the Spirit, and the work of God prospering; but they do not pray, and if they do pray, they do not hold on in earnest intercession until the Spirit answers.

How much unjust criticism is often heaped upon the pastor because things do not move as they ought, when if the time spent in finding fault were devoted to earnest intercession in his behalf and in behalf of the work, all would be so different. People sometimes forget that the pastor is human, just a fellow Christian beloved. He feels pressure as well as others. He knows heartaches and discouragement. And when the spiritual tide is low he doubtless feels it more keenly than any of his flock. While some in the pews may be sitting back and finding fault, he is wrestling in prayer seeking to pull at times an almost impossible load, and he must be actively engaged, seeking to lead the service up into the atmosphere of God; searching the Scriptures and trying to minister the Word while unsympathetic hearts may be hindering his message by their unresponsiveness, their lack of spiritual burden, prayerlessly failing to cooperate with him in his conflict against the unseen powers of darkness.

How different it might be if the saints all took the work to heart and earnestly upheld him with loving sympathy and prayer. We hear much about the sermons of Spurgeon. But back of his message was a united official board which were in prayer in an adjoining part of the building while he preached. Much emphasis is put on the preaching of C. G. Finney and the great results. But concealed in his bedchamber was Father Nash, the little man of prayer, wearing his life away in wrestling against the forces of evil, that the Word of the Lord might run and be glorified.

If only the people knew the load it lifts off a pastor's heart to see an appreciative smile or hear the earnest petitions of the saints in behalf of his humble ministry, and if they knew the approbation which heaven puts upon such earnest solicitude, surely they would pray more.

But go into many of our churches before the service begins. Instead of the quiet hush or the earnest prayer, we find the people listlessly looking about or idly talking until the opening hymn is announced. No burden, no apparent concern! They have likely come from prayerless homes for a service, and expect the man behind the rostrum to bring the power to flood the room with glory, and at the impulse of his word a revival to ensue. Then if the results are not forthcoming, instead of taking things to the Lord in prayer a whisper starts its round—"We need a new man here, one that can meet the need, for things are drying up."

Then, too, after the pastor has toiled in preaching, when he seeks to bring souls to the altar and get them through to God, the church becomes a babel of voices. No burden, just greeting one another and having a little social time; while a few faithfully try, amid the confusion, to help some wanderer into the fold, or to hold on to God in prayer. Such a church is far from revival. And instead of laying the blame on him who has stood between the living and the dead, it needs to bewail its own indifference and unbelief.

The pastor cannot exercise faith that his people should exercise. Do you not know God answers faith? Years ago when I was a young preacher I confided to a man of mature years that when I found it difficult to preach, I felt like stopping and sitting down. To this he answered that when he found it difficult to preach he believed it was Satan trying to hinder because there was someone there who needed the message, and he often found some were saved at such times. This was a new viewpoint and helped me much. When it seems most difficult to plough through, it will often be found that as the church looks to God in faith He honors the Word with souls.

"Without faith it is impossible to please Him" has just as much to do with the success of our services as with anything else. The success of Peter and of the other apostles was as much the result of the united faith and faithful prayers of the believing church as it was of their own consecration and Spirit-touched ministry. What preacher could fail of success with such backing as these men had when the church lifted up its voice to God with one accord and said, "Lord, Thou art God; and now grant unto Thy servants that with all boldness they may speak Thy Word." The place was shaken where they were assembled, not by the praying of Peter and the other apostles but by the united believing prayer of a consecrated and sympathetic church.

Too many in our church require that the pastor have all the faith. Some expect him to trust for his salary whether they contribute to his support or not; expect him to pray them well when sick; to accomplish every other requirement of faith; and if he fails, or if they think he fails, they do not blame themselves but put the blame on him, seeming to think he can do the impossible. No, my brethren, there is a limit to the pastor's faith as well as to yours. Paul knew his need of faithful brethren, and said, "That our hearts might be comforted through the mutual faith both of you and me." And the pastor needs the prayerful faith of a faithful church if his ministry is to be a success.

The pastor cannot do our personal work for us. We go to church and hope for a crowd—that is, we go if the weather is fair. And if the crowd is not there, we think our need is a pastor whose pulpit ability will draw them in. How much have we done toward trying to interest the people? Many during the entire week have not invited one soul. What the church needs is live, wide-awake, believing, praying men and

women who will become personal workers, going out into the highways and hedges, giving forth the Gospel, inviting the people in.

Many of us are almost entirely asleep to our calling and opportunity. The Bible has not said, "Sinner, come to the church and be evangelized." It says to the church, "Go ye! Preach the Gospel to every creature." We cannot get every creature into the church to hear, but we can go outside the church to every creature. The major part of success to be reaped by the church is the fruit of personal ministry. People will pay evangelists, spend hours in meetings seeking a good time for themselves, when they do not give one hour to personal evangelism. Then they wonder why there is not a revival. They are too selfish, too much wrapped up seeking for their own good time, and too unconcerned about their fellow men. People saved are fruit. And most of them (often the best of them) are handpicked. Paul preached publicly and from house to house, and while the church neglects the house-to-house and heart-to-heart aspects of evangelism it need not look for great revival.

Much of this personal evangelism is impossible to the pastor. If he be a faithful shepherd, by the time he has ministered to the sick, called on the bereaved and other members of his flock, together with a multitude of other duties which his congregation cannot share or realize, he is pressed for sufficient time to prepare his message for the congregation. The principal part of personal evangelism must therefore be carried on by the faithful church. Then having gotten the people into the house of worship, while the united church prays in faith, God makes His Word quick and powerful; and the fruit of our united labor is revival, and joy to our own hearts.

Pray ye therefore the Lord of the harvest, and go ye to every creature.

### *The Lighted Sanctuary*

When the village church was built at Doubs (France) in 1550, no provision was made for lighting, but it was decided that the worshippers should provide their own light. Each one would accordingly bring his bronze lamp, which he lighted at a torch at the entrance to the church. On every pew is a place to hang the lighted lamp, and the cumulative effect of the multitude of lighted lamps is startling. The whole sanctuary is illuminated with a soft radiance, indescribably beautiful and impressive. For 400 years the lamps have been handed down from generation to generation, and every Sunday evening their lights are seen in the little church. Is there not a lesson here for Christians generally? It is the lights contributed by individual believers that combine to produce the blaze of a united assembly testimony. Each has a part, and the whole suffers if any part is lacking.

By their ruling we know the great ones of the earth. By their serving we know the great ones of heaven.

# THE DYING WORLD AND THE LIVING WORD

## AN ENEMY BORES A WELL

In a recent air raid on Palestine, an enemy airman indiscriminately dropped a high explosive bomb, unwittingly boring a well for the neighboring Jewish populace. The bomb fell into a melon patch near a Sharon village, and a column of water seven meters (twenty-three feet) high spouted out. The well is now being used. God can always make evil work out for good.

## THE BIBLE IN JAPAN

*Bible Society Record* states that the Christian Scriptures will continue to circulate in Japan under the direction of the Japan Bible Society, which recently took over the combined work of the British, Scottish and American Bible Societies. The Scriptures are distributed principally by colporteurs (house-to-house salesmen), whose work has been much restricted since the war in China began.

## "LOVE YOUR ENEMIES"

"We must include in our prayers all people, especially the Christians of Germany, Italy and Japan if the ties of brotherhood remain unbroken," was the statement of an Ohio Pastors' Convention. "We deplore the use of posters, news stories, radio scripts and advertisements which seek to arouse hatred. We record our conviction that animosity thus aroused will create rather than solve the problems of war and peace."

## WOMANHOOD IN GERMANY

"The German Labor Ministry last week set up a special illegitimacy bureau to look after the interests of unmarried mothers and of children born out of wedlock," said *Newsweek* (Dec. 15, '41).

Dr. Leonardo Conti, German Health Minister, recently told Strasbourg women: "The Fuehrer welcomes every newborn citizen of the Reich regardless of whether its producers are in possession of a slip of paper called a marriage certificate or not."

Labor Minister Robert Ley, addressing Frankfurt women workers, declared: "The word 'illegitimate' must be blotted out of our German language."

"A sort of lonely-hearts club is conducted by so-called Populating Wardens," *Newsweek* adds. "They look up unmarried girls of 22 and make them select mates, in or out of wedlock, from filed photographs of suitable Aryan males."

God will not permit the Nazis to break His laws in this way without suffering terrible punishment in the end. Men reap as they sow.

## ON THE LORD'S SIDE

During the Civil War when things looked dark for America, President Lincoln attended a reception at which a speaker said he hoped "that the Lord is on our side." "I am not at all concerned about that," commented the President, "for we know that the Lord is always on the side of the right. But it is my constant anxiety and prayer that I and the nation should be on the Lord's side."

America has not been on the Lord's side in many respects. She has been wicked and ungodly, thereby meriting her full share of suffering during this time of world-wide judgment from God. However, America has always encouraged gospel missionary work, and she has always been friendly toward the Jews. In these respects she has been on the Lord's side, for it is God's will that the gospel be preached "to every creature" (Mark 16:15), and the Bible further says, "Pray for the peace of Jerusalem: they shall prosper that love thee." Psalm 122:6. Our enemies are not on the Lord's side in either respect. Germany, Japan, and Italy have shown themselves to be opposed to gospel missionary work and to be hostile toward the Jews. Let us fervently hope that the attitude of our Government in these two respects will never change.

## MISSIONARIES IN THE FAR EAST

Missionaries everywhere and always need the supporting prayer of Christians, but never more than now. Ever since Japan attacked China the office of the missionary has held increasing hazards, points out *Moody Monthly*. Japan has made it as difficult as possible for them, and now that America and Britain are Japan's active enemies, no doubt much of her hatred will be poured out on the heads of missionaries. We need to stand by them in prayer.

## A CHALLENGE TO CHAPLAINS

In a letter to all Army and Navy chaplains, Bishop Freeman of Washington, a member of the General Commission on Army and Navy chaplains, says:

"The attack today is primarily upon Christian ideals. The forces that are arrayed against us are largely anti-Christian, hence, we are called upon not only to defend the State but to defend the faith. I find myself turning as never before to preaching the whole, saving gospel of Christ. 'Woe is me if I preach not the gospel,' cried the apostle. It is your privilege as chaplains to arm those to whom you preach with the power that has never known defeat. As your elder brother I earnestly pray you to consecrate all your talents and gifts that you may be able to lead the men you serve to recognize the only source of strength, security and peace, which is to be found in complete surrender to the will of Jesus Christ. If they can endure hardness as good soldiers of their Master, they can banish fear and be armed with a strength that will serve them in the day of testing and trial."

## PRESERVED IN JAPANESE AIR RAIDS

"One Sunday morning an American missionary in China had gathered his flock together to partake of the Lord's Supper, when suddenly an air raid alarm sounded. Excited Christians were told not to fear, but simply to sit still and pray, which they did. Soon planes were coming. The exploding of bombs grew louder and louder. Suddenly there was a horrible hissing sound and a bomb, just missing the church, exploded in the street in front. A large crater was formed, thousands of pieces of pavement with other debris were thrown up into the air, and much of this fell on top of the church. But those inside survived. A few days later I saw with my own eyes over a hundred holes in this tile roof. How the place was littered! Some rafters had fallen down and a few benches were broken up. A large chunk of concrete had crashed through the roof, falling within a few feet of the pastor as he knelt in prayer. Only one Christian got hurt and that was just a little scratch. Consider what might have happened. If they had rushed outside as usual, to go to the different air-raid shelters, many would have been blown to pieces or killed from shock. Praise God for His protecting hand.

"A bomb dropped on a church in North China, but it simply glanced off the roof without exploding.

"In another city, while a prayer meeting was in progress a bomb crashed through the roof. It failed to explode as it fell on the floor between praying Christians.

"Many times we thought that the church in Liuchow would be destroyed as we watched bombs explode and saw the clouds of smoke and dust arising. Upon returning we would find the house of worship still standing in the midst of destruction all around. Brother Fan, the janitor, one of the most hot-hearted Christians I have ever known, usually spent his time during air raids on his knees in this church, and God, honoring his faith, spared the building."

The above stories are told by Marvin Hersley, who has been an Oriental Missionary for many years.

## "WILD BEAST" NATIONS

The Bible purposely pictures the nations of the end time as "wild beasts" (Daniel 7) to describe their natures and methods. Today the aggressor nations are fulfilling that picture to perfection. A writer in *London Times* said recently: "Each country has been assailed without warning, as a man walking in a jungle might be suddenly pulled down by a tiger. That is what the world has been made by the Nazis—a jungle where no man is safe, a place where no law of God or man prevails, but only brute force and greed."

## CHINA'S CHRISTIAN LEADERS

According to K. S. Lee of Shanghai, the leadership of China is now definitely in the hands of Christians. For example: The Minister of Foreign Affairs, Dr. Wang Chung-Hui; the Minister of Health, Dr. F. C. Yen; the Minister of Propaganda, Mr. Hollington Toong—these all are the sons of Christian leaders. The Minister of Finance, Dr. H. H. Kung, has for years been an active Christian. Two ambassadors, Dr. C. T. Wang and Dr. W. W. Yen, are the sons of Christian ministers. General Chiang Kai-shek, Madam Chiang, and General Chan Chun are devout and very active Christians. The government is in fact so appreciative of the missionaries that all restriction has now been removed from teaching Christianity in the schools.

Madam Chiang sent silver spoons to a number of her friends at Christmas, and each one carried the legend, "You can lick this spoon, but you can't lick China." The main reason for the tonic-giving faith of the Generalissimo and his wife is their faith in Christ and their belief that right will triumph.

## REVIEW OF HATE

Looking back over 1941, we see that many more Jews have come under the dominion of their enemies.

According to *The Jew and Palestine News*, the conquest of eastern Poland and the Baltic States by the Nazis added many thousands of Jews to the mercy of the oppressor. Lithuania was called the "heart of Judaism," and counted among her citizens some of the most learned rabbis of our time; but now Lithuania's government has no power to protect her Jewish citizens. Large executions in these areas have not been infrequent, since the Jews have been accused of participation in acts of terror and other trumped-up charges. Ghettos are so congested that disease spreads rapidly. Trainloads of Jews from other parts of Europe arriving periodically in these ghettos, augment the misery.

In other parts of Europe the life of Jewry is regulated by the curfew, by definite shopping hours, and by restriction of movement. The proud symbol of David has become their mark of shame, and its brightness and size immediately distinguishes them from their Gentile fellow men. They are not allowed to patronize restaurants, movies, bathhouses, public parks nor playgrounds. Jewish children in some places have only Hebrew cemeteries in which to play. Though Jews have food cards, they are not allowed to have clothing ration cards; and this winter will bring untold suffering for many.

Most able-bodied Jews in conquered countries have been conscripted for labor, and man even munition factories. Lack of nourishment, long hours, and harsh treatment have caused the death of many. They are no less than slaves of the State, and their lives are cheap.

It is not to be assumed that the populace of these countries—especially that of the conquered and occupied countries—is in agreement with this treatment of the Jews. In Holland and Norway and the Czech Protectorate particularly, there has been marked kindness shown the Jews even in the face of swift punishment. Some Protestant churches have undertaken the care of Jews in their cities where care was needed.

If Soviet Russia falls before her enemy, another four or five million Jews will be subjected to the same inhuman treatment.

# THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ··· 336 WEST PACIFIC ST. ··· SPRINGFIELD, MISSOURI

## Brethren, Pray for Us!

Edgar D. Pettenger

The annual conference of the Assemblies of God in South Africa is always looked forward to with great expectation by the missionaries and African preachers of our fellowship, and this year was no exception. For many weeks plans had been made by the various missionaries over a large area to assemble in north-eastern Transvaal on October 4 at the mission station of Brother and Sister King of Canada.

### Creatures of the Wild

We drove to the convention and part of our journey lay through the great natural forest and wild game reserve of the Transvaal Province. In this section one can view from the windows of his car all the wild animals in their natural state. We saw giraffe, hippo, impala, water buck, elephant, zebra, koodoo. Lions play like kittens along the road, or sleep in the shade of a tree so that one can drive right alongside and shoot them with the camera. We saw 59 giraffe in two hours, and hundreds of impala. In many places large trees had been broken down and thrown across the road by the elephants, making it necessary for us to detour into the bush. Brother and Sister Chawner who followed us a few hours later had to go miles out of their way to evade large herds which came right on the road after we had passed.

At Brother and Sister King's station a warm welcome awaited us. Sunday morning saw 40 missionaries and about 75 of our African workers, together with the local assembly, gathered around the communion table. There was no appointed speaker. A year had passed since we last gathered in this way and we were all happy to sit in His presence, pouring out our hearts to the One who has made our fellowship out here so precious. God came down and moved upon our hearts in a blessed way.

### Convention Program

Each day of the conference started with prayers at 6:00 a. m. conducted alternately by a missionary and an African worker. At 10:00 the missionaries gathered on the front veranda for a devotional service, while the African

delegates and ministers met in the church. The afternoon and evening conference sessions were carried on in three languages, Shangaan, Zulu and English; that is, there would be two interpreters regardless of the language the speaker used. Much time was devoted in all services for the ministry of the Word, prayer and seeking the Lord.

The members of the executive were returned to office for a further period of two years—Brothers Phillips, of England, Chawner and Morrison, of Canada, Mullan, of Ireland, and Pettenger, of the United States. It was decided that the conference should meet every two years in future, instead of annually. During the intervening year regional conferences will be held which, it is thought, will be of greater benefit to our African churches and workers.

During the past year an application for fellowship came to us from a large group of Pentecostal believers. After a thorough investigation it was decided to invite four of the leaders of this group to our conference. The result was that about 850 members and over 30 workers have come into our fellowship. This is an entirely indigenous group and we praise God for what we have seen of His blessing among them.

Our "unusual" convention closed in an unusual way, as we listened to hymns sung by both missionaries and natives in the following languages: Sesuto, Zulu, Shangaan, Tshivenda, Swiss, Norwegian, Afrikaans, and English.

We have now returned to our individual spheres of labor, rejoicing in the fellowship that we were privileged to enjoy. Brethren, pray for us!

### WORD FROM SOUTH INDIA

Thomas Stoddart

One Sunday morning in late summer we held a united service for the Poona and Kirkee churches. It was a time of lovely fellowship with the sweet presence of the Lord amongst us as one after another spoke His praises.

It was also in the nature of a farewell to Brother and Sister Ted Vassar as they left us for home. At the end of the service we all went to the garden for a baptismal service where four men and four women were immersed. The first one was a convert from Jewry. We named her Ruth and as she came up out of the water, the Holy Spirit fell upon her in mighty anointing and she knelt a long time in the water praising the Lord. We will long remember this service and praise the Lord for the gracious way He is working in our midst both in the city and in the villages.

### OH, WHAT A CHANGE!

Esther Crews, Nicaragua, Central America



Nacha

The other day while we were having lunch a sad little girl came to the dining room door, begging that we go immediately to pray for her mother who was seriously ill. When we entered the home of this sick woman, whose name was Nacha, we found a group of people gathered around, crying and calling on God to heal their loved one who was practically dying. She could hardly talk but managed to let us understand that

she wished to make restitution before we prayed. Different ones were called and in obedience to the Word of God she confessed her faults, asking forgiveness. We then anointed and prayed for her in the name of Jesus, and within a few minutes she arose from her chair every whit whole in body and soul.

For ten years Nacha had suffered and had spent much on medicine and physicians. The doctors finally pronounced her case as hopeless since it was so complicated—but it was not too complicated for the divine Physician who by one touch of His loving hand lifted her from her dying condition to be a witness to His healing and saving power. The healing of her soul is as remarkable as her bodily healing. Family and neighbor troubles of long standing have been dissolved, and oh, what a change! Her husband, a professed atheist, as well as ungodly neighbors, witnessing what God has done for her, have been greatly moved and softened toward the gospel.

### Demon Power

Nacha was greatly tested a few weeks after her healing when a demon-possessed woman entered her home. For two hours a fierce battle raged between the powers of hell and the powers of righteousness. Realizing the danger, they tried to put the woman out of the house, but she fixed her eyes upon Nacha and refused to leave. Another believer working in the house who tried to help Nacha was fiercely attacked by the possessed woman. As the two believers claimed the power of the blood, rebuking the demon in the name of Jesus, there was another fierce struggle. The demon cried, "Who are you? What power have you over me?" Nacha responded, "Jesus has power over you to cast you out." They held on in prayer until the woman became quiet and calm, and left the house in company with her brother, completely delivered. "In my name they shall cast out devils."



Leaders of group of 850 Pentecostal believers in South Africa who recently came into our Assemblies of God fellowship.

# Because the Opportunities Pass

*John Franklin, Guatemala, Central America*

A fellowship meeting which lasted four days was held in a town where for years there had been strong opposition to the gospel. Between four and five hundred were present at the meetings, and nine souls were saved. The fact of such a large attendance showed that the opposition was breaking down—an opposition which in years past had been so intense that the small group of Christians almost feared to gather for public services because the tile roof of their little chapel was continually being smashed by stones thrown during the services. Now we are happy to report that this opposition has been overcome.

A few days after the fellowship meeting one of the workers in that town wrote to us, telling of the great awakening that had come. Let me quote a portion of his letter:

### Reaping the Harvest

"I want to tell you that the fellowship meeting has been a great blessing. The people of the town are saying that they had never seen a festivity that would equal it. The newly converted ones with their families are attending the services of the local assembly and are happy beyond words, speaking only of the Lord Jesus. After years of sowing, it seems now that the time has arrived to reap the harvest that God has promised. The villages all around are open to the gospel and the members of our assembly are scattered everywhere today, having gone with all speed and with the joy of the Lord to carry the gospel to these fields where the harvest is wasting for lack of reapers.

### A Challenge

"This purpose of my letter is to tell you that we are waiting for your visit right away, if at all possible. Doors all around are open and as our missionary we trust you will see how you can best help us at this hour—**BECAUSE THE OPPORTUNITIES PASS.**"

Those words have burned themselves upon my heart—**BECAUSE THE OPPORTUNITIES PASS.** They stand out as a challenge to us. We rejoice that doors are opening on every hand, but here is the sobering thought: Doors that now are open may be closed a little later. Already we feel the press of golden opportuni-

ties that are calling, making demands upon our limited time—but they may not wait for us. Opportunities perish! Yes . . . they pass and are gone forever.

### Our Greatest Need

is for more native ministers to go forth anointed of the Holy Ghost, with a burning message, buying up precious moments before they pass. The Lord commanded us to pray for this. Would to God that to the end of our days this should be our fervent prayer. Remember . . . **THE OPPORTUNITIES PASS.** Shall they pass because we are failing to pray? God forbid!

When first we came to Guatemala four and a half years ago, there was very little response to the gospel message. We were constantly traveling, trying to keep spiritually alive a few small groups of Christians, for there were practically no native workers to minister. We began to cry out to God to raise up workers and sought the prayers of saints at home. Then . . . and not until then . . . did laborers begin to appear. They came from the very lowest walks of life, poor and uneducated, but the hand of the Lord was upon them, and we rejoiced. Thank God for friends at home who have been faithful in prayer and who have helped financially toward training these workers for the ministry and starting them in pioneer fields.

### God Is Working

In time past we have requested prayer for the opening of an assembly in the capital of Guatemala. God has helped us marvelously in beginning this new work and already there is an attendance of around two hundred at the services. It is evident that the Lord is doing a real work in hearts and lives.

One of our native pastors preached the gospel in a new place where in just a few weeks thirty were saved and eleven Baptized with the Holy Ghost. Another report tells of thirteen saved in a village that was hearing the gospel for the first time. In fact, during the last three months one hundred and fifty have been saved and many new places have opened to the gospel.

end of two months 96 were baptized in water.

Some weeks ago our hearts were saddened, yet made glad, by the home going of a little crippled girl who had been faithful in attending Sunday School and church. Just a few days

before her death she dreamed that she went to heaven and saw Jesus with a lot of angels and the most beautiful flowers; then she looked behind her and saw a coffin. After her death this dream touched the hearts of many of her relatives, and a few days later her uncle was saved.

## APPOINTED TO LATIN AMERICAN FIELD



Mr. and Mrs. Kenneth McIntyre

Mr. and Mrs. Kenneth McIntyre are among our latest appointees to the Latin American field. Already they are in Cuba where it is their plan to spend five or six months in preliminary language study, with the anticipation of probable transfer to either Central or South America later.

Mr. and Mrs. McIntyre received Bible training at North Central Bible Institute and subsequently proved their ministry in the North Dakota District where for several years they were active in pastoral, evangelistic, Sunday School and D. V. B. S. work. Brother McIntyre was ordained by that district in 1940. The ability manifested by these young people in the ministry, coupled with their co-operative spirit and high standard of spirituality, has won for them the respect of the brethren with whom they were associated in North Dakota.

The first letter received from the McIntyres since their arrival in Cuba indicates that they are quickly becoming adjusted and already are settling down to language study. "Last Sunday evening we attended the mission in Havana," they write. "My, how the natives do sing and testify. Although we cannot understand what is being said, we feel the Spirit moving. One thing that impressed us was the fact that as the Christians gather for service they do not sit and talk but kneel in prayer. Even those who come during the service do not fail to pray before taking their seats. Folk down here really enjoy their salvation! We shall be glad when we can really enter into the services, rather than just listen and testify a little in English.

"We have come to Cuba at the best time of year, the 'cool season.' The country is beautiful, with its palms, orange groves, banana trees, roses that sell for five cents a dozen, and poinsettias which grow as tall as the houses. Yet Cuba, with all its beauty, is steeped in spiritual darkness, and there is a great work to be done for God. 'Lift up your eyes, and look on the fields, for they are white already to harvest.'"

## REVIVAL IN MEXICO

Lester Sumrall sends greetings from the Aztec capital where he is at present holding evangelistic meetings. "We are having a glorious time in Mexico," he writes, "in revivals that are most unusual, for which we are grateful to God. The Lord has given me a traveling companion—a fine young native Mexican who speaks perfect English.

"On March 10 I expect to commence meetings with John L. Franklin in Guatemala City, Guatemala, spending two weeks in the capital and three weeks in the outstations."

## "HE IS OUR PEACE!"

Elsie Strahl, Sao Paulo

I cannot find words to express the wonderful peace and contentment in my soul since I have come to Brazil to labor for the Lord.

It was my privilege to attend the All South American Convention in Porto Alegre last November. Six of us missionaries left Sao Paulo by bus, traveling for three days through parts of four different States. The narrow, mountainous road curved and twisted through miles and miles of forest country where every tree and fallen log were covered with orchid plants. When we were within two hours of our destination, our bus had a head-on collision with another car but none of the passengers in the bus were seriously injured.

At the convention there were two reports given by Swedish missionaries laboring in northern Brazil which interested me very much. One of these missionaries stated that on September 6, 403 came forward for salvation, 129 were baptized in water, and 25 were Baptized in the Holy Spirit. The other missionary said that he had been encouraging his people to work for the Lord, testifying and inviting people to church, the result of which was that at the



Brother and Sister Vergilio—native ministers with Elsie Strahl

# THE SUNDAY SCHOOL LESSON

## The Emptiness of a Worldly Life

Lesson for March 22. Lesson Text:  
Ecclesiastes 1, 2.

The word *Ecclesiastes* means "the preacher," and the book may have been so called because Solomon, after his departure from God, publicly preached and taught the lessons he had learned from his sad experience.

After he had backslidden (1 Kings 11:1-8), Solomon still retained his wealth and wisdom, and was, therefore, in a good position to do what he did, namely, to try everything the world had to offer in search for truth and satisfaction apart from God. The result of his search was that Solomon learned the following truth which is the theme of the book: Apart from God the things life has to offer cannot bring lasting joy and satisfaction, but only emptiness and disappointment.

Let us now observe those things from which Solomon sought satisfaction and his conclusions after trying them.

### I. WISDOM. 1:17-18.

"And I gave my heart to know wisdom, and to know madness and folly." Solomon thought he might find a cure for his depression of spirit by gaining a deeper insight into the mysteries of human life. He studied human nature, the acts of men both good and bad. But he was disappointed, for he found that "in much wisdom is much grief: and he that increaseth knowledge increaseth sorrow." How can this be true? Because the basis of things apart from God is tragic. The more one becomes acquainted with, and faces the facts of life and the motives of men, the more clearly one realizes the unsatisfactory nature of human affairs and the depravity of the human heart. If we try to find enjoyment, then, in knowledge, we only increase our capacity for sorrow, agony, and distress. The only way we have to lasting peace, and to a right interpretation of things as they are, is by basing our faith in God, and by remembering that "man's chief end is to glorify God and enjoy Him forever."

### II. PLEASURE.

"I said in mine heart, . . . I will prove thee with mirth, therefore enjoy pleasure." Having failed to find satisfaction in the acquisition of wisdom and knowledge, Solomon turned to indulgence in various earthly pleasures and means of merrymaking—and with his unlimited means he was in a position to try them all! But again he was disappointed; for he said, "This also is vanity (emptiness)."

"I said of laughter, It is mad: and of mirth, What doeth it?" In other words, of what use is it in producing lasting satisfaction? The pleasures of the world bring only a transient joy and leave one heavy hearted. "Even in laughter the heart is sorrowful; and the end of that mirth is heaviness." Prov. 14:13.

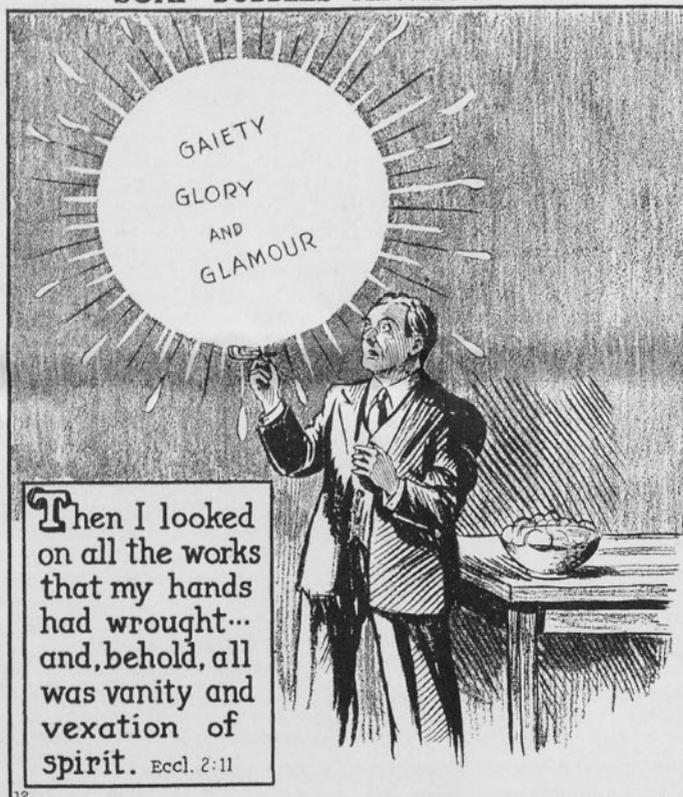
Solomon next tried the moderate use of wine but found that that, too, was unsatisfactory. Here is the statement of a young college girl who, like Solomon, found by experience the vanity of earthly pleasure: "I have all the dates I want. I am quite popular. I go out on week-end parties, and get drunk occasionally. But really, life is so useless." Her testimony is typical of the attitude of thousands of young people today. How different is the testimony given by a former All-American collegiate football player who was a Christian as well as an athlete, "It is hard for a Christian to express the wonder and fullness of the Christian life!" See Psalm 16:11.

### III. HUMAN LABOR. 2:4-6.

In these verses Solomon tells how, in his pursuit of satisfaction, he turned to the work of building and beautifying his fabulously wealthy estate. Magnificent buildings were erected under his supervision; gorgeous gardens and glistening pools were symmetrically laid out. Solomon's estate was one of the wonders of the world, and he undoubtedly derived real satisfaction in viewing the work of his mind and hands. But did he find that for which he sought? "Then I looked on all the works that my hands had wrought, and on the labor that I had labored to do: and behold, all was vanity." 2:11.

It is true that the greatest *natural* satisfaction, that is, satisfaction apart from God, is that which comes from successfully completing a job. It is also true that a certain amount of time and effort will make our homes and gardens attractive. But

## SOAP BUBBLES ALWAYS BURST



true enjoyment is not in what we *do* at all, but in our *relationships*. If we depend on what we *do*, whether it is good or bad, we are off the track. The point is, do we have fellowship and contact with Christ in what we do? If we do, then we have joy regardless of how trying or how insignificant the task may be!

### IV. RICHES. 2:7-8.

"I gathered me also silver and gold, and the peculiar treasure of kings." This section is really a continuation of the previous one. Solomon sought for satisfaction in accumulating possessions, lands, houses, and now, silver and gold. With what result? "He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase."

Lest Solomon's testimony be not convincing enough, listen to what Jay Gould, American millionaire, once said: "I suppose that I am the most miserable devil on earth." Hear, also, Rothschild, great Jewish millionaire: "I am a poor rich man burdened with money; but I have nothing else."

Someone will say, Why emphasize the vanity of riches when most of us have none! Because

covetousness is a prevalent sin among those who know God, no matter how little they may have! It is no sin to be rich or to want to make a great deal of money, provided the motive for wanting it is right. But the snare is in becoming attached to what we possess. We speak of *my house, my car, my books, and my things*. And we reveal how attached to them we are by our resentment and distress when they are taken from us! Over and over again, Jesus drove home this truth: "Don't have your heart in your possessions; let them come and go. Keep *inwardly attached* to Me and *inwardly detached* from everything else!" Matt. 6:19-21.

### V. SOLOMON'S CONCLUSIONS.

"Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man." Here, in a nutshell, was Solomon's final verdict. He had tried everything the world had to offer and discovered, after all, that the satisfaction for which he sought could be found only in God. Said Saint Augustine, after an experience similar to Solomon's, "Thou, O God, hast made us for Thyself, and our hearts are restless until they find rest in Thee." How

true it is, yet how easily we forget it! The most important thing in life is to be rightly related to Jesus Christ and to have experimental fellowship with Him. And unless we are in fellowship with Him all things—knowledge, pleasure, possessions, good works, human loves and relationships and even Christian service—are unsatisfying and vain. Let us, therefore, at any cost, keep rightly related to Christ!—J. Bashford Bishop.

### GOD SPEAKS TO MOSLEMS

A Moslem came to one of the Nile Mission Press workers recently in Egypt, and told him the following incident: "There was in our village a colporteur who used to hold conversations with Moslems and sell them books. I myself, as a Moslem, got a few small tracts from him, and understood something of the Christian religion, but was not completely convinced. Then something happened, of which I must tell you.

"One of my relatives defrauded me of a sum of money, then denied it, and offered to swear on the Koran that he had nothing of mine. The colporteur, happening to come up at that moment, suggested that the Bible was a holier book than the Koran. I, therefore, sent for a Bible, and my partner then took a false oath. Eleven days passed, and his only son fell down a well and died. Three days later family troubles arose and he divorced his wife. Thirteen days after that fire broke out in his house, and when he rushed in to save his money he received bad burns, and died of his injuries in hospital.

"Great fear fell on all the Moslems of the village. There are now more than a hundred Bibles in that village, and when the colporteur came again I told him I was convinced of the truth of the Christian religion. The colporteur went on to talk to my uncle, the Chief of the village. When my uncle, however, got to hear of my conversion through the colporteur, he decided to kill him, but God saved him. I then visited another Mission Station, interviewing the evangelist there. After that, insult and injury increased. They burned my growing crops, and also my house, but I remained steadfast in my faith."

This man, with the remainder of his family, six in all, have now been baptized.

### A SYNAGOGUE IN ICELAND

The first synagogue in the Lutheran land of Iceland was opened recently, reports *The Prophetic Word*. It will be used by Jewish soldiers among the British and American troops stationed there.

MINISTERS AND SELECTIVE SERVICE

For the benefit of those who are interested in our Government's ruling concerning ministers and military service, the following has been copied from "The Selective Training and Service Act of 1940, as Amended" (page 10-622):

"DEFERRED FOR MISCELLANEOUS REASONS:

"622.44 Class IV-D: Ministers of Religion or Divinity Students.

"(a) In Class IV-D shall be placed any registrant who is a regular or duly ordained minister of religion or who is a student preparing for the ministry in a theological or divinity school which has been recognized as such for more than one year prior to the date of enactment of the Selective Training and Service Act, Sept. 16, 1940.

"(b) A 'regular minister of religion' is a man who customarily preaches and teaches the principles of religion of a recognized church, religious sect, or religious organization of which he is a member, without having been formally ordained as a minister of religion; and who is recognized by such church, sect or organization as a minister.

"(c) A 'duly ordained minister of religion' is a man who has been ordained in accordance with the ceremonial ritual or discipline of a recognized church, religious sect, or religious organization, to teach and preach its doctrines and to administer its rites and ceremonies in public worship; and who customarily performs those duties."

MISSIONARY PRAYER REQUESTS

Brakpan, South Africa—Pray for two new Sunday schools which have been opened recently.—Edgar D. Pettenger.

Nquot Ikono, Nigeria—Please pray with us that a Bible School may be established in this district and that we may get the necessary equipment. Continue to pray that the Lord will call forth native workers for this field.—Rex Jackson.

Jubbulpore, India—Pray that many will be saved and be baptized in the Spirit. Pray for the special meetings which are to be held. Also pray for a woman who is in need of healing.—John Lewis.

Martandam, India—We praise the Lord for baptizing in the Spirit and for healing the sick.

Coming!  
More S. S. Conferences

Pastors, officers, and teachers are urged to attend the Conferences being planned for them by the Gospel Publishing House and conducted by our field representative, Robert L. Hillegas. We announce the following Conference dates and cities:

March 16—17: Oakland, California

H. S. Lehmann, host pastor

March 19—20: Modesto, California

D. G. Weston, host pastor

March 23—24: Redding, California

R. T. Doherty, host pastor

March 26—27: Sacramento, California

W. T. Gaston, host pastor

March 30—31: Medford, Oregon

Leonard Weston, host pastor

April 2—3: Salem, Oregon

Eric Johnson, host pastor

April 6—11 in Washington District

April 13—14: Missoula, Montana

C. Muirhead, host pastor

April 16—17: Miles City, Montana

Leonard Palmer, host pastor

GOSPEL PUBLISHING HOUSE

Springfield, Missouri

Pray for two men to be filled with the Holy Spirit. Also pray for a young man who is being severely tested.—Helen Lenart.

Mexico City, Mexico—Please pray for a young man who is in need of healing. Also pray for his and his mother's financial needs.—Anna Sanders.

Havana, Cuba—Pray that we may receive an outpouring of the Spirit and that God will bless

the new efforts which are being put forth. Pray that the new missionaries will learn the language quickly.—Louie W. Stokes.

Havana, Cuba—Please pray that the Lord will give us wisdom and help and save many souls in San Antonio where we have opened a new work.—Dolores Redman and Hilda Reffke.

Santurce, Puerto Rico—Pray that God will heal the sick and afflicted. Pray that He will lead His servants in the ministry as they teach His Word. A ministry of teaching is greatly needed.—Elwood C. Hoey.

LYING TAPS

Scotland's blind evangelist, Neil McIntyre, tells the following story: "When I was a missionary on the south side of Glasgow, one of my lady workers told me about a new home she went to occupy. Although it was a new house, it needed some cleaning, much sand and lime being on the floors. She made a good fire in the stove, to get good warm water. When she thought that the water was nice and hot, she turned on the tap that said 'hot.' But no hot water came. She thought, 'It will get hotter as I let it run.' But no, it was still cold. She could not understand what was wrong. She thought she would try the cold water tap, and to her surprise, out came hot water. What was wrong? The plumber had put on the wrong taps. I thought, is not that what the devil has done? He has put on the wrong taps. On the tap of sin, he puts pleasure, a good time, etc. It is a lying tap. How many are finding out that the pleasures of this world are bitter? How many are drinking from the broken cisterns of this old world? Oh, that men would drink of the wells of salvation. Taste and see that God is good!"

A COLORED PREACHER'S SERMON

In preaching on the text, "Adam, where art thou?" a negro preacher said:

"I make three divisions to dis tex': Fustly, in the fust place, ebvery man got to be somewhar. Secondly: Some men is whar they ought not to be. Thirdly, dey dat is whar they ought not to be, is gwine to find demselves whar dey don't want to be."—Missionary Broadcaster.

REPORTS FROM THE REAPERS

DURANGO, COLO.—February 8, we closed a 3-weeks meeting in our own church. Seven were saved, and the church was drawn closer to the Lord. Five more were saved the Sunday night following the meeting.—Fred and Esther Martin, Pastors.

PUEBLO, COLO.—We have just closed a short but very successful revival with Christian Hild as evangelist. Some 25 knelt at the altar for salvation. Our Sunday School attendance reached a new high of 521. This was the evangelist's third campaign in this church.—R. A. McClure, Pastor.

CROSBYTON, TEXAS—We have just closed a 2-weeks revival with Evangelist and Mrs. J. B. Wharton of Midland. God certainly did a real work among our young people. Several backsliders were reclaimed, and believers were filled with the Holy Ghost. The revival fires are still burning.—Joe H. Harper, Pastor.

BOSWELL, OKLA.—In a revival just closed, 12 were saved and 8 were baptized with the Holy Ghost. Brother and Sister Deckel were the speakers. The Lord wonderfully used Sister Deckel with her accordian and singing. The church was really stirred.—Mable E. Wilson, Pastor.

LAWTON, OKLA.—Evangelist and Mrs. Clifford Burkett have just concluded a successful 3-weeks revival for us. We were very happy in seeing souls saved and re-

claimed; and 17 received the wonderful Baptism in the Holy Ghost. Brother Burkett's ministry of the Word and Sister Burkett's messages in song were very much appreciated by all who attended the services. We are very thankful to God for the way He is blessing our church.—Pastor and Mrs. Edgar Newby.

DENVER, COLO.—Since coming here we have enjoyed the following meetings at 5th Ave. and Fox St.: Evangelists Hazelle Reed and Evelyn Bethurum of Grand Island, Nebr., were with us for three weeks. God blessed their ministry in word and song, and a goodly number were saved and received the Baptism in the Holy Ghost. Harry Sherman of Denver was with us in a 3-weeks meeting, and God met us in a glorious way. Quite a number were saved and baptized in the Holy Ghost in this meeting.—Gilbert B. Cunningham, Pastor.

TOPEKA, KANSAS—During the past year we have enjoyed a number of good revivals, conducted by the following evangelists: Mr. and Mrs. F. C. Sturgeon; Ruth Vogler as superintendent of Vacation Bible School and evangelist for Children's Revival; A. H. and Zelma Argue, and Robert L. Hillegas. We have just closed a most successful meeting with George Hayes. Souls have been saved and filled with the Holy Spirit, sick bodies healed, and the membership has been increased. The Sunday School attendance has been showing a steady gain, and the

assembly is greatly encouraged.—Claude J. Utley, Pastor.

ST. PETERSBURG, FLA.—After a 3-weeks revival in the Assembly of God Tabernacle, there is much to praise the Lord for. A number of people were at the altar, some for salvation and some to be reclaimed. Different ones received most glorious experiences from the Lord. Quite a number were healed in the divine healing services, testifying afterwards to their delivery from affliction. Mr. and Mrs. John H. Bostrom of Pasadena, Calif., were a rich blessing to our assembly. Both are beautiful singers, and Brother Bostrom is a profound thinker and speaker. Our church has greatly profited by the ministry of this man of God.—H. S. Bush, Pastor.

EAST ST. LOUIS, ILL.—God recently visited the Full Gospel Tabernacle with a gracious revival under the ministry of C. E. Roberts of Pasadena, Calif. The truth stressed was "Faith," and as the Word of God was preached in power the faith of the saints increased until the sick were healed, some as they sat in their seats, backsliders came back to God, other people were saved, and some received the Baptism in the Holy Spirit. The morning Bible studies were a great help to the saints, and altogether the meetings were a great uplift to the entire assembly. The power of the Spirit is continuing in the meetings. Brother Roberts is an old-time Pentecostal preacher, and we thank God for sending him to us.—A. N. Trotter, Pastor.

HAMMONTON, N. J.—I have just concluded 6 weeks of evangelistic services in the Palace Theater. Odds were against us, due to improper heating and very cold

weather; however, 11 responded to the altar call for salvation, including a prominent Jewish furniture dealer and his wife. The Sunday night services were quite well attended. The closing Sunday morning the power of God came down in a very marked way. The saints were strengthened and encouraged. The theater building has been secured indefinitely and the home missions committee of the South Jersey Section have assigned to Brother and Sister George Jordan the task of carrying on the work; consequently another progressive assembly is in the making. Fred Diehl and the Assembly at Rosedale co-operated, also my son Arthur E. Hardt and wife, pastors at Egg Harbor, N. J. I am now giving my entire time to evangelism. Mail will reach me at Falling Waters, W. Va.—H. E. Hardt.

BIRMINGHAM, ALA.—We just closed a most successful revival at the First Assembly of God Tabernacle, with Ethel Browning of Tampa, Fla., as evangelist. This revival has done our church more good than any other revival we have had since our coming here as pastor. A number were reclaimed and refilled, and a goodly number were saved. The entire church was taken deeper with God, and all were stirred. We are already looking forward to the time when Sister Browning can come back for another revival. She is a true woman of God, with an anointed message for the critical time in which we now live. We are engaged in a building program which includes 13 new Sunday School rooms and a C. A. room. With these new rooms and some changes we are making in our present building, we will have approximately twice our present seating capacity, as well as the Sunday School accommodations.—Alva Thompson, Assistant Pastor to Guy Shields.

**BUCKEYE, ARIZ.**—We are praising the Lord for a 3-weeks revival conducted by Evangelist Mary Alice Bridges. A number were saved, and some received the Baptism in the Holy Ghost. Sister Bridges' ministry proved a great blessing to our church, and every department has a desire to move forward. The past year we have enjoyed other good revivals and the Lord has helped us to complete a 5-room modern parsonage and also stucco our church on the outside.—J. W. Dollins, Pastor.

**GRANITE FALLS, MINN.**—On January 12, the new Gospel Tabernacle was dedicated. E. E. Krogstad, pastor of the Gospel Tabernacle at Willmar, gave the afternoon message, and in the evening Ivan O. Miller of Minneapolis gave the dedicatory sermon. Large crowds attended these services. A considerable sum of money was raised in pledges and cash to help pay off the debt on the building.

Beginning January 20, O. E. Carter, pastor of Worthington Gospel Tabernacle, gave us a 3-weeks campaign. He was assisted by Evangelist Ole Kvistad. God blessed in these meetings in an outstanding way. Large crowds attended night after night, until the tabernacle was filled to capacity. Several sought salvation, and some came through to the Baptism in the Holy Spirit. On the last night of the campaign, after the altar call was over, the people refused to go home, so another service was held which lasted until 1:30 a. m. God wonderfully poured out His Spirit in this service.—Alvin and Rose Johnson, Pastors.

**ELIZABETH, N. J.**—By God's own hand Brother and Sister Wm. Gundersen were led to leave the evangelistic field and accept the pastorate of the Ebenezer Church. For the past seventeen months we have enjoyed their ministry. Their zeal and faithfulness in the work of the Lord has been a splendid example to every member of the church, and progress can be seen in every department of the work.

In the beginning of 1941 we had Brother and Sister Vernon Cardiff for special meetings. Their ministry was blessed of God and fruit still remains. During the year, on week-ends, we enjoyed the ministry of T. Twiss, N. Park, R. Wallace, and several missionaries. Throughout the year the prayer meetings increased in attendance and power, and we all began to seek God earnestly for a Holy Ghost outpouring.

We began 1942 with a week of prayer, and followed that with a 3-weeks revival with Gay Benson of Philadelphia, Pa., as our evangelist. Our brother ministered every night under the anointing of the Spirit. On the first night 3 were baptized with the Holy Ghost, and showers of latter rain fell every night thereafter, until 12 had received the Baptism, and several had been saved. The altar services continued until the morning hours, and the whole church was revived. Eight new members were added to our church this past Sunday, and next Sunday there will be a baptismal service at which time 12 candidates will be immersed.

God has also blessed us in a material way. We have reduced our mortgage by \$2,000. Improvements have been made on the building, an oil burner has been installed for church and parsonage, and a 4x7 ft. Neon sign with the words "Jesus Saves" has been placed on the front of the church. A nursery has been built in the basement. We were able to buy an adjoining property which serves as living quarters for our janitor and provides adequate parking space for autos during meetings. All this has been the good hand of our Lord.—Erich Loenser, Secretary.

#### MID-WINTER CONVENTION OF THE ROCKY MOUNTAIN DISTRICT

What we believe to be one of the greatest conventions ever held in the Rocky Mountain District has now become history. Many were heard to say, "This is the greatest convention we have ever attended; we have never seen it on this wise before." God blessed from the first service, at the opening of the Ministers' Institute, until the closing prayer Friday evening.

About 175 to 200 ministers gathered at the tabernacle on Ninth and Acoma, Denver, Colo., Tuesday morning, Feb. 10, for the first service, which was supervised by District Superintendent J. E. Austell. As the service got under way, the sweet presence of the Lord came down in the midst of His people. "Food for thought"

in the form of very helpful and instructive messages was delivered under the anointing of the Holy Spirit.

At the 25th Anniversary Service of the Rocky Mountain District, held Wednesday morning, the history of the Pentecostal movement was read by V. J. Crews. O. L. Mabry read the Camp Ground financial report, and this was followed by the burning of all notes on the District Camp Ground property. The people stood to their feet, shouted and praised the Lord as the notes slowly burned, rejoicing that now the District property is free of debt.

Geo. W. Hardcastle, Superintendent of the Oklahoma District, was our guest speaker each evening during the convention. The Lord richly blessed him as he gave out the word without fear or favor. At the close of each service, the altars were lined with people seeking God.

God also blessed in the business sessions of the convention. All District officers were re-elected with the exception of Wm. Young, of Brush, who was the C. A. Secretary-Treasurer. Brother Young has passed the C. A. axe limit. H. I. Maley was elected to take his place.

The Lord touched the hearts of the people at the ordination service Friday afternoon. Many wept as the 16 applicants for ordination marched slowly into the tabernacle directly behind the District officiator. They continued to enjoy the sweet presence of the Lord as Brother Hardcastle preached the ordination sermon, which was followed by a short talk of admonition with the delivered charge, given by District Superintendent J. E. Austell.

The convention closed with a great altar service Friday evening. The manifestation of God's power was ever present.—Mrs. J. E. Austell.

**TUCSON and MESA, ARIZ.**—January 4, we began a meeting at Tucson, Ariz., Mr. and Mrs. C. O. Green, pastors. God blessed in all the services and our ministry of teaching was well received. Several were made quite hungry for the Pentecostal Baptism and are now earnestly seeking for it.

At Mesa, Ariz., the Lord blessed again, and the crowds were good. From 6 to 8 were seeking the Lord at the altar nightly, and some received the Baptism in the Holy Spirit. Ralph Harer is pastor. I attended the Arizona District Council and C. A. Convention at Phoenix, held at the 11th and Garfield Assembly, of which the District Superintendent is pastor.—W. B. McCafferty, Evangelist and Bible Teacher.

**GENTRY, ARK.**—Evangelist and Mrs. G. L. McKinney came to us on January 11 for a 3-weeks revival, and the Lord met with us so graciously that we continued another week. Altogether 33 were saved or reclaimed, 19 received the Baptism in the Holy Spirit, and 21 were baptized in water. The entire church was greatly helped by the ministry of these good evangelists. We are continuing another week with Denner Odgen and Orville Jagers of Siloam Springs. It seems as if the revival had just begun.—Vent Bowlin, Pastor; by Frank Lynch, Secretary.

## COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

#### TOO LATE FOR CLASSIFICATION

**MAXWELL, NEBR.**—March 15, for 2 weeks or longer; Cleo May Hink, Evangelist.—J. M. Peck, Pastor.

**MARYSVILLE, WASH.**—Full Gospel Assembly, March 17—April 5; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists. J. L. Isaacs is pastor.—By Evangelists.

**NEW KENSINGTON, PA.**—1230 Leishman Ave., March 17—29; H. A. Christopher of Pottstown, Evangelist.—A. W. Buckley, Pastor.

**CHICAGO, ILL.**—70th St. and Stewart Ave.; March 15, for 2 weeks; Ward Evangelistic Party.—Ernest C. Sumrall, Pastor.

**LAUREL, MISS.**—C. A. Rally and Fellowship Meeting, Kingston Assembly of God, First Ave. and 18th St., April 5. District Superintendent and C. A. President will be present. Dinner at noon in grove opposite church. Afternoon service begins at 2:00.—F. T. Alford, Pastor.

**BLUE EARTH, MINN.**—March 15, for 2 weeks or longer; the Kingsriter Brothers.—B. B. Robeson, Pastor.

**CARTHAGE, MO.**—March 22—; C. C. Helvey of Dixon, Evangelist.—J. A. Rogers, Pastor.

**WINDSOR, PA.**—March 15—April 5; Evangelist and Mrs. Milton W. Richards.—Gladys I. Buchwalter and Dorothy R. Brosey, Pastors.

**KNOXVILLE, IOWA.**—March 17—April 5; J. C. Snyder, Evangelist.—L. R. Thompson, Pastor.

**JACKSONVILLE, FLA.**—14th and Phoenix Sts.; revival in progress; Mayme E. Williams, Evangelist, assisted by Frances Williams. C. L. Duck is pastor.—By Evangelist.

**BRAINERD, MINN.**—Maple Grove Tabernacle, March 8—22; Frank E. Nordby of Wadena, Evangelist.—Harvey C. Anderson, Pastor.

#### SECTIONAL CONVENTIONS AND S. S. CONFERENCES

**Birmingham, Ala.**, April 7—10; First Assembly of God, 4735 Second Ave. N.; Guy Shields, Pastor.

**Mobile, Ala.**, April 21—24; Assembly of God Tabernacle; Clyde C. Goree, Pastor.

Ministers' Institute first day of each convention. Ministers holding license or exhorter permits must appear before Committee on second day of the Convention they attend; this applies to new applicants also. Sunday School Conferences conducted on last two days of each Convention. Ministers living in these Sections required to attend. Rooms free. For further information write Grover Langston, Secretary, Box 108, Clanton, Ala.—Marvin L. Smith, District Superintendent, 55 Chidester Ave., Mobile, Ala.

**PRICHARD, ALA.**—March 10, for 2 weeks or longer; Harry and Billy Keen, Evangelists.—Jesse E. Smith, Pastor.

**SLATER, MO.**—March 8—29; Evangelist and Mrs. D. R. Miller, The Dalles, Ore.—Mr. and Mrs. Chas. A. Parker, Pastors.

**ALTON, N. Y.**—March 10—22; R. T. McGlasson, Evangelist.—Kelley Wigfield, Pastor.

**ENGLEWOOD, COLO.**—4101 S. Lincoln, March 4—; R. R. Nichols, Evangelist.—M. W. Roll, Pastor.

**OTTAWA, KANSAS.**—March 17—; Arthur Knowles, San Diego, Calif., Evangelist.—Russell Rexroat, Pastor.

**ROCKAWAY, N. J.**—March 8—29; Chas. Shaffer, York, Pa., Evangelist. Samuel Caughey is pastor.—By Evangelist.

**COLDWATER, KANSAS.**—March 23—April 2; Wesley Goodwin, Evangelist.—M. M. Anspaugh, Pastor.

**BUTLER, N. J.**—March 10—29; Gay Benson, Evangelist.—George W. Clement, Pastor.

**DADE CITY, FLA.**—702 East Church St., March 17—29; Frank Kooistra, Evangelist.—Vergil M. Griner, Pastor.

**HARRODSBURG, IND.**—March 10—29; Clifton Hall, Bastrop, La., Evangelist.—F. E. McDonald, Pastor.

**SPRINGFIELD, MO.**—Central Assembly, March 15—; Christian Hild, Evangelist.—Bert Webb, Pastor.

**MAGNOLIA, ARK.**—March 8—; Philip A. Megna, Evangelist.—C. B. Anderson, Pastor.

**BETTENDORF, IOWA.**—March 15, for 2 weeks or longer; E. T. Quanabush, Evangelist.—Fred E. Hoopes, Pastor.

**CAMPTON, KY.**—Peniel Church; March 17, for 3 weeks; Thomas Skoog, Evangelist.—D. R. Klock, Pastor.

**EDGEMONT, S. DAK.**—March 1—; C. D. Quackenbush, Evangelist.—W. O. Ziegler, Pastor.

**KANSAS CITY, KANSAS.**—7th St. and Riverview Ave., March 15—May 5; Arthur Arnold, Evangelist.—H. B. Garlock, Pastor.

**VERMILION, S. DAK.**—March 15—; Evangelist and Mrs. W. A. Hawkins, Whitney, Neb.—C. T. Beem, Pastor.

**LONDON, KY.**—Feb. 22—; Hattie Hammond, Hagerstown, Md., Evangelist.—M. A. Jollay, Pastor.

**VALENTINE, NEBR.**—March 1, for 3 weeks or longer; C. D. Quackenbush, Evangelist.—E. I. Dewey, Pastor.

**DURANGO, COLO.**—March 1—15; Mary Jo Barnett Martindale, Evangelist.—Fred and Esther Martin, Pastors.

**DETROIT, MICH.**—16760 Lahser Ave., March 4—22; James D. Cockman, Monroe, La., Evangelist.—James A. Davis, Pastor.

**HEDGESVILLE, W. VA.**—First Pentecostal Church; meeting in progress; H. E. Hardt of Falling Waters, Evangelist.—James L. Pittman.

**YALE, OKLA.**—March 15, for 2 weeks or longer; Myrtle Wolford and Fredonia Amerman, Evangelists.—John Grace, Pastor.

**BRAINERD, MINN.**—Gillis and A Sts., March 8—22; Evangelist and Mrs. Allan Snider, Superior, Wis.—R. D. E. Smith, Pastor.

**WELLSBORO, PA.**—Calvary Tabernacle, on Bodine St., Young People's Revival, March 22—April 12; Beatrice Wells, Girl Evangelist.—C. M. Carlson, Pastor.

**LONG BEACH, CALIF.**—439 West Anaheim St., March 15—; Evangelist and Mrs. Gene Martin, Creston, Iowa.—E. W. Mincey, Pastor.

**WICHITA, KANSAS.**—Main at Lincoln; March 15—; Otto J. Klink, Evangelist. Also children's revival conducted by Ruth Vogler.—Chas. Sheall, Pastor.

**WINDSOR, N. C.**—Feb. 22, for 3 weeks or longer; Robert Hancock of Elizabeth City, Evangelist. John Slye is pastor.—By Evangelist.

**DYERSBURG, TENN.**—E. Court and Broadway, March 15—April 5; Evangelist and Mrs. Don Mallowh, Seattle, Wash.—Charles N. Rice, Pastor.

**FERRIDAY, LA.**—March 8, for 2 weeks or longer; Evelyn Hatchett, Evangelist.—Weldon Wright, Pastor.

**FT. COLLINS, COLO.**—W. Oak at Whitcomb; March 8, for 3 weeks or longer; Bernice Vandermerwe, Malvern, Ark., Evangelist.—Omar S. Johnson, Pastor.

**TULSA, OKLA.**—West Bowen St. Assembly; March 8, for 3 weeks or longer; Henry W. Horn, Evangelist.—S. M. Padgett, Pastor; by J. M. Maher, Secretary.

**MCCOOK, NEBR.**—March 15, for 3 weeks. Cordelia Donnell and Mildred Holler, Evangelists.—C. M. Smitley, Pastor.

**EKALAKA, MONT.**—March 1, for 2 weeks or longer; El Bertha Steimle, Dorrance, Kansas, Evangelist.—A. L. Browning, Pastor.

**JOHNSTOWN, PA.**—Park Ave. and Village St., Moxham, March 22—April 12; Etta E. Reckley, Cumberland, Md., Evangelist.—Chas. C. Eyer, Pastor.

**AKRON, OHIO.**—North Howard and E. York Sts., March 22—April 5, or longer; Clyde C. Goree, Mobile, Ala., Evangelist.—J. O. Savell, Pastor.

**PITTSBURGH, PA.**—March 1, for 2 weeks or longer; Jean and Angel Benefiel, Loveland, Colo., Evangelists.—H. C. McKinney, Pastor.

**HOUSTON, TEXAS.**—69th St. and Avenue N., March 22—; Mr. and Mrs. James Kenneth McConchie, Evangelists.—F. R. Anderson, Pastor.

**TORONTO, ONT.**—Spring Pentecostal Convention, Evangel Temple, 76 Dundas St. E., March 8—29; Wallace G. Ross, Bellflower, Calif., Special Speaker.—H. Earl Winburn, Pastor.

**BOVEY, MINN.**—Trout Lake Township Hall, 6 miles south of Bovey; March 4, for 2 weeks or longer; Evangelist and Mrs. Floyd Horst.—Mary Reddick and Ruth Smith, Pastors.

**EAST ST. LOUIS, ILL.**—84th and State St.; revival in progress until March 15, or longer; Evangelist and Mrs. Paul V. Chamless, Houston, Texas.—Imo Hisserich, Pastor.

**DENVER, COLO.**—Fifth Ave. and Fox St.; March 17, for 3 weeks or longer; Mary Jo Barnett Martindale, Electra, Texas, Fiery Singing Southern Evangelist.—Gilbert P. Cunningham, Pastor.

**NEEDHAM, ALA.**—Fifth Sunday Meeting, March 29. Revival begins April 5; J. H. Standifer, Alabama District C. A. President, Speaker.—W. A. Robinson, Pastor.

**NEWARK, DEL.**—Grace Pentecostal Church, March 17—April 5; Stanley Cooke, Rochester, N. Y., Evangelist. Neighboring assemblies invited to co-operate.—Alexander H. Clattenburg, Pastor.

**MEDICINE LODGE, KANSAS.**—March 3, for 3 weeks or longer; Evangelist and Mrs. V. H. Glendenning, Singers and Old-time Gospel Preachers.—L. Glen Ahl, Pastor.

**OVERLAND PARK, KANSAS.**—81st at Proctor; March 22, for 3 weeks or longer; Letha Like and Mildred Snook of Hiawatha, Evangelists. Neighboring assemblies invited to co-operate.—Floyd A. and Gladys Dennis, Pastors.

**MOBILE, ALA.**—119 Mobile St., March 8—22, or longer; Horace and Florence Booker, Lakeland, Fla., Evangelists. Tune in on Station WALA, 1410 kilos., Sundays, 8:30—9:00 a. m., "Old Fashioned Church of the Air."—Clyde C. Goree, Pastor.

**EVANSTON, ILL.**—Special Day of Prayer, Greenleaf and Elmwood Ave., March 12. Services 11:00, 3:00, and 8:00. Neighboring pastors will bring the message at each service. Refreshments served to those coming from a distance.—Elizabeth J. Ashcroft, Pastor.

**JEANNETTE, PA.**—March 8—15, Ministers' Retreat. Discussion on Ministers' Problems; the War and Us; Prophetic Implications of Today; Holiness; Insurance; Missionary Effort, etc. Three services daily. Leaders: Flem Van Meter, D. McDowell, Niels P. Thomsen, E. Bond, B. Mahan, and others. For free entertainment write: A. E. Gidman, P. O. Box 185, Jeannette, Pa.

**WAYNESBORO, PA.**—Bible Conference, Calvary Tabernacle, West Third St., off Potomac, March 16—22, Byron D. Jones of Wilkes-Barre; March 23—27, Arthur H. Graves, Norfolk, Va.; March 29, 10:45 a. m. and 7:30 p. m., Flem Van Meter, Superintendent Eastern District; March 31—April 5; Harry D. Strickland, Superintendent Potomac District; April 7—12, Ralph Jeffries, Hagerstown, Md. Meetings; 7:30 p. m. Everyone welcome to times of spiritual feasting.—George E. Dyck, Pastor.

**GOOSE CREEK, TEXAS.**—Home Coming Week, March 8—15, J. O. Savell of Akron, Ohio, main speaker. March 15, Home Coming Day, all-day services, dinner served for everyone present. Speakers for the day: J. O. Savell, Akron, Ohio, and U. S. Grant, Bartlesville, Okla. F. D. Davis, Superintendent Texas District, and other ministers and workers will have part in the program. All former pastors, members, and Bible School students especially invited. In the evening service we will burn the church mortgage. For further information write Pastor Troy B. Helms, Box 118, Goose Creek, Texas.

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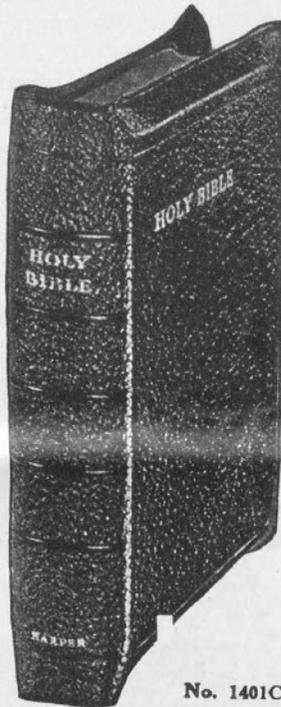
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#### FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

LESLIE, ARK.—Fifth Sunday Fellowship Meeting, March 27-29. All pastors in section urged to attend.—J. K. Lack, Presbyter.

ELAMVILLE, ALA.—Fifth Sunday C. A. Rally and Church Dedication, March 29. Grover Langston, Speaker. Near-by churches invited.—W. L. (Bill) Croley, Pastor, Route 2, Box 188, Enterprise, Ala.

DADE CITY, FLA.—Sunday School Rally, 702 East Church St., March 22. Services 11:30, 3:00, and 8:30. Evangelist Frank Kooistra, Speaker. Basket lunch at 1:30. All near-by churches invited to co-operate.—Vergil M. Griner, Pastor.

GRENORA, N. DAK.—Sectional Fellowship Meeting, Gospel Tabernacle, March 17, 2:00 p. m., 7:30, installation of newly elected pastor; Herman G. Johnson, District Superintendent, speaking at evening service.—Elmer M. Trygg, Pastor.

KENNETT, MO.—C. A. Rally, Kennett Section, March 15, 2:30. Wellman Garner, Special Speaker. E. L. Hance is pastor. We encourage all young people in this section and vicinity to come and fellowship with us.—E. J. Schlossmacher, Sectional C. A. Presbyter.

ALABAMA C. A. RALLIES, MARCH 29 Northwestern Section, Beaverton; James H. Staudier, Main Speaker. E. R. Schulz, Route 1, Millport, Ala., Representative.

Northeastern Section, Gamble Mine (near Jasper). Carnell Bruce, Route 1, Gardendale, Ala., Representative.

North Central Section, First Assembly, Clanton. Arthur Lowery, P. O. Box 547, Clanton, Ala., Representative.

South Central Section, Glad Tidings Assembly, near Blue Springs. Robert Boddy, Eufala, Ala., Representative.

Southeastern Section No. 1, Burns Assembly (near Slocomb). Max McNab, Newton, Ala., Representative.

Southeastern Section No. 2, Chancellor, A. L. Williams, Enterprise, Ala., Representative.

Southeastern Section No. 3, First Assembly, Opp. H. L. Franklin, Kinston, Ala., Representative.

Southwestern Section No. 1, Crichton Assembly, 2:30 p. m. Jessie E. Smith, Missionary Speaker. Horace Robinson, Crichton, Ala., Representative.

Southwestern Section No. 2, Castleberry Assembly, Alice Burkette, Brewton, Ala., Representative.

Southwestern Section No. 3, Needham Assembly. Lyman Broadhead, Needham, Ala., Representative.

A rally is in reach of all our Alabama people; you are urged to attend the one in your section.—James H. Staudier, C. A. President.

CLINTON, ARK.—C. A. Rally, Harrison Division, March 16. C. C. Crace, Divisional Director.—Mrs. Duncan, Pastor.

BUFFALO, N. Y.—Western New York Sectional Fellowship Meeting, 629 E. Delaware Ave., March 25. J. Heinrich is pastor. Services 10:30, 2:30, and 7:30. Minister's business session 1:30. Lunch provided by church at noon, evening meal on free-will offering plan.—A. T. Smith, Sectional Secretary, 327 Seneca Rd., Hornell, N. Y.

GREENWOOD, S. C.—Sectional C. A. Rally, March 15, 3:00 p. m., Eastern War Time. C. M. Hicks of Augusta, Ga., Speaker. Glenn Utley of Greenwood in charge of musical program. Local presidents of classes co-operating urged to remember canned goods shower for ministers in pioneer fields. All musicians and singers invited.—G. E. Wilson, Field Representative, 13 A Street, Judson, Greenville, S. C.

WASHINGTON, D. C.—Potomac District C. A. Convention, Bethel Pentecostal Tabernacle, N. Capitol and K Sts., beginning night of March 30, and continuing through April 1 with 3 services daily. Special Speakers: Ralph Jeffries, Habers-town, Md., morning; Wesley Steelberg, Philadelphia, Pa., night. For reservation of rooms write Harry V. Schaeffer, 412 Douglas St., N. E., Washington, D. C.—Ernest V. Berquist, C. A. President.

#### OPEN FOR CALLS

Evangelistic

Mr. and Mrs. Ray Harris, 443 Wabash Ave., Wichita, Kansas—"Open for evangelistic meetings by the last of March. Special music, duets. Visual-aid talks for the children by Mrs. Harris."

#### MISCELLANEOUS NOTICES

NOTICE—All those coming to Ft. Worth to work on defense projects are invited to worship with us at Bethel Temple, 1800 E. Vickery Blvd. Listen to our Hymn-time program, Station KFJZ, 1280 kilos., weekdays 8:30 a. m.—Charles R. Jones, Pastor.

NOTICE—Persons moving to Willowbrook, Calif., or vicinity, for defense work, are invited to attend the First Pentecostal Church, 1942 E. El Segundo Blvd., just off Wilmington Ave.—J. G. Garland, Pastor, Box 1388, Willowbrook, Calif.

NOTICE—If those having friends or loved ones at Camp Grant, Ill., or moving to Rockford, will send me their names and addresses I shall be glad to get in touch with them. Our church is 804 Second Ave.—Roy L. Buckley, Pastor, 411 Kishwaukee, Rockford, Ill.

NOTICE—If those having relatives or friends at or near Moffet Field, Sunnyvale, Calif., will give us their names and addresses and company name, we shall be glad to contact them and give them all the spiritual help we can. Church is on the corner of Washington and Carroll Sts., Sunnyvale, Calif.—Pastor J. H. Carver, 135 Pasteria Ave.

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#### WEST TEXAS DISTRICT SPRING CONVENTIONS

South Plains Section, Colorado City, March 12-13; Pecos Section, Monahans, March 17-18; Central Plains Section, Memphis, March 25-26; North Plains Section, Sunray, April 1-2. All those desiring to apply for license to preach are urged to be present, as this will be the last chance before District Council which convenes April 28-30, at Childress, Texas.—H. M. Reeves, District Superintendent, Box 1404, Plainview, Texas.

#### WEST CENTRAL DISTRICT ANNUAL BUSINESS MEETING

NEWTON, IOWA—The Annual Business Meeting of the West Central District will be held April 7-9. Fred Vogler, Assistant General Superintendent, will be with us for this meeting. This is election year, so all are urged to be present. Entertainment as usual. Services 9:00, 1:30, 6:30 C. A. meeting, and 7:30, daily. Taylor W. Stark is pastor.—Roy E. Scott, District Superintendent; by Chas. E. Long District Secretary, Box 186, Knoxville, Iowa.

#### OKLAHOMA SECTIONAL COUNCIL MEETINGS AND BIBLE CONFERENCES

East Central, Muskogee, March 9-11; Southeast, Antlers, March 16-18; Central, Norman, March 23-25; South Central, Wilson, April 6-8; Southwest, Anadarko, April 13-15; Panhandle, Hammon, April 20-22; Northeast, Miami, May 4-6; North Central, Hominy, May 11-13; Northwest, Waynoka, May 18-20. All these services begin with a rally at 7:30 p. m. on Monday.

Note: All licensed ministers and exhorters must meet the Board at a Sectional meeting in order to have their papers renewed.—W. S. Bragg, Secretary-Treasurer, Box 128, Okmulgee, Okla.

#### KANSAS MINISTERS' INSTITUTE AND DEEPER LIFE CONVENTIONS

Arkansas City, March 9-11; Parsons, March 16-18. The meeting in each place will be for two days' duration, beginning Monday night at 7:30. The two morning sessions will be for ministers only, with afternoon and evenings for the public. The District Presbyters desire that all Exhorters and Licensed Ministers be present at one of these Institutes. Room provided for ministers.—V. G. Greisen, District Superintendent, 1017 S. Market St., Wichita, Kansas.

#### TEXAS DISTRICT SPRING CONVENTIONS

Dallas Section, Irwin, March 12-13; Waco Section, Mexia, March 17-18; Ft. Worth Section, Polytechnic Church, Ft. Worth, March 19-20; Tyler Section, Tyler, March 24-25; Lufkin Section, Nacogdoches, March 26-27; Beaumont Section, Port Neches, March 31-April 1; Houston Section, Pasadena, April 2-3; Yoakum Section, Cuero, April 7-8; San Antonio Section, Aransas Pass, April 9-10; Valley Section, McAllen, April 14-15; Austin Section, South Side Church, Austin, April 16-17.

All conventions will begin at 10:30 the first morning. All ministers requested to be present and renew fellowship with the District. All licenses must be renewed in these conventions. All those desiring to make application for ordination will need to meet the Committee.

For information write Secretary C. P. Robison, 2100 Belle Ave., or District Superintendent F. D. Davis, 1001 E. Robert Ave., both Ft. Worth, Texas. Office address is 2100 Belle Ave.—F. D. Davis, District Superintendent.

DAILY DEVOTIONS



April May June

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Shown at left is a black facsimile of the beautiful red cover for the Second Quarter 1942 *Daily Devotions*. God has foretold dark and terrible things for the last days, but those who hold daily communion with Him will be spared the anxiety which many are entertaining. *Daily Devotions* is especially designed to assist you and your family in conducting the family altar. Every home should have a copy.

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NOTICE—If parents will send us the names and addresses of their sons stationed at Camp Claiborne, Camp Livingston, and Camp Beauregard, also Camp Polk, we will do our best to contact them. Church at cut-off road between Forest Hill and Lecompte, La.—Warren J. Piersol, Pastor, c/o Mrs. H. C. Williams, Forest Hill, La.

NOTICE—To all soldiers stationed at Fort Benning, Ga., and their families: A hearty welcome awaits you at the North Highland Assembly of God, 3611 Third Ave., Columbus, Ga. The North Highland bus will bring you to within one block of our church, one of the city's finest. Broadcast every Friday 9:30—10:00 p. m., Station WRBL.—Charles B. Dobbins, Pastor.

NOTICE—Glad Tidings Tabernacle, 610 Floribaska Ave., Tampa, Fla., extends a welcome to service men in McDill Field, Benjamin Field, and Drew Field. If parents will send us names of sons and field where located, we will do our best to contact them. Also persons coming to Tampa to assist in ship building are given an invitation to our assembly.—W. H. Couch, Pastor, 3004 Taliaferro, Tampa, Fla. Telephone ME8051.

BROADCASTS

Radio Program, Station KWIL, Albany, Ore., 1240 kilos, 4:30—5:00 p. m., Sundays, sponsored by Assembly of God, 606 S. 15th St. Corvallis, Ore. Defense workers coming here will find a welcome at our church.—G. O. Baker, Pastor.

"Gospel Reveille" daily except Saturday. Station KGFV, Kearney, Nebr., 1340 kilos, 9:30—10:00 a. m.; request song period, 2:15 p. m.; Sunday service 9:00—9:45 a. m. Conducted by Pastor and Mrs. Paul S. Bredeben, 2826 Central, Kearney, Nebr.

MISSIONARY CONTRIBUTIONS

February 18 to 24 Inclusive

ALABAMA Personal Offerings	\$ 1.00
Abbeville Assembly of God	3.00
Clanton Temple Church Assembly	10.00
Clio Glad Tidings Assembly	1.00
Creola Assembly of God	6.00
Falco Bradley Church	5.28

Jasper Bethel Assembly of God	2.00	Fresno Full Gospel Tabernacle & SS	200.00
Megargel Assembly of God	15.50	Half Moon Bay Full Gospel Ch	3.31
Phenix City Assembly of God	11.29	Live Oak Pentecostal A of G	2.50
Piper-Coleman Assembly of God	1.00	Livermore Wayside Chapel	5.00
ARIZONA Personal Offerings	8.00	Long Beach Assembly of God	68.65
Ajo Assembly of God Church	30.74	Los Angeles Russian Pent Mission	1.30
ARKANSAS Personal Offerings	11.35	Los Gatos Gospel Lighthouse	19.00
Ajo Assembly of God	2.45	Madera Pent Tabernacle	28.81
Brinkley Assembly of God SS	2.80	Martinez Assembly of God	2.09
Gentry Bethel Heights A of G	1.00	Maywood Full Gospel Assembly	178.58
Hot Springs First A of G	12.18	Morgan Hill Full Gospel Ch	24.75
Little Rock Cole's Mission A of G	9.00	National City Pent Tabernacle	58.30
Moko Station Sunday School	2.00	Nevada City Bethany Church	29.15
North Little Rock First A of G CA	3.00	North Long Beach Tab WMC	14.28
Poyen Assembly of God	3.40	Oakland First Pent Church	250.00
CALIFORNIA Personal Offerings	655.81	Oakland Revival Tabernacle	16.35
Bakersfield Full Gospel Tab	8.00	Ocean Beach Eilm Assembly of God	17.41
Bakersfield Gospel Gleaners A CA	2.00	Pasadena SCBC Missionary Society	100.00
Banning Assembly of God	5.60	Pasadena Trinity F Gos Ch & Jr GC	111.89
Bell First Full Gos Ch of Bell Gardens	14.81	Patterson Assembly of God	14.61
Bellflower Assembly of God Ch	10.00	Sacramento Bethel Temple	108.38
Benicia Assembly of God	9.00	San Bernardino First Assembly of God & SS CA WMC	73.90
Coalinga Pentecostal Full Gos Mis Inc	5.00	San Diego Pent Full Gos Tab & CA	132.04
Costa Mesa Full Gospel Church	2.42		

San Francisco Glad Tid Tem & CA	266.43
San Jose Bethany Tabernacle	11.00
Santa Barbara Assembly of God	6.13
Santa Cruz Glad Tid Tabernacle	5.00
Santa Monica Highland Temple Assembly of God & CA	32.63
South Gate Bible Assembly	51.50
Tracy Assembly of God	3.77
Ukiah Gospel Tabernacle	5.35
Ventura Full Gospel Church	12.27
Yuba City Calvary Tab A of G	32.00
COLORADO Personal Offerings	32.18
Aurora Assembly of God	4.40
Cedaridge Full Gospel Mission	1.87
Colorado Springs First A of G Tab	20.00
Cortez A of G Church & SS CA	7.35
Craig Assembly of God Ch & SS CA	1.87
Del Norte Assembly of God	5.75
Florence Assembly of God	1.00
Grand Junction Assembly of God	5.00
Hudson A of G Mission	10.25
La Jara The Bountiful A of G Ch	2.00
Longmont Full Gospel Church	19.64
Loveland Assembly of God	7.00
Paonia Assembly of God SS	5.96
Prospect Valley Com Ch & SS	1.00
Ramah Stem Full Gospel Church	5.10
Salida Assembly of God	2.00
Steamboat Springs A of G Ch	6.00
Trinidad Full Gospel Church	15.00
Wiggins Assembly of God	4.00

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Danbury Pentecostal Tab & SS	15.16
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Union City Full Gospel Tabernacle	45.90
DELAWARE Personal Offerings	30.00
Wilmington Calvary Pent Ch & SS	381.00
Wilmington First Pent Ch & SS	97.02
DIST OF COLUMBIA Personal Offer	20.00
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FLORIDA Personal Offerings	11.85
St Petersburg Eliezer Tabernacle	2.00
St Petersburg Full Gospel Assembly	2.00
Southport Assembly of God CA	4.00
GEORGIA Personal Offerings	36.25
Brunswick House of Prayer	.50
IDAHO Personal Offerings	2.76
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WMC</td><td>25.00</td></tr> <tr><td>Dallas Love Field A of G</td><td>8.85</td></tr> <tr><td>Dayton Assembly of God WMC</td><td>1.00</td></tr> <tr><td>Fort Worth Southwestern Bi Institute (Near) Goose Creek Old River Full Gospel Church</td><td>7.00</td></tr> <tr><td>Houston Assembly of God Mission</td><td>2.00</td></tr> <tr><td>Houston Grace Tabernacle SS CA</td><td>100.00</td></tr> <tr><td>Houston Heights A of G WMC</td><td>2.00</td></tr> <tr><td>Houston Kashmere Garden A of G</td><td>4.00</td></tr> <tr><td>Houston Lindale A of G SS &amp; WMC</td><td>8.00</td></tr> <tr><td>Houston N Side A of G SS &amp; WMC</td><td>21.65</td></tr> <tr><td>Lamesa Assembly of God</td><td>2.20</td></tr> <tr><td>McAllen Assembly of od SS</td><td>5.00</td></tr> <tr><td>McCamery Full Gospel A of G</td><td>15.07</td></tr> <tr><td>Needmore Assembly of God Ch</td><td>2.00</td></tr> <tr><td>Overton Assembly of God SS</td><td>3.50</td></tr> <tr><td>Plainview Assembly of God</td><td>11.00</td></tr> <tr><td>Rio Hondo Assembly of God</td><td>4.43</td></tr> <tr><td>Tahoka Assembly of God SS</td><td>3.00</td></tr> <tr><td>Tivoli Assembly of God Ch</td><td>3.02</td></tr> <tr><td>Van Assembly of God</td><td>5.00</td></tr> <tr><td>Waco 18th &amp; Pine A of G</td><td>11.52</td></tr> <tr><td>Waco Faith Tabernacle</td><td>34.45</td></tr> <tr><td>Winters Assembly of God</td><td>5.00</td></tr> <tr><td>VERMONT Plainfield Emmanuel Pentecostal Church</td><td>5.00</td></tr> <tr><td>VIRGINIA Alexandria Full Gos Tab</td><td>65.00</td></tr> <tr><td>Big Stone Gap Pent A of G</td><td>12.84</td></tr> <tr><td>Bristol Assembly of God</td><td>3.84</td></tr> <tr><td>Norfolk Glad Tidings Ch &amp; CA</td><td>176.52</td></tr> <tr><td>Petersburg First Pent Tab &amp; SS</td><td>22.50</td></tr> <tr><td>Richmond Calvary Pent Tabernacle</td><td>75.04</td></tr> <tr><td>St Paul A of G Church &amp; SS</td><td>7.10</td></tr> <tr><td>WASHINGTON Personal Offerings</td><td>97.00</td></tr> <tr><td>Algona Pentecostal Mission</td><td>2.50</td></tr> <tr><td>Belfair Full Gospel Church</td><td>11.00</td></tr> <tr><td>Bellevue Assembly of God</td><td>14.94</td></tr> <tr><td>Burley Assembly</td><td>25.00</td></tr> <tr><td>Cashmere Full Gospel Assembly</td><td>6.00</td></tr> <tr><td>Chelalis Assembly of God</td><td>7.03</td></tr> <tr><td>Copalis Crossing A of G</td><td>1.00</td></tr> <tr><td>Grand Coulee Full Gospel Mission</td><td>12.53</td></tr> <tr><td>Kelso Assembly of God Tabernacle</td><td>31.12</td></tr> <tr><td>Lind Full Gospel Church</td><td>5.00</td></tr> <tr><td>Longview Revival Tab &amp; WMC CC</td><td>23.85</td></tr> <tr><td>Molson Full Gospel Assembly</td><td>1.62</td></tr> <tr><td>Mossyrock Pent A of G &amp; SS</td><td>20.00</td></tr> <tr><td>St John A of G Children's Ch</td><td>1.58</td></tr> <tr><td>Seattle Hollywood Temple</td><td>220.00</td></tr> <tr><td>Sheiton Assembly of God Mission</td><td>13.06</td></tr> <tr><td>Suquamish Assembly of God</td><td>5.00</td></tr> <tr><td>Tacoma Pent Assembly of God &amp; SS Crusaders Class YP</td><td>545.00</td></tr> <tr><td>Tonasket Assembly of God Ch &amp; SS</td><td>35.85</td></tr> <tr><td>Walla Walla Pent Assembly of God</td><td>18.77</td></tr> <tr><td>Wapato Brownstown Pent Assembly</td><td>17.75</td></tr> <tr><td>Winlock Assembly of God</td><td>25.54</td></tr> <tr><td>Yakima First Pentecostal Ch</td><td>105.68</td></tr> <tr><td>Yelm Assembly of God</td><td>12.50</td></tr> </table>	Roaring Spring Peoples Tabernacle	3.00	Shade Gap Fair Ridge Full Gos Tab	3.25	Washington Assembly of God Church	2.50	Waynesboro Calvary Tabernacle & YP	92.06	Wellsville Full Gospel Church	53.50	Wilkes Barre First Pent Church	163.00	Windsor Pentecostal Lighthouse	20.00	Wrightsville Pentecostal Church	20.00	SOUTH CAROLINA Personal Offer	13.05	SOUTH DAKOTA Personal Offer	100.00	Dewey Assembly of God & SS	8.35	Gregory Gospel Tabernacle	3.60	Lake Preston Gospel Tabernacle	7.62	Mission Gospel Tabernacle	6.75	Watertown Gospel Tabernacle	9.87	TENNESSEE Personal Offerings	2.85	Bristol Assembly of God CA	3.69	Burleson Detroit Assembly of God	1.00	Columbia Full Gospel Tabernacle	6.85	Memphis First A of G & SS CA	39.20	Murford Assembly of God WMC	5.00	Nashville First Assembly of God	9.75	TEXAS Personal Offerings	128.75	Ben Wheeler Flatwood A of G	1.25	Conway Union Ch Mis Society	25.00	Corpus Christi F A of G SS & WMC	25.00	Dallas Love Field A of G	8.85	Dayton Assembly of God WMC	1.00	Fort Worth Southwestern Bi Institute (Near) Goose Creek Old River Full Gospel Church	7.00	Houston Assembly of God Mission	2.00	Houston Grace Tabernacle SS CA	100.00	Houston Heights A of G WMC	2.00	Houston Kashmere Garden A of G	4.00	Houston Lindale A of G SS & WMC	8.00	Houston N Side A of G SS & WMC	21.65	Lamesa Assembly of God	2.20	McAllen Assembly of od SS	5.00	McCamery Full Gospel A of G	15.07	Needmore Assembly of God Ch	2.00	Overton Assembly of God SS	3.50	Plainview Assembly of God	11.00	Rio Hondo Assembly of God	4.43	Tahoka Assembly of God SS	3.00	Tivoli Assembly of God Ch	3.02	Van Assembly of God	5.00	Waco 18th & Pine A of G	11.52	Waco Faith Tabernacle	34.45	Winters Assembly of God	5.00	VERMONT Plainfield Emmanuel Pentecostal Church	5.00	VIRGINIA Alexandria Full Gos Tab	65.00	Big Stone Gap Pent A of G	12.84	Bristol Assembly of God	3.84	Norfolk Glad Tidings Ch & CA	176.52	Petersburg First Pent Tab & SS	22.50	Richmond Calvary Pent Tabernacle	75.04	St Paul A of G Church & SS	7.10	WASHINGTON Personal Offerings	97.00	Algona Pentecostal Mission	2.50	Belfair Full Gospel Church	11.00	Bellevue Assembly of God	14.94	Burley Assembly	25.00	Cashmere Full Gospel Assembly	6.00	Chelalis Assembly of God	7.03	Copalis Crossing A of G	1.00	Grand Coulee Full Gospel Mission	12.53	Kelso Assembly of God Tabernacle	31.12	Lind Full Gospel Church	5.00	Longview Revival Tab & WMC CC	23.85	Molson Full Gospel Assembly	1.62	Mossyrock Pent A of G & SS	20.00	St John A of G Children's Ch	1.58	Seattle Hollywood Temple	220.00	Sheiton Assembly of God Mission	13.06	Suquamish Assembly of God	5.00	Tacoma Pent Assembly of God & SS Crusaders Class YP	545.00	Tonasket Assembly of God Ch & SS	35.85	Walla Walla Pent Assembly of God	18.77	Wapato Brownstown Pent Assembly	17.75	Winlock Assembly of God	25.54	Yakima First Pentecostal Ch	105.68	Yelm Assembly of God	12.50	<table border="0"> <tr><td>WEST VIRGINIA Bowden Upper Room Mission</td><td>5.03</td></tr> <tr><td>Chesapeake Assembly of God</td><td>7.53</td></tr> <tr><td>Fairview Jakes Run A of G</td><td>3.06</td></tr> <tr><td>Flemington Assembly of God</td><td>6.00</td></tr> <tr><td>United Community A of G</td><td>10.00</td></tr> <tr><td>WISCONSIN Personal Offerings</td><td>4.00</td></tr> <tr><td>Blanchardville A of G Gospel Hall</td><td>8.00</td></tr> <tr><td>Kenosha Assembly of God SS &amp; YP</td><td>41.98</td></tr> <tr><td>Madison Gospel Tabernacle</td><td>10.00</td></tr> <tr><td>Milwaukee Mount Vernon Gos Ch</td><td>6.00</td></tr> <tr><td>Monroe Assembly of God SS</td><td>7.50</td></tr> <tr><td>Neenah Glad Tid Assembly of God</td><td>5.75</td></tr> <tr><td>Racine Full Gospel Tabernacle</td><td>12.90</td></tr> <tr><td>White Lake Assembly of God</td><td>14.00</td></tr> <tr><td>WYOMING Gillette Pent A of G</td><td>15.33</td></tr> <tr><td>Torrington Assembly of God</td><td>4.00</td></tr> <tr><td>ALASKA Personal Offerings</td><td>21.59</td></tr> <tr><td>CANADA Personal Offerings</td><td>8.00</td></tr> <tr><td>Assemblies of Canada</td><td>15.00</td></tr> <tr><td>Saskatchewan Imperial Apostolic SS</td><td>5.04</td></tr> <tr><td>British Columbia Vancouver Full Gospel Tabernacle</td><td>55.00</td></tr> <tr><td>FOREIGN Personal Offerings</td><td>2.00</td></tr> <tr><td>MISCELLANEOUS</td><td>117.68</td></tr> <tr><td>Total Amount Reported</td><td>\$13,513.14</td></tr> <tr><td>Home Missions Fund</td><td>\$1,154.05</td></tr> <tr><td>Office Expense Fund</td><td>198.26</td></tr> <tr><td>Literature Expense Fund</td><td>28.09</td></tr> <tr><td>Reported Given Direct for Home Missions</td><td>433.95</td></tr> <tr><td>Reported Given Direct to Missionaries</td><td>463.26 2,277.61</td></tr> <tr><td>Received for Foreign Missions</td><td>\$11,235.53</td></tr> <tr><td>Amount Previously Reported</td><td>27,860.80</td></tr> <tr><td>Amount Received for Foreign Missions This Month</td><td>\$39,096.33</td></tr> </table>	WEST VIRGINIA Bowden Upper Room Mission	5.03	Chesapeake Assembly of God	7.53	Fairview Jakes Run A of G	3.06	Flemington Assembly of God	6.00	United Community A of G	10.00	WISCONSIN Personal Offerings	4.00	Blanchardville A of G Gospel Hall	8.00	Kenosha Assembly of God SS & YP	41.98	Madison Gospel Tabernacle	10.00	Milwaukee Mount Vernon Gos Ch	6.00	Monroe Assembly of God SS	7.50	Neenah Glad Tid Assembly of God	5.75	Racine Full Gospel Tabernacle	12.90	White Lake Assembly of God	14.00	WYOMING Gillette Pent A of G	15.33	Torrington Assembly of God	4.00	ALASKA Personal Offerings	21.59	CANADA Personal Offerings	8.00	Assemblies of Canada	15.00	Saskatchewan Imperial Apostolic SS	5.04	British Columbia Vancouver Full Gospel Tabernacle	55.00	FOREIGN Personal Offerings	2.00	MISCELLANEOUS	117.68	Total Amount Reported	\$13,513.14	Home Missions Fund	\$1,154.05	Office Expense Fund	198.26	Literature Expense Fund	28.09	Reported Given Direct for Home Missions	433.95	Reported Given Direct to Missionaries	463.26 2,277.61	Received for Foreign Missions	\$11,235.53	Amount Previously Reported	27,860.80	Amount Received for Foreign Missions This Month	\$39,096.33
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Lake Ariel First Pent Church	12.00																																																																																																																																																																																																																																																																																																																																																																																																							
Lancaster First Pent Ch & SS YPS	250.00																																																																																																																																																																																																																																																																																																																																																																																																							
Lewistown Full Gospel Tabernacle	5.00																																																																																																																																																																																																																																																																																																																																																																																																							
Mechanicsburg Pent A of G	8.50																																																																																																																																																																																																																																																																																																																																																																																																							
Naticoke Glad Tid A of G CA	4.00																																																																																																																																																																																																																																																																																																																																																																																																							
Philadelphia Highway Mis Tab	53.93																																																																																																																																																																																																																																																																																																																																																																																																							
Philadelphia Pent Gospel Mission	58.82																																																																																																																																																																																																																																																																																																																																																																																																							
Pitcairn First Pentecostal Ch & SS	40.00																																																																																																																																																																																																																																																																																																																																																																																																							
Quakertown A of G SS & YP	10.00																																																																																																																																																																																																																																																																																																																																																																																																							
Reading Glad Tidings Tabernacle	29.70																																																																																																																																																																																																																																																																																																																																																																																																							
Roaring Spring Peoples Tabernacle	3.00																																																																																																																																																																																																																																																																																																																																																																																																							
Shade Gap Fair Ridge Full Gos Tab	3.25																																																																																																																																																																																																																																																																																																																																																																																																							
Washington Assembly of God Church	2.50																																																																																																																																																																																																																																																																																																																																																																																																							
Waynesboro Calvary Tabernacle & YP	92.06																																																																																																																																																																																																																																																																																																																																																																																																							
Wellsville Full Gospel Church	53.50																																																																																																																																																																																																																																																																																																																																																																																																							
Wilkes Barre First Pent Church	163.00																																																																																																																																																																																																																																																																																																																																																																																																							
Windsor Pentecostal Lighthouse	20.00																																																																																																																																																																																																																																																																																																																																																																																																							
Wrightsville Pentecostal Church	20.00																																																																																																																																																																																																																																																																																																																																																																																																							
SOUTH CAROLINA Personal Offer	13.05																																																																																																																																																																																																																																																																																																																																																																																																							
SOUTH DAKOTA Personal Offer	100.00																																																																																																																																																																																																																																																																																																																																																																																																							
Dewey Assembly of God & SS	8.35																																																																																																																																																																																																																																																																																																																																																																																																							
Gregory Gospel Tabernacle	3.60																																																																																																																																																																																																																																																																																																																																																																																																							
Lake Preston Gospel Tabernacle	7.62																																																																																																																																																																																																																																																																																																																																																																																																							
Mission Gospel Tabernacle	6.75																																																																																																																																																																																																																																																																																																																																																																																																							
Watertown Gospel Tabernacle	9.87																																																																																																																																																																																																																																																																																																																																																																																																							
TENNESSEE Personal Offerings	2.85																																																																																																																																																																																																																																																																																																																																																																																																							
Bristol Assembly of God CA	3.69																																																																																																																																																																																																																																																																																																																																																																																																							
Burleson Detroit Assembly of God	1.00																																																																																																																																																																																																																																																																																																																																																																																																							
Columbia Full Gospel Tabernacle	6.85																																																																																																																																																																																																																																																																																																																																																																																																							
Memphis First A of G & SS CA	39.20																																																																																																																																																																																																																																																																																																																																																																																																							
Murford Assembly of God WMC	5.00																																																																																																																																																																																																																																																																																																																																																																																																							
Nashville First Assembly of God	9.75																																																																																																																																																																																																																																																																																																																																																																																																							
TEXAS Personal Offerings	128.75																																																																																																																																																																																																																																																																																																																																																																																																							
Ben Wheeler Flatwood A of G	1.25																																																																																																																																																																																																																																																																																																																																																																																																							
Conway Union Ch Mis Society	25.00																																																																																																																																																																																																																																																																																																																																																																																																							
Corpus Christi F A of G SS & WMC	25.00																																																																																																																																																																																																																																																																																																																																																																																																							
Dallas Love Field A of G	8.85																																																																																																																																																																																																																																																																																																																																																																																																							
Dayton Assembly of God WMC	1.00																																																																																																																																																																																																																																																																																																																																																																																																							
Fort Worth Southwestern Bi Institute (Near) Goose Creek Old River Full Gospel Church	7.00																																																																																																																																																																																																																																																																																																																																																																																																							
Houston Assembly of God Mission	2.00																																																																																																																																																																																																																																																																																																																																																																																																							
Houston Grace Tabernacle SS CA	100.00																																																																																																																																																																																																																																																																																																																																																																																																							
Houston Heights A of G WMC	2.00																																																																																																																																																																																																																																																																																																																																																																																																							
Houston Kashmere Garden A of G	4.00																																																																																																																																																																																																																																																																																																																																																																																																							
Houston Lindale A of G SS & WMC	8.00																																																																																																																																																																																																																																																																																																																																																																																																							
Houston N Side A of G SS & WMC	21.65																																																																																																																																																																																																																																																																																																																																																																																																							
Lamesa Assembly of God	2.20																																																																																																																																																																																																																																																																																																																																																																																																							
McAllen Assembly of od SS	5.00																																																																																																																																																																																																																																																																																																																																																																																																							
McCamery Full Gospel A of G	15.07																																																																																																																																																																																																																																																																																																																																																																																																							
Needmore Assembly of God Ch	2.00																																																																																																																																																																																																																																																																																																																																																																																																							
Overton Assembly of God SS	3.50																																																																																																																																																																																																																																																																																																																																																																																																							
Plainview Assembly of God	11.00																																																																																																																																																																																																																																																																																																																																																																																																							
Rio Hondo Assembly of God	4.43																																																																																																																																																																																																																																																																																																																																																																																																							
Tahoka Assembly of God SS	3.00																																																																																																																																																																																																																																																																																																																																																																																																							
Tivoli Assembly of God Ch	3.02																																																																																																																																																																																																																																																																																																																																																																																																							
Van Assembly of God	5.00																																																																																																																																																																																																																																																																																																																																																																																																							
Waco 18th & Pine A of G	11.52																																																																																																																																																																																																																																																																																																																																																																																																							
Waco Faith Tabernacle	34.45																																																																																																																																																																																																																																																																																																																																																																																																							
Winters Assembly of God	5.00																																																																																																																																																																																																																																																																																																																																																																																																							
VERMONT Plainfield Emmanuel Pentecostal Church	5.00																																																																																																																																																																																																																																																																																																																																																																																																							
VIRGINIA Alexandria Full Gos Tab	65.00																																																																																																																																																																																																																																																																																																																																																																																																							
Big Stone Gap Pent A of G	12.84																																																																																																																																																																																																																																																																																																																																																																																																							
Bristol Assembly of God	3.84																																																																																																																																																																																																																																																																																																																																																																																																							
Norfolk Glad Tidings Ch & CA	176.52																																																																																																																																																																																																																																																																																																																																																																																																							
Petersburg First Pent Tab & SS	22.50																																																																																																																																																																																																																																																																																																																																																																																																							
Richmond Calvary Pent Tabernacle	75.04																																																																																																																																																																																																																																																																																																																																																																																																							
St Paul A of G Church & SS	7.10																																																																																																																																																																																																																																																																																																																																																																																																							
WASHINGTON Personal Offerings	97.00																																																																																																																																																																																																																																																																																																																																																																																																							
Algona Pentecostal Mission	2.50																																																																																																																																																																																																																																																																																																																																																																																																							
Belfair Full Gospel Church	11.00																																																																																																																																																																																																																																																																																																																																																																																																							
Bellevue Assembly of God	14.94																																																																																																																																																																																																																																																																																																																																																																																																							
Burley Assembly	25.00																																																																																																																																																																																																																																																																																																																																																																																																							
Cashmere Full Gospel Assembly	6.00																																																																																																																																																																																																																																																																																																																																																																																																							
Chelalis Assembly of God	7.03																																																																																																																																																																																																																																																																																																																																																																																																							
Copalis Crossing A of G	1.00																																																																																																																																																																																																																																																																																																																																																																																																							
Grand Coulee Full Gospel Mission	12.53																																																																																																																																																																																																																																																																																																																																																																																																							
Kelso Assembly of God Tabernacle	31.12																																																																																																																																																																																																																																																																																																																																																																																																							
Lind Full Gospel Church	5.00																																																																																																																																																																																																																																																																																																																																																																																																							
Longview Revival Tab & WMC CC	23.85																																																																																																																																																																																																																																																																																																																																																																																																							
Molson Full Gospel Assembly	1.62																																																																																																																																																																																																																																																																																																																																																																																																							
Mossyrock Pent A of G & SS	20.00																																																																																																																																																																																																																																																																																																																																																																																																							
St John A of G Children's Ch	1.58																																																																																																																																																																																																																																																																																																																																																																																																							
Seattle Hollywood Temple	220.00																																																																																																																																																																																																																																																																																																																																																																																																							
Sheiton Assembly of God Mission	13.06																																																																																																																																																																																																																																																																																																																																																																																																							
Suquamish Assembly of God	5.00																																																																																																																																																																																																																																																																																																																																																																																																							
Tacoma Pent Assembly of God & SS Crusaders Class YP	545.00																																																																																																																																																																																																																																																																																																																																																																																																							
Tonasket Assembly of God Ch & SS	35.85																																																																																																																																																																																																																																																																																																																																																																																																							
Walla Walla Pent Assembly of God	18.77																																																																																																																																																																																																																																																																																																																																																																																																							
Wapato Brownstown Pent Assembly	17.75																																																																																																																																																																																																																																																																																																																																																																																																							
Winlock Assembly of God	25.54																																																																																																																																																																																																																																																																																																																																																																																																							
Yakima First Pentecostal Ch	105.68																																																																																																																																																																																																																																																																																																																																																																																																							
Yelm Assembly of God	12.50																																																																																																																																																																																																																																																																																																																																																																																																							
WEST VIRGINIA Bowden Upper Room Mission	5.03																																																																																																																																																																																																																																																																																																																																																																																																							
Chesapeake Assembly of God	7.53																																																																																																																																																																																																																																																																																																																																																																																																							
Fairview Jakes Run A of G	3.06																																																																																																																																																																																																																																																																																																																																																																																																							
Flemington Assembly of God	6.00																																																																																																																																																																																																																																																																																																																																																																																																							
United Community A of G	10.00																																																																																																																																																																																																																																																																																																																																																																																																							
WISCONSIN Personal Offerings	4.00																																																																																																																																																																																																																																																																																																																																																																																																							
Blanchardville A of G Gospel Hall	8.00																																																																																																																																																																																																																																																																																																																																																																																																							
Kenosha Assembly of God SS & YP	41.98																																																																																																																																																																																																																																																																																																																																																																																																							
Madison Gospel Tabernacle	10.00																																																																																																																																																																																																																																																																																																																																																																																																							
Milwaukee Mount Vernon Gos Ch	6.00																																																																																																																																																																																																																																																																																																																																																																																																							
Monroe Assembly of God SS	7.50																																																																																																																																																																																																																																																																																																																																																																																																							
Neenah Glad Tid Assembly of God	5.75																																																																																																																																																																																																																																																																																																																																																																																																							
Racine Full Gospel Tabernacle	12.90																																																																																																																																																																																																																																																																																																																																																																																																							
White Lake Assembly of God	14.00																																																																																																																																																																																																																																																																																																																																																																																																							
WYOMING Gillette Pent A of G	15.33																																																																																																																																																																																																																																																																																																																																																																																																							
Torrington Assembly of God	4.00																																																																																																																																																																																																																																																																																																																																																																																																							
ALASKA Personal Offerings	21.59																																																																																																																																																																																																																																																																																																																																																																																																							
CANADA Personal Offerings	8.00																																																																																																																																																																																																																																																																																																																																																																																																							
Assemblies of Canada	15.00																																																																																																																																																																																																																																																																																																																																																																																																							
Saskatchewan Imperial Apostolic SS	5.04																																																																																																																																																																																																																																																																																																																																																																																																							
British Columbia Vancouver Full Gospel Tabernacle	55.00																																																																																																																																																																																																																																																																																																																																																																																																							
FOREIGN Personal Offerings	2.00																																																																																																																																																																																																																																																																																																																																																																																																							
MISCELLANEOUS	117.68																																																																																																																																																																																																																																																																																																																																																																																																							
Total Amount Reported	\$13,513.14																																																																																																																																																																																																																																																																																																																																																																																																							
Home Missions Fund	\$1,154.05																																																																																																																																																																																																																																																																																																																																																																																																							
Office Expense Fund	198.26																																																																																																																																																																																																																																																																																																																																																																																																							
Literature Expense Fund	28.09																																																																																																																																																																																																																																																																																																																																																																																																							
Reported Given Direct for Home Missions	433.95																																																																																																																																																																																																																																																																																																																																																																																																							
Reported Given Direct to Missionaries	463.26 2,277.61																																																																																																																																																																																																																																																																																																																																																																																																							
Received for Foreign Missions	\$11,235.53																																																																																																																																																																																																																																																																																																																																																																																																							
Amount Previously Reported	27,860.80																																																																																																																																																																																																																																																																																																																																																																																																							
Amount Received for Foreign Missions This Month	\$39,096.33																																																																																																																																																																																																																																																																																																																																																																																																							

## IS GOD CALLING YOU?

The Third Annual

### NATIONAL YOUNG PEOPLE'S CONFERENCE

will be a time when many young people will answer to the call of God to a deeper consecration. Plan to be with us from June 30 to July 10 if you are between the ages of 15 and 35.

For further information, write to National Young People's Conference, 336 W. Pacific St., Springfield, Missouri.

