



The PENTECOSTAL Evangel



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The Eagle

NATURE is full of spiritual parables, with none lovelier perhaps than the heaven-soaring eagle—the golden and imperial eagles are the two species most abundant in the Holy Land—as an emblem of the redeemed soul.

The eagle is built for flight, and supremely for upward flight. "An eagle," says Solomon, "flieth TOWARD HEAVEN." Prov. 23:5, R.V. Its anatomy combines strength, lightness and power. The cylindrical structure of the bones and feathers gives a balloonlike effect, so that when the wings are spread in flight, the tendency is upward instead of downward, and the body is buoyed up in air. It is so constructed as to overcome hostile forces and currents in the heavenly places.

Built for heaven, and far outstripping every other bird in ascending power, the eagle will continue soaring in tireless flight where none can see it but God. "God, being rich in mercy . . . raised us up with Him (Christ), and made us to sit with Him in the heavenly places." Eph. 2:4-6, R.V. Purer air; clearer vision; untroubled quiet; rare landscape; cloudless sunshine—what a home!

"I have watched an eagle," says Seton Gordon, an authority on eagles, "commence to mount when just above the tree tops, and with never a movement of the wings reach a height so great as to be invisible to the eye—and for an eagle to be invisible it must be, at a conservative estimate, at least eight thousand feet in the air."

The Christian is not only one who seeks the highest ideals, but who has the power to reach them put into his very bones. Far above every other terrestrial creature, he is so a sharer of the divine nature that he is capable of a life which, in all but infinity of scope, is the life of God.

Solomon said: "There be three things which are too wonderful for me, yea, four which I know not: the way of an eagle in the air." Prov. 30:18. How much more wonderful, the way of a Christian in the heavenly places!

The eagle is a solitary bird. Other birds go in flocks; the eagle, never. If two are seen together, they are mates. He is lonely because he is lofty. He is remote from other birds, because no other bird can live where

he lives, or follow his tremendous lead. When the Lord says, "Follow Me," men do not rise in flocks, but here one, and there another; and the higher the ascent, the lonelier the flight. The further earth recedes, the less the world appeals.

The eagle has one peculiarity of vision

which belongs (we believe) to no other creature. It is furnished with a double eyelid, the inner one transparent and always drawn over the eye; so that while other birds see in the light of the sun, the eagle SEES the sun. It lives so much in the land of light that God has made it, alone among creatures, to be undazzled, unblinded, by the fount of day. Satan's design is to keep an unsaved soul a hooded, blinded eagle—"in whom the god of this age hath blinded the minds of the unbelieving" to rob them of "the light of the knowledge of the glory of God in the face of Jesus Christ." 2 Cor. 4:4, 6. What makes us God's eagles is that we see Christ, the Sun of Righteousness, as He is.

God is careful in the training of His eagles. The eyrie, or eagle's nest, is generally on the jagged edges of a precipice. The nest of the sea eagle is enormous, sometimes with a diameter of six or eight feet. So Jehovah says: "As an eagle that stirreth up her nest"—pulling the twigs awry and thus irritating the nestlings with the sharp points, and exposing the thorns, or even thrusting the eaglets out of the nest—"that fluttereth over her young, He spread abroad His wings, He took them, He bare them on His pinions." Deut. 32:11. Only by a broken nest, and the apparently heartless precipitation over the precipice, together with the actual testing of the divine power to uphold, can God make strong and developed eagles. And as the mother eagle entices the nestlings outward and upward, or catches them if they flutter dangerously, and spreads her pinions between them and any possible enemy, so God does with His own. Between the arrow and the eaglet is God. Earth is its greatest danger.

But there are times when we shall find a sad, tired, drooping eagle. The bird's power to soar is gone. It is the moulting season. But what does the eagle do? It basks quietly in the sunshine; slowly the plumage returns. And then she "mounts up with wings as eagles," and the extraordinary rapidity of flight and power of ascent comes back. "They shall put forth"—says the Greek version of Isaiah 40:31—"fresh feathers as the moulting eagle." "Who satisfieth thy mouth

(Continued on Page Eleven)



Ready—Second Edition of Reveille

Here is what some Army Chaplains are saying about Reveille: "Allow me to congratulate you for publishing one of the finest papers ever presented to our soldiers." "We feel certain that this grand paper will produce results . . ." "We are enthusiastic over your unique and practical approach to the soldier in religious matters." ". . . beyond question a very interesting publication; the men have enjoyed reading it tremendously."

We are printing 260,000 of this issue, and copies will be available to those who will faithfully distribute them to men in the service. The cost of publication is \$7.50 per thousand; any donations toward defraying this expense will be gratefully received since all copies sent to chaplains are necessarily free. SEND ALL ORDERS FOR REVEILLE AND SOLDIERS' TRACTS TO THE HOME MISSIONS DEPT., 336 W. PACIFIC, SPRINGFIELD, MO.

Not this World's Kind of Peace

Lee Krupnick, Tulsa, Oklahoma

Jesus said: "Peace I leave with you, My peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid." John 14:28.

Strange words these, to be spoken under such circumstances and at such a time! How could Christ have peace on that night when He knew that the next day He was to die? He is with His disciples in an upper room in the city of Jerusalem, but through the shuttered windows comes the sound of the restless city. Jerusalem was always restless at the time of the Passover. Multitudes of people flocked there from all the provinces, and in the huge ferment of that gathering the passions of the oppressed and discontented people seethed. There was always the possibility of an outbreak, and the Romans knew it. The soldiers of the Roman procurator patrolled the streets of the city.

A few days before, the multitude had shouted hosanna as Jesus came riding upon an ass into the city. But now the popular mood had turned against Him, since they saw He would not be the kind of king that they desired. The chief priests were plotting His death. In a little while Judas would go out of that upper room to sell his Master to them. In a few hours He would be arrested, tried, mocked, scourged, spit upon, and crucified. With the cross already shadowing Him, how could He be at peace? Yet He was. In Him was quietness and confidence and rest, like the peace of deep waters unstirred by the surface storm.

That night in the upper room was not the first time those who were near Him had been conscious of His great peace and repose. They had been with Him on the lake of Galilee when the great storm broke. They were in desperate peril, and when they turned to the Lord for advice and help, to their amazement He was *asleep* in the stern of the boat. In their consternation they cried, "Master, carest Thou not that we perish?" When He awoke He was as calm as when He slept. What were they afraid of? Had they already forgotten God, that they should tremble from the danger? The next thing they knew, the storm was gone. In response to His "Peace, be still," the very waves quieted down like a babe on its mother's bosom.

They were that night to see Him in Gethsemane when the soldiers of the high priest, with their torches and their swords, burst through the garden gate. He stood there steady and serene, an untroubled figure, and they recoiled as if they had seen something unearthly. "They went backward," said the evangelist, "and fell to the ground." From the incredible calm of Him who was none other than the Prince of peace standing there, they were flung down as a man is flung back when running in the dark he collides with a mountain face of rock.

Already the disciples had begun to be secretly frightened by the dangers which

were creeping closer to them. Already they were having vague fears of something very terrible about to happen. Jesus knew their thoughts. He knew their need and so He said to them, "My peace I give unto you: *not as the world giveth*, give I unto you."

What is this world's peace which is different from the peace that Christ gives? It is the effort of our own contrivings to adjust our outward circumstances for our protection. If we can only get the things about us adjusted to our advantage, we imagine that we can be contentedly secure.

Caiaphas, the high priest, believed in this world's kind of peace. He was disturbed by the threat of change in the existing conditions which he believed the influence of Christ would bring. If Christ went on teaching the way He did, there might be all sorts of unrest. Caiaphas had no intention of letting that happen. He considered that it was expedient that one man should die rather than that the whole nation should perish. With Christ at liberty disturbances might arise. The Romans would intervene and displace Caiaphas because he had let these disturbances occur. If Christ were put to death, that would be the end to that danger. So Caiaphas reasoned. And in cold blood he set out to make sure that Christ would be crucified. He felt that then there would be peace in Jerusalem.

Pilate desired this world's kind of peace. His peace was to stand on good terms with Caesar. As long as the relationship did not dissolve, and Rome was placid and undisturbed by criticism and complaints against him, he had what he most wanted. When Christ stood before him he knew that there was no fault in Him, but he could not afford to have these Jewish authorities sending a protest against him to the Emperor. So to keep peace, he gave Christ up to be crucified. He washed his hands of the whole business and thought that with this unpleasant problem somehow gotten rid of, he could be secure and in peace.

The rich young ruler who had come to Christ in an earlier day wanted this world's kind of peace. What he really desired when he came to Jesus was to have Him tell him that his life, selfish and unconsecrated as it was, was good enough.

When it comes to a good life, read the 10th chapter of Acts about a good man

named Cornelius. He was a devout man, one that feared God with all his house. He gave much alms. He prayed to God always. He was a just man, one that feared God, and was of good report among all the nation of the Jews. Will not all these things be sufficient? No. He was told by an angel to send for Peter, who "shall tell thee words whereby thou and all thy house shalt be saved."

Listen! Our goodness, our reputation, our praying, our giving alms, our attending church, will not in themselves give us an entrance into God's kingdom. There is only one way and that is *Christ*. And that is the way Peter made known unto Cornelius. His message at Caesarea was one of "preaching peace by Jesus Christ." Acts 10:36. "He is our peace." Eph. 2:14. Cornelius and his household received Jesus and the peace that He brings; and when they received this free gift from God there was poured upon them the gift of the Holy Ghost.

Returning to this rich young ruler, we find that he did not follow Christ; he turned away. He was not obedient to the words of Christ and did not follow Him. He doubtless thought that peace could be bought by his wealth. No, a thousand times no, you cannot *buy* this peace, it is the *gift* of God. "By grace are ye saved through faith; and that not of yourselves: *it is the gift of God*: not of works, lest any man should boast." Eph. 2:8, 9.

Christ spoke of a rich man who purposed to pull down his barns, rebuild them, and fill them with his crops. That man thought he had everything he needed, and that he could take his ease, eat, drink, and be merry; then surely, he would have an enjoyable peace. But he forgot he had a soul. God spoke to him, "Thou fool, this night thy soul shall be required of thee." That kind of false peace will be shockingly disturbed at the coming of the death angel.

There are many today who think it is possible to buy the world's peace if they can be sufficiently shrewd and successful. For awhile they may prosper like the men described in the 73rd Psalm: "They have more than heart could wish." They "prosper in the world and increase in riches." But their false peace is shortlived. The Psalmist sees their end. They are cast down to desolation and destruction in a moment. Psalm 73:18-19.

A man may think, as Pilate did, that he can gain this world's peace if he can keep himself personally in favor. He holds a political office, or a good position in an industrial corporation. Or he may be a minister, holding convictions which he knows are not in accordance with the prevailing point of view in his church, but which in the depths of his soul he knows to be an echo of the voice of God. But he must please his superiors to make sure that no damaging protest is lodged against himself. His temptation is to keep silent when he knows he ought to speak. He argues that after all, it is better to avoid

The certain road
to **PROSPERITY**

God promises the one
who delights in His
Word and continually
meditates in it—
"Whatsoever he doeth
shall prosper" Psalm 1:3



fomenting unpleasant controversy. Men do not like disturbers of their peace. And so in order to maintain the kind of peace that the world gives, there is compromise, and the holder of the political office or executive position will compromise with evil or the minister will compromise in his convictions.

The trouble is, there is a point at which this world's peace fails. There are some contingencies against which it has no defense. If a man for the sake of his own position or professional interest has been guilty of what he knows to be a sordid thing, he cannot guarantee peace in his own private conscience. If a man has stifled his own conscience in order not to disturb his standing with those whose favor he needs, there comes into his heart a deep sense of unrest. His heart is like a troubled sea.

"Not as the world giveth, give I unto you." The world's gifts are always uncertain. Beneath the bright alluring surface which time may soon wear off, are the ashes of disappointment. The world can give smooth appearances; it can give superficial and temporal achievements; but it cannot give a dependable and settled peace. Nothing that this world has to offer can satisfy like the peace of God. That can only come through Jesus Christ our Lord.

The Lord says in Ezekiel 18:4, "All souls are Mine." Money, mansions, magnificent cars, or anything else that this world has to offer cannot and will not ever satisfy the hungry souls of men. Some think that by traveling to some other locality they can get peace and satisfaction. Some try to get delight in amusements. Before I was saved I would go to as many as three shows in one day, trying to find the satisfaction that my hungry soul was starving for, but I could not find it there. God said, "All souls are Mine." And because all souls belong to God, nothing that the world has to offer can satisfy the hungry soul but God alone. He alone through His Son Jesus Christ can satisfy the longing heart.

Over against this "world's kind of peace" there stands THE PEACE which the Lord Jesus Christ promised. That peace must begin with an inner experience. A wheel cannot turn steadily if the axle is loose. A man's life can never be right until in very truth Christ is dwelling in that heart. When trials come, and hardships, and misunderstandings, when it seems as though all the world is against you and the tumult in your heart seems unbearable, then it is that the living Christ within "stilleth the noise of the seas, the noise of their waves, and the tumult." Psalm 65:7.

There is no torment equal to the torment of inner unrest. A man can be in a room all alone. It may be very quiet, but the restless, wretched, miserable condition within his soul causes him to become utterly miserable. The noise within is worse than if a group of children were pounding on drums. Oh, if he only knew Jesus Christ, who alone can satisfy and bring a deep settled peace. In Him alone is peace. If we keep our minds stayed on Him, He will keep us in perfect peace. If we make known our needs to Him with thanksgiving, His peace, which passeth all understanding, will garrison our hearts and minds.

Go out and look into the sky at night time and what do you see? Quiet. There



PEACE

If sin be in the heart,
The fairest sky is foul, and sad the
summer weather,
The eye no longer sees the lambs
at play together,
The dull ear cannot hear the birds
that sing so sweetly,
And all the joy of God's good
earth is gone completely,
If sin be in the heart.

If peace be in the heart,
The wildest winter storm is full
of solemn beauty,
The midnight lightning flash but
shows the path of duty,
Each living creature tells some
new and joyous story,
The very trees and stones all catch
a ray of glory,
If peace be in the heart.

—Charles Francis Richardson

is awful majesty in the movement of the stars. They seem so free from haste, as if they were standing still, but what is really there in the heavens? The terrible energies of the flaming suns, of the rushing planets, wheeling through unfathomed space. But there is no chaos. Christ upholds all those stars by the word of His power, and they go singing on their way. They move along their ordained orbits with no resistance to the good and acceptable and perfect will of God.

If we would gain peace, we must allow our inner life to be ordered in such a way as that. That is to say, we must let Christ become the focal point around which our lives are governed. As we present our bodies a living sacrifice unto Him, He will transform us and cause us to delight in His good and acceptable and perfect will. He will make the cross of Calvary real in our lives, so that we shall be crucified ones; our old, fleshly desires nailed to the cross; and henceforth we shall have the testimony of the apostle: "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave Himself for me." Gal. 2:20. We will be able to say with Paul, "I can do all things through Christ which strengtheneth me." Phil. 4:13. And we will learn the truth of those words of the Master, "Without Me ye can do nothing." John 15:5. Down deep in our souls we know our need is Christ.

A Harvard professor went one day to see Phillips Brooks and to ask His advice in the solution of a certain problem. He came away from the meeting exalted. Someone asked him what answer he had received to his question. He said, "I forgot entirely to ask him about it, but I don't care. What I got was the contagion of a triumphant spirit." This is what Christ possessed, and this is what He gives today to those who draw nigh unto Him. Let

us take time to linger in His presence, and we shall find that we too have received the contagion of His triumphant spirit. He will give us a peace which the world cannot give, a peace within and without.

Connection with the Source of Power

"Pray without ceasing." 1 Thess. 5:17.

Neglect prayer, and you are like a building in which all the necessary wiring has been done, and the fittings are in place, and the switches are in order, but there is no light, no heat, and no power. Prayer is the connecting point with the source of power. The natural man with his sinful heart and proud nature revolts against prayer. He will find a thousand good excuses why he has not made prayer a daily habit, and why he has not an Olivet made sacred by his meeting with God in daily devotion. He will try to calm his own conscience by a thousand plausible reasons why he has not cultivated his own soul in a daily intercourse—very intimate and very sacred—with his beloved Saviour; but all the excuses and reasons in the world will not connect him with God's power-house; but prayer will.—Lionel B. Fletcher.

Tight Corners

It is a good thing for us to be put in a tight corner. To be pushed and hemmed in on every side until you are forced to stand with your back to the wall, facing a foe at every angle, with barely standing room—that is good. . . . For one thing, you find out that no matter how close the fit of that corner may be, it still can hold another in addition to yourself. Its very tightness brings you and your Lord into the very closest quarters. And only at closest touch will you find out what a wondrous Friend He is. . . . Tight corners are famous places for chamber concerts. The acoustics are wonderful. David's exile Psalms have rung out a strangely sweet melody down all the ages, and out through all the world, and into thousands of hearts.—S. D. Gordon.

"That River Least of All"

The child of God said, "Is the love of a dearly loved one the same after the river is crossed, or is it so swallowed up in joy that it is a little different?"

His Father said, "It is not swallowed up in joy. It is the same love, different only in that it increaseth for ever with the increase of God. Of that thou canst know nothing yet. It is very far beyond thee. But this is within thy grasp: Many waters cannot quench love, neither can the floods drown it. Rivers shall not drown it, that river least of all."—A. C.

National Youth Conference

The Third National Young People's Conference is to be held in Springfield Mo., from June 30 to July 10 inclusive. The entire cost for room, board and tuition is \$12.50. Write National Young People's Conference, 336 W. Pacific St., Springfield, Mo.

Old truths are always new to us if they come with the smell of heaven upon them.—Bunyan.

What Will Take Place in the Latter Days

NEBUCHADNEZZAR was given a dream, a dream which he forgot.

None of his wise men could tell him the dream nor interpret it. But Daniel and his companions prayed, and the dream and interpretation were given to Daniel in a night vision. When we give ourselves to prayer we may be assured that the promise of Christ concerning the Holy Spirit will be fulfilled. "He will show you things to come." John 16:13.

Daniel told the king the dream and the interpretation. The image he had seen in his dream represented the kingdoms of the world from his day until the ushering in of the kingdom of God.

Daniel told the king the meaning of the head of gold, breast and arms of silver, belly and thighs of brass, legs of iron, and feet part of iron and part of clay. And he said, "Whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; . . . and whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay. And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed; . . . it shall break in pieces and consume all these kingdoms, and it shall stand for ever." Daniel 2:41-44.

Degeneracy is seen in the latter days. Man sees ascendancy in the latter days. God and unregenerate man never see alike.

Daniel saw what the magicians could not see, and what the king did not see until it was explained to him. In the latter days the image was so deteriorated that the feet were but iron and clay, though the head was gold. Evolution from the lower to the higher is not taught here. That erroneous doctrine is not taught in the Scriptures of truth. The Word of God shows evil men and seducers waxing worse and worse.

The ten toes were to be of iron and clay. It was miry clay! Slippery clay! And this great image was supported by this deteriorated foundation!

When was it to be? In the latter days. Men do not see it. Why? Because they do not believe the Word, and they will not take the trouble to inquire of it. Men take infinite pains to find out the secrets in the air, on the earth, in the sea, and under the earth, but as to the times and seasons in God's plan for the world, they do not take the trouble to study these things. They are interested to learn about the construction of the earth, but not interested to find out what God says about the destruction of the earth and of the kingdoms of the world.

It is when these ten kings are set up, and are reigning, and the clay is so very prominent, that the stone cut out of the mountain is to be cast down, and it shall break in pieces and consume all these kingdoms, and God will set up His eternal kingdom. Daniel 2:45.

How will this stone fall? With sudden destruction. An avalanche gives but scant warning, and so there will be scant warning when God's avalanche falls. Why? Because there has been a warning for thousands of years.

The prevalence of clay is bringing a foreign element into world government. The lowest class of men, in morals, in vision, in honesty, are trying to establish government. This is a sure evidence that the miry clay has come into the feet of the image. It is the terminal of the image, and it will be the terminal of man's endeavor to govern.

The loud boast of modern dictators as to what they and their people can and will do is just the clay trying to oust the iron from the feet. Iron and clay do not mix and never will. The iron will stick into and penetrate clay. Man is proud of his efforts, but these efforts are to end in disaster.

The stone cut out without hands will be irresistible in its power of destruction and irresistible in its progress to fill the whole earth; but it cannot fill the earth until after the image has been destroyed.

When is it to be? When there is enough clay to fill up the necessary places in the toes and in the feet. Is the clay increasing? Are governments coming more and more into the hands of those whose every action suggests miriness and slipperiness? The clay will have to be dealt with, also the iron; and the Lord Jesus Himself, the stone rejected by earth's builders, the rock of offense, will smash, overthrow, grind to powder the world empires. Christ the true King shall reign.

God will set up His kingdom. The contrast to the present forms of government will be so great that words fail to describe it. Sufficient is it to say that the Son of God will receive a kingdom worthy of the God who gives it.

Will you have a place in God's kingdom? He wants you to have. Christ bids

you, "Seek ye first the kingdom of God, and His righteousness." Matt. 6:33. To those that take up their cross and follow Him all the way, He says: "Fear not, little flock; for it is your Father's good pleasure to give you the kingdom." Luke 12:32.

It was the dying thief who made petition to the crucified King, "Lord, remember me when Thou comest into Thy kingdom." The answer of the King was, "Today shalt thou be with Me in paradise." Luke 23:42, 43. You can make the same request, and that One who was crucified, but who is now exalted to sit at the right hand of God, will in response to your petition give you an eternal place in that eternal kingdom.

"Occupy Till I Come"

D. L. Moody said: "I heard once of a man who dreamed that he swept into Heaven and he was there in the Glory world, and oh, he was so delighted to think that he had at last reached Heaven. And all at once one came and said, 'Come, I want to show you something.' And he took him to the battlements and he said, 'Look down yonder. What do you see?' 'I see a very dark world.' 'Look and see if you know it.' 'Why, yes,' he said, 'that is the world I have come from.' 'What do you see?' 'Why, men are blind-folded there; many of them are going over a precipice.' 'Well, will you stay here and enjoy Heaven; or will you go back to earth, and spend a little longer time telling those men about this world?' He was a worker who had been discouraged. He awoke from his sleep and said, 'I have never wished myself dead since.'"

The Price of Pardon

"We are to remember that it is not the tears we shed, but the blood He shed, which is the price of pardon; and that sin-stained souls are nowhere cleansed but in that sacred fountain where the foulest, who are welcome to wash, are certain to be cleansed. From its crimson margin a Magdalene and a Manasse have gone up to glory; and since their times, succeeding ages have been daily and more fully proving, that grace still is free, salvation still is full, and that still the blood of Christ cleanseth from all sin—as Cowper sings:

"There is a fountain filled with blood,
Drawn from Emmanuel's veins;
And sinners plunged beneath that flood,
Lose all their guilty stains."

—Guthrie.

Blessed Adversity

It is said that on certain plains in South America herds become enfeebled by the sultry season. Then swarms of stinging insects arrive and, attacking the cattle, pursue them higher and higher to cooler levels of health and life. Bleeding, panting and tormented, they have by their very trouble been driven to save their own lives.

THE PENTECOSTAL EVANGEL

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"God Is Not Mocked"

A True Story by H. Womersley, Congo Belge, Africa

N— was a hard village from the start. The people were admittedly cannibals. The evil Bambudye society was particularly strong and the intrusion of the gospel was bitterly resented.

One evangelist after another tried in vain to get an opening but had to leave, as the people refused to give them any food to eat.

Filemone, then a promising young man fresh from the Bible School, had a try, and to everybody's surprise managed to get a footing and stuck there for some time. However, he foolishly got into trouble and his missionary was compelled to withdraw him.

The young man went into secular work and after living a consistent Christian life for some years he came back into the Lord's work again. The missionary suggested that he go back to the same village to pick up the work he had dropped. His own family tried to stop him from going, saying the Bambudye with whom he had had so much trouble before, would most certainly kill him, or at least the new and popular society—Maleka—would give him serious trouble.

Still he went, anxious to do a real work for God among those hard and wild people. At first, so great was the surprise and the excitement of the people at seeing him again that they flocked round him and some of his early converts rallied well. Then as things settled down and he looked around, he found that the new Maleka society had gained a real hold on the village, especially among the young men, and that the leader of them was one of his old scholars and a professing convert.

Filemone at once went to see him and begged him to stop all his wickedness and come back to God and enjoy blessing in Jesus. "No," replied the other, "I no longer believe in God, where is He? However, let us come to an arrangement and divide the village. You take one half and I will take the other."

But the evangelist naturally would not compromise, saying that the gospel was free for all who would accept it. The leader of the Maleka then said that he would poison both Filemone and his wife and so get rid of them, for he wanted neither rival nor opposition. Strange to say, the evangelist's wife soon fell sick and remained so for a very long time.

One day Filemone's wife dreamed that her husband was out hunting and a snake killed his dog. The next morning her husband announced that he and a few of the believers were going out to try and get something for the pot. "Don't go!" she cried, "I dreamed that a snake killed your dog, perhaps there is danger and you yourself will come to harm, too. Stay at home."

The evangelist took no notice, but soon after they got out into the woods, a *nando*, a very poisonous snake, dropped off a tree branch at his feet and bit his leg. The poor man lost consciousness and it was with great difficulty that the Christians carried

him through to the mission station, where he lay sick for some time. The blood congealed and caused great pain until, in answer to prayer, the wound burst, the blood shot out, and a lump of rotten, stinking stuff came away.

For a long time Filemone lay ill and weak. The people of the village where he was working said he was dead. Rumor even had it that he was buried! *But the Christians were praying him back to life.* Away there at N— the Maleka leader publicly announced that he had killed the evangelist by his spells, that he was dead and buried, and that the people need not worry any more about the gospel but had better all join his evil society. He ended by saying, somewhat dramatically, "If there be a God, may He strike me dead."

Against the strong protestations of his family, the evangelist, when well enough to travel, insisted on making straight back to his field of labor. He called all the people together and told them of the power of God. The people at first thought they saw a ghost, and hardly dared to come near till they realized he was actually flesh and blood. Then they crowded round to hear his wonderful story of God's power and deliverance.

The next thing he did was to go and see the Maleka man again, and sat and talked to him of the things of God. The man was somewhat discomfited after all his empty threats and boastings. A crowd gathered round at the astonishing sight of the evangelist pleading in love with the man who had admitted making murderous spells and charms. Any one of them in similar circumstances would not have hesitated to let fly a poisoned arrow or two.

Shortly afterwards the man who had defied God and threatened his servant fell suddenly sick. At once Filemone went to visit him and pray with him. Again he talked with him about his soul, and at last the man listened. Again and again the evangelist went to visit him and talked and prayed with him, and pleaded with him to get saved. The man admitted his sin and said he would believe—but didn't. Time slipped by and the poor creature wasted away and died miserably, unsaved and unhappy. Filemone went to mourn and to sympathize with the relatives, and used the occasion as an opportunity to witness and drive home the message of the gospel.

The people were so struck with the fact that the man who said he would kill the other was the one who died, and that the threatened and persecuted man returned no vengeance but love and sympathy, that they flocked to hear the gospel. One after another got saved till the place was in revival. Meetings were crowded; the church was too small. Four meetings were held nightly in different parts of the village. Other villages were opened by consecrated young fellows, and revival fires burned with exceptional brightness for two or three years and a large harvest of souls was gathered in.

The Faithful Shepherd

Christ the Shepherd knows each individual sheep. Horace Bushnell says that Jesus is not the keeper of a hive of bees, knowing well the hive but not knowing any particular bee in it; but He is the keeper of a flock of sheep, knowing not only the flock, but every sheep in it.

Mr. Moody used to have a suggestive word, which he was fond of repeating, as to how the shepherd knows the sheep. Someone asked a shepherd that question, and he laughed as he answered. "You see that sheep has a bit out of its ear, and that sheep walks a little lame, and that sheep has lost a patch of wool: *I know them by their defects.*"

Even after our most rapturous experience is it not true that the Lord will know us by our defects? At best we are a lame lot. But it is good to think that He knows us by our graces too—the graces He Himself has bestowed upon us.

I was in a business meeting a few months ago where in a pause for praise and prayer a man sang with rapture in his face, eyes shut, and the glory shining through. He was quite unconscious of it, but I shall always remember that man in future by the transfiguring light of that moment. I think the Lord knows us too by the graces that He bestows upon us.—W. Y. Fullerton.

Keeping True

When the Lord "reaps the ripened corn" of this Pentecostal movement, what will He find? It is an ever-widening field at the present time. The Spirit of God has fallen like refreshing showers upon it, and the beneficent rays of the heavenly sun has shined upon it. And with what result? Will the Lord find the fruit in our midst? He will be seeking for? Will the harvest reveal "full corn in the ears"? or will He find tares in abundance and corn ears "blasted with an east wind"? Let us pray and continually pray that the glorious Pentecostal movement will not lose its early purity.—Howard Carter.

Power From on High

Souls are not saved by "systems" but by the Spirit of God. Organizations without the Holy Spirit are like mills without power. Methods and plans without the grace of God are pipes without water, lamps without oil, banks without money. Even a church that has an orthodox creed and accepts the Biblical standards is as useless as are clouds without rain until power comes from God.—Charles H. Spurgeon.

ARE YOU TIRED OF THAT BURDEN?

Come unto me, all ye that labour, and are heavy laden, and I will give you rest.



Matt. 11:28

The Always-Present Christ

Josephine E. Turnbull, Los Angeles, California

"Lo, I am with you alway, even unto the end of the world." Matt. 28:20.

Who is this that thus speaks? Who is he that can make such a claim? As we look at the preceding verse we read, Jesus came and spake unto them, saying, "All power is given unto me in heaven and in earth." Oh, who is speaking—declaring himself omnipotent and always present? This is the One whom these eleven listening disciples had seen mocked and scourged and crucified as a weak man in the hands of rough, cruel enemies. This is He whose wounded, dead body had lain three days in the tomb. But this is He who had risen from the tomb, whom no power of earth or hell could hold in death. This is He whom we love and worship—this is Jesus, Son of God, who calmly and positively declares His omnipotence, and His constant, abiding presence to that worshipping, some-doubting group. v. 17. And reader, to which part of that group do you belong—the worshipers or the doubters?

Jesus had made Himself of no reputation (He had emptied Himself, R. V.) had taken upon Himself the form of a servant, was made in the likeness of men; and being found in fashion as a man, He humbled Himself, and became obedient unto death, even the death of the cross. "Wherefore God also hath highly exalted Him and given Him a name which is above every name; that at the name of Jesus every knee should bow, of things in heaven and things in earth and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father." Phil. 2:7-11.

Ah yes, without a shadow of doubt He could stand forth in His resurrected body and say, "All power is given unto me in heaven and in earth," and, "Lo, I am with you always, even unto the end of the age." The devil could not come to Him with an, "If thou be the Son of God." He was proven to be the Son of God by His resurrection from the dead, and every claim He makes is a true claim.

Between these two marvelous statements of His "all power," and "always presence," comes His great command to go and teach all nations. This commission every true believer receives from Him. It does not mean that every Christian is openly a minister or a missionary, but it does mean that if we are to know the reality of His "all power" and "all presence" we must in some way be connected with His program to get the message of life to all people. The self-centered, selfish man or woman is not in a position to claim these promises of Jesus.

"Lo, I am with you alway, even unto the end of the age." Think of the days of sorrow. Think of the routine of daily life, often monotonous and wearisome, and put over against it all this glorious and comforting promise of our Lord—"I am with you all the time, always!"

When Jesus spoke these words He was speaking to those who were living at the beginning of this age—this age of grace; but looking down through the centuries of

this age He said, "I am with you even unto the end of the age." That is where we are today, close to the very end of the age. And what a time it is! We are aware of end conditions—the apostasy, the fierce struggling of the nations, the unrest of individuals, the breaking down of morals, lack of conscience, etc., etc. Put in all the awful things you can think of, make it as black as you will, Jesus says, even then, even unto the end of the age I am with you.

All through the Old Testament we find the Lord promised especially to be with those to whom He gave difficult tasks. To Moses He said, "Certainly I will be with thee." Ex. 3:12. And we notice Moses, faithful, old Moses, 120 years old, talking to Joshua in the sight of all Israel, telling him with that assurance that comes to those who walk long with God, that in the stupendous task which is before him of leading the children of Israel across Jordan into the promised land, "The Lord thy God, He it is that doth go with thee; He will not fail thee nor forsake thee." Deut. 31:6-8. And later, when Moses was gone, the Lord says to Joshua, "As I was with Moses so will I be with thee." Josh. 1:5. Joshua knew full well how God had been with Moses. What a promise now for him to receive from his God!

Through Isaiah we read, "I will be with thee." "I will not forsake thee." "I will be with thee when thou passest through the waters, and through the rivers they shall not overflow thee; when thou walkest through the fire thou shalt not be burned, neither shall the flame kindle upon thee." "What!" you say, "Waters and fire, if God is really with us?" Yes, but He hath said, "I will never leave thee nor forsake thee, so that we may boldly say, The Lord is my Helper, and I will not fear what man shall do unto me." Heb. 13:5, 6.

But in these words of Jesus, "Lo, I am with you alway," there is a deeper meaning, a more intimate, vital connection with our inner life. It means more than guidance and protection. What is He saying? How much may we Scripturally claim in this promise? He is saying, I am with you as the living, all-powerful Christ, having gone down into death for you, having met the enemy of your souls, the old master who had the power over your lives. I am the slain Lamb of God for you, but I am alive now, full of power, to be connected always with your life. The "with you" here, in the light of New Testament teaching, means "within you."

"I am with you," then, the Redeemer Saviour, the One who has dealt with your sin, taking it away by the cross (Col. 1:14); purchasing you by My own shed blood. 1 Peter 1:18-19. "You are mine, I am with you always as your complete Saviour" from sin. I am with you, within you, the Conqueror, the great Victor, the One who overcame the devil, that determined foe of all mankind." Not only as the One who did conquer is He with us, but as the One who daily conquers in us. He is our conquering

life. As such He is our Lord, the One who dominates and controls our lives. Self has to move and give Him the inner throne of our life. Then we can speak the words of Rom. 8:37, "We are more than conquerors through Him that loved us."

We are not fighting the enemy in our puny strength. We have the Conqueror of the ages within us. One day I saw some boys getting ready to torment a smaller boy, a frail boy. The enemy boys had stones to throw and were running in a threatening way to attack. Just then the big brother of the small boy appeared, and he quickly ran behind him, completely hiding behind the strong, big brother. In an instant the foe fled—not a stone was thrown. In Him, our Christ, we conquer; our lives are covered from the enemy by His great conquering. Then we read Rom. 8:35-39 and say, "Amen!"

He is with us as the One who loves us, the loving, understanding Companion. Rom. 8:37. Not as the one to condemn us, to pick flaws and misunderstand us; but as the One who truly loves us, who lifts us up above the shadows; with whom we may constantly commune. "I will sup with Him and He with me," is the promise He makes to anyone who will let Him have this "within always" relation.

I am within you as your strength, your health. I am the life. John 14:6. If He has all power in heaven and in earth, He has power over disease. We may count on Him as our Healer and our daily strength. He has compassion today, as He is within us, life for spirit, mind and body, the mighty Enabler for every task. Phil. 4:13. He is within us always as our peace, our righteousness, our wisdom, our sanctification, patience, courage, love—everything holy and victorious that we need. 1 Cor. 1:30; Col. 2:9, 10.

He is within us, our hope of glory. Col. 1:27. What is your hope of glory? Is it your holiness, your self-sacrifice, your anything? No! It is this all-powerful, all-present Christ. He is not within you silent, indifferent, asleep; but active, loving, potent—the most real One in life.

How does all this become actual? By the power of the Holy Spirit and by faith. It is not merely theory—it may become fact. Jesus meant it to be fact when He spoke His promises. As we read the Acts and see the Apostles, these men who heard these marvelous words of Jesus, after the Holy Ghost was poured out upon them, they were not grieving for the physical presence of Jesus. They knew He was alive; they knew He was with them, in them by His Spirit, and they moved out in happy, confident, fruitful service, and joyous certainty. They had Jesus in His heavenly presence in a far deeper sense than they had ever known Him in His physical presence. He was so real and powerful to them they could tell all sinners there was remission of sins in His Name. They could tell the lame to rise and walk in His Name. They knew He was with them every moment, with His all-power in heaven and earth. And so may we know the same today. Jesus' words have lost none of their meaning. The Holy Spirit has the same blessed ministry, making Jesus Christ real to hearts that believe and count on Him, and yield to Him in heart and life. Always, always He is with us—and will be even unto the end.

THE DYING WORLD AND THE LIVING WORD

GOD IS WORKING

He must indeed have a blind soul who cannot see that some great purpose and design is being worked out here below, of which we have the honor to be the faithful servants.—Winston Churchill, British Prime Minister.

DRINKING LIFE AWAY

Dr. Arthur Hunter, actuary of the New York Life Insurance Co., says *Bible News Flashes*, after studying the records of sixty large companies involving over two million persons, finds that even moderate drinkers of alcoholic liquors reduce life's expectancy from four to six years. Dr. Hunter figures that every drink, no matter how moderate, costs the drinker, not only the price on the counter, but twenty-five minutes of life.

RATHER STARTLING

Herbert Lockyer says the people of England pay more for dog licenses (\$15,000,000) than they do for the evangelization of the heathen. The year the war broke out Britain spent \$1,200,000,000 on strong drink, and only \$10,000,000 on Christian missions. But is America any better? The people of the U. S. spend \$20,000,000,000 a year for such things as gambling, liquor, tobacco, cosmetics, chewing gum, playing cards, and motion pictures, all of which people would be better off without. The sad part of the whole picture is that a lot of this wasted money is spent by people professing to be Christians.

MISSIONARIES IN ASIA

According to some recent figures there are still 1,700 American missionaries in Christian service in the war areas of Asia. But in China alone there are 250,000,000 who have never heard the gospel. If all of these 1,700 missionaries were concentrated among the unreached of China there would only be one missionary for about every 150,000. And if each of these missionaries explained the gospel to ten Chinese a day (a stupendous undertaking considering they have never heard before) it would take a little over forty-one years to cover the unreached of China. Do we need to pray? Do we need to give? Do we need to go?

ASTROLOGY EXPOSED

Astrology has swept over England during this war, until English newspapers are full of the occult predictions and even Christian people are believing in them. Anxious souls are looking to the stars instead of the Scriptures to light up the darkened future. It is refreshing to read a statement by the Bishop of Winchester on the subject. Writing in his *Diocesan Leaflet*, he said: "Astrology is one of the oldest of superstitions. In the old pagan world it was the cause of intense depression, as men felt they were powerless under the grip of influences due to the planets. Christianity did far more than the scoffing of the skeptic to deliver men from the cruel creed that they were iron-bound because they were born at the time when certain planets were in the ascendancy.... The names and qualities attached to the planets are of human invention.... There is no proof, and never has been, that the planets and stars influence men and affairs.... Sometimes the astrologer makes a lucky guess, and this is remembered while his errors are forgotten. More often his predictions are so vague and ambiguous that they give no definite guidance and are open to different interpretations."

Astrology is an ancient art. The heathen round about Israel practiced it. Not only did they study the sun, moon, and stars but they even worshiped them. They worshiped the sun as the "king of heaven" the moon as the "queen of heaven." The Israelites copied the practice, and God sent judgment upon them. 2 Kings 23:5. God called it an abomination. Ezek. 8:16.

CALL FOR THE PASTOR!

When you have a toothache you go to your dentist. When you have a pain you go to your doctor. When you need a pair of shoes you go to a store. When you have any important affair, you upset your routine and go to your banker, lawyer, notary, government office, or the principal of your children's school. But when you have something wrong with your soul you stop going to church, stay at home full of bitterness and wait for years for your pastor to call on you. When he arrives you heap reproaches upon him. Is it normal? Your pastor has office hours, and a telephone. What are you waiting for?—*La Vie Protestant*.

THE WAR AND ZIONISM

Dr. Chaim Weizmann, leader of the World Zionist Movement, said recently: "Speaking of the wave of totalitarian aggression which may soon reach Palestine, I have great confidence in the heroism and capacity of the British forces in the Middle East. But assuming the worst, what then? Is it the end of Zionism and of the Jewish National Home? My answer is emphatically, No. The fate of Zionism does not depend on the changing fortunes of war. War may destroy much that we have built with so much pain and love, but it cannot destroy that which is indestructible. It is not too bold to think that just as the country in times gone by has given a message to the cherished possession of civilized humanity, a day may come when we may be privileged to give a new message of faith in those moral values which are being trampled down today by the invader in every civilized country."

God's message shall indeed go forth from Jerusalem, but it shall be during Christ's millennial reign. The prophet has said to Israel: "Ye shall be named the priests of the Lord: men shall call you the ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves." Isa. 61. 6.

"ADOLPH HISTER"

"We are to enter in 1940 a catastrophic period which will last until 1944. This period will spell ruin to many governments and specifically to the form of government in France. In the year 1940 Europe will be up in arms. Dictators will be conquered and overrun." So, according to a South African correspondent of the *Prophetic News*, runs one of the amazing prophecies of Michael de Nostredame who published his book *The Centuries and True Prophecies of Michael de Nostredame* in 1555. He successfully foretold the destruction of the Spanish Armada in 1588 and the execution of England's Charles I.

Nostredame made mistakes, as shown in his prognostication that the 1940 invasion of France would be through Switzerland, and he called the future German dictator who was to plunge Europe into another bloody massacre "Hister."

According to this man the present war will end in 1944, only to break out again in 1945 with France attacking Italy. Under the leadership of a new king, France will conquer Italy, restore her boundary on the Rhine, and rule over Spain.

We print this prediction as one of general interest, but desire to give warning that it is not a Biblical prophecy. Like many of its kind, it will doubtless fail.

Michael Baxter, in his *Forty Coming Wonders*, prophesied of many things that have come to pass. He foretold of a last-day outpouring of the Spirit and many speaking with other tongues. He believed that another Napoleon would arise in France, who would prove to be the Antichrist. But a great many of his prophecies and dates have proved false.

We do well to stay with the "more sure word of prophecy" (2 Peter 1:19) of the Bible.

JEW'S KILLED IN UKRAINE

Fifty-two thousand Jews, including men, women and children, were systematically and methodically put to death in Kiev, following the Nazi occupation of the Ukrainian capital, according to information received by the *Jewish Telegraphic Agency*. All indications are that the Kiev massacre was not an isolated incident, it is stated; similar measures, though on a smaller scale, have been taken in other conquered towns.

STRATEGIC PALESTINE

A National Conference for Palestine was held in January in Cleveland, Ohio by the Jewish Zionist Movement. The Secretary of the Navy, Frank Knox, sent a message to the conference which shows that he expects things to happen right along the line of Bible prophecy, though perhaps his viewpoint is political and not based on prophecy. Col. Knox said:

"The National Conference for Palestine can be held at no more propitious hour. The land of Palestine looms large on the immediate horizon as a strategic key to the control of the Middle East. Hitler must capture it if he is to reach Iran and the Mosul oil fields he needs. We in the United States must help strengthen Palestine against that aggression.

"In this critical hour every last measure of help must be given Palestine for yet another reason. Once again a would-be world conqueror finds this little country in his path. Japan hopes at the same time to capture Singapore and move westward toward India thus closing in on that storehouse of allied resources in a gigantic pincer movement. But Hitler dares not march through Turkey while Syria and Palestine thwart his lines of communication.

"Palestine is a tiny country on the map of the world but it is shaped like a thorn. It is a thorn indeed in the flank of Hitler. We must strengthen that thorn until it becomes a sword that will halt the tyrant's eastward march."

In God's prophetic plan, all the events and developments of the end time are related to Palestine, the Chosen Land for the Chosen People.

WEAPONS FOR WAR

The production program outlined by President Roosevelt before Congress staggers the imagination. He called for 60,000 war planes in 1942 and 125,000 more in 1943; for 45,000 tanks in 1942 and 75,000 more in 1943; for 20,000 anti-aircraft guns in 1942 and 35,000 more in 1943; for 8,000,000 tons of merchant shipping this year and 10,000,000 more tons in 1943. The program involves the greatest expenditure of money in the history of any nation for a similar time. It is a goal almost beyond comprehension. And yet, manufacturers say it can be reached and will be reached.

In the light of such a program, we no longer need wonder at the figures given in the Scriptures regarding the size of the armies which will engage in the last great battle of the age, and their equipment. The force which will come against Palestine is described in Ezekiel 38 as "all of them riding upon horses, a great company, and a mighty army." At present only parts of the armies are mechanized, but perhaps so many infernal machines will have been made by that time that all the vast army will ride.

An army of 200,000,000 is described in Rev. 9:16. That will be twenty times as large as the army of 10,000,000 which is visualized for America. And all these 200 millions are said to be "horsemen." This does not mean they shall ride four-legged beasts such as the horses that we know. The "horses" which they shall ride are described in Rev. 9:17-19 as having heads issuing forth "fire and smoke and brimstone." The description sounds very much like modern tanks and planes. It is little wonder that by so vast a mechanized army one third of the world's population shall be killed, as Rev. 9:18 declares.

Gospel Rays In Dark Africa

Gold Coast

RIISING TIDE AT TAMALE

Mr. and Mrs. W. L. Shirer

It hardly seems possible that more than four years have passed since we bade farewell to friends and loved ones at home. This term has been filled with such a multitude and variety of duties—building stations, translation and printing of Scriptures, teaching, preaching, and a year in Nigeria, besides many other things. We thank God for the good health He has given us and for His blessing on the work.

In Tamale and the surrounding villages interest has been increasing for some months and we have every reason to be encouraged.

A man in a bush village who had heard the Word many times finally became convinced. He did not know what the reaction of his wife might be if he should step out for Christ, so instead of causing a division in his home he set himself to prayer. This continued for some time until one night his wife awoke to find him praying. She at once suggested that they both follow Christ. Since then they have taken an open stand, burning all their fetish charms and opening their home as the center of prayer in that village.

An old man recently gave this testimony: "I know this way is the true one. Not long ago I was out on my farm working when a scorpion bit me on the fleshy part of the thumb. My whole body shook with the pain. I did not know what to do but, remembering that I was now a Christian, I held my thumb up and prayed, 'Oh, my Lord God, I have no charm or medicine or fetish but You and Your Son Jesus. Help me now.' Immediately the pain ceased and I was filled with joy and peace."

How we wish you could meet some of these people who have come to know Christ! You have sent us with the light; we have let it shine, and many that sat in darkness have seen it. Your prayers and sacrifices have not been in vain.

A FAITH THAT STOOD THE TEST

Mr. and Mrs. Arnold Weston

Some months ago an educated native about twenty-seven years old, by the name of Nontoma, gave his heart to the Lord. The first test of his faith came when his mother died. Because he was a member of the chief's family, the native funeral was a large one. To our joy, Nontoma seized his opportunity and before his reproachful Mohammedan and pagan relatives and acquaintances read a portion from the Bible, witnessing to his faith. Some were appreciative, some were critical, but all were impressed, for a Bible reading and a testimony about Jesus Christ at a native funeral was a startling innovation—enough to start everyone wondering and talking. Nontoma later testified that as he spoke God took all the sorrow out of his heart, giving him instead a joy he could not describe.

Opponents Silenced

After the funeral some of the Mohammedans started arguing with Nontoma. Not knowing exactly how to answer them he opened his Bible. His eyes fell upon a question Jesus had asked. To ask an opponent a question which he cannot answer is the strongest form of native argument. When Nontoma repeated

the question of Jesus, the Mohammedans had no answer. Nontoma's older brother, a man of influence, concluded the discussion by asking the Mohammedans, "If the Bible can ask a question you cannot answer, is not the Bible greater than you, and should you not then follow the Bible?"

This young man is progressing noticeably in Christian character. He testified that God had freed him from tobacco, drink, witchcraft, and the desire to take a second wife. "Since I began to follow God," he says, "I am happier than ever before. My home life is better. The district commissioner offered me work but I have refused because I want to be free so that God can use me."

Native Psychology

You will be amused at the type of people with whom we have to deal here. A lesson in native psychology was impressed upon us the other day. Two boys who had worked for us a couple of days cutting the tall grass had received their pay, and you could never guess how they spent their money. When we went into the native market, there were these boys strutting around with pompous airs, swinging five-foot walking sticks, while behind them walked two hired drummers beating their drums so that all the people in the market would look at them! This method of "showing off" is quite common.

Opening up a new field to the gospel is a terrific spiritual and physical struggle. Sometimes we become so weak and weary that we cry out to God in our need. And then we feel the pressure lift and we know God is using some of you in the homeland to help carry the load.

Congo

A WEEK IN THE BUSH

Mr. and Mrs. J. W. Tucker, who are located at Nobe station in the Congo, tell of a trip into Azandi Land: "We surely enjoyed being in the bush once more, though we had quite a time getting there since it meant wading through mud and water at the head of the Obe River. In places we had to pick our way carefully over the slick, muddy ground, while at other times we were forced to step from one clump of grass to another. Some of the clumps were far apart but we always managed to make it, thus saving ourselves the discomfort of landing up to the knees in mud and water. Finally



Sunday School group at Nobe.

we reached Bangala Pata, tired, but happy that we were again in the bush.

"The next day we pushed on to Ezu's village, where we learned that Ezu was away as he had been called to his paramount chief's village to act as a judge in deciding lawsuits. His son whom he had left in charge was very polite and nice to us, and we stayed there for three nights, working out in various directions each day. In spite of strong Catholic opposition there are many hearts hungry for the true gospel. We long to see the Word bringing forth fruit in that place.

"When we reached the head of the Obe River on our return trip, we found workmen busy making a new path across but it was not yet ready. We laughingly remarked that if we had two "tepois" (hammocks) it would be a simple matter to get across this bad place. To our surprise the workmen immediately acted upon our remark and rapidly improvised two "tepois," cutting small poles and tying them together with vines. Willingly they took us across and we do thank God for the help they gave.

"We keep busy at Nobe; there is always plenty to do. We feel the responsibility resting upon our shoulders and appreciate your prayers."

TURNING FROM WITCHCRAFT

On account of the responsibility of the work at Gombari Station (Congo), Gladys Taylor and Gail Winters have found it best when planning bush trips that one arrange to remain at the station while the other travels in company with a Christian worker and his wife.

Concerning one of these trips, Gail Winters tells of a visit to a leper camp, where they gained consent to show the picture scroll of the life of Christ. Several had sat in rapt attention as they saw what God had done for them, but at the close all except two slipped away, fearful of this strange new teaching. The two who remained were an aged couple. "What are the things God will kill me for if I do them after I give Him my heart?" asked the old man. The missionary hastened to assure him that God would not kill him for anything but at the same time explained those things God asks us to give up if we are willing to follow Him. As the way of life was unfolded they expressed their desire to believe, and declare their readiness to give up witchcraft. After burning their fetishes, they offered their first prayer to the true God. Their bodies were pain-racked and disfigured with leprosy but now their faces shone with a new peace and hope within.

"I Will Change My Heart"

Gladys Taylor writes of another conversion and deliverance from witchcraft: "We were holding service in a little mud chapel which had been erected in the village of a Christian, when an elderly man came and announced his desire to be saved. He was asked to wait until the service was over. When the benediction was pronounced a young man arose and began scolding the elder, telling him he had no business to come to be saved for he was the Big Chief's Mbili man. He went on to say that if he deserted his witchcraft he would bring trouble to the village, incurring the displeasure of the chief. But the elder constantly affirmed, 'This morning before I arose from my bed God spoke to me and told me this was the day to change my heart, and today I WILL

change my heart.' We taught him the way of eternal life and he found this truly was the day when God gave him a new heart."

Ivory Coast

WHO CAN TELL?

Mrs. Murray N. Brown

The workers brought good reports of their labors for the month of November. It did our hearts so much good to see their faces shining with the glory of God, and to hear their testimonies of what God was doing with and for them. Most assuredly it is true that the great work of soul reaping depends upon the native. With seven Spirit-filled native ministers in this territory, who can tell what God can do—and will do? We want to request prayer that the four remaining workers who have not been Baptized in the Spirit will receive soon. For some time we have been helping them to memorize portions of Scripture. It is rather difficult work for them, but they surprise us with the things they can accomplish. At this writing we are dealing especially with the book of Romans.

Enjoy Bringing Tithes

November is the season for many heathen customs which are contrary to the Word of God—we made it a time of added prayer and teaching. Realizing that the native Christians were being tried in a manner which we could not fully understand, we felt that to fill their minds with the Word of God would help to combat the works of Satan. Every night we could hear the singing and beating of drums that accompanied the native dancing. Many were making sacrifices, too, in thanksgiving for their harvest. For the Christians, we held a harvest thanksgiving service which they seemed to enter into as enthusiastically as people at home do at a camp meeting.

We never cease to be a trifle amazed at the Sunday offerings and tithes of these people—anything from a cackling hen to a pair of native sandals may be found in the basket! The native really seems to enjoy bringing his tithes to the Lord.

Pray

I am having special classes with the women and these seem to be proving helpful. Please pray for these poor, slow-minded women who are much like children—so much so that it is not always easy for us to understand them. For so many centuries they have not had an opportunity to think for themselves that it is very difficult for them to learn.

THE UNREACHED NOMADS OF MOSSILAND

John Hall

One of the most numerous people in all West Africa is the Fulani tribe. They are a nomadic herdspeople who make their living by selling milk and butter to the tribes among whom they move. They are exceedingly clever in most things and learn very readily. Most of them are Moslems, and the few who did profess Christ failed to stand the terrible persecution that was showered on them by relatives.

Since the Fulani do not stay long in one place, and since their language varies according to location, the building up of a church among them presents a problem. From the Scripture Gift Mission, of London, England, we obtained a leaflet translated by a pastor in the Cameroons, and if the Fulani of French West Africa can understand a little of it, that will be a small wedge to commence with.

Young men of the Fulani tribe desiring marriage must take a terrible beating in order

Send all offerings to Noel Perkin,

336 West Pacific St.,

Springfield, Mo.

to demonstrate publicly that they are worthy of a wife! Step up, you American young men, and see if you are worthy! As an eye witness I can testify to the fact that some youths go through this gruesome ordeal with never an outcry. Afterwards the gaudily dressed young Fulani belles will wipe their bleeding backs and praise them before all.

Now the puzzling thing is this: If a young man will endure this without flinching in order to get a wife, why can he not stand any kind of persecution for Christ's sake? Let us pray that people of such caliber shall pay the price and become the firstfruits of a Fulani church.

South Africa

DID GOD ANSWER?

Edgar Pettenger, Transvaal



African ministers

Four of our women became burdened for the salvation of their husbands and at almost every service presented this burden as a request for prayer. In the natural the salvation of these souls seemed an impossibility, but did God answer prayer? Most certainly He did.

One woman's husband was an inveterate drunkard, had been in prison, was ousted from the Brakpan Location as an undesirable, and became quite a notorious character. He had one good point, in that he allowed his wife to come to church. Finally, after much prayer and persuasion, he attend-

ed service himself, even showing interest. Then one Sunday evening he came forward for prayer and God gave him a real old-fashioned genuine conversion, delivering him from the demon of drink. What a transformed man now sits in the services—clean, well dressed, rejoicing in the God of his salvation.

The second woman's husband was very bitterly opposed to the gospel and to us, inasmuch that he forbade her to allow us to hold a service in the home. During some special evangelistic services he came to the meetings; the gospel struck home, he found peace at Calvary and now is one of our most faithful, ardent workers. He is so willing to help us that among ourselves we call him the "sexton."

The husband of the third woman became interested when our Christians held a service in their home one Saturday evening. His wife told us that he is deeply touched by the attitude of our Christians and has invited them there for a service whenever they desire to come.

The fourth woman is still asking prayer for her husband who persecutes her for coming to the meetings.

There has been a continual and steady increase in the work. Souls have been saved, some Baptized in the Spirit, and the sick healed. The compound work is growing until its care and supervision presents a problem. We now have preaching places in over thirty

compounds where large numbers, varying from one to twelve thousand, of native men who work in the gold mines are living. Quite frequently we gather here and there at a small dam of water which has been pumped out of the mines and immerse those who have found Christ as their personal Saviour. The field here is large and whitened unto harvest, and there are many benighted souls to reach with the gospel. Pray! Pray! Pray!

Nigeria

NEED DEMANDS ACTION

Last fall Rex Jackson after only a few months in Nigeria moved into the Anang District to give much needed help and missionary supervision. This section had been visited by revival several years before, but while many had forsaken their idols and were gathering together to worship as best they knew, they were as sheep without a shepherd—in fact very few had a real experience of salvation.

Brother Jackson found eleven churches established there and this number soon increased to fifteen. None had trained leaders. It was impossible to visit them often enough to give the help required.

Seeing an urgent need, Brother Jackson and the native leader of that district acted without delay in arranging for a short term Bible School, which opened October 6. Of the 15 students who attended, very few knew the first thing about preaching the gospel. Only two had received the Baptism, so that evening tarrying meetings were held in addition to the classes.

Bearing Fruit

"We had some blessed times together as we began to look into the fundamental truths of the Bible," says Brother Jackson. "As a result God has been moving, and in some places a real revival has been started.

"One church especially has made progress. The native worker started with his own people and got them saved. Then they began to tell the good news abroad in neighboring towns, until as a result seven outstations have been started from this one church. The reports are so encouraging as to make me feel like shouting. One big chief and his entire family came from another town to be shown the way of salvation. They immediately invited the worker to come to their town where a gospel service was held in the chief's compound. Their plea for a worker to be sent right away had to be refused since we had no worker available.

"As soon as we can get land, we plan to build a proper school with classrooms and dormitories. We badly need books and proper equipment. As I am alone in this district, it would be impossible to do all the work of training these people, and until we can get trained workers the work cannot progress as it should. From all sides are coming requests for me to visit different villages and teach the people. We realize that in the future there will be an even greater need of workers. Will you pray that God may bless His work in this section of Nigeria?"

ARRIVED FROM SINGAPORE

We have received advice by telegram that Mrs. Lawrence McKinney and children have arrived in the States. At the time they left Singapore, Brother McKinney decided to remain, hoping to be able to carry on the work there, but soon afterwards circumstances made it necessary for Lula Ashmore and himself to evacuate also. A cable has just been received with the information that they had reached the Canal Zone where they expected to transship to a boat of the United Fruit Company line bound for the States.

THE SUNDAY SCHOOL LESSON

Mordecai's Exaltation and the Nation's Deliverance

Lesson for March 15. Lesson Text:
Esther 8, 9, and 10.

Mrs. Housewife has something in mind. She goes to the kitchen, gets out a bowl, also some flour, some sugar, some shortening, and perhaps some eggs. These ingredients, in certain proportion and at certain times, are mixed together. The result is a lovely cake! So it is in the lives of God's people. God has a glorious plan in mind for them. In order to accomplish this plan He must allow to come into their lives, at certain times and in certain proportions, a little sorrow, a little hardship, a few things hard to understand, quite a few joys, and quite a few blessings. The result is that "all (these) things work together for good" for these people. This great truth is beautifully illustrated in the book of Esther.

I. THE EXALTATION OF MORDECAI.

Haman, enemy of the Jews, is dead. On the day he died "did the king Ahasuerus give the house of Haman . . . unto Esther. . . . And Mordecai came before the king; for Esther had told what he was unto her. . . . And the king took off his ring which he had taken from Haman and gave it unto Mordecai. And Esther set Mordecai over the house of Haman."

Several thoughts stand out: (1) "They that sow in tears shall reap in joy." Psalm 126:5. Mordecai had been faithful to God, faithful to God's people. He had humbled himself and wept outside of the king's gate. God elevated him and caused him to go out through the same gate arrayed in kingly apparel. Let us therefore not be weary in well doing; for in due season we, too, shall reap if we faint not. (2) *The vanity of laying up riches on earth.* Haman's riches became the inheritance of Mordecai. The man of the world "heapeth up riches and knoweth not who shall gather them." Psalm 39:6. But those who are wise lay up treasure in heaven and will one day receive an incorruptible inheritance. Matt. 6:19, 20; cf. 1 Peter 1:3-5.

II. ESTHER'S INTERCESSION.

Read 8:3-8. Observe: (1) *A man's mischief outlives him.* "And Esther spake before the king and besought him to put away the mischief of Haman." Haman was dead; but the sentence of death against the Jews which he had originated was still in effect. Such is the extent of influence. Said George Muller, "My business is with all my might to serve my own generation; in doing so I shall best serve the next generation should Jesus tarry." And though he has been dead for over forty years George Muller's mighty faith still inspires the hearts of millions. What kind of influence shall we leave after we have gone on? (2) *The power of intercession.* How earnestly Esther interceded for her people. She fell at the king's feet "and besought him with tears." Her praying resulted in a decree which saved her people! God has promised us mighty things in response to prayer! We live in a time of world crisis and war! Thousands of soldier boys may soon lose their lives. Who will pray for their salvation before it is too late? Can we truthfully say with Esther, "How can I endure to see the destruction of my kindred?" Let us pray!

III. THE KING'S DECREE.

Read 8:9-17. In response to Esther's prayers, the king made a second decree which gave the Jews permission to defend themselves on the day that had been previously set aside for their destruction. Let us compare the two decrees of the king.

(1) The first message was a message of condemnation; the second message was a message of liberation made possible because of Esther's willingness to sacrifice herself. All of us at one time were under the sentence of death for breaking God's law—"the soul that sinneth; it shall die." Ezek. 18:4. Thank God we have received a second message which is one of freedom made possible by the sacrificial death of our Lord! Rom. 6:23; Gal. 3:13.

(2) The first message still stood, for the laws

THE SILVER LINING



Unto the upright
there ariseth light
in the darkness.

Psalm 112:4

of the Medes and Persians were unalterable. Nevertheless, the second message of liberation stood along side of it and made life and victory possible. Likewise, the sentence of death still stands against sinners; but the message of salvation through Christ still avails for all who will accept. John 3:16-18.

(3) The king's proclamation of liberation was translated into every language and carefully distributed in every part of the kingdom so all Jews might read, hear, and understand. What an illustration of the Christian's obligation to witness everywhere, to explain the plan of salvation at every opportunity! And what a confirmation of the worth-whileness of the arduous task of language translation on the mission fields!

(4) There was only a limited time in which to publish abroad the king's second decree. The messengers had from the month Sivan to the month Adar, in other words, only nine months in which to promulgate the precious message. Suppose they had been dilatory and slipshod in getting it out? God stir us! We have only a limited time in which to win the souls of lost men. The night is soon coming when no man can work. In our homes, at school, at the office, in

casual meetings with strangers and friends, let us be faithful in witnessing. By prayer, by tracts, by the printed page, let us get the message to men and at least deliver our souls. To expect them to come to church will never suffice in this age. We must go out into the highways and byways and seek the lost ones.

IV. THE NATION'S DELIVERANCE.

Read chapters 9 and 10. Observe the following facts.

(1) *The Jews unitedly defended themselves.* Rather than remain scattered and fight individually or in small groups, they "gathered themselves together in their cities." The unity of the church is its power. We win most successful victories in spiritual warfare as we stand together in love and unity. There are spiritual conquests that cannot be won alone.

(2) *Fear of Mordecai made many of the Jews' enemies afraid to fight against them.* And why did they fear Mordecai? They may not have realized it, but it was because God was with him. Likewise, fear rested upon those who observed the Spirit-filled members of the first church and all hypocrites were afraid to join themselves with them.

(3) *The Jews completely overcame their adversaries; for they slew all the members of Haman's household and 75,000 enemies.* Why? Because God was on their side; because they were well armed; and because they were well prepared. See Rom. 8:31; 2 Cor. 10:4; Eph. 6:10-18; Rom. 8:37.

(4) *The Jews instituted a feast to commemorate their great deliverance.* That feast was called the feast of Purim ("lots") because of Haman's casting of lots (3:7), and to this day it is cherished and observed by the Jews every spring just before the Passover. We Christians have a similar feast—the communion service—at which we recall the death of our adorable Lord which brought us deliverance from the thralldom of sin!—J. Bashford Bishop.

GOD ANSWERS PRAYER!

The emperor Haile Selassie left his throne in Addis Ababa in Ethiopia on the 5th of May, 1936 when the Italians invaded the land. The same year this dethroned Christian emperor requested prayer at the famous Keswick Conference—prayer that he might be restored to his kingdom and that Ethiopia might once more be free.

On the 5th of May, 1941, exactly five years to the day since he fled from the capital, he returned to his throne in Addis Ababa.

God still holds the reins of the government of the world, and He chooses to work in response to the earnest prayers of His children.

A MIRACLE

One day a man in India rose and asked the missionary who was speaking, "Can you put your finger on a verse where Jesus says He is the Son of God?"

"I had a rather hazy notion," says the missionary, "where one could be found, but I did not know exactly where. I threw open my New Testament with a prayer, and the first verses my eyes fell on were those where Jesus met the man who had been born blind, and He had healed him. Jesus asked, 'Dost thou believe on the Son of God?' And the man said, 'Who is he, Lord, that I might believe on him?' Jesus replied, 'Thou hast both seen him, and it is he that speaketh unto thee.' I thanked God for the quiet little miracle."

The Third National Young People's Conference will be held in Springfield, Mo., from June 30 to July 10 inclusive. Make your plans now to attend.

THE LORD'S HEALING

HEALED OF TUBERCULOSIS

In 1923 I became ill with pulmonary tuberculosis, bronchitis and pleurisy. I smoked incessantly one cigarette after another. I went from one government hospital to another, but could get no relief. In 1935 stomach ulcers were added to my list of ailments, and I suffered great pain for several years. I took much cough medicine and finally got to taking dope. I lay with a hot-water bottle on my stomach to ease the pain for months at a time.

By August 1940 I had gotten in terrible shape, suffering pain constantly, weak and sick. I still smoked constantly. I met Claude W. Lawton, Pastor of Bible Standard Church in Hot Springs, South Dakota. He visited me often, and finally I was able to attend his services. October 20, 1940, I was prayed for. The Lord took away all desire for cigarettes and touched my sick body. I have never wanted cigarettes since. My pains disappeared and I began to put on weight and gain strength. I have gone from 134 to 175 pounds, and feel better every day.—Geo. E. Smith, Route 2, Box 24, Big Rapids, Michigan.

Ed. note.—This testimony came in in June, 1941. We held it and corresponded with Brother Smith. He continued to improve, doing heavy work and feeling fine. In October, 1940, he had reached 180 pounds and was strong and well. The only remnant of his maladies is a sensitiveness to smoke. We have a letter from Pastor Lawton, and from Bruce W. Brown, Brother Smith's pastor in Big Rapids, Michigan, verifying his account of his sickness, his healing, and his present excellent physical condition.

MISSIONARY PRAYER REQUESTS

Betongwe, Belgian Congo—Pray that we will be able to contact the surrounding tribes and that more native workers will see the need of spreading the gospel. Also pray for the new converts.—Gail Winters.

Gombari, Congo Belge—Please pray for a very urgent request for healing.—Agnes Hammarberg.

Freetown, Sierra Leone—Please pray for the work here. We need an outpouring of the Holy Spirit. Also pray that we may be able to build a new church. Pray for the Temene work here and that God will help them to get a building for services.—John H. Kennedy.

China work—Please pray for the Chinese work in Chicago. Also remember a young man who at one time was a splendid worker for God but now he has gone astray. Pray that another man will go deeper with the Lord.—Mrs. J. E. Perdue (furlough).

Ciudad Trujillo, Dominican Republic—Pray for a revival here. We also need the Lord's guidance.—W. L. Perrault.

Joinville, Brazil—Pray that Brother Floriano Olivette may have the Lord's guidance and help as he works among the Slavic people. Pray that God will give him a co-worker and that the special meetings which are to be held soon will be blessed of the Lord.—Virgil Smith.

Lapa, Brazil—Pray that the Lord will give us wisdom and understanding as we labor here.—Frank J. Stalter.

Sao Carlos, Brazil—Please pray that several new people who have been attending the services will surrender their hearts to the Lord. Also pray for an unspoken request in my behalf.—Erma L. Miller.

Villa Salles, Brazil—Pray that the new converts will receive the Holy Spirit and that I may be strengthened physically.

Lima, Peru—Pray that God will call workers who speak Quichua to work among the Indians of this republic.—Forrest G. Barker.

Jewish Work, Chicago, Illinois—Pray for those who are interested in the Gospel. Also pray for those who are in need of healing and salvation.—Jeanette Fox.

Jewish Work, Chicago, Illinois—Pray for two Jewish women who have accepted the Lord and are being persecuted. Pray that the way may be opened for them to follow the Lord in water baptism. Also pray for those who desire to know the Lord.—Alexander Marks.

"HE WAS IN THE HOUSE"

The Greek word *oikos*, which is translated *house* in the New Testament, signifies a *home*. Many people may have houses, but you could not speak of them all as homes. Builders may erect houses, but it rests with the occupants to make them homes. In Mark 2:1 *oikos* is used in the sense that our Lord had found in the house of Peter and Andrew a home, and the passage might well be rendered, "It was noised that He (Jesus) was at home."

There is nothing on earth so beautiful and blessed as a home in which the occupants have invited Jesus to take up residence. Does the Master find in *your* house a *home*? Do you acknowledge His presence by having a family altar? Begin at once to make your house a home where the Son of God is worshipped by all the members of the family. To aid you in establishing and conducting a family altar a special quarterly has been published under the title of *Daily Devotions*. For each day of the quarter a Scripture reading is given along with a memory verse, devotional comment, missionary prayer requests, missionaries' birthdays, and a special portion for children. The price is very reasonable: 10c per single copy, or where 10 or more are sent to one address the cost is reduced to only 5c per copy. Send your order to the Gospel Publishing House, 336 W. Pacific St., Springfield, Mo.

A GIFT BOOK

I want to send a (free) copy of *The Governor's Choice* (a \$1.00 book) to the chaplain of every penitentiary and the Governor of every State in the Union.

Please send me the name, title and complete address (print it) of the chaplain of your penitentiary and the Governor of your State. Chas. E. Robinson, at Headquarters, 336 West Pacific Street, Springfield, Missouri.

One of the old martyrs said to his persecutors as they were leading him to death: "You take a life from me that I cannot keep, and bestow a life upon me that I cannot lose."—D. L. Moody.

Coming! More S. S. Conferences

Good reports have been received from the field concerning the series of Regional Sunday School Conferences being sponsored by the Gospel Publishing House, and conducted by our field representative, Robert L. Hillegas. We now offer a list of additional Conference dates and cities:

Mar. 3-4: Los Angeles, California

L. F. Turnbull, host pastor

Mar. 9-12 in So. Calif. District

March 13: Pasadena, California

So. Calif. Bible College

Mar. 16-17: Oakland, California

H. S. Lehmann, host pastor

Mar. 19-20: Modesto, California

D. G. Weston, host pastor

Mar. 23-24: Redding, California

R. T. Doherty, host pastor

Mar. 26-27: Sacramento, California

W. T. Gaston, host pastor

Mar. 30-31: Medford, Oregon

Leonard Weston, host pastor

April 2-3: Salem, Oregon

Eric Johnson, host pastor

Watch for further announcements and plan to attend the Conference nearest you.

GOSPEL PUBLISHING HOUSE

Springfield, Missouri

The Eagle

(Continued From Page One)

with good things, *so that thy youth*"—thy spiritual prime—"is renewed LIKE THE EAGLE." Psalm 103:5.

The eagle is the only nonhuman creature on earth which God has ever chosen for the proclamation of His truth to all mankind (an ass, 2 Peter 2:16, warned a single prophet); just as the snake is the only non-human creature on earth that Satan has used for the proclamation of his falsehood. John says, in Patmos: "And I saw, and I heard an *eagle*, flying in midheaven, saying with a great voice, Woe, woe, woe, for them that dwell on the earth." Rev. 8:13.

We are Christ-based. "She dwelleth on the rock, and hath her lodging there." Job 39:28. The eagle is the greatest enemy the serpent has on earth. Some species of eagles are called "snake-eating eagles," which they disable and consume, with rapid blows from the beak. And so it is when the dragon approaches (Rev. 9:11), that God sends forth (Rev. 8:13) His warning eagle.

Eagles are also used for hunting wolves, and in Turkestan a wolf-hunting eagle will fetch as much as \$250, or six times the price of a horse. Matthew Edwards describes the combat between a wolf and two of these hunting eagles. "The wolf stood at bay, and though his eyes were gone he lashed out this way and that with flashing fangs in the hope of finding his assailants. Ballah and Naja had been taking turns in dealing sharp, quick blows with their razor-like beaks. As we watched, the wolf sank to the ground, and, as quick as a flash, Ballah seized him by the scruff of the neck with his terrible talons and swept up into the air. Up and up the big bird mounted, and at about two hundred feet he picked out a rocky spot and let his quarry drop. When we got to Mr. Wolf he was nothing but a bag of broken bones." The children of God wrestle with wolves and serpents, unafraid—"for *them* an evident token of perdition." Phil. 1:28.

So powerful is its upward flight, and so native is it to heaven, that the eagle, alone of birds, disappears altogether from sight. "I bare you on eagles' wings, and brought you unto Myself." Ex. 19:4. "Wheresoever the carcass is," our Saviour says, "there will the eagles be gathered together." Matt. 24:28. Above the carcass of a corrupting world, death-doomed, in the eyrie of the Holy City, God's eagles may be gathered at any moment; for "they shall mount up with wings as eagles." Isaiah 40:31. So Enoch "walked with God: and he was not; for God took him" (Gen. 5:24) into heaven.

But the end of the earth-bound eagle is tragedy itself. A man one winter's day was scanning the whirl of the waters above the Niagara Falls, as they eddied and rushed around the blocks of ice, and through his telescope he saw the dead carcass of a sheep, and an eagle alighting upon it. He watched the bird as it gorged itself upon the carrion. Then suddenly it attempted to rise, as it was nearing the Falls; but its feet were imbedded in the damp flesh, and were frozen to it. In vain the eagle struggled: it was held fast by the thing it gorged, and was swept over into instant death.

Garments of righteousness never go out of style.

REPORTS FROM THE REAPERS

CORRECTION

In a report of the Edwards Street Assembly of Alton, Ill., which appeared in the February 14th issue of the Evangel, it states, "a monthly average of a little less than \$1.00." It should read, "a monthly average of a little less than \$100.00."

SANTA ANNA, TEXAS—Just closed a 3-weeks revival with Evangelist Zona Cole of Holdenville, Okla., c/o Bennie Cone. The Lord blessed. Twelve were saved, and 2 received the Baptism in the Holy Ghost.—Pastor and Mrs. C. B. Cox.

CAMARGO, OKLA.—The Lord has been present to bless in a 3-weeks revival with Pressley Doggett, Wichita, Kansas, as the evangelist. Fifteen were saved or reclaimed, and 2 received the Baptism in the Holy Ghost. There were also several miraculous healings.—LeRoy Hemple, Pastor.

BRANSON, MO.—The Branson Assembly of God Chapel just closed a successful revival with Brother and Sister A. W. Earle of Everett, Mass., as evangelists. Nine were saved and the church received a fine spiritual uplift during the two weeks of meetings.—Henry F. Richmond, Pastor.

SWARTZ, LA.—We have just closed a 4-weeks revival with Evangelist and Mrs. Lowell C. Ashbrook of Essington, Pa. God made His Word a great blessing from night to night, and the spiritual tide of our church has risen. Eleven were saved or reclaimed, and one was filled with the Holy Spirit.—H. W. Adams, Pastor.

MELCHER, IOWA—I have accepted the call to pastor the church here. God is blessing us in a wonderful way. The young people have organized their Christ's Ambassadors group, our crowds are increasing, and the church as a whole is getting revived and wanting to do things for God. My mailing address is still Knoxville, Iowa.—Pearl Benz.

WATONGA, OKLA.—At the fellowship meeting held here February 10, 31 ministers were present; 21 churches were represented. S. J. Scott of Oklahoma City was the morning speaker. In the afternoon he showed pictures on Sunday School work. Ernest Williford of Waynoka, District C. A. President, was in charge of the evening service. Twelve C. A. groups were present.—C. C. Comer, Pastor.

ROCKFORD, ILL.—We thank God for what He did for us in a revival conducted by Chas. O. Neece of Florida. Several were saved, 2 were baptized with the Holy Spirit, and 14 joined the church the last night of the meeting. Since then, 6 have spoken to us about membership. This was the first meeting in our new church. There were a number of new people present. Our church seats about 225 people and we have five Sunday School rooms. The last night of the meeting, Brother Neece raised an offering of \$160.00 for a new Neon sign. God blessed the ministry of Brother and Sister Neece in the two weeks they were here, and the church was edified.—Roy L. Beckley, Pastor.

POCOMOKE CITY, MD.—A time of refreshing was enjoyed at the Prayer Conference held at Glad Tidings Tabernacle recently. This conference included ministers from the Southern and Eastern Sections of the Potomac District. God's presence was especially manifested in the morning prayer meeting; the tabernacle was filled with the King's glory, and all hearts rejoiced in His beauty and loveliness. The afternoon session was a time of meditation and feasting on the Word, as E. F. M. Staudt of Baltimore ministered. The evening evangelistic service was marked by songs of praise and glory. We rejoiced to see a young couple surrender to the Lord. No sermon was preached, no altar call was given, yet the Holy Spirit brought two talented young people to the place of repentance. Such was the atmosphere at each service. The ministry of District Superintendent Harry

Strickland was inspiring. E. W. Welford of South Norfolk and W. H. Hefflin of Richmond, Va., were made a blessing to all. T. B. Pierce of Glencoe, Md., took charge of the arrangements for each service. The co-operation of members and friends of the local assembly helped to make the meetings a success. Everyone was encouraged, strengthened, and given a greater revelation of the will of God for these days.—R. S. Berg, Pastor.

COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

TALOGA, OKLA.—March 4; Dewey Heath, Evangelist.—Erling Saxelid, Pastor.

TOLEDO, OHIO—March 17—April 5; Evelyn Olsen, Tacoma, Wash., Evangelist.—Wesley J. Domm, Pastor.

MEDFORD, ORE.—11 Newtown St., Feb. 22—March 15; Carl and Edna Goodwin, Evangelists.—Leonard Weston, Pastor.

SIDNEY, MONT.—Feb. 22; L. H. Sheets, Camas, Wash., Evangelist.—H. D. Robeson, Pastor.

PITTSFIELD, ILL.—March 10—22, or longer; W. M. Stevens, Springfield, Mo., Evangelist.—G. H. Hollister, Pastor.

RUSSELL, KANSAS—March 8, for 3 weeks or longer; Raymond Campbell, Evangelist.—G. C. Jaus, Pastor.

DURANGO, COLO.—March 1—15; Mary Jo Barnett Martindale, Evangelist.—Fred and Esther Martin, Pastors.

JOPLIN, MO.—1508 Virginia Ave., March 31—April 19; W. M. Stevens, Evangelist.—S. K. Bifle, Pastor.

LONDON, KY.—Feb. 22; Hattie Hammond, Hagerstown, Md., Evangelist.—M. A. Jollay, Pastor.

VALENTINE, NEBR.—March 1, for 3 weeks or longer; C. D. Quackenbush, Evangelist.—E. J. Dewey, Pastor.

BUFFALO, WYO.—Meeting in progress; Doyle Hixenbaugh of Douglas, Evangelist.—Mr. and Mrs. P. L. Trowbridge, Pastors.

KANSAS CITY, KANSAS—7th St. and Riverview Ave., March 15—May 5; Arthur Arnold, Evangelist.—H. B. Garlock, Pastor.

VERMILLION, S. DAK.—March 15; Evangelist and Mrs. W. A. Hawkins, Whitney, Nebr.—C. T. Beem, Pastor.

YORK, PA.—474 S. Pershing Ave.; March 1, for 2 weeks; Wilfred Brown, Evangelist.—Albert D. Skymmer, Pastor.

SIoux CITY, IOWA—Feb. 22, for 2 weeks or longer; Evangelist Harrison, Tilsonburg, Canada.—D. A. Hastie, Pastor.

LAS CRUCES, N. MEX.—March 1, for 2 weeks or longer; Harvey Mitchell, Tulsa, Okla., Evangelist.—Clarence Love, Pastor.

CANTON (Waco), OHIO—Full Gospel Assembly; March 1, for 4 weeks; B. E. Hillman, Evangelist.—J. W. Davis, Pastor.

PRICHARD, ALA.—March 10, for 2 weeks or longer; Harry and Billy Keen, Evangelists.—Jesse E. Smith, Pastor.

SLATER, MO.—March 8—29; Evangelist and Mrs. D. R. Miller, The Dalles, Ore.—Mr. and Mrs. Chas. A. Parker, Pastors.

ALTON, N. Y.—March 10—22; R. T. McGlasson, Evangelist.—Kelley Wigfield, Pastor.

ENGLEWOOD, COLO.—4101 S. Lincoln, March 4; R. R. Nichols, Evangelist.—M. W. Roll, Pastor.

OTTAWA, KANSAS—March 17; Arthur Knowles, San Diego, Calif., Evangelist.—Russell Rexroat, Pastor.

ROCKAWAY, N. J.—March 8—29; Chas. Shaffer, York, Pa., Evangelist. Samuel Caughey is pastor.—By Evangelist.

WILLARD, OHIO—C. A. Rally, Mansfield Zone, Pearl and Woodbine Sts., March 9, 7:45 p. m.—H. W. Reeser, Pastor.

PARAGOULD, ARK.—518 E. Lake St.; revival in progress; Evangelist and Mrs. Hilliard G. Griffin.—A. A. Bradley, Pastor.

WINDSOR, N. C.—Feb. 22, for 3 weeks or longer; Robert Hancock of Elizabeth City, Evangelist. John Slye is pastor.—By Evangelist.

DYERSBURG, TENN.—E. Court and Broadway, March 15—April 5; Evangelist and Mrs. Don Mallowh, Seattle, Wash.—Charles N. Rice, Pastor.

BINGHAMTON, N. Y.—Conklin Ave. and High St., March 8—29; Peter Jepsen, Seattle, Wash., Evangelist.—John Kellner, Pastor.

BELLFLOWER, CALIF.—Center Blvd. and Stevens St.; March 1, for 3 weeks or

longer; Arne Viok, Evangelist.—Clifford Andrews, Pastor.

FT. COLLINS, COLO.—W. Oak at Whitcomb; March 8, for 3 weeks or longer; Bernice Vandermerwe, Malvern, Ark., Evangelist.—Omar S. Johnson, Pastor.

TULSA, OKLA.—West Bowen St. Assembly; March 8, for 3 weeks or longer; Henry W. Horn, Evangelist.—S. M. Padgett, Pastor; by J. M. Maher, Secretary.

ST. LOUIS, MO.—C. A. Rally, St. Louis Section, 3437 Henrietta, March 8, 2:30. Paul Byerly is pastor.—Lester Shockley, President; by E. J. Boettcher, Secretary.

NEWTON, KANSAS—118 N. Poplar, Feb. 22; Evangelist and Mrs. Arthur Knowles, San Diego, Calif.—Silas S. Rexroat, Pastor.

CANTON, OHIO—313 Elgin Ave. N. W.; Feb. 24, for 2 weeks or longer; D. L. Sanders, Jefferson City, Mo., Evangelist.—Niels P. Thomsen, Pastor.

WEST NEW BRIGHTON, S. I., N. Y.—9 DuBois Ave.; Feb. 22, for 2 weeks or longer; Elwin Argue, Winnipeg, Canada, Evangelist.—Thos. R. Brubaker, Pastor.

McCOOK, NEBR.—March 15, for 3 weeks Cordelia Donnell and Mildred Holler, Evangelists.—C. M. Smitley, Pastor.

EKALAKA, MONT.—March 1, for 2 weeks or longer; El Bertha Steine, Dorrance, Kansas, Evangelist.—A. L. Browning, Pastor.

BOVEY, MINN.—Trout Lake Township Hall, 6 miles south of Bovey; March 4, for 2 weeks or longer; Evangelist and Mrs. Floyd Horst.—Mary Reddick and Ruth Smith, Pastors.

EAST ST. LOUIS, ILL.—84th and State St.; revival in progress until March 15, or longer; Evangelist and Mrs. Paul V. Chamless, Houston, Texas.—Imo Hisserich, Pastor.

MALVERN, ARK.—March 29; Vernon Murray, Evangelist. All neighboring assemblies invited to co-operate in a great soul-saving campaign.—Stephen Vandermerwe, Pastor.

NEWARK, DEL.—Grace Pentecostal Church, March 17—April 5; Stanley Cooke, Rochester, N. Y., Evangelist. Neighboring assemblies invited to co-operate.—Alexander H. Clattenburg, Pastor.

MEDICINE LODGE, KANSAS—March 3, for 3 weeks or longer; Evangelist and Mrs. V. H. Glendenning, Singers and Old-time Gospel Preachers.—L. Glen Ahlf, Pastor.

LAKE PRESTON, S. DAK.—Fellowship Meeting, March 9. Services 10:30, 2:30, 6:30, and 8:00. Ministerial Institute 4:15. Dinner and supper will be served. Visitors bring sandwiches or cake or both. District Superintendent A. F. Berg, Evening Speaker.—F. E. Evans, Pastor.

EVANSTON, ILL.—Special Day of Prayer, Greenleaf and Elmwood Ave., March 12. Services 11:00, 3:00, and 8:00. Neighboring pastors will bring the message at each service. Refreshments served to those coming from a distance.—Elizabeth J. Ashcroft, Pastor.

BUFFALO, N. Y.—Western New York Sectional Fellowship Meeting, 629 E. Delavan Ave., March 25. J. Heinrich is pastor. Services 10:30, 2:30, and 7:30. Ministers' business session 1:30. Lunch provided by church at noon, evening meal on free-will offering plan.—A. T. Smith, Sectional Secretary, 327 Seneca Rd., Hornell, N. Y.

TEXAS DISTRICT SPRING CONVENTIONS

San Angelo Section, San Angelo, March 5—6; Greenville Section, Greenville, March 10—11; Dallas Section, Irwin, March 12—13; Waco Section, Mexia, March 17—18; Ft. Worth Section, Polytechnic Church, Ft. Worth, March 19—20; Tyler Section, Tyler, March 24—25; Lufkin Section, Nacogdoches, March 26—27; Beaumont Section, Port Neches, March 31—April 1; Houston Section, Pasadena, April 2—3; Yoakum Section, Cuero, April 7—8; San Antonio Section, Aransas Pass, April 9—10; Valley Section, McAllen, April 14—15; Austin Section, South Side Church, Austin, April 16—17.

All conventions will begin at 10:30 the first morning. All ministers requested to be present and renew fellowship with the District. All licenses must be renewed in these conventions. All those desiring to make application for ordination will need to meet the Committee.

For information write Secretary C. P. Robinson, 2100 Belle Ave., or District Superintendent F. D. Davis, 1001 E. Robert Ave., both Ft. Worth, Texas. Office address is 2100 Belle Ave.—F. D. Davis, District Superintendent.

GOOSE CREEK, TEXAS—Home Coming Week, March 8—15. J. O. Savell of Akron, Ohio, main speaker. March 15, Home Coming Day, all-day services, dinner served for everyone present. Speakers for the day: J. O. Savell, Akron, Ohio, and U. S. Grant, Bartlesville, Okla. F. D. Davis, Superintendent Texas District, and other ministers and workers will have part in the program. All former pastors, members, and Bible School students especially invited. In the evening service we will burn the church mortgage. For further information write Pastor Troy B. Helms, Box 118, Goose Creek, Texas.

MOBILE, ALA.—119 Mobile St., March 8—22, or longer; Horace and Florence Booker, Lakeland, Fla., Evangelists. Tune in on Station WALA, 1410 kilos., Sundays, 8:30—9:00 a. m., "Old Fashioned Church of the Air."—Clyde C. Goree, Pastor.

JEANNETTE, PA.—March 8—15, Ministers' Retreat. Discussion on Ministers' Problems; the War and Us; Prophetic Implications of Today; Holiness; Insurance; Missionary Effort, etc. Three services daily. Leaders: Flem Van Meter, D. McDowell, Niels P. Thomsen, E. Bond, B. Mahan, and others. For free entertainment write: A. E. Gidman, P. O. Box 185, Jeannette, Pa.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

CESTOS, OKLA.—Fellowship Meeting, March 10. W. P. McCaskey is pastor.—C. C. Comer.

UNITED, W. VA.—West Virginia Sectional Fellowship Meeting, March 7, 7:30 p. m. Please bring musical instruments.—Maybell Kyhn and Violet Bluhm, Co-pastors.

WYCKOFF, N. J.—Two weeks of Fellowship Meetings, every night except Monday and Saturday, beginning Feb. 24. All near-by Full Gospel churches invited to attend.—Lyman Hoover, Pastor, 77 Westervelt Ave., Hawthorne, N. J.

SLATER, MO.—Sedalia Sectional Fellowship Meeting, 418 N. Elm St., March 10. Services 10:30, 2:30; C. A. Vesper service 6:30; 7:45. E. F. Sanders in charge. Basket dinner at noon.—Chas. A. Parker, Pastor and Sectional Secretary.

KENNETT, MO.—C. A. Rally, Kennett Section, March 15, 2:30. Wellman Garner, Special Speaker. E. L. Hance is pastor. We encourage all young people in this section and vicinity to come and fellowship with us.—E. J. Schlossmacher, Sectional C. A. Presbyter.

BIRMINGHAM, ALA.—Sunday School Convention, just off First Ave. N., at 47th Place, March 20—22. Services morning, afternoon, and night, with capable speakers on timely S. S. subjects under direction of Grover Langston, S. S. Representative. Sunday morning, dedication of new S. S. building.—Guy Shields, Pastor.

CINCINNATI, OHIO—Southwestern Ohio Fellowship, 1224 Race St., March 9. O. E. Nash is pastor. Services 2:30, 6:30 Ministers' Meeting, and 7:30. Hope to have District Superintendent G. F. Lewis and District Secretary Earl E. Bond as speakers. We urge that you attend.—Andrew G. Basell, Secretary-Treasurer, 142 W. Winter St., Delaware, Ohio.

GREENWOOD, S. C.—Sectional C. A. Rally, March 15, 3:00 p. m., Eastern War Time. C. M. Hicks of Augusta, Ga., Speaker. Glenn Utley of Greenwood in charge of musical program. Local presidents of classes co-operating urged to remember canned goods shower for ministers in pioneer fields. All musicians and singers invited.—G. E. Wilson, Field Representative, 13 A Street, Judson, Greenville, S. C.

OPEN FOR CALLS

Evangelistic or Pastoral

David R. Craig, 209 N. Gold St., Paola, Kansas—"Prefer to work in Kansas. In fellowship with General Council; been pastoring the last few years. References: V. G. Greisen, 1017 S. Market St., Wichita, Kansas. Wish to introduce the 'Ticket Plan' in any church we pastor."

MISCELLANEOUS NOTICES

NEW ADDRESS—Route 2, Box 244, Okmulgee, Okla. "Am pastoring Bald Hill Assembly, 17 miles northeast of Okmulgee."—L. R. Bell.

NEW ADDRESS—3611 Third Ave., Columbus, Ga. "I have accepted the pastorate of the North Highland Assembly. This is the banner missionary church of the Georgia-South Carolina District."—Charles B. Dobbins.

NOTICE—Persons moving to Willowbrook, Calif., or vicinity, for defense work, are invited to attend the First Pentecostal Church, 1942 E. El Segundo Blvd., just off Wilmington Ave.—J. G. Garland, Pastor, Box 1338, Willowbrook, Calif.

NOTICE—If those having friends or loved ones at Camp Grant, Ill., or moving to Rockford, will send me their names and addresses I shall be glad to get in touch with them. Our church is 804 Second Ave.—Roy L. Buckley, Pastor, 411 Kishwaukee, Rockford, Ill.

NOTICE—To all soldiers stationed at Fort Benning, Ga., and their families: A hearty welcome awaits you at the North Highland Assembly of God, 3611 Third Ave., Columbus, Ga. The North Highland bus will bring you to within one block of our church, one of the city's finest. Broadcast every Friday 9:30—10:00 p. m., Station WRBL.—Charles B. Dobbins, Pastor.

BROADCASTS

Radio Program, Station KWIL, Albany, Ore., 1240 kilos., 4:30—5:00 p. m., Sundays, sponsored by Assembly of God, 606 S. 15th St. Corvallis, Ore. Defense workers coming here will find a welcome at our church.—G. O. Baker, Pastor.

WANTED—Medium sized gospel tent.—A. M. Selness, Rugby, N. Dak.

WANTED—Old Evangels for free distribution.—Joseph C. Awtry, General Delivery, Powder Springs, Ga.

WANTED—Bibles, Testaments, Gospels, back copies of the Pentecostal Evangel, Gospel Gleaners, etc. We place literature in migrant camps, prisons, jails, and army camps, also in the rooms of many sick (tuberculous). Have request from army camps here for good books. Books on mathematics for men studying for promotion and air service are needed. Book rate is 1 1/2 cents a pound, by mail.—O. L. Smith, P. O. Box 1388, Tucson, Ariz.

MISSIONARY CONTRIBUTIONS

February 9-17 Inclusive

ALABAMA	Allen Magnolia A of G	\$ 3.50
	Andalusia Assembly of God	28.60
	Ariton Bethel Assembly of God	3.00
	Birmingham Full Gospel Church	3.86
	Birmingham Norwood Assembly of God	8.50
	Castleberry Assembly of God	2.00
	Crichton A of G SS CA & WMC	58.77
	Crichton Orchard A of G	5.00
	Geneva Assembly of God & SS	2.00
	Hartford High Falls Assembly	3.13
	Needham Mt Olive A of G	1.50
	Opp First Assembly of God	6.14
	Ozark New Hope A of G	2.00
	Sayreton A of G Church & SS	3.50
ARIZONA	Personal Offerings	13.04
	Buckeye Assembly of God	6.78
	Cottonwood Assembly of God	13.25
	Mesa Apostolic Tabernacle	3.00
	Phoenix First Assembly of God	49.05
	Sedona Assembly of God	7.10
	Tucson Assembly of God & SS	11.00
	Wickenburg Assembly of God & SS	12.21
ARKANSAS	Personal Offerings	34.73
	Alpena Pass Assembly of God SS	2.03
	Blytheville First A of G & WMC	5.75
	Callion Assembly of God WMC	1.46
	Centerville Assembly of God	1.20
	Charleston Assembly of God SS	2.00
	Decatur Assembly of God SS	2.75
	Everton Crawford Assembly of God	1.25
	Fayetteville First Assembly of God SS	6.50
	Fayetteville White Chapel A of G	5.75
	Fordey Assembly of God SS & CA	9.00
	Fort Smith Dodson Avenue A of G	26.71
	Forum Roadside Mission	5.00
	Gateway Full Gospel Assembly	5.00
	Hampton Happy Home A of G	2.00
	Harrison Assembly of God	5.30
	Hartford Assembly of God SS	3.17
	Hoxie Hopewell Assembly of God	1.00
	Huttig Assembly of God SS & CA	3.00
	London Assembly of God	1.00
	Malvern Assembly of God SS & CA	20.69
	Marianna Assembly of God SS	1.92
	Marshall Assembly of God	1.00
	Monette Childrens Chapel A of G	1.32
	Morrilton Assembly of God	2.35
	Newport Assembly of God & SS	4.00
	North Little Rock First A of G	32.50
	Paris Union Assembly of God Ch	1.50
	Pine Bluff Assembly of God SS	14.36
	Rison New Home Assembly of God	.72
	Russellville Damascus A of G	.79
	Russellville Lib Grove A of G CA Cl	1.00
	St Joe Assembly of God	2.00
	Stearcy Assembly of God CA	1.54
	Sheridan Assembly of God Church	5.00
	Siloam Springs Assembly of God	5.00
	Smackover Assembly of God	3.15
	Springdale Assembly of God SS	12.36
	Subiaco Midway Assembly of God	2.00
	Texarkana College Hill A of G	10.82
	Tupelo Assembly of God SS	2.00
	Warren Assembly of God & WMC	12.07
	Yellville Assembly of God Church	4.00
CALIFORNIA	Personal Offerings	736.25
	Alameda Glad Tidings Ch & SS	22.83
	Bakersfield Full Gospel Tab & CA	118.40
	Bakersfield Gospel Gleaner SS	7.57
	(Near) Bakersfield Magunden A of G	6.00
	Bakersfield Weed Patch A of G	4.45
	Beaumont Assembly of God	8.30
	Bellflower Assembly of God	15.00
	Bellflower Full Gospel Tabernacle	50.00
	Berkeley Assembly of God	19.30
	Blue Lake Gospel Lighthouse	2.92
	Brawley Assembly of God	23.20
	Burney Wayside Chapel Mis Society	3.00
	Campbell Pentecostal Mission	15.56
	Canoga Park Bethel Chapel	7.35
	Carlsbad Full Gospel Tabernacle	10.00
	Caruthers Full Gospel Assembly SS	63.22
	Centerville Assembly of God	16.80
	Central Valley Assembly of God	17.75
	Ceres Glad Tidings Church	32.07
	Chico Assembly of God & SS	9.95
	Clovis Pentecostal Assembly	25.86
	Colusa Full Gospel Church	5.00
	Corcoran Full Gospel Mission SS	15.00
	Corona Full Gospel A of G	2.50
	Delano Full Gospel Ch SS CA & Jr CA	17.06
	Delhi Good Tidings Church	7.20
	Dunsmuir Pent A of G SS	86.42
	El Centro Assembly of God & SS	9.75
	Encanto Sunday School	5.80
	Escalon Glad Tid Assembly of God	40.00
	Exeter Assembly of God SS	9.00
	Ferndale Assembly of God SS	3.40
	Fruitland Assembly of God	6.17
	Georgetown Calvary Gospel Hall	13.95
	Gilroy Glad Tidings A of G	5.00
	Glendale Bethel Chapel CA & WMC	52.81
	Glendora Assembly of God	3.38
	Gridley Assembly of God	5.45
	Haldsburg Full Gospel Assembly	6.50
	Hemet Assembly of God	4.86
	Highgrove Assembly of God & CA	5.52
	Hollister Full Gospel Tabernacle	18.57

Holtville Assembly of God	17.56	
Hynes Assembly of God SS	10.00	
Indio Assembly of God	7.00	
Inglewood Cal Full Gos A CA & WMC	70.37	
Kerman Grace & Truth Pent Ch SS	9.45	
Kingsburg Full Gospel A & SS	25.00	
Klamath Assembly of God	4.64	
La Crescenta A of G Church	36.77	
Laguna Beach Evangel A of G & SS	3.10	
Lakeside Full Gospel Church	7.36	
Lancaster First Pentecostal Ch	3.47	
Lompoc Ch by the Side of the Road	13.82	
Los Angeles Bethel Mission	7.00	
Los Angeles Bethel Tem Swedish PG	66.00	
Los Angeles Full Gos Ch SS & CA	40.82	
Los Angeles Russian Pent Mission SS	10.00	
Los Angeles Trinity A of G	25.00	
Los Banos Full Gospel Ch SS & CA	16.44	
Lower Lake Full Gospel Assembly	3.04	
Manhattan Beach Assembly of God CA	2.00	
Manteca Glad Tidings Assembly	10.30	
Mariocopa Full Gospel A of G	6.68	
Modesto Assembly of God	3.65	
Modesto Bethel Church	45.00	
Monrovia Full Gospel Assembly	18.00	
Northern Calif-Nevada Dist Council	158.42	
N Hollywood A of G Ch & WMC	155.00	
Oakland Bethany Chapel	35.00	
Oildale Assembly of God CA	1.00	
Orland Capay Rancho Church	4.00	
Oroville Assembly of God	35.85	
Pacific Grove First Pent Ch	106.13	
Pasadena SCBC Pilgrims Class	20.00	
Paso Robles Full Gospel Church	16.27	
Patterson Assembly of God	1.00	
Petaluma Full Gospel Assembly	13.00	
Pittsburg A of G & Jr Church	12.33	
Placerville Full Gospel Church	18.00	
Redlands Assembly of God	33.50	
Redwood City Full Gospel Church	24.87	
Reedley Full Gospel Tabernacle	30.00	
Rialto Assembly of God	4.00	
Richmond Full Gospel Assembly	35.00	
Riverside Assembly of God	24.01	
Roseville Glad Tidings Tab	13.58	
San Bruno Assembly of God SS	6.61	
San Diego Glad Tid Assembly	36.39	
San Fernando Gospel Tabernacle CA	2.00	
San Francisco Bethel Full Gos Ch	50.00	
San Jose Upper Room Pent Mission	70.31	
San Rafael Assembly of God	5.00	
Santa Cruz Glad Tid Tab & CA	40.00	
Santa Maria Assembly of God	16.36	
Santa Monica Cal Pent Church YP	7.00	
Santa Rosa Assembly of God	10.00	
San Ysidro Full Gos A of G	3.50	
Sea Side First Pent Church	5.00	
Selma Full Gospel Tabernacle	24.33	
Taft Assembly of God	203.75	
Trinidad A of G Church	10.35	
Tuolumne Bethel Tabernacle	3.49	
Turlock Bethel Temple	200.00	
Walnut Creek Assembly of God	1.80	
Whittier Assembly of God Church	24.00	
Wilmington Full Gospel Assembly	45.00	
Woodland Full Gospel Church	8.54	
Yuba City Calvary Tabernacle	4.00	
COLORADO	Personal Offerings	29.55
	Alma Community Ch A of G	14.00
	Ault Full Gospel Tabernacle	3.00
	Canon City Downtown Tab CA	1.00
	Clifton Assembly of God	5.92
	Colorado Springs A of G Tab	50.00
	Durango Assembly of God	3.61
	Englewood Assembly of God Tab	5.22
	Ft Collins A of G & WMC	48.00
	Ft Morgan Gospel Tabernacle	9.00
	Grand Junction A of G SS & WMC	58.00
	Greeley A of G Church & SS	18.92
	Johnstown Assembly of God SS	5.00
	Keenesburg Assembly of God	12.12
	Leadville Assembly of God SS	3.00
	Montrose Assembly of God Church	10.06
	Nucla Assembly of God Church	1.10
	Olathe California Mesa A of G	4.25
	Otis Community Assembly of God	4.50
	Prospect Valley Community Ch & SS	1.00
	Pueblo Glad Tidings Tab WMC	50.00
	Sterling Assembly of God	4.50
	Wellington Pentecostal Mission	2.40
	Windsor Assembly of God SS & CA	6.18
CONNECTICUT	Bridgeport United Pentecostal Church CA	10.10
	New Haven Full Gospel Assembly	14.42
	Shelton Full Gospel Assembly CA	20.00
DELAWARE	Minquadales Full Gos SS	5.00
DIST COLUMBIA	Personal Offer	.50
	Washington Bethel Pent Tabernacle	327.00
	Washington Calvary Gospel Ch	45.87
	Washington Full Gospel Assembly	91.00
FLORIDA	Personal Offerings	107.00
	Alturas Faith Tabernacle	3.00
	Bonifay Carmel Church	2.00
	Crestview Assembly of God SS	5.45
	Daytona Beach Full Gospel Tab	8.00
	Key West Assembly of God	25.29
	Kissimmee First Pent Church	3.10
	Lakeland Assembly of God	6.11
	Lithia Holiness Church	3.12
	Millville Assembly of God & WMC	8.22
	Noma Assembly of God	2.35
	Orlando First Pent A of G & CA	28.00
	Pensacola Brent-Ferry Pass A of G	4.50
	Pensacola First Assembly of God SS	11.17
	St Cloud Assembly of God	2.00
	Sanford Assembly of God WMC	13.50
	Tampa Ballas Point Faith Assembly	3.00
	Tampa Glad Tidings Tabernacle	25.00
	Tampa Oak Prk Holiness Church	11.00
	West Palm Beach West Gate A of G	9.62
	Winter Haven Assembly of God	12.00
	Winter Haven Sectional Fel Meeting	20.00
	Zephyrhills Assembly of God	3.50
GEORGIA	Personal Offerings	10.00
	Atlanta Beulah Heights SBI	12.00
	Brunswick House of Prayer	.37
	Columbus East Highland A of G	30.00
	Columbus North Highland A of G	61.15
	Columbus Riverview Assembly of God	3.75
	Macon Assembly of God	20.66
	Waycross Assembly of God Tab	3.32
IDAHO	Personal Offerings	8.25
	Aberdeen Gospel Tabernacle	12.90
	American Falls A of G Ch & SS	21.15
	Blackfoot A of G & SS	13.75
	Bonnars Ferry Assembly of God	6.57

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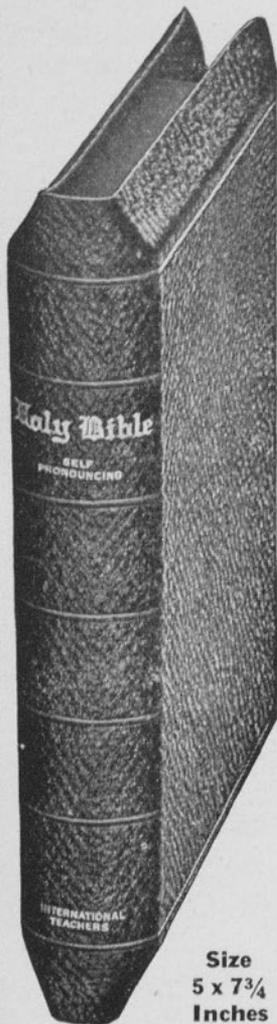
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Hansley Assembly of God	2.10	
Horseshoe Bend Assembly of God	2.20	
Idaho Falls Assembly of God	4.50	
Jerome Assembly of God & SS	6.04	
Lapwai Church & SS	3.00	
Mullan Full Gospel Assembly	2.00	
Nampa Assembly of God SS & CA	18.00	
Payette Assembly of God & CA	30.67	
Pocatella Assembly of God	7.15	
Riggins Assembly of God	8.12	
Salmon Assembly of God	31.00	
Wendell Assembly of God	2.70	
ILLINOIS	Personal Offerings	86.00
	Aurora Assembly of God	8.40
	Beardstown A of G Church	4.00
	Bethalto Assembly of God	3.90
	Bushnell A of G Church & SS	6.73
	Carlinville Full Gospel Tab SS & YP	4.85
	Chicago Austin Gospel Church	18.26
	Chicago Bethel Temple	20.00
	Chicago Calvary Tabernacle	50.00
	Chicago Stone Church	20.00
	Crest Springs Assembly of God	1.67
	Cuba Assembly of God Church	8.00
	Decatur Trinity Tabernacle	20.34
	East St Louis Bethel Tab SS & CA	88.84
	East St Louis So End Full Gos Mis	4.09
	East St Louis Wash Park F Gos Ch	4.00
	Fulton Full Gospel Sunday School	2.00
	Geneseo Assembly of God Ch & SS	8.48
	Grafton Assembly of God Ch	1.50
	Harvey Calvary Temple A of G	26.82
	Mascoutah Full Gospel Ch SS	7.45
	Mason City Assembly of God & SS	3.23
	Mattoon Full Gospel Tabernacle	10.00
	Monmouth A of G Full Gos Tab	3.13
	Quincy Bethel A of G & LBC	26.50
	Reno Assembly of God SS	2.09
	South Pekin Bethel Tabernacle	1.70
	Watkegan A of G Church & SS	7.31
	Watkegan Glad Tidings Church	12.75
	Zion Christian Assembly	144.95
INDIANA	Personal Offerings	34.00
	Attica Full Gospel Tab	10.00
	Bloomington South Side Assembly of God Ch & Jr Ch	68.00
	Chesterton Full Gospel Tab & CA	4.00
	East Chicago Assembly of God	10.00
	Elkhart Bethel A of G SS	5.00
	Elliottsville Assembly of God	3.67
	Gary (West) Full Gospel Church	5.10
	Hammond Full Gospel Tabernacle	45.00
	Indianapolis Gospel Assembly	10.00
	Indianapolis Laurel St Apos Ch & YP	29.00
	Indianapolis Woodworth-Etter Tab	130.00
	Jasonville Assembly of God CA	2.30
	Lafayette Assembly of God	9.16
	Lafayette Bethel Assembly	10.00
	Michigan City Assembly of God	11.30
	Muncie Glad Tid Assembly of God	10.00
	Richmond Full Gospel Chapel	6.31
	Roselawn Full Gospel Tab	2.00
	Sullivan Pentecostal Assembly	19.00
	Terre Haute Assembly of God	55.00
	West Terre Haute Assembly of God Ch SS YP & Jr YP	17.50
	Wheatfield Assembly of God	2.78
IOWA	Personal Offerings	18.50
	Albia Assembly of God Mission	4.00
	Alta Assembly of God	7.00
	Ames Assembly of God & CA	26.00
	Bettendorf Gos Tab CA & Jr Ch	3.30
	Boone Christian Tab A of G	5.00
	Camanche Full Gospel Tabernacle	1.40
	Clarinda Faith Tabernacle	3.20
	Clinton Full Gospel Tab	15.25
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"The workers of our Sunday School meet with our superintendent once a month and have been following the issues of the 'Counselor' very closely. We think nothing better could have been done for our Assembly of God Sunday Schools as a whole. Each edition gets richer and richer. Especially do I appreciate the Question Box column, as it fits the need which we find in our School. You can see we need just what we are receiving through the Counselor—we appreciate it as we would a big brother."—W. H. Couch, Pastor, Glad Tidings Tabernacle, Tampa, Fla.

"Our pastor subscribed for the 'Sunday School Counselor' and likes it so well that he wants six more sent to our Sunday School teachers."—Stella Crawford, Secretary, Assembly of God, Torrance, Calif.

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CANADA Personal Offerings	27.20
Pentecostal Assemblies of Canada	61.28
FOREIGN Personal Offerings	164.40
MISCELLANEOUS	802.56
Total Amount Reported	\$19,573.32
Home Missions Fund	1,767.66
Office Expense Fund	332.61
Literature Expense Fund	20.38
Reported Given Direct for	
Home Missions	727.36
Reported Given Direct to	
Missionaries	800.23 3,648.24
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