



PENTECOSTAL

Evangel

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



Published weekly by The Gospel
Publishing House, Springfield, Mo.

SPRINGFIELD, MO., SEPTEMBER 6, 1941
NUMBER 1426

\$1.00 a year in U. S. A. Single
copies, 2 cents. Printed in U. S. A.

Preparation for Reigning with Christ

HERE are some about whom we know little, whose names are immortalized in Scripture. We do not know much about Jabez except that his mother called him the "son of her sorrow" and that he prayed a simple prayer, the record of which is preserved in the Book: "Oh that Thou wouldest bless me indeed, and enlarge my coast, and that Thine hand might be with me, and that Thou wouldest keep me from evil, that it might not grieve me." And it is written that God granted him that which he requested.

Sometimes prayers of this character are costly. David had an enlargement, but his enlargement came when he was in distress. Psalm 4:1. He had been anointed to be king of Israel, but there was one upon the throne who hated him, who envied him, who sought his life. David had to flee. He had to be very dependent upon the Lord for the preservation of his life. He was chased out of the land he loved and driven far away from the tabernacle. His long-

ing continually was to be there, joining with others in worship of Jehovah. But down in the cave of Adullam, with a crowd of undesirables, God gave him an enlargement of heart, and with his enlarged heart he magnified the Lord. Out from his distress came praises that are immortal. The way of distress was the way of enlargement.

And thus the man who was diminished and brought low was made one who could ably reign over God's people Israel.

Moses was chosen from his mother's womb to be a prophet of God. He was rescued from death by Pharaoh's daughter and reared in the court of Pharaoh. He was instructed in all the learning of a country that was noted for its learning. But what does learning do? Learning puffs

up. Moses, filled with self-confidence, thought he could bring about the deliverance of his nation from the hand of the oppressor. He imagined that his people would have confidence in him since he had had such a remarkable training at the court of king Pharaoh, and that they would accept him as their leader to take them back to the land that God had promised their father

of Israel in the land of Persia. Vashti, the queen, had been debased, and the king wanted someone to take her place. He chose a maiden who was of the Jewish captivity. She was a humble maid who was willing to yield to the word of her guardian Mordecai. A crisis hour came for those who were in captivity. A decree had gone forth that all Jewry was to be destroyed.

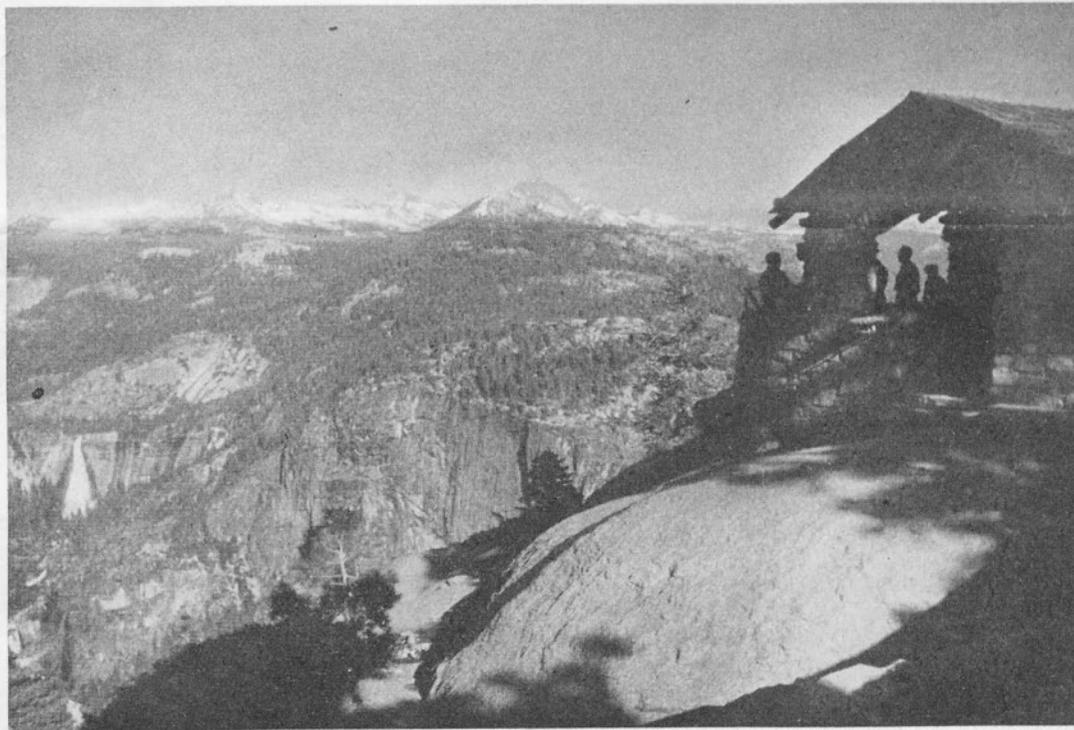
Mordecai asked the maid to make petition for the lives of her people. It was no small task to go and petition this tyrant king, for there was a rule that any who entered into his presence, who had not his favor, should be destroyed.

Mordecai said to her, "If thou altogether holdest thy peace at this time, then shall the enlargement and deliverance arise to the Jews from another place . . . who knoweth whether thou art come to the kingdom for such a time as this?" Esther answered Mordecai, "Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or

day: I also and my maidens will fast likewise; and so will I go in unto the king, which is not according to the law: and if I perish, I perish."

Esther was filled with compassion for her people. She was willing to intercede on their behalf even though it meant her own death. At that crisis hour the heart of the Jewish captive maid was enlarged. She made petition to the king. Was her intercession unavailing? No. God inclined the heart of the king to answer her petition. Haman, the enemy of Israel, was destroyed, and instead of there being a diminishing of the people of God, there was an enlargement.

We are living in days of like crisis. Many
(Continued on page Seven)



Photographed on Agfa Film

"I stand continually upon the watchtower in the daytime, and I am set in my ward whole nights. Isa. 21:8.

Abraham. But filled with all the knowledge of Egypt, puffed up with all that he knew, he was too big for God to use.

So the Lord took him into the wilderness to be "minished and brought low." Psalm 107:39. For forty years God was emptying out this man who had learned all that Egypt could teach him. And God put within him that which was essential—meekness of heart, lowliness of spirit, and an absolute dependence upon the power and presence of Jehovah. It was a man of humble, lowly, meek spirit who went forth to Egypt to deliver God's people, but he had with him the presence of the great I AM. He had been diminished, but he had also become enlarged.

There was a maiden among the captives

Quartus, a Brother

Wm. E. Long at the Central Assembly, Springfield, Missouri

ERASTUS mine host, and of the whole church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother. Romans 16:23.

I have spent some time trying to find out something about Quartus, but I have been unable to find out much about him, except that Quartus means the fourth. The fourth son was often given the name of Quartus. According to the custom of that day, the first son inherited the greater part of his father's estate, the second son something less; the third son usually got most of what was left, and the fourth son often was the recipient of very little of what his father possessed. But as I read the entire last chapter of the Book of Romans, I find Paul had singled out one outstanding character in that entire closing chapter when he said, "Quartus a brother." I really feel he singled him out for singular blessing when he called him a brother.

Some years ago when I first began preaching, I had varied ambitions. I like to see people with ambitions. There is no place in God's plan for a lazy Christian. God wants Christians who have ambition and who are willing to work. There is no place in God's plan for a lazy preacher, and if he is lazy he will never get anywhere. God expects us to have ambition, and to put our hands and feet and our whole self into the work of God.

I have always believed in having a destination. I have met many people who are not going anywhere and who have no plans for getting to any given place in a certain time. The result is, they never make a success of anything they do. Christians, under God, ought to mark out a plan according to what they believe to be the will of God, and work in that direction. Amen!

I had planned largely on what I believed would give me personal satisfaction while serving God. I first wanted to preach to a big congregation. I felt maybe God would sometime let me be a preacher. At that time some of my friends told me if I could land a job I should take it, because I would never make a preacher anyway, and it would save me and my father embarrassment. However, God had called me to preach. I never had any ambition to be a preacher although God had called me, for I felt there was nothing easy about it. I asked God to help me, and I am still praying and asking God for help, and believing that some day I shall realize more of the things I desire.

I wanted to preach to a great crowd. If you could see the crowds I preached to, you would realize why. I was preaching on an Indian Reservation, and sometimes I had eight, and sometimes as many as fifteen. The offering ran anywhere from a dime up to twenty-five cents. It took all my money for gas and light, and I spent my time chopping wood in order to have wood for the fire. I did not have any church, I did not have a good suit of clothes, not even a necktie, I did not get a haircut even for

three long months. I did not complain, but I was anxious for God to give me a crowd to preach to.

Then I had ambitions to pastor a big church sometime, and I felt if I could only achieve this I should feel supremely happy. I also wanted to get on the presbytery. I never told anybody that. I felt in my heart if the Lord would only trust me to be a presbyter, I should be happy. Now I think that is the most thankless job in the world. You sit up all night, and if anything is accomplished the other fellow usually gets the credit. I had other ambitions, but these three are the ones I have singled out to mention here.

God was kind to me. In the first five or six years of my ministry God smiled upon my life and gave us a splendid revival after a long drought. Right out of heaven it came. We had been four weeks and two nights without a soul at the altar, and then God broke the heavens open and down came the blessings that filled our hearts. In a few nights we were out of the little church into a big auditorium. This proves to me that God can get the crowd any time, if you and I can believe Him to help us. And so I had a crowd.

I recall Brother Greisen was there that afternoon, and some of the other brethren, and God did give us a great service. When I walked out of the auditorium Brother Greisen came and put his hand on my shoulder—I was just a youngster—and he said, "Son, God did bless and help you today." I was grateful to God, but I had expected something in my own heart that was not there that day. Now don't misunderstand me. I was happy for the crowd, I was happy for God's blessings. I did not deserve it. But I had expected some feeling of satisfaction, some feeling of having accomplished something. That was absent from my heart, and I confess I suffered a letdown.

Some years went by. I was called to the church in Kansas City. God helped us there and blessed us in spite of ignorance, and gave us a splendid work. But even though living in a lovely home, having a wonderful church, a fine Sunday School, a large crowd—on Sunday nights many times we had only standing room—I did not have in my heart the satisfaction I had anticipated would be mine when I arrived at that place.

The brethren honored me by asking me to sit on the Presbytery, but even though I had achieved that goal it had not brought to my heart the satisfaction I had anticipated. I felt discouraged—not with what God was doing, but with myself. Have you ever been discouraged with yourself? Sometimes it is a good thing. You get to see where God is in the program.

I thought it would be nice if God would let me out of the ministry, and let me get a good job where I could support a church. I would not mind being a Sunday School officer or something like that; I would work hard and put my money into the church

and give to missions. I felt I did not have in my heart what I wanted there.

One day a man said to me, "I have been thinking about you. I wonder if you have been thinking of getting a job?" I said, "Yes, I have."

There are lots of people who forget the call of God. I had forgotten it momentarily. I thought, "Now I will resign from the Presbytery, and then later I will resign from the church; and then I will take this job and settle down. I will go to church, I will love the Lord, I will stay a Christian, but I will let somebody else have the job of preaching. The world is full of preachers anyhow." I had not consulted God about it.

I wrote out my resignation and took it to Wichita to the Presbytery's meeting in Brother Vogler's home. I sat in the Presbytery's session all day and kept it in my pocket. I thought, "Now tomorrow when the afternoon comes I will hand it in."

On the morning of the day when I was to hand it in in the afternoon, a young preacher wanted to see me. Mrs. Vogler called me downstairs. This fellow was standing on the porch. He wanted to surprise me. I pushed the door open and stepped out on the porch, and he threw his arms around me, and the tears were running down his cheeks. He sobbed and cried and would hardly let me go. He said, "Brother Long, I am in a hard place." I knew that. We had discussed it in the Presbytery's meeting. He hardly had bread on the table. For weeks he ate carrot soup every day.

He began to pour his heart out to me and said, "I told my wife we must not be discouraged. God is good to us." I listened to his story and it just pounded my heart into bits. And then he said, "I came over here. I walked most of the way. I can take it. But I need some brother. You have been just like a real brother to me. You were there when I was saved and I kind of look to you. And I said to my wife, 'I can walk to Wichita; if I can only see Brother Long, he can help me.'"

I could not even help myself! There I was, ready to quit, ready to give up preaching, ready to take an easy job where I could make good money, ready to settle down and let the work of God go. I thought, "Here is a boy eating carrot soup, living in one room, with a stove in the corner for heat. He is suffering. But he is not discouraged, he does not want to quit; he just wants some help from me." And so I helped him. And when I helped him, I helped myself.

When I got off my knees I had something inside I had never had before. I had been saved, I had been filled with the Spirit; but now I had just learned what I wanted to be—I wanted to be "a brother."

I tore my resignation to pieces and tossed it in the wastebasket on my way back to the Presbytery's meeting, and then went home and sought the face of God. God gave us a revival. Brother Welch came up, and in the next week or two fifty or sixty were baptized in the Holy Ghost. The glory of God came down.

Since then I have been praying and asking God not to give me a big crowd to preach to all the time, but to let me be a brother—for I can say honestly that the greatest privilege in my life today is the privilege of speaking to someone who is discouraged or heavy hearted, someone who needs a friend. Oh, how much we need brothers in the church today! We have lots of evan-

gelists, lots of preachers, lots of singers, lots of deacons, lots of all kinds of people in authority, but we do not have nearly as many *brothers* as we need in the church today.

People are sitting in these seats who will never be touched by the pastor's sermon or the evangelist's message. People walk in and out of our churches who will never be touched by the choir's singing or the special number; but they would be touched if somebody would walk down and clasp their hand and say, "*God bless you, Brother!*" There are people who come to this church like they do to every other church, and they are praying for a brother. What a need there is for brothers. Amen!

Not so many months ago I was in bed. I had been ill about six months. I remember one Sunday morning I was lying in much pain, and I heard some little voices outside the door. My wife had gone to church. My heart longed to be in the house of God. You may not appreciate God's house this morning, but if you had to stay away for six months you would grow so hungry to hear the people sing, to hear a prayer, to hear a sermon.

This morning I heard some little voices in the hall, and I begged the nurse to let those fellows in. She promised she would, and in filed six or seven little fellows. They brought me some flowers. They were newsboys, boys I had liked to talk with.

I seem to be without dignity; I like to talk to the little fellows on the street. They remind me of the time when I used to stand on a street corner and sell papers. It stays right in my soul. There they stood. One little fellow was the spokesman, and he said, "Mr. Long, we hope you will be getting well soon." And he twisted his finger in his hat. "We miss you on the corner, so we got together and brought these flowers."

That was all they had to say. And so I talked with them for a moment. Then each one shook my hand and they stood still while I prayed, and they wiped the tears out of their eyes as they left.

God had wonderfully blessed me there with flowers. Some had been cabled from France—God bless the ones who sent them—and standing right near were two dozen American Beauty roses. That night they wanted to take all the flowers out of the room as they said they were taking all the oxygen out of the air; but when they wanted to take away the six little roses these poor boys had brought, I said, "You can take away the other flowers, but leave these."

Those flowers came from the little fellows who wanted to be *brothers* to somebody whom they felt had wanted to be a big brother to them, and I considered them the greatest bouquet that ever came inside my room, because they came from little hearts that were filled with that desire to be a brother.

One day when I was so busy in the temple I could hardly find time to do my work, a man came to see me. He had an old-fashioned bowler hat and clothes thirty years out of date, and he said, "Can I talk to the pastor?" I said, "Surely." He told me his story, how he loved God, how he had been a Christian, sailing around the world; told me all the ships he had sailed on, and how he had always served God no matter how rough the crew.

When he had finished his story, I had a word of prayer with him, and then I said, "Dad, what can I do for you?" He answered, "Nothing." "Do you need a meal?" "No, sir." "Have you a room?" "Yes, sir." Well, I wondered what he came for. I said, "What was your object in coming to see me? Is there something I can do?" He said, "I have walked up and down the streets of the city and knocked at the door of one pastor's study after another, trying to find somebody who would let me in. I just wanted to sit down and unburden my heart, that's all."

I bade him good-bye and saw him go down the walk. His face was lit up. I stood and watched him. I had spent twenty-five minutes with him, and did not think they had been wasted. The next Sunday as I came on the platform and sat down, in the front row of the section to my left sat the little man with two of his friends, and his face was illuminated. We had testimony meeting and when he stood up he paid me the greatest compliment I have ever had when he said I was a pastor who could be a *brother*. He was far away from England, his homeland, and he needed a friend and a brother.

I could not begin to tell how many people have been brothers to me. It has been an uphill pull every inch of the way. One day when we were having a battle, two preachers and their wives drove in to see us and we had them stay to the evening meal. We had a wonderful visit with them. And when they left, after they had had worship with us, they said, "The Lord bless you, Brother Long. We thought of you over here, and we drove over."

If they had only known, that day I was just flat up against the wall, so to speak. I could hardly believe I could face one more day in the battle, but the next day I found I was strong again to do the work I had to do, all because of a brother. There are thousands of men and women who need a *brother* worse than they need a preacher; they need a *brother* worse than anything in the world.

I have lots of brothers around the world, but I have one blood brother. He and I have been inseparable all my life. When we were little fellows we slept together, we sold papers together on the street, we worked together. He was a Christian before I was, and then he prayed for me until God softened my heart. My brother used to make mistakes, but nobody knew from me that he was not perfect. If anybody said a word about him I was ready to fight. In fact, I had my nose skinned more times in my life defending my brother than in any other way. When he did wrong, if the world said a word about him I would stand up for him, but when we got alone I would say, "You little brat; didn't you know any better than to do that?" To the world I was his defense.

I thank God from the bottom of my heart for brothers, for men who have real-

ly been brothers to me when I have suffered heartache and pain and have lifted the load off my heart. I pray that God will give us more real brothers.

I remember when I journeyed to see my own blood brother in St. Louis. Paul would not go to church because he could not pay the price to preach. I went and talked to him. I had never hit him in my life, but that time I said, "Sit down and listen to me, or I will knock you down and make you listen by sitting on you." He said, "Bill, would you do that to me?" I said, "I will do it if you don't listen. I have come to tell you what God has told me to tell you, and I am going to say it." When we finished that meeting the sun was coming up, and Paul was kneeling down by my knee. He was willing to give up his job and make any sacrifices. He said, "I don't care what I have to face, I will do it."

On the fourth day of April when he knelt in the church at Des Moines and was ordained my heart was filled with joy. He was my brother. But better than all, beside him knelt another lad I had met, who one time threw a handful of sand into my gas tank. The same night he was to go home with me; but he did not know that. One the way home the car stopped. It was thirty degrees below zero and as we stood by the road working on this carburetor the lad asked me if I could still sing, "Are We Downhearted?" our theme song in that revival, and we sang it standing by the car. I knew that he was the one who had thrown the sand into the carburetor, but I did not feel to scold him for it. Several nights after that he came to the altar and gave his heart to God. Now after ten years I see him kneeling in the altar at the ordination service; not my blood brother but a brother none the less.

One day I gave a man something to eat, got him a room, got him a bed. And the last day of my crisis in the hospital, having been twenty-one days at death's door—could not speak or hold a conversation, could not lift my hand, could have no visitors except my wife or father and they could only stay ten minutes in twenty-four hours—the little man came to see me. I saw his face in the doorway and asked the nurse if he could come in. She let him in for two minutes and I shall never forget that visit as long as I live. He had in his hand a little box, and he laid it down on my bedside table. And he said, "Brother Long, you have been a brother to me, and I want to be a brother to you. Could I pray for you?" I told him he could. I could not talk, but at least I gave him the word. He took his hands and put them over mine and prayed one of those prayers like Elijah prayed when the fire came down from heaven. If I had to I could repeat that prayer.

When he walked out of the room the tears were running down my cheeks, and my nurse came to me and said, "I am sorry I let him in; I knew you would get nervous." I said, "I am happy." I had had visitors, but never visitors like that.

He was just a little man who had never prayed a prayer in public in his life, but he wanted to pray for me. And he left the little box with nine pieces of chocolate candy in it. It had been torn on one end, but he had fixed it up, with a little verse on it. He was writing as a *brother*. I had had
(Continued on Page Five)



"With Signs Following"

Comments and a Commendation

J. Narver Gortner

LUKE, "the beloved physician" (Col. 4:14), and a frequent companion of Paul, began his remarkable narrative, the Gospel that bears his name, thus:

"Many writers have undertaken to compose accounts of the movement which has developed among us, just as the original eye-witnesses who became teachers of the message have handed it down to us. For that reason, Theophilus, and because I have investigated it all carefully from the beginning, I have determined to write a connected account of it for Your Excellency, so that you may be reliably informed about the things you have been taught." Luke 1:1-4, Smith-Goodspeed translation.

That Luke had the help, the anointing, the inspiration of the Spirit, in his undertaking, there can be no question. And while he intended the narrative particularly for Theophilus, whoever Theophilus may have been, there can be no question about the fact that the Holy Spirit, who moved Luke to write, intended it for a great multitude of readers, and that it should have a place in the inspired canon of Scripture.

Luke is supposed to have written his Gospel about A. D. 65. He was almost as far removed at that time from the date of the crucifixion of our Lord, and the marvelous events that immediately followed that crucifixion, as we are at the present time from the date of the initial outpouring of the Spirit in these days of the Latter Rain. Marvelous things had taken place in the earth as a result of "the movement that had developed," and it is doubtless true that much false information, information that was misinformation, had been given out by the enemies of Christianity. Christianity's enemies were many in those days, for the Spirit of Christ is opposed to the spirit of the world—ever has been and ever must be. The Holy Spirit's object in moving Luke to write was that people might "be reliably informed."

Reliable information concerning the movements of God in the history of the world has always been important. And that God has been moving in an unusual manner during the past few years in every part of the inhabited earth, there can be no question. Much has been written concerning this Pentecostal movement, much that is true, and much that is not true. There was, perhaps, never a time when Satan endeavored more persistently to oppose the onward progress of the plan and program of God than he has during the past few decades. And one of his most favored weapons has been calumny.

Several years ago the editor of the *Pentecostal Evangel*, Stanley H. Frodsham wrote a book entitled, "With Signs Following." This book has had a large circulation, and has been a great blessing in scattering the light near and far. It could hardly be called "a history of our movement." The Pentecostal movement in these last days has been so world-wide, and there has been so much connected with it, that one wonders if a

history of it, in the strictest sense of the term, could be written, even though the writer had the pen of a Gibbon. But if a history cannot be written "a connected account" can be. And this is what our brother did.

Several years have gone by, and during these years God has continued to work in a signal manner. Much has been learned concerning what God did at the beginning of the movement—much that was not known at the time the book, "With Signs Following," first appeared. Consequently there has been an increasing demand that the book be revised, and that a new edition be given to the world.

The demand has been met. The book has been thoroughly revised; much has been rewritten; new material has been added, and the narrative, in every respect, has been brought up to date.

The revised edition has just been issued from the press of our Gospel Publishing House, and I hasten to bespeak for it the largest sale of any book yet issued by our printing plant. This book ought to be in the library of every Pentecostal preacher, and in the home of every Pentecostal family in the land.

Our author reminds his readers at the outset that "in these last of the last days, the Lord God has not forgotten His promise given in Joel 2:28, 29, and the same Jesus" who shed forth that which the people in Jerusalem saw and heard at the initial outpouring of the Spirit on the day of Pentecost, "exalted at the right hand of the Father, is shedding forth His Spirit in identically the same manner as He did" at that time. And then he proceeds to show how as far back as the year 1854 there was one in New England who spoke in tongues and another who interpreted what was thus spoken. Testimony is introduced to show that there was a revival in New England in 1873 in which "talking in tongues, accom-

panied largely with the gift of healing, was manifested." He also shows how speaking with tongues characterized the great revival under Moody and Sankey in England in 1873. All this is very interesting. We see how God at that time was beginning to send the showers that we may regard as a prelude to the great downpour which has drenched multiplied thousands in every quarter of the earth.

The story of the reception of the Spirit by Brother Jethro Walthall away back in 1879 is very interesting. We had no distinctively Pentecostal organization in those days, and Brother Walthall became a Baptist minister, but the light which he had received was not countenanced by the Baptist ministry, and he was expelled from the church for what was called heresy. The specific charges against him were his "belief in the Holy Spirit Baptism, Bible Holiness and Divine Healing."

The stories which follow are of equal interest; the story, for instance, of Maria Gerber, the Swiss girl who had come "from that part of Switzerland where German is spoken" and who knew no other language, but who, having come to New York, "received the gift of the English language" in a very marvelous and miraculous manner, and "later went to Armenia as a missionary where she labored for many years. The story also of the Frenchman who spoke only in the French tongue, but who, being assigned to a position where it seemed imperative that he have an immediate knowledge of English "cried mightily to the Lord for help," and who "the following Sunday arose in meeting and was enabled to address his comrades in perfect English, and from that time had free use of this language." And of Daniel Awrey, who on the last night of 1889, "as the bells were ringing the old year out and the new year in," was spoken to by the Holy Spirit and assured "that God had for him a new and better experience," and who, the very next night at a prayer meeting, "claimed an immediate fulfillment of the promise," at which time "suddenly the Spirit fell upon him and he began to pray in an unknown tongue."

Equally interesting is the story of Pastor C. M. Hanson under whose ministry in 1895 "a person came clear through and spoke in tongues as in Acts 2:4," and who, "two years later prayed with another soul for the Baptism in the Holy Spirit," and whose prayer was signally answered, for "the Spirit came on her, and she leaped, shouted, praised God, sang, prophesied, and spoke in other tongues." All of which took place before Brother Hanson himself received this marvelous experience, for it was not until two years afterwards that he was filled and enabled to testify, "The Holy Spirit, then, as a person, took possession of His temple, speaking in other tongues, while I realized myself a listener and an instrument in the hands of the Almighty."

The author has furnished us with an account of the outpouring in Topeka, Kansas, in 1900, and of how newspapers sent reporters, and articles appeared in Kansas City and St. Louis papers, advertising the work, so that "some came to see what the Lord was doing;" of "the outpouring throughout the south," and in Los Angeles to which the message was carried from Houston, Texas. And of how the revival marvelously spread, the Christian and Missionary Alliance being favored with "a

THE PENTECOSTAL EVANGEL

EDITOR
STANLEY HOWARD FRODSHAM

ASSOCIATE EDITORS
MYER PEARLMAN **CHAS. E. ROBINSON**
NOEL PERKIN **J. Z. KAMERER**

*The Pentecostal Evangel is a weekly publication
and is the official organ of the Assemblies
of God in U. S. A.*

Subscription Rates. \$1.00 per year in U. S. A.
Canada, \$1.50; Great Britain and possessions, 7/6.

Send all subscriptions to the Gospel Publishing
House, 336 W. Pacific St., Springfield, Mo., U. S. A.

GENERAL COUNCIL OFFICERS
GENERAL SUPERINTENDENT
E. S. WILLIAMS

ASSISTANT SUPERINTENDENT SECRETARY AND TREASURER
FRED VOGLER **J. R. FLOWER**

Entered as second-class matter June 25, 1918, at post office of
Springfield, Mo., under Act of March 3, 1879. Accepted for mailing at
special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.

gracious manifestation of the Spirit" at Beulah Park, Cleveland, Ohio, at which time Elder D. W. Kerr, now of sainted memory, and his wife, were baptized in the Holy Ghost.

He has told us also of the outpouring at Nyack, where many of the students of the Christian and Missionary Alliance training school were filled with the Spirit, among them our own W. I. Evans and D. H. McDowell, both of whom have been towers of strength in our Assemblies of God movement.

A record is provided also of the gathering of Pentecostal ministers at Hot Springs, Ark., in 1914, at which time the General Council of the Assemblies of God came into existence. As indicating the signal manner in which God has put His stamp of approval upon what the brethren did at Hot Springs, I quote in full the paragraphs that follow:

"In the years that have followed this organization has become a large one. On December 26, 1940, the records of the Assemblies of God showed there were 4,016 ordained ministers in the fellowship, and 3,930 affiliated churches with a membership of approximately 200,000. At this time there were 393 missionaries laboring in forty-eight foreign countries. The Missionary Secretary, Noel Perkin, reports that in foreign lands there are 1,420 assemblies set in order and other regular meeting places, 62 mission institutions such as Bible Schools, orphanages, and elementary schools, and 1,018 native workers, pastors, evangelists, and Bible women. In 1939 the sum of \$410,000 was received for Foreign Missions, and in 1940, \$499,500.

"This organization has its headquarters at Springfield, Missouri, where it has a large publishing house employing about 125 workers, and a Bible School where there are nearly 350 students in training for the ministry. The *Pentecostal Evangel*, the official organ of the Assemblies of God, has a circulation at the time this book is being published of nearly 75,000 copies weekly. A full line of Sunday School literature is published for 6,200 Sunday Schools."

A sectarian spirit is foreign to the spirit of Pentecost. This fact is reflected in this paragraph:

"The Assemblies of God is not the only organized Pentecostal work in this country. There are several others that are doing a splendid work and standing for the same fundamental truths of the Word."

Our brother has written concerning "the Pentecostal Flame in Canada," "the Pentecostal Outpouring in the British Isles," the "Revival in Norway and Denmark," the "Continuous Revival in Sweden," "Marvelous Miracles in France," "Pentecost in Various European Lands," "Latter Rain Falling in India and Ceylon," and "The Outpouring in China." He has told us in considerable detail concerning the moving of the Spirit in Egypt and other parts of Africa, in South America, among the Latin Americans, in Central America, and among the islands of the sea. No great field in which God has been working in Pentecostal power in these last days has been overlooked.

The book contains a very interesting chapter on "A Sign to Them that Believe Not," and another on "Pentecostal Outpourings in History," beginning with these

words, "During the past nineteen centuries, in times when the spiritual life ran high, the Holy Spirit has been received just as at Pentecost, with the accompanying manifestation of speaking in tongues." This statement is accompanied by reputable testimony, beginning with that of Irenaeus, Tertullian and Justin Martyr. Irenaeus is generally regarded as the connecting link between the Apostles at the beginning and later adherents to the cause of Christ, as he was a pupil of Polycarp, and Polycarp was a disciple of the Apostle John.

The writer of this review regrets that space forbids further quotations from this excellent work. He will simply add that its publication marks, in his opinion, an epoch in this movement which has stirred the whole inhabited earth and which has increased in power as the years have come and gone, and we trust will continue to roll on in ever increasing fullness until the Lord shall come and rapture His church.

The authoress of the very interesting "Historical and Secret Memoirs of the Empress Josephine," in her preface says, "It is pleasant to read a good book; but it is not so very easy to write one. The first condition, and the one which is the most rarely observed, is, unity of object and interest; the second, and which must be reconciled with the first, is, to describe events well, and to seize the different shades of each picture." Brother Frodsham, in my opinion, has met both of the conditions successfully, and he has indeed written "a good book," and has done it in the face of the fact that it was "not so very easy" to do. The interest of the reader will therefore be sustained from the beginning to the end.

I know of no book that is so packed with information concerning the Pentecostal movement, and that so bids fair to be a recognized authority on the subject as the years pass by, if Jesus tarries, if indeed any merely human volume can be spoken of as an authority on any subject.

The greatest care has been taken to establish the truth of every statement made, and if any person should discover that in some particular instance the writer has *overstated* or *understated* a single fact, he can rest assured that it was not due to the fact that the author in even the minutest particular was careless.

If we are wise we shall do our best to get this book into the hands of all our people, and into the homes of those who are interested in our movement but have not yet sought for the divine fullness and been filled with the Spirit. May its circulation speedily reach a hundred thousand copies, and be translated into many foreign tongues!

CHICAGO REGIONAL SUNDAY SCHOOL CONFERENCE

Sunday School friends in states adjacent to Chicago are urged to join in a Regional Sunday School Conference, Friday and Saturday, September 26, 27. Separate departmental conferences presided over by outstanding leaders of the region will be held, in which individual Sunday School problems will be treated. Teachers and officers should attend these services. Special speakers for general sessions will include Clarence H. Benson, Ralph M. Riggs, and M. L. Grable.

Pastors, officers, and teachers: Please make plans now to attend. Program will soon be mailed to Sunday School secretaries.

Quartus, a Brother

(Continued from Page Three)

about a thousand cards altogether sent me, but the verse I valued the most was the one that came from this *brother*. It was that night at two o'clock that God reached down from heaven and answered that man's prayer along with all the other prayers, and healed me and made me well and strong. Mrs. Long and I checked up, and about 85 two-pound boxes of candy had been in my room during my illness. I gave them to the nurses and doctors and friends, but those nine pieces I reserved for myself. They came from a *brother*.

So if you cannot be a deacon, a Sunday School superintendent, a choir leader, or a teacher, ask God to make you a *brother* to those countless thousands of men and women, boys and girls, who need a brother, that it may be said of you, "He was my brother."

Two boys were seen going up a hill. The legs of one little lad were enclosed in heavy braces, and he was being carried by the other boy on his back. A man came by and said, "That's a big burden for such a little lad." The little fellow answered, "Sir?" The man said, "I said, that's a big burden for such a little lad." The little fellow answered, "Sir, that's no burden; that's my *brother*."

Of Great Value

The extraordinary value of a Christian lies in the fact that he is the Father's love-gift to His Son. John 17:12. He may look, externally, no different from the ordinary man, but on his heart is the imprint that he belongs to the Lamb. A visitor to Paris gave \$4.00 for an amber necklace which he picked up in a curiosity shop. On reaching New York he was obliged to pay more than its seeming value at the customs. Annoyed that the trifling thing should have cost so much, he took it to a jeweller's intending to dispose of it for what it would bring. The man examined it through a microscope, and said, "I will give you \$25,000 for that." The owner of the necklace, greatly startled, said he would think it over. He took his necklace to Chicago, and there he was offered \$35,000 for it. "But what do you see so valuable in this thing?" he asked. "Look through the microscope," said the jeweller. The buyer looked, and read these words on the amber, "From Napoleon Bonaparte to Josephine."

Free Whiskey to Soldiers

When draftees leave for training camps representatives from liquor houses are at their place of departure and see the boys off with free liquor. They tell them they are now out from under the influence of dad and mother, so they can do as they please . . . so here are the free drinks. They are training our boys as recruits for their business in the future.

Earnest Christians should resent this and offset it by giving to every soldier boy a message from God's Word. For \$1.00 we can supply you with gospel portions especially suited for distribution to the boys in training. When ordering, say "Send me an assortment for 300 soldiers."—Gospel Publishing House, Springfield, Missouri.

How Mudishi Found God

A True Story by F. P. Burton, Congo Belge

Mudishi was desperate. He had done all a man can do against the gospel testimony at Mpyana Mbayo, but now he found himself yearning after it.

At this juncture he received a serious setback. Some young fellows had professed faith in the Lord Jesus, but they were serving two masters.

Mudishi went to unburden his heart to them, and to tell them all he yearned for. He hesitated to go to the teachers, for he had insulted them so often, but he thought that some of the new believers might help him.

Alas, he found them in the forests behind their huts, sitting round the beerpots with godless companions. He was disgusted, and turned on them furiously, saying: "If you want to be Christians, then be Christians out and out. If you want to be heathen, then be heathen, but what is this? This morning you were singing 'Take my life and let it be consecrated, Lord, to Thee,' but now you are half drunk, and enjoying the company of the enemies." And he walked away in disgust.

His dead wife's relatives, eaten up with cupidity, would have picked his very bones if they could have gained by it. The more he paid, the more they demanded. The original gun and money, with very much more, had long been handed over. He hadn't a thing left, and scarcely dared to be found with food, lest they snatch it from him. They were out to make his life intolerable, and to snatch the last possible morsel from their victim, declaring that unless he continued to pay, his deceased wife's spirit would dog his steps with every possible misfortune. At last he asked: "Well, what more do you want?"

The father-in-law demanded another 250 francs, and promised, after that, to free him of guilt. The demand flung Mudishi into despair. If ever a man drank gall and wormwood he did during the days that followed. His courage had deserted him. His hopes of wife and family were snatched from him. His erstwhile friends now looked the other way as they passed him, lest they should be expected to help him out of his dilemma. Those whom he had victimized as a policeman of the chief, now gloated over his discomfort. Even the chief and his counsellors, who had once been so friendly to him, were now afraid to show any kindness. They concluded that Mudishi must have grieved the spirits of the dead, or he would not be in such a predicament, and they felt that they must be loyal to the spirits of their forefathers, rather than to the suffering man.

As Mudishi sat in despair one morning, among the weeds and dirt, outside his unswept hut, contemplating suicide, the Spirit of God told old Shayoano to go and look him up. He approached with the greatest tenderness, and putting his hand on Mudishi's filthy shoulders, he said: "Son, how long are you going to continue fighting against God? We are praying for you. You are bound to be saved. Why not now?"

Mudishi's first thoughts, however, were

for the unreasonable demands of his father-in-law. He explained the situation to Shayoano. After a while in silent prayer, the old man said: "I will lend you my gun. Go down the Kahese path and have a good hunt. You are all wrought up by grief and despair. A day out in the forests will do you good, and will relieve your mind."

Mudishi thought, "But why the Kahese path? That's not the likeliest place for game: just a wilderness of rocky hills." However he went, and as he strode through the familiar woodlands, he weighed in his mind the question of the two religions. The heartless, hopeless worship of the dead, which had proved so utterly unable to help or to console him, and the untried grace of the Lord Jesus Christ.

The tiny, wriggly forest path leads past a marsh, and streams bordered by palm groves, then upwards through flower-strewn glades and still upwards to a ridge of massive rocks, thrown in giant profusion, like a rampart between two watersheds. It was just as he reached the ridge, with the vast miles of forest lands stretching behind him, and the new view of the Lualaba River and Valley bursting on his view ahead, that Mudishi suddenly halted, and to his own surprise looked up and prayed, "God, are you really a God of love? If you care for me, then help me, for Jesus' sake."

It was his first prayer, and the place where his old life disappeared, and the new life in Christ opened up before him.

"Please help me," and the cry had scarcely left his lips when his sensitive hunter's ear caught the sound of a rustle of leaves, and the rattle of hoofs on the rocks and stones. He pinched some powdered earth between his fingers, and flung it into the air to see from which direction the wind was blowing. A few minutes' stealthy stalking through the bracken and undergrowth, and there before him stood a massive male eland nibbling at the young shoots. It must have heard something which made it suspicious, for it lifted its head and ran off at a dignified trot. Mudishi knew that in another second it would be out of sight, but long training in the forests had taught him that when startled, an eland stands for a moment, to see what the danger is, before it makes a final dash for safety. Relying upon this the hunter jumped to his feet with a

—Come Back O King—

*Come back O King, and reign supreme
O'er a world that's bleeding and torn,
Take thou the reins of its government,
Let man of his power be shorn;
We yearn for thy reign of righteousness
When the earth shall be filled with thee,
When its fields are plowed with beaten
sword
And spears are bent to its vine and tree;
When flowers shall gladden the wilderness,
And nothing destroy or kill,
But all shall dwell in perfect peace
'Neath Zion's Holy Hill.*

—Eldora E. Taylor, Fullerton, Calif.

yell, at the same time raising Shayoano's old gun to his shoulder. Then in that split second when the eland stopped to look the bullet crashed home, and the great beast fell dead almost at his feet.

Before its movements had ceased Mudishi flung himself on the grass beside it, and as his overwrought mind broke loose in a flood of tears, he cried, "Oh God, you are! Jesus is! Love is! Heaven is, and now I belong to You."

He cut off the eland's tail, as an evidence that he had killed game, and covered the body with leaves and bracken to prevent the high-flying vultures from spotting it. Then he made straight for Shayoano's home and the little chapel. The believers were there praying for him. His soul was so full of joy that he had forgotten about the eland as he burst in upon them, and holding up one hand with the gun, and the other hand smeared with blood, he shouted: "I believe on the Lord Jesus Christ."

The saints were not at all surprised. Indeed they had been expecting it. They all had to shake hands with him, and then they all knelt together to thank God, to exhort him and to congratulate him on losing his burden of sin.

Then someone asked: "But what is that in your belt, Mudishi?"

"An eland's tail. Oh I must tell you. There's a dead eland near the Kahese path."

Shayoano counseled: "You must give a leg to the chief, but do not eat the rest. Sell it when you have dried the meat, and pay your father-in-law. God has sent you that meat to deliver you from your difficulty."

When the chief saw the eland's leg, so heavy that Davida and Petelo staggered with it, he came to the conclusion that the spirits could not be so sorely displeased with Mudishi after all. Two days were spent out in the forest, cutting up, drying and selling the meat. There was no difficulty in disposing of it. The natives from Kibondwe and Kahese swarmed about him like flies, begging for just a little piece, and holding out their baskets and money.

On the second night the hunter found that he had 300 francs, and still sufficient meat to give a piece to each of those Christians who had prayed so faithfully for his salvation.

Of course his dead wife's family heard of the eland, and came to claim it, but it was gone. They were enraged, and demanded all the money that he had gained. However, he took them before the chief, and in the presence of witnesses he paid them their 250 francs. When they claimed more, and clamored for his sister, too, as a slave, the chief took Mudishi's part. He said: "If you, parents of the dead woman, are not content with what you have received, then I will take everything from you, as you have done from Mudishi."

"Then at least you will allow us to take you to the river and to purify you," they said, but to everyone's surprise Mudishi stoutly refused, saying "I have done with lying heathen ceremonies for good."

He washed himself and bought a new cloth. Then he went straight back to the chief, who was seated with his headmen and police, and before the whole company he announced his faith in the Lord Jesus expressing his grief that he had been a bitter enemy to the children of God.

The Rocks of Success

A. H. Townsend

And Samuel said: "When thou wast little in thine own sight wast thou not made the head of the tribes of Israel, and the Lord anointed thee king over Israel?" 1 Sam. 15:17.

A ship that had weathered storms of the Atlantic in all their fury lost its course and ran upon a hidden reef, which brought final destruction to that ocean vessel. Although the ship had weathered the fiercest gales of the Atlantic it met its final doom when sailing through the calm of evening.

Adversity is an excellent tonic for the Christian. David knew the meaning of adversity. "But in mine adversity they rejoiced, and gathered themselves together: yea, the abjects gathered themselves together against me, and I knew it not; they did tear me and ceased not. Psalm 35:15. Yet David rejoiced in the midst of adversity. Why?

"He who is low need fear no fall." When we are in the valley of adversity there is not a great deal of danger of a fall. When the storm is raging and the billows are leaping high we cling close to our Pilot and Guide. But it is the calm of life, the rocks of success which we must guard against. More ships, sailing the sea of life, have been wrecked by the "rocks of success" than were ever wrecked by the winds of adversity. The danger lies in the calm of the evening; perhaps after a fruitful voyage across the sea of life. The rocks of success are treacherous.

And Samuel said: "When thou wast little in thine own sight . . ." How wonderful to be little in our own sight! No matter how great we may become in the sight of others, let us remain low in His sight. Saul failed to remain "little" in his own sight. He was king! Why should he carry forth the command of God? Didn't he know better? Why should he utterly destroy? And Saul, the successful king of Israel, met his defeat on the rocks of success.

And David lamented with this lamentation: "The beauty of Israel is slain upon thy high places: how are the mighty fallen!" 2 Sam. 1:19. How? The rocks of success were too subtle for Saul.

"Ye mountains of Gilboa, let there be no dew, neither let there be rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, AS THOUGH HE HAD NOT BEEN ANOINTED WITH OIL." 2 Sam. 1:21. And oil is a type of the Holy Spirit. What a tragedy! Once anointed with oil and now a wrecked bark on the rocks of success. How we need to remain humble in the sight of God!

It is far easier to avoid the pitfall if we know that it is in our path. Therefore, we may all realize that the rocks of success will wreck our bark unless we remain "little" in our sight. When we are "great" in our sight we become "little" in the sight of God.

One preacher of ability and anointing was used mightily of God. However he

was continually going through the valley of persecution. Trial after trial came his way. We should not complain amid persecution. God knows what is best for us. Paul had the same experience: "Yet of myself I will not glory, but in mine infirmities." 2 Corinth. 12:5. And this good brother knew what it was to be in the valley. Then there came a day when he passed the storms and entered the calm of life's sea. Suddenly, there was a crash! What happened? His bark was wrecked on the rocks of success, "AS THOUGH HE HAD NOT BEEN ANOINTED WITH OIL."

People wondered. What could have happened? The secret was this: He was "little" in his own sight when the storms were raging on the sea of life, but when he entered the calm he became "large" in his own sight.

And Samuel said: "When thou wast 'little' . . ." Yes, the danger exists today. Watch out for the "rocks of success!"

Preparation for Reigning With Christ

(Continued from Page One)

are hearing the call to fast and to pray. There is petition going up to God for the overthrow of the principalities and powers of darkness. The fervent effectual prayers of God's righteous ones will avail for the diminishing and bringing low of the power of the enemy and for the enlargement of the saints.

Do you want to be blessed, to be enlarged? The way of enlargement is the way of diminishing. John the Baptist said, "I must decrease." He also said, "He (Christ) must increase." Paul knew what this diminishing was. He also knew what the enlargement was. He was diminished and brought low, so that he could say, "It is no longer I that live, but Christ liveth in me." And confined in a prison in Rome he had an enlarged ministry. God gave him the care of all the churches, and he touched the Throne on behalf of them all. He prayed and travailed that where there was division, that where the people had been led astray, that Christ should be fully formed in them.

Do you want to know the way of enlargement? Then follow in the footsteps of the Lord. He emptied Himself. He was diminished. He was brought low, even to the death of the cross. He became the lowest and



Cease to do evil,
learn to do well

Isa. 1:16,17

the least, so that He could say of Himself prophetically, "I am a worm, and no man." Psalm 22:6. But God looked down upon this Son of His, this Son of sorrow, this Man of sorrow and acquainted with grief, and blessed Him. He enlarged Him. The Father heard the many prayers uttered in secret in many a lonely place, that He might indeed not grieve His Father but that He might please Him in all things. The Father answered His petition.

But God has exalted this One who was derided and debased on the cross of Calvary. And He has declared the decree, "Yet have I set My King upon My holy hill of Zion." Psalm 2:6.

The Son of God took upon Him human flesh. He became the son of David. Is He to have the kingdom of David? Yes, but His coast will be enlarged. God has said to Him, "Ask of Me, and I shall give Thee the nations for Thine inheritance, and the uttermost parts of the earth for Thy possession."

And the Son of God, who was diminished and brought low, will share His throne, His dominion, with His lowly and meek ones. For those who have been diminished, those who have been distressed, He purposes an enlargement, an enlargement of heart and an enlargement of their coasts.

Christ looked with tenderness at His disciples. Most of them were poor fishermen of no learning. One was a despised tax gatherer. How much wealth did they have? None. Like Himself, they were despised and rejected. But He said to them, "Fear not, little flock; for it is your Father's good pleasure to give you the kingdom." And those despised ones who followed Him who was despised and rejected of men, shall sit on thrones to judge the twelve tribes of Israel, on the thrones of those tribes that had despised them and their Lord. And He who was despised and rejected of men shall be exalted far above all. Every man and nation and tongue and people will have to confess Him as the Lord of lords and King of kings.

Do you desire to share with Him in His reign? Then learn the prayer of Jabez, that the Lord shall bless you indeed, and enlarge your coast. Your possessions may be very small, but He purposes to share His possessions that will extend from sea to sea with all His saints. Pray that the hand of the Lord may be upon you for good every day of your life. Constantly pray that you may be kept from evil, from the evil one and from his many snares. Pray that you may not grieve God nor the Spirit of God, and that you may always do that which is pleasing to Him. You will be enabled to please God even as Enoch if you will but trust the Son of God to indwell you, and work in you to will and to do His own good pleasure. Thus you will be made ready to share with Him His dominion.—S. H. F.

Pastor Bouton, of the Free Gospel Church, Corona, New York, already has ordered 18 subscriptions to *Our Sunday School Counsellor*.

Have you ordered *your* papers yet?

How often do we attempt work for God to the limit of our incompetency rather than to the limit of God's omnipotency.—Hudson Taylor.

Good Reports from Liberia

BLAZING TRAILS

A. J. Princic

"To whom He was not spoken of, they shall see: and they that have not heard shall understand." Romans 15:21.

Recently we were enabled to make a pioneer evangelistic trip into the very heart of darkest Liberia. It was a long and tiresome journey, traveling by hammock along the jungle trails. Our necessary food supplies and road equipment had to be carried on the heads and backs of the natives. When the loads seemed to become heavy the natives sang and chanted their songs of folklore in their own unique African tempo of rhythm, thus buoying up their spirits once again to "put strong," as they express it. We too gained fresh courage as our minds were quickened by the old familiar martial hymn, "Onward, Christian Soldiers, Marching as to War." Yes, praise God for the privilege of being a crusader in this invincible army of the Lord pressing ever onward—blazing new trails and possessing spiritual ground for the Master.

Jungle Travel

The day's march was from early morning when the sparkling dew still kissed the jungle foliage, until the captivating hour of the tropical sunset when all creation became as an enchanted ethereal paradise of heavenly glory.

Our entire trip covered some four hundred miles of rough, winding jungle trail which led into many difficulties and hazards—but it also led to thousands of benighted souls who had never heard of Christ. For days we journeyed through dense jungle forests with enormous trees interlaced with lianas and vines, through dangerous bogs and innumerable swamps. At times the river beds were part of the trail we followed, while at other times we crossed the rivers on a single pole which served as our bridge. Again, we toiled up the slopes of the hugest hills, forced at times to pause and catch our breath. The weather was hot and damp; the intense heat enervated our bodies and sapped our vitality.

Prayer Alone Can Prevail

Many towns were visited with this glorious gospel and we saw a marked degree of definite conviction as the Word went forth. At one of the towns when the altar call was given after the service, a number of women came forward saying they wanted to know our Jesus too. After arising from their knees they made an open confession that they knew God had done something for them.

There are still tribes who have been held fast in the bondage and slavery of the prince of darkness. The only way of deliverance from the horrible bondage has been entirely unknown to them. Now the mighty message of salvation is coming like light to pierce their midnight darkness. As we advance step by step into the enemy's territory, we feel very intensely the need of continual prayer. Were we not confident that there is an army of praying people at home holding us up before the Throne of Grace, we should not dare to go forward. We covet for Christ these precious souls in dark Liberia, and our confidence is assured in Him that united efforts will make this sincere prayer a tangible and glorious reality.

BLESSING ON BOYS' SCHOOL

Anna Stafsholt sends a good report from the Feloka Bible School: "This term has seen several take their stand for God and many cases of healing in answer to prayer. We are glad that God is using the students to minister for His glory. Almost every week

someone returns to Feloka with news of the Lord's working, while many of the native pastors from surrounding towns and villages send or bring to us good reports.

"During all the time I have been in Liberia I have not witnessed such a hunger for God as we see at the present time. Everywhere hearts are reaching out for God. It makes us wish that each of us could act as at least two persons, for there are so many calls for help.

We know that our friends in the homeland are standing with us in prayer."

ON TREK

Jennie Carlson

In our recent tour for Christ and the salvation of souls the Lord blessed us wonderfully. Since Christmas we have visited seven different tribes, remaining among each for a while and in most places finding a people hungry for God's Word. The satisfaction and joy of seeing men and women seek God made us feel well repaid for the strain of the road, the denial of fellowship with commissionaries, as well as the many strange and inconvenient things one is bound to face in the town life of Liberia.

In a town called Sabbo where we spent two weeks we were gladdened to see many come from surrounding towns to attend the services. The Word of God gripped hearts and three yielded themselves to the Lord.

We spent two weeks also among the Deapo tribe, a people that are of a truth in the chains of Satan. Nevertheless the Lord worked and when we left three men with their wives had come out for God, forsaking their idols and charms not a few of which were burned at a special service for this purpose.

In Grlepo, a small tribe through which we had to pass, we found the people very responsive. After our first meeting the chief said, "No tire to tell this story, God will bless it. Some time it look like people no hungry, but never mind; some time they will hear and turn." In that very town four people took a stand for God.

The evangelistic work is so much needed. Tomorrow we are starting out again.

"HE DID SOMETHING"

Lois Shelton

Recently Deacons James and Peter were sent by the Feloka church to encourage some of the brethren in other tribes. In the course of their journey they came to a small tribe which had been visited occasionally through the years and from which the "first fruits" of a church were called out when our missionaries were there three months previously. Already one of their number had assumed the place of leadership, gathering the people regularly for praise and worship.

When these two brethren arrived the joy of the Christians was great. The leader, in his zeal to make their visit altogether pleasant, concealed from them the fact that his mother was in a near-by house critically ill. Not until the second day of their visit did they learn of this, when he carried her a bucket of bath water and to his horror found her apparently dead. Immediately the alarm was given and the people according to their custom gathered around her to wail. Helplessly and sadly the two visitors looked on until. . . .



Mr. and Mrs. Princic travel the jungle trails of Liberia via the "Black Diamond Express."

Said Deacon Peter to Deacon James: "When Jesus was upon earth and came into such a place as this, He DID SOMETHING." As His followers they decided to do something too. They began to pray. Others joined them. They kept on praying. Finally the woman who, as far as they could ascertain was dead, sat up, then stood up. The women took her to the outside bath house, bathed her, brought her back, and the deacons said, "Now give her something to eat."

Of course the news spread abroad so that people from all around came flocking in to look with amazement at these Christians who had been given such faith—while our workers in turn rejoiced at the opportunity of pointing them to the Saviour of their souls.

In this tribe and another small one near by there is not one person who can read. They say one man can read two verses from the fourteenth chapter of John, but we realize that he has memorized the verses. Hungry souls—from all the precious truths given to us in the Book they have access only to two verses. James and Peter want to go back soon and spend a week with them.

Such needs make us feel that we must go to them at once—yet we know we are serving in God's appointed place, for we work by multiplication rather than addition. The students to whom we minister daily are reaching approximately 500 needy souls as they go into towns and villages for meetings during the week ends. The harvest is great—pray ye therefore. . . .

ANSWER TO PRAYER

"God has been blessing in our midst," says Elizabeth Maynard. "A few weeks ago we witnessed a wonderful answer to prayer. One of our girls had been poisoned and lay unconscious for eight hours. When she finally recovered consciousness she was unable to speak and it looked as if she would die—but God answered prayer, granting deliverance. The next day the girl remained weak but the third day she was up, walking around. The people exclaimed in amazement, 'What kind of a juju does Ma have this time? We know that sickness is bad enough to kill a person. The girl looked as if she was going to die, and now in this short time she is able to walk.' Thank God for answered prayer!"

THIRSTING FOR THE LIVING GOD

"In all the tribes around," writes Florence Steidel, "it seems people are hungry for God as I have not seen since coming here in 1935. I am writing from the town of Blebo in the Trembo Tribe where Miss Gollan and I came with twenty of the girls from Cape Palmas last Friday. Miss Carlson who gave some meetings

here about two months ago returned with glowing reports and now we have come officially to place one of our older native ministers and his wife as permanent workers here.

"Last night (Sunday) the young people showed a real interest. At the close of the message twenty-one raised their hands to signify their desire to be saved, most of them girls. As they came forward to pray others joined them until there was not room enough at the altar so the building was turned into an altar. Soon we began to hear glad cries as souls were born into the kingdom of God. Just how many were saved during these few days we do not know definitely, but your heart would have been made glad as was ours if you had been here. Pray for these workers, Ernest and Ruth, that they may be real spiritual parents to the new Christians who do need instruction and teaching."

"THANK YOU" FROM LIBERIA GIRLS' SCHOOL

"It surely was a time of rejoicing," says Ada Gollan, "when we received word that the blankets for our girls which we had prayed for so long had been provided. We wish to express our appreciation to every kind donor who has had a part in it. May the Lord make it up to them in all spiritual blessing. Two days ago the box arrived containing eighty beautiful blankets in all the pretty colors. All our girls join with us in a hearty 'thank you.' 'As his part is that goeth down to battle, so shall his part be that tarrieth by the stuff: they shall part alike.' 1 Samuel 30:24.

"We truly praise the Lord that in the midst of the many difficulties and problems facing us these days, there is a spiritual growth such as we have never seen before in Liberia. A spirit of revival is evident throughout this district. As tribes and villages are being reached with the gospel we find a new interest among the natives to know the LIVING GOD. From the Palipo Tribe comes the blessed report that as many as 250 are coming to services, with a large attendance of children at Sunday School. In our Blebo Tribe men, women, and about 50 girls are coming to services; these are from a heathen town, and many have been saved and Baptized in the Holy Spirit. Praise the Lord that in some of these tribes hitherto untouched, we now have a little band of Christians who testify to the saving, keeping and healing power of Christ. Pray for these young Christians as they face the opposition of the enemy, that the Lord will keep them steadfast and give victory over all the power of darkness."

News Notes

SAFE IN CONGO

Cable received August 10 bears news of the safe arrival of Mr. and Mrs. B. E. Tanner and Donald in the Belgian Congo.

An air-mail letter sent from Capetown, July 7, states that they were all as well as could be expected after a long and tiresome trip with many delays in various ports. "Up to the present," they wrote, "we are in better condition, physically and in other ways, than many of the other passengers. But the voyage has been a nervous strain, and we shall be glad to see dry land once more. We do thank God for His loving care and protection during dangers through which we have passed. We know you have been praying for us continually."

Marie Stephany has had some difficulty in getting her mail, owing to the failure of her correspondents to mark clearly on the envelopes "via Peking." The complete address is as follows: Hsu Kao Hsien, To Ch'ang, Shansi Province, North China, VIA PEKING.

"I Will Be Exalted Among The Heathen" Psalm 46:10

Mildred Ginn, of South India, writes: "We have returned from the hills where we met with our other missionaries for our annual conference and for a time of rest. How good of our Heavenly Father to mould these high green hills in this tropical land where we can go to escape the intense heat, thus being enabled to carry on the rest of the year.

"We had a precious time of fellowship with our own missionaries as well as those of the British assemblies. We were fed by the ministry of the Word, stilled by His wondrous presence, and built up in our faith. He will be exalted among the heathen! He will be exalted in the earth!

"You will be glad to know that God's blessing has continued to rest upon the work in Mavelikara since we moved from there. At the time we left, we asked that God might grant them a double portion of His blessing to encourage their hearts, and truly He has answered our prayer. The women's meetings have more than doubled in interest and fruitage. Two meetings a week are held in different sections of the town, and the attendance is increasing until the homes are not large enough to accommodate the crowds. Reports are coming again and again of souls who have been saved in these services conducted by the Indian sisters in the assembly.

"A recent convention held in the Budinur Assembly by our young Indian brethren was a time of unusual blessing. Such heavy rains came the first day that no public meeting could be held in the open pundal, which tended to discourage the people. The believers met for prayer in a home that night and God heard and answered. The rains were restrained and large crowds gathered to hear the Word on the following day. About 600 people came together for these meetings.

"Bible School is expected to open about the first of July—our first year of school in Punulur. Please remember us in prayer."

Puerto Rican Young People's Convention

Luis C. Otero

The fifth annual convention of the Christ's Ambassadors in Puerto Rico was held July 14 to 16 in the beautiful city of Salinas. Representatives attended from the different local societies in the island, as well as visitors and workers from the District, and we were also privileged to have with us Ramon Nieves, a young man who has been teaching in the Cuba Bible School.

This being a young people's convention, a dynamic spirit of vigor seemed to prevail. Songs of praise, hallelujahs to our God and phrases of victory could be heard wherever these young people gathered. Salinas was amazed with this new movement that had invaded the city, and

AN "ALL OUT WAR" Ralph Williams

After so many months of waiting we are happy that the motor boat has now been completed and launched in the waters of the lagoons and long channels of the Pacific Coast. There is no telling what a great help it will be in reaching the many towns and villages of that part of the country. Our souls have been stirred as we have taken the gospel message to those hot, steamy, coastland villages and have seen the sincere interest with which the people listened to the story of salvation. Already there are several other preaching places branching out from the main assembly. At present Brother John Franklin is down there with the launch, taking advantage of the last few weeks of good weather before the rains set in. We are trusting God for a real revival to sweep through that section of the country where in the past it seems that very little missionary effort has been put forth.

The work in each of the four Central American republics is reaching out steadily and for some time now reinforcements have been needed. The Lord has seen our need and heard our prayers, and now we are happy to know that two new missionary couples are to arrive very soon, one couple to be stationed in Nicaragua and the other in El Salvador.

Unlimited Sacrifice

This present war is startling all humanity because of its fierceness and destruction. It is called an "all out war" and demands almost unlimited sacrifices on the part of the nations taking part in it. Do we realize that we too are engaged in an "all out war"? We are God's own people, citizens of the heavenly kingdom and soldiers in a holy warfare. We are close to the finish, but there must be no compromise, no half measures. Our outlook for God's work must be that of an "all out war" for Him. Our prayers are the bombs and shells that break down the enemy's line of resistance. Our "living" and material sacrifices are the men and materials needed for the prosecution of this war. We thank you for the part you are taking in keeping up the needed supplies for the battle in Central America.

all seemed happy at our presence with the exception of the priest who tried, unsuccessfully, to interfere with one of our services.

Since the local assembly was too small to accommodate the host of visitors, the convention meetings were held in a theater, with the exception of the first service which was conducted in the Public Plaza, under a blue and starry tropical sky. Messages at the evening meetings as well as the daily Bible studies were brought by the young people, and every night souls were found at the altar seeking the Lord.

Let us pray for the Puerto Rican young people for there is much to be accomplished by them for God.



An unusual map—Puerto Rico in outline showing group of young people who attended annual convention.

THE SUNDAY SCHOOL LESSON

Seven-Year Whole-Bible Course

Self-Control in All Things

Lesson for September 14. Lesson Text: Prov. 20:1; 21:17; 23:1-3, 20, 29-35; 25:16, 28; 1 Cor. 9:24-27; Gal. 5:22, 23.

One of the fundamental differences between man and animals is that animals usually follow their desires without respect to what is right, while man has intelligence, knowing right from wrong, and has the power to choose as to which he shall do. This power is the power of self-control—a Christian virtue that is indispensable to the life that pleases God.

I. SELF-CONTROL AND STRONG DRINK.

Prov. 20:1. (1) *The use of strong drink is deceitful.* "Wine is a mocker." It promises the drunkard satisfaction which it cannot give. It deceives others as to its advantage. That it strengthens the human body is deception; chemistry has shown that it contains no nourishment for the body. That it enriches the national revenue is deception. It is true that its taxes bring millions to the national account, but how many more millions it costs the nation because of the crime, poverty, and sickness which it causes! (2) *The use of strong drink is enraging.* "Strong drink is raging." It excites the worst passions of human nature. Quarrels, brawls, murders, and immorality spring from it. (3) *The use of strong drink is foolish.* "Whosoever is deceived thereby is not wise." What can be more foolish than to drink something which injures the health, enfeebles the intellect, deadens the moral sensibilities, destroys the reputation, blights the power to accept responsibility, breaks hearts and homes, and is fraught with a thousand other evils! Dr. Adolph Lorenz, the great Austrian surgeon, when asked his opinion concerning the use of alcoholic beverages, replied, "I am a surgeon. My success depends upon my brain's being clear, my muscles firm, and my nerves steady. No one can take alcoholic liquors without blunting these physical powers, which I must always keep on edge."

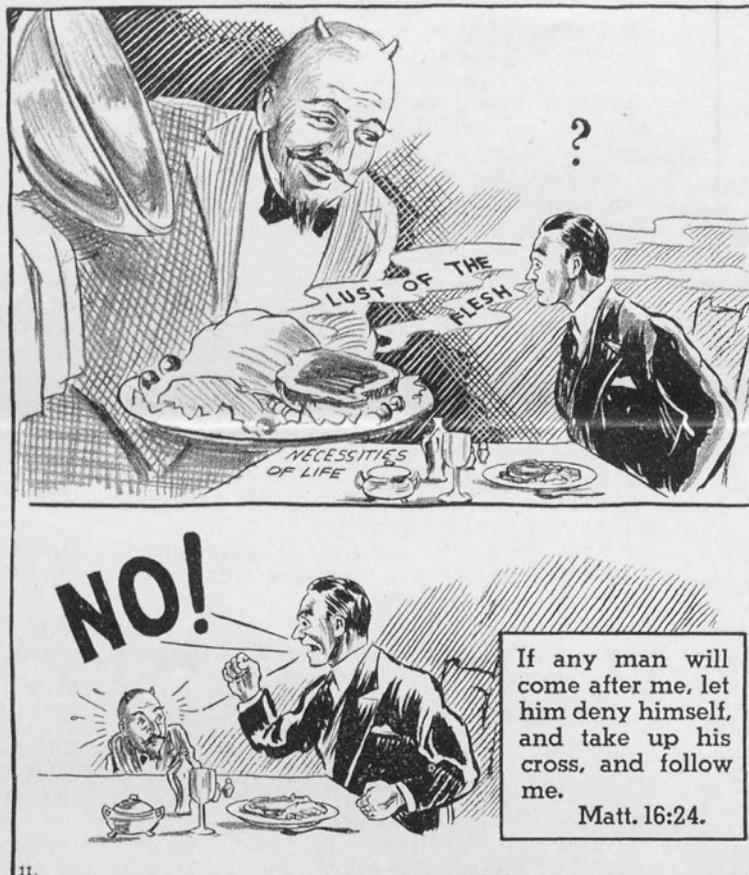
Prov. 23:29-35. Here again we see in striking language the consequences of strong drink. Observe that drinking causes—(1) *Sorrow and woe.* Under the influence of liquor men do things which later on they bitterly regret. They often suffer the loss of health, their positions, their homes, the love of their families. (2) *Quarreling and violence.* "Who hath contention? who hath babbling? Who hath wounds without cause?" Because of the quarrels, violence, and murders, that have grown out of drunkenness, our police have been supplied with labor, our judges with occupation, our poor farms with paupers, our jails and penitentiaries with prisoners, the electric chair and hangman's noose with victims. (3) *Physical disfigurement.* "Who hath redness of eyes?" Who is not familiar with the bleary, bloodshot eyes, the inflamed nose with its swollen veins, the blotchy and mottled countenance of the habitual drinker? (4) *Sensuality and vice.* "Thine eyes shall behold strange women and thine heart shall utter perverse things." A man under the influence of liquor is easily tempted. His judgment is clouded, his passions inflamed, and he is ripe for sexual crimes. (5) *Reckless stupidity.* "Thou shalt be as he that lieth down in the midst of the sea, etc." In other words, the drunkard is utterly dead to the dangers of his condition. When he awakens he knows nothing of what has occurred during his drunkenness. (6) *An enslaved will and*

a hardened heart. "When shall I awake? I shall seek it again." And here is the tragedy of strong drink! Some would like to stop drinking and cannot because of its enslaving power; others do not want to stop drinking because the habit has seared their consciences and hardened their hearts.

What should be the Christian's attitude toward alcoholic drinks? Complete abstinence from it, tireless effort to rescue its victims, and unceasing prayer on their behalf to Him who is able to free the drunkard from the enemy's clutches and make him a magnificent memorial of God's power to save!

II. SELF-CONTROL IN PLEASURES AND AMUSEMENTS

Prov. 21:17. "He that loveth pleasure shall be a poor man." Does this mean that recreation and



amusements are wrong? Not at all! Recreation, relaxation, amusements, and hobbies are right and beneficial to any child of God, if they are kept in their rightful place! For the youngster baseball, hiking, and other games are normal and right, but if the youngster lacks self-control and spends so much time in pleasure and recreation that he neglects studies, church attendance, and home responsibilities, then these things become sin. Please notice that what has been said about games is spoken concerning growing children. We do not endorse professional ball games, and surely do not approve of attending such. No reasonable Christian will condemn a minister for taking time off occasionally from his strenuous activities to spend a little time in fishing, etc. But if that minister spends too much time in fishing or any other hobby, if he becomes too engrossed in it, if because of it he neglects prayer, study of the Word, or attendance to ministerial duties then that minister commits sin and needs to exercise self-control.

But how may love for pleasure tend to poverty? The young person who succeeds in business is the one who knows his business and to know his business he must of necessity have studied in

school. But the young man who pursued pleasure to the neglect of preparing himself for a profession stands in the bread line. The pleasure loving Christian worker or minister who neglects spiritual things through self-indulgence will soon lose the touch of God from his life and when that is gone no live church will want his services!

III. SELF-CONTROL IN EATING.

Prov. 23:1-3. Someone has said, "The devil is never more active and successful than at banquets; for he gets at the brain, heart, and being of man through his stomach!" *What is the temptation here? A luxurious feast and a keen appetite.* If you have either one without the other you have nothing to fear; but when the two come together, beware! *How to resist this temptation?* "Put a knife to thy throat." Does that mean to commit suicide? Of course not! But it does mean that when tempted to overeat or to eat forbidden foods, one should heed Romans 8:13, "If ye live after the flesh (cater to the desires of the flesh), ye shall die (spiritually, and perhaps physically too!); but if ye through the Spirit do mortify (or put to death which is what is meant by putting the knife to your throat) the deeds of the body, ye shall live." We ought to enjoy eating, but let us remember that we eat to live, not live to eat! Lack of self-control in eating is a sin against the body which is the temple of the Holy Spirit, a matter not to be lightly regarded! 1 Cor. 6:19-20.

IV. SELF-CONTROL AND DENIAL, A CHRISTIAN'S DUTY.

1 Cor. 9:24-27.

Here is a great challenge concerning self-control. Weymouth's translation has it: "Every competitor in an athletic contest practices abstemiousness in all directions." How true! How rigidly the prize fighter trains for his boxing bout! He denies himself many kinds of food. He separates himself from ordinary life to devote his time to training. Day after day he puts his body through grueling exercise. Is it all pleasure? Not at all! Why does he do it? "They indeed do this for the sake of obtaining a perishable wreath (the Roman prize was only a laurel wreath which would perish in a few days)." The great athletes practice self-denial and self-control in order to obtain money, popularity, and worldly applause—all things which last only for a brief hour. Paul's challenge on the whole might be paraphrased thus—"If these worldly athletes are willing to practice such rigid self-control and self-denial for the sake of securing a prize which lasts only for a time, how much more ought the spiritual athlete to practice self-control in denying himself those things which tend to weaken his spiritual life, seeing that he is striving for a spiritual reward which shall last for all eternity! Note: What kind of an athlete was Paul? What was his goal in life's race? Phil. 3:14. How did he set about to run this race and reach this goal? Phil. 3:7, 8, 13; 1 Cor. 9:26, 27. Did he reach the goal and win the prize? 2 Tim. 4:7, 8.

The Christian needs: (1) *Physical self-control.* This may be considered in two aspects (a) as to unlawful lusts (1 Peter 2:11) which call for complete abstinence; and (b) as to misuse of lawful things. We have discussed eating and recreation. There are a host of other things in the physical realm which are to be enjoyed in their rightful place. But even perfectly legitimate physical appetites must be kept firmly in hand. See 1 Cor. 6:12. In order to be fit for best service for the Lord, to be of best influence on others, and to have personal victory over sin, we must be masters of our bodies, like Daniel of old purposing in our hearts that we will not defile ourselves (see Dan. 1:1-21) by lacking self-control and yielding to sin and the flesh!

(2) *Mental self-control.* Some who have com-

mand over their bodies do not control their minds and dispositions. Yet anger is a grievous form of intemperance. Prov. 16:32. So is gossip. James 1:26; 3:2. And so is mental laziness!

(3) *Spiritual self-control.* Some who do not err in either of the above mentioned matters need self-control in their conduct in public service. In the matter of expressing emotions and in the exercising of the speaking in tongues in public assembly. We need to be watchful lest while we please ourselves, others are not edified. Verses that apply are 1 Cor. 14:32, 12, 26, and 40, 27 and 28.

V. HOW TO HAVE SELF-CONTROL.
Gal. 5:22, 23.

THE DYING WORLD AND THE LIVING WORD

PRAYER IN BRITAIN

The British will start the third year of war with a National Day of Prayer on Sunday, September 7, reports *Time*.

UNCHURCHED YOUTH

At the World's Sunday School Association meeting in Mexico City this summer it was stated that one half of the youth of the United States are receiving no religious instruction whatever. The Association plans to make a tour of 100 days across the country, reports *Herald of Holiness*, to awaken Sunday Schools to do something about these unchurched boys and girls.

DIVERTING THE BLUE NILE

As Allied and Axis forces continue to fight the "Battle of the Nile," the question arises: "Will the Axis change the course of the Blue Nile?" English newspapers early in 1938 told of an agreement made between the British and Italian Empires, which they said guaranteed, among other things, "noninterference with the waters of Lake Tana . . . thus safeguarding the Egyptian cotton crop." Evidently engineers have seen the possibility of diverting the waters of this lake, that lies so high above sea-level, and on which the Blue Nile depends. They might have been warned of this by the Bible. Many centuries ago God said, in Isaiah 19:1-9 (R. V.):

"The oracle concerning Egypt. . . . I will give the Egyptians into the hand of a cruel lord. . . . The river shall be wasted and dried up, (because) . . . they turn the rivers far away. . . . They that weave white cloth shall be ashamed." The Italians may have read this, and be planning accordingly. At any rate, it will come to pass, for God has decreed it in His Word.

THE HOLY ROMAN EMPIRE

Can the Roman Empire be revived without having an Italian ruler at its head? Some students of Bible prophecy believe so. They believe that the revived empire may not be the Roman Empire of the Cæsars but the Holy Roman Empire of Charlemagne instead. That empire included the territory which now comprises France, Belgium, Holland, Switzerland, most of Germany, a portion of Northern Spain, Bohemia, Dalmatia, Istria, and Northern Italy. Its emperor was Charlemagne, King of the Franks. After conquering Northern Italy in 800 A. D. he was crowned Roman Emperor in St. Peter's in Rome. Is it not within the realm of possibility that Hitler may be head of a revived Holy Roman Empire, since he already is virtual ruler of most of its former territory?

At Nuremberg on Sept. 12, 1938, according to the London *Times*, Hitler said: "The Holy Roman Empire begins to breathe again. I had the *Insignia* of the old Reich brought to Nuremberg in order to induce not only my own nation but also the whole world to consider that long before the discovery of a new world a mighty Germanic Reich existed. The German Reich has slumbered for a long time; the German people have now awakened and taken their 1,000-year-old crown to themselves."

Some may say, "Ah, I should love to have such self-control, but I have a weak will." But let it not be thought that such self-control as we have been discussing is a matter of natural self-discipline. Far from it! Self-control (or temperance as it is translated in the authorized version) is first and last a fruit of the Spirit and therefore available to all! It is "through the Spirit" that we mortify the deeds of the flesh. It is "through Christ" who dwells within us that we can do "all things" which includes exercising self-control! Therefore the weakest saint may manifest the overcoming poise and strength of Christ because His strength is made perfect in weakness!—J. Bashford Bishop.

FOR BLIND JEWS

Dr. S. Barczinski, who is an ophthalmic surgeon and a refugee from East Prussia now in Britain, has made a braille transcription of the Scriptures in Hebrew. According to *Elim Evangel*, this will shortly be published, and blind Jews will then be able to read the Bible in their own native tongue. Would that the *spiritual* blindness of all non-Christian Jews could be overcome so that they could see that Jesus of the New Testament is the Messiah of their Old Testament Scriptures. Thank God, we are assured in Romans 11:25 that Israel's blindness is not permanent, and that one day which we hope will be soon, Israel shall be saved.

GODLESS PROPAGANDA

While Russia is wearing the guise of a democracy and joining hands with America and Britain in the interest of the defence of "liberty," let us remember that her Government has not abated in the least her anti-God attitude. In fact, a *Religious News Service* report from Geneva says that Godless propaganda in Russia was strengthened during the past year. Membership in the League of Militant Godless increased from 2,292,036 to 3,450,182 in 1940. There were more antireligious discussion groups, more antireligious seminars, more antireligious lectures (with nearly twice as many listeners) than in 1939. Explaining that the League is promoted and controlled by the Communist Party, the atheist leader boasts of this progress, but he admits that the influence of the Church has been weakened less than is often thought. He declared this "calls for increased efforts." He also cited as a reason for increased activity the "future special tasks abroad where, except in the United States, England, and Switzerland, all free-thinking associations have now been dissolved."

CARRYING ON IN LONDON

A letter just received from Donald Gee in England states: "Last Monday evening I was happy to preach for Brother Parfitt in Hackney (a part of London). The last blitz lifted the roof of his church four inches, but fortunately set it down again plumb and so they were able to fix it. All the windows are out except on one side, but they have been neatly boarded up and painted green. The pastor and his wife were blown out of their home by a land-mine, so now they have fitted up the small vestries at the rear of the church into a nice little home. It was a blessing that most of their furnishings were saved. Since being there the bedroom windows were blown in on them one night, but they ducked under the quilt and were saved from injury.

"Brother Parfitt took me to the big public shelters where they held nightly services during the bad raids. The one I entered accommodates six hundred. One can imagine the crowded, stuffy scenes. But, thank God, there were some bright converts from those services in the meeting. We had a lovely time feasting on the Word. I was especially struck by a very intelligent Jewess, who seems soundly converted. She hardly took her eyes off me while I preached—she just devoured the Word."

WATCH YOUR WORDS!

Employees in the Navy Department in Washington find a new feature in their new telephone directory. At the bottom of each page is a warning, such as: "Careless talk costs lives." "Beware of inquisitive friends." "Walls have ears." "Do not repeat rumors." This would be good advice for servants of Christ, as well as servants of the Navy.

PAROCHIAL SCHOOLS

The Missouri Supreme Court has barred the use of public tax money to support parochial schools, reports *Religious News Service*. The high court's decision affects many small Missouri communities where parochial (church-owned) schools often are incorporated in the public school system to receive the benefit of State school funds.

A MESSAGE FROM GIBRALTAR

General Gort, one of Britain's greatest soldiers today, is said to be an earnest Christian. Last year he commanded the B. E. F. in France, and this year he has served as governor and commander in chief of Gibraltar in the Mediterranean. Speaking on the radio he said: "What we need is more prayer, more men and women who believe in God and who take the needs of the country to Him in prayer, trusting Him for victory."

PERSECUTION IN SPAIN

A letter from a director of Spanish missionary work who is now in England, is quoted in *Revelation* as follows: "While an evangelist was preaching the gospel at a small meeting (in Spain) he was rudely interrupted by the entry of some officials with several young fascists. Although he had an authorization to conduct such a meeting, he was summarily told that the meeting was prohibited, and all the names of those present were taken. The sequel was that the evangelist was fined about \$50 and each one present about \$2.50, including the children who happened to be there. The evangelist had to borrow the money and pay the fines for himself and his family. He appealed against the sentence, but without effect." Gospel work is being carried on, but under great difficulties. The persecution of evangelical in Spain today is said to be little short of that during the inquisition. It is reported to be almost impossible for Protestants to get employment. All but one of the Protestant schools, and all Sunday Schools have been closed.

"THEY'VE GOT GOD"

The Watchman Examiner publishes an interview of the editor with Miss Homer, who recently spent fifteen months in China and Japan, representing the Church Committee for China Relief. In that interview Miss Homer told of a curious incident which happened in Chungking in May, 1939, setting forth the influence on the Chinese Christian Generalissimo and Madame Chiang Kai-Shek. In the air raid on Chungking, the cliffs, going down into the rivers on three sides of the city, became a veritable death trap to thousands. Five thousand were burned alive, and many more thousands were wounded. Finally, towards dawn, the fires had burned down a bit, and what used to be streets were jammed with screaming, hysterical people. Suddenly there came a yell from the crowd, "Look! Look over there! There's the Generalissimo and Madame Chiang!" Everybody looked, and sure enough, there they were, those two, just wandering down the street hand in hand, clothes torn, faces dirty, stopping now and then to adjust a bandage or comfort someone, so stricken and near to tears they could hardly speak. Then the crowd began to mutter and then to roar, "They haven't a bodyguard! Where are the soldiers?" For just a moment there was a panic, and then suddenly a little coolie on the edge of the crowd yelled out, "Oh that's all right, they've got God." And they say that a curious quiet settled down over that crowd. And they stood there—screaming stopped—perfectly silent, just watching while those two wandered off and disappeared.

MISSIONARY PRAYER REQUESTS

Cape Palmas, Liberia—Pray that the seed sown in the Nynabo section may bear fruit unto life eternal to many and that the power of darkness will be broken in Tuobo. Also pray for several people who have taken a definite stand for Christ.—Jennie Carlson.

Feloka, Liberia—Pray that the powers of darkness will be broken and that many shall find Christ. Pray that we may be endued with greater Holy Ghost power as we work for God here.—A. J. Prinic.

Santa Ana, El Salvador—Pray that the Lord will provide the needed strength, wisdom, and funds for the increased responsibilities when our new Bible School begins. Pray for my wife whose health is poor.—Thomas B. Evans.

Matagalpa, Nicaragua—Pray for the students who went to El Salvador to the Bible School. Four of them do not have the Baptism. Pray for the churches that do not have a pastor.—Esther Crews.

Lebanon, Syria—Pray for our work in Syria and that needed workers may be able to reach the work.—Yumna G. Malick.

Latin American Work—Pray for the new work in Montana and in Wyoming. Also pray for the new Bible institute in Los Angeles, California.—D. Bazan.

Juneau, Alaska—Some of the girls who have been saved in the government hospital are now being taken to a sanitarium in Washington. Pray that they may stay true to the Lord.—Ralph E. Baker.

NOTICE!

A. J. Welker, 531 N. Peoria, Tulsa, Okla., writes: "On July 27, at the Oklahoma State Camp Meeting, I took two subscriptions for the Evangel, one for 12 months and the other for 6 months. I put them in my shirt pocket. I did not remove them, and my wife washed the shirt. I have the money, but the names and addresses are washed out. Will the pastors of Oklahoma enquire of their congregations who these people are, and send their addresses to me."

DUTCH PENTECOSTAL LITERATURE

Besides pastoring the Evangel Assembly at Laguna Beach, Calif., R. van Oosbree carries on a literature distribution work among those of his own nationality. Born in the Netherlands, Brother van Oosbree received some of his education in that country, and is assisting in the spread of the Pentecostal testimony among his countrymen in America, of whom there are many thousands. A fine monthly paper is published by the Assemblies of God of the Netherlands, of which Peter van der Woude is editor as well as

General Superintendent of the Assemblies. This paper is "Spaden Regen" (Latter Rain). Then two fine paper are published in Netherland East Indies. One a monthly, "Door Mijnen Geest" (By My Spirit), edited by F. van Abkoude, Superintendent of Assemblies of God in N. E. I.; the other, twice monthly, "Gouden Schooven" (Golden Sheaves), published by Sister M. A. Alt, Director of Pentecostal Missions in N. E. I. With so many Netherlanders (Dutch speaking people) in our Pentecostal ranks, we welcome their help in distributing these good papers to their own friends and relatives. Free sample copies will be gladly sent to anyone writing to R. van Oosbree, Director Nederlandsche Pinksterzending in Amerika, Box 148, Laguna Beach, Calif.

WITH CHRIST

Word has come to us of the home going of Brother William C. Aytes of Lambert, Ark., who passed away on August 3, 1941, after an illness of six months. Our heartfelt sympathy is extended to Sister Aytes in her great loss.

Be careful not to run before the Lord. It is ours to take the Lord with us, it is for us to follow where He leads.

REPORTS FROM THE REAPERS

ROBSTOWN, TEXAS—We have just closed a 2-weeks revival with S. M. Grant of Dallas as the evangelist. The Lord blessed in saving souls. We had good crowds and reached many new people. The church was edified and greatly blessed.—Mr. and Mrs. Jeffers.

NASH, OKLA.—We just closed a successful revival with Evangelist Eugene Pierce, Wellington, Kansas. His prophetic messages proved a great blessing in our midst. Everyone seemed to be drawn closer to God. We were also happy to see our Sunday School go over the top. Outside interest was very god.—Ethel Martin, Pastor.

GRANITE, OKLA.—A Sectional Fellowship Meeting was held here Aug. 12. There were 32 ministers present, and God blessed in a very special way. H. L. Walker of Erick brought the morning message, his subject being "The Sacredness of the Ministry." Frank Postelle spoke in the afternoon on Charity. C. L. Brown, Sectional Presbyter, brought the closing message, speaking on the subject, "A Halting Christian Misses the Goal."—Reporter.

COLEMAN, TEXAS—Since taking over the work here on July 6, we have had 17 new members added to our church. We have just closed a 3-week revival, we and a friend of ours doing the preaching. The Lord saved and baptized some with the Holy Ghost. Our Sunday School is growing fast, and God is blessing. Council ministers passing through will find a hearty welcome.—Mr. and Mrs. Fred Patterson, Pastors.

SENATH, MO.—We have just enjoyed a wonderful week here in the assembly. Evangelist and Mrs. G. B. McDowell were passing through, and so they stopped a week with us. The old-time power fell in a wonderful way. Brother and Sister McDowell are wonderful musicians on the piano, electric vibraharp, and the piano-accordion. We are glad they came our way, even if it was for just a week. They were a blessing to our church.—W. T. Garner, Pastor.

(Near) RUSSELLVILLE, ARK.—We have just closed one of the best revivals in the history of Welcome Hill Church, Gorman Daniel of Russellville being the evangelist. Twenty-two prayed through to a real experience, and 15 received the Holy Ghost Baptism. Every department of the church has been helped in many

ways. A case of hiccup of 18 months standing was healed. Our Sunday School attendance reached the 100 mark the last Sunday of the revival.—James F. Warren, Pastor.

MULDROW, OKLA.—We are in the sixth week of a revival conducted by Millie March of Sayre and Maurine Short of Muskogee. To date, 20 have been saved or reclaimed, 12 have been baptized with the Holy Ghost according to Acts 2:4, and 11 have been baptized in water. The assembly has been greatly revived and benefited by these services. The power of God is falling in copious showers. Some have been saved and baptized in the Holy Ghost in their homes. Brethren passing by are invited to stop with us.—Haynie Nichols, Pastor.

ST. JOSEPH, MO.—We came here last October and found a very fine group of folk who love the Lord, and are willing to work for the advancement of the kingdom of Christ. They have been brought up in the way they should go, under the able ministry of the late Brother Crouch, whose works do follow him, and also H. M. Cadwalder and Bernard Riddings. We called W. J. George, Rapid City, S. Dak., for a revival the first of December, and Brother and Sister Paul N. Grubbs, Atlanta, Ga., in April; then Hans F. Bretschneider the latter part of May, and in July, Melvin Brewer who is now with us in a tent revival. God has blessed the church in every department. Many souls have been saved, believers filled, and a number have been added to the church. The Sunday School has broken all previous records. We are beginning a revival Oct. 7, with W. M. Stevens of Sedalia as evangelist.—J. Lon Hale, Pastor.

ARIZONA CAMP MEETING

The third State Camp Meeting, held at Prescott, Arizona, July 21—28, has passed

into history. However, the memory of the blessings received will long remain in the hearts of those who attended. To many this was the best camp meeting of all. From 15 to 20 received their Pentecost. Especially was the ministry of William Burton McCafferty, Ft. Worth, Texas, enjoyed. His "Deeper Life" teachings were of special blessing during the morning services. We all came home with a deeper desire to walk pleasing to our Lord. Starland W. Thomas, evangelist from Southern California, was with us two nights, and his ministry proved a great blessing. During a healing service conducted by Brother Thomas, many were healed by the mighty power of God. The closing day was one of the best, and several received the Baptism in the last afternoon service. Brother McCafferty was given a unanimous invitation to return next year as our Bible teacher. The Lord hath done great things for us, whereof we are glad.—N. D. Davidson, District Superintendent.

TENNESSEE CAMP MEETING AND COUNCIL

The Tennessee Camp Meeting and District Council convened at Nashville July 14—24, with Fred Vogler and George Hayes as special speakers. Our pulpit was also graced twice by Paul Weidman, returned missionary from French West Africa. He conducted a very striking Missionary service on Sunday afternoon. It was unanimously agreed that this Camp Meeting and Council were blessed with the greatest attendance and sweetest spirit of any in the history of our District. Brother Vogler's day services enlightened our understanding and enriched our souls in the precious Word of God. Brother Hayes was also remarkably used of the Lord in the night services. His soul-stirring, straight-from-the-shoulder messages went like daggers into the hearts of the vast crowd of people. This was the second time Brother Hayes has been to our local assembly, and we have him scheduled to return next year. We are proud of our District Superintendent, H. E. Waddle, whose gifted leadership was a great asset in the success of this occasion. The services have now become history, but the spirit and memories of this glorious occasion can never be erased by time or eternity!—J. B. McIntosh, Secretary-Treasurer.

MICHIGAN CAMP MEETING

The name of our new Camp Grounds, located 12 miles east of Jackson, Mich., was formed by taking the first two letters of the words, Faith, Hope, and Love, giving us the word, "FA-HO-LO," and truly faith, hope, and love were present at our camp in a remarkable way.

Why Pay More?

Here are the books you have always wanted
Buy them now at reduced prices



Wise Words
from the lips of J. W. Welch

\$5.49 Value

Now!

All for \$4.00



..Praying..
To Change Things

Chas. L. Johnson

Praying to Change Things	Cloth \$1.00
Jungle Trails	Cloth \$1.00
The Little Flock in the Last Days	Cloth \$1.00
The Hill Billy50
Pictures of Pentecost50
Faith Reminiscences50
He Is Just the Same To-day50
Wise Words From the Lips of J. W. Welch25
When the Revival Broke up the Infidel Club12
The Reason Why12

GOSPEL PUBLISHING HOUSE, SPRINGFIELD, MO.

Large crowds sat under the ministry of Wm. I. Evans, Bible Teacher, and Wm. E. Long, Camp Evangelist, and drank in their inspiring and practical messages from the Word of God. Our brothers were a great blessing in our midst, not only in their rich ministry from the pulpit, but in their friendly, unassuming attitude on the grounds. G. F. Lewis, District Superintendent, and E. E. Bond, District Secretary-Treasurer, and others ministered to us in the afternoon services.

God has been good to us in enabling us to purchase this 60-acre tract of ground for the site of a truly Pentecostal camp ground. FA-HO-LO Park is located on a beautiful lake with two lovely groves of trees. It is strategically situated in relation to the population centers of our State, and is only a mile from the main highway between Detroit and Chicago.

A goal of \$6,000 has been set as the amount necessary for the camp grounds during the coming year. Under the judicious leadership of Brother Long, this goal, in pledges and offerings, was met with little difficulty. With this money coming in, and also the "March of Quarters" by which our people from all over the State will send in a quarter a month to the treasurer, we can look forward to the rapid development of the grounds.

The Camp Meeting Committee, composed of Charles Scott, B. L. Bresson, Donald Foote, Herbert Eicher, and Paul Emery, worked indefatigably to make it possible to have our camp meeting on these grounds this year.

There was a precious sense of the presence of God as one came on the camp grounds, and a wonderful spirit of accord was prevalent everywhere. There seemed to be no ripple of discord to hinder the steady flow of the revival tide we felt in our midst. All through the camp meeting the tide rose higher and higher. A number were filled with the Spirit, and a great many found the Lord as their personal Saviour. Under the anointed ministry of the speakers, the saints were edified greatly in God.—Ralph W. Harris.

A SPECIAL DELIVERY MESSAGE

A young man in Boston sent a letter to his sweetheart in a small village in the Maritime Provinces. Forgetful of the fact that there was no special delivery in vogue there at that time, he placed on his letter a special delivery stamp. The postmaster, realizing that there was something unusual about the letter, but not knowing quite what, thought he would do something special with it, so he locked it up in the safe! And there it remained for two weeks until inquiry disclosed what had happened to it. That special delivery was safe.

But is not that the way too many of us act with the Gospel—we who ought to be its express messengers? We lock it up in our hearts, and there it stays, not for a couple of weeks, but for year after year.—William S. Webb, in *Watchman-Examiner*.

JOHN B. GOUGH'S LAST MESSAGE

"John B. Gough was converted from awful drunkenness at the age of twenty-four; but the horror of his sin never left him. Forty-four years after, he was addressing a vast audience in Philadelphia. 'Young men,' he cried, 'keep your record clean!' He paused, and the audience wondered. But he regained his voice. 'Young men,' he repeated, more feebly this time, 'keep your record clean!' Another pause, longer than before. But again he found the power of speech. 'Young men,' he cried, a third time, but in a thin, wavering voice, 'keep your record clean!' He fell heavily on the platform; and devout men carried him to his burial."

COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

HATTIESBURG, MISS.—Sept. 14—; Chas. O. Neece, Tampa, Fla., Evangelist.—A. T. Hickman, Pastor.

GREELEY, COLO.—13th Ave. and 15th St., Sept. 14—; J. E. Neely, Evangelist.—K. L. Godbey, Pastor.

AKRON, OHIO.—N. Howard and York, Sept. 14—28; Willa J. Short, Evangelist.—J. O. Savell, Pastor.

VACAVILLE, CALIF.—Aug. 30—; Brother Medley of Oklahoma, Evangelist.—Mrs. Lee Constant, Pastor.

LONDON, KY.—Aug. 29—; Charles Shaffer, York, Pa., Evangelist.—By Evangelist.

EVNA, MD.—Full Gospel Church; Sept. 14, for 3 weeks or longer; Mr. and Mrs. Virgil M. Dullabaum of Cumberland, Evangelists.—T. B. Pierce, Pastor, Glencoe, Md.

DES MOINES, IOWA.—Ingersol Ave. at 31st St., Sept. 14—; Otto J. Klink, Miami, Fla., Evangelist.—William E. Long, Pastor.

CHICAGO, ILL.—1665 N. Mozart St.; Sept. 16, for 3 weeks; Ettie E. Reckley, Cumberland, Md., Evangelist.—August A. Anderson, Pastor.

WICHITA, KANSAS.—Lincoln and South Main Sts.; Sept. 14, for 3 weeks; William F. McPherson, Sanford, Fla., Evangelist.—Chas. Sheall, Pastor.

IUKA, ILL.—Aug. 20—Sept. 7; Joseph and Helen Dunets, Edinburg, Ill., Evangelists.—Amelia and Catherine Schewe, Pastors.

BENTONVILLE, ARK.—Rocky Comfort Assembly of God; Aug. 31, for 2 weeks or longer; O. M. Montgomery, Wynne, Ark., Evangelist.—Neil Sawrey, Pastor.

FRUITA, COLO.—Meeting in progress; Mr. and Mrs. E. Paul Zook, Tucumcari, N. Mex., preaching, singing, and playing the gospel.—R. D. Zook, Pastor.

POTTSTOWN, PA.—Sept. 14—Oct. 5; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists. Joseph R. Flower is pastor.—By Evangelists.

MASSILLON, OHIO.—Fourth and Oak Sts., Sept. 14—Oct. 5; Smith and Rogers, Granite City, Ill., Evangelists.—Cyril E. Homer, Pastor.

GARY, IND.—Gospel Tabernacle; Sept. 14, for 3 weeks or longer; Jean and Angel Benefiel, Loveland, Colo., Evangelists.—J. D. Menzie, Pastor.

ELYRIA, OHIO.—150 East Bridge St.; Sept. 14, for 3 weeks; The Quabush Evangelists, Singers and Musicians.—I. E. Ade, Pastor.

LAUREL, MD.—Glad Tidings Tabernacle, Sept. 2—21; Ernest and Virginia Berquist, Youngstown, Ohio, Evangelists.—B. M. Snye, Pastor.

GREENWOOD, S. C.—Tent revival in progress on South Main St. Neighboring brethren invited to assist in this renewed effort.—Glenn Utley, Pastor.

FT. SMITH, ARK.—Dodson Avenue Assembly; Sept. 14, for 3 weeks; Evangelist and Mrs. Arthur S. Arnold, Oklahoma City, Okla.—C. A. Lasater, Pastor.

BALTIMORE, MD.—35th St. and Old York Rd.; Aug. 24, for 3 weeks or longer; Mr. and Mrs. C. Merrill Johnson, Hiawatha, Kansas, Musical Evangelists.—Enoch C. Wood, Pastor.

SPRINGDALE, ARK.—Sept. 6, for 3 weeks or longer; J. D. Mahaffey, 300 W. 7th, Ada, Okla., Evangelist. Neighboring churches invited to co-operate.—By Evangelist.

WESTERNPORT, MD.—Special Youth Revival, Sept. 11—21; First Pentecostal Church, Maryland Ave.; Eileen E. McAlister, Youthful Evangelist.—O. P. Brann, Pastor.

NICHOLASVILLE, KY.—In County Courthouse; Sept. 7, for 3 weeks or more; Evangelist and Mrs. Edward Park, Waycross, Ga. Pioneer work.—Mr. and Mrs. C. W. Modder.

MARTVILLE, N. Y.—Sept. 7, for 2 weeks or longer; The Bills Sisters, Rochester, N. Y., Evangelists. Music and singing each night.—Thelma Livergood, Pastor.

TUNKHANNOCK, PA.—Ninth Anniversary Revival, Sept. 7—Oct. 5; Milton R. Richards, Wilmington, Del., Evangelist. Near-by assemblies please co-operate.—J. C. Hall, Pastor; by Kennett C. Clark, Secretary.

OKLAHOMA DISTRICT COUNCIL SHAWNEE, OKLA.—The 26th annual convention of the Oklahoma District Council will convene in the Civic Auditorium, Oct. 7—10. There will be C. A. services, Oct. 6, 2:30 and 7:00.—W. S. Bragg, District Secretary-Treasurer, Box 128, Okmulgee, Okla.

WASHINGTON, D. C.—Bethel Pentecostal Tabernacle, North Capitol and K Sts. (within walking distance of Union Station), Sept. 16—; William F. Duncan, Atlantic City, N. J., Evangelist. "Back Home Hour" broadcast, Tuesdays 10:30 p. m., 1340 kilos. Rededication of main auditorium, Sept. 14; special speakers; services 11:00, 3:00, and 7:30.—Harry V. Schaeffer, Pastor, 412 Douglas St. N. E.

NEW ENGLAND DISTRICT COUNCIL Annual Meeting of the New England District Council, United Pentecostal Church, 285 Wilnot St., Bridgeport, Conn., Oct. 7—8. Robert G. Gouge is pastor. Executive Committee will meet Monday 2:30. First service Tuesday 9:30 a. m. All ministers urged to be present at first service and remain through entire Council.—Roy Smuland, Superintendent; by H. H. Shelley, Secretary, Cumberland Mills, Me.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

COVINGTON, IND.—Southern Indiana Fellowship Meeting, 1105 Fifth St., Oct. 6. Three services. Annual business meeting and election of officers. All ministers urged to be present.—Howard R. Davidson, 528 S. West St., Lebanon, Ind.

CARTHAGE, MO.—Celebration of 15th anniversary of the church in connection with Joplin Sectional Fellowship Meeting, Sept. 15. All former pastors urged to be present. Services 10:30, 2:30, and 7:45.—R. B. Noland, Pastor.

SPRINGDALE, ARK.—Ozark Annual Business and Fellowship Meeting, Sept. 19. We should like to have all our ministers in this section present, also one delegate from each church. Our District Superintendent will be in charge.—Omer Jarrell, Presbyterian, Rogers, Ark.

ALVA, OKLA.—All-day fellowship meeting, Sept. 16; C. A. rally at night. Dinner served by local church.—John Baxter, Pastor.

GREENWOOD, S. C.—Sectional C. A. Rally, under tent, South Main St., Sept. 21, 3:00 p. m. J. C. Hunnicutt, Speaker. Special instrumental music and singing. You are welcome.—G. E. Wilson, Field representative, 202 Gridley St., Sans Souci, Greenville, S. C.

FREEPORT, ILL.—Big Fall Rally Day for Church and Sunday School, Sept. 14. Special music and singing. Inauguration of children's church. Services 9:30 and 7:30.—Carl O. Hedeem, Pastor.

OPEN FOR CALLS Pastoral

Fred C. Sampson, Box 52, Havana, Ark. —"Open for pastoral calls."

R. E. Lister, 511 S. Hadden, El Reno, Okla.—"A careful consideration of your church will be given. Both wife and I preach. She plays piano. Daughter, 16, plays accordion. Son, 13, plays trombone."

MISCELLANEOUS NOTICES

NOTICE—Families moving to Des Moines, Iowa, to engage in defense work are invited to worship at The People's Church, Ingersol Ave. at 31st St., the only Assembly of God in the city.—William E. Long, Pastor.

NEW ADDRESS—606 S. 15th St., Corvallis, Ore. "Have accepted the pastorate here."—G. O. Baker.

NEW ADDRESS—805 Ferry St., Sedro Woolley, Wash. "Have accepted the pastorate here."—Wesley W. Fleming.

NEW ADDRESS—212 Benton St., Leavenworth, Wash. "I have accepted the pastorate here."—R. A. Griep.

NEW ADDRESS—Route 1, Box 608, Turlock, Calif.—Evangelist Leonard Rogers and wife (the former Evangelist Medora Combs).

NEW ADDRESS—Box 943, Rosenberg, Texas. "We have resigned from the Heights Assembly of God, 705 W. 23rd St., Houston, Texas, and have accepted the call to the Rosenberg Assembly."—Chas. H. and Ida May Miller.

WANT TO BUY—Used folding organ.—W. G. Hunter, 930 Seventh St., Springfield, Ore.

NEW RADIO PROGRAM

"Beacon Lights," 5:30-6:00 p. m. each Saturday, Station KMO, Tacoma, Wash., 1360 kilos; sponsored by Pentecostal Assembly, Puyallup, Wash., and directed by its pastor.—A. B. Crabb.

BROADCAST

Daily Devotions and Bible Study, 9:30-9:55 each weekday morning, except Saturday, and Sunday morning, 7:30-8:00, Station KHBG, 1240 kilos., Okmulgee, Okla.—Glenn E. Millard, Pastor.

MISSIONARY CONTRIBUTIONS

WORLD MISSIONS CONTRIBUTIONS August 13—19 Inclusive

ALABAMA Personal Offerings	\$ 1.70
Andalusia Assembly of God	15.30
Ariton Bethel Assembly of God	2.88
Atmore Assembly of God	8.50
Enterprise Assembly of God	2.25
Gardendale Hicks Chapel SS & CA	3.00
Irvington Assembly of God	4.00
Megargel Assembly of God	12.94
Ozark New Hope A of G	1.10
Sayretton Assembly of God & SS	2.51
Underwood Dogwood A of G	.79
ARIZONA Personal Offerings	3.35
Buckeye Assembly of God	5.86
Douglas A of G Church & SS	7.22
Phoenix First Assembly of God	22.29
Tolleson Assembly of God	1.70
Wickenburg Assembly of God	6.22
ARKANSAS Personal Offerings	9.20
Charleston Assembly of God SS	2.50
Conway A of G SS & CA	16.21
Conway Bethlehem Assembly of God	1.00
El Dorado Assembly of God	50.00
El Dorado Duett Chapel A of G	2.50
Houston Assembly of God	5.70
London Martin Chapel	2.00
Paris A of G SS & CA Class	18.87
Paris Harmony Assembly of God	1.00
Perry Opello Assembly of God	4.00
Russellville Liberty Grove A CA	1.00
Yellville Assembly of God	2.18
CALIFORNIA Personal Offerings	458.85
Antioch Assembly of God	5.00

Bakersfield Full Gospel Tab	110.00
Bakersfield Full Gospel Tab SS	25.00
Bakersfield Full Gospel Tab Mens BC	4.00
Bell First Full Gos Ch of Bell Gardens	12.50
Bellflower Assembly of God & SS	33.53
Benicia Trinity Full Gospel Mission	14.35
Berkeley Church of the Full Gospel	15.21
Campbell Pent Mission	9.48
Carlsbad Full Gospel Tabernacle	15.00
Caruthers Full Gospel Assembly SS	
Ladies Cl & Jr CA	8.89
Clovis Pentecostal Assembly	12.99
Colusa Full Gospel Church	5.00
Corcoran Full Gospel Mission SS	15.00
Delano Full Gospel Ch & SS	11.78
Downey Assembly of God	9.26
Exeter Assembly of God SS	4.00
Fresho Gulch Sunday School	5.00
Fresno Full Gospel Tab CA	4.00
Glendale Bethel Ch CA & Mis Coun	35.00
Hanford Glad Tidings Church	4.80
Hynes Assembly of God	3.59
Inglewood Calvary Full Gospel A	67.80
Inglewood Calvary Full Gospel Assembly CA & WMC	10.25
La Crescenta A of G Ch	80.50
Laguna Beach Evangel A of G SS	1.55
Lancaster First Pentecostal Ch	1.85
Lincoln Full Gospel Church	7.75
Livermore Wayside Chapel	10.00
Los Angeles Bethel Temple	3.00
Los Angeles Assembly of God Full Gospel Church WMC	2.00
Los Angeles A of G F Gos Ch DVBS	3.00
Los Angeles House of Light	2.00
Los Banos A of G Church SS & CA	13.44
Los Gatos Gospel Lighthouse	21.65
Manteca Glad Tidings Tab	10.50
Martinez Assembly of God	3.80
Moravia Full Gospel Assembly	18.00
Morgan Hill Full Gospel Church	28.75
Napa Full Gospel Tabernacle	50.00
National City Childrens Church	1.00
North Hollywood Assembly of God Church & WMC	105.00
Oakland First Pentecostal Church	300.36
Oakland Revival Tabernacle	9.60
Palm City Pentecostal Mission	38.23
Palo Alto Glad Tidings Tabernacle	12.40
Petaluma Full Gospel Assembly	6.67
Pismo Beach A of G Church	3.00
Red Bluff Bethel Tem Church & SS	5.00
Redwood City Full Gospel Church	14.67
Redwood City Full Gospel Tabernacle	30.00
Riverside Assembly of God	28.13
St Helena Assembly of God	10.44
San Diego Glad Tidings Assembly	10.84
San Jose Bethany Tabernacle	10.00
San Jose Upper Room Pent Mission	56.67
Santa Ana Assembly of God CA	1.50
Santa Cruz Glad Tid Tab	32.00
Santa Monica Assembly of God	54.82
Sea Side First Pent Church	6.00
Taft Four Fold Gospel Tab SS	56.01
Torrance Assembly of God	2.50
Ukiah Gospel Tabernacle	7.00
Ventura Full Gospel Church	8.32
Waterford Assembly of God	1.18
Wilmington Full Gospel Assembly	40.00
Yuba City Gospel Assembly LMS	26.18
COLORADO Personal Offerings	15.00
Alma Community Ch A of G	7.00
Ault Full Gospel Tabernacle	5.00
Cedaredge Full Gospel Mission	10.39
Chivington Assembly of God	3.50
Cortez Assembly of God	4.00
Denver Assembly of God	8.00
Ft Collins Assembly of God	26.00
Rifle A of G Church & SS	19.35
CONNECTICUT Personal Offer	10.00
Bridgeport United Pent Ch CA	10.10
Naugatuck Full Gospel Tabernacle	31.57
Union City Full Gos Tab YP	2.00
DELAWARE Personal Offerings	10.00
DIST COLUMBIA Washington Trinity Pent Church	15.50
FLORIDA Personal Offerings	2.00
Bonifay Carmel Church	2.00
Chopley Friendship Assembly	1.29
Daytona Beach Full Gos Tabernacle	8.00
Kissimmee First Pentecostal Church	1.55
Noma Assembly of God Church	.70
Orlando Pent Assembly of God	15.00
Palmetto Assembly of God	5.50
Pensacola Brent-Ferry Pass AofG Ch	2.50
Tampa Glad Tidings Tabernacle	20.82
Wildwood Assembly of God Church	3.00
Winter Haven Sectional Fel Meeting	6.27
GEORGIA Personal Offerings	3.00
Columbus North Highland A of G	64.16
Columbus Riverview Assembly of God	2.00
IDAHO Personal Offerings	16.00
Coeur d'Alene A of G Church	8.89
Firth Tabernacle	8.97
Lewiston First Pentecostal Church	3.50
Mullan Full Gospel Assembly	2.00
New Meadows Little Salmon River Assembly of God	1.33
Riggins Assembly of God Mission	6.00
Wendell Assembly of God	3.85
ILLINOIS Personal Offerings	72.35
Alton Edwards St Assembly of God	5.00
Chicago Hegewich Gospel Tabernacle	41.13
Chicago Lake View Assembly of God	1.00
Chicago Stone Church	282.00
E St Louis Bethel Tabernacle	56.88
Galva Assembly of God & CA	24.51
Glen Carbon Full Gospel Assembly	3.00
Jerseyville Assembly of God	1.50
Lombard Assembly of God	5.00
Mason City Assembly of God SS	3.31
Paris Full Gospel Assembly	3.91
Quincy Bethel Church A of G	17.75
Rockford Assembly of God	13.79
Savanna Pentecostal Church	3.65
INDIANA Personal Offerings	29.05
East Chicago Assembly of God	1.00
Evansville Faith Mission SS	7.70
Ft Wayne Assembly of God	24.66
Gary (West) Pentecostal Church	5.00
Hammond Full Gospel Tabernacle	50.00
New Castle A of G Church	10.00
Plymouth Assembly of God SS	3.00
IOWA Personal Offerings	22.75
Ames Christ Ambassadors	2.00

A New Edition With Signs Following

"The author seeks to tell some of the things he has seen and heard during the past four decades. It has been his privilege to meet many evangelists, pastors, and missionaries who have told him how graciously the Lord Jesus has confirmed the preaching of His Word with signs following. He has received hundreds of letters and many publications from all over the world, all telling the same story of the latter-rain outpouring of the Holy Spirit, accompanied by the same signs that were manifest in the days of the Acts of the Apostles."



BY
**STANLEY
FRODSHAM**

This new edition contains all the essential material of the old with much added material that did not appear in the former editions. It is an up-to-date account of the Pentecostal blessing that should be in the hands of every Christian.

Cloth Bound—Price \$1.00
GOSPEL PUBLISHING HOUSE
Springfield, Missouri

Bettendorf Full Gos Tab Jr Church	1.00	Sanford Full Gospel Tabernacle	10.00
Calumet Gospel Tabernacle	14.74	Thomaston Pent Full Gos Assembly	6.20
Creston Assembly of God	6.45	MARYLAND Personal Offerings	33.20
Knoxville Assembly of God & CA	3.29	Brunswick Full Gospel Tab	2.00
Melcher Assembly of God	4.00	Cedarville Full Gospel Church	8.00
Oelwein Assembly of God	1.20	Crellin Assembly	1.25
Storm Lake Assembly of God	8.30	Deale Cedar Grove Tab	1.50
Troy Mills Assembly of God	5.00	Jones Creek Bethel Pent Ch & SS	7.55
Vinton Assembly of God & SS	5.24	Lonaconing First Pentecostal Ch	28.00
KANSAS Personal Offerings	51.00	Oakland Rocky Drear SS	2.50
Coldwater Assembly of God SS	10.00	Pasadena A of G Pent Tab SS	10.00
Edna Assembly of God & SS	8.75	Pocomoke Glad Tidings Church	10.88
Garnett Assembly of God	1.94	Prince Frederick Full Gospel A	3.00
Gerlane Assembly of God SS	3.34	Swanton Glendale SS	1.25
Hiawatha Assembly of God SS	5.00	Swanton Painter A of G SS	5.00
Humboldt Assembly of God CA	1.61	Williamsport Full Gospel Assembly	4.00
Hutchinson Assembly of God & CA	66.37	MASSACHUSETTS Personal Offer	15.00
Jewell Assembly of God	25.00	Everett Glad Tid A SS Girls Cl	6.00
Kansas City Full Gospel Tab	6.00	Quincy Glad Tidings Church	104.47
Kensington Assembly of God & SS	7.00	MICHIGAN Personal Offerings	171.00
Medicine Lodge Assembly of God	4.59	Bad Axe Assembly of God	20.00
Morland Assembly of God	3.75	Bangor Assembly of God	25.00
Muscotah Assembly of God	5.00	Bay City Glad Tidings A of G	4.52
Webster Assembly of God	6.50	Dearborn Gospel Tabernacle	90.06
Wichita Pent Tabernacle	50.81	Detroit Hungarian A of G	18.00
Yates Center Assembly of God	4.09	Detroit Redford Pent A of G	32.00
KENTUCKY Personal Offerings	2.00	Farmington Gospel Assembly	2.55
Beattyville Bethana Mission	4.00	Gladwin Assembly of God	12.93
Louisville Bethel Assembly of God	6.36	Glennie Assembly of God	3.50
Louisville Calvary Full Gos Tab	34.50	Goodrich Full Gospel Tab & SS	6.15
Raceland Assembly of God	1.00	Grand Rapids First A of G Tabernacle	7.95
LOUISIANA Personal Offerings	15.00	Harbor Beach Assembly of God	5.00
Mer Rouge Bonni-dee A of G SS	1.00	Harrison Highway Tabernacle	9.71
New Orleans First A of G SS	5.11	Highland Park Roumanian Pent A	25.00
MAINE Personal Offerings	2.00	Jackson Assembly of God	4.70

Moran Midway Gospel Tab SS	6.87	Emerson Full Gos Chapel SS & YP	10.00
National Mine First Pent Church	4.00	Lakewood Full Gospel Mission	5.40
River Rouge A of G SS & CA	56.00	Salem Pentecostal Sunday School	10.00
Saginaw Gospel Tabernacle	58.40	NEW MEXICO Personal Offerings	14.10
St Clair Shores Gospel Tab SS	20.00	Cliff Assembly of God Church	2.30
Three Rivers Full Gospel Assembly	14.00	Clovis Assembly of God Church	5.64
Traverse City Full Gospel Mission	5.00	Eunice Assembly of God	3.47
MINNESOTA Personal Offerings	55.80	Silver City Assembly of God	19.69
Alexandria Gospel Tabernacle	43.17	NEW YORK Personal Offerings	74.75
Barnesville Gospel Tabernacle	12.14	Akron Full Gospel Assembly	4.39
Brainerd Maple Grove Full Gos Tab	3.63	Binghamton Faith Tab SS & CC	52.25
Hopkins Gospel Tabernacle CA	10.00	Brooklyn Lighthouse Church	18.00
Menahga Gospel Tabernacle	6.00	Buffalo Riverside Gospel Tab & SS	80.00
Moorhead Gospel Tabernacle	18.80	Cortland Bethel Pent Assembly	10.55
Pequot Lakes Cory Brook Gos Tab	18.40	Hornell (North) Glad Tidings Tab	5.00
Pillager Casino Full Gospel Assembly	8.00	Jamestown Calvary Pent Church & SS	26.50
Pillager Full Gospel Assembly	10.00	Lake Carmel Gospel Lighthouse Mis	2.35
Rochester Gospel Tabernacle	27.60	Martville Pent Church	2.10
Sherburn Gospel Tabernacle	17.22	Newburgh First Pent Ch of God	22.50
Verndale Gospel Tabernacle	5.91	Newburgh First Pent Ch of God CA	3.00
Virginia Gospel Tabernacle	4.50	Spencerport Full Gospel A & DVBS	17.71
Willmar Gospel Tabernacle CA	6.80	Syracuse Grace Tab & Mis Circle	19.30
Worthington Gospel Tabernacle	10.00	Westfield Assembly of God SS	17.33
MISSISSIPPI Gulport Assembly of God SS & CA	14.26	W N Brighton El Bethel Pent Ch	57.06
Hurley Magnolia Springs Assembly	6.00	W N Brighton El Bethel Pent Ch SS	5.00
Laurel Kingston A of G & SS	35.03	NORTH CAROLINA Personal Offer	1.00
Meridian Eighth St A of G	2.25	Avon Assembly of God	7.46
MISSOURI Personal Offerings	35.40	Buxton Assembly of God	16.35
Bardley Assembly of God	1.25	NORTH DAKOTA Binford Gos Tab	7.12
Barnett Assembly of God	1.00	Bowesmont Fleece Gospel Tab	20.05
Bolivar Assembly of God SS	2.16	Bowman & Rhame A of G Church	3.20
Brookfield Assembly of God SS	12.00	Cando Gospel Tabernacle & SS	17.20
Burnham Assembly of God	2.29	Devils Lake Gospel Tab	3.50
Burnham F Gos Assembly of God Ch (near) Crocker Sweet Home Assembly	3.80	Grafton Gospel Tabernacle	26.28
Cuba Three Mile Sunday School	3.38	Hettinger Gospel Tab	.88
Des Arc Assembly of God	4.94	Lisbon Gospel Tabernacle SS	2.92
Duenweg Assembly of God SS	3.03	Minot Gospel Tabernacle & SS	39.08
El Dorado Springs A of G	1.65	Noonan Assembly of God & SS	11.75
Ellsinore Assembly of God	1.50	Oakes Assembly of God	2.61
Fristoe Assembly of God	1.40	Rugby Gospel Tabernacle	8.07
Hamilton Assembly of God	1.15	Tokio Full Gospel Mission	5.06
Jefferson City Assembly of God	6.27	OHIO Personal Offerings	232.78
Kansas City Bethel Tabernacle	8.00	Akron Bethel Assembly of God	43.60
Kansas City Swope Park Christian A	13.90	Ashland Calvary Church	10.00
Kansas City Third A of G	15.70	Blue Rock Stone Station Mis SS	37.29
Kennett Assembly of God Church	27.97	Bucyrus Assembly of God Tab	6.25
Marshall Assembly of God	7.01	Dayton Bethel Temple	65.00
Mexico Assembly of God	6.00	Dayton Bethel Temple West Carrol-ton Branch	5.10
Minden Mines Assembly of God	1.00	Geneva Assembly of God	12.00
Mokane Trinity Tabernacle	1.90	Hammondsville Assembly of God	3.00
Mt Grove Assembly of God	.50	Lorain Roumanian A of G Mission	6.00
Mt View Assembly of God	2.52	Louisville Full Gospel Tabernacle	28.20
Nevada Assembly of God	5.00	Massillon Peniel Chapel	28.21
Parkville Northmoor Assembly of God	3.40	Ohio State Camp Meeting	156.89
Poplar Bluff Halloran A of G	.82	Orrville Assembly of God Church	8.23
Puxico Assembly of God SS	3.50	Salem Lighthouse Tabernacle	15.45
Risco Assembly of God Ch	2.25	Sidney Bethel Mission	15.60
St Charles Glad Tidings Tab	9.12	Springfield El Bethel Tab	7.71
St Louis Bethel Temple	30.00	Tipp City Bethel Tabernacle	17.46
St Louis Glad Tidings Tab	9.77	Warren First Pentecostal Ch	2.00
St Louis Glad Tidings Prayer Band	1.26	OKLAHOMA Personal Offerings	18.70
St Louis Riverview Gardens AofG Ch	3.93	Avant Assembly of God Church	3.00
Slater Assembly of God	6.02	Bokoshe Assembly of God	4.77
Springfield Glad Tidings Ch SS & CA	17.21	Broken Arrow Assembly of God	25.00
Springfield South Side A of G	18.00	Broken Arrow Assembly of God CA	5.00
Tuscumbia Assembly of God	1.00	Cement Rocky Ford Sunday School	4.00
Upton Community Full Gospel Ch	2.50	Cestos Assembly of God & CA	1.50
Valley Park Assembly of God	5.88	Collinsville Assembly of God	24.80
West Plains Full Gos A of G	5.00	(near) Custer City Prairie View SS	2.50
MONTANA Personal Offerings	45.00	Geronimo Assembly of God SS	.60
Butte Full Gospel Mission	8.25	Guthrie Assembly of God	11.38
Conrad Gospel Tabernacle	17.55	Hennessey Assembly of God	3.00
Cut Bank Full Gos Tab SS & CA	45.87	Henryetta Assembly of God SS	3.26
Great Falls Assembly of God	1.00	Lawton Assembly of God	5.00
Kalispell Calvary Tabernacle	67.67	Longdale Assembly of God SS	1.10
Miles City Full Gospel Tab & SS	51.72	Miami Assembly of God CA	3.00
Opheim Gospel Tabernacle	5.07	Nowata Assembly of God SS	6.50
Poplar Gospel Tabernacle	1.97	Okenee Assembly of God SS	10.00
Sidney Assembly of God Church	9.34	Okesa Assembly of God Jr CA	1.00
NEBRASKA Personal Offerings	3.00	Oklahoma City Capitol Hill Tab	22.00
Johnstown Moon Lake Assembly	3.64	Pawhuska Assembly of God	14.85
Lincoln Assembly of God	15.00	Pocola Assembly of God	1.00
Mullen Full Gospel Tabernacle	4.50	(near) Putnam Roseland A of G CA	2.37
Ogallala A of G Church	4.60	Sapulpa Assembly of God SS	2.07
Omaha Glad Tidings Assembly	24.40	Sayre Assembly of God Ch & SS	5.17
Reynolds A of G Ch & SS	2.26	Seminole First A of G Church	12.00
Riverton Assembly of God	3.50	Seminole First A of G YMP Cl	11.00
Scottville & Meek Sunday School	2.16	Seward Rose Valley Sunday School	1.03
Whitney Assembly of Gid	14.00	Shawnee Glad Tidings A of G CA	12.20
NEVADA Personal Offerings	19.00	Snomac Assembly of God SS	5.00
NEW HAMPSHIRE Personal Offer	16.25	Sterling Assembly of God Church	1.00
Keene Full Gospel Mission & SS	5.20	Sweetwater Assembly of God	6.79
NEW JERSEY Personal Offerings	131.00	Tulsa Full Gospel Tabernacle	151.25
Butler First Baptist Church	149.00	Tulsa North Utica Assembly of God	21.25
Butler First Baptist Church YP	5.00	Turley Assembly of God	15.81
		Velma Assembly of God	4.00

Beyond the Lifted Gates

By Wynema Atherton



This is a stirring story of a promising young surgeon who is blacklisted and forced to leave his profession when he accepts the blame for an accident of which he is entirely innocent. His parents and friends turn against him and he is forced to remold and remake his life. The reader is made to realize more fully that "all things work together for good to them that love God." Price \$1.00.



Vanishing Rainbows

By Franklin Allee

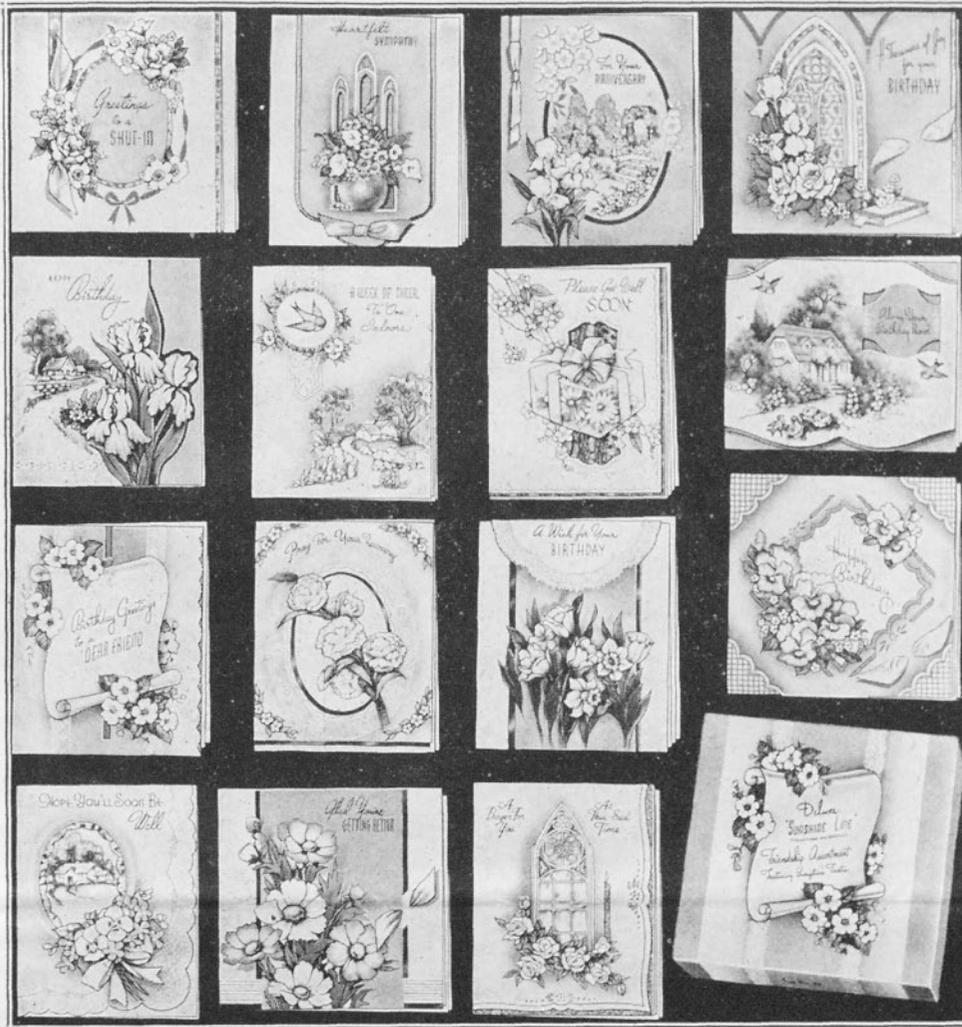


"Rainbows, shadows, with here and there a bit of sunshine, brief and passing, these are the things that make life."

A brilliant, consecrated young evangelist was the means of reviving and awakening an entire community for God. All was sunshine then. Soon, however, dark clouds and deepening shadows came, in the form of jealousy, hatred, gossip and mistrust. This is a dramatic, stirring, tender story with all the elements of the best of religious fiction. Price \$1.00.



Send Balm to the Sick Cheer to the Cheerless Hope to the hopeless Rest to the Weary



Everyday Greeting Cards

Here is value unexcelled! Fifteen large De Luxe Folders with a wide use of embellishments, such as silk ribbons, deep embossings, rich metallic inserts, die-cut effects, sparkling silver highlights, etc.

You get **FOUR 15c** and **ELEVEN 10c FOLDERS** as illustrated here!

Various printing processes and many colors were used to create the beauty of these folders. Daintily-tinted flowers are realistically embossed. Fancy, expensive papers used. Envelopes included. Come in attractive gift box.

This fine selection of assortments represents the utmost value in 1941. The sentiments are far above average. Your friends will be cheered and blest.

NOTE: These same fifteen designs are used in each assortment offered with change of captions and sentiments as follows:

2 CHEER-UP ASSORTMENTS

Containing 13 GET-WELL and 2 SYMPATHY Folders.

Box No. 44—Gives you choice Christian sentiments and selected Bible verses.

Box No. 440—Offers general sentiments and omits Bible verses.

2 FRIENDSHIP ASSORTMENTS

Containing 6 Birthday, 6 Get-Well, 2 Sympathy, 1 Anniversary.

Box No. 55—Gives you choice Christian sentiments and selected Bible verses.

Box No. 550—Offers general sentiments and omits Bible verses.

2 BIRTHDAY ASSORTMENTS

Containing 15 De Luxe—All Birthday Folders.

Box No. 66—Gives you choice Christian sentiments and selected Bible verses.

Box No. 660—Offers general sentiments and omits Bible verses.

Price - - \$1.00 Each

GOSPEL PUBLISHING HOUSE, SPRINGFIELD, MISSOURI

West Tulsa Assembly of God SS	9.44	Philadelphia Evangelistic Center	30.00	Karnes City A of G Church	3.00	Puyallup Woodland Sunday School	15.00
Whitesboro Assembly of God	5.00	Philadelphia Highway Mission Tab SS	27.25	La Porte A of G SS & WMC	6.00	Redmond Full Gospel Assembly	3.36
Wright City Assembly of God	2.00	Piteairn First Pent Church & SS	40.00	League City Assembly of God	3.00	St John A of G Church & SS	12.56
Wynona Assembly of God	6.08	Pottsville Full Gospel Mission	5.00	McAllen Assembly of God SS	5.00	St John A of G Childrens Ch	2.20
Yale Assembly of God	2.00	Powers Spring Peoples Tabernacle	5.00	New Castle Assembly of God Ch	3.91	Seattle Fremont Pent Tab SS	16.50
OREGON Personal Offerings	39.10	Tower City A of G Church & SS	4.00	Nocona Assembly of God Ch	.68	Shelton A of G Mission	9.04
Albany Pent A of G & SS	33.22	Washington Assembly of God	4.20	Pasadena Assembly of God	9.16	Shelton Calvary Pent Church	5.00
Ashland Full Gospel Temple	17.00	SOUTH CAROLINA Georgetown As-	8.00	Pecos Assembly of God Church	4.00	Spokane Glad Tidings Tem & SS	48.00
Burns Assembly of God	1.60	sembly of God	5.00	Pelly Assembly of God CA	5.00	Tenino Assembly of God & SS	2.00
Coquille Gospel Tabernacle	18.50	SOUTH DAKOTA Personal Offerings	23.01	Pilot Point Assembly of God SS	7.25	Toledo Glad Tidings A of G SS	14.15
Coquille Gospel Tabernacle CA	11.12	Buffalo Gospel Tabernacle	3.50	Quamah Assembly of God SS	3.18	Tonasket Assembly of God	6.00
Coquille Gospel Tabernacle WMC	12.13	Burbank Gospel Tabernacle	1.62	Saint Joe Assembly of God	1.00	Waterville Full Gospel Tab	3.52
Cottage Grove Assembly of God	26.14	Clark Gospel Tabernacle	2.50	Sant Antonio First A of G	10.00	Winlock Assembly of God	2.00
Drain Assembly of God	11.06	Crocker Gospel Tab & NWSS	9.93	Saratoga Assembly of God	10.21	Yelm Assembly of God	15.00
Elkton Full Gospel Church	11.20	Hill City A of G Church SS & CA	84.76	Snook Full Gospel Tabernacle	3.26	WEST VIRGINIA Personal Offer	9.00
Eugene Assembly of God Tab	6.00	Rapid City Assembly of God	5.19	Texas City Assembly of God SS	7.48	Berwind Assembly of God	3.63
Grants Pass Full Gospel Temple	25.00	Watertown Gospel Tabernacle	5.55	Tivoli Assembly of God	3.20	Hedgeville Assembly of God	1.75
La Grande Gospel Tabernacle	50.50	Wood Gospel Tabernacle	4.00	Troup Red Oak Flat Assembly	3.47	Horseshoe Run Maple Grove Full	3.78
La Grande Gospel Tab Childrens Ch	3.00	Yankton Gospel Tabernacle	5.00	Waco Morrow Ave Full Gos Ch	11.00	Gospel Tabernacle SS	3.00
Lebanon Assembly of God	24.20	TENNESSEE Personal Offerings	12.22	Wright City Assembly of God	10.13	Huntington Trinity Tabernacle	13.49
Newberg Full Gospel Tabernacle	1.25	Memphis South Side Pent Mission	6.00	Yoakum Assembly of God	6.39	WISCONSIN Personal Offerings	26.82
Portland A of G Tabernacle	10.00	Union City Assembly of God & SS	59.10	VERMONT Plainfield Emmanuel Pent	10.00	Adams Gospel Tabernacle	5.00
Prairie City Pent A of G SS	3.26	TEXAS Personal Offerings	5.75	VIRGINIA Personal Offerings	7.00	Antigo A of G Tabernacle	36.00
Seaside Gospel Tabernacle	10.00	Ackerly Brown Assembly of God	3.00	Appalachian Dist Camp Childrens Ch	1.20	Fond du Lac Gospel Tabernacle	14.00
Spray Assembly of God	6.64	Aransas Pass A of G Ch WMC	2.00	Belvoir Full Gospel Tab SS	42.83	Kenosha Christian Assembly	15.00
Toledo Assembly of God	10.85	Arcadia Assembly of God SS	2.25	Bristol Assembly of God	28.50	Portage Gospel Tabernacle	4.34
Trail Assembly of God	2.93	Austin Oak Grove Fist A	9.05	Manassas Full Gospel Church	8.30	Ripon Gospel Tabernacle	11.50
Turner Assembly of God & YP	22.25	Beaumont Ave "A" & Wall A of G	8.94	North Tazewell A of G	43.00	Sheboygan Gospel Tabernacle	1.00
Vale White Settlement SS	10.00	Big Spring A of G Ch & SS	2.65	Richmond Calvary Pent Tab	4.00	WYOMING Casper Assembly of God	3.80
Walport Assembly of God	5.54	Briscoe Assembly of God SS	5.00	Rileyville Full Gospel Mission	15.00	Laramie Assembly of God	5.30
PENNSYLVANIA Personal Offer	45.20	Brownwood First A of G SS	2.00	Winchester Full Gospel Tab	112.23	Rock River Full Gospel Mission	12.00
Anita Pentecostal Church	5.92	Clarendon Assembly of God Church	25.00	WASHINGTON Personal Offerings	107.92	CANADA Personal Offerings	2.00
Ashland Calvary Tabernacle	1.00	Dallas Bethel Temple	24.00	Anacortes Assembly of God	4.00	FOREIGN Personal Offerings	572.12
Beaver Falls First Pent Ch	12.20	Dallas Love Field A of G	7.53	Bellevue Assembly of God	17.97	MISCELLANEOUS	
Bedford Bethel Pent Ch & SS	10.00	Dallas Trinity Assembly of God	5.03	Bellingham Pentecostal Tabernacle	2.00	Total Amount Reported	\$10,385.40
Bellwood Pent Full Gospel A	3.69	El Paso First Full Gospel Ch	2.00	Buckley Glad Tidings Assembly	8.45	Home Missions Fund	835.71
Bradford Assembly of God	18.00	Emory Full Gospel A of G SS	3.00	Cathlamet Full Gospel Church	5.00	Office Expense Fund	144.81
Brave Assembly of God SS	11.75	Ft Worth Hemphill Heights A of G	3.16	Enumclaw Full Gospel Tab & SS	18.20	Literature Expense Fund	19.37
Carlisle Bethel Tabernacle	13.25	Grand Prairie Assembly of God	4.00	Granite Falls Bethel Tab & SS	16.00	Reported Given Direct for	
Central City Pentecostal Tabernacle	27.75	Groom Assembly of God SS	1.00	Hoquiam Bethel Temple Ch & SS	30.00	Home Missions	314.19
Clarks Summit Pent Assembly	5.00	Hereford Assembly of God WMC	7.37	Ione Assembly of God	6.25	Reported Given Direct to	
Duquesne Gospel Tabernacle	23.00	Houston Airline Assembly of God	39.50	Kingston Gospel Tabernacle SS	12.00	Missionaries	613.01 1,927.09
Enola Pentecostal Mission & SS	43.33	Houston Grace Tabernacle	6.00	Loomis Assembly of God SS	1.29	Amount Received for For-	
Freeport Gospel Tabernacle	6.00	Houston Heights A of G SS	7.00	Lyman Mission Church	5.00	ign Missions	8,458.31
Hamburg Full Gospel Tab SS	5.00	Houston Heights A of G WMC	11.45	Moses Lake A of G Church & SS	5.00	Amount Previously Reported	17,597.76
Harrisburg Assembly of God CA	8.40	Houston Section WMC	5.00	Mount Vernon Evangel Tab SS	12.00	Amount Received for For-	
Hyndman Pentecostal A of G Church	19.00	Jacksboro A of G SS	3.65	Naselle Finnish Pent Church	13.35	ign Missions This Month	26,056.07
Mt Morris Assembly of God SS	3.00	Jester Assembly of God		Newport Pent Assembly of God	7.61		
Norristown Calvary Gospel Tab CA							

NEW Promotion Folder-Certificates
 Lovely Cover Pictures Reproduced from
 Kodachrome Color Reproductions of
 Biblical Art Inside



Beautiful colors and unusually appropriate subjects, reproduced from modern Kodachrome photographs, make these new promotion folder-certificates even more appealing than previous Standard series. The folders are French-fold (double-fold), with this double thickness of paper not only adding a dignity to the folder, but also protecting the cover against marks or impressions of the writing when the certificate is filled in. The actual certificate inside is 10x7 inches, and features an exquisite miniature reproduction in colors of a different Biblical masterpiece for each department. Hand-lettered throughout. Size, folded, 5x7 inches.

Price, 5c each; 50c a dozen, with white presentation envelopes

ORDER BY NUMBER

- No. 1012. Cradle Roll Certificate
- No. 1014. Cradle Roll to Beginner
- No. 1016. Beginner to Primary

- No. 1017. Primary to Junior
- No. 1018. Junior to Intermediate
- No. 1019. Intermediate to Young People
- No. 1020. Intermediate to Senior
- No. 1021. General, for any department



Gospel Publishing House

Springfield, Missouri

THE LORD'S HEALING

AN INFECTION HEALED

In September, 1940 I hurt my leg, making an open sore that would not heal, although I prayed earnestly, and fully believed in healing. It got very bad and on November 6 I was taken to a hospital for violet-ray treatment. I lay there for five weeks, but was under conviction, saying to God, "Why hast Thou let me come to this bed, after all Thou hast done for me?" I became very fearful they were going to amputate my leg, it was so painful. Finally the sore healed over and I came out. My leg looked like an old piece of liver and was painful. Then gangrene set in. It felt as if a corkscrew was being bored into my foot. On the calf of my leg was a black circle the size of a dollar with a red center. On the other side of the leg was a green circle the size of a dollar, and my leg below the knee was the size of a 10-quart pail.

On January 10, 1941 I called in my pastor, Wesley W. Fleming and had him pray for me. I gave him my brother's address and they sent for him. They asked me what I was putting on the leg, and I said, "The Blood of Jesus." Between midnight and one o'clock, a. m. January 11 the Lord healed me. The swelling and pain were all gone. When my brother came the next morning he could not tell that anything had been the matter.—Charles R. Hancuff, 303 South Pine, Ellensburg, Washington.

Ed. note—We received the above testimony in April, and after waiting some time we wrote Brother Hancuff. On June 27 he wrote us that while there is a scar on his leg the leg is well.

He encloses a statement signed by Mrs. Della M. Gainer, Ellensburg, Washington, saying that the testimony is true. Brother Fleming also verifies his statements.

A WORD OF THANKS

In June we published an article in the Evangel entitled "A Worth-while Mistake," by Mrs. Bertha P. Dixon, in which she made mention of a precious shut-in, Miss Emma E. Suess, 5602 Monterey Rd., Los Angeles, Calif. Many Evangel readers have written kindly letters to Miss Suess, but because her hands are crippled she cannot reply to these. She has asked that we convey to all who have written to her, her deep appreciation and gratitude. Sister Dixon says, "If those who wrote to this little invalid sister could have witnessed the joy and expressions of praise over these letters, they would have felt abundantly repaid."

"WHAT IT MEANS TO PRAY THROUGH"

We have had such a large call for this tract that we have had to print about 100,000 copies of the same. It can still be had from the Gospel Publishing House. Price is 10 cents per dozen or one pound for 50 cents.

This tract has been translated into Spanish and can be obtained free in Spanish from Miss Anna C. Stover, 1121 S. Mott St., Los Angeles, Calif.

Sister Elizabeth J. Dabney, whose story is told in this tract, has left Los Angeles and her present address is 629 N. 56th St., Philadelphia, Pennsylvania.

When a man is wrapped up in himself, he makes a pretty small parcel.—Dan Crawford.

AN ENCOURAGING LETTER



Pastor H. B. Garlock, Full Gospel Tabernacle, Kansas City, Kansas, recently wrote a most encouraging letter to the Sunday School Department. One paragraph read, "Find enclosed my check for \$18.00 as payment for thirty subscriptions to *Our Sunday School Counsellor*. These are

all 60c subscriptions to be sent to separate addresses. Our workers prefer having them come to their home addresses instead of in a bundle to the church." (*Counsellor rates are 60c per year; six or more to one address only 50c each per year.*)

These Kansas friends have a thriving Sunday School. The Men's Bible Class recently moved into a new commodious class room for men only. The class is organized according to suggestions offered in Earl Hanson Fife's book "Building a Successful Ben's Bible Class." (Price 25c) Garlock's men are crowding the one hundred-mark which is their goal for average attendance.

If *Our Sunday School Counsellor* is found valuable to this prosperous Kansas School, perhaps you will wish to subscribe for the paper for your workers. The August issue is now printed, and the September issue is ready for the press. Subscribe now and we will send both papers to you.—Gospel Publishing House.

Moses clothed Aaron with the priestly robes, then anointed him with the holy oil. As our Moses, the Lord Jesus gave us the robe of righteousness, so He will cover the robe with the oil of His Holy Spirit.