



NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

PENTECOSTAL Evangel

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



Published weekly by The Gospel
Publishing House, Springfield, Mo.

SPRINGFIELD, MO., AUGUST 16, 1941
NUMBER 1423

\$1.00 a year in U. S. A. Single
copies, 2 cents. Printed in U. S. A.

The Power of the Word

Kenyon Alexander Palmer, Field Representative for the Gideons,
at Springfield, Missouri

I hope none of you will think, because I take a text, that I am sailing under false colors, and trying to palm myself off as a preacher, for Gideons are *not* preachers but laymen. However, whether I give my testimony, or whatever I do, I like to have a sure foundation from God's Word.

"Where the word of a king is there is power"—words spoken by the wisest man who ever lived—King Solomon. But there is One greater than Solomon here this morning.

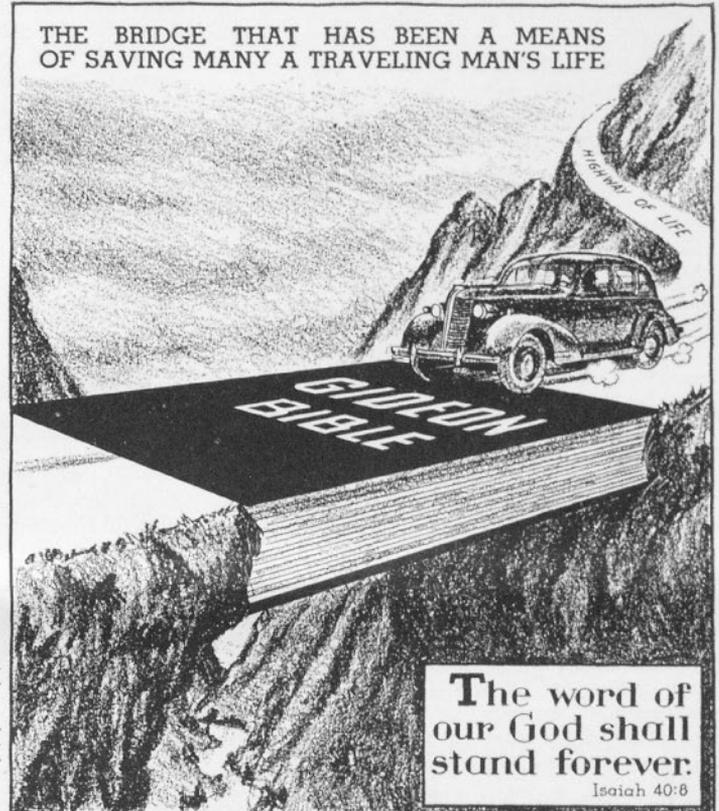
We are assembled in His Name; so I want to give you just four words, spoken by the King of kings, the Lord Jesus Christ. You will find those four words recorded to Isaiah 43:10, "Ye are my witnesses"—"Ye are my witnesses, saith the Lord."

Why are those four words peculiarly appropriate to use as a text for a Gideon message? Listen carefully and you will soon



Pictured above is J. H. Nicholson (right), one of the three founders of the Gideons, with M. L. Grable. They are opening part of the 600 Bibles recently dedicated for use in Springfield, Mo.

THE BRIDGE THAT HAS BEEN A MEANS
OF SAVING MANY A TRAVELING MAN'S LIFE



The word of
our God shall
stand forever.

Isaiah 40:8

know the answer to that question. The Gideon organization is just forty-two years old.

At the close of a September day, forty-two years ago, John H. Nicholson, a traveling salesman who sold paper for the Janesville Paper Co., of Janesville, Wisconsin, stopped at the Central Hotel in Boscobel, Wisconsin, and asked for a room for the night.

The proprietor shook his head. "I'm sorry," he said, "the hotel is crowded. I just rented my last room, but it is a large room, with two beds, and I know the man to whom I rented it. He is a paint salesman by the name of Samuel Hill, and a finer man never lived."

Mr. Nicholson then requested the proprietor to arrange with Mr. Hill for him to occupy the second bed, which he did.

Mr. Nicholson was not only a paper salesman, but he was a *good* paper salesman, and he had several orders to write up and mail to his firm; but finally bedtime came. What are we talking about? "Ye are my witnesses, saith the Lord." Many a time have I asked myself how I should have acted that night.

When Mr. Nicholson had gone up to the room, Mr. Hill was already there, preparing for bed. Honestly now, what would *you* men have done?

Mr. Nicholson was in a room with an entire stranger, and the easy thing for him to have done would have been to think:

"Well, now, if I do what I am accustomed to do tonight, Mr. Hill may think that I am trying to show off. I don't believe I'll say a word about being a Christian, but I'll just take off my clothes and climb into bed, and I can say my prayers after I get there."

That would have been the *easy* thing to do, and my, how Satan would have rejoiced if Mr. Nicholson had done that way! But, thank God, John Nicholson was a true and faithful witness that September night,

(Continued on Page Four)

God's "Blood Bank" in Heaven

J. NARVER GORTNER

The importance of blood transfusions is now recognized in all therapeutic circles. Some lives, except by God's intervention, can be saved only in this way. It is especially important where there has been a great loss of blood that the loss be repaired by the transfusion into the veins of a fresh supply. It is doubtless true that upon battle fields many wounded men have died whose lives might have been saved had blood for transfusions been available and the transfusions been given. "The life is in the blood." When the blood goes out of the body the life goes out. It is imperative that every human being have blood while living in the flesh; it is important that he have an adequate supply; and that the blood be properly constituted.

Science has made some marvelous discoveries, and among them is a method of drying blood taken from human veins that it may be preserved for future use. When blood transfusions were first given it was supposed that the blood taken from the veins of the donor had to be immediately transferred to the veins of the patient. Later a method was found whereby the blood could be preserved several days without losing its vitality. Now by means of the rare desivac apparatus fresh blood can be turned into golden powder and preserved almost indefinitely without losing its vitalizing power.

The other day I was almost startled when I picked up a paper and read these headlines, "BLOOD BANK OPENS IN ELABORATE NEW HOME." We have been accustomed all our lives to banks where money can be deposited, where loans can be secured, where the currency of one country can be exchanged for that of another, and where a general banking business is done.

But whoever heard in the days of our fathers of a blood bank, a bank where blood is deposited, and kept on deposit, and from which it can be secured when needed to save a life? It may be that in Solomon's day there was "nothing new under the sun," but we are not living in Solomon's day, and this is new; at least it is "new under the sun."

The "blood bank" which has just opened in San Francisco is asking that willing donors come forward and donate blood. Each pint of fresh blood will be stored for transfusion into the veins of a patient within a week's distance, and blood not immediately required will be dried for the use of our country's armed forces and for the war-wounded and sick of Britain and her allies.

Three of the city's prominent citizens who are called philanthropists have been the first to donate blood. It is expected that many others will come forward promptly, and that soon there will be a supply of blood that will be adequate for every need.

Science has done many wonderful things, but it is impossible for science to manufacture synthetic blood. If it could produce blood it could probably produce life, and there is no likelihood that the time will ever come when science will be able to do that. God only can create life. So the

hope that artificial blood with life in it will ever be produced is a vain hope.

Since reading of this "blood bank" I have been thinking of the fact that God a long time ago established a "blood bank" in heaven. We have been accustomed to speak of "the bank of heaven" and to say that all may come and draw thereon, that the resources are infinite, and that, unlike the banks of earth, it is not necessary that deposits be made before checks can be drawn. But what we have said about deposits has not been strictly true. *We have not had to make the deposits, but the deposit had to be made.* Possibly we have overlooked the fact that He who made the deposit did it at tremendous cost. It was none other than the Son of God who had become the Son of man who made the deposit on our behalf, and He did it at the cost of every drop of His life blood. The "bank of heaven" therefore is a "blood bank."

Jesus Saves

The three men who have each donated a pint of their blood to the "blood bank" in San Francisco are called philanthropists. What title shall we give to my Lord who gave, not just a pint of His blood, but every drop that was flowing in His veins? Of Him I read that "He poured out His soul unto death." The word rendered "soul" means *life*, and "the life is in the blood." The body of my Lord that went into the sepulcher was a bloodless body; every drop of its blood had been poured out.

The blood the Lord Jesus shed He gathered up, figuratively speaking, and carried up into heaven that He might sprinkle the mercy seat within the most holy place. And today, having done in the highest heaven what the Israelitish high priest did typically every year in the holy of holies on earth, He makes intercession for His people. And we have forgiveness and blessing because we have a High Priest who has "passed into the heavens" and is there representing us in the Father's presence.

Have you ever thought of heaven as a "blood bank"? All the blessings wherewith we *have been* blessed, and *are being* blessed, and *shall be* blessed in the days to come, have been purchased for us through the blood of our Elder Brother. And the benefits of His blood have been made available. The blood of the Son of God has purchased for us salvation, and the salvation is a full salvation, a salvation for spirit, soul and body. It might be said that our Lord has placed His blood on deposit in the "blood bank of heaven" for our benefit, and that blood which is there for us we can exchange for every blessing we need.

The Scripture tells us that it was impossible for the blood of bulls and of goats to take away sins. In these days of blood transfusions we know that the blood of bulls and of goats is without value unless indeed it is the lives of bulls and of goats

rather than human lives that we want to save. The blood needed for a blood transfusion when the life of a human being is at stake must be human blood. And it must be pure. Impure blood is invariably rejected. So it was imperative when blood was to be shed for our salvation that it be *the blood of a human being*, and that it be *pure blood*. There was no human being anywhere among the sons of men in whose blood there was not the taint of sin. Hence we see that it was necessary that God Himself be manifested in human flesh, that the promised Seed of the woman be conceived by the Holy Ghost and born of the Virgin Mary. He who was in the beginning with God, and was God, came into the world, and lived a blameless life—"He did no sin, neither was guile found in His mouth"—and went to the cross for us, and there poured out His life blood on our behalf. He was not only made in the form of man. He became an actual partaker of flesh and blood, the flesh and blood of the people of the race He came to save. I like to think of Him as my Kinsman Redeemer. The blood He shed for us was human blood, the only kind of blood that could possibly avail to save our souls from death. As soon think of trying to save the life of a man whose life naturally can only be saved by a blood transfusion by injecting into his veins the blood of a bull or of a goat as to think of saving the soul of a sinner through the sacrifice of a creature that does not belong to the human family. Christ had to become man in order that He might save man. And He is still man—still human—the Man in the glory.

The blood that my Lord shed, and then gathered up and took into heaven, that He might present it there before the Father, and that He might sprinkle therewith the mercy seat in the glory, and thus secure mercy for condemned sinners, has, if I may be allowed to use a figurative expression that is not by any means without meaning, been placed on deposit for us. The benefits that have been provided *for us* cannot be purchased *by us*; they have already been purchased; the price has already been paid. The only requirement is that we recognize our need and that we come with penitent and believing hearts, and accept that which has been provided "without money and without price."

It has been written that "a man can receive nothing except it be given him from heaven." But, thank God, everything that a sinner needs has been given, and all the sinner has to do is to accept in God's appointed way that which has been given. And all that the righteous man needs, the man who has been made righteous through faith in Jesus Christ, has been provided too, and must be accepted in the same way.

Let us thank God for "God's Blood Bank in Heaven," and for the fact that the blood placed on deposit there is of sufficient value to purchase all the benefits humanity is in need of. "So let us come with courage to God's throne of grace to receive His forgiveness and find Him responsive when we need His help" (Dr. Goodspeed's translation of Heb. 4:16).

Our Debt to Israel

ALEXANDER MARKS

The history of Israel is one of the most fascinating stories ever told. From whatever angle you approach the subject you are face to face with divine providence. The story of Israel is like the vision which came to Moses in the desert, of the bush that burned and yet remained. Like Jonah of old they have tried to run away from God and many large fishes have tried to swallow and assimilate them but soon discovered they were not digestible.

The survival of the Jewish race is a miracle of history. Many mighty nations and empires of old have risen, ruled, and one by one have become a memory. Their wonderful cities and fertile plains are now dreary stretches of waste land and where once throbbed the pulses of great civilizations we now have great silence. Babylon, Persia, Greece, Rome, all these powerful empires have passed away but the Jew remains. One people, one nationality, has defied all time and from the very dawn of history has come down to us.

The history of the Jewish nation is the story of a glorious day followed by a dreadful night. One of the causes which led to her downfall was envy; envy is the forerunner of murder. Israel became the envy of the world, not only did she excel in learning, she had in her midst all the great teachers, lawyers and philosophers. She was the only nation amidst many that worshipped one living God. She aroused the hatred of Rome and foolishly refused to pay tribute to Cæsar; this was the beginning of her sorrows. The great tragedy of the world began, the wholesale slaughter of the Jews. Two thousand were ruthlessly butchered in one day. True to her traditions they made a last stand in the temple. There amid the burning walls, legionary and Jew fell fighting until the floor was deep in human blood and the dead were piled against the wall.

It was a blow which might have strangled any nation, yet the story of the Jew was not ended. His cities were completely destroyed, he became an outcast upon the earth. Scattered throughout the world, having no place to call his own, the Jew clasping his Bible, came down the long pathway of the centuries. It was a pathway of suffering and shame beset with all the obstacles that hate and greed of man could devise. It was a pathway where the light of happiness was as the cold moon shining, through the flying clouds. It led from misery unto misery, nineteen creeping centuries of woe and agony lie between.

During this time he has suffered as no other people have done; he who was the protection of the Church was the prey of all. In Italy Jews were herded like cattle into the ghettos. They were not allowed to work or go to school. If a Jew ventured to leave the ghetto he took the risk of losing his life. In Spain it was even worse, for the least crime they would burn the Jew.

Led by fanatical priests, they herded the Jews into the market squares and piled

faggots around them. Most of the Jews were burned in the name of Christ and the Cross. We can well understand why the Cross has been a stumbling block to the Jew. All this happened many years ago. Are the Jews still persecuted today? I do not have to tell you they are. Satan has let loose some of his men and they are carrying on his diabolical work. When we find Hitler appointing men for the sole purpose of persecuting a helpless minority, we can see hell's gates have been opened wide.

Streicher, the notorious Jew baiter in Germany, says that the night on which all the Jews of the world will be murdered will be the holiest night in the history of the world. Germany will have to pay, and that dearly, for the persecution of God's own people. Hitler and his men will have to give an account before the living God. If a Jew wishes to enter the Christian church he has to knock rather loudly, at least in some congregations. A member of one church told me, "We have no use for Jews in our church." *This man certainly did not know his Bible.* If we know the Scriptures we realize we are debtors both to the Greek and the Jew." We are debtors to the Jew; you know what a debtor is. If you borrow money from a bank as an individual you become a debtor, and if you are honest you will make every effort to pay back the debt.

Do we owe the Jews anything? The highest conception of religion ever revealed was manifested in Jewish thinking. The whole background of the Bible is moulded by Jewish theology. Christ left heaven. He emptied Himself of all His splendor for the specific purpose of saving the people Israel. Although they rejected Him yet He continues to love them with an everlasting love. God has not finished with Israel, for the Jews are the small hand on God's clock pointing to the hour.

I'm sure that when Paul penned these

words he had in mind the debt he owed to Christ and he wanted to give back to his people the best he had. I wish all of us would take this attitude toward our Jewish brethren. Paul says "I am a debtor," no claim of merit here, no sense of conferring a favor upon those to whom he would carry the gospel. It was his duty, it was a sacred debt that he was only seeking to discharge as an honest man. What can we as Christians do to pay back this debt? It is a great mistake to believe that only a few specific organizations have a monopoly on Jewish mission work. If you were to trace the conversions of many Jews you would discover that most of them were won through the influence of Christian friends. The most effective way to reach the Jews for Christ is the personal way.

The Jews of the present time are hungry for the gospel and it is our duty to share it with them. Your own church has a debt to pay back to the Jews. You have them at your very doors and if the right methods were used you could have them at your services. Many means have been used in the past in order to win Jews but they have not been very successful in their objective. You must show the Jew the wonderful harmony that exists between the Old and New Testaments. That Christianity does not destroy Judaism but completes it, proving to the Jew from his own Scriptures that Jesus is the very Christ, an Israelite indeed in whom there is no guile.

Always keep in mind that God has not finished with Israel. No fire can burn them; no water drown them; no power can destroy this immortal race. We find indeed that God's words are true, "I will bless them that bless thee and curse them that curse thee."

Let us as Christians treat them as our equals. We can not put the Jew aside for he is a power to be reckoned with. We as Christians ought to give them the hand of fellowship. Let us treat them as friends and not as strangers. They are passing through a dark night of sorrow and it is for us to bring to them the Gospel of salvation and comfort as revealed in our Lord Jesus Christ.

The God of the Valleys

As you go through the country either by rail or auto, you notice the hills and mountains, but often you miss seeing the fruitful valleys that lie between austere mountain peaks.

Often those mountain peaks and mighty hills are very cold and barren, but the valleys are full of lovely pastures for the sheep and many broad acres filled with corn. And you notice that "He sendeth the springs into the valleys."

Then you realize the truth of Psalm 104: 18, that "the high hills," bleak and barren, "are a refuge for the wild goats (in contrast to the sheep); and the rocks for the conies" (for the unclean). Lev. 11:5. And you find your heart crying, "O Lord, make me a lowly valley—even though unnoticed and unknown to the hurrying passers-by—Lord, make me a fruitful valley for Thee."

Where will His sheep find abundant

pasture? In the lowly meadows. The poor and needy will find much food in the "valleys that are covered over with corn." And from there you hear the gladsome song of the reaper, "They shout for joy, they also sing." Psalm 65:13.

The Psalmist gives us the secret of the valley's fruitfulness. "Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, which is full of water . . . Thou makest it soft with showers." Psalm 65:9, 10. The hard rocks of the mountains throw off the refreshing rains, the barren peaks of the hills drink in none of the showers of blessing; but the soil of the lowly valleys drinks in with gladness the rain from heaven. And all the natural hardness disappears before the music of the patter of the long days and nights of steady rain. Job speaks of some, "They opened their mouth wide as for the latter rain." Job 29:23. Is that your attitude?—S. H. F.

How God Changed an Abandoned Profligate

E. HODGSON, CONGO

NOW in only too many villages in Congo the respectful, awe-inspired and superstitious native is giving way to the loud-mouthed, bragging, arrogant individual, who is just as distasteful to the old chiefs and councillors of the old regime as to the gospel missionary of the new order.

Opotanshi belonged to the latter well-evidenced crowd, that are always getting into trouble themselves and making trouble for other people. In fact he was the leader of the wild set in his own village. He flouted and cursed his own father, a respected village elder, until the old man hated the sight and sound of such an unnatural son. The poor wife of Opotanshi endured such insults and thrashings from her husband that she dreaded his coming anywhere near her; only her family being unable to pay back the dowry kept her with him at all. From being a member of the oldest cannibalistic society he started a new dancing and debauchery society in his village. Their dancing was neither native nor European, but the worst features of each, and amounted just to abandoned sensuality that would even make the animal creation blush. At this time the gospel of God's grace and power was winning its way in all the villages and many were getting gloriously converted.

To make his position more secure against this soul-saving and life-changing gospel of the mission Opotanshi became a professed Roman Catholic, so that he could become doubly antimission and yet could continue in all his sin. Feeling himself strong he took his dancers near to the newly-built church during service, so that by their singing they would nullify the revival services. A free fight ensued and many casualties resulted, the affair being far enough reaching to need judging by the paramount chief and his councillors. All they could do was to sentence and imprison each one of both parties that had actually wounded another, so Opotanshi found himself in jail for one month. On being released and returning to his village, he publicly took oaths with curses on the mission that he would never enter a mission church in his life; that he would never again speak to a Christian or allow one to speak to him. Thus he hoped to make himself proof against the gospel and continue his violent wicked way.

The church was in much blessing, at this time, and God was confirming His Word with signs following, so what followed was not a surprise. Opotanshi, one night asleep in his hut, had a vision of Christ in His resurrection glory. It was as real to him as Paul's revelation of Christ on the way to Damascus. It was a vision of rebuke for sin and hatred, a revelation of himself and the Christ of God's gospel, and it was a command to go and to preach. His wife was wakened up by a sobbing husband clinging to her and pleading for forgiveness for all his cruelty and insults to her. He spent the rest of the night sobbing before God for mercy.

At daybreak the next morning, as the Christians assembled for prayer and wor-

ship before starting the tasks of the day, Opotanshi entered the church with them, refused seats and mats and just prostrated himself on the floor, crying and confessing his sins and asking the assembled church to forgive him for all his violent enmity. From the church he went to his old father, and groveled in the dust before him as he pleaded for forgiveness for being such a vile son. For days his eyes were just a fountain of tears and his heart one big plea for forgiveness as he went everywhere making restitution. Then he had a second vision of Christ that brought peace and power to his soul.

Now as a changed man he has one obsession and that is to tell everybody, visiting every village, to give his wonderful testimony. On being baptized in water before all the village he took the name of Paul, and like his namesake can say: "The love of Christ constraineth me," for none can keep him back and often the sun sets and darkness finds him in no man's land infested with wild animals, without food, drink or shelter as he goes on his way to other distant villages to tell them of the Lord Jesus. God rewards him with many precious souls in every village he visits. To begin his testimony he always reads from his Testament—Galatians 1:11-24, and like Paul he is eaten up with a consuming passion for God's glory and the extension of His kingdom. His is one of those conversions that gladdens the heart of the gospel missionary.

The Power of the Word

(Continued from Page One)

for in the presence of Mr. Hill, after the two men had introduced themselves, he opened his grip and took out his Bible, which he always carried with him, and remarked to Mr. Hill:

"I'm a Christian man, and I make it the rule of my life, at the close of every day, to permit God to talk to me out of His Word, and I then talk to Him in prayer."

Mr. Hill's face lighted up with a smile. "Why," said he, "I am a Christian, too! Wouldn't it be fine if we were to have our devotions together tonight!" And so they did—the paper salesman and the paint salesman.

But you know, and I know, that there was another in that room that night. The Lord Jesus Christ was the unseen Member of that small company in Room 19, in the Central Hotel in Boscobel that September night forty-two years ago, for we have His promise that where only two meet in His Name, He meets with them.

And what chapter do you think these two traveling men read together? That marvelous Vine and Branch chapter, the 15th, of John's Gospel; and in that chapter we read:

"Ye have not chosen Me, but I have chosen *you*, and ordained *you*, that ye should go and bring forth fruit, and that your fruit should remain, that whatsoever ye shall ask of the Father in My Name, He may give it you." Then, after finishing the chapter, the two men knelt for a season of prayer.

When the lights were finally out and they were both in bed, they talked back and forth, discussing the possibility of organizing an association of Christian traveling men. So, friends, because John Nicholson, the paper salesman, was a true and faithful witness for the Lord Jesus Christ, the Gideons came into being; and scattered all over the world today are 1,850,000 copies of God's Holy Word, in the form of Gideon Bibles.

If you were traveling in Palestine, and were registered in the King David Hotel in the city of Jerusalem, the first thing you would see as you opened the door of your room would be a Gideon Bible on the dresser.

That's carrying coals to Newcastle, isn't it? For the Gideons have taken back to the country from whence it came the precious Word of God.

After this meeting of Mr. Nicholson and Mr. Hill, these two men mailed invitations to traveling salesmen whom they thought would be interested in such an organization as they had in mind. The meeting was called for a future date.

Mr. Will Knights, an insurance salesman, was the only man who responded; so Mr. Nicholson, Mr. Hill and Mr. Knights knelt for a season of prayer, asking God for wisdom, and also for a name for the new organization. When they arose from prayer, Mr. Knights said: "We will be known as Gideons."

The three men then read together the story of Gideon, as recorded in the seventh chapter of Judges, which is the Gideon chapter, and the 21st verse of that chapter is the Gideon slogan: "And they stood every man in his place round about the camp." We call our local organizations camps, and camps are now established in all the principal cities throughout the United States.

The original idea of the three founders was personal evangelism—winning unsaved traveling men to a saving knowledge of the Lord Jesus Christ, and it surely is refreshing to be able to state truthfully that after forty-two years the Gideons are as evangelistically minded as they were when the organization was founded.

THE PENTECOSTAL EVANGEL

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*The Pentecostal Evangel is a weekly publication
and is the official organ of the Assemblies
of God in U. S. A.*

Subscription Rates. \$1.00 per year in U. S. A.
Canada, \$1.50; Great Britain and possessions, 7/6.

Send all subscriptions to the Gospel Publishing
House, 336 W. Pacific St., Springfield, Mo., U. S. A.

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ASSISTANT SUPERINTENDENT SECRETARY AND TREASURER
FRED VOGLER **J. R. FLOWER**

Entered as second-class matter June 25, 1918, at post office at Springfield, Mo., under Act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.

As proof of this, the Gideons maintained a booth at the New York World's Fair, the sole object of which was personal evangelism. Nothing was sold, but trained personal workers, all day long dealt with men, young men and boys about their soul's salvation, and during the two years 3,889 precious souls there passed from death unto life.

Not until the organization had been founded eight years was the Bible distribution begun. The first 25 were placed in the Superior Hotel at Iron Mountain, Montana, in November 1908.

Since that early date, the Gideons have many, many times lengthened their cords and strengthened their stakes, until today their Bibles may be found not alone in hotel guest rooms, but in hospitals, penitentiaries, jails, airships, steamships, Pullman trains, and public schools.

Their school program calls for a Bible on every teacher's desk in every public school throughout America, and these are being placed with this prayer, that in the days of their youth, before the evil days come, the boys and the girls, by means of the precious Word of God, which is the power of God unto salvation, may come to know the Lord Jesus Christ as their own personal Saviour.

And now, the latest Gideon enterprise is placing a copy of the New Testament with the Psalms in the hands of Uncle Sam's soldiers, sailors, marines, and chaplains—200,000 have already been distributed.

One dollar will place a Gideon Bible anywhere in the world, and one dollar will pay for four New Testaments.

In the early days, none but traveling men could become Gideons; but now any Christian business man is eligible. The membership fee is \$5.00 a year, which entitles one to membership for one year, to the Gideon emblem, which all Gideons are proud to wear, for none but a born-again man may wear it, and to the Gideon Magazine, which is published each month to keep the members posted on Gideon activities all over the world.

Gideon headquarters are located in the Century Building, at State and Adams, in Chicago, and seldom, indeed, does a day pass without hearing from someone somewhere, telling of a blessing received because of a Gideon Bible.

Not until we are in the gloryland will the full story of the vast number who have been saved by means of Gideon Bibles be known, nor the number whose lives have been saved from suicide, oftentimes by just the sight of God's Word.

Testimonies also pour in telling how the Bibles in hotel rooms have kept men morally clean, when away from home and assailed by temptations on every hand.

"Wherewithal shall a young man cleanse his way? by taking heed thereto according to Thy Word."

We recently heard from a circus performer, who said circus life was the only life she knew, for she began it when a mere child. When old enough, she married a circus man. They were stopping at a hotel in Fort Worth, Texas, and the first Bible either of them had ever seen lay on the dresser. They didn't know that it was

a Bible at first, but the author, the Holy Spirit, used it to convict them of sin and lead them to Christ.

Then, as new creatures in Christ Jesus, old things passed away; they gave up the circus life forever, and returned to their old home in Minnesota, where they led four of their loved ones to Christ.

Don't you wish that your dollar had paid for that Bible? That's an investment that will pay dividends throughout the countless ages of eternity.

Some time ago, a young couple registered at a hotel in San Francisco. When they checked out, the next day, they carried away the Gideon Bible from their room. Before long the proprietor received a letter, and the stolen Bible followed. They had both read the Bible on the train, en route to Salt Lake City. The first thing it did was to convict them of sin, for they were not married. Before they reached their destination both were saved; so the first thing they did was to look up a Christian minister and have the marriage ceremony performed, and the next was to return the Bible.

A lady in an Illinois town lay in the local hospital, dying of cancer. Her sister, who cared nothing about spiritual things, spent every afternoon with her. She usually took with her a novel or the latest magazine, but one day, in hurrying to catch the street car, she reached the hospital with nothing to read.

Her sister slept most of the afternoon, and as time dragged on her hands, she finally picked up the Gideon Bible, which opened to John 3:3, "Except a man be born again, he cannot see the kingdom of God."

She was saved that afternoon, and soon became an outstanding soul winner, and now runs a gospel mission not far from the hospital in which she was saved.

During Prohibition, a man was arrested for bootlegging in Oklahoma. He was tried and given a sentence of 90 days in the federal jail in Muskogee. There was a Gideon Bible in the cell—the first Bible the prisoner had ever seen. He began reading it, and in the course of his reading ran across 1 John 2:1; "If any man sin, we have an advocate with the Father, Jesus Christ the righteous."

Right there and then he accepted the Advocate as his own personal Saviour, and as soon as the 90 days were up, went into full-time service for the Man who died for him.

I might go on and on and on, but my time is up. When the Lord Jesus was here on earth He said, "The seed is the Word of God."

We have seen what this precious seed does; so let us scatter it far and wide, and thus lay up treasures in heaven.

Where shall we sow this precious seed?

Scripture tells us: "Blessed are ye who sow beside all waters."

And when shall we sow the seed? "In the morning sow thy seed, and in the evening withhold not thine hand; for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good."

And how should we sow? "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

What She Did for the Sheep

A TRUE STORY

The Bishop of Caledonia had opened a mission on the Skeena river (British Columbia) which he and his wife carried on for a year. Then a missionary and his wife were left in charge. And now hear the Bishop's own words:

"These missionaries recoiled from the horrors of savage life and to our great surprise, at the end of one year suddenly appeared at my house on the coast, en route for home. It was too late to find a missionary to succeed them, and a long winter's break would probably ruin the work and prospects. Before they had been in my house one hour I had a volunteer. My wife said, 'Let me go. I will hold it together until you can find someone else.' 'Do you mean it?' I managed to ask. 'Yes.' 'Then wait until morning and we will discuss it.' Early in the morning, being pressed for my answer I said, 'Yes.'

"It was a difficult thing to get a crew to face a long trip in November up the Skeena which freezes in hummocks from end to end; but that same day, with a year's provision we started. . . . It was a dismal journey for each of us, camping and sleeping on the snow being the least of the discomforts. At the end of fifteen days we arrived, and packed the provisions

in the little log house. I offered my crew an extra five dollars each if they would delay their return but a single day, but nothing would induce them to wait lest the river should freeze.

"So I left my wife behind among Indians and miners, the only white woman within one hundred and seventy miles and the first one to ascend the river. The isolation was complete. . . . Not until the end of a year did I find an excellent man for the new mission so that I was able to fetch away my wife. The miners say she was the best missionary they ever had, and the Indians call her 'Mother,' to this day. Her entire household consisted of two Indian schoolboys."

Have you wondered as you read this story whether you are really up to the mark in the sacrificing for Jesus and the suffering you are doing with Him? 2 Tim. 2:11, 12. I have.—C. E. R.

Prayer Promises

Prayer must be based upon promise, but, thank God, His promises are always broader than our prayers. No fear of building inverted pyramids here, for Jesus Christ is the foundation.—Frances Ridley Havergal.

Discerning the Lord's Body

S. S. SCULL,
MESA, ARIZONA

THE GOD of our Lord... gave Him (Christ) to be the head over all things to the church, *which is His body.*" Eph. 1:17-23.

Read 1 Cor. 11:24-30 inclusive. In the 27th verse the apostle is speaking of our partaking of the bread, a type of the flesh, and the wine, a type of the blood, of the Lord Jesus. But in the 29th verse, where he speaks of the consequences of not discerning the Lord's body, he is surely speaking of the church which is His (the Lord's) body. Not discerning the church as the Lord's body, and our relation to it, is the cause of much weakness, sickness, and death among us.

It cannot mean the physical body of Christ, for that I cannot now discern. It is in the glory, such glory as I can only dimly imagine. It cannot mean the great, universal Church, some of whom are in heaven and some of whom are on earth, for that I cannot discern either, except partially. I may pass a member of it on the street and yet not know it. So I must conclude that the church, the body of Christ, the body which I can discern and to which I can be joined as a member, is the local assembly where God has placed me. The Scriptures declare that the body is made up of many members joined together, that each is necessary to every other, and if one suffers all suffer with it.

Since it has pleased the Lord to liken the church to a human body, let us consider it in that light. Each member is a member in particular. None can be spared. I cannot lose so much as a joint of my little finger without marring the perfection of my body and to some degree its usefulness. So it is in the church. If you fail to fill your place in the body, or are out of joint, you mar the perfection of the body of Christ and lessen its usefulness. When each of my organs is functioning properly and working in harmony with every other organ, I am in perfect health. So, too, in the church. When every member is in harmony with every other member, there is a healthy body through which the life of Christ can flow and be manifest.

When any of the organs of my body are not functioning properly or are out of harmony with the rest, I am weak and sickly, and may die. This is true of the church too. It results in weakness, sickness, and possible death. If we properly discerned the church, the body of Christ, and our relation to it as members in particular, would we not strive for its health and well-being.

All the members of my body are very careful in the protection of every other member. My eyes will spot danger, my hands will ward it off, my legs will move double quick to get my body out of danger. So, too, if we truly discern the body of Christ, we will be very careful of the reputation and well-being of every other member. If we realized that our ill-behavior, our self-will and carnality, our jealousies, envyings, and strife, actually injured the body of Christ, would we not be more careful?

The church is more dear to Christ than His own life. He proved this by dying for it. So when we fail to discern the Lord's body, the church, and by our conduct bring any degree of ill health into the body, we wound the Lord Christ and flaunt the Love that died for us. It is not merely some person we are injuring, *it is the Lord Himself.* That Pentecostal bodies suffer from various ailments and sicknesses is undeniable, and I want in a simple and direct manner to discuss some of them.

The first sickness I would name is *Division.* We who read our Bibles all know that division is very abhorrent to God. Is Christ divided? We can dissipate much of our Pentecostal power by division.

"WHERE THE GATES SWING OUTWARD NEVER"

When the last World War was on, the great gospel hymn writer, Chas. H. Gabriel, accompanied his son, a young soldier, down to the boat to see him leave for Overseas.

At the dock, a gate swung out to let the boys go aboard. The son went through, but the father was not permitted to do so. Here they separated. When they had gone, the father returned home alone. So deeply moved was he at the separation that he sat down and wrote the touching hymn:

"I'll exchange my cross for a starry crown,
Where the gates swing outward never..."

He was never permitted to see his son again on earth, but we know there is a time coming when such partings will be no more.

When the Spirit first fell in Los Angeles in 1906, it took the devil by surprise. The great falling away was in full swing. The modern church had adopted the religion of evolution. Thank God for some faithful exceptions. A great mass of the Christian world was on the skids, and the skids were well greased. Then suddenly there came from heaven a mighty wind accompanied by fire. The power of God was displayed anew and a mighty revival that swept around the world in a few months, was on.

Satan hates true revivals and one of his most successful methods is to seek to bring division, to raise up preachers who will magnify nonessential doctrines, and who will seek to bring division over the Godhead, over new issues, over whether the saints will go through the tribulation or not, etc. Every author of division promises us greater power, but on the contrary every division diminishes our power until we have little to boast of.

My Bible reads, "Mark them which cause divisions and offences contrary to the doctrine which ye have learned, and avoid them" (Rom. 16:17), but by the behavior of many people theirs must read, "Mark them which cause divisions, ... and follow them."

If any person, whether preacher, evan-

gelist, or layman, brings in any teaching or order that is calculated to cause division in the body, that person is an enemy of God and your enemy. You ought to have sense enough to know it and give him no help or encouragement. When you want to poison rats you do not put out a dish of strychnine. No rat would touch it. But you put out ninety-nine per cent corn meal and one per cent strychnine, and the rats will eat it and it will do the work. So these dividers do not come as demons, they come as ministers and angels of light. They do not come with a system of error but much of truth and enough of error to divide and scatter the flock. The sacred Scriptures are the *voice of God.* Do you as one of His sheep know His *voice?* There is safety in no other way. You must know His Word to know truth from error.

People often think too much or too little of their pastors. Some are so attached to the pastor that if he must leave they are ready to leave with him, though it disrupt the body. Sad to say, there are pastors and evangelists who will lend themselves to such flattery and consent to lead away part of the flock. But any man who will consent to do so has reached the place where he thinks more of himself than he does of his Lord, or he would never do it. The right thing for a new-born soul to do is to find where Christ would have him or her joined to His body, and then stay loyally put until He moves or calls him or her away. Right where He put you is where He will look for you when He comes.

Many times the officers of the army are changed for the good of the service. The one in charge may be a good officer, one whom the men have learned to respect and even love, but I never heard of a company or regiment mutinying or following an officer when he is transferred. Why? Because they have not sworn allegiance to their officer but to Uncle Sam, and they stay in their place and behave as good soldiers. So the individual members of an assembly, though it may not be by their will that a pastor is moved, should bid him good-by with their blessing, and stay faithfully in the body where God has placed them, because they have not sworn allegiance to any man but to the Lord Jesus. Preachers come and preachers go, but the body goes on, at least until Jesus comes.

Others there are who think so little of a pastor that they want to change pastors every three to six months. As soon as the pastor fails to please their itching ears they want a change, and failing to discern the Lord's body they keep up a clamor that brings weakness, sickness, and death in the church.

Such a one should learn what it means to be a member of Christ, his place and responsibility as a member, and strive for the health and well-being of the body, instead of causing division and strife. The readiness with which people can be moved about and become followers of men is deplorable. A pastor leaves someone in charge of his flock during an absence, and when he comes back he finds the trusted substitute

has not striven for the health and unity of the body, but instead has sought to undermine the pastor and create a state of disunity.

Again, an evangelist will come on a work and instead of laboring with a mighty burden for souls will actually, in some cases, try to gain the affections of the flock and oust the pastor. Sad to say, sometimes with success. This shows a woeful lack of Christlikeness on the part of such leaders and an equal lack on the part of the laity.

Sometimes the trouble maker and foment-er of discord is a member of the assembly. Maybe a deacon who magnifies his office above that which is written and imagines himself a ruler of the assembly and even of the pastor. Deacons should know they are not rulers, but servants of the church and helpers of the pastor, always working for the unity of the body and the highest usefulness and success of the pastor.

Again, the troublers may be lay members. Sometimes they wear pants and sometimes petticoats—persons who have a spirit of leadership which they use to gather about them as many as they can influence, and through them impose their will on the assembly or else make trouble. More assemblies are ruled by a minority than are ruled by a majority. The spirit of leadership is not wrong, it is a God-given faculty. It is born in us. It is manifest in young children. There will be a leader whom the rest will follow. I repeat, the spirit of leadership is not wrong; it is the use of it that is often wrong. It is used to create faction, to impose one's will on others, to gratify a carnal desire for prestige or power, to rule or ruin, to nullify the pastor's efforts and make his success impossible. This use of the gift will result in ruin, for it comes from beneath and not from above.

It should be used to promote the well-being of the body, to unify it, to promote goodwill and fellowship, to bring about a sense of oneness in the body; and finally to back the pastor with all one's God-given ability in order to put over the program of God. Oh for men and women who can discern the body of Christ and are willing to articulate in it even in the humblest capacity, thereby to honor their Redeemer!

Another sickness that brings much weakness into the body is the way so many seek to get a change of pastor or to express their desire for a change. The commonest way is to withhold the tithes and offerings from the pastor. In other words, set out to starve the pastor and his family until he takes the hint and resigns. If anyone can think of anything meaner or more ungodly than this, I should be interested to hear from him or her. Is that doing as you would be done by? Would you treat Jesus so? Well, remember that Jesus tells us that whatever you do to one of His little ones He will count as though done to Himself!

Those tithes are not yours. They are the Lord's. Nor are they yours to put where you please. They are God-given to support His ministers and His church, and the Lord's tithes that are in your hand are to be devoted to the support of your pastor until his needs are reasonably met. After that you may have some liberty under divine direction. The pastor should be the recipient

He was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. Isaiah 53:5

of your tithes to the last day he is your pastor, whether he is just the type of man you like or not.

The other way is to scatter from him and run here and there seeking for something more exciting or pleasing to the ear. This too will work. The pastor will finally become discouraged and quit, and you have your desire. But in so doing what have you done to the body of Christ? You have dismembered and weakened it until it is no more fit to carry on, in many instances. Remember, the body is made up of many members and each a member in particular. None can be separated without marring the perfection of the body and to some extent its usefulness.

When a young man I struck an ax into the calf of my right leg. There is a great scar there yet. It was my hands, members of my body, that did the harm. My leg got very sore, but strange to say, it never tried to leave my body. No, it stayed put until it got over it and has functioned in my body as a perfectly good leg for more than fifty years. But suppose it could have separated from my body because it felt injured. It would have marred my body for life, and itself would have died.

I know that most of these things are done through ignorance. The offenders do not discern the Lord's body and their relation to it, and therefore do not realize that they are actually wounding the Lord Jesus by their conduct. "For this cause many are weak and sickly among you, and many sleep." No doubt this accounts for many unanswered prayers for the sick, and many die. And in a spiritual sense, many are weak and sickly and many die, not discerning the Lord's body, the church.

A Practical Hope

The wonderful hope of Christ's returning to earth again is not given to us merely as a prospect to cheer and comfort us, but as an incentive to correct, and to challenge us. Like every other doctrine in Holy Scripture, this doctrine is intended to have a practical outcome. Dr. Graham Scroggie says that "an interest in prophecy which is merely speculative and sensational comes perilously near to being sinful."

Almost every mention of the Lord's coming in Scripture is linked with some practical application. "We all know the danger of substituting delight in hearing the gospel for diligence in living it," to quote Dr. Scroggie again. "True religion is not a sedative, but an impulse; not an indulgence, but an inspiration; not a message to be heard, but a deed to be done."

What, then, is the practical application of the truth of the Lord's coming to our

hearts today? Read carefully the words in 1 Peter 3:11, 17. There you find a three-fold practical application: *Be holy—be diligent—be steadfast.* We find it all summed up in Titus 2:12. We are to "live soberly, righteously, and godly, in this present world." *Righteously* toward our fellow men; *diligent* in our witness to them for our Lord; and *godly* toward our heavenly Father. I dare not meet my Lord with sinful habits; I dare not meet my Lord empty-handed; I dare not meet Him having failed to be His witness and representative in the world. There must be this vital, practical outcome.

"Every man that hath this hope in Him purifieth himself, even as He is pure." Think of Christ's holiness, His humility, His patience, His forbearance, His selflessness, His love; think of the beautiful character of Jesus. And we are to seek, by His grace, to attain to that kind of life. He is to be our standard, and we are to seek by the power of the Holy Spirit to live as He lived, following in His footsteps, so that when He comes we shall not be ashamed before Him.—Frederick P. Wood.

The Heavenly Fragrance

In the days when the Mosque of Omar was first built over that spot of Moriah where the worshiper could touch a piece of the unhewn original rock of the hill, it was customary to bring loads of incense and all aromatic shrubs into the shrine, which was called Sakhrah. As a consequence, if any one from the city had been worshiping there, he carried away with him so much of the fragrance of the place, that when people passed him in the market place of Jerusalem or in the streets, they used to say to each other, "He has been in the Sakhrah today." Would to God we thus lived, coming forth daily with our garments smelling of the myrrh, and aloe and cassia from the ivory palaces. With fresh holiness every day drawn out of Christ, what witnesses for Him we should be! How joyfully we should listen to the loving voice that is ever calling, "Be ye holy for I am holy," and He who speaks thus would hasten to give us more and more when we repair to Him.—Bonar.

"Your King Has Need of You"

When the last world war was on, a badly wounded soldier was brought in. Arms and legs were amputated, but with little hope of saving his life. However, he recovered. From day to day he kept saying to his surgeon, "Oh, do give me a whiff of something and let me go." One day he said, "I am of no use to any one; no one wants me." The last sentence was told to the King. Quickly came the word, "Your King has need of you." That man is in the royal household today.

Many a one would be heartened if he realized that our own King of kings has need of us. He has need for the unsaved, for He purchased them at such a fearful price. He has need of His own for "Ye are my witnesses." When we use the word "need," we are well aware that, of course, He could have done without us, but His love for His own is so great He wants to give us the joy of helping.—Mrs. Eileen Daly.

Plan to spend your vacation at the General Council in "the Land of Ten Thousand Lakes."

THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ··· 336 WEST PACIFIC ST. ··· SPRINGFIELD, MISSOURI

Spiritual Conflicts in French West Africa

Virginia Weidman

In November 1936 Mr. Weidman and I sailed for Ivory Coast. On arrival in Ouagadougou we faced our first problem, that of acquiring the Moré language. We were fortunate in having the help of the older missionaries and therefore did not face quite the difficulty that confronted those who pioneered in Mossiland.

After we had been on the field less than two weeks, it became necessary to take over the running of our own household, ordering food and so forth. None of the natives could speak English, and they all looked alike to us. Often what we thought we were saying would turn out to be something entirely different. We would tell the native to bring water and wait to see if it worked out that way. Getting our household in order, caring for the children and organizing the work demanded our full time, making book study impossible during the first month, but the responsibility resting on our shoulders helped us to plow through in obtaining a working knowledge of the language.

After four months on the field we took over the Tenkodogo work, with full charge of the household as well as the services. At this time my husband preached his first sermon in the Moré language—and we were glad that there were no other missionaries within hearing distance, although we do owe a lot to the older missionaries for the time they took in helping and correcting us. In our language difficulties we sometimes appealed to our children who though quite small were quick to pick up the sounds that our tongues found it difficult to master.

A Religious People

The Mossi people are religious by nature and believe in seeking their gods for health and for help in every need of their lives. All through the day they are constantly using the name of God. In greeting one another they use such terms as "God bless you," "God help you with your work," "God give you health," and "God give you tomorrow." By "God" they refer to the highest being they know in their heathendom. They make sacrifices upon all important occasions of their lives such as planting their crops, harvesting, birth of a child, sickness and death, offering the most expensive animal they can buy, be it chicken, goat, sheep or cow.

With this background in mind you can see what a delight it is to tell them of Jesus, the only true sacrifice, the only sacrifice acceptable with God—the One who is not only interested in every detail of their daily lives but also ABLE to undertake in every one of their problems.

The heathen Mossi offers sacrifices because of fear. There is the fear of death, sickness, lack of food, lack of water and trouble of all kinds. One of the natives had a bad dream one night. The next day he went to his home fifteen miles away to offer a sacrifice lest his dream come true. They live in constant fear of evil spirits and feel the oppression of the devil in a way we here in America know little of.

Patient Building for God

The Africans are not especially sin-conscious. It is surprising how long it takes them to

realize what sin is. If we should compare their progress with that of Christians in this land, we should become discouraged, but as we compare them with the heathen round about and realize what God has done, we are encouraged.

Often they do not grasp the plan of salvation suddenly; it is rather a gradual enlightenment that comes as they learn to read the Word, attend the services and hear the gospel story again and again. After a native asks pardon or forgiveness he is taught to read. He is given lesson sheets, the first of which is headed with the text, "Believe on the Lord Jesus Christ and thou shalt be saved," followed by simple sentences based on this scripture. When one has finished the Moré primer he is then able to read the more simple books of the Bible.

There are many forces brought to bear upon converts to turn them away from the Lord; one in particular we might mention. When there is a death in a family, relatives are supposed to make sacrifice; then after a few months when they have saved enough money they must make a further sacrifice. Up to the time of this second sacrifice the spirit of the dead person is believed to be wandering at large, but if they can make an offering big enough this spirit will go to rest. The Christians are supposed to show their respect to the departed one by helping in these rites. There is always beer drinking, dancing, drumming and heathen practices, so that Christians could not partake in any way and truly follow the Lord, but if they fail to do so, the family will become enraged, fearing that the departed spirit in displeasure will return to torment them.

Pioneering

In December, 1939 we went to Dapongo, Togo, which is about fifty miles from the Gold Coast border, to take over a work which had been started there. Several years previous-

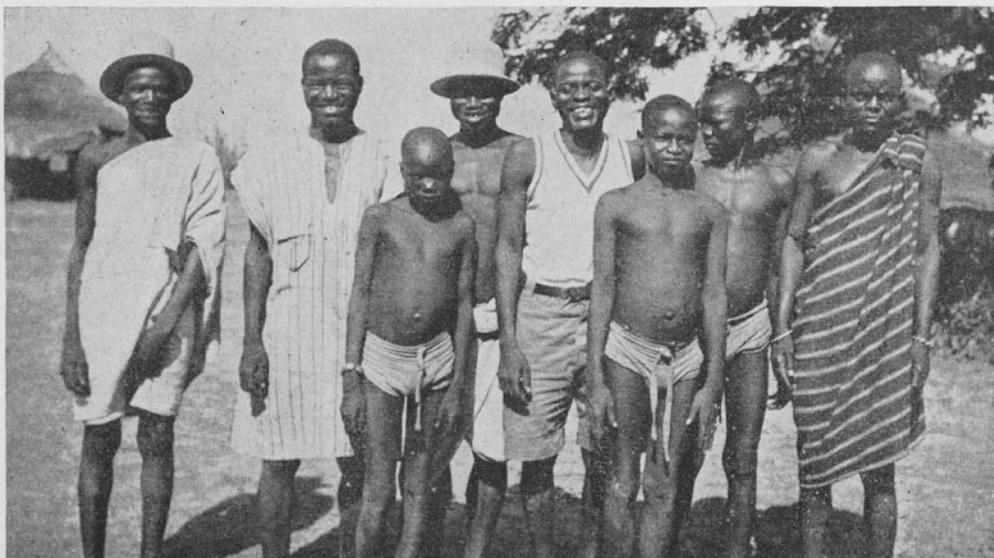
ly Nizemba, a native evangelist from Tenkodogo, had gone down into Togoland. Since he was a Mossi and could not speak the language of the Moba tribe which is located in that territory, he had to preach through an interpreter. A young boy in Dapongo whom the town chief used a great deal for interpreting from Moré to Moba, interpreted many of Nizemba's messages. Very soon he became a follower of the Lord Jesus Christ. He has since interpreted scores of gospel messages, and many people have been saved through this presentation of the gospel. Lasani still has a glowing testimony for His Saviour, whom he loves with all his heart. (Nizemba soon learned the Moba language, which today he speaks fluently, as does his Mossi co-worker, Soukeba.)

Opposition

When Nizemba first went to Dapongo practically the whole town came out, but strong opposition developed from the Mohammedans and Catholics besides the heathen, so that later only a few dared to attend the services. There were some threats and personal violence, but it was mainly the ridicule of these opposers which struck such fear to the hearts of interested natives and Christians.

In one town Nizemba had gathered thirty or more who either were saved or interested in the gospel. This little group was getting along nicely when the Mohammedans told them that now the Germans were in control of Togoland and all the white people would have to leave. "Even Nizemba is going to leave you," they said, "and when he does, what will you do?"

Nizemba had two other young men working with him. One of them became a leper, and the discovery that he was a victim of this dread disease was such a blow that he became embittered and did not seem able to rise above it. In spite of the entreaties of missionaries and Christian friends, he turned away from the Lord, going back to his old heathen practices. He said, "When my fingers have all dropped off, who will feed me?" Incidentally, one of the other native workers whose child was born about that time named the baby, "Don't-Refuse-Advice," as a warning to others not to go the way of this one who would not listen to wise counsel but turned aside to walk in the path of ungodliness. Later, we are happy



Nizemba (fourth from right) with group of Christians at outstation near Tenkodogo.

to report, the leper brother seemed to repent and is again following the Lord.

The Missionary's Reward

In spite of the discouragements we are thankful for those who show the marks of a changed life by believing God for deliverance from beer drinking, tobacco chewing and smoking, and are now coming consistently to services, learning to read, testifying, giving prayer requests, desiring both water baptism and the Baptism with the Holy Spirit. Besides this they are winning others of their companions to the Lord.

Among the Mobas today there are a number who are training for the ministry and going out into the villages near their homes preaching Christ. This year when the Bible School opened at Ouagadougou some from the Moba tribe entered the school. One worker named Dudi earnestly desired to go to Ouagadougou, but circumstances made this impossible. Another by the name of Gymongia was unable to attend because his mother and father were dependent upon him. These young men, however, were greatly comforted to learn that the school was not just for one year but was a permanent institution, and that even though God had not opened the door for them at the present time, perhaps in another year or two they would realize the desire of their heart in being able to attend Bible School.

What of the Future?

When we left the field last spring it was with heavy hearts because of the fact that there was no one to take over the Dapongo work. The missionaries at Tenkodogo are one hundred miles away, and as far as we know, no gasoline is obtainable for them to make the trip down in order to supervise the work. Our native ministers felt they were going to be dependent upon God as never before. We endeavored to encourage them to believe God to meet their need in this trying time. We warned them of the trials that are bound to come in these last days and urged them to press the battle till Jesus comes. At the same time we asked that they and the remaining missionaries on the field should pray that we might be back in Dapongo by September 1942.

Many ask what we feel the future of the church would be if our missionaries should be forced to leave Ivory Coast. One thing for which we are thankful is the fact that the translation of the New Testament into the Moré language has now been completed—a work which has been accomplished by our own missionaries. From the beginning, the work in Ivory Coast was planned with the object in view of establishing a native church. The missionaries have consistently sought to train the natives to assume responsibility both in the giving of offerings and in meeting together for counsel. We believe that, by the help of the Lord, even if our missionary personnel should have to withdraw, the little company that God has gathered out in this field will stand, as they are supported by the prayers of the people at home.

PENTECOST IN PUERTO RICO

B. R. Colon (translated from Spanish)

The Assemblies of God in Puerto Rico, operating under the name of La Iglesia de Dios Pentecostal, was started by the Holy Spirit in the year 1916, being by the order of God a continuation of that church which was born in the City of Jerusalem on the day of Pentecost. The church has grown from day to day and from year to year until at the present time there are in its membership some 6,000 believers. Seventy-three assemblies have been organized, 103 other preaching points and more than 77 established Sunday Schools. The number of recognized ministers is 85.

The Assemblies of God work in Puerto Rico is a spiritual family; more than an organization, it is a divine organism held together by spiritual

life, the body of Christ indwelt by the Holy Spirit. Each individual assembly has its own separate government.

We feel a real satisfaction in our hearts and at the same time a deep gratitude for Mizpah Bible Institute, which is a definite part of the



1941 graduates and faculty of Mizpah Bible Institute, Puerto Rico.

Pentecostal Church in Puerto Rico. Here a goodly number of young people have been prepared for the work of the Lord, and if only we might visit the fields where these young people are now laboring we should understand better the blessing and benefit they have derived from two years' systematic study of the Word of God. In the 1941 class six fine young men graduated, going forth to take their places in the harvest field. Pray for them and for the Assemblies of God in Puerto Rico.

WHAT'S NEWS IN THE MISSIONS DEPARTMENT

Cable received from Egypt July 29 stated that Mr. and Mrs. Hugh Cadwalder and son Maurice, Mr. Doney, and Marjory Mahaney have sailed for the United States. Our missionaries are facing a long journey via South Africa, and in view of the dangers of wartime travel we request special prayer for their safety.

* * * *

Mr. and Mrs. Earl Wilkie and Mr. and Mrs. David Kensinger, missionaries under appointment to Central America, are booked to sail on the "Santa Marta," of the United Fruit Company line, leaving New Orleans August 27.

TWO GREAT NEEDS IN EL SALVADOR T. Burt Evans

I wish to lay before you two very definite needs in our work and to request your prayers and co-operation.

One need is for Spanish gospel literature. We are unitedly asking the Lord to supply us with sufficient literature to blanket this republic of 1,600,000 souls with His printed Word. We have over forty churches established upon firm indigenous principles, each with its own native pastor. In addition there are 96 campos blancos (white fields) which our brethren visit weekly, ministering to groups of Christians that are constantly being organized.

Every week end young men from our Bible School go out into the mountains and valleys with the gospel message. Then there are our fervent Christians and workers in every corner of this land. Our greatest need is for the printed Word of God to place into these willing hands. If we can possibly get sufficient literature, with God's help, we plan a systematic coverage of this republic whereby the gospel will find its way into every home.

The Minister of Education recently ordered the Bible to be read daily and without comment in all our schools, which is a great step for such a Catholic country as this. Surely the time is ripe for a great harvesting!

At the very outset we could easily, efficiently and effectively distribute 25,000 Gospels and that

many more tracts, etc. As we face this great need there is one thing of which we are confident—GOD IS ABLE!

Training of Workers

Our Bible School at Santa Ana reopens August 4. Five students are expected from Nicaragua and other republics will be represented as usual, while applications have been received from prospective students in sections from which students have not come heretofore. We are sure to receive applications from more students than we can accommodate.

The support that friends and assemblies in the United States give to the Central American Bible Institute means more than they can ever realize. This can be better understood when I mention that out of fifteen applications on my desk at this moment, fourteen applicants state that they do not as yet have the four dollars matriculation fee which we ask of each native. This is all we charge and the balance of the \$15.00 required to cover the expense of each student must be made up out of what the "home folks" send. The native assemblies also co-operate with us by sending small offerings or foodstuffs as far as they are able. We expect to accommodate around thirty-five students again this year, so we ask you all to join us in trusting the Lord to supply every need. He has done it in years past—He will do it again!

HINDUISM TO CHRIST

Testimony of a Graduate of the Men's Bible Training School, Laheria Sarai, North India

I was born in a Brahmin home which as you know is the highest caste in India. Naturally there was much to be proud of, but my shame was in this, that like the Apostle Paul I persecuted the church of Christ, thinking that Christians were only making havoc in our Hindu ranks and causing destruction to our ancient religion and customs.

One day while intent on causing trouble to the Christians I came across a group of these people whose leader was speaking on Romans 6:23, "For the wages of sin is death but the Gift of God is eternal life through Jesus Christ our Lord." Like a barbed arrow this verse gripped my attention; a deep hunger to know more of this Christ possessed my heart and from that time I became an earnest seeker after Truth. I read and reread the Gospels that were sold in the market places, while the longing for God—the true God—became more and more intense.

While attending the Sonepore Mela, a huge Hindu festival, I again heard about Christ through a group of zealous believers—and not only heard about Him but also found the fellowship for which I had long sought. At this Mela I made the acquaintance of a young man from the Laheria Sarai Bible School, a recent convert to Christ from Brahminism. In response to his invitation I later spent two days with this young man and his wife at the Bible School. Realizing that this was a place to get spiritual teaching and help, I entered the school in January 1940.

My wife and I cannot relate the blessings that God has given us. We both have been saved, baptized in water and filled with the Holy Spirit. In the eyes of the world we are poor but in the sight of God rich indeed. He has made these vessels of clay the dwelling places of the Holy One of Israel and with great desire we long to please Him. We have now finished our Bible course and have found a place of service with the Pentecostal missionaries at Gola, U. P. It is our prayer that we may be found worthy of this great service, that our lives may tell for Him, and that His glory may be written continuously on these tables of flesh which He has made His own forever.

All that you have is the Lord's; but how much does He actually get of it?

THE DYING WORLD AND THE LIVING WORD

AN EFFECT OF WAR

Not the least evil of war is its effect on the rising generation. *Daily Telegraph* reports a 41 per cent increase in the number of English children under fourteen found guilty of indictable offenses during the first year of the war.

"WITHOUT NATURAL AFFECTION"

According to Otto J. Klink, half a million children are deserted throughout the land each year. A baby is abandoned or turned over to a welfare organization by parents or relatives every eight minutes, on an average. Is this not a fulfillment of 2 Timothy 3:3?

RELIGION IN GERMANY

Watchman-Examiner reports that there are fewer than 40 entering theological students in the 18 seminaries still open in Germany. And *The Presbyterian* states that several religious papers in Germany (both Evangelical and Catholic) have ceased publication recently, the official reason given being to free men and material for war work.

THE DUTCH EAST INDIES

The sixty millions of people in the Netherlands Indies will soon be either Moslem or Christian, according to Prof. H. Kraemer. All other religious beliefs and practices are rapidly disappearing. Another high authority said recently that all the eastern half of the archipelago will almost certainly be Christian within a very few years if the present rate of progress in the work of missions can be maintained, reports *The Christian Advocate*. War, however, would interfere greatly with missionary work here, as it has in many other mission fields, so let us pray that the gospel work somehow may go on.

IN ARMY TRAINING CAMPS

Many Army Chaplains find themselves so overloaded with miscellaneous duties that little time is available for a spiritual ministry among the men. But such is not the case with a Chaplain in Wyoming. His letter is quoted in *Prophecy Monthly*, as follows:

"I have been at the First Regiment for about nine weeks and have had the privilege of leading twenty-five souls to Christ. I have spoken to dozens about spiritual things, visited the sick, and given away hundreds of pieces of literature, including Bibles and Testaments. I was given a clerk to do my clerical work and when the new group of men come in I shall be given an assistant. I have not been asked to take charge of recreational or athletic work. The Lord is blessing in this great work and I ask the prayers of all."

SOLDIERS AND BOOZE

It would be in the interest of national defense, as well as for the soldiers' own spiritual welfare, to ban booze from all of America's armed forces. This is the opinion of men who should know. The Kaiser of World War I said to his troops: "The next war will require of you sound nerves; these are undermined by alcohol. The nation which drinks the least will always be victorious." France learned the truth of this. And General Pershing, the great American soldier who faced the Kaiser's forces in 1917, said: "I shall not go slow on prohibition, for I know what is the greatest foe of my men—greater than the enemy!" He wanted to "banish the entire liquor industry from the U. S., close every saloon, every brewery." Old Bismarck, who made modern Germany, summed it up in three words: "Bier macht dumm!" —Beer makes a man dumb!

MULLER'S ORPHANAGES SPARED

Although Bristol, England, has been bombed a number of times, as late as June 6 the five orphan homes housing 2,500 children have not been bombed, reports *The Christian Advocate*. All but two of the city's churches have been destroyed.

A TENTH OF A TITHE

Herald of Holiness reports that the total giving of all churches (Protestant, Catholic, and Jew) is slightly less than one per cent of all the income of its members. Is it any wonder many churches resort to pie suppers and other money-making schemes to pay expenses, and that some are closed? When every member gives a tithe (ten per cent of his income), there is no financial lack in the church program.

IN CATHOLIC SPAIN

It is reported by *Voice of Spain*, a London paper, that in the Spanish libraries under Franco there remains little but the writings of the Church Fathers and of religious philosophers and mystics. *Sunday School Times* says: "Long lists of prohibited books are given to local priests, and the book hunt is carried into the remotest place. Burnings follow their collection. Even such theologically harmless writings as those of Dickens, Moliere, and Tolstoi have been proscribed as *libros herejes*, or heretical books."

THE ACCURACY OF ACTS

Says Sir William Ramsey, world-famous scientist: "I had at one time only one absorbing and overmastering interest; namely, that of making the map of Asia Minor in ancient times. I took every ancient writer simply at his face value in respect of this purpose. As I read I found—just as many scholars even in the last thirty years have been discovering, but perhaps a little more thoroughly than any of the rest—that *whatever Acts says about the constitution, the condition, and the administration of towns and provinces, it is always right to a degree of exactness that is quite remarkable*. I could name books published in the last few years by distinguished and honored scholars, in which titles of the governors of provinces in the East are misstated. That is never the case with Acts. Acts never makes a mistake." The reason Acts is free of error is that, like the rest of the Bible, it was written by divine inspiration.

SUNDAY WORK IN U. S. A.

In speeding up armament production our Government is proposing Sunday work. This has been found in England to give no additional production and has, therefore, been largely abandoned there. Says *Sunday School Times*: "We would commend to the President who, in 1933, struck the shackles from four million beer kegs, the words of the President who in 1865 emancipated four million blacks. Abraham Lincoln said:

"The President, Commander-in-Chief of the Army and Navy, desires and enjoins the orderly observance of the Sabbath by the officers and men in the military and naval service. The importance for man and beast of the prescribed weekly rest; the sacred rights of Christian soldiers and sailors, a becoming deference to the best sentiment of a Christian people, and a due regard for the divine will, demand that Sunday labor in the Army and Navy be reduced to the measure of a strict necessity.

"The discipline and character of the national forces should not suffer, nor the cause they defend be imperilled, by the profanation of the day, or the name of the Most High."

MISSIONARY PRAYER REQUESTS

Ajmer, India—Pray that the new converts will be established and that native workers will be thrust into the harvest field.—N. C. Moffat.

Lakhimpur-Kheri, India—Please pray for a young man who was converted while in the city jail. We expect to send him to our Bible School.—Fred A. Merian.

Poona, India—Praise God for healing me. Pray that I may have faith for permanent healing.—Thomas Stoddart.

Uska Bazar, India—A young woman who has been with us for years and was a happy Christian girl has become a great burden to herself and others. She seems to be oppressed of the devil. Please pray that she will be delivered from this trouble.—H. T. Waggoner.

Lima, Peru—Brother and Sister Morris who have been quite ill are much better but still need prayer for complete recovery. They soon will be publishing the Gospel of John in the Huaraz Quechua language for the first time. Pray that it will result in many finding Christ.—Herbert B. Felton.

Baguio, Philippine Islands—Please pray that souls will be saved in the hospital visitation work that the language students are permitted to do in Baguio. Pray for the moving of the Holy Spirit in the Philippines, China and all of the Oriental countries and for the new Bible School in the Philippines.—Doris Carlson and Elizabeth Galley.

THE PALESTINE DILEMMA

Their mandate over Palestine is a dilemma to the British, for they are torn between conflicting promises which they made both to the Jews and to the Arabs.

At a critical time during World War I, Dr. Weizmann, a Jew, furnished the British with a formula for making TNT cheaply. When asked what reward he wanted for this service, he said he wanted nothing for himself but longed to see Palestine become a national home for Jews. The British valued his work so highly that they granted his request by making the Balfour Declaration, in accordance with which the population of Palestine has increased from 50,000 to 550,000 Jews in the years since the war.

However, during the same war a conflicting promise was made to the Arabs by Col. Lawrence, a British agent. He promised Palestine not to the Jews but to the Arabs, in repayment for Arab co-operation in the Allied war effort. Every since that time, the British have had no end of difficulties trying to keep their promise to each of the two races without antagonizing the other. The Jews have wanted control of the country. The Arabs, on the other hand, have wanted the Jews kept out of the country. Not until the present war brought a common danger did the Arabs and Jews come to peaceful relationships.

The Jews have said, "Give us guns and we will defend Palestine against possible invasion by the Nazis." But, while Britain has accepted a few thousands of Jews into her armed forces elsewhere, she has not armed the Palestine Jews. Probably she would like to, but she fears such action would cause an uprising of Arabs in protest, and possibly turn the entire Moslem world against the Allies. So the Jews are in a dilemma as well as the British. They want to fight with the British but are refused permission, and they feel powerless to defend the land into which they have put so many years of hard toil and development.

The whole complicated affair dates back to the unbelief of Abraham in begetting Ishmael. Genesis 16. Ishmael's coming brought discord into the home of Abraham at the very beginning, and today Ishmael's descendants (the Arabs) have caused no end of trouble in the home of Abraham's chosen descendants (the Jews). What irreparable harm can be caused by one step out of God's will!

Remember the General Council at Minneapolis, Minn. Come praying! Come believing! Come expecting!

THE SUNDAY SCHOOL LESSON

Seven-Year Whole-Bible Course

The Searcher of Hearts

Lesson for August 24, 1941. Lesson Text:
Psalm 139.

Known of God. The Lord fully understands us and knows all the secret counsels and thoughts of our hearts. And He knows that the thoughts of man are altogether vanity. Psalm 94:11. He puts a pungent question to us in Jeremiah 4:14, "How long shall thy vain thoughts lodge within thee?"

A Call to Repentance. Gipsy Smith tells of a Scotchman attending one of his revival meetings, who was evidently very deeply concerned about his condition. At the close of one meeting a Christian worker went up to the Scot, and opening his Bible at John 3:16 said, "Do you believe that?" "Sure, I'm Scotch, and have been brought up to believe all the Scriptures." "Then you're saved," said the worker. The Scotchman replied, "Open your Bible at Isaiah 55. You'll see there that the wicked must forsake his way, and the unrighteous man his thoughts. I know my ways are not God's ways, and my thoughts are not God's thoughts, and that it will be necessary for me to seek the Lord for a clean heart, and to call upon Him to give me a right spirit." Gipsy Smith said that Scotchman preached to that worker one of the best sermons on repentance he ever heard. Yes, repentance from our evil ways and wrong thoughts must come before there can be real faith in God. A minister once confided to Brother Welch: "We have recently had a revival meeting. When the evangelist left we thought we had a hundred converts. But today we don't have one of them, they are all back in the world." "Did the evangelist preach a single sermon on repentance?" asked Brother Welch. "No, not one," said the minister. "That's where your trouble lies," said Brother Welch. And the minister had Brother Welch go to the church to preach a number of messages on true repentance.

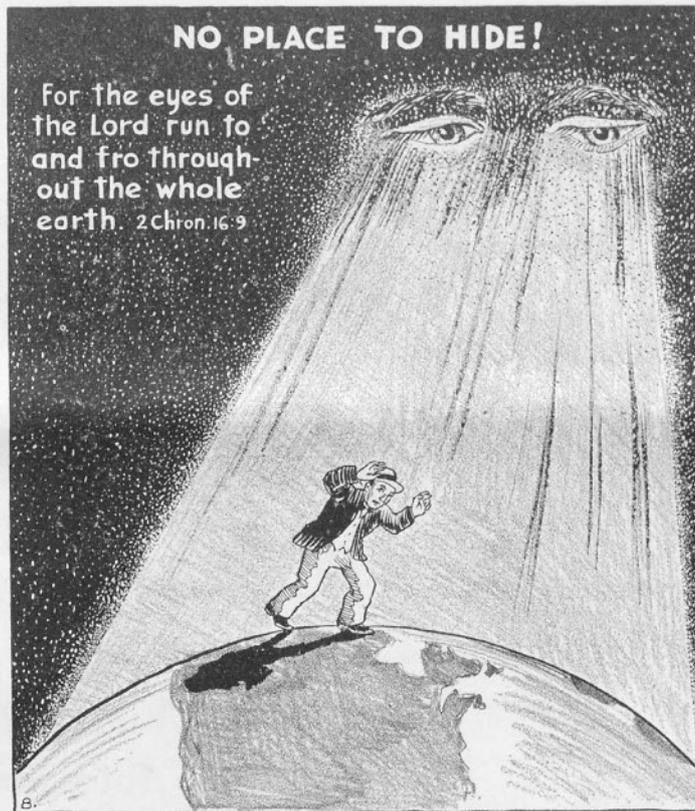
The Lord Knows What We Think. Says Malachi: "Then they that feared the Lord spoke often one to another: and the Lord hearkened, and heard it, and a book of remembrance was written before Him for them that feared the Lord, and that thought upon His name."

What a terrible thing it is to speak unkind words and to have evil thoughts, in view of the Lord's thorough knowledge of us. Shall we not cry to Him to cleanse us from secret faults, to deliver us from pride and presumption, and to cause that the words of our mouths and the meditations of our hearts to shall be always acceptable to Him.

Our Thought Life. The Lord is deeply concerned with our thought life. He does not want us to be overcome with care and anxiety and so He bids us be anxious about nothing; but in everything—yes, EVERYTHING, whether it be great or small—by prayer and supplication, with thanksgiving make our requests known unto Him. Then He will garrison our hearts and minds with His own wonderful peace. Then note what follows the counsel in Philippians 4. We are to discipline our thought life by only thinking on the things true and honest and right and pure and lovely, the reports that are good (never intentionally listening to evil reports), and the things that are virtuous and praiseful. "Be such (these profitable thoughts) your treasures" are the

last words of Phil. 4:9 in Conybeare's translation.

A Complete Armor. In Ephesians 6 Paul makes us aware of the gravity of our conflict with the powers of darkness and the wicked spirits. We have to stand against these. The Lord wants us to be strong in Himself, and in the power of His might, and to put on the whole armor of God so that we may be conquerors over our wily foe. Notice that part of the armor called the girdle of truth. God's Word is truth. Notice that the heart needs protection, the breastplate of righteousness. Be sure to have this part of the armor on. The mind also needs protection, and that is provided by the helmet of salvation. And above all we are to take the shield of faith. With this wonderful shield we are able to quench



all the fiery darts of the enemy. An important part of the armor is the sword of the Spirit, the Word of God. Read Ephesians 6 and deliberately, definitely take each part of the armor. And do not forget that all-important part of "all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints."

Self-discipline. "Keep thy heart with all diligence," says Solomon, "for out of it are the issues of life." We are temples of God, and as doorkeepers of that house of the Lord we are to watch diligently that no evil is allowed to come in, but only the things true and right and worth while. Don't let evil come in through eye gate. We need to pray constantly, "Turn away mine eyes from beholding vanity." Psalm 119:37. Do not look at evil things, for evil will come right through your eyes to your heart. And do not listen to evil things. Do not turn on the radio to listen to worldly trash. Your soul will be soiled if you do. In Bunyan's Holy War you will remember that the forces of the devil entered man's soul through ear gate. The devil gained his first victory

at ear gate when he shot down Captain Resistance. Watch eye gate and ear gate that only that which has the sanction of our Lord Emmanuel shall come in.

How Precious Also Are Thy Thoughts Unto Me, O God! Do you value the thoughts of the Lord? Where do you find them? In the Word. He has spoken by prophets of old, and in these last days by His Son. Are your early hours spent in His presence gathering precious manna from His Word? We have heard some say, "The trouble is, we don't have time to read the Bible and to pray." Don't tell me that for I won't believe you. You should frankly admit that you do not discipline yourself to take time to read God's Word and to pray. You can always do what you want to do. I know that when I was a young man in business and frequently had to work 14 hours a day, that I could always find time for the Word and prayer, because I knew that attendance to these was more important than anything else. God is merciful, and if you have failed on this line you can come to Him today, and in response to your request He'll make you to enjoy His Word more than your necessary food. And He will cause the time spent in His presence to be the most delightful of your life.

Inviting God's Searchlight. What a marvelous prayer is given us in the last two verses of this Psalm! It is an invitation for God to turn His searchlight upon our hearts and reveal everything within that needs to come to the blood of Calvary for cleansing. Says Amy Carmichael: "Do you not find as you seek to walk with the Lord all the time, that He constantly puts His finger on some hitherto unnoticed thing in your character that needs to go to the cross of Calvary?"

Revealing the Dirt. Please pardon the use of an illustration I have given before. When I was a young man in business, I worked in an old-fashioned office in premises that I presume were nearly 100 years old. In a dark corner of the office was a lavatory basin where about a dozen of us washed our hands, some of us three or four times a day. Over the basin was an electric light bulb. When we washed we would turn on the light. One day that light bulb burned out and it was three weeks or more before another was put in its place. But we continued to wash our hands in that basin. When the light was replaced it was surely a sight to see the filthiness of that lavatory basin! But it took the light to reveal the uncleanness. When once we saw how unclean that bowl was, we quickly applied soap and powder and cleaned it up. So when the light of God's Word and the deep conviction of the Spirit gives us the revelation that something within us is altogether unclean in the sight of our holy God, we can run to the remedy. Thank God that as we confess our sin, He will completely cleanse. Invite God to search your heart, to cleanse it, and then to lead you to a walk in the Spirit, a walk altogether according to the way and thought of God.—S. H. F.

A QUESTION

I am saved; but is self buried?
Is my one and only aim
Just to honor Christ my Saviour,
Just to glorify His name?
I am saved; but could I gladly
Give up all and follow Thee?
If thou callest, can I answer.
"Here am I, Send me, send me."
I am saved; but am I wholly
Separated unto Him?
From the things that may be harmless,
"Not of faith," and therefore sin.

—John Booth

...HOME BUILDERS...

Let's Have More of Them



The title above is of an article which will appear in the next issue of *Our Sunday School Counsellor*. The article deals with the newlyweds' Bible Class. Scarcely anything is written on this subject. It is one for serious consideration for Sunday School leaders. What will the next generation of youth be since they are now being reared in the arms of cigarette-smoking, liquor-drinking, theater-going parents? Don't miss this article.

Every worker in your Sunday School should be a subscriber to the *Counsellor*, now a 16-page monthly Sunday School magazine. It tells the "how" of all Sunday School problems with articles by some of our foremost writers. The August issue is now off press. It is worth the price of an entire year's subscription—60c per year; 6 or more papers to one address only 50c each per year. Act today! Ask 6 or more of your workers for fifty cents each. By their paying for the paper, they will appreciate it more. Urge them to punch and lace the papers together, thus forming an Assembly of God Sunday School Manual.

We will appreciate your frankness—do you think it important that we have a monthly Sunday School magazine?

Gospel Publishing House

GENERAL COUNCIL FELLOWSHIP

The following names were added to the General Council ministerial list during the month of July, 1941.

Anderson, Wheeler W., Monterey, Calif.
 Bedwell, Ernest W., Spray, Oreg.
 Boyd, Dudley Q., Morgan Hill, Calif.
 Brown, Horace D., Experiment, Ga.
 Carlin, Carl T., Livermore, Calif.
 Clark, Nettie, Alameda, Calif.
 Curtis, Ruby O., Middletown, Calif.
 Davis, Raymond G., Burlingame, Calif.
 Garrard, June S., Mountain View, Calif.
 Gibson, Philip H., Centralia, Wash.
 Gillespie, Robert, Port Orchard, Wash.
 Graves, Shelby E., Hermiston, Oreg.
 Griggs, Wesley J., Wheatland, Calif.
 Hadley, Gordon C., Hoquiam, Wash.
 Hoard, Gladys C., Griffin, Ga.
 Holcombe, William T., Farriday, La.
 Hunnicutt, John C., Belton, S. C.
 Hunter, Bernice, Springfield, Oreg.
 Jeter, John W., Atlanta, Ga.
 Johnson, Eleanor M., Berkeley, Calif.
 Kensinger, Ruth F., Williston, N. Dak.
 Larsen, Henry A., Waihalla, N. Dak.
 Lehmann, Naomi H., Oakland, Calif.
 Lucas, William J., Austin, Tex.
 Luce, Corabelle J., Auburn, Calif.

McBride, William A., Susanville, Calif.
 May, Mrs. Raymond W., Houston, Tex.
 Molander, Evelyn A., Lebanon, Oreg.
 Moore, Matthew B., Grass Valley, Calif.
 Murray, Raymond P., Waterford, Calif.
 Parton, James, Spartanburg, S. C.
 Perry, Fred C., Greenville, S. C.
 Phillips, Wendell D., Salem, Oreg.
 Sanders, Rilla Mae, Beaverton, Oreg.
 Sanidad, Jose C., San Jose, Calif.
 Schachterle, Raymond C., Windsor, Colo.
 Schachterle, Margaret, Windsor, Colo.
 Scott, William T., Gridley, Calif.
 Smith, Charles W., Florence, Oreg.
 Wiley, Raymond R., Oakes, N. Dak.
 Woodard, Arvle, Natchitoches, La.
 Wright, Kenneth I., Atlanta, Ga.

The following names were removed from the General Council ministerial list during the month of July, 1941.

Ashby, Robert C., Turley, Okla. (dropped)
 Markum, Ben F., Waco, Tex. (dropped)
 Murphy, Howard N., Prosser, Wash. (withdrew)
 Musick, Edward A., Pecos, Tex. (deceased)

A PERSIAN WITNESS

Dai Yoosef has lost both arms and legs, yet he is one of the happiest men you can meet in a day's walk. I went to see him in hospital after his second arm had been amputated, and he was all smiles and full of joy; and not a word of murmur or complaint. I had taken him a flower, and for the moment I forgot he could not hold it. He looked up and laughing heartily said, "Sorry, Bishop, but I'll have to trouble you to put it in my buttonhole for me!"

When I sympathized with him about the loss of his arm, he smiled and said: "Surely God needed such a one as I to show what He can do with a man who has neither arms nor legs, but who has learned to praise Him for all His goodness and His love." I had come to sympathize with him, but he sent me away rejoicing.

He had been an important servant in the house of a rich Persian gentleman, and had a little property of his own. Then he got some disease of the arteries, and one by one his limbs had to be amputated. About the time his first leg was taken off he had a dream in which he saw the Lord Jesus. He never forgot this dream, and later, when his second leg was amputated, he definitely took the Lord Jesus as his Saviour, and was baptized.—Bishop Linton.

THE LORD'S HEALING

BLIND EYE HEALED

In childhood my eyes were crossed. They were weakened by measles. After the birth of my first child they grew progressively weaker, and became very painful. Consulting an eye specialist I was told that the retina of my left eye was dead, and that the other eye was so bad he could do nothing for me. He said it would become blind eventually and that my becoming blind would be hastened if I had any more children. After that warning two more babies came to bless our home. The youngest is now fifteen months old. During that fifteen months my eyesight has been failing so rapidly that I have been terribly frightened. I have had headaches and terrible pains through my eyes. In 1941 I had Divine Healing explained to me, and was anointed and prayed for. A blessed divine assurance came over me and I knew God was healing my eyes. The next morning I found I could see with my left eye, and I worked all day without my glasses. This is May 10, 1941.—Mrs. Harold Boggess, 703 South Locust Street, Appleton, Wisconsin.

Ed. note—We held this testimony until July and then wrote Mrs. Boggess. She replied that her left eye is stronger than the right one, but while she can read and sew she must wear glasses to do it. She encloses the written testimony of her husband verifying the statements in her testimony.

NOTICE TO SUBSCRIBERS

When changing your mailing address on any of our publications, it is imperative that you supply us with your former address, notifying our business office at once. This will aid much in giving better service and also save us considerable expense.

When it becomes necessary that your local post office notify us that you have changed your address, it costs us two cents for each notice. As we receive hundreds of such notices each week, you can readily see that during the year this amounts to a large sum. We will greatly appreciate your cooperation with us in this matter.

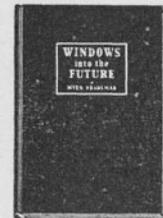
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 Springfield, Missouri

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REPORTS FROM THE REAPERS

SPLENDORA, TEXAS—We are glad to report a successful 3-weeks revival here, conducted by Gilla Cumby of Ganado, Evangelist. Ten were saved or reclaimed, and 5 received the Baptism in the Holy Ghost. The church was stirred and revived by her earnest preaching and much fasting and prayer. The revival spirit is still on.—J. H. Lucus, Pastor.

SPRINGFIELD, MO.—June 29 the Singing Carters of Kansas City closed a 4-weeks revival at the South Side Assembly of God here. We had a gracious time with the Lord. Ten were saved or reclaimed, and 5 received the Holy Spirit Baptism. We had good attendance at all week-night services and a packed house on Sunday night.—E. K. Ramsey, Pastor.

KELSO, WASH.—We are praising the Lord for His visitation in a 5-weeks revival with Evangelist R. R. Nichols, Bayard, Nebr. Twenty-seven sought the Lord for salvation, and 44 received the Baptism in the Holy Spirit. The saints were benefited by the inspiring ministry of Brother Nichols. The revival spirit is still moving in the hearts of the people.—J. S. Manchester, Pastor.

BROOKHAVEN, MISS.—A successful 2-weeks revival has been conducted here by Evangelist Ted Smith of Meridian. A number were saved, one received the Baptism in the Holy Ghost, and 5 new members were added to the church. The Lord met us in a wonderful way, and many

souls were stirred as Evangelist Smith preached the Word without fear or favor.—J. L. McNeely, Pastor.

MERCER, MO.—We have just closed a 4-weeks revival with F. G. Cline, Albia, Iowa, as the evangelist. God blessed in saving souls. Some received the Baptism in the Holy Spirit, 8 were baptized in water, and several came into the church. This meeting was under a big gospel tent. The power of the Lord was with us from the beginning, and our people seem encouraged to press on for God.—J. C. Snyder, Pastor.

McCAMEY, TEXAS—We have just closed a 3-weeks revival, Brother and Sister Paul W. Harrington of Abernathy, Evangelists. Several received salvation for their souls, and one was filled with the Holy Spirit. Our brother preached the Word without fear, and all were blessed. We feel the revival has been a blessing, not only to our church but to our city and the entire community. We are glad to report victory over the enemy through God's love. We feel like going on to a victorious end.—H. E. Silvius, Pastor.

ARKANSAS DISTRICT CAMP MEETING

The Arkansas District Camp Meeting held at North Little Rock, Ark., July 10-21, was a great success. Raymond T. Richey was camp meeting speaker, with other ministers speaking throughout the

camp. Especially blessed were the day services conducted by Brother and Sister Richey. Large crowds attended from all over the State, and many delegations came from surrounding States. Although the camp meeting was scheduled to close July 21, the big red, white and blue tent under which the camp was held was kept at North Little Rock for another week, and A. J. Richey, Palestine, Texas, carried on the camp meeting under the auspices of the First Assembly of God where T. J. Gotcher is pastor. Brother Gotcher and his fine church entertained splendidly this great gathering, and many were the comments of visiting people on the nice way everything was handled.

The Arkansas District feels that this was one of the greatest camp meetings ever held in Arkansas, and we believe many substantial results will follow.—Robert C. Sellers, District Secretary.

OHIO STATE CAMP MEETING

The Ohio State Camp Meeting for 1941 was in many ways one of the best in its history. Evangelist William Long of Des Moines, with us for the second time, was used of the Lord in a marked way as night after night people came to the altar seeking salvation and the infilling of the Holy Spirit. And in the morning Bible studies, conducted by A. G. Ward of Minneapolis, we were all brought to a closer walk with God. The ministry of Brother and Sister Scott of Columbus was a blessing in the Teacher Training classes, Bible studies, and Children's work. Our Christ's Ambassadors were greatly inspired by the Galilean services, when some 50 young people would go out in boats and minister in song and word to as many as 500 on the shore.

In a financial way too, God blessed, making this the most prosperous camp of all time. Putting it into the hearts of the people to give, made it possible to purchase the beautiful Lakeland Beach Park (a former amusement park) for a permanent Ohio Camp Meeting home. Situated on the shores of and including over two thirds of the large Odell Lake, this park equipped with modern facilities is now one of the best camp sites in our movement.—Roy H. Wead, Secretary-Treasurer.

LOUISIANA DISTRICT COUNCIL

The fifth Louisiana District Council convened at Westwego July 8-10. The attendance surpassed all District gatherings in history. The spacious school gymnasium was crowded out at every night service. Harmony and unity prevailed throughout the convention.

The following officers were elected: L. O. Waldon, District Superintendent; E. L. Tanner, Assistant Superintendent and Secretary-Treasurer; W. C. Elmore, J. O. Dewitt, W. J. Dement, W. S. Ramby, and T. Horace Clark, Sectional Presbyters; E. L. Tanner and B. W. Flanagan, General Presbyters; and Margaret Miller, Sunday School and C. A. President.—E. L. Tanner, District Secretary.

YELLOWSTONE CAMP MEETING

July 17 brought to a close the most glorious camp meeting the Montana District has ever enjoyed. The camp, located in a beautiful spot on the edge of the city of Livingston, surrounded by stately mountains, lent an atmosphere that was conducive to the worship of our wonderful God and Saviour, the Lord Jesus Christ.

From the very beginning of the camp the presence of God was mightily mani-

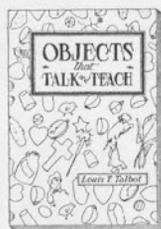
Aids for Sunday School Teachers

OBJECTS THAT TALK AND TEACH

by Louis T. Talbot

The importance of presenting the Gospel message in terms which the little child can understand is inestimable. During His earthly ministry, our Lord Jesus Christ recognized this need for simplicity, and constantly taught the people spiritual lessons through reference to objects with which they were most familiar.

Pastors, Sunday School teachers, and Children's workers sing the praises of this useful book. Price 50c



HEART-REACHING OBJECT LESSONS

by Elmer L. Wilder

All teachers, preachers, and workers with primary and junior groups will welcome this new volume. It is a series of direct, distinct, and impressive messages brought to the heart through the eye-gate by the use of practical objects. Since the objects necessary for these lessons are easily obtainable, the book will be found to be exceptionally practical. Price \$1.00.

OUTLINE CHALK TALKS

by P. E. Holdcraft

The light of sacred story is illuminated by chalk. The book furnishes one hundred and twenty striking drawings and clever outlines for chalk talks. Each drawing has Biblical quotations and references illustrating the lessons to be taught. The method is very unique and so simple that any one can make the pictures. It is sure to be welcome to all superintendents, teachers, pastors and public speakers. A splendid companion book to "Rapid Hand Drawing." Price 75c



CHALK-TALK SERMONETTES

by James L. Kindig

This book of twenty-six chalk talks with drawings has an evangelistic appeal which can be used for children or adults. The talks are all prepared and the drawings are so made that any one can easily become an interesting and effective chalk talker.

Pastor, teachers and lecturers will welcome this book because of its uniqueness, its evangelistic appeal, and the ease with which the talks can be presented. Price \$1.00

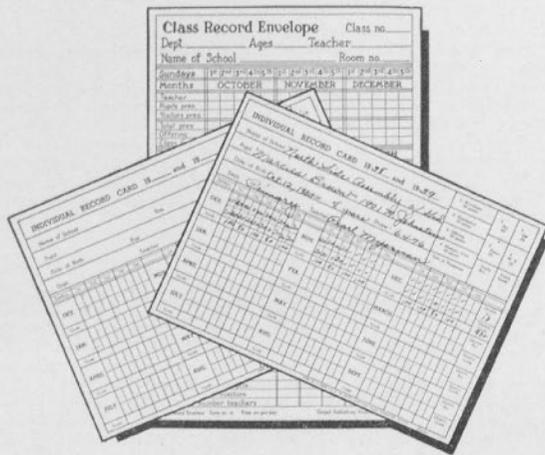


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Going to Sunday School is more than just a good habit for youth. In addition to getting them saved and teaching them the Word, we should help them to be more effective Christians.

In their formative years let us help them acquire the good habit of dependability—always present; punctuality—always on time; preparedness—having studied their les-

son; liberality—giving to the support of the work; established—treasuring and carrying their Bibles; worshipful—by attending preaching services.

These forms are so printed as to allow space for recording the accomplishments of the pupil for an entire year, starting October 5, the beginning of the new Sunday School year.

Interested persons should write us for free samples of these record forms and become familiar with their use. Have all in readiness by the first Sunday of October. Those already using this record system should ask for samples of improved forms now available.

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GOSPEL PUBLISHING HOUSE, SPRINGFIELD, MISSOURI

sted. On the first night 3 received the Baptism in the Holy Spirit. Every night from 3 to 8 received the glorious infilling of the Spirit. It seemed so easy to pray. One young man left the camp around midnight, and while walking down the road, the power of God came upon him and he was gloriously filled. Two received the Baptism while they were in their tents at night. Several knelt at the altar for salvation, and at least 45 received the Baptism in the Holy Spirit.

Our speakers this year were Watson Argue, Evangelist, and Frank M. Boyd, Bible Teacher. Large crowds attended the Bible studies, which showed a real hunger for God's Word. Brother Argue's inspiring messages were greatly enjoyed and his untiring efforts were blessed of God.

Many visitors came from other States to enjoy the camp meeting and the beautiful scenery of Yellowstone National Park. If Jesus tarries, we are looking forward to another glorious camp next year.—W. Paul Jones, District Superintendent.

NORTHERN CALIFORNIA AND NEVADA DISTRICT

The St. Helena Camp Ground was the scene of another spiritual outpouring as the 23rd annual District Council and the 8th annual Camp Meeting of the Northern California and Nevada District convened June 24—July 13. Hundreds of people gathered on the 17-acre tract, which became a veritable city of tents and trailers, while others availed themselves of the regular housing facilities of the Auto Park. T. J. Jones of London, England, was the Bible Teacher, speaking each morning. Clarence Smith of Illinois was the evening evangelist, assisted by Oscar Rogers, song leader. The ministers of the District were called upon to speak at the afternoon services.

A Daily Vacation Bible School was conducted for children of all ages, Bible stories being illustrated by scriptographs, object lessons and chalk talks, with notebook work and hand work, interspersed with hikes and other things children enjoy, under the supervision of Mrs. Bernice Mast and a capable group of workers.

A seminar was held each morning and evenings each evening at the Christ's Ambassadors Victory Circle for young people under the direction of the District C. A. officers. Several times during the camp meeting, consecration services were held.

While pine cones were thrown into the fire many real and lasting consecrations were made, and some said an "eternal yes" to God for the first time.

The Women's Missionary Council was active again this year, holding meetings in the tabernacle four afternoons a week, and many beautiful and useful things were on display and later given to needy workers, Home and Foreign missionaries.

A major event of the camp meeting was the burning of the camp ground mortgage, the last Sunday afternoon, by Superintendent L. R. Keys and others of the District officary. Many hallelujahs and shouts of victory arose as it was realized that the last payment had been made.

The District Council voted to build a church on the camp grounds for the St. Helena Assembly, sufficiently large to accommodate the District Council sessions, and also voted to build a new District office building.

The General Presbyters for the ensuing year are: Superintendent L. R. Keys, J. Narver Gortner, and R. J. Thurmond.

No count was kept of the scores who received the Baptism in the Holy Spirit, but each day and night a continual number were yielding to the Spirit of the Lord.—R. J. Thurmond, District Secretary-Treasurer.

COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

BAY MINETTE, ALA.—Aug. 17—; Mr. and Mrs. S. A. Mays of Hope, Ark., Evangelists.—E. Ray Schulz, Pastor.

DRUMRIGHT, OKLA.—Aug. 17, for 2 weeks or longer; Dean Heady, Evangelist.—W. O. Cox, Pastor.

SPRINGFIELD, MO.—Central Assembly; tent revival in progress; W. E. Long, Evangelist.—Bert Webb, Pastor.

WACO, TEXAS—Faith Tabernacle; Aug. 25, for 10 days; T. J. Jones, London, England, Evangelist.—A. C. Lane, Pastor.

PORTLAND, ORE.—115 N. W. 14th Ave., Aug. 17—; W. R. McDonald, Evangelist.—Wm. F. Hageman, Minister.

DAYTON, OHIO—Bethel Temple; Aug. 5, for 5 weeks or longer; Evangelist and Mrs. J. D. Saunders.—A. B. Cox, Pastor.

SAND FLAT (near Oakland), MD.—Sept. 1—21; Gay Benson, Philadelphia, Pa., Evangelist.—Mary Jane Moncelorich, Pastor.

BAY CITY, MICH.—Glad Tidings Tabernacle, Aug. 3—; Edwin and Irma Anderson, Providence, R. I., Singing Evangelists.—Arnold Thompson, Pastor.

WELLSVILLE, PA.—In tent; Aug. 3, for 2 weeks or longer; Margel M. Spencer of Bethlehem, Evangelist.—Chas. N. Crone, Pastor, Route 1, Dover, Pa.

SAN JOSE, CALIF.—Youth for God Campaign, Aug. 10—Sept. 1; Harry A. Jaeger, Evangelist.—Max Freimark, Pastor.

LORAIN, OHIO—City-wide Tent Meeting, 26th St. and Broadway, Aug. 5—31; Otto J. Klink, Miami, Fla., Evangelist.—Daniel Balas, Pastor.

MANHATTAN, KANSAS—Tent Meeting, Aug. 10—Sept. 1, or longer, F. R. and Mrs. Sturgeon of California, Evangelists, with special pianist.—C. D. Trotter, Pastor.

OWENSBORO, KY.—Aug. 12—31; Evangelist and Mrs. Bird H. Campbell in pioneer tent revival.—Leonard and Faith Campbell.

FAYETTEVILLE, ARK.—New Church, Aug. 10—Wm. F. A. Gierke, Los Angeles, Calif., Evangelist.—Harry E. Shaw, Pastor, 413 S. School St.

PILOT POINT, TEXAS—Aug. 10, for 2 weeks or longer; W. C. Harkins of Ft. Worth, Evangelist.—V. M. Marcontell, Pastor.

MORRISON, OKLA.—Aug. 11—S. J. Scott of Ponca City, North Central Sectional Presbyter and Evangelist.—Albert D. Pyle, Pastor.

ARROYO GRANDE, CALIF.—Aug. 19, for 2 weeks or longer; Evangelist and Mrs. Arthur Knowles of Santa Paula, Musical Evangelists.—S. W. Squier, Pastor.

EL DORADO, ARK.—Annual out-door summer revival, July 27—Aug. 24; Mr. and Mrs. Stephen Vandermerwe of Malvern, Evangelists.—Keetah Jones, Pastor.

GRANITE CITY, ILL.—Aug. 10, for 3 weeks or longer; Evangelist and Mrs. G. B. McDowell, Texas Gospel Singers.—M. W. Wilson, Pastor.

KEYSER, W. VA.—Tent Meeting, W. Piedmont St., Aug. 12—31; Walter Paul Shepherd, Orlando, Fla., Evangelist.—Pete Saleskey, Pastor.

SAN FRANCISCO, CALIF.—1445 Ellis St., July 24—; Evangelist and Mrs. Richard B. Yunker, Concert Pianist and Gospel Singers.

WAUKEGAN, ILL.—Glen Rock Ave. and So. Chapel St.; tent campaign, Aug. 10—Sept. 1; Marie Brown and Norma Schwalbe, Evangelists.—Allan Snider, Pastor.

KENTUCKY MOUNTAIN WORK

We are still in need of workers for the Mountains as replacements and to supply the demand of new fields. Not only the Mountain work, but also many populous centers present a challenge to ministers to prove their faith in God. Kentucky has many towns and county seats capable of supporting established works, if men and women have a mind to work, and will pioneer.—J. J. Humphries, District Superintendent, 2735 S. 4th St., Louisville, Ky.

FLIPPIN, ARK.—Aug. 11—; Evangelist and Mrs. Loren Wooten, Springfield, Mo.—Hugh May, Pastor.

MILES CITY, MONT.—Bible Teaching and S. S. Conference, Leighton Blvd. at Center Ave. N., Aug. 19—31; Mr. and Mrs. F. M. Boyd, Pasadena, Calif., Teachers.—Leonard and Frieda Palmer, Pastors.

DYERSBURG, TENN.—Great Rally, High School Gymnasium, Saturday night and all day Sunday, Aug. 30—31; A. A. Wilson, Kansas City, Mo., and party.—C. N. Rice, Pastor.

SALEM, OHIO—175 W. State St.; Aug. 26, for 3 weeks; J. C. Kellogg, Cowboy Evangelist. Great rally each Sunday, Memorial Building Auditorium, 2:30 p. m.—M. R. Searles, Pastor.

SPRINGFIELD, ILL.—Carpenter and Kelin Sts.; Aug. 17, for 3 weeks or longer; Hans Bretschneider, Chicago, Ill., Evangelist. Neighboring assemblies asked to cooperate.—W. E. Thurmond, Pastor.

EAST ST. LOUIS, ILL.—Tent Meeting, 612 N. 84th St., Aug. 20—Sept. 7; Guy Shields, Evangelist, assisted by Shield of Faith Trio. All near-by assemblies invited to take part.—Imo Hisserich, Pastor.

KALAMAZOO, MICH.—Third at Vine Sts., Aug. 3—Sept. 2; Gene Martin, Creston, Iowa, Evangelist. State-wide C. A. Convention, Aug. 30—Sept. 1; Gene Martin will be one of the main speakers.—Mr. and Mrs. F. R. Davidson, Pastors.

CAMP MEETINGS

BRISTOL, VA.—Bristol Camp Meeting, Pentecostal Park, Aug. 14—24; Chas. O. Neece, Tampa, Fla., Special Speaker. For circular, write W. T. Millsaps, Pastor-Chairman, Pentecostal Park, Bristol, Va.

LEXINGTON, NEBR.—Nebraska District Camp, one mile west of Lexington, on Highway 30, Aug. 15—24. Wm. F. McPherson, Speaker. A. M. Alber, District Superintendent, 831 N. Kansas Ave., Hastings, Neb.

NEW BROCKTON, ALA.—Sectional Camp Meeting in District Tabernacle, Aug. 24—31. Mr. and Mrs. Jimmie Mayo, Special Speakers, Musicians and Singers. Annual C. A. Convention Aug. 30—31.—Marvin L. Smith, District Superintendent, 55 Chidester Ave., Mobile, Ala.

SIDNEY, N. Y.—Central New York Camp Meeting, Sidney Camp Grove, Aug. 13—24. Ralph M. Jeffrey, Evangelist and Bible Teacher; Wilfred A. Brown and John Kellner, Afternoon Speakers. For information write Robert T. McGlasson, 28 Vincent St., Carthage, N. Y.

FALLING WATERS, W. VA.—Potomac Park Camp Meeting, July 27—Aug. 24. Last two weeks. Harvey McAlister, morning speaker, and Albert Bates, night speaker. Write to Potomac Park Camp Meeting, Falling Waters, W. Va., for folders and information.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

JASONVILLE, IND.—Sunday School Rally, Aug. 26, 7:00 p. m. State S. S. Superintendent C. C. Burnett in charge.—Zella Anthony, Pastor.

REDWOOD FALLS, MINN.—Sectional Fellowship Meeting, Gospel Tent, Aug. 18 Services 3:00 and 8:00. Pioneer work; everyone invited to help.—Evangelists Inga Sannes and Ethel Demmer.

JACKSON, WYO.—All-day Fellowship Meeting, Aug. 21. Each family bring basket lunch; musicians bring instruments. Geo. Cummings Sr. is presbyter.—Alfred R. Brown, Pastor.

CLAY CITY, IND.—Sunday School Rally, Aug. 25, 7:00 p. m.; State Superintendent C. C. Burnett in charge. Neighboring assemblies urged to attend.—L. G. Lyons, Pastor.

MASSILLON, OHIO—Annual Labor Day Rally, C. A. of Ohio, Washington High School Auditorium, 1st and Oak St. Services 10:00, 2:00, and 7:00. Watson Argue, Winnipeg, Canada, Speaker. Bring your instruments. Annual election of officers.—Cyril E. Homer, Pastor.

DEALE (Cedar Grove), MD.—C. A. Rally and Fellowship Meeting, Eastern Section of Potomac District, Sept. 1. Meetings 10:30, 2:30, and 7:30. Speakers for each service. C. A.'s in charge of afternoon service. Please bring instruments. Basket lunch; grocery store near by.—G. H. Stahl Jr., Pastor.

OPEN FOR CALLS Evangelistic

Nellie R. Cox, 505 E. 6th St., Des Moines, Iowa—"Glad to hear from anyone in the Western States, wanting a meeting last of September or first of October; 22 years with General Council."

Evangelistic

R. E. Taylor, Box 404, Enterprise, Ala.—Have resigned the work at the Bagdad church, and am open for revival calls."

MISCELLANEOUS NOTICES

WANTED—Old Evangels for free distribution among the gospel hungry.—Joseph C. Awtry, c/o Mrs. Lunskey, 2224 Davis St., Brunswick, Ga.

NEW ADDRESS—Box 694, Valentine, Nebr.—"After pastoring the church at Allen, Nebr., for 4 years, we have accepted the pastorate here."—Earl J. Dewey.

NEW ADDRESS—"We have resigned the pastorate at Louisville, Miss., and have accepted the work at Bay Minette, Ala. All Council ministers will find a hearty welcome."—Mr. and Mrs. E. Ray Schulz.

NOTICE—We shall be glad to contact any young men sent to Camp Lee, Va., and invite them to our services. Please give full name and address. Our church, the First Pentecostal Tabernacle, is located at Dunlop and Hinton Sts., Petersburg, Va.—Obie L. Harrup, Pastor, 16 Elm St., Petersburg, Va.

Goulds Full Gospel Mission	7.20	Galva Assembly of God	15.10
Lakeland Assembly of God	3.29	Geneva Gospel Tab W M B	4.00
Milton Pace Assembly of God S	8.01	Grafton Union Forest SS	5.50
Orlando Pen Assembly of God	15.00	Granite City F G Tab	86.91
Pensacola First Assembly of God	6.83	Marion Assembly of God	5.98
Winter Haven Section Fellowship M	6.17	Mascoutah Full Gospel SS	4.57
GEORGIA Personal Offerings	16.00	Olive Branch A of God	2.45
Blakely Assembly of God	1.49	Paris Full Gospel Assembly	1.75
Clinchfield Pen A of God	2.00	Robinson Assembly of God	6.30
Columbus Riverview Assembly	1.25	Witt Pentecostal Church A of G	.76
Macon Assembly of God	2.80	INDIANA Personal Offerings	17.00
GERMAN BRANCH ASSEMBLIES		Chesterton Full Gospel Tab	4.50
OF GOD Wise Milwaukee B Tab	135.79	Ft Wayne Assembly of God	5.00
IDAHO Personal Offerings	29.25	Gary Gospel Tabernacle	120.65
Council Assembly of God	5.17	Terre Haute Assembly of God	34.20
Idaho Falls A of G & SS	3.66	Wheatfield Assembly of God	6.00
New Meadows Little Salmon A of G	3.17	Williamsport Full Gospel Mission	12.00
Riggins Assembly of God S	6.00	IOWA Personal Offerings	55.50
ILLINOIS Personal Offerings	53.15	Burlington Calvary A of G Ch	19.52
Benton Assembly of God	2.27	Creston Assembly of God	3.87
Blue Island Full Gospel Ch	5.00	Decorah Assembly of God Tab	37.99
Carmi Assembly of God SS	4.44	Des Moines The Peoples Church	18.00
Chicago Bethel Temple	40.00	Grand River A of God SS	4.35
Chicago Hegewisch Gospel Tab	25.10	Keokuk A of God YP SS Class	2.00
Chicago Stone Church	452.00	KANSAS Personal Offerings	58.33
Clinton Assembly of God	5.00	Arcadia Assembly of God SS	5.00
East St Louis Bluff View F G Ch	3.66	Eldorado A of God Tab & CA	8.20
Elgin Olivet Pen Church	8.11	Galena Assembly of God Ch	16.60

Garden City Assembly of God	4.30
Hays Assembly of God	3.46
Ionia Prayer Band	2.00
Kansas City Full Gospel Tab SS CA & WMC	147.75
Kensington A of God Ch & SS	8.39
Manhattan Assembly of God	6.00
Mankato Assembly of God SS	8.70
Oskaloosa Bethel Tabernacle	11.58
Otis Assembly of God	6.75
Overland Park First A of God Ch	7.00
Parsons Assembly of God	33.05
Severy Assembly of God	4.64
Topeka North Side A of God	1.71
Waldron Assembly of God SS	6.40
KENTUCKY Personal Offerings	14.00
Cayce Zion Assembly of God	2.35
Louisville Bethel A of God	7.20
Tolliver Sandfield Sunday School	1.00
LOUISIANA Personal Offerings	10.43
Bayou Assembly of God	5.80
New Orleans Assembly of God	5.00
Summerfield Assembly of God SS	1.35
MAINE Personal Offerings	7.65
Bar Harbor Assembly of God	7.00
Bar Harbor A of God SS	5.00
Cumberland Mills Gospel Mission YP	24.28
Dover-Foxcroft Assembly of God SS	4.45
Monticello Lake Road Church	7.50
Portland House of Prayer P Miss	5.00
MARYLAND Personal Offerings	64.00
Baltimore Gospel Ch Happy Helpers	2.50
Evma Pentecostal Church SS	2.16
MASSACHUSETTS Personal Off	27.00
MICHIGAN Personal Offerings	82.80
Coldwater Assembly of God	8.70
Dearborn Gospel Tabernacle	4.00
Dearborn Gospel Tab W B Class	3.00
Elkton The Miss C Association	20.83
Grand Rapids Central A of God	18.97
Kalamazoo Full G M L P B	10.00
Kinross Sunday School	20.00
Marshall Full Gospel Ch & SS	24.00
Michigan Christ Ambassadors	51.00
Oil City Assembly of God	16.60
Rapid City By-Way Gospel Tab	9.00
Saginaw Gospel Tab SS & DVBS	21.81
White Cloud Assembly of God	2.00
MINNESOTA Personal Offerings	144.65
Barnesville Gospel Tab	5.74
Bemidji Full Gospel Tab	4.60
Blue Earth Gospel Tab Jr Mission	1.57
Bingham Lake Delton Township Full Gospel Assembly	20.00
Dawson Gospel Tabernacle	4.00
Dodge Center A of God Tab	11.30
Emily Gospel Tabernacle	6.00
Marshall Gospel Tabernacle	8.00
Mottley Gospel Tabernacle	1.50
Pillager Full Gospel Assembly	21.55
Pine River Gospel Tab & SS	9.66
St Paul Gospel Temple	50.00
Sauk Centre Gospel Tabernacle	9.15
MISSISSIPPI Waynesboro Antioch A of God Ch	2.61
MISSOURI Personal Offerings	132.40
Bakersfield A of God & SS	3.00
Baldwin Assembly of God	4.00
Bell City Assembly of God	1.00
Birch Tree Assembly of God Ch	3.50
Bourbon Assembly of God	6.02
Butler Full Gospel Tab SS CA Band & WMC	13.55
Chaffee A of God & DVBS	9.43
Chamois St Aubert A of G S	2.00
Conway Assembly of God	1.53
Edina Assembly of God	11.17
Eldorado Springs A of God SS	3.23
Elkland March A of God SS	4.70
Emmence Assembly of God	1.74
Excello A of God Mission SS	1.10
Fair Grove Sunnyvale A of God	3.00
Festus Assembly of God Ch	12.61
Fornfelt Assembly of God & SS	6.48
Kennett Assembly of God	33.20
Mexico Assembly of God	4.84
Minden Mines Com Church	1.70
Missouri City A of God Mission	2.00
Mt Vernon Assembly of God	2.87
Nelsonville Assembly of God	10.60
Newark Assembly of God	4.40
Owensville Full Gospel A & SS	2.60
Pennville West Church	2.25
Poplar Bluff Assembly of God	2.68
St Louis A of G Tab & CA	12.00
St Louis Factory Bible Class	5.02
St. Louis Landmark A of G Ch & SS	8.00
Sedalia Assembly of God	8.25
Senath Assembly of God	3.65
Springfield North Side A of God	12.81
Trenton Assembly of God	1.65
Tuscumbia Assembly of God	1.00
Warrensburg A of God & CA	5.35
Willow Springs A of God	2.00
MONTANA Personal Offerings	140.00
Andes Cherry Creek Sunday School	2.50
Brookton Assembly of God SS	.65
Conrad Gospel Tabernacle	11.92
Hamilton Full Gospel Church	4.20
Opheim Gospel Tabernacle	5.29
Ronan Assembly of God Tabernacle	7.50
Scobey Full Gospel Church S S	1.50
NEBRASKA Personal Offerings	143.80
Ainsworth Assembly of God	6.00
Annerst Assembly of God	5.00
Anselmo Center Pen Church	1.50
Broken Bow Pent A of G Tab	2.39
Dorchester Assembly of God	2.40
Lincoln Assembly of God	14.00
Mullen Full Gospel Tabernacle	4.50
Norioik Evangel Tabernacle	3.10
Riverton Assembly of God	5.00
Wallace Assembly of God	2.25
Wood Lake Assembly of God	1.75
NEVADA Elko Anchor Tab	4.36
Reno Glad Tidings Church	12.40
Silver Peak Com SS	2.53
NEW HAMPSHIRE Personal Off	5.00
Claremont Pentecostal Church	12.00
NEW JERSEY Personal Offerings	529.00
Camden Calvary Tabernacle	103.00
Elizabeth Italian Pent Ch & SS	15.00
Paterson Bethany Pent Ch	7.00

MISSIONARY CONTRIBUTIONS

July 23-29 Inclusive

ALABAMA Personal Offerings	\$ 7.00
Alabama District Camp Meeting	62.91
Brewton Banner Chapel	1.46
Clanton Temple Church Assembly	10.00
Cho Glad Tidings Assembly	.45
Hartford High Falls Assembly	1.60
Irvington Assembly of God	1.00
Megargel Assembly of God	12.00
New Brockton Assembly of God	2.85
Opp Opine Assembly	1.00
Repton Oakdale Assembly	3.00
Sayreton A of G Ch & SS	1.89
Wilmer Tanner Williams A of G	61.50
ARIZONA Personal Offerings	73.02
ARKANSAS Personal Offerings	1.00
Big Flat Assembly of God	16.45
Conway Assembly of God SS & CA	6.50
Fayetteville First A of God	2.92
Harrison Assembly of God	4.17
Leachville Happy Corner A of G	1.00
Ola Assembly of God DVBS	5.00
Porum Roadside Mission	529.05
CALIFORNIA Personal Offerings	3.00
Alhambra Bethany Church	7.10
Avenal Gospel Tab SS & CA	21.55
Beaumont Assembly of God	20.00
Bellflower Assembly of God SS	6.45
Campbell Pentecostal Mission	6.00
Coalinga Pentecostal F G Mission	28.72
Compton Assembly of God	2.00
Fresno Full Gospel Tab	5.92
Gridley Assembly of God	15.83
Hayward Bethel F G Ch	5.50
Hynes Assembly of God	79.05
Inglewood Calvary F G Assembly	9.00
Inglewood Calvary Full Gospel A C A & WMC	19.24
La Mesa Gospel Tabernacle	4.16
Lincoln Full Gospel Church	16.18
Lodi Glad Tidings Temple	3.00
Los Angeles A of G Full Gospel Ch Sewing Circle	35.00
(East) Los Angeles Trinity A of G	13.50
Mendota Full Gospel Church	10.00
Monrovia Full Gospel Assembly	16.47
Oakland Tabernacle of God	11.74
Ocean Beach Elm A of God	70.08
Pasadena Trinity Full G Ch	25.00
Pasadena Southern Calif Bible College	24.54
Paso Robles Ch of T F G	2.91
Patterson Assembly of God Ch	1.00
Pomona First Full Gospel Ch	16.44
Redwood City F Gospel Ch	14.25
Richfield Church	5.00
San Diego Downtown Tabernacle	206.49
San Diego Pen F G Tab SS & CA	64.83
San Jose Upper Room Pen Mission	3.20
Santa Barbara Pen A of God	5.00
Santa Cruz Glad Tid Tab CA	3.00
Santa Rosa Assembly of God	15.29
Selma Full Gospel Tabernacle	8.20
Ventura Full Gospel Church	5.00
Wilmington Full Gospel Assembly	42.00
COLORADO Personal Offerings	3.42
Aquilar A of God Ch & DVBS	1.63
Brush Assembly of God	10.00
Cedarledge Full Gospel Mission	9.41
Clifton A of God Ch & CA	15.17
Denver Revival Tabernacle	8.72
Fort Morgan Gospel Tab & SS	5.55
Hoyt Moore Assembly of God	2.00
La Salle Assembly of God	15.28
Leonia Pent A of God SS	10.11
Pueblo Glad Tidings Tab Jr. CA	1.00
Ramah Stem Full Gospel Church	2.12
Trinidad Full Gospel Church	6.00
CONNECTICUT Personal Offerings	11.50
Bridgeport United Pen Church	96.22
Hartford (West) Gospel Tabernacle	111.50
DELAWARE Personal Offerings	26.00
Lewes Full Gospel Assembly	20.00
Omar Full Gospel Church	4.00
Wilmington Calvary Pen Church	296.17
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Deut. 18. 2 Sam. 7. Ps. 132. Isa. 4. 2. Ezek. 21. Dan. 9. Mal. 3. J

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