

The PENTECOSTAL Evangel

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



Published weekly by the Gospel Publishing House, Springfield, Mo.

SPRINGFIELD, MO., FEBRUARY 7, 1942
NUMBER 1448

\$1.00 a year in U. S. A. Single copy, 2 cents. Printed in U. S. A.

Ezekiel, the Prisoner of War

It has been said that Jeremiah is the prophet of the Father, calling His wayward children back to Him. Isaiah is the prophet of the Son, telling us so much of the coming Christ. Ezekiel is the prophet of the Spirit—the Spirit being mentioned fifteen times in the book, more often than in any other book of the Old Testament.

Ezekiel depicts a Spirit-filled, Spirit-controlled life, and he himself is a fine example of a Spirit-controlled man.

It is interesting in his case to trace the development of this life in the power of the Spirit. First, the Spirit entered into him and set him on his feet, then began to speak to him. 2:2. Next, we find the Spirit lifted him up, and was able to do this by a lock of his hair (8:3), so lightly did the earth hold him down. Finally, we see him borne along and carried by the Spirit (37:1), just as the Lord would have him go.

All these experiences, which made him so truly a man of the Spirit, took place during a time of unparalleled national distress. It was in the days of Nebuchadnezzar, the cruel autocrat and great aggressor of his time. Ezekiel's homeland was ravaged by war with all its horrors, and he was himself "among the captives," a prisoner of war in Babylon, the enemy's country. 1:1. Yet it was under these distressing circumstances that he had the time of his life spiritually. Heaven was opened to him and he saw "visions of God." 1:1.



WORK AMONG THE SERVICES

Giving out New Testaments to recruits for marine and air corps, in the Southern Pacific Station at Houston, Texas. Harry A. Jaeger, second from left; Raymond T. Ritchey on the extreme right. Five thousand copies of REVEILLE have been sent to Houston for distribution among service men. Our first edition of 100,000 copies of REVEILLE is almost exhausted, and we are now preparing a new issue suitable for all branches of service.

Hell and Heaven

War has been bluntly described as "Hell with the lid off," and perhaps the language is not extravagant, but if, like Ezekiel, we keep looking up, we may have the opposite experience—Heaven opened from beneath.

Two men look out through the same bars;
One sees the mud, and one the stars.



DEDICATING GOSPELS

The Christ's Ambassadors of California raised \$750.00 at their recent convention at Fresno, to provide 75,000 Gospels to be given to soldiers, sailors, and marine corps. In this picture, the first copy is being dedicated. (In the Christ's Ambassadors Herald for February there is a picture of the 75,000 being shipped to various centers.) At the left we see Harold S. Lehmann, President of the No. Calif. C. A.'s; in the center, Bert Webb of Springfield, Mo., guest speaker; Harry A. Jaeger, active in soldier work; and Ernest L. Friend, President of the So. Calif. C. A.'s. Two soldiers, Brothers Johnson and Barnes, are also seen in the group.

The captives in Babylon did not all behave in the same way. Some, while keeping true to God and his ways, lost their joy and got into a state of depression. Psalm 137 tells us of this. They sat down by the waters of Babylon and wept. They did not forget Zion, but they ceased to sing the songs of Zion. In these terribly sad days, some are losing their joy, and while seeking to keep true to the Lord, are allowing themselves to be overcome by their circumstances, and have hung their harps on the willow trees. It is most important in these days that the Lord's people should not let the spirit of praise die down or they will get weak, for "the joy of the Lord is your strength."

The vast majority of the people just drifted, making themselves so much at home in Babylon that when later, in the days of Ezra, an opportunity was given them of returning to their own land, they were quite content to stay where they were, and it has been estimated that probably only about one in six did actually go back to Jerusalem.

(Continued on Page Eleven)

History Meets Prophecy

Ralph M. Riggs

"And now I have told you before it come to pass, that, when it is come to pass ye might believe." John 14:29.

PROPHECY is God's revelation in advance of certain events that some day will happen. That these events will eventually come to pass is as sure as God Himself. Literally thousands of such prophecies have come to pass in the past; many are happening before our very eyes. There is absolutely no possibility of *all* or any one of God's prophecies not being fulfilled. "For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled." Matt. 5:18. "The Scripture cannot be broken." John 10:35.

What are the prophecies which lie ahead of us? What does God say about the future of Europe, the world and so-called civilization itself? Let us go far enough ahead to get a clear picture and then feel our way back to the present until history meets prophecy.

The time is coming when all the nations of the earth will unite to form a single government and one individual shall reign supreme over all the earth. "He shall have dominion also from sea to sea, and from the river to the ends of the earth, yea, all kings shall fall down before Him: all nations shall serve Him." Psalm 72:8, 11. "The Lord shall be king over all the earth: in that day there shall be one Lord and His name one." Zech. 14:9. "And there was given Him dominion, and glory and a kingdom that all people, nations and languages should serve Him." Dan. 7:14.

We have now come far enough along the path of history until this prophecy no longer seems unreal or fantastic. Decades ago Tennyson sang of the "Parliament of the World"; Woodrow Wilson dreamed of and Europe produced a kind of a "League of Nations." The failure of that abortive attempt to bring in world peace was not because nations should not be bound together but because they were not all bound together and not strongly enough. It is very apparent today that as long as individual nations are allowed to go their individual ways with selfishness, pride and murder in their hearts there will always be strife and war. The "united nations" now are bound together to win the war against the Axis nations and to "win the peace" as they say. This doubtless means to guarantee continued peace. This would mean a continuation of united nations, and as long as any nation that can become powerful is outside of the united group, the peace of the whole is endangered. We are therefore within sight of the day when all the nations of the earth shall unite in one government. History is about to meet prophecy.

One feature about a united world now unseen by men and nations is that there is to be one man who will be the ruler over these nations.

Mr. Churchill recently remarked in Washington that even the genius of a Napoleon could not govern all phases of this world war. A controlling committee or council is as far as he envisions. He evidently does not anticipate the coming of the Man of Sin, given superhuman powers by Satan himself. But one man (Satan's man, the Antichrist) will attempt to rule the whole earth for three and a half years; and one man (our Christ) will rule the whole earth for one thousand years. This personal return of Christ to rule the nations of the earth is something entirely outside of the conception of world rulers today. But prophecy stands absolutely sure, as America was here before Columbus discovered it. It will come over the horizon in God's time. History will meet prophecy eventually.

That event on God's calendar which immediately precedes the establishment of Christ's world government is the gathering of all nations to battle on the fields of Palestine. The kings of the earth and of the whole world shall be gathered together to that battle. Rev. 16:14, 16; 19:19. The kings of the East (Japan, China and India) will be there. Rev. 16:12. "Proclaim ye this among the Gentiles: Prepare war, wake up the mighty men, let all the men of war draw near: let them come up. Assemble yourselves and come, all ye nations, and gather yourselves together round about: thither cause Thy mighty ones to come down, O Lord." Joel 3:9, 11. "I will call for a sword upon all the inhabitants of the earth, saith the Lord of hosts. For the Lord hath a controversy with the nations, He will plead with all flesh; He will give them that are wicked to the sword." Jer. 25:29, 31.

From these prophecies we learn two things: that there will be war right up to the coming of Christ to rule over the earth, and that literally all nations of the earth will be involved. War will not end war. "Until the end, wars are determined." Dan. 9:26. The last war will be the world war against Christ. Christ Himself will vanquish the warriors and "win the peace," establish and maintain peace on the earth.

We had hoped that America could stay out of the war. But history has interpreted and confirmed prophecy, and now we know

The God of Victory

*Thou bearest up the pillars of the earth,
Though trusted things dissolve and kingdoms shake,
Storms of the darkness—they are but a breath.
The morning comes; awake, my soul! Awake.*

*O Lord our God, who can annul Thy word,
That word which all that was and is obeys?
When Thou dost gird on Thee Thine awful sword,
The wrath of man shall issue in Thy praise.*

*Therefore we worship and lift up our head,
Long for the dawn, trust that it be not far,
Faith looks and sees Thee do as Thou hast said;
Love runs to greet Thee, Bright and Morning Star.
—Amy Carmichael*

that "all nations" does not mean all nations of Europe or of the old Roman empire, but literally all nations of the earth. South American nations and other now neutral nations will not escape. America is involved and will be at Armageddon. It is now a fact proven by history as well as one long since fixed by prophecy.

Coming a little closer back toward our day and hour, we find from prophecy that the Man of Sin who will assume world government will be a powerful figure who will arise among the ten-kingdomed confederacy of the revived Roman empire, destroy three of those kingdoms and take over the rule of the whole. "I considered the horns and behold, there came up among them another little horn before whom there were three of the first horns plucked up by the roots. The ten horns out of this kingdom are ten kings that shall arise; and another shall rise after them and he shall be diverse from the first and shall subdue three kings." Dan. 7:8, 24. He then becomes the Antichrist who will rise up against Christ and be broken by Him. Dan. 7:25, 26; 8:25; 9:27; 11:45.

This appearance and rule of Antichrist in turn involves the formation or reconstruction of the old Roman empire. Daniel 4 and 7 clearly reveal that that empire will exist, be taken over by the Antichrist and then be destroyed by Christ's return. That empire included Asia Minor, North Africa, the Balkans and Greece, Italy, Spain, France and England. It excluded Germany, Russia and Asia. There are scriptures (Ezek. 38 and 39) which intimate that there will be a titanic conflict between the Antichrist and the Roman empire and all these nations which lie outside of the Roman empire. How far is it till history meets prophecy in this regard?

This meeting envisions the separation of Italy and Germany, the subduing of Germany by Russia, the formation of a superstate excluding Germany, Russia and Asia and a final uniting of those excluded nations against the included nations. This is hard to conceive of at the present moment. There will doubtless be much fighting and breaking of nations before then. The means and steps to that end will be hard to sketch and predict. We can only wait and see. But history is rapidly approaching prophecy and features of it are each day met and fulfilled. We can confidently expect that every feature of the program of God will happen "according to plan" and on schedule time.

One feature, a surprise feature, on God's program, is not related to other events according to time. It may happen at any moment. That feature is the blessed Rapture of the saints, the mysterious, glorious catching away of the true saints of God into the clouds to meet Jesus in the air. Brother, sister, that may happen at any moment. Are you ready?

Anointed

Moses clothed Aaron with the priestly robes, then anointed him with the holy oil. As our Moses, the Lord Jesus gave us the robe of righteousness, so He will cover the robe with the oil of His Holy Spirit.

Parental Responsibility

Pastor R. E. Stornall

JESUS is the ideal man and heaven is the ideal home. Jesus is the ideal man because the Father's will is perfectly wrought out in His triumphant life. Heaven is the ideal home, because there God's will is cheerfully obeyed. If there is to be any likeness of heaven here, this can be accomplished only to the extent that the will of God is done on earth as it is done in Heaven.

It is claimed by some that "home is a place where we are treated the best and grumble the most." Perhaps this is so with many, for people are generally most natural in their common surroundings. When men and women leave home to meet their friends, they not only put on their best suit, but their best behavior as well, but at home they are off guard. If we are to know anything about God's ideal home, we must turn to that which supersedes the natural. We find it in God and His Word. My message will be largely devoted to one phase of the home life: that of—

Parental Responsibility

"Train up a child in the way he should go and when he is old, he will not depart from it." Prov. 22:6. Does this not mean that parents should take the responsibility of seeing that the child does what is right until he reaches the age of personal accountability? The responsibility of the parent does not end with simply telling the child what he should do and teaching him the Scriptures, important as this may be. It is important that the parents should see that the child does what is right as taught by 2 Tim. 3:15.

It is necessary for us to be convicted of our duty if we are to fulfill our obligations as parents. It is prophesied that in the last days children will be "disobedient to parents." 2 Tim. 3.

Where shall we place the first responsibility for such conditions? Is it not with the parents? This is a day when people are trifling with sin having no vision of the holiness of God and ignoring conviction of their responsibility in the home. If parents fail, who then will be responsible until the child is capable of taking personal responsibility in life?

We are born in sin and shapen in iniquity. Children as well as adults, have an uncontrollable nature which cannot be subjected to the will of God. Rom. 8:7. Jesus came to do in us what we cannot do in ourselves. We have all seen parents displaying a real exhibition of their fallen natures in an uncontrollable temper, all because they thought they could in their own strength subdue that which no man can tame (the fallen nature). What then should we do? Under such conditions, we must appeal to the One who alone has conquered and can subdue the satanic power in the flesh.

A Personal Experience

While our family was growing up, no offence seemed quite so criminal to me as dis-

obedience. There was something in one child that neither she nor I could subdue. I must learn! Once Saturday morning, two girls, aged seven and nine, with flushed cheeks, and trembling with fear, stood before me. They remembered the last ordeal with the hickory in the basement and so did I. It alone could not, and did not settle the trouble. What should I do? Convicted and confused, I stood for a moment. I knew I was responsible to help them into a life of victory.

Together we filed upstairs and dropped to our knees. I wept and groaned bitterly before God as if I had realized I had committed the offence. The children were so moved by my earnestness that they cried out to God for pardon and help. One fell prostrate to the floor under the power of God, then arose

A Few Indispensable Rules

Seldom reprove or chastize a child when either you or he in unnerved or excited. Wait for the quiet moment. Cool heads and warm hearts generally agree.

Reprove children as little as possible in the presence of others. If you train them in private, then the raising of the finger or a whisper in public, is all that is necessary.

When children are trained to be orderly at the family altar they will know how to behave in church.

Always keep your word. Never fail to keep a promise of kindness or a threat to punish.

Parents should not disagree regarding the chastening of children. Remember the husband is the head of the wife and of the home.

Children should be made to feel that they are having their rightful privileges in the home.

If parents recognize the will of God in these matters, children are not so likely to abuse their rights but can generally be trusted.

with her face beaming with joy, while the other pleaded for God's grace with raised hands until victory came. The result was remarkable! By continual prayer and acknowledging our obligation before God, all the family were saved and filled with the Holy Ghost in childhood, and have never caused us the anxiety that is so prevalent today.

Former heroes of faith have stopped the mouths of lions, quenched the violence of the fire and subdued kingdoms in the Name of the Lord. In the face of such facts many parents acknowledge that they are defeated and cannot subdue the unruly nature of their child. Is this not because they have sought to put the blame for wrong on the child and have excused themselves? Paul says in 1 Tim. 3:4, 5, that if any man have not sufficient faith to combat the forces of evil in his home and demand obedience, he is not fit to hold an official position in the church, where much greater satanic forces are to be subdued.

Before Birth

How early in the child's life should parents exercise their rights in God? According

to the Bible, we should begin before the child is born. 1 Sam. 1:11. If we fail to begin in time, and like multitudes of sorrowful parents, allow the children to fall into the hands of Satan from our very parental roof (Deut. 22:8), then we must repent and begin at once to raise the battlement of protection. When a home enjoys the supernatural power of God, children regardless of age, enjoy the blessing of God. I have many times witnessed children at the age of four and five entering freely into the spirit of worship with beaming faces, tears flowing and little hands clapping for joy; and without even memorizing prayers, they would learn at the family altar to pray naturally from the heart.

A godly influence over a child is an unlimited heritage. If my child is to know God in prayer, I should lead the way in such prayer life, for I am responsible. If my child is to be free from irritable scolding, fault-finding and peevish spirit, then I must be an example, or acknowledge my sin and confess to God and the family. We must do to them what we would have them do to us. When they do wrong we expect them to humbly confess it. Why not be an example as parents, and in case we make mistakes, perhaps by provoking them to wrath, scolding, losing our temper, etc., why not acknowledge our wrong to our children, and thus gain their confidence? Children generally fail when they are discouraged. An irritable, reproving spirit does not help them. If instead, we fill their little lives with encouragement and cheer, what a difference it makes. Every child has some good quality. It may be like a little smoking flax. Don't quench it. Fan it to a flame by prayer and encouragement.

Example a Mighty Force

Again, how shall we make them kind and considerate for others? Example is a mighty force. When my precious aged mother finds it necessary to be about the house at night, she has the squeaky parts of the floor marked and carefully avoids them. How considerate! Her influence wins the day and conquers her son.

Some one may ask at what age of the child's life does the responsibility of the parent cease before God? Should parents ever seek to evade their privilege and duty in trusting Christ continually for every member of the family, even as Israel depended on the Passover Lamb to give protection to all in the home?

Again the question may be asked—is there no responsibility at all to be placed on the child? One of the important duties of parental training is to make children see as soon as they are capable of understanding, that disobedience to parents in the Lord is in reality, disobedience to God. They should understand as soon as possible that "He who knoweth to do good and doeth it not, to him it is sin."

A false, sentimental love largely controls many parents and they are not aware of it. But it keeps them from insisting on prompt obedience. Rather by their constant irritable nagging they provoke a wrong condition that

(Continued on Page Five)

The Song of the Conquering King

OUR hearts will receive great comfort and new courage in these days of war and trouble if we will constantly read and reread the Psalms.

Psalms 22, 23 and 24 have been called the Psalms of the Cross, the Crook, and the Crown. We might also call them the songs of the Saviour, the Shepherd, and the Sovereign. We bow before the suffering Saviour in Psalm 22, and there at the foot of the cross we hear the word of Him upon whom our iniquities were laid, "Thy sins are forgiven thee." We follow the risen Shepherd of Psalm 23 even to the valley of the shadow, and beyond. And in Psalm 24 we ascend with the conquering Sovereign to the home of the Father, there to dwell with Him forever.

Let us today, however, confine ourselves largely to Psalm 24. It begins: "The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein." There are warring nations today who are trying to capture a large portion of the earth's surface, and to make the inhabitants of these portions their virtual slaves. But the Lord has declared, "All the earth is Mine." Ex. 19:5. The temporal triumphs of the people who delight in war are like the joys of a hypocrite—but for a moment.

The prophet Asaph tells us in Psalm 73 that he was alarmed when he saw the prosperity of the wicked, "until I went into the sanctuary of God; then understood I their end." There, in the light of the sanctuary, he caught the vision of the future of the wicked, and cried, "Thou hurlest them down to utter ruin. How are they become a desolation in a moment! They are wholly consumed by terror." Verses 18 and 19, Masoretic Version.

The Word of God takes us beyond the temporal to the eternal, to the vision of all the kingdoms of the world becoming the kingdoms of our Lord, and of His Christ. It is decreed that "He (the Son of God) shall reign for ever and ever." Rev. 11:15. Then shall we see that the Psalmist's words are indeed true, "The earth is the Lord's . . . and they that dwell therein."

This 24th Psalm was sung on festive occasions by those going in procession up the hill of Zion. A chorus would chant the first two verses and then a chorister would sing out the words, "Who shall ascend into the hill of the Lord? or who shall stand in His holy place?"

Then another chorister would answer, "He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully."

Turning to Hebrews, the book of Christian Pilgrims, we see it is our joyous privilege to come to mount Zion, to the city of the living God, the heavenly Jerusalem.

What is required as we approach this place of heavenly refuge? Clean hands, clean hearts, clean lips, clean lives. Thank God that we can pray the penitential prayer of Psalm 51:7, "Wash me, and I shall be whiter than snow," with the assurance that the cleansing blood of the Lamb of God

will cleanse us vile sinners through and through and make us as though we had never sinned. Sprinkled with that precious cleansing blood, we can approach the hill of Zion with boldness and enter into the holy place, there to adore, to worship, to magnify the Lord, our Maker and Redeemer.

The festival chorus would then sing concerning the one whose hands were clean, whose heart was pure: "He shall receive a blessing from the Lord, and righteousness from the God of his salvation. Such is the generation of them that seek after Him, that seek Thy face, even Jacob." Verses 5 and 6, Masoretic Version.

To the one who has sought the Lord and obtained cleansing, *righteousness is given*. Yes, even though we may have been Jacobs—supplanters—His transforming grace will change us into Israels—princes with God.

The chorus choir as they were entering the citadel of Zion would sing: "Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in."

They would stop their song and listen as a voice would be heard singing from within the gates, saying, "Who is this King of glory?" Then the choir would ring out with the word, "The Lord strong and mighty, the Lord mighty in battle. Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in."

Again the question would be sung from within, "Who is this King of glory?" To which the chorus choir would reply, "The Lord of hosts, He is the King of glory."

This psalm, we are told, was given to David on the occasion of the Ark being brought to Zion. See 2 Samuel 6:12-18. That is its historic setting. But there is always more than the historic in the Scripture. When we read the Word of God we do well to ask ourselves two questions. First, how does this apply to me personally? Secondly, what is the prophetic significance of this text?

Paul says to the saints, "Know ye not that ye are the temple of God?" 1 Cor. 3:16. Have the gates of the inner sanctuary been lifted up, to let the Saviour, the King of glory, come in to take the throne? not only to come in, but to *reign*? In the story of Borden of Yale we read that Borden declared: "In my heart there seems to be a cross and a throne. Sometimes Christ is on the cross and I am on the throne. But this must not be. I must be on the cross, the crucified one; and the risen Christ *must* occupy the throne." Shall we not let Christ be Lord of all in our lives, and our constant joy to be His willing and loving bond-slaves.

Then, the prophetic aspect. In Revelation 19 we see our Lord Jesus—the Word of God—coming forth on a white horse. He is clothed with a vesture dipped in blood. Isaiah foresaw Him thus in vision and put the question to Him, "Wherefore art Thou red in Thy apparel, and Thy garments like him that treadeth in the winefat?" The Son of God replied, "I have trodden the winepress alone; and of the people there was none with Me: for I will tread them in Mine anger, and trample them in My fury; and their blood shall be sprinkled upon My garments, and I will stain all My raiment. For the day of vengeance is in Mine heart, and the year of My redeemed is come. . . . And I will tread down the people in Mine anger, and make them drunk in My fury, and I will bring down their strength to the earth." Isa. 63:1-6.

Who can estimate the awfulness of this judgment? The most sensational of all the sensational writers of earth has never conceived anything a tenth part as terrible as that which the prophetic Word declares will happen. But Isaiah, the seer, twenty-six centuries ago foresaw the catastrophe that would come to the earth, and declared, "Behold, the Lord maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof . . . therefore the inhabitants of the earth are burned, and few men left." Isa. 24:1-6. Read also verses 17 to 20 in this same chapter.

When this catastrophe takes place an invitation will be given to all the birds to come to a great feast—a feast of human flesh. Rev. 19:17, 18.

As this One upon the white horse, upon whose vesture and thigh is written, "King of kings, and Lord of lords," returns to the heavenly Zion, followed by His heavenly army, we shall surely hear all those accompanying Him singing the chorus: "Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in."

In response to the inquiry from within, "Who then is this King of glory?" the song will go up from the mighty hosts, "The Lord, a mighty one and a hero, the Lord, a hero in battle. Lift up your heads, O ye gates; yea, lift yourselves up, ye ancient doors, that the King of glory may enter in!" Delitzsch's Translation.

Who will be in this chorus? Surely all

PENTECOSTAL EVANGEL

EDITOR
STANLEY HOWARD FRODSHAM

ASSOCIATE EDITORS
MYER PEARLMAN **CHAS. E. ROBINSON**
MISSIONARY EDITOR GENERAL MANAGER
NOEL PERKIN **J. Z. KAMERER**

*The Pentecostal Evangel is a weekly publication
and is the official organ of the Assemblies
of God in U. S. A.*

Subscription Rates. \$1.00 per year in U. S. A.
Canada, \$1.50; Great Britain and possessions, 7/6.

Send all subscriptions to the Gospel Publishing
House, 336 W. Pacific St., Springfield, Mo., U. S. A.

GENERAL COUNCIL OFFICERS
GENERAL SUPERINTENDENT
E. S. WILLIAMS

ASSISTANT SUPERINTENDENT SECRETARY AND TREASURER
FRED VOGLER **J. R. FLOWER**

Entered as second-class matter June 25, 1918, at post office at
Springfield, Mo., under Act of March 3, 1879. Accepted for mailing at
special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918

the saints, for after the Lord returns for His own, the Word declares that they shall be forever with Him. 1 Thess. 4:17.

A few weeks ago the writer was sitting in Zoo Park in Springfield, when a couple drove up with their two children. After they had seen all the animals they were returning to their car. One member of the family, a tiny boy of about four, whose legs could not carry him very quickly up the hillside, could not keep up with the others. He cried out in alarm, "O Daddy, don't you drive off and leave me!" The reply was spoken in a very comforting tone, "Don't you worry, Son; I won't."

Take heart, child of God, though you may be the last, the lowest and the least, if you are truly washed in that all-efficacious, com-

pletely-cleansing blood of the Lamb of God, you will not be forgotten of Him, and it will be your privilege to ascend with the Lord of glory to the holy mount of Zion. And it will be your privilege to reign with Him. Christ is the heir of all things, and He will share all things with His own.

When the noise of battle is over, the meek and lowly One, with His meek and lowly ones, will inherit the earth, and they shall delight themselves in the abundance of peace. And He who is the Lord of heaven and earth has also a place reserved in heaven for His own, a place of joy unspeakable and heavenly glory. Do you know what it will be like up there? It will be fit for God to dwell in. And it will be the joy of Father, Son, and Holy Spirit to share Their all with the redeemed.—S. H. F.

Rest

by
A. G. Ward

"There remaineth therefore a rest to the people of God." Heb. 4:9.

"REST"—What an amazing word! There is something about the word itself that quiets us amidst the stress and strain of these days of gloom and uncertainty. Some would say that this "rest" is still future in heaven. However that may be, it has a present application in Christ.

There is the rest of FAITH. It may not always be God's will to grant an answer to our prayers exactly as the requests are made, so in many instances He gives the rest of "Faith," and thus we are graciously prevented from continuing to ask for something which it may not be God's supreme will to grant.

The rest of a "surrendered will" is blessed! Endless difficulties arise from being determined to have one's own way. An unsundered will makes a poor traveling companion, but a will wholly given over to God, with no desire to be good or great, or wise in any but the Saviour's eyes, brings such inward rest that one feels as though he were living in the suburbs of glory. God's will is always best. Why not, therefore, enter into the rest of a life entirely abandoned to the same? I am sure if there were more abandoned saints there would be fewer abandoned sinners.

Again, there is the rest of "perfect love," that is, a heart set free from itself, and

pressed so full of the love of God that there is no room left for bitterness or malice or hatred or envy; no place for jealousy or strife, but so moved and propelled by divine love that there is never an hour in any day or a moment in any hour when one is conscious of a spirit or disposition contrary to that of the Master. Here we have a certain cure for all our moral ills—a real spiritual health clinic. Why go about with ill feeling toward someone or why suffer the pain of an unholy heart? God desires that we should be made perfect in love, and enjoy constantly the rest of a heart set absolutely free from itself.

These are very, very difficult times in which we find ourselves—so many perplexing problems, so many unanswered questions. The very atmosphere we breathe seems impregnated with doubt and disquiet. How very trying life has become for most folk! Multitudes are wondering if it is really worth while—the temptation is to give up the battle and give way to the oppressor, but this we MUST NOT do. Tremendous issues are at stake, and the end of the way is possibly nearer than many anticipate. Let us enter more deeply into the rest that remaineth for the people of God and in doing so, I am confident that we shall find there is a place of holy calm, of freedom from care, of loving fellowship with our risen and glorified Lord—one continual Sabbath of heavenly rest.

prophet bids us, "Lift up your eyes on high." Look at His handiwork on high. Because He is strong in power not one star faileth. Isa. 40:26. It is a trick of the enemy to seek to cripple the outlook.

But you have the word, "Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind." 1 Peter 4:1. If He was misunderstood, you also can expect to be. God speaks of the Son who was despised and rejected of men, "Yet have I set My King upon My holy hill of Zion" (Psalm 2:6) and if you suffer with Him you will be set upon that holy hill as well. Those down below them say, "Let us break their bands asunder, and cast away their cords from us." Psalm 2:3. But God will deal with these who will not have His Son to reign over them. "He shall speak unto them in His wrath, and vex them in His sore displeasure."

"Neither did His brethren believe in Him." John 7:5. They did afterwards. They had spiritual cataract, which was removed by the resurrection of their Brother. There are many who have spiritual cataracts. These spiritual cataracts eventually blind their eyes, hindering them from seeing the Messiah in Jesus of Nazareth.

"Why art thou cast down?" the Psalmist asked himself. A moment later he said, "I shall yet praise Him." Though the enemy sought to cast him down, he looked up to the Lord and saw cause for praising and shouting. Do not stay under the juniper tree. Do not let the Jezebel spirit trouble you. "What doest thou here, Elijah?" The prophet of Carmel under a juniper tree! Shame!

However, the spiritual reaction through the physical exhaustion was no reflection on the true condition of the prophet. He needed a square meal. The angel gave him heavenly food, and he went in the strength of that meal forty days. That food is still available. Christ says, "I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever; and the bread that I will give is My flesh, which I will give for the life of the world." John 6:51.

Parental Responsibility

(Continued From Page Three)

already exists in the child. Here is a case that came under my observation. A child of two years of age persisted in sitting on a hot register until he was almost suffocated. He was determined to break the windows with his head. Not only adults, but children as well, are willing to suffer pain at times in order that they may enjoy the false pleasure of rebellion. "Is he demon-possessed?" the parents asked. No! The trouble was that the parent never broke his will because they "loved him so much," as they supposed, and did not want to hurt him, but the mother provoked the boy with her constant petty reproofs and promises, until now the case seemed hopeless and the hurt incurable. Obedience builds character. Character endures the storm of time, survives death and lives in eternity. Then let us insist on obedience and thus gain eternal values.

Death for the redeemed is a door, not a wall, not a blind alley. Death for the believer is gain because it is a passage into the immediate presence of the King.

The Cure for Discouragement

When encompassed by enemies who were continually saying, "Where is thy God," the Psalmist asked himself, "Why art thou cast down, O my soul?" But he encouraged himself in God and said, "Hope thou in God: for I shall yet praise Him, who is the health of my countenance, and my God." Psalm 42:11.

Christ had enough to depress Him and keep Him down for ever. When He told His disciples, "I am the living bread which came down from heaven," many of them

did not believe in Him, and "from that time many of His disciples went back, and walked no more with Him." He put the question to the few that remained, "Will ye also go away?" There was a day when they all forsook Him and fled.

No one was so misunderstood as Christ. "Neither did His brethren believe in Him." You who seek to follow in His steps are not going to be above your Master. You will have the ups and you must have the downs, but do not stay in the downs. The

The Way of God's Grace

Lee
Krupnick

"But to whom ye forgive anything, I forgive also: for what I also have forgiven, if I have forgiven anything, for your sakes have I forgiven it in the presence of Christ; that no advantage may be gained over us by Satan: for we are not ignorant of his devices."
2 Cor. 2:10-11, R. V.

AS A healthy body defends itself against invading disease germs, so the people in Corinth made the offender spoken of here understand that he has disturbed the spirit of fellowship and communion. His was an offense against the cause of Christ which was their common concern. It is one of the signs of early Christianity that personal sins were immediately seen to be something that would hinder the gospel. They had one desire, one motive, and that was to further the gospel of the Lord Jesus Christ. That scripture in 2 Sam. 12:14, "Because of this deed thou hast given great occasion to the enemies of the Lord to blaspheme," was uppermost in their hearts.

Their chief concern was that no reflection be cast against the cause of Christ. Yes, dear hearts, they took it much more seriously than we do today. If a man went astray, as evidently this man did, he was immediately made to feel, "I have sinned; I have gone astray; I am in the wilderness." There was no secret covering up of wrongs. They spoke an honest word in those days. Men kept aloof from transgressors. They inflicted punishment, sometimes terribly swift and effective punishment. They felt compelled to do it. There was something new and holy in their midst that leaped almost automatically to a defense against encroaching evil. But for this very reason Paul could now write them: "I am satisfied; the chastisement has served its purpose, and may now be terminated."

We also are accustomed to chastise each other. Most wrongs, and usually the very worst ones, we cover up for each other. But if by chance we feel like it, we take drastic measures and send a man into a wilderness. We differ from those early believers in another aspect. We do not know moderation. We become hard on the spur of the moment. We mete out punishment without giving thought to its purpose. We know no limit in punishing. We keep shouting harsh words. We cannot keep from maintaining an atmosphere of proud contempt and detachment and indifference, until the culprit feels himself in the polar zone.

Sometimes such blunderers are stigmatized for years, perhaps ostracized for life, on account of their wrong. And very often they are not the worst men. So we vacillate between hushing up and a blind zeal. Our discipline is not born of life but of death. It is not what is good and holy in us that is rushing forward to vindication; it is much rather our perplexity that drives us on to our fitful actions, because at bottom, we do not know how to deal with such cases victoriously.

Every chastisement, if it is merely a sharp look, must have a purpose. Please allow me to repeat that. It must have a purpose. Our learned men are disputing whether punishment has for its purpose the reformation of the evil doer or the protection of society against wrong doing. Thank God, the early Christians did not need to

argue this question. They saw every individual who had a know-so experience with the Lord, who was "born again"—as a member of the one body, whose life should glorify its Head, Jesus Christ. To them Christ was all in all. But for this reason, chastisement, if it had to be, could have no other purpose than a re-establishment of the glory of the Head, Christ.

Why was it that Paul called a halt here? Because he wished to prevent the offender from becoming consumed by too great a sorrow. "To him that is ready to faint (wanting to give up) kindness should be showed" by a good word spoken, by a kind deed done, or else the discouraged one might forsake the Almighty. Job 6:14, R. V. "When men are cast down, then thou shalt say, There is lifting up." Job 22:29. His intercession did not spring from weak indulgence.

On the contrary, intense zeal for God's glory urged him to take the culprit's part. "I would strengthen you with my mouth, and the moving of my lips should assuage your grief (or relieve you)." Job 16:5. "They helped every one his neighbor; and every one said to his brother, Be of good courage." Isa. 41:6, 7.

Paul commands them now to forgive and comfort. "Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort; who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God." 2 Cor. 1:3-5.

Isn't that a blessed scripture and a comforting word! "That we may be able to comfort them which are in any trouble"—how?—"by the comfort wherewith we ourselves are comforted of God." O it thrills my soul whenever I realize that blessed joy! "Thy words have upholden him that was falling, and thou hast strengthened the feeble knees"—your words have kept men on their feet, the weak-kneed you have encouraged, you have put heart into them, your words have put strength into feeble souls. Job 4:4.

"Say to them that are of a fearful heart, Be strong." Isa. 35:3, 4. "Heaviness in the heart of man maketh it stoop: but a good word (an encouraging word, a kind word) maketh it glad (cheers him up)." Prov. 12:25. "And Jonathan Saul's son arose, and went to David into the wood, and strength-

ened his hand in God." 1 Sam. 23:16. "Let every one of us please his neighbor for his good to edification (or help his neighbor by building up his faith)." Rom. 15:2. "Let us therefore follow after . . . things wherewith one may edify another." Rom. 14:19. As Christians we must follow after and aim at edifying (building up) each other. "We have done unto thee nothing but good." Gen. 26:29. My prayer to God is:

If I can help to make one strong,
If I can right a human wrong,
If I can cheer with smile or song,
Please, Lord, show me how.

If I can do a kindly deed,
If I can help someone in need,
If I can sow a fruitful seed,
Please, Lord, show me how.

If I can feed a hungry heart,
If I can give a better start,
If I can fill a nobler part,
Please, Lord, show me how.

If I can aid one in distress,
If I can make a burden less,
If I can spread more happiness,
Please, Lord, show me how.

If I can serve along life's way,
If I can something helpful say,
If I can do some good this day,
O please, dear Jesus, show me how.

When we find those who have done wrong, after they have had their punishment, instead of our keeping them down with our feet on their head, may we be "as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as a shadow of a great rock in a weary land." Isa. 32:2.

Men must never be completely crushed. "A bruised reed will He not break." There must be no complete destruction, Paul means to say. Therefore he orders a halt, and urges love and forgiveness after punishment.

"Wherefore I beseech you to confirm your love toward him!" This is a remarkable word. And it will be understood only by him who will walk the way of God's grace, and by none other.

Paul presupposes that his readers possess this love and only need to let it have its course, as when we turn a faucet and water flows from it. Among these early Christians there lived an ever-present, never-failing love, as Paul wrote in another instance; a love which was ready and prepared to forgive at the very moment when it inflicted punishment; a love which loved the sinner while it hated, and despised, and rejected the sin; for love is a power which men and women have who have been "born again" and have had their names written in the Lamb's book of life. Real Christians possess this love, and they only need to make use of it. God grant us a new manifestation of this love.

"To this end did I write, to give you an opportunity to confirm that you are obedient in all things," Paul says. Here again is



Wash me,
and I shall be
whiter than snow

Ps. 51:7

one of those words which come from the very heart of the Bible. He had previously written them to discipline the offender. He made it a test of their obedience and of this readiness for intelligent Christian dealing. Chastisement must occur only for an instant in the movement of the Christian on God's way of grace. In another moment something else must take place; in fact, the very opposite.

What he offered them was an opportunity to learn obedience—not to himself, of course not—but to the voice of God. Today another part of his lesson may be taken up. They will prove it today, if they have learned yesterday's assignment.

And now a final word sums up everything. "What I also have forgiven, if I have forgiven anything, for your sakes have I forgiven it in the presence of Christ; that no advantage may be gained over us by Satan: for we are not ignorant of his devices." It is one of those passages in the Bible which is being passed over with little attention. Where lies the secret of its power? I believe it is found in the words, "For your sakes . . . in the presence of Christ."

As a soldier of Christ, we see Paul standing before his King. His interest is centered on doing his work well before Him. In His presence he must not bungle. He must choose his way with care and circumspection because the eyes of his King are upon him. Under their restraint he is bidden now to forgive "for your sakes," i. e., for the sake of the company of people among whom Christ will live on earth until He can reveal Himself fully, that no cause for bitterness, offense or delay be given among them. Paul does not forgive because he is good natured or indulgent, or because he has so noble a character. No! He forgives "for your sakes . . . in the presence of Christ."

We are living in a time when collapse threatens the world because men do not know if they shall forgive one another. And they do not know, because Satan's devices are succeeding. They make men hard and unforgiving. Perhaps the collapse is becoming so complete because we are losing—or have already lost—contact with "that power," the power of the Baptism in the Holy Spirit that Christ commanded everyone of us to tarry for; and I say, in the name of the Lord, that "power" alone is capable of keeping disintegration from becoming complete. O dear ones, may here and there men be found, and find themselves together, who will yearn for and quietly lay a new foundation for the way of God's grace. May they dare to take it, and remain on it if perhaps they have already found it! Amen.

Right Interpretation

The written Word needs the illumination of the Spirit. If we go to it full of our own thoughts, we shall read our own ideas into it. Let us wait humbly upon God for His interpretation of His own Book.

Free Sample Packages

Sunday School teachers and officers may ask for a free sample package of all our Christian Workers' Forms to be used in inviting new friends to your Sunday School, revival meetings, etc. Study these carefully and put them to use in winning new souls for Christ in 1942.

Chicken Soup Helps the Gospel

A True Story

I wish I might acquaint you with a dear lady I knew down in Birmingham some years ago, one who had suffered from tubercular trouble, and had to go away from her home to a sanitarium up in the mountains. After some months, when the doctors could not do much, she finally became reconciled to her condition. As she lay there she began to see how wasted her days had been, and at last she yielded herself to the Lord, and said, "If it pleaseth Him to raise me up and give me back my life and strength, I will be through with the world and will give myself to His work." The Lord wonderfully restored her and one summer when there was a conference at Hendersonville, she came up, and remained for several weeks after.

When I was down in Birmingham the next time, she told me this little story. She said, "You know after the conference closed, I made up my mind that I would spend all the time I could visiting the sanitarium. When I was in the sanitarium, so few people ever came to tell me about Christ." So she went every day from bed to bed, talking to people about the Lord Jesus, giving out Gospels and tracts.

"One day," she said, "I was coming onto the porch of the sanitarium when I saw a man sitting in a big chair, and there was something so forbidding in his appearance that I hesitated about approaching him. When he turned I saw that he was an aged Jew, and I shrank back. The next moment, the nurse came along and brought his tray. With one look at the tray, he turned to the nurse and scolded her fearfully. She snapped back, 'Well, if you don't like it, you can do without it!' The old man sat there grumbling and growling. Oh, how I would like to speak to him, I thought. I went over and sat down and said, 'Lord Jesus, tell me how to reach that dear old Jew. I would like to tell him of Thee. Tell me something I can do to win him, something to say that won't make him angry at me.'"

She walked over to him and said, "Didn't you like the lunch?" In righteous indignation, he bellowed, "Don't know how to prepare a meal here. They bring me pork chops. I can't get anything decent. I pay good money and get nothing but unclean food!" "I wonder if I could do anything for you. Would you care to have some chicken soup? I have some simmering on

the stove in my apartment. I will run back and get it." "Chicken soup? I've been praying for chicken soup!" "To whom were you praying?" "I am a Jew. I have been praying to God." "To what God?" "To our God, the God of Abraham, Isaac and Jacob."

She brought him the soup, and then said, "Let me talk to you about something. You were praying to the God of Abraham, Isaac and Jacob for chicken soup, and yet the Lord Jesus Christ told me to offer you some chicken soup. How do you account for that?" "What do you mean?" "You were praying to the God of Abraham, Isaac and Jacob, and I sat over there and I was praying to the Lord Jesus Christ, asking Him if He would put something in my heart to make you a little more comfortable, and He told me what to do. How do you make this out—that when you pray to the God of Abraham, Isaac and Jacob, the Lord Jesus Christ hears you and tells me the answer?" "I do not understand that at all."

That gave her the opening to preach Christ to him, and day after day for three weeks, she went to that dear old man, and told him many things. Finally, one day, he told her he had a surprise for her—a letter from his daughter, to whom he had written about the woman who brought him the chicken soup. "She is coming down from Pennsylvania to see you. My daughter is interested in Jesus Christ, and I want you to tell her about Him. She is coming at 4:00 this afternoon." "I'm sorry I'm leaving tonight." "You're leaving tonight? But where will I get any chicken soup?" "I do not know. I have to go, but I will meet your daughter, and talk with her."

She met the daughter at the train, and found that she had read her father's letters with an open mind and heart, which led her to the Saviour. She kept up a correspondence with this girl, and one day she had a letter which said, "My dear Mrs. Wright: You will be delighted to know that, after all these months, the seed you sowed in the heart of my father has borne fruit. He has confessed Jesus Christ openly as his Saviour, and, next Sunday night, we are to be baptized, all because of that chicken soup that Jesus told you to give him."—Dr. Harry Ironside in *The Chosen People*.

No Strain

It is possible to get in such a strain over the question of "What is the will of God?" as quite to miss the doing of His will. In a wholly surrendered life, we can expect Him to work in us hour by hour to *will* His will, while we give ourselves up to the fulfilment of our momentary duty with our whole hearts.

The whole life of Christ was a cross and a martyrdom, and do you seek rest and pleasure?—Thomas á Kempis.



In due season
we shall reap
if we faint not

Gal. 6:9

THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ··· 336 WEST PACIFIC ST. ··· SPRINGFIELD, MISSOURI

News Flashes

From Japan

Friends will be happy to know that our only remaining missionary in Japan, Jessie Wengler, has succeeded in communicating with us for the first time since the outbreak of war with Japan. While direct contact between Japan and our country has been cut off, communication has been made possible through the courtesy of the American Legation in Berne, Switzerland. Miss Wengler's message was transmitted from Tokyo to Berne and relayed to us through the Department of State in Washington, D. C. She reports that her health is good and that she is "free at home." We are grateful to God that our sister has been spared unnecessary suffering, and that while missionary activities may be curtailed to a

great extent, she is free to carry on what is possible in her home.

Peru

Announcement has just come to us from Mr. and Mrs. Herbert B. Felton of the arrival of a baby daughter, Constance Ruth, born January 12.

Hawaii

Peter Funk writes from Laupahoe, Hawaii: "Our only problem here now is the financial one, which can be eliminated by the use of the clipper mail. Postage for clipper mail is twenty cents for each one-half ounce.

We are allowed to have services only on Sunday now, so I am serving on the Home Defence at night and pulling stumps, digging rocks and ground for a garden during the day.

self faithful in his home church for a number of years, and at our business meeting there last week it was decided that he move to Rio do Sul to take charge of the church while Pastor Antonio Lemos will move back to Blumenau in order to properly care for this prospering church.

Brother Lemos reports victory and a revival spirit in Rio do Sul with souls seeking and finding the Lord constantly. The few days of special services and celebration held some time ago have been the means of a real awakening there. Pray for these workers. This week we are taking another forward step here in Florianopolis. A number of souls have yielded to the Lord in a section of our city called "Sacco de Lemos" or a Bag of Lemons. We have rented a hall to conduct services and Sunday School there.

We Are Pressing Forward

Thus we are pressing forward, improving every opportunity to "occupy till He comes." Accept our sincerest thanks for those of you who have been faithful in your offerings and prayers. May the Lord richly bless you one and all. Do not forget to pray for your representatives in Brazil.

Our Work in Brazil

John P. Kolenda

Perhaps you have wondered what the duties and work of a missionary in Brazil are. In the first place his ministry is similar to the work of a pastor in the homeland. He must be able to feed the flock, organize and supervise every department of a growing assembly and not neglect his pastoral calls. In the second place he must do the work of an evangelist, not only in his own assembly but answer the many calls to conduct evangelistic or revival services in many other churches.

Then he must be a Bible teacher to instruct and train native workers in frequent Bible conferences. He must be a pioneer, blazing the trail into new fields, renting halls, et cetera, and after starting the work, place a native worker there and by frequent visits keep encouraging him and the work. He must be a colporteur, selling Bibles and Testaments, dis-

tributing Gospels, tracts and Christian literature. These are some of our duties that are keeping us busy.

Results of Tactful Evangelism

Late in the summer we answered a call to conduct a prayer conference in Joinville. On our way we stopped in Blumenau and Jaragua. In the latter place are a fine group of German believers who insisted that we stay with them a few days to conduct some services in their language. We learned that Alfredo Meldola, a young German-Brazilian from Blumenau, had made frequent visits there and tactfully presented the gospel to them with the result that a number of families had found the Lord. A few days after our visit one of these men received the Baptism with the Holy Spirit. Since then several more have been won to the Lord by this tactful evangelist among the Germans.

A New Work

After our return, our native worker, Andre, and I drove to the city of Laguna where we rented a nice hall and a dwelling for him and his family. The last Sunday in September we inaugurated this new work. At the first service on Saturday night a large number of children and adults entered the hall while a still larger number listened on the outside, attracted perhaps by Mrs. Kolenda's piano-accordion. A lawyer told us the next day that he and the judge were passing by and he asked a little boy why he was so interested in the hall. The boy answered, "Oh, I am watching a lady who came from heaven, playing an instrument." On Sunday we conducted besides the morning and evening services, an open-air service at which time hundreds heard the message of salvation. We praise God for the first fruits of this new work. An entire family accepted the Lord the following Tuesday.

One More Worker

Rejoice with us for one more Brazilian worker who is consecrating his life for the work of the Lord, Helmuth Wagner, a German-Brazilian from Blumenau. He has proved him-

Prayers of Black and White Answered

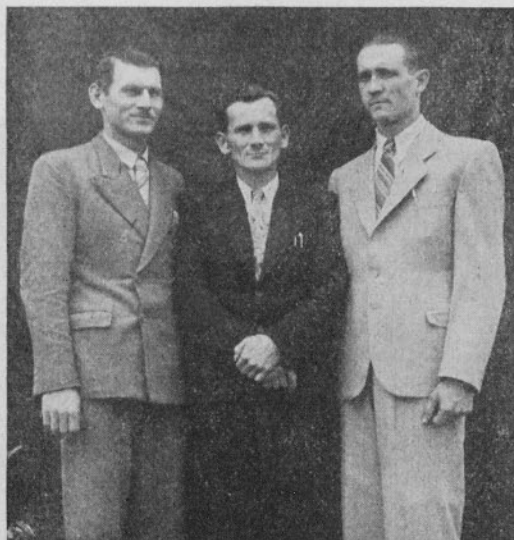
Mr. and Mrs. A. E. Wilson
Ivory Coast, Africa

This past year has been an unusually busy one, but we have been working for eternal values and we feel it well worth while. At last the Bible School so long prayed for by black and white, has finally become a reality and the first group of students are beginning their training. A year ago a crew of men began cutting away the bush to prepare the ground for the building work. We were greatly handicapped in many ways but after some months our dwelling was completed, also part of the huts for the students. Because of lack of water all of the huts for the students have not been built yet, but so great is their desire for training in the Word that families of five are willing to live in one small round hut this season. More huts are to be built after the harvest.

Fields and Faith

In April the students began clearing the ground for their fields. This was a big task as it was virgin bush and took a great deal of clearing to get it ready. Unfortunately we have had a drought all through this land and the crops are very poor as well as scarce. As we saw things drying up in spite of special seasons of prayer for rain, and as we thought of the coming year, the Lord brought to us so forcefully the Scripture in Habakkuk 3:17 and 18, and in writing to others we found that He had given the same at two other stations.

All we can do is to look to the Lord and prove verse 19 for our large family of natives. Many of them, even with families, walked over 160 miles, carrying their earthly possessions on their heads to obey the call of God, so we know He will not forsake them. We have fifty men



Faithful Brazilian ministers associated with J. P. Kolenda, Alfredo Meldola, Antonio Lemos, Helmuth Wagner.

students; nineteen of them married; so with the nineteen women and the children, we number one hundred in our family.

"Necessity Is the Mother . . ."

During the planting and cultivating season we have had classes in the evenings. Our heavy class term will begin as soon as the harvest is in now.

Our Bible School plans must be changed to meet world conditions, but as in the past, "Necessity is the mother of invention," and it is interesting to see the ways one can make things from almost nothing, and how, when one plan can not be carried out, another can be substituted.

The Lord said, "Occupy till I come," so we will remember Luke 9:62b, "No man, having put his hand to the plough, and looking back, is fit for the kingdom of God." And we will go forward in faith believing that these whom God has given us to train for Him will be used to win a great harvest of souls where the missionaries will never reach.

"We Are Not Unmindful"

Be assured, dear ones, that we are not unmindful of your labor of love for us. The knowledge of your faithfulness and support will encourage our hearts for the future. Pray with us for the success of the school for the glory of God.

**Progress
at Tamale,
Gold Coast**

A new revision of the Scriptures in Dagbane (language of Northern Territories, Gold Coast, West Africa) and the dedication of a new church near Tamale, are evidences of progress in the work of the Lord under Brother W. Llyod Shirer. He writes:

Revision of Scriptures

"For sometime now we have been spending our time in revising the Scriptures in Dagbane. A little over two weeks ago we completed The Gospel according to St. Matthew. Now wife and I are working on St. Mark. It is our desire that all we have be revised and made ready for reprinting. It is a big undertaking but a work which will bring eternal joy to our hearts.

"We have some native Christians helping us in determining the best Dagbane phrases to express the meaning. These men have been saved only a few years and have since learned to read their own language. It is remarkable the insight they have into the Scriptures. They treasure the portions of the Bible they have in their language the way portions of Scripture were treasured hundreds of years ago.

"Parables and Riddles"

"One new convert who has been learning to read and who had not yet gotten beyond the first two books we give beginners came to me wanting a Gospel. An older Christian was there and spoke to the young man and told him that he must master the first two books before getting a Gospel for the Gospel was full of parables and riddles. No one likes parables and riddles more than the African. Sometimes they do not get the meaning straight, but they are not afraid to ask. We are greatly encouraged by their openness and earnest desires.

A New Church

"Last month a new church in one of the near-by villages was dedicated. It was built entirely by the native's own efforts. . . . Brother John Hall of Mossiland was the special speaker. Brother and Sister Hall and children, Brother and Sister Vivian I. Smith, all of Mossiland

were with us on their way home to the United States. The Christians of Tamale and other near-by villages gathered at Kokoo for the service. It was a time of great rejoicing. It marked a further advance of the work in this town."

**"Your
Substitute
in India"**

So Esther B. Harvey signs herself in writing from the Sharannagar Mission in India of which she is superintendent. Although she has been working under a strain for some months due to inadequate missionary help, which, at present, cannot be sent to her, yet her prayer is not for a life of ease equal to her strength, but for strength equal to her task.

She writes: "We are crying to God for souls during this winter season as we concentrate on evangelistic work. I thank God for the faithful workers He has given us and they are heart and soul in the work. . . . The head master, though a college man, has a special interest in the low caste people and the uneducated. He chose the servants and the most ignorant for his Sunday School class."

Ikauna

During some holidays a meeting was planned to be held at Ikauna, where they have never had trouble with opposers of Christianity, but since the people were so interested in Christ, the opposition organized meetings and got people from the outside to come and lecture against the Christians. However, their meetings were over before the Christians met.

The teachers at the Sharannagar Mission had made banners to carry in the processions which they had at Ikauna, and brought them to Sunday School one Sunday morning, and as each one was shown, the head master asked them to pray very definitely that the Lord would use

these banners to speak to hearts. Most of them were just Scripture verses, but the Lord will not let His Word return unto Him void. They had such a wonderful time of prayer during the Sunday School, real prayer in the Spirit, that before they knew it an hour had passed.

Gideon Frederick is in charge at Ikauna and Mrs. Harvey writes: "We are praying that the place may be stirred for God, and that souls who are almost persuaded will be willing to pay the price. The new worker who is there with Gideon says he has worked in several outstations, but he has never been in a place where the people were so interested and hungry and where God confirmed His word with signs following as in Ikauna. They have had some remarkable healings.

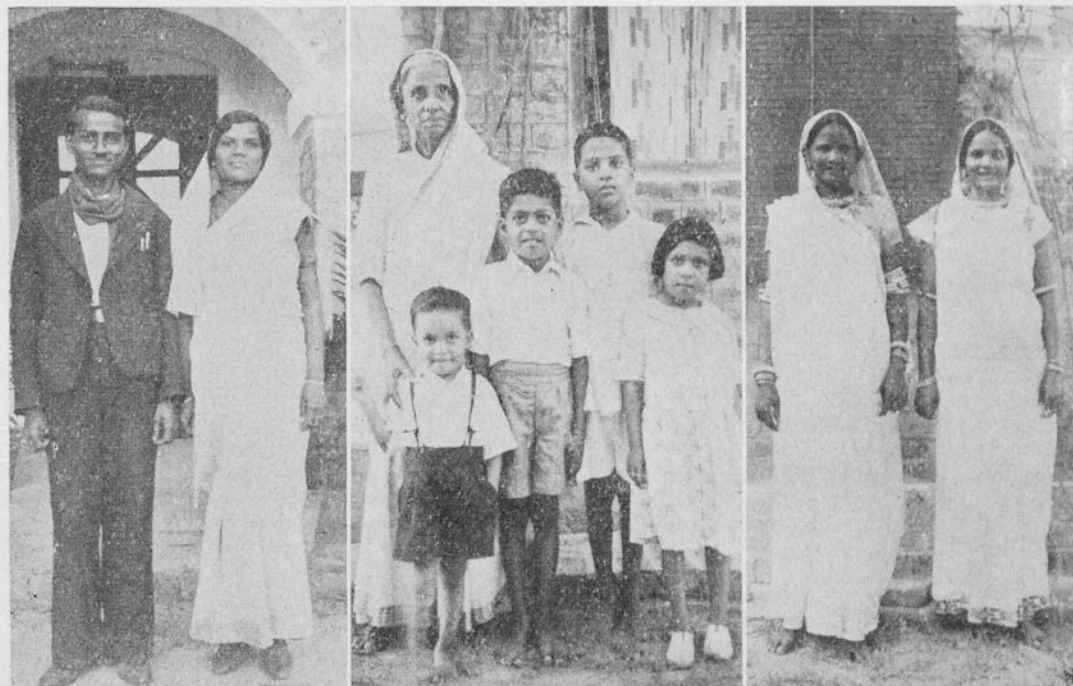
Colonelganj

"We had special meetings here at Sharanagar during the holidays and although we were not able to get an outside speaker, the Lord blessed in the meetings. The workers took charge. Mr. Girja Dayal went to help in meetings in one of our other stations, Samastapur. He reports a marvelous revival there. Brother John Johnson and others from up that way plan to go to Colonelganj for special meetings during the Christmas holidays.

"I am sure this is the will of God, as I have had this on my mind for a long time. We have had such a battle in Colonelganj and though things are quiet just now, as soon as our enemies hear about these meetings, they will bring people in from outside and try to break them up. However, we are convinced that God is going to do something special there or the enemy would not be so stirred. We do want to see our Christians there filled with the Holy Ghost. The work is very promising there and in the two towns where we have outstations near Colonelganj.

Our Name

"I have taken back my old name of Harvey, since Mr. Grimmette's death. The name Harvey has been so closely associated with the Mission through the years that I felt it best to resume using it. Mail is very scarce these days, and I fear that some of it is lost, but we do ask you to stand by us in prayer, and may God bless you for your faithfulness in helping in the battle for souls."



1—Sunday School Superintendent and wife at Sharannagar Mission. 2—This grandmother has supported these four orphan children for years, but now is going blind and cannot work to care for them. Mrs. Harvey is taking them into the mission, and would be grateful if friends would assist with their support. 3—Two Hindu sisters. One on the right is sweeper in the mission, and a secret believer. Note the difference in their expression.

THE SUNDAY SCHOOL LESSON

Cleansing the Temple

Lesson for February 15. Lesson Text:
Nehemiah 10, 11, 12, 13.

In the last twenty verses of Nehemiah 12, we find an atmosphere of revival. With great joy and rejoicing the newly rebuilt walls of Jerusalem were dedicated unto Jehovah. Sacrifices and offerings were offered by inspired hearts, and it seemed that great days were ahead for the nation. But not so! Nehemiah returned to Babylon. How long he was there we do not know. But when he came back he found deplorable conditions. Blacksliding had set in. But at once Nehemiah with characteristic moral courage and godly zeal set about restoring godliness. Let us observe the evils he found and see how he corrected them.

I. THE PROFANING OF THE TEMPLE. 13:4-9.

On his return from Babylon, Nehemiah discovered that Eliashib, the priest who had oversight of the temple, had taken into his family Tobiah, the old enemy of Israel who had mocked and hindered the people while they were rebuilding the temple! To make matters worse, Eliashib had desecrated the very temple itself by providing this Tobiah with living quarters within its sacred walls! Nehemiah lost no time in righting this wrong. With his heart burning with righteous indignation, he entered the hallowed room and threw out all of Tobiah's furniture and belongings!

Was Nehemiah justified in so doing? Absolutely! His action was like a preview of the way Jesus dealt with the moneychangers in the temple. Matt. 21:12, 13. Grievous sin had been committed against God, and Nehemiah was rightfully angry. Anger and resentment directed against individuals for personal reasons is, of course, to be deplored. On the other hand, however, indifference to wrong doing is a sure sign of moral and spiritual declension. If we are not tremendously aroused and stirred by the presence of sin we have lost our vision of God and need a "new dip" at the altar!

We may get a practical lesson from this. Our bodies are the temples of the Holy Spirit and our hearts the throne room of the Lord Jesus. If we have allowed "Tobiahs" to enter, let us take drastic measures and throw them out! See 1 Cor. 6:19, 20; 2 Cor. 7:1.

II. NEGLECT OF TITHE PAYMENT. 13:10-14.

The spiritual decay that had set in was further evidenced by the failure of the people to bring in their tithes and offerings. Consequently, the Levites had left their appointed positions of service in the temple and returned to secular employment in order to make a living.

Notice that in dealing with this situation Nehemiah addressed particularly the rulers, that is, the wealthier class. It is usually true that those who are better off financially than the average person are the most reluctant to tithe. At these rulers, Nehemiah directed a searching question, "Why is the house of God forsaken?" We may well apply it to ourselves. Are our individual assemblies more or less forsaken due to any failure on our part in the line of attendance, praying, giving, preaching, witnessing?

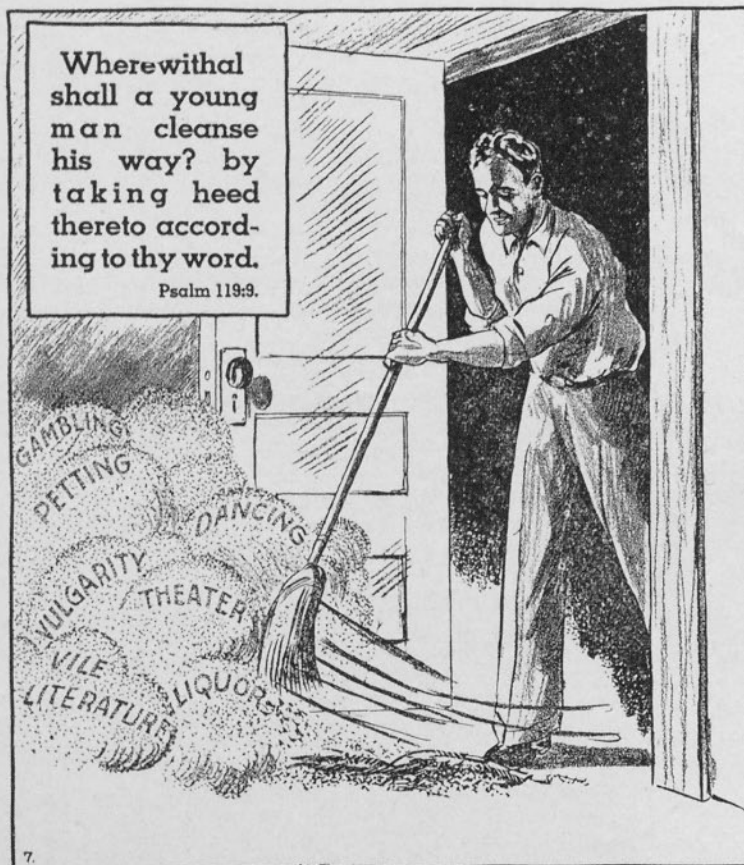
It is quite possible that the people received

a strong message on tithing after which four treasurers were appointed whose duty it became to take charge of temple finances.

At a revival meeting in a little country church, a wealthy farmer was converted. At the baptismal service before going into the stream, this man removed some things from his pocket and gave them to his wife. He walked out in the water near the minister, then turned back and said to his wife: "Give me my purse. I want it to be baptized with me." Afterwards this man became a great giver to the cause of Christ. Spirituality and giving are inseparable. Do we have "baptized pocketbooks"?

III. SABBATH BREAKING. 13:15-22.

The keeping of the Sabbath was one of



the most binding of all obligations upon the Jewish people. It was one of the ten commandments; it was a factor in Israel's distinction and separation from other nations; and because it involved material sacrifices, it was a test of man's love for God. No wonder Nehemiah was agitated because of the ignoring of this solemn institution! Note his vehement and drastic action in verses 15 to 21!

Should a Christian observe Sunday? Space will not permit an extended discussion of the matter. But here are some brief and suggestive thoughts and quotations—

1. "The Sabbath is far more than a Jewish institution. It dates back to the dawn of time." Ancient cuneiform inscriptions prove that the Sabbath was observed before the birth of Moses. Thus, *before the law the Sabbath existed.*

2. Some say Jesus did away with this law. There were three divisions of the Law—civil, ceremonial, moral. Only the first two were abrogated. *The law of the Sabbath is a moral law based on the unchanging truth that man needs one day out of seven for rest and worship.*

3. The resurrection of Jesus brought about a change from the seventh to the first day of the week, which change was divinely inspired and

observed from then onward. The *day* changed but *not* the principle. And since the change was divinely inspired, who are we to say we may observe any day we choose?

4. "History shows that the nation that forgets the Lord's day will soon fall." Before the war France's churches were empty and her theaters, parks, places of amusement were full. Germany ignored the Lord's day—and the next step was to ignore the Lord as well!

5. *Economists* laud Sunday. *Physicians* declare man's physiological need of a day of rest. *Voltaire*, the infidel, said, "As long as the Sabbath remains, the Christian religion cannot be destroyed." When *Wilbur Wright*, the inventor-aviator, was at the height of his fame, the king of Spain personally came to see him. His orderly said, "His Majesty would like to see you fly. Said Wright, "I am very sorry, but we never fly on Sunday." *Former President Hoover* was on a fishing trip and on a Saturday night was asked if he intended to fish on the morrow. He replied, "The Hoovers do not fish on Sunday."

MIXED MARRIAGES. 13:23-28.

"In those days also saw I Jews that had married wives of Ashod, of Ammon, and of Moab." And the result was children who were already losing their national identity. What did Nehemiah do? "I contended with them, cursed them, and smote them." Violent action—but it was deserved and necessary! Nehemiah saw that again the very existence of the nation was threatened. For mixed marriages would eventually mean mixed language, custom, and religion, and the end of national identity. Neither was Nehemiah satisfied with half-way measures in the matter. Finding a grandson of the high priest who had married a daughter of Sanballat and who evidently would separate from her, Nehemiah said, "I chased him from me!"

Again we have the oft-repeated, yet much-needed lesson of the vital necessity of separation. Just as the *national life and existence* of Israel depended upon the maintenance of separation, so the *spiritual life and existence* of the Christian depends upon his complete separation from ungodly thoughts, acts, associates, and environs. Mixed marriages and the

unequal yoke have brought shipwreck to thousands of lives that might have been greatly used of God, and heartbreak to thousands who might otherwise have had happiness. See 1 Cor. 7:39; 2 Cor. 6:14.—J. Bashford Bishop.

"ASK WHAT YE WILL"

The Master does not say, What dost thou *wish*? but What dost thou *will*? One often wishes for a thing without willing it. I wish to have a certain article, but I find the price too high; I resolve not to take it; I *wish*, but do not *will* to have it. Many a one wishes to be saved, but perishes because he does not will it. The will rules the whole heart and life; if I really will to have anything that is within my reach, I do not rest till I have it. And so, when Jesus says to us, "What wilt thou?" He asks us whether it is indeed our purpose to have what we ask at any price, however great the sacrifice.... Alas, how many prayers are wishes, sent up for a short time, or sent up year by year as a matter of duty, while we rest content with the prayer without the answer.—Andrew Murray.

Send for a packet of assorted *colored* tracts. Only 25c. Be sure to specify *colored* tracts.—The Gospel Publishing House.

THE LORD'S HEALING

RUPTURED EAR DRUM HEALED

A short time before last Christmas I awoke one night to find I had a hairpin in my hand and that in my sleep I had with it been prodding in my ear. It was extremely painful, and a continual noise sounded in it.

A few days later I went to the doctor. He said I had punctured the ear drum, and that there was nothing that could be done for it. Knowing that God could heal it, the next Sunday morning I asked Brother Holloway to pray for it. He anointed my ear and prayed for healing for it. Then he and Sister Holloway made it a subject of prayer. That week it was healed completely.

At Brother Holloway's suggestion I returned to the same doctor for a re-examination. He said the ear was all right, and that there was no sign that the ear drum had ever been punctured.—(Mrs.) Dessie Andrew, R. F. D. 1, Mentor, Ohio.

Ed. note—This testimony was written at the suggestion of our Pastor D. P. Holloway, 4102 Spokane Avenue, Cleveland, Ohio. He wrote us a letter April 7, saying the Sister is a highly respected member, and that the healing is genuine and still stands.

HEALED OF CANCER

I had been suffering for more than a year and was under the impression that I had kidney trouble. Finally I decided to submit to an examination and went to Dr. John T. Moore, Medical Arts Building, Houston, Texas. He pronounced it cervix cancer. He advised me to enter a hospital at once and begin taking radium treatments. Instead I returned home where I continued to lose weight and grow weaker and weaker from hemorrhaging, until I was at the end of my strength. I had been prayed for several times, but was not healed.

My daughter in Los Angeles went to San Francisco to see the Fair, and while there visited Glad Tidings Tabernacle where she met Demetrious Kardassakis, a Greek Brother who is filled with the Holy Ghost and very zealous for God, especially in praying for the sick. She told him of my condition and the next day in his home, 203 Brazil Avenue, he prayed upon an anointed handkerchief for my healing and mailed same to me.

The Lord healed me at the moment he prayed, for in four or five days I received the letter from San Francisco, with the handkerchief enclosed, and then I fully realized why I had been feeling so much better for the past few days. I shall soon be sixty-four years of age and am hale and hearty. That healing took place ten years ago.—(Mrs.) Julia Rich, 519 East DeFee Avenue, Goose Creek, Texas.

Ed. note—The above testimony is verified by her two sons, both ministers—Clifford Andrews, 1032 Arkansas Street, Bellflower, California and Jean Andrews, 519 East DeFee Avenue, Goose Creek, Texas.

A STRANGE DELIVERANCE

December 21, 1940, while probing in my nose with a hairpin two and three quarters inches long the pin slipped out of my fingers and I went to a clinic at Lewiston, Idaho to have it removed. The sharp instrument the doctor used tore the inside of my nose until the blood ran down my throat and out of my nose. Finally as he struggled with the thing he pushed it up into my head where it lodged tight. The doctors said they did not know how to get it out, and then disappeared, leaving me on the table. I arose, not a soul in sight, slipped off the table, gathered up my belongings and left. I was a sight, and my head was full of clotted blood. I met my son outside and went for prayer. By

this time I could hardly talk for pain. The Christians of the mill camp were called together to pray for me. After prayer the distress lifted all at once and I was free. It did not hinder me any more, but the pin was still there. After it had been in there a few days a sickening odor as of dead flesh developed, greatly bothering others, but the Lord did not let it bother me. Others said they were kept praying by the terrible odor. I rested in the Lord working all the time. At the end of six months while cooking for a large crew of men I cleared my throat and part of the pin with corruption came out. A day or so later the other part came out, and the odor ceased. I have never had any more trouble, and my nose is healed. What man could not do, God did.—Minnie R. Watson, Dayville, Oregon.

Ed. Note—In October 1941 in answer to an inquiry of ours we had a long letter from a niece of Sister Watson's, Mrs. R. M. Miller, in which she verifies fully every part of her aunt's testimony.

MISSIONARY PRAYER REQUESTS

Walewale, Gold Coast—An educated Mamprusi, Nantoma, has been converted and blessed of God. Please pray with us that he will have a desire to see his people saved.—A. C. Weston.

Feloka, Liberia—Pray that God will continue to pour out the Holy Spirit in the Liberia District Bible School.—Lois Shelton.

Mbeya, Tanganyika Territory—Pray for several who have recently been sent to teach school and preach the gospel. Pray that they will be used of the Lord for the salvation of the lost.—J. W. Nilsen.

Ajmer, India—Please pray that we may get a suitable place for a building which we want to erect to have our services in. Pray that God will make His promises real to us and that He will send someone to help us.—N. C. Moffat.

Lakhimpur, India—Please remember in prayer the men of a small village who wish to follow the Lord but are hindered by relatives. Also pray for a man of the Tharu tribe who desires to become a Christian.—Fred A. Merian.

(Near) La Habana, Cuba—Pray that the use-

fulness of our ministry may increase for the glory of God.—L. W. Stokes.

Lavras, Brazil—Please pray that God will continue to bless the work at a newly opened outstation. Also pray for the complete healing of two people.—Lawrence N. Olson.

Sao Carlos, Brazil—Please pray that God will help the Christians to walk in the fullness of this way. Pray with us that one of the Christians will find work.—Lillian Flessing.

Villa Salles, Brazil—Pray for the salvation of souls in new places where we visit and distribute gospels, and for more native workers and their support. Also remember those from Villa Salles who are now in other places witnessing for the Lord. We need an outpouring of the Holy Spirit.—Mable Bax de Garcia.

Chimbote, Peru—Pray that a work may be established in Casma. Also pray for a man who was once saved but now is a drunkard.—Alva Walker.

Ezekiel, the Prisoner of War

(Continued from Page One)

There were some, however, a splendid minority, who recognized in the troubles of the time a call from God to seek His face. Among these were Daniel and Ezekiel, and as they gave themselves to prayer the heavens were opened and they saw visions of God.

Without doubt God is prepared to give us fresh revelations of Himself in these days if we will seek Him with all our hearts.

The first vision given to the prophet, contained in a nutshell all that God wanted to show him, and what he was prepared to do for his own character and ministry (ch. 1). It was a vision of wheels, and of living creatures within the wheels, all working together in perfect harmony. "Every one went straight forward." "Whither the Spirit was to go they went." "When those went, these went."

The Activity of God

There have been many explanations of this vision. Perhaps we rightly interpret it when we say the wheels represent the purposes of God and His activities. The living creatures, whether the cherubim or Christ anticipated in a fourfold aspect, represent perfect, ideal servants, *i.e.*, it was a vision of perfect, ideal service under the control of the Spirit. If Ezekiel is to be a Spirit-controlled man, he must see the pattern for such a life.

The effect of this vision was to bring the prophet down on his face in worship and uttermost surrender. He did not argue that the kind of service he had witnessed was impossible, and too good to be true, very beautiful but impractical. Rather, broken, humbled, he yields and allows the Spirit to enter him and take entire control, and from that moment the Spirit was at work, translating the vision into his actual experience.

God's subsequent dealings with him were sometimes very strange, but he allowed the Spirit to have His way with him without ever rebelling. The result was that he bore the stamp of God upon him, and whether the people accepted his message or not, they knew that a prophet of God had been among them, 2:5.

If we are to be of any use to a rebellious people, we must be entirely free from all rebellion in our own spirits, and this by the grace of God we may be by the cleansing of the precious Blood, and by the incoming of the mighty Spirit of God.

CAN YOU SPARE
A DOLLAR TO
SHARE YOUR
SPIRITUAL JOYS
WITH OTHERS?

True Christianity presses upon us the necessity of sharing with others the spiritual blessings we receive. If the **Pentecostal Evangel** is a blessing to you why not send it to others whom you wish to enjoy the same blessings? Souls are often won to Him, brought into the experience of the Baptism, or awakened to the nearness of His second coming through the printed page. You may have a share in this ministry by sending the **Evangel** to your friends, shut-ins, or even the public library in your town.
Annual subscriptions: still \$1.00
(Foreign \$1.50).

THE GOSPEL PUBLISHING HOUSE
336 West Pacific, Springfield, Mo.

GOOD NEWS

HAVE YOU THE PASSWORD?

When George Henry Stuart, the President of the Christian Commission during the American war, was passing on one occasion through a part of a camp, a sentry challenged him and demanded the password, which, however, he was unable to give. "It is my duty to shoot you dead, Mr. Stuart, but I know who you are. Go to the General's quarters and get the right password." Mr. Stuart soon returned with the right word, and was allowed to pass. "Now," he said to the soldier, "you were very properly anxious I should know the correct word; may I ask if you possess the right password for eternity?" "Yes, sir," replied the man, "I have it." "What is it?" queried Mr. Stuart. "The Blood of Jesus Christ His Son cleanseth us from all sin." 1 John 1:7. Have you got the right password for eternity?—M. H.

"WHEN THE ENEMY SHALL COME IN LIKE A FLOOD..."

Mrs. E. B. Harvey's last letter to us was a picture of one encounter after another with the enemy, with VICTORY through the Lord in each case. We quote parts of her letter: "I have written before of the work in Colonelganj and the real battle there. The battle still rages. The enemy has been fighting desper-

ately and trying to break up the work there, yet we did not feel discouraged for we were sure the Lord would see us through.

"Three young men came from the Bible School to help, and Girja Dayal took fresh courage, and together they tackled the work anew. They organized the little band of Christians and had special meetings in the town, marched through the streets with banners flying, singing and shouting the praises of God and His Word. The people became greatly interested and listened attentively. Several thousand people heard the message of Salvation through Jesus Christ. In the evenings the Christians met together for a time of prayer and fellowship and God met them in power. One of the young men who had come from the Bible School received the Baptism with the Holy Spirit, and all were blessed and refilled.

"Two missionaries who were visiting here took several of our women to Colonelganj to help for about ten days. The enemy attacked them also, but finally they got the victory through prayer.

"He then attacked Girja Dayal, the pastor. Their little girl was stricken with typhoid and pneumonia and went down to death's door in the midst of the meetings. They watched over her day and night, and it seemed the little life was going out, but God heard prayer and spared her.

"For weeks the enemies of the gospel had been watching to get something against the Christians so they could take them to court. One day the workers received word that they

were all to appear before the chief magistrate the next day. What made it worse was that it was the day looked forward to for the healing meetings. God's plan for the day was not thwarted, nevertheless, as it was arranged that the two lady missionaries should go with the workers to court, while Gideon returned with Girja Dayal to assist with the healing meeting. We all prayed and God answered. The magistrate finally told the missionaries that there would not be a case against the workers. The enemy is trying hard to put something over on the Christians, but Jehovah reigns!

"The enemy has also tried to break up the work on one of the other stations, where Gideon has charge, but we believe God has overruled there also.

"These two missionaries who have been with me for several weeks are having Vacation Bible School for the children. Of course, they do not have the facilities that such schools have in America, but they say they have never seen such interest among children as our children are showing. I wish you could hear these children pray. They have been brought up in meetings and enjoy taking their part.

"I have taken back my old name of Harvey, since Mr. Grimmette's death. The name Harvey has been so closely associated with the Mission through the years that I felt it best to resume using it. Mail is very scarce these days, and I fear that some of it is lost, but we do ask you to stand by us in prayer, and may God bless you for your faithfulness in helping in the battle for souls."

REPORTS FROM THE REAPERS

CARDIN, OKLA.—We have just closed a very successful revival with Curtis and Ruth Ringness of Tampa, Fla., as evangelists. Twenty-four were saved, and 10 were baptized in the Holy Ghost.—Leslie J. Moore.

NEWCOMERSTOWN, OHIO—Evangelist B. E. Hillman just closed a revival here. Twenty-six souls were at the altar for salvation, 7 received the Baptism in the Holy Ghost, and some testified to healing. The church members were stirred to a greater determination to be about the Father's business.—Earl B. and Mary Johnson, Pastors.

TAHOKA, TEXAS—A 3-weeks revival has been conducted here by Evangelist Marie Hunsucker of Ada, Okla. Sixteen were saved, 5 were baptized with the Holy Ghost, and the saints were stirred into action as never before. A number of backsliders came back to God, and our young people were built up in a wonderful way.—Mr. and Mrs. Elmer Adams, Pastors.

WINNEBAGO, NEBR.—We are praising the Lord for a 3-weeks revival conducted here by Evangelist ElBertha Steinfle of Dorrance, Kansas. God blessed in a wonderful way. Souls were saved, and a number were reclaimed. Many nights God's blessing came down so wonderfully, it was impossible for any preaching to be done.—M. J. Hiserote, Pastor.

WEST HARTFORD, CONN.—The Lord is working graciously in our midst. Many new people are coming in and being blessed. A special invitation is extended to all draftees and defense workers. We should be glad if pastors would give us the name and address of any from their assembly who may be in this locality.—David Leigh, Pastor, Gospel Tabernacle, Warren Terrace and W. Beacon St.

WEST PALM BEACH, FLA.—We have enjoyed a series of meetings with John H. Bostrom at the West Gate Assembly. Souls were saved, and a number are now seeking the infilling of the Holy Spirit. Also a number were blessed with healing for their bodies. These meetings were of great spiritual value to the assembly, and

were greatly appreciated.—H. J. Walterman, Pastor.

SPRINGFIELD, ILL.—We are now beginning our second year here. The Lord has been with us in a precious way. A great spirit of fellowship has prevailed throughout the past year. Some have been saved and filled with the Holy Spirit in our regular services, and every department of the church has shown a desire to move forward. Our new church edifice, located in the heart of the city, was completed without incurring any additional indebtedness.—W. E. Thurmond, Pastor.

PUEBLO, COLO.—During the past year we have enjoyed a number of revivals conducted by different evangelists, namely, Paul and Dorothy Cook, Smith and Rogers, Mr. and Mrs. J. E. Nealey, and Mr. and Mrs. Paul Boyer. Brother Boyer is our District C. A. president. The first Sunday of the New Year we were happy to burn the notes and mortgage which were on the church building, and dedicate the building free of debt. Our church, now fully equipped inside, has been valued by the city at \$25,000. O. L. Mabry brought the morning message, and District Superintendent J. E. Austell preached the dedicatory sermon. A number of near-by churches attended. This was a precious service. C. F. Ferguson, the former pastor, brought the evening message. Twenty-three adult members were received into fellowship. Our work has shown an appreciable gain in almost all departments.—R. A. McClure, Pastor.

MARSHALLTOWN, IOWA—We have just started to broadcast on Station KFJB, 1200 kilos., from 4:05 to 4:35 every Sunday afternoon. For some time God has been blessing in our church in a precious way. A number have been filled with the Holy Spirit, and in the last six months souls have been saved almost every Sunday night. Our Sunday School has been growing. The first three months of last year the average was 111, and the last three months it was 169, the record attendance being 190. We are in the midst of a revival with Evangelist and Mrs. Warner Miles of Kansas City, Mo., and God is blessing; the first week four souls were saved, and one was baptized with the Holy Spirit. Brother Miles is an outstanding speaker and all

are enjoying his messages. God also gave us a Catholic family of five. About four months ago, at our business meeting, 18 united with the church. The church has been redecorated and a new air flow has been installed; also an 8-room modern parsonage has been bought.—Wiley Hinecker, Pastor.

COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

COVINA, CALIF.—Feb. 15—; Paul Bruton, Evangelist.—Elton Hill, Pastor.

STOCKTON, CALIF.—701 E. Channel St.; revival in progress; Evangelist and Mrs. Floyd R. Hoole.—E. O. Robeck, Pastor.

BELLFLOWER, CALIF.—Olive and Ardmore Ave., Feb. 10—22; Fox Evangelistic Party.—Wallace G. Ross, Pastor.

OAKLAND, CALIF.—Seminary Ave. and E. 14th St., Feb. 8—; Paul H. Pipkin, Evangelist.—Oliver L. Foth, Pastor.

FLINT, MICH.—2215 Lewis St., Feb. 15—March 8; George Hayes, Evangelist.—Alton L. Parker, Pastor.

HOUSTON, TEXAS—Evangelistic Temple, Feb. 15—; Otto J. Klink, Evangelist.—E. N. Richey and E. G. Gerhart, Pastors.

BUFFALO, N. Y.—South Buffalo Tabernacle, Feb. 1—15; Amelia Joseph, Evangelist.—Malius Davidson, Pastor.

FT. WORTH, TEXAS—1326 Jennings Ave., Feb. 8—22; Joe Newby of Bridgeport, Evangelist.—A. C. Bates, Pastor.

CORTLAND, N. Y.—Bethel Tabernacle, Jan. 25—Feb. 8; Elwin Argue, Evangelist.—V. K. Fries, Pastor.

LOUISVILLE, KY.—2115 Garland Ave., Jan. 28—Feb. 22; Roy P. "Frosty" Foster, Evangelist.—R. Elmer Baker, Pastor.

PUYALUP, WASH.—Feb. 1, for 3 weeks or longer; R. R. Nichols, Evangelist.—A. B. Crabb, Pastor.

COMMERCE, OKLA.—Feb. 9, for 3 weeks or longer; Mr. and Mrs. Paul Riggs, Evangelists.—Harry Rogers, Pastor.

SIKESTON, MO.—Jan. 27, for 2 weeks or longer; W. M. Stevens of Springfield, Evangelist.—Gayle Jackson, Pastor.

LONE PINE, LA.—Jan. 25, for 2 weeks; Evangelist and Mrs. Don Mallough, Seattle, Wash.—Fred D. Smith, Pastor.

WEST GARY, IND.—Jan. 27, for 2 weeks or more; Allan Snider, Superior, Wis., Evangelist.—Delbert Woodard, Pastor.

ESSEX, MO.—Jan. 25, for 3 weeks; Beatrice Best of Springfield, Evangelist.—Harvey Dunn, Pastor.

LA MESA, CALIF.—8809 La Mesa Blvd.; Feb. 8, for 2 weeks or longer; Zelma Argue, Winnipeg, Canada, Evangelist.—Fleming May, Pastor.

GLENDALE, CALIF.—Bethel Chapel; Feb. 1, for 2 weeks or longer; Robert Perryman, Sacramento, Calif., Evangelist.—E. W. Odell, Pastor.

PLYMOUTH, ILL.—Feb. 11—March 1; Evangelist and Mrs. C. Merrill Johnson, Hiawatha, Kansas, Musical Evangelists.—T. B. Chronister, Pastor.

KANSAS CITY, MO.—5445 Cleveland Ave.; Feb. 15, for 3 weeks or longer; Jack and Etta Pope, Dallas, Texas, Evangelists.—George Acree, Pastor.

NORTH HOLLYWOOD, CALIF.—Burbank Blvd. and Farmdale St., Feb. 8—; Arne Vick, Special Speaker.—F. T. Curry, Pastor.

GRANITE CITY, ILL.—12th and Meridian Sts., Feb. 17—March 8; W. M. Stevens, Springfield, Mo., Evangelist.—M. W. Wilson, Pastor.

MISSOULA, MONT.—601 N. Fourth St.; Feb. 8, for 3 weeks or longer; Bruce Gibson, Evangelist.—Currell Muirhead, Pastor.

HENRYETTA, OKLA.—Feb. 4, for 3 weeks; Irene Harris of Tulsa, Evangelist. Neighboring pastors invited to co-operate.—James Bright, Pastor.

GROVE, OKLA.—Revival in progress; Denver C. Ogden, Evangelist; O. L. Jaggers, Musician, of Siloam Springs, Ark.—Lawrence Bradshaw, Pastor.

ALTOONA, PA.—Special Youth Revival, First Pentecostal Church, Jan. 29—Feb. 8; Eileen E. McAlister, Evangelist.—Helen G. Mheaffie, C. A. President.

ENID, OKLA.—Feb. 10, for 3 weeks or longer; Evangelist and Mrs. Charles B. Dobbins, Ft. Smith, Ark.—B. L. Greene, Pastor.

BRIDGEPORT, CONN.—285 Wilmot Ave., Jan. 25—Feb. 8; Hattie Hammond, Hagerstown, Md., Evangelist.—Robert G. Gouge, Pastor.

DETROIT, MICH.—Fourth Ave. and Forest St., month of February; Jean and Angel Benefiel, Loveland, Colo., Evangelists.—J. R. Kline, Pastor.

WINDSOR, ONT.—Bruce Ave. and London St., Jan. 28—; D. L. Sanders, Jefferson City, Mo., Evangelist.—Frank R. Jolley, Pastor.

COLUMBUS, GA.—12th Ave. and 22nd St., Feb. 11—; Arthur S. Arnold, the Christian Jew of Oklahoma City, Okla., Evangelist.—Jimmie Mayo, Pastor.

KITCHENER, ONT.—43 Benton St.; Jan. 18, for 2 or 3 weeks; Evelyn Olsen, Vancouver, B. C., Evangelist.—W. C. Peirce, Pastor.

VAN BUREN, ARK.—Meeting in progress until Feb. 8; Hazelle Reed, Grand Island, Nebr., and Evelyn Bethurum, Johnstown, Colo., Evangelists.—J. S. Farrar, Pastor.

SHREVEPORT, LA.—Feb. 2, for 2 weeks or longer; Evangelist and Mrs. Philip A. Megna, Broadcast Station KRMD, daily 1:45 p. m., Sundays 4:00 p. m.—A. N. Burns, Pastor.

SAN ANTONIO, TEXAS—Lancaster and Dittmar Sts.; Feb. 8, for 3 weeks or longer; Mr. and Mrs. G. B. McDowell of Dallas, Singing Evangelists.—Mr. and Mrs. Gideon O. DeMerchant, Pastors.

FT. WORTH, TEXAS—Dedication of Church, Home Coming, and Mortgage Burning, 1326 Jennings Ave., Feb. 15. All-day services; basket lunch at noon. All former pastors invited to be with us. District Superintendent F. D. Davis will assist at the Dedication service, 3:00 p. m.—A. C. Bates.

ILLINOIS MINISTERS' INSTITUTE—Belleville, Assembly of God, Feb. 9-11; H. M. Cadwaller, Guest Speaker.—C. M. O'Guin, District Superintendent.

BELLEVILLE, ILL.—Southern Illinois Ministers' Institute and Bible Conference, First Baptist Church, Jackson and B Sts., Feb. 9-11; D. H. McDowell of Elizabeth, N. J., announced speaker; others will also speak. Meals on freewill offering plan at the church.—Gobel Lawrence, Pastor.

HOUSTON, TEXAS—Missionary Conference, Evangelistic Temple, Capitol and Reisner Sts., Feb. 2-6. Services daily 10:00 and 7:30. H. M. Cadwaller, former superintendent of Texas District Council, Main Night Speaker. All Council missionaries attending will be given a place on program, and provided free entertainment during conference. For additional information write Presbyter J. W. McClellan, 2009 McDaniel St., Houston, Texas.

BATTLE CREEK, MICH.—State Ministers' Institute, Church of the Fourfold Gospel, 303 Capital Ave. N. E., Feb. 9-11. Services 9:00, 1:30, and 7:30. Speakers: District Superintendent G. F. Lewis, District Secretary E. E. Bond, and many others. Ernest C. Sumrall, Chicago, Ill., Evening Speaker. Free rooms provided for ministers and their companions as far as possible. For complete program write Raymond De Vito, Secretary, 134 Gregg St. S. W., Grand Rapids, Mich.

ROCKY MOUNTAIN DISTRICT COUNCIL—DENVER, COLO.—The 25th Annual Convention of the Rocky Mountain District Council will convene at Denver Revival Tabernacle, 9th and Acoma, Feb. 10-13. Tuesday, Ministers' Institute; Wednesday morning, 25th Anniversary Service. Geo. W. Hardcastle, Superintendent of Oklahoma District, Evening Speaker. For further information write J. E. Austell, District Superintendent, or O. L. Mabry, District Secretary-Treasurer, 5700 S. Broadway Littleton, Colo.

EASTERN DISTRICT PRAYER CONFERENCE—HARRISBURG, PA.—Eastern District Prayer Conference, Pentecostal Assembly of God, 2540 Jefferson St., Feb. 3-5. Speakers: Flem Van Meter, District Superintendent; W. A. Brown, District Secretary; Frederick D. Drake, Prayer League Leader, and Ministers of the District. Services 9:00, 2:30, and 7:30. Meals on freewill offering plan. Accommodations free as far as possible. Write Pastor A. Vigna, 2423 Reel St., Harrisburg, Pa.—Frederick D. Drake, Prayer League Leader.

ARIZONA DISTRICT COUNCIL—The 3rd Annual District Council of the Arizona District will convene at 11th and Garfield Sts., Phoenix, Ariz., Feb. 5-8. Credentials committee will meet Feb. 5, 10:00 a. m. Council will begin Feb. 6, 10:00 a. m. C. A. Convention will begin Saturday and close on Sunday. General Superintendent Ernest S. Williams, special speaker throughout convention. Lodging free to ministers and delegates as far as possible. For further information write C. O. Green, District Secretary, 127 S. Cherry Ave., Tucson, Ariz., or N. D. Davidson, District Superintendent, 125 E. Fillmore St., Phoenix, Ariz.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

BELLEVUE, OHIO—C. A. Rally, Mansfield Zone, Glad Tidings Tabernacle, Feb. 9, 7:45 p. m. Bessie Jones is pastor.—H. W. Reeser, Chairman.

BECKLEY, W. VA.—West Virginia Sectional Fellowship Meeting, Full Gospel Tabernacle, Valley Drive near Piney Ave., Feb. 7, 7:30 p. m.—Roy B. Warner, Pastor.

ST. LOUIS, MO.—C. A. Rally, St. Louis Section, 2413 S. Broadway, Feb. 8, 2:30 p. m. E. L. Glenn is pastor.—Lester Shockley, President; by E. J. Boettcher, Secretary.

CLAY CITY, KY.—Fellowship Meeting, Mountain Section, Feb. 10. Services 10:00, 2:00, and 6:45. T. E. Gannon, Assistant District Superintendent, Morning and Night Speaker. Reist Sisters are pastors.—D. R. Klock, Presbyter.

LEAVENWORTH, KANSAS—Fellowship Meeting and C. A. Rally, Northeast Kansas and vicinity, Feb. 7. V. G. Greisen, District Superintendent, will be with us, and at the dedication of new church, Feb. 8.—Geo. W. Flattery, Pastor.

TIPP CITY, OHIO—Southwestern Ohio Fellowship Meeting, Bethel Tabernacle, Walnut St., Feb. 9. E. P. Cooper is pastor. Services and speakers: 2:30, D. G. Scott of Columbus; 6:30, Ministers' Meeting; 7:30, Andrew G. Basell of Delaware. Andrew G. Basell, Secretary-Treasurer, 142 W. Winter, Delaware, Ohio.

BATAVIA, N. Y.—Western New York Fellowship Meeting, Gospel Tabernacle, 27 Center St., Feb. 4. Frank F. Peckham is pastor. Services 10:30, 2:30, and 7:30. Ministers' business meeting 1:30. Bring basket lunch for noon meal; evening meal provided by Assembly on freewill offering plan.—A. T. Smith, Sectional Secretary, 327 Seneca Rd., Hornell, N. Y.

OPEN FOR CALLS Evangelistic E. P. Sturdevant, P. O. Box 256, Englewood, Colo. Thelma Nickel, Box 1303, Tulsa, Okla.—"My ministry is mainly on Divine Healing and salvation." Evangelistic or Pastoral B. F. Crane, 108 Wilbur St., Newark, Del.—"Open for evangelistic or pastoral calls."

MISCELLANEOUS NOTICES NEW ADDRESS—566 N. School St., Ukiah, Calif.—Raymond P. Murray.

NEW ADDRESS—General Delivery, Rome, Ga. "We have accepted the pastorate here. Council brethren passing this way are invited to pay us a visit."—Mr. and Mrs. Ira M. Bryce.

WANTED—Bibles, Testaments, Gospels, Evangelists, Gospel Cleaners, etc., for free distribution in needy field.—J. W. Awtry, in care, Awtry Hotel, Millen, Ga.

NOTICE—Men stationed at Ft. Francis E. Warren, Cheyenne, Wyo., will find a hearty welcome at the Downtown Tabernacle, 312 W. 20th St., Cheyenne, Wyo.—Paul L. Ferguson, Pastor.

NOTICE—If parents having boys stationed at Key West, Fla., will give me their names and addresses, I shall be glad to contact them. Also defense workers.—Quentin Shortes, 1008 Olivia St., Key West, Fla.

NOTICE—Would appreciate the names and addresses of boys of Pentecostal people at Ft. Benning, Ga., that I may contact them if possible. Parents, please write them to tune in on our Radio Program each Sunday 2:00 p. m., Station WRBL, Columbus, Ga.—Jimmie Mayo, Pastor, 2111 Twelfth Ave., Columbus, Ga.

NOTICE—Relatives and friends are requested to inform Pentecostal soldiers coming to Fort Riley, Kansas, that we have an Assembly work at Junction City. Meetings held Sundays 2:30 p. m. in Organization Room, Municipal Auditorium Bldg. Cottage prayer meetings, Tuesdays and Thursdays. Also send their names to me. I shall be glad to assist in the distribution of Pentecostal literature among the boys in the camp.—E. F. Hofer, Pastor-Evangelist, 1235 W. 8th St., Junction City, Kansas. Telephone 930-Y.

MISSIONARY CONTRIBUTIONS

January 14-20 Inclusive

Table listing contributions from various states including Alabama, Arizona, Arkansas, California, Colorado, Connecticut, Florida, Georgia, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maryland, Michigan, Minnesota, Missouri, Nebraska, Nevada, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, South Carolina, South Dakota, Tennessee, Texas, Utah, Virginia, Washington, West Virginia, Wisconsin, and Wyoming.

Table listing contributions from various states including Colorado, Connecticut, Florida, Georgia, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maryland, Michigan, Minnesota, Missouri, Nebraska, Nevada, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, South Carolina, South Dakota, Tennessee, Texas, Utah, Virginia, Washington, West Virginia, Wisconsin, and Wyoming.

Our General Council Secretary, J. R. Flower, Likes the "Counsellor."



Recently the Sunday School Department gave Brother Flower a three-ring binder cover bearing his name in gold on the front cover. That binder contained a complete file of all past issues of Our Sunday School Counsellor. He received these papers with appreciation and remarked, "There are some valuable articles in Our Sunday School Counsellor. When I am called upon to speak at Sunday School Conventions, I can find timely helps from messages printed in the Counsellor."

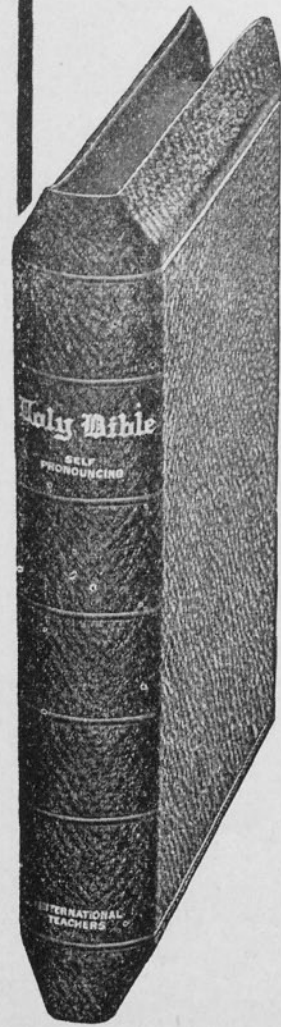
We only wish that every pastor, superintendent, and teacher appreciated Our Sunday School Counsellor as much as does Brother Flower. If they did, they would realize the necessity of having this valuable publication coming monthly to every officer and teacher in the Sunday School.

You may wish to subscribe for a paper for every worker in your School. This paper, sent to their home address, is 60c each per year; if ordered in bundles of six or more to one address, only 50c each per year. Encourage your workers to bind the papers together for future reference.

Table listing church offerings and prices for Missouri, New Hampshire, New Jersey, New Mexico, New York, Nevada, North Carolina, North Dakota, and Montana.

Table listing church offerings for Buffalo, Camargo, Chelsea, Commerce, Drummond, Guthrie, Hammon, Haydonville, Holdenville, Hominy, Inola, Lawton, McAlester, Maud, Mulhall, Ninkkah, Norge, Nowata, Oklahoma City, Oklahoma City Faith Tab, Oklahoma City First, Oklahoma City Rockwood, Pawhuska, Seminole, Shawnee, Sherman, Shidler, Skiatook, Terral, Tulsa Home Gardens, Tulsa Springdale, Velma, Waynoka, Wynona, Yale, Oregon Personal Offerings, Albany Pent, Bay City, Brownsville, Coquille, Cottage Grove, Dayville, Drain, Hermiston, Hillsboro, La Grande, Newberg, Nyssa, Portland, Salem, Spray, Springfield, Toledo, and Trail.

The lowest priced complete TEACHER'S BIBLE



CONTAINS 60,000 Center References and Complete Blackface Type Concordance . . . Bound in Flexible Simulated Leather, Full Overlapping Edge, Colored Illustrations.

Bible No. 310 . . \$2.00

Bible No. 310-RL \$2.25

(Same Bible with words of Christ in red)

The King James or Authorized Version of the Old and New Testaments with References and a Black-face Type Concordance, also Aids to Bible Study.

Size 5 1/4 x 7 3/4 inches . . . Maps Printed in Colors . . . 15 Illustrations, 8 of which are Printed in Colors . . . A Presentation Page

SPECIMEN OF TYPE

THEN A-grip-pa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself: 2 I think myself happy, king A-grip-p-

GOSPEL PUBLISHING HOUSE

336 W. Pacific St., Springfield, Mo.

Please send me, All Charges Prepaid

- Bible No. 310 . . . Price, \$2.00
Bible No. 310-RL . . . Price, 2.25
Mark here if wanted with Index, 50 cents additional
Name in Gold on cover 35 cents

Name
Address

Bible No. 350 . . . \$2.95

Same as Bible No. 310 except the binding is Genuine Leather and instead of red edges, red under gold edges.

Bible No. 350 RL . . . \$3.25

Same as Bible No. 310 RL except the binding is Genuine Leather and instead of red edges, red under gold edges.

Turner Assembly of God	24.06	Buena Vista A of G SS	3.00
PENNSYLVANIA Personal Offer	108.80	Conroe Assembly of God	2.25
Anita Pentecostal Church	4.96	Corpus Christi First A of G & WMC	25.00
Bedford Bethel Pent Church	10.00	Corpus Christi Hillcrest A of G	6.50
Bessemer Italian Pent Assembly	3.50	Corsicana Full Gospel Church	15.35
Bradenville Pent Church	15.00	Crockett Porter Springs A of G	3.00
Brave Assembly of God SS	11.75	Dallas Oak Cliff A of G & SS	16.00
Central City A of G Pent Tab	30.70	Dayton Simmons Bottom A of G	3.06
Clarks Summit Pentecostal Assembly	9.50	Edgewood Assembly of God	1.00
Coatesville Gospel Tabernacle SS	8.00	Ft Worth Polytechnic A of G WMC	1.00
Corry First Pentecostal Church	2.00	Ft Worth Southwestern Bible Insti	2.00
Dilliner Walnut Hill Mis SS	3.00	Frankston A of G Ch & SS	6.00
Greensburg Pent Assembly of God	21.00	Freeport Assembly of God	2.50
Hamburg Full Gospel Tab & SS	28.00	Garland Assembly of God	2.00
Harrisburg Assembly of God CA	5.00	Hereford Assembly of God	12.15
Hyndman Pent A of G Church	9.11	Houston Grace Tabernacle	8.00
Johnstown Grace Pent Church	10.00	Houston Second Ward Assembly	5.00
Mechanicsburg Pent Assembly of God	8.00	Lamesa Assembly of God	4.06
Moosic Full Gospel Tabernacle & SS	25.46	League City Assembly of God	3.00
Mt Morris Assembly of God SS	22.25	Lubbock Assembly of God	10.76
Noxen Stull Pent Church SS	3.00	(Near) Mabank Payne Springs A of G	1.00
Ore Hill Pent Church	6.00	Marlin Assembly of God CA	4.13
Philadelphia First Lat Church	30.00	Midway Assembly of God	6.00
Philadelphia Kensington Pent A	105.00	Monthalia Assembly of God	2.00
Pitcairn First Pent Church	25.00	Neches Assembly of God	1.00
Shrewsbury Full Gospel Church	22.10	Nacogdoches Assembly of God	5.51
Superior Pent Mission	3.00	Newcastle Assembly of God Ch	3.69
Tower City A of G & SS	5.26	Odessa Calvary Tabernacle SS	1.00
W Philadelphia Pilgrim F Gos A	20.75	Orange Assembly of God CA	1.00
SOUTH CAROLINA Florence Bethel Temple	7.17	Palestine Evan Temple SS	19.60
Georgetown Assembly of God WMC	10.00	Pecos Assembly of God Church	7.00
SOUTH DAKOTA Personal Offer	10.25	San Antonio First A of G	29.63
Bonesteel Gospel Tabernacle	9.58	Saratoga Assembly of God	13.33
Britton Gospel Tabernacle	9.52	Sundown Assembly of God Church	4.40
Bruce Gospel Tabernacle	10.00	Tahoka Assembly of God SS	4.00
Buffalo Gospel Tabernacle	13.85	(Near) Thornton Bethel Chapel A of G	1.50
Clark Gospel Tabernacle	5.18	Tivoli Assembly of God Church	3.53
Haley Vessey Pent Assembly	17.87	Troup Red Oak Flat Assembly	4.65
Hill City A of G SS & CA	5.50	Van Assembly of God	5.00
Lucas Gospel Tabernacle SS	9.27	Vera Assembly of God	2.84
Mission Gospel Tabernacle	6.75	Waco Morrow Ave Full Gos SS	11.54
Pringle Gospel Tabernacle	2.00	VERMONT Personal Offerings	2.00
Rosholt Gospel Tabernacle	22.55	VIRGINIA Personal Offerings	5.00
Vale Gospel Tabernacle	7.22	Banner Pentecostal A of G	1.75
Wewela Gospel Tabernacle	5.90	Bristol Assembly of God	3.50
Winner A of G Tabernacle	4.96	Manassas Full Gospel Church	30.51
TENNESSEE Personal Offerings	25.00	Newport News Gospel Tabernacle	20.00
Churchstown Union Grove Assembly	2.50	Norfolk Calvary Full Gos Ch	21.00
Knoxville Euclid Assembly of God	4.06	Purcellville Silcot Springs Pent Ch	4.00
Lewisburg Haskins Chapel	4.30	St Paul A of G Church & SS	5.00
Munford Assembly of God WMC	5.00	So Norfolk Bethel Pent A of G	50.00
Nashville First A of G Church	11.18	Stanley Hilliard Chapel	17.00
Union City Assembly of God & SS	7.13	Winchester Full Gospel Tabernacle	40.00
TEXAS Personal Offerings	176.00	WASHINGTON Personal Offerings	491.70
Alvarado Assembly of God	2.00	Auburn Mission	18.50
Arcadia Assembly of God	3.00	Belfair Full Gospel Church	21.00
Arp Independence Assembly of God	1.57	Bellevue Assembly of God	4.00
Austin Gospel Tabernacle CA	4.00	Bremerton Assembly of God	5.00
Austin Oak Hill Assembly of God	2.71	Bridgeport Bethel Pent Tab	4.20
Briscoe Assembly of God SS	2.54	Cathlamet Full Gospel Church	20.06
Bryan College Heights A of G	8.50	Colfax Full Gospel Assembly	12.87
		Colville Calvary Pent Ch SS	5.00

The Best Study Bible Published

CHRISTIAN WORKERS' BIBLE

● Containing the King James or Authorized Version of the Old and New Testaments with 60,000 References in center column, and Maps printed in colors—INDEXED and MARKED IN RED on all subjects connected with

THE THEME OF SALVATION

to enable any person to turn rapidly to verses on these subjects, and to read in consecutive order all passages relating to any one of the topics chosen; to give Bible Readings at moment's notice, or to tell at a glance the subjects of any verse or passage marked.

THREE THOUSAND SELECTED TEXTS

are arranged on this plan in sequence for Bible Study and Teaching. With an interesting and helpful introduction on the many uses of this Christian Workers' Bible and suggestive hints on private study.

COMPLETE HELPS AND FULL CONCORDANCE

It also contains the New Helps known as The "International" Teachers' Handy Bible Encyclopedia and Concordance under one alphabetical arrangement. These New Aids to the Study of the Bible are Prepared in Simple Language, Printed from Boldface Type, Profusely Illustrated.

It also contains Sixteen BEAUTIFUL ILLUSTRATIONS printed in colors, also a FAMILY RECORD in colors.

Bound in Genuine Leather, divinity circuit (overlapping covers), round corners, red under gold edges, silk headband and marker, packed in handsome box.

Our Special Offer Price Only \$4.75 Post Paid

SPECIMEN OF TYPE

THE book of the "generation of Jē'sus Christ, 'the son of Dā'vid, the 'son of A'brā'hām. 2 A'brā'hām begat I'saac; and I'saac begat Jā'cob; and Jā'cob begat Jū'das and his brethren;

GOSPEL PUBLISHING HOUSE

Springfield, Mo.

Please send, ALL CHARGES PREPAID, THE CHRISTIAN WORKERS' BIBLE which you are offering at a SPECIAL PRICE OF \$4.75. I enclose herewith money order for the amount. (This Bible furnished with Patent Thumb Index, 50 cents extra. Name on cover in gold, 35 cents extra.)

NAME.....

ADDRESS.....

SIZE
5 1/2 x 8
Inches

Cambridge Reference Bible

For Reading and Study

LARGE TYPE, SELF-PRONOUNCING

Size 9 1/4 x 6 inches

The ideal Home and study Bible, printed in the most readable bold-black type. Includes Presentation Page and Family Register. Weight 32 to 40 ounces.

Style No. 14B1—1 3/8 inches thick. Plain Bible paper. Bound in morocchetto, straight edges not overlapping, round corners, red edges, gold titles, maps. Price \$4.00

Style No. 24C2—With concordance. Only 1 3/8 inches thick. Bound in finest Persian Morocco leather, overlapping covers, red under gold edges, gold titles. Printed on Bible paper. Maps. Price \$6.75

Style No. 14XD2—1 inch thick. India paper. Bound in finest Persian morocco leather, overlapping covers, round corners, red under gold edges, gold titles, maps. Price \$9.00

Specimen of Type

To And "Shār'-on shall be a fold of flocks, and "the valley of A'-chôr a place for the herds

n ch. 33-9 & 35. 2. n Jos. 7. 26. o ch. 62. 5.

Style No. 24XD2—

With concordance.

1 1/4 inches thick.

India paper. Bound

in finest Persian

morocco leather,

overlapping covers, round corners, red under gold edges, gold titles, maps.

Price \$9.50.

Thumb Index 50c extra. Name in gold 35c extra.

GOSPEL PUBLISHING HOUSE, Springfield, Missouri

Copalis Crossing A of G & SS	28.96	Baraboo Gospel Tabernacle	40.45
Cosmopolis Bethel Temple	3.52	Beaver Dam Full Gospel Tabernacle	14.00
Hay Pentecostal SS	10.69	Cudahy Full Gospel Church	2.50
Hogium Bethel Temple Ch & SS	30.00	Gleason Gospel Assembly	7.30
Ione Assembly of God	3.00	Glidden Gospel Tabernacle	6.75
Kennewick Assembly of God	5.70	Kenosha Assembly of God SS & YP	33.46
Kirkland Tabernacle CA	8.65	Lodi Full Gospel Assembly	2.00
Loon Lake Assembly of God & SS	1.63	Madison Gospel Tabernacle	10.00
Lynden Pentecostal Church	2.00	Milwaukee Full Gospel Church	167.31
Lyman Mission Church	5.00	Pound Full Gospel Tabernacle	16.09
Marblemount Gospel Mission	3.58	Richland Center Assembly of God	3.00
Monroe Evangel Tabernacle	8.55	Sparta Assembly of God SS	7.00
Montessano Bethel Pent Church	2.50	Superior Central Gospel Tabernacle	22.73
Mossyrock Pent A of G & SS	14.00	Superior Pent Gospel Tabernacle	2.00
Mt Vernon Evangel Tabernacle SS	15.00	Wautoma Gospel Tabernacle	16.00
Napavine Assembly of God	8.75	Whitehall Gospel Assembly	3.50
Onalaska Assembly of God	4.00	WYOMING Personal Offerings	7.00
Port Angeles Assembly of God	14.45	Douglas Assembly of God	2.00
Port Townsend Assembly of God	2.41	CANADA Personal Offerings	.75
Randle Assembly of God	9.16	British Columbia Vancouver F Gos Tab	50.00
Seattle Campbell Hill SS	3.00	Pentecostal Assemblies of Canada	47.50
Shelton Calvary Pent Church	5.00	FOREIGN Personal Offerings	5.55
Springdale Community Church	5.00	MISCELLANEOUS	626.77
Tacoma Glad Tidings A of G	48.30	Total Amount Reported	\$13,910.79
Tacoma Pent Tab Crusaders Class	5.00	Home Missions Fund	1434.63
Thorp Assembly of God	3.39	Office Expense Fund	227.12
Walla Walla Pent Assembly of God	10.73	Literature Expense Fund	15.22
Wielock Assembly of God	15.50	Reported Given Direct for	
WEST VIRGINIA Personal Offer	1.50	Home Missions	183.56
Cabins Berea Assembly of God	7.00	Reported Given Direct to	
Clarksburg Lambert's Run A of G	3.24	Missionaries	450.84 2,311.37
Dorothy Assembly of God SS	3.35	Amount Received for For-	
Fairmont Trinity Tabernacle	8.82	eign Missions	11,599.42
Hedgesville Assembly of God	2.00	Amount Previously Reported	25,525.92
Miami Assembly of God & SS	8.15	Amount Received for For-	
WISCONSIN Personal Offerings	28.00	eign Missions This Month	\$37,125.34
Adams Gospel Tabernacle	26.46		
Antigo A of G Tabernacle	7.27		
Bailey's Harbor AoiG of Liberty Grove	4.91		

THE DYING WORLD AND THE LIVING WORD

MISSIONARY IN PRISON

David Davis, a British missionary in China, has been sentenced by a military court to four years' imprisonment. According to *Sunday School Times*, his offense was missionary work among Japanese officers.

BOMBED OUT

The offices of the Russian Missionary Society in London, directly opposite Spurgeon's Tabernacle, have been completely destroyed by "enemy action," states *The Gospel Call*.

DAILY PRAYER

Realizing that peace could come only by prayer, Governor Charles Edison of New Jersey issued a proclamation asking citizens to pray daily at noon for peace. "We believe," the Governor stated, "that the only true path leading to righteousness and peace throughout the world lies in our petition to Almighty God."

Now that the country is at war, it has been suggested that all Americans pause for a moment of prayer at six o'clock each evening.

CONTRADICTED

In the *Evangel* of December 13 we printed a report, taken from an exchange, of an interview Bishop McInnes of Jerusalem had with Rabbi Stephen Wise of New York. Rabbi Wise states, "The story is garbled." We apologize for printing the story of this interview without having had it confirmed. We pray that Rabbi Wise and many more of his Jewish brethren will someday see that Jesus is, as the interview reported him as saying, "the greatest Jew that ever lived," and more—that He is indeed their Messiah and their Redeemer.

ARMY CHAPLAINS WANTED

An S. O. S. has just been sent out to American Protestantism for more chaplains for our armed forces. This is the churches' great opportunity, for never before has religion in the armed forces received more complete backing by the War and Navy Departments, and never before have chaplains been given greater liberty in spiritual ministry than at present.

There is a standard for chaplains which must be met before appointment is granted. All applicants must be between the ages of 24 and 45 years and must be graduates of accredited colleges and seminaries. Four years of college, three years of seminary work, topped off by three years of pastoral experience is required. Ministers who can meet the standard will be given consideration by the War Department.

SUDDEN JUDGMENT

A recent letter from Mr. and Mrs. E. Hodgson, missionaries in the Congo, contained two remarkable accounts of what must seem like sudden judgment on drunken revelers. These are mentioned in *Redemption Tidings*. In one case a witch doctor called a special company of dancers and drummers to hold a drunken orgy outside a new church, with the purpose of spoiling the opening meetings. In the middle of their drunken revels the "leader yelled out that God had struck him, as he started with internal and then external hemorrhage and died suddenly." The revelers fled and the opening services of the church were crowded with anxious souls. The other case was of a woman who had been almost persuaded to accept Christ, but delayed in order to make just one more big brew of beer that would make her rich for a whole year. The poor woman "was found cold and dead lying among her beer pots the following afternoon."

"He, that being often reproved hardeneth his neck shall suddenly be destroyed, and that without remedy." Prov. 29:1.

BIBLES IN BRITAIN

The London *Spectator* reported last July that a careful inquiry had just revealed that 90 per cent of the people of England have not opened the Bible for ten years. It appears that Britain must be as guilty of neglecting God as America is. Yet God has been merciful. It was immediately following a national day of prayer in Britain on March 23 that the Yugoslavia coup occurred, and informed sources declare that it was the resistance the Nazis encountered in Yugoslavia last spring that delayed Hitler's timetable, causing his invasion of Russia to get a late start and thus preventing his capturing Moscow before the bitter Russian winter could force his retreat. God hears and answers prayer, even when it is only a minority in a nation who pray.

A SENATOR AND HIS BIBLE

In a nation-wide broadcast a year ago Senator James J. Davis of Pennsylvania said: "During my twenty years in Washington I have come to observe the direct influence which the Bible exercises on government and legislation. The fundamental laws of experience have been written into the Scriptures.... Those who make our laws, and those who administer or interpret them, have long taken their sense of direction from the Bible; for the Golden Rule has proved to be the foundation and starting point of all rules. No government enactment which ignores this basic point of individual and social justice can stand. The President of the United States, Justices of the Supreme Court, Senators and Congressmen, pay tribute to this great Word. Search through their writings and speeches, and you will find endless references to those ways of life and those principles of truth which are set forth in the Bible. *The National Capitol cannot get on well without the Bible.*"

War! . . . War!

Shortage! Sacrifice!

High Prices!

These and similar expressions can be heard ringing in our ears constantly. The effects of the war have been felt for some time. Our greatest hindrance will be the shortage of paper and other materials which have played such an important part in our spreading the Gospel in yesteryears.

Because of this shortage, we have been informed by Bible publishers that the prices of Bibles will be much higher. Besides the increase in price, our next shipment of Bibles may be made of inferior materials and may not have the lasting qualities of our present stock.

We have a number of Bibles in stock at the present time. We would suggest if you wish to save and at the same time get more for your money you order your Bible now.

In this *Evangel* we have shown a number of Bibles. If you desire a larger selection consult your General Catalog or write for our free Bible folders, giving descriptions and prices of our different Bibles.

GOSPEL PUBLISHING HOUSE
Springfield, Mo.

JAPS IN AMERICA

There are 140,000 Japanese in America. According to *Herald of Holiness*, one half of them are American citizens. California has 97,000; Washington 17,000; Oregon 5,000; Utah 3,000; Wyoming 1,000; Colorado 3,000; Idaho 1,500; New York 3,000. Many of these are Christians. Some are still Buddhists.

EVANGELIZING IN LONDON

An Assembly of God preacher in London, England, is commended for his zeal for souls. In an article in *World Dominion* the minister of East London Tabernacle, G. R. King, says: "My colleague, whose church is nearest to the common where the 'trenches' are, tells me that at least twenty people have become regular attendants at his church. Six men and five women have already been converted (most in the church, but a few as a result of personal conversation in the shelters), one of them being a Jewess. The grim tragedy is that so few churches have this zeal, and so few pulpits this power. Oh, for revival!" Though the article does not say so, we are told by *Redemption Tidings* that this "colleague" is Pastor Parfitt of the Hampden Assembly of God Chapel, Hackney.

BETHLEHEM BLACKOUT

"The warning lights of British fighter planes shone over the birthplace of Jesus this Christmas. The cave where the manger stood is an air-raid shelter. Jerusalem, the very name of which means 'City of Peace,' has become a black-out pit of warlike activity, fear, hate, and unhappiness. In the Garden of Gethsemane, where Jesus bade farewell to His disciples before going to the cross, I heard khaki-clad soldiers wrangling noisily over the price of beer. I found the Mount of Olives to be a place of rendezvous for tawdry love affairs." So wrote Stuart Marey in the January, 1942 issue of *The American Magazine*, in an article entitled "Bethlehem Black-out."

With war conditions like this existing all over the world, even in the birthplace of Christianity, men wonder about "peace on earth, good will toward men." But men forget, "There is no peace, saith my God to the wicked."

THE INDESTRUCTIBLE JEW

According to *Scientist Review*, it is computed that 3,000 Jews have been murdered in Rumania since the Iron Guard first gripped the country, and that 75,000 members of the Jewish population who remained in the country have been reduced to penury. During last winter's riots some 90 Jews were massacred in one cellar into which they had been forced by their enemies.

Christian Herald, a London paper, says that the Iron Guard rioters marched through Bucharest looting, destroying, and setting fire to every Jewish shop and synagogue. An elderly Jew was tortured until he gave a complete list of all Jewish leaders in the city; he was then shot. Large numbers of Jews were lined up by the roadside, and shot by firing squads. Several, however, managed to escape. A band of Rumanian peasants who defied the Iron Guards with rabbit guns, clubs, and stones, turned their little village outside Bucharest into a safe haven for a thousand Jews.

The Nazis are largely responsible for this anti-Semitism in Rumania and elsewhere. They would like to destroy the Jew. However, others have tried to do the same and have failed. Pharaoh tried to drown him. Darius threw him into the lions' den. Haman tried to hang him. Nebuchadnezzar tried to burn him. Herod tried to kill him. Antiochus tried to annihilate him. And yet, the Jew lives on. God is preserving Israel for a purpose. Let us not be infected with his Jew-hate that has spread so far. Be careful to keep sterilized with the Word and prayer. God's all-seeing eye is upon every Jew and every persecutor of the Jews. "He that keepeth Israel shall neither slumber nor sleep." Psalm 121:4.