

PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS

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A Meek and Quiet Spirit

Ernest S. Williams

THE mob at Ephesus represents the excited, disturbed spirit. Out of their excitement "the whole city was filled with confusion." Their cry was, "Great is Diana of the Ephesians," their irresponsible judgment causing "some to cry one thing and some another." One must avoid a mob spirit in his religion. When it is aroused it is blind to reason. Neither an individual nor a group is capable of sound judgment when under such influence. And the mob spirit is contagious. Look at a political meeting. If it is well planned the speaker most capable of presenting facts is the first speaker. His duty is to appeal to reason. The one who speaks last is selected because of his ability to appeal to sentiment and raise the emotions of the people. He is often admired above him who has given them material worth weighing because he appeals to that by which people are most easily brought to action, the emotions. Then, out of the excitement, anything can happen.

Emotions must have a large place in religion also. It is unwise for staid ecclesiastics with their cold reasoning to criticize those who produce emotions. Who ever gave forth greater logic than our Lord Jesus? His doctrine will stand at the highest in the list as long as time shall last. He knew also that people carried by emotions were usually fickle. Did He not discern that many who followed Him were doing so because He had wrought a great miracle, feeding them with the loaves and fishes? When He told them to labor not for the meat that perisheth, but for the meat that endureth unto everlasting life, from that time many of His disciples went back, and walked no more

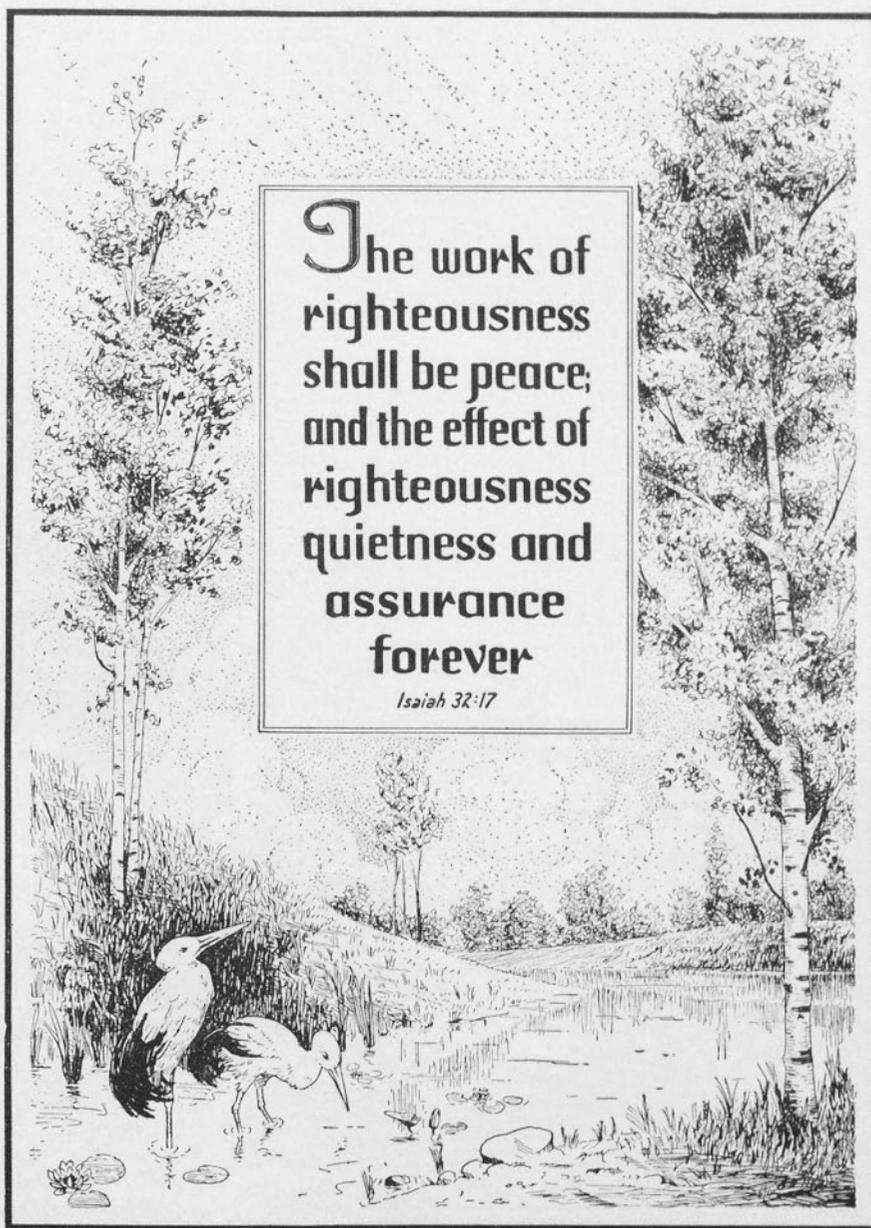
with Him. They were emotional followers.

Even so, Jesus encouraged and honored emotions. What other than emotions caused the women to bring their little children to Him that He might bless them? These mothers were emotional even though their emotions were not of the noisy kind. Was not emotion mixed with earnest desire and faith when blind Bartimeus insisted on cry-

ing aloud, "Have mercy on me!"? And did not his emotions form a part of the quality which caused our Lord to grant him his request in the restoration of his sight? More outstanding still was the manifestation of emotion when our Saviour rode into Jerusalem on the ass. Branches and clothing were strewn in the road before Him, high-sounding hosannas welcomed His approach. The staid Pharisees thought the display of feelings out of harmony with sensible decorum. But what said Jesus? "If these should hold their peace, the stones would immediately cry out." Christianity is blessed with emotion and were men to refuse to give glory to their Maker such glory would have to come from some source, even from inanimate nature if such were required.

But let us not think emotions to be everything. They may be most deceiving. An outstanding example of this is found in the jubilant worship of the people of Israel as they danced around the golden calf. Before they entered into such degraded worship they had enjoyed a real revival. They had been delivered from Egypt through passover blood and rejoiced enthusiastically when they had been guided safely through the Red Sea. At the sea they had rejoiced emotionally and acceptably. Unfortunately character and inward poise had not kept pace with outward expression and by the time when Moses went up into the Mount to receive the law, emotions without corresponding character, found them worshipping the calf. They had begun in the Spirit, they had deteriorated entirely into the flesh. They danced similarly too, when they rejoiced at the Red Sea, but the actuating influence and the object and purpose were entirely dif-

(Continued on Page Six)



The work of
righteousness
shall be peace;
and the effect of
righteousness
quietness and
assurance
forever

Isaiah 32:17

The Valley of Dry Bones

Lilian B. Yeomans, M. D.

"I prophesied as I was commanded" (Ezekiel 37:7)

IN THE 37th chapter of Ezekiel we read, "The hand of the Lord was upon me, and carried me out in the Spirit of the Lord, and set me down in" . . . What?

Green pastures beside still waters, mounts of transfiguration, depths of spiritual understanding, multiplied usefulness, scores and scores of new-born souls, healings, deliverances, pulling down strongholds of Satan, glorious victories, continuous conquests?

None of these were in evidence. He "set me down in the midst of the valley which was full of bones." Ezek. 37:1.

Has beens. No mores.

What quietude! What uninterrupted stillness! Not so much as a blade of grass stirring. Nothing doing.

Satan comes and says, "You were misled, Ezekiel. That was not the hand of the Lord that was upon you. That was never the Spirit of the Lord in which you were carried out. You had better turn round and go back to your assembly at Chebar, and preach to them whether they will hear or whether they will forbear. There is no prospect of success here."

I was once directed to go with a sister evangelist to a certain rural district and hold meetings. When we got there we felt as Ezekiel must have felt, for there seemed to be no hunger for God and no way of reaching the people. They seemed to be absorbed in something else. I noticed that a great many of them, (the men especially), made frequent visits to a large red stable which was visible from the windows of the house in which we were entertained. Finally I inquired as to what the attraction was there. The farmer to whom I spoke replied that a very fine horse, a magnificent animal of great value to the district, lay dying in the stable and that the veterinarians could do nothing to relieve him.

I remarked that if they would turn to God I believed the Lord Himself would deliver the poor animal. Surprised, he demanded if I really meant it. I said "Certainly. I find in Deuteronomy the 7th chapter, God's promises embracing His obedient people, and the animals belonging to them. Also I find in the 26th chapter of Leviticus God's warning to those who will not hearken unto Him, that in addition to plagues, He will send wild beasts to destroy their cattle."

"Could you pray for the recovery of the horse?" he asked, plainly impressed. "My sister evangelist and I would have to meet the owner of the animal first and ascertain whether he is willing to 'hearken and obey'" I replied.

Well after our interview with him we were able to pray the prayer of faith and the horse recovered.

The healing made a great impression on some people and years after in a distant city I came across a Mission and Home for Men that had been founded with money furnished by a gentleman and his wife who came out in those meetings.

Praise God we didn't give up! We followed Ezekiel's example and stayed where God put us.

What do you think Ezekiel said to Satan?

I believe he said, "I know God spoke and I am going to obey His Word. He sent me here for a purpose. That purpose is going to be fulfilled in its entirety."

He was right. "Man's extremity is God's opportunity," and, to secure His opportunity, God has to bring men down to the deepest depths of self-despair. You don't like that way? Well most folks don't.

Of Gideon's army of 32,000 men 31,700 of them went home. The road they traveled home is well beaten today, but those who traverse it never taste the miracle-working Power of God, whose eyes "run to and fro throughout the whole earth to show Himself strong in the behalf of them whose heart is perfect toward Him." 2 Chron. 16:9. That means those who *wholly* trust Him.

God is so faithful that in order to be sure that Ezekiel would have no confidence in the bones, He made him pass by them round about. It's got to be God alone who will accomplish this miracle of resurrection, and He takes good care that Ezekiel shall know that there is no hope, or help in the bones.

"Very many, very dry." That is the epitaph the Holy Spirit writes over the whole human race. "Dead in trespasses and sins."

Well it is for us to walk round the vision vouchsafed to us in His Word of the hopelessness of the human at every stage, so that we may say from the very depths of our hearts and souls, "My help cometh from the Lord, which made heaven and earth." Psalm 121:2. "O Lord, Thou art my confidence."

It is not very pleasant to walk round yourself as Ezekiel walked around the dry bones, but it may be profitable nevertheless.

I have always thanked God that even before I knew Him He illuminated me so that I saw myself as dry bones, a dry, disarticulated skeleton. Its curious mechanism, and wonderful fashioning revealed a purpose in its creation that was not being realized.

Man was created to glorify God, and my life was not glorifying Him. "She that liveth in pleasure is dead while she liveth." 1 Tim. 5:6. I have always been thankful to God that He made me walk about myself when I was a prey to mortal illness. I walked and walked looking for any sign of hope of my recovery, but there was none.

**A REAL CURE FOR
SICKNESS**

*Is any among you afflicted?
Let him PRAY.*

I realized that there was as much prospect of the dead rising from their graves in the cemetery as of my survival.

If anyone who is reading these words is in that place, I am here to tell you that it is a blessed one. There is room for God to work unhindered, and all He needs is room.

Believe His Word, "I am the Lord that healeth thee," and let His Power have uninterrupted sweep through your being.

Now when the prophet has thoroughly grasped the hopelessness of the situation God turns to him and asks, "Can these bones live?" Ezekiel knows the right answer to that question. Rather he knows better than to try to answer it. He simply turns it back on God. "O Lord God, THOU knowest." Ezek. 37:3.

Set the Lord Jesus Christ over against our ignorance, fear, failure, sin, sickness, and all the rest of it. "HIMSELF BARE" them all. Say to Him, "Lord, THOU KNOWEST" all the sad story. Thy Blood cleanses me, Thy Grace is sufficient for me." Then comes the Word. Life from the dead is in it. "'Tis immortality." "Prophecy upon these bones." Utter the Word of God *in faith* upon these disarticulated, bleaching, skeletons of failure in your own life, the lives of others, the life of the whole church. Over your own failure to make full proof of your ministry whatever it may be; over your own spirit, soul, body, and circumstances; over the best thing you ever did.

Ezekiel prophesied *as he was commanded*. Here lies the whole secret of his success. He did not alter so much as one jot or tittle. Did not add or subtract one single syllable, modify nor qualify. Did not stop to consider probability or possibility. But prophesied over dead bones. The Word of God is just as powerful over dead bones as over living, moving human bodies. **ONLY LET IT BE THE WORD OF GOD UTTERED IN FAITH.** It cannot be withstood for there is nothing in the Universe capable of withstanding it. "I am the Lord that HEALETH THEE" uttered in faith, is just as efficacious in the last moment of the last stage of cancer as in simple headache. If you ask me I think it is about time that we prophesied *as we are commanded*. Ezekiel didn't talk about the bones, how dry they were, how bleached, how cracked, how chipped, how disarticulated, how scattered. That wasn't what he was commanded to prophesy. No; he called breath to enter into them, sinews to bind them bone to his bone; and flesh and skin to cover them, by the Word of the Lord.

The Word speaks of perfect soundness, not of sickness; of life, not death. *When we discuss symptoms, or listen to a discussion of them we poison ourselves and others.*

A young girl, whose home is not very far from mine, was once told by physicians that she had but a very short time to live. (She had suffered a serious injury in connection with an accident.) Her mother was weeping beside her and she said, "Don't cry, Mother. Just leave me alone with Jesus." After her mother had left the room she talked to her Lord and said, "What can I do, Lord?" He answered so sweetly, "Just sing 'There's sunshine in my soul today.'" It filled her with joy and she sang it until she sang herself well. She sang as she was commanded and after that, **NOT BEFORE**, she saw and heard.

So Ezekiel prophesied *as he was commanded*, and after that, **NOT BEFORE**.

he saw and heard. If you would like to have it come before you prophesy as you are commanded, I warn you, on the authority of God's Word, that it won't. "Said I not unto thee that if thou wouldst believe thou shouldst see?" Jesus said *that* when He was here in personal, visible presence. Even *He* would not promise anyone that they would see before they believed.

Prophecy as you are commanded, for salvation, healing, the Baptism of the Holy Spirit, and anything else you can claim on the promises of God.

But there was no breath in them, and the prophet was commanded to prophesy to the Wind, and say "Thus saith the Lord God. Come from the four winds, O Breath, and breathe upon these slain that they may live."

"Breathe on me Breath of God,
Till I am wholly Thine,
Until this earthly part of me
Glows with Thy fire divine."

"So I prophesied as He commanded me and the Breath came!" v. 10.

How am I to receive the Holy Ghost? Prophesy as you are commanded.

"Say what God saith, and Lo! it shineth clear."

From this hour may the words of our mouths, and the meditations of our hearts, be acceptable in Thy sight, O Lord, because we say what Thou dost say, and prophesy as we are commanded.

America's Only Hope

Alice E. Luce

A celebrated chairman of the New York Board of Higher Education said recently, "I cannot state too emphatically that higher education is fundamentally bankrupt today."

What is wrong with our nation is that she has forgotten God. She has not openly defied Him but has just left Him out of her reckoning.

"The only hope for America is in God and not in guns."

"No nation that forgot God ever lived, but went down into dust and ashes."

"The wicked shall be turned into hell, and *all the nations that forget God.*"

A college student remarked one day, "I'm uncertain what to do. I don't want to get my values mixed."

Mixed values—putting things in the wrong order, not putting first things *first*.

All our educational institutions as well as every individual life need God's Word as never before.

The Bible is the remedy for spiritual, moral and educational bankruptcy. Seek *ye first* the kingdom of God and His righteousness.

Livingstone once said, "I will place no value upon anything I possess save in its relation to the Kingdom of God."

Our Task

Our task is to pull men out of the fire. The Lord Jesus at His advent will quench the conflagration of iniquity and sin and bring in everlasting righteousness and rule with a rod of iron. In the present dispensation He commissions us to "gather out a people for his name" from every kingdom, nation, and tongue; and when the Lord of Glory appears, He will have a glorious company that no man can number prepared to be "rulers over cities," to "judge the world," and to "judge angels," and with Him to govern the earth.—A Paget Wilkes.

When Nations Rage

THE Romans crucified Jesus Christ. They were the direct instruments in doing it. Paul was chained by Romans and taken by Romans to their capital, Rome. And God used him to undermine the palace of the Roman Caesars. The servants in Caesar's household were converted. The bomb of Christianity exploded in the pagan palace. Paul was just carrying out the divine command given to him by the Lord Himself: "As thou hast testified of me in Jerusalem, so must thou bear witness also at Rome."

God uses unusual ways of carrying His gospel into inaccessible places. Paul the free, the one who could stand on Mars Hill and address the cultured audiences, had to enter Rome as a prisoner chained. But the Word of God was not bound. God's purposes and plans were that the gospel be planted in Rome. The restrictions, the limitations to which the instrument was subject, were utterly contrary to Paul's device. He could not go to the people, but they came to him. For two whole years, he dwelt in his own hired house, receiving all that came to him, preaching to both Jew and Gentile. Sowing the seed silently, continuously, and God's purposes were being performed.

If God has any place where He wants to put His gospel, He will take it there. It may be by chained instruments. And in Paul's case the closed place was opened indirectly by converts. Christianity in Nero's home! The most unlikely place in the whole world. Christ and Nero face to face under the same roof.

You can not stop the gospel's spreading. You may put your shutters up in front of the windows but the sun will shrink the shutters, and through the cracks sufficient light will come to enable the prisoner to read the Word of God.

God's purposes will be made known. Christ says: "Go ye into all the world and preach the gospel to every creature." "Lo, I am with you always." He did not say how you were to go, whether you were to walk, be carried or be taken shackled. "Go, and I am with you." Paul was bound all the time, but his mouth was opened by the Spirit. Some are free as regards their hands and feet and are tied in tongue. God wants His servants free and free indeed. Despite his bonds, Paul was free indeed.

There is no closed land to the gospel, because He to whom all power is given says,

"Go ye into all the world." Closed lands! Yes, officially closed maybe, but never entirely closed. Converts enter their native lands, carrying the gospel. Prayer enters a land. And nothing can stop God's Spirit going in.

God setteth up and bringeth down rulers. Iniquity reached its height when, at the great feast of Belshazzar, they brought the sacred vessels that were taken out of the temple in Jerusalem and drank wine in them. There was a writing on the wall, and then there was a smiting of knees. One touch of the supernatural, and the world's greatest ruler is like a palsied man. He could not control his knees. And that night was Belshazzar slain. The cup of iniquity was filled. Daniel did not pray for Belshazzar's destruction; he prayed for the restoration of his own people, and the chief hindrance was removed.

Pray for the spread of the gospel, and as you pray God can remove the chief hindrance or hindrances. The most blasphemous man only draws his breath by permission of his Creator. A microbe in his throat can bring on a fatal disease.

Why do the nations rage, and the people imagine a vain thing? The kings of the earth set themselves, and the rulers take counsel together, against the Lord, and against His anointed. But God says: "Yet have I set My King upon My holy hill of Zion." Don't look at the puppets on their self-made thrones, but look at Jesus Christ on the throne where God has placed Him. And then, as you see the Sun of Righteousness shining, these creatures of darkness will slink away, scatter, and seek their holes in which to hide themselves.

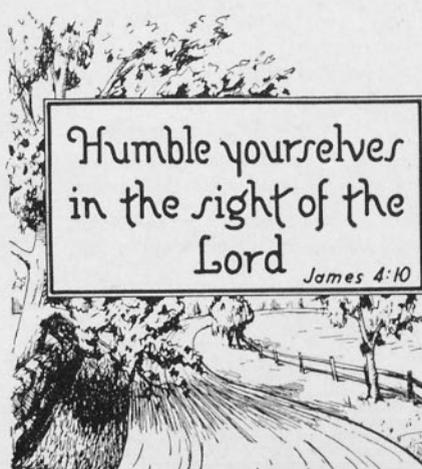
Have faith in God, have faith in the Son, have faith in the Spirit, have faith in the Word, have faith in the gospel, to penetrate, to undermine, to overcome every obstacle. The Word of the Lord shall run and have free course, for the mouth of the Lord hath spoken it. Amen.

Law and Grace Contrasted

The Jew was commanded to smite and kill (Deut. 7:1, 2) while the weapons of the Christian are not carnal. 2 Cor. 10:4. Israel was told to take up the sword (Josh. 21:11, 16), but Peter was told to put up his sword. Matt. 26:52. The law said, "Eye for eye and tooth for tooth" (Ex. 21:24, 25), but Christ said, "Resist not evil." Matt. 5:37-39. Joshua told his people to utterly destroy their enemies (Josh. 6:21), while Jesus told His people to love their enemies. Matt. 5:44. Elijah commanded fire from heaven which consumed the king's soldiers (2 Kings 1:10), but when James and John wanted to do the same thing to the Lord's enemies, Jesus rebuked them. Luke 9:54-56. The times had changed, the old economy was at an end. A new, a better, and a different dispensation had begun.—*Redemption Tidings.*

Not a Convention

The most beautiful sight from the pulpit is a whole family seated together in a pew. The church service is not a convention that a family should merely send a delegate.—*J. H. Holmes in "Christian Victory".*



The Light That Has Not Failed

Evangelist Lorne Fox at the Springfield Assembly

THEFORE seeing we have this ministry, as we have received mercy, we faint not; but have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully. . . . For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ." 2 Cor. 4:1-6.

Not long ago I read an article that appeared in the *Readers' Digest* entitled "The Light That Failed."

The author traced the history of the Church from its inception through the ages to the present. Throughout the article the accusation continued that the Church and religion have utterly failed in their purpose; its spiritual values are nil. It should have been the light of the nations but it has failed. Its light has gone out. Religion is a dead issue.

I am constrained to admit that at least in part this writer was right. In general, religious life has become a dead issue and all too many good men have failed utterly in their God-given calling of preaching the gospel of Jesus to their people. But, of course, the fact remains that though men have failed, *the gospel is still the same today*. God's Word has not lost its ancient power. The Blood can still transform the hardest sinner's heart.

It is considered the accepted and popular thing to do to go to church on Sunday morning. In Los Angeles alone there is said to be over two hundred societies, organizations, and denominations that function under the banner of church. Sometimes people come to me and shake my hand and say, "I am so glad you came here for I have religion too." At such times I look upon them rather skeptically, for to "have religion" may mean anything in the catalog. But when a man comes and says, "I have salvation," there is something that witnesses down in my soul. I feel that such a man has the same salvation, the same Saviour as I have. "Religion" may have failed, but *Calvary has not failed*. The Blood has never lost its power. Jesus still can save.

There is no soul that my Lord can not lift from the depths of sin and despair. He can break the chains of sin and habit in any life. A living Saviour I offer you. Christianity is nothing but *Christ in you the hope of glory*. There is no salvation without a Saviour. He paid the debt that you might be redeemed and saved.

The cross of Jesus with the Saviour hanging upon it shed forth its light and glory as the beacon of eternity, and it has been shedding forth its light to all humanity ever since. The world is dark and the darkness is deepening, but thank God for the one Light that pierces that darkness. It is the light of the gospel of Christ.

In view of the fact that we are living in the last days of this dispensation and the time of the coming of the Lord is at hand, we have all the more reason for preaching the simple gospel message and warning men to get right with God while they may through the blood of Jesus.

There is nothing sadder in the world than

men who have honest convictions in their hearts concerning the gospel, but who are afraid to stand before the people and preach those convictions. I don't want to be unkind or caustic but I am afraid this is one of the deepest forms of hypocrisy in the world. I am not throwing bricks at any denominations. I am speaking in terms of religious life in general.

Last July in Calvary Temple, Winnipeg, Canada, we spoke along the same line as in this message. We did strike at hypocrisy but we were careful to express our thankfulness to God for every man, regardless of church affiliation, who would preach Christ crucified to his congregation.

However, I don't know whether I should have preached that so readily had I known there were twelve ministers from the leading churches in Canada present in the meeting. That night there were twenty-three or twenty-four at the altar seeking salvation, and at least two were filled with the Holy Spirit. After the service these ministers lingered behind taking it all in, and two of them came forward to talk to me. I was introduced to the Vice Moderator and the General Secretary of one denomination. After the introduction the Vice Moderator said, "We have been in the meeting tonight listening to your sermon. There are some three hundred of our ministers from this district gathered in Winnipeg at the present time for a conference. We shall be having sessions from tomorrow morning until Thursday. At our first session tomorrow morning we should like to have you come and lecture to the conference, giving the same kind of lecture as you gave tonight. I can't promise you that all the comments will be favorable, but we will have open discussion afterwards."

I wished I could have taken advantage of this invitation, but I had an engagement with the Immigration authorities on Monday morning (and if you know anything about Immigration officials, you know that it doesn't do to overlook an appointment with them). So I had to decline. He then said,

"I will have to admit that I agree with most of what you said tonight, but you are too bold. We came tonight to analyze the service. We had heard about the huge crowds that were coming to Calvary Temple, so we came and listened to your message carefully. We think you were a little unfair. While most of our ministers agree in part with what you said, they would not dare to preach it. They would have no churches."

"I am sorry," I said. "I did not mean to be unkind. I did not put all ministers in the same class." He replied, "You are sending our ministers out discouraged." I said, "Then, I hope they will be so discouraged that they will get on their knees and pray until they get the courage from God to go home and preach the gospel." He said no more about that, but went on, "While you may have been in this work for some years, you are a young man yet. I have been preaching for thirty years. Will you accept some good advice? It isn't a very nice thing to be constantly mentioning hell in your sermons. It is a by-word used in cursing and in vulgar talk. It doesn't show real refinement. Take it from me as a kindness. I have been preaching for thirty years"—and he mentioned the degrees he had earned, using nearly all the letters of the alphabet. "Don't you think it would be wiser," he said, "for you to speak of hell as gehenna." I almost said, "No, brother, they wouldn't know what I was talking about." I couldn't resist saying, "It appears as though we struck a little fire tonight." He replied, "You did not." People were gathering around listening to our conversation, and I was afraid of having an argument, so I said, "Let us drop this; I appreciate all who are preaching Jesus Christ and Him crucified."

Why do I say this? It is a sample of the religious life of today. There are hundreds of ministers who are not preaching what God's Word portrays. Isn't it wonderful, after all, that our Lord hasn't provided a half salvation but a complete salvation for body, soul, and spirit? From your soul the Blood has power to cleanse every sin away. Christ bore stripes and by those stripes you are healed. He has provided the Baptism in the Holy Ghost. And for your future He has provided a blessed hope, the promise that He is coming back. I know some people throughout the world today whose ears and hearts will be attuned to His trumpet and they will be caught up into the clouds.

I believe one need is paramount today, a need for consistent Christians. My heart aches as I see a growing prevalence of carelessness in Christian living. We have been saved, filled with the Spirit, and some have felt that that is all that matters. Some have folded their arms and sat back and lost the vision of working for the Master and they have lost much of the blessing of the Lord from their lives. Consequently they have become careless, not in testimony alone but also in their manner of life. And it is not the volume of words that counts in winning men and women for Christ, so much as consistent Christian living. God help us lest after partaking of the grace

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and goodness of God we fail Him and become in danger of being a castaway. We have a tremendous responsibility and we must not become careless.

If you are perplexed in mind and heart, if you are skeptical, if you are careless and unbelieving, if you are hungry in your soul, if you are tried and tested, I offer to you the Christ of miracles. The Master who once stood with arms and hands extended stands yet at your heart's door and calls, "Come unto me, all ye that labor and are heavy laden, and I will give you rest." And there never was a day in the world's history when tired, troubled, perplexed people needed rest more than today. Thank God, there is rest and joy and peace in the Lord Jesus Christ.

I do not believe the days of miracles are past. I stand before you as a miracle of grace. I was given up to die by Canada's leading doctors. I was given two years at the most to live. I had an aggravated form of St. Vitus' Dance and a serious streptococcal infection of the entire blood stream that caused a constant fever. I suffered from violent attacks of trembling, jerking, and uncontrollable twisting especially of the facial muscles. My heart was affected. I had high fevers and delirium, followed by a semiconscious coma that would last for many hours. My father spent thousands of dollars for doctors, operations, and hospital expense trying to get me well. But the Great Physician laid His hands upon me and in five minutes time healed me, and that is why I am alive tonight. I must believe in a Christ of miracles, and I offer to you this same Christ who still works miracles to bring revival and to stir communities so as to bring souls into the Kingdom.

In Portland, Oregon a little over a year ago I was privileged to witness the greatest single miracle I have seen. It was Thursday night of the second week—toward the close of our campaign. The meetings were going hard. We were in a church seating fourteen hundred, but having only two and three hundred people out during the week, and on Sunday night only eight or nine hundred. We became concerned and tried to battle through, but nothing seemed to be moving. Then God performed a miracle that brought a real revival. If I never see another miracle in my life I shall praise God for the privilege of witnessing that one.

We had preached on the Baptism of the Holy Spirit. Perhaps three hundred were there. Over to my right was a space under the balcony, and each evening eight to twenty deaf mutes gathered in that section to "listen." They couldn't hear but a woman was with them who interpreted all that was sung or said. This dear woman had been saved some time before and had felt she had no talents though she wanted to serve the Lord, and when she received the Baptism, overnight the Lord had made her an adept in the sign language. The deaf mutes understood all that went on through her help. When we gave the altar call for those who wanted the Baptism to come forward, the first person to respond was one of those deaf mutes. When I was near her I prayed, "Lord, fill her with the Holy Spirit." One of the members of the church was watching and said to me, "Brother Fox, you know, she is a deaf mute—you knew that, didn't you?—she can't receive the Baptism." Something hurt down in my heart. As I walked away I cried, "O God, why

can't she receive the Baptism? She is hungry for you." She was thirty-eight years of age. She had never uttered a word in her life. We went and prayed awhile. Fifteen or twenty minutes later someone came to me and said, "Oh, Brother Fox, come over quick or you'll miss the sight of your life." So I went over to where this deaf mute was praying. They were gathered about her. She was prone under the power of God. She seemed to be praising God in the sign language. Her hands were uplifted as she lay under God's power, and her lips were moving as though she was forming words. I stood there watching for ten minutes. The power of God tingled up and down my backbone. In spite of all I could do, I could not keep the tears back. I saw Jesus take paralyzed vocal cords under His control and my ears were privileged to hear a thirty-eight-year-old deaf mute speak in another language as the Spirit gave her utterance. She spoke in

other tongues for three or four minutes distinctly and clearly. A holy hush had come over all. After she had spoken for a while she stopped. There was a period of silence. Then in English she prayed aloud the interpretation of what she had spoken in other languages: "Praise be unto the Lord who surely cometh soon. Praise be unto the Lord who surely cometh soon." Again and again words like that were lifted. If I had not believed in the Second Coming I shouldn't have dared not to be prepared to meet God after that night. That woman has never spoken a word since, so far as I know.

That is the Jesus I bring to you tonight. If God can do that for a deaf mute, what can He not do for you? If you haven't been filled with the Spirit He can do it for you. What can He not do in your life? Nothing is too hard for Jesus. No man can work like He can. There is a Light that has not failed. He is the Light of the world, and His name is Jesus

Weak Things

W. F. P. Burton

He came running up to the mission in a shower of pelting rain, having run something like twenty miles. He was under such conviction of sin that he feared to wait, even for the rain to stop.

Of course we welcomed him and told him over and over, very simply, the story of sin and redemption. Then he knelt down, the water still dripping from his naked body and cried to God to save his soul.

Then he asked if we could find him something to do, so that he might stay near the mission. He was a simple-looking fellow, and we doubted if he would ever learn to read, but he had a mighty longing to study God's precious Word for himself, and so he plodded steadily through the reading charts and primer until he could enjoy the Scriptures.

He had been at the Catholic school, and they had turned him out as useless. But now he commenced going round with the native evangelists, just to carry their books and give out an occasional hymn, or serve in any capacity possible.

Sometimes as we visited the villages we would come upon him unawares, and he was invariably the center of a little group, to whom he would be explaining earnestly God's wonderful grace in saving sinners.

One day I met an old man running along the path as though somebody were after him. I stopped him and asked what he was afraid of. He said: "That fellow is preaching in the village again."

I asked: "Why, are you afraid of his preaching?"

He replied: "No! I can stand that, but when he has finished preaching he commences to pray, and if I stopped for the prayer I'd be bound to get saved. I couldn't help it. So I am running away while I get the chance."

Our friend had received the Holy Spirit, but we noticed that whenever we had a meeting for waiting on God he was out at the front again. We asked him why, and he said that it was so blessed to be filled with God that he could not enjoy too much."

The other day he seemed uneasy and did not want to continue his work in the garden. I wondered if he were sick, but he said no. He only wanted to go off.

About ten days later he returned and reported himself for work again. It took some time before I could get him to tell me where he had been, but at last I found he had been off on a preaching trip by himself, just looking to God to supply him with food and shelter. After that the news gradually leaked through from here and there. Wherever this man had been, souls had turned to God. We reckon that during his ten days' preaching he must have seen about 130 people turn to God.

Overcoming by Prayer

In a town in the north of England, great opposition was being manifested to some religious meetings by a group of the rougher sort, stirred by certain communistic leaders. After a short time, the pastor called some of his people together, and asked them to stand with him against the power of the enemy. About a hundred gathered, and after prayer, they definitely repeated with him: "In the name of the Lord Jesus Christ and by His authority we bind the strong man from stirring up these people, and from attacking God's work." A hymn of praise was sung, and the members dispersed. The very next day trouble rose among the leaders of the opposition, some of them left town, and no further hindrance to work was encountered.



The Lord will
give strength
unto His people

Ps. 29:11

Results of Praying Through

Sarah Foulkes Moore

The *Evangel* recently carried an amazing story of the prayer life of Mrs. Elizabeth J. Dabney. That issue of the *Evangel* was asked for by so many that after the edition was exhausted the story was set in tract form. It is Tract No. 824, and can be had at Gospel Publishing House, Springfield, Mo. This is the first paragraph of the story:

"Sister Dabney is a colored sister who makes prayer a business. If she sleeps at all, it is to be refreshed to resume her day and night vigils of prayer and waiting on God. She confines herself to one simple meal a day. She never has light conversation with anyone. Usually she comes quietly to a meeting an hour before the time announced and begins to pray. When the meeting is over she slips quietly away to her room where her REAL ministry of travail for the deliverance of souls is carried on far into the night."

In a recent letter Sister Dabney says: "This year has opened to me a new door in this spiritual realm of prayer. Never before has the hand of God touched me as He is doing in 1941. I have been lifted and enclosed into a greater secret place in His divine praying will. My heart is burdened for men everywhere. I cannot rest. The Spirit of the Lord is upon me. The Lord is now speaking to my soul of His return. Earth's day is almost over."

"In my soul is a pressing and pulling to maintain this faith I have in Christ to pray souls out of bondage everywhere in these few remaining hours. This past week I have undergone a great labor and travail of soul. The Spirit of the Lord led me into such a depth of weeping. He showed me the wilderness of sin. He let me behold honest, earnest hearts enslaved, but whom He could save if someone would take it upon their hearts to dig in prayer for them. I am very heavy and broken in spirit today. It seems to please the Lord to burden me thus for souls; though while I bear the burden He is near. Sometimes I feel I could almost touch Him by reaching out my hands. In bonds that others might be free, I sign myself, your little sister, Elizabeth Junita Dabney, 629 N. 56th St., Philadelphia, Pa."

Sister Dabney's meetings are known as Prayer Garden Revivals. She quietly walks into the Garden of Prayer services not to preach but to deal in the name of the Lord in heartfelt compassion with all the needy and oppressed. It frequently happens that the Garden of Prayer services continue throughout the night with hundreds present, both white and colored, rich and poor. In these all-night prayer services God comes forth in power and many are healed, saved, and baptized in the Spirit as in the beginning.

For the purpose of stirring the hearts of men and women everywhere to prevail with God in prayer in these desperate times a few stenographically reported testimonies of healing occurring in a Garden of Prayer service held in Los Angeles are mentioned. The street addresses in every case but the

first one, a woman who journeyed from Missouri to California to be in Sister Dabney's meeting, and whose address is St. Louis, Missouri, are Los Angeles, California.

Healed of tumor suffered from for seven or eight years. Emma Hooper, 4300 Moffitt, Apartment 15.

Healed of cancerous growth in throat. Mrs. L. Bibb, 1574 East 21st Street.

Healed of cancer in the breast. Also eyes healed so no glasses are needed although worn for 20 years. Bessie Scott, 2916 Compton Avenue.

Healed of stroke, paralyzed arm and hand. Hester Gardiner, 1915 East 112th Street.

Healed of goiter that had choked her for 12 years. Gladys Boydston, 1507 East Santa Barbara Avenue.

Healed of heart trouble suffered from since birth—thirty-three years. Mrs. E. Howard, 721½ East 42nd Place.

Taken from hospital just before operation and healed of 5-pound tumor. Sister M. B. Jordan, 1372 East 21st Street.

Healed of heart trouble. Lida Lee Jenkins, 3311 Compton Avenue.

Healed of injury to limb suffered in an auto accident, also of eye trouble. No glasses worn now. Mrs. L. Cokely, 677 Kohler Street.

Healed of heart trouble. Jennie Simmons, 1390 East Thirty-third Street.

Healed of leakage of the heart, suffered from for twenty years. Wilma Burt (No street address given).

Healed of sinus trouble. Sister A. M. Reese, 1374 East Thirty-third Street.

Healed of heart trouble suffered from for fifteen years, also arthritis in the knee. Etta Statton, 1147 East Twenty-ninth Street.

Healed of nervous gastritis. Sister Sperglets, 3834 Maple Avenue.

Healed of kidney trouble when expected at hospital for operation. William Turner, 752 East Thirty-third Street.

Healed of an affliction for which she had doctored ever since a child. Sister J. M. Kyles, 5537 Morgan Avenue.

Healed of fibroid tumor for which operation had been arranged for the next morning. Alberta Taylor, 806 South Rampau.

A Meek and Quiet Spirit

(Continued from Page One)

ferent. At the Red Sea they had rejoiced to the glory of God; before the calf they danced to their shame.

We do not believe a quiet spirit necessarily means a silent spirit. It means a calm, firm, staid, and poised inward fortitude. The exact meaning according to Young's Concordance is "mind, tranquil, gentle." In some places in the Scriptures the word *quiet* means, "at ease, at rest." What we would covet for all God's children is the blessings which attend a meek and quiet spirit. He who is blessed with Biblical quietude is mild. He does not blurt out harsh and denunciatory statements which wound other souls. He also is tranquil, unruffled, gentle, at ease, and at rest.

When I was a boy I worked one summer for a grocer who owned several houses. I remember one occasion when he had a man employed doing some repair work on one of those houses. My employer took me with him and when we had arrived at the house he kindly said to the man he had wished him to do a certain work differently from the way he was doing it. The man employed became much vexed and threw down his hammer as in a fit of anger declaring that no man could please such a man as he.

I expected him to be dismissed from his job immediately, but to my surprise my grocer employer did not become a bit ruffled. He calmly said he did not wish the man to quit and in a few moments all seemed to be going well. The employer who was by far the greater man, took what looked like a humiliating position. When it was all over and I was near the man employed with my employer gone, he said to me, "That is the way to do it. Let them know they cannot ride over you." Did this impress me with admiration? It impressed me not. I could not but contrast the action of this hiring with the man by whom he was hired. Whether the grocer was right or wrong in not dismissing the other man immediately, he showed himself a man possessed with an inward calm. He was such a one as is referred to with admiration in Ecclesiastes, "The words of wise men are heard in quiet more than the cry of him that ruleth among fools." Noise and clamor may satisfy unthinking fools; a meek and quiet spirit satisfies the thoughtful.

Quietness and peace are much the same. When a body of water is calm and restful we speak of it as quiet. We also liken it to peace and rest. When it is stormy it is spoken of as being boisterous, restless and stormy. It lacks the quiet and the calm. It is in this sense that Solomon writes when he says, "Better is a handful with quietness, than both the hands full with travail and vexation of spirit." Worry, anxiety and inward vexation are the opposites of a quiet spirit. Many are the things to provoke unrest and induce ruffled feelings or produce desires which cannot be satisfied. Happy is he who has learned that "godliness with contentment is great gain." He is traveling

DAILY DEVOTIONS



10 or more copies to one address, 5 cents each. (Outside U. S. A., 13 cents per copy, 50 cents per year, 10 or more copies, 7 cents each.)

on the praiseful highway of quietness and peace.

Quietness, mildness, tranquility and rest, are not perfected at once. It is exhorted that "ye study to be quiet." One needs to think on these things. When one finds oneself in a state of excitement, confusion or unrest, one needs to get off alone and meditate on composure and look to God for a supply of quietness which He gives, for "when He giveth quietness who then can make trouble?" It is as much the will of God that we shall have this inward calm as it is that we shall not steal. Worship from such a source has a richness which makes others hunger after God. Where it is lacking shouting, singing, praying may be full of enthusiasm but it is harsh and lacks the mellowness that melts the soul down into God. The quiet soul, blessed with tranquility within, may pray or praise aloud. In such praise there is fragrance, richness of worship that radiates blessing to all around. Have you heard persons whose worship seemed sincere yet it grated on your finer instincts? It might be that you were out of tune. It might again be that it came from a sincere struggling soul which lacked the ornament of a meek and quiet spirit.

When we have God's poise within we are not likely to be upset even when all about is filled with confusion. May we make it the study and prayer of our hearts that we possess the meekness and the quietness of spirit which is in the sight of God of great price.

True in China, True Here

Speaking of the great inflow of converts in his refuge for opium smokers in Shansi Province, China, Pastor Hsi says:

"As time went on numbers of these men and women proved to be truly converted and taught of the Spirit; others again were found to have been influenced by purely natural causes, carried away for a time by superficial emotions. It was impossible at first to distinguish the tares from the wheat. Both had to grow together until the testing came that, sooner or later revealed the true nature of each one's profession.

"Has it not always been so, not excepting the life experience of our Lord Himself—at first many followers, eager attention, enthusiasm kindled by wonderful doings, bringing benefit of a material character apparent to all; a time of general ingathering: then, as the conditions of discipleship are better understood, a period of trial and elimination; 'Many went back and walked no more with Him'; but always a precious residuum left, the gold shining more brightly for the fires; 'Ye are they which have suffered with me in my temptation.'"

An Offering

Get away into the quiet with God, and offer something definite to Him, and the day will come when you will humbly, even as I do, yet very thankfully, testify to the acceptance of the offering. So God calls us to place afresh and anew all that we have at His feet. What I want to say is this, that this is His right. Christ should have the best you can offer Him. Christ, who expresses the Father's love, cannot surely have less than all in the consecration of ourselves to Him.—Dr. Charles Inwood.

The Way of the Cross

A FULLER knowledge of the Cross of Christ is the deep need of the Christian Church. Not only the liberating, loosing power of the Cross, but the fellowship of the Cross in "power to be martyrs"—which is the meaning, in the original, of "power to witness." How blinded we are, in our human vision, of the real meaning of Calvary. Christ saved us by His poured-out life at Golgotha, and God's way of saving the world is still through death. The seed grain must die, if it is to bear fruit. The "seed grains" that spring from Christ the Seed-grain *must die for fruit*. The Cross means the sacrifice of self—that is, wanting anything for self. It means being willing to lose all that *others* may gain all.

Let us see what Peter set before the believers of his day. "Christ suffered," he writes, "leaving you an example that ye should follow His steps." 1 Pet. 2:21. Bishop Moule says that in the Greek the word rendered *example* is unique. It does not suggest a person who can be watched, but a *record that is to be studied!* "Follow His steps," writes Peter. To do this the record of His steps as He walked the earth as Man must be carefully studied, so that He may be followed. His steps led Him to Calvary, and thence to resurrection, and ascension glory. Resurrection and ascension we would like—but not the steps that lead thereto.

Christ suffered. How did He suffer? He suffered *innocently*. So the Apostle puts before the Christian the example: "This is grace, if for conscience toward God a man endureth griefs, suffering wrongfully." If, when ye do well and suffer for it, ye shall take it patiently, *this* is grace with God. For hereunto were ye called.

"Called!" Called to do well and suffer for it! Not called to do well and thus escape the suffering. The calling of the Christian in this world is to follow the steps of the Saviour, who did well, and suffered for it. "He did no sin," yet He suffered! There was "no guile in His mouth," He said no word which could draw upon Him a sharp answer, an unkind retort or a rebuke—yet He suffered. "When He was reviled He reviled not again," yea, when He suffered "He threatened not." He gave no cause in word or manner, thought or look, for the buffeting of others, yet He suffered. He did well, and suffered for it. And this is the Christian's calling—this is the path of following His steps. This is "the high calling of God in Christ Jesus," for this is *grace*—real grace, real proof of divine power.

How is this possible in actual practice? Only as it was possible to Christ Himself. He "emptied Himself" and became Man, so that He suffered as a man, and is touched with the feeling of our weaknesses. He suffered as we do when reviled, when reproached, when buffeted. But He had grace because in the suffering "He kept handing Himself over to Him that judgeth righteously." 1 Pet. 2:23, Lit.

However keen the taunt, however untrue and unjust the accusation, He had grace, and "threatened not," but kept handing Himself over to God! He spoke not of the certain judgment which He knew well lay before the people who cried, "Crucify Him!" He answered not the false witnesses who twisted His words and charged Him with evil purposes. He said nothing to the scoffing, spitting soldiers, of the twelve legions of angels which one word to His Father could bring to His aid. He threatened not! He "opened not His mouth," but kept handing Himself over to the Righteous Judge; and it was that we might thus have *grace* that "His own self bare our sins in His body on the tree, that we, having died (in Him and with Him) unto sins, might live unto righteousness."

Because, then, Christ suffered in the flesh, the call comes to us: "arm yourselves with the same thought." Ch. 4:1; R. V. m. Christ suffered in my stead, suffered innocently to redeem me; then I must follow in His steps and accept the calling to do well and suffer for it. If I thus suffer in the flesh I shall "cease unto sins"—cease from threatening, resenting, answering again.

Will you study the record? Will you cease desiring to escape the Cross, and choose rather to suffer affliction with the people of God than to have the pleasures of sin for a season? How changed Peter was by his being an eye-witness of the sufferings of Christ! Once he sprang with his sword to defend his Lord. Once he cried to the Lord, in view of the path of the Cross, "Pity Thyself, this shall not be unto Thee." But now he had followed the Lamb, and drunk of His Spirit, so that he can tell the believers that to do well and suffer for it is the heavenly calling. "Christ suffered" is now his one answer to all their sufferings. It is enough that the servant be as his Lord.

"Wherefore," again he says, "let them also that suffer according to the will of God *keep handing over* their souls in well-doing unto a faithful Creator." 4:19, Lit. "Keep handing over"—then will God also keep "handing over grace" for every time of need. He is a faithful Creator, re-creating the believer in the image of His Son by giving grace to follow His steps.

A Question

The Lord Jesus said "These signs shall follow them that believe." When we find a church in which these signs do not follow the believers, what are we to conclude, that the Bible is not true, or that the church in question is not a true church of Jesus Christ?



**Look unto Me,
and be ye saved**

Isa. 45:22

News From the Philippines

Survey of the Southern Islands

Glenn Dunn

Report of a recent trip made by Leland Johnson and Glenn Dunn throughout the southern island of the Philippines for the purpose of visiting the work and surveying possibilities for future advancement.

During the past five or six years the greatest change in the work in the southern islands has been brought about by the phenomenal development of Mindanao. This was impressed upon us when we arrived at the island of Bohol and made the first stop in our itinerary with Emil Bernaldes at Guindulman. We found that a large majority of his members had gone to Mindanao to claim homesteads in the Koronadal Valley. Brother Bernaldes himself would like to go with them but since there is no other Protestant work in Guindulman he does not feel free to leave as long as there is no one to take his place. While there we had some splendid street meetings.

Rich in Resources—Rich in Opportunity

We were anxious to see Mindanao for ourselves. Why were thousands of people from other sections pouring into this island? As the bus took us over a narrow highway that only recently had been opened to traffic into the heart of that rich island, the answer was before our eyes—stretches of primeval forest of tall hardwood trees covered with rank, tropical vines—abundant evidence of vast fertile areas that were beckoning the people of more crowded sections to move in as pioneers and homesteaders.

There is an opportunity in Mindanao to get excited about, according to the superintendent of one of the missions in the islands, who told me personally before our trip that the present situation in Mindanao offers the greatest opportunity for Protestant missions that he has ever seen in the Philippines. The area of the island is greater than the entire state of Indiana, and much of it is still unoccupied either by Protestant or Catholic missions. There is much land to possess, if we lose no time in buying up the opportunity.

A Good Location

We visited Brother Collado whose work is well located on the main highway of the island and only a few kilometers from an intersection. At the time the highway was built it was not convenient to have it go through Katiduan, the municipal government seat, and the plan was to move the government seat over to the highway. While we were there the people voted to move it to the community where Brother Collado's work is located. Surely the Lord led them to this place!

Brother Collado is well qualified for the work. He is able to preach in English and two of the native dialects, besides having some knowledge of Moro. His vision extends beyond his own settlement of Ilocanos in Katiduan, for with a gospel tent and workers he wants to launch out in pioneer evangelism in unoccupied areas of the island.

Panay Island

From Mindanao we went by small boat to Cebu, then overland across both Cebu and Negros and by ferry to Panay Island.

Near Duenas in Iloilo Province a new work has been established by E. M. Suede. He has a nice church building which is in use though not completed yet. Pray for this work that there may be an outpouring of the Spirit.

The next stop was with Brother Maypa,

presbyter of Panay Island who has started a work and erected a church building near Makato. He has met most discouraging opposition. When the building was completed the opposers built a cockpit near by to draw the crowds and pressure was brought to bear to keep converts from attending the services. This is the only Protestant mission giving out the gospel in that entire section.

From Makato Brother Maypa accompanied us into Antique Province, interpreting for us and preaching in the Iloilo dialect. A number of backsliders prayed through and several men, heads of families, came to the altar for salvation. We left with the assurance that the workers and saints had been encouraged to press the battle. This was the first outside evangelistic help they had had for two years.

REWARD OF FAITHFULNESS

Leland Johnson

The sun beating down upon a dusty road, a young worker trudging along, weary but with a song in his heart, bearing the gospel light to a Filipino village the name of which means light—thus began the ministry of Leandro Sanchez.

At first the village people gave no response to the gospel message. Brother Sanchez had no income, and many times during those first few weeks he went hungry.

After a while he began going into the fields with the village men, helping them plant and cultivate their crops. The people started to soften toward him and gave him food to eat. Later they gave him the open space in the very center of the village for the church building.

By this time the people were eager to help and gladly cut and hauled the bamboo for the framework. Some of the women made pretty curtains for the windows; others prepared attractive fringes from the banana leaves to help beautify the inside of the church. A flower garden was planted in the front spelling "Jesus Saves" in the native dialect. As the children of Israel brought their gifts to Moses for the building of the tabernacle, the people in the village of Light worked together to build a place to worship God.

We have just returned from the dedication of this lovely new church built entirely by the native people, and from witnessing the baptism in water of the first converts. It was truly a testimony of what can be accomplished for God when one is willing to throw himself heart, soul, and body into the work of the Lord.

"SEEK AND YE SHALL FIND"

Helen Johnson

How true this promise has become to two of our Filipino girls who were tarrying for the Baptism of the Holy Spirit.

Both were busily ironing clothes in the same room, and both were weeping as they worked because they were so hungry for the Holy Spirit. They felt the ironing had to be done since the clothes belonged to someone who was going away on a trip.

Finally one of the girls, unable to stand it any longer, left her work, went into the next room and knelt down to pray. Soon, with glory flooding her soul, she was speaking in another language as the Spirit gave her utterance.

The girl who was still ironing began praising God. Finally she too left her work and going to the one who was kneeling said, "Get up now and iron so I can pray and receive the Baptism too." The girls exchanged places, and soon the other one had received the Baptism. How happy both were!

Somehow the ironing was finished and the girls appeared at the door of the pastor's home, each with a stack of freshly ironed clothes in her arms, praising God and trying to relate to the pastor what had happened.

A VISION—

TO REACH THE THRONGS

Blanche Appleby

Recently I was walking down a street in the very heart of Detroit when suddenly above the roar of traffic there rang out clearly the sound of gospel singing followed by a message on the blood of Christ. There in the heart of that business metropolis I discovered a little group of people carrying on a gospel meeting. By the use of a public address system they were able to send forth the message above the noise of the city and without effort or strain to reach the crowds that thronged the busy streets.

Retrospect

Instinctively my mind went back a few years to an incident which occurred in South China. We had made a trip to a market town, the largest in that district, where they told us that three days in the week ten thousand people gathered to market. There were only four in our party so we divided forces and held open air meetings in different sections of the market. As we gave forth the gospel the crowds that gathered were an ever increasing sea of faces. Our voices refused to reach the multitudes. We preached to the limit of our strength and vocal power and then were forced to stop—but still the multitudes were longing for the Word of Life. If only we had had a loud speaker, our voices would have carried to the throngs without strain or effort and thousands of souls would have heard the message of salvation!

A Vision

As I stood on that Detroit street there was born in my heart a very definite desire—A PORTABLE PUBLIC ADDRESS SYSTEM FOR THE PHILIPPINES. Some time ago we made known to you another need for the Philippine work, a portable organ. This need has been wonderfully supplied, and your generous response has encouraged us to bring before you the further burden on our hearts. We feel that an address system would be invaluable in the Philippine work and would be the means of reaching multitudes who would not otherwise hear the gospel message.

* * * * *

Blanche Appleby and Rena Baldwin expect to sail for the Philippines at the beginning of April and they are anxious if possible to secure the public address system in time to take it with them when they leave. If you wish to make a contribution in response to this appeal, please send your offering as soon as possible to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri—designated "public address system for Philippines."

One man in the Philippines was saved while reading the Articles of Faith in the Constitution of our General Council.

Stewardship puts the Golden Rule in business in place of the rule of gold.

Views From the Philippines



LEFT

1. Tropical foliage—view from Brother Collado's front door
2. Children's department of Sunday School at Katidtuán
3. Brother Collado and his three sisters, two of whom received the Baptism of the Holy Spirit while ironing (see article, "Seek and Ye Shall Find.").

CENTER

1. Close-up of a Moro councilman taken at a market near Katidtuán. Behind him is a Mohammedan priest—the Moros have been Mohammedans since the 16th century.
2. Emil Bernaldes and family, Guindulmán
3. Mr. and Mrs. J. V. Maypa and daughter, taken inside their church.
4. Mr. and Mrs. E. M. Suede

RIGHT

1. Mindanao highways do not yet have good bridges. Passengers alight from bus to walk across the temporary bridge (Mrs. Glenn Dunn in foreground), while . . .
2. . . the bus is ferried across the stream.
3. Five faithful workers carrying on in Antique Province.

WHAT'S NEWS IN THE MISSIONS DEPARTMENT

We are pleased to announce the appointment of Mr. and Mrs. Paul K. Derr to our East Africa mission field. Mr. and Mrs. Derr, accompanied by their son-in-law and daughter, Mr. and Mrs. Claude Keck, expect to leave for the field March 15, sailing from New York on board the S. S. Zamzam, of the Egyptian Line. Further announcement concerning this missionary party will be made in the next issue of the Evangel.

* * * * *

Mr. and Mrs. Bernhard Johnson arrived safely in Brazil after a somewhat stormy voyage. At present they are with the Bergstroms in Itajuba, engaged in language study.

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A new ruling in force prohibits the sending of American currency into or out of the Congo. We suggest that friends who desire to remit funds to the missionaries in that field send the money to the Foreign Missions Department and we will be glad to forward it to the Congo in some legal form.

* * * * *

All communications sent to this office containing money to be reforwarded to the mission fields should be directed to the FOREIGN MISSIONS DEPARTMENT, 336 W. Pacific Street, Springfield, Missouri. In the event of letters being addressed to the individual missionary, in care of this Department, as has been done in some cases, it might result in the letter being readdressed and the money forwarded on in a form which would be impractical or even illegal.

Send All Missionary Offerings to Noel Perkin, 336 W. Pacific St., Springfield, Mo.

THE DYING WORLD AND THE LIVING WORD

RURAL AMERICA'S NEED

"Up and down the countryside are an estimated 21,000 closed or abandoned rural churches," reports *The Prophetic Word*. "Thousands more, it is feared, face the same fate." What are we doing to fill rural America's need?

PRAYER FOR THE KING

When it was ordered that mention of exiled King Haakon be stricken from prayers, Norwegian Lutheran ministers developed the practice of pausing while congregations thunderously filled in the deletion, reports *Time*.

"TILL MESSIAH COME"

According to *Sunday School Times*, it seems to be the custom in present-day Palestine for workmen on a building to hold a little luncheon with speeches, when the roof is on, and the watchword used on the occasion is, "May the building last till Messiah come."

MISSIONARIES WANTED

Chiang Kai-shek's Government has offered free transportation within Free China to missionaries planning to evacuate from East China who will move to West China and continue their work instead of returning home, reports *Religious Digest*. However, it is doubted whether the necessary permits or passport visas can be obtained from the U. S. Government.

"SOLDIER AND SAINT"

Malta's Commander-in-Chief, Lieut.-General Dobbie, recently sent Mr. Churchill this message: "With God's help Malta will not weaken." The people of this important little island, both soldiers and civilians, British and Maltese, Protestants and Catholics, stand solidly back of their Commander-in-Chief. According to the *Daily Telegraph* (London) General Dobbie has won the admiration of the soldiers by his brilliant leadership, and the devotion of the Catholic population by his genuine Christian character. They "see in him both the soldier and the saint." His long years of devout Christian living have gained for him the title of "The Second General Gordon."

A MINISTER OF JUSTICE

Dr. Franz Gurtner, German Minister of Justice since 1932, died recently in Berlin, reports *Time*. He helped formulate the 1938 decrees which destroyed the economic position of the Reich's remaining half-million Jews, and described mass murders of Jews as "valid not only as law but as deeds of statesmanlike beauty." One trembles to think of the sentence that such men must receive from the Minister of eternal justice, the Lord Jesus Christ. It is: "Depart from me, ye cursed, into everlasting fire. Inasmuch as ye have done it unto one of the least of these my brethren" (brethren according to the flesh) "ye have done it unto me." Matt. 25:31-46.

PATIENT IN TRIBULATION

A Christian woman testifies in *Dawn*: "I was obliged to be alone in my London house during the incessant bombing of five weeks: eight raids a day, followed by ten hours of one continuous raid at night.

"Having no sleep for three weeks during the raids, I spent the whole night in prayer—for country, rulers, defenders, helpers, the unconverted being hurled into eternity. My London house was bombed, though not destroyed, just when I had left.

"God is so wonderful! I still spend most of my time in prayer, though here I fell and broke two ribs and am alone with no one to nurse me. Wonderful are God's ways, and if we could get to the end of the praise we owe Him we should have no time or wish for recounting troubles!"

THE AGA KHAN

The Aga Khan is the leader of the Ismaili Mohammedans in India, East Africa and Central Asia, a religious constituency of more than seventy millions of souls. From these he receives a yearly allowance of upwards of \$900,000, in addition to numerous gifts. In 1935, on the occasion of his golden jubilee, he was presented by his followers with twice his weight in gold, which, as he is a man of 275 pounds, amounted to a great sum.

According to *Alliance Weekly*, the proposition now is to present him, on the date of his diamond jubilee in 1945, with his weight in diamonds. As his weight in carats reaches the total of 666,600, it is estimated the value will be at least \$25,000,000. What a financial boost the missionary societies would have if the so-called Christian world were as ready to pour out its wealth at the feet of its Leader.

WHEN MANCHESTER WAS BOMBED

Brother J. Nelson Parr, pastor of a large assembly in Manchester, writes in *The Pentecostal Testimony*: "On Dec. 22 and 23 we had our baptism of blood, fire, and devastation. The Nazi bombers rained death and destruction indiscriminately upon churches, hospitals, factories, houses, etc. We were holding our Sunday evening service when it started. The place was rocking with the gun fire and bursting bombs. We all had to travel home while bombs and shrapnel were falling and the whole place lit up with gunfire. It is an amazing miracle that in answer to our continuous prayers the Lord sent His angels to protect the tabernacle, our people, their homes, and all members of our Sunday school, and kept us, approximately 1,000 people, from the slightest injury. It is the Lord's doing and it is marvellous in our eyes. There are Christians of other churches, however, who have lost homes, furnishings, everything except what they stand up in. Please pray for all God's saints in this land. The difficulties we are facing in our work are beyond anything we could possibly have anticipated. Pray much; pray hard; pray importunately."

QUESTIONS AND ANSWERS

ERNEST S. WILLIAMS

How can people be saved during the Tribulation since Jesus will then have left His mercy seat?

If one believes that the Church is to be caught away before the Tribulation, one must believe that there will be saved people who will not be caught away at that time, since, throughout the Book of Revelation, different groups are mentioned. For example, there is the sealing of the 144,000 from Israel, the great multitude that comes up out of the Tribulation—later the declaration, "Blessed are the dead which die in the Lord, from henceforth," and, finally, those who were beheaded for the Word of God and the testimony of Jesus Christ.

Concerning Christ and His mercy seat, some light may be gotten by considering the nature of Christ's priesthood. He is a priest forever after the order of Melchizedek. It seems that Jesus will continue to bear His priestly qualities even when He reigns as King.

Was Simon who bore the cross for Jesus a negro?

Simon was born in Cyrene, a portion of Africa. It is probable, however, that he was a Jew. These Cyrenian Jews had a synagogue at Jerusalem, and it was they who were among the instigators of the martyrdom of Stephen. Acts 6:9.

THE NEED FOR SPIRITUAL REBIRTH

Secretary of State Cordell Hull, writing in *The Christian Advocate*, stated recently that spiritual rebirth is as essential as national defense measures. "The terrible misfortunes which are being visited upon mankind have been the result of a dangerous deterioration of standards of personal and of national conduct. We desperately need today a revival of religious fervor, a renewed humility before God in support of whole-hearted adherence to high standards of individual and group behavior."

CIVILIANS KILLED

According to the *New York Times*, the Metropolitan Life Insurance Company reports that in the war in Europe 100,000 civilians have been killed, as many as those killed during the entire World War. For every three military deaths one civilian has lost his life. Human lives mean very little to some. An Italian Official Communiqué stated: "Enemy planes dropped bombs at Ebasan, killing two women, a child and a workman, without causing any damage." But in God's sight human life is exceedingly precious. Christ said: "How much then is a man better than a sheep?" Matt. 12:12.

IN THE CHILIAN EARTHQUAKE

A Chilian woman of strong Christian faith, wrongfully accused by her husband of an illegal act, was imprisoned according to *Dawn*. She was placed in the women's jail in the city of Chillan, which is controlled by nuns. Her good behavior and cheerfulness astounded them. Two became deeply interested in their unusual prisoner and asked her to tell them the secret of her happiness. In response she began to open up to them the glories of the Gospel of John.

Then on the night of January 24, 1939, came the earthquake. The entire jail was demolished except the little corner in which these three women were discussing the gospel. All the nuns and women prisoners were killed in the jail except these three women.

The two nuns were so impressed with the marvellous manner of their escape that they attributed their deliverance to the presence of their godly prisoner. At the last account, these nuns were earnestly studying the Holy Scriptures which had made their prisoner to rejoice. Now she was free.

Yet further evidence of God's hand was seen. The authorities had sent a pardon for her which came too late to be released that night.

"The eternal God is thy refuge, and underneath are the everlasting arms." Deut. 33:27.

BELIEVERS IN THE BALKANS

Brother G. V. Nikoloff, writing in *The Gospel Call*, gives a survey of Pentecostal work in the troubled Balkan countries, saying:

In Roumania there are over 5,000 Pentecostal Christians and about 300 established assemblies, and yet in not a single instance do the saints have official permission to gather for worship. They must meet in secret.

In Greece the Lord is saving and baptizing people with the Holy Spirit.

In Bulgaria a Holy Ghost revival has been sweeping the country. During the past twenty years 182 groups of believers have been established and there are several thousand Pentecostal believers. In Sofia, the capital city, all the members do not come to service at the same time for then there would be no room for the unsaved, so large are the crowds. The people are so hungry for the Word of God that they walk many miles to attend gospel services; and when dismissed after four or five hours, they remain and ask the preacher to start all over again. Their devotion is touching. Though they are too poor to bring much in the way of offerings, they fast regularly and what they save in this way goes to the needy preachers.

Pray much for the believers in the Balkans and the many earnest preachers, who are facing great trials due to the political situation and the war.

THE SUNDAY SCHOOL LESSON

Seven Years' Whole Bible Course

Jesus, the Son of God and Creator

Lesson for March 30, 1941. Lesson Text:
John 1:1-14.

HOW CHRIST IS REVEALED

Over Matthew's Gospel we might write the word, "Behold your King," for this Gospel gives us a marvelous revelation of the King who is destined to sit on the throne of His father David and to reign for ever and ever.

Over Mark's Gospel may be written the words of Jehovah in Isaiah 42:1, "Behold My Servant . . . in whom My soul delighteth," for here we have a revelation of the ever obedient Servant who always delighted to do the will of God.

Over Luke's Gospel we might write, "Behold the Man," for here is revealed the Advocate, the Man Christ Jesus, the Man who has been tempted in all points like as we are, yet without sin, who is able to succor and save us in all our temptations and trials.

But over John's Gospel we can write the words of Isaiah 40:9, "Behold your God," for here is the revelation: "In the beginning was the Word, and the Word was with God, and the Word was God."

I once attended a meeting of John McNeil's. At the close of his message he cried, "Glory be to God the Father, glory be to God the Son, and glory be to God the Holy Ghost!" Immediately there came a loud interruption from a Unitarian (for the place where McNeil was preaching was a stronghold of Unitarianism), "Yes, glory be to God the Father, He is God; but not to the Son, He is not God." McNeil shouted, "Return that lie to hell from whence it came. JESUS IS GOD!" The Father Himself gives Him this title: "Thy throne, O God, is for ever and ever." Psalm 45:6; Heb. 1:8.

"The Word was with God." What a picture we have here of God the Son in communion with God the Father, even before the world was. Even before man was formed, before sin entered into the world, the Lamb was prepared for our redemption. Christ is "the Lamb slain before the foundation of the world." John saw Him in heaven, "as a Lamb that had been slain." He will always show the marks of the wounds that He received when He bore our sins in His body on the tree. How terrible is our sin, but how precious is the antidote—the blood of Jesus Christ God's Son. Let us deeply repent of our sins and cry to God that they may be blotted out by the all-efficacious blood of Jesus Christ.

A MIGHTY CREATOR

Do not limit God as some do by calling Him "the supreme Architect of the universe." The Son of God is more than that. He did more than design the universe, He created it. "All things were made by Him." All things are also upheld by the word of His power. The earth itself is a wonderful creation and so is the sun. There is room for 1,300,000 planets the size of our earth inside the sun. You could pack 20,000,000 bodies the size of the sun into the star Betelgeuse. This star has a circumference 1824 times that of the sun, and the star Antares has a circumference 2704 times as large. Is there anything too hard for the Lord who created and upholds all the stars?

JESUS CHRIST OUR LIFE

He is the fountain of life. He came that we might have life, and have it more abundantly. He bids us come to Him and partake, to drink in His

life, the eternal stream of life that He gladly gives. John tells us, "He that hath the Son hath life," but "he that hath not the Son of God hath NOT life"—no matter what kind of experience he may have had in the past. Christ is our life, but separated from Him we do not possess eternal life.

JESUS CHRIST OUR LIGHT

All was dark, but He who was the true light shone into the darkness. And men preferred darkness to light. They still do. When the Lamb arises in wrath, men will hurry into the holes in the rocks and into the caves of the earth to hide away from Him. Like the bats and the moles,

The hand that formed the worlds—

was nailed to a cross.

He was in the world, and the world was made by him, and the world knew him not . . . whom they slew and hanged on a tree.
John 1:10. Acts 10:39.

they will seek to get away from the rays of the Sun of Righteousness when He arises.

The Psalmist said, "Thy Word is a lamp unto my feet and a light unto my path." Psalm 119:105. But men ignore the light of both the written and the living Word. He who is the Word faithfully warns us that if we reject the light He brings we shall later be cast into outer darkness.

Rejecting the Light. John the Baptist came to point men to Him who is the light. Herod silenced John's voice, but the light still shone. But alas, He who was the true light was despised and rejected of men. He came to His own, and His own received Him not. Today He comes to His own with the blessings of healing and of the Pentecostal endowment from on high, but how many receive Him not!

But there were some who received Him; and thank God, there are some who will receive Him today. It means new birth, new life, and all things new when we receive Him. Salvation is more than receiving an experience, it is receiving the Lord Himself as our light, our life, and our salvation.

When George V was crowned he sent his oldest son to the old Welsh castle of Carnarvon to be received as the Prince of Wales. Accompanied by David Lloyd George, who is recognized as the greatest living Welshman, he came to the castle

door and knocked. There was no response, so he knocked again. The third time he knocked, the bar was drawn, the castle door was flung wide open, and he entered the castle that was glorious with light. There was a special choir of trained Welsh singers to greet him with song. He had come unto his own, and his own had received him.

In Rev. 3:14-22 we have a pathetic picture of the Lord of glory outside the door of His own Church. This is the result of last-day apostasy. There is no room for Him in the ultramodern Church. But He gives the invitation to every individual, "Behold, I stand at the door and knock: if any man hear My voice and open the door, I will come in to Him and will sup with him, and he with Me." Do you respond to His knock, "Ten thousand welcomes! Come in, Thou blessed of the Father"?—S. H. F.

LIKE HIS FATHER

A little boy of five years was questioning his older brother about his father who had died when he was an infant. The older brother took the little lad by the hand and led him into the parlor where he showed him the portrait of their father. As the child gazed at it and then into his brother's face he said, "He looks like you." "Yes," said his brother, "They say we resemble each other closely." "Did he talk like you?" inquired the little brother. "Yes. People say our voices were very much alike." "Now," said the little brother, "I know what my father was like, for he looked like you and talked like you." This was a wonderful revelation to the child, to know that his father whom he had not seen was like his brother whom he had seen. But for the Christian the revelation of God in Christ is even more marvelous.

A PECULIAR PEOPLE

Christ died that He might make us a "peculiar people." A great many Christians are afraid that they will be peculiar. A few weeks before Enoch was translated his acquaintances would probably have said that he was a little peculiar; they would have told you that when they had a progressive-euchre party and the whole country-side was invited, you wouldn't find Enoch or one of his family there. He was very peculiar, very. We are not told

that he was a warrior or a great scientist or a great scholar. In fact, we are not told he was anything that the world calls great, but he walked with God three hundred and sixty-five years, and he is the brightest star that shone in that dispensation. If he could walk with God, cannot you and I? As Dr. Bonar has said, "He took a long walk and has not come back yet." The Lord liked his company so well that He said, "Enoch, come up higher." We shall find him up there some day. Be willing to be one of Christ's peculiar people, no matter what men might say of you.—D. L. Moody.

JESUS IS:
LIGHT TO A DARK WORLD
LIFE TO A DEAD WORLD
LOVE TO A COLD WORLD
WHAT IS HE TO YOU?

OUR GUIDE

"In all the burdens day by day,
His loving hand does e'er uphold,
He goes before—marks out the way—
Sustains with grace and strength untold."

Send 25c for a sample packet of tracts.—The Gospel Publishing House.

GOOD NEWS

A KISS OF LOVE

In a rescue mission in one of our cities a cultured, delicately reared young woman went to sing at the evening service. Back on the very last seat sat one whose life had gone to the depths of sin. Her clothing was foul and tattered. Her breath reeked with the fumes of whiskey. She was covered with vermin, and deep marks of sin marred the face beyond recognition.

The young woman sang the old hymn:

Down in the human heart, crushed by the tempter,
Feelings lie buried that grace can restore.

As she sang, she noticed the bleared eyes fastened on hers with a cynical expression that was a challenge to her song. As soon as she had finished singing she went to the woman and, bending near, she said, "Jesus loves you, dear." The woman uttered an oath that turned the young woman's heart sick; but not to be repulsed she said, "Yes, He loves you, and wants to help you."

"How can I believe some one I never saw loves me when you standing right here, a so-called Christian, do not love me?" the woman sneered.

"But I do love you. That is why I came back to you. I want to see you happy."

With defiant voice the woman answered, "If you love me so much, why don't you kiss me?"

The singer turned faint at the vile odor of the whisky, every detail of the horror of unloveliness burning into her consciousness; but, closing her eyes she prayed, "Thy grace, Lord, is more than enough," then pressed her lips to the sinning one. A cry rang out. "Oh, God, can anyone love such a vile wretch as I am?" And hurrying up the aisle the sinner bent at the mercy-seat where the Saviour met her in welcome and pardon. She was saved, and she lived a life of service to the King; and again and again as she gave her testimony she would say, "I never would have believed in the love of God if the dear young woman hadn't kissed me."

A "FALLING AWAY"

According to *The Evangelical Beacon*, in the U. S. A. last year 60,000 churches did not report a single convert, while 30,000 churches closed their doors. Only eight per cent of the population attend Sunday morning church services. Surely the "falling away," which 2 Thess. 2:3 says must come before the day of Christ, is already with us.

MISSIONARY PRAYER REQUESTS

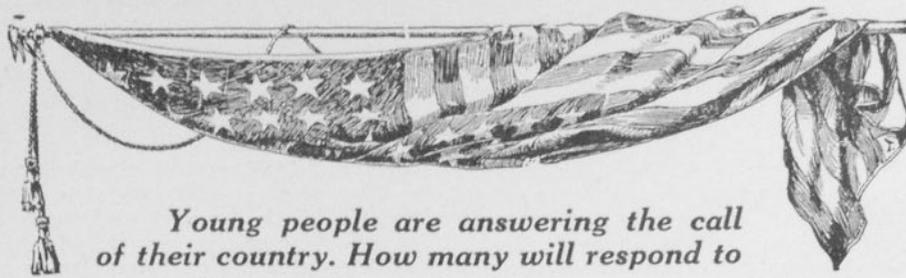
Andudu, Congo Belge—Pray that we shall be able to reach those around us who are hungry for the Word and are requesting gospel services as often as possible. We have only one evangelist, so help us pray that God will send more to spread the gospel.—Ragnar E. Udd.

Port Harcourt, Nigeria—Pray for the students in our Bible School that God will prepare them for greater service than ever before. Pray that He will send forth other missionaries to Nigeria.—Everett L. Phillips.

Puchi, China—Please pray for the Bible classes and special evangelistic work and for our ten native workers as they continue the work while I am on furlough.—Grace P. Nicholson (furlough).

Dehra Dun, India—Please pray for the establishing of self-supporting assemblies in Lucknow, Multan, Meerut, Muzzafarnagar, Saharanpur, and Dehra Dun. All these places are strategic centers from which God-called and anointed workers can be sent out into the rural areas to evangelize the thousands of the villages around these respective cities.—J. H. and Annie Boyce.

Santa Ana, El Salvador—We are making a



Young people are answering the call of their country. How many will respond to

The Call of the Master

"... in the last days ... your young men shall see visions." Acts 2:17.

Have your eyes caught the vision?
Has your heart felt the thrill?
To the call of the Master do you answer, "I will"?
For the conflict of the ages
Taught by prophets and by sages
In its fury is upon us
Is upon us today!

This is to be the theme song of the National Young People's Conference, which will convene in Springfield, Missouri, June 24 to July 4. The theme of the Conference will be, "Pentecostal Youth and the Present World Crisis." All young people between the ages of 15 and 35 are invited to be with us.

For Those

Early Teen-Age Boys

These difficult ages need wholesome reading matter

Good Christian stories will help them

On Silver Creek Knob, by Brenda Cannon. Orphaned by a tornado, the three Jolly J's have exciting times on Silver Creek Knob establishing a new home in a small mountain cabin. **Price 50c.**

How Dan McRae Won Out, by Lillian E. Andrews. Can a young man be thrown with the ungodly in a construction camp and still stay true to his Saviour? **Price 20c.**

Phil Tyler's Opportunity, by Frederick E. Burnham. Phil's venture at running his own grocery store held many opportunities for a young Christian to be of help in his community. **Price 20c.**

The Sugar Creek Gang, by Paul Hutchens. It would be hard to find an adventure story more packed with thrills than this story of Bill Collins, and his pals, Dragonfly, Poetry, Little Jim, and Circus. **Price 50c.**

We Killed a Bear, by Paul Hutchens. Another Sugar Creek Gang book. It is another story of the exciting times which were experienced by a neighborhood gang of real boys. **Price 50c.**

Further Adventures of the Sugar Creek Gang, by Paul Hutchens. If you've read the earlier adventures of Sugar Creek Gang don't miss this third book of the series. **Price 50c.**

Action! Which Emphasizes Christian Principles

The Sugar Creek Gang Goes Camping, by Paul Hutchens. This latest book in the series is one of the best. While filled with action and excitement, it contains a real spiritual message. **Price 50c.**

Tuning in With Dad, by Frank H. Cheley. "Short Wave" chats about personal matters between a dad and his son. The book is especially good for the dads themselves. **Price 50c.**



GOSPEL
PUBLISHING
HOUSE,

SPRINGFIELD,
Mo.

special effort to evangelize and establish strong native works in the eastern end of the republic. It is a hard field, but the small groups of Christians there are determined to pray and work with us in a new way until the victory comes. Pray for that phase of our work.—T. Burt Evans.

Lapa, Brazil—Pray that the many new converts will stand firm and receive the Baptism. Also pray that the jails will be open to the preaching of the gospel.—Frank J. Stalter.

Ribeirao Preto, Brazil—Pray for Brother Delphim, a native worker, as he is going to Franca to open a work for the Lord.—Theodore Stohr.

Barquisemeto, Venezuela—Pray that new

converts shall stand true and be filled with the Holy Spirit.—E. Yngve Olson.

Huancayo Peru—Pray that we may receive a fresh anointing and that the needs of the car will be met. We also need the Lord's guidance in getting the DVBS book printed in Spanish.—Jane Collins.

Chimbote, Peru—Pray for a revival here as well as in the surrounding territory. In Santa we have splendid crowds and good attention but we need more convicting power.—Alva I. Walker.

Baguio, Philippine Islands—Please pray that the full gospel may be preached in all of the islands here. Also pray that the Lord may

supply funds for a tent, and additional workers for pioneer evangelism in Mindanao.—Glenn and Pauline Dunn.

Mrs. Ethel Marshall, one of our home mission workers who is laboring among the Apache Indians of Arizona, asks special prayer for her husband who is in a serious condition physically. A week ago he had six hemorrhages in one day. He refuses to have an X-ray and desires to trust the Lord completely for healing.

Bernice Strickland is in need of our continued prayer. Letter received from her mother a few days ago reported that she had been taken to the hospital, suffering with extreme nervous exhaustion.

REPORTS FROM THE REAPERS

BANNER, VA.—We are praising the Lord for a revival which closed here on January 19. Several sought the Lord for salvation and 3 for the Baptism in the Holy Spirit, under the able ministry of Evangelist John E. Rogers of Big Stone Gap. Our church was encouraged to press forward and put forth greater efforts for the Lord.—S. L. Baber, Pastor.

HAGERSTOWN, MD.—We have just closed a 3-weeks meeting with Evangelist D. H. McDowell of Jeannette, Pa. Throughout the meeting, God's glory was manifested. The unfolding of the Scriptures, giving to us the unsearchable riches of Christ from His Word, was enjoyed by all who heard the evangelist. Some people were saved and baptized in the Holy Ghost.—R. M. Jeffrey, Pastor.

CAMPTON, KY.—A 5-weeks revival was conducted here recently by Evangelist Ada B. Roe. Twenty-one were saved or reclaimed, three of the girls at the Peniel Bible Institute received their Baptisms, some were re-filled, and the church and school were built up spiritually. Conviction still rests on the community and revival fires are still burning in the hearts of Christians.—D. R. Klock, Pastor.

PORTERVILLE, CALIF.—A 3-weeks revival was held here with J. C. Medley as the evangelist. Forty-two came to the altar seeking salvation, the Baptism, and to be re-filled. The Lord especially blessed the Sunday School, the attendance on February 23rd being 242; also the Prayer Circle. Mr. and Mrs. H. C. Nicholson are the pastors.—P. L. Smith, Church Secretary.

HENNESSY, OKLA.—A revival was conducted here recently by Evangelist Martha R. Kliever and coworker, Mary Webber, of Enid. This meeting proved a great blessing to the whole town as well as to those in the church. Eight were gloriously saved, some received the Baptism in the Holy Ghost, and many others were seeking this experience. A goodly number were added to the church.—Lawrence Sloan, Pastor.

CORBIN, KY.—We have recently been in a revival here with John E. Rogers, Knoxville, Tenn., in charge. Eight souls were saved and our Sunday School attendance more than doubled in number. Friends from Baptist and Methodist churches, the Epworth League president, and a Baptist Girls' Auxiliary leader sought the Baptism at our altar. We thank the Lord for Brother Rogers' ministry here.—Fred F. Hofacker, Pastor.

(Near) ORLANDO, OKLA.—We are praising the Lord for the gracious one-week revival we had at Highway Gospel Tabernacle with Martha R. Kliever, Evangelist, and Mary Webber, Chalkartist, of Enid. The church was greatly blessed by their ministry. Fifteen prayed through and 4 received the Baptism in the Holy Spirit. Every night many were seeking for this experience.—Lela McGuire, Pastor.

WALTHILL, NEBR.—We just enjoyed a 4-weeks revival conducted by Evangelist Horace H. Snider of Burton. Over 90

knew at the altar, many of these new ones, and found the Lord precious to their souls. Seven received the Baptism in the Holy Ghost. Brother Snider is a young man and his messages were wonderfully anointed with the Spirit of God. He spends much time in prayer and study of the Word.—Charles F. Cox, Pastor.

BENTONVILLE, ARK.—Evangelist and Mrs. J. W. Drush of Oklahoma City just closed a 3-weeks revival in which we saw a number of souls saved. Even though the weather was unfavorable, the church experienced a spiritual uplift through their ministry. We praise God for His goodness in sending Brother and Sister Drush our way. These are days when every church needs the sane, safe gospel of Salvation, Divine Healing, and the Baptism in the Holy Spirit that our brother brings.—Roy B. Suhl, Pastor.

ORD, NEBR.—We began a week's meeting here with Evangelist W. A. Hawkins and daughter of Edgemont, S. Dak. The crowds were so good and people were so interested that we continued the meeting two weeks longer. Many people knelt at the altar for salvation. Among them were the husbands of several wives who were already saved. The church is still rejoicing and we feel the effects of the revival. We believe that God has done a real work in our midst, and that the work continues.—E. M. Clark, Pastor.

HARRISBURG, ILL.—We are happy to report a glorious victory for God in this new field. Evangelist Thomas G. Skoog has just closed a revival here. In the last two weeks of the services God saved over 50 precious souls; most of these were young people of high school age. At least 13 received the Holy Ghost Baptism, and many were healed. The church is now anxious to be set in order as an Assembly of God and at least 30 have expressed desire for membership.—Ray Randolph, Pastor.

YARNABY, OKLA.—We have enjoyed a 3-weeks revival with Mr. and Mrs. Lawrence Cartwright, Crosbyton, Texas, Evangelists. Nell Wilcox and Elba Carden, Winnboro, Texas, were special singers. Thirteen were saved, several received the Holy Ghost Baptism, and 5 united with the church. This was one of the most successful revivals in three years. The church in general was greatly revived, and all enjoyed the old-time gospel preaching of Brother and Sister Cartwright.—Everet Holder, Pastor.

EAKLY, OKLA.—We came here the last of July, 1940, and found that under the guidance of A. H. Monroe a good work had been done and the saints were moving on for God. The Sunday School from August 1, 1940, to February 1, 1941, has averaged 116 in attendance. We have just closed a 3-weeks revival with C. M. Sprinkle doing the preaching. Many times the saints were mightily moved by the power of the Holy Ghost. Eleven were saved or reclaimed, and 6 were filled with the Holy Ghost. The church enjoyed a great spiritual uplift.—Mr. and Mrs. C. J. Brown, Pastors.

PHENIX CITY, ALA.—A successful 3-weeks revival was conducted at the Girard Assembly of God, by Evangelists Roland and Mary Hummel and son, Homer, of Philadelphia, Pa. The fiery gospel messages of Brother and Sister Hummel, with clearness of thought and soundness of Pentecostal doctrine given out in the power of the Holy Ghost, were enjoyed by the hearers. Also the special singing of the Evangelistic Trio touched a cord in the hearts of the people. Some were hindered from attending the meetings because of the flu, but the presence of the Lord was manifested and several went their way to a real experience in God.—Emory Andrews, Pastor.

WHITE LAKE, WIS.—Several months ago the Lord visited us in our regular services, baptizing 10 in the Holy Spirit. The last one of the ten also had a remarkable vision of Jesus. This outpouring was preceded by special prayer. The storehouse of blessing is still opened through intercession.

Recently we were in a campaign with Evangelist Esther Cofield and her coworker, Evelyn Klefsaas. Several souls were definitely transformed by God's power, and one backslider was reclaimed. Through this campaign the whole church has been encouraged to press on into deeper spirituality.

Since the close of the revival some more have sought the Lord's pardoning grace, and the last one restored to the fold received the Spirit's infilling last Saturday night. We are grateful to God for all His goodness to us. The unity of the Spirit in our midst is enjoyed by everyone.—Mr. and Mrs. John Timm, Pastors.

EKALAKA, MONT.—This church is the center for out-station work in the large pioneer field of Southeastern Montana. Brother and Sister Treeby, the pastors, opened this area to the Pentecostal message about three years ago, entirely on faith, and have labored faithfully in the face of persecution and hardships. They are now beginning to see the fruit of their labors. Five of the promising young people are now going to our Bible Schools. In a recent revival which we conducted there, several were saved or reclaimed, and many sought the Baptism in the Holy Spirit. One girl who was bedfast and could not retain food, after being prayed for, appeared in the service the next night and testified to definite healing. A Children's church was established and we feel most of the town was reached, much prejudice being broken down and good will built up. One woman pledged to wipe out most of the church debt. Good reports come from meetings now being held by George Jarvis of Hettinger, N. Dak.—Evangelist Delbert Grant, Bowman, Mont.

CHAFFEE and DEXTER, MO.—We were elected pastor at Chaffee, Mo., on March 19, 1939, and ministered there until October 13, 1940, when we resigned. During my ministry in Chaffee God gave us some precious revivals, and many souls were saved. Our Sunday School held its own and a goodly number of people came into the church. The church building and parsonage were remodeled, \$519 worth of improvements being made.

I received a call to come to E. K. Ramsey's church in Springfield, Mo., for a revival, and went there about November 1. In a 2½ weeks' revival, 27 were baptized in the Holy Ghost, and 17 were saved. We closed there and came to Dexter, Mo., November 23, 1940, as

we had received a unanimous call to the pastorate. Twenty-seven souls have been saved, and the majority of these have been filled with the Holy Ghost. Last Sunday night 7 were saved, 5 of these being men. God has blessed and money has been donated already to remodel the interior of the church. Our Sunday School and regular attendance is growing.—J. C. Dove, Pastor.

FRIENDSHIP

When John Huss, of Bohemia, was on his way to the stake, an old friend stood forth from the throng of onlookers and gave him a powerful grip of the hand. It was a courageous act, for it might easily have meant death at that time to befriend the "heretic." Huss is said to have turned and declared that only God and himself knew how much that handclasp had meant to him in his supreme hour of trial.

Jesus is a friend like that, manifesting Himself to hearten the believing soul "just when it needs Him most."—George P. Tasker.

COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

RAINIER, ORE.—March 23—; Evangelist and Mrs. Don Mallow, Seattle, Wash.—Merle A. Glew, Pastor.

DAWSON, MINN.—March 9, for 2 weeks at least; Norma Dahl, Evangelist.—Lloyd Christiansen, Pastor.

EAST ST. LOUIS, ILL.—26th at State, March 16—30; Peter Jepsen, Evangelist.—A. N. Trotter, Pastor.

MUNFORD, TENN.—March 18—; W. H. Couch, St. Petersburg, Fla., Evangelist.—S. Salyer, Pastor.

COLUMBUS, GA.—North Highland Assembly; meeting in progress; Albert E. Davis, Evangelist.—A. L. Parker, Pastor.

RIVERSIDE, CALIF.—5th and Park Ave.; meeting in progress; Irl J. Walker, Evangelist.—J. H. Unruh, Pastor.

SCOTTSBLUFF, NEBR.—Meeting in progress, for 2 weeks or longer; W. Keith Reed, of Grand Island, Evangelist.—J. S. Farrar, Pastor.

EAST AKRON, OHIO—406 Tompkins Ave., March 19—; Wm. H. Kautz, Lancaster, Pa., Evangelist.—A. R. Horst, Pastor.

BREA, CALIF.—March 30, for 3 weeks or longer; Esther Mae Cooper, District C. A. Secretary, Evangelist.—Archie D. and Mildred Duncan, Pastors.

ALBUQUERQUE, N. MEX.—1120 N. 2nd St.; March 23, for 3 weeks or longer; Evangelist A. Knudson and Party, Los Angeles, Calif. R. G. Batson is pastor.—By Evangelist.

NOXAPATER, MISS.—All-day C. A. Rally, Central Section, Hight Assembly, March 22. First service 10:00 a. m. Let us make this a great day of fellowship.—E. R. Schulz, Sectional Representative.

MARSHALLTOWN, IOWA—305 E. Boone St.; meeting in progress; Evangelist and Mrs. Floyd R. Hoole of California.—Wiley Hinecker, Pastor.

EVANSTON, ILL.—Special Day of Prayer, Evanston Assembly of God, Greenleaf and Elmwood Ave., March 20. Services 10:30, 3:00, and 8:00. Neighboring pastors will bring the message at each service. Refreshments served to those coming from a distance.—Elizabeth J. Ashcroft, Pastor.

CHICAGO, ILL.—Illinois Christian Women's Fellowship, 538 N. Laverne Ave., March 28. E. H. Chamberlain is pastor. Services 3:30 and 7:45. Ministers, missionaries, and Christian workers especially invited. Special speakers at each service.—Mrs. G. A. Lundmark, Secretary, 4031 N. Hamlin Ave.

Wanted—

A Host of Understanding Friends of Youth!

Perhaps in no other era were young men and women faced with such a maze of mental, moral, physical temptations. They are in crying need of someone to understand, one who, in sympathetic understanding of their needs and problems, is able to meet them. And yet how many are prepared to cope with this distressing situation?

The Christian parent and gospel worker can help prepare to deal wisely with the problems of youth by use of the following library of "help books." Clean and whole-



some, they are written by Christians who make it their business to meet the needs of young men and women, and who approach their subjects with understanding and from the Scriptural point of view.

Adult readers will find it advisable to become acquainted with these books and then pass them on to youthful readers. Our Review Editor, in reference to Oscar Lowry's books, gives as his opinion that they should be read by every boy and girl over twelve years of age.



- Youth's Problem No. 1**, by Alfred L. Murray, price \$1.35.
- Youth's Courtship Problems**, by Alfred L. Murray, price \$1.35.
- The Way of a Man With a Maid**, by Oscar Lowry, price \$1.00
- A Virtuous Woman**, by Oscar Lowry, price \$1.00.
- Ideals for Earnest Youth**, by A. T. Rowe, price \$1.00.
- Turning in With Dad**, by Frank H. Cheley, price 50c.
- The Questions of Jack Wantoknow**, by Montague Goodman, price 30c.
- Jill Wants to Know**, by Dorothy Dennison, price 30c.
- Girlhood Today**, by Helen Welshimer, price \$1.00.
- A Christian Girl's Problems**, by Mary S. Wood, price 50c.

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CHECOTAH, OKLA.—March 9, for 2 weeks or longer; Philip Johnson, Evangelist.—W. L. Farmer, Pastor.

McALESTER, OKLA.—March 23, for 3 weeks or longer; N. W. Webb, Coleman, Texas, Evangelist.—L. H. Arnold, Pastor.

WORTHINGTON, MINN.—March 23, for 2 weeks or longer; Christian Hill, Evangelist.—O. E. Carter, Pastor.

GRACEMONT, OKLA.—March 26, for 3 weeks or longer; James B. Hosier, Evangelist.—Roba Harrison, Pastor.

ELYRIA, OHIO—March 26—April 13; The Quabush Evangelists. I. E. Ade is pastor.—E. T. Quanabush.

HOPE, ARK.—March 23—April 13; Wm. F. McPherson, Sanford, Fla., Evangelist.—J. E. Hamill, Pastor.

PRICHARD, ALA.—April 6—; C. H. Asher, Evangelist.—Jesse E. Smith, Pastor.

HUTCHINSON, KANSAS—March 9—; Evangelist and Mrs. F. A. Sturgeon, Longview, Wash.—R. R. Morrison, Pastor.

KANSAS CITY, KANSAS—7th and Riverview, March 23—April 13; Evangelist and Mrs. Elwin Argue, Winnipeg, Canada. H. B. Garlock, Pastor.

NEPTUNE, N. J.—Fifth and Ridge Sts., March 30—April 6; John Wright Follette, New Paltz, N. Y., Bible Teacher and Preacher.—Irving H. Meier, Pastor.

PENSACOLA, FLA.—Eastside Assembly of God; March 23, for 3 weeks; Mr. and Mrs. John W. Holloway, Evangelists.—Mr. and Mrs. E. E. Zellers, Pastors.

EAST CHICAGO, IND.—533 W. Chicago Ave.; March 30, for 2 weeks or longer; Philip Green, Evangelist.—Katharyn Baughn, Pastor.

CAIRO, ILL.—March 26—April 14; Bert L. Todd, Los Angeles, Calif., Evangelist. B. R. Hall, 3609 Elm St., is pastor.—By Evangelist.

GRANITE CITY, ILL.—24th and Grand Ave.; March 23, for 3 weeks; Anna C. Berg, Sioux Falls, S. Dak., Evangelist.—Thomas F. Zimmerman, Pastor.

CARLSBAD, CALIF.—March 16—April 6; Carl and Edna Goodwin of Los Angeles, Evangelists, Earl and Lola Davis are pastors.—By Evangelists.

ELIZABETH, N. J.—645 S. Broad St.; March 16, for 3 weeks; Beatrice Wells, Child Evangelist.—A. D. Christensen, Pastor.

WEST NEW BRIGHTON, S. I., N. Y.—18th Anniversary Convention of El-Bethel Church, March 16—April 13; Evelyn M. Olsen, Evangelist.—Thos. R. Brubaker, Pastor.

PUEBLO, COLO.—702 S. Main; March 9, for 2 weeks or longer; Paul and Dorothy Cook of Denver, Evangelists.—R. A. McClure, Pastor.

IRWIN, PA.—4th and Oak Sts., March 30—April 13; Mr. and Mrs. V. M. Dullabaum, Cumberland, Md., Evangelists.—Wilbur W. Hoak, Pastor.

PONTIAC, MICH.—Gospel Tabernacle, March 30—April 27; Benefic Sisters, Loveland, Colo., Singing Evangelists.—B. L. Bresson, Pastor.

FLINT, MICH.—6029 Lapeer Road; March 16, for 2 weeks or longer; Evangelist and Mrs. J. Paul Thommen, Indianapolis, Ind.—Kenneth J. Brown, Pastor.

MILWAUKEE, WIS.—Twelve Pentecostal churches unite in special meeting at Garden Theater, 634 N. Third St.; March 16—30; Harvey McAlister, Evangelist.—Arthur Bell, Secretary.

PUEBLO, COLO.—Prayer Conference, Southern Section of Colorado, 702 S. Main, March 26—27. Three services daily. P. A. Fleming, District Presbyter; Paul L. Ferguson, S. S. Representative; J. E. Austell, District Superintendent.—R. A. McClure, Pastor.

MEMPHIS, TENN.—960 S. Third St., March 16—; Robert L. Hillegas, Evangelist. Brother Hillegas will also conduct special classes for training of Sunday School workers. Near-by assemblies invited to send their teachers. For information write Pickthorn Brothers, Pastors.

SECTIONAL CONVENTION
SHAMROCK, TEXAS—North Plains Sectional Convention, West Texas District, March 19—20. Out-of-State ministers will receive a hearty welcome. J. J. Grubbs is host pastor.—H. M. Reeves, District Superintendent; J. A. Thomas, Presbyter.

WEST TEXAS DISTRICT SPRING CONVENTIONS
North Plains Section, Shamrock, Texas, March 19—20; Central Plains Section, Cedar Hill, Texas, March 26—27. All who desire licenses please meet the committee at one of these conventions.—H. M. Reeves, District Superintendent, 1313 Milwaukee St., Plainview, Texas.

NEBRASKA DISTRICT COUNCIL
The 24th annual Nebraska District Council will be held in the Old Fashioned Church, 6th and Sycamore Sts., Grand Island, Nebr., April 8—10. Assistant General Superintendent Fred Vogler will be the main speaker. Rooms furnished as far as possible for ministers and wives. Delegates come prepared to secure rooms in hotels or other rented rooms.—A. M. Alber, District Superintendent, 831 N. Kansas Ave., Hastings, Nebr.

OKLAHOMA SECTIONAL COUNCIL MEETINGS
Northwest, Taloga, March 31—April 2; Northeast, Broken Arrow, April 14—16; Panhandle, Woodward, May 12—14; East Central, McAlester, May 19—21; Southeast, Broken Bow, June 16—18.

Each of these meetings begins with Young People's and Sunday School Rally on the first day mentioned, at 7:30 p. m.—W. S. Bragg, Secretary-Treasurer, Box 128, Okmulgee, Okla.

EASTERN DISTRICT PRAYER CONFERENCE
LEWISTOWN, PA.—Eastern District Prayer Conference, Full Gospel Tabernacle, 110 Logan St., April 8—10. Frederick F. Reidenbach is pastor. Services 9:00, 2:00, and 7:30. Free accommodations for visiting ministers, missionaries, and friends as far as possible. Meals on free-will offering plan. Kindly write ahead to Pastor Frederick F. Reidenbach, 431 Logan St., Lewistown, Pa. District Superintendent Flem Van Meter is planning to be present. We believe our Lord is giving a solemn call to prayer in these days. Pray, plan, and come!—Frederick D. Drake, Prayer League Leader.

(Near) **LOCKNEY, TEXAS**—Sectional Convention, Central Plains Section, West Texas District, will convene at Cedar Hill Church, March 26—27. Those desiring credentials should appear before the committee. Rooms provided for visitors as far as possible. Mrs. Eddie Strickland, Route 2, Lockney, Texas, is pastor.—J. W. Tucker, Presbyter, Turkey, Texas.

TALOGA, OKLA.—Northwest Sectional Council, Community Hall, March 31—April 2. District Superintendent G. W. Hardcastle in charge. W. S. Bragg, District Secretary; J. S. Murrell, Sectional Presbyter. First service Monday night, a C. A. rally, W. C. Shackelford, District S. S. and C. A. President, in charge. Tuesday, all-day fellowship meeting with dinner on grounds. Rooms furnished as far as possible.—Erling Saxelid, Pastor.

TEXAS DISTRICT SPRING CONVENTIONS
Dallas Section, Peak and Garland Sts., Dallas, March 20—21; Tyler Section, Tyler, March 25—26; Lufkin Section, Palestine, March 27—28; Beaumont Section, North End Assembly, Port Arthur, April 1—2; Houston Section, Denver Assembly, Houston, April 3—4; Yoakum Section, Yoakum, April 8—9; Valley Section, Brownsville, April 10—11; San Antonio Section, Glad Tidings Assembly, San Antonio, April 15—16; Austin Section, Luling, April 17—18; Waco Section, Corsicana, April 29—30; Ft. Worth Section, Riverside Assembly, Ft. Worth, May 1—2.

All conventions begin at 10:30 a. m. the first day, 2:00 and 7:30 p. m. All our ministers are requested to be present and renew their fellowship with the District. All licenses to preach and exhorters' permits must be renewed at this time, and our ordained ministers are to fill out the questionnaire. Those desiring to make application for ordination will be required to meet the Committee in section where they reside, at time of convention. For information write District Superintendent F. D. Davis, Route 1, Box 420, Ft. Worth, Texas. Special thought will be given to Sunday School work in each convention.—F. D. Davis, District Superintendent.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES
BATAVIA, ARK.—Fellowship Meeting, Ozark Section, April 1. First service 10:00 a. m.—Omer Jarrell, Presbyter, Rogers, Ark.

SHARP, OKLA. (8 mi. S. W. of Okmulgee)—Sectional C. A. Rally, March 31, 7:30 p. m. Otto Goins, Sectional Representative, in charge.—Hattie Coffee, Pastor.

BATH, N. Y.—Western New York Fellowship Meeting, 310 W. Washington Blvd., April 2. Services 10:30, 2:30, and 7:30.—C. Stanley Cooke, Sectional Secretary.

WEST TERRE HAUTE, IND.—Southern Indiana Fellowship Meeting, 708 National Ave., on Highway 40, April 7. Three services. Archie Brown is pastor.—Howard R. Davidson, Secretary-Treasurer, Lebanon, Ind.

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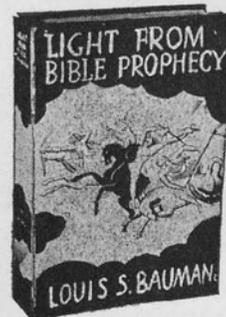
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- The "Beasts" and the World's Greatest Massacre*
- Signs of the End That Have Never Occurred Before*
- The Translation of the Saints*
- The War of Armageddon*
- Armageddon and—The Victory!*



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CLANTON, ALA.—Quarterly Fellowship Meeting and C. A. Rally, North Central Section, Temple Assembly of God, March 30. A. B. Chitwood, C. A. Representative.—Grover Langston, Pastor and District Presbyter.

ZION, ILL.—Sectional C. A. Rally, March 22, 7:30 p. m. An evening of fellowship with special music and an inspiring, timely message are planned. C. F. McCarrill is pastor.—James E. Hyllberg, C. A. Sectional Vice President.

FORK SHOALS (18 miles southeast of Greenville), S. C.—Sectional C. A. Rally, March 30, 3:00 p. m. M. O. Turner will speak. C. A.'s of Spartanburg, Greenville, Greenwood, Greer, and Dry Oak are co-operating to make this rally of real spiritual benefit. Quartets, trios, and duets are specially invited, as also those who play instruments. Take Route 25 south, out of Greenville to the Conostee-Fork Shoals road, go through Conostee to Fork Shoals.—G. E. Wilson, Field Representative, Route 3, Greenville, S. C.

SOUTH CUMBERLAND, MD.—Potomac District C. A. Convention, 17 Elder St., March 26—29. Coley H. Jacobs is pastor. First meeting night of 26th, then 3 meetings daily. Mr. and Mrs. Charles Shuss, Warren, Ohio, special Speakers. District Superintendent H. M. Strickland and Etta Reckley will also take part. All pastors and one delegate, preferably the C. A. leader, from every church, and all District officers urged to be present. Free rooms for delegates and pastors, and as far as possible to all visitors. For reservations write Mrs. Cecil Cowgill, 205 Mary St., Cumberland, Md.—Ernest V. Bergquist, District President, Kitzmiller, Md.; by Hazel Devore, Secretary.

OPEN FOR CALLS

Evangelistic

C. Edward and Mac Taylor Roberts, 1441 Ellis St., San Francisco, Calif.—“Now in fellowship with General Council; open for special revival meetings. Have recently come from the Church of the Nazarene, where had a very successful ministry for years. Now in a gracious meeting with R. J. Craig of Glad Tidings Temple.”

MISCELLANEOUS NOTICES

WANTED—To contact men coming here to work at Munitions Plant. If friends will let us know, we will look them up and invite them to Sunday School and church.—Geo. Shepherd, Pastor, 308 S. 9th, Burlington, Iowa.

WANTED—To get in touch with Pentecostal people and others coming to Fort Leonard Wood. We invite them to our services and shall be glad to render them any spiritual help possible. Our church is the nearest Pentecostal assembly.—A. L. Burnett, Pastor, Box 14, Rolla, Mo.

NOTICE.—We shall be glad to hear from parents or others interested in the moral and spiritual welfare of boys stationed at Fort George G. Meade, Holabird Q. M. Depot, Aberdeen Proving Ground, or Edgewood Arsenal, or other war work. We offer our personal services and the ministry of our church.—Full Gospel Church, Saratoga and Monroe Sts.; E. F. M. Staudt, Pastor, 918 N. Fulton Ave., Baltimore, Md.

BROADCAST
Sundays 8:30 a. m., Station WCOG, Meridian, Miss., 880 kilos.—P. F. Ramsay, Pastor.

BROADCASTS
“The Friendly Family Fellowship,” Station KGDE, Fergus Falls, Minn., 1200 kilos., Tuesday through Fridays, 8:00—8:30 a. m.; Sundays, 9:00—9:30 a. m. Conducted by Pastor and Mrs. B. C. Heinze.

MISSIONARY CONTRIBUTIONS

February 26—28 Inclusive

Table listing missionary contributions from various churches and individuals across different states like Alabama, Arkansas, California, Colorado, Connecticut, Delaware, Florida, Georgia, etc.

The Full Gospel! in Six Popular Books at a Popular Price 10c each six for 50c. Order by titles as shown in picture. An inexpensive gift to friends, acquaintances. Unexcelled for your own personal or church library.

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Large table listing personal offerings from various churches and individuals across many states including Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Missouri, Montana, Nebraska, New Jersey, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Tennessee, Texas, and Virginia.

New Testaments



New Testaments are always acceptable. From the above picture you may choose No. 25 for only 25c; No. 2806 for 42c; No. 18RLP, red letter with Psalms, for \$1.60; No. 0144X (with Psalms) for \$1.80; or No. 01244X, India paper, red letter with Psalms, \$2.00. The least expensive ones are pictured in the middle above. They have leatherette covers and would be most acceptable to give to boys in service, to new converts, or as Sunday School awards.

The two Testaments pictured on the outside are exceptionally good values, having French morocco covers, gold titles, and red under gold edges. The one at the left has button flap as pictured.

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Houston Evangelistic Tem & WMC	70.00
Houston Manchester A of G WMC	1.50
Longview A of God Ch	8.25
Lufkin Assembly of God	4.52
McAllen A of God Ch	6.00
San Augustine A of God	4.00
Shepherd Assembly of God	1.00
Smithville A of G Ch & SS	1.44
Winnabow Harmony A of God	2.00
VERMONT Personal Offerings	5.00
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Newport News G Tab SS	20.00
WASHINGTON Personal Offerings	9.36
Auburn Full Gospel SS	50.12
Brewster Full Gospel Ch	5.00
Centralia A of God & SS	130.28
Chelan Assembly of God	5.20
Granger Assembly of God	2.50
Naselle Finnish Pen Church	7.25
Nulls Crossing Sunday School	.43
Renton Assembly of God	9.50
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Rochester Assembly of God	2.25
Seattle Fremont Pen Tab	5.00
Seattle Hollywood Temple	195.00
Walla Walla Pen A of God	20.00
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WISCONSIN Appleton Gospel Tem	46.44
Fort Atkinson Gospel A Tab	5.00
White Lake A of God	14.00
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WYOMING Buffalo A of G Ch	5.00
Gillette Pen A of G Ch & SS	8.86
Glenrock A of God	3.33
CANADA Personal Offerings	2.00
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Bettendorf Gospel Tab Jr Ch	1.00
Clinton Full G Tab CA	2.50
Lineville Assembly of God SS	2.40
New Boston Full Gospel Assembly	5.31
KANSAS Baxter Spr A of God SS	4.50
Caldwell Assembly of God	10.84
Chanute A of God Ch & SS	1.00
Eldorado A of G Tab CA	2.05
Eric A of God SS	4.01
LeRoy Assembly of God	4.98
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MICHIGAN Personal Offerings	4.00
Dearborn Gospel Tab	10.00
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Detroit Bethesda Mis Temple	230.00
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Detroit Star of Hope Tab	20.83
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Bakersfield A of God Ch	2.08
Berryman Assembly of God	18.32
Bismarck A of G Ch & CA	13.58
Bourbon Assembly of God	1.00
Branch Long Branch A of G	1.32
Bucoda Assembly of God	4.77
Cape Girardeau A of God SS	4.50
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Clinton Assembly of God	2.90
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Elkland March A of G SS	.50
Elkland March A of God WMC	1.00
Essex Assembly of God	8.70
Excelsior Assembly of God	8.27
Flat River A of G Ch	11.45
Hannibal A of God SS	1.05
Holt Assembly of God	1.10
Irontdale A of God Ch	4.17
Jefferson City A of God	3.50
Joplin Faith A of God & SS	15.00
Kansas City First A of God	12.41
Kansas City Gospel Center A of G	.50
Knox City Assembly of God	1.69
Koshkonong A of God	3.87
Leasburg A of God Ch & SS	2.85
Macon Assembly of God	2.83
Malden A of God Ch	1.84
Marionville A of G Ch & SS	6.60
Mexico A of God	3.90
New Kansas City First A of G SS	1.44
Osceola Faith Tab	1.10
Potosi Glory Hill A of G SS	5.71
Princeton Assembly of God	1.03
(Near) Rogersville Mt Sinai Chapel	180.00
St Louis Bethel Temple & CA	5.40
St Louis Factory Bible Class	14.43
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Salem A of G Pent SS & C Ch	5.35
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(Near) Springfield Peace Chapel	7.25
Steelville Assembly of God	17.50
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Miles City Full Gospel Tab & SS	48.21
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NEBRASKA Bridgeport A of G Ch	7.00
Long Pine A of G Ch & SS	1.01
Naper Assembly of God	3.52
Reynolds A of God Ch & SS	3.20
NEVADA Fallon Calvary Pen Tab	3.92
NEW JERSEY Personal Offerings	41.00
Pennsville Maranatha Tab SS	8.00
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NEW YORK Personal Offerings	11.12
Carthage Calvary Evangelistic Ch	4.00
College Point Full G Mis	3.28
West Brighton El Bethel Pen C P B	11.50
NORTH DAKOTA Personal Off	7.50
Bismarck Gospel Tabernacle	30.23
OHIO Personal Offerings	85.50
Cincinnati Christian Assembly	208.45
Dorset Assembly of God	3.00
Martins Ferry Pen Mission	2.32
Maumee Swan Creek A of G & SS	25.00
Maumee Swan Creek A of G CA	3.00
Ohio State Christ Ambassadors	88.06
Warren First Pen Church	45.00
Youngstown Highway TSSCA&WMC	78.00
OKLAHOMA Personal Offerings	26.60
Broken Arrow A of God SS	21.10
Cardin Sunday School	3.05
Choctaw Assembly of God	2.00
Enid Gospel Tab & Jr. CA	17.40
Geronimo Sunday School	2.50
Kiowa Assembly of God & SS	1.90
Nowata Assembly of God SS	5.50
Okeene A of God SS	6.35
Oklahoma City Faith Tab W Class	10.00
Oklahoma City First A of God	6.50
Oklahoma City Rockwood A	16.14
Seminole Old Glory Mission	1.50
Seminole Riverside A of God	1.50
Stillwater A of God SS	5.00
Tahlequah Bald Hill AofG SS	3.40
Tulsa Faith Tab Mis Board	14.00
Wellston Assembly of God	3.86
Yale Assembly of God	2.00
OREGON Personal Offerings	22.40
Bonanza Lorella Full Gospel Ch	5.00
Boring Assembly of God	1.00
Corvallis Assembly of God	7.37
Cottage Grove A of God	25.18
Dayton Full Gospel A & SS	11.57
Drain Assembly of God	6.28
Florence A of God	1.53
Grants Pass Full G T L M C	5.00
Imbler Gospel Tab	3.00
Medford F G Ch A of God	21.72
Williamina Gospel Tab & SS	4.35
PENNSYLVANIA Personal Off	28.20
New Kensington Gospel Tab SS	19.32
Wampum First Pen SS	7.27
S CAROLINA Greenville F Aof G	18.00
S DAKOTA Bruce Gospel Tab	11.49
Gregory Assembly of God	3.00
Milbank Gospel Tab	10.00
TENNESSEE Personal Offerings	2.00
Atoka Simonton Pen Church	.71
TEXAS Personal Offerings	46.00
Corpus Christi First A of G	5.00
Corpus Christi WMC	5.00
Dallas Old Camp M Ch of the Air	75.06
Edinburg Assembly of God	4.04
Evergreen Assembly of God	1.00
Fort Worth Blvd A of G SS	13.72
Fort Worth A of God	10.00
Highlands A of God WMC	5.00
Houston Central A of G WMC	5.00
Houston Denver A of G WMC	5.00
Houston First A of G & WMC	14.00
Houston North Hill A of God	9.50
Jester Assembly of God	5.00
Kermit Assembly of God	1.83
Latin American Dis Council CMF	23.51
McCamey Full G A of G Ch	9.00
Robstown Assembly of God	4.25
Tyler Bascom Assembly of G WMC	1.00
Vernon Assembly of God	2.84
Wichita Falls S S A of God	6.00
VIRGINIA Personal Offerings	10.00
Newport News Gospel Tab	20.00
WASHINGTON Personal Offerings	101.87
Aberdeen Calvary Pen Temple & SS	16.53
Bremerton Assembly of God	131.55
Copalis Crossing A of G & SS	12.30
Ellensburg Bethany Pent Ch & SS	32.53
Latah Pen Church	10.90
Metaline Falls A of G	7.45
Rice Pleasant Valley A of G SS	6.90
Seattle Northwest Bible Institute	1.00
Spokane First Pen Church	73.60
Tacoma Milton Gospel Light Tab	14.69
Thorp A of God	1.13
Union Gap A of God SS	7.03
W VIRGINIA Personal Offerings	2.00
Cabins Berea A of God	20.00
Grafton Assembly of God	3.65
WISCONSIN Personal Offerings	2.80
Mauston Gospel Tab	5.00
Stevens Point Gospel Tab	11.58
CANADA Personal Offerings	35.00
FOREIGN Personal Offerings	9.00
MISCELLANEOUS	57.07

Total Amount Reported	\$7,415.18
Home Missions Fund	373.67
Office Expense Fund	122.42
Literature Expense Fund	10.94
Given Direct for Home Mis	237.56
Given Direct to Missionaries	573.61 1,318.20

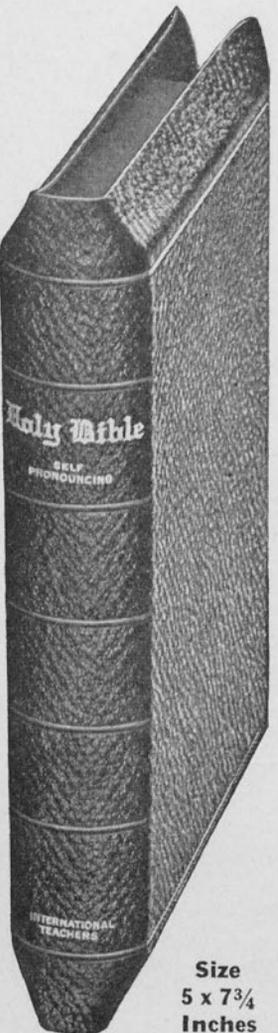
Received for Foreign Missions	6,096.98
Amount Previously Reported	34,016.83
Amount Received for Foreign Missions This Month	\$40,113.81

WORLD MISSIONS CONTRIBUTIONS
March 3-4 Inclusive

ALABAMA Personal Offerings	\$11.12
Ariton Bethel Assembly	4.00
Brewton Banner Chapel A	.75
Huntsville Assembly of God	1.30
Midland City Mt Carmel Assembly	.60
Millport Liberty Gospel Tab	2.00
Needham Assembly of God	1.25
Phenix City Assembly of God	2.70
ARIZONA Personal Offerings	26.00
Tucson Assembly of God	10.00
ARKANSAS Personal Offerings	5.00
Bonanza New Bethel A of G SS	3.15
Brinkley Assembly of God SS	1.50
Charleston A of God SS	3.00
Cherry Valley Bay Village A of G	.12
Eureka Springs A of G Ch SS & CA	4.20
Fayetteville Central A of God	5.00
Gentry Assembly of God	2.00
Huntington Assembly of God Ch	.40
Leslie Assembly of God	2.73
Malvern Glen Rose A of G	2.25
Monticello A of God	7.00
Pindall Assembly of God	1.65
Russellville A of God SS	30.00
Russellville Liberty Grove CA Class	1.00
Texarkana College Hill A of G	9.26
CALIFORNIA Personal Offerings	440.25
Bakersfield Weed Patch A of G	3.80
Bell First Full Gospel Ch of Bell G	5.50
Bell Gardens First A of God	15.00
Calexico Assembly of God CA	5.00
Fellows Pen Church of God	1.19
Harlem Springs Full G Tab CA	3.00
Los Angeles A of G F G Ch Sewing C	3.00
Palm City Pen Mission	73.00
Pasadena So Calif Bible C Mis S	4.50
Perris Assembly of God Lighthouse	2.85
Pismo Beach A of God Ch	3.00
Redding Assembly of God	8.00
Trinidad Assembly of God	4.71
Walteria Full Gospel Church	3.80
COLORADO Personal Offerings	22.50
Eads Assembly of God	3.54
Fruita Assembly of God	3.00
Leadville A of God CA	1.00
DIST COLUMBIA Personal Off	17.00
Washington Full Gospel A	50.00
FLORIDA Eagle Lake AofG Chil Ch	1.50
Plant City Mt Zion A of G	17.56
St Petersburg A of God	35.00
GEORGIA Savannah First P Ch	11.39
IDAHO Council Assembly of G	4.16
ILLINOIS Personal Offerings	15.60
Alton Edwards St A of God	63.81
Chicago Stone Ch & SS	205.00
Coffee Assembly of God	8.01
Collinsville Calvary F G Y L Class	3.00
Decatur Assembly of God SS	5.00
East Alton F G Assembly SS	18.41
East St Louis Trinity FG Ch	8.09
Galesburg Calvary Pen Ch SS & CA	40.35
Hamilton Assembly of God SS	4.00
Mounds Assembly of God	7.00
Paris Assembly of God	5.34
St Elmo Assembly of God SS	1.32
Wood River A of God Ch	39.63
INDIANA Personal Offerings	3.12
Alfordsville Assembly of God SS	6.50
Evansville Faith Mission SS	1.00
Gary Gospel Tab	145.25
Harrodsburg Assembly of God	6.90
Indianapolis Laurel St A Ch	27.00
Indianapolis Laurel St Apostolic YP	5.00
Indianapolis Woodworth Etter Tab	14.25
Mishawaka Trinity Pen Assembly	10.15
Muncie Glad Tidings A of G	10.00
Richmond Full Gospel Chapel	5.00
South Bend Gospel Tab CA	10.00
IOWA Personal Offerings	28.00

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THEN *à-grip* Paul said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself: **2 I think myself happy, king *à-grip***

Deut. 18, 2 Sam. 7, Ps. 132, Isa. 4, 2, Ezek. 21, Dan. 9, Mal. 3, 1

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Total Amount Reported	\$4,915.35
Home Missions Fund	369.22
Office Expense Fund	82.18
Literature Expense Fund	8.90
Reported Given Direct for Home Missions	161.00
Reported Given Direct to Missionaries	316.47 937.77
Amount Received for Foreign Missions	\$3,977.58