

The PENTECOSTAL Evangel

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



Published weekly by The Gospel Publishing House, Springfield, Mo.

SPRINGFIELD, MO., NOVEMBER 22, 1941
NUMBER 1437

\$1.00 a year in U. S. A. Single copy, 2 cents. Printed in U. S. A.

Remember the days for fasting and prayer for world-wide revival. January 4 to 11, 1942.

A Revival of Prayer Needed

"The prayers of the saints . . . fire . . . cast into the earth."—Rev. 8:3-5.

"Ye have not, because ye ask not . . ."—James 4:2.

IF THERE were a revival of prayer among the children of God, there would soon be a revival of blessing in the world outside the church. Prayer is opening out to many as a very definite work, as much as a work of preaching. Turn then to James 5:16, R. V., "The supplication of a righteous man availeth much in its working."

There is a work accomplished by prayer, but it must be the "supplication of a righteous man!" Not only righteous by imputed righteousness, but righteous in his attitude to sin, and the personal life. This is an absolute condition for the prayer that works! The one who prays must live in personal victory. The first question therefore is: if you want to understand, and to know prevailing prayer, are you living in personal victory? Do you want to live in personal victory? Are you determined to live in personal victory? There are many who talk about victory who are not willing to fulfill the conditions of victory.

How Elijah Prayed

Now observe how prayer worked in the example mentioned by James. The Apostle refers to Elijah and says: "Elijah was a man of like nature with us," and then proceeds to show the effects of his prayer. As much as to say, what is possible to Elijah is possible to you. "He prayed fervently that it might not rain; and it rained not." This man had power to close the heavens, yet he was a man of "like nature (R. V. m) with us." The working of his prayer was such, that when he prayed that the heavens should not give rain, there was no rain.

To be able to pray so that the heavens close over a

whole country is work indeed. We have not understood the possibilities of this work of prayer. Prayer to many is something to be done when there is a bit of time free, and even then but rarely. But prayer is a definite work, greater and vaster in its issues, and greater than any other service to be done on the earth, if the soul understood how to pray.

Elijah—a man of like nature with us—could thus pray, and accomplish such work by his prayer, that he could touch a whole country.

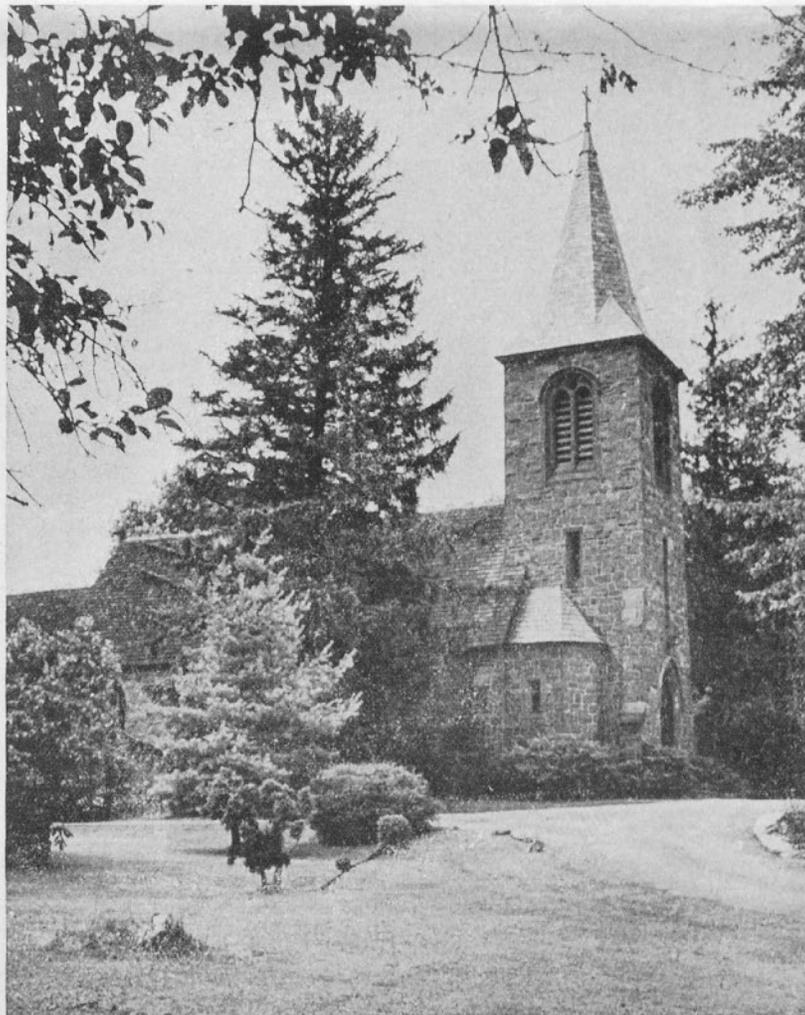
What we need is our minds open to the possibilities of such prayer, and to set ourselves to know God, so that we could pray

like Elijah. Here is a tremendous possibility to any believer willing to learn. If you could learn to know God, so as to know the mind of God when God wanted such and such a thing done, you could pray as Elijah did. Elijah both knew God, and he knew the will of God so as to pray the prayer that worked for Israel. You, too, could touch the whole country, yea, the whole world in the same way, if you knew God's will; for prayer according to the will of God "availeth much in its working."

Binding and Loosing Prayer

There are two aspects of prayer mentioned by James in connection with Elijah, to which Christ made reference when He was on earth, *i. e.*, the binding and loosing of things on earth by prayer. Matt. 18:18. Elijah closed the heavens, and he opened the heavens. Speaking of the power of prayer, the Lord Jesus said, "Whatsoever ye shall bind on earth shall be bound in heaven, and whatsoever ye shall loose on earth shall be loosed in heaven." The context clearly shows this to be the binding and loosing by prayer, for the Lord went on to say, "If two of you agree . . . it shall be done."

We have come to the point now in service, where as workers for God we must get to a place of knowing God, and knowing this kind of prayer. We have not yet reached the prayer point that will meet today's need. "He prayed that the heavens should not give rain, and it rained not for three years and six months." Then, simply it is said, "And he prayed again, AND THE HEAVENS GAVE RAIN." This is all James says about such a tremendous thing. He does not say, "What a wonderful Elijah!" There is no excess of language in the Bible, but sober statements, with no exaggeration, but a calm, majestic omnipotence. When God does vast things, He does them quietly, just as (Cont'd on Page Twelve)



Is it not written, My house shall be called a house of prayer for all nations? Mark 11:17 R. V.

Endued With Power From on High

CHRIST said to His disciples, "Tarry ye in the city of Jerusalem, until ye be endued with power from on high." Luke 24:49. "Ye shall receive power, after that the Holy Ghost is come upon you." Acts 1:8.

On the night of our Lord's betrayal, the disciples forsook Him and fled before the band from the high priests. The scripture in Zech. 13:7 was fulfilled, "Smite the shepherd, and the sheep shall be scattered."

They were frightened, scattered sheep. But after the resurrection there came the promise that they would be endued with power; the promise of the power coming upon them, a power apart from themselves, a power to make the sheep into shepherds, into leaders, into fighters, into witnesses endued with power, with heavenly dynamite, with forcible, energizing, demonstrative union.

There was to be something different to anything they had experienced before. And it was manifested on the Day of Pentecost. Suddenly there came a sound from heaven as of a rushing mighty wind. A wind of might, unseen, intangible, but mighty. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

The electric locomotive has been proved mightier for strength than the most powerful steam locomotive, even though the latter belches out great volumes of black smoke, while steam is pouring out of its cylinders, and it is making a great noise. Yet it is today beaten by an superior power exerted by the electric motor, whose power is silent, exerted without any fuss. No fireman throwing on coal, no escaping steam, just an arm raised touching the cable overhead. But a mighty, invisible power is communicated and transformed by the mechanism within the locomotive, so that it can come down into practical utility and convey a string of coaches filled with passengers at great speed across the country.

So God wants to equip and endow His people with power from on high, with the Baptism in the Holy Ghost, that they might effectively carry out the purposes and plans of God in conveying souls out of darkness into light, through this earth in victory, and at last land them in the land of Canaan.

The Master said, "Ye shall be My witnesses" in all parts, to reach every class of people. Witnesses of Jesus Christ, of His power, of His life, of His death, of His resurrection, of His glorification, and His coming again. To amplify and manifest now His ministry, which is grace, and healing and mercy. This ministry is as much for those upon the

earth today as it was in the days of His flesh.

"My witnesses!" Christ declared: "Verily, verily, I say unto you, He that believeth on Me, the works that I do shall he do also; and greater works than these shall he do; because I go unto My Father . . . and I will pray the Father, and He shall give you another Comforter, that He may abide with you for ever." John 14:12, 16. They were to receive the promise of the Father in order that they might be enabled to do the greater works.

The motorman of the electric locomotive has to act in faith when he turns on the lever, that the power will flow. He does not see it, but he knows that when the connection is real then the power will be manifested.

"Peter, what did you stand up for on the Day of Pentecost?" "Oh, just to put these people right. They thought we were drunk." "What else, Peter?" "Don't know." "Peter, did you think you were going to have three thousand in the same condition as you yourself shortly?" "Don't know. Don't ask foolish questions." All Peter knew was that he was in connection, in vital touch with power from above.

His arm was raised, his hands were lifted up, and thereby he touched the glorified, crucified Hand from the Throne that was handing down power and blessing.

He spoke on, the Spirit flowed on, and the Spirit spoke the previously inspired words of Joel's prophecy through the present inspired apostle. The power was transmuted, humanified through Peter so mightily that it drew three thousand people that it would have been impossible to have drawn by a legion of Roman soldiers.

They cried, "What shall we do? We who by wicked hands crucified Him. We who shouted, 'Crucify Him!' What shall we do?" Oh, how mighty, how irresistible was the divine electric power that came through this human locomotive. It drew out exclamations, "What shall we do?" What mighty force, what mighty power! Then it drew them into action. They actually went down to the water and were immersed in the name of Him whom they had cursed, imprecated, crying, "Crucify Him!"

And the like power came upon them, and they were also added to the church. There were one hundred and twenty in the newly formed church plus three thousand added to the church in that day. No distinction

was caused. The Spirit was equally distributed. It overflowed from the upper room through the one hundred and twenty until three thousand out of that great mob of people received and responded to the Spirit. And they continued with the one hundred and twenty in sweet fellowship, in unity, in oneness of the Spirit and oneness of experience. Acts 2:42. Had it been otherwise it would have been recorded in the Word.

Peter was so satisfied with Cornelius that he had had a like experience to the one he himself and his companions had received at the beginning, that he commanded him and his household to be baptized in the name of the Lord. And Peter was equally satisfied with the experience of the three thousand. It would tally with his own.

God is reaching down in these days with new cables and He wants hands reached up to touch them. And there are thousands of hands upraised in the States, in Canada, in Europe and in every part of the world. What is necessary is to keep the connection and to see that the engine is in proper condition to transmute the power; and, if need be, to re-equip the engine so that the capacity is increased to receive the increased, unlimited power that the cable is capable of conveying. The main supply has never given out, for Jesus Christ is the same yesterday (the Day of Pentecost), today, and for ever. That power He is going to exert to cause

"Worse Than an Infidel"

What an indictment! What crime could call forth such a charge! Who dared to speak of his brethren so! It was the apostle Paul who said, "But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel." 1 Tim. 5:8.

What persons have a greater claim upon the household of faith than the older brethren who have given their all in service for the Lord and who now, by reason of age or infirmity, can no longer continue in active service? One of the first acts of the early church was to provide for the widows in the daily ministrations. There are some widows of ministers in our fellowship also, who need our sympathetic help. Their children, deprived of a father's care and love, should be given equal opportunities with our own children who are more fortunate.

We are doing our best to meet this need. Twice each year we are asking every reader of the Pentecostal Evangel and each member of every Assembly of God, to give a portion for our older ministers, their widows and their children. We are not asking for large sums. All we are asking for is that everyone do something. We are not asking that an offering be given every Sunday, nor every month, but only asking that you remember this need twice a year.

Sunday, November 23,

has been designated as a special Thanksgiving Day on which, in gratitude to God for the glorious light of a full Pentecostal Gospel which has been given to us, we can all express our thanks by giving to our older brethren who have pioneered in the Assemblies of God movement. Every pastor will want to remember this need. Should he forget for any reason, you can take your offering to him and ask him to send it in. If this is not convenient for you, then send your offering direct to the treasurer, J. R. Flower, 336 W. Pacific Street, Springfield, Mo. This is the last appeal for this need during the year 1941. Should Jesus tarry, another appeal will be made next May. Send your Thanksgiving Day offering now.

every knee to bow to Him, and to hurl Satan and all his hosts into the abyss.

This mighty Saviour is reigning in His might, and He wants to convey some of His might in those who shall be witnesses

of Him and for Him. The enduement of the Holy Spirit is God's latest and most priceless heritage to His church at the time of declension, apostasy and weakness.

Following the Lord's Leading

True Stories by Basil Miller

WHAT time does the next train come through?" Charles Stalker, noted Quaker evangelist, asked the depot agent in a small town.

"You just got off the train. Why didn't you stay on?"

"Back there a ways the Holy Spirit told me to get off the train which has just gone through, and take the next one," answered the evangelist noted for obeying the promptings of the Spirit.

"Wait a minute; something is coming through on the wires now," the depot agent said, checking a message which was coming through on the telegraph wires. "The train you got off of not thirty minutes ago has just been wrecked and many have been killed."

"Thank the Lord that I obeyed His divine leadings," the preacher returned.

In relating the incident Stalker said, "I have long ago learned that when God speaks I must obey His voice. The impression came as definitely as though an audible voice spoke to me. I could not doubt that it was the Holy Spirit warning me. Had I disobeyed I might have been among those who were killed."

Stalker tells of many incidents when the Holy Spirit spoke to him to do certain things and when he obeyed, however foolish they seemed at the time, God always had some particular blessing awaiting in the end.

Once when he started across the Atlantic on a preaching tour, the Holy Spirit told him to go to a certain widow's home in the South. He did not have the money to make the trip, and while he could not understand why the Spirit led him to the poor widow's home, he dared not disobey the divine promptings. He was certain that he was to cross the Atlantic, even though he did not have the fare. God had so miraculously supplied his needs before that he made all preparation for the voyage. So he went to the out-of-way Southland home, not knowing what providence had in store for him. It seemed a waste of time, but God, after all, he reasoned, was not in a hurry.

So he packed his grips by faith and took the train. On arriving the lady was delighted to see him, and before the visit was over, she excused herself for a few moments.

"Here, take this," she said holding out an old stocking stuffed full of something. "God told me to give it to you."

On receiving the stocking he found it to be full of money, which when counted he found was the exact amount needed for the voyage!

Faith always pays big dividends!

Stalker made several preaching trips around the world by faith, and not once

did God fail him. He made thirty trips to England, where he went on preaching missions.

Thirty times he read the Bible through, and *once he read it through on his knees!* Faith's greatest blessings always come when one is on his knees.

Quaker style, he waited for the promptings of the Spirit in matters of the direction of his life. He believed this God-control can be given to one today with the same certainty that it came to the apostles in their journeys to plant the church in "Judea, Samaria and the uttermost parts of the world."

"What steamship can I take to England?" he asked a clerk in a New York City steamship office.

"There are two," the clerk said, "either one of them good."

"Don't take that one," the Spirit spoke to him as the clerk named the ships. "Take the other one."

God's purpose did not appear in that warning until the ship docked at Liverpool.

The warned against vessel had gone down in the Atlantic!

Let the Bells Ring

Recently our pastor moved to another charge. A new one came to take his place. In his farewell talk our former pastor said, "I do not think people pray for their pastors as they once did." That statement set me to thinking, and I have concluded that he is right.

I have always prayed for my pastor, but I fear in a haphazard way, and so, I made a resolution in the middle of the year.

I resolved that every morning at exactly 9 a. m. I would be alone, and on my knees, interceding for my pastor. I promised myself that I would pray for every phase of his ministry, for his message from the pulpit, for the prayer meeting services, and for his daily conversation. I pray that he will glorify Christ in the calls from home to home, and in the daily example of living, and in visiting the sick and aged ones.

At 9:00 each morning I find myself praying, "O Father, if my pastor hasn't been alone with Thee yet today, help him to go some place and shut out the world, and ask Thee for Thy guidance in everything he does today." In everything I pray for him, and for his family. I can do that if nothing more.

But one morning I forgot to pray at 9 o'clock. It was wash day. I felt badly about it, and wondered if Jesus, listening for my prayer, and failing to hear it, was disappointed in me. I said to myself, "That won't happen again!"

What did I do? I set the alarm on my clock to ring at exactly 9 a. m. Can't you just

hear the devil saying, "That's the silliest thing I ever heard of, anyway." Well, praise the Lord, I don't care how silly I sound to Satan.

I am a very busy mother of three little children, and there is so much to do. Time goes faster than one realizes, but with my alarm ringing I don't forget.

This thought came to me this morning at the close of my prayer: If every church member were somewhere pleading with God for his pastor at the same hour each day, what a mighty power and instrument in God's hand for soul-winning that pastor would become. I don't think we can comprehend the change that would take place. What a mighty revival would sweep our land if, from Maine to California, and from the Gulf to Canada, the people were pouring out a mighty volume of prayer to God in behalf of the ministers of the gospel.

Let us set our alarms to call us to prayer daily, at the same hour. What a torment to the devil to hear such a great number of alarm chimes ringing over the nation in unison.

Prayer changes things! Let us pray! O let us get back to prayer. Who will be first to join our Alarm Clock Prayer Meetings?

In 2 Chron. 7:14 these words are recorded: "If My people, which are called by My name, shall humble themselves, and pray, and seek My face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."—Mrs. Rollo L. Smith, R. 1. Coon Rapids, Iowa.

How to Get a Crowd

In a great mission hall in Leeds, Dr. Samuel Chadwick prayed God to give them a Lazarus. The prayer was answered remarkably, and Lazarus, a man whose brutality and wickedness were a by-word, came. The largest building could not contain the crowds who came, not to hear Chadwick preach, but to see Lazarus.

This man had been guilty of every brutal crime in the calendar except murder: he fought with bull-dogs and rats with his hands tied behind him; he ate glass, swallowed knives, smashed furniture, wrecked saloons, mauled policemen, and fought all comers. His presence in a religious meeting was a sensation. The next morning after his conversion he told the men at the quarry what Christ had done for him. Then hell broke loose. Men who, a week before, hardly dared look at him, sneered and taunted, tempted and teased the giant.

He bore it meekly till Friday, when, in moving a great rock, he bruised his finger, and he swore a great oath. The men then laughed and taunted him about his religion. To their surprise, he dropped on his knees, clasped his hands, and while blood flowed from his wound, he cried to God in an agony of soul. When peace came, he rose quietly to see every man standing with head uncovered; he had won.

The next Sunday the town turned out to see Bob—now Lazarus—go to chapel. The common people, the scoffing people, the praying people, all sorts came that they might see Lazarus whom Jesus had raised from the dead. The revival went on for months. Said Dr. Chadwick: "Do you want to know how to fill empty churches? Here is the answer—Get your Lazarus."

THE DYING WORLD AND THE LIVING WORD

CARRYING ON!

American Protestant missionaries to the number of about 11,000 are still engaged in service on various mission fields, in spite of war conditions, states *Gospel Minister*.

FRENCH HOSTAGES

Travelers from Paris report that a number of Jewish lawyers were arrested there as hostages. No doubt many of the hostages shot by the Nazis of late were Jews.

CRIME INCREASING

Police reports of 349 of America's largest cities indicate that murders increased over 15 per cent in the first three months of 1941 over the same period of 1940, according to *Gospel Minister*.

THANKSGIVING

The mayor of Stuttgart, Arkansas, asked all citizens to stop work at 10 a. m. for fifteen consecutive days to offer praise and thanks to God "that we live in America," reports *Gospel Minister*.

CHINESE IN BURMA

An ever-increasing number of Chinese are traveling to and from Rangoon, Burma, in connection with the business of the Burma Road. A Pentecostal missionary writes that there are at least 20,000 Chinese in Rangoon, most of whom are fairly wealthy, and their presence creates a new field of missionary effort.

THE MORMAN MENACE

Over five million dollars was received from missionary work, reports *Alliance Weekly*. It is claimed that two thousand missionaries of this cult are active today and that most of the converts come from among lax members of the churches. As Paul wrote, "They shall turn away their ears from the truth, and shall be turned unto fables." 2 Tim. 4:4.

JEWS IN GERMANY

The sharpest official measure taken against the Jews in Germany since November, 1938, has just been reported by *Jewish Missionary Magazine*. Beginning September 15, all Jews over six years of age throughout the entire Reich are forced to wear a large yellow star of David bearing the black superscription "Jew." It is further stated that Jews are not permitted to leave the area in which they reside without police permission. No Jews are allowed to leave Germany. They are needed because of a shortage of labor caused by the departure of so many German men for military service. Thus Jews in Germany now fare almost as badly as those in Warsaw and other Polish cities. They are having a foretaste of the awful judgments which shall befall them in that time known as "Jacob's trouble," which must be soon to come.

A FATHER'S LOVE

After an air raid in London recently, a baby was found quite unharmed beneath the dead body of his father. The parent had stretched himself above the sleeping child as a bomb fell and had shielded him from falling masonry at the cost of his own life. How better could he have shown his love for his child? His sacrifice of love is exceeded only by that of the Saviour, who undeservedly bore the judgment of God at Calvary in order to shield us from the destruction which we merited by our sins. However, we were not loving children when He gave His life for us. As the Word says, "While we were yet sinners, Christ died for us." Rom. 5:8. No human love can match that love, neither can human tongue describe the wonders of it. We can only accept the gift and love the Giver.

JEWISH BLOOD WANTED

Not long ago the Rumanian anti-Semites were murdering Jews in mass pogroms. Now, according to *Jewish Chronicle*, a different kind of lust for Jewish blood has appeared. The Rumanian Red Cross has made an appeal on behalf of many wounded soldiers who urgently need blood for transfusion. With the consent of the Government, they announce that Jewish blood will be accepted. This violation of the Nazi racial theory has been made necessary by the lack of offers of "Aryan" blood for the military hospitals, despite repeated appeals to the public. Would that the proud "Aryans" would realize that it is only through the shed blood of the sinless Jew, our Lord Jesus Christ, that they can be saved eternally. Heb. 9:22; Acts 4:12.

"PERILOUS TIMES"

"Fathomless depths of agony for innumerable hosts of men lie between us and the divine community on earth," Dr. Kirby Page, author, told an audience recently at the University of Southern California. "Perhaps not even the youngest members of this generation will live long enough to dwell in a tranquil society," he said. "For more likely is the prospect of terrific social conflict until the end of their days. However, we may hope that a better day is coming, however slowly move the wheels of true progress." Probably the speaker did not realize how closely he was paralleling the prophecies of 2 Tim. 3:1-5. "Perilous times" was the prophecy for "the last days," and perilous times are already upon us. The "better day" may not come until Christ returns.

ZIONISM DOOMED

We all have been thrilled to watch the rebuilding of Palestine and the return of many Jews to that land through the efforts of Zionism. But let us remember that Zionism alone is doomed to ultimate failure. God's Word teaches that "Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled." Luke 21:24. Not until Christ returns will the Jewish nation go to Palestine as a whole, nor will the Jews get full sovereignty over that land. Jewry needs to know this. One prominent rabbi said, "Zionism will not give us back our land, nor do we want to receive it through that movement. When the Messiah comes, He will give it to us and will fulfill all the prophecies, so that the land will look like the Garden of Eden." Zionism may be helping to prepare the way for the restoration of the Jewish national home, but the real fulfillment of the prophecies will come through spiritual rather than natural means.

A WINE-DRINKING RECORD

Preliminary figures from the Department of Internal Revenue for the year ended June 30, 1941, indicate an increased consumption of both wine and distilled liquors over that of 1940. According to *The Christian Advocate*, Americans drank more wine in the past year than in any year of the nation's history. During the last fiscal year the people of U. S. A. consumed almost 142,000,000 gallons of distilled liquors, more than 89,300,000 gallons of wine, and almost 1,621,000,000 gallons of fermented malt liquors. Can God bless such a nation as that? The words spoken of Ephraim might well be spoken of America: "Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty is a fading flower, which are on the head of the fat valleys of them that are overcome with wine! Behold, the Lord hath a mighty and strong one, which as a tempest of hail and a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand." Isa. 28:1, 2. America, take warning!

TRUCEBREAKERS

It is common knowledge that Adolph Hitler violated a solemn friendship pact with Russia when he marched eastward this summer. On Sept. 1, 1939, he said in a speech to the German reichstag: "We (Germany and Russia) have resolved to conclude a pact which rules out forever any use of violence between us. I should like here to declare that this political decision is a final one." Less than two years later these two countries were fighting one another in the most violent conflict the world has ever known. The friendship pact did not last long! What we need to remind ourselves is that this trucebreaking, though it is becoming quite common with certain nations, is something peculiar to "the last days." The Bible says that "in the last days perilous times shall come. For men shall be...trucebreakers." 2 Tim. 3:1-3. The final pact to be broken will be the covenant which shall be made between the Antichrist and the Jews. See Dan. 9:27. Trucebreaking is one of the "signs of the times."

THE MESSIAH IS COMING!

A few weeks ago we reported how the Lubavitcher Rabbi, who is honored by orthodox Jews the world over, made an electrifying call to Jewry to repent and prepare for the immediate redemption which the Messiah was about to bring. From *The Chosen People* we learn that his call brought forth a protest from many Jews. They accused him of having given comfort to "the common enemy, the missionary." Leading Jewish newspapers said, "Already he has sold out to the missionaries, and he himself will soon be a missionary!" To this charge the Rabbi retorted, "Missionaries! And supposing that the missionaries were to take some of our other Jewish doctrines, such as the Sabbath, the Day of Atonement, and suppose the missionaries were to preach them. Would you then say that there shall be no more Sabbath, that there shall be no more Passover celebration, just because the missionaries are preaching these things? And suppose that very soon Elijah will come and announce that the Messiah is just around the corner, will you call Elijah a missionary too? And will you despise him?" Then the rabbi goes on with a most fervent plea that the Jewish nation shall awake before it is too late, because the Messiah is coming now on the heels of world tribulation! There are hungry hearts among Jewry. Among multitudes who are blinded by prejudice there are honest hearts who are searching the Scriptures for an answer to the present sufferings of Israel. Pray that the light of the glorious gospel of Christ will shine upon them and that these who see the truth will have holy boldness to believe on the Lord Jesus, the Messiah for whom they wait. The fig tree is budding. Pray that it may soon burst into full leaf and bear fruit for its Creator and Redeemer. We know not how soon Deut. 30:1-10 may be fulfilled.

PENTECOSTAL EVANGEL

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*The Pentecostal Evangel is a weekly publication
and is the official organ of the Assemblies
of God in U. S. A.*

Subscription Rates. \$1.00 per year in U. S. A.
Canada, \$1.50; Great Britain and possessions, 7/6.

Send all subscriptions to the Gospel Publishing
House, 336 W. Pacific St., Springfield, Mo., U. S. A.

GENERAL COUNCIL OFFICERS
GENERAL SUPERINTENDENT
E. S. WILLIAMS
ASSISTANT SUPERINTENDENT SECRETARY AND TREASURER
FRED VOGLER **J. R. FLOWER**

Entered as second-class matter June 25, 1918, at post office at Springfield, Mo., under Act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.

THE SUNDAY SCHOOL LESSON

Paul in Jerusalem

Lesson for November 30. Lesson Text:
Acts 21 and 22.

After the sad farewell to the Ephesian elders at Miletus, Paul sailed away toward Jerusalem. At both Tyre and Caesarea along the way the great apostle heard the same prophetic messages which warned him of the impending peril and imprisonment which awaited him in Jerusalem. But with supernatural poise he determined to go on his way; for—

"He saw a hand they could not see
Which beckoned him away;
He heard a voice they could not hear
Which would not let him stay."

Seeing his attitude, his friends accepted it as the will of the Lord; and, accompanied by Caesarean converts, Paul entered Jerusalem.

I. HIS GLOWING TESTIMONY. 21:17-19.

After presenting the apostles and elders with the offering which he had collected for them in his journeys, Paul "described in detail what God had done by means of his ministry among the Gentiles" (Moffatt).

What a wonderful account it must have been! This was not the first time Paul had reported concerning his ministry; but it *was* the last time. And, knowing this, Paul undoubtedly rehearsed, one by one, the great revivals that had taken place—at Philippi, at Thessalonica, at Corinth, at Ephesus. Just the brief account which we have of what took place thrills our hearts with praise to God and admiration for the great apostle. But!—what must the whole story have been! And we appreciate the tremendousness of Paul's accomplishments when we remember that in those days there were no Bibles written, no telegraphs, no telephones. Paul had no radio program, no automobile, no newspapers advertising his meetings and miracles. In addition to this, there was the incessant opposition from the Jews, from the heathen, and from false brethren. Paul received no monthly check from the foreign missions department. When he was pressed, he worked with his own hands in addition to preaching and teaching. O Paul, beloved of Christ, what an example you have left for us today!

II. HIS GRACIOUS CONCESSION. 21:20-26.

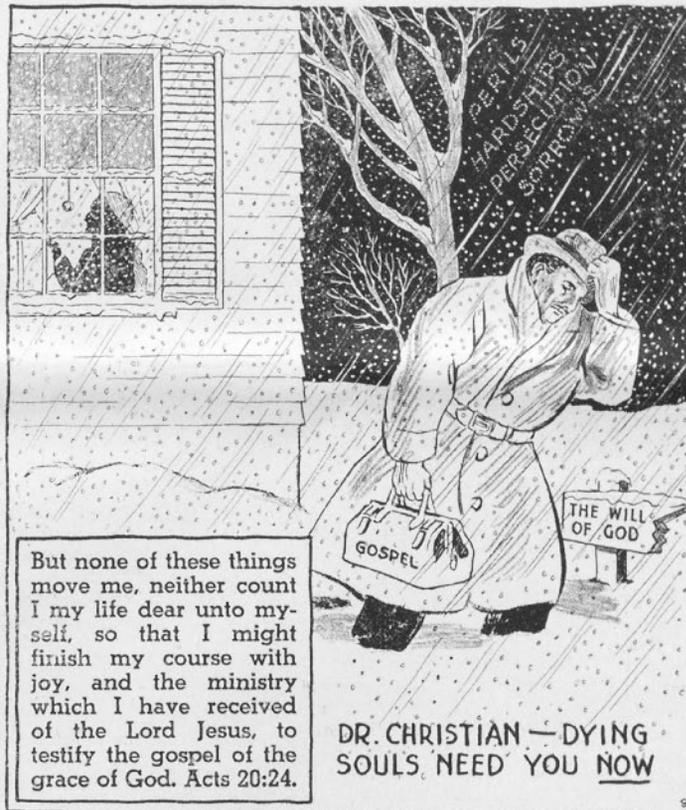
The Jerusalem elders greatly rejoiced when they heard of what God had done through Paul. Then they spoke to him in solemn tones: "Paul, there are thousands of Jewish Christians who observe the law and who misunderstand you. They think you are a religious revolutionist, teaching Jews everywhere to disregard the law. There is serious danger of a split in our ranks. And even you yourself are in danger! Therefore, to prove to these Jewish Christians that there is no truth to the reports they have heard, we suggest that you do this: We have four men who have made certain vows according to the law of Moses; you remain in the temple with these men until they have finished their ceremonies. This will prove that you are not fighting against the law."

Paul knew that these forms and ceremonies were really useless, since Jesus had made the Great Sacrifice; that neither circumcision nor uncircumcision meant anything, 2 Cor. 5:17; Gal. 6:15. He knew that it was foolish to begin in the

Spirit and then seek growth and development in legality and fleshly ceremonies. Gal. 3:1-5. But since he knew that Gentile liberty was not at stake and that no fundamental principles were involved, he graciously accommodated himself to these weaker Christians and became "all things to all men" (1 Cor. 9:19-22), so that he might "by all means save some." Here is a good lesson for us—

There is a time to "give in." It is never right to compromise when fundamental truths are involved. But there are also times when it is definitely wrong *not* to compromise and give in. Eating meat has nothing to do with one's salvation. Yet Paul says, "If by eating meat, I make my brother to offend, I will eat no meat while the

OUT INTO THE NIGHT



world strandeth." 1 Cor. 8:1-13. There are some things which some of us may do with a clear conscience which to another person may be sin. And if, through our influence and example, the other person does the thing which he has convictions against, that person sins, and we are to some extent accountable. Whether it is a matter of doing or not doing certain nonessential things, or whether it is simply a matter of giving up or putting aside our own ideas, wishes, and intentions, there are times when the Christlike thing to do is to "give in."

III. HIS GRAVE PERIL. 21:27-40.

Paul's charitable action worked well in so far as the Jewish Christians were concerned. But certain Jews from Asia—perhaps some from Ephesus who had persecuted and beaten him in their home synagogue—recognized Paul in the temple, seized him, falsely accused him of unpatriotic conduct, blasphemy, and sacrilege, and so stirred the people against him that they would have killed him had not tidings of the uproar come to the Roman commander of the Fort of Antonia, the foursquare tower which stood overlooking the temple.

The alert Roman soldiers rescued Paul. Then, thinking he was some vicious malefactor, placed him under arrest, chained him to two soldiers, and proceeded to take him into the prison in the fort. Then took place one of the most dramatic scenes in the apostle's life. Paul, dauntless and unafraid in the very face of death, received permission to address the rabid mob. Standing high up on the stairs of the tower, chained between two soldiers, the great apostle, though unimpressive in bodily appearance, silenced the great crowd with a gesture, and began his defense.

IV. HIS BOLD DEFENSE. 22:1-21.

How wise Paul was in his address to the angry multitude. They were acting under the impulse of misguided zeal in their enmity of him. He reminds them (vv. 1-5) that he, too, had once persecuted the Christian way and felt toward its followers as they did toward him. Then, anticipating the question which would arise in their minds—"What, then, is responsible for the change in your attitude?"—he tells them of his conversion to Christ, the Messiah, who showed him his error.

He anticipates a further question—"Why do you then preach to the Gentiles and dare to place them on the same level with us?" Paul answers, "God sent me to the Gentiles." And this was too much for the crowd! They had quietly listened that far; but as Paul made this statement, they went wild with fury, expressing their vehement protest and hatred by taking off their outer garments and throwing them in the air along with the dust of the ground.

The Roman commander, not understanding what it was all about, since Paul had spoken in the Aramaic tongue, supposed that Paul had provoked the new outburst of anger, and ordered that Paul be taken into the tower and beaten. When this command was about to be executed, Paul advised the centurion that he was a Roman citizen; and, since Roman law forbade that its citizens be examined by scourging, the commander dared not proceed. Instead, he decided to hold Paul for further examination before a Jewish council.

FOOD FOR THOUGHT FROM THE LESSON

1. *The sin of supposition.* Paul's imprisonment was due to false accusation. And the false accusation was based on *mere supposition!* See 21:28, 29. How much damage is done today in individual lives, in homes, and in churches because of gossip, rumors, and tales which are not true but based on supposition! "Set a watch, O Lord before my mouth; keep the door of my lips." Psalm 141:3.

2. *"I am ready . . . to die . . . for the name of Jesus."* What spiritual loss has come to millions of sinners and saints alike for want of being ready when the crisis came! And what is the secret of victory and peace in trial and readiness in the crisis? "The name of the Lord Jesus." We triumph not only *for* Him, that is, because we love Him; but we triumph *through* Him, that is, by His power and might!

3. Paul's defense was made not so much to save himself as to save those who opposed him. In his defense, which is really a personal testimony, he refers to himself: (1) *As a learned Jew* (v. 3) and therefore not easily deceived. (2) *As a zealous persecutor* (v. 4) who thought he was right. The "I thought" of the unsaved is always contrary to the mind of God. (3) *As a conquered foe.* "I fell unto the ground." (4) *As a humble inquirer.* vv. 8-10. "Who art thou, Lord . . . ?"—which should always be followed by, "What shall I do, Lord?" (5) *As a comforted believer.* "Brother Saul, receive thy sight." vv. 11-13. (6) *As a divinely commissioned apostle.* vv. 17-21.—J. Bashford Bishop.

THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ... 336 WEST PACIFIC ST. ... SPRINGFIELD, MISSOURI

From the Orphanage on the Nile

Florence V. Christie, Assiout, Egypt

Coming away from Cairo and the studies of Arabic, to apply some of its intricate phrases, has assuredly opened a new world of events for me. And how happy I am with my new life and interests! The days (and sometimes the nights, too) are full of service of various kinds—temporal and Spiritual—all a service to Him who is Master of us all!

More than 825 orphan waifs now make up this family. Huge, you think? Perhaps, but happy and contented because of God's remembrance of them. More are sure to come; the doors are open, "Our Mama" will not turn them away, even though the price of lentils and bread has been raised.

Miss Lillian Trasher is our "Mama," and we all love her dearly. She is truly a saint, full of persevering faith, a unique character, always persuading her "children" to be like Christ. I, likewise, call her "Mama," and am learning invaluable lessons from this matured one, who has given thirty-one years to Egypt (in comparison to my meager three and a half). I have never had brothers and my only sister died less than a year after I arrived in Egypt, but on joining this happy family, I found brothers and sisters, many of them!

"It Would Thrill Your Hearts"

It would thrill your hearts if you could see this favored multitude all at one time; in the crowded church service Sunday morning, for instance; or, in front of "Mama's" house stretching their arms (sometimes both of them) to receive their share of a single orange each; or, perhaps, you'd choose to look in on Christmas Day, when the line patiently stretches the length of a mile in order to claim for one's very own a ball, a doll, a top, or even a whistle!

My experience would then be yours, words refuse to come, a lump forms in the throat and the tears begin to fall! We know of a surety that God has Himself chosen to be the Father of this huge family, supplying occasionally their desires, and **always** their needs. Praise be to Him! We realize that only He could make it possible.

"Mama's Nursery"

There is such a vast number of things about which I'd like to write you, all intensely interesting and wonderful to me. "Mama's Nursery" is full of wee lumps of Egyptian sweetness, some quite new, only days old! Darlings! The "Toddlers" are housed in a separate building, not far from "Mama's" eye!

In the "Cutting Room" hundreds of dresses or suits, as the case may be, are cut in a single day. The girls twelve years and up do the sewing for all. There are perhaps ten sewing machines in constant use when there is cash for material.

The "Schools"

The four schools include primary boys, intermediate boys, general girls, and the blind. The carpenter shop is not only practical, but there, year after year, the trade is passed from the master to his eager pupil.

The clinic with its able nurse is continually rendering first-aid when needed and giving the necessary treatment required for periodical contagious diseases, such as whooping cough and measles, which sometimes sweep through the Orphanage.

Our Boy Scouts

Our Boy Scout groups do their "daily good deeds" even as America's best! The Girls' Club members turn out fancy handwork worthy of your inspection!

And last, but assuredly not least, the Orphanage, like any small American town, has its own specific pastor, who faithfully ministers to his flock. The church is indeed a refreshing sight, a sea of shining faces!

"As cold waters to a thirsty soul, so is good news from a far country." Write and always remember to pray for your "fellow-laborers" at the Orphanage, please. The Lord will reward with souls. My address now is: Assiout Orphanage, Assiout, Egypt.

In speaking of Miss Christie and the work, Miss Trasher, head of the orphanage at Assiout, says: "I have something to be very thankful to God for. Florence Christie, who has been in language school in Cairo for several years, came to us last summer as a helper, and she has indeed been a very great help to me as well as having become a very dear friend. Now that we have her, I sometimes wonder how I ever got along without her. She is young and full of life and most anxious to help me in every way she can. This means a lot to me as I am not so young as I used to be!

"I was 53 last September and thirty years in a hot country makes one a bit tired, and thankful for this new friend and helper. Of course, I still have dear Auntie Clayton with me, but she, too, is tired with many years of very faithful service among her hundreds of little girls. My older boys and girls are also a most wonderful help to us in every way, doing many things which none of the Americans or English could do as well as they, who know the country, customs and language so much better than we do. We all need each other, and realize it."

Egypt Then and Now

Philip Crouch, Cairo, Egypt

Years before Greece had attained her golden empire, or Rome had ascended her mighty throne, Egypt was the seat of a civilization grander by far than anything one might imagine. The glories of that early civilization lie beyond primeval mystery and are hidden in dark shrouds that archaeologists find almost impossible to penetrate. The Nile nurtured and cherished this early civilization, cradling it in its fertile valley, for many years making its shores the very center of the world. The pyramids and sphinxes point with eloquence to that day when art and



Mr. and Mrs. Philip Crouch in Cairo. The sandbags at the side are part of the air-raid shelter.

science grew old in this land while Europe and the Americas were still inhabited with savages.

Egypt Conquered

But time has dealt harshly with this little country. It was first Persia that came, conquered, and carried away many of the people of Egypt. Then, just as she was exerting every effort to gain back her former wealth and power, conquering Arab bands, obsessed with the desire to conquer, swept into the country. Under the strain of that strong, steady onslaught, Egypt fell to the marauding invader and was left crushed beneath the severe heel of oppression. The yoke of this oppression has continued, and, struggle as she may, Egypt has never since been able to throw it off.

Egypt Today

Now, again in this day, Egypt's geographical position brings her into the limelight. Dictators of Europe, in spite of the fact that their hands are already full with waging war, nevertheless, cast wistful eyes in this direction. Egypt's cotton and grain fields could, at the present time, be of great use to them and could in the future bring valuable gold into their treasuries. For this reason very stubborn fighting is going on on Egypt's western desert frontiers, while her cities are being quite regularly pounded with enemy high explosives.

Our Mission Work in Egypt

Our particular mission work in this country has been struggling on for more than twenty-five years. At first the work was very small. Financial help was meager. But a band of those early missionaries fought on in spite of difficulty. The central trail which they blazed is still very evident today. When we travel over the country, almost everywhere we go we find evidence of that splendid work done by those faithful pioneers.

We do not presume to say that our work in this land has reached huge proportions, but from those early beginnings there has grown today a church which has well over two thousand communicants. There are twelve to fifteen well-established churches and double that number of outstations. In Assiout, largely through the manner in which God has blessed Sister Trasher, there is an orphanage that cares for more than eight hundred orphans and widows. Here in Cairo we have a primary school that gives education to about a hundred and fifty children, most of whom are very poor, and in many cases able to pay barely fifteen cents a month tuition.

Work Under Egyptian Superintendent

The evangelistic phase of our work here in Egypt has recently reached a new stage. The Egyptians themselves are beginning to assume more and more the direction of the work. Since 1931, when a charter was given to the Egyptian church, an American superintendent directed the work with the assistance of an Egyptian executive committee. But for the past two years an Egyptian superintendent has been directing practically every department of the work. Valuable assistance was given this Egyptian superintendent in this period of transition by Brother H. M. Cadwalder. But now in spite of Brother Cadwalder's departure, things are moving on under very normal conditions. A spirit of revival is very much in evidence, and we can sincerely praise the Lord for the way He continues to bless the work.

We ask you to join us in prayer that this blessing of the Lord may continue. Pray with us that year by year a spiritual inundation may sweep this work, bringing fertility to the church even as the Nile in overflowing its banks brings fertility to the soil.

Our School in Cairo, Egypt

Philip Crouch

Our school here in Cairo takes children up to about the equivalent of the eighth grade in America. Children here do not have the advantages of public education as it is had in America. It is true that there are government schools here in Egypt, but religious restriction makes it very difficult for children of Christian parents to attend. For this reason there are many missionary schools in this country.

Average Tuition Fifty Cents a Month

During the past term we had something like one hundred and forty students in our school. Many of the children come free to the school as their parents are very poor. Others, who can pay something, do so according to their ability. You might smile when we tell you that the average tuition fee per pupil is something less than fifty cents per month. But when you realize the poverty of many of the people, you know that even this small amount becomes very large to them. Any number of parents who have children in our school have a monthly salary of less than seven dollars. We wonder how they live at all on such a pittance, and you may rest assured they certainly do live a very wretched life. So the very least we can do is to help them give a little education to their children and thereby help those children to equip themselves for a slightly better standard of living.

An Opportunity to Mold Lives

In the school we have a splendid opportunity of helping to mold the lives of these young children. We have a chapel period every morning. During the past year we went entirely through the Bible, picking out the different stories and telling them in a manner understandable to the children. After that had been completed, other Bible lessons were prepared.

The last week of school we had special services, concluding on the last day with a decision-day service. We were so happy to see that the greater part of the children expressed their desire to give their hearts to the Lord and prayed with us as we led them in prayer. . . . We know that the Lord can cause a step like this, taken so very early in life, to be of tremendous value in determining the course that one shall follow.

Appreciation

We do so much appreciate the financial help we have been receiving and pray the Lord will bless those who sacrifice for the cause of Christ in Cairo. Remember us in your prayers.

Things You Want to Know

In this column John Hall is answering from week to week questions which are asked him concerning life in Mossiland, French West Africa, where he and his wife have spent several years in missionary work.

FIREWOOD

"How do you folks cook out there?" is another of those frequent questions with which we are



Our Mossi Wood Chopper

plied. We have an American cook stove with fire box for burning wood.

The elderly men of a town a mile from Ouahigouya control the countryside and the felling of trees. They are friendly to us—especially around tax time! They bring a sample bundle of wood on their heads; our kitchen helper bargains with them for the price of one bundle and when the price satisfies both parties, the contract is filled.

The original bundles are put to one side and all others deposited by them for comparison. The owners, from time to time, chop the wood into pieces which will go into our fire box, receive their pay, and go on bringing in more wood until we call a halt. We estimate that the woodpile will last so many months and put the thought from our minds, then wait till necessity demands more.

We usually give the faithful wood cutters gifts of vegetables, a lump of salt, or an old garment on top of their pay and that maintains extra good feeling among them.

Every year we try to add a little to each missionary's check at Christmas time. We are looking to our contributors to help us so that the fund will be sufficient to remember them all. Not one must be left out. A little on our part will mean much to them. Send your bit now to the MISSIONARY CHRISTMAS FUND.



Front and rear views of the little home in Florida which is to be sold for missionary work.

"Lift Up Your Eyes and Look"

They stretch their hungry hands to you
And cry for living Bread.
Shall needy multitudes on earth
By us be left unfed?

O Christian souls, in every land,
Can you not hear their cry?
Shall hungry souls o'er all the world
By us be left to die?

You who enjoy God's wondrous grace,
Who feast on God's dear Word,
Can you forget these hungry ones
And leave their cry unheard?

Christmas is a time when multitudes are reached in heathen lands as no other time in the year. Your Christmas offering will help spread "good tidings of great joy" during this Christmas season. Send all offerings designated "Missionary Christmas Fund."—Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

A Cottage in Florida

One thousand dollars will buy the little home in Florida which has been given to the Missions Department to be sold, the proceeds to be used in foreign missionary work.

The property consists of three corner lots—landscaped, garage and a well-built four-room house equipped with electricity and city water. Approximately \$2,600 has been invested in this property. The house is partly furnished. The place is located on Highway Number One in the city of Bunnell, about midway between St. Augustine and Daytona Beach, seven miles from the ocean.

Anyone interested in securing this little home should write immediately to the Foreign Missions Department, 336 W. Pacific St., Springfield, Mo.

Safe Arrival

A cablegram received in the Missions Department November fourth brings us the good news that Elmer Frink has arrived in Nigeria. A few days earlier we received the following letter from him:

Aboard the S. S. Acadia
Somewhere in the Atlantic
October 12, 1941

Dear Brother Perkin:

The ocean is calm and placid this morning. It seems to speak of the peace of our Lord on this His day. It is quite a contrast to yesterday's churning and rolling. It all makes me think of a soul that knows not the Lord one day and then has found Him the next.

They tell me that sea sickness is largely mental, but I have found that it is more middle.

I wish I could tell you just how the Lord has met me on every occasion. I'm learning to know Him in a new way. As a need arose the Lord more than met it for me.

As we left the harbor a Baptist brother began singing, "I know the Lord will make a way for me." I was standing beside him so joined in. We continued singing, "God leads us along" and it proved a blessing to us. A nurse going out under the Sudan Interior Mission said that the Scripture which continually came to her was, "Ye have not chosen me but I have chosen you, and ordained you, that you should go and bring forth fruit." As for me, the ninety-first Psalm was my stay.

Many of the passengers are young men going to Africa to build air bases for Uncle Sam. It appears that the cream of the youth are involved in the defense program. It was good to know that my services were being rendered to the Most High God, and with the thought came the earnest desire to see them in the same service.

We are to arrive at Trinidad in a day or two. This a very fast boat and is making record time. No one but the ranking officers knows what our course from Trinidad will be. Everything is kept secret to avoid any possible disaster.

Yours in His service,
(Signed) Elmer A. Frink



Elmer Frink says goodbye to Brother Perkin and Brother Flower as he leaves Springfield. The new truck goes with him to help spread the gospel in Nigeria.

High Standards in the Ministry

F. D. Davis at the General Council

THIS gospel ministry that God has bestowed upon us was not given to angels, for God chose mortal men to carry His message. I cannot have much confidence in a minister who says he is called but who does not have a passion for souls. A true call from God carries with it a burden for the lost and a desire to win souls for Christ.

When we feel the call of God on our hearts we should do our best to comply with God's will. When Abraham heard the call of God, he submitted to God's will and proceeded to sacrifice his very son. When a man has God's call upon him and is in touch with God he will die for the gospel if necessary.

A man unscrupulous in the ministry is out of the will of God. I am sorry to say that there are some men filling pulpits for financial gain. The call of God goes much deeper than that. The preacher who starts out to preach Christ must follow God and not finances.

The call of God may come to a man when he is not seeking it. God does not ask us merely to see a need and desire to fill that need. There is a call to the ministry that is as real as salvation. My call is as real as my salvation. I began my ministry in a pioneer work in Texas, and learned what it means to take a wife and children and go into a place where you are not welcome and to sleep in a schoolhouse. That call that God laid on my heart in a brush arbor in Texas has never left me. It is real today. The call of God is the basis of entering into the ministry and it pays a man to be obedient to the call.

The call of God brings with it a sacred trust. God has entrusted to us a message that the world needs. Our standards, therefore, cannot be too high. We cannot value the sacredness of our ministry too highly. He has asked us to be His mouthpieces and channels through which He can convey to a needy world the unsearchable riches of Christ. If you and I will accept that trust it will be our responsibility only to be channels. We need not worry or despair because of our insufficiency. If we will but be yielded channels, God will pour through us the blessing which He wants to give to the multitudes. If we attempt to bring to pass what God designs, we find we cannot, but our sufficiency is of God. He will use us if we depend upon Him and not upon self.

The ministry of God's Word is a ministry of life. We are to bring life to men and women. Jesus said, "The words that I speak unto you, they are spirit, and they are life." John 6:63. Let us realize what a sacred trust He has given to us.

In one of our Council meetings at Fort Worth there was a missionary to the deaf and dumb, who was telling the story of her call. It seemed I could see a hand outstretched, and through the fingers the souls of men were falling and toppling into the broad way that leads to destruction. I seemed to see drops of bloods dripping from the precious fingers. I cried out to

God, "Are we responsible for all those souls?" And I realized that God has given us a ministry that brings life to men and saves them from eternal damnation. This world needs Jesus, and it is our duty to point men and women to Him.

This ministry should be a Spirit-filled ministry. The Lord told the disciples to tarry in the upper room and be endued with power from on high before going out to be His witnesses. God is looking today for men and women anointed with the Holy Ghost. To Spirit-filled witnesses God will entrust His message. There is a command for every minister in Eph. 5:18—"Be filled with the Spirit."

Too often the preacher feeds his flock on canned goods. He gleans a little here and a little there, and makes up a number of sermonettes, and from week to week he pulls out his note book and preaches these to the people. Brethren, we need to get our messages from the Holy Ghost.

I like to outline a message, but homiletics are not enough. We need to get our messages from God, water them with our tears, bake them well in the hot oven of consecration, and then preach them with the anointing of the Holy Ghost freshly upon us. Then the people's hearts will be stirred. The preacher knows when his ministry is getting dry, monotonous, and routine. So do the people. It would be well if he would lose every sermon outline he has, if it would make him get to God and get a new touch of fire upon his soul. When we are touched with a live coal from off God's altar, the people can feel it.

God says, "Not by might, nor by power, but by my spirit, saith the Lord of hosts." Zech. 4:6. A man said of one preacher, "That old boy may have come from the backwoods, but I can see Jesus in his life." It is not the homiletics of your sermon, nor the climax you can build up, that counts. Those Greeks when they came to the disciples said, "Sirs, we would see Jesus," and that is the cry of the people today. In another place we read of the disciples that the people "took knowledge of them, that they had been with Jesus." They were just humble fishermen, but Jesus had called

them and they had followed Him and His beauty was seen in their lives. You and I may not be able to turn the world upside down but we can live so that others can see Christ in us. It is Jesus whom the world is hungry to know, and a Spirit-filled ministry will exalt Jesus and lift Him up before the people.

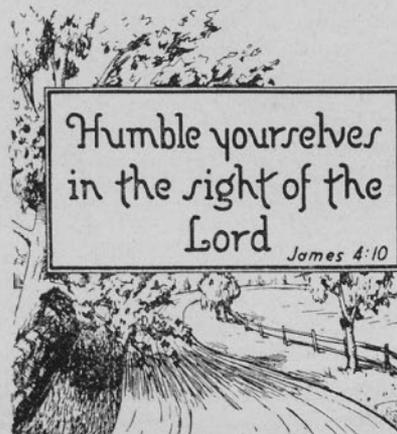
Some preachers spend more time bragging about what they used to be than in magnifying Jesus. They tell their own life stories instead of the story of Calvary. We need more preachers like Philip, who "preached Christ." God has called you and me to "preach the Word."

There is more in Acts 2:4 than merely speaking in other tongues as the Spirit gives utterance. There is a mighty Baptism with the Holy Ghost—a baptism with power. God wants every one of His servants to be endued with the power of the Holy Ghost before setting out to preach. It is not by human might and power that things are accomplished for God. It is not by having a Bible School diploma. You may have your wall covered with diplomas but the only thing that will make you an effective minister of Jesus Christ is the infilling of the Holy Ghost.

Paul writes: "Therefore seeing we have this ministry, as we have received mercy, we faint not; but have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God." 2 Cor. 4:1, 2. Our lives should adorn the gospel. Not only should we preach the truth when we are in the pulpit, but we should manifest the truth when we are out of it. It is that exhibition of the gospel that the world is longing to see in our lives today. It will do more to draw the people to God than our preaching. How we live counts more than how we preach.

Jesus said: "He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father." John 14:12. But, you ask, how can we expect to do those works today when Jesus is gone back into heaven? Because Jesus is still the same as when He walked the shores of Galilee, and since He returned to heaven He can pour out His Spirit upon thousands of His servants and give them the power to do what He, through the power of the Spirit, did when He was on earth.

How many times do you preach and fail to see a soul saved? Are you satisfied to go into a service, sing a song or two, pray for a moment, have some testimonies, preach a sermon, and go home without seeing any visible results? Do you go through a dry routine again and again? Jesus is able to save men and women to the uttermost. Let us not be satisfied unless He manifests His power in our meetings and the signs are seen which He said should follow them that believe. I believe they will follow today. That is the standard of apostolic



ministry. When our preaching is not being confirmed "with signs following" I believe we should be at the altar seeking God for a new outpouring of His Spirit.

I thank God for this Pentecostal way. The world today needs old-time Holy Ghost preaching the same as it always has. Jesus said, "And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover." Mark 16:17, 18. And as the disciples obeyed the command of Jesus, "they went forth, and preached every where, the Lord working with them, and confirming the word with signs following." I want God to go with me and confirm the message I preach "with signs following," don't you? I don't want to be a preacher who goes off to get some soda water or ice cream while the people pray at the altar. A preacher or evangelist that does such things is only preaching to make a living, I believe. I want to have a Spirit-filled ministry, a ministry motivated by a love for Christ and a passion for souls, a ministry that has the signs following.

Some have written to me and said, "If you will get me down your way, I will put it over." And when they came, the thing went over all right, and we were glad when it was over! Brethren, let us not depend on ourselves or our own ideas. Let us be laborers together with God. If we are, God will confirm our message with signs following. One of the greatest tragedies in the world is a fruitless altar, a place where souls never kneel, an altar where for weeks and months no souls are healed.

I believe Divine Healing is as real today as it ever was. God's promise is still true: "Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: and the prayer of faith shall save the sick, and the Lord shall raise him up." James 5:14, 15. Why aren't more sick folk healed today? Because our preachers don't take time to pray through. They go into sick rooms, offer a short prayer, and rush away. They have too many places to go. The sick come to our services for prayer, but the preacher hurries through the healing service in order to get to something else and the sick folk go out the same way they came in. "My brethren, these things ought not so to be." Jesus has not changed. He is "the same, yesterday, and to day, and forever." Let us seek Him for a new manifestation of Divine Healing power in our assemblies.

God's standard for the ministry is a message and a life of holiness. Preachers cannot afford to preach something they do not live, and so some have ceased to preach holiness. They sin by having respect of persons, by flattery, by choosing to please themselves rather than to please the Lord. For our own souls' sake, as well as for the sake of the souls of others, let us lift up the banner, "Holiness unto the Lord." There is no substitute for old-fashioned holiness. The only way to heaven is to be washed in the Blood and to live a holy life. "Follow peace with all men, and holiness, without which no man shall see the Lord." Heb. 12:14.

We make too many allowances today.

Now Is the Time

To Buy That Bible

You Have Always Wanted

Unless world conditions change for the better in all probability when our present stock of Bibles is exhausted the prices will be much greater.

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We let down the bars. In order to hold the young people, some preachers let the C. A.'s organize a baseball team and challenge the churches of other denominations. My Bible says, "Come out from among them, and be ye separate, saith the Lord." 2 Cor. 6:17. When we resort to worldly amusements to build up a young people's band, Ichabod is written over us—"the glory hath departed." God's standard has never lowered. What the young people and every one of us need is a landslide of old-time Holy Ghost blessing. When it comes it will spoil us all for the things of the world.

Let's hold the standard high. If we fail to hold up the standard in our preaching, we can't expect the people to follow it. I believe we should set the example of a holy, consecrated, Spirit-filled life before the people and call them to the same kind of living. John writes, "Those things write I unto you, that ye sin not." If we have fallen short of God's standard, let us repent and seek forgiveness. Then we shall be in a position to preach holiness to others. "The husbandman that laboreth must be first partaker of the fruits." 2 Tim. 2:6.

Holiness is provided for us at Calvary and through the Holy Ghost we can live holy lives. "God hath not called us unto uncleanness, but unto holiness." 1 Thess. 4:7. He has "called us with an holy calling." 2 Tim. 1:9. It is our privilege to be holy and it is our duty as ministers of the gospel. Jesus, "that he might sanctify the people with his own blood, suffered without the gate. Let us go forth therefore unto him without the camp, bearing his reproach." Heb. 13:12, 13. We are called to a separated life. When people look at Pentecostal men and women and say, "These people don't seem to be different from any others," something is wrong. I don't have to be peculiar, in the sense of being strange or queer, in order to be Pentecostal; but if I am Pentecostal I will be peculiar in the sense of being separated from the world. Christ "gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works." Titus 2:14.

When I was a youth of sixteen the challenge came to me to go with a worldly

crowd. I was strongly tempted to go and have a good time, and I did not have the privilege of having a godly pastor or Sunday School teacher or C. A. president to help me. But as I prayed something came down out of heaven into my soul, and I found guidance by the Book of God and didn't go with them. I thank God for letting me have the joy of leading many of those old comrades to Jesus. I would not have been able to win them had I gone their way. Ever since I was saved I have tried to follow holiness and I know God can keep us holy. Holiness works in the home, too. It can live there and testify there. The Lord has given us a large family of nine precious children, and I thank God that one is in the ministry and the rest are saved and filled with the Holy Ghost.

A sacred charge is given to every minister. "I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; *preach the word.*" 2 Tim. 4:1, 2. Not men's theories, not mere allegories, not sensational stories—"Preach the Word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables. *But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.*" God wants us to have a ministry that can be tested and proved.

Because we have been ordained or licensed is not enough to qualify us to stand and say, "I am the preacher." We must be ordained of God, called of God, anointed of God. Jesus said, "Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain." In 1 Tim. 6:13 we read, "I give thee charge in the sight of God, who quickeneth all things, and before Christ Jesus, who before Pontius Pilate witnessed a good confession; that thou keep this commandment without spot, unrebukable, until the appearing of our

(Continued on Page Thirteen)

I Was Caught Napping

Willard C. Peirce, Kitchener, Ont.

We can all remember the days of the sawdust trail of Billy Sunday, and the great tabernacle days of other outstanding evangelists, when throngs would attend, and altar calls met with a ready response from thousands of the unconverted. In our own ministry we were swept along by these peak days of mass evangelism, when we would have congregations of nearly two thousand on Sunday nights, and altar calls of from ten to fifty in one service. Blinded by the success of mass evangelism among adults, very little of our thought or attention was given to the children.

It was true we had "children's church" during our Sunday evening church service, where from 250 to 400 children were gathered, to make more room for adults in the main auditorium. A very successful work was carried on by the special workers in this children's department, but our main concern was the adults. Our Sunday School lagged greatly, but we seemed not greatly concerned, so long as the main services kept up their attendance and altar results.

Leaving this scene of real revival we began a period of field evangelism and then opened a new church in a small city. We faced now a different situation, but one which ministers have been facing the past ten years—over 90 per cent of our Sunday night congregations were Christians. Very few unsaved were being brought in through methods which had formerly worked so successfully. *We were caught napping!*

Ministry Revolutionized

About this time we began to read "Every Member Evangelism," by Dr. Conant and "True Evangelism," by Louis Sperry Shafer. God convicted us that if mass evangelism was to succeed, it must be fed by the personal witnessing of every Christian in the church. As we turned to the Scripture for God's pattern of evangelism, our whole vision and thinking were changed—our ministry was revolutionized!

We had always stressed the necessity of every Christian's being endued with the power of the Holy Spirit, but now the emphasis was laid upon the words, "and ye shall be witnesses unto Me." As a pastor, we had well realized that we must use new converts or lose them. We would try to fit Brother So-and-so into the usher force, or put Sister So-and-so into some official place in the church. But here was the command and challenge for a purely spiritual service, that of witnessing.

We recalled that much of the success of former altar calls had been due to the zeal and enthusiasm of new converts, who almost immediately would go out after their associates or relatives and bring them to Christ. But why should this zeal die? Why should they so soon join the ranks of the "laity"—lying down on the job? becoming, as one of our young folk expressed it in her testimony, just "a sermon-mopper-upper."

God Has a Plan

The conviction that we must reach the unsaved of the city came upon us and upon the group to which we were ministering. For nine weeks we met to pray and wait

upon God to know His plan for the city. No matter how impossible the situation may be, God has a plan, and He will give wisdom and power to solve the problem if only we seek His face for guidance.

During this time of prayer, God seemed to show us a number of little bonfires burning all over the city. These were made up of chips—the children. And then it came so clearly to us that if we started the fires with the chips, the big logs (parents) could be rolled in afterwards to catch the flame. "For a little child shall lead them."

We suddenly became child-conscious as we would drive through the city on the way to Sunday School. For the first time we realized the streets were filled with playing children, who evidently had no thought of Sunday School or church. This was our challenge!

Doing a Right Thing in a Right Way

In six weeks' time this group of Christians with whom we were working had gathered over three hundred children into their homes—Community Sunday Schools. Most unlikely places became schoolrooms—an abandoned pie factory—the hayloft of a barn now called "the little Brown Church in the Dell"—a basement of a home—all packed with children many of whom had never seen a Bible before. What thrilling sights as we dropped in on some of these schools! In one home a woman of past seventy had gathered the children of the neighborhood, and there seated in her living room in reverent attention were eight or ten boys and girls of a better-class neighborhood, learning for the first time the Lord's Prayer.

Young and old alike went to work. Our

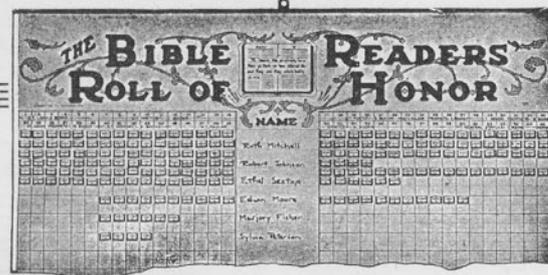
problem now was not to try to make more committees to use Brother So-and-so and Sister So-and-so, but where to find enough workers to meet the great task before us. Christians were revived—their testimonies now were not of an ancient experience, but up-to-date accounts of witnessing for Christ. A bonfire was started in their own hearts. The children were led to Christ—111 in 10 weeks—the workers would bring them into the morning church services where they made their public confession.

Back to their godless, Bible-less homes they would go, singing their gospel songs and retelling to their parents the Bible stories they had heard. Each child was given a Bible, and these were taken home. Parents told us their children gave them no rest till they had read their lesson to them from the Bible. In most cases this was probably the first time the parent had opened the sacred book since he or she was a child. We must remember that because of the teaching of the past twenty-five years in our high schools and colleges, the present generation of children is twice removed from the Bible.

Rallies were held at Christmas and Easter. In the first Christmas Festival over seven hundred children and over five hundred parents were present. An editorial comment of the local newspaper called this movement, "Doing a Right Thing in a Right Way," combating subversive forces of communism and atheism by putting the gospel into the heart of the child.

Going With the Gospel

Leaving this place of ministry, we returned to field evangelism to answer the calls of other pastors who felt the burden of this need for their own congregations. After endeavoring to stir the church to the responsibility of every Christian to witness for Christ—"Going with the Gospel"—instead of leaving it all to the pastor or a paid deaconess, we then conduct a two or three weeks' Institute where we teach and



The Bible Readers' Roll of Honor

This chart is a good item to introduce in the Sunday School at the beginning of the New Year. It is 24x36 inches in size, brass bound at top and bottom. The heading is printed in red and blue. The Chart is ruled for 36 names, with 66 spaces opposite each name. These spaces represent the sixty-six books of the Bible, and are to be covered, one at a time, with a gummed seal as each separate book is read, reviewed, or studied.

The sixty-six books are listed at the top

of the Chart and for convenience are numbered consecutively, and are divided into History, Law, Prophecy, etc. Each seal is a representation of an open Bible, and has the name of the book and its serial number. Stamps are furnished in sheets of 66, one for each book of the Bible.

Price of Chart, complete with 36 sheets of stamps, \$1.00. Extra sheets of Stamps, 2 cents each.

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train the Christians how to become witnesses.

"A plan of attack" is worked out with the pastor, and the workers are then sent out into the city in house-to-house visitation.

Home Bible Classes

As a "Challenge of the Children" is presented to the workers, homes are offered for the establishing of Home Bible Classes. After several experiments we found that the weekday Bible classes were more satisfactory than the Community Sunday Schools. These classes meet for one hour after school on a weekday afternoon and are an extension department of the main church school. The record of their attendance is placed on the board with the Sunday School record, thus showing the total number of children being reached by the church.

Dr. Clarence Benson has remarked that the Sunday School is the recruiting ground of the church. In like manner we might say the Home Bible Classes are the recruiting ground of the Sunday School. In trying to secure the children from unchurched homes for our Sunday Schools, workers often find the parents object to getting up early enough Sunday morning to get the children ready, or else it is too far away from home; or they may be prejudiced against the church or its denomination. These objections are done away with when the Bible Class is brought into the neighborhood and home. In a few weeks' time the worker has gained the interest of the child, has made personal contact several times with the parents, and won their confidence, so that it is not a difficult matter now to obtain permission to take the children on Sunday morning to the Church Sunday School.

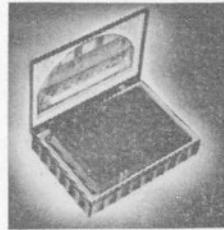
Splendid work is being done by a number of movements for children's evangelism all over the country. It is God's move of the hour! But in this "Gospel Crusade for Children," as we designate our work, we not only seek to reach the children with the gospel and get them saved, but so definitely to tie up the work with the church that it may continue to nurture them, and as they mature in years, to build into their lives, true Christian character, making them thus a vital part of the church of the future.

In one church where over seven hundred children were gathered into Home Bible Classes in six months, the superintendent of the Sunday School reported that from thirteen to fifteen children a week were added to the main school from the Home Bible Classes. These results however, all depend on the zeal and burden of the workers to contact the parents, and keep witnessing until results come. It is no "get rich quick" scheme. Needless to say, the church members will only respond as the pastor himself has the vision and burden and as he keeps the people stirred to action. But the thrill and joy of this spiritual ministry will revive the whole church.

The youth of today is the nation of tomorrow. If we would save America, we must save our children and youth. Christian, start "Going with the gospel," and help to bring "America back to God!"

Faithfulness

"Be thou faithful unto death." Rev. 2:10. Faithfulness is better than silver, and gold, and farms, and household, nay, than all worlds.—Augustine.



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5 But the Chāl-dē-āns' army pursued after them, and overtook Zēd-ē-kī-āh in the plains of Jericho: and when they had

8 = K1. 25.
22-25.
ch. 40. 5-9.
11-16.
c ch. 37. 22.

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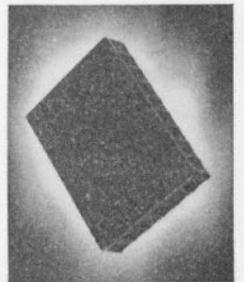
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Life or a Livelihood?

"When a man's first thought in the morning is the support of the transient to the neglect of the permanent he has lost the sense of relative values. My memory carries me back twenty-seven years to William Booth, founder and first General of the Salvation Army. In a train two men are sitting talking of a property they had just secured with a saloon attached, and of the profits they hoped to make out of it. At last the General said to them, 'There are some things you have not put down.' They asked him what he meant and he told them. They had not put down ruined characters, blighted womanhood, blasted childhood, damned manhood!' One of the men said, 'But, my dear sir, I must live.' Said William Booth, 'No, there's no need you should live.' It was graphic, forceful, like the

great old saint and warrior that he was. It is not necessary that you make a living but that you have a life. You can have a life that is Christ, so that you can testify, 'For me to live is Christ.' When a man puts recreation before creation, before the making and growing and developing of the essential life, it is because he has lost the sense of relative values. When the principal thing in human life becomes amusement, either the stimulant that excites or the narcotic that deadens, then life is a tragedy." —G. Campbell Morgan.

If you introduce ice cream parties, tea socials, and chicken suppers into your assembly, you will find that you will soon have a church as cold as the ice cream, as weak as the tea, and as dead as the chicken.—Clifford Andrews.



A Revival of Prayer Needed

(Continued from Page One)

He did in answer to the one who "prayed, and the heavens were opened, and gave forth rain."

From this brief glimpse of Elijah, let us look at another picture of this work of prayer, or rather, the prayer that *works*. Let us glance at Moses, and his binding and loosing work in Exodus 17. Israel is in desperate need of water, and in that need they begin to reproach Moses, saying, "Moses brought us out of Egypt, now let him give us water." Moses went to God. "He cried to the Lord" for the needs of the people, and the Lord told him what to do. He was to go to a certain rock, and then, "I will stand before thee there, . . . thou shalt smite the rock and there shall come water out of it." v. 6. Moses did it, and there was water. In this aspect of prayer to meet the people's need, note especially Moses' *cry*, and God's response.

The Lifted Hands of Moses

But in the same chapter we have another aspect of prayer altogether. Amalek came against Israel in an attack. Moses did not *cry* to the Lord then for he knew what to do. Taking the rod of God he would *stand* on the hill, and lift up his hands (vv. 9-15), while Joshua went to the valley to fight the foe. When Moses' hands went down, Amalek prevailed, and when he kept them up Israel prevailed. What was Moses doing? *Surely lifting his hands against the unseen foe at the back of Amalek* attacking the people of God.

To understand this you must remember that the Bible says clearly that God dealt with all these nations in such judgment, because He had a war with the gods they worshiped. All through the Scriptures we are shown that idolatry is *demon worship* (See especially 1 Cor. 10:19, 20). At the back of the gods of the Canaanites lay the Satanic forces as today in China, India, and every land where idols are worshiped.

When the idolatrous heathen attacked Israel, Moses did not *cry* unto the Lord, but *stood* on the hillside, and lifted the rod representing the power of God against the supernatural powers behind Amalek. (See Eph. 6:10).

Here then are two aspects of prayer illustrated in these incidents—the aspect of supplication, in Moses going to God, and pleading for the people, "Lord, give them water!" and the other of *standing* with God against the foe, when he took the attitude of uplifted hands. In the former God shows him what to do to get water, but there is a change of attitude altogether when conflict comes. Then he sought the hillside, and lifted his hands.

We might say: "Moses, why don't you go and fight in the valley?" But he would reply: "I *am* fighting—Joshua is dealing with flesh and blood down there, but I am dealing with something else up here. I have the rod of God in my hand!" And in that position of unbroken resistance, Moses had to remain until victory was complete. It was not such easy work as his work of supplication, for it meant prolonged suffering until the victory was gained. At the end of the chapter the key to Moses' action is given in the words, "The Lord is my banner!" In lifting his hands with the

rod of God, Moses was lifting a banner against the unseen foes.

It is a striking picture of the two aspects of the *work* of prayer. In Elijah you see the binding and loosing power of his prayer for a whole land, and in Moses you see the "binding" of the enemy's power, and the loosing of water for the needs of the Lord's people.

The Prayer at Pentecost

If we turn to the Church at Pentecost, and to the Apostles' attitude to prayer, we shall see how to them prayer was a *work*. There came trouble to that Spirit-filled church, and in the midst of it the Apostle said: "We will give ourselves to"—*putting this matter straight?* No. But "we will give ourselves to *prayer*, and to the ministry of the Word."

The early Church knew how to pray. They knew how to open the prison doors for Peter. They did not go with a petition to Herod, but betook themselves to "instant and earnest prayer." That was praying that *worked* just as effectively as with Elijah and Moses. Here are the Apostles—men baptized with the Holy Ghost—saying, "we will give ourselves to prayer." Is this the order of work in our lives?

We are responsible for the things over which we have not prayed. We think too often that prayer means half an hour in the morning, special risings, hours, places—even prayer meetings where half the people go to get right with God, or go mainly for their own personal needs. Would Elijah have had that mighty effective prayer, if he had all the time to be going to prayer simply for his own personal growth? No wonder we do not understand that prayer is a work, and that every prayer *should accomplish something*.

We have seen the work of prayer by Elijah for a whole country, and the work of prayer in Moses for the chosen nation; now let us take the example of Paul in his work of prayer for the churches, and individual believers. First, see how Paul himself craved the prayers of the saints he addressed, although he was a man baptized with the Holy Ghost. He knew God, and yet almost with tears he pleads that God's children should join him in his intercessory life, and share with him in his service and conflict. "Have we not left the pulpit unprotected by prayer? How much do you pray for your minister? How much have you prayed for the man in the pulpit, sidetracked by the doctrines of demons of today. We are responsible even for the things we grieve over in the church, because

COMMUNION WITH HIM

"Who can consort daily with Henry Martyn and be licentious? With Allen Gardiner and be a drunkard? With Paton and be a miser? With Livingstone and be an egotist? With Patteson and be a glutton?" We who claim to have communion with Him—shall not our hearts be filled with the spirit of sacrifice during this Christmas season? Remember our missionaries with your Christmas offering.—Foreign Missions Department, 336 West Pacific St., Springfield, Mo.

Every year we try to add a little to each missionary's check at Christmas time. We are looking to our contributors to help us so that the fund will be sufficient to remember them all. Not one must be left out. A little on our part will mean much to them. Send your bit now to the MISSIONARY CHRISTMAS FUND.

we have not *watched* unto prayer. It has not dawned upon many of us that we must pray for all saints, and all God's people; and that specially every man in an exposed position, should be the subject of our persistent prayer.

How Paul Prayed

See how Paul prayed for the churches, so strenuously in the midst of his strenuous life. His epistles are saturated with prayer. Take Paul's prayers for the Ephesians, for the Philippians, and other believers, and if you want to know how to pray in the will of God for others, *pray those prayers*. You are always safe in offering them for every child of God you know. It must be better to pray those prayers than any words of your own. You will be safe to ask in the will of God then, for the will of God is in them.

Observe also what Paul asks on his own behalf, his appeals for himself, and you will see how Paul's need touch the needs of the servants of God today. Oh, that God would give a deep knowledge of this work of prayer. There is not a single one that cannot give himself to God for this. How are you to get time? Time? *Why all day long*. You say you never could do it, for you have work to do. But think of the empty moments that could be occupied with prayer, and turned into golden treasure for the Church of Christ.

Briefly, what did Paul ask for himself? Rom. 30, 15: "I beseech you brethren by the Lord Jesus Christ, and the love of the Spirit, that ye *strive together with me* in your prayers to God for me." Now here was a definite coworking with Paul, and the saints in the prayer for *himself*. He said, "*Strive with me*." Do you know how to *strive* for another in prayer? If two people pray, and one is intense, with a deep purpose towards God, and the other is just as weak as the other is intense, without purpose, without intensity; then there is no striving together. Do you know the way to *strive together* in this united prayer?

Prayer for Paul

Notice too what he prayed for. "Pray," he said, "for me, that I may be delivered." What, Paul? Yes; "*Delivered from the disobedient!*" Yes, pray for God's messengers that they may be delivered from opposition and difficulty in their service. It ought to mean that all evangelists go out to work with a mighty, gripping, strong prayer force behind them. Ah! this is the matter with the church: *lack of prayer*—lack of the *work of prayer*—lack of *definiteness* in prayer.

Paul said, "Pray that my ministry may be acceptable." Have you ever prayed that the ministry of God's servants might be acceptable, being sanctified by the Holy Ghost? Yes, pray that they may never go elsewhere outside of the will of God; pray that they may be delivered; for every bit of evangelistic work that is done today is done in the teeth of opposition, as much as in the days of Paul.

In 2 Corinthians 1 you will find another aspect of Paul's need of prayer. There was some great trouble in his work in Asia, and he was "pressed down," so that he "despaired even of life." He had the "answer from God" that it was a "death" experience, so that he should not trust in himself; but he needed *prayer*. Oh! I tell you when a man in God's service is going

through this experience he needs other souls to stand with him. Paul needed it. "I despaired even of life," he said, but God "delivered us out of so great a death, and will deliver; ye also *helping together on our behalf* by your supplication."

There were prayers behind Paul. Possibly Paul did not know one half of what God was doing with him for His church. He lived his life in pressure, and conflict, and suffering, and service; hardly dreaming what God was doing for the whole church of Christ through him.

Mighty man of God as Paul was, he was asking for the support of others' prayers. If the mighty Apostle of the Gentiles needed this ceaseless striving together with him, in all the places that he went to with God's message, what about God's servants now? Oh, servants of God, *you are not independent of prayer.* It does not matter how much God may have used you in the past, and how much you may know the Holy Ghost, and His power working through you, you still need the prayers of others for you.

Prayer for open doors

Paul needed *prayers for open doors.* Paul? "Continuing steadfastly in prayer, withal praying for us also, that God may open unto us a door for the Word, to speak the mystery of Christ." Col. 4:3. Only God can open doors for the pure truth of the Word, and at the present stage of the church's history, the intense opposition of the powers of darkness is such, that there will not be an *open door for the gospel without prayer to open it.* Every single step that is to be taken now is only possible by the work of prayer. Are the doors shut? *Open them by prayer.* "That God will open a door of utterance for us."

But anybody would have had Paul to preach, surely! All the doors must have been open to him! No, he was turned out of them as often as the devil could drive him through men. Every single step of Paul's path was only possible by the *work of prayer.* On every side today there is a report of a famine of the Word of God. On every side doors are shut. The devil is closing them everywhere. It seems almost impossible to hold the ground. Place after place is closed, and just as they had to pray for years for Tibet to be opened, it is getting to that point in America where the enemy is so holding the ground, that every door is only going to be opened by the work of prayer. Not a single door will be open to preach the gospel unless you put there a driving power of prayer to open it.

Prayer that the Word should run

In 2 Thess. 3:1-3, Paul wrote again: "Praying that *the word may run*, and be glorified." On the one hand prayer is to open the door, and on the other, prayer is to make the Word *run*; prayer to deliver the messenger, prayer to make the ministration acceptable, prayer to be delivered from unreasonable men; prayer, prayer, prayer; the *work of prayer.* We are needing more definite prayer—prayer focussed on the right points. We have been vaguely praying: "Oh, Lord, send down Thy Spirit!" instead of taking trouble to find out need, and pray on the need itself.

We need to understand definite prayer to God to *open doors*, and to make the word *run i. e., the driving power of prayer.* But for that we must also understand the hin-

CHILDREN
BROUGHT
UP IN
SUNDAY
SCHOOL



are seldom

BROUGHT
UP IN
COURT



Keep Them in
Sunday School
Somewhere

Criminals
Today
Average
Only 19
Years of Age

Among those convicted of crime, only 3% come from the ranks of the Sunday School. The remaining 97% have had no religious training. What an endorsement to the ministry of the Sunday School.

The Scripture Press, Inc. of Chicago, Ill. say that following the mailing of their new catalog they were literally mobbed with orders for the poster, "Children brought Up In Sunday School."

If our friends of other denominations feel this poster is worthy of so wide a circulation, why not place it ourselves in every store window or public place available?

This remarkable new poster strikes to the heart of the situation. Actual photographs, each figure plainly visible, wording very striking. Convenient size, 9 3/4 x 12 inches. Line at bottom to fill in name and location of your Sunday School. Price, 8 copies for 50c; 20 copies for 75c; 40 copies for \$1.00.

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drances. Our lack of being able to pray the kind of prayer that works, is that we do not pray on the right points.

Here is where *intelligence* in prayer comes in, and where learning to know God comes in. Yes—and something more—the need of knowing the enemy who hinders. Every step that Paul took was in the teeth of the enemy. He was dogged right through the whole of his life after his conversion, with opposition before him, and men spoiling his work behind him. Read the life of Paul on its earthward side, and you will discover that Paul did not have an easy time of it; but he had victory right along the line.

If a minister today does not know how to pray the prayer that works, and have others to strive together with him in prayer, then he is forced to turn to worldly methods to reach the people, and especially in the obtaining of the necessary funds. There is money for worldly things, and no lack of it for the dissemination of error, but no money for the preaching of the Cross, and for a man with nothing but the true message of God. Satan is the hinderer at the back, and we must bind him by prayer, and *loose* the money for the work of God wherever there is the faithful preaching of the Calvary Message.

In this great world-wide conflict with the Satanic hosts, many groups of twos and threes (Matt. 18:19) are needed, who have learned in personal conflict to *overcome*, and having overcome right up to the fullest extent of their present stage of knowledge, are called by the Lord to hold in persistent focused prayer, His *finished victory* over the various battle-centers throughout the world.

High Standards in the Ministry

(Continued from Page Nine)

Lord Jesus Christ." And in 1 Tim. 5:21, "I charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one another, doing nothing by partiality."

The calling of the minister is sacred and solemn. Let us not walk in craftiness but be living manifestations of the truth we preach. Let us not use the pulpit for entertaining but to preach the Word of God in its purity and its fulness. And let us seek God for a mighty anointing of His Spirit until our message has the signs following. Not only is it a challenge, but it is a charge from heaven. Let us walk before God in humility and consecration and be faithful to the charge until Jesus comes.

The Answer Liberated

"When the clouds are full of rain they empty themselves upon the earth." There is a prayer, not seemingly mightier than those that preceded it, but filling the measure to the point of overflow. The drops that have been drawn up one by one by the same power—dew from the grass, moisture from the wayside pool, spray from the ocean—all mingle and wait above until the surcharged atmosphere condenses and the shower breaks.

From all the world over God is drawing up prayer for the outpouring of His Spirit. It matters not if the cry rises from the heart of a mature saint or of a newborn soul. They mingle and wait till the last one liberates the answer.—Lilias Trotter.

Stirring Up the Gift

J. Narver Gortner

Edwin Paxton Hood, in one of his interesting lectures, delivered to the student body of Mr. Spurgeon's Pastors' College in London, many years ago, and afterwards published in the second volume of "Lamps, Pitchers and Trumpets," has told us something very interesting about his friend, Benjamin Parsons, who, to use Mr. Hood's own language, "of all men I have ever known possessed most power at legitimately opening a text."

He tells us that he was often present at the fireside, where with Mr. Parsons he frequently worshiped; and he has endeavored to picture one of those scenes. Husband and father sat at perfect ease in his arm chair; others of the family, wife, children and servants, with an occasional visitor, sat in a large and happy circle, each with a Bible, and each reading a verse in turn.

One morning the lesson was in Timothy, the second Epistle, the first chapter. He came to the sixth verse, and his voice interrupted the reading. "What is Timothy reminded by Paul that he is to do, Ben?"—the youngest boy. "To stir up the gift that is in him." "What Greek word have we, Melly, for that stir up?" "*Anazopurein*." "There are three words there, Richard; what are they?" "*Ana*, signifying 'up'; *zoe*, signifying 'life'; and *pur*, signifying 'fire.'"

"So you see they mean literally, 'Give life to the fire,' or 'Stir up the fire.' What a forceful word! We have no single word in our language that can express it."

And while they were reading the fire in the fireplace was burning low. Pointing to it, Mr. Parsons said, "See, the fire needs the poker; if we do not take the poker, and stir it, it will soon go out. Although all the materials for a good fire are there, I must stir the fire to make it burn brightly, and I must take care how I stir it." And then he went on to make application of the apt illustration to the matter in hand.

"Mental materials," he said, "are not only necessary; there must be activity to give them life and ventilation. Little heathen boys have minds; little beggar boys have minds; but they have no friends to help them to stir them, and they cannot themselves do it. Anna, what gift does God bestow on His people?"

"The gift of the Holy Ghost."

"Yes, God gives the Holy Spirit to them that ask Him, and seek Him. There is a text that says that 'the spirits of the prophets are subject to the prophets.' God's gift of the Holy Spirit does not move and propel us as a steam engine is moved by the fire and steam without its knowing anything about it. We can resist God's gift. We can quench God's gift. If Christians are cold it is because they do not stir up the fire that is in them. If preachers are cold it is because they do not stir up the fire that is in them. God answers by fire to His people; and if we cannot impart fire to others, it is a proof that we have not stirred up our own fire."

It must have been very enjoyable, and profitable as well, to worship with Benjamin Parsons. Would that we had more family altars today like his is represented by Mr. Hood as having been! It is to be regretted that in many of our homes there is no family altar at all, no family prayers at all; and that in many homes where there is a family altar it is given a secondary place, and the family worship is hurried through as fast as possible, the impression being made on the children that it is a burdensome duty that must be performed and gotten out of the way that other and more important duties may engage the attention. It was not thus in the days of old. It was not thus in my father's home. Twice every day we gathered around the family altar; twice every day the Bible was read, and family prayer was offered.

Perhaps a kind criticism concerning what Mr. Parsons is reported to have said would not be out of place. It would be all right to say what he said if all present were baptized in the Spirit, but suppose some were present on the altars of whose hearts the fire has never burned, or, having burned at one time, has gone out. You cannot stir up a fire unless there is a fire to stir up. If a fire was once kindled, and it has burned low, but has not yet gone out, and there is unconsumed fuel, you can stir it up, and it will burn brightly again. But stirring will do no good unless there is a fire to stir. If there is no fire to stir God must be appealed to, as Elijah appealed to God, and the fire will come from heaven. That is the place from which God sent it in answer to Elijah's prayer, and the God of Elijah lives today; that is where God's fire always comes from. Timothy had received a gift at the time the presbytery laid hands upon him; the fire at that time fell upon him, the fire of the Holy Ghost; and Paul saw it was important that he stir

his gift up, and he wrote to him accordingly. If no fire has been kindled upon the altar of your heart, ask God to kindle a fire there, and refuse to be denied. God delights in the persistence of His people when they are seeking His best. God will kindle a fire in answer to prayer. If the fire has burned in the past, and is now burning low, stir it up, and, if necessary, add fuel.

"Jehovah Sabaoth—The Lord of Hosts"

Hannah was the first to use this glorious name of the Lord. When she asked for a child she realized that none but the Almighty could fulfill her request, and her use of this name was the measure of her faith.

2 Sam. 5:10 presents a similar use of the name of the Lord of Hosts as the great secret of David's strength and power. David was a warrior, and throughout all his recorded history he was always fighting; but he never lost a single battle. The Lord of Hosts was with him, hence he grew strong. Every saved man and woman is in a constant conflict with the enemy of souls—Satan. But we, too, can grow strong and need never fail, for Jehovah Sabaoth, the Lord of Hosts, is fighting with us.

The king of Syria sent his army to capture Elisha, but he need not have sent them, for Elisha found his refuge in the Lord of Hosts. However, Elisha's servant was fearful until God opened his eyes, in answer to Elisha's prayer, and showed to him the multitude of horses and chariots of fire—the mighty, ever-present army of the Lord!

Zechariah laid hold upon the truth of the power of this glorious name when he wrote, under divine inspiration: "Not by might, nor by power, but by My Spirit, saith *Jehovah Sabaoth*—the Lord of Hosts." Zech. 4:6. He will never fail to help those whose trust is in Him. It is only in time of failure, of need, and of darkness that we come to know the true meaning of this name, for then we learn to cast ourselves without reserve upon Him.

The same message carries through to the New Testament. We read that an

Teach . . . or We Perish



Above is the title of the message given by Clarence H. Benson at a recent Regional Sunday School Conference held at Stone Church, Chicago. Mr. Benson is one of the nation's foremost Sunday School leaders of our day, and his message is the greatest challenge to Assembly of God pastors, officers, and teachers we have ever heard.

Do not fail to read this message in the December issue of the *Counsellor*, which will soon go to press. Subscribe for the *Counsellor* today—single copy, 60c per year, 2 years for \$1.00; for all your workers, 6 or more to one address, only 50c each per year.

The *Counsellor* contains the best, most practical messages of the hour for Sunday School workers. Encourage your workers not to miss a single issue. Urge them to punch and lace or bind papers together in a three-ring binder, thus making a practical Sunday School reference manual.—*Gospel Publishing House, Springfield, Missouri.*

Christ and Caesar

angel of the heavenly host came to strengthen Jesus when He prayed in Gethsemane. When Peter was in prison, Acts 12, an angel came and delivered him. In Acts 27 we read that Paul was in great peril with his companions in a ship on the sea. All was given up for lost when an angel of the Lord appeared to him with the assurance that the Lord of Hosts would preserve them all. Hallelujah! The very worst is the best if you are a Christian. John the Beloved was exiled to the isle called Patmos, but all the powers of Rome couldn't keep the angels away for they are sent by the Lord of Hosts to be the ministers of the heirs of salvation.

Psalm 91 tells us that He has given "His angels charge over thee," and many have, without doubt, been saved from physical harm and grief by the ministrations of His guardian angels.

In the New Testament there are two references to the name of the Lord of Hosts: Rom. 9:27 and James 5:4. And both give us the blessed assurance that through all the trials of earthly oppression we shall at last emerge victorious, for the Lord of Hosts is with us.—*T. J. Jones at Northern California and Nevada District Camp Meeting.*

Pray about everything. There is nothing that concerns a child of God which is a matter of indifference to God.

Our Lord was offered the Kingdom of the World by Satan (Matt. 4:9), and He refused it. He was offered the kingdom by the shouting multitudes of Israel (Matt. 21:9), and He refused it. But "a certain nobleman went into a far country, to receive for himself a kingdom, and to return." Luke 19:12. Christ takes the kingdom from no hands but God's. "Ask of me, and I will give thee." Ps. 2:8.

"If my kingdom were of (from) this world, then would my servants fight; but now is my kingdom not from hence." John 17:36. Marcellus, the martyr, ordered to draw his sword by Caesar, replied: "I am a Christian; and therefore I cannot fight."

Whatever may be said of the glory of dying on the field of battle, surely it is an awful thing for a man to be hurried from the excitement and din of conflict into the presence of his Judge, fresh from the slaughter of his fellowmen, and accompanied, perhaps, by the souls of those he has just slain! Are the combatants Christians? Then they whose mutual relation to their common Lord binds them to a special love towards one another, appear before Him, their last act on earth having been one of hostility even unto death. But if they are not Christians, then the blow which sent them into eternity was one which forever cut them off from the hope of salvation, which smote the soul as well as the body,

and consigned it to eternal death. To slay a Christian is to smite Christ Himself. To slay an unbeliever is to plunge a fellow-being into hell. Terrible alternative! May all Christians soon acknowledge the universal obligation of the command, "Love your enemies, and do good to them that hate you."—Newman Hall.

The Meaning of Life

The Lord I love went home one day,
Went home to God. He did not say
How long He would be gone, nor when
He would be coming back again.
I only know that He has gone
To make a place for me. Some dawn
Or evening light He'll come for me!

Till then there is a task that He
Has set for me, His last command,
To preach the Word! O heart and hand,
Be consecrated to His cause.
Spend strength and purse and store, nor
pause
Until that wondrous prize is won—
His tender words, "Beloved, well done!"

A man may have a wonderful knowledge of the truth, and be able to preach like an angel, and yet give the lie to every profession of his lips, by the life he is living. "Be ye holy; for I am the Lord your God." Lev. 20:7.

A Most Appropriate Gift From the Congregation or Deacon Board

Christmas is the time of happiness and good cheer. Gifts are given to express gratitude and kindness. Why not include the house of God, your church home, in your giving. Discard the old dilapidated books. Present your church with new song books.

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**GOSPEL PUBLISHING HOUSE
Springfield, Missouri**

THE LORD'S HEALING

HEALED OF PARTIAL BLINDNESS

From the evil effects of flood lights under which I worked I lost my eyesight almost completely. For almost two years I was under the care of Dr. J. E. Jackson, Medical Arts Building, Ft. Worth, Texas. He finally told me that nothing less than a miracle would do my eyes any good. I collected my insurance for disability and came home to Missouri, sick and morbid.

My mother was Pentecostal and she persuaded me to attend a Pentecostal revival. I was saved and baptized in the Spirit. I accepted the call to preach from which I had been fleeing for many years. However my eyes were very poor. I wore glasses with shaded glasses over them to protect me from the light, and always a hat or visor to protect me from the sunlight. I was almost continually in a dark room because I could not bear the light. I did not see how I could preach successfully in such a condition so I asked the Lord to heal my eyes.

One night before I retired I took off my glasses and I could hardly see the outline of my face in the mirror. I said, "Lord, heal me now." Heavenly sunlight flooded the room. I felt the presence of God. My eyes felt as if a skilled physician were working on them. Every leader and nerve was pulled into place. God healed me perfectly. I go to all-day quiltings, preach, teach, do personal

work, teach juniors and anything my hands find to do.—Louise Copeland, 110 Woodlawn Street, Sikeston, Missouri.

Ed. note—With the above testimony came a verification signed by J. B. and Belle Copeland, father and mother of Louise. Mrs. Copeland says the healing took place in August, 1938, and still holding good in 1941.

WHAT THEN?

"He is counting on you."
On life, money and prayer;
And "the day shall declare"
If you let Him have all
In response to His call;
Or if He in that day
To your sorrow must say,
"I had counted on you,
But you failed Me—."
What then?

"MORE BLESSED TO GIVE THAN TO RECEIVE"

The restless millions wait
The Light whose dawning
Maketh all things new.
Christ also waits
But men are slow and late.
Have we done what we could?
Have I?—Have you?

May God enable us to give of our best to Him. Mail your Christmas offering now designated "Missionary Christmas Fund."

QUESTIONS AND ANSWERS

ERNEST S. WILLIAMS

Do you believe that killing in war is the same as murder?

Personally I do not think so. In Old Testament times the same God who said, "Thou shalt not kill," referring to murder, at times authorized going to war.

In Prov. 19:23 it says "The fear of the Lord tendeth to life:—He shall not be visited with evil." I have always feared the Lord in that I was afraid to do wrong. What is the meaning of "Fear of the Lord?" I am afflicted and would like to be healed.

The beauty of the Bible is that the Spirit may apply it to our special need. If God gives us His word we have the right to accept it in the sense that the Spirit has impressed it upon us under the circumstances in which it is given, so long as this does no violence to direct teachings in the verse or elsewhere. "Fear" in Prov. 19:23 means "reverence." Reverence for the Lord tendeth to life. "Evil" in this verse means "bad." God will not visit those who reverence Him with that which is bad. "Surely goodness and mercy shall follow me all the days of my life."

Money is a good servant but a poor master.
—Bonhours.

Gifts of Special Remembrance



STREAMS IN THE DESERT

By Mrs. Chas. E. Cowman

Streams in the Desert has been flowing out for over fifteen years, comforting, cheering and refreshing thousands of hearts in life's desert places. Its daily devotional readings were compiled from the world's best writers, by a missionary who was called to go through peculiar trials, fierce testings and bitter disappointments, but who learned the secret of the God of all comfort and has thus been enabled to comfort others.

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A Blessing



CONSOLATION

By Mrs. Chas. E. Cowman

The messages contained in this book are addressed to those whose hearts have been storm-swept; those who need real consolation. These messages may not drive off all the dark, but they are glints of light in the dark that may make the night more tolerable.

If you have friends or loved ones who seemingly are walking the dark and lonely road of life alone, send them one of these books, as we are sure it will be a great blessing to them.

For Each Day



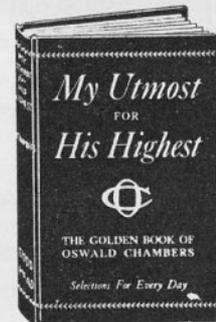
SPRINGS IN THE VALLEY

By Mrs. Chas. E. Cowman

Every life has its valley experiences. It may be the experience of desolation and sorrow; sickness or temptation may assail and testings may abound; discouragement may cast down or poverty be at hand. Or the experience may be one of doubts and perplexities, barren of the peace and joy which are the Christian's rightful possession.

Springs in the Valley is a daily devotional volume which will bring comfort and rest during the times of such testing and valley experiences.

In the Year



MY UTMOST FOR HIS HIGHEST

By Oswald Chambers

"My soul thirsteth for God, for the living God . . . deep calleth unto deep."

Are you yearning for that life which is hid with Christ in God? Is the desire of your life to satisfy His heart?

This book contains inspirational readings for each day in the year based upon scriptural texts. Its pages pulsate with the power of the Holy Spirit and it will continue day by day to bring reality and quickening life and inspiration to its reader. Cloth bound.

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GENERAL COUNCIL FELLOWSHIP

The following names were added to the General Council ministerial list during the month of October, 1941.

- Addison, Ezra A., Bay Harbor, Fla.
- Arnold, Arthur S., Oklahoma City, Okla.
- Austin, Walter C., Marianna, Fla.
- Bates, Luther, Erick, Okla.
- Bishop, J. Bashford, Tulsa, Okla.
- Bishop, James L., Stuttgart, Ark. (reinstatement)
- Bowers, Clifton, Westville, Fla.
- Braddock, James C., Linden, Fla.
- Bradshaw, Laurence, Grove, Okla.
- Carraway, C. M., Baton Rouge, La. (reinstatement)
- Clements, George W., Maud, Okla.
- Coley, Mrs. Maud, Covington, Tenn.
- Compton, Theodore B., Hendrix, Okla.
- Damron, Everett L., Kansas City, Mo.
- Earle, Albert W., Everett, Mass.
- Gould, George E., Pensacola, Fla.
- Graham, Mrs. Ida May, Tulsa, Okla.
- Harrell, Josie M., Marianna, Fla.
- Harris, O. B., Millville, Fla.
- Hartsfield, Ira M., Tallahassee, Fla.
- Hutchison, Alfred, Paris, Ark.
- Keener, L. Bernard, Mannford, Okla.
- Kernahan, Doris I., Malden, Mass.
- Loffin, Prestley C., Fort Smith, Ark.
- Mangum, John E., Brighton, Tenn.
- Marsh, S. M., Bonifay, Fla.
- Matthews, Mrs. Francis C., Bonifay, Fla.
- Mathins, Ernest A., Humboldt, Tenn.
- May, Richard Fleming, Lamesa, Calif.
- Mays, S. A., Hope, Ark.
- Mitchell, Owen H., Tulsa, Okla.
- Nation, Hubert E., Pensacola, Fla.
- Price, Mrs. Eunice F., Sayre, Okla.
- Ross, Robert J. D., Fox, Okla.
- Sellers, E. O., Tallahassee, Fla.
- Stephenson, Luther M., Lockhart, Ala.
- Turvey, Alfred J., Capac, Mich.
- Villani, James A., Subiaco, Ark.
- Wilkes, Pauline M., Eagle Mills, Ark.
- Wilson, John E., Oklahoma City, Okla.
- Wilson, J. Harmon, Eufaula, Okla.

The following names were removed from the General Council ministerial list during the month of October, 1941.

- Campbell, John F., Watonga, Okla. (dropped)
- Grams, Ralph J., Beaver Dam, Wis. (withdrew)
- Gray, John T., Jefferson City, Mo. (withdrew)
- Hedeen, Carl O., Freeport, Ill. (deceased)
- Martin, John C., Hayward, Calif. (deceased)
- Renfrow, Guy, Modesto, Calif. (deceased)
- Ricker, Arthur M., Freewater, Oreg. (deceased)
- Werk, Walter, St. Louis, Mo. (dropped)

FROM THE TIBETAN BORDER

Brother J. H. Andrews, whose wife is an American though they work under the British Assemblies of God, writes from Likiang on the Tibetan border:

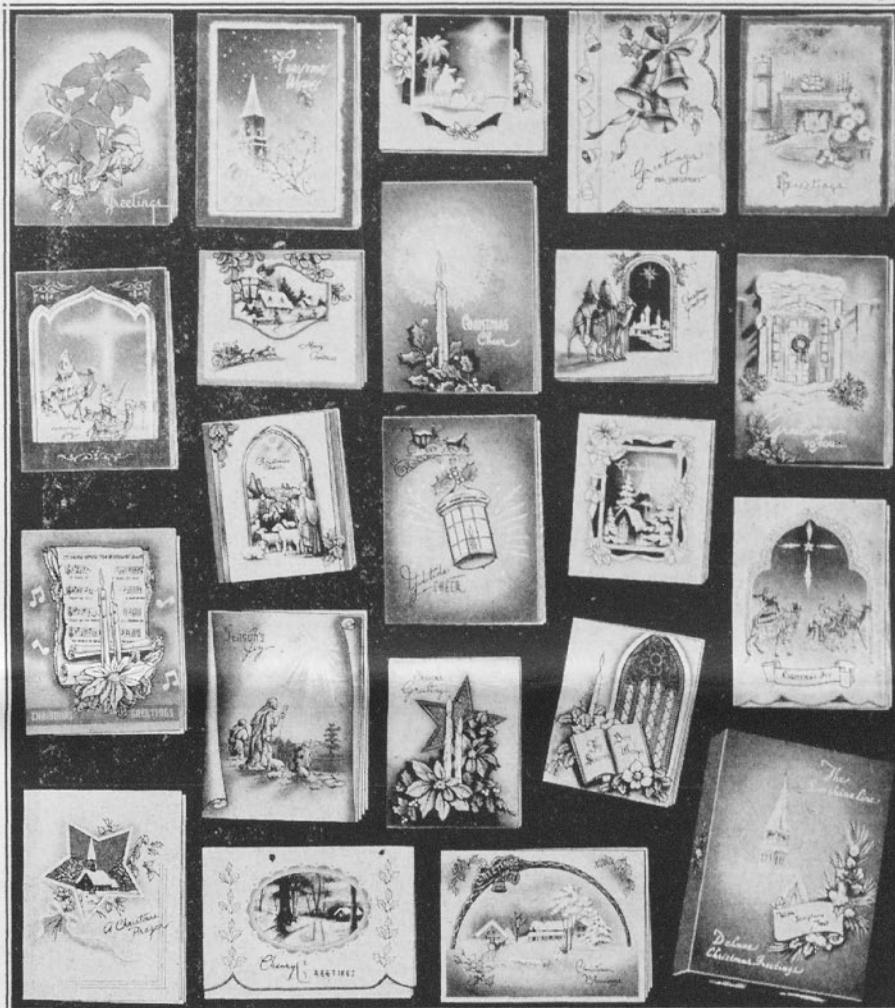
"During the year the work has grown, and is still going ahead. We have opened a place about twelve miles farther up the valley called Bo Lo-Tsuen. In this new work there are 128 converts rejoicing in their Saviour.

"I have had to make a trip to Lisu Land, as there is a great persecution broken out among them. Several heads of the villages who feel they are left out have called the people together to rise up against the Christians, and they had a horrid feast of killing goats and pigs and defiling their blood in oath that they will not have the Christian faith. The devil is angry, for souls are leaving the kingdom of Satan and turning to God. Please pray for them. I have to go to them as they have surrounded the Christian villages by night and the lives of the evangelists are in danger."

DON'T FORGET

January 4-11, 1942 is a special week of prayer for a world-wide revival. Make your plans now to observe this week of prayer.

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Box No. 410—Above designs with dignified, meaningful sentiments omitting Scripture texts	\$1.00	Box No. 41—As described with our finest Christian sentiments and selected Bible verse	\$1.00
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A GOLDEN OPPORTUNITY

Sunday School classes or individuals wishing to earn extra funds by selling Greeting Folders may send for confidential price list. Quick sales, good profits will provide for missionary offerings, church repairs, or library books. It is a means of spreading the gospel; it teaches pupils to be thrifty. Act now!

Gospel Publishing House

Springfield Missouri

The Strange Case of Marguerite Giese

THE JOB-LIKE TESTINGS OF AN ORDAINED ASSEMBLIES OF GOD MINISTER, AS TOLD BY HERSELF

I was born in 1878. In 1901 and 1902 I had seven serious operations and the surgeons could not understand how I could live. I had several paralytic strokes and infantile paralysis. The surgeons asked me how it was that I was still alive. I told them it was God. Eighteen physicians told me I could not live. Every one of them is now under the sod and I am well.

About eight years ago I had an inward goiter. For years I had suffered from shortness of breath, pains in my heart, and choking spells. I had many people pray for me but without results. I asked the Lord what was the reason. God spoke and told me it was a goiter and I felt definitely led to go to Fond du Lac to Dr. Smith, goiter specialist. I thought I was mistaken and would not go at once. But it got so terrible that the blood would come out of my pores from choking. So I finally went.

Dr. Smith said I must be operated on then; that if I went home he would not undertake it, as in one week I would be beyond help. Still I felt I should go home, and I went. When I got home I fell on my knees asking God why I had to have this operation. He said, "If you can trust Me I will heal you; but if you go back to be operated on you will not return alive." I decided to trust God. I went through hell for three weeks, choking so hard I would be blue in the face, could not lie down but kept claiming God's promise.

Three weeks from the day we went to the hospital and came right back we had our regular daily prayer meeting at my house. While others were praying a sister felt led to come and lay hands on me. The power came on me and I felt as if I were being chloroformed. I could feel the goiter tearing loose way down in my chest and throat. God told me I was healed and should praise Him. The doctor had said it was a poisonous goiter and that I had had it for over thirty years, it extended five inches down into my chest. It has never bothered me since. A little over a year ago I went to Dr. Smith. When he recognized me he sprang up and put his hand on my throat and looked for an incision. He could find none and I told him how it was removed. He said he had seen miracles before this one, and that he believed in God.

February 2, 1939 I was stricken with gall stones and was three months in bed; then took pneumonia and nearly died. My heart was affected and an abscess formed; but after consultation the surgeons decided they dare not operate and that I would die. They said the abscess in my lung would burst inside and go all through my system poisoning me and that it would kill me.

It did burst, and it seemed all my organs stopped functioning. My lungs were so sore; my liver got so hard I could not lie on either side; my stomach was so inflamed I would vomit everything I ate; for three weeks I could not even stand water on my stomach. Then I got better, took a little goat's milk a few days, and then went right back and had my distress over again. My stomach was so inflamed it seemed it must burst; the gall stones got so large you could feel them from the outside; but they could not operate, so I got bowel obstruction, kidney stones, and high blood pressure as high as 300; then I got anemia so bad they could get no blood out of my arm, ear, fingers, or toes, and when they tried to feed me by injecting food into my veins the blood would not carry it away, but it would stay right where injected. The doctor would tell the nurse, "I cannot see what keeps her alive."

On New Year's Eve I was so low they all expected me to pass away any moment. Brother Carlson and others came to pray for me and gave me the Lord's Supper. When they left they did not expect to see me alive again; but the Lord

had made me know three months before I was taken sick that I would go through great affliction soon; but that I must trust Him and He would see me through, because He wanted to do a work during this affliction that He could not do otherwise, and that He would raise me up once more to proclaim the truth. Hallelujah! So when I was so low I would always remember what the Lord had said, and God would send someone to pray for me. This night I asked them to pray that God would put blood into my veins. The next morning I felt so different, and come to find out God had given me blood. My hands and toes were a nice pink. On New Year's Day at noon someone brought me a turkey dinner—turkey, potatoes, squash, cranberries, and fruitcake. I was starved, and it smelled so good. The nurse thinking I could not keep it down anyway, and to please me, brought me a big dinner. I said to the Lord, "Thou hast brought me this dinner, and You know how I love turkey. Please, Lord, bless it and make it nourish me." I ate a big dinner. A couple of times the enemy tempted me to bring it up, but I said, "No, the Lord has blessed it and I am going to keep it down."

From that time until now I have had a wonderful appetite, eating three good meals a day. The best I can estimate it I have put on twenty-eight pounds. About April 1st I was still in bed. A hired woman was washing the walls of my room. It took so long to get one room cleaned I was distressed as to how we could ever pay for having them all cleaned. A nurse I had for seventeen weeks had gone, and the one I had

later was away. My husband, sixty-eight years old, had gone to work. I was alone. I got up in the strength of the Lord in my kimona and slippers and got a lunch ready for the woman. After dinner I began cleaning woodwork, and have done my housework ever since. The dear Lord blessed me so day after day. I am still weak and have symptoms; but I know the Lord raised me when nobody else was around me praying. He is a jealous God and will give His glory to no man, but answered the prayers of all the many brothers and sisters who prayed.

Now about the work He said He would do through this affliction. I had people of every class, nationality, and denomination come to me to be prayed for or to pray for me. Many got wonderfully touched in their bodies, many backsliders were restored. My nurse who was with me seventeen weeks was a spiritualist, but one day she broke down and admitted that what she had seen and heard had convinced her that Jesus is God. John 1:1. She knelt down by my bed and surrendered her life to God. From that time as soon as I had had my bath she would ask to have prayer and have me explain a chapter in the Bible. She was wonderfully saved, and the other nurse got delivered from a serious backache she had had for a long time. A group of young people came Monday nights and when I was too sick to talk they would gather in my room and sing and pray for me. Since I got able to get about, many wonderful things have taken place. God has done a great work in many hearts.

One other thing—I have no income, and my husband only works twenty-four hours a week in a lumber yard. We have had vast expense, far beyond all he could make, but the dear Lord has supplied every need. He provided for the paying of the nurses when it seemed it would be impossible to raise the money. I always claimed the promise He gave me that He would see me through, and sure enough when the time came to



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pay the nurse the money was there. It almost all came from outside sources so I have been no burden to the Council or church. I lay in bed since August and you can imagine the expense.—Marguerite Giese, 320 Vine Street, Oshkosh, Wisconsin.

Ed. note—After this testimony came in we held it for some time and then wrote Sister Giese as to her present condition. In September she wrote that she is enjoying the health a person of her age expects; that she is feeling good and doing much work and walking. She also sent the statements of Deacon Ernest G. Kargus, Miss Harriet Knaus, Mr. and Mrs. Dan Vaughn, Pastor Henry H. Gray, and Mrs. G. J. Unruh, all of Oshkosh, saying that her testimony is true; that she is able to do her house work and work for the Lord.

MISSIONARY PRAYER REQUESTS

Tientsin, China—We praise the Lord for the many souls that have been won for Christ during the past year. Pray that we may be enabled to expand the work and reach many villages and towns where the gospel is much needed. Also remember our native preachers who need special prayer.—Martin Kvamme.

Nawabganj, India—Pray with us for a revival in Sharannagar and for the salvation of three women who are being sent to us.—Esther B. Harvey.

Punalur, India—Please pray for the young men who have gathered in the Bible School for the study of God's Word.—Mildred Ginn.

Colombo, Ceylon—Please pray that we will have the Lord's guidance and that our children will be protected. Pray for a revival.—Walter Clifford.

Lapa, Brazil—Pray for a baby who has epilepsy.—Frank J. Stalter.

Lavras, Brazil—We praise the Lord for healing a boy who was very ill. Pray for the healing of two other people. Continue to pray with us that funds will be supplied for the erection of our temple.—Lawrence N. Olson.

Sobral, Brazil—Praise the Lord for healing Sister Antunes for whom we asked you to pray. Pray for a man who is seeking the Lord for victory.—O. S. Boyer.

Baguio, Philippine Islands—Pray that the Lord will help us in our language study. Pray for a revival and the moving of God's Spirit throughout the Orient. Please pray for the new Bible School.—Doris Carlson and Elizabeth Galley.

UNIVERSITY OF JERUSALEM

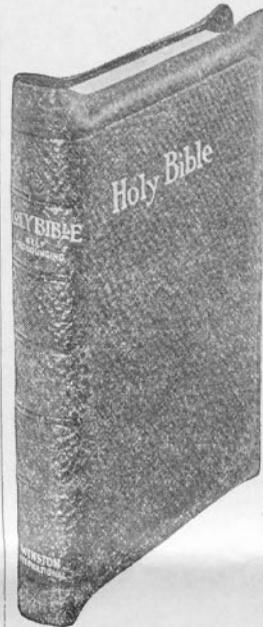
The Hebrew University of Jerusalem is in its sixteenth year. According to *Jewish Missionary Intelligence*, it has expanded greatly since 1939. One problem it has worked on is how to use the great orange crops now that the war has prevented the export of oranges. A method has been discovered of using the dried orange as fodder for all animals. It can be stored indefinitely and is as nutritious as the carob. Another discovery is that paper specially treated with diphenyl, when used as fruit wrappers, will reduce orange spoilage by more than 50 per cent. Methods have also been devised for protecting local potatoes against the heat, thus enabling farmers to use the Palestine product for planting. A Palestine plant has been discovered whose fibers can be turned into cloth. Thus the Palestine "march of progress" continues unabated.

BROTHER RANDALL WATTS WITH THE LORD

Brother Randall Watts, a minister of the Assemblies of God and a former teacher at Southwestern Bible School, after many months of great suffering, passed on to be with the Lord about October 15. He was a young man of great promise and his homegoing is a definite loss to us. His death took place at the home of his parents in Pine Bluff, Ark. Brother Carl Barnes, his pastor, was called home from the Arkansas District Council to officiate at the funeral. Sister Watts can be reached at 1901 W. 11th St., Pine Bluff, Ark.

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"GOD RUNS MY BUSINESS"

The testimony of R. G. LeTourneau, head of a heavy-earth-moving-equipment business that is growing rapidly and making large profits, should be an inspiration to all to be faithful stewards of the money God gives to them. In an article in *Liberty* in September he said: "There is nothing miraculous about what God does. The phenomenal thing is man's failure to let God help him succeed. God is the Chairman of the Board of our company, and sets the policies. I am the president, and carry out to the best of my ability His wishes. I'm simply the channel by which money is earned under God's direction and is distributed according to His will."

ENCOURAGEMENT

Cranston D. Smith, 1040 Georgia St., Los Angeles, Calif., writes: "My wife and I have subscribed to the Evangel for about 12 years, and we value the Evangel next to the Bible. It has meant so much to us. Thank the Lord for all the Evangel staff. May the Lord bless you all and multiply your ministry. We are sending the Evangel into ten homes that others might be blessed, and we are happy to report that only

last week a barber here in Los Angeles, for whom we recently sent in an Evangel subscription, reported to us that his wife was saved and was to join the church last Sunday because of the Evangel coming into their home."

It pays to subscribe for others.

A GLORIOUS INSANITY

Dwight L. Moody once said: "In my opinion no one is fit for God's service until he is willing to be considered mad by the world. They said Paul was mad. I wish we had many more who were bitten with the same kind of madness." He also quoted the remark of someone else to the effect that if we are mad in the Pauline fashion, we have a good Keeper on the way, and a good asylum at the end of the road.

WITH THE LORD

After a brief illness, Mrs. Harry L. Collier, widow of the late Pastor Harry L. Collier, founder of the Full Gospel Assembly in Washington, D. C., passed away to be with the Lord on October 13, 1941. We join with others in extending sympathy to friends and loved ones left behind.

REPORTS FROM THE REAPERS

SAN JOSE, CALIF.—Evangelist Harry Jaeger recently gave a very precious revival at the Upper Room Mission. A number of souls found the Lord and some were filled with the Spirit. Our children and young people were especially benefited by his ministry.—Max Freimark, Pastor.

LONG PINE, NEBR.—Just closed a 10-days meeting with Evangelist C. D. Quackenbush of Keego Harbor, Mich. The assembly was blessed, souls were saved, reclaimed, and refilled with the Holy Spirit. The Lord met us in a marvelous way. A broken spirit prevailed throughout the meeting.—F. E. Anderson, Pastor.

TORONTO, CANADA—We have just closed a fine revival with Evangelist Elvis Davis of Ft. Worth, Texas. He was with us three weeks and during that time around 30 souls were saved and many began going deeper with God. Brother Davis' ministry is full of the fire and the power and the glory. Our church received great benefit from his Spirit-filled ministry.—Mr. and Mrs. H. R. Pannabecker, Pastors.

ST. JOSEPH, MO.—We have just closed a 3-weeks meeting with W. M. Stevens, 835 N. Jefferson, Springfield, Mo., an evangelist. God visited us in a very precious way, several being saved, and a number being reclaimed and baptized in the Holy Spirit, and also following the Lord in water baptism. Several came into the church. The timely messages of Brother Stevens certainly stirred the hearts of the people, and the saints were built up in the faith.—J. Lon Hale, Pastor.

JORDAN, MONT.—We are rejoicing in God's goodness. Last summer we came here with our "Little Church on Wheels" Home Missionary unit and held a tent meeting. Now we have come back and opened up a nice little mission known as the Jordan Gospel Mission. It was opened two weeks ago. Our District Superintendent just closed four nights of services, and 6 have been saved. Pray for us in this needy home missionary work.—Evangelist and Mrs. A. J. Morrison.

McGEHEE, ARK.—Evangelist June Newbold and coworker, Viva May Calkins, just closed a 4-weeks revival here, L. R. Brasier, Pastor. God added many souls to the church, and saints found a deeper walk with the Lord. Many nights God took full control and spoke directly from heaven. We have found it is "not by might, nor by

power, but by My Spirit, saith the Lord." At present we are in a revival with Pastor Carl A. Barnes of Pine Bluff, and God is moving in a wonderful way.—June Newbold, Evangelist.

AKRON, OHIO—Evangelist and Mrs. Richard S. W. Ruff of Switzerland just closed a 12-days revival with us. Their ministry in word and song was a blessed one. Four were saved, and the believers were edified. The meetings were conducted in German and English. Brother Ruff having studied for the ministry in London, England, and having had a wide experience in Europe as an evangelist, is able to build up the believers in the faith. We appreciated the messages of these evangelists.—A. L. Clause, Pastor.

AUSTIN, TEXAS—A very profitable 3-weeks meeting has just closed with Ralph C. Francis as evangelist. People were saved, healed, and baptized in the Holy Spirit. One woman in particular is a great testimony to God's power to work miracles in these last days. God is blessing our church. Six new members have been added to our roster, and new people are seen in every service. We are believing God for a great outpouring of rain in the time of the latter rain.—Vernon E. Wilson, Pastor, 503 W. 37th.

ANITA, PA.—October 19 we closed special meetings with J. A. Wilkerson, Mansfield, Ohio, as evangelist. From the first meeting the presence of God was in our midst. Brother Wilkerson preached with mighty Holy Ghost anointing, stressing the need of the Baptism in the Holy Spirit, and exhorting God's people to earnestly contend for the faith once delivered unto the saints. Night after night found folk seeking God, especially for the Baptism. In many ways this was the best meeting we have had in a long time. Eternity alone will reveal the lasting good done.—Arthur E. Moore, Pastor.

EL DORADO, ARK.—This year we conducted our annual missionary convention October 10-12, with 3 services on Sunday. H. B. Garlock was the main speaker, assisted by Mr. and Mrs. C. D. Holleman. Near-by pastors and churches co-operated in a wonderful way, and the crowds were far above our expectations. Our brethren were at their best in speaking and displaying the curios from Africa and India. Brother Garlock, pastor at Kansas City, Kansas, stirred our hearts with his true

"Cannibal Story." Brother and Sister Holleman surely did represent India in every respect. Our pledges for the new year have increased about 40 per cent over last year.—Keetah Jones, Pastor.

WOODWARD, OKLA.—Although it rained here nearly all day, our Sectional Fellowship Meeting, Oct. 14, was well attended. This was our first fellowship meeting in our new church, our other church having been destroyed by a storm on June 9. There were 30 ministers present. Marvin Rumbaugh of Hammon preached a most stirring message in the morning. After lunch we had a fine song service and testimony meeting, after which R. V. Carter of Clebit brought another of those good, heart-stirring messages. Council brethren are invited to stop.—R. S. Strange, Pastor and Presbyter.

Everyone enjoyed the beautiful music rendered by the evangelist and his wife on the piano, piano-accordions, and electric vibraharp.—J. H. Blair, Pastor.

SILVER CITY, N. MEX.—Upon my arrival here a year ago, I found a fine modern stucco building that had been erected by my predecessor, W. M. Rich. The building had a beautiful interior, hardwood floors, comfortable pews, indirect lighting and fluorescent globes for the platform. The Sunday School attendance at that time was 60, so we set to work to build up the Sunday School. The people were minded as in the days of Nehemiah, and soon with the aid of various methods we began to climb. Eight months ago there were 6 in the men's class, and very recently there were 42; also the attendance of the Sunday School proper last week was 217.



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DURAN, N. MEX.—We came here early this year and were elected pastor for an indefinite time. We have had two good revivals, our evangelists being Janice Meeks of Logan and Sister Tootman and McQuerie of Raton. Recently we bought the Baptist church property here and have converted our old property into a parsonage. In connection with our work among the English-speaking population, we are helping Henrietta Sauer of St. Louis, Mo., to lay the foundation for a work among the Spanish-speaking people. The assembly here is the only Protestant church within a radius of 15 miles. Council brethren are urged to visit us when passing through.—Pastor and Mrs. Victor M Smith.

and the attendance has been over the 200 mark for many weeks. This noted health center is 6,000 feet above sea level; and while Silver City is well known geographically, we are trusting the Lord to keep us equally well known as a spiritual location.—Jeff Gibbs, Pastor.

FARGO, N. DAK.—Some months ago Jens Peterson of Oslo, Norway, was here for a campaign, and later Evangelist Hans F. Bretschneider of Chicago came for a meeting. Souls were saved and many of the young people were drawn to a deeper consecration. For over a year now, someone has been saved nearly every week. Families have given their hearts to the Lord at the altar. One family did not reach the evening service until after the altar call had been made, but went down to the prayer room and surrendered to the Lord. Last night we closed a missionary convention here with Assistant General Superintendent Fred Vogler and John Hall of Africa. In answer to Brother Vogler's appeal for consecrated young people to dedicate their lives to God for service anywhere, 25 of the young people stood up and answered the call.—R. L. Brown, Pastor.

WORTHINGTON, MINN.—We have just closed a very successful revival with Evangelists Jack and Elta Pope of Dallas, Texas. Night after night the attendance grew until the closing night of the campaign there was not seating room to accommodate the crowd. Benches were carried in and chairs were secured from the neighbors, but still the people gathered in. Folks came as far as 135 miles to attend the services. God blessed the messages of Sister Pope from night to night as they were given in the power and demonstration of the Holy Spirit. Sinners knelt at the altar for salvation, backsliders came back into the fold, believers were filled with the Holy Spirit, and Christians rededicated their lives to the service of the Lord.—O. E. Carter, Pastor.

SUNDAY SCHOOL CONVENTION
GLADWIN, MICH.—The Northern Michigan Sunday School Convention was held this year in October, under the direction of Sister C. W. H. Scott of Battle Creek, who is State Sunday School Superintendent. Before a capacity crowd of ministers and Sunday School workers, the following subjects were discussed: "Increasing Sunday School Attendance," "Child Evangelism and Visual Aids," "How to Open New Sunday Schools," and "A Soul-winning Sunday School." Some very fine ideas were presented to the Sunday School workers as Sister Scott discussed "The Worship Service in the Sunday School." At the close of the convention Brother Scott forcefully presented, "The Importance of the Sunday School." It was a fine convention. Notes were taken by most of the workers present, which will be the means of conveying much good instruction to those in the home assemblies who were not able to attend.—J. E. Engelhardt.

HAMILTON, ONT.—For years we have been praying for a Pentecostal revival to come to our city. We have just closed one of the best revivals I have seen since I have been pastor. The best crowds that ever came during a revival came during the four weeks that Evangelist and Mrs. G. B. McDowell were with us. The power fell in the old-time way, the church was stirred, and many prayed through to a real experience with God. Brother McDowell believes in letting God have His way in the services. Some nights it was impossible to preach, we just had an altar call, and people came forward.

PRIMARY STORY PAPER

They all enjoy it.

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DETROIT, MICH.—We have just closed a most inspiring Missionary Convention at Berea Tabernacle, the home of the Old-fashioned Church of the Air. Ruth Couchman of Peru, Mr. and Mrs. A. J. Ahlberg of Manchuria, Mary Martin representing West Africa, Mrs. Wm. Davies of South India, as well as Mr. and Mrs. E. W. Wegner of Colombia, ministered. The atmosphere was blessed, being that of an old-time convention. We feel we have gained a new missionary spirit plus a vision of a lost and dying world. Our church has also made strides in radio and Sunday School work, the latter growing continually. Under the direction of Pastor J. R. Kline, the radio work has grown too, so that we are now reaching possibly three million listeners in a radius of over 300 miles. The program is over WCAR, Pontiac, 1130 kilos., at 1:30 p. m. on Sundays only. We consider every job a missionary one if interpreted in terms of stewardship.—George B. Nixon, Missionary Secretary.

(Near) JOAQUIN, TEXAS—We praise God for the wonderful outpouring of His Spirit in a revival conducted in the Presbyterian church, in the Day Community, 4 miles west of Joaquin, Sept. 13—Oct. 18. For the past three years there had not been any church services in the building. The gospel was new in this field and each evening as the manifestations of God's power went forth the crowds increased. There was old-time conviction and people were hungry for God. In spite of opposition God marvelously saved or reclaimed 30 and filled 10 with the Holy Spirit. Twenty followed the Lord in water baptism. The last night of the revival a church was organized with 23 members. The third week of the meetings we organized a Sunday School with an enrollment of 57, and the attendance is increasing each Sunday. Evangelistic messages were brought each evening by Marjorie Lynn of Plain Dealing, La., with Milebel Cason as song leader. Mary Alice Nourse remained as pastor.—J. B. Kelly, Box 83, Barksdale Field, La.

JEWISH MISSIONARY RALLY
CHICAGO, ILL.—The first Jewish Missionary Rally, held at Bethel Temple, October 11, was a real encouragement to all in the vicinity of Chicago who are interested in the salvation of Israel. One couple drove all the way from St. Louis, and said it was such a blessing to them that they were not sorry they came. It is remarkable the way God is stirring the interest of the Christian people of our Pentecostal fellowship in the salvation of the Jews, and at the same time the Jewish people themselves seem to be more open than ever to the glad tidings of their Messiah, and to feel more keenly their need of divine help. Surely we are on the threshold of a growing revival flame among these ancient chosen people of God.
There were about 250 present at the rally, 25 of whom were Jews and Jewish Christians, one of them being a Jew whom Brother Marks baptized two years ago. One woman, whose father was Jewish and mother was Catholic, having been told that she could rightfully follow the religion of her father, came to the church that night to hear a Jewish speaker for the first time. She had been reared in a convent and knew very little about salvation. It was a surprise to her, after coming to hear a Jew speak, to hear him talk of Christ and say that other Jews everywhere were turning to Christ as their Saviour and Messiah. She expressed a wish that Brother Marks could have a worship service every Sunday where she and other Jewish people could come and hear him present the truths of the Lord Jesus Christ.
There were songs and testimonies by Jewish Christians, and a converted Rabbi and Cantor sang with real enthusiasm the praises of Christ. Brother Marks afterwards gave a fine message which was received with real appreciation by all. E. H. Chamberlain presided. A number of pledges were made toward the support of the work, a few of which have already come in.
The plan for our work of reaching the Jews in Chicago as outlined on the night of the rally, has been launched and we praise God for the wonderful results with which He is blessing our efforts. Thirty-nine unsaved Jews were out to hear Brother Marks' message the first week

of these meetings in the various sections of the city; and in one of these sections, which is largely settled with Jewish refugees, there was a representation in the last meeting of refugees from Czechoslovakia, Austria, Germany, and France. There are great prospects, and the prayers and co-operation of God's people everywhere will be greatly appreciated.—E. H. Chamberlain.

COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.
DETROIT, MICH.—Berea Tabernacle, Nov. 9—23; C. M. Ward Evangelistic Party.—George B. Nixon, Missionary Secretary.
INDIANAPOLIS, IND.—1240 Roache St., Nov. 4—; Clifton Hall, Evangelist.—E. Edw. Miller, Pastor.
LODI, CALIF.—Walnut at Washington; Nov. 23, for 2 weeks; Paul Pipkin, Evangelist.—Stanley McPherson, Pastor.

NEWPORT NEWS, VA.—617 32nd St.; Nov. 23, for 3 weeks; Wm. Kautz, Evangelist.—Chas. R. Shuss, Pastor.
CONNEAUT, OHIO—299 Broad St., Nov. 11—; Evangelist and Mrs. J. D. Saunders.—I. A. Shank, Pastor.
LITTLE, OKLA.—Nov. 5, for 3 weeks; Irene Harris of Tulsa, Evangelist. Leslie Moore is pastor.
TALOGA, OKLA.—Thanksgiving Revival, Nov. 23—; Fred and Hettie Dollar, Evangelists.—Erling and Helen Saxelid, Pastors.
AURORA, ILL.—Meeting in progress; Cordelia Donnell and Mildred Holler, Evangelists.—Alexander Benjamin, Pastor.
ADA, OKLA.—7th and Hope Sts.; Dec. 2, for 3 weeks; Paul E. Riggs Evangelistic Party.—Floyd L. Poag, Pastor.
TOPPENISH, WASH.—Nov. 2, for 3 weeks or longer; O. V. Owens of White Salmon, Evangelist.—Ray Murphy, Pastor.
NASHVILLE, TENN.—Nov. 18, for 3 weeks; Sanders Brothers, Evangelists.—J. B. McIntosh, Pastor.
CHILDRESS, TEXAS—Dec. 1—; Wesley Goodwin, Evangelist.—Fountie and Marie Ridley, Pastors.
NEWCOMERSTOWN, OHIO—Dec. 1, for 2 weeks or longer; B. E. Hillman, Evangelist.—Earl B. Johnson, Pastor.
NEW ADDRESS—P. O. Box 366, Mounds, Ill. "We have accepted the pastorate here."—Mr. and Mrs. Ernest P. Pruett.
WHITNEY, NEBR.—Dec. 2, for 3 weeks or longer; C. D. Quackenbush, Evangelist.—J. E. Troyer, Pastor.

TOLEDO, OHIO—Dorr St. and Lawrence Ave., Nov. 9—; C. B. Dobbins, Ft. Smith, Ark., Evangelist.—Wesley J. Domm, Pastor.
MARSHALL, MO.—Nov. 9—30; Evangelist and Mrs. H. G. Griffin, Dallas, Texas.—David M. Hogan, Pastor.
ELMER, MO.—Nov. 16, for 2 weeks or longer; Gipsy Johnson, Springfield, Mo., Evangelist.—V. Lenzy Hertweck, Pastor.
TAFT, CALIF.—Nov. 9—30; Roland Hummel, Philadelphia, Pa., Evangelist.—J. K. Gressett, Pastor.
ASKEWVILLE, N. C.—Meeting in progress; Robert Hancock of Elizabeth City, Evangelist. Lester Sawyer is pastor.—By Evangelist.
ROSEBURG, ORE.—Nov. 20, for 3 weeks or longer; Evangelist A. Knudson and Party, Los Angeles, Calif. A. H. Hostved is pastor.—By Evangelist.
SPRINGFIELD, MO.—South Side Assembly; Nov. 30, for 3 weeks or longer; Hildreth Ethridge, Evangelist.—E. K. Ramsey, Pastor.
MALVERN, ARK.—906 S. Main St., Dec. 2—14; Philip A. Megna, Evangelist. Special singing and music by Mrs. Megna and daughter.—Stephen Vandermerwe, Pastor.
COUNCIL BLUFFS, IOWA—Gospel Tabernacle; Nov. 23, for 2 weeks or longer; Charles E. Long, Evangelist.—G. H. Millard, Pastor.
SHREWSBURY, PA.—Nov. 18, for 3 weeks or longer; Guy W. Duty, Alexandria, Va., Evangelist. C. A. Rally, Nov. 20.—T. B. Pierce, Pastor.
LONG BEACH, CALIF.—439 W. Anaheim St., Nov. 18—; Irl J. Walker, Portland, Ore., Evangelist.—E. W. Mincey, Pastor.
LEWISTON, IDAHO—Radio Tabernacle; meeting in progress; Richard B. Yunker, Evangelist. Radio Station KRCL, 8:30 a. m. daily.—L. G. Baker, Pastor.
PURCELLVILLE, VA.—Pentecostal Church; Nov. 4, for 3 weeks or longer; E. V. Berquist, Evangelist.—W. T. Norman, Pastor.
CHANGE OF DATE
SAN LUIS OBISPO, CALIF.—Nov. 23—Dec. 14; Evangelist and Mrs. Arthur Knowles of San Diego, Arthur E. Gunter is pastor.—By Evangelist.
TORONTO, CANADA—833 St. Clair Ave. W., Nov. 4—30; Evangelist and Mrs. G. B. McDowell, Dallas, Texas.—H. R. Pannabecker, Pastor.
VINELAND, N. J.—6th St., near Park Ave., Nov. 16—; Anna Dickson, Altoona, Pa., Evangelist.—Lawrence W. Pearce, Pastor.
GRAND RAPIDS, MICH.—Youth Rally, First Assembly of God Tabernacle, Nov. 23—30; Eileen E. McAlister, Evangelist.—Raymond De Vito, Pastor.
TULSA, OKLA.—Home Gardens Assembly, Nov. 9—23; Evangelist and Mrs. Don Malough—Paul Copeland, Pastor, 439 S. 49th W. Ave.
WARREN, OHIO—235 Highland Ave., Nov. 25—Dec. 14; The Beneficial Sisters, Loveland, Colo., Evangelists.—Paul J. Emery, Pastor.
MIAMI, FLA.—7th Ave. and 36th St. N. W., Nov. 25—Dec. 14; John H. Bostrom, Pasadena, Calif., Evangelist.—C. C. Garrett, Pastor.
NORTH LITTLE ROCK, ARK.—22nd and Franklin Sts.; Nov. 9, for 3 weeks or longer; Arthur S. Arnold, Oklahoma City, Okla., Evangelist.—T. J. Gotcher, Pastor.
FT. COLLINS, COLO.—Oak and Whitcomb; Nov. 25, for 3 weeks or longer; W. M. Stevens, Springfield, Mo., Evangelist.—Omar S. Johnson, Pastor.
DENVER, COLO.—22nd and California St., Nov. 5—23; Frosty Foster, Kansas City, Mo., Evangelist.—D. L. Cooper, Pastor.
CLARKSVILLE, ARK.—Nov. 9, for 2 weeks or longer; Evangelist June Newbold, Indianapolis, Ind., and Viva May Calkins, G. H. Goodin is pastor.—By Evangelists.
CROOKSTON, MINN.—Gospel Tabernacle, Nov. 30—Dec. 14; Christian Hild, Fargo, N. Dak., Evangelist.—A. V. Gustafson, Pastor.
JAMESTOWN, N. Y.—Prospect and S. Main Sts., Nov. 30—Dec. 14; Nora Benna and Vivian Higgins, Enid, Okla., Evangelists.—Frederick D. Drake, Pastor.
LONG BRANCH, N. J.—457 Hampton Ave., Nov. 23—Dec. 7; Beatrice Wells, Fairview, W. Va., Child Evangelist.—Andrew Rahner, Pastor.
CHICAGO, ILL.—Annual Missionary Rally, Pentecostal Young People's Fellowship, 1901 W. Washington Blvd., Dec. 6, 7:30 p. m.—J. Robert Ashcroft.
SPRINGFIELD, MO.—Glad Tidings Assembly; Nov. 30, for 3 weeks or longer; Edna Koonce and Pansy Samples, Evangelists.—Earl J. Hance, Pastor.
SUPERIOR, WIS.—1614 Ogden Ave.; Nov. 9, for 2 weeks or longer; Anna B. Lock, Galva, Ill., Evangelist.—Wesley R. Hurst, Pastor.
BLYTHEVILLE, ARK.—Revival in progress; Evangelist and Mrs. Philip A. Megna and daughter Faith. H. E. Simms is pastor.—By Evangelist.

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626 PSALM 148.
The psalmist exhorts to praise of God.
PRAISE ye the LORD. Praise ye the LORD from the heavens: praise him in the heights.

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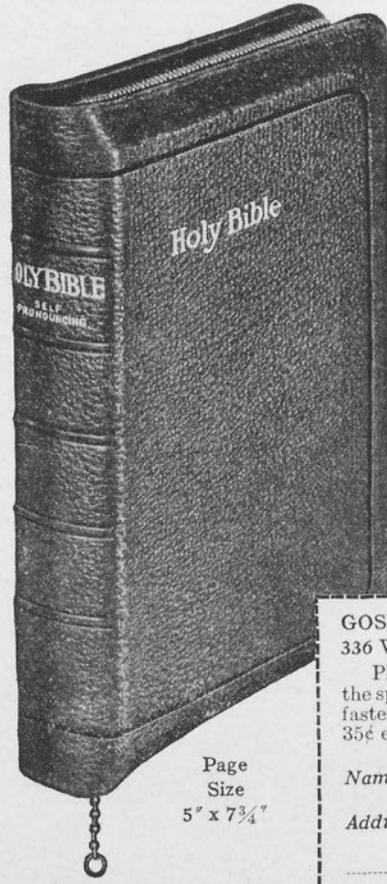
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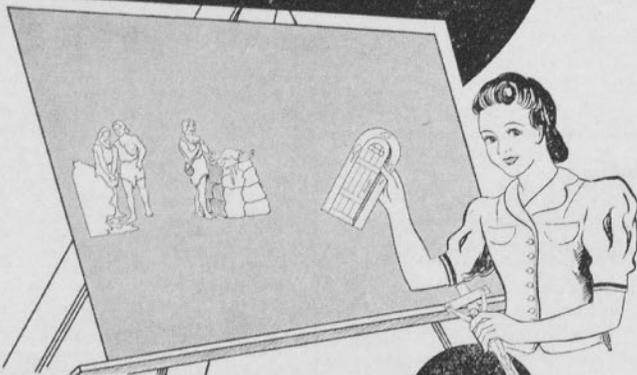
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Thumb Index 50c Extra



LESSONS THROUGH EYE GLASSES

Let your JUNIORS SEE as well as hear God's truth



FIGURES FOR 13 LESSONS 25¢

NEW ORLEANS, LA.—St. Claude and Friscoville Ave.; Nov. 23, for 2 weeks or longer; Evangelist and Mrs. E. T. Quana-bush, Belmar, N. J.—T. Torace Clark, Pastor.

WEST MONROE, LA.—Nov. 25—Dec. 7; Guy Shields, Evangelist. Youth Conference, Nov. 27—28; Margaret Miller in charge. Near-by churches invited to co-operate.—E. L. Tanner, Pastor.

WILMINGTON, DEL.—First Pentecostal Church; beginning Nov. 16, continuing over Thanksgiving; Willa J. Short, Oklahoma City, Okla., Evangelist.—J. E. Jenkins, Pastor.

CLARKSBURG, W. VA.—Assembly of God on Upper Lambert's Run, Nov. 12—30; Mary Monclovich, Martin, Pa., and Norma Wilson, Mars Hill, Me., Evangelists.—Ruth Fitzwater, Pastor.

CROSBY-IRONTON, MINN.—Gospel Tabernacle; special Thanksgiving services Nov. 23—30, or longer; Ernest L. Powles-land, Seattle, Wash., Evangelist.—Rolland W. Miller, Pastor.

KANSAS CITY, KANSAS.—Annual Missionary Convention, 7th and Riverview, Nov. 28—30, conducted by Noel Perkin, assisted by Mr. and Mrs. Paul Weidman, Mr. and Mrs. Hugh Jeter, and Marjory Mahaney.—H. B. Garlock, Pastor.

NEWARK, DEL.—Grace Pentecostal Church, Lovett St.; Dec. 2, for 3 weeks or longer; Harry E. Bowley, Coffeyville, Kansas, Evangelist. Neighboring assemblies invited to co-operate.—A. H. Clatten-burg, Pastor.

CHICAGO, ILL.—Fifth annual Thanksgiv-ing Missionary Convention, 2715 North Ave., Nov. 23—28. Special Speakers: Paul Peterson, Alfred Lundmark, Alexander Marks, and Paul K. Derr.—J. Robert Ashcroft, Pastor.

JEANNETTE, PA.—First Pentecostal Church, Clay Ave. Annual meetings Nov. 16—30. Home Coming Day on Thanksgiv-ing, 2:30 and 7:30. Speaker: W. J. Lewis, formerly of Wales, now pastor at Sherburne, Minn.—A. E. Gidman, Pastor.

HAGERSTOWN, MD.—Howard and Spruce St., Nov. 9—27; Mr. and Mrs. J. Vernon Cardiff, Oakland, Md., Evangelists. All-day meeting Thanksgiving Day; C. A.'s of Central Section of Potomac District will meet in afternoon.—Ralph M. Jeffrey, Pastor.

MOUNTAINAIR, N. MEX.—Mid-winter Convention of the New Mexico District, Nov. 20—21. Fellowship Service, night of Nov. 19. N. R. Nichols is pastor.—H. M. Fulfer, District Superintendent; by B. H.

Caudle, District Secretary-Treasurer, Box 587, Gallup, N. Mex.

SILOAM SPRINGS, ARK.—Nov. 18—; Mr. and Mrs. G. L. McKinney, Evan-gelists. D. B. Jagers is pastor.—Mrs. Henry Fuller, News Reporter.

DETROIT, MICH.—Missionary Con-vention, 16760 Lahser Ave., Nov. 18—23. Missionaries attending: Ruth Couchman of Peru, Mary Martin of Liberia, Pansy Blossom of Manchuria, and Mr. and Mrs. Wm. Davis of India.—Mrs. Bertha March, Recording Secretary.

FILIPINO CONVENTION
SACRAMENTO, CALIF.—Fourth annual Convention of Filipino Assemblies of God (branch of General Council), 924 Sixth St., Nov. 25—29. Leland R. Keys, Super-intendent Northern California and Nevada District, main speaker. Other speakers will assist. All the services will be in the English language. Everyone cordially in- vited.—E. C. Lagmay, President, 4th and San Antonio St., San Jose, Calif.

TWO EASTERN DISTRICT PRAYER CONFERENCES REMAIN
Westfield, N. Y., Nov. 18—20, Nelson J. Kenyon, Pastor. Trafford, Pa., Gospel Tabernacle, Dec. 9—11; kindly write ahead to Pastor L. T. Culp, 407 Gilmore Ave., Trafford, Pa. Services 9:00, 2:30, and 7:30. District Superintendent Flem Van Meter and able ministers of the District will min- ister the Word.—Frederick D. Drake, Pray- er League Leader, 9 Prospect St., James- town, N. Y.

KANSAS DISTRICT COUNCIL
WICHITA, KANSAS.—The 24th annual meeting of the Kansas District Council will convene at the Assembly of God Taber- nacle, Lincoln and Main Sts., Nov. 24—27. Account great influx of defense workers in- to Wichita, it is difficult to obtain free rooms. So we request that each assembly take up offering to pay expenses of its pastor and one delegate. General Superin- tendent E. S. Williams will be main speaker.—V. G. Greisen, District Superintendent, 1017 S. Market St., Wichita, Kansas.

TEXAS FALL CONVENTIONS
San Antonio Section; Freer; Nov. 18, 19. Austin Section; Giddings; Nov. 20—21. All ministers urged to be present for fellowship and business meetings of each section. All conventions begin at 10:30 with three services daily. Mrs. F. D. Davis, District President of Women's Missionary Council will have charge of their services the last afternoon of each convention. For information write District Superin- tendent F. D. Davis, 1001 E. Robert Ave., Fort Worth, or District Secretary, C. P. Robinson, 2100 Belle Ave., Fort Worth.—F. D. Davis, District Superintendent.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

MEMPHIS, TENN.—State C. A. Rally and Missionary Convention, 960 S. Third St., Nov. 27—30.—Norman O. Lee, Church Secretary.

LITTLEFIELD, TEXAS.—C. A. Conven- tion, Nov. 27—28. Everyone cordially in- vited.—Fred E. Ball, C. A. President, West Texas District.

MIAMI, OKLA.—Northeastern Oklahoma Fellowship Meeting, Dec. 1. Special speak- ers. Night service in charge of C. A.'s. Basket lunch at noon.—Leslie J. Moore, Box 195, Cardin, Okla.

BUCODA, MO.—Sectional Fellowship Meeting, Kenneth Section, Dec. 1. B. R. Wilson is pastor. Morning speaker, Clar- ence Weigand of Canalou.—C. E. Garner, Sectional Secretary.

TOWER CITY, PA.—Capitol Section Fel- lowship Meeting, 530 Grand Ave., Dec. 1. Services 2:30 and 7:30. Speakers H. Doer- som and M. Q. Spencer.—Frederick D. Eide, Sectional Secretary.

BANGOR, MICH.—Western Michigan Fellowship Meeting, Dec. 1. Services 10:30, 2:30, and 7:00. Arthur W. Wakeman is pastor. F. H. Neubauer, Chairman.—Raymond De Vito, Secretary-Treasurer.

BURWELL, NEBR.—Thanksgiving Day Fellowship Meeting, Nov. 27. Morning, afternoon, and evening services. Thanksgiving dinner at noon.—E. C. Niles, Pastor.

CLINTON, IND.—Southern Indiana Fel- lowship Meeting, 223 N. Main, all day, Dec. 1. Philip Barnard is pastor. E. J. Bruton, Chairman.—Howard R. Davidson, 528 S. West St., Lebanon, Ind.

BETHLEHEM, PA.—C. A. Thanksgiv- ing Rally, Full Gospel Tabernacle, Nov. 27. Services 2:00 and 7:15. Speakers: M. Wells of Chambersburg and F. Eide of Wrightsville.—R. F. Bender, Sectional C. A. Leader.

MELROSE, MASS.—Thanksgiving Day Fellowship Rally, Malden-Melrose Full Gospel Church, Swain's Pond Ave., Nov. 27, 7:45 p. m. All churches invited to co- operate. The church will be burning its mortgage at this time. District Superin- tendent Roy Smuland, Guest Speaker.—Lyle W. Butler, Pastor.

MATTOON, ILL.—Thanksgiving Day Sunday School Conference, 11th St. and Prairie Ave., Nov. 20. W. R. Williamson is pastor. Meetings all day; first service 10:30 a. m. General Secretary J. R. Flower and daughter Adele, Guest Speakers. Ministers and workers especially invited.—C. M. O'Guin, District Secretary.

GALESBURG, ILL.—C. A. Rally, Roose- velt's Thanksgiving Day. Services after- noon and evening. Fred Holmes, Beter- dorf, Iowa, and Brother Hilleburgh, Gen- esis, Ill., afternoon speakers; Robert Shaw, Monmouth, Ill., and Harold Hamilton, Davenport, Iowa, evening speakers. Free lunch between services.—Donald E. Porter, C. A. President.

TRENTON, MO.—Annual Fall Fellowship Meeting, West Central District, Nov. 19—20. General Superintendent E. S. Williams will be with us, also some singers from C. B. I. The new church in Trenton will be dedicated, afternoon, Nov. 20, Brother Williams preaching dedicatory sermon. Entertainment as usual. Glen McClure is pastor.—Roy E. Scott, District Superin- tendent; Chas. E. Long, Secretary-Treas- urer.

BEAUMONT, TEXAS.—Annual Thanksgiv- ing C. A. Convention of the Texas Dis- trict, Municipal Auditorium, Nov. 26—27. Special Speakers: Leonard L. Norville, District President; W. E. Kirschke, Paul Gaston, Edward Robinson, and George Hayes. Services begin at 10:00 a. m. with 3 services daily. All Sectional C. A. Presidents to meet Nov. 25, 2:00 p. m. for special business discussions at the Avenue A and Wall St. Assembly. Con- vention will be preceded by Fellowship Meeting at Avenue A and Wall St. Church, Nov. 25, 7:30 p. m.—Leonard L. Norville, State C. A. President.

OPEN FOR CALLS

Pastoral

Jas. N. Ford, General Delivery, Oxford, Fla.—"College and Seminary degree. Pastor of Baptist churches for 28 years; was filled in January, 1934. Wife Training School graduate and trained nurse, asset to any church."

Evangelistic

Mrs. John L. Ferriotti, 4510 Fulton St., Houston, Texas.
Jas. M. Medley, 3315 Rutledge St., Dallas, Texas.
Beryl McKowan, 321 W. Elm, Spring- field, Mo.—"Twenty years in the Metho- dist Church. In affiliation with General Council."

BROADCASTS

Gospel Singers, Sundays 7:45—8:15 a. m., C. S. T., Station KBWD, Brownwood, Texas, 1380 kilos.—E. C. Tobey, Pastor.
Tabernacle Gospel Tidings, Daily except Saturday, 9:15—9:30 a. m.; Gospel request program, Sundays, 9:15—9:45 a. m.; Shadow of the Cross, Sundays, 10:15—10:45 p. m., Station KABR, 1420 kilos. Sponsored by Gospel Tabernacle, Aberdeen, S. Dak., P. T. Emmett, Pastor.

NEW ADDRESS—Route 4, State Rd., Conneaut, Ohio. "We have resigned the pastorate at Flint, Mich., to engage in evangelistic work among the Hungarian-speaking people."—Mr. and Mrs. Andrew Szuhai.

MISSIONARY CONTRIBUTIONS

October 29—31 Inclusive

ALABAMA Alabama District Coun	\$ 16.00
Ariton Bethel Assembly	6.10
Beaverton Sharon Assembly of God	1.00
Birmingham (East) A of G	1.93
Brewton Banner Chapel	1.16
Excel Assembly of God	3.55
Gardendale Hicks Chapel A of G & SS	2.00
Kinston Assembly of God	2.60
Needham Mt Olive Assembly of God	1.50
Opp Opine Assembly	7.75
ARIZONA Personal Offerings	14.25
Superior Assembly of God Ch	1.58
ARKANSAS Camden First A of G	26.04
Earle Assembly of God	1.50
Decatur Assembly of God CA	1.05
El Dorado Assembly of od	45.00
Gentry Assembly of God	2.00
Greenwood Assembly of God SS	4.01
Lepanto Speedway A of G & SS	4.41
Manila Milligan Ridge A of G	4.63
Monticello Assembly of God	6.71
Mt Vernon Cedar Glade Church	1.00
North Little Rock First A of G	4.00
Paris Assembly of God & SS	10.00
Parkdale Empire Assembly of God	1.75
CALIFORNIA Personal Offerings	208.85
Arvin Assembly of God CA	2.00
Dunsmuir Pent Assembly LMS	10.10
East Los Angeles Trinity A of G	25.00
El Monte Full Gospel A of G	11.37
Hayward Bethel Full Gospel Ch	19.95
Hemet Assembly of God	4.00
Highland Harlem Springs A of G CA	3.00
Inglewood Calvary Full Gospel As-sembly CA & WMC	79.30
Lodi Glad Tidings Temple	22.71
Lompoc Ch by the Side of the Road	12.40
Los Angeles Bethel Tem Swedish PG	36.00
Los Angeles Full Gos Ch AofG WMC	2.00
Santa Maria Assembly of God	6.00
Tulelake Full Gospel Church	6.91
Valejo Full Gospel Ch & SS	50.34
COLORADO Personal Offerings	22.00
Clifton A of G Church & SS	9.79
Colorado Springs First A of G Tab	51.43
Eads Assembly of God	4.27
Fa Salle Assembly of God	2.00
Flagstaff Glad Tid Tabernacle In CA	1.00
CONNECTICUT Personal Offerings	23.00
Waterbury Glad Tidings Tabernacle	20.32
FLORIDA Personal Offerings	13.00
Miami First Pent Church CA	1.51
St Petersburg Four Fold A of G CA cl	2.00
Winter Haven Section Fel Meeting	10.00
GERMAN BRANCH ASSEMBLIES	
OF GOD Illinois Chicago A of G	45.00
Michigan Benton Harbor Ger Pent A	16.95
Michigan Benton Harbor German Pent Assembly YP	5.25
Michigan Detroit German Calvary A	8.00
Ohio Cleveland Immanuel Pent Church	66.84
IDAHO American Falls A of G YP	1.65
Boise Assembly of God	15.00
Caldwell Assembly of God CA	5.23
Hagerman Assembly of God	8.00
ILLINOIS Personal Offerings	21.40
East St Louis Full Gospel Ch & SS	105.00
Granite City Full Gos Tabernacle	95.50
Joliet Full Gospel Tabernacle	5.00
Springfield Junior CA	1.00
INDIANA Personal Offerings	2.50
Chesterton Full Gospel Tabernacle	3.00
Evanston A of G Church & SS	26.35
Indianapolis Riverside Tabernacle SS	5.00
Southern Indiana CA	7.30
IOWA Personal Offerings	6.10
Linnville Assembly of God SS	2.50
Nashua Assembly of God	3.56
KANSAS Personal Offerings	6.10
Coldwater Assembly of God SS	10.00
Goldwater Assembly of God Tab & CA	5.23
Medicine Lodge Lasswell A of G	5.00
Oswego Assembly of God	1.00
Waldron Assembly of God SS	4.00
KENTUCKY Carlisle Ellisville As-sembly of God SS	2.12
Mortonville Assembly of God & SS	2.00
Newport Gospel Tabernacle	9.30
MARYLAND Personal Offerings	12.50
Cumberland (North) Assembly of God Church SS & CA	29.85
MASSACHUSETTS Personal Offer	12.00
Brockton Assembly of God	37.35
Chelsea First Pent Church	12.00
Chelsea First Pent Church SS	12.00
Chelsea First Pent Church CA	25.00
MICHIGAN Personal Offerings	49.25
Dearborn Gospel Tabernacle	4.00
Flint Riverside Tabernacle	200.00
Jackson Vandercook Com Ch & SS	29.07
Kalamazoo Central Tabernacle	15.00
Lansing A of G Church & CA	227.28
Lansing Hungarian Assembly of God	25.12
Marshall Full Gospel Ch & SS	24.00
Ypsilanti Lighthouse Tabernacle	54.00
MINNESOTA Personal Offerings	18.25
Guthrie Full Gospel Assembly	4.15
Minneapolis Fremont Tabernacle	237.50
Minneapolis God Tab Berean SS Cl	12.96
Princeton Gospel Tabernacle SS	2.60
St. Paul Gospel Temple	22.19
MISSISSIPPI Personal Offerings	5.00
Jackson First Assembly of God	4.00
Pascagoula Assembly of God	6.55
Pope Busby Chapel Inter SS Cl	1.03
Stonewall Assembly of God	7.65
MISSOURI Personal Offerings	53.00

Clinton Assembly of God	3.13
Conway Assembly of God	2.47
Deepwater Full Gos Lighthouse Mis	1.50
Dixon Lambeth Assembly of God	1.85
Kirkwood Assembly of God Ch	5.29
Marshall Assembly of God Ch	8.62
Mexico Assembly of God	6.00
Northmoor Assembly of God	4.00
Oak Ridge Sunday School	2.50
Republic Assembly of God	3.21
Springfield Central Assembly of God	125.85
Combined Offering	125.85
Springfield Gospel Pub House Em	127.75
West Eminence A of G Church	3.10
MONTANA Personal Offerings	10.00
Columbus Gospel Tabernacle	6.00
Glaskow Gospel Tabernacle	16.08
NEBRASKA Personal Offerings	8.00
Beatrice Assembly of God	5.00
Johnstown Moon Lake Assembly	4.69
Ogallala Assembly of God	2.00
Oxford Assembly of God Ch	3.27
NEW HAMPSHIRE Personal Offer	5.00
NEW JERSEY Personal Offerings	30.00
Butler First Baptist Church	10.00
Camden Calvary Tabernacle	5.00
Elizabeth Trinity Pent SS	72.05
Long Branch Pent Ch & SS	16.00
Neptune Full Gospel Church	40.00
Newark Bethel Pent Church	5.00
Union Beach Pent Mission	13.75
Vineland Full Gospel Assembly CA	90.00
NEW MEXICO Gallup A of G SS	8.25
NEW YORK Personal Offerings	59.50
Binghamton Faith Tabernacle & SS	45.00
Bronx Good News Tab	6.00
Buffalo Delevan Avenue Pent Tab	10.00
New York First Ukrainian Evan-	10.00
gical Pent Church	10.00
New York Glad Tidings Taber	1,389.00
New York Iglesia de Dios Pent	6.00
North Wolcott Pent A of G	6.77
Oneonta Gospel Tabernacle	1.27
Ossining Gospel Assembly	55.00
Ossining Gospel Assembly SS & CA	35.00
NORTH CAROLINA Personal Offer	15.00
Oraoake Full Gospel Assembly	3.00
Valdese Assembly of God	5.00
NORTH DAKOTA Personal Offerings	65.00
OHIO Personal Offerings	109.55
Ashtabula Assembly of God	10.00
Burton Full Gospel Mission	10.56
Canton Pent Mission SS	2.00
Cleveland Pent Church	1,078.00
Ohio Christ Ambassadors	118.11
Warren First Pent Church	120.00
Zanesville Calvary Tabernacle	6.00
OKLAHOMA Personal Offerings	6.50
Bartlesville Assembly of God	41.94
Checotah A of G Church SS	7.49
Collinsville Assembly of God	18.45
Enid Southwestern BI Class of 1938	50.00
Honobia Assembly of God	4.00
Oklahoma City Faith Tab Victory BC	10.00
Okmulgee Assembly of God & SS	33.90
Perkins Assembly of God	2.76
(Near) Putnam Roseland A of G SS	5.00
Tabler Gospel Tabernacle	5.00
Tulsa North Ufca A of G SS	5.00
Tulsa West Bowen A of G	9.00
OREGON Personal Offerings	5.00
Ashland Full Gospel Temple	19.87
Eagle Point Highway Tabernacle	7.96
Elkton Assembly of God	3.85
Heppner Pent Tabernacle	7.23
Lebanon Assembly of God	16.00
Medford Full Gospel Ch A of G	26.46
Salem Evan Full Gospel Assembly	30.17
PENNSYLVANIA Personal Offer	31.90
Baugh First Pent Church	1.25
Carlisle Bethel Pent Tab YP	25.00
Columbia First Pent SS	6.00
Hamburg Full Gospel Tab SS	6.00
Jeanette First Pent Ch & CA	95.00
Monessen Pent Tabernacle	12.00
Philadelphia Bethel Tab Prayer Group	13.50
Scranton Pent Assembly of God	122.49
Trafford Gospel Tabernacle	100.00
Washington Assembly of God Ch	2.81
Wellsboro Mt Zion Pent Ch	32.00
Windber Full Gospel Church	5.50
SOUTH CAROLINA Greenville South	6.70
Side Assembly	6.70
TENNESSEE Personal Offerings	8.40
Memphis First A of G CA & LBC	35.20
TEXAS Personal Offerings	73.25
Austin Oak Hill Assembly of God	4.00
Boyd Assembly of God WMC	4.00
Brownfield Assembly of God CA	4.00
Brownwood Assembly of God SS	5.00
(Near) Bullard Teaselville A of G	1.00
Center Assembly of God Church	2.90
Chan-el View Assembly of God	17.16
Cooper Assembly of God	2.00
Crockett Porter Springs A of G	3.44
Dallas Central Tab of A of G	23.00
Estelline Assembly of God	2.00
Galena Park A of G WMC	7.00
Galveston First AofG SS CA & WMC	25.86
Houston Airline A of G WMC	3.00
Houston Denver A of G WMC	5.00
Houston Evangelistic Temple	83.59
Houston First A of G & WMC	14.00
Karnes City A of G Church	5.12
Liberty Assembly of God SS	6.00
Lone Oak Carters Chapel	4.00
McCamey Full Gospel A of G	9.35
New Caney A of G Church	1.00
Orange First A of G Ch SS & CA	4.50
Port Arthur North End A of G	8.00
San Augustine Assembly of God	3.00
Sherman Calvary Assembly of God	12.47
Smithville A of G Ch & SS	2.00
Trinity Assembly of God	3.00
Winnboro Harmony A of G	2.00
Winona Starrville Assembly of God	8.00
VIRGINIA Alexandria Full Gos Tab	65.90
Ashland Calvary Pent Tabernacle	3.00
Big Stone Gap Assembly of God	9.29
Newport News Gospel Tabernacle	20.00
Norfolk Calvary Full Gos Ch	8.00
Richmond Calvary Pent Tabernacle	64.33
WASHINGTON Personal Offerings	38.00
Aberdeen Calvary Pent Temple & SS	24.13
Auburn Mission SS	16.75
Auburn Full Gospel SS	82.85
Auburn Full Gospel Ch LMS	6.00

Beltair Full Gospel Church	20.00
Centralia Assembly of God	198.97
Enumclaw Full Gospel Tab & SS	5.15
Mossyrock Pent A of G & SS	14.00
Packwood Assembly of God	5.00
Redmond Full Gospel Assembly	13.50
Renton Assembly of God SS	5.00
Rochester Assembly of God	1.00
Tacoma Pent Tab & SS	175.00
Tacoma Pent Tabernacle YP	10.00
Union Gap A of G SS	9.45
Waterville Full Gospel Tabernacle	4.00
WEST VIRGINIA Personal Offer	3.00
Cannelton Local Assembly	11.17
Valley Grove Assembly of God SS	1.64
WISCONSIN Personal Offerings	11.00
Appleton Gospel Temple	42.69
Fort Atkinson Gospel Tabernacle	5.00
Stevens Point Gospel Tabernacle	24.55
White Lake Assembly of God	13.00
WYOMING Personal Offerings	5.00
Gillette Pent Assembly of God CA	2.64
MISCELLANEOUS	211.50

Total Amount Reported	8,767.49
Home Missions Fund	293.80
Office Expense Fund	143.28
Literature Expense Fund	19.00
Reported Given Direct for	
Home Missions	325.95
Reported Given Direct to	
Missionaries	723.47 1,505.50
Amount Received for For-	
aign Missions	7,261.99
Amount Previously Reported	46,402.15
Amount Received for For-	
aign Missions This Month	53,664.14

WORLD MISSIONS CONTRIBUTIONS

November 3-4 Inclusive

ALABAMA Personal Offerings	\$ 1.00
Copeland Assembly of God	2.50
Opelika West End A of G	2.00
Repton Oakdale Assembly	1.00
Underwood Dogwood A of G	1.57
ARKANSAS Personal Offerings	50.00
Bearden Hopeville Assembly of God	4.75
Zozahome Assembly of God	.67
(Near) England Cottonwood A of G	1.00
Floyd Assembly of God G	2.00
Fort Smith New Bethel AofG & LMC	38.00
Harrisburg Greenfield A of G & SS	5.00
Leslie Assembly of God	3.00
Mansfield Assembly of God	1.40
Searcy Assembly of God Church	5.86
Waldron Assembly of God	5.00
CALIFORNIA Personal Offerings	406.00
Arroyo Grande Full Gospel Church	9.00
Calexico A of G Jr CA	1.61
Cupertino Monte Vista Gos Tab	5.30
Dinuba Assembly of God & WMC	14.67
Fresno Full Gospel Tabernacle	10.90
Woodland Park Faith A of G	40.39
Pacific Palisades Prayer Circle	8.00
Red Bluff Bethel Temple Church & SS	5.00
Sacramento Bethel Temple	70.00
San Ysidro Full Gos A of G	2.00
Taft Four Fold Gospel Tab WMC	5.00
Walteria Full Gospel Church	3.50
Watsonville Bethel Tabernacle	100.00
Woodland Full Gospel Assembly	11.00
COLORADO Personal Offerings	6.00
Denver Revival Tabernacle	22.00
Fleming Assembly of God	8.54
La Jara Bountiful A of G Church	1.00
Las Animas Assembly of God	4.00
Woodland Park Faith A of G	4.00
CONNECTICUT Personal Offerings	6.00
DIST COLUMBIA Personal Offer	36.00
Washington Full Gospel A & CA	91.00
FLORIDA Personal Offerings	5.00
St Petersburg Full Gospel A	33.00
GEORGIA Dexter Glad Tid A of G	4.44
IDAHO Personal Offerings	53.10
Gooding First Local A of G	11.15
ILLINOIS Personal Offerings	25.60
Aledo A of G Full Gospel Tab	10.47
Bethalto Assembly of God	4.04
Chicago Stone Church	300.00
Clinton Assembly of God Ch	9.00
Danville Assembly of God	1.83
Flora Assembly of God	1.00
Macomb Assembly of God Ch	2.05
Mattoon Assembly of God & SS	28.22
Mounds Assembly of God	5.00
Rushville Assembly of God	4.00
West Point Assembly of God	20.38
INDIANA Personal Offerings	10.00
Clay City Assembly of God	18.00
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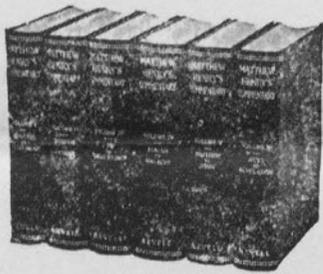
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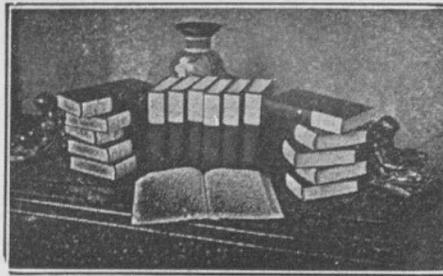
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