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# The PENTECOSTAL EVANGEL

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## Overshadowing Wings

The Presence and Ministry of Angels in Times of Extremity

by A. H. and Zelma Argue

"Ye are come . . . to an innumerable company of angels." Heb. 12:22.

"My God hath sent His angel, and hath shut the lions' mouths." Dan. 6:22.

"Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?" Heb. 1:14.

"The Son of man shall come . . . and all the holy angels with Him." Matt. 25:31.

AS the time draws near for what may be the great *Spring Drive of 1941*, in the *Battle for Britain*, we recall that the Word of God encourages us to pray for divine help. "I exhort you, therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; for kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty." 1 Tim. 2:1, 2. God has blessed Great Britain for centuries, and great spiritual movements have had their source in this nation.

(Continued on Page Six)

# The Coming of Christ

Ernest S. Williams

## *Christ's Return to Earth*

When Christ comes as the Saviour of Israel in their hour of coming distress, "His feet shall stand in that day upon the Mount of Olives." He will, at that time, literally come to the earth. He will not come alone, but "all the saints (will come) with him." Zech. 14:4, 5. This coming will fulfill Rev. 19:11-21, where "heaven is opened and one on a white horse" comes forth, identified as "The Word of God," and "King of kings, and Lord of lords." He will be "crowned with many crowns," and "in righteousness he doth judge and make war." The Beast, frequently spoken of as Antichrist, and the false prophet will be taken, and both will be "cast alive into a lake of fire burning with brimstone."

It will be a memorable day when Jesus takes to Himself His power and comes to destroy lawlessness. Following Him will be "the armies which were in heaven, upon white horses, clothed in fine linen, white and clean."

## *The Church With Him*

Who may these armies be? Their apparel identifies them as the Church, the Lamb's wife. When His wife had made herself ready, to her was granted that "she should be arrayed in fine linen, clean and white." Now, after the marriage supper of the Lamb, the Church which has followed the lowly suffering Saviour becomes militant in its following Him, still clothed in "fine linen, white and clean." Since the armies mentioned are the Church, there seems to be no other than the Church that can fulfill the description given in Zechariah—"all the saints with Thee."

After the marriage supper, the time comes for fulfillment of the many promises of government given to the overcomer. We have briefly considered the reward for careful trading, and the promise given to the twelve apostles. Other promises are, "And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations: and he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father." Rev. 2:26, 27. This promise appears ruthless. But God through His Word is faithful to show us the severity of the overthrow of the Beast and the false prophet, together with those who array themselves with them to make war with our Christ when He comes to reign.

## *Treading the Winepress*

Let us never forget that our meek and lowly Jesus is also a Man of war. When the cup of iniquity of this world is completely filled, the nations will be likened to "the clusters of the vine of the earth," and will be cast into the great winepress of the wrath of God. Rev. 14:18, 19. The day of the destruction of the forces of evil is described in Isaiah 63. "Who is this that cometh from Edom, with dyed garments from Bozrah? This that is glorious in His apparel, traveling in the greatness

of His strength? I that speak in righteousness, mighty to save. Wherefore art Thou red in Thine apparel, and Thy garments like him that treadeth in the winefat? I have trodden the winepress alone . . . for I will tread them in Mine anger, and trample them in My fury. . . . For the day of vengeance is in Mine heart, and the year of My redeemed is come." Who are His redeemed mentioned here? They are the Jews. When will He tread down the wicked in His anger? When He comes to fight for Israel, to consign Antichrist to the lake of fire, and to reign in righteousness. It is the time when He comes and all His saints with Him to the Mount of Olives.

## *Kingdom and Dominion*

This time is described in Daniel seven. First we are shown the great imperial world empires from Babylon to the close of the age. Their last form is shown to be dominion by "a little horn," which comes into power after the Roman Empire is revived under a ten kingdom confederacy, spoken of as "ten horns." The Beast, the little horn, will be slain "and his body destroyed, and given to the burning flame."

Then we see our Lord Jesus, "like the Son of man, come to the Ancient of Days"—"and there was given Him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve Him: His dominion is an everlasting dominion, which shall not pass away, and His kingdom that which shall not be destroyed." "And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the Most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey Him."

Consider this promise of "kingdom and dominion," which "shall be given to the people of the saints of the Most High," as a promise either to Israel or to the Church and it fits in well with the events to take place when Jesus comes to reign. The Church will rule from the heavenlies, Israel will rule from Jerusalem. To the Church the promise is given, "To him that overcometh will I grant to sit with Me in My throne, even as I also overcame, and am set down with My Father in His throne." Great are the events, marvelous the changes, and glorious the promises to the faithful.

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## NINETEENTH GENERAL COUNCIL OF THE ASSEMBLIES OF GOD

The Civic Auditorium at Minneapolis, Minnesota, has been secured for the 1941 General Council. The General Presbyters will meet, the Lord willing, on September 3 and 4. The General Council will open on Thursday evening, September 4, with a Rally at the Civic Auditorium, and business will be opened in the same building on Friday morning, September 5, at 9:30 a. m. It is expected that the General Council will continue until September 11. Pray much for this gathering.

## *First the Rapture*

But before the saints, as "the armies of heaven," accompany Christ in His conquest against Antichrist and lawlessness, and for the deliverance of Israel, they will have shared in that glorious promise to the Church often spoken of as "the Rapture." Before the marriage of the Lamb takes place, the Church, as the Lamb's wife, must be "caught up to meet the Lord in the air."

We regret that controversies have arisen as to when our Lord will come. Some affirm that He will not come for the Church until after the great tribulation. Others believe His coming for "those who love His appearing," will take place three and one half years before the battle of Armageddon. Those who take this latter view believe that the catching away of the man child spoken of in Revelation 12, represents the catching away of the Church. Such able exponents as Seiss and Stevens feel there will be different catchings away. They believe the elders mentioned in Rev. 4:4 represent a group of overcomers; that the great multitude which "come up out of the great tribulation," is another group; that possibly the hundred, forty and four thousand sealed from the tribes of Israel, later seen upon the Mount Zion, are an election from Israel; and that the man child represents a further and perhaps larger company than any of the others.

Since, in the study of prophecy "we see through a glass, darkly," it seems unwise for anyone to be too dogmatic as to his absolute rightness. We may mistake as to details. It becomes specially unfortunate when the glorious message of Christ's coming becomes, instead of a word of comfort, a theme of controversy.

Since Christ is coming *for* the Church before He comes *with* the Church, there must be two purposes connected with what we often call His second coming. National Israel has no promise of being "caught up to meet the Lord in the air." The Church has. "For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and the trump of God: and the dead in Christ shall rise first: then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord." 1 Thess. 4:16, 17.

It is evident that the marriage supper does not take place on the earth, for, after the supper, our Lord Jesus as King of kings descends to the earth to execute vengeance on Antichrist and lawlessness. And when He comes to do so the Church, the armies of heaven, wearing their fine linen garments, will accompany Him. He cannot come "and all the saints with" Him until after He has come to gather them to Him. The Church must therefore be caught away to meet the Lord in the air before the marriage of the Lamb is come.

## *The Trumpet Mysteries*

Claiming that the mystery that is to be fulfilled during the sounding of the seventh angel (Rev. 10:7) to be the fulfillment of the mystery of the change that is to take place in the redeemed when Christ comes for His own (1 Cor. 15:51), may not be correct. In fact some things indicate that it is not correct. In the first place the trumpet connected with the mystery in

Rev. 10:7 is the sounding of a judgment angel, while the trump that calls the redeemed to immortality is "the trump of God." Moreover, the sounding of the judgment angel covers a period of time while the trump of God brings immediate fulfillment, "changed in a moment, in the twinkling of an eye at the last trump." Then the judgment trumpet has to do with the mystery that God had declared to His servants the prophets concerning Christ and His earthly government. "And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of His Christ; and He shall reign forever and ever." Rev. 11:15. In contrast, the trump of God, mentioned in connection with immortality, is associated with the time when "the dead in Christ shall rise first, then we which are alive and remain, shall be caught up together with them in the clouds, to meet the Lord in the air."

#### *Preaching the Second Coming*

Those who teach that the Church must go through the Tribulation cannot successfully preach present expectation of Christ's coming. "Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh," and, "Watch therefore: for ye know not what hour your Lord doth come." If anything is put between our present situation and His coming, naturally one looks for that something between to take place before the coming of the Lord can be expected. Let those who believe in the post-tribulation argue as they will, they are looking for the tribulation, and not for the coming of our Lord Jesus. The tribulation stands between them and "the blessed hope."

#### *Daniel's Seventieth Week*

It is generally believed that the seventieth week spoken of in Dan. 9:27 will be the last week of years of the present age, coming to its close in the Battle of Armageddon, the sixty-nine weeks of years having been fulfilled at the time that "Messiah was cut off." After cutting off of Messiah "the people of the prince that shall come," the Romans, should "destroy the city," Jerusalem, "and the sanctuary." The prince is to make a covenant with many for one week, or seven years, and in the midst of the week of years break that covenant. "And he shall cause the sacrifice and the oblation to cease."

We have read certain translations that have tried to make the prince mentioned here to be Messiah and we have read writings of certain commentators who have tried to do likewise. To interpret this Scripture as teaching that Jesus would, through His sacrifice, make the sacrifice and oblation to cease does not harmonize with this writer's understanding. When Jesus finished His ministry by dying on the cross, He did not make the Jewish sacrifice and oblation to cease. They were continued until A. D. 70 when "the people of the prince," the Romans, came and destroyed the city and the sanctuary. Neither did Jesus ever enter into a seven-year covenant. His was "the everlasting covenant." His blood is as effective now as when it was shed upon the cross.

We must therefore believe that the covenant under consideration has another than Jesus in mind. How easily it is simplified by seeing that the prince whose peo-

**DON'T FAIL**

to make plans now to attend the  
**National Young People's Conference**  
at Central Bible Institute, Springfield,  
Mo., June 24 to July 4.

ple destroyed the city, is the same prince who will make a covenant with the Jews whereby they will again have access to the temple site at Jerusalem, re-establish offering their sacrifices, which they have been deprived of since Jerusalem was destroyed, and that after they have enjoyed this privilege for three and a half years the prince will break the covenant and "cause the sacrifice and the oblation to cease."

This is in harmony with Revelation eleven where "the holy city shall they (the gentiles) tread under foot forty and two months," or three and a half years. It is during this time that God gives power unto His two witnesses who will finally be killed by the Beast, to be raised from the dead after three days and a half, and caught up to heaven in a cloud.

#### *A New Testament Mystery*

Believing that we are on Jewish ground when we consider the seventy weeks, since the seventy weeks "are determined upon Daniel's people, the Jews, and upon the holy city," we need to look to the New Testament for the relation of the Church to these events. When God deals with Israel He uses time. We prefer saying He uses time, to saying He sets dates. Seven weeks, or forty-nine years, should be occupied with the rebuilding of the temple and city after the Babylonian exile. Then there should be sixty-two weeks from the end of that period before Messiah should be cut off, or Jesus sacrificed. If the seventieth week, or seven years, has not yet been fulfilled, and it seems it has not, then something has been taking place during all this period since the crucifixion of Christ and the present. We believe it is the time of the Church age in which God has been choosing a heavenly people.

While God set dates in relation to Israel, He has not set dates in relation to the Church. The Church is distinctly a New Testament mystery, "which in other ages was not made known unto the sons of men." Eph. 3:5. If the sixty-nine weeks of Daniel nine have been finished, and if the seventieth week has not yet begun, then the mystery of the Church must have been in the mind of God to be fulfilled between the sixty-ninth and the seventieth week. How long the Church age was to be, God has not told us. He has told us to "watch therefore: for ye know not what hour your Lord doth come." The coming of Christ is the "blessed hope" of the Church, and His coming is for those "who love His appearing." We are not to try to determine dates, "but know this that if the good man of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up."

We are living in perilous times. The spirit of Antichrist is working with vigor. The age must be near its close, world events tell us so. It is time for those of the Church to "take heed—lest at any time your hearts be overcharged with surfeiting,

and drunkenness, and cares of this life, and so that day come upon you unawares. For as a snare shall it come on all them that dwell on the face of the whole earth. Watch therefore, and pray always that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the son of man." Luke 21:36. "Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. Behold I come quickly: hold that fast which thou hast, that no man take thy crown." Rev. 3:10, 11.

The Church may study "the signs of the times" to see how world events are fitting in with Biblical prophecy, but it need not look for Antichrist before our Lord comes for His own. At least the last half of the seventieth week of Daniel will be a time of wrath when judgment angels will pour out the vials of the wrath of Almighty God. The Church has "not been appointed unto wrath, but to obtain salvation through our Lord Jesus Christ." Instead of looking for Antichrist, we are to look for "that blessed hope and the glorious appearing of our great God and Saviour Jesus Christ, who gave Himself for us that He might redeem us from all iniquity and purify unto Himself a peculiar people, zealous of good works." "Even so come, Lord Jesus." "Come quickly."

Israel has a great future to be ushered in by the coming of Christ as their king to the Mount of Olives. The Church has a great future through the coming of Christ with the voice of the archangel and the trump of God to catch the Church away to meet the Lord in the air.

#### *"On the Verge of an Apocalypse"*

A few years ago the great Jewish leader, Israel Zangwill, died. He was called by his people the Voice of Israel. Among his many writings is a poem entitled "Blind Children" which is indeed prophetic of his own race. In it he describes the contentment of blind boys and girls happy at their play, with no knowledge in their blindness of the world's true beauty. As if, in a spirit of understanding and comradeship, he asks,

"How would they know or feel  
They are in darkness?"

and then as he visualizes the wonder of possible sight coming to them, he exclaims:

"But—O the miracle!  
If a Redeemer came,  
Laid finger on their eyes—  
One touch and what a world  
Newborn in loveliness.

"Spaces of green and sky,  
Hulls of white cloud adrift,  
Ivy-grown college walls,  
Shining loved faces.

"What a dark world—who knows?  
Ours to inhabit is!  
One touch, and what a strange  
Glory might burst on us.  
What a hid universe!

"Do we sport carelessly,  
Blindly upon the verge  
Of an Apocalypse?"

The last three lines are sadly true of poor blinded Israel. May their "unveiling" come soon!

# Our God Still Lives

**H**AVE you considered the nature of the enemy that pursued the children of Israel out of Egypt? Pharaoh's hosts were following hard after the Israelites to swallow them up and take them back into captivity. They were thirsting for revenge, because they had lost their first-born. They were taskmasters deprived of their slaves. Then they had suffered under the ten plagues, and they were anxious to vent their rage, to satisfy their lust on the children of God.

God's people were in a very tight place. Egypt behind and the sea in front! To advance by their own power was impossible, and to retreat was equally impossible. But God cared for His own. Every one was blood-bought. They were not bought by Pharaoh's taskmasters. They belonged to God, and not to Pharaoh. Jehovah could be trusted to preserve His own from all evil.

Moses said to the people, "Fear ye not, stand still, and see the salvation of the Lord." The hardest part of the whole thing was to stand still when the enemy was rushing up behind. They would hear the noise of the enemy's chariots, but Jehovah's leader instructed them, "Stand still." And the louder the enemy's chariot wheels rumbled, the stiller they stood. *Learn to enter into the stillness of faith.*

Then the Lord said unto Moses, "Speak unto the children of Israel that they go forward. Lift thou up thy rod and stretch out thine hand over the sea, and divide it; and the children of Israel shall go on dry land through the midst of the sea." There was a miracle, and the dry ground in the midst of the sea gave to Jehovah's people a sure footing. All went over. Not a baby lost to the enemy! Not a hoof left behind for Pharaoh and his host!

That which was life and safety for the Israelites was made death and destruction to the Egyptians. God was biding His time, harkening and listening, and in due season brought His judgment on Israel's persecutors. God had His Moses on hand to say the right word at the right moment, and to do the right thing at the right time.

And at the time of a greater exodus, when God's spiritual Israel shall be caught away from the clutch of a greater than Pharaoh, He will have a greater leader than Moses to guide His people. Pharaoh is dead, but the spirit that animated Pharaoh is not dead. Moses died, but the Spirit that animated Moses is not dead. The victory that is ahead for the children of God in the next and greater exodus—the Rapture—will be just as perfect and complete.

Don't be afraid of the Red Sea. Thereby you will see God's power manifested the more. Our God is the God of miracles still. God will vindicate Himself, and if He cannot do so through the people He has now chosen, He will choose others. Those who went through the Red Sea failed Him, and He had to raise up another generation. Those who failed to enter in, failed because of unbelief. They passed the Red Sea, but they turned back in their hearts to Egypt. They were not weaned from the things of Egypt. They preferred the garlic of Egypt to the grapes of Eschol. The spies feared because they saw the giants. They should have remembered the dead bodies on the shores of the Red Sea. The giants of Canaan were no greater foes than the armed soldiers and iron chariots of Pharaoh.

David had no fear of giants, and declared, "The Lord that delivered me out of the paw of the lion and out of the paw of the bear, He will deliver me out of the hand of this Philistine." David had faith that the Lord who had delivered him from two beasts would deliver him from the Philistine giant. And the Lord will likewise give you power over all the power of the enemy if you will have a living faith in Him. We should not trust in ourselves, but in God "which raiseth the dead; who hath delivered us, and doth deliver; in whom we trust that He will yet deliver."

Just as those who were led and encouraged by Joshua were able to put their feet on the necks of the kings of Canaan, so will the saints tread on the necks of the kings of Satan. The God of the children of Israel is still alive. The God who heard David's expression of faith is still alive. The God who heard the prayers of Daniel in the lions' den is still alive. The God of the three Hebrew children is still alive. And He is more than a match for Pharaoh, and the Philistine and Nebuchadnezzar.

Those who believe in God and His power, in Christ the Son, and in the Holy Ghost, are more than a match for the trinity of hell. Happy are those people whose God is the Lord. We may not experimentally have entered into all this; but this is the ideal, and by faith we should move on up to the actual inheritance of these promises of the living God.



God's blessing. Work in the outstations has been encouraging, several students who came without the Baptism with the Spirit have received, and a general spirit of divine blessing has been in evidence. Several missionaries have visited the school whose ministry has been appreciated.

An outstanding cause for rejoicing is the unsolicited call for student services. The Strafford High School has requested that students from C. B. I. be sent to speak to the student body. Similar requests have come from Draughton's Business College and from Pipkin Junior High School at Springfield. We rejoice that Central Bible Institute is located in a community where the gospel is welcomed, and that there is a student body whose influence is so widely felt.

An interesting account was run in the *Springfield Leader and Press* of January thirtieth which we are glad to reprint with minor omissions.

Mrs.—, arriving here from C— early one morning last June, called the Chamber of Commerce building.

"I have always been a Methodist," she told Secretary Louis Reps, "but I am interested in the Central Bible Institute. I believe it has more that I want in religion."

Mrs.—, a widow, was wanting to know what the home folks say about C. B. I., so Mr. Reps told her: "I am a Catholic. But I know the men in charge of the college and their method of operation. They are as fine as you will meet anywhere."

"I am glad to hear that," said Mrs.—, "especially since it is coming from a Catholic. You couldn't possibly have a selfish interest in this affair."

Then the widow went out to the college. She talked with some of the students and teachers. "Its a good school," she said, "with a worthy purpose."

Today Mr. Reps received a letter from Mrs.—. She is purchasing \$1,000 worth of C. B. I.'s annuity bonds on which she will receive six per cent interest for the rest of her life, then the school will receive her investment.

But that is not all the story. She is arranging also to turn other sums over to the school on similar conditions."

Knowing the work being done at Central Bible Institute, the numbers of students desiring Christian education who are without means to put them through, it may be that others would like to do as Mrs.— has done. And others might like to leave in their will funds which can be used for the education of worthy young people. The school is doing the best it can to meet the

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## Good News of God's Blessing

The first semester has now passed at Central Bible Institute, the new semester has begun. Twenty new students have enrolled for the new semester.

The first semester has seen much of

need. Expense to students is kept as low as possible. Also food and equipment is kept as excellent as present income will allow. Three hundred and twenty-five young people are sharing the blessing of the Lord and the excellent training provided through the twenty-three members of the School staff who give their time unstintingly to their work. If you have young people interested in Bible Training send them to Central Bible Institute.

### The Presence of God

The presence of God is the great privilege of God's people, and their only power against the enemy. Moses understood this, and he refused to accept anything else than God's presence. It was this that gave Caleb and Joshua their confidence: The Lord is with us. That gave Israel their victory over Jericho: The presence of God. This is throughout Scripture the great central promise; I am with thee. This marks off the whole-hearted believer from the worldly and worldly Christians around him; he lives consciously hidden in the secret of God's presence.—Andrew Murray.

### Evangel Boxes

We are happy to report that the circulation of the Pentecostal Evangel is steadily increasing. Many assemblies are greatly encouraging our hearts by taking many more papers than last year.

There are however a large number of assemblies who do not have Evangel boxes. We shall be most happy to send a box free to any assembly who will order a bundle of ten or more copies weekly.

There is no difficulty in disposing of Evangel boxes if the saints are reminded constantly from the platform to get their copies from the box. The articles written by our Superintendent each week are more than worth the two cents paid for the paper.

Read of the special plan on page 15 of this Evangel.

## Four Regional Sunday School Conferences

Sponsored by District Executives, Assisted by Gospel Publishing House.

Pensacola, Florida ..... February 24-25  
Houston, Texas ..... February 28-March 1  
Dallas, Texas ..... March 4-5  
Fort Smith, Arkansas ..... March 7-8

Pastors, Sunday School Officers and Teachers, YOU are urged to be in attendance both days in the Regional Conference nearest you. These regional conferences will be held instead of one Nation-wide Conference as of last year.

Of the original 8 Conferences the above 4 remain. Two days and two evenings full of Sunday School sessions will be had at each Conference. The most capable workers on the field will be speakers at the Conferences. The Gospel Publishing House will be represented by Marquis L. Grable, Superintendent of the Sunday School Department.—GOSPEL PUBLISHING HOUSE, Springfield, Missouri.

# The Need for Spiritual Rain

Albert Weaver

*News has just reached us of the home going of the writer of this article, our beloved Albert Weaver of Springfield, Mass. For many years he was associated with A. B. Simpson in the Christian and Missionary Alliance; but later, having received the Baptism in the Spirit, with Pentecostal work. He was a prolific tract writer. He especially loved to labor among Jewish people, and made no less than twenty missionary trips to the Orient.*

*Brother Weaver had reached the ripe age of 76. His funeral service was conducted by Robert A. Brown of New York. We desire to express our sympathy to his only son, Howard Weaver of Springfield, Mass.*

Before leaving the Holy Land in April, 1927, there had been a drought. All vegetation was drooping for lack of rain. Much of the grain was well advanced, but at yet, not headed. Finally rain came. Everything took on a new appearance. Vegetation seemed to go forward to maturity by leaps and bounds. This gladdened all hearts, especially the tillers of the soil. I said as I saw what had taken place, "Is this not beautiful? Now I understand what is meant in the Scripture by 'the latter rain,' its necessity, and its place in the physical world."

This rain comes in the Holy Land just at the end of the season, at the time when the grain most needs rain, to cause it to develop or head up and ripen for harvest. If it were not so, much of the grain would wither and be good for nothing. The more I thought about this, the more I was impressed, and finally I saw its analogy in the spiritual world, its significance and application to the present-day situation.

Was there ever a time when spiritual rain was more needed, when more was said about the need of a revival (or better, the outpouring of the Spirit of God), and of the coming of Christ?

If there is to be an outpouring of the Holy Spirit, there must first be not only the need, but it must be a recognized need. We, His people, must see and feel our own need as well as the universal need. Then we must seek to prepare the way for its supply.

Revivals are *always* in order if conditions are right. We who have lived through some of the past revivals cannot forget

them. What an impetus to faith they have been to God's people! What a blessing in the ingathering of souls. The downpour of the Spirit that awaits us now and is so much needed, we believe is for the development and ripening of God's spiritual grain, His own people. It will be in power, blessing, and manifestation, surpassing all previous revivals and outpourings of the Spirit, but probably of short duration.

Will this not have a tremendous effect upon the unsaved, and result in a great ingathering of souls, as at Pentecost? The world at large has lost sight of God, and, to a great extent, has become materialistic and atheistic, with very little conviction concerning God's claims. Indifference, a letting down in Christian fundamentals and morals, lawlessness—these largely prevail.

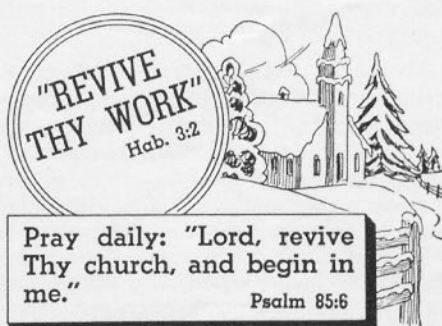
Often, too, has it been said of late by individuals: "We love your Christ as portrayed in the New Testament, but we have no use for your Christianity." This is no doubt due to the low standard of Christian life, due to conformity to the world, due to a lack of transformation to the will of God on the part of those who profess to follow Him and who are representatives of the cross of Christ.

What a wonderful effect the "former rain" or outpouring of the Spirit on the day of Pentecost had upon the world! His followers prepared the way for it by heeding His command to *tarry before Him*. Its effect was tremendous upon saint and sinner, and we feel its power today. Can it not be so again? If so, we, His people, must see the need individually, desire it, and prepare the way. The experience of the one hundred and twenty in the upper room in Jerusalem is for us. And also that which followed—great power and great grace. Acts 4:33.

Some one may ask: "What preparation is necessary?" The Spirit of God alone can reveal this to each one. As Christ humbled Himself, so must we if we are to know His mind, and if we are to know our own condition. God will be enquired of. It is true that He knows and understands our needs before we ask Him, but that we should inquire of Him seems to be one of His irrevocable laws.

The need now for an outpouring of the Spirit upon His people, God's spiritual grain, is not only a necessity, but it is urgent. We are in the great apostasy, and spiritual drought is visible everywhere. If we are to have this blessed manifestation of the Spirit upon the Church, we must admit our failure to come up to God's standards and to our privileges in the gospel. Is not the need, then, that we, His people, be much in prayer, individually and collectively, in private and in public, humble ourselves—fasting if necessary—until God hears and answers? He has given us clear instructions: "Ask ye of the Lord rain in the time of the latter rain." Zech. 10:1.

Said Elijah after believing prayer: "There is a sound of abundance of rain." God grant that it may be so now.



## How to Pray for a Revival

Last September I was given a most precious lesson how to pray for, and *how to wait for*, *The Revival*. It shone out from the story of the woman of Samaria, John 4:5-30. The lesson began with the tenth verse: "If thou knewest the gift of God, and who it is that saith unto thee, Give me to drink, thou wouldst have asked of Him and He would have given thee living water."

In this verse I saw two things, first, Jesus Himself gave her a prayer. Second, He gave her His promise that if she presented that prayer, He would give her the thing she asked for. In verse 15 I got the third step. She presented that prayer He had put into her mouth. She did so in utter sinfulness and ignorance. She had not the faintest idea of what she was asking, but she presented the prayer, "Sir, give me this water that I thirst not, neither come here to draw." Fourth step, now the Lord stood bound to fulfill His own promise and give her this "living water."

But it was an utter impossibility to give her that living water at once. There were impossibilities in her own soul that must be dealt with before even the Lord Himself could give her what He had promised. But He *had* promised, therefore these impossibilities were *His*—it was *on Him* to meet and conquer whatever obstacles stood in the way between that prayer and the promised answer. This was the fifth step of my lesson—the obstacles were *His*.

And how He did meet and conquer them! He laid His hand upon her sins, even "all things that ever she did." He showed her that her religiousness was all wrong, He brought her in helpless bewilderment and sin to cry out, "I know that Messiah cometh; when He is come, He will tell us all things." This was step six. Then came the glorious fulfillment of the promise, He gave her the "living water" in one breath, "I that speak unto thee am He." And what an ample answer it was! Not only a well of water in her, springing up into everlasting life, it became at once a river of living water flowing out to the

whole city. This ample answer is the seventh step of my lesson.

Now for the parallel, Luke 11:2-13. The same Lord has given me a prayer, and told me to pray it, "When ye pray, say, Our Father which art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done in earth as it is in heaven." He has in the verses following given me a sevenfold reiterated promise that, if I present that prayer, it shall be answered, even to the giving of the "All power in heaven and in earth." I am presenting this prayer with its three petitions for the "friend who has come unto me in his journey, and I cannot meet his need." These three petitions are the three loaves that will meet his every need. I am presenting it for my family, for our congregation, for our missionaries, for the whole body of Christ now on earth, for the whole world, that "the earth may be filled with the knowledge of the glory of the Lord as the waters cover the sea."

The prayer is mine, for He gave it. The answer is mine, for He has promised it seven times over; and I hallow His name by taking His promise at par. The impossibilities that lie between the prayer and the answer—these are *His*, not mine, and *He is able* to deal with them. My part is now to wait for the answers "as they that watch for the morning, I say more than they that watch for the morning." Psalm 130:1-6. They that watch for the morning are never troubled with the fear that the morning will fail to come. It often seems very long in coming; but there is no anxiety that it will not come, or that it will be one half minute behind time either. So I can watch for these answers.

While waiting for these answers that are coming on with the "zeal of the Lord" behind them, I will sing out as the Psalmist does, "Let God's people hope in the Lord, for with the Lord there is mercy, and with Him is plenteous redemption, even complete redemption, for He shall redeem Israel from the all his iniquities." *There is a wonderful Revival ahead.*—Anna Ross.

gone missionaries to the ends of the earth, and through the American Bible Society, Bibles in many tongues. Revivals, camp-meetings, street preaching, radio preaching have brought the gospel to the attention of every section of the nation. For all this we are profoundly thankful. This great nation also has befriended the Jew, and the present favorite national song, "God Bless America," was written by a Jewish music writer, Irving Berlin.

Are there ominous rumbles along the horizon? The current issue of *Reader's Digest* contains a thought-provoking article, "Uncle Sam Arms Alaska," which tells of the intensive program now under way, 24 hours a day, and seven days a week, for Alaskan defense. At the Anchorage air base some 6500 soldiers are facing their first winter in the north . . . from Texas, Carolina, and Alabama. Between Alaska and Soviet Russia are only 56 miles of

open water, this states, and islands between bring the distance down to almost nothing.

To quote, "Southeastern Alaska is only 700 miles from Seattle, little more than the distance from London to Berlin, three hours easy bomber flight. The whole Pacific Coast, and even parts of the Middle West would be within range of long distance bombers based in Alaska. . . . Perhaps the Japanese-Nazi pact holds no threat for our Pacific Northwest. Perhaps there is no menace in the fact that the new Great Northern Sea Route, and Stalin Air Route, whose commercial plans fly daily within 60 miles of the United States, makes Russia the most important military power at the top of the world. But our Army and Navy are taking no chances."

The article speaks of Japanese fishing in "odd places, the natives say, using curious tackle consisting of a long line, and a sounding lead," and of the "well-liked little Japanese laundryman at Sitka who died recently and was buried, to the surprise of the authorities, in the official uniform of a commander of the Japanese navy. . . . Obviously the only way to defend a country like this is by a series of navy, air, and submarine bases . . . and planes, planes, planes."

But the saint knows a better weapon than "planes, planes, planes;" it is "prayer, prayer, prayer." Let us pray constantly for America and her rulers.

We believe that every Christian in America should also supplicate for divine assistance for Great Britain in this hour of extremity that religious liberty may continue? We remember that Wyclif's Bible was published in England in 1380, Tyn-dale's in 1525, Coverdale's in 1535, and the accepted English Bible, the King James Version, in 1611, has been Britain's gift to the world for over 300 years. She gave the Wesleys, Whitefield, Spurgeon, Booth, and the Salvation Army. She gave Sunday Schools through Robert Raikes. She gave missions to the heathen, in their pioneer stages. She gave David Livingstone to Africa, Robert Morrison to China, and Wm. Carey to India. Millions of Bibles, in a thousand tongues, have gone to the heathen from her shores, through the British and Foreign Bible Society, and other agencies. Great Christian hymns like "Rock of Ages," "Jesus Lover of My Soul," "Abide with Me," and thousands of others, have come from her.

The American nation recognizes that when the tyranny of an ignorant and bigoted Anglican priesthood caused a godly section of the nation to flee the tyranny of Church and State in the "Mayflower," Britain then gave of her best.

It is admitted that gospel testimony in England of late years has been at a low ebb, the public at large no longer frequenting church and gospel halls. Tract publishers acknowledge tract distribution has been on the wane. Open-air meetings which were formerly to be seen in every town on Sunday nights are infrequently met, and the average working man has no contact with gospel preaching. Yet now, in the day of judgment, may come the revival much prayed for, and a rare day of opportunity for the gospel there. For war has come, sorrow, fear, separation, death. Homes have been broken up, and there has been a shaking everywhere, so it may be that "the things

### Overshadowing Wings

(Continued from Front Page)

*Wings over England! Whirring wings! Overshadowing wings! Destructive wings. May angelic wings overshadow her also in the hour of peril! While we realize that it would be of no purpose to pray against prophecy, yet there is Scriptural reason to believe that Britain will continue until the Battle of Armageddon, and be present there with her colonies. "The merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil?" Ezek. 38:13.*

**WINGS OVER AMERICA?** Protecting wings? Yes! Threatening, ominous wings? We cannot see far ahead. The great American nation has today, as repeatedly through her history, a President who recognizes God, and who recently stated, "This nation will continue through the will of God." From American shores have

which have happened . . . have fallen out rather unto the furtherance of the gospel."

As we pray for divine intervention in the hour of dire need, and for supernatural assistance, we are encouraged by the remembrance of the miracle of Dunkirk, following the day of prayer, May 26, 1940, and the equally remarkable storm sent upon the English channel, following the second day of prayer, September 8, 1940. Many witnesses tell of angelic help during the last war, in times of utter extremity, and who has not heard the story of the Angel of Mons? Shall we, like the Sadducees, be too ready to discount such stories, or ask again for divine help?

An angel was present in Paul's hour of peril upon the sea. "There stood by me this night the angel of the Lord, whose I am and whom I serve, saying, Fear not, Paul, thou must be brought before Caesar." His life's work would yet see completion.

An angel came to timorous Gideon, as he threshed wheat to hide it from the Midianites. "The Lord is with thee thou mighty man of valor," was the angel's cry, and Gideon was enabled to fight the battles of the Lord.

An angel with his sword drawn in his hand appeared to Joshua as he was by Jericho, the formidable walled city. "Art thou for us, or for our adversaries?" asked Joshua. "Nay but as Captain of the host of the Lord am I now come," was the reply. No doubt this was the Angel of the Covenant.

Angelic hosts were made visible at the prayer of Elisha, when, at sight of the attacking forces of the Syrians, his servant cried, "Alas my master! how shall we do?" Elisha cried: "Lord, I pray thee, open his eyes, that he may see!" And he saw, and behold the mountain was full of horses and chariots, round about Elisha. "Still, the chariots of God are twenty thousand." He is able to deliver!

Two angels were sent at the time of the destruction of Sodom to hasten Lot from the doomed city. Angels had previously warned faithful Abraham of its impending doom, commissioning him to pray. How often angels are connected with times of prayer!

Angels were present in Jacob's hour of danger, as he went to meet Esau. "Jacob went on his way, and the angels of God met him."

An angel was sent to minister to the exhausted Elijah. Who is more open to danger than a servant of God following such valiant victories as the courageous Elijah had had upon Mount Carmel, praying down fire from heaven and then rain?

Angels were present at the death of poverty-stricken Lazarus. No commission had been vouchsafed him to alter his condition in life, but when he breathed his last, they were present with their tender ministry, and "carried him to Abraham's bosom." Many times no earthly deliverance may be apparent, yet the angels may not be far away.

"The angel of the Lord by night opened the prison doors" (Acts 5:19), and brought forth the apostles who had been put in the common prison, following a period of great power in their ministry, when, "by the hands of the apostles were many signs and wonders wrought among the people." They did not escape persecution, for they obeyed

the angel's commission to "Go and stand in the temple and speak." v. 24.

An angel came when "prayer was made without ceasing of the church" and brought Peter, whose execution was set for the following morning, out of prison. Times of extremity, in Scriptural accounts, repeatedly called forth the ministry of angels. In connection with Acts 12:7, "the angel of the Lord came . . . smote Peter, saying, Arise up quickly . . ." C. H. Spurgeon has said, "If we fear the Lord, we may look for timely interposition when our case is at its worst. Angels are not kept from us by storms, nor hindered by darkness. Seraphs think it no humiliation to visit the poorest of the heavenly family. If angels' visits are few and far between at ordinary times, they shall be present in our nights of tempest and tossing. Is this an hour of distress with you? Then ask for peculiar help. Jesus is the Angel of the Covenant, and if His presence be now earnestly sought it will not be denied. What that presence brings is heart cheer." "Be of good cheer; it is I. Be not afraid," cried Christ to the troubled and storm-tossed disciples, as He came to them walking upon the sea.

The current copy of *Reader's Digest* carries an article entitled, "Fear Over Hollywood." This calls to our mind the remarkable prophecy of Zeph. 1:14, "The mighty man shall cry there bitterly." This entire chapter appears closely related to conditions today: "The great day of the Lord is near, it is near and hasteth greatly. . . . That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness, a day of the trumpet and alarm against the fenced cities and against the high towers. And I will bring distress upon men that they shall walk like blind men, because they have sinned against the Lord. . . . Neither their silver nor their gold shall be able to deliver them in the day of the Lord's wrath."

The newspapers with their modern terms telling of sirens, air alarms, blackouts, smoke screens, rapidity of motion, wasteness and desolation upon many cities and countries, and toppling church steeples, and laws that no money may be removed from participating countries, could not picture today more clearly. "Men's hearts failing them for fear," said Jesus, and heart failure was never before as common as today. For the rejector of the Lord has no ground for confidence. "I will mock when your fear cometh," is God's statement. No angelic ministry promised there.

Throughout the *Book of Revelation* the increasing activity of angelic beings as we approach the end of the age, is clearly indicated. As an angel brought the annunciation to Mary, and angelic hosts sang at Christ's birth; as angelic beings ministered to Him at the conclusion of His fast in the wilderness, and ministered to Him in Gethsemane; and as twelve legions were ready to answer His summons should He call at Calvary, so the Revelation that concerns His return is full of mention of angels. "Four angels standing on the four corners of the earth holding the four winds of the earth." "I saw the seven angels . . . to them were given seven trumpets." "And the first angel sounded . . . and the second angel sounded . . . and the seventh angel sounded; and there were voices in heaven, saying, The kingdoms of this world are be-

come the kingdoms of our Lord and of His Christ; and He shall reign for ever and ever."

Meantime whatever be our lot, we are not alone, for He still "gives His angels charge over us to keep us in all our ways." Wisdom above our own intellect may still be imparted. "Shall I hide from Abraham that thing which I do?" Daniel said, "I alone saw the vision."

Many remember with melted hearts experiences of which they seldom speak, experiences which can be accounted for only on the assumption of the power and intervention of the Lord Himself. Within the last few days I heard such an experience related by a Canadian Spirit-filled business man. His position is one of great responsibility. On one occasion he was called to the capital city, along with representatives of another similar firm, both to be questioned by clever lawyers from each of the provinces of the Dominion. He alone represented his large company, and feeling the need of help, he knelt in his hotel room to pray. It came to him to ask the Lord to send His angel to help him. All through the severe questioning, he was conscious of supernatural help, though he stood alone. After it was all over the judge remarked how well he had done. He says he was all the time conscious that the Lord had sent His angel who had brought him safely through.

Sometimes the knife is poised, as it was above Isaac, before the angel cries, "Stay thine hand." With Christ in the wilderness, the enemy quoted the scripture, "He shall give his angels charge over thee," in order to tempt Him to cast Himself down. This He would not do, tempting God, yet the angels were not far away, for when it was all over, "the angels came and ministered unto him."

Soon the Angel of the Covenant shall stand with one foot upon the land, and one foot upon the sea, declaring that "delay shall be no longer." As observing men say, "The lamps are going out around the world," let us cherish the Holy Word of God, a lamp unto our feet, and a light unto our path, trusting God to make a way for us all, as long as it is for His glory for our witness to continue upon this earth. And when many who were set in pleasant little grooves find their comforts gone, their confidence gone, and a shaking everywhere, let us be ready to seize each opportunity to present to them the Rock of Ages, our only Hiding place!

Restrictions deemed necessary for these adverse days, are being more and more placed upon the liberty known not long ago; such as world travel, and freedom to send money anywhere. These restrictions may necessarily be increased more and more, but in the will of God we may count upon His assistance to fulfill whatever His will may be for us.

"Wherefore seeing we also are compassed about with so great a cloud of witnesses; let us lay aside every weight." "Ye are come unto mount Zion . . . to an innumerable company of angels, to the general assembly and church of the firstborn . . . to the spirits of just men made perfect, and to Jesus, the Mediator of the new covenant."

"And a light shined in my cell,  
And there was not any wall,  
And there was no dark at all,  
Only Thou, Emmanuel."

# The Regions Beyond

## Hardoi Bible School

Edna Wagenknecht

We have an enrolment of thirty-one in our Bible Training School at Hardoi, North India. It is our earnest prayer that all may become faithful soul winners for God in this land where the powers of darkness still rule. A good number of the girls have been filled with the Spirit; four have received since school opened, and others are seeking earnestly. We shall appreciate your prayers that they too may be filled for they do need the power in their lives to become fearless witnesses for the Master.

### At the Temple Grounds

God is blessing our second and third year students as they go out in turn with the older Bible women. Two weeks ago they went to a mela held at the outskirts of the city near a large temple. For two days the people passed our house in a steady stream from morning until night, all dressed in clean clothes and carrying their little bundles with offerings for the gods. When they reached the temple grounds they would take the offerings into the temple and then as each one came out he would ring a large bell, perhaps to awaken the gods.

At this place our workers had a splendid opportunity to present the gospel message. Close to a hundred Gospels as well as tracts were sold in one day and many heard the story of salvation for the first time.

### Heathen Bondage

This is the month for special puja (worship) in India. The Hindus are worshipping their

many gods, while the Mohammedans are fasting each day for forty days. They may eat no food nor drink water from sunrise to sunset. I spoke to one of the men who was so weak from fasting and told him God never expected him to keep such a fast. I suggested that he go home and eat but he refused emphatically, stating that such a sin would be so great that forty camels could not carry away its load. The love of God is something they cannot understand. How our hearts ache to see the bondage that has been brought about by years and years of such teaching—but we can pray, and God can set them free as He already has done for many in our midst.

### Support Needed

We do thank God for our three faithful Bible women. The woman on the left in the picture, Phulgenda David, is still unsupported. Years ago she came to our Bettiah home as a little Hindu orphan girl. After finishing school she felt definitely called to work for God and came to us for Bible training. She is filled with the Spirit and has a love for souls. For four years she has worked faithfully for the Lord. Miss David takes our girls out to the zenanas and villages for their practical training, and now that we have no missionary to help in this work is doing it very efficiently alone. Five dollars a month at present exchange will cover her support.

There are also nine girls in Bible school for whom help is needed. Five have no support

and four are only partially cared for. We are grateful for the kind interest and co-operation of friends in our work in the past and would sincerely appreciate your assistance in these present needs. Please send your contributions for our work in care of the Missions Department, designated for Hardoi Bible Training School.

### HE WHO HATH LED WILL LEAD

"How time does fly!" exclaimed Virgil Smith. "It is hard to believe that we have been back in Brazil nearly four months, and yet when we remember all the places that have been visited, and the meetings conducted it hardly seems possible that so much could have been crowded into that short period. We have visited the greater part of the large territory which was our field of evangelism for ten years.

"When we first entered this district there were no Christians, the Bible was an unknown book, and the people had no idea of a real experience of salvation. Now there are Spirit-filled believers in almost every town, though the number is not large anywhere. Thousands of Bibles have been distributed. Church buildings are common.

### Blessed Memories

"It was indeed a pleasure to meet so many of our beloved children in the Lord. Our hearts were moved when we heard how fervently some of them had prayed for our keeping in these perilous times and for our return to Brazil.

"In memory we have lived over again the experiences of ten happy years of service in Brazil. The precious memories of revivals, persecutions, perils, victories, and revelations from God not only caused us to rejoice but also to reconsecrate ourselves and with renewed resolution to carry on the battle for God and righteousness.

### Present Victories

"Our joy was not only in past experiences. The mighty hand of God is still with us. Souls are being saved, bodies healed and Christians filled with the Holy Spirit. New workers are being raised up and new fields evangelized. While we were in the States, three church houses were completed here and at present two more are under construction.

### Expectations for the Future

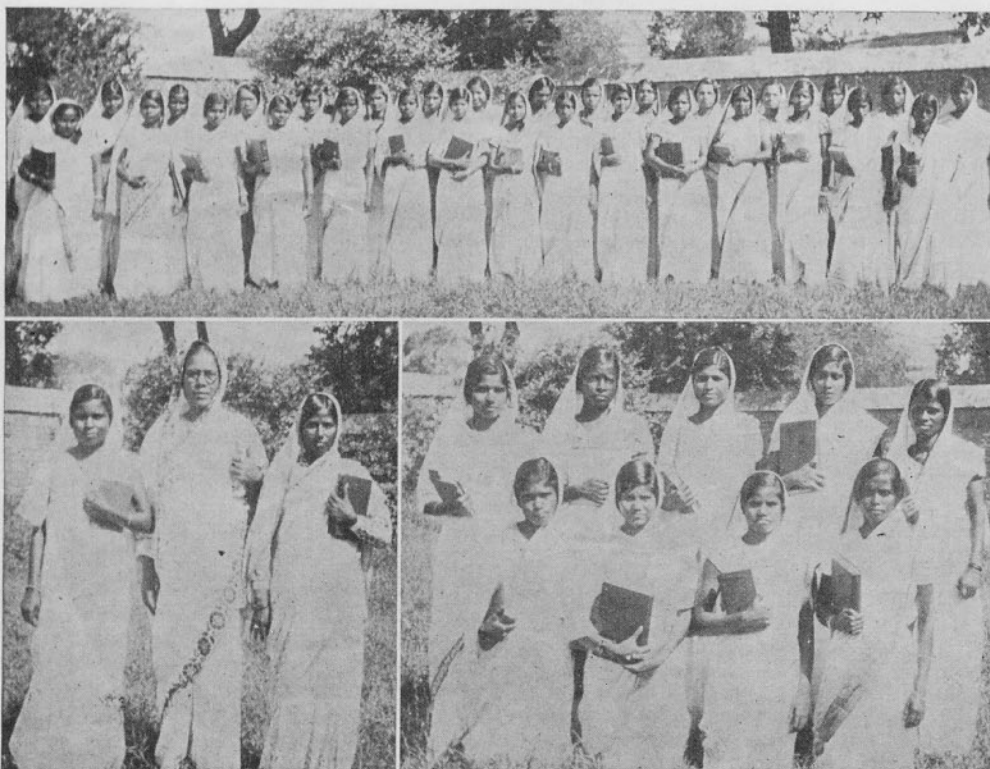
"In a few days we expect to sail for south Brazil where the Lord is leading us into a new field of service. Our first stop will be with the Kolendas in Florianopolis and there the exact place of our future labor will be determined. As we enter new fields we move forward trusting God to lead and guide and to use us for His glory in this great land of Brazil."

### PERSONAL TESTIMONY

#### of Chang Sau-chow, North China

I was born on a farm and brought up in the country amid the worship of different kinds of gods. It was not my privilege to receive a high education since I had to help on the farm during busy seasons. As a young man I left home to find employment. At this time I did not believe in any god, nor in heaven or hell, but held to the theory of evolution.

I went deeply into all kinds of sin and truly was the chief among sinners. Even when told about Jesus I refused to admit my need of a Saviour, thinking in my self-righteousness to cover the sins by doing some good deeds.



Above: Girls of Hardoi Bible Training School

Left: Three Bible women at Hardoi—the one on the left is in need of support.

Right: Nine girls in the school for whom help is needed—five for full support and four for partial support.





Chang Sau-chow, with his wife and little daughter

### The Transforming Gospel

One day a neighbor left with me a copy of the Bible and persuaded me to go with him to church. After listening to the sermon I was gradually enlightened to realize that I was a great sinner and in need of a Saviour. I confessed my sins, gave up all the worldly pleasures and accepted Jesus Christ as my personal Saviour.

My wife and I are now walking very happily on our life's journey with Jesus as the head of our little home. This past summer we were blessed with a baby girl who is a joy and comfort to us both.

"Thy kingdom come; Thy will be done on earth, as it is in heaven." That is my constant prayer, and my only desire is to live for the Lord, proclaiming the living message of salvation. "Dear God, I beseech Thee to help me, a child of Thine, to be strong and steadfast in these last days. Amen!"

### DON'T STOP WRITING!

May we again urge that those who in the past have carried on correspondence with our missionaries continue to write, even though replies may not be received with regularity as in pre-war days. Letters to some of the war-affected areas are taking as long as three and four months to get through, but in most cases the mail even though much delayed is eventually reaching its destination. After waiting long weeks without any word from home, you can imagine how much it means to our missionaries to receive letters even if the news is not exactly "up to date."

As far as we are aware at the present time the only field which cannot be reached directly through the mails is Ivory Coast. We are able to get mail to our missionaries there through an arrangement with Gold Coast, and therefore if friends who wish to communicate with our Ivory Coast workers will address the letters in care of Rev. W. Lloyd Shirer, Tamale, N. T., Gold Coast, West Africa, Brother Shirer has agreed to forward the mail to the Ivory Coast field.

While most of the mail is getting through, there are of course some letters which go astray. We suggest therefore for the safeguarding of your interest that the remitting of money to our missionaries should be done through the Foreign Missions Department. We are in touch with the best, safest, and most prompt methods of transferring funds to the various fields, and we are glad to be able to offer you the services of our office in this regard.

## Among the American Indians in Washington

Since 1934 Mr. and Mrs. N. Sivonen have labored faithfully among the Indians in the State of Washington, visiting numerous reservations as well as ministering to the many Indians living along the highways and rivers. They have found terrible conditions of poverty and disease existing on the reservations.

"We find the only way to reach the Indians," they say, "is to go right to them in their homes and much of our time is spent thus in personal work. Often we find several families living under the same roof so that we are able to conduct a gospel service right in the home. We distribute clothing, bedding, and do what we can to win the confidence of the Indian people."

### Fruit

"It is a joy to report that many have accepted Christ as their Saviour, and some have received the Holy Ghost. At one reservation the revival fire is burning among the children. Over twenty have been saved and as a result of their earnest prayers the parents are coming to the Lord."

"We are only able to reach a few reservations compared to the many where there are no workers and where no gospel services have been held for years. It is our earnest desire to be used of God in winning souls from among these precious people who have received from civilization much that is of questionable value—we want to share with them the best we have, the gospel of Christ."

### Indian Assembly of God

There is one Indian Assembly of God in Washington which is on the Little Boston



Above: On the Taholah Indian Reservation—Mrs. Sivonen leading the children in the Indian version of the song, "Are You Washed." Only one dog happened in the picture which is almost unusual—some of the families have as many as nine dogs.



Left: Oliver, grandson of a Taholah chief, saved and happy in Jesus. He and four other children in this family were saved a few weeks ago when Mr. and Mrs. Sivonen were at Taholah.

Indian Reservation and is a branch of the Bremerton Assembly. Here three young ladies, two of whom are graduates of the Northwest Bible Institute, are carrying on faithfully. We quote in part from a letter recently received.

"What an unspeakably precious privilege we have of winning these Indian friends for Christ! The need among them is greater than can ever be expressed in writing; one has to see it to believe. Because they have felt misused and misunderstood, and have been left to their own devices, immorality of every kind is practised and sin in its most rancid state is the common thing."

"Our services are quite well attended as the young people living on the reservation have no other diversion without going into other near-by towns. However, church attendance does not tend necessarily to make them spiritual. How desperately we realize the great need of the Holy Spirit to be present in our gatherings, to speak to hearts and make them tender. The people are slow to act upon their convictions, but praise God, with Him 'ALL things are possible.' We sincerely ask you to take these brown-skinned people upon your hearts in prayer. In His glad service—Bessie Guy, Maurine Moss, Dorothy Amundsen."

### An Urgent Appeal

A few months ago we brought to our Evangel readers a definite need for a good light weight house trailer which Brother and Sister Sivonen could use in their Indian work. Some offerings have been sent in but as yet we have not received sufficient funds for this purpose.

We bring before you once again this real need. As Brother and Sister Sivonen have mentioned, the only way to reach the Indians is to go in and live right among them—and this our friends have been willing to do for years, spending weeks at a time on the reservations, living at times amid indescribable conditions, at the expense of their health. We feel that a trailer in which they could live under more sanitary conditions would be a wonderful asset, at the same time enabling them to cover more territory and reach many more of the Indian people with the gospel message.

If you wish to make a contribution toward a trailer, please send your offering to the Missions Department, 336 West Pacific Street, Springfield, Missouri, designated "trailer for Indian work in Washington."

### ANNOUNCING THE MARRIAGE of Harriet Noll to

Willis Gaylord Long

which took place in Basti, U. P., India,  
at 4 p. m., Wednesday, October 23, 1940.

The above announcement was included in the foreign mail which filtered through to us this week with its customary irregularity. We hasten to pass the news along to our Evangel readers and to extend our felicitations to the happy couple.

Mr. and Mrs. Long have both been working under Council appointment in North India, where they already have proved a good ministry. We pray that their united effort may be an even greater blessing and that they may be used to the salvation of many souls in that field.

Send All Missionary Offerings to Noel Perkin, 336 W. Pacific St., Springfield, Mo.

# THE DYING WORLD AND THE LIVING WORD

## INTOLERANCE IN RUMANIA

"The new pro-Nazi government in Rumania has not been satisfied to reverse the more liberal religious policy of the Tatarescu administration," wrote Dr. J. H. Rushbrooke in the *Baptist Times*. "It has suppressed Baptists and other Dissenters and confiscated all their church property."

## MUSSOLINI AND THE ARABS

The Arabs in Palestine and Syria are bitterly opposed to Mussolini's reported plan for Palestine, says *Alliance Weekly*. It has been reported that if the Axis Powers win the war Palestine will be turned over to the Vatican. This conflicts with the plans for an Arab national state, so it appears that Mussolini has bungled in his efforts to arouse the Arabs to oust the Jews from the land God has promised them.

## EARTHQUAKES

A Pentecostal missionary reports that at Mengtsi and Shih P'ing in China there has been a terrible earthquake, with some 2,000 either killed or injured and many homeless. The news of such earthquakes is crowded out, amid all the war news of the day, but they have become more and more frequent of recent years, in various parts of the earth. According to the Bible, they are "the beginning of sorrows," and a sign of the times. Matt. 24:7.

## STALIN'S POLICY

"Actually, Stalin does not want the fall of the British Empire unless Germany and Italy fall with it," states Roger Babson. "What he wants is a Europe so weakened that Russia can communicate it all without fighting. He fears Germany's rise to power and may take all of Finland as further protection in the Baltic. This program was fully outlined to me when I was last in Europe." For some months Russia has not been mentioned often in the war news but she will fit into the prophetic picture when God's time arrives.

## LAWLESS DICTATORS

An outstanding characteristic of the modern dictators is their lawlessness. According to *Dawn*, Stalin says: "We communists do not admit of any ethics which shall control the actions of a revolutionary body." Dr. Rauschnig writes: "Hitler on one occasion said to me: 'Where should we be if we had formal scruples? I simply disregard these things. I am prepared to commit perjury half a dozen times a day.'" In this respect these men show an alarming similarity to that great dictator who is to come, for in 2 Thess. 2:8 he (the Antichrist) is referred to as "that Wicked," or "the Lawless One."

## DUTY FIRST

Said Dr. R. H. Glover, North American Home Director of the China Inland Mission in commenting on the U. S. Government's recall of their citizens from the Far East: "Had our missionaries been disposed to withdraw every time an alarm has been sounded, little work would ever have been accomplished. Had they done this at the outbreak of war over three years ago the greatest harvest of souls and the finest opportunity to impress and serve China in the entire history of the Mission would have been lost. 'Duty first,' rather than 'Safety first,' has been our motto, and God has honored it and wonderfully protected and blessed His faithful servants. Yet the Mission pursues no reckless policy of disregard for its workers' reasonable safety, and if and when conditions should become really menacing suitable action will promptly be taken. But there seems as yet no evidence of such an emergency's being imminent, and so our missionaries, like Nehemiah of old, continue building undaunted, with unceasing prayer to God."

## JEWES AND CRIME

According to *Jewish Missionary Magazine*, the percentage of admission of Jews to penal institutions in the United States is only half their proportion to the population."

## AN ANSWER TO PRAYER

For many days in September there was a continuous terror over London, and a correspondent in the New York *P. M.* asserts that in the closing part of that month the German air force had won a victory over the city when suddenly they abandoned their persistent daily attacks, perhaps because of heavy losses. The reason Hitler stopped his mass bombing attacks, during which he used up to five hundred planes at one time, is not known. It is asserted by responsible British officers who fought through this terror, that had it continued another five days nothing could have saved London. But just when victory was near, the mass bombing with its deadly fires, destructive fury, and demoralizing terror ceased. What was the cause? *Alliance Weekly* asserts that on September 25 another day of prayer was held in England. The people prayed, and God answered. If God's people would pray more, God would turn back more of their enemies—enemies both physical and spiritual, for God answers prayer.

## SHELTER EVANGELISM

Gospel work is going on under difficulties in England today. Blackouts keep the people from gathering for worship, and services are held on Sunday afternoons instead of Sunday nights. Sunday School scholars are evacuated from the cities and much of the population is shifted. Many meeting places have been lost. For example, in the city of Coventry, one of the places hardest hit by the aerial "blitz," only nine of the city's thirty churches remain undamaged from Nazi bombs (according to *The Christian of London*). But God's people are adapting themselves to the difficult circumstances. One of the outstanding developments is a work known as "shelter evangelism." Hundreds of people crowd into many of the large air-raid shelters to spend the night. Christian workers are organizing groups to visit these and hold gospel services. Results so far have been encouraging. Most of the people welcome the services, especially enjoying the singing, and workers thus are finding a way into many hearts who need the Saviour as their eternal Refuge.

## LORD HALIFAX ON MISSIONS

*The Evangelical Christian* reports that Dr. Paton of the Church Missionary Society in England received a letter from Lord Halifax in August, 1940 saying: "I have received your letter of July 29 in which you say that some of those who regularly support the work of foreign missions are in doubt whether it is right in time of war to send money out of the country, and also whether war charities and war work ought not to take precedence over everything else. As you know, action already taken by several Government Departments has shown the desire of the British Government that the services rendered by Christian missions should continue. I am myself quite clear that the support of foreign missionary work in time of war is an essential part of the Church's witness. I should much regret if the responsibility which Christian people rightly feel towards the special needs and charities that press upon us in war time should lead them to desert this permanent and universal Christian obligation."

This is the view of an outstanding Christian statesman who ranks high in the British Government, being Foreign Secretary prior to his recent appointment as British Ambassador to the United States. He thinks foreign missionary work should go on, no matter how turbulent world conditions may become. Don't you agree with him?

## BUILDING UP PALESTINE

The Jews continue to build up Palestine, despite the war. According to *Advent Witness*, wealthy Jews in London are now raising a big fund among themselves to present Tel-Aviv with extensions to its harbor. Tel-Aviv is Palestine's all-Jewish city, a modern seaport of strategic importance in view of developments in the Near East.

## REVIVAL AMONG THE RUSSIANS

"Probably the greatest religious revival of modern times has been taking place for the last three or four years along the Russian border," says *Christianity Today*. "Thousands of Polish Christians have been conducting the work and thousands have been brought into the kingdom of God. These Polish contributors are pathetically poor but out of their meager earnings they are financing the spread of the gospel among the Russian people."

## JEWISH MUNITIONS

According to *The Christian Herald* (London), when war broke out Palestine found it impossible to ship her immense citrus crop and some seven million cases representing about a hundred million oranges and lemons were going begging. Dr. Weizmann, head of the Zionist organization and a distinguished chemist, is now providing acetone from the juice of this fruit. This is an essential constituent in the manufacture of munitions. The salts recovered from the Dead Sea are being put to a similar service. Through the Jewish Agency all the resources of Palestine Jewry have been placed at the disposal of the British Government. Both Arabs and Jews are eager to help the British forces, and many have enlisted. Through her people and her produce Palestine already is playing an important part in the war, but that land is to have a yet more prominent part in international warfare as God's prophetic program unfolds.

## WAR IN PALESTINE?

Says Harold J. Shepstone, writing in *The Christian Herald* (London): "Is it not significant that Hitler, failing to get a quick decision in the west, should be planning to carry on the struggle in the east? It may well be that this great catastrophe will be fought out not in Europe but in the Near East. Curiously enough, it is the belief of many people in Palestine. They are convinced that a terrible struggle is about to be witnessed in this sacred land."

He continues: "They are fully prepared to meet such a conflict, realizing as they do something of the meaning of that somewhat remarkable saying of Jesus, 'When a strong man armed keepeth his palace, his goods are in peace.' Jerusalem and the other cities of the Holy Land are blacked out at night. They have their A. R. P. and fire-fighting services, and every village has its first-aid post. At Haifa, Tel-Aviv, Jaffa, and other vulnerable areas both public and private air-raid shelters have been built and arrangements made to evacuate school children from the danger zones. Even in the municipality of Jerusalem men are busy preparing public shelters. Most popular are the vast underground chambers below the Temple Area and Solomon's quarries, a large subterranean area below the city, from whence Solomon obtained his stone for the erection of the Temple. They are capable of sheltering many thousands of people."

One day war will come to Palestine, whether it be before this war ends or later. The final battle of the age will be fought in the Plain of Esdraelon in Galilee, and the bloodshed will be terrible until Christ and His saints appear in the clouds of glory to destroy His enemies and set up His earthly kingdom. It will be the day of His wrath. Sinners rich and poor, high and low, will try to hide themselves from the wrath of the Lamb in that day. May it not be that these very shelters that are being prepared in Palestine today are those into which men will run on that day of judgment seeking refuge from His anger, but seeking in vain? See Rev. 6:15-17.

# THE SUNDAY SCHOOL LESSON

Seven Years' Whole Bible Course

## Gehazi's Covetousness and Its Penalty

Lesson for March 2. Lesson Text: 2 Kings 5:20-27.

### GEHAZI'S SIN.

1. *Gehazi was insensible to spiritual motives.* Why did Elisha refuse the gift proffered by Naaman? Not because he had any objection to the gift itself, for God has ordained "that they which preach the gospel should live of the gospel." He refused because, (1) he thought of the honor of God. Had he accepted the gift Naaman might have assumed that the prophet claimed some of the credit for the miracle and Elisha wanted God to have *all* the glory; (2) he thought of the honor of his religion. He would not give Naaman or anyone else the opportunity of saying, "These prophets of Israel are no better than the heathen priests; they work for what they can get;" (3) he thought of Naaman himself, in that he would put nothing in his new convert's way that might be a stumbling block.

How different was Gehazi! Spiritual motives and principles meant nothing to him. He was a gross materialist, one of the large class "who mind earthly things" (Phil. 3:19), the kind of man who, though professing godliness, regarded all his life in terms of dollars and cents. So, when he saw his opportunity for material gain, he threw spiritual ideals to the winds.

And there are many Gehazis today who, for the sake of some selfish gain or advantage, will lay aside God-given convictions and principles. But there are also those who, like Elisha, are guided in all their actions by the desire to do the perfect will of God and to bring eternal glory to His name.

2. *He despised spiritual privileges.* Gehazi held no ordinary position. He lived in an atmosphere of deepest purity and spirituality. He was the constant companion of the greatest man of God of his day. He might have succeeded Elisha in the prophetic office just as Elisha had succeeded Elijah. Instead, like Esau before him, he spurned his spiritual privileges and sold an eternal inheritance for a mess of temporal pottage!

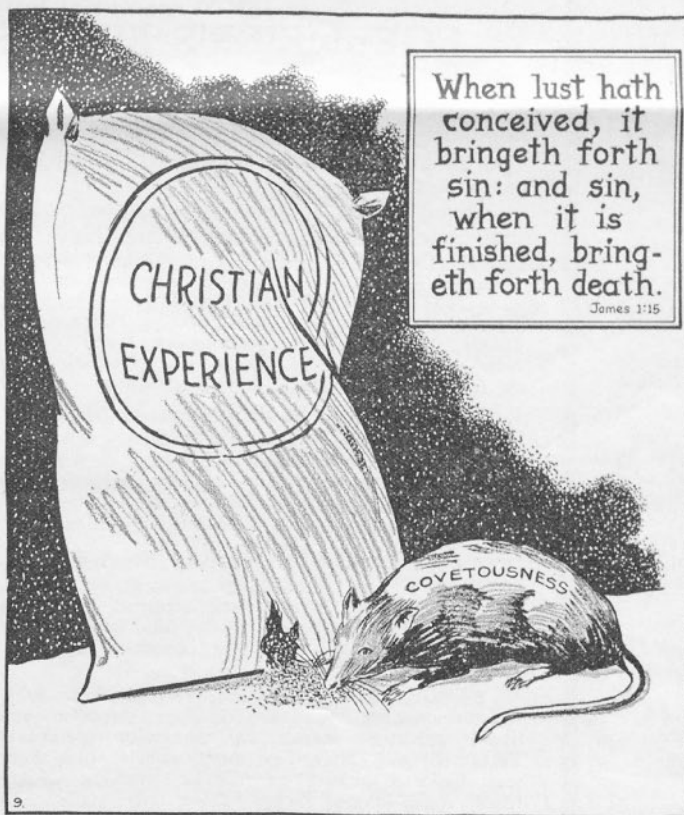
Gehazi's case is a sad one—but not an uncommon one! Children brought up in godly homes are often indifferent to their spiritual advantages and become prodigals. A student spends three years in the heavenly atmosphere of a Bible institute, sits under the anointed ministry of godly teachers, becomes familiar with the great truths of God's Word, is faced with the best of opportunities for spiritual advancement, yet drifts through school, lightly regarding its precious privileges, and leaves naked in his soul when he might have gone forth to eventually become a mighty man of God! Year after year God's presence is manifested in assemblies all over the land. Some members eagerly respond to the Spirit's moving and advance in spiritual growth and usefulness, while others, bound to earthly things, sit in cold indifference and blind self-satisfaction, and despise their day of visitation.

3. *He went from bad to worse.* Gehazi coveted the money that Naaman had offered his master, and did not hesitate to lie and deceive in order to gratify his greed. Catching up with the departing Naaman, he told the Syrian general that Elisha had sent him to ask for money and clothing for two young men who had come to visit his master! His deception was successful and he

returned home with the money he had received under false pretenses, thus becoming guilty of theft as well as deception. So it always is. One unconfessed sin leads to other and more serious sins until a man becomes so involved in wickedness that he has neither the desire nor courage to right the accumulated wrongs.

### GEHAZI FOUND OUT.

After hiding his ill-gotten wealth, Gehazi reappeared in the presence of his master. "Whence comest thou, Gehazi?" asked Elisha. "Thy servant went no whither," replied the servant, adding another lie in order to cover up the first. "Went not mine heart with thee, when the man turned again from his chariot to meet thee?" Foolish Gehazi! He thought he could deceive his master, but he only deceived himself. God gave Elisha a



revelation of his servant's deeds. Once again the invariable truth is illustrated—"Be sure your sin will find you out."

### GEHAZI'S PUNISHMENT.

"The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed forever. And he went out from his presence a leper as white as snow." What an exchange Gehazi and Naaman made. Naaman came a leper, returned a disciple. Gehazi came a disciple, returned a leper. Naaman left both disease and money. Gehazi took up both disease and money. But how little would his ill-gotten wealth delight him with this loathsome disease upon him! "Take heed," said Jesus (Luke 12:15), "and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth." And Paul the apostle adds this warning, "For this ye know, that no . . . covetous man . . . hath any part in the kingdom of Christ and of God (Eph. 5:5)."

### COVETOUSNESS VERSUS LEGITIMATE DESIRE.

Covetousness is no light matter. But where shall we draw the line between unlawful desire and the legitimate desire to acquire things? Is the desire to become rich necessarily a covetous desire?

A young theological student once came into the office of Russell Conwell, the great preacher who believed strongly that Christians should prosper materially as well as spiritually, and said to him, "Sir, I feel it is my duty to come and speak to you and say that the Holy Scriptures declare that money is the root of all evil." "Well," said Conwell, "if it is in my Bible I never saw it." Then, with bigoted pride, the young man opened the Bible, put it down before the great preacher, and fairly shouted in his ear, "There it is. You can read it for yourself." "You read it to me," replied Conwell calmly, "and remember that you are taught in a school where emphasis is exegesis." Whereupon the young man, much to his chagrin, read the following, "The love of money is the root of all evil."

John Wesley taught that every Christian ought to make all the money he possibly could, to work as conscientiously and efficiently as he could in order to make it and then to be rich toward God with his money as a godly steward. There is no virtue in poverty. When a Christian can through honorable and Christian methods make money he should, for money, rightly used is of inestimable blessing. It takes money to build churches, mission stations, orphanages. It takes money to send out and support ministers and missionaries. It takes money, if you please, to save souls!

How shall we find the balance between covetousness and right aspirations?

Let us pray: "Lord, help us, by every honorable and Christian method, to make all the money we can, to gather all the goods we can, in order that with them we may do all we can for Thy glory and the extension of Thy kingdom on earth. But with all our getting, keep us so free from covetousness that in themselves these things shall mean to us less than nothing!"—J. Bashford Bishop.

### REVIVING ETHIOPIA

As the armies of the British Empire advance into Ethiopia from Egypt and for other directions and Haile Selassie's tribesmen rise to crush the Italians who ruthlessly conquered their land, we think of Psalm 68:31—"Princes shall come out of Egypt; Ethiopia shall soon stretch out her hands unto God." We pray that Ethiopia soon may be a free land in which the gospel can be preached by missionaries once again.

### GENERAL COUNCIL FELLOWSHIP

The following name was added to the General Council ministerial list during the month of January, 1941. (There were no District meetings during the month).

Bishop, Russell H., Erick, Okla.

The following names were removed from the General Council ministerial list during the month of January, 1941.

Carmical, Thomas Tildon, Fresno, Calif. (deceased)

Cook, Fred J., Thermal, Calif. (deceased)

Davis, Mrs. J. R., Macon, Ga. (withdrew)

Faith, Leland R., Denver, Colo. (withdrew)

Marval, John B., Belen, N. M., (deceased)

Wiseman, Iola V., Oklahoma City, Okla. (dropped)

### "OCCUPY TILL I COME"

"Bruised but not broken: blasted but still a blessing"—these words on a sign outside a bombed church in England indicate the determination of the Christians there to carry on the gospel work. Let us pray much for grace to be given them and suffering Christians everywhere as they endeavor to obey the Master's orders, "Occupy till I come." Luke 19:13.

# GOOD NEWS

## GET A POLICEMAN!

The man seemed a little unsteady on his feet, but Taximan John Forney thought nothing of that. At night in Manhattan lots of people are unsteady on their feet. Forney changed his mind when the man asked hoarsely to be taken to Bellevue—perhaps the most famed municipal hospital in the U. S. Many drunks are taken there, but seldom voluntarily.

Hacker Forney started south, stopped at a red light. The man said, "I'm dying. Don't stop for lights. Get me to the hospital."

That scared Forney. He stepped on the gas, ignored the red lights, dodged crosstown traffic, hoped no policeman would stop him. When he pulled up with a screech, the meter read 95c. The man struggled with his wallet.

"Don't bother with that now," protested Forney. "I'll get help."

He ran inside, told a nurse at the desk, "I've got a fare outside that's in bad shape. Get somebody to help get him in here."

Said the nurse calmly: "Patients can't be admitted unless accompanied by a policeman."

"But this man is dying."

"You'll have to get a policeman."

Forney ran outside. The face of the man in the cab was contorted. He was groaning, writhing. Forney found a patrolman, but he advised Forney to drive to a police station. The patrolman said he could not leave his post.

At the police station the desk lieutenant called an ambulance. By the time it arrived the man in the cab was dead.

Every newspaper in Manhattan picked up the story of red tape that barred a dying man from a public hospital. The nurse was suspended, an investigation begun.

It is most gratifying to know red tape has no place whatever in God's way of salvation! All needy persons may come directly to the Saviour—and they may come immediately.

The Saviour Himself extends the invitation: "Come now." And He assures of a cordial reception by saying: "Him that cometh to me I will in no wise cast out." John 6:37.

*"O dying man, with guilt and sin dismayed,  
With conscience awakened, of thy God afraid;  
'Twill hopes and fears—oh, end the anxious strife!*

*Come unto Me, and I will give you life."*

—Tom M. Olsen in *Now*.

## MISSIONARY PRAYER REQUESTS

Kaya, Ivory Coast—Please pray for a fresh outpouring of the Spirit in the Kaya district.—E. Chastagner.

Transvaal, South Africa—Certain war measures which may hinder our entering the great compounds here for services will perhaps be enforced in the near future. Please pray that we will be able to continue our services in the compounds.—Edgar D. Pettenger.

Dairen, Manchuria—Please pray for the people here in Norway that many may find God and be saved.—Inga Peterson. (furlough)

Habana, Cuba—We are praising God for answering prayer in the outpouring of the Holy Ghost in the Bible institute. Eight received the Baptism one day. Pray that God may guide us and that He may work out everything for His glory during these days when we are receiving some opposition.—W. L. Perrault.

Santa Ana, El Salvador—We praise the Lord for the souls that have been saved. Pray that they may be filled with the Spirit. Our hearts ache to see a real visitation of the Spirit upon the people.—T. Burt Evans.

Juncos, Puerto Rico—Please pray for our annual convention. We need a chapel in Canta Gallos. The municipal government has given us

a lot, but we need about \$200.00 for lumber.—Louis C. Otero.

Santa Catarina, Brazil—Three churches are being threatened with the loss of their buildings at the hands of enemies, so please pray that God will protect them. Also pray for us as we go to a new field of labor somewhere in South Brazil.—Virgil F. Smith.

Callao, Peru—Please pray for our new converts.—Mr. and Mrs. L. Perkins.

Barquisimeto, Venezuela—Please pray that God will supply funds for a chapel here, and pray that those recently saved will be filled with the Spirit.—Hilda May Meyrick.

Katherina, Greece—Pray earnestly that men here will be saved and find peace in Jesus. Also pray for one of our helpers in Salonika who through weakness withdrew from the work. He has had no peace in his soul since that time.—Eddie A. Dictos.

## PUTTING GOD TO THE TEST

Christians of other days have been faced with "hard times" when the temptation came to withhold their gifts from the Lord. It was at such a time that D. L. Moody said: "A good deal is said about depression, lack of employment, and hard times, and so many are tempted even with the light on tithing, to wait before tithing until conditions are more favorable. God says, 'Prove me now.' This is the time to prove God, in the hard place—in the night—when you cannot see your way; let God show you what He can do, if you dare to obey Him."

## CONSECRATION

I all on earth forsake  
Its wisdom, fame, and power—  
And Him my only portion make,  
My shield and Tower.

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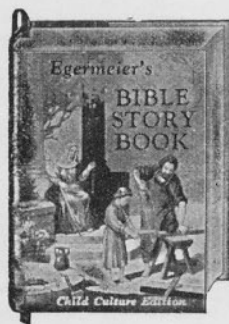
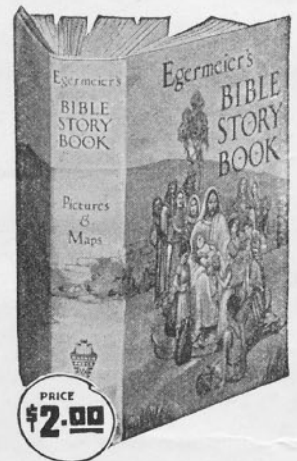
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# THE LORD'S HEALING

## HEALED OF MALARIAL HEMATURIA

I was sick for about three weeks. We were trusting in God alone for healing, but to comply with the law we had a doctor come. He diagnosed the trouble as malarial hematuria, a form of malaria that causes hemorrhages from the kidneys. He said I also had cancer of the kidney, and that the only help for me would be God. My husband wrote to various places for prayer, and the Publishing House in Springfield, Missouri, sent us an anointed handkerchief. When my husband laid this on me God healed me and I got up and stayed up, for about two weeks, when I took a backset. I was taken to Little Rock where a group of saints gathered and prayed for me. God healed me when they laid hands on me and I am well.—(Mrs.) J. S. Finley, Route 4, Box 202A, Little Rock, Arkansas.

Ed. note—The above testimony was written in September 1940. We held it for several weeks and then wrote to Mrs. Finley. She replied in January 1941 that she is still healed, and she sends with her reply a letter written by her husband, Pastor J. S. Finley, verifying her testimony.

## ARE MISSIONARIES NEEDED?

Alva I. Walker

At present about one hundred and fifty natives are in jail in the Belgian Congo, and several of them will be hanged because of a dreadful traffic that has been exposed.

These natives believe that by kidnapping women, killing them, boiling their bodies, and then rubbing the human ashes into their open veins they will become very skilful in setting their traps. They believe this will increase their success in trapping. The Government has tried to do away with such

practices and it was thought that the traffic had been ended, but only recently through the disappearance of certain women these natives were found out, and after a long investigation all these men were put in jail.

The men who do such things are not primitive African natives. They are educated African natives who have good jobs. They can speak French better than the missionaries and many of them drive big trucks that operate at high speeds.

If they are so well educated and cultured why will they do such things? Because they do not know the Lord Jesus Christ. They have never been regenerated by the power of the Holy Spirit and by the Word of God.

I went to the governor of the province to see about certain concessions of property for our missionary work, and while in his office I talked to him about the high death rate, due to heathenism, immorality, and wickedness, in our tribe, the Manvu tribe. He said to me: "We can pass laws against these things and we can inflict punishment upon those who violate them, but we can never change the Africans' natures. It seems to me that is a matter for you missionaries to solve."

It is a matter for the missionaries to deal with. Only the missionaries of the gospel of Christ have the means whereby hearts and lives can be changed. Education and culture are not enough. The Africans need the regenerating power of God's Word. They need missionaries of the Cross.

## THE BIBLE IN PORTUGAL

During the first six months of 1940, the British and Foreign Bible Society circulated 77,992 volumes of Scripture in Portugal and sent 15,474 volumes to Brazil and the Portuguese colonies. During 1939 the Society's five colporteurs circulated 107,963 volumes of Scripture in Portugal, reports W. H. Rainey in *The Christian*.

# SEED THOUGHTS

ALICE E. LUCE

The power to rule well springs alone from service. "If thou wilt be a servant unto this people . . . then they will be thy servants for ever." 1 Kings 12:7.

Joseph had to learn this lesson through thirteen years of bitter sufferings; it was God's way of preparing him for the throne of Egypt.

Moses had to spend forty years at the backside of the desert, where all his fleshly activity died out, and he learned to depend only on God's strength and guidance.

And what results followed! Where can you find a record of wise rule to compare with that of Moses? He learned it by serving.

Daniel was torn away from his royal home after going through the horrors of the siege of Jerusalem, and was a captive in Babylon from a very early age.

After that discipline and trial he became not only a servant of the great king Nebuchadnezzar, but also a ruler under the kings of Babylon and Persia.

Does it pay to submit to discipline and learn to serve? A thousand times, Yes! especially since it trains us for sharing the throne with Jesus for all eternity. 2 Tim. 2:12.

## TRUE FORGIVENESS

A missionary was trying to convince an Indian that he ought to forgive his enemies. The Indian listened, and then, after a period of thoughtful silence, replied, "This Indian no do it. God make 'new' Indian; 'he' do it."—Alice Esterling Hurlbutt, in "The Prairie Overcomer."

# REPORTS FROM THE REAPERS

LONGVIEW, TEXAS—A 4-weeks meeting was conducted here recently by the J. B. Smith Evangelistic Party. Several were filled with the Holy Ghost and a goodly number wept their way through to old-time salvation.—Lester P. Summers, Pastor.

TRINIDAD, COLO.—A 2-weeks revival was conducted here in January by Evangelist and Mrs. Verne Crews. Brother Crews' messages stirred the hearts of the people and increased their hunger for greater things from God. Several knelt at the altar for salvation, and the closing day of the revival 6 united with the church.—J. L. Schaffer, Pastor.

ROSWELL, N. MEX.—Brother and Sister Clarence Strickland of Lockney, Texas, came to us for a 3-weeks revival on December 8, and the Lord blessed from the first service. Some 25 or 30 people prayed through to salvation, and 8 received the Baptism with the Holy Ghost. The saints were blessed and encouraged to work for the Lord.—C. A. Strickland, Pastor.

ILLMO, MO.—We have just closed a 3-weeks meeting with Evangelist Dean S. Heady. We thank God for the success of this meeting and for the anointed ministry of Brother Heady. Souls were saved, a fine merchant being included in the number. The evangelist's distinguished style of ministry will be long remembered here as among the best this church has had.—Milton Beckett, Pastor.

CORNING, N. Y.—A 3-weeks revival was conducted here by Evangelist Charles Shaffer of York, Pa. The Lord moved very definitely in our midst, reclaiming two backsliders, and saving a number of souls. Three sisters received the Baptism with the Holy Ghost, and at every altar service children sought the infilling of the

Spirit. It was precious to see children and young people slain under the power of God. Some very definite healings took place, and the entire assembly has been stirred.—Samuel Y. Weidler, Pastor.

MELCROFT, PA.—We are praising the Lord for the good meeting we recently had with Evangelist L. Barrie of Scotland. God poured out His Spirit in a most remarkable way. About 25 people were filled with the Holy Spirit, a number were reclaimed, and one woman was wonderfully saved. This was the most outstanding revival ever held here and was a direct answer to the prayers of God's children and the efforts of Brother Barrie. Evangelist Barrie has a unique and original way of presenting the gospel truths. He has been well called "The Walking Bible."—Mr. and Mrs. William E. Wallace, Pastors.

## VICTORY

The vic'tries won by prayer,  
By prayer must still be held;  
The foe retreats—but only when  
By prayer he is compelled.  
Their fortress standeth sure,  
Unconquered they abide,  
Who plead the precious saving Blood  
Of Christ the Crucified.

# COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

VAN BUREN, ARK.—March 2-23; C. H. Asher, Evangelist.—Paul Copeland, Pastor.

SANTA ROSA, CALIF.—Feb. 25-; Evangelist and Mrs. Don Mallowh, Seattle, Wash.—M. P. Bohnet, Pastor.

CINCINNATI, OHIO—1224 Race St., Feb. 11-; Hans Bretschneider, Evangelist.—O. E. Nash, Pastor.

GARY, IND.—March 2-; Sanders Brothers, Jefferson City, Mo., Evangelists.—James D. Menzie, Pastor.

HARTFORD, ILL.—March 4-23; Bert L. Todd, Evangelist. A. H. Mitchell is pastor.—By Evangelist.

MONROVIA, CALIF.—Feb. 18-March 9; Carl and Edna Goodwin, Evangelists. Lewis E. Weston is pastor.—By Evangelists.

BARTLESVILLE, OKLA.—3rd and Virginia, Feb. 16-March 2; Jack and Esther Martz, Reading, Pa., Singing Evangelists.—U. S. Grant, Pastor.

SAN BERNARDINO, CALIF.—4th Ave. and Sierra Way, meeting in progress; King's Musical Messengers.—F. C. Woodworth, Pastor.

ALLIANCE, NEBR.—March 2-; Charles Blair, Paul Wagner, and Carlyle Beche Evangelistic Party.—C. E. Thurmond, Pastor.

MALVERN, ARK.—March 2, for 3 weeks or longer; Willa Short, Oklahoma City, Okla., Evangelist.—Stephen Vandermerwe, Pastor.

CORPUS CHRISTI, TEXAS—Feb. 16-; Dorothy Fowler, Kansas City, Mo., Evangelist. Oscar Jones is pastor.—By Evangelist.

DANBURY, CONN.—Feb. 23, for 2 weeks; Edwin and Irma Anderson, Centdale, R. L. Radio Singing Evangelists.—Godfrey Berggren, Pastor.

OAKES, N. DAK.—Feb. 23-; H. G. "Daddy" Gardner, Lake Charles, La., Evangelist.—Mr. and Mrs. D. L. Kensingler, Pastors.

ROCHESTER, N. Y.—Goodman and Ripley Sts., in progress to Feb. 28; Mae Eleanor Frey, Evangelist.—H. H. McKee, Pastor.

FT. SMITH, ARK.—12th and Dodson Ave., meeting in progress; Evangelist and Mrs. J. Paul Bruton, Bloomington, Ind.—C. A. Lasater, Pastor.

EL DORADO, ARK.—Feb. 25, for 3 weeks; Wm. F. McPherson, Leesburg, Fla., Evangelist. Neighboring churches invited to co-operate.—R. C. "Keetah" Jones, Pastor.

FAIRMONT, W. VA.—Feb. 26, for 2 weeks or longer; Nimrod Park, Evangelist.—Olan Knotts, Pastor.

CHICAGO, ILL.—1901 Washington Blvd., Feb. 18-March 2; Philip A. Megna, Evangelist. A. A. Nankivell, Secretary.

MASCOUTAH, ILL.—Feb. 9-; Joseph and Helen Dunets, Rochester, Ill., Evangelists.—T. M. Kimberlin, Pastor.

GRANDVIEW, WASH.—Feb. 14-; R. D. Murphy, Kansas City, Kan., Evangelist.—E. H. Tigner, Pastor.

BELLEVILLE, ILL.—Church and B Sts., meeting in progress; Guy Shields, Evangelist.—T. Kermit Jeffrey, Pastor.

ELVINS, MO.—March 2, for 3 weeks or longer; Hildreth Ethridge, Caldwell, Kansas, Evangelist.—O. L. DeGuire, Pastor.

ANACONDA, MONT.—300 E. Fourth St., Feb. 4-; Mr. and Mrs. Levi Larsen, Evangelist.—T. F. Lane, Pastor.

WILDER, IDAHO—Feb. 18-; Evangelist and Mrs. E. W. Fagerstrom, Springfield, Mo.—Charles A. Slaughter, Pastor.

ALTON, ILL.—Edwards Street Assembly, Feb. 9-; The Quianubush Evangelists. O. R. Keener is pastor.—By Evangelists.

KANSAS CITY, MO.—Independence Ave. and Spruce St.; Feb. 23, for 2 weeks or longer; Christian Hild, Evangelist.—Luther S. Sherlund, Pastor.

LOUISVILLE, KY.—2735 So. Fourth St.; Feb. 11, for 2 weeks or longer; Jean and Angel Benefiel, Colorado Evangelists and Musicians.—J. J. Humphries, Pastor.

SANTA ANA, CALIF.—1336 W. 3rd St., Feb. 21-; Mr. and Mrs. Elwin Argue, Winnipeg, Canada, Evangelists.—M. T. Draper, Pastor.

COFFEYVILLE, KANSAS—11th and Beech Sts., March 2-; Mr. and Mrs. E. T. Quianubush, Evangelists.—H. E. Bowley, Pastor.

WAYNESBORO, PA.—Feb. 9, for 3 weeks or longer; Mr. and Mrs. C. Merrill Johnson, Hiawatha, Kansas, Musical Evangelists.—George E. Dych, Pastor.

TALOGA, OKLA.—Northwest Sectional Council, Community Hall, March 21-April 2. District Superintendent G. W. Hardcastle in charge. W. S. Bragg, District Secretary; J. S. Murrell, Sectional Presbyter. First service Monday night, a C. A. rally. W. C. Shackelford, District S. S., and C. A. President, in charge. Tuesday, all-day fellowship meeting with dinner on grounds. Rooms furnished as far as possible.—Erling Saxelid, Pastor.

**HORNELL, N. Y.**—Glad Tidings Tabernacle, Feb. 9—March 2; Evangelist and Mrs. Kenneth Byerly, Tulsa, Okla.—T. A. Smith, Pastor.

**MILES CITY, MONT.**—Leighton Blvd. at N. Center Ave., Feb. 16—; V. Lenzy Hertweck, Galena, Kansas, Evangelist.—Leonard and Frieda Palmer, Pastors.

**WASHINGTON, D. C.**—915 Massachusetts Ave. N. W., Feb. 16—; Niels P. Thomsen, Canton, Ohio, Evangelist.—B. E. Mahan, Pastor.

**ZION, ILL.**—Annual Missionary Convention, March 2—9. Noel Perkin and Paul K. Derr, Main Speakers. Services 7:45 each evening, 11:00 and 7:45 both Sundays. Near-by assemblies invited.—C. E. McCarrell, Pastor.

**PAYNESVILLE, MINN.**—Feb. 23, for 2 weeks or longer; Hans F. Bretschneider, Evangelist. Neighboring assemblies invited to co-operate.—O. W. Klingheim, Pastor.

**MISSIONARY PRAYER CONFERENCES**  
Missionary Prayer Conferences, Georgia-South Carolina District: Dexter, Ga., Feb. 24—25; Macon, Ga., Feb. 27—28; Thomason, Ga., March 10—11. First service, night of first day. All urged to attend and seek the Lord for a fresh outpouring of the Spirit.—S. W. Noles, District Superintendent, P. O. Box 1101, Columbus, Ga.

**CHELSEA, MASS.**—Annual Chelsea Day Fellowship Meeting, Feb. 22. Wesley R. Steelberg, Guest Speaker. Services 2:00 and 7:30. Lunch served at 5:00. Brother Steelberg will be with us Feb. 20—23. District Executive Committee will meet Saturday, 9:00 a. m. Those desiring to meet the committee can do so at this time.—J. Earl Douglass, Pastor.

**ARIZONA DISTRICT COUNCIL**  
The second Annual Arizona District Council will be held at 11th and Garfield Sts., Phoenix, Ariz., Feb. 20—22. C. A. Convention, Feb. 22—23. The Credentials Committee will meet those desiring recognition on Feb. 20, 2:00 p. m. Ben Hardin, Superintendent of Southern California District, Special Speaker. Ordination service, Feb. 21, evening.—N. D. Davidson, District Superintendent, 1225 E. Fillmore St., Phoenix, Ariz.

**OKLAHOMA SECTIONAL COUNCIL MEETINGS**  
North Central, Pawhuska, March 10—12; Northwest, Taloga, March 31—April 2; Northeast, Broken Arrow, April 14—16; Panhandle, (not located), May 12—14; East Central, McAlester, May 19—21; Southeast, (not located), June 16—18.

Each of these meetings begins with Young People's and Sunday School Rally on the first day mentioned, at 7:30 p. m.—W. S. Bragg, Secretary-Treasurer, Box 128, Okmulgee, Okla.

**KANSAS DISTRICT BIBLE CONVENTIONS**  
Greensburg Feb. 19; Dodge City Feb. 20; Garden City Feb. 21; Scott City Feb. 23, 10:00 and 2:30; Tribune (Cactus) Feb. 23, 7:30; McAllister Feb. 24, 2:30 and 7:30; St. Francis Feb. 25; Traer Feb. 26; Oberlin Feb. 27; Dresden Feb. 28; Morland March 2; Webster March 3, 7:30; Woodston March 4; Alton March 5; Osborne March 6; Jewell March 7. Three services each place except where stated. One or more Presbyters will be present at each service. Pastors announce meetings and all assemblies co-operate. Round table discussion for ministers in Bible Conventions throughout the District.—V. G. Greisen, District Superintendent, 1017 So. Market St., Wichita, Kansas.

**TEXAS DISTRICT SPRING CONVENTIONS**  
Wichita Falls Section, Electra, March 11—12; San Angelo Section, Brownwood, March 13—14; Greenville Section, Sherman, March 18—19; Dallas Section, Peak and Garland Sts., Dallas, March 20—21; Tyler Section, Tyler, March 25—26; Lufkin Section, Palestine, March 27—28; Beaumont Section, North End Assembly, Port Arthur, April 1—2; Houston Section, Denver Assembly, Houston, April 3—4; Yoakum Section, Yoakum, April 8—9; Valley Section, Brownsville, April 10—11; San Antonio Section, Glad Tidings Assembly, San Antonio, April 15—16; Austin Section, Luling, April 17—18; Waco Section, Corsicana, April 29—30; Ft. Worth Section, Riverside Assembly, Ft. Worth, May 1—2.

All conventions begin at 10:30 a. m. the first day, 2:00 and 7:30 p. m. All our ministers are requested to be present and renew their fellowship with the District. All licenses to preach and exhorters' permits must be renewed at this time, and our ordained ministers are to fill out the questionnaire. Those desiring to make application for ordination will be required to meet the Committee in section where they reside, at time of convention. For information write District Superintendent F. D. Davis, Route 1, Box 420, Ft. Worth, Texas. Special thought will be given to Sunday School work in each convention.—F. D. Davis, District Superintendent.

**FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES**

**CLAY CITY, IND.**—Southern Indiana Fellowship Meeting, March 3. Services 10:30, 2:00, and 7:00.—Howard R. Davidson, Secretary-Treasurer, Lebanon, Ind.

**PLATTSBURG, MISS.** (10 miles west of Noxapater)—C. A. Rally, Central Section, Feb. 19. All-day service. Lunch served by local church.—E. R. Schulz, Sectional Representative.

**EL DORADO, ARK.**—Quarterly C. A. Rally, Southwest Section, Feb. 24, night; Mrs. Agnes Stokes, District C. A. President, in charge. Wm. F. McPherson, Main Speaker.—R. C. Jones, Pastor.

**BIG STONE GAP, VA.**—Southwest Virginia Fellowship Meeting, Feb. 28. Services 10:00, 2:00, and 7:30. Come and make this a great day of fellowship.—Andell L. Todd, Pastor.

**ST. LOUIS, MO.**—Sectional Fellowship Meeting, 3458 Minnesota Ave., Feb. 24. Services: 7:00 C. A. Vesper Hour, Lester Shockley in charge; 7:00, Ministers' Meeting; 8:00, Narvia Tapp, Speaker.—Clarence Wiegand, Secretary-Treasurer.

**DANBURY, CONN.**—Southern New England District C. A. Rally, 149 Deer Hill

Ave., Feb. 28, 8:00 p. m. Edwin Anderson, District C. A. President, will speak. C. A.'s please rally around.—Ray Unsderfer, Sectional Secretary.

**FREDONIA, N. Y.**—Western New York Fellowship Meeting, 24 Free St., March 5. Services 10:30, 2:30, and 7:30.—C. Stanley Cooke, Sectional Secretary.

**LEBANON, PA.**—Fellowship Meeting, Capitol Section, Partridge and Union Sts., March 3. Prayer service 1:30, fellowship and preaching 2:30 and 7:30. Anthony Vigna and Alvey S. Reckley, Speakers.—Frederick D. Eide, Secretary, Capitol Section.

**SPARTANBURG, S. C.**—Monthly Sectional C. A. Rally, Wolfe and Wofford Sts., March 2, 3:00 p. m. J. B. Woolums will be the speaker. C. A.'s from Greenville, First and South Side Assemblies, Greer, Dry Oak and Greenwood Assemblies co-operating with quartets, trios and duets have a special invitation, together with those that play musical instruments.—G. E. Wilson, Field Representative, Route 3, Greenville, S. C.

**WEST FORK, ARK.**—Ozark Sectional Bible and C. A. Conference, Feb. 20—23. District Superintendent David Burris and District C. A. President Agnes Stokes will

be in charge. Will try to provide free provision for all who come.—Omer Jarrell, Presbyter, Rogers, Ark.

**PHOENIX, ARIZ.**—Annual Mid-winter Convention of Arizona C. A.'s, 11th and Garfield Sts., Feb. 22—23. Elder and Mrs. Ben Hardin, Speakers. For information write Norman L. Field, Box 738, Ajo, Ariz.—Paul M. Cooper, Secretary.

**WILMINGTON, DEL.**—C. A. Rally, South Jersey Section, 23rd and Pine Sts., Feb. 22. Services 2:00 and 7:00. Mrs. Robert A. Brown and several young people will speak. Bring instruments.—J. E. Jenkins, District Secretary, 3118 N. Harrison St.

**LONG BRANCH, N. J.**—457 Hampton Ave., Feb. 25—March 10; Beatrice Wells of West Virginia, 13-year old Child Evangelist. Young People's Rally, March 1, 7:45 p. m. Ministers' Sectional Fellowship Meeting, March 10, 1:00 p. m.—Andrew Rahner, Pastor.

**EVANSTON, ILL.**—Second Anniversary of Illinois Christian Women's Fellowship, Greenleaf and Elmwood, Feb. 27, 3:30 and 7:45. Elizabeth J. Ashcroft is pastor. Special speakers. Fellowship supper between services. Ministers, missionaries, and Christian workers especially invited.—Mrs. G. A. Lundmark, Secretary, 4031 N. Hamlin Ave., Chicago, Ill.

**NORTHWEST DISTRICT S. S. CONVENTIONS**

Paul D. Pittman, Lawrence, Kansas, will conduct a series of Sunday School Conventions in Washington and Idaho, assisted by the District Superintendent. Schedule follows: Spokane, Wash., Feb. 19—20; Wenatchee, Wash., Feb. 21—22; Seattle, Wash., Feb. 24—25; Burlington, Wash., Feb. 26—27; Bremerton, Wash., Feb. 28—March 1; Centralia, Wash., March 3—4; Wapato, Wash., March 7—8; Walla Walla, Wash., March 9—10; Caldwell, Idaho, March 12—13; Gooding, Idaho, March 14—15; Pocatello, Idaho, March 18—19.—Frank Gray, District Superintendent.

**OPEN FOR CALLS Evangelistic**

J. A. Conley, 322 Rock St., Aurora, Mo.—"In fellowship with General Council."

**NOTICE**—R. E. McAllister is available for camp meetings, conventions, and special meetings on the line of Bible teaching ministry. He has been Editor of the Pentecostal Testimony, and General Secretary-Treasurer and Missionary Secretary of the Pentecostal Assemblies of Canada for 15 years. Address, 236 A Bain Ave., Toronto, Ontario, Canada.

**MISCELLANEOUS NOTICES**

**NEW ADDRESS**—Route 2, Box 76, Newberg, Ore.—L. Otis Triplett.

**NEW ADDRESS**—Route 1, Atmore, Ala.—J. H. Aplin.

**NEW ADDRESS**—Reno, Ill. "I have resigned my pastorate at Coffee, Ill., and have accepted the pastorate here."—Calvin F. Freezeland.

**NEW ADDRESS**—311 Fourth St. S. E., Rochester, Minn. "We have accepted the pastorate of the Gospel Tabernacle."—W. R. Lamb and I. M. Lamb, Pastors.

**WANTED**—Names and full army addresses of Christian young men coming to or stationed at Presidio, Monterey, Calif., or Fort Ord.—Pastor Wheeler W. Anderson, P. O. Box 988, Monterey, Calif.

**FOR SALE**—Sunday School bus, seating capacity approximately 40; shatter-proof glass throughout; Chevrolet motor, dual wheels, long body chassis; motor reconditioned. Write Pastor Glenn A. Reed, 811 East C St., McCook, Neb.

**WANTED**—To get in touch with soldier boys stationed at McChord Field, near Tacoma, Wash., to contact them and give them Christian literature. Parents, write me at Spanaway, Wash., after March 1.—F. R. Edgeman, Pastor, Assembly of God.

**BROADCAST**

Special 3-hour DX program, Station KGKB, Tyler, Texas, 1500 Kilos., Feb. 26, 1:00—4:00 a. m. Rhea's Sunshine Quartet will broadcast from 1:30—2:00. Set your alarm clock so you can hear this noted quartet sing sacred songs. Write us a postal card if you listened.—T. E. Rhea, Manager.

**PENTECOSTAL DRAFTEES**

The Assembly of God Tabernacle, 3221 Oscola St., St. Louis, Mo., would like to get in touch with any Pentecostal young men being sent to Jefferson Barracks, Jefferson Barracks, Mo. Our church is the nearest Full Gospel church. We desire to be a blessing to them.—Herbert Bruhn, Pastor, 6446 Virginia Ave., St. Louis, Mo.

**NOTICE**—Camp Roberts is 3 miles from this city. Let me know of friends sent there and we will contact them and pray for them. We have a good church here, and your boy will find good Pentecostal teaching. Encourage him to attend our Sunday School.—Pastor Thomas Ming, Full Gospel Church, P. O. Box 33, San Miguel, Calif.

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**EVERY MEMBER EVANGELISM, By J. E. Conant**

The author's approach to the subject of evangelism and soul winning is beautifully and thoroughly Scriptural. He is surely within God's plan with refreshing discussion of **The Divine Program, The Divine Purpose, and The Divine Power.** He emphasizes the responsibility in soul winning as being upon every individual Christian, and comments on "How Satan Keeps This Divine Program Hindered." Forceful indeed is his explanation of "The Present Decline" and how "This Program Will Save the Church" and "This Program Will Reach the Lost." Each of the 225 pages throbs with life. Mr. Conant's generous use of illustration from both the modern and the Apostolic church adds to the interest of this remarkable book. **Price \$1.00**



**"BY MY SPIRIT", By Jonathan Goforth**

Here is a book that has had a wonderful sale since we are able to offer it in paper cover at 50c. In this wonderful book on the Holy Spirit, Dr. Goforth sounds a very distinct Pentecostal note. He states: "My conviction is that the divine power so manifest in the church at Pentecost, was nothing more or less than what should be in evidence in the church today." Speaking of the disciples Dr. Goforth says: "They were not the Lord's efficient co-workers and never could be until they were Spirit-filled. The divine empowering is for us as for them. We, too, may do the work which the Lord did, yea and that the Holy Spirit should continue among us in a mighty manifestation as at Pentecost." **Price 50c**



the greater works. The Scriptures convey no other meaning to me than that the Holy Spirit should continue among us in a mighty manifestation as at Pentecost." **Price 50c**

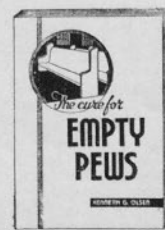
**SEVEN NEW TESTAMENT SOUL-WINNERS, By W. B. Riley**

Brilliant sermon studies on New Testament soul winners: John the Baptist (the pioneer), Andrew (the fraternal), Philip (the faithful), Ananias (the skilful), Peter (the popular), Paul (the passionate), Jesus (the supreme). Typical of the insight of the writer is a comment concerning the ministry of faithful Philip, "There is every evidence that he had a quiet, modest, but continuous ministry of evangelism. We need men after this manner. It is not best that all evangelists should be impetuous Peters or polemical Pauls." It is an inspiring book from the pen of a well-known minister. **Price 60c**



**THE CURE FOR EMPTY PEWS, By K. G. Olsen**

The proof of Pentecost, the author believes, is in the practice of Acts 20:20, 21. This new book is replete with examples in present day churches. In Mr. Olsen's own words, the book "gives a set of studies and practical helps in putting community evangelizing into practice." Conduct a study class on this book. Watch your church and Sunday School grow!



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MISSIONARY OFFERINGS

January 29-31 inclusive

ALABAMA Personal Offerings	\$21.50
Castleberry Assembly of God	1.20
Gilbertown Goodwill Assembly	2.00
Needham A of G Ch	1.00
Ozark New Hope A of G	2.10
Thomasville Pent A of G	1.00
Union Springs Mount Fairview Ch	3.63
ARKANSAS Personal Offerings	1.00
Cherry Valley Bay Village A of G	.63
Fort Smith New Bethel A of G	11.12
Hot Springs First A of G	7.30
Mansfield A of G	2.00
Monette A of God	1.95
Monticello A of God	5.00
Newport A of God	3.00
Parkdale Empire A of God	1.75
Russellville Sunny Point A of God	3.00
CALIFORNIA Personal Offerings	34.00
Bellflower A of God Ch WMC	6.00
Clovis Pentecostal Assembly	3.65
Coalinga Pent F G Mission	7.00
Cupertino Monte Vista Gospel Tab	6.67
Glendale Bethel Chapel MC & CA	21.59
Harlem Springs F G Tab CA	3.00
Hayward Bethel Full Gospel Ch	15.90
Indio Full Gospel A of God SS	6.60
Livermore Wayside Chapel	5.37
Los Angeles Bethel Temple	606.00
Oakland Temple Church	27.40
Palo Alto Glad Tidings Tab	10.32
Paso Robles F G Ch	9.00
Pismo Beach A of God Ch	1.50
San Bernardino F A of G Ch SS	53.86
WMC & CA	3.00
San Jacinto A of God WMC	100.50
Taft Four Fold Gospel SS	6.20
Walteria Full Gospel Church	34.00
COLORADO Personal Offerings	3.00
Cortez Assembly of God	3.72
Fleming Assembly of God	.50
Florence A of God	3.00
Fort Collins A of G CA	10.00
Kennesburg A of G Ch	4.50
Loveland A of God	6.45
Ramah Stem Full Gospel Ch	2.00
Silverton Little Ch on The Hill	11.00
CONNECTICUT Personal Offerings	20.00
Shelton Full Gospel Assembly CA	8.00
DELAWARE Personal Offerings	3.00
Omar Full Gospel Church	13.60
Wilmington Calvary Pent Ch	32.43
Wilmington First Pentecostal Ch	26.00
DIST COLUMBIA Personal Off	15.00
Washington Trinity Pent Ch	3.55
FLORIDA Personal Offerings	13.50
Greenville A of God Ch	2.70
GEORGIA Dexter Glad Tidings A of God	15.00
GERMAN BRANCH A OF G Benton Harbor Mich German Pent A	5.00
Detroit Mich Calvary Assembly	23.50
Blue Grass North Dakota A of G	5.00
Golden Valley North Dakota A of G	23.00
Heil North Dakota A of G	72.26
Cleveland Ohio Immanuel Pent Ch	15.90
IDAHO Personal Offerings	22.00
ILLINOIS Personal Offerings	3.50
Bethalto A of God	5.40
Chicago Bethel Temple SS	5.40
Chicago Elim Center SS	190.00
Chicago Stone Church	3.00
Collinsville Calvary F G SS	12.79
East Alton Bible Class F G A	24.34
Granite City Com Heights A of G Ch & SS	94.58
Granite City Full Gospel Tab	5.00
Macomb A of God	2.00
Pittsfield A of God	3.00
Pocahontas Calvary F G Ch SS	6.00
Reevesville A of God	3.11
Westport A of God	170.00
Witt Full Gospel Assembly	10.75
Zion Christian Assembly	24.25
INDIANA Personal Offerings	44.90
Muncie Glad Tidings A of G	1.00
IOWA Personal Offerings	39.59
Clinton Full Gospel Tab CA	21.00
Sioux City A of God	3.00
KANSAS Personal Offerings	3.00
Hoisington Childrens Church	33.00
Parsons A of G SS & CA	2.55
Scott A of God	113.37
Topeka A of G Ch SS & CA	3.00
KENTUCKY Personal Offerings	2.00
Arlington A of God Ch	1.00
Beechwood Walnut Grove A of G	17.60
Campton Peniel A of God	2.00
LOUISIANA Zwolle First A of G	2.00
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Brookton Pent Prayer Group	27.00
Cambridge Bethel Tab & SS	25.00
Everett Glad Tidings Tab	6.00
MICHIGAN Personal Offerings	90.00
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Detroit Berea Tabernacle	50.00
Detroit Bethesda Miss Temple	121.70
Detroit Redford Pent A of G	15.00
Escorse Church of God	9.20
Flint Bethel Tab SS	2.50
Flint Trinity Tab	6.83
Jackson Vandercook Com Ch & SS	5.00
Kinross Sunday School	5.00
Pontiac Gospel Tab	43.65
MINNESOTA Personal Offerings	5.66
Bakerville Gospel Tab	3.99
Blue Earth Gospel Tab	19.60
(Near) Brainerd Maple Grove F G T	10.43
Faribault Faribo G Tab SS	6.00
Guthrie Full Gospel A	5.25
Minneapolis Fremont Tab	165.65
Rochert Little Country Ch A the P	10.00
Willmar Gospel Tab	123.76
MISSISSIPPI Personal Offerings	10.00
Biloxi Point Assembly	3.66
MISSOURI Personal Offerings	45.00

Bell City Church	1.00
Boss A of G SS	4.04
Chillicothe First A of G Ch	1.45
Elkland March A of G SS	1.00
Ewing Assembly of God	10.80
Fornfelt A of God & SS	7.05
Independence Calvary Tab A of G	4.00
Kansas City First A of G	5.00
Kansas City Third A of God	16.56
Lees Summit Faith Tab SS	4.80
Miller Faith Tab A of G	1.21
Minden Mines Com Ch	2.00
Mt Vernon A of God	1.32
Pacific A of God Ch	4.00
St Louis Land Mark A of G Ch & SS	3.95
St Louis Section Christ Ambassadors	3.80
Springfield Central A-Combined Off	514.61
Springfield Gospel Pub House E	9.65
Springfield Lighthouse M A of G	3.32
West Eminence A of G SS	1.51
Winfield A of God Cal Ch	9.47
MONTANA Scobey F G Ch SS	1.00
NEBRASKA Anselme Center Pent Ch	1.50
Long Pine A of G Ch & SS	1.00
Newcastle A of God CA	1.00
NEVADA Personal Offerings	1.40
Fallon Calvary Pent Tab	3.28
NEW HAMPSHIRE Portsmouth P A	1.00
NEW JERSEY Personal Offerings	28.00
Egg Harbor City First Baptist Ch	13.65
Elizabeth Trinity Pent Ch	91.98
Pennsville Maranatha Pent SS	8.00
NEW MEXICO Las Vegas A of G SS	2.10
NEW YORK Personal Offerings	30.50
Binghamton F Tab Y M Class	3.00
Buffalo Pent Tab & CA	56.05
Long Island City Pent Gos Tab	20.00
Ossining Gospel Assembly	55.00
Rochester Elim Tab Ch	74.87
Spencerport F Gospel Assembly	3.65
NORTH CAROLINA Personal Off	3.26
Cullasaja First Pent Ch	1.00
NORTH DAKOTA Personal Off	3.00
Cando Gospel Tab & SS	17.04
Kulm Glad Tidings Mission C Ch	2.00
OHIO Personal Offerings	30.60
Ashtabula A of G & SS	5.00
Cleveland Pent Ch & Jr Ch	897.00
Delphos Full Gospel SS	5.07
Drakesburg Full Gospel Ch	6.00
E Liverpool Pent Church	12.00
Martins Ferry Pent Mission	3.75
Ohio Christ Ambassadors	2.35
Waco A of G Willing Workers SS C	2.35
Warren First Pent Ch	50.00
Weathersfield Summit Pent Ch	6.40
Youngstown Neighborhood Bible C	5.00
OKLAHOMA Personal Offerings	8.00
Anadarko Assembly of God	30.65
Ardmore Lighthouse A of G	1.38
Battisti A of G Ch & SS	3.00
Broken Arrow A of God Jr CA	3.00
Chandler Full Gospel Tab	4.00
Clebit A of God Ch & SS	3.00
Covington-Garber Oil Field A of G	23.86
Fittstown A of God	10.00
Gracemont Assembly of God	6.07
Tones Assembly of God	1.38
Kiowa Assembly of God & SS	1.00
Lone Wolf Assembly of God SS	8.54

McAlester Assembly of God SS	4.36
Miami A of God Church	20.00
Oklahoma City F Tab Womens Class	15.00
Okmulgee A of G Ch SS & WMC (Near) Putnam Roseland A of God	17.00
Keydon A of God	5.00
Sapulpa A of God SS	6.00
Seminole A of God Ch	12.00
Shider A of God	5.00
Tulsa Home Garden A of G	12.90
Whitesboro A of God	.50
OREGON Elton F G Ch	7.50
Hebo Full Gospel Assembly	1.50
Tillamook Pen Tab & SS	7.99
Willamina Full Gospel Ch	3.93
PENNSYLVANIA Per Offerings	7.00
Altoona First Pent Church	22.00
Berwick Little Flock Mission	5.00
Coatesville Gospel Tab	1.00
Hamburg Full Gospel Tab	11.00
Jeanette First Pent Ch	83.00
Johnstown Grace Pent Ch	21.00
Pittsburgh Pent Gospel Mission	10.00
Scranton Pent A of G & SS	88.47
Trafford Gospel Tabernacle	55.00
Tunkhannock Pent G Tab	18.00
S CAROLINA Greenville F A of G	4.00
Greenville S Side A of G	4.00
SOUTH DAKOTA Hurley G Tab	10.00
Vermillion Gospel Tabernacle	4.00
TENNESSEE Personal Offerings	7.93
TEXAS Personal Offerings	2.30
Ackerly Brown A of God	20.00
Big Spring A of G Ch	5.00
Corpus Christi First A of G Ch	10.00
Dallas Faith Chapel	1.00
Direct Leslie Chapel	2.31
Edinburg A of God	1.00
Evergreen A of God	2.00
Fairfield Bethel Assembly	18.58
Harlingen A of G SS & WMC	3.50
(Near) Henderson Carlisle A of G	1.70
(Near) Henderson Carlisle A of G B B	2.00
Houston A of God Mission	46.35
Houston Evangelistic T & WMC	20.00
Houston Heights G Tab A of G	7.25
Houston North Hill A of God	2.15
Kermitt Assembly of God	4.00
Marlin A of God Ch	25.00
Odessa A of God Ch	1.00
Orange Assembly of God	1.00
Pine Land Bethel A of G SS	12.50
Port Arthur First A of God	3.18
Riley Bethel Hill A of God	9.00
Robstown Assembly of God	1.00
Rock Island A of God	3.25
San Augustine A of God	5.40
Slaton Assembly of God	1.00
Slaton A of God Booster Band	6.00
Stephenville A of God	1.50
Tioga Liberty Hill Band	1.00
Tripp Red Oak Flat A WMC	2.01
Winnboro Harmony A of God	6.50
VERMONT Brattleboro A of God	11.05
VIRGINIA Big Stone Gap Pent A of G	2.54
Hickory Grove Sunday School	22.50
WASHINGTON Personal Offerings	61.80
Auburn Full Gospel SS	11.50
Camas A of God Ch & SS	131.12
Centralia A of God & SS	6.49
Chelan A of God & SS	11.86
Gig Harbor Wollochot Pen A	7.76
Kittitas Bethel Chapel	11.00
Renton A of God SS	9.16
Richland Pent A of God	83.90
Spokane First Pent Ch	16.66
WEST VIRGINIA Personal Offerings	3.10
Berwind A of God SS	2.83
Fairview Jakes Run A of God	2.50
Valley Grove A of God Ch	2.00
WISCONSIN Personal Offerings	3.00
Milwaukee Bay View Gospel Tab	11.05
Stevens Point A of God	9.00
White Lake A of God	7.25
WYOMING Cody Full Gospel A	1.71
Lance Creek A of God	287.34
MISCELLANEOUS	
Total Amount Reported	\$6,858.15
Home Missions Fund	455.02
Office Expense Fund	121.60
Literature Expense Fund	4.69
Reported Given Direct for Home Missions	264.22
Reported Given Direct to Missionaries	474.55 1,320.08
Amount Received for Foreign Missions	5,538.07
Amount Previously Reported	42,741.29
Amount Received for Foreign Missions This Month	48,279.36
February 3-4 Inclusive	
ALABAMA Personal Offerings	\$10.00
Beaverton Sharon Chapel	1.07
Excel A of God Ch	2.02
ARKANSAS Personal Offerings	12.00
El Dorado Sunday School	1.00
Ft Smith A of God	2.00
Gentry Assembly of God	3.00
Leslie Assembly of God	.50
Morrilton Petit Jean A of God	3.00
Mulberry A of God SS	17.50
North Little Rock First A of G SS	1.00
Pondall Assembly of God	30.00
Russellville A of God SS	5.00
Springdale Assembly of God	9.14
Texarkana College Hill A of God	96.25
CALIFORNIA Personal Offerings	52.00
Arroyo Grande F G Ch	4.00
Bakersfield F G Tab CA Class	8.64
Bakersfield Gospel Gleaners A SS	3.30
Banning Assembly of God SS	27.65
Ceres Glad Tidings Church	2.31
Chowchilla Alamo A of God SS	11.87
Gilroy Glad Tidings Tab	6.38
Gridley Assembly of God	8.00
Lemoore Assembly of God	1.50
Pacific Palisades Prayer Circle	5.00
Pittsburg Spanish Junior Church	
Red Bluff Bethel Temple Ch & SS	

## Is There an Evangel Box in Your Assembly?

The Pentecostal Evangel Box and the Plan for Its Use in Assemblies and Sunday Schools.

In order to make it possible for a great number of people who, for lack of funds, are unable to subscribe for the Pentecostal Evangel by the year, and also for those who do not know of the deeper things of God, we have had a neat box made which will hold a number of these papers.



By placing one of these boxes in the church or Assembly room in a convenient place, those desiring these papers can get them each week.

HERE IS OUR PLAN—Any church or assembly ordering 10 or more copies of the Evangel each week for a period of six months, will be furnished one of these boxes free. The cost of these papers is two cents each, or 20 cents a week for 10 copies. If you order 24 or more copies each week, the price is 1.8c per copy, per week.

An announcement to the congregation should be made, stating that the papers which are placed in this box each week can be had by placing two cents in the small receptacle fastened on the front of box which is provided for that purpose.

Occasionally a paper will be taken from this box by some one who does not deposit the two pennies, but on the other hand it will be found that others will drop in a nickel and sometimes a dime.

We suggest that an Evangel secretary be appointed from the church or Sunday school, who will have the oversight of this box, ordering and replenishing the supply in the box and taking the cash deposited. As some months have five Sundays we also suggest that the papers be ordered by the quarter. At the end of each quarter a statement will be sent to the Evangel secretary who in turn will take care of the amount from the proceeds placed in the box. This makes an easy and convenient way to handle the account for these papers.

Great good can be accomplished through the printed page. Please give this plan serious consideration, and send in an order by filling in the blank form below:

Gospel Publishing House, Springfield, Missouri

Please send us a bundle of \_\_\_\_\_ Evangels weekly, sending us bill for the same. Send papers and bill to:

Name \_\_\_\_\_

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Signed \_\_\_\_\_

Pastor \_\_\_\_\_

GOSPEL PUBLISHING HOUSE, Springfield, Missouri

# Light on the End Time

## THE REBIRTH OF A NATION

By Jacob Gartenhaus



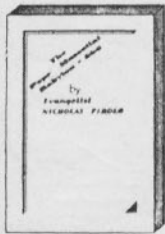
An outstanding sign of the times is the revival of Jewish nationalism, brought about by the Zionist Movement, and manifested in the Jews' return to Palestine.

This book should be read by those who desire to be well informed on the Jewish problem. Its author is well qualified by birth, by training, and by Christian experience to write on this subject. He was educated to be a Rabbi. Since his conversion to Christianity he has been a missionary to the Jews of the South, 131 pages. Paper covers.

Price 50c

## THE POPE, MUSSOLINI, BABYLON, 666

By Nicholas Pirolo



The author presents in this book a most excellent and comprehensible exposition of present-day developments in Southern Europe. Being an Italian and having studied conditions in Italy during his recent visit to that country, he brings to our attention valuable information concerning the beginning of the resurrection of the Roman Empire.

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## THE STORY OF THE FUTURE

Arranged by Ralph M. Riggs



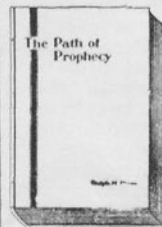
This book is bound by a good grade three ring loose leaf binder. The title is printed in gold; see cut at left. Size 9 3/4 x 11 1/2 inches. Loose leaf sheets 8 1/2 x 11.

There are 75 pages printed on one side. These pages contain the King James version of 1382 passages from the Bible which deal with things yet to come. Verses are selected and arranged according to subjects and placed in chronological order. Thus, giving a complete picture of the whole prophetic plan. On back side of pages students may make notes or outlines.

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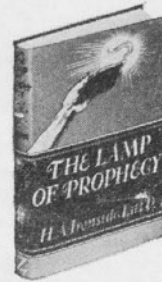


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Overland Faith Assembly & SS	1.23
(Near) Rogersville Mt Sinai A of G	1.10
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St Louis Factory Bible Class	6.50
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Springfield East Side A of G	5.13
Springfield North Side A of G	10.29
Steelville A of God	16.15
Trenton A of God Ch	15.61
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(Near) Washburn Cave Spr A of G	2.15
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MONTANA Personal Offerings	1.00
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Livingston Gospel Tab	8.74
NEBRASKA Personal Offerings	6.50
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Watertown Gospel Tab	7.97
TENNESSEE Old Hickory A of G	11.00
TEXAS Personal Offerings	14.00
Beaumont Assembly of God	10.20
Bee Cave Assembly of God	2.00
Boyd Assembly of God Church	1.30
Chillicothe A of God	2.14
Corsicana Full Gospel Ch	5.76
Crockett Porter Springs A of God	3.00
Dallas Bethel Temple WMC	25.00
El Paso Latin American Dis CMF	17.03
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Lufkin Assembly of God	4.90
(Near) Lutkin Clawson A of G Ch	3.10
McAllen A of God Church	5.00
Odessa Calvary Mission SS	1.25
Plainview A of God Ch	6.00
Pineland Assembly of God	1.00
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Aberdeen Calvary Pent Temple	7.64
Aberdeen Calvary Pent Temple SS	28.29
Carnation Vincent Sunday School	2.00
Dayton A of God & SS	4.49
Ellensburg Bethany Pent Ch & SS	33.12
(Near) Gig Harbor Wolloch Pent A	3.45
Latah Pentecostal Church	14.56
Metaline Falls A of God	7.65
Redmond Full Gospel Assembly	3.02
Seattle Evang Temple SS	34.00
Seattle Fremont Pent Tabernacle	5.00
Tacoma Gospel Light Tab	10.81
Thorp Assembly of God	1.05
WEST VIRGINIA Personal Off	35.00
Martinsburg Bethel Pent A of G	34.00
Miami Assembly of God & SS	7.70
WISCONSIN Personal Offerings	18.50
Antigo Assembly of God Tab	5.00
Appleton Gospel Temple	61.37
Pt Atkinson G A Tabernacle	9.90
Mauston Gospel Tabernacle	5.00
Shebovgan Gospel Tabernacle	11.50
CANADA Personal Offerings	1.00
MISCELLANEOUS	395.18
Total Amount Reported	\$4,741.56
Home Missions Fund	366.40
Office Expense Fund	85.83
Literature Expense Fund	41.77
Reported Given Direct for Home Missions	84.77
Reported Given Direct to Missionaries	171.46 750.23
Amount Received for Foreign Missions	3,991.33