

Josephine Flory
706 South Henderson
Fort Worth, Tex.

FILE COPY

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A corps of Chilean Volunteer Cyclists who go from town to town preaching the Word. One group traveled 1000 miles in a tour in Argentina.

Latin America, the Land of Missionary Opportunity

Hugh Jeter, Missionary to Peru



There are many problems facing this old world. The statesmen, the greatest minds of our day, are perplexed. But as servants of the Lord Jesus Christ we do not have to deal with the political problems, the labor troubles, the international situation, the social conditions. Our specific responsibility is to deal with the sin question.

Let us never forget that. We are called to deal with the sin question, and it is the biggest problem in the world today. The

greatest menace to the United States is not Germany or any other world power. The greatest menace to this and all other nations is sin. Our own President Roosevelt is quoted as saying, "No greater thing can come to our land than a revival of religion. . . . I doubt if there is any problem, social, political, or economic, that would not melt away before the fire of such a spiritual awakening." So let us realize that in dealing with the sin question we are striking a blow where it will do the most good.

Sin creeps in with all the subtlety of the serpent. It comes in a thousand different ways, undermines, corrupts, mars, degrades, destroys. Oh, I wish we could see the monster in all its horrors! If we could but realize how many times it is

causing parents to murder their own offspring, causing children to take the lives of their own parents, breaking up homes, taking away everything that is dear in life!

Throughout the ages men have sought and worked and struggled to remove such conditions, but in vain. They have not known the remedy for the sin that causes them. But one day in the Palestinian wilderness there was a man who cried, "Behold the Lamb of God, which taketh away the sin of the world." He knew the remedy. Here is the One who can take away sin, wash away every stain from every soul, and repair all that has been destroyed and torn down by this terrible enemy of mankind.

(Continued on Page Eight)

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Blood in the Holy Place

Ernest S.
Williams

IN CONNECTION with the typical altar in the tabernacle, there was the mercy seat in the holiest of all. This was the most sacred spot in the sanctuary. Only once in the year could the holiest be entered and then only by the high priest "not without blood, which he offered for himself, and for the errors of the people." There, upon and before the mercy seat, he sprinkled atoning blood as he confessed the sins of himself and of the people. Sprinkling the blood was a confession of the sinfulness of the people and a testimony that through the sprinkled blood atonement was made for their sins.

Now we find that Christ, after having shed His blood upon the cross, "being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands . . . neither by the blood of goats and calves, but by His own blood He entered in once into the holy place, having obtained eternal redemption."

It is well to see by the eye of faith our Lord Jesus shedding His blood upon the cross, to meditate upon His agonies there, and to contemplate the importance of His words, "It is finished." But we must see beyond the cross. He who shed His blood to make an atonement for the soul, took our place in death on the cross. But He did not remain in the place of death. He arose and ascended to the right hand of God. There He is alive forevermore. And for what purpose? To plead the merits of His blood in our behalf. If one sees only the human Saviour on the cross, one's religion will be that of dead worship. He must be seen as One who is alive again, alive forevermore. Because He lives we live also. At Calvary He was "delivered for our offenses." In His resurrection He "was raised for our justification." He lives as our great High Priest who has passed into the heavens. There He ministers at the altar and before the mercy seat of which the altar and mercy seat in the Jewish temple were a type.

At the mercy seat on high the blood of Christ pleads effectually. It pleads for the pardon and sanctification of all who believe in Jesus. And it pleads against all the accusations of the accuser of the brethren. Satan will tell us that we are unworthy the favors of God, and will accuse us before the Father because of our lack or shortcomings. Can we overcome him like the Pharisee, by saying, "Lord I thank thee that I am not as other men"? All our righteousness are as filthy rags. There is nothing in self that can command the favors of God. We overcome him by the blood of the Lamb, and by the word of our testimony. *First, last, and altogether we are saved through the merit of Christ alone.* There on the mercy seat His blood "speaketh better things than that of Abel's." It pleads for pardon and for power.

Often we feel weak. Consciousness of weakness need be no barrier to us. We are accepted in the Beloved. His blood that ever speaketh, tells of our need of divine power, pleads that out of weakness we may be made strong, and urges that to us may

be given power over all the power of the enemy. If only we saw better the value of the blood of Christ in our behalf we should live in a more glorious freedom and serve our Father more fully in Spirit and in truth.

It pleases God when we enjoy communion with Him, when we walk in the tranquility of peace, and when we serve in faithful labors triumphantly. But that which pleases God displeases Satan. He therefore is constantly seeking to retard our progress, to separate us from communion, and to hinder our service. As we look to self or to feelings we at times feel discouraged. The place for us to look is to the mercy seat on high, there to see the sprinkled blood and Him who shed it in our behalf, our Great High Priest who ever liveth to make intercession for us. We must see Jesus.

Some, we fear, have a wrong understanding concerning the blood of Christ. A woman came to a prayer meeting and was saying something that sounded much like a noisy gurgle. The pastor went over and asked her what she was doing. She answered that she was pleading the blood. Pleading the blood is more than rapidly repeating the word. It is beholding what Christ has bought for us and the position which He has provided for us through His redemption. The living creatures and the four and twenty elders had full appreciation of the blood when they sang, "Thou art worthy to take the book, and to open the seals thereof; for thou wast slain, and hast redeemed us unto God by thy blood out of every kindred, and tongue, and people, and nation."

In thinking of the blood sprinkled on the mercy seat on high, we must ever keep in mind that it has been sprinkled there by the same Jesus who died upon Calvary, now our ever-living High Priest. We, like the people of Israel, are unworthy to sprinkle the blood on the mercy seat. We need an advocate, one who can do this effectively for us. He who is worthy to do this is our Lord Jesus. He lived sinlessly while on earth. He fully obeyed the will of the Father. He gave His life a ransom on Calvary, and He has been set down at the right hand of the Majesty in the heavens. He, the perfect priest, pleads before the Father the efficacy of His own blood in our behalf.

Some years ago I was in a court room in Philadelphia. A woman was there seeking wages which she said were due her from the estate of a man who had died and whose

estate was then being settled. As she stated her case before the judge, he asked if she did not have an attorney to represent her. She answered that she did not have, that she was a poor woman and could not afford it. The judge said, "You ought to have an attorney." She insisted that she could not afford it. It surprised me for I felt the judge could listen to her case without one to state it and plead in her behalf. But not so. After a little the kind judge called an employee and instructed him to go to another part of the building and secure one to plead her cause. This was done without cost to the woman. We need one to help us, One who can lay our case before the Judge of all in the way most fitting. We have such in our Lord Jesus. He does not plead our righteousness or the justice of our cause in itself, He pleads what He has done for us. The blood of Christ speaketh better things than that of Abel's.

Five bleeding wounds he bears,
Received on Calvary.
They pour effectual prayers
They strongly plead for me.

The blood of Christ pleads not alone for our passing needs. It pleads "that we may be perfect and complete in all the will of God." There is character in the blood of Christ. Let him who thinks he is sharing the benefits of that precious blood without developing character take heed. "This is the will of God, even your sanctification." The Lord would "present us faultless before His presence with exceeding joy." Christ "gave Himself for the church, that He might sanctify and cleanse it with the washing of water, by the word." The righteousness of Christ was imputed to us as our faith as guilty sinners saw Him dying on the cross. He also wishes that righteousness imparted to us, touching the every action and desire of our life that He might "present us unto Himself a glorious Church, not having spot or wrinkle, or any such thing."

The Holy Spirit works in harmony with the blood of Christ. They always work together. What the blood of Christ pleads for from the mercy seat above, the Spirit pleads for in the sincere heart "with groanings which cannot be uttered." Never will they cease their pleadings until we have safely passed from this world of Satan, temptation, testing, and trial with an abundant entrance into the everlasting kingdom of our Lord and Saviour Jesus Christ.

Depend ever on the atonement of Christ. Mingle it with your worship, with your service, and in your life. Separated from it we become as branches of the vine cut off, gathered together to be burned. "The blood of Jesus Christ, His Son, cleanseth us from all sin."



They overcame
him (Satan) by the
blood of the Lamb
Rev. 12:11

CENTRAL BIBLE INSTITUTE
COMMENCEMENT

Baccalaureate address
J. R. Flower

2:30 p. m., Sunday, May 18

Commencement exercises

7:00 p. m., Monday, May 19

Central Bible Institute, Springfield, Mo.

The Life Also of Jesus

By Carrie Judd Montgomery, Oakland, California

IN THE fourth chapter of Paul's Second Epistle to the Corinthians we have twice the expression, "The life of Jesus" used, once in the 10th verse, and once in the 11th verse. At once we are interested, for we know that we are so identified with Christ that any reference to His blessed life applies in some way to us. But how amazing to read more closely and see that the life of Jesus here spoken of, applies not to our spiritual but to our bodily needs. Note the expression in the 10th verse, "That the life also of Jesus might be made manifest in our body."

"Yes," says some discouraged sufferer, "I know that some glad day when I have passed from the painful scenes of earth I shall know His life in my body."

But the blessed Word does not leave us in doubt as to the time when we may begin to have in our bodies this precious experience; therefore, when the expression, "that the life also of Jesus," is repeated in the 11th verse it adds, "might be made manifest in our mortal flesh." Oh, the joy and blessedness of it, to have the life of Jesus made manifest right here and now in "our mortal flesh"!

When the final change comes to our bodies at the coming of our Lord Jesus Christ, we shall put off mortality and be clothed upon with His immortality; but it is our glorious privilege now to have the life of Jesus "made manifest in our mortal flesh." Moreover, it is not to be a hidden life but a manifested life, shown forth, demonstrated, and made apparent as it flows forth, not in acts of self-seeking pleasure, but in loving ministrations to the Lord and to His little ones. Like Peter's wife's mother who, when healed by a touch from the Lord Jesus, arose and ministered unto Him and His disciples.

There is a wonderful spiritual experience spoken of in this chapter which seems to go before and prepare the way for this manifestation of the Lord's life in our body. The first verse refers to having "received mercy," for Paul never failed to realize that all good gifts came to him through the mercy or grace of God who bestows undeserved blessings even upon the unworthy. He says, "We faint not." Paul was kept from fainting by the mercy of God as He went on in his ministry.

But there had been a great renunciation (verse 2) of things indulged in by some others: "Hidden things of dishonesty," "walking in craftiness," "handling the Word of God deceitfully," and God was manifesting His truth through Paul in such a way that he could use such words as these: "Commending ourselves to every man's conscience in the sight of God." How completely must He who is "full of grace and truth" have dominated and shone forth through Paul's life!

The sixth verse says: "God... hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ." Paul not only knew the riches of God's grace but also the riches of

His glory. He knew in his heart a continued manifestation of the glory of God in the face of Jesus Christ. This is the "treasure" to which he refers in the next verse, but he calls himself and other weak ones who are partakers with him of this glory "earthen vessels." Why was the treasure put into earthen vessels? "That the excellency of the power may be of God, and not of us."

Then follows a description of the kind of life Paul lived: "troubled," "perplexed," "persecuted," "cast down," and yet no real defeat through any of these conditions, because this very condition of "always bearing about in the body the dying of the Lord Jesus" caused the life of Jesus to be made manifest in Paul's body.

What was the life of Jesus that Paul knew in his "mortal flesh"? It was a foretaste of the resurrection life of Jesus, and the more Paul tasted of the Lord's sufferings and death, the more he was able to realize His resurrection life.

But you say: "Perhaps it was only for Paul, and not for me." No, you may read further of this marvelous life for the body in Romans 8:11: "But if the Spirit of Him that raised up Jesus from the dead dwell in you, He that raised up Christ from the dead shall also quicken your mortal bodies by His Spirit that dwelleth in you." We see here that it is for all who have the Spirit of Him that raised Christ from the dead dwelling in them. It is the indwelling Spirit Himself who quickens (Gr. *makes full of life*) the mortal body, thus making manifest the life of Jesus.

It is plainly stated that our body is the temple of the Holy Ghost. Does the Holy Ghost dwell within us? Then He makes our mortal body full of life by His indwelling. If our body is full of His quickening life, then it is not full of weakness and disease.

How are we to apprehend this? By feeling? No, by faith, for "The just shall live by faith." We shall certainly feel this heavenly quickening life and be as conscious of it as we are of the natural life; but we are first required to believe that it is ours on the authority of the Word of God.

A Spirit-filled person may take this position: First, I am filled with the Spirit that raised Christ from the dead. Second, My body is presented as a living sacrifice unto God (Rom. 12:1), and is His temple. Third, Therefore, according to God's Word, the Spirit makes my mortal body full of life (Rom. 8:11). Fourth, I do not feel it, but I believe it, and I will keep praising God. It is true because He says so, and that is better authority than any of my feelings. Fifth, Since my body is full of Christ's life, weakness and disease are cast out, and I will and do believe this on the authority of God's Word.

God's way is faith first, and feeling afterward. What this blessed quickening life is like when faith turns into sight is beyond description. Taste and see! But it is constantly maintained by a simple faith that counts upon the faithfulness of God.

Isaiah 40:28-31 has a beautiful portrayal of this life of God which is far beyond the natural strength of "youth" or "young men." In fact it is not our earthly life at all, but a heavenly, and it is shown forth by the picture of mounting up on eagle's wings. If the foretaste which we have here of this heavenly life for the body is so wonderful, what will it be when we know it in its fullness? Down here we can only know it with limitations.

In the midst of mighty uplifts and ethereal breaths which sustain and rejuvenate our bodies so that we are constantly upheld for the most strenuous duties, and girded for spiritual conflict, we have many reminders that our bodies are still more or less earth-bound. The Scripture calls this the perishing of the outward man, but we are also assured of the renewing of the inward man day by day. 2 Cor. 4:16. Each day as the smoke of battle clears enough to let us see new responsibilities and greater dangers, "the inward man" is renewed and undergirded and uplifted, and each day we feed on new manna, and find "grace for grace."

How precious to know this not only for our souls but also for our bodies! And how blessed the provision for our threefold being implied in First Thessalonians 5:23, 24: "And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. Faithful is he that calleth you, who also will do it!" Amen and amen.

He Made It Again

A man working for Faraday, the great French chemist, accidentally knocked a splendid silver cup into some fluid and was astonished to see the silver rapidly disappear. The workmen gathered around and were greatly dismayed, deploring the loss of such handsome workmanship. When the chemist was informed he poured a small quantity of fluid into the basin, and gradually the silver dropped to the bottom. Carefully pouring off the liquid, he took the silver and sent it to be remade at the silversmith's who had designed the cup. In a few days the cup was even more beautiful than at first, cleansed in the acid, and remade faultless.

Jeremiah tells us of the marred vessel he saw in the hands of the potter, that he took the clay and "made it again." Are you marred? Put yourself in the hands of the Heavenly Potter.



When Christ Comes as a Thief

SEVEN times over in the second and third chapters of Revelation we have the warning, "He that hath an ear, let him hear what the Spirit saith unto the churches."

No community, no church, no individual can hide from Him whose eyes are as a flame of fire. Christ is still searching out the condition of the communities, of the assemblies, and of the individuals.

The Spirit marked out the church at Sardis for special rebuke. They were told to watch, and they were at fault in not being watchful. They had received the word from Christ which told them to watch, and should have listened to it. But here the Spirit had to bring the same call to watchfulness home again. Having heard the word of Christ's warning, "What I say unto you I say unto all, Watch," the church at Sardis should not have needed this subsequent warning.

The principal sin of the individuals in the church at Sardis was indifference to the near approach of Christ. They were living carelessly. Peter condemns those in the world who say, "Where is the promise of His coming?" The individuals in the church at Sardis might not have said this, but they acted in the same way as the worldlings and mockers who reject the Scriptures concerning Christ's coming back again.

Christ says, "I know thy works, that thou hast a name that thou livest, and art dead"—works that are hay, wood, and stubble, but every effort is made to preserve a good name before the world! But Christ sees deadness and need of revival in the church. There are many who have their names on church rolls who are living in pleasure and are dead while they are living. To such Christ gives a solemn warning here.

He continues: "Be watchful, and strengthen the things which remain, that are ready to die." It is a call to wake out of a spirit of lethargy and lukewarmness. It is a call to seek the Lord's face, and to seek afresh the life and life more abundant that He only can give. It is a call to revive the old-fashioned family altar and the old-fashioned prayer meeting, both of which are about ready to die.

He continues: "I have not found thy works perfect before God." Some of our works may be grand and beautiful before men, but how imperfect they are in God's sight.

Then comes a clarion call to repentance: "Remember therefore how thou hast received and heard, and hold fast, and repent." It is a call to remember the constant warnings of Christ, His warnings of the fate of the foolish virgins and that of the evil servant who says in his heart, "My Lord delayeth His coming."

He calls them to hold fast the faithful Word, and to repent. It is a call to every one of us as individuals. Have you failed God? Have you neglected His Word? Have you been unfaithful in your prayer life? He calls you to repent. Yes, to turn from your way of indifference and neglect. Repentance involves turning from all that is evil and turning again to God, to receive from Him His mercy and His grace.

Yet another warning: "If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee." The unwatchful and unconcerned will be ashamed before Him at His coming. He warns again and again that He will come as a thief. What does a thief do? He comes and brings consternation, discomfiture, and loss. He takes away the comfortable things with which the natural man surrounds himself. He not only robs but startles!

When Christ comes as a thief, He will take away the most valuable, the most precious ones from His church, those that fear the Lord and speak often one to another concerning Him, those that continually think upon His name. What a call to watchfulness!

The Lord has a word of encouragement, "Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with Me in white: for they are worthy." There were some in the church who were very precious to the Lord. Just a few watchful ones, a small minority out of the numerous self-pleasing churchgoers. God wants that few increased, and so the Spirit is working in every possible manner to stir up, to warn, to entreat, and to shake the self-satisfied, complacent ones in order that that few may be increased. He knows every individual in the church. He knows you.

There is a very solemn word that follows, a word of encouragement and warning: "He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life." The few undefiled ones were called to an eternal priesthood with the Son of God.

But there is a warning here that there is a possibility, even a probability, of the names of some of the unwatchful, the careless ones being blotted out of the book of life. No amount of sophistry can change this message of the living God. It is the watchful overcomer, the one who is undefiled who will not have his name blotted out of the book of life. And He gives faithful warning to all in the church to attain to the standard

of the few in Sardis who had not defiled their garments.

The Holy Spirit inspired the prayer, "Keep back Thy servant also from presumptuous sins." Psalm 19:13. Those who are not watching are often very presumptuous, and because they are so presumptuous they do not watch. But the Spirit entreats and warns in many ways, reminding us of the words of Christ, "What I say unto you I say unto all—Watch." Mark 13:37.

A few presumptuous sheep can lead a lot of other sheep outside the fold. They often quote the words of Christ, "No man is able to pluck them out of My Father's hand," but He will not choose to hold those who do not choose to remain in His keeping. It is possible for the sheep to wander out of the fold of their own free will. Steer clear of the gaps in the fold. See how far away you can keep from them. Keep close to the Shepherd, within the hearing of His voice. His true sheep hear His voice, and they follow Him. John 10:27. Every day listen to the voice of the Shepherd as He speaks through His Word, and every day follow the Shepherd in absolute obedience to His revealed will.

Lot fled away from danger. His wife turned around and faced it. Those who constantly quote the words of Christ, "Neither shall any man pluck them out of My hand," should also remember the other words of the Master, "Remember Lot's wife." The angel of God was sent to deliver both Lot and his wife. But Lot's wife did not want the angel's hand. She wanted the hands of those back in Sodom. And she perished. Related to righteous Lot, yet she plucked herself out of the hand of mercy.

"Keep back Thy servant from presumptuous sins," is the prayer that needs to be prayed by many professing children of God today. And they need to pray further, "Let the words of my mouth, and the meditation of my heart, be acceptable in Thy sight, O Lord, my strength, and my redeemer." Psalm 19:14. Amen.

WANTED: Pictures of Sunday School groups taken last summer, July to September inclusive. Tell what you did to make gains in attendance during the summer months. A story of your successful efforts would encourage others to "hold the lines" during the summer. Send your suggestions to the Sunday School Department, Gospel Publishing House, Springfield, Missouri. If acceptable, we may print your message in "Our Sunday School Counsellor.—M. L. G.

A Fisher of Men

Dwight L. Moody had very ordinary fishing tackle, but in a day when many were discussing ways and means—what tackle to use and where to fish—Moody went fishing with what he had and outdid them all. The real test of how much we believe of prophetic truth is what we are doing to warn men to flee from the wrath to come.

THE PENTECOSTAL EVANGEL

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HAD I BUT ONE HOUR TO LIVE

Christ's All-Sufficiency

Lilian B. Yeomans, M.D.

IF I KNEW that I had but an hour longer to live, and were granted the privilege of converse with those of like precious faith as myself during that hour, I would desire that these three words might be the last to fall from my lips, "CHRIST IS ALL." Col. 3:11.

CHRIST... the Creator of all things;... by whom all things consist.

CHRIST... in whom dwells all the fulness of the Godhead bodily;... in whom we are complete.

CHRIST... in whom we have redemption through His Blood;... in whom our life is hid.

CHRIST... who hath delivered us from the power of darkness;... who hath made us free from the law of sin and death.

CHRIST... whose power rests specially upon us in our infirmities... Our great high priest, who lives to make intercession for us, and is able to save us to the uttermost.

CHRIST... the Resurrection and the Life;... the Forerunner who has entered "within the veil" ... "for us," heralding our approach.

CHRIST... the Corn of Wheat that fell to the ground and died, that He might bring forth much fruit;... our Bridegroom, who is coming to receive us unto Himself, that where He is, we may be, in mansions of His providing.

No wonder the apostle Paul said to the Corinthians, "I determined not to know anything among you save Jesus Christ, and Him crucified."

There was nothing else to know. *There is nothing else to know.* Every mistake I have made (alas they have been numerous!), every failure, every sin, has come from a lack of realization of the *absolute altness of Christ.*

Instead of receiving Him in all His glorious fullness, and like John, the beloved, leaning upon His bosom as I supped with Him, and again like John following Him unquestioningly in the way (John 21:20), I would get busy and try to add to His finished work. It can't be done. You can't add anything to what is finished. And to receive the Lord Jesus Christ you have to take Him as your *All, and All in all.*

Sometimes I forgot that the second of the three words "*Christ IS All*" is a verb, in the *present tense.*

Christ *is*, here and now. Not *was*, as in the time of Paul and Peter only. He *will be* when we are caught up together to meet Him

in the air, but right now the eye of faith sees Him here.

Peter said to Aeneas, bedfast for eight long years, "Aeneas, Jesus Christ maketh thee whole."

On what authority? The Word of God which declares that Christ Jesus has delivered us from the power of darkness.

So up jumps Aeneas and rolls up his bed.

In the *History of the Early Baptists of New Jersey* we read of Hannah Carmen, a woman with paralyzed limbs and a bent back, who read Peter's words to Aeneas and said, "Oh, that I had been in Aeneas' place!"

Immediately a voice said to her "Arise, take up *thy* bed and walk," and she arose strong and well.

Never forget that it reads, Christ IS All —is... *is*... IS... *IS!*

But you may ask, "Is it not according to your faith? The Lord Jesus Himself said so."



"Carest Thou Not?"

The greatest tragedy in life that can come to any man is the conviction that he is no longer needed. Only the tender care and sympathy of loving friends can tide one safely through that trying period. When one has labored and sacrificed and given of time and strength in the service of the Lord, and then to find every door closed against him, the realization of his plight may be bitter indeed.

Those who have known the Lord have had many precious experiences of God's tender care in the past. As the evening of life is approached, they still have the promises of God, "I have been young, and now am old: yet have I not seen the righteous forsaken, nor his seed begging bread." And yet God does use human means when caring for His own. It was a profound conviction which led the brethren to consider the need of our older ministers, and it was a prompting from the Lord which caused them to take steps to provide for those of our older brethren who, because of old age or infirmity, can no longer continue in active service.

Twice a year this need is presented to the members of our fellowship, once in the spring, near Memorial Day, and once in the fall, near Thanksgiving Day. All will want to share in this obligation. Remember, it is not the great size of each offering that counts, but the fact that all have a part, even though the offerings be small. Sunday, May 25, has been designated as the day on which the offering for the Ministers' Benevolent Fund is to be taken. Send all offerings to J. R. Flower, Treasurer, 336 W. Pacific St., Springfield, Mo.

Note the last of the three words "*Christ is All.*" *He is your faith.*

Paul says, "The life which I now live in the flesh, I live by the faith of the Son of God... Christ liveth in me."

You can't manufacture faith. It is not the result of some process of intellectual synthesis. "With the *heart* man believeth." Rom. 10:10.

The Bible says, "By grace are ye saved through faith; and that not of yourselves; it is the gift of God." Eph. 2:8.

"God has dealt to every man the measure of faith." Rom. 12:3. Use it to behold the Lamb of God, to look to Jesus, the author and finisher of your faith, and your need will be fully met, for *Christ is All.*

Sister Amy Yeomans, now with her Lord, was much led out by the Holy Spirit on the instruction found in the 16th verse of the third chapter of Colossians, "Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord."

Much rich teaching was given through her lips absolutely spontaneously. Sometimes it came so rapidly that it was impossible to take it down. One song that deals with the scripture "*Christ is All*" is here given in part.

All and in All

When sore temptations try my soul,
Until I fear a fall,
I look to Christ, who makes me whole,
And I whisper, "Christ is ALL."

Refrain:

Christ is All and in all to me,
He is All and in All to me,
Let Satan hear, and fear and flee,
Christ is All and in All to me.

When sickness sore, and pain, and gloom
O'erwhelm me like a pall,
I turn to Him, who spurned the tomb,
And I whisper, "CHRIST IS ALL."

Your Yieldedness

An old writer says that the spirit of true humility and love will seek always to help people not in our way, but in theirs. How often the persistent self-assertion of our kindest services defeats their very end and makes them an offense. True courtesy always sees another's side, and remembers the admonition, "Let your yieldedness be known unto all men." This has also been translated "Let your *sweetness* be known unto all men."—*A. B. Simpson.*

It is not the greatest saint who prays or fasts most, but it is he who is always thankful to God and ready to praise Him whatever His will may be.—*William Law.*

Praying Down Revivals

Sarah
Foulkes
Moore

Charles Finney, America's great revivalist, once said, "There never will be a revival until somebody makes particular effort for this end. Opposition does not necessarily kill or prevent revival. If Christians are thus driven to prayer, why revival will speed on. The great revival in Rochester, N. Y., began under the most disadvantageous circumstances that could be imagined. The three churches were at variance. One had no minister; one was divided and was to dismiss its minister. An elder in the Third Presbyterian Church had brought charges against the Pastor of the First Church. *But in Rochester there were a few remarkable cases of the spirit of prayer that assured us that God was there and we went on, and the more Satan opposed, the Spirit of the Lord lifted up the standard higher and higher until finally a great wave of salvation rolled over the place.*"

"Men ought always to pray." Everywhere in Scripture words to this effect give to prayer a paramount place in the Church's machinery of world evangelization. The whole gamut of Christ's doctrine of prayer is not to make prayer auxiliary to Christian work but pre-eminently its motivating force. "How few," exclaims Cortland Myers, "ever enter into the positive, practical power of prayer. It is the mightiest force in the universe but the Christian world is blind to the fact."

In her age-long conflict with the world and the devil the only advances the Church has ever made have been on her knees. Today the only force powerful enough to defeat the enemy in this last awful attack is the force of united intercession. Nothing can long withstand the power of sustained and united prayer in the Saviour's name. "All the progress of civilization has been brought about by the activities of minorities. By the time the majority has arrived the fighting has already been done."

Whenever the Church is aroused and the world's wickedness is arrested someone has been found praying. D. L. Moody once heard a minister say that if God could find one utterly believing soul the history of the world would be changed. D. L. Moody resolved in his mind to be that utterly believing man. The whole history of the world was changed through the faith and perseverance and daring of Martin Luther.

"I sought for a man among them, that should make up the hedge and stand in the gap before me for the land that I should not destroy it; but I found none." Ezek. 22:23-30. God is looking for men and women. The situation in the world and the Church today is critical. If you are a pastor, preacher, or a man or woman whose heart is right with God, it matters not, who you are or where, if you have power in prayer the greatest thing you can do is to begin at once and keep at it until like Jacob you prevail with God.

Some years ago a church in England began to experience a mighty work of God. Ministers of other denominations desiring a similar awakening in their churches became interested and upon inquiry the following testimony was given by one of the saints:

"Ours was one of many small churches in a small town with a sparse struggling community. We did not have a summer slump for ours was a year-around slump. How we worked for that Church! The world offered many inducements to our young people. There were Sunday ball games, card parties, auto rides; tennis in summer, skating in winter. Satan's emissaries seemed so numerous while our little band seemed so weak and small. We became discouraged and in our lack of faith and consecration tried to fight the devil with carnal weapons. We invited special singers to sing in our services. We urged our old pastor to preach on modern topics. He was bewildered but he was like clay in our energetic hands. We advertised in every possible way. We introduced the motion picture brand of evangelism into our services. We invited a young evangelist to hold a campaign for us. We pleaded with our young people in public and in private. And yet our services continued to dwindle and lose ground Sunday after Sunday until it seemed we would have to give up.

"We blamed the minister. He was a godly man and would have given his life for the Master. We blamed the lure of the world. We blamed the young people. Some almost blamed God Himself. About this time a quiet, middle-aged woman moved into town. She was not clever nor handsome nor rich nor in any way a striking personality. But we never knew a person that lived so near to the Lord. His love, His goodness, His power fairly radiated from her. Her faith was boundless. She knew the Bible from cover to cover. Her quiet unassuming, yet wholly trusting manner in quoting His promises put to shame many of us older in the faith than she.

"The sight of our unfilled pews and our almost empty Sunday School left her undismayed. 'God wants His house filled,' she said. 'He wants the young people saved and the older ones reclaimed. He wants men and women delivered from Satan's power. We must unite in prayer for them.' Encouraged by her quiet, insistent, unflinching faith, we made a list of the names of those for whose soul we were burdened. When our lists were complete they embraced the whole town and countryside. When someone exclaimed over the length of

the lists she said, 'But why should we not pray for all the Lord puts on our hearts?'

"We began, a little band of eight persons. Every day at eleven and again at four we prayed privately for the souls of those whose names God seemed to have laid on our hearts. Every evening an hour before services we met in a room in the Church and prayed unitedly, earnestly. All talking was forbidden. Prayer was our business. We did not proclaim it abroad. We simply prayed without ceasing and when for some reason one of us could not join the others at church, we prayed at home. Others attracted by our earnestness began to join us in prayer at the church.

"Soon the attendance at church and Sunday School began to increase. We gave up all advertising and discarded all worldly means or methods. We had no method but prayer.

"Our minister caught the fire. His sermons became just like talks on God's love and man's lost condition without Him. The little church became holy ground. Notwithstanding all the enticements of Satan—and he worked hard in those days—first one, then another for whom we were uniting in prayer, confessed their sins and yielded their lives to Christ. Before the town realized it, the Church services were crowded, every class in Sunday School was filled, and new classes started. The picture houses and dance halls were almost deserted and the spirit of revival radiated through the whole town and countryside.

"It is now some years since that quiet little woman entered our midst and united us in prayer. Satan has assailed us fiercely but our prayer band has increased in power and in faith. We have been made to know that nothing can long resist the power of united, persistent prayer. Many of our young people have gone out into the world carrying with them the vision of united intercession, and uniting God's people wherever found into praying bands."

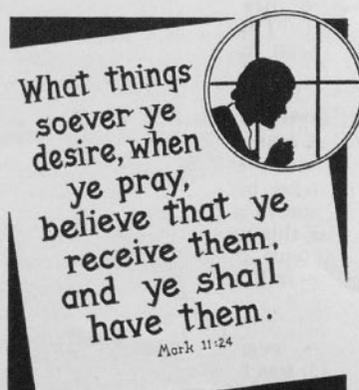
Does not this incident challenge the present Church situation in your town and mine? As the desperate spiritual needs of America unfold themselves cannot God find in every community men and women who will take the lead in seeking His face for a revitalization of religion through a return to the old-time cottage and church prayer meetings?

Christian! The responsibility of a spiritual awakening in the community in which we live is yours and mine. God is calling His people to prayer. Prayer is the only real battle ground in the world today. Let us resolve by His infinite grace to stand in the battle and PRAY THROUGH.

Prayer will make a man cease from sin, or sin will entice a man to cease from prayer.
—John Bunyan.

NINETEENTH GENERAL COUNCIL
of the Assemblies of God
Will convene at the Civic Auditorium,
Minneapolis, Minn.,
Sept. 5 to 11, 1941.

Opening Rally, Thursday evening, Sept. 4.



God Still Lives

A True Story by Emma F. Meigs, Elka Park, N. Y.

I WAS the usual run of church member, Sunday School teacher, and church worker, but I was not satisfied. I was a seeker but did not know for what. The winter of 1937-38 a full-gospel preacher was in our community. For two months I listened to every word and sought God diligently. January 23 the subject was "Peter's Wife's Mother's Fevered Brow."

I felt I *must* have Him touch me; but I dared not ask Him, the One without spot and blemish, to touch unclean me. My soul agony was excruciating, and I went home from church knowing I was full of sin. All night I prayed, not daring to ask Him to touch me, yet wanting Him to do so more than life. Toward morning such a wind roared in my head! I told my husband I was afraid our roof would blow off. He told me there was no wind. I waited until daylight, continuing to pray.

After breakfast I spoke of the wind again, saying I was afraid the clothes would be whipped to pieces if I washed. He said there was no wind and asked me to go outside and see for myself. I did, and there was no sign of wind, only in my head. So I started to wash, but felt I must in some way get in touch with Christ. I went to the Scripture Calendar, but instead of reading the verse, it came out at me—"Be of good cheer, your sins are forgiven."

I was alone. I dropped to my knees praising and thanking the Lord. His cross appeared before me, and He on it. Nothing else was ever so cruel. I feel the agony of it yet. I begged Him to come down. I felt a drop on my head, and thought the roof was leaking, but I could not move. I told Him I would not leave until He came down. The agony seemed to change to love, life, and everything good for me. As with bowed head I adored Him, the warm flood enveloped every inch of me. He told me it had to be, as it was His blood, and He was cleansing me. O Precious One! I shall never forget!

Then when I looked up, the cross was gone, and He alone was there, and such glory shone around Him. I asked Him what I was to do next, and He said, "Follow Me." Then He started off, leaving a narrow path in which by His grace I have been willing to follow. That was my birth into the kingdom.

I was permitted to attend the Bible School in Green Lane, Pa., for two weeks. I received my Baptism after five days, and for the remainder of the two weeks I spent in the clouds.

Returning home the tests began—boils and carbuncles, twenty in all. I trusted the great Physician. The last one was in my breast and had seven draining holes. My husband insisted that I see a doctor, as the breast was extremely swollen. I said if they would let me pray I would do whatever God said. While I was praying a voice said: "Thou shalt have no healing medicines. I will heal thee of thy wounds."

I had read the Bible through between the date of my new birth and April 1, but I had no idea where those words were. I came

from my room and told what God had said. They wanted to know if it was in the Bible. I was afraid I could not find the words but the voice spoke again, "Open the Word." I did, and as the Bible lay open on my lap the words were there before me. Jer. 30:13, 17. The next morning my wound was closed and healing took place. These boils and carbuncles had dragged on from July until December.

When this healing took place, we felt sure the testing was over. But in January I was taken with the "flu," and for eleven weeks could not sing or even talk above a whisper. My body became weakened, and fourteen ulcers broke out on my leg and foot below the knee. The leg was badly swollen and the sores were ugly, to say the least. We finally asked a doctor his opinion. He said he would not dare to touch them; but for me to go home and go to bed for two weeks, when he would graft skin, but he said he feared they never would heal.

That night the friends came in to pray, and I saw a fence all around me, each post being a letter. It spelled, "I AM THE LORD THAT HEALETH THEE." Saturday we unbonded the leg and it was healed! That was May 1939. Now, March 5, 1940, whooping cough is raging in our school, and we are standing on Psalm 91:10.

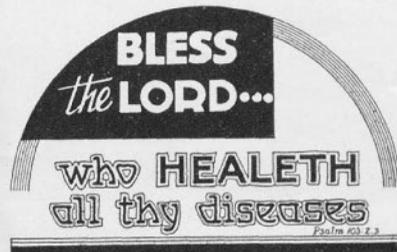
Ed. note—The above true story is vouched for by Ruth G. Haas, Registrar, Maranatha Park, Green Lane, Pa. Before publishing this story we wrote Sister Meigs inquiring about the whooping cough incident. She replied, "None of the children took it."

Frayed Wings

Many these days may be feeling like a bee with frayed wings. Turmoil, tension, anxiety, sorrow can fray the wings. And yet it is possible to go on flying.

Says one writer: "In any case the bee flies in defiance of the laws of gravity. According to experts she ought not to be able to fly at all: her wing-area is too small. But she does and, furthermore, is one of the swiftest flyers we know. Her 'lungs' permeate her whole body, supplying oxygen to every part, and in the thorax are two huge pipes which can supply unlimited oxygen direct to the wing-muscles. So, small as they are, she can move these wings at incredible speed without fatigue. And when the wings become frayed, she has only to move them a little faster to fly as quickly as she did before. Perhaps my bee, when heavily laden, finds the return journey more laborious than it used to be, that is all."

What if one's flight be a little more



laborious than it used to be because of frayed wings? What does it matter after all? New wings are waiting. They are fashioned already. New powers, vigor, and joy unimaginable today—all this may be ours tomorrow. We shall speed "through new uncharted skies," and till then there is, thank God, that which we see in a figure of the true in the story of the bee: "unlimited oxygen" for the wing-muscles, and for every part of our being.

Breathe on me, Breath of God. Breathe in me. Be power in me, and life, and love, and fortitude, and steadfastness, that I may carry on even with frayed wings. Now unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto Him be glory.—Amy Carmichael.

The Call

Christ is appealing to us to rally our forces and engage in a crusade to bring the gospel to every man, woman, and child in the entire world. Will you respond to the call of the Lord? Garibaldi challenged his soldiers with these words: "I am going out from Rome. I offer neither quarters nor provisions, nor wages. I offer hunger, thirst, forced marches, battles and death. Let him who loves me with his heart, and not with his lips only, follow me." The whole line stepped forward.

Christ is calling: "I offer neither quarters, nor provisions, nor wages. I offer hunger, thirst, forced marches, battles and death. Let him who loves Me with his heart, and not with his lips only, follow Me." Will the whole line of Christ's church step forward? Will we follow Him though it means to sacrifice ease, comfort, and honor? Will we follow Him though it means toil, suffering, persecution, and martyrdom? When we get to heaven, they will look for scars and not for medals. But the reward at the judgment seat of Christ will be worth all of the hardships and the trials of the journey. Christ's appeal is a heroic one. The great figures in Christian history are men of heroic mold, inspired to heroic action by heroic faith in a heroic Christ.—Paul W. Rood.

Too Late

One evening when Mr. Alexander and I were in Brighton, England, one of the workers went out from the afternoon meeting to a restaurant for his evening meal. His attention was drawn toward the man who waited upon him, and there came to his heart a strong impression that he should speak to that waiter about his soul, but that seemed to him such an unusual thing to do that he kept putting it off. When the meal was ended and the bill paid, he stepped out of the restaurant, but had such a feeling that he should speak to that waiter, that he decided to wait outside until the waiter came out. In a little while the proprietor came out and asked him why he was waiting. He replied that he was waiting to speak with the man who had waited upon him at the table. The proprietor replied: "You will never speak to that man again. After waiting upon you he went to his room and shot himself." Oh, men and women, there are opportunities open to every one of us tonight that will be gone, and gone forever, before another day dawns. The time is short!—Dr. R. A. Torrey.

Latin America, the Land of Missionary Opportunity

(Continued from Page One)

Thank God for this remedy. No matter where it is applied, whether in Alaska or Africa, China or Japan, India or South America, it is all-powerful. "Behold the Lamb of God which taketh away the sin of the world." Aren't you glad for this glorious message? Have you asked Him to take away the sin of your life?

But notice the whole message. "Taketh away the sin of the world." He died to take away not just your sin and my sin, but the sin of every human being throughout the world.

There are multiplied thousands upon thousands in the world today who know nothing of this remedy. They would gladly give all they possess if they could but find this happiness which we enjoy. The remedy is for all the world. So the Lord has commanded us, "Go ye into all the world and preach the gospel to every creature." Have we obeyed this command? Let us look into the conditions in the countries of Latin America as they exist today.

In Mexico, our nearest neighbor, the need for the gospel is great. Although we thank God for the work that has been done there, statistics show there is only one evangelical believer to every 1,000 of the population. There have been many restrictions against the preaching of the gospel in Mexico, but the present Government is making many changes, and legislation concerning gospel work is going to be debated in the immediate future. Let us pray that more liberty will be given to the gospel in Mexico.

In Venezuela one half of the population is really beyond the reach of the present evangelical forces.

Colombia has 9,000,000 population and only 2,000 evangelical communicants, after eighty years of missionary effort. About three quarters of the people have no chance of hearing the gospel at present.

Ecuador, with over 2,000,000 population, has 750,000 who have no real opportunity of hearing the gospel story. We have no Pentecostal work whatsoever in that country.

Brazil, a country larger than the U. S. A., has hundreds of thousands of Christians. The gospel work has met with real success in that land. We find about 50,000 Pentecostal believers there. However, there are still 15,000,000 souls (one third of the total population) living in municipal districts in which there is no evangelical church of any denomination.

Peru, the land in which I have just completed my second missionary term, is a great

and needy field. The country is larger than Texas, Oklahoma, Missouri, Arkansas, and Louisiana combined. Roughly speaking, the population is 6,000,000. Half of the population are Spanish-speaking and the other half are Indians.

It is not easy to reach the Indians of Peru. They dwell mostly in the mountains, at altitudes varying from 5,000 to 13,000 feet above sea level. We find their primitive huts grouped in little villages, many times close up to the perpetual snow line—for even at a latitude only ten degrees from the equator, the extreme heights of the mountains which reach as high as 22,000 feet causes them to be snow-covered all year round. Not only is it hard to reach the Indians in the mountains, but there has been the problem of their unwritten language. However, the language has now been reduced to writing, and it is expected that in the near future the gospel will be published in the native Indian tongue.

Among the Spanish-speaking people there has been a good response to the message, and we feel that right now Peru is on the verge of revival. Recent developments in the work have been very encouraging. In one place a man who was saved built a chapel in his own village at his own expense in order to have gospel services. New groups of believers are springing up in many places and calling for someone to help them. We are asking God to raise up many more native workers to answer these calls.

Throughout the republic a number have been baptized in the holy Spirit, but we feel that a mighty outpouring of the Spirit upon the believers is one of the outstanding needs in Peru. Pray with us that it will come very soon.

While Peru was our main field of endeavor,

WHAT'S NEWS IN THE MISSIONS DEPARTMENT

Telegram from Jersey City dated April 11 informed us of the safe arrival of Mr. and Mrs. H. G. Downey and family, returning on furlough from Belgian Congo. Mail will reach them at their home address, 215 West North Street, Newberg, Oregon.

* * *

L. O. McKinney wishes friends to note that his address has been changed to Box 1, Singapore, Straits Settlements.

* * *

J. M. Perkins has also requested to announce his new address as 850 Locust Street, Pasadena, California.

* * *

Mr. and Mrs. Virgil Smith are now permanently located in the State of Santa Catarina, Brazil. Mail should be directed to them as follows: Caixa Postal 86, Joinville, Santa Catarina, Brazil.

the Lord has enabled us to travel quite extensively in recent months, visiting eight other South American republics as well. Last August we completed a trip through five countries. Accompanied by Brother Julio Mateluma I covered a total distance of 10,500 miles over all kinds of roads, in a Ford car that was new ten or twelve years ago.

Our primary purpose in setting out upon this tour was to present the gospel to as many people as possible in a way that would impress them most and to leave in their hands the printed Word of God. We decided that the most effective method would be to use lantern slides. So we set out with a set depicting the birth, life, and passion of Christ. We found this a successful method in reaching the largest number of people and breaking down the prejudice created by Roman Catholicism. As we went from place to place showing the slides in the open air, seldom did we address less than 500 people and sometimes the crowds numbered 1,500 to 2,000. After showing a certain number of slides we would stop, ostensibly to let the projector cool, and offer the story of the life of Christ in printed form, which was nothing else than the books of Matthew, Mark, Luke, John, Acts, and Proverbs in combined form.

We traveled first from the north of Peru southward to Chile, and through Chile to the capital. In this land, though there is no American Assembly of God work, we found a native Pentecostal church which is truly remarkable. The Pentecostal work in Chile is one of the best examples of indigenous work in the history of world missions. From the beginning it has been entirely independent of all other organizations. It has received no financial help from foreign countries, yet the work has gone forward by leaps and bounds until now the Pentecostal is by far the largest evangelical church in Chile. We enjoyed precious fellowship with the brethren there, who in turn seemed to appreciate our visit to the full. However, it would be good for the work in Chile to have the help of some good Bible teacher.

The zeal and boldness of these Chilean believers would put most of us to shame. They form bands of "volunteers" which go from town to town preaching, distributing gospel literature, and doing personal work at every opportunity. Sometimes as many as sixty to eighty men, women, and children will go on one of these extended evangelization trips. They pool their resources, eat from the common pot, and sleep like soldiers wherever night overtakes them. This they do for Jesus' sake.

In some places there are "volunteer cyclists" who go from town to town on bicycles preaching the Word. Their bicycles are dedicated to the Lord, and some refuse to use them for any other purpose than strictly gospel work. When we arrived in Chile one such group of



Street meeting in the mountains of Peru.

"Buena Voluntad"—the faithful Model A in which Mr. Jeter toured five republics of South America.

A Christian police sergeant in Argentina.

cyclists had just returned from a preaching trip across the Andes to Argentina. Recently a friend wrote to me telling of a group which made a tour in Argentina, covering some 1,000 miles on bicycles.

Leaving Chile, we crossed the great Andes Mountains into Argentina, traveling right across the country to Buenos Aires. We found Argentina a land of great spaces, great cities, and great opportunities. Its area is twice that of Peru, its population more than twice as great. Unlike other Latin-American countries, the people are not fanatically Catholic, but instead they generally assume an attitude of indifference to religion.

Argentina has not responded to the gospel as readily as Brazil, nevertheless there are many good evangelical churches and some well established Pentecostal assemblies. But we found there are cities with populations of 150,000, 140,000, 100,000, 60,000, and many of 40,000 and 30,000 that have no Pentecostal work whatever. Avellanada, a city of over half a million people, has no resident Pentecostal missionary. Argentina is, to my mind, one of the great challenges of Latin America. In one section there is just one Pentecostal missionary among 3,000,000 people. In the interior there are vast fields practically untouched by the gospel. One missionary leader says that in some eight provinces of the interior where the population is nearly 300,000 there is virtually no evangelical work of any denomination.

On a brief visit to Uruguay we found in Montevideo a live Pentecostal assembly, though it is only about two years old. There are also several works in the interior. Pentecostal work in Uruguay, as in Paraguay, is new and needs much prayer. In these two countries there are real opportunities to prove that the gospel of Christ is the power of God unto salvation. A missionary who recently visited Paraguay told me of moral conditions that I cannot describe.

We traveled through northern Argentina into Bolivia, the mountain republic. Like Argentina, it is a field that has been very unresponsive to the gospel. This is not due to a lack of missionaries, however, for there are many laboring in Bolivia. The Bolivian Indian Mission is doing good work. Our Scandinavian Pentecostal brethren who have a center in Santa Cruz in the eastern lowlands are also doing wonderful work.

In the interior of Bolivia a very interesting Pentecostal work is being carried on among the native Indians. There is an encampment to which natives are brought from the jungles and provided with clothing, food, plots of ground to cultivate, and schooling for the children. Above all, the Word of God is taught. It is touching to hear these native Indians praying fervently, with tears streaming down their faces, and to realize what the grace of God has done for them. Some of them have received the Baptism of the Holy Spirit.

In San Andres, Bolivia, as at other places on our trip, we encountered opposition from the Roman Catholic church. A priest who had been drinking tried to hinder us from showing our slides. Finding he could not interrupt the meeting, he ordered dirt thrown on the motor to stop it. This cut off our light. So Brother Mateluma went back to the motor to see what he could do to fix it, while I stayed by the things at the table.

I was not concerned for Brother Mateluma's personal safety for he was an ex-boxer and well able to take care of himself. But he had a quick temper and had often been heard to say: "There is one thing I cannot do—if anyone ever hits me on one cheek, I will not turn the other; I will hit him back." So I was praying silently, "Lord, help Brother Mateluma; give him patience."



Left to right: Julio Mateluma, Arturo Espinoza and Hugh Jeter.

Modern Miracle

Healing of Arturo Espinoza, Native Chilean Pastor

Arturo Espinoza weighed less than 100 pounds. The doctors had pronounced him in the last stages of tuberculosis, with only a piece of one lung left, and had told him he could not live more than five days. Instead of going right to bed as most of us might have done to conserve the remaining spark of life and perhaps live six days instead of five, Arturo immediately went to an open-air meeting and preached on the street corner. He then returned to the mission, knelt at the altar and told the Lord he was not going to give up till God healed him.

Some visiting brethren at the church that night had a vision. They saw an angel with a basin in one hand and a surgical instrument in the other who approached Arturo as he knelt at the altar, opened up his back, took out the piece of a lung and put in two new lungs. When Arturo arose from his knees he was completely healed.

About two days later he went back to the doctor who had previously examined him. The doctor was astonished to see a man walk in whom he expected to be in a dying condition by this time, and still more astonished to find after examining him that the lungs were perfectly well, with no trace of tuberculosis. The astonished physician called in ten other doctors who also examined Arturo and pronounced him absolutely well.

Today that same man weighs over two hundred pounds. He is in perfect health, but the best part is that the Lord has used him to raise up an assembly in Chile which has about six hundred members.

As they were arguing and the priest was trying to send us away, one man gave the motor a kick and knocked it over. Brother Mateluma stooped to pick it up. As he did so, the priest gave him a resounding blow on the cheek. He straightened up, turned to the

priest, and said: "Thank you. Now you may have the other cheek." Then addressing the priest further he said: "With that same hand with which you bless your parishioners you are wounding your neighbor. God will hold you responsible for this." The priest turned pale and commenced to tremble. The people began to take Brother Mateluma's side, and the priest was forced to leave. The service continued without interruption. We celebrated a double victory that night.

Passing through Bolivia we returned to Peru. We had been gone nine and a half months, during which time we had preached almost every night. We had reached many thousands who had never heard the gospel before, and had sold altogether about 36,000 Scripture portions, including Bibles and Testaments.

In addition to the results of our gospel ministry, I believe that this extended tour has been of real value in giving as somewhat of an insight into the work that is being done in these various Latin-American countries and an acquaintance with the need of the field as a whole.

The need is great. There remaineth yet much ground to be possessed. What are we going to do about it? Jesus has died that all the people of Latin America might have everlasting life. He has also given us commandment to go into all the world and preach the good news to every creature. And the Scripture says, "To him that knoweth to do good, and doeth it not, to him it is sin."

The need of Latin America right now is for men. Courageous, consecrated, Spirit-filled men are needed, who will go into these whitened harvest fields. Why aren't there more men who will go to South America for Christ? They will go there for oil. They will go there for gold. They will go there for research. They will go there for the sake of aviation. Why don't more men go for Christ?

After reading certain books by missionary leaders and in the light of my own observations, I have come to the conclusion that Latin America needs men and women filled with the Spirit who are successful in raising up worthy works for God in this country or whatever they may be. Latin America does not need workers who will barely be able to pastor some little primitive church. They don't send workers of that quality down there for oil, or gold, or research, or aviation. They send only experts. Latin America needs expert workers for Christ. It needs qualified men who will go down there and build for God.

I spoke to one of our well-known Pentecostal missionaries recently about this and he agreed with me. "That is just what we need—qualified workers," he said, "but they won't pay the price." Our most successful pastors and evangelists won't pay the price to take the gospel to the mission field! Shame!

For the sake of example, I want to mention the believers that are in the land of Korea. It is one of the most remarkable works in the history of foreign missions. It is completely self-supporting. At one place they have 6,000 in the Sunday School; at another they have 4,000; at four or five others they have 900. All in all, they have over 200,000 in Sunday school in Korea every Sunday. Although the people are very poor, they send out gospel missionaries to other countries. Every minister is a volunteer for foreign service. Whenever the missionary committee wants a missionary, it looks over the field and selects the minister who is most suitable for the particular need and asks him to leave for missionary work. Not one minister has ever refused to

(Continued on Page Twelve)

Send All Missionary Offerings to Noel Perkin, 336 W. Pacific St., Springfield, Mo.

THE DYING WORLD AND THE LIVING WORD

REASONS FOR CRIME

An investigation has been made into the crimes of the inmates of the Southern Michigan State Prison, the country's largest and most modern penal institution. It revealed that in 63 per cent of the cases the men were under the influence of liquor when they committed their crimes. Other findings were: over 90 per cent of the inmates admit the excessive use of liquor; over 68 per cent had alcoholic fathers; 82.5 per cent were not gainfully employed at the time of their crimes; and 87 per cent had unstable and abnormal home conditions. Another thing that contributed greatly to their fall is the fact that 66 per cent had no record of any church attendance whatever. The downward path seems to start at a broken home, to lead down the street of idleness, to detour around the church and into the saloons instead, and finally end at a prison gate and, what is infinitely worse, the entrance into a black eternity from which there is no release.

CHALLENGING FACTS

"We are told that there are 800 closed churches in New England alone, and that among the 7,000 ordained ministers of that area only 1,000 believe in an authoritative, infallible Bible and in the deity and atonement of Christ," says Paul W. Rood. "We are told that there are 10,000 villages in America without a church, and 30,000 villages without a resident pastor.

"The city problem in our land should cause us concern. Los Angeles has 1,000,000 people untouched by any sort of religious influence. New York has 4,000,000 people who are unchurched; Pittsburgh, 250,000; Cleveland, 400,000; St. Louis, 300,000; Minneapolis, 300,000; Seattle, 250,000; San Francisco, 425,000. In San Francisco only five per cent belong to Protestant churches.

"Only eight per cent of the people of our nation attend services on Sunday morning, and two per cent Sunday evenings. About forty per cent of the American people are on church registers, but only twenty-nine per cent ever attend church at all."

SIX HUNGRY JEWISH WOMEN

Sister Jeanette Fox, a converted Jewess who is working with the Assemblies of God Hebrew Mission in Chicago, had an encouraging experience recently. She writes: "A member of the Stone Church gave me the address of a Jewish woman who was just convalescing from a serious illness and who had submitted to the assistance of a Christian Scientist practitioner. I went to her home, praying that God might use me to establish her faith in the Word of God separate from all teachings that lead away from true salvation. She was sitting up, and a number of her friends were there. One lady was knitting, and the others were conversing together. At first I felt helpless, being a stranger, and with all these guests present. I told her of my knowledge of her sickness and my joy that she was recovering, and she expressed her gratitude and accepted my offer to return later when she did not have other visitors.

"In the natural there was nothing to do but simply leave. But thank God for the wonderful Helper He has sent to us! I turned to the other women, and just gave them my name. Soon I was being introduced to each of them. One of them asked me the purpose of my visit. I told her that the world was filled with the questions of why there are such conditions, and when they would end, and I believed I had found the answer to that question. 'What is the answer?' she asked. I replied, 'That God will soon send the Messiah, and that this Messiah is the very same Jesus who was here before.'

"To my glad surprise, all the women began to exchange favorable opinions, saying, 'See, haven't I told you?' 'How do we know but that Jesus is our Messiah?' etc. It was at the end of my day and I had only one New Testament left, but upon telling them I could secure more for them, they each requested one, and I left with the marvel in my soul at the goodness of the Lord in leading me to six receptive, hungry souls, on my way to find one!"

IS THE WORLD GETTING BETTER?

When the "Titanic" sank in 1912 passengers sang, "Nearer My God to Thee" as they went down, but when the "City of Benares" was sunk in 1940 passengers went to their watery graves singing, "Roll Out the Barrel."

IN HOLLAND

It is reported that Dutch gold has been taken over by Germany and paper currency substituted. What regrets must the Christians have who failed to give to missions while they could. If they had used it for God, they would have had "treasures in heaven . . . where thieves do not break through nor steal," but now their money has gone into the Nazi war chest!

CHRISTIAN JEWS IN EUROPE

According to a report which a writer in the *Evangelical Christian*, on returning from Europe, vouches for as authentic, more than a million and a quarter Jews in Europe have accepted Christ during the past twenty years. Since the beginning of the war 24,000 Jews in Hungary have genuinely been converted; in Poland, 22,000. He states that these have not become Christians in order to escape persecution. These are genuine conversions, and their ranks are constantly growing.

BIBLES FOR TURKEY

Turkey today is vastly different from the Turkey of a generation ago. Its laws, its customs, its educational system, the status of its women—all these have been Westernized. The one condition which has not changed is the grip of Mohammedanism upon its people. But God's Word can free them. Recently a radical change in the Turkish alphabet was suddenly ordered by the government. This requires a new revision of the Turkish Bible and the American Bible Society is working now to meet this need of the modern Turks.

CHAPELS FOR THE ARMY

The War Department has just announced that 604 new chapels will be built in military posts and camps throughout the country at a cost of \$12,816,880. Twenty-six such chapels are already in use, supervised by chaplains. Twenty-seven of the country's 261 denominations are already represented by chaplains, and by June of this year 1,500 chaplains will be in service. Preachers of any denomination who can qualify according to the Government's high standards may become chaplains. The larger the denomination, the more chaplains it will be allowed.

AMERICA AT THE CROSSROADS

"The need of the hour is not more factories or materials, not more railroads or steamships, not more armies or more navies, but rather more education based on the teaching of Jesus," says Roger Babson. "The prosperity of our country depends on the motives and purposes of the people. These motives and purposes are directed in the right course only through religion.

"We stand at the crossroads. We must choose between God and Mammon. Materialism is undermining our civilization as it has undermined other civilizations. Unless we heed the warning in time and get back to the real fundamentals, we must fall even as the civilizations of Egypt, Greece, and Rome fell—and for the same reason.

"Statistics of every nation indicate that true religion is the power necessary for the development of its resources, and for its successful continuation. The challenge goes out to every man to support his church, to take an active part in the religious life of his community, to live according to the simple principles upon which this, the greatest country in the world, was founded three hundred years ago."

DANCING INSTEAD OF PREACHING

The Minneapolis *Star Journal* on a recent Sunday announced that a "program of modern dances" would be given that day at 3:30 p. m. in the St. Paul Y. W. C. A. under the auspices of the Y. W. C. A.'s health and recreation department.

The Pilot, Baptist journal of the same city, comments: "How are the mighty fallen! The institution that used to give Sunday afternoons to the winning of souls to Jesus Christ, now deliberately advertising their participation in Satanic service at the same hour! There isn't a living man or woman who knows anything about the modern dance who doesn't know also that it is the devil's device; and to employ the Y. W. C. A. and a Sunday afternoon for such, leaves no deeper descent to be reached."

REVIVAL DURING THE "BLITZ"

Pastor Brewster of Cardiff, Wales tells in *Elim Evangel* how a revival continued in spite of the recent air raid. Previously the assembly was having a Holy Ghost visitation. Scores of converts had been registered each month. Then came the "blitz," just as a mid-week service was about to commence. It was a terrible night. The whole city seemed ablaze, and when daylight came quite a number had lost their homes, including some in the assembly. However, not one of their members was killed or injured, and their place of worship escaped.

It was feared that at Cardiff, as in other towns where there has been a "blitz," people would be afraid to congregate for night services. However, the following Sunday evening 250 gathered, and when the altar call was given nine accepted Christ.

GIDEONS' GREAT GOAL

The Gideons are setting out to raise \$1,250,000 so that they may distribute 5,000,000 Bibles among the men of the American Army and Navy within the next four years. This is a great undertaking. Since the beginning of this Christian business men's organization many years ago the total number of Bibles it has placed in hotels, hospitals, penal institutions, and schools is but 1,823,769 (up to the end of 1940). However, multitudes of Christians will stand behind them in this splendid project, for a Bible should be the most important part of every soldier's or sailor's outfit.

BIBLES IN CHINA

"Almost every missionary in China," writes the British and Foreign Bible Society's secretary for China, "has been awed and impressed by the way in which, throughout the whole country, thousands of people of all classes have turned to the Bible to discover what it has to say on such questions as pain and sorrow; loving one's enemies and returning good for evil; how to find peace and security; where to discover comfort and inspiration in a world which has tumbled to pieces." Satanic forces are working throughout the world, but surely the Holy Spirit is working mightily too.

FOR SALE COTTAGE IN FLORIDA

A four room cottage at Bunnell, Florida has been offered for sale the proceeds to be used for Missions. Bunnell is located midway between St. Augustine and Daytona Beach. Three lots and a garage are included with the cottage which is partially furnished. It is just seven miles from the sea where there is good fishing. It is estimated that around \$2,000.00 has been invested in the property. The price now offered is \$1,200.00. For further information write Missions Dept., 336 W. Pacific Street, Springfield, Mo.

THE SUNDAY SCHOOL LESSON

Seven-Year Whole-Bible Course

Jesus and His Mother

Lesson for May 11, 1941. Lesson Text: Luke 1: 26-33; 2:41-51; John 2:1-4; 19:25-37; Mark 3:31-35.

There could not be a sweeter or more profitable study for Mother's Day than the life of the mother of Jesus, the way He treated her, and the lessons she brings to us. The church of Rome has placed her in a wrong position as mediator between Christ and us; and our recoil against Mariolatry (the worship of Mary) has made most of us Protestants forget the honor and respect we owe her. The one and only command she has left us is, "Whatsoever HE saith unto you, do it." Let us see to it that we obey her.

THE MOTHER CHOSEN

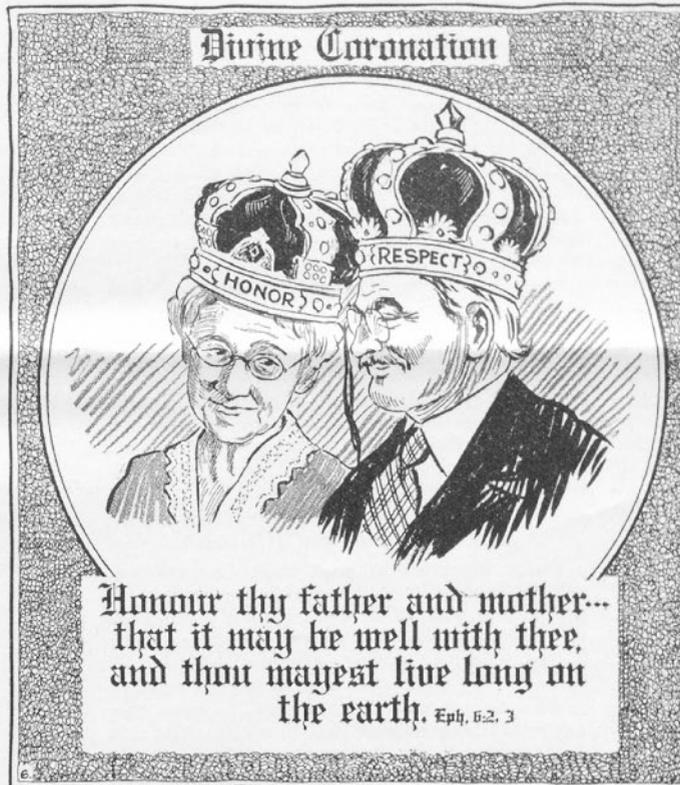
God had promised in Gen. 3:15 that the coming Redeemer (seed of a woman) should conquer Satan; and from that time the devil's enmity was specially directed against all women, because in each one of them he saw the potential mother of his Conqueror. When the fulness of the time was come, after the saints of four thousand years had prayed and waited for His Coming (Gen. 49:18; Luke 2:25, 38), God entrusted to Gabriel the high honor of announcing His birth. The chosen woman was a pure, simple maiden of Nazareth, a picturesque village in Galilee. Her name was Mary (a lineal descendant of the royal house of David), and she was betrothed to a God-fearing carpenter named Joseph, who seems to have been much older than she was. The archangel addressed her as "highly favored" or *graciously accepted*—a word which disclaims all worthiness on her part and emphasizes God's grace which chose her. She was told that by the Holy Spirit's power overshadowing her she would have a son whose name would be Jesus (Saviour), who would save from sin all who came to Him.

HER FAITH TESTED

Up to the age of twelve Jesus lived with His mother, her husband Joseph, and the younger children (Mark 6:3) in the carpenter's shop at Nazareth. We are told that the example He set to His brothers and sisters was that of *constant obedience*. He would be the first to learn Joseph's trade; and we can imagine His joy when He succeeded in making His first article of furniture, perhaps something His mother needed for their little home. He was the one Son who never gave His parents an anxious moment, and who never failed in His gratitude, obedience, and devotion to them. But at the age of twelve a change came. He went to the Passover feast at Jerusalem, and was left behind by His mother, who on returning to the capital found Him still in the Temple, attending the classes of the rabbis, who were astonished at His understanding and knowledge of the Bible. When she gave Him a mild reproof, He asked: "Wist (Knew) ye not that I must be about My Father's business?" Mary had spoken of Joseph as His father—but He had to make clear to them both that God, His Father in heaven, was to guide and control His life, and that He could no longer be wholly taken up with the carpenter work. This must have been a real test to Mary; but she accepted it, and little by little the ministry of her divine Son and the purpose for which He had come to this world dawned upon her. As she meditated and prayed, her faith in His Messiahship grew.

HER FAITH STRENGTHENED

When Jesus was thirty years old He went out from the home and began His public ministry. Joseph had probably passed away, and the younger sons had grown up; but as the latter did not believe in Jesus and were resisting the pleading of God's Spirit, (Psalm 69:8) it is evident that His mother would be happier with Him, even in His wanderings and persecutions, than living with any of them. The first miracle (John 2:1-11) gives us another glimpse of His mother. It was probably the wedding of one of her close relatives, as she was helping to prepare the feast. She had not as yet seen her Son perform any miracles, but as her faith in Him grew she quietly made known to Him the need, and then saw how abundantly He supplied it. Jesus is



still the same miracle-worker. Bring all your family problems to Him, all the joys and all the sorrows. He can turn the water of earth into the wine of heaven, the tears of sorrow into the shouts of joy.

HER FAILURE REPROVED

Only on one occasion do we find Mary on the wrong side, hindering instead of helping her Son. We can well understand how the natural, mother love would make her worry over His tireless labors, watchings, fastings, and long journeys on foot. So she joined His younger brothers and went after Him to call Him home. All His life He had been obedient to her and had never failed to care for her and serve her in every way; but now He had to show her (even as He did at the age of twelve) that His duty to His heavenly Father must come first. So He looked around on the group of believers seated beside Him, and said, "These are My mother and My brethren." Those who obey Him are the closest to Him. Paul expressed our duty to earthly parents thus: "Children, obey your parents in the Lord." Fathers and mothers are to be given honor and obedience in everything that does not conflict with our

duty to our Father in heaven. Mary learned this lesson—that she could not control her divine Son in the fulfilment of His heavenly mission, even though He was wearing Himself out and her mother heart could not but suffer with Him.

HER STEADFASTNESS REWARDED

Jesus' final act of filial devotion took place while He was hanging in excruciating agony on the cross. He saw His mother standing near. She was then going through what the aged Simeon had prophesied at the presentation of the infant Jesus in the Temple: "Yea, a sword shall pierce through thy own soul also." Luke 2:35. Forgetful of His own sufferings, Jesus cast a look of tender love on her, saying, "Woman (a term of respect, equivalent to our "lady"), behold thy son!" Then turning His eyes to John, His beloved disciple, He said, "Behold thy mother!" From that hour John took her to his own home and cared for her as a sacred charge left to him by his Lord. Mary was human like the rest of us, and she needed human help and comfort. There is, however, one remarkable thing we may note about her, which applies also to Mary of Bethany. It is that neither of them are mentioned as going to the tomb to embalm the body of Jesus. We should have expected them to be the first to go, as they were the two who loved Him most.

If we couple this with what Jesus said about Mary's ointment of spike-nard, that she had *kept* it for His burial, it seems that she had comprehended more of His teaching than any of the apostles. Instead of keeping that precious ointment any longer, when the glorious truth dawned on her that He would rise again from the dead, she poured it out upon Him while He still lived, and He gave her words of special commendation. May it not be that both she and Mary his mother were then *expecting* that resurrection, and so did not sorrow as the others did? They were not surprised nor incredulous, but their faith had risen to the level of expectation. So naturally they would not be found among those who went to embalm the sacred body, for they knew that it would leave the tomb.

Let us learn from these humble women to take the Bible as saying just what it means and meaning exactly what it says. It is to the childlike, simple heart that God can reveal His deepest truths. Matt. 11:25. From Mary's whole life we may draw the lesson of instant, implicit obedience to the will of God. It is summed up in her response to Gabriel's message:

"Behold the handmaid of the Lord: be it unto me according to thy word." Every mother who takes this attitude before God can claim the fulfillment of His will in the salvation of every member of her family. Although Mary's younger children did not believe on Jesus at first, after His resurrection we find them saved and seeking the Baptism with the Holy Spirit along with their mother. Acts 1:14. To every young couple starting out in their new home, let us recommend not only the honoring of mother and respectful attention to her advice, but also strict obedience to the only command left us by the mother of Jesus: "Whatsoever HE saith unto you, do it."—Alice E. Luce.

FREE TO SUNDAY SCHOOL WORKERS

The December issue of *Our Sunday School Counsellor* is most valuable to officers and teachers. One thousand copies are left over. You may have a copy for each officer and teacher in your school. Drop us a postal card telling us how many copies you can use.—Gospel Publishing House, Springfield, Mo.

LATIN AMERICA, THE LAND OF OPPORTUNITY

(Continued from Page Nine)

answer the call yet. They asked a pastor who had a congregation of 1,000 people to leave and go to China as a missionary. Did he refuse? No, he wanted to go. May God give us the same spirit in our movement in America.

Isn't such a plan Biblical? Someone answers, "But I don't have a call." How is that? Don't you believe God's Word? It gives the command, "Go." The question I would ask you is, Do you have a call to stay home? Since Christ has commanded you to go, you need a special call to stay home.

Is it possible that the love of fine automobiles, comfortable homes, modern conveniences, is greater than our love for Christ and our love for souls? God have mercy upon us, if that be the case.

Someone might answer, "But I might not be able to come back home." What of it? When a soldier answers the call of his country and goes away to active service, is he given any promise about coming home? No, the command is to go; nothing is said about returning. Haven't you thrilled as you read recently of these suicide squads overseas who will hold on in the face of certain death? They voluntarily give their lives because they love their country and their cause. Is our cause less worthy? Do we love our Christ less than these soldiers love their countries? Where are the heroes of the Cross? Oh, may God stir us up.

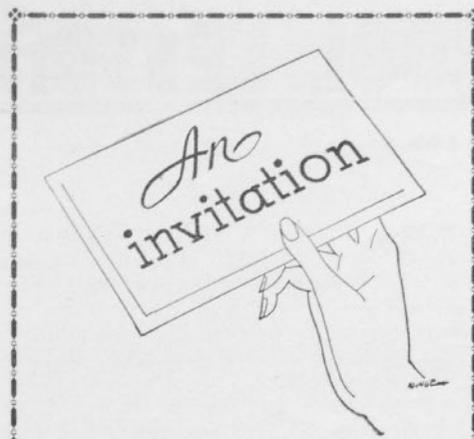
Some refuse to leave their parents or friends. It is evident that they love them more than they love Christ, and the Lord has already given His divine sentence concerning such: "He that loveth father or mother more than Me is not worthy of Me: and he that loveth son or daughter more than Me is not worthy of Me. And he that taketh not his cross, and followeth after Me, is not worthy of Me."

It is said that about 60,000,000 people in Latin America, our nearest neighbors, have no fair chance of hearing the gospel. Are we going to let such conditions continue? Is it possible that we are unconcerned? May God grant that we may catch a new vision and make a new consecration and say, "Lord, if I can be fitted into your work in any of these countries, here am I, send me. I'll go where you want me to go; I'll leave what you ask me to leave; I'll be what you want me to be, and say what you want me to say. I am yours to follow wherever you may lead."

MISSIONARY PRAYER REQUESTS

Johannesburg, Africa—Pray that the men coming to our night school will be saved. Pray that God will send a great awakening in two townships where there are about 200,000 people in need of salvation and that He will send special help in work among the sick.—Mrs. Daniel Wilcox.

Martandam, India—Pray that the Lord will strengthen us for the work here and that He will provide funds to purchase tires for our cars.—Mary Lindberg.



is being extended to all the young people between the ages of 15 and 35 to attend the second NATIONAL YOUNG PEOPLE'S CONFERENCE at Central Bible Institute in Springfield, Mo., June 24 to July 4. It will begin with a beautiful camp fire service and end with a glorious rally day.

WE ARE LOOKING FOR YOU!

Habana, Cuba—Pray that the students who graduate from our institute this month may be kept by the power of God and be blessed in their efforts for the salvation of souls.—W. L. Perrault.

Lavras, Brazil—Pray with us as we make a tour of many cities and villages in our field. Pray that God will raise up workers and supply funds to reach the untouched areas of Brazil.—Lawrence N. Olson.

Lima, Peru—Pray that God will save souls and guide us in opening new works. Pray that He will help us in the translation of some needed material for the D. V. B. S. work for the native brethren who do not read English.—Jane Collins.

Baguio, Philippine Islands—Pray that God will grant wisdom and protection to the missionaries remaining in North China. Also pray for the need of the Philippine Islands.—Elizabeth Galley and Gladys Knowles.

FOR PARENTS OF JUNIORS

You're interested in your child. So are we, and we trust that his Sunday School teacher is. Isn't it fine that all of us can work together in the interest of your boy or girl? The tragic thing is that if any of us fail, it is the child that is harmed. We don't want that to happen, do we?

We feel sure you'll be interested to know that a plan has been made to help lure your child into daily searching the Scriptures and studying his Sunday school lesson. We hope that right now before you read further, you'll have him bring you his new Sunday school quarterly for the second quarter, 1941. Turn to page 3 and notice the material under the heading, "Something You'll Like to Do!" for lesson 1. Your child will enjoy doing this work, but being a child, he needs to be often reminded and encouraged to do it. We trust that his Sunday school teacher drew his attention to this material when he gave him this

Junior Quarterly. Now we are urging you to do your part by reminding him of these assignments and seeing that he does them. If you are enthusiastic about them and commend your boy or girl for his efforts, he will be glad to do them, we believe.

It might be wise for you to find out if his Sunday school teacher has urged him to do each day's work, and to notice whether or not the work he does this week is used in class next Sunday. If not, why not kindly remind the teacher that recognizing the work done goes a long way in keeping the child interested. Encourage your child to earn a grade of 100 each Sunday. Perhaps he will want to challenge the other children to do the same.

You will be greatly repaid if you co-operate in this way, for your child will form a habit that will mean much in the development of his spiritual life and Christian character. And you will have obeyed the One who bade parents to diligently teach their children the words of the Lord.—Zella Lindsay.

FREE TITHING BULLETIN SAMPLES

The Layman Company's "Tithing Bulletins" have proved to be so popular and effective that once more we are offering a sample set of 32 different Bulletins, including 16 in new type form and just revised, to any pastor free of charge, postage paid.

The Bulletin consists of four pages. Pages 2 and 3 are for the use of the local church. They may be printed, multigraphed or mimeographed at one impression. Pages 1 and 4 carry any one of thirty-two of the famous Layman tithing messages.

This affords a quiet but effective course in Stewardship education. It combines simplicity, effectiveness and economy.

When you write please mention the *Pentecostal Evangel*, also mention you are associated with the Assemblies of God.

LAYMAN TITHING FOUNDATION
730 Rush Street
Chicago

BEARING CHEERFULLY

The highest achievement of charity is to love our enemies; but to bear cheerfully with our neighbor's failings is scarcely an inferior grace. It is easy enough to love those who are agreeable and obliging—what fly is not attracted by sugar and honey? But to love one who is cross, perverse, tiresome, is as unpleasant a process as chewing pills. Nevertheless, this is the real touchstone of brotherly love. The best way to practicing it is to put ourselves in the place of him who tries us, and to see how we would wish him to treat us if we had his defects.—Francis de Sales.

LOWER YET

I used to think that God's gifts were on shelves one above the other; and that the taller we grew in Christian character the easier we could reach them. I now find that God's gifts are on shelves one beneath the other; and that it is not a question of growing taller but of stooping lower; and that we have to go down, always down, to get His best gifts.—F. B. Meyer.

IN CHRIST

What need we care for the world's worst of rage, falsehood, calumny, and unkindness when we are hidden in Christ? Man cannot hurt the stars by flinging stones at them; the stars are hidden in God's heavenly refuge. No strife of tongues can hurt us if we are in God's pavilion of love.—J. R. Miller.

FEEBLE INSTRUMENTS

God who prepares His work through ages, accomplishes it by the weakest instruments, when His time is come, that the work may be seen to be of God and not of man.—D'Aubigne.

It would be a great thing for the cause of Christ if the people of God were as greedy for grace as the people of the world are greedy for gain.

RECOGNIZING THE MASTER

A manufacturer took his daughter to his factory for the first time. The child, terrified by the deafening roar of the machinery all around her, clung to her father sobbing. "What are you afraid of? Don't you know I am master here?" he said. "Look!" and he lifted his finger. In a moment every wheel was still, every sound hushed.

When the disciples of Jesus saw His mastery over the seas, they recognized the fact that He was more than man; He was Master of the elements.

The Daily News says that my sermon last Sunday morning was not at all striking. I did not try to strike anybody—I wanted to feed the sheep.—C. H. Spurgeon.

COMING MEETINGS

Due to the fact that the *Evangel* is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

NEWCASTLE, WYO.—April 28, for 2 weeks or longer; Irl J. Walker, Portland, Ore., Evangelist.—Elmer R. Burry, Pastor.

GRAND RAPIDS, MICH.—60 Gregg St. S. W., May 4—; Mrs. Lyda Paimo, Indianapolis, Ind., Evangelist.—Raymond De Vito, Pastor.

NEW HAVEN, CONN.—Full Gospel Assembly, 240 Poplar St.; May 6, for 2 weeks or longer. Carl and Edna Goodwin, Evangelists.—Clinton E. Finch, Pastor.

ADA, OKLA.—7th and Hope Sts.; April 27, for 2 weeks; N. W. Brooks, Wichita Falls, Texas, Evangelist.—Floyd L. Poag, Pastor.

COVINGTON, TENN.—Near intersection of Highways 51 and 58; Tent Revival, May 1—30, or longer. R. H. DeLancey, Evangelist.—S. H. Salyer, Pastor.

PRINCE FREDERICK, MD.—April 27—; E. L. Lambert, Evangelist.—Curtis Blewitt, Pastor.

GRAND JUNCTION, COLO.—Fourth and Grand; May 11, for 2 or 3 weeks; Smith and Rogers, Evangelists.—C. F. Ferguson, Pastor.

LANSING, MICH.—May 4—; Gene Martin, Creston, Iowa, Evangelist.—M. E. Conner, Pastor.

SUNDOWN, TEXAS—April 25—; J. F. Mason, Evangelist.—Ortha Jones, Pastor.

YORK, PA.—474 S. Pershing Ave., April 29—; A. H. Clattenburg, Evangelist.—A. D. Skyer, Pastor.

LINCOLN, NEBR.—1519 Q St.; April 13, for 4 weeks or longer; Virgil R. Jackson, Evangelist.—M. F. Brandt, Pastor.

HAMLIN, PA.—April 20, for 2 weeks; Chas. Shaffer of York, Evangelist. Thomas Twiss is pastor.—By Evangelist.

COVINA, CALIF.—April 22, for 3 weeks; Edward Robison, Evangelist.—Elton Hill, Pastor.

LEBANON, ORE.—April 15—; Ethel M. Gutekunst of Turner, Evangelist.—H. Ivan Ryan, Pastor.

ENID, OKLA.—May 7, for 3 weeks or longer; Arthur S. Arnold, Evangelist.—B. L. Greene, Pastor.

HARRISON, ARK.—South Spring St., May 4—; Evangelist and Mrs. G. R. Kelly.—C. C. Crace, Pastor.

POWERS LAKE, N. DAK.—April 20, for 2 weeks or longer; Christian Hild, Evangelist.—E. W. Knutson, Pastor.

BRADENVILLE, PA.—April 16—May 4; Evangelist and Mrs. V. M. Dullabaun, Cumberland, Md.—R. J. Volk, Pastor.

PASADENA, TEXAS—April 20—; Roy P. Foster, Evangelist.—V. H. Smith, Pastor.

DETROIT, MICH.—16760 Lahser Ave., May 4—; Estella Maffet, Canton, Ohio, Evangelist.—James A. Davis, Pastor.

ALTA MONT, ILL.—May 4, for 2 weeks or longer; E. L. Dameron, Kansas City, Mo., Evangelist.—H. A. Baird, Pastor.

HARVEY, ILL.—153rd St. and Loomis Ave., April 30—; Harvey McAlister, Evangelist.—W. J. Sawyers, Pastor.

CLARKS SUMMIT, PA.—April 27—May 18; Wm. H. Kautz of Lancaster, Evangelist.—William L. Devereaux, Pastor.

JUKA, ILL.—May 11—; Calvin Freeze-land, Evangelist.—Amelia and Catherine Schewe, Pastors.

MALONE, WASH.—April 29, for 3 weeks—; Evangelist and Mrs. Don Malough.—Mary Carnes, Minister.

HOMINY, OKLA.—May 11—; C. J. Lowry of Southwestern Bible Institute, Evangelist.—L. E. Blue, Pastor.

PHILADELPHIA, PA.—1640 Church St., April 27—May 11; Mrs. Andrew Rahner, Evangelist.—Frederick C. Bennett, Pastor.

KANSAS CITY, MO.—5445 Cleveland Ave.; April 28, for 2 weeks or longer; V. L. Hertwick, Evangelist.—George Acree, Pastor.

PHILADELPHIA, PA.—3000 S. Carlisle, May 4—18; William F. Duncan, Atlantic City, N. J., Evangelist.—Wilbert D. Schock, Pastor.

COLORADO SPRINGS, COLO.—April 27—; Mr. and Mrs. A. J. Pope, Dallas, Texas, Evangelists.—Paul A. Fleming, Pastor.

ROCHESTER, N. Y.—Convention, 840 Culver Road, April 29—May 25; Evangelist M. W. Richards, Speaker.—C. Stanley Cooke, Pastor.

HOUSTON, TEXAS—Belmont Assembly; April 27, for 2 weeks or longer; R. A. Bryan, Evangelist. R. L. Day is Pastor.—By Evangelist.

DAWSON, MINN.—May 4, for at least 2 weeks; Evangelist and Mrs. Theodore Henke, Chowchilla, Calif.—Lloyd Christiansen, Pastor.

JACKSBORO, TEXAS—April 20, for 2 weeks or longer; Alva Thompson, Tampa, Fla., Evangelist. Eddie Yeats is pastor.—By Evangelist.

NORTH LITTLE ROCK, ARK.—22nd and Francis Sts.; May 5, for 3 weeks; William F. McPherson, Sanford, Fla., Evangelist.—T. J. Gotcher, Pastor.

CARTER (near Beulah), MICH.—May 4—; Evangelist and Mrs. Phillip Barnard, Linton, Ind.—John E. Friend, Pastor, Route 1, Beulah, Mich.

WASHINGTON, IND.—April 27—May 5; Max and Mae Johnson, Hays, Kansas, Musical Evangelists.—A. R. Sorenson, Pastor.

ROCK SPRINGS, WYO.—April 22, for 3 weeks or longer; Evangelist and Mrs. Percy Trowbridge.—R. A. and Mrs. Bullock, Pastors.

DANSVILLE, N. Y.—I. O. O. F. Building, April 20—May 4; Minna Seaholm, Franklin, Pa., Evangelist.—Marion J. Aylor, Pastor.

ELMER, MO.—May 4, for 2 weeks or longer; Helen Tyler and Emma Tiaht, of Kansas City, Evangelists.—V. L. Hertwick, Pastor.

FORT SMITH, ARK.—New Bethel Assembly; May 4, for 2 weeks or longer; C. H. Asher of Hot Springs, Evangelist.—Ottie E. Gaugh, Pastor.

HAMILTON, MONT.—Full Gospel Church; April 27, for 2 weeks or more; R. R. Nichols, Evangelist.—Chas. H. Jackson, Pastor.

KALAMAZOO, MICH.—Third and Vine, May 4—; Louise Nankivell, Chicago, Ill., Evangelist.—Mr. and Mrs. F. R. Davidson, Pastors.

INDIANAPOLIS, IND.—Laurel St. and Pleasant Run Blvd., May 4—; Evangelist and Mrs. Jack Saunders. Pastors and neighboring assemblies invited.—J. L. Price, Pastor.

DES MOINES, IOWA—3030 Ingersoll Ave., April 20—May 18; Marie Brown and Norma Schwalbe, Evangelists.—W. E. Long, Pastor.

TULSA, OKLA.—Home Garden Assembly, April 16—; Evangelist and Mrs. Richard B. Yunker, Concert Pianist and Gospel Singers.—J. D. Waldron, Pastor.

BELLEVUE, OHIO—Glad Tidings Tabernacle, May 4—; Wm. Emenegger and L. C. Hicks, of Findlay, Evangelists.—Bessie L. Jones, Pastor.

ELIZABETH, N. J.—417-419 Pennington St., May 4—18; Howard E. Hardt, Falling Waters, W. Va., Evangelist.—Warren C. Anthony, Pastor.

AKRON, OHIO—N. Howard and E. York Sts., May 4—25; A. L. Parker, Columbus, Ga., Evangelist.—James O. Savell, Pastor.

ALTON, ILL.—Dedication of completely remodeled Edwards St. Assembly of God, May 11, 2:30 p. m.; Assistant General Superintendent Fred Vogler, Guest Speaker.—O. R. Keener, Pastor.

EUREKA SPRINGS, ARK.—May 4—18; J. D. Mahaffey, 300 W. 7th, Ada, Okla., Evangelist. Neighboring churches invited to co-operate. W. L. Brown is Pastor.—By Evangelist.

HOUSTON, TEXAS—Great Houston Sectional C. A. Revival, in Tent, Jackson and Hadley Sts., April 21—May 3. All churches in the section co-operating.—Ila Vivian Ford, Secretary.

FT. SCOTT, KANSAS—In New Church, 6th and Lowman; May 11, for 3 weeks; E. C. Langway, Ripino, Evangelist. This is a new work. Will appreciate help from neighboring assemblies.—Douglas J. Friesen, Pastor.

ALTON, ILL.—Third annual Missionary Convention, Edwards Street Assembly, May 11—18. Speakers: W. R. Williamson, Marguerite Flint, and Mr. and Mrs. C. D. Holleman. Services daily, 2:00 and 7:30, except Monday and Saturday.—O. R. Keener, Pastor.

WAYNESBORO, PA.—Bible Conference, April 20—May 11. Speakers: April 29 to Sunday morning, May 4, Ralph Jeffrey Hagerstown, Md.; Evening, May 4, Robert McClay, Chutupaloo, India; May 6—11 Harry M. Strickland, Superintendent Potomac District. Neighboring assemblies invited.—George E. Dych, Pastor.

NEW YORK, N. Y.—34th Anniversary Revival, Glad Tidings Tabernacle, 325-9 West 33rd St., May 4—18; Kenneth M. Haystead, Sacramento, Calif., Evangelist. Young People's Rally, May 17, 3:00 and 7:30. Services: Sundays 3:00 and 7:30; daily except Mondays 7:45; afternoon service on Fridays 3:00.—Robert A. Brown, Pastor.

PRAYER AND BIBLE CONFERENCES

Workers' Prayer and Bible Conferences for South Carolina. Florence, April 29—May 1, Paul S. Knight, Pastor; Columbia, May 13—15, H. D. Ferrell, Pastor; Greenville, May 27—29, Veny L. Clark, Pastor.—J. D. Courtney and Edgar W. Bethany, Presbyters for South Carolina.

REVIVAL AND FELLOWSHIP MEETING

BUFFALO, N. Y.—688 Tonawanda St., Revival, April 27—May 18; Evelyn Olsen of Washington, Speaker; Einar Waermo, Swedish tenor, will join in the meetings, beginning May 4. Western New York Fellowship Meeting, all day, May 7; District Superintendent Flem Van Meter expected to speak.—Gordon R. Bender, Pastor.

COMMENCEMENT

The 11th Commencement program of the North Central Bible Institute will be held in City Auditorium, Minneapolis, Minn., May 7. Albert Hoy, Youngstown, Ohio, Main Speaker. A senior class of over 60 will graduate. Baccalaureate service, Minneapolis Gospel Tabernacle, May 4, 3:00 p. m.

SOUTHWESTERN BIBLE SCHOOL COMMENCEMENT

ENID, OKLA.—Celebration of 14th Anniversary of Founding of Gospel Tabernacle and Southwestern Bible School, May 4—6, May 4, night, in Tabernacle, Missionary service, with addresses by students and graduates returned from foreign field; Carl Holleman, Main Speaker. May 5, night, special service in Tabernacle and Alumni Banquet in dining room of School. May 6, in Education Building, Baccalaureate service 2:30, Loren B. Staats of Dallas, Texas, Speaker; Commencement exercises 8:00 p. m.—P. C. Nelson, President.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

TIPTON, OKLA.—Sectional Fellowship Meeting, May 6. First service 10:00 a. m. M. C. Cox is pastor.—C. J. Brown, presbyter, Eakly, Okla.

MACON, MO.—Fellowship Meeting, May 5. Services 10:00, 2:00, 6:30, and 8:00. Basket lunch. Bring musical instruments.—F. D. Barnett, Pastor.

PORTLAND, ORE.—C. A. Rally, 115 N. W. 14th Ave., May 5. Services 2:30, 6:30, and 7:45.—William F. Hageman, Pastor.

TEXAS C. A. RALLIES

Harlingen and Rio Grande Valley, April 30—May 2; Dallas, May 5; Waco, May 6; Tyler, May 8—Leonard Norville, Texas C. A. President.

BUFFALO, N. Y.—Western New York Fellowship Meeting, 688 Tonawanda St., May 7; Services 10:30, 2:30, and 7:30.—C. Stanley Cooke, Sectional Secretary, 840 Culver Rd., Rochester, N. Y.

ASHLAND, PA.—Fellowship Meeting, Capitol Section, Calvary Tabernacle, 9th and Walnut Sts., May 5. Services: Prayer 1:30, Preaching and Fellowship 2:30 and 7:30. J. E. Kistler, Evening Speaker.—Frederick D. Eide, Sectional Secretary.

SUNDAY SCHOOL CONVENTION

A Sunday School Convention for the North Central District will be held at 13th Ave., at Lake St., Minneapolis, Minn., May 5—6. Arthur Berg, Sioux Falls, S. Dak., and James Menzie, Main Speakers. Three services daily.

GREENVILLE, S. C.—All-day Sectional C. A. Rally, Piedmont Section, Honour St., just off Anderson Road, May 4. Services 11:00 and 2:00. Basket dinner at 1:00. Plenty of music, singing, and preaching.—G. E. Wilson, Field Representative, Route 3, Greenville, S. C.

BUCKNER, MO.—Kansas City Sectional Fellowship Meeting, May 5. Services 10:30 and 2:30; C. A. Rally 7:45. Bring basket dinner, special music and songs. Laura Davidson is pastor.—J. L. O'Dell, Sectional Secretary, 1506 Van Brunt Blvd., Kansas City, Mo.

MISSISSIPPI STATE S. S. CONVENTION

LOUISVILLE, MISS.—State Sunday School Convention, June 3—4. Marvin L. Smith, Superintendent of Alabama District, will be principal speaker. Five services daily. Rooms and meals furnished as far as possible. For further information write Elton E. Noland, Stonewall, Miss., or Ray Shulz, Pastor, Louisville, Miss.—Elton E. Noland, District S. S. Superintendent.

OKLAHOMA CITY, OKLA.—C. A. Devotional Convention, Oklahoma District, 1110 N. W. Second St., June 2—4. Services: Monday, Pioneer Service 2:00; District Rally 7:30. Tuesday, Prayer 8:00, Service 10:00, Parade 2:00. Bring banners. Wednesday services at 8:00, 10:00, 2:00, and 7:30. Special speaker at each service.—W. C. Shackelford, District C. A. President, Okmulgee, Okla.

WICHITA FALLS, TEXAS—Woman's Missionary Council Rally and C. A. Rally, 5th and Broad Assembly, May 19. W. M. C. rally begins 2:00, Mrs. M. S. Cross, Director of Wichita Falls Section, in charge. C. A. rally 7:00, Mrs. E. B. Crump, Sectional Leader, in charge. This is the time of the year when we elect officers. Leonard Norville, State C. A. President, will be with us. Mrs. E. B. Crump, 2132 Ave. K, Wichita Falls, Texas.

NORTHWEST DISTRICT COUNCIL

The 23rd annual Northwest District Council will be held at 304 North Second Ave., Walla Walla, Wash., May 22—23. D. H. McLaughlin is pastor. The District Presbytery will meet at the same place, May 20—21.—Frank Gray, District Superintendent, 2139 So. L St., Tacoma, Wash.

ILLINOIS DISTRICT COUNCIL

The 19th annual session Illinois District Council will be held at 12th and Jefferson, Quincy, Ill., May 6—8. K. A. Auten is pastor. Applicants for ministers' papers interviewed May 5. Free rooms for ministers. General Superintendent E. S. Williams, Guest Speaker.—C. M. O'Guin, District Superintendent, P. O. Box 512, Rockford, Ill.

OKLAHOMA SECTIONAL COUNCIL MEETINGS

Panhandle, Woodward, May 12—14; East Central, McAlester, May 19—21; Southeast, Broken Bow, June 16—18.

Each of these meetings begins with Young People's and Sunday School Rally on the first day mentioned, at 7:30 p. m.—W. S. Bragg, Secretary-Treasurer, Box 128, Okmulgee, Okla.

SOUTHERN CALIFORNIA DISTRICT COUNCIL

The 22nd Annual Council of the Southern California District will be held at Bethel Temple, 1200 Bellevue Ave., Los Angeles, Calif., May 7—9; C. A. Convention May 9, 10, and 11 beginning evening of the 9th. Credentials Committee will meet Tuesday 10:00 a. m.; those seeking credentials will meet the committee then. J. R. Flower, General Secretary, will be with us for the District Council.—Ben Hardin, District Superintendent, 2515 So. Fremont, Alhambra, Calif.

LATIN AMERICAN DISTRICT COUNCIL

North Texas Conference, Lubbock, Texas, May 7—8; East Texas Conference, Houston, Texas, May 22—23; Border Conference, San Antonio, Texas, May 29—30; South Texas Conference, Kingsville, Texas, June 10—11; Southern California Conference, Los Angeles, Calif., June 18—19; Northern California Conference, Oakland, Calif., June 23—24; Arizona Conference, Bisbee, Ariz., July 1—2; Eastern Colorado Conference, Worland, Wyo., July 10—11; Western Colorado Conference, Durango, Colo., July 15—16; Central Conference, Albuquerque, N. Mex., July 22—23. Latin American District Council, Houston, Texas, Oct. 21—23.—D. Bazan, District Superintendent, 3900 Clifton St., El Paso, Texas.

MISCELLANEOUS NOTICES

WANTED—House trailers for use by home missionaries in Georgia—South Carolina District, donated or priced low.—S. W. Noles, Superintendent, Box 1101, Columbus, Ga.

EXCURSION TO GENERAL COUNCIL

A \$10 round-trip excursion to the General Council at Minneapolis, Minn., in September, has been arranged. For full information write Carl Frizen, 5003 Berwyn Ave., Chicago, Ill.—J. Robert Ashcroft, Chairman, Young People's Fellowship.

NEW ADDRESS—511 So. Hadden, El Reno, Okla. "Have accepted the pastorate of the Full Gospel Tabernacle."—R. E. and Mrs. Lister.

NEW ADDRESS—1408 Cosgriff Court, Cheyenne, Wyo. "Have resigned the pastorate at Longmont, Colo., to accept call to the Downtown Tabernacle, 312 W. 20th St., Cheyenne, Wyo."—Paul L. Ferguson, Rocky Mountain District S. S. Representative.

BROADCAST

"Friendly Family Fellowship" Mondays through Saturdays 3:00-3:30 p. m., and Sundays 9:00-9:30 a. m., Station KGDE, 1230 kilos, Fergus Falls, Minn.—Pastor and Mrs. B. C. Heinze.

NEW RADIO PROGRAM

Bethel Temple, Dayton, Ohio, every Sunday, 9:30—10:00 a. m., over Station WING, 1410 kilos. Known as the "Bethel Temple Hour." A card from those listening will be appreciated. A. B. Cox is pastor.—L. H. Ruppert, Secretary.

BROADCAST

Gospel Broadcast, from Niagara Falls, N. Y., Saturdays, 9:00 a. m., Niagara Frontier Station WHLD, 1290 Kilos. Station can be heard for about 300 miles around. If you have friends in that area, tell them of this broadcast.—Gordon R. Bender, Pastor, Riverside Tabernacle, 688 Tonawanda St., Buffalo, N. Y.

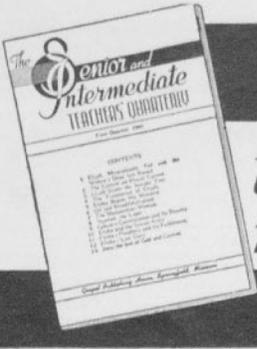
NOTICE—The Trinity Pentecostal Church, 916 F Street N. E., will be happy to contact soldiers coming to Fort Belvoir, Va., and Fort Meade, Md.—Herbert A. Nunley, Pastor. Telephone Warfield 1524.

NOTICE—We shall be glad to hear from relatives or friends of soldiers stationed at Camp Claiborne (Bringheart P. O.), so that we may invite them to services or be of any help possible to them. We are located on the cut-off road between Forest Hill and Lecompte, about 6 miles from the camp.—Pastor Warren J. Pierson, c/o H. C. Williams, Forest Hill, La.

MISSIONARY CONTRIBUTIONS

April 9—15 Inclusive

ALABAMA Personal Offerings	\$ 3.04
Abbeville Assembly of God	2.25
Andalusia Assembly of God Church	13.14
Bay Minette Assembly of God	1.00
Birmingham Full Gospel Church	6.77
Birmingham Norwood Assembly of God	6.00
Crichton Orchard Assembly of God	1.14
Dyas Assembly	.50
Falco Bradley Church	6.47
Gardendale Hicks Chapel Assembly SS & CA	6.26
Geneva Assembly of God Church & SS	1.65
Hartford Assembly of God	1.84
Huntsville Assembly of God	1.30
Montgomery Assembly of God SS & WMC	22.93
Opp First Assembly of God	2.75
Thomasville Assembly of God	2.00
Whistler Emmanuel Assembly of God	7.00
Wilmer Tanner-Williams Assembly of God	1.25
ARIZONA Personal Offerings	6.00
Buckeye Assembly of God	4.12
Chandler Heights Community Church	10.00
Douglas Assembly of God	18.00
Glendale Assembly of God	14.00
Kingman Assembly of God	11.00
Mesa Apostolic Tabernacle	3.50
Phoenix Bethel Assembly of God	16.16
Phoenix First Assembly of God	72.65
Sedona Assembly of God & SS	9.20
Tolleson Assembly of God	2.35
ARKANSAS Personal Offerings	12.00
Alix Assembly of God	1.00
Bearden Assembly of God	1.20
Big Flat Assembly of God	3.00
Blytheville First Assembly of God	6.50
Booneville Assembly of God SS	1.38
(Near) Booneville Grayson Assembly of God	2.00
Charleston Assembly of God	2.00
Conway Assembly of God SS & CA	16.75
Conway Bethlehem Church	1.00
Dardanelle Assembly of God Church	1.00
Dardanelle Assembly of God SS	3.27
Dardanelle Robinson Point Assembly of God SS	1.00
(Near) Dover North New Hope Assembly of God WMC	1.84
Dyess Assembly of God	1.80
Earle Assembly of God Church	1.00
El Dorado Assembly of God	45.00
El Dorado Duffett Chapel Assembly of God	2.50
Ellisville Assembly of God	4.06
Eureka Springs Assembly of God Ch SS & CA	6.62
Floyd Assembly of God	2.00
Fordeyce Assembly of God & CA	9.74



A VALUABLE AID

to help the teachers meet the problems of MODERN YOUTH

PRICE: 15c EACH

Grapevine Hedden Chapel	3.10	Southern Calif Bible School Pilgrims Class	40.00
Hackets Assembly of God Church	3.00	Susanville Full Gospel Mission Assembly	3.46
Harrison Assembly of God	4.03	Taft Four Fold Gospel Tabernacle SS	47.00
Hartford Assembly of God	2.92	Tulare Full Gospel Tabernacle	22.04
(Near) Hot Springs Peaceful Valley SS	1.03	Tulelake Full Gospel Church	9.95
Humphrey Bayou Meto Assembly	3.00	Tulelake Full Gospel Church YP	2.22
Kingsland Assembly of God	.79	Wasco Four Fold Gospel Church	13.26
Little Rock Central Assembly of God	2.25	Watsonville Bethel Tabernacle	25.34
Malvern Assembly of God SS	21.30	Wheatland Assembly of God	5.85
Malvern (North) Assembly of God	4.55	Whittier Assembly of God Church	16.00
Malvern Glen Rose Assembly	2.25	Willowbrook First Pentecostal Church	11.73
Midland Assembly of God SS	2.30	Willows Assembly of God	5.80
Morrilton Petit Jean Assembly of God	.30	Wilmington Full Gospel Assembly	54.25
Newport Assembly of God Church & SS	3.00	Yuba City Assembly of God	6.00
North Little Rock First A of G SS	19.60	Yucaina Full Gospel Church	6.00
Oppelo Assembly of God Church	2.75	COLORADO Personal Offerings	13.65
Paris Harmony Assembly of G SS	4.76	Aurora Assembly of God CA	3.73
Paris Union Assembly of God SS	2.80	Boulder Glad Tidings Tabernacle	2.95
Parkin Assembly of God	4.00	Brush Assembly of God Church	4.08
Portland New Liberty Church	1.03	Cedaridge Full Gospel Mission	1.47
Russellville Liberty Grove Assembly of God CA	1.00	Chivington Assembly of God	6.00
Sheridan Assembly of God	4.10	Colorado Christ Ambassadors	9.53
Swifton Sneeds Assembly of God	4.30	Denver Assembly of God	7.05
Texarkana College Hill Assembly of God	9.00	Eads Assembly of God Church	1.79
Van Buren Sunny Side Assembly of God	2.00	Englewood Assembly of God Tab & SS	22.35
Warren Assembly of God	4.16	Florence Assembly of God	1.00
CALIFORNIA Personal Offerings	219.69	Fruita Assembly of God	22.38
Alameda Glad Tidings Church & SS	11.61	Grand Junction Pentecostal Assembly of God	45.00
Antioch Assembly of God	4.45	Hasty Jesus Saves Full Gospel Mission	1.50
Auburn Full Gospel Tabernacle	18.61	Haxtun South Rockland Assembly of God	3.50
Bakersfield Full Gospel Tabernacle	28.00	Holyoke Assembly of God Church	.81
Bellflower Full Gospel Tabernacle	50.00	Johnstown Assembly of God SS	2.35
Benicia Trinity Full Gospel Mission	16.00	Keenesburg Assembly of God	46.40
Blue Lake Gospel Lighthouse	2.11	La Jara Bountiful Assembly Church	3.00
Chico Assembly of God & SS	8.00	Loveland Assembly of God	5.00
Coalinga Pent Full Gospel Mission SS	28.32	Panama Pent Assembly of God & SS	16.00
Colusa Full Gospel Church	5.00	Peetz Assembly of God	5.41
Comptche Community Sunday School	4.00	Pueblo Glad Tidings Tabernacle	75.00
Dimuba Assembly of God	13.83	Pueblo Glad Tidings Tabernacle WMC	15.50
Dunsmuir Pent Assembly of God SS	55.19	Rifle Assembly of God Church & SS	37.50
El Cajon Harbison Canyon Full Gospel Tab & SS	3.00	Sterling Assembly of God	11.00
El Centro Assembly of God Tabernacle	8.10	Stoneham Assembly of God	12.00
Elsinore Assembly of God	4.00	Towner Memorial Church	2.00
Eureka Pentecostal Tabernacle	9.58	Wiggins Assembly of God	8.00
Exeter Assembly of God SS & CA	5.00	Windsor Assembly of God	4.44
Fontana Pent Church	25.13	Wray Assembly of God	2.44
Fort Bidwell Sunday School	2.65	CONNECTICUT Personal Offerings	20.00
Fresno Full Gospel Tab & SS	55.00	Danbury Pentecostal Tabernacle & SS	13.57
Fresno Full Gospel Tab CA	4.00	DELAWARE Newark Grace Pentecostal Church	15.00
Fullerton Glad Tidings Assembly of God	45.00	DIST COLUMBIA Washington Bethel Pentecostal Tab	183.00
Fullerton Full Gospel Assembly of God CA	1.00	Washington Calvary Gospel Church SS & CA	43.45
Gilroy Glad Tidings Tabernacle	10.27	Washington Trinity Pent Church	15.00
Half Moon Bay Full Gospel Church	5.00	FLORIDA Personal Offerings	411.70
Hanford Glad Tidings Church	5.04	Bonifay Carmel Church	2.00
Highgrove Full Gospel Church CA & WMC	13.42	Clearwater Belmont Assembly of God	8.00
Holtville Assembly of God	20.00	Daytona Full Gospel Tabernacle	11.85
La Crescenta Assembly of God	58.63	Durant Pleasant Grove Assembly	1.48
La Mesa Assembly of God	2.83	Graceville New Hope Assembly	1.48
Lancaster First Pentecostal Church	4.25	Green Cove Springs Assembly of God & SS	7.15
Live Oak Pentecostal Assembly of God	4.25	Jacksonville First Assembly of God	12.00
Long Beach First Assembly of God Church	50.00	Key West Assembly of God	16.00
Los Angeles Bethel Temple Swedish Prayer Group	61.00	Lakeland Assembly of God	3.56
Los Angeles Church of the Open Door	20.00	Lithia Holiness Church	7.90
Los Angeles Full Gospel Church & SS	61.89	Miami First Pent Church CA Class	1.00
Los Angeles House of Light	2.60	New Smyrna Full Gospel Tabernacle	8.30
Los Banos Full Gospel Assembly of God	5.00	Ocala Assembly of God & SS	4.00
Manhattan Beach Assembly of God	7.50	Pensacola First Assembly of God	16.16
Manhattan Beach Assembly of God CA	2.00	Tampa Glad Tidings SS	17.62
Manteca Glad Tidings Tabernacle	16.00	Tampa Mt Zion Assembly of God	14.35
Merced Pent Church	10.00	Tampa Oak Park Holiness Church	60.00
Monrovia Full Gospel Assembly	19.00	West Palm Beach West Gate A of G	15.00
Oildale Assembly of God CA	7.65	GEORGIA Personal Offerings	12.00
Oildale First Assembly of God Church	24.30	Atlanta Assembly of God Tabernacle	1.18
Orland Capay Rancho SS	4.40	Atlanta Bellwood Assembly of God Ch	1.18
Paradise Assembly of God	2.50	Atlanta Beulah Heights South Eastern Bible Institute	14.50
Patterson Assembly of God	5.67	Columbus Linwood Assembly of God	6.50
Perris Womens Foreign Missionary Society	2.25	Dexter Glad Tidings Assembly of God	4.57
Placerville Full Gospel Church	22.51	Experiment Assembly of God	4.00
Pomona First Full Gospel Church & CA	25.00	Waycross Assembly of God	2.22
Porterville Assembly of God & CA	13.79	GERMAN BRANCH ASSEMBLIES OF GOD Illinois Chicago Assembly of God	40.00
Porterville Assembly of God WMC	5.00	Michigan Benton Harbor Pentecostal Church & YP	20.25
Port Hueneme Full Gospel Mission	4.00	Mich Detroit Calvary German Assem	30.00
Redlands Assembly of God Church	39.50	Mich Detroit Tabor Tabernacle	35.00
Reedley Full Gospel Tabernacle	30.00	Ohio Cleveland Immanuel Pent Ch	57.00
Richmond Full Gospel Assembly	7.00	IDAHO Blackfoot Assembly of God	4.70
Sau Bernardino Full Gospel Tabernacle	12.87	Coeur d'Alene Good Tidings Assembly	18.34
Sau Bruno Assembly of God	2.80	Hansen Assembly of God	5.25
Sau Diego Glad Tidings Assembly	12.67	Idaho Falls Assembly of God	8.33
Santa Ana First Assembly of God	61.97	Jerome Assembly of God	9.37
Santa Ana Assembly of God CA	3.30	Lewiston First Pentecostal Church	6.94
Santa Paula Assembly of God	4.80	Mullan Full Gospel Assembly	2.50
Santa Rosa Assembly of God	13.37	Payette Assembly of God	19.45
Sau Ysidro Full Gospel Mission	4.00	Payette Assembly of God CA	1.00
Seaside First Pentecostal Church	3.00	Riggins Assembly of God	12.65
		Sweet Assembly of God	7.27
		Twin Falls Assembly of God Tab	4.00

Wilder Pentecostal Assembly of God	1.00	Baltimore Gospel Ch Happy Helpers	7.50
ILLINOIS Personal Offerings	38.50	Brunswick Full Gospel Tabernacle	2.00
Alton Edwards Street A of G SS	5.00	Cedarville Full Gospel Church	11.00
Alton Edwards Street Assembly of God SS	64.33	Crellin Assembly	2.50
Astoria Assembly of God Church	7.21	Deale Cedar Grove Tabernacle	2.00
Benton Assembly of God	2.60	Evna Full Gospel Church	15.50
Bulppit Gospel Mission	6.00	Flintstone Gilpin Assembly of God	2.73
Bushnell Assembly of God	6.48	Frederick Bethel Tabernacle	1.30
Camp Point Assembly of God Log Tab	5.16	Hagerstown Bethel Pentecostal Church	54.00
Carrilton Assembly of God	1.00	Hancock Assembly of God	2.00
Chicago Austin Gospel Church	19.00	Kitzmiller Assembly of God	2.12
Chicago Calvary Mission Number 1	5.00	Lonaconing First Pentecostal Church	23.00
Chicago Calvary Tabernacle	40.00	Midlothian Trinity Pentecostal Church	23.00
Chicago Helping Hands	5.00	Oakland Rocky Drear Assembly SS	1.25
Collinsville Calvary Full Gospel Church Ladies Class	3.00	Pasadena Assembly of God Tab CA	2.40
Creal Springs Assembly of God	3.22	Pasadena Pentecostal Sunday School	10.00
East St Louis Washington Park Full Gospel Church	2.00	Prince Frederick Full Gospel Church	3.26
Edwardsville Full Gospel Tab SS	1.87	Swanton Glendale Assembly SS	1.25
Evanston Assembly of God CA	4.50	Williamsport Full Gospel Assembly	3.00
Freeport Assembly of God SS	13.00	MASSACHUSETTS Personal Off	7.00
Fulton Full Gospel Assembly	5.00	Amherst Assembly of God	31.00
Galesburg Calvary Pent Church & SS	29.25	East Natick Wellesley Park A of G	25.00
Galesburg Calvary Pent Church CA	12.71	Everett Glad Tidings Tab & SS	325.00
Gillespie Assembly of God SS	3.00	Fitchburg Assembly of God	5.94
Greenville Assembly of God	1.30	Quincy Glad Tidings Church	25.88
Hamilton Assembly of God SS	4.00	Saugus Glad Tidings Tabernacle	8.76
Harvard Bethel Mission & SS	7.40	South Dennis Full Gospel Assembly	10.56
Holiday Assembly of God	1.70	Springfield Bethany Pentecostal Ch	17.00
Jerseyville Assembly of God	2.18	MICHIGAN Personal Offerings	216.00
Mattoon Assembly of God & SS	22.75	Bad Axe Assembly of God	74.00
Mounds Assembly of God	5.00	Battle Creek Ch of the Four Fold Gos	396.00
Normal Assembly of God SS	7.53	Beulah Carer Assembly of God	2.83
Percy Assembly of God	19.25	Coleman Assembly of God Chapel	2.53
Quincy Bethel Assembly of God	19.28	East Jordan Full Gospel Church	5.50
Quincy Bethel Church Ladies B Class	3.24	Flint Bethel Tabernacle SS	2.50
Reno Assembly of God SS	1.53	Gladwin Assembly of God	12.36
Robinson Assembly of God SS	13.00	Glennie Assembly of God	3.36
Savanna Pentecostal Church	3.42	Grand Rapids First A of G Tabernacle	4.60
South Pekin Bethel Tab A of G	12.85	Harrison Highway Tabernacle	7.07
Springfield Full Gospel Church	34.88	Iron Mountain Gospel Tabernacle	6.00
West Point Assembly of God	21.85	(Near) Jackson Payneville Gos Tab	9.90
Winchester Assembly of God	21.00	Kalkaska By-Way Gospel Hall	2.57
INDIANA Personal Offerings	60.55	Lansing Hungarian Assembly of God	10.10
Alfordville Assembly of God SS	5.00	National Mine First Pent Church	4.22
Clinton Assembly of God	4.00	Negaunee Pentecostal Assembly	2.00
East Chicago Assembly of God	6.56	Owosso Gospel Tabernacle	5.25
Goshen Tabernacle	5.00	Rapid City By-Way Gospel Tabernacle	6.92
Indianapolis Laurel St Tab & YP	24.00	Saginaw G T Womens Miss Prayer B	7.00
Portland Assembly of God Church	3.50	Saginaw Severance Tool Mfg Co Emp	50.00
Sullivan Pentecostal Assembly & CA	30.40	Schoolcraft Assembly of God	10.00
West Terre Haute Assembly of God	13.00	White Cloud Assembly of God Chapel	3.62
IOWA Personal Offerings	23.00	MINNESOTA Personal Offerings	39.95
Calumet Gospel Tabernacle	10.61	Aitkin Gospel Tabernacle	5.00
Cedar Rapids Assembly	2.72	Bingham Lake Delton Township FGA	9.87
Cherokee Gospel Tabernacle	2.72	Brainerd Maple Grove Full Gospel T	7.62
Confidence Assembly of God	4.02	Clairissa Pent Tabernacle	6.62
Davenport El Bethel A of G SS	22.00	Dawson Gospel Tabernacle	6.00
Ft. Dodge Gospel Tabernacle & SS	19.40	Hopkins Gospel Tabernacle	10.00
Pt. Madison Assembly of God SS	13.00	Lakeville Assembly of God	7.60
Pt. Madison Assembly of God CA	2.00	Mentor Gospel Tabernacle	4.80
Gray Assembly of God Church	5.00	Minneapolis Gospel Tabernacle	290.30
Keokuk Assembly of God	8.10	Paynesville Gospel Tabernacle	4.00
Linnville Assembly of God SS	2.25	Pequot Lakes Corp Brook Gospel Tab	7.00
Marshalltown Gospel Tabernacle SS	16.54	Pillager Casino Full Gospel Assembly	5.25
Minburn Assembly of God	6.00	Princeton Gospel Tab SS	7.01
Muscataine Assembly of God	5.44	St. James Gospel Tabernacle	9.39
New Boston Full Gospel Church	2.23	St. Paul Missionary Society	10.00
New Sharon Assembly of God	32.34	Willmar Gospel Tabernacle	58.27
Osceola Assembly of God	10.15	MISSISSIPPI Anguilla Landing Ch	1.00
Ottumwa Full Gospel Assembly	12.00	Ellisville Assembly of God	4.68
Truesdale Assembly of God	16.40	Gulport Assembly of God SS & CA	22.00
KANSAS Personal Offerings	16.00	Gulport Ministers Conference	20.13
Bazine Assembly of God	6.67	Hattiesburg Assembly of God	56.62
Chanute Assembly of God Ch & SS	11.84	Hattiesburg Ch of God in Christ No 2	3.05
Erie Assembly of God	1.38	Hurley Magnolia Springs Assem SS	4.00
Frederonia Assembly of God	3.10	Laurel (West) Assembly of God	4.89
Garden City Assembly of God	3.00	Louisville Gospel Tabernacle	1.18
Hiawatha Assembly of God SS	8.50	Meridian Eighth Street Assem of God	3.00
Hoisington A of G Church & SS	11.00	MISSOURI Personal Offerings	3.65
Independence Assembly of God & CA	1.77	Advance Liberty Hill Assembly	5.27
Jewell Full Gospel Mission Band	12.00	Advance Rum Branch Assem of God	5.27
Kansas City Assembly of God Church	2.00	(Near) Atlanta Bear Creek A of G	3.30
Kansas City Victoria Tabernacle	16.69	Bragg City O'Keener Assembly of God	1.34
Keningson Assembly of God Ch. & SS	4.65	Brimson Assembly of God	3.29
Liberal Assembly of God	3.50	Canalou Assembly of God Ch & SS	11.00
Lyons Assembly of God	1.00	Carthage Assembly of God SS	27.67
Manhattan First Assembly of God	5.00	Crocker Sweet Home Assembly of God	2.40
Mankato Assembly of God SS	10.44	Dawson Assembly of God	1.04
Morland Assembly of God	1.50	(Near) East Prairie Thirty-Four Corner Assembly of God	2.00
Natoma Assembly of God Mission SS	1.81	Eldon Assembly of God	1.75
Ness City Assembly of God SS	16.64	El Dorado Springs Assembly of God	2.15
Newton Assembly of God	22.45	El Dorado Springs Assem of God SS	3.60
(Near) Ogallah Cedar View SS	11.42	Elvins Assembly of God	1.30
Osborne Assembly of God	16.10	Excello Gospel Center	1.00
Paola Assembly of God	2.19	(Near) Fairgrove Sunnyvale A of G	7.45
Russell Assembly of God WMC	3.00	Fayette Assembly of God Ch & SS	6.49
Scott City Assembly of God	6.00	Forneft Assembly of God & SS	1.30
Severy Assembly of God	7.33	Frankford Assembly of God	6.00
Sharon Assembly of God	2.51	Greenfield Glad Tid A of God & SS	6.00
Topeka Assembly of God	5.00	Iberia Assembly of God Church	2.00
Traer Assembly of God SS	.25	Jefferson City Assembly of God	4.34
Tribune Cactus Assembly of God	1.84	Kansas City Blenheim Assem of God	22.20
Webster Assembly of God	4.60	Kansas City Blenheim A of G CA	3.27
Wichita Pentecostal Tabernacle	53.23	Kansas City Friendly Church	1.69
Williamstown Assembly of God	2.00	Kansas City Westport Assem of God	2.00
Wilmot Christian Church	5.79	Koshkonong Assembly of God	1.84
Yates Center Assembly of God	1.70	Malden Assembly of God Church	3.86
KENTUCKY Personal Offerings	7.00	Mt Vernon Assembly of God	3.92
Cayce Zion Assembly of God Church	2.10	Mountain View Assembly of God	4.21
Covington Christian Assembly	20.00	Northmoor Assembly of God	4.00
Jeffersonville A of G Community Ch	34.00	Osceola Faith Tabernacle	1.43
Louisville Calvary Full Gospel Tab	3.00	Owensville Full Gospel Assembly & SS	2.35
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Toliver Sandfield SS	1.30	(Near) Potosi Fountain Farm A of G	3.00
LOUISIANA Personal Offerings	10.00	(Near) Potosi Hopewell Assem of God	2.00
Bastrop Assembly of God WMC	6.00	Puxico Assembly of God SS	9.23
Haughton Peace Chapel A of G	2.67	Risco Assembly of God Church	1.00
Houma Bayou Blue Assembly of God	10.00	St Louis Bethel Tem Dorcas SS Class	4.00
Lake Charles Assembly of God SS	7.79	St Louis Bethel Tem Lad Bible Class	5.00
New Iberia Assembly of God SS	1.34	St Louis Factory Bible Class	7.00
Sacramento Kings Center Assembly	5.00	St Louis Glad Tidings Tabernacle	14.50
Shreveport Assembly of God Church	4.18	Seymour Assembly of God SS	1.90
West Monroe Assembly of God SS	15.25	Seymour Assembly of God	2.00
Westwego Assembly of God	9.86	Sikeston Assembly of God	15.11
MAINE Personal Offerings	2.00	(Near) Solo Moberly Spring F G Ch	7.50
Cumberland Mills Gospel Mission	17.50	Springfield Faith Assembly of God	1.17
Millinocket Pentecostal Assembly	3.00	Steele Assembly of God	2.20
Sanford Full Gospel Tabernacle	10.00	Stellville Assembly of God	20.00
Thomaston Pente Full Gospel Assem	2.66	Sullivan Assembly of God SS & CA	47.18
MARYLAND Personal Offerings	12.18	Trenton Assembly of God Junior CA	1.00
Baltimore Full Gospel Church	113.74		

Valley Park Assembly of God	7.17	Cortland Bethel Tabernacle SS	13.02	Chandler Full Gospel Tabernacle	1.65	Carlisle Bethel Tabernacle	15.00
Versailles A of G Ch & Jun Boys C	2.50	Dansville Gospel Tabernacle	4.80	Commerce Assembly of God SS	6.00	Chaneysville El Bethel Pent Assembly	2.35
Warsaw Assembly of God	1.00	East Aurora Gospel Tabernacle	8.10	Cordell Assembly of God	6.10	Coatesville Gospel Tabernacle SS	8.00
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Williamsville Assembly of God	1.85	Hillburn Full Gospel Assembly	2.90	Drummond Gospel Tabernacle	1.15	Duquesne Gospel Tabernacle	5.00
Worthington Gospel Lighthouse	1.30	Jamaica Bethlehem Mission	6.25	Enid Gospel Tabernacle	16.23	Enola Pent Mission & SS Class	22.00
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Froid Mission Circle Group	5.56	North Hornell Glad Tidings Tabernacle	5.00	(Near) Fairview Midway A of G SS	4.00	Lebanon Pentecostal A of G SS	1.86
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Burwell Full Gospel Sunday School	9.18	NORTH DAKOTA Personal Offerings	15.00	Ninnekah Assembly of God & SS	5.00	Gospel Tab & CA	65.69
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Chappell Assembly of God	9.75	Cavalier Full Gospel Tabernacle	11.72	Oklahoma City Capitol Hill Tab	10.00	SOUTH CAROLINA Personal Off	24.00
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Hershey Pentecostal Sunday School	3.00	Minot Gospel Tabernacle & SS	42.39	Taloga Assembly of God	7.00	Buffalo Gospel Tabernacle	11.10
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McCook Assembly of God Childrens Ch	3.20	Selfridge Full Gospel Church	7.80	Tulsa North Peoria & Haskell A of G	12.65	Hill City Assembly of God SS & CA	4.08
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Palmer Assembly of God	2.12	Akron Greek Assembly of God	8.30	Wetumka Assembly of God SS	6.00	Watertown Gospel Tabernacle	5.84
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Winneshago Highway Mission	2.00	Blue Rock Stone Station Mission	6.08	Ashland Full Gospel Temple	24.05	Churchstown Union Grove Assembly	1.00
NEVADA Silver Peak Com Ch & SS	12.70	Brink Haven Assembly of God & SS	1.90	Bandon Assembly of God Tab & SS	7.76	Columbia Full Gospel Assembly of God	9.60
NEW HAMPSHIRE Claremont Pen-		Burton Full Gospel Mission	3.91	(Near) Beaver Creek Upper Highland		Dyersburg Highway Tab A of G	18.73
tecostal Assembly	10.15	Canton Pent Mission SS	6.00	Assembly of God	1.36	Knoxville Scott St Church of God	3.90
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Paterson Bethany Pentecostal SS	123.62	Marysville Glad Tidings Tabernacle	7.58	La Grande Gospel Tabernacle SS	3.00	Beaumont Midway Assen of God SS	6.25
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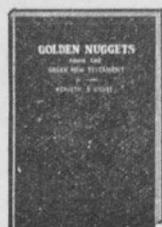
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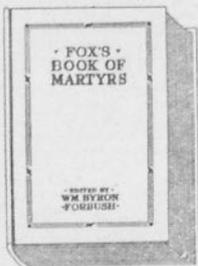


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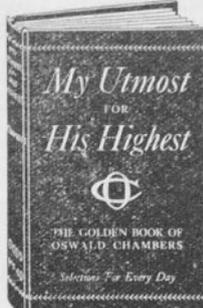


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