

NOT  
BY MIGHT,  
NOR BY POWER,  
BUT BY MY SPIRIT,  
SAITH THE LORD

# The PENTECOSTAL Evangel

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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## Helping the Service Men

**H**ARRY Jaeger, who is devoting his life and ministry to work among the soldiers, visited us a few days ago, and as we talked together he told us some of his observations. He said that many young men have been so fully occupied with business, and the multitudinous activities that filled their leisure hours in civilian life, that they have had very little time for serious thinking. But now that they have been drafted into military service, they are giving grave consideration to the things of the future, of the hereafter, of eternity.

Whereas in times past they had little thought for religion, they are now eager to receive Gospels and Testaments. They will respond to invitations to gospel services and will gladly accept literature that shows the way of salvation. Many, when they have heard the message of the Cross preached with power, have yielded their lives to Christ and have accepted Him as their Saviour and Friend.

He spoke of giving a Testament to one soldier who as a lad had been brought up in one of our assemblies, but had never definitely yielded his life to the Lord. Brother Jaeger said to him, "You accept this Testament; won't you at the same time accept the Saviour of whom it speaks?" The heart of the young man was opened and he responded with a hearty, "I will."

We are grateful that the work among the soldiers and other men in the service is laid on many hearts. A few weeks ago we published an address by Raymond Richey, telling of his work in the vicinity of military camps. In the Christ's Ambassadors Convention at Fresno, Calif., the young people raised \$750.00 on short notice to provide

75,000 Gospel portions for the soldiers; and because of some further gifts, they were able to send no less than 100,000 Gospels to different chaplains for distribution among the troops.

The young people of Houston and Dallas, Texas, and New Orleans, La., are meeting the trains, and when the soldiers are strolling around, as they have to wait from twenty to forty minutes, they are presented with Gospels and other Christian literature. Copies of *Reveille* and of some of our tracts which have been especially prepared for the soldiers, have been eagerly received. A letter has just come from Houston saying, "Please send us another 10,000 copies of *Reveille*." It will be well for all our Christ's Ambassadors to distribute literature to the soldiers at all large cities on the railroads.

The chaplains in the various branches of the Army are delighted with *Reveille*, and so far seventy-eight chaplains have written in asking for numbers of free copies. One writes, "Please send me 5,000 copies of each issue." Others are also asking for large quantities. Yesterday there came a request from the chaplain in Iceland for copies.

We printed 100,000 copies of the first issue of *Reveille*, but found these inadequate and so printed a second issue of 60,000. We also printed a special edition of 10,000 with the British flag on it for our brethren in Canada. We are printing 200,000 copies of the second edition of *Reveille*, but will doubtless have to print more. Brother Raymond Richey alone wants 50,000 copies of this issue. We have told our friends the *Gideons*, who are doing good work among the soldiers, that they are

welcome to as many free copies as they can use.

Friends may ask, "Since you are sending out so many papers free, how is the same being financed?" Some of our friends are helping wonderfully. The Christ's Ambassadors of Texas sent in offerings amounting to \$222.75. At the Midwinter Prayer and Bible Conference of five Districts, Arkansas, Oklahoma, Texas, West Texas, and New Mexico, recently held at Amarillo, Texas (which is reported elsewhere in this *Evangel*), they raised a cash offering of \$250.88 and received a pledge offering of \$300.00, a large amount of which has already been received. Brother Raymond Richey has also sent in a number of offerings received in churches he has visited. Others also have sent gifts.

Many are asking, "What is the cost of the first two editions of *Reveille* and the postage, and of the free tracts for soldiers you have sent out?" We might roughly estimate it at \$3,000.00, but if the demand continues to grow, the cost will naturally be larger.

We estimate the actual cost of 1,000 *Reveilles* with postage at \$7.50, and appreciate it when individuals and assemblies who are able to do so remit the cost when ordering quantities. But if you cannot send this, we will still do our best to fill your order.

Since large quantities are going out free, we shall greatly appreciate the help of the saints who would like to have a share in this ministry. Send all your gifts as well as your order to the Home Missions Department, 336 West Pacific St., Springfield, Mo.

We are printing in this issue of the *Evangel* the second number of the *Reveille*.

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# Micah's Message to You and Me

A FEW weeks ago the writer had lunch in the city of Thayer, Missouri.

Here at the railroad station there was once a Harvey House, where, three decades ago, all train passengers stopped for their meals. The manager of that Harvey House, Brother Doak, was a man of God who prayed the prayer of faith for many a sick one. All the waitresses in his employ were saved and filled with the Spirit. He had an Irish cook, a cigarette fiend, who literally killed himself with nicotine poisoning. Said that godly manager, "How dare we let Joe French, for whose soul we are responsible, go to hell?" The saints gathered around the corpse and prayed and Joe French's spirit was literally dragged back from the gates of hell. He sought and found the Lord and later became a minister of the gospel.

One incident of the Thayer revival was of special interest. Two preachers who were ministering there (Harry Bowley and Bennett Lawrence) went into the woods separately one day to pray down a message from heaven. The Lord dropped the same text into both their hearts, and that night in the tent they literally spoke the same thing.

Turning to the Scriptures we see two prophets (God often raised up two witnesses of the same caliber at the same time), Isaiah and Micah, both prophesying at the same period. To each was given the same vision. Isaiah records this vision in the 2nd chapter of his prophecy, and Micah in the 4th of his. We are reminded of the words of Joseph to Pharaoh, "And for that the dream was doubled unto Pharaoh twice, it is because *the thing is established by God*, and God will shortly bring it to pass."

The vision foretold that at the end of days the kingdom of the Lord (kingdoms are symbolized as mountains in Scripture) shall be established above all kingdoms. The Lord Himself shall come to judge the nations and to bring in His glorious era of peace. Then shall the weapons of war be put into the melting pot and transformed into implements of agriculture, and the nations shall learn war no more. In that day every man shall sit peacefully under his own vine and fig tree, and his heart shall no more be disturbed by the thought of some covetous Ahab, some ruthless dictator, coming to rob him of all he has. God shall gather together all those that are His in that day, "and the Lord shall reign over them in mount Zion from henceforth, even for ever." Micah 4:7.

Though the fulfilling of this vision tarry, He that shall come will come, and we believe that His advent is very near. While we wait for Him, let us possess our souls in patience. We are living in the days of terrible happenings; but these are only temporal. And through them our Lover Lord is working out His own divine purpose in the lives of all those who put their trust in Him.

We have recently been rereading one of Amy Carmichael's delightful books, the

story of a simple Indian woman whose heart was turned towards the Lord. She had many trials; she was sorely persecuted; she seemed to suffer adversities like Job, and to be like those in Hebrews 11 who were "destitute, afflicted, tormented." But she would constantly say to the Lord, "I will not be offended in Thee." Then when it seemed as though the tide of adversity was turning, there came another reverse. But this trustful soul reasoned, "If we had prospered, my husband's evil brother would have come and taken all that we had, and so the Lord in His kindness is withholding that which might only bring us trouble." Whoso is wise, and will observe these things, even they shall understand the lovingkindness of the Lord. Psalm 107:43.

Micah, like Isaiah, foretold the great judgment that would come to the ungodly. The Lord spoke through him the words that foretold the future of the nations who reject the gospel: "I will execute vengeance in anger and fury upon the nations, because they hearkened not." Micah 5:15, Masoretic Version.

The message of these prophets was not in vain, for they saw many turning to the Lord in the days of King Hezekiah. But after that revival the nation plunged into terrible apostasy in the days of the ungodly Manasseh.

We have seen some measure of revival in our day, but we believe we are facing dark days of apostasy ahead. Is there any word from the Lord for those who want to keep true to Him? Yes, Micah brings a simple message to us, "What doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God." Micah 6:8.

The righteous walk of childlike obedience to the Lord in everything, is essential. He tells us, "Not every one that saith unto Me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of My Father which is in heaven." This "doing justly" means obedience to the word of 2 Cor. 6:14, "Be ye not unequally yoked together with unbelievers," and also to that word in Romans 13:8, "Owe no man any thing."

"To love mercy!" This surely takes us back in vision to the mercy seat in the tabernacle (a wonderful type of Christ), and to the two cherubim that were made of one piece with the mercy seat (a blessed type of the saints who are joined to the Lord and become "one spirit" with Him). 1 Cor. 6:17. These cherubim have their eyes ever upon that bloodstained mercy

seat. They are ever "looking for the mercy of our Lord Jesus Christ unto eternal life," as Jude puts it. Knowing how terrible our sins have been, and how great the sacrifice of the Lamb of God to put them away, it should be our constant joy to linger at the spot where we first cried, "Lord be merciful to me a sinner," and where we first heard His gracious word, "Son, thy sins be forgiven thee." Surely we should love His mercy so much that it shall be the constant theme of our testimony.

"To walk humbly with thy God." It is a call to the Enoch walk. Enoch was not so engrossed with the commercialism of his day—nor with the newspapers, magazines, and radio programs—that he had no time to give to God. He took time to be often and long in the presence of God, until the joy of that close intimacy and that sweet friendship with God made him homesick to be ever in His presence. Can you not imagine Enoch saying to God one day, "This fellowship is so sweet, the earth is so sordid; can I not come with Thee now to Thy home in the glory?" And that night Enoch was missing. He was not, for God took him. But he had this testimony before he went, that he had pleased God.

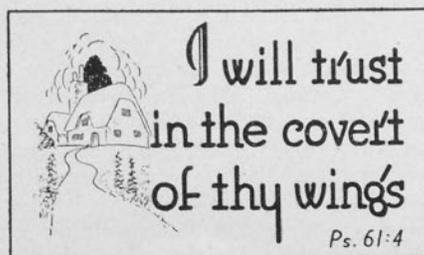
You and I can have a like testimony. How? By being much in His presence. As we tarry at His footstool there will be an impartation and communication of the divine life, of the Holy Spirit to us, and our vessels will be filled to overflowing with the heavenly oil. For in His presence, as Paul so ably puts it, "We all, with open face, beholding as in a mirror the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord."—S. H. F.

## A Little Child Wins a Family

W. E. Reed of Ecuador tells the following incident:

A man who for many years has served in the Ecuadorian army and fought in eighteen battles, has recently been converted, with his whole family. A little daughter of one of our believers, eight years of age, was the means of their salvation. She went to visit them and very innocently spoke of the images on the wall, and when she sat down to the table asked the blessing. The next day Sr. Rosaro sent for her to eat with them because he was deeply moved by her prayer, and that day she prayed again and he was even more impressed than before. They had a Bible in the house which had remained unused for eleven years. They began to read it and came to the meetings and he and his wife accepted the Saviour. Their lives have been so radiant with the Gospel that they are a testimony to all around them. It has been a wonderful illustration of how God saves, not by might nor by power, and how the testimony of a little child, if used by God, can break the hearts of men.

It is more difficult to walk closely with Jesus in a calm than in a storm.—Berrige.



# "Lord, I Believe"

Carrie Judd Montgomery

**L**ORD, I believe; help Thou mine unbelief."

The poor father who brought his suffering child to Jesus for healing had seen the failure of the disciples to cast out the evil spirit, and he felt so despairing he could only say to the Lord, "If Thou canst do anything, have compassion on us, and help us."

Perhaps we have often bewailed our own lack of faith, but it would seem at any time that we have had more faith than the poor father had at this moment, for he doubted even the power of the Lord to heal the child.

How did the Lord Jesus deal with this unbelief? Did He tell the poor man to go home and wait until his faith had grown sufficient, and then to come to Him again? Not so, *now* is God's time, and now was the time for the faith, and the time for the boy's healing.

The father had said "If," but Jesus now pronounces another "If," and on this hangs the whole matter: "If thou canst believe, all things are possible to him that believeth."

The one opportunity for his son's healing is at hand; he may never come personally in contact with the great Healer again. Can he afford to lose this golden moment of privilege? The father must believe, but he is filled with unbelief. How can he in one brief moment change the attitude of his soul from unbelief to living faith? How this vital question in all its bearings must have surged through the man's consciousness. To say sadly, "I wish I could believe, but I cannot, for I am so unbelieving by nature," would be to lose all. What could the poor father do? Was it not possible that this mighty man who commanded faith could also impart faith if there was a full surrender of the will to His will?

Here the secret was discovered, and "straightway the father of the child cried out, and said with tears, Lord, I believe; help Thou mine unbelief."

Dear discouraged ones, it is for you to learn this important secret. You may be filled with doubts and fears, you may be tempted to give up all hope of victory, or at least to delay it indefinitely. But the Saviour stands waiting today, saying to you as He said to the doubting father, "If thou canst believe, all things are possible to him that believeth." He waits for you to put your will from the unbelieving side to the side of faith, and then He will work in it by the energy of the Holy Spirit, and impart living faith. He has given us our wills, and we must use them to will to obey Him in this as in every other matter. It is as though the poor distracted father had said, "I will believe, I choose to believe, I do now believe in spite of any apparent feeling of unbelief."

I remember a time when I had sprained my foot dreadfully, and was suffering such agony that I could not at first speak a word in answer to the kind inquiries a friend was making as to where I was hurt, etc. In the midst of my terrible pain, the devil whisper-

ed, "You have not enough faith for this." In my heart I replied thus to the temptation, "Faith or no faith, sight or no sight, feeling or no feeling, pain or no pain, I *now* believe that Jesus heals my foot."

I had thus committed myself to believe without any sign or wonder, but almost instantly I felt the awful agony leaving my foot, and a sensation as though the pain was running out of it like water. The foot was allowed to swell and discolor in a fearful manner, to show the household how badly it had been hurt, but I had no more pain, and after one day of waiting on God, faith was given me to walk upon it.

I find that a passive faith is not sufficient. Not, God *will* heal me, but, God *does* heal me *now*, because Jesus has borne my sicknesses on the Cross (Matt. 8:17), and I have only to take His finished work for my body as for my soul.

The father "cried out with tears"; he was deeply stirred by a sense of his own weakness, but he prayed, "Help Thou mine unbelief." How blessed to know that Jesus will answer such a prayer. He gave the father the desire of his heart, the deliverance of the son. As we confess our weakness and unbelief to Him, He will wash it away in the cleansing blood and help us in prayer by His Holy Spirit. It is so comforting to remember Rom. 8:26, "Likewise the Spirit also helpeth our infirmities, for we know not what we should pray for as we ought; but the Spirit itself maketh intercession for us with groanings which cannot be uttered." With yielded hearts and wills let us determine to trust God for the fulfillment in our lives of all His glorious promises, and He will surely help our unbelief.

## A Word to Weary Workers

**T**HE Word bids us, "Cast thy bread upon the waters: for thou shalt find it after many days." Eccl. 11:1.

In giving forth the Bread of Life, either by the spoken message or the printed word, there is an assurance that the good seed will not be lost. We shall find it again after many days. "There is that scattereth, and yet increaseth." Prov. 11:24.

If you scatter the Word of God, the message of His grace, you are bound to get an increase. The Word of God assures us, "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." Psalm 126:6. Note that word "doubtless." That is the word that God gives us to encourage us to sow the seed. He promises that He will multiply the seed sown.

Sometimes a worker may be discouraged. You look at what seems to be an apparent waste of labor, that which seems to be loss, that which looks like failure in the kingdom of our Lord, but there is no loss. That which is sent forth in faith is never lost. It is written, "My word . . . shall not return unto Me void." Isa. 55:11.

In view of this, let us remember the word of the apostle, "Therefore . . . be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is *not in vain in the Lord.*" 1 Cor. 15:58. This is the Word of the Living God, though circumstances seemingly contradict.

Heaven and earth may pass away, but the Word of the Living God abideth. When the shaking takes place, for the day will come when He will shake the heavens and the earth, the Word of God and the fruit of the Word will be the one thing not shaken.

## The Weapon of Praise

"Enter into His gates with thanksgiving, and into His courts with praise." Psalm 100:4.

We do not realize what a wonderful weapon we have in praise. It brings down and it dispels the enemy above you in the heavenlies.

There are hindrances and drawbacks, so that the blessings of God can not get through. You see this as you read the 10th chapter of Daniel. God knows it, and the enemy knows it and he also knows when you know it. If you magnify the difficulties, the devil will reinforce his forces at the very point where it is the hardest for you.

We are not fighting against flesh and blood, but against spiritual wickedness in heavenly places. One of the weapons we use is praise. Judah, which signifies praise, was in the forefront when the children of Israel entered the enemies' country. Judges 1:2.

Jehoshaphat appointed singers, praisers, glorifiers, in the forefront, and the threefold enemy was repulsed and dispelled. 2 Chron. 20:1-23.

Praise dispels the enemy.

Praise brought confusion in the enemy's ranks.

Praise makes God active. When they began to praise, God set ambushments. 2 Chron. 20:22. God's ambushments are greater than Satan's strategies. God's ambushments are greater than Satan's threefold strategies.

They praised and the enemy melted. The enemy is not changed today. God's ear is still attuned to praise. The saints must still praise. Praise for the past. Praise for the present. Praise for the prospect of the Lord's coming and the glories that shall follow. Praise as you have never praised before.

The enemy is as active as he ever was. God wants praise commensurate with the enemy's activities.

"Whoso offereth praise glorifieth Me and maketh a way whereby I can work." Psalm 50:23, lit. Hebrew. "Let every thing that hath breath praise the Lord." Psalm 150:6. Demons have not breath. Human beings have. Let us use our prerogatives as human beings whom God has provided with breath wherewith we can praise Him.

Put the enemy to flight by praise as well as by prayer. "Praise ye the Lord."

# THE REGIONS BEYOND

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## North India Convention

*Derrick Hillary, Chairman, Convention Committee*

The annual convention of the North India District Council was held in Lucknow on the invitation of the assembly there. From the very first meeting held on the evening of October 28, 1941, a fine spirit prevailed. The accommodations provided for sleeping quarters, dining hall, as well as place of meetings, were a pleasant surprise to the large gathering of Assemblies of God missionaries and Christian workers of other denominations who attended.

Each day's full program began with a prayer service at 8:00 a. m., followed by a devotional period lasting to 9:45 conducted by different workers. One of the most profitable phases of the convention was the service held each morning when papers were presented by five of our missionaries on topics of vital interest to us all. These papers were splendid and it is hoped that some steps will be taken to assure their printing and preservation for our future perusal. The discussions which followed on questions relating to these topics were of inestimable value.

In the afternoon preaching services, heart-

searching messages from the Word were brought by various brethren. Reverend M. Parrish, of the Pentecostal Holiness Mission—Bihar Conference, was guest evangelist, and his earnest presentation of truth each evening resulted in the salvation of souls and blessing to many who wended their way to the prayer room at the close of the services.

The convention committee feel grateful for the ready response on the part of those asked to render service in song and instrumental music which contributed not a little to the blessing of the meetings. It was a joy to see our Indian brothers and sisters mingling freely with us in the meetings, taking their part in testimony and music.

The catering committee worked hard to provide splendid meals for the large family of missionaries and visitors. We appreciated all who helped in ways too numerous to mention, and we give God the glory for the priceless blessing of His presence which honored us throughout the convention period.

### "THE LORD HAS BEEN OUR HELP"

At Hardoi, North India, Edna Wagenknecht and her two assistants are carrying quite a heavy load with the work of the station as well as the girls' Bible School, but it is their joyous testimony that the Lord has been their help and stay, and that in spite of rising prices their needs have been met from month to month.

"In October we had revival meetings for our Christian people," writes Miss Wagenknecht, "when one of our students was filled with the Holy Spirit—the Brahman widow who came to us four years ago and who is now in her last year of training. She has been seeking for some time and we were so happy to see her receive the Baptism. Others who were seeking have not received but all were definitely blessed.

"A few weeks ago at noon on Sunday we all marched out to the canal where three of our

girls were baptized in water. The Lord blessed us as we gathered on the banks of the canal and quite a crowd of people from the near-by village also joined us, affording an opportunity to give them the gospel message. We sang, and between songs the girls took turns in speaking to the villagers whose hearts we trust were touched.

### Our Students at Work

"Two Sunday School groups have been organized, in charge of Miss McLean and Miss Hudson respectively, with six third-year students in each group. Each Sunday morning they go to some near-by village where they hold Sunday School for the little village children who would not be able to come here. The students look forward eagerly to Sunday morning and are enjoying their share in this ministry which we believe will result in some of these little ones being won for the Lord.

"At present we are in the midst of special meetings in charge of Mr. Khan. Our new location is still rather unknown, but I am having a signboard made to put up at the roadside, and soon I think people will again find their way. Seven men came out last night—two of them Mohammedans, strangers in town, who listened very attentively. They say they have heard this message before and are interested. We are praying that they may give their hearts to the Lord and follow Him."

### A TOUR OF FIJI VILLAGES Mr. and Mrs. A. M. Heetebry

For some time we had been wanting to make an evangelistic tour to the native villages, and at last the way opened so that we could go. We had the privilege of visiting seven new villages that week. The Lord was with us and blessed, dispelling the clouds of unbelief and doubt. At the first village we visited there was a native school. We had a good service there with about seventy-five gathered to hear the Word of God. We taught the children some choruses. They all listened intently and were greatly interested as we told them of the things which point to the coming again of the Lord Jesus.

In two other villages we found some of the poorest people we have seen in Fiji. Women wearing clothes patched and again torn till they could hardly keep them on. Houses were blown down and many were out of shape. Sometimes just the peak of the house was left intact on the ground. The house we slept in one night was leaning considerably. As we went about we told about the Lord Jesus, giving out tracts and picture cards to the children.

### "Lotu" Instead of "Tanoa"

In the last village we found the powers of darkness awaiting us. About forty men had gathered in the large house of the chief for a grog party. We went in and told them our mission. They were willing to take the tracts, but had many excuses for not wanting a service that night.

Finally they changed their minds and set aside the "tanoa" or their large grog bowl which stands on legs on the floor in the midst of them, and decided to have "lotu" or service immediately. I had no time to change clothes so dressed in my hiking clothes I began to preach.

When the service was over they began to talk among themselves and to discuss the fact that they had almost missed hearing this message which showed to them the things that were being fulfilled before their very eyes, and that Jesus will come again soon.



Left: Mr. Khan baptizing three students at Hardoi, North India. Right: Miss McLean and Miss Hudson with their respective groups of Sunday School workers.

## With the Lord



Bernardine Kitch

We deeply regret having to announce the cable message just received from A. E. Wilson, superintendent of our Ivory Coast field: "Sister Kitch with the Lord, February second, typhus. Paulie recovered. Brother Kitch improving."

Our hearts go out to our Brother Paul Kitch and his little seven-year-old son in their great loss. Less than a year ago Brother and Sister Kitch laid away their baby girl, Lita Ann.

About four years ago Paul and Bernardine Kitch with their little son, Paulie, sailed for Africa. After several months of language study in France, they proceeded to their field of labor in Ivory Coast. A letter from Mrs. Kitch, received in the Missions Department February second—the day of her homegoing—well expresses their devotion to the work of the Lord which seemingly was intensified through hard trials. We quote her letter:

"We are aware of the great difficulty you are facing in getting reinforcements to our field, and be assured that we are sticking to the post as long as health will permit. Our sorrows and sicknesses have not turned our eyes homeward; instead, we feel thrust onward to greater service in this needy land. The waters have been deep this past year, but His grace has proven sufficient every time. Our heart cry has been that we might be vessels fashioned after His own will and purpose. If He sees fit to break and melt the vessel, we can only humbly say, 'Thy will be done.' Underneath are His everlasting arms.

"This year we are having a Christmas rally at which time all the Christians will bring their offering of 'First Fruits' unto the Lord. It will be sent on to the Bible School to further the work there. Soon after the first of the year we will start our local Bible School. As we have so many who will attend we must have two schools in order to accommodate them. At the close of the school when the heat will begin, we plan to get away for a good rest.

### Honoring the Lord's Day

"We have noticed a widespread desecration of the Lord's Day among our Christians, so have been teaching them 'thus saith the Lord.' It seemed that all our effort had been in vain. Then, one Sunday just a few weeks ago, Tihili Naba asked permission to testify after the morning message. With tears in his eyes and a choking voice he told us of how God had proven our messages to him. He said that one Sunday as he was passing his field, some men were busy fencing his granaries with dried corn stalks as is their fashion. He did not tell them to stop working but greeted them and came on to church. He said he felt guilty at heart for not stopping them. When he returned that evening they had finished the fence and had gone.

"Four days later the fence caught fire and the part which had been built on Sunday was completely ruined, while the section which had been built the day before was unharmed. This proved to him in bolder words than we could speak the mighty power of our God. As he finished relating this experience, he pleaded with the Christians to 'keep the Lord's Day holy.'"

## NORTH CHINA EXTENSION WORK

Mr. and Mrs. Martin Kvamme

The past year has been a very difficult time for pioneer and extension work. The great uncertainty and fear of what might happen, coupled with many other undesirable factors seem to have affected missionaries and the natives alike. Most of our new work is located out in the country where opposing rulers are shifting back and forth. It has, therefore, been especially difficult for the native workers to establish new work. It is wonderful, nevertheless, how God has protected them and delivered them in the hour of greatest danger.

In face of all these circumstances we are happy to state that God's blessing has attended our efforts for Him in rescuing lost souls. Near the middle of this year we had opened six main stations or gospel centers, and in connection with these there are fourteen outstations and a number of other places where regular meetings are being conducted.

### Outstations in Homes

The outstations are provided by the native believers themselves. Among them are a few small gospel halls, but otherwise they are rooms in the homes of the Christians set aside for gospel work. These places are of no expense to the mission as we furnish no benches and pay no rent, but only supply the preachers.

The other meeting places are mainly school houses, some forsaken gospel halls not belonging to our people, and hospitals. All these places, about sixteen in all, are also free for our use in preaching the gospel, and are wonderful places to make Christ known to precious souls in sin and darkness.

It is not easy to start with raw material, and time will have to be given for the sowing of the good seed of the Word before any definite results can be seen. About the middle of this year we were thankful to have 335 Christians and 254 inquirers under Christian instruction; 134 of these have received water baptism, nearly all during the past year; and 56 have received the Baptism in the Holy Spirit.

We have at the present time seven Sunday Schools and one elementary school. There are openings for many more Sunday Schools but with shortage of workers we cannot progress as fast as we desire. We also have openings for the placing of more workers among the stations already opened and to reach new sections of the field.

### Looking Forward

We are looking forward to a greater gathering of souls during the coming year should the Lord tarry and conditions allow. Your continued interest and prayers inspire us to press on in the battle for rescuing lost souls from heathen darkness. Your sacrifices in behalf of Foreign Missions are not in vain and eternity will best reveal the true results.

## THE PRICE OF FELLOWSHIP

Next time you step into a comfortable, heated automobile to skim along a paved highway 50 to 100 miles to attend a neighboring fellowship meeting, think for a moment of the hardships of travel encountered by some of our missionaries if they would enjoy a time of spiritual refreshing with fellow workers. Perhaps by the power of contrast you will better appreciate the privileges that are yours!

Miss Crews describes a trip made on horseback with four companions to attend a fellowship and workers' meeting in Nicaragua: "Soon after we left our station, the rain began to fall in torrents. After traveling some distance, we arrived at a place of shelter where we waited for a time; but as a journey of 27 miles lay ahead of us that day—12 miles of hard travel in what we call gumbo, and a big river to

cross—we felt it best to advance before traveling became even more difficult. So we continued on our way through the rain for a distance of 15 miles. My raincoat, which was worn rather thin after four years of service, did not afford much protection.

"Through mud and water we pressed on and in the late evening arrived at San Isidro—wet and chilled to the bone. A hearty welcome was accorded us at the home of a believer, and there we dried our blankets, hammocks and clothing.

"The next day dawned more promisingly, but as we continued our journey the sun which the day before we had wished for beat down upon us in relentless intensity. At midday, because of the heat of the sun and through lack of food, my horse played out in climbing the high pass. This meant a little exercise on foot, but the Lord does give strength when it seems we have none.

"About half way to our destination we were overtaken by another storm in the mountains. My poor companions were without raincoats! So long we encountered steep descents, some so slippery that the horses slid down long stretches.

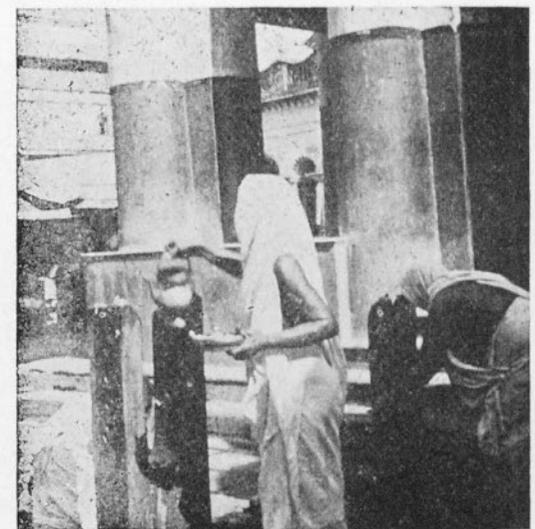
"As we descended one hill we heard the voice of a native preacher which announced to us that our destination was near. A few more turns, and we came in sight of the mud and bamboo hut where a group of believers were drinking in the message of 'Pentecostal power.' Two days of blessed fellowship were an abundant reward for the hardships of the journey. Three came to Jesus for salvation and real constructive work was done among the workers as we talked over problems and planned for the future."

## WORSHIPING ONE WHO DEMANDS BLOOD

Katherine Cooke and Trudys Lawrence send us the accompanying picture with the following explanation from North India:

"In the picture we see women making offerings and worshiping at Kali's temple. Kali is a goddess who demands blood. The posts on which the women are placing their offerings are chopping blocks, the larger one for buffaloes and the smaller one for goats. The animals put their heads in the slots in the posts and the priest chops off their head, letting the blood flow freely.

"The women scoop up the warm blood and drink it, believing that blood offered to Kali will not only wash away their sins, but will also effect healing for their bodies. They would not allow us to take a picture of the ceremony, but at the extreme right is a woman bowing down and worshiping the goat chopping block."



Women of India worshiping at Kali's temple.

# "He Will Keep the Feet of His Saints"

## A True Story

LIEUT. General A. F. Smith is Chief of Staff, Middle East, to General Wavell. He gives his testimony in *Practical Christianity*:

"On the outbreak of the Great War my father gave me a small Bible. On the fly-leaf he wrote my name, and underneath the following text: 'Because thou hast made the Lord . . . thy refuge . . . there shall no evil befall thee . . . for he shall give his angels charge over thee, to keep thee in all thy ways.' Psa. 91:9-11.

"As he was writing the above, he told me that during the South African war he had always carried his Bible in a hip pocket, and recommended me to do the same. I took his advice, and had the necessary accommodation inserted in my breeches. Thus in August, 1914, I set off to France with my Bible in its place.

"After the fighting on the Aisne, my battalion moved to the Ypres front, and there for some three weeks we remained in the trenches until the night of November 16-17, when a French battalion arrived to take over our sector.

"This relief was completed at 7:36 a. m. on November 17th, when the battalion began to march off. It was pouring with rain, and for the first mile the road was half up to the knees in mud. In places there were large shell holes full of water, with the result that the men constantly stumbled into them in the dark. In fact, the conditions were so bad that it was exceedingly difficult to find the way. Consequently my Commanding Officer sent me—I was Adjutant at the time—on ahead to find out the road.

"Thus it came about that in the middle of the night I found myself at the crossroads to Westhock, dismounted and holding my horse, examining a very dirty map. Suddenly a German shell burst close by, then another. The first did no damage, the second caught me on the hip. What exactly happened I cannot say. I knew that my horse galloped off, and I found myself lying in liquid and very cold mud on the other side of the road. There I lay. In due course the battalion arrived, and I was conveyed by stretcher-bearers into a cottage near by, which was occupied by some artillery officers, who attended to me.

"It was now approaching daylight, and the problem of my evacuation was of supreme interest to me. However, I was told that the last ambulance from the front had already passed, and that as no ambulances were allowed to move in that particular neighborhood by day, I should have to wait till darkness fell again. Imagine my delight when an hour or two later a horse ambulance—which, I afterwards learned, had been delayed—passed by. One of the artillery officers ran out and found there was room for one lying down case. And so I was placed on board.

"After passing through Ypres, we reached the dressing station at the Goldfish Chateau. While lying there, I began to wonder

why it was that a shell, which could hurl me across a road, had not done more damage to my person. While turning this over in my mind, I got hold of my Bible, to find that it had caught the main force of the shell, and had obviously diverted it from its course, so that instead of very severe injuries—the doctor said they might well have proved fatal—the damage was confined to a flesh wound.

"It was not, however, till I reached No. 2 Red Cross Hospital at Rouen that I discovered that the piece of shell had cut through my Bible as far as Psalm 91—the Psalm of my father's choice—but no farther. Here the piece of shell had quite clearly turned, and in some extraordinary way had forced itself out sideways between the pages of this Psalm. How this happened I cannot say, but that it did occur is quite patent on examination of the Bible. Apart from the cut from the cover to Psalm 91, the Bible is practically undamaged, and all the pages are quite clean except those on which are printed the Psalm in question; on these pages the printing is blurred, and the paper is smudged and scratched, indicating the passage of the shell fragment.

"In August, 1917, when serving on the staff of the XIV Corps during that particular Ypres offensive, my Corps Commander sent me to Langemark to carry out a reconnaissance. I was approaching the trenches occupied by our most forward troops, when I was caught in a German artillery bombardment. It was not long before there was a terrific bang; something seemed to kick my leg, and I found myself on the ground with the two other staff officers who had accompanied me and who had also been knocked over by the explosion.

"We all tried to get up; my brother officers succeeded, but my effort was not successful; for when I put my leg out, I saw my foot swinging about underneath, apparently connected to the remainder of the leg by little else than puttee. The 'kick' had done more damage than I had thought, and quite a respectable portion of my leg had disappeared altogether.

"In due course I was conveyed to the dressing station aptly called Mendingem, where I remembered my final instruction to the American surgeon before the anaesthetic sent me to sleep was, 'Don't take that

foot off, doctor; give it a chance.' My first care when I came to was to ascertain if the surgeon had obeyed my instructions. I looked to see if I still possessed a left foot. There it was. I was glad!

"A couple of days later when occupying a bed in No. 8 General Hospital at Rouen, the doctor examined me and said: 'I can leave your foot on, on chance; but you may get blood poisoning with fatal results: or I can amputate and you will get on all right. Let me know tomorrow morning what you feel about it.' (How I blessed the doctor for being so frank and straightforward!)

"The ultimatum did not disturb me at all. Why should I worry in view of Romans 8:28? Later in the day I took from the locker my *Daily Light*.\* I had not the slightest idea in mind at the time of seeing if there was any special message from God in it for me about my wound, and almost casually opened the little book at October 19th. The first words I read were 'The Lord shall be thy confidence, and shall keep thy foot from being taken.' Prov. 3:26. That was sufficient Bible reading for the moment, so I closed the book and thanked God.

"I still have my own leg, though a bit wobbly, and I am still in the service."

\* A devotional book, containing a choice selection of Scriptures for every day of the year. Can be obtained at the Gospel Publishing House, Springfield, Mo. Price 50c.

## The Cross

A religion without the Cross is not Christ's religion. He did not come merely to blaze the way for us through the tangled forest, to mark out the path for our feet, or to give us an example of true living. Neither did He come merely to be a teacher, to reveal to the world the character and the will of God. *He came to be a Saviour.* Woven into the very fiber of the Gospel, dyed into the texture of its threads, is the thought of sacrifice, of expiation. Leave out the Cross, and what becomes of the Gospel? A Gospel without the print of the nails is not the Gospel of Christ, and the voice that proclaims such a Gospel is the voice of a stranger. The glory of the Book is indeed the Cross of Christ.—J. R. Miller.

## Helping the Service Men

(Continued From Page One)

Brother Myer Pearlman, who went through the last war as a private in the United States Army, and who knows how to interpret the truths of Scripture in the language the soldier boys will appreciate, has been responsible for both editions of *Reveille*. He has been assisted by Charley Ramsay, our artist, whose arresting cartoons add greatly to the attractiveness of the paper. Both editions are printed in red and blue. Pray for God's blessing on these papers and on the tracts. Further tracts for soldiers are in course of preparation.



The Lord  
Thy God Will Hold  
Thy Right Hand

Isa. 41:13



# Reveille



SERVICE BULLETIN No. 2. PUBLISHED BY THE GOSPEL PUBLISHING HOUSE, 336 WEST PACIFIC ST., SPRINGFIELD, MISSOURI

## IN APPRECIATION

To U. S. Servicemen everywhere: Greetings! By means of this little paper we, the Christians of America, wish to express our appreciation of the service which you are rendering our country.

We are confident that our Government will provide all the material equipment needed for your great task. But for the inner resources to meet the soul-trying emergencies ahead, we commend you to the Heavenly Leadership. "The eternal God is thy refuge, and underneath are the everlasting arms."

The paper has been named REVEILLE because we desire to awaken your interest in those truths which for ages have been the bulwark of the soul. God bless you!



## "Pardon, Me Buddy"



You said it! A break like that calls for an apology. It would be in order even if you had just bumped into him. But just think of how many times you and I have bumped into God's laws!

Need we remind you that all life is governed by law? That two and two make four, that water flows downhill, that fire burns, that hydrogen and oxygen mixed in certain quantities produces water—these have always been facts. They are laws of nature. However we may feel about Mother Nature's laws, we either obey them—or else!

Take the physical laws. Gluttony, drunkenness, lying, impurity, do not make for health and happiness. The man who lives for the senses reaps rottenness. Living a clean life is good sense as well as good religion. For choice is not only between good and evil but also between wisdom and folly.

The reign of law may be observed also in the realm of conduct. If we sow fair dealings, compassion, consideration for others, these things will come back to us. "Give and it shall be given." If by God's help we pursue

virtue, self-control, cleanness, we shall win the crown of a good life.

Rising to a higher level we learn of the laws of the spiritual life—laws dealing with faith, prayer, love, humility. For example, Jesus taught that if a man seeks to "save" his life—that is, lives a self-centered life—he will "lose" it. Happiness thus sought will elude him. On the other hand, if a man "loses" his life—that is, lives a self-giving life—he will "save" it. Happiness will follow as a by-product.

If we have "bumped" into any of these laws, common decency calls for an apology. An apology turned in God's direction is called repentance. Repentance means being sorry for our sins—and sorry enough to quit.

Sincere penitence opens the gates of mercy. "Draw nigh unto God and He will draw nigh unto you."

And here is a promise to tuck away in your memory for soul-trying days: "WHOSOEVER SHALL CALL ON THE NAME OF THE LORD SHALL BE SAVED."

Too simple? Bless your heart, soldier, a life-belt's got to be simple!



## He Signaled for Courage

ALEXANDER Irving in one of his books relates the following true incident which occurred on a British warship.

An officer noticed the signal working on a near-by ship and asked his signal officer to take down the message. To his amazement this is what he read:

"God, this is Billy Hicks. I ain't afraid of no man nor devil. I ain't afraid of no Davy Jones, either. I ain't like a bawling baby a fussin' to its dad for sweeties. I don't ask for no favors but just one. This is it—when I strike the foretop tomorrow, let me do it with the backbone of a man what is clean. And, dear God, if it's just the same to you, from this day on give me the feeling I used to have when long ago I knelt at my mother's knee and said, Our Father. Good night, God."

The officer later visited the ship and heard

the story behind the message. It seems that Billy Hicks, a petty officer had been promoted to be captain of the foretop—a most dangerous job. The two men who had preceded Billy had fallen to their death, and the superstition of the sea declared that the third must follow. Billy was a bit afraid.

On the night before going aloft he was seen working with the electric signal apparatus. The next day Billy went aloft, and came down safely, with tears in his eyes. There was a new look on his face, and the fellows didn't know why. But Billy understood. He had signaled heaven—and had been answered.

The language was crude and the method of delivery odd. But it was a true prayer because it represented a soul-cry turned heavenward.

To be sure, God expects us to keep our chin up and use what powers we have. "Be strong and of good courage!" rings out like a bugle call in the Scriptures. But there come times when reaching the end of our human resources, we feel the need of something "extra."

That "extra" is called grace, and is given in answer to prayer. Whenever you feel that you have come to the end of your rope tie a prayer knot and hang on. "Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus." Phil. 4:6, 7.



# A Drama of Life

This drama is in one of the best known of Jesus' parables—the Prodigal Son (Luke 15). The story will never grow old because it is so true to life.

## Scene I: The Prodigal's Departure.

"A certain man had two sons and the younger of them said to his father, Father, give me the portion of goods that falleth to me. . . . And not many days after, the



younger son gathered all together and took his journey into a far country." These words hint at the essence of sin, namely, man's determination to be independent of God and make a god of himself. Yet

man depends upon God for his very life's breath. And when he gathers his energies (as the Prodigal gathered his goods) and uses those powers contrary to God's commandments (as the Prodigal wasted his substance) he uses the power of the Creator to outrage Him; he also ruins himself, for we do not break God's laws—they break us.

## Scene II: The Prodigal's Troubles.

"And when he had spent all, there arose a famine in the land; and he began to be in want. And he went and joined himself to a citizen of that country; and he sent him into the field to feed swine." A vivid picture of the degradation of sin. At the beginning sin comes disguised as liberty, promising freedom from the fetters of law and conscience. And certain thrills do follow the breaking down of restraints. But sooner or later the deception is discovered and the man who has felt free to begin an indulgence is not always free to quit or to escape the consequences.



## Scene III: The Prodigal's Repentance.



"But when he came to himself, he said, . . . I will arise and go to my father, and I will say to him, I have sinned against heaven and against thee." That "an honest confession is good for the soul,"

is an old and true saying. Thousands of lives are miserable because of the haunting memory of wrongs not righted. We complain of our circumstances, but in many cases we are trailing the consequences of our own wrong living. For in this kind of universe we reap as we sow.

## Scene IV: Pardon.

"But when he was yet a great way off, his father saw him and had compassion

and ran, and fell on his neck, and kissed him." That is the Master's way of describing God's joy at the return of the sinner, and His willingness to forgive and forget. God says, "I am he that will not remember thy sins." He kisses the past into forgetfulness.



It is related, that a champion chess player was studying the celebrated painting called, "The Lost Game," in which a boy plays a game of chess with the devil. The champion contended that the boy had not lost the game, and to prove it sat down and won the game from the same combination of men on the chess board as on the painting.

In the game called life many a man has given up helplessly in the belief that he is frustrated and whipped by the power of sin. But in two moves—repentance and faith—he can win the game.

"Come now, let us reason together, saith the Lord: though your sins be as scarlet they shall be as white as snow; though they be red like crimson, they shall be as wool." Isa. 1:18.



## So You're Scientific!

AND you therefore question whether you can still believe the old truths you were taught in Sunday School and church. You think that science has dispelled the mysteries surrounding the physical universe.

Well, let's see.

David, long ago, at the sight of the few thousand stars visible in his day, was moved to awe at the mystery of the Creator's deigning to visit man. Our



modern telescopes reveal hundreds of millions of stars. Does this new discovery lessen that mystery?

When we are told that it would take a quarter of a million years to count the atoms in the head of a pin; that each of these is moving in an orbit at an incredible rate of speed; that the electron of the hydrogen atom swings around its course one thousand million times in a millionth of a second—when we are informed of these discoveries of science are we tempted to say, "How simple science has made things"? No, surely not. Actually, science has failed to dispel mystery in that very province which it has chosen for its own—the world of present facts. Edison once said: "No one knows one seven-billionth of one per cent about anything."

After all, truth is one, whether scientific truth or religious truth. There is no conflict between God's revelation in the Bible and God's revelation in nature. We believe that the Bible contains God's truth concerning spiritual matters, and since it is the truth, we have nothing to fear from science.

You say that even in the Bible there are so many things one cannot understand? True. But believe me, buddy, you will be bothered by the things you DO understand in that old Book!

Science will never discover a better explanation of the universe than that found in the

first words of the Bible: "In the beginning—GOD." And remember: a scientist may be tops in his own particular field and yet be comparatively unformed in religious matters.

Science means "knowledge." The highest science is the knowledge of God and His plan for our lives. "And this is life eternal that they might know thee the only true God and Jesus Christ whom thou hast sent." John 17:3.



## Who's a Sissy?



MARSHAL FOCH, one of the great heroes of the last war, was a devout believer.

One day at a banquet he paused to ask a blessing over the food. A titter of laughter was heard from one end of the table.

It is related that the Marshal rose, drew his revolver, laid it down on the plate; then turning in the direction of the scoffers he repeated the blessing over the food. Needless to say, there was perfect silence!

The old general already had a chestful of medals but we all will agree that he deserved another for this act of moral courage.

No, we are NOT suggesting that you stroll round camp with a Bible in one hand and a Colt Automatic in the other. Nor that you announce your creed in the barracks and invite dissenters to step into the street and settle the question with gloves or without. After all, it is more important to **live** your religion, than argue for it, fight for it, or even die for it. But we are saying that a real man will stand for his convictions in matters religious and moral. The wild crowd are not ashamed of their actions.

Enlist under the banner of Christ and dare to be a Christian. The very qualities you admire most are found in Him—such qualities as courage, endurance, generosity, kindness, strength. To be sure, such a stand will call for courage, but walk with the Man of Calvary and He will help you climb the steep places to that pinnacle called Victory.

"Watch ye, stand fast in the faith, quit you like men, be strong." 1 Cor. 16:13.



## The K. P.'s Prayer

Lord, amid pots and pans and things,  
Since I have no time to be  
A saint by doing lovely things,  
Or watching late with Thee;  
Or dreaming in the dawnlight,  
Or storming heaven's gates,  
Make me a saint by getting meals  
And washing up the plates.

Warm all the kitchen with Thy love,  
And light it with Thy peace;  
Forgive me all my worrying,  
And make all grumbling cease.  
Thou who didst love to give men food,  
In room, or by the sea;  
Accept this service that I do—  
I do it unto Thee.

# The Athlete

**Y**OUR editor has memories of "setting up" exercises that used to start off the day of drill and work. The snow might fall—still we exercised; arms might ache after anti-typhoid "shots"—still we did our daily dozen. Those were the days!

Without doubt these exercises were important. Soul exercises are even more important. That is why Paul the apostle wrote to a young man: "Exercise thyself unto godliness." In modern speech: "Train for the religious life."



The following exercises are good for the soul.

## Breathing Exercises

"Take a deep breath!" yells the instructor. Good advice. As deep breathing expands the lungs and purifies the blood, so communion with God expands and purifies the soul. The blood is purified as the heart pumps and sucks it through the lungs. In like manner the new life which we as Christians enjoy is renewed and refreshed by prayer.

When tempted, discouraged or afraid let your soul take a deep breath!

## Reducing Exercises

Like the body the soul can carry "excess baggage." For this condition the great Physician recommends reducing exercises. In other words, self-denial. It makes sense. Athletes in training "cut out" this thing and that. They do it to win an earthly prize. How much more should we be willing to deny ourselves for the approval of Almighty God!

## Stretching Exercises

Your physical instructor shouts: "Raise your hands above the head. Now stretch and try to touch the sky. Come on, stretch!" Of course you cannot touch the sky—but the exercise develops your muscles. Aspire toward higher things and stretch your soul! "Forgetting those things that are behind, I press forward toward the mark." Phil. 3:11. Completely satisfied with yourself? Then you are ready for the cemetery; measure yourself by God's standard. "All have sinned and come short."

## Bending Exercises

Bend over and try to touch your toes without bending the knees. Not so easy, eh? Your joints are stiff.

The soul too suffers from stiffness in the form of that bull-headedness which makes us want our own way at any cost. Read this epitaph and weep:

"Here lies the body of William Jay  
Who died maintaining his right of way.  
He was right, dead right as he sped along,  
But he's just as dead as if he were wrong."

"Humble yourselves therefore under the mighty hand of God."

## Conscience-Training Exercises

"And herein do I exercise myself to have

always a conscience void of offense toward God, and toward man." Acts 24:16. We exercise the conscience by learning what God has to say about right and wrong and by directing our lives and actions accordingly. And remember: A good conscience makes a comfortable pillow.

We are not in this world for an aimless stroll or a never-ending picnic, but for the development of a soul. "Exercise thyself unto godliness."



# Life After Death

**A** TEACHER was telling a group of squirming boys about the joys of heaven. He might as well have been talking about Timbuctoo. It was a hot day and their thoughts were on the swimming pool, ice-cream cones, etc. The teacher realized that he was failing in his efforts to make heaven attractive. So he stopped and then shouted, "I'll tell you why you all want to go to heaven. Because when you get there you will have the grandest picnics, with all the ice-cream cones you can eat and cold pop and lemonade—and baseball games and swimming every day." The boys suddenly became interested in religion!

It may appear that the teacher was giving the boys a crude and material idea of heaven's joys; yet he was bringing home an important truth, namely, they would find in the true heaven a happiness they regarded as supremely satisfactory. In other words, heaven means perfect happiness, which in this world we may conceive of but never attain to.

Imagine the absolutely perfect garden, the absolutely perfect piece of music, the absolutely perfect friend, the absolutely perfect job, the absolutely perfect printing, etc. Remember that heaven is this—and more.

But what difference does it make whether we believe in an after-life or not? Much. Dr. C. G. Jung, world-renowned specialist, has dealt with thousands of nervous sufferers. He writes: "Faced with the hopeless fear that death is the end of everything, many non-religious people become neurotic and fanatical. Trying to escape the thought of death may cause imaginary illness or mental disturbances ranging all the way from the individual who shrinks from everyone to the fellow who

asserts himself as a show-off or a dare-devil." His prescription: "A return to the religious order of life."

Much more could be said. However, it is not enough to discuss the after-life, or even to hold that belief intellectually. We must be ready. Heaven will be no blessing without a character that will make you feel at home there. Faith in Christ will clothe you in that character. Then the triumphant song will be yours, "O death, where is thy sting? O grave, where is thy victory?"



## Homesick?

**S**EASICKNESS is bad enough. One sufferer says, "One minute you feel that you are going to die and the next minute you're afraid you won't." But many a recruit will declare that homesickness is just as bad.

If that is your condition don't feel ashamed or guilty about it. Many a seasoned veteran will tell you that he has been through the same experience. Homesickness will pass. And someday there will be a furlough. But whatever you do, don't plunge into dissipation in the hope of forgetting your troubles. A mud bath never cured a sad heart.

The next thing is to get your mind occupied with something else. Read some good books. Participate in some wholesome recreation. Start in to get acquainted with as many of the fellows as possible. Try to cheer up some other homesick fellow, for "when we dig another fellow out of his troubles we find a place to bury our own."

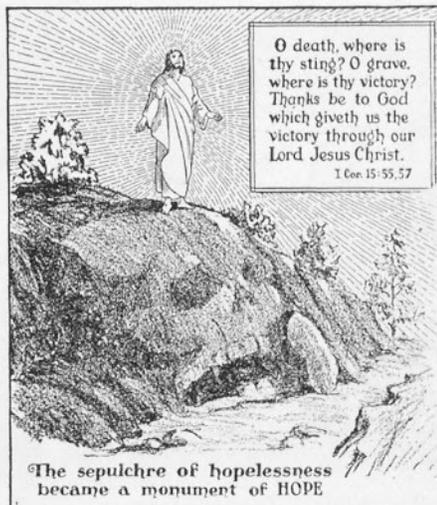
Never forget that there is one man in your outfit who is always your friend, and that is the chaplain. Don't feel bashful about seeking counsel from him. Of course he won't baby you ("you're in the army now") but he will give your soul a boost.

Above all, remember that there is a great Companion who once said, "Fear not, for I am with thee." Of course, you have heard all that in Sunday School; but army life will give you an opportunity to work out those truths amid life's stern realities. And you will find that they stand the test. Give your Testament plenty of wear, commit yourself daily to God and you will find strength for every emergency. For He has said, "I will never leave thee nor forsake thee."



## IT'S NOT EASY . . .

- To apologize
    - To begin over
    - To admit error
    - To be unselfish
  - To take advice
    - To be charitable
    - To endure success
    - To keep on trying
  - To avoid mistakes
    - To forgive and forget
    - To make the most of little
    - To shoulder a deserved blame.
- BUT IT PAYS!**



The sepulchre of hopelessness became a monument of HOPE

## What Language!



**E**VANGELIST C. M. Ward relates the following incident which occurred during the last war.

Suppressed chuckles greeted the first appearance of the new chaplain—a mild-mannered, pint-sized chap who gave the impression that a barking cocker spaniel would scare the daylight out of him. And when excited he s-s-stammered.

But the heart of a hero beat beneath that unimpressive exterior and it was revealed during the first important dinner he attended at officers' mess. The colonel presided as usual, and as customary expressed his annoyance over some minor matter in language that fairly turned the air blue. Nobody took any notice; they knew the colonel.

Immediately the chaplain was on his feet stammering violently and turning alternately red and white. Addressing the colonel, he said, "Pardon me . . . s-s-sir, b-b-but you are a s-s-soldier and you w-w-would expect a m-m-man to do his duty, and it's my d-d-duty to tell you that your l-l-language is an offense to both God and man."

There was an awful silence. Then the colonel said, "The man's right! Absolutely right! Bring me a Red Cross box at once."

When the orderly had brought the Red Cross box the colonel put it on the table and said, "Two bits a swear!"

Thereafter, in the mess, a man was penalized when he swore.

We shall not take time to analyze the causes of profanity. The big question is: How to get rid of it? The colonel's idea was a good one but we know of a better. We present a testimony of an ex-cusser. "Before I was converted I used to be very profane. Indeed, I could hardly express myself without pouring forth a string of swear words. I want to tell you that since that time I have never had the least desire to swear. It seems that God has taken that out of my life. You may imagine how happy I am and how happy my family is also."

We honor the flag of our country. Let us honor also the name of our God and remember the commandment, "Thou shalt not take the name of the Lord thy God in vain."



All through life I've always found  
The poorest fruit is on the ground.  
To get the apple that is prime,  
You have to reach or have to climb!



## The Book of Fortune

**V**IDO Mati, a 24-year-old citizen of Barcelona, Spain, had to write a thesis which he hoped would secure him a Doctor of Philosophy degree," reports Tom M. Olson.

"He went to the University library to delve into the writings of an obscure Spanish philosopher of the Eighteenth Century—a

somewhat neglected scholar by the name of Hierro.

"After long searching, he came upon a dusty volume of Hierro's little-known writings. He began turning the pages, and came across a document written by the old philosopher himself in the spring of 1741.

"The yellowed paper was the old philosopher's will, in which he left all his worldly goods to the first man who should study this book, which he felt, would be neglected by his unappreciative countrymen. The Spanish courts ruled that the will was legal and Mati eventually collected about \$250,000.

"Is there not an ancient, unappreciated, dust-covered volume in your possession bearing the title, 'Holy Bible'?"

"You may not realize it, but the reading and believing of that Book will net you something worth more than \$250,000! Attempt to place a value on the forgiveness of sins, deliverance from the judgment of God, Eternal Life, peace with God, the abiding presence of the divine Comforter, the Holy Spirit, sonship and heirship with Christ and with God!"

And let us add that the Bible is an interesting book. Consider some of the topics dealt with:

HOW EVERY THING BEGAN (Book of Genesis).

THE BIRTH OF A NATION (Book of Exodus.)

DUTY AND ROMANCE (Book of Ruth)

SONGS OF THE SOUL (Psalms).

HOW TO GET SENSE (Proverbs)

A BRIEF PAMPHLET ON THE DEEDS OF CHRIST. (Mark's Gospel)

THE DEITY OF CHRIST: or, HOW TO GET FAITH (John's Gospel)

HOW THE CHURCH BEGAN AND GREW (Acts).

APPLIED RELIGION (James)

THE INVINCIBILITY OF CHRIST'S KINGDOM (Revelation).

From the Bureau of Census in Washington comes the report that within two years the production of fiction stories in the United States dropped 50 per cent while the sale of the Bible increased by 2,500,000 copies. There's a reason. People are turning from the make-believe of sugary romance to the solid bread of Divine truth.

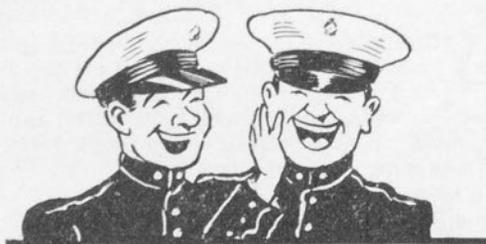
For your present good and eternal welfare, read, believe, eat and live that good old Book, the Holy Bible.

### The "V" That Will Bring Ultimate Victory



PRINTED IN THE U. S. A.

## Tell It to the Marines!



**T**ELL it to the marines!" Why do they say that? Because the marines are credulous? or hard-headed? We do not know. But here are a few things we'd like to tell the marines:

Silence is the college yell of the school of experience.

A smile is a light in the window of the face that shows that the heart is at home.

Don't talk so much about Number One—just remember that it is the next thing to nothing.

A woman does not make a fool out of a man; she merely give him the opportunity to display his natural qualities.

To laugh at a vile jest is to endorse the devil's currency.

Temptations are sure to knock at your door; but it's your fault if you ask them to stay for dinner.

"It is appointed unto man once to die, and after this, the judgment."

Two thirds of promotion consists of motion.

We ought to have a little mirror in the mind which enables us to see the other fellow's viewpoint.

By all means be yourself, but find out which self you are going to be before the performance begins.

Don't borrow trouble; the interest on the loan is entirely too high.

The most untameable thing has its den just behind your teeth—watch your tongue!

The world will always say, "You have made your bed and must lie in it," but One greater than the world has said, "Take up thy bed and walk, thy sins are forgiven."

"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."



### Don't Tell It!

**T**HE following story is told of General U. S. Grant. In one of the Virginia campaigns he and his staff were gathered one evening in a country farmhouse, the officers about the fire and Grant a little removed with his chin on his breast, sitting in silence. The officers were telling stories. Presently one of them said, "I have a very good story to tell," and then to indicate what was coming he added, "I think there are no ladies here." There was an expectant ripple of laughter, in the midst of which General Grant looked up and quietly remarked, "No, but there are gentlemen here." The story was not told.

Reveille

# The Sunday School

## LESSON

### HAMAN'S HATRED

Lesson for March 1. Lesson Text: Esther 3 and 4.

In our previous lesson we saw how Esther became Queen of the Medo-Persian Empire. In today's lesson we behold the wisdom of divine providence and begin to see why Esther became queen.

1. *Haman's Exaltation.* 3:1,2. "After these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set him above all the princes that were with him. And all the king's servants, that were in the king's gate, bowed, and revered Haman: for the king had so commanded concerning him." The exaltation of Haman is a good example of the prosperity of the wicked. As it is today, so it was then; there are those who occupy positions of power and authority who are there by virtue of political favoritism and graft, rather than because of true worth and character. However, we are taught neither to be surprised at the elevation of the wicked, nor to envy them. For their prosperity is very shortlived! See Psalm 73, also Psalm 37:1,2.

2. *Mordecai's Courage.* "But Mordecai bowed not." When he was repeatedly urged by friends to bow down to Haman he "told them that he was a Jew." Perhaps he felt that this command if universally obeyed might be the beginning of idolatry. At any rate, he had God-given courage, and would not compromise at any cost. When tempted to compromise and to stoop to ignoble or questionable action, let us quickly reveal on whose side we are and say, "I am a Christian!"

3. *Haman's Anger.* 3:5. "And when Haman saw that Mordecai bowed not, ... then was Haman full of wrath." A humble and Christlike man cares not when he is personally slighted and seeks not for self-glorification. Haman had a *big position*; but he was a "small man." His anger was due to wounded pride and self-love. In like manner, when we become resentful or hurt over slights, when we feel we have not received sufficient recognition, we may be sure there is carnal pride in our hearts.

4. *Haman's Plot.* 3:6-15. Notice that Haman was guilty of false representation of facts. He represents the Jews to the king as being disloyal to the government and as a detriment to the kingdom. Two lessons from human nature are evident. (1) The heated human spirit always falsely colors and portrays the one who has displeased it. (2) The slanderous tongue is a most destructive instrument!

The foolish king accepts the word of Haman without investigation (How like some of us today!) and is persuaded to issue a decree authorizing the execution of all Jews. A certain day is chosen for this wholesale killing, and the terrible news is spread abroad in the kingdom.

What was the significance of all this? Was it merely the impulsive maliciousness of a man whose personal pride had been wounded? Far from it! Behind it was the hand of Satan—his deliberate attempt to wipe out the Jewish nation, to destroy the godly line through whom the Messiah was to come. We shall see, however, that the Unseen Hand that rules the universe intervened and prevented this catastrophe.

5. *Mordecai's Sorrow.* 4:1-4. "When Mordecai perceived all that was done, Mordecai rent his clothes, put on sackcloth with ashes, went out into the midst of the city, and cried with a loud and bitter cry." Mordecai was a layman, but he had a true pastor's heart. Since he had caused this sentence by the stand he had taken, he also felt obligated to lead the people in entreating divine help. Esther hears of his sorrow and, thinking

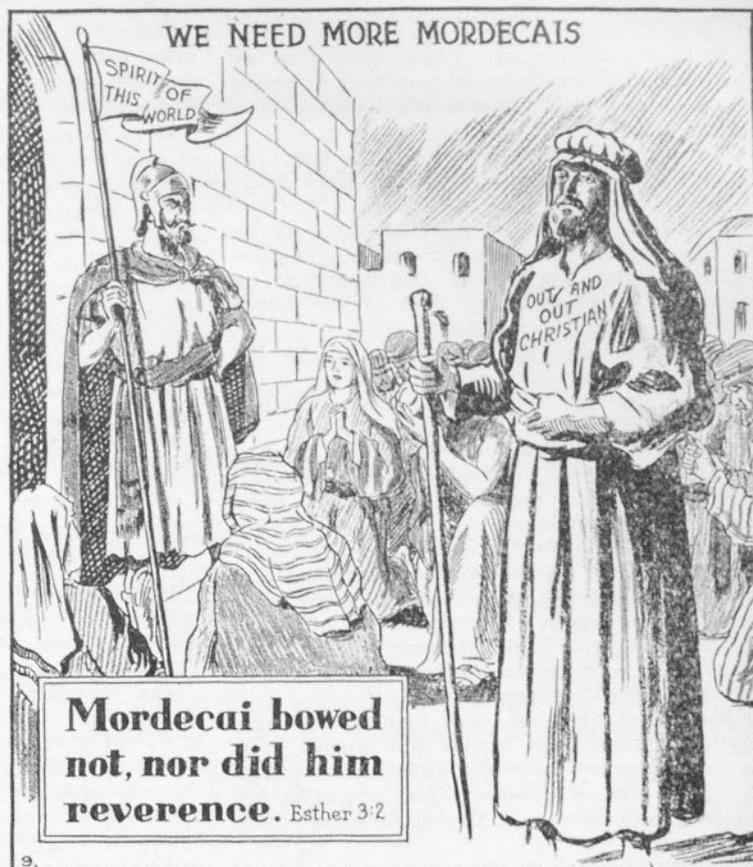
it is due to some personal problem, sends him a new suit of clothes and tells him to cheer up. But he was not so easily diverted as some of us are. He was more interested in the well-being of his people than in his own comfort. This was the time to pray, not to take it easy." How much weeping are we doing over a world that is under the sentence of spiritual death?

6. *Mordecai's Charge.* 4:5:14. When Mordecai requested Esther to appeal to the king for help, she replied by pointing out that to appear before the king uninvited would mean certain death, unless the king happened to feel disposed to receive her. Notice how Mordecai replied. (1) He appealed to her self-interest—"Think not... that thou shalt escape in the king's house more than all the Jews." In other words, better expose herself to possible death from her husband, than to certain death from her enemy. We should be faithful in serving the Lord for our own sakes, if for no worthier motive. The more faithful we are, the greater our ultimate reward. By doing for others, we do for ourselves.

(2) He pointed out the certainty of divine intervention—"For if thou altogether holdest thy peace at this time, then shall there enlargement and deliverance arise... from another place." Though Mordecai does not mention the name of God, he certainly implies the providential intervention of God. This was the language of faith that refused to be appalled by circumstances. Instruments may fail; but God will not! His eternal purposes shall come to pass! We also have a more solemn thought—if *we* fail, God will use someone else! And yet we see from Ezek. 33:6, if we fail in warning, some may go to hell who otherwise might be saved.

(3) He suggested the providential significance of her circumstances—"And who knoweth whether thou art come to the kingdom for such a time as this?" In other words, "Esther, you are where you are because God put you there. And God put you there for the express purpose of meeting the need of this hour!"

Let us apply these words to ourselves. Child of God, rebelling against unpleasant circumstances and associations, perhaps God wants to use you to change those circumstances and associates. Laymember, dissatisfied with the spiritual condition of your assembly and thinking of trying another, listen! Perhaps God has put you in that assembly for just "such a time as this." If you will be loving, patient, unselfish, humble, and prayerful, God will make you such a blessing in that assembly that the conditions you dislike will change! Pastor, ready to leave your flock and find a new one because of conditions which you did not know existed, perhaps God placed you over that flock in order that through your devotion to Him and to your people those very conditions may vanish and your people be saved from trouble! Missionary, in some remote corner of the world, tempted to sink in discouragement or lethargy because of the oppression of unseen evil powers, consider this—the darkest hour for Esther and



her people came before the dawn of great victory! Who knoweth but that thou hast been placed in thy little "kingdom" for "such a time as this"!

7. *Esther's Decision.* 4:15-17. "Then Esther bade them return Mordecai this answer, Go, gather together all the Jews... and fast ye for me... three days, night and day... I and my maidens will fast likewise; and so will I go in unto the king... and if I perish, I perish." How admirably Esther rose to the occasion! She was not reckless and presumptuous; for she fasted and prayed and asked her people to do so too. Neither was she visionary nor impractical, for she acted upon her faith and put "legs on her prayers."

Esther at first sought to hide behind the law of self-preservation, the human thing to do. On one occasion Peter told Jesus to save Himself and elicited the sternest rebuke a man could receive. Matt. 16:21-24. If Jesus had saved Himself, He could not have saved us. If Esther had declined to endanger herself she could never have saved her people.

God had given Esther a beautiful face so that she might fit into God's eternal purposes. So every talent we possess has been given us for the same reason.

But Esther rose to the occasion! As Pentecostal people we shall fail to fulfil God's purposes concerning our lives unless we sacrifice ourselves and pray and fast. The need of the hour in which we live is for people like Esther who will risk everything and give themselves in reckless abandonment to God!—J. Bashford Bishop.

### THE MOST HIGH

How helpless is the most powerful human in the hands of the Lord God! Before Napoleon invaded Russia he told the Russian ambassador that he would destroy the Empire. The ambassador's reply was: "Man proposes, but God disposes." "Tell your master," thundered the arrogant and self-confident Corsican, "that I am he that proposes, and I am he that disposes." It was a challenge to the living God; and within a few weeks, merely by little white flakes in the silent millions, God had exterminated his army and broken Napoleon. So *only breath* will destroy the coming Monster, the Antichrist, "Whom the Lord Jesus shall slay with the breath of his mouth, and bring to nought by the manifestation of his coming." 2 Thess. 2:8. R. V.

## MISSIONARY PRAYER REQUESTS

Walewale, Gold Coast—Please pray that we shall have God's guidance and wisdom in preparing the first book in the Mamprussi language.—Arnold C. Weston.

Hwangyuan, China—Please pray that our evangelists will be quickened by the Holy Spirit.—V. G. Plymire.

Allahabad, India—Pray for those who are indifferent, and for those who have been seeking the Baptism during the revival. Also one who received the Baptism is in need of the Lord's guidance.—Anna Helmbrecht.

Bangalore, India—We praise the Lord for His blessing on the work and for enabling us to build a church in a village of the outcaste people.—C. S. Eady.

Chapra, India—Pray that God will give us favor with the people in Revilganj and grant that His church will be established in this little town.—Paul D. Schoonmaker.

Hardoi, India—We plan to have special meetings each month for Hindus and Mohammedans and desire your prayers that souls will be saved. Also pray that the women will be drawn to the Saviour as they hear the gospel message from time to time. Our workers and students are in need of prayer.—Edna Wagenknecht.

Martandam, India—A short time ago we were called to pray for the healing of a woman. She is much improved and is attending our meetings but is in need of salvation. Also pray that her husband will become a Christian.—Mary Lindberg.

Havana, Cuba—Please pray for a native worker who supports his mother and has now lost his job.—H. E. Mock.

Guatemala City, Guatemala—Pray for an outpouring of the Spirit here. Pray that we may be used of the Lord in furthering His work as we go to Nicaragua.—D. L. Kensinger.

Matagalpa, Nicaragua—Pray that God will call more native workers into His service here to meet the pastoral and evangelistic needs of this field.—Melvin Hodges.

25 de Mayo, Argentina—Pray for the salvation of many and for an outpouring of the Holy Spirit. Pray especially for the salvation and healing of a woman who is convinced that Christ is real but has not yet taken a definite stand.—Alice Wood.

Sao Carlos, Brazil—Pray for the healing of one of our evangelists who is suffering from severe heart trouble. Also pray that God will have His way in the life of a young man who has become indifferent.—Lillian Flessing.

Juncos, Puerto Rico—Pray that God will protect the Christians here. Also for a Canadian missionary who is greatly in need of prayer at this time.—Louis C. Otero.

## INTERSTATE MIDWINTER PRAYER AND BIBLE CONFERENCE

We have just returned from one of the greatest and most profitable meetings that it has been my privilege to attend, the Midwinter Prayer and Bible Conference which convened in Amarillo, Texas. The five Districts of Arkansas, Oklahoma, Texas, West Texas, and New Mexico sponsored it. There were people present from nine different States. Six District superintendents were present. Approximately 200 ministers were there, and the night attendance was 650 to 700, the day attendance being slightly less than this. From the beginning to the close God met us. Prayer and the Bible were given the major place in the entire meeting.

On Tuesday night, after several stirring messages from Wm. A. Coxé Jr., F. D. Davis, and Milton R. Summers, on the spiritual need of the men in training, an offering was received. When I say an offering was received, I mean just that; it

was not taken, the people just gave. They gave with the understanding that the offering would go for the purchase of Christian literature to be distributed among the soldiers; for the printing and distribution of *Reveille* and other material which in the opinion of the Home Missions Department would be beneficial to the spiritual welfare of our men in camp. The offering in cash amounted to \$250.88, and approximately \$300 in pledges, making a total of \$550 for this great cause.—H. Paul Holdridge, Secretary-Treasurer, West Texas District.

## GENERAL COUNCIL FELLOWSHIP

The following names were added to the General Council ministerial list during the month of January, 1942.

Bell, Joseph M., Macon, Ga.  
Byers, Frederick, Pendleton, Oreg.  
Clark, Louie V., Union Springs, Ala.  
Dixon, Walter G., Columbus, Ga.  
Francis, J. Herbert, Kansas City, Kansas. (reinstatement)  
Guess, Floyd, Perry, Ark.  
Gregory, Raymond H., Dallas, Oreg.  
Hobeika, John E., Dillon, S. C.  
Lowry, Heath W., Turner, Oreg.  
Vick, John J., Portland, Oreg.  
Wilkins, William T., Columbus, Ga.

The following names were removed from the General Council ministerial list during the month of January, 1942.

De Simone, Michele, Bronx, N. Y. (deceased)  
Gibbs, Jack D., Springfield, Ill. (withdrew)  
Gressett, Floyd K., Ventura, Calif. (dropped)  
Johnson, Arthur M., Faribault, Minn. (withdrew)  
Peters, Mrs. Elsie R., Los Angeles, Calif. (withdrew)

## REPORTS FROM THE REAPERS

GRAFTON, N. DAK.—We just closed a revival with Evangelist Ray Reine, in which we were privileged to pray with a number for salvation. Some received the Holy Spirit Baptism, and there were some definite healings in answer to prayer. The week of prayer this New Year has proven to be a real blessing to the whole church. Many of the saints testify they have been drawn closer to the Lord.—K. E. Olson, Pastor.

FILLMORE, CALIF.—A successful 2-weeks revival has been conducted here with J. C. Bonds of Covina as the evangelist. Good interest prevailed from the beginning, and God was in our midst. The prayer and co-operation of the saints, along with the true words of the gospel, brought down God's sweet presence, and conviction rested heavily upon the unsaved. Through these soul-stirring messages, Christians were quickened in their spiritual life, sinners were saved, backsliders reclaimed, and believers filled with the Holy Ghost. We thank God for a minister like Brother Bonds, who preaches the true Word of God, without fear or favor.—Annis J. Morris, Church Reporter.

WAXAHACHIE, TEXAS—We have just closed a revival with Beulah M. Heath as evangelist. This proved to be one of the best revivals we have had in our ministry here. Twelve or 15 were saved and 2 were filled with the Spirit in the 2-weeks meeting. The singing and fellowship of Brother Heath were fine, and the ministry of Sister Heath from night to night was wonderful. We celebrated our second year's work here with an anniversary service. We have seen the Sunday School attendance grow from 50 or 60 to 145. Our average at present is around 135. We have painted and finished this 40x80 ft. tabernacle in the past two years, and every department has increased in every way. Our C. A. hall is crowded each Sunday night with fine Christian workers.—Herbie E. Darnell, Pastor.

FORT SMITH, ARK.—We recently conducted a very successful 3-weeks revival at the Dodson Avenue Assembly, where C. A. Lasater is pastor. Night after night waves of glory seemed to roll over this fine congregation, and every night someone was saved or filled with the Spirit. Just how many were saved we do not know. We believe the best time to count converts is six months after the revival, then we can be more accurate. The pastor stated it was one of the best and most helpful revivals the church has enjoyed for some time. This is a real progressive assembly, with an aggressive pastor.—Mr. and Mrs. Vernon M. Murray, Texas Singing Evangelists.

DETROIT, MICH.—On December 7th we closed a revival with the Ward Evangelistic Party which lasted a month. The presence of the Lord was very real and many were brought to a closer walk with Him. There were a number of conversions, and a number received the Baptism in the Holy Spirit. Good interest continued through the entire meeting. Splendid crowds attended every night. A special blessing rested upon the party as they ministered to us in word and music night after night. During this meeting we were encouraged to have the entire auditorium floor covered with battleship linoleum and the altar and platform beautifully carpeted. New light fixtures were installed and the pews varnished.

February 1st marked the beginning of another series of revival meetings with the Beneficial Sisters who had successfully conducted a revival at Berea Tabernacle two years ago.—J. M. Panda, Secretary.

BYESVILLE, OHIO—We are praising the Lord for the way He is blessing our ministry here. We were called here to pastor the Full Gospel Tabernacle on October 12, 1941, and found the church building badly in need of repair and redecorating. We all had a mind to work, and soon we had the building in good

condition and about all the indebtedness paid. All the while, we were visiting the members and encouraging them, preaching and praying. God blessed our efforts and renewed or saved 6 or 8 precious souls in our regular services. Our Sunday School attendance increased from 68 to 116, a gradual increase with no contest. Then we received 7 new members into our church fellowship, and it encouraged all our hearts to ask for greater things. January 4th we called Evangelist B. E. Hillman for a revival campaign. Large crowds attended from the beginning, and the blessing of God rested on the services. Sinners and backsliders came to the altar night after night. On the closing night, January 25th, the tabernacle was packed. Cars were parked for squares. It was one of the greatest revivals that ever came to Byesville. Forty-five came to the altar to be saved or reclaimed and testified to God's saving power, and 6 received the Baptism in the Holy Spirit. The Church of Christ in our town offered us the use of their church and baptistry for our baptismal service, and 19 followed the Lord in water baptism. We received 16 into our church fellowship, and others have asked to come in later. Several who were saved or reclaimed were from other cities and went back to their homes to go to work for the Lord. This was Evangelist Hillman's fourth campaign in Byesville, and it is agreed by all that it was the best and greatest. Brother Hillman preached hard and hewed close to the line, being under great burden for lost souls. The last Sunday we had 152 in Sunday School, our record-breaking attendance.—Mr. and Mrs. Tice Snider, Pastors.

## MIDWINTER CONVENTION OF THE NORTHERN CALIFORNIA AND NEVADA DISTRICT

The Midwinter Convention of the Northern California and Nevada District, for 1942, has become history. This session can surely be called a holy convocation, for the Spirit of God brooded over the gathering in a marked way, following immediately as it did, the week of prayer.

In this District there are 170 churches. Ballots were cast by 241 persons. R. J. Thurmond, who has for years served as Secretary-Treasurer, was elected District

Superintendent. High esteem, love, and confidence were shown in a marked degree to the newly elected Superintendent. His faithfulness and ability were much in evidence during the convention. Appreciation was also extended to Sister Thurmond for her valuable help.

The retiring Superintendent, Leland R. Keys, was presented by the District with a Parker desk pen set, engraved with his name. Brother Keys resigned the office in order to accept the pastorate of Glad Tidings Temple, San Francisco. It was evident he was greatly beloved in the District for the able and efficient way in which he has carried on. R. J. Renfroe of Dunsmuir, pastor and District presbyter, was elected Secretary-Treasurer of the District.

A most wonderful spirit of unity was in evidence. Encouraging reports were given by various workers and graduates, who have gone into new territories and endured hardness as good soldiers, establishing many new works. J. Narver Gortner, president of Glad Tidings Bible Institute, rendered valuable help during the sessions. Max Freimark and his helpers did nobly in offering hospitality to visiting workers and delegates. The beautiful auditorium in San Jose, where he is pastor, was packed out each night, with many standing. Harold Lehmann, president of the District C. A.'s and pastor of First Pentecostal Church, Oakland, had charge of the final night service, when wave after wave of power and glory swept over the congregation. When the altar calls were given, the seekers after God would sweep forward like a tide, and signs and wonders followed. We had been with Brother Lehmann in Oakland just preceding the convention; in fact, we were there during the week of prayer, and we spent some sacred hours before the Lord together. We appreciate his loyalty to God, and his efficiency in the work entrusted to him.

We believe from the least to the greatest entered into the spirit of this great convention. It was the privilege of my daughter and me to minister at the St. Helena Camp Meeting in 1936, and we recognize that in both these efforts, which we were privileged to share, the moving of God's Spirit was particularly in evidence in this outstanding District, here on the Pacific Coast.—Evangelist A. H. Argue.

## COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

HARVEY, ILL.—153rd and Loomis, March 1-22; Evangelist and Mrs. Jack Saunders.—W. J. Sawyers, Pastor.

WATERTOWN, N. Y.—Feb. 22-March 8; Amelia Joseph, Evangelist.—Ernest Morgan, Pastor.

GREELEY, COLO.—13th Ave. and 15th St., Feb. 15-; Vernon Murray, Evangelist.—K. L. Godbey, Pastor.

EL DORADO, KANSAS—March 2-; Wesley Goodwin, Evangelist.—Paul C. Samuelson, Pastor.

CHATHAM, N. Y.—Calvary Gospel Tabernacle, Feb. 22-March 8; revival in progress.—Marvin E. Yost, Pastor.

SPRINGFIELD, MO.—2220 N. Campbell, Feb. 15-; June Newbold, Evangelist.—W. B. Brown, Pastor.

CHAMBERSBURG, PA.—Feb. 22-; Kenneth M. Haystead, formerly of California, Evangelist.—Milton T. Wells, Pastor.

IRVING, N. J.—60 Paine Ave., Feb. 22-March 15; Guy W. Duty, Evangelist.—Jos. R. Potter, Pastor.

CHARLESTON, MO.—Feb. 15-March 1; Beatrice Best, Evangelist.—Louise Copeland, Pastor.

SACRAMENTO, CALIF.—21st and W Sts., Feb. 8-March 1; Wm. E. Long, Evangelist.—W. T. Gaston, Pastor.

LA CROSSE, WIS.—Assembly of God, Feb. 15-; W. L. Williams, Chicago, Ill., Evangelist.—DeVour Waltherman, Pastor.

SEDAN, KANSAS—Feb. 16-; Wesley Goodwin, Evangelist.—Claude L. Myers, Pastor.

BLYTHEVILLE, ARK.—Feb. 17-; Hilliard G. Griffin, Dallas, Texas, Evangelist.—H. E. Simms, Pastor.

NEWPORT NEWS, VA.—Gospel Tabernacle, March 4-22; Evangelist and Mrs. Virgil Dullabaun.—Chas. R. Shuss, Pastor.

CHICO, CALIF.—Park Ave., near 15th, Feb. 24-; Kenneth McConchie, Evangelist.—Paul E. Radley, Pastor.

MARTINSBURG, W. VA.—Young People's Revival, Virginia Ave. and South St., Feb. 2-22; Gay Benson, Philadelphia, Pa., Evangelist.—J. W. Van Meter, Pastor.

WASHINGTON, D. C.—915 Massachusetts Ave. N. W., Feb. 8-; Genevieve Booth-Clibborn, Evangelist.—B. E. Mahan, Pastor.

BEATRICE, NEBR.—Jan. 28-; Evangelist and Mrs. Guy Heath, Ft. Morgan, Colo.—Mr. and Mrs. H. W. Lebsack, Pastors.

PALMER, NEBR.—Feb. 15, for 3 weeks or longer; Evangelist and Mrs. W. A. Hawkins of Whitney, J. C. Van Cleef is pastor.—By Evangelist.

ALEXANDRIA, VA.—Special Young People's Rally, 316 King St., Feb. 12-22; Eileen E. McAlister, Toronto, Canada, Evangelist.—George James, Pastor.

CHICAGO, ILL.—1833 Irving Park Road; Feb. 15, for 2 weeks or longer; Anna B. Lock, Evangelist.—Harry A. Stemme, Pastor.

WEBB CITY, MO.—March 1, for 2 weeks or longer; Mr. and Mrs. J. L. Schaffer, Jacklyn and Joyce, of Colorado, Evangelists. Joe Wooldridge is pastor.—By Evangelists.

ST. PETERSBURG, FLA.—532 33rd St. S.; Feb. 24-March 8, or longer; Frank Kooistra, Evangelist.—E. M. Brengle, Pastor.

ST. LOUIS, MO.—Palm and Jefferson Sts., Feb. 8-March 1; Paul and Lura Johnson Grubb, Evangelists.—Henry Hoar, Pastor.

MARTINS FERRY, OHIO—Feb. 8, for 2 weeks or longer; Mr. and Mrs. J. L. Schaffer, Jacklyn and Joyce, Evangelists. Milton Kimble is pastor.—By Evangelists.

MINNEAPOLIS, MINN.—Fremont at 25th Ave. N., Feb. 15-March 1; Christian Hild, Evangelist.—Russell H. Olson, Pastor.

SEADRIFT, TEXAS—March 1, for 2 weeks or longer; R. A. Bryan of Houston, Evangelist. R. G. Cadell is pastor.—By Evangelist.

FRESNO, CALIF.—Armenian Pentecostal Church, Mono and N Sts., Feb. 23-; J. Earl Douglas, Evangelist.—Chas. Kalemkarian, Pastor.

WEST MONROE, LA.—Meeting in progress until March 8; Evangelist and Mrs. Don Malough, Seattle, Wash.—E. L. Tanner, Pastor.

RICHMOND, VA.—2051 Grayland Ave., Feb. 26-March 8; Young People's Revival; Eileen E. McAlister, Evangelist.—Wallace H. Heflin, Pastor.

DETROIT, MICH.—16760 Lahser Ave., Feb. 25-; James D. Cockman, Steelville, Mo., Evangelist.—James A. Davis, Pastor; by Mrs. Geo. W. March, Recording Secretary.

JEANNETTE, PA.—Special Evangelistic and Waiting Services, Feb. 22-March 15; B. F. Crane, Newark, Del., Evangelist. Mortgage will be burned during the services.—A. E. Gidman, Pastor.

SHAWNEE, OKLA.—Evangelistic and Healing Campaign, Glad Tidings Assembly, March 1-15; Harvey McAlister, Toronto, Ontario, Evangelist.—James C. Dodd, Minister.

MILES CITY, MONT.—Leighton Blvd. at Center Ave.; March 3, for 2 weeks or longer; Bruce Gibson, Pasadena, Calif., Evangelist and Bible Teacher.—Leonard and Frieda Palmer, Pastors.

OKMULGEE, OKLA.—Deeper Life Convention and Home Coming, Feb. 15-22. Mortgage burning night of 19th. Fred Eiting, former pastor, main speaker. Services 2:00 and 7:30 daily.—Glenn E. Millard, Pastor.

BETHLEHEM, PA.—4th Ave. and Schaeffer St., Feb. 25-March 1, Flem Van Meter, Superintendent Eastern District; March 2-15, Beatrice Wells, Miami, Fla., Girl Evangelist.—M. Q. Spencer, Pastor.

OKLAHOMA CITY, OKLA.—Bible Conference, First Assembly of God, Monday through Friday, Feb. 16-20; General Secretary J. R. Flower, Springfield, Mo., Main Speaker, morning and evening.—W. S. Bragg, Secretary-Treasurer, Oklahoma District.

YOUNGSTOWN, OHIO.—Dedication Services for new church building, Highway Tabernacle, Hillman and Marion Sts., Feb. 22. Services 10:45, 2:30, and 7:30. Speakers: A. L. Hoy, District Superintendent G. F. Lewis, and L. A. Hill. Ministers and members of near-by churches cordially invited to afternoon dedication ceremony.—A. L. Hoy, Pastor.

MINNEAPOLIS, MINN.—The newly completed Fremont Tabernacle, Fremont at 25th Ave N., will be dedicated February 23rd with services at 2:30 p. m., I. O. Miller, speaker, and 7:30 p. m., E. E. Krogstad bringing the dedicatory message. Refreshments served by the ladies of the church between meetings.—Russell H. Olson, Pastor.

JEANNETTE, PA.—March 8-15, Ministers' Retreat. Discussion on Ministers' Problems; the War and Us; Prophetic Implications of Today; Holiness; Insurance; Missionary Effort, etc. Three services daily. Leaders: Flem Van Meter, D. McDowell, Niels P. Thomsen, E. Bond, B. Mahan, and others. For free entertainment write: A. E. Gidman, P. O. Box 185, Jeannette, Pa.

GOOSE CREEK, TEXAS—Home Coming Week, March 8-15, with J. O. Savell of Akron, Ohio, main speaker. March 15, Home Coming Day, all-day services, dinner served for everyone present. Speakers for the day: J. O. Savell, Akron, Ohio, and U. S. Grant, Bartlesville, Okla. F. D. Davis, Superintendent Texas District, and other ministers and workers will have part in the program. All former pastors, members, and Bible School students especially invited. In the evening service we will burn the church mortgage. For further information write Pastor Troy B. Helms, Box 118, Goose Creek, Texas.

KANSAS MINISTERS' INSTITUTE AND DEEPER LIFE CONVENTIONS  
Pratt, Feb. 16-18; Woodston, Feb. 23-25; Kansas City, 7th and Riverview, March 2-4; Arkansas City, March 9-11; Parsons, March 16-18. The meeting in each place will be for two days' duration, beginning Monday night at 7:30. The two morning sessions will be for ministers only, with afternoon and evenings for the public. The District Presbyters desire that all Exhorters and Licensed Ministers be present at one of these Institutes. Room provided for ministers.—V. G. Greisen, District Superintendent, 1017 S. Market St., Wichita, Kansas.

### BIBLE CONFERENCE

The Winter Bible Conference of the Southern Missouri District will be held at Thayer, Mo., Feb. 24-26. The District Presbytery will meet February 24th, and will examine all applications for ministerial recognition. Those applying for papers should plan to be present. District Superintendent R. M. Riggs will speak Wednesday morning. David Burris, Superintendent Arkansas District, will be one of the principal speakers. C. C. Helvey of Dixon, evening speaker. Church will provide rooms for all ministers and workers who attend. For reservations and further information write M. M. Brewer, Pastor, Box 252, Thayer, Mo.

### FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

BRIDGETON, N. J.—South Jersey C. A. Rally, Feb. 23. Services 3:00 and 7:45. Benjamin Mahan, Speaker. All churches of the Section urged to have a representation.—Fred R. Diehl, C. A. President.

WENTZVILLE, MO.—Regular monthly C. A. Rally, Feb. 22, 2:30 p. m. Come prepared to do your share to make the rally a success.—Russell Eddington, Secretary-Treasurer.

CARDIN, OKLA.—Northeast Oklahoma Fellowship Meeting, March 2. Services 10:00, 2:00, and 7:30. Special speakers expected. Basket lunch served at noon.—Leslie J. Moore, Secretary-Treasurer, Box 195, Cardin, Okla.

ALGER, OHIO—Northwest Ohio Sectional Fellowship Meeting, March 2. Services 10:30, 2:30, and 7:30. Wilbur J. Cox



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Very seldom do we find an individual whose life and God-given ministry touches the hearts of young folk as that of our sister Alice Reynolds Flower. We take pleasure in presenting to you our sister's latest book, "Straws Tell."

The following words are from the pen of our Sister Flower. "From time to time these Heart Chats have appeared in 'Gospel Gleaners'—the result of actual heart contacts with young folk in every circumstance of life. The problem of one has proved to be the problem of many. So, we are sending 'Straws Tell' and these kindred messages to our youth who would know a daily life of overcoming grace."

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is pastor. W. J. Domm, Chairman; J. H. Wilkerson, Vice Chairman.—Forrest Anderson, Secretary-Treasurer.

JONES CREEK, IND.—Sectional C. A. Rally and Fellowship Meeting, Bethel Pentecostal Church, Feb. 23. Services 2:30 and 7:30. Special speakers, Supper will be served.—Linwood A. Hubbard, Sectional Vice President.

KANSAS CITY, MO.—Sectional Fellowship Meeting, Independence Ave. and Brooklyn, March 2. Services 10:30, 2:30; and C. A. rally 7:45. Peter Miccoli is pastor.—I. L. O'Dell, Secretary-Treasurer, 3308 E. 13th St., Kansas City, Mo.

EVANSTON, ILL.—Third Anniversary Meeting, Illinois Christian Women's Fellowship, Feb. 26. Services and speakers: 3:30, Mrs. L. Johnson of Waukegan; 7:45, Mrs. Cook. Refreshments served to those coming from a distance.—Mrs. L. G. Creamer, Secretary.

LEBANON, IND.—Southern Indiana Fellowship Meeting, Full Gospel Tabernacle, 522 W. Powell St., off Jamison St., all day, March 2. Dedication of new tabernacle at night service. E. J. Bruton, Chairman of Fellowship.—Howard R. Davidson, Secretary-Treasurer of Fellowship and pastor of local church.

MOORHEAD, MINN.—Interstate Fellowship Meeting, American Legion Hall, City Park, March 2, 2:30 and 7:30 p. m. C. A. service 6:15. E. E. Krogstad of Willmar, Evening Speaker. Ministers and saints from the Dakotas will receive a real welcome.—Evangelist Ernest L. Powlesland, Acting Pastor.

EARLE, ARK.—Bible and C. A. Conference, East Central Section, Feb. 16-21. First service, 10:00 a. m. District Superintendent David Burris and Agnes Stokes in charge. All our ministers, C. A. and Sunday School workers urged to attend. Clarence Otts is pastor.—G. N. Robbins, Presbyterian, Parkin, Ark.

CHESTERTON, IND.—C. A. Missionary Rally and Northern Indiana Fellowship Meeting, Feb. 23. Services 2:30 and 7:30. Discussion on Lighthouse Sunday School program in afternoon. Main Speakers: Mr. and Mrs. G. M. Horst, Missionaries to China. John Amorowicz is pastor.—C. C. Burnett, Secretary.

### OPEN FOR CALLS

Evangelistic  
C. D. Truitt, 1005 Montgomery St., Johnson City, Tenn.—"In fellowship with the General Council."

### MISSIONARY CONTRIBUTIONS

NOTICE—The Highway Gospel Tabernacle S. S. has some literature and Evangelists left over from last year. Will be glad to give this to some needy school. Write Charley Johnson, S. S. Secretary-Treasurer, Mulhall, Okla.

NOTICE—Pentecostal mothers having sons sent to Sheppard Field for training, please write me and I will contact your son.—Pastor E. B. Crump, Fifth and Broad Church, residence: 2132 Avenue K, Wichita Falls, Texas.

NOTICE—Anyone having relatives or friends at Camp Crowder, please inform us, and we will try to contact them and give them all spiritual encouragement we can. Give name and address in camp area.—Pastor F. N. Grimsley, 433 W. Adam, Neosho, Mo.

NOTICE—Bethel Temple, 108 Buckeye, Dayton, Ohio, extends the hand of fellowship to members of other assemblies coming to Dayton to work at Patterson or Wright fields. Listen to radio broadcast, "Bethel Temple Hour," Station WHIO, 1290 kilos., Sundays 8:30-9:00 a. m.—A. B. Cox, Pastor; by Raymond Sanders, Assistant Pastor.

NOTICE—If anyone having relatives or friends at the Portland Air Base or in defense work, will send us their names, company numbers or addresses, we shall be glad to contact them. The Portland Gospel Tabernacle is located at S. E. 12th Ave. and Taylor St.—Pastor C. W. Ahalt, Box 2015, Portland, Ore.; by Audrey Elsasner, Y. P. Secretary.

NOTICE—We shall be glad to contact boys in the air school at Keesler Field, Miss., and give them spiritual help and encouragement, if relatives will send us their names and company numbers. Our church is located at 438 Oak St., Biloxi, Miss. Services: Sunday School 10:00 a. m., service Sundays and Thursdays 7:00 p. m.—Pastor Chas. S. Craighead, 438 Oak St., Biloxi, Miss.

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**WANTED**—Well built and equipped house trailer with facilities for family of four, to be used in evangelistic and pastoral work among army and navy camps and defense areas. Can make small payments. Would appreciate word at once from anyone knowing of such trailer.—Gerald R. Furman, 1676 Diamond St., Pacific Beach, Calif.

**BROADCASTS**

"Gospel Reveille" daily except Sundays, Station KGFV, Kearney, Neb., 1340 kilos., 9:30-10:00 a. m.; request song period, 2:15 p. m.; Sunday services 9:00-9:45 a. m. Conducted by Pastor and Mrs. Paul S. Bredeben, 2826 Central, Kearney, Neb.

Hear Wm. A. Robinson of Winchester, Ill., Station WLDS, Jacksonville, Ill., 1180 kilos., Tuesdays 1:30-2:00 p. m. Special songs by Mrs. Robinson and Mrs. Lottie Flack.

Full Gospel Program, each Sunday 7:30-8:00 a. m., Station KGFF, Shawnee, Okla., 1460 on the dial; conducted by Mr. and Mrs. Leslie Moore, pastors of the Little Assembly of God, Seminole, Okla.

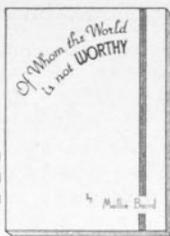
Fleming Assembly of God	11.83	Blue Earth Gos Tab & Jr Mission	24.97
Fort Logan Pent Holiness Ch	12.75	Brainerd Gospel Tabernacle	26.00
Peetz Assembly of God Ch & SS	4.31	Fergus Falls Gospel Tabernacle	7.70
Pueblo Glad Tidings Tab Jr CA	1.00	Hibbing Gospel Tabernacle	28.00
Sterling Assembly of God	1.75	Minneapolis Gos Tab Berean SS CI	11.64
CONNECTICUT Personal Offerings	41.00	Redwood Falls Assembly of God	8.00
West Hartford Gospel Tab	230.56	St Paul Gospel Temple	6.66
DELAWARE Omar Full Gospel Ch	5.00	MISSISSIPPI Biloxi Oak St AofG Ch	3.38
Wilmington First Pent Church	26.00	Miller Gospel Temple	107.70
DIST OF COLUMBIA Personal Offer	20.15	Advance Liberty Hill Church	1.83
FLORIDA Personal Offerings	3.00	Balch Assembly of God Ch	4.50
Bartow Victory Tabernacle & SS	3.21	Bardley Assembly of God	1.50
Clearwater Belmont A of G Ch & SS	2.50	Bell City Assembly of God	1.00
Pensacola Brent Ferry Pass A of G	2.50	Clinton Assembly of God	4.38
St Petersburg Full Gospel A & CA	55.00	Dixon Lambeth Assembly of God	1.00
GEORGIA Personal Offerings	10.16	Essex Assembly of God	1.00
Brunswick House of Prayer	.39	Marionville Assembly of God & SS	1.06
Stockbridge First Pent Ch	1.50	Marshall Assembly of God	9.95
GERMAN BRANCH ASSEMBLIES		Miller Immanuel Tabernacle	1.91
OF GOD Wisconsin Milwaukee		Neosho Assembly of God	5.00
Bethel Tabernacle	133.71	Pacific Assembly of God	5.00
IDAHO Personal Offerings	17.00	St Louis Bethel Temple & SS CA	210.93
Idaho Falls Assembly of God SS	3.00	St Louis Full Gos Tab & SS CA	22.17
ILLINOIS Personal Offerings	10.03	St Louis Land Mark A of G	10.50
Alton Gospel Tabernacle SS	52.45	Springfield Cent AofG Ch & SS & CA	41.68
Carmi Assembly of God SS	5.10	Wentzville Assembly of God	3.53
Chicago Bethel Temple SS	5.00	West Eminence Assembly of God	2.40
Chicago Stone Church	291.50	Winfield Calvary Assembly of God	10.00
Glen Carbon Full Gospel Assembly	1.70	MONTANA Personal Offerings	
Joliet Full Gospel Church	31.00	Sidney Pent Tabernacle	8.28
Macomb Assembly of God	2.25	NEBRASKA Amherst A of G	5.77
Mounds Assembly of God	3.00	Anselmo Center Pent Church	1.50
Odin Assembly of God	7.56	Bassett Assembly of God & SS CA	4.15
Quincy Bethel Assembly of God CA	9.29	Bayard Assembly of God CA	3.00
Reevesville Assembly of God	7.00	Burwell Blake Community Church	8.25
Westport Assembly of God	6.00	Oxford Assembly of God Ch	2.56
INDIANA Personal Offerings	28.00	NEW HAMPSHIRE Personal Offer	3.00
Clay City Assembly of God	10.00	NEW JERSEY Personal Offerings	75.59
Evansville A of G Church & SS	32.50	Lakewood Full Gospel Mission	7.50
Harrodsburg Assembly of God	7.20	Rockaway Full Gospel Tabernacle	26.92
Morganstown Assembly of God	5.75	NEW MEXICO Gallup A of G Ch	7.46
Southern Indiana CA	6.50	Las Vegas Pent Assembly of God	3.25
IOWA Personal Offerings	9.25	Lordsburg Assembly of God Ch SS	1.00
Bettendorf Gospel Tabernacle	17.00	NEW YORK Personal Offerings	31.00
Chariton Assembly of God	7.00	Buffalo Pent Tabernacle & CA	61.05
Clinton Full Gospel Tabernacle	2.39	Elmira Heights Glad Tid Assembly	5.00
Conrad Assembly of God SS	11.00	New York Good News Tabernacle	16.00
Decorah A of G Tabernacle SS	30.00	North Wolcott Pent Assembly	3.75
KANSAS Personal Offerings	225.50	NORTH DAKOTA Cando Gospel	
Coffeyville A of G Church & SS	30.00	Tabernacle & SS	17.00
Garden City Assembly of God	3.00	Fargo Gospel Tabernacle	5.00
Gerlane Assembly of God Church	4.60	OHIO Personal Offerings	42.25
Mankato Assembly of God SS	9.05	Ashtabula Assembly of God	12.00
Medicine Lodge Assembly of God	8.12	Cambridge Assembly of God	4.59
Medicine Lodge Lasswell A of G	5.00	Cleveland Pent Church Orchestra	100.00
Natoma A of G Mission SS	1.38	Cuyahoga Falls Full Gos Tabernacle	43.91
Oswego Assembly of God	2.00	Dorset Assembly of God Church	13.03
Overland Park First A of G Ch	7.00	East Trumbull Assembly of God	1.50
KENTUCKY Arlington A of G Ch	2.84	Fairfax Full Gospel Assembly	10.00
Frozen Creek Mt Lebanon Mission SS	2.00	Moscow Christian Assembly	7.45
Hebron Assembly	22.00	Ohio CA	78.50
London Tabernacle	4.13	Salem Lighthouse Tabernacle	23.81
Simpson Gospel SS	2.00	OKLAHOMA Personal Offerings	8.00
Versailles Assembly of God & SS	1.00	Bartlesville Assembly of God	41.67
LOUISIANA Winnfield Bethel A of G	1.03	Broken Arrow Assembly of God CA	5.00
MAINE Personal Offerings	1.25	Cache Assembly of God SS	5.00
MARYLAND Personal Offerings	7.00	Catoosa Assembly of God	6.69
Baltimore Full Gospel Church	139.00	Clebit A of G Church & SS	5.50
Cumberland Assembly of God Ch	58.00	Clinton Assembly of God Church	3.77
Deer Park Sand Flat A of G	5.05	Colonyville Assembly of God	18.40
MASSACHUSETTS Personal Offer	3.00	Colony Assembly of God	1.00
Brockton Full Gospel Church	10.00	Comanche Oak Glade A & Child BB	5.00
Melrose Malden-Melrose Full Gos Ch	13.00	Davenport Assembly of God	5.35
Springfield Bethany Pent Church	5.19	Honobia Assembly of God	6.00
MICHIGAN Personal Offerings	38.77	Jenks Assembly of God SS	15.00
Detroit Redford Pent Assembly of God	30.00	Okmulgee Assembly of God	35.63
Jackson Paynesville Gos Tab	6.00	(Near) Putnam Roseland A of G & CA	4.73
Lansing Assembly of God	85.00	Rattan Assembly of God	.10
Royal Oak Cal A of G Ch & SS PB	12.41	Seiling Assembly of God SS	2.00
Traverse City Full Gospel Mission	3.50	Seminole Ferguson Assembly of God	3.00
MINNESOTA Personal Offerings	47.05	Seminole First A of G YMP Class	11.00

OREGON Personal Offerings	55.00
Heppner Pent Tabernacle	6.44
La Grande Gospel Tabernacle SS	3.00
PENNSYLVANIA Personal Offerings	63.25
Bangor First Pent Church	15.00
Bradford Assembly of God Ch & SS	12.00
Coatsville Gospel Tabernacle	2.25
Columbia First Pent Church SS	45.00
Harrisburg A of G Church & SS	51.00
Jeannette First Pent Church	94.32
Lancaster First Pent Church	2.00
Marietta Maranatha Chapel SS	8.00
New Castle First Pent Church	75.00
Philadelphia Bethel Tab PG	12.25
Quakertown A of G SS & YP	10.00
Scranton Assembly of God	113.04
Trafford Gospel Tabernacle	110.00
Tunkhannock Pent Gospel Tabernacle	10.00
Waynesboro Calvary Tabernacle	15.00
York First Pent Church	57.72
RHODE ISLAND Providence As-	
sembly of God & SS	43.17
SOUTH CAROLINA Florence Bethel	
Temple	30.25
Greenville Southside Assembly	4.25
Greenwood Assembly of God Ch	1.78
SOUTH DAKOTA Personal Offer	13.75
Huron Gospel Tabernacle	7.88
Lake Preston Assembly of God	6.00
Milbank Gospel Tabernacle	6.00
Wood Gospel Tabernacle	5.00
TEXAS Personal Offerings	54.44
Botham Assembly of God	1.00
Breckenridge Assembly of God	13.60
Carthage Assembly of God	3.50
Center Assembly of God	4.00
Channel View Assembly of God	6.89
Cleveland Plum Grove A of G	5.00
Corsicana Full Gospel Ch	10.47
Crockett Porter Springs A of G	1.00
Fairfield Bethel Assembly of God	3.00
Goose Creek Trinity Tab SS	100.00
Grapevine Assembly of God	5.92
Houston Central A of G & SS WMC	49.90
Houston Denver A of G & WMC	30.10
Pelly Assembly of God	35.00
Port Arthur North End A of G	10.00
Slaton Assembly of God	4.65
Snyder Assembly of God	2.99
Tomball Assembly of God MS	7.00
Winnboro Harmony A of G	2.00
UTAH Personal Offerings	11.00
VERMONT Brattleboro F Gos A of G	5.00
VIRGINIA Dante Assembly of God	1.00
Hickory Grove Full Gos Ch & SS	2.76
Sperryville Full Gospel Tabernacle	10.00
WASHINGTON Personal Offerings	99.00
Aberdeen Calvary Pent Temple & SS	11.90
Auburn Full Gospel Church SS	80.23
Centralia Assembly of God	306.90
Coulee City Grace Full Gos Ch YP	10.12
Everett Bethany Temple	1.25
Kittitas Assembly of God Ch	3.35
Little Boston Indian A of G	3.64
Malone Community Church	15.21
Naselle Finish Pent Church	49.34
Olympia Assembly of God	62.97
Raymond Full Gos Tabernacle YP	6.00
Rochester Assembly of God	1.10
Seattle Fremont Pent Tabernacle	85.37
Spokane Glad Tidings Temple	5.00
WEST VIRGINIA Personal Offer	4.00
Carolina Assembly of God SS	3.25
Chesapeake Assembly of God	4.70
WISCONSIN Personal Offerings	6.00
Appleton Gospel Temple	104.37
Ft Atkinson Gospel Tabernacle	6.45
Madison Assembly of God	6.63
Marquette Gospel Tabernacle	3.25
Mauston Gospel Tabernacle	4.00
Wilson Assembly of God	5.00
Wisconsin Rapids Gos Tab & SS	20.34
WYOMING Personal Offerings	9.60
Glenrock Assembly of God	4.00
Pine Bluffs Assembly of God	4.00
Rocky Mt District Council	47.08
CANADA Personal Offerings	15.40
MISCELLANEOUS	334.09
Total Amount Reported	\$6,802.57
Home Missions Fund	550.61
Office Expense Fund	162.12
Literature Expense Fund	10.97
Reported Given Direct for	
Home Missions	266.66
Reported Given Direct to	
Missionaries	475.72 1,466.08
Amount Received for For-	
eign Missions	5,336.49
Amount Previously Reported	50,364.13
Amount Received for For-	
eign Missions This Month	\$55,700.62
Missionary CONTRIBUTIONS	
February 2-3 Inclusive	
ALABAMA New Brockton A of G	\$ 2.27
Robertsdale Assembly of God WMC	.95
ARIZONA Phoenix Glad Tidings	
Tabernacle Ladies Bible Class	3.00
Superior Assembly of God Church	2.08
ARKANSAS Berryville A of G	6.25
Bonanza New Bethel A of G SS	2.63
Dardanelle Assembly of God SS	3.92
Flippin Assembly of God	3.24
Hackett Assembly of God	2.21
Magnolia Assembly of God	2.18
Monette Assembly of God	2.26
Stuttgart Assembly of God	1.66
Van Buren Sunny Side A of G	4.00
CALIFORNIA Personal Offer	182.20
Arroyo Grande Full Gospel Ch	12.95
Arvin Assembly of God CA	4.00
Covina Pent Full Gos Mission	3.50
Cupertino Monte Vista Gos Tabernacle	2.54
Dimuba Assembly of God & WMC	10.08
East Palo Alto Com Church	19.70
Fresno Full Gospel Tabernacle	15.00
Highlands Harlem Springs A of G CA	3.00
Los Angeles Bethel Temple	597.00
Manhattan Beach Assembly of God	2.00
Oakland Bethel Tabernacle	547.06
Paso Robles Full Gos Ch WMC	10.66
Riverside Christ Ambassadors	7.50
San Bernardino First Assembly of	
God SS CA & WMC	42.89

## MISSIONARY CONTRIBUTIONS

January 28-31 Inclusive

ALABAMA Personal Offerings	\$ 7.50
Ariton Bethel Assembly of God	6.00
Beaverton Sharon Chapel	1.00
Birmingham (East) Assembly of God	.94
(Near) Clio Calvary Assembly of God	5.60
Copeland Assembly of God	1.18
Excel Assembly of God	1.25
Irvington Assembly of God	3.06
Phenix City Girard A of G	20.10
Union Springs Assembly of God	1.85
ARIZONA Personal Offerings	1.50
ARKANSAS Personal Offerings	13.02
Arden Pleasant View A of G	2.20
Beebe First A of G Church & SS	3.41
El Dorado Assembly of God	50.50
Gateway Full Gospel Assembly	4.00
Lepanto Speedway Assembly of God	4.00
Mansfield Assembly of God	2.00
Monticello Assembly of God	5.00
Parkdale Empire Assembly of God	.71
Plainview Assembly of God Church	3.00
CALIFORNIA Personal Offerings	142.10
Coalinga Pent Full Gospel Mission	10.00
Lodi Glad Tidings Temple	17.86
Los Angeles Full Gos A of G WMC	2.00
Los Angeles Trinity Assembly of God	25.00
Nevada City Bethany Church	16.36
Oildale Assembly of God	36.57
Riverside Jurupa Heights A of G	11.00
San Diego District WMC	20.36
San Fernando Gos Tab & SS CA	13.33
San Jose Calvary Community Ch	26.26
Walteria Full Gospel Church	2.24
COLORADO Personal Offerings	9.00
Ault Full Gospel Tabernacle	2.00
De Beque Pent Assembly of God	1.70
Delta Revival Tabernacle	1.00



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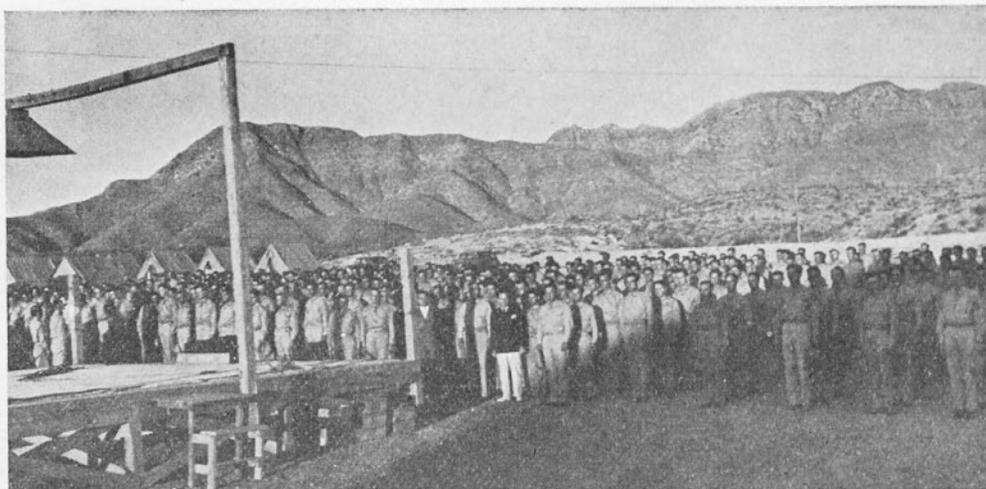
Santa Ana Assembly of God CA	3.00
Watsonville Full Gos Ch of Pajaro	18.87
Willowbrook First Pent Ch WMC	1.00
Yreka Full Gospel Assembly SS	5.00
<b>COLORADO</b> Delta Revival Tab SS	10.00
Eads Assembly of God	3.36
<b>CONNECTICUT</b> Personal Offerings	7.00
Danbury Pent Tabernacle & SS	17.20
Waterbury Glad Tidings Tabernacle	33.33
<b>DELAWARE</b> Personal Offerings	3.00
<b>DIST COLUMBIA</b> Personal Offer	6.15
Washington Full Gospel A & CA	65.00
Washington Trinity Pent Church	20.00
<b>FLORIDA</b> Personal Offerings	1.00
Mulberry Assembly of God	3.00
Tallahassee Assembly of God CA	4.50
Wildwood Assembly of God Church	5.00
<b>GEORGIA</b> Blakely Assembly of God	7.65
Columbus North Highlands A of G	25.00
Dexter Glad Tidings A of G	3.25
Experiment Assembly of God WMC	2.00
Savannah First Pent Church	7.16
<b>IDAHO</b> Personal Offerings	11.50
Firth Tabernacle	22.50
Hansen Assembly of God YP	10.00
Indian Valley Assembly of God	4.50
<b>ILLINOIS</b> Personal Offerings	25.50
Alton Edwards St A of G SS	319.00
Benton Assembly of God	13.00
Collinsville Calvary Full Gos Ch & SS	8.56
Flora Assembly of God	2.00
Grafton Union Forest Ch SS	8.00
Madison N Vencie A of G	15.00
Mattoon A of G Church & SS	38.78
Monmouth Full Gospel Tabernacle	7.85
Normal Assembly of God SS	5.53
Paris Assembly of God	4.49
Pawnee Assembly of God	6.89
Pekin Assembly of God	6.09
Pocahontas Calvary Full Gos Ch	2.75
Robinson Assembly of God CA	4.85
South Pekin Bethel Tabernacle	8.00
Springfield Full Gospel Ch SS	35.27
<b>INDIANA</b> Personal Offerings	35.50
Covington Gospel Tabernacle	8.26
Mishawaka Trinity Pent Assembly	10.15
<b>IOWA</b> Personal Offerings	13.10
Council Bluffs A of G Tabernacle	11.50
Galland Full Gospel SS	5.15
Hamburg Assembly of God Church	3.00
Nashua Assembly of God	3.88
New Sharon Assembly of God	39.34
Woodbine Full Gospel Assembly	17.74
<b>KANSAS</b> Personal Offerings	13.10
Arcadia Assembly of God SS	10.00
Caldwell Assembly of God	4.69
Dodge City Assembly of God & CA	23.00
Eric Assembly of God Church	4.59
Great Bend Assembly of God	10.00
Kansas City Full Gospel Tabernacle	200.79
Church SS CA & WMC	2.00
Le Roy Assembly of God	2.00
Newton Assembly of God SS	22.14
Randolph Assembly of God Church	3.44
Salina Assembly of God	7.75
Sedan Assembly of God	2.00
Tribune Cactus Assembly of God	13.79
<b>KENTUCKY</b> Hartford Church of God	6.72
<b>MAINE</b> Rockport Full Gos Mis	5.50
<b>MARYLAND</b> Baltimore Beth Pent Ch	20.00
Cumberland (North) Assembly of God	38.75
Church SS & CA	10.00
Pasadena Pent Sunday School	10.00

<b>MASSACHUSETTS</b> Personal Offer	55.00
<b>MICHIGAN</b> Personal Offerings	30.05
Detroit Hungarian Assembly of God	15.00
Elkton The Mis Church As	20.83
Marshall Full Gospel Ch & SS	21.00
Michigan Christ Ambassadors	51.00
Pontiac Gospel Tabernacle	14.19
Saginaw Severance Tool Company	85.00
South Haven A of G Mis Council	6.00
<b>MINNESOTA</b> Personal Offerings	32.00
Barnesville Gospel Tabernacle	3.33
Cokato Assembly of God	15.00
Minneapolis Fremont Tabernacle	174.20

<b>MISSISSIPPI</b> Noxapater Hight Chapel	4.67
<b>MISSOURI</b> Personal Offerings	23.00
Brimson A of God Ch CA & Jr CA	1.00
Conway Assembly of God	4.00
Davisville Assembly of God	2.76
Ellington Assembly of God SS	2.02
Elmer Assembly of God	5.50
(Near) Fairgrove Peace Chapel	1.73
Flat River A of G Ch	10.63
Greenfield Glad Tid A of G & SS	4.25
Herculaneum A of G SS & CA	6.00
Irondale Assembly of God	1.46
Iron Mountain Assembly of God	1.20
Kansas City Blenheim Assembly of God Primary & Beginners	3.25
Kansas City Paseo A of G SS & CA	30.00
Kansas City Third A of G	23.73
Lexington Gospel Tabernacle SS	15.79
Marionville Sycamore Sunday School	6.55
Mercer Assembly of God Church	2.27
Mountain Grove Assembly of God	2.10
Mt Vernon Assembly of God	2.12
Nelsonville Assembly of God	10.00
North Kansas City First A of G SS	11.15
Osceola Faith Tabernacle	.58
Owensville Assembly of God & SS	8.00
Poplar Bluff Halloram A of G	.81
St Louis North Side Mission	2.00
Salem Assembly of God	5.00
Smithville Assembly of God	.82
(Near) Solo Moberly Spring A of G	1.47
Springfield Lighthouse A of G	9.69
Springfield Northeast A of G	10.71
Tallapoosa Assembly of God	1.55
Trenton Assembly of God Church	27.97
Valley Park Assembly of God	4.21
Washington Assembly of God	5.35
<b>MONTANA</b> Personal Offerings	18.30
Antelope Gospel Sunday School	4.75
Columbus Gospel Tabernacle	6.00
Poplar Gospel Tabernacle	4.08
<b>NEBRASKA</b> Macy Assembly of God	11.20
NEVADA Ely Assembly of God	1.79
<b>NEW HAMPSHIRE</b> Personal Offer	15.00
<b>NEW JERSEY</b> Personal Offerings	14.00
Egg Harbor City First Baptist Ch	14.85
(Near) Freehold Ch of Georgia	47.00
Neptune Full Gospel Church	20.00
West Milford Full Gospel Ch	5.58
<b>NEW YORK</b> Personal Offerings	53.00
Lyons Full Gospel Assembly SS	6.00
<b>NORTH CAROLINA</b> Herford A of G	5.00
Ocracoke Full Gospel Assembly	3.00
<b>NORTH DAKOTA</b> Personal Offer	12.50
<b>OHIO</b> Personal Offerings	19.77
Bedford Gospel Tabernacle	12.00
Bergholz A of G Ch & SS	8.00
Delphos Full Gospel Tabernacle	27.77
Geneva Assembly of God	12.00
Mansfield Pent Faith Chapel	20.00
Wadsworth Full Gospel Church	19.25
Warren First Pent Church	126.07
Wellsville Pent Tabernacle	2.50
<b>OKLAHOMA</b> Personal Offerings	15.00
Arkoma Assembly of God Ch	4.81
Carr City Mission	1.62
Chandler A of G Tabernacle	4.68
Comanche Assembly of God	3.54
Earlsboro Assembly of God	1.07
El Reno Full Gospel Tabernacle	3.22
Fletcher Assembly of God SS	3.00
Grove Assembly of God	1.67
Henryetta Assembly of God	3.82
Kaw City Assembly of God	4.57
Morrison Assembly of God	4.00
Oklmulgee Assembly of God	1.00

Sayre Assembly of God SS	6.33
Shawnee Assembly of God	2.16
Soper Assembly of God	1.00
Terral Assembly of God	1.66
Tulsa Bruner A of G Church	1.50
Tulsa Faith Mission Assembly	7.00
Tulsa Faith Tabernacle	180.00
Weleetka Assembly of God	7.50
Wewoka Assembly of God SS	10.01
Wirt Assembly of God Church	13.10
<b>OREGON</b> Personal Offerings	94.64
Bonanza Lorella Full Gospel Ch	6.31
Lebanon A of G SS & Childrens Ch	30.33
Oregon District Council	98.35
Sheridan Assembly of God Ch	18.25
Swishome Open Door SS	5.00
Vernonia Assembly of God	9.34
<b>PENNSYLVANIA</b> Personal Offerings	33.30
Dilliner Walnut Hill SS	4.00
Philadelphia Pent Mission	15.16
Wellsboro Calvary Tabernacle	16.00
<b>SOUTH CAROLINA</b> Greenville First Assembly of God	18.00
<b>SOUTH DAKOTA</b> Personal Offerings	30.00
<b>TENNESSEE</b> Jackson A of G	6.00
Memphis First A of G SS	10.00
<b>TEXAS</b> Personal Offerings	28.00
Brownwood Assembly of God	2.00
Dallas Faith Tabernacle	10.00
Fairfield Assembly of God	19.73
Galena Park A of G WMC	6.50
Galveston First A of G	17.97
(Near) Henderson Carlisle AofG & BB	4.00
Highlands Assembly of God SS	26.10
Houston Broadmoor A of G WMC	10.70
Houston Evangelistic Temple	113.00
Houston Heights Gospel Tab	5.00
Houston Magnolia Park Assembly of God SS CA & WMC	56.76
Houston Norhill Assembly of God	9.50
Houston Studewood A of G SS	24.19
Jester Assembly of God	4.39
Orange First A of G Ch	8.50
Sachse A of G Church & SS	7.56
San Antonio First Assembly of God	3.00
Snook Full Gospel Tabernacle	1.50
Wichita Falls Fairview A of G	3.67
Wichita Falls South Side A of G Ch	3.00
<b>VIRGINIA</b> Personal Offerings	41.87
Ashland Calvary Pent Tabernacle	13.45
<b>WASHINGTON</b> Personal Offerings	62.59
Little Boston Indian A of G	1.00
Metalina Falls Assembly of God	7.40
Raymond Full Gospel Tabernacle SS	25.00
Ridgefield Pioneer Gospel Assembly	26.90
Spanaway Full Gospel Tabernacle	15.00
Sprague Com Ch & Crusaders SS Cl	45.00
Union Gap Assembly of God SS	11.05
<b>WEST VIRGINIA</b> Wevaco United Community Assembly of God	5.35
<b>WISCONSIN</b> Personal Offerings	17.00
<b>ALASKA</b> Anchorage Gos Tab	3.00
<b>MISCELLANEOUS</b>	67.00
Total Amount Reported	\$5,503.11
Home Missions Fund	743.95
Office Expense Fund	119.13
Literature Expense Fund	19.70
Reported Given Direct for Home Missions	324.76
Reported Given Direct to Missionaries	580.96
Amount Received for Foreign Missions	3,714.61

## Winning Soldiers for Christ



Shown above is a photo of a part of the 1800 young men of the 206th Coast Artillery gathered at dawn at Fort Bliss to hear the gospel preached from the boxing platform and to receive New Testaments, just previous to their moving to Alaska. The stirring article that tells of this by Evangelist Harry Jaeger will greatly interest you. Such articles as "Superman or a Saviour,"

"Pure, But Not Prudish," "Stories From Central America," and Harry Jaeger's article on "Winning Soldiers for Christ" will appear in the March *Christ's Ambassadors Herald*. Every young person attending your church should receive this monthly paper. The price is very reasonable—5c per copy, 60c per year, or two years for only \$1.00. Send all subscriptions to

THE GOSPEL PUBLISHING HOUSE

SPRINGFIELD, MISSOURI

# THE DYING WORLD AND THE LIVING WORD

## FINLAND

In Finland the circulation of the Scriptures has advanced from 43,000 to 243,000, thus exceeding all previous records, states *Dawn*.

## APOSTASY

Stalin is not ignorant regarding the Bible; he has willfully departed from the faith. According to *The World Digest*, "Stalin has read the Bible from beginning to end—perhaps because he was educated for the priesthood of the Russian Orthodox Church." See 1 Tim. 4:1.

## TIMELY TEXTS

Prime Minister Winston Churchill quoted a timely text in his speech from Washington, December 26. It was Psalm 112:6-7. "The righteous... shall not be afraid of evil tidings: his heart is fixed, trusting in the Lord." These are days when evil tidings abound. It is easy to let fear grip the heart. Remember the words of the Psalmist, "What time I am afraid, I will trust in Thee." Psalm 56:3. Better still, let us say with the prophet, "I will trust, and not be afraid." Isa. 12:2. There is not room for faith and fear in the same heart!

## DISGUSTED PAGANS

Twenty Arnhem natives, from the Australian bush, walked 400 miles to Darwin, Australia, to see their first moving picture. According to the *Christian Advocate*, the journey took 40 days. Word of the entertainment had been brought to the tribe by one of their number who had been jailed in Darwin for a crime, and had watched the crowds going into the theater. However, once inside the picture theater the tribesmen did not stay long. They became disgusted with the kissing scenes and walked out in the middle of the show! The pagans put many so-called Christians to shame!

## AN INFIDEL'S CHALLENGE

Here is a remarkable statement from H. G. Wells, one of the chief infidels of today: "The world is now a very tragic and anxious world, and the desire for a peace of mind and a courage such as only deep and pure convictions can supply, has never been so strong and so widespread. More people are asking today, and asking with a new intensity: 'What must I do to be saved?' The trouble with the Christian churches is that they give a confused, unconvincing, and unsatisfying answer." Certainly an infidel has no answer to that question! The Bible-believing Christian has. Let us sound it loud and clear: "Believe on the Lord Jesus Christ, and thou shalt be saved." Acts 16:31.

## NEWS FROM FRANCE

From French Protestant papers little sentences in various announcements give us a picture of the war misery and its effect on the Protestant churches: "Headquarters of French Protestantism closed for ten days for lack of coal. No book reviews, because the Germans are not permitting the printing of any books in France... The German authorities permitted the French Bible Society to send more than 9,000 Bible portions to the French prisoners of war in Germany... The format of the foremost Protestant publication in France *Le Christianisme au XXe Siecle* has been reduced to one-fifth its former size... The closing of theological seminaries... Many more truly sound evangelical meditations in the papers... Many men seeming to have abandoned their critical attitude and to have gotten back to the Word of God... Many more meditations with illustrations from the farm, the writers telling of having gone back to growing vegetables, etc., because of the need of the days." All of these things together give us glimpses of the life of the Christians in poor, battered-down France. They need our prayers.

## HITLER AND NAPOLEON

Dr. Clarence Edward Macartney says that Hitler's downfall is certain. For that matter, so is Stalin's. Writing in *The Expositor*, he states:

"In 1812, when Napoleon seemed to be in the hour of his greatest power and influence, and his word was law from Sweden to the Mediterranean, he invaded Russia, mysterious, ominous, prophetic Russia. Today, the pyramids of French cannon and cannon balls that you see piled up before the Kremlin at Moscow show the high watermark of Napoleon's career of conquest. From Moscow to the Nieman his legions lay scattered in the snow, frozen in the rivers, dead on the successive fields of battle. In a single campaign the greatest victories of history were suddenly succeeded by one of the greatest military disasters of all time. To this day, at least until the godless Russian Revolution, the Russian people, realizing that in their deliverance there was something more than the genius of Kutuzov, and what they called 'General Winter,' celebrate that overthrow by chanting in their churches the great song which the Hebrews chanted when the hosts of Sennacherib, without an arrow shot against them, melted away before the walls of Jerusalem: 'God is our refuge and strength. The heathen raged; He uttered His voice, the earth melted.'

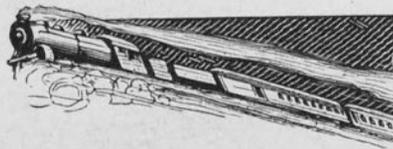
"The present invasion of Russia by Hitler, that Russia with which the old-time theologians used to identify the mysterious Gog and Magog of the book of Ezekiel and of the Apocalypse, may spell the overthrow of two brutal systems and two brutal dictators, Hitler and Stalin. Certainly both of these systems have been too cruel, too brutal, too arrogant, too greatly sinning against the Holy Spirit that is in humanity, to long endure; especially the system of Hitler, which in addition to all its other enormities, has lifted up its hand against God's Chosen People."

The stars in their courses still fight "against Sisera." Judges 5:20.

## COMING!

### MORE S. S. CONFERENCES

Already in February our field representative, Robert L. Hillegas, conducted four Regional Sunday School Conferences in



Texas. These were the first in a National Tour.

Now here are some more. Plan to attend the one nearest you. In later issues of the *Evangel* other dates and places will be given.

Feb. 16-17: *Las Cruces, New Mexico*

C. R. Love, host pastor

Feb. 19-20: *Albuquerque, New Mexico*

R. G. Batson, host pastor

Feb. 24-25: *Phoenix, Arizona*

N. D. Davidson, host pastor

Mar. 1 to 14 in *Southern Calif. District*

Mar. 15 to 28 in *Northern Calif. District*

Pastors, officers, and teachers are urged to attend. Every delegate will be delighted with the sessions, especially the visual instructions as he sees *the Sunday School in action!*

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## "TO YOUR KNEES"

The call, "*To Your Knees*" is made by Roy L. Smith, editor of *The Christian Advocate* to all Methodism and through them to the world. His appeal is to prayer, especially to the attendance upon prayer meetings. He says: "Every church in the land... should have a crowded prayer meeting each week!... The membership of the church assembled in deadly earnest, intent upon praying their way through to know the mind of Christ... If we believe at all in prayer, this is the time to pray. Churches with cold altars must come to rekindle their fires or they may find themselves outcasts with their Lord saying, 'Depart from me. I never knew you!'... One of the first tasks of the church in its program of national defense—of civilization defense—is a rediscovery of the power of prayer... If there is any vitality in our faith, or any meaning in our gospel, now is the time for us to bring forth fruit!... Let the churches covenant in this tragic hour that they shall not fail because of their indifference to God."

## A LETTER FROM GERMANY

The following letter, evidently smuggled out of Germany, appeared in *Dawn*:

"Having suffered personally for many months in a Nazi concentration camp, as a result of my activities as a member of the Confessional Church of Germany (which does not recognize the State as supreme, but Christ), I believe that my experiences and sufferings authorize me urgently to ask of you the following:

"Remember your evangelical brethren in Germany, the majority of whom are starving, persecuted, imprisoned and, in many cases, assassinated in the new religion of the race. Remember that in Germany there are thousands and thousands of evangelical believers who are praying to God and beseeching Him that the day of liberation may soon come.

"With your prayers you can help those suffering brethren who live, not only in Germany, but also in the countries recently invaded, in which, from now onwards, millions of evangelicals will live under the reign of terror, the same as in Germany."

## A FORERUNNER OF ANTICHRIST

Said General Smuts of South Africa recently, referring to the anti-Christian character of Hitler and his allies: "Before I did not believe there was such a thing as Antichrist, but I believe it today. I see what incarnate evil means in the world."

The following striking observations are from *Watching and Waiting* (England):

"Hitler's attempt at conquest in the Near East may well be taken as illustrative of the actions of the future Antichrist. Hitler has gained domination in Greece and Crete. From Greece he would doubtless like to have moved toward the south (Egypt) and toward the east (Syria) and toward the pleasant land' (Palestine), as according to Daniel 8:9, the rising Antichrist will spread his conquest.

"By attempting a *coup d'etat* in Iraq (Babylonia) and by French Quislings in Syria and by tourists in Iran, he sought control of (1) Syria (including ancient Tyre), (2) Assyria (including ancient Nineveh), (3) Iraq (including ancient Babylon), (4) Iran (ancient Persia). Thus, too, Antichrist will become Prince of Tyre, King of Syria, the Assyrian, and King of Babylon.

"The Deceiver of the Nations—Satan is so described four times in Rev. 12:9; 20:3, 8, 10. God has permitted the devil to disorganize the whole world through Hitler. Maybe He will permit Satan to reorganize it into a 'new world order' (an order apart from God), and a condition of peace (a peace apart from God).

"If the nations of the world (primarily the prophetic empires) fall into this Satanic deception and snare, they will rush forward into the arms of the Antichrist, and say that this is the man they have been waiting for—'who is like unto the Beast? who is able to war with him?' Rev. 13:5. They will willingly receive his mark and worship him."