

THE **P** NOT BY MIGHT, NOR BY POWER. BUT BY MY SPIRIT, SAITH THE LORD

PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS

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Saints Ruling the World

THE ravaging desolation, to be created by Antichrist, when laid alongside what we are witnessing—both startlingly alike—is convincing proof that we are in the immediate neighborhood of the Tribulation. The Beast had “great iron teeth: it devoured and brake in pieces, and stamped the residue with its feet.” Dan. 7:7. The Beast devours whole provinces and countries. It breaks in pieces all national organizations and subject races, and turns them into vassal States, and it stamps out all power but its own. Count Ciano, Mussolini’s Foreign Minister and son-in-law, exactly expresses it in a radio broadcast: “The losers in this current war will be exploited in every possible manner. They will be reduced to the state of Chinese coolies compelled to toil for others. There is not a shred of internationalism which can save tomorrow’s vanquished from this fate. The victors will attempt to take possession of the whole world and there is no fine promise which can make them do otherwise.” “The fourth beast shall devour the whole earth, and shall tread it down, and break it in pieces.”

The Wild Beast

Today leading statesmen describe the world as a jungle and the aggressive nations as wild beasts, exactly as did the prophets speaking by divine inspiration thousands of years ago. In the prophecy describing the successive empires of the world, no gentle, peaceful animal is chosen to stand for the nations (with an exception of the ram and the he goat in Dan. 8:3, 5—this perhaps indicates the exceptional nations, such as history has known, that are purely animal, but unsavage and unbloodthirsty). Their diplomacy is like a crouching lion; their attack like the swift

rush of a panther; their propaganda like the guile of a leopard; and behind all is the snake spitting poison—Satan, the dragon, or winged serpent. But even animal savagery can offer no type for the last wild beast for the Scriptures describe him as “diverse from all the kingdoms, terrible, and strong exceedingly.” *But his destiny is fixed.*

“What is the Carpenter’s Son doing today?” a judge asked a Christian prisoner in

the days of the Roman Emperor Julian the Apostate. Quick as a flash came the answer: “He is making a coffin for your Emperor.” Daniel saw the end of this Beast and wrote: “I beheld even till the beast was slain, and his body destroyed, and he was given to be burned with fire.” John also saw his end and wrote in Revelation 19:20: “The beast was taken, and cast alive into the lake of fire that burneth with brimstone.” In the words of Horace Walpole:

“Tyrants are a proof of a hereafter. Millions of men cannot be formed for the sport of a cruel despot.”

Judgment

Now there bursts on us the world revolution that utterly out balances all the worst that can conceivably happen today. “I beheld till thrones were set, and One that was Ancient of Days did sit; thousand thousands ministered unto Him, and ten thousand times ten thousand stood before Him (one hundred million); the judgment was set, and the books were opened.” God at last makes His reckoning with the sinful kingdoms of the world, and launches His legions for universal conquest. And it is not one throne that is set for the judgment, but many: as in Revelation 20:4. “I saw thrones, and judgment was given unto them.” Irresistible force will move behind flawless righteousness. “The Son of man shall send forth His angels, and they shall gather out of His kingdom—the whole earth—“all things that cause stumbling”—drinking dens, houses of ill fame, gambling pools, theaters—and them that do iniquity, and shall cast them into the furnace of fire.” Matt. 13:41.

The Son of Man

The contrast to the wild beast now appears. Hallelujah! “Behold there came with the clouds of heaven one (See Page Five)



God of the gallant trees
Give to us fortitude;
Give as Thou givest to these
Valorous hardihood.
We are the trees of Thy planting, O God,
We are the trees of Thy wood.

Now let the life-sap run
Clean through our every vein,
Perfect what Thou hast begun,
God of the sun and rain.
Thou who dost measure the weight of the wind,
Fit us for stress and for strain.

The Sense of Smell

J. Narver Gortner

Each of us has five senses—hearing, tasting, feeling, seeing, and smelling. These are physical senses. No one of us is perfect physically if one of these senses is lacking. And it can be safely said that everything in the physical has its counterpart in the spiritual.

We are familiar with such scriptures as, "He that hath an ear, let him hear," and, "He that hath an ear, let him hear what the Spirit saith unto the churches." We know, of course, that it is not the ear of the physical man, but the ear of the spiritual man that is referred to. It is undoubtedly true that many who hear with the physical ear have no ear with which to hear in the spiritual realm, or, having an ear with which to hear, fail to hear. They sit under the preaching of the Word, but they are unaffected thereby. They bear, and yet they do not hear. For to hear, in the sense in which the spiritual man must hear, is to heed.

We know too, that there is such a thing as a spiritual palate. The Scripture says, "Oh, taste, and see that the Lord is good." And we know from Hebrews 6:4,5, that there are those who "have tasted of the heavenly gift," and "tasted of the good word of God," and from 1 Peter 2:3 we know there are those who "have tasted that the Lord is gracious." The Psalmist said, "How sweet are Thy words unto my taste! yea, sweeter than honey to my mouth!" Psalm 119:103. So we see that there is such a thing as spiritual taste. Moreover, it is hardly necessary that it be proved to us, for we have tasted of the rich things that have been so lavishly provided for us by our blessed Lord who has spread for us "a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined." Isaiah 25:6.

And that feeling in the physical has its counterpart in the spiritual we are all aware. We are not saved by feeling, and we are not expected to walk by feeling; we are saved by faith, or through faith, and it is by faith we walk and by faith we fight, not of course with carnal weapons, but with the weapons provided for us by the Captain of our salvation. But we are all thankful for the fact that faith is accompanied by feeling, and that they who really find God have that good feeling that only those can have who know that their names have been written in the Lamb's book of life. It is not enough that we simply feel that we are saved; we should know that we are saved but, knowing it, it is certainly blessed to feel it at the same time. Thank God for the sense of feeling in the realm of the spiritual!

And we know that there is such a thing as the sense of seeing in the spiritual realm. Elisha was in Dothan, and the Syrians came and surrounded the city; they had come for the purpose of taking the prophet into custody. The prophet's servant, a young man, looked out in the morning, and he saw the Syrian soldiers. He had natural eyesight.

The prophet had spiritual vision, and so he was able to see what his servant could not see until Elisha had prayed that the eyes of the young man might be opened. The prayer was answered, and the eyes of the young man were opened, whereupon he saw horses and chariots, God's host, surrounding the city, environing the prophet, in accordance with the Word, "The angel of the Lord encampeth round about them that fear Him, and delivereth them." That there is a lamentable lack of spiritual vision in many quarters is undoubtedly true. And it may be that some of us lack this vision. If we are conscious of the lack and pray, God will open our eyes. The church in Laodicea is represented as "wretched, and miserable, and poor, and blind, and naked." Rev. 3:17. The Psalmist prayed, "Open thou mine eyes, that I may behold wondrous things out of Thy law." Psalm 119:18.

It is quite evident that each of the senses I have made mention of, hearing, tasting, feeling, and seeing, has its counterpart in the spiritual realm. Is it true that the other one of the five senses, the sense of smell, has its counterpart too? Undoubtedly. And the object of this article is to point out the importance of this spiritual sense that the body of Christ seems to be somewhat deficient in.

I believe that the first man, Adam, when he came from the hands of his Creator, was a perfect man; he was perfect physically, and in every other respect. He had each of the five senses, and each of the senses was perfect. I believe also that the second man, the last Adam, had a perfect physical body, and that He possessed each of the five senses in perfection. I believe also that it is His will that His body the Church, be a perfect spiritual body, and that she possess each of the five spiritual senses that have their counterpart in the natural realm in the five senses made mention of at the beginning of this article.

But the olfactory nerves of many of us

are very defective indeed. That is why we so often get victimized by somebody who professes to be what he is not. A man who is an agent of the devil, but who represents himself as a minister of righteousness comes along, and because he has a smooth tongue and can speak well or perhaps makes extravagant claims, we receive him as an angel of light, and afterwards discover, to our sorrow, that we were "taken in." If we had possessed the sense of smell we should have known that his garments, instead of smelling "of myrrh, and aloes, and cassia, out of the ivory palaces," smelled of brimstone out of the pit of hell.

A fellow came to this city of few years ago and fooled a lot of the Pentecostal people. He claimed to be a retired surgeon. He said he now believed in praying for the sick; and represented himself as being especially used of God in divine healing. He did not want any money for himself, but he was interested in some missionaries, and he would be glad if people would give so that these missionaries could be taken care of. He told of miracles that had been wrought under his ministry. One of our pastors engaged him for an evangelistic campaign. In the midst of the campaign the discovery was made that he had served several terms in the penitentiary, that his picture was in every rogues' gallery in the country, and that the police of his native State were searching for him. He got suspicious of those who were making the investigation, and left town before his scheduled campaign was half finished. The police picked him up soon afterwards, and charged him with being connected with the white slave traffic. Here in this city he had made love to, and was about to marry, a returned missionary!

Is it the will of God that God's people be thus victimized? I answer with a most emphatic NO! God would have the sense of smell in the body of Christ so perfectly developed that such a deception could not possibly be successfully practiced.

I know another man who has fooled large numbers of our ministers and laymen, and is fooling some of them yet. And when some of the rest of us who know that he is a rascal of the first order, lift our voices in protest against his being approved as a preacher of a gospel that he evidently does not believe, for his life is utterly immoral, we are accused of jealousy or are charged with being persecutors. So defective is the sense of smell in the body as a whole that large numbers are deceived, and they continue to be deceived, even after rottenness has been pointed out to them; they cannot be made conscious of its existence because they cannot smell it.

We talk about discernment. There is a lamentable lack of it. When Gehazi returned to Elisha after he had gone after Naaman and taken from him without Elisha's consent what Elisha had refused to receive, Elisha inquired, "Whence comest thou, Gehazi?" He asked the question in order to give Gehazi the opportunity to confess what he had done, for Elisha knew that Gehazi had gone somewhere, and he knew where he had gone, and what he had done. He had not seen him go, but he knew. And when Gehazi replied, "Thy

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servant went no whither," Elisha immediately said, "Went not mine heart with thee, when the man turned again from his chariot to meet thee?" 2 Kings 5:26. It was impossible for Gehazi to deceive Elisha, and why? Elisha was living close to God, and in Elisha the spiritual sense of smell had been fully developed and was exceedingly keen. And for the same reason Ananias and Sapphira were unable to deceive Peter. There were many in the early church they might have deceived, but Peter they could not deceive. The spiritual olfactory nerves of the apostle were so sensitive that they immediately responded when the would-be deceivers appeared in his presence.

It is to be feared that much of the information concerning the body of Christ that has been afforded in the 12th chapter of 2 Corinthians has been overlooked by many of us. It not only teaches that the members of the body are dependent upon one another, and that no one member can be dispensed with without loss to the body, but also that the members of the natural body have their counterpart in the spiritual body. With this thought in mind, mark the 17th verse, "If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling?" This teaches us that it is not enough that we see: we must hear also; and that it is not enough that we hear and see: *we must be able to smell.*

To be godly is to be Godlike, and we read that after the Flood, when Noah had "offered burnt offerings on the altar," "the Lord *smelled* a sweet savour" (Genesis 8:20, 21), and in Ephesians 5:2 we are told that our Lord's offering of Himself unto God on our behalf was "an offering and a sacrifice to God for a *sweet-smelling savor.*" And we know that God is able to smell bad odors as well as good odors. In Isaiah 65:1-5 we read concerning people of whom God says, "These are a smoke in My nose." Our God is not like the gods of the heathen concerning whom it is recorded that "noses have they, but they smell not" (Psalm 115:6). And mark what is recorded concerning their worshippers, "They that make them are like unto them; so is every one that trusteth in them."

We are not worshippers of heathen gods; we are worshippers of the true God, the *only* God, the God who possesses every sense that man possesses, for man was made in the image of God. Let us therefore, having eyes, see; and, having ears, hear; and, having noses, *smell.* And, as it is necessary that we ask that our eyes be opened, if they are closed, and that our ears be unstopped, if we are deaf or dull of hearing, it seems necessary that we ask that our spiritual olfactory nerves be quickened, if we lack that sense of smell that I believe God would have every one of us possess.

I am sure that some among us, who now sit where the odors must be a stench in the nostrils of God, would move into a sweeter atmosphere if in them the sense of smell were to become more keen. If we want to be where God is we must be where the spiritual atmosphere is pure, for the same God who lived in the days of Amos lives today, and His contempt of ill-smelling

odors is still unchanged. Then He said, "I despise your feast days, and *I will not smell in your solemn assemblies*" Amos 5:21. If there is an ill-smelling savor in an assembly the God who delights in purity will take His departure; there will be no evidences of His presence; He will leave

the people unto themselves until the time shall come for Him to deal with them in judgment or in chastisement.

One of our greatest needs today, a need seldom stressed, is a keenness of the sense of smell so that we shall be able to distinguish between the wholesome and the corrupt.

Running the Race

Ernest S. Williams

Each Christian has a race to run. That success may be assured, God has provided a definite place of starting. This beginning is when one flees for refuge to lay hold of the hope set before him.

In ancient times cities of refuge were provided in Israel to which any person might flee who had, without malicious intent, caused the death of another. To have delayed fleeing to a city of refuge or to have remained outside would have meant his death. The manslayer would have overtaken the offender and exacted life for life. There were six of these cities that, wherever anyone lived a city might be accessible to him.

In antitype God has only one place of refuge, our Lord Jesus Christ. He is ever accessible seeing He ever liveth to make intercession for us, an ever present help in trouble. In Him all the safety and protection of all the cities of refuge unite. Let the sinner, first of all, flee for refuge to our Lord and Saviour.

In fleeing that he might save his own life through making his escape to a city of refuge, the one who had slain another would cast away everything that might hinder speed and progress. Even so must he who flees to our Saviour cast away every weight and the sin which doth so easily beset him.

Too many are near-sighted. When they find the Lord as their Saviour, they fail to see the end for which they have escaped judgment and wrath. Having made a successful start in fleeing to the Lord for for-

giveness, we must then consider the goal, the end, the prize of the race. Many talk about heaven and the joy they will share when they reach it. Is heaven our goal? We rejoice in the thought that we expect some day to enter the city of God to go no more out forever. But is heaven the goal toward which we strive? Heaven is a portion of the prize, but the mark toward which we press is fulfillment of the will of God in our lives; conformity to the image of His Son. The Christian's race is in pursuit of character. "For those whom He did foreknow, He also did predestinate to be conformed to the image of His Son, that He might be the firstborn among many brethren."

When we see the high calling of God for us—first to save us, then to conform us to the image of His Son, we should run our course with this thought in mind. The Christian race is not run in a day. It extends over our entire lifetime. We should ever see Jesus as Saviour, Lord, and example, and endeavor to follow His footsteps. In the Christian race there is no place for loafers and no time for loafing.

We must run patiently. Obstructions lie before us; our speed at times seems hindered; our plans and aspirations seem thwarted. To become irritated, chafed, and worried only serves to exhaust the reserve of both our physical and spiritual life. We are to be followers of them who through faith and patience received the promises. Impatience mars the divine image instead of developing it in its beauty. It is evidence that the power of Christ is working in us when we can be patient in tribulation, able to endure in meekness and long-suffering.

That we might run the race with patience there is need of confidence. We run in faith. If things are different from what we should like, trust in Christ. Is the way rough? He understands. Do we meet obstructions? He has gone before. He knoweth the way that we take.

Our race is to be won through cultivation of obedience, submission, and service, all the while yielding our lives to God and to His Holy Spirit. How much it means to submit to God and trust Him through the dark, rough, and obstructed way, meekly enduring the sufferings that come to those who humbly follow our suffering Saviour.

Such a life is one where we live not unto ourselves but unto God. Such a life will not fail, but will have its reward when it is presented faultless before the presence of our heavenly Father with exceeding joy.

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Gospel Publishing House

Universal Bible Sunday

December 8, 1940

Before me lies one of the last letters received from that veteran apostle to the Belgian Congo, Dan Crawford. In it he says: "All our service here circles around a book. The Book, God's Book. At this moment there are two men darkening my doorway. They are not a pair of nobodies, for one of them is a real prince. Each has a paper in his hand, each paper a list of names, each list all saved souls, saved by God's Word alone. Prince Jonathan's list numbers one hundred and eleven souls, all carefully preached-to and pastored souls. And the Word of salvation did it all, God in power proclaiming His love through the printed page. The second list is even larger, one hundred and thirteen souls all down as saved; and that, after the careful winnowing away of *hundreds* more."

And what the Lord has done in Central Africa He is also doing in China. During the past year we were privileged to have with us Gustav K. Johansen, our Assembly of God missionary in Chefoo, China. Brother Johansen has labored on the unevangelized isles off the coast of North China. He has been seeing a most gracious awakening, and the instrument that was used to bring a great many in these islands from darkness to light was the Word of God alone. Today there are four assemblies and practically every member of these assemblies was saved through reading the Scriptures. Brother Johansen has returned to China with the purpose of redoubling his activities in circulating the Scriptures among these island people.

There is a marvelous opportunity at the present time in China. In the last report of the American Bible Society we read: "China's turning to the Bible in the devastating emergency created by the present invasion of her country is one of the most encouraging facts in modern missionary annals. In 1938 the sale of both whole Bibles and Testaments surpassed those of any other year. And now comes the figure for 1939—the year which saw the closing of all but one of the entrances to free China—revealing the sale of twice as many whole Bibles and twice as many Testaments as in 1937, and a wholesome increase in the distribution of portions as well.

"Twice during the year truck loads of Bibles were taken to Chungking by way of Haiphong in French Indo-China. The first caravan made the hazardous journey without mishap, the trucks being sold in Chungking for enough to pay the entire expense of the trip. Again, in September, other truckloads were dispatched by the same route. Mr. Frank, subagent at Chengtu, wrote a week following the arrival of the second truck caravan, saying that all the Bibles had been sold, and only a few Testa-

ments were left on his shelves. Another friend in this teeming province of Szechuan wrote, 'For all those truck loads of Scriptures which the Bible Society has brought out here, we are still unable to buy a Bible in this city.' Meanwhile, at headquarters at Shanghai, Dr. Lacy reported at the end of October that the presses and binderies were unable to keep up with the demand, and there were unfilled orders for 35,000 books.

"To transport Scriptures under the present circumstances in China is very expensive. One day in early December came Mr. Li Jui into the China Bible House to hand Dr. Lacy a check for \$5,000 in Chinese money, to be applied to the high cost of transporting Scriptures. This was not Mr. Li's first large gift, but it was greater than any of his others.

"The story of China's turning to the Word as reflected in the services of the American Bible Society, is matched in the reports that come from the British and Scotch Societies also at work in the land. When the distribution totals of all three Societies for the five years ending December 1938, which are the latest obtainable, are put together, it is found that there were 57,786,250 volumes of Scripture distributed in China, most of them Gospel portions, to be sure, but a figure nonetheless sufficiently large to indicate something of the degree to which a great nation numbering almost one quarter of the human race is turning to the Word."

During the past year the American Bible Society distributed 7,370,908 volumes, an increase of five per cent over 1938. The British and Foreign Bible Society however circulated no less than 11,736,666 volumes. This was an increase of 724,000 books over the previous year. Their report says, "The Society's secretary in Central Europe reports sales of 801,000 copies, which exceeds the record figure of 1938 about 194,000. 'Everywhere in their sorrow men and women have been turning to the Word of God,' he writes. 'The circulation



for the year in Germany amounted to 275,000 copies. As the circulation in 1938 amounted to less than half of this amount, namely 108,000, this is an astonishingly fine result.'

At this time the British and Foreign Bible Society's work is curtailed by deficiency of funds. They closed last year with a deficit of \$65,000. Today there is a great limitation of paper supply in Great Britain. This, as was pointed out at the last meeting of the members of the Advisory Council of the American Bible Society, means that we in America now have an increased responsibility in supplying God's Word to many countries where the British Society formerly ministered.

Dr. F. C. Stifler, Editorial Secretary of the American Bible Society, has written the following important word concerning our responsibilities in Europe at this time:

NEITHER MUST THESE BE FORGOTTEN

"There are 2,500,000 of them in Germany alone. They are prisoners of war—mostly French. But there are also English, Polish, Moroccan and smaller groups for other lands. Together with everyone else in Europe they face a frightful winter. Added to their miseries of cold and hunger and disease is the misery of idleness. Long days and longer nights with nothing to do but to brood over their empty life, wonder about their wives and children, their mothers and sweethearts.

"What can be done for these men in the prison camps? It is difficult to get material supplies to them. The daily routine of their lives is completely in the hands of their masters. But most of them can read. What shall they read? Much reading that might be made available would only add to their idleness—a passing stimulant to the mind that leaves the reader the more depressed.

"The Bible Society of France, if it could, would put the Scriptures in the hands of every one of these men. But the Bible Society of France is at present only feebly able to function. The Bible Societies of Britain, near neighbors and still serving vigorously in many parts of the world, are prevented by the blockade from ministering to these men.

"Only the American Bible Society is in a position to give these prisoners, to whom the one open door of relief is in reading, their opportunity to read the book that contains the answer to the world's and their own despair.

"Accordingly the American Bible Society has placed its services at the disposal of the Ecumenical Committee for Chaplaincy Aid to War Prisoners which works under the auspices of the International Red Cross at Geneva. Dr. Visser 't Hooft



To bring comfort to such as these

is the executive of this Ecumenical Committee.

"The American Bible Society promptly put \$2,000 at Dr. Visser 't Hooft's disposal, part of which has already been used to print 20,000 French Gospels. Five thousand French New Testaments are also on the press in Geneva. Besides these books printed in Geneva the American Bible Society has sent 2,350 English New Testaments. A recent cablegram from Dr. Visser 't Hooft calls for 6,000 additional Bibles and Testaments in English.

"All this is of course just a beginning when one considers the number of prisoners to be served. Then, too, it is only one of Europe's needs which, if they are to be met at all, must be met by the American Bible Society. There are the refugees, the interned persons, the needy in France, both occupied and unoccupied, in Holland and other countries, whose own Bible Societies are at present at a standstill.

"That the needs of the war prisoners may be met is one of the chief reasons for the Society's Emergency Fund of \$150,000. The Society is asking not only all its present donors to make a special gift to this fund but to lay the matter before their friends that funds may not be lacking to place in the hands of every prisoner of war at least a Gospel where he may find the answer to his soul's despair."

The American Bible Society is a great aid to all our missionaries in supplying Bibles, Testaments, and Scripture portions at far below cost, and often making free grants. During the past few years we have made contributions to the work of the Society but our contributions have been quite small. But in view of the present emergency let every one of us in our Assembly of God fellowship take this matter of the distribution of God's Word deeply on our hearts.

During the last war a great many Russians were saved through Testaments being given to them in prison camps. When they went back to Russia a great revival resulted, a revival which the Bolsheviks have never been able to stamp out thoroughly. Who can tell the result of faithful Bible distribution at this time in the various prison camps of Europe?

Gifts from individuals and churches should be sent to our Missionary Secretary, Noel Perkin, 336 West Pacific Street, Springfield, Mo. These gifts, without the deduction of a single cent, will be forwarded to the office of the American Bible Society.—S. H. F.

Saints Ruling the World

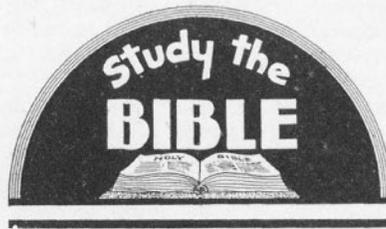
(Continued from Page One)

like unto a son of man"—not a savage beast, but One who is exquisitely human; and with no type from among animals, except the Lamb—"and there was given Him dominion and glory and a kingdom." Only once, in Acts 7:56, is the title "Son of man" given to our Lord by human lips. But eighty times Jesus applies it to Himself. It is to this utterly human King that the kingdom is here given, not inherited. "Ask of me, and I will give thee the uttermost parts of the earth for Thy possession." Psalm 2:8. It is as an overcoming saint that our Lord ascends the throne, as He Himself explicitly states concerning both Himself and those

who reign with Him. "He that overcometh, I will give to him to sit down with Me in My throne, as I also overcame, and sat down with My Father in His throne." Rev. 3:21. "Then shall the righteous"—believers who have proved their possession of active or imparted as well as imputed righteousness—"shine forth as the sun in the kingdom of their Father." Matt. 13:43.

Saints

Now we arrive at the glorious event, central for all of us, which may happen within the next few years. "The kingdom and the dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the Most High." So in the inspired words of John in Revelation 20:4: "Judgment was given unto them." Or, in our Lord's words



to the Apostles: "Ye shall sit upon twelve thrones, judging." Matt. 19:28. Why are they thus enthroned? Because they have overcome. By the power given them they overcome evil. This dispensation tests our capacity and our fitness for rule. The next dispensation will show the results of this present dispensation: "because thou wast found faithful in a very little, have thou authority over ten cities." Luke 19:17. The whole earth will be administered by saintly souls.

"Neither shall they learn war any more." Isa. 2:4. The awful destructiveness of war is seen in the almost simultaneous vote last July of the British Parliament and the American Congress of \$5,000,000,000 and \$6,000,000,000, respectively, on war, and war preparation, alone. It staggers the imagination to grasp what blessings these sums could have brought in peace. *But this will be done in the kingdom.*

A Rod of Iron

In the radical change from this dispensation to the next we also see a change of conduct on the part of the saints that is equally radical. "Judgment was given the saints of the Most High." John also says in Rev. 20:4: "And I saw thrones, and they sat upon them, and judgment was given them." Judgment is given them because hitherto it has been forbidden. "Judge not," is repeated to us again and again. Our Lord expresses it with extraordinary force: "He that overcometh, and he that keepeth my works unto the end, to him will I give authority over the nations; and he shall rule them with a rod of iron, as the vessels of the potter are broken to shivers." Rev. 2:26.

Overcoming

So we face our intensely practical problem: Are we overcoming? Is each of us (like a nation involved in war) concentrating on victory, at all cost? "This promise to the overcomers is the promise of the ascended, victorious, crowned, and almighty Saviour to men whom He would have imitate and reproduce the life which He lived

while upon the earth. Many fail where one succeeds. The higher we rise in any sphere of life the smaller do the classes become. The promise affords glorious encouragement in the blessed assurance that it is possible in this life battle to overcome." In the words of Dr. Horatius Bonar: "A throne: not merely salvation, or life, but higher than these—glory, honor, dominion, and power—from being the lowest here they are made the highest hereafter. It is Christ's throne. He has a seat on the Father's throne as the reward of His victory, so we have a seat on His as the reward of ours." Many of the humblest and most obscure saints will shine out as the brightest stars in the coming kingdom.

Good Things Coming

Beginning with the issue of January 4 of the *Evangel* it is planned to run every week a series of articles by our General Superintendent, Ernest S. Williams. These articles have the general title, "The Jews and the Church," and thinking people everywhere will want to have them all, that they may benefit by the stored wisdom of the writer concerning this exceedingly "live" theme.

The individual headings of these articles are: "If I Were a Jew"; "Where Hast Thou Been, Thou Jew"; "Be Encouraged, Ye Jews"; "A New Day Coming to the Jews"; "Abraham's Two Seeds"; "The Church and Israel's King"; "Coming Honors for the Church"; and "Christ's Return to Earth."

This announcement is made by way of warning, lest some through inadvertence allow their subscription to expire, and so miss being in at this feast.

You can still take advantage of our special offer to send the *Pentecostal Evangel* for six months to any of your friends for 50 cents. In addition to the *Evangel*, we will send a free copy of Brother E. S. Williams' book, "Yet Not I." Please add extra 25 cents for postage to addresses outside of the U. S. A.

Reaping a Golden Harvest

"So teach us to number our days, that we may apply our hearts unto wisdom." Psalm 90:12. Or, as it is in the Revised Version: "So teach us to number our days, that we may get us an heart of wisdom."

If you had a Jew reading this verse out of the Hebrew Bible and you said that there was nothing about harvest in it, he would smile at you. There is a real picture of the harvest field here. This is the Hebrew idea: "So teach us to number our days, that we may come home with the harvest of wisdom."

Surrendered Weakness

God is not always on the side of big battalions. More can be wrought by truly surrendered weakness than is ever accomplished by self-sufficient strength. Hence no task to which any of His children is committed is a forlorn hope. When the love of Christ is the constraint which moves us to courageous self-sacrifice, we may always rest assured that our feebleness is no restraint to the Lord.—J. Stuart Holden.

The Coming of the Son of Man

"For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be." Matthew 24:27.

Lightning knows no opposition. Woe to the thing that endeavors to stop its progress. Trees, buildings—everything has to go before it. It goes through the atmosphere and through the clouds, and there is no limit to its power and no limit to its extent as it sweeps from east to west. Even so will the coming of the Son of man be—from east to west, encircling the globe with lightning rapidity and irresistible power.

Lightning cleaves the heavens. No matter how thick and dense the clouds may be, they have to part. Even so will the Son of man cleave the heavens, going through the dark clouds of the powers of hell, the spiritual forces of the prince of the power of the air.

Satan will be powerless to prevent the descent of the Son of man or the ascent of the man-child. Two events are united, and if one fails, the other fails. But neither can fail, because the enemy who tries to prevent the ascent of the man-child has been dealt with. "I beheld Satan as lightning fall from heaven," said Jesus. His fall had been foreseen, and we are sure of his final fall, because he already has been defeated. Satan endeavored to overthrow the Son of man. He brought Him to the cross and to the grave, but his apparent victory over the Son of man was his own downfall. He brought the Son of man to the grave, but God raised Him from the dead. And the Son of man will bring Satan to the pit. The promise is certain and sure—the Seed of the woman shall bruise the serpent's head.

As the Son of man, Jesus was the representative. He was raised by the power of God, carried up in a cloud, right through the powers of darkness—no halt, no delay—and sat down Victor at the right hand of God the Father. He had no need to call for Michael and his hosts to contend on His behalf. Why? Because He had met the hosts of darkness previously in the garden of Gethsemane, and had gotten the victory over them. And just as He rose and was caught up into heaven, even so the man-child will be.

As the Son got through by the power of God, so the man-child gets through by the same power. Michael and his angels are just sent to deal with the disappointed, angry enemy. And he is defeated by Michael and his hosts. Rev. 12:8. Satan will only have one place where he can get victory, and that is down on the earth. In the after-period, after the birth of the man-child, Satan will have his time, his only chance of being victor. Disappointment after disappointment, defeat after defeat, but a temporary triumph on the earth! But it will be at the expense of these on the

earth. "Woe to the inhabitants of the earth!"

But will the people heed at this time? Will they listen? They have the Word and they can search for themselves. When a thunderstorm is coming there are warnings and threatenings beforehand, the wind blowing in an unusual way, and men watch and prepare. But men are so foolish that they cannot discern the signs of the times. Com-motions, wars, calamities, unrest, these are the forerunners of the storm. They are wise concerning that which lasts an hour or two, and fools concerning that which lasts eternally.

On the low heavens, the habitation of the prince of the power of the air, can be written one word, "DEFEAT." Why? Because there is another scroll in the heavens above, written with the finger of God, and with the blood of the Spotless One, on which is inscribed "VICTORY." It is on top and ever will be.

Why is the enemy allowed the power to rage, and the strength and majesty that he has? To show the greatness of our God and the power of His Christ, and that through death, through the shed blood of

Giving Thanks

*I thank Thee, Heavenly Father,
For the joy and for the pain,
For the strength and for the weakness,
For the failures and the gain;
For in weakness, pain and failure,
Is my faith more rich, divine,
With a sweeter, deeper knowledge,
That the strength of God is mine;
And I've learned through pain and weakness
That my troubled soul makes speed,
To arise above the maelstrom,
Soars aloft in time of need.*

*I thank Thee, Heavenly Father,
For the longest, darkest night,
For the patience that you gave me,
As I waited for the light;
For I saw while in the darkness,
That angelic hosts were near,
For my spirit's eyes beheld them,
And dispelled my every fear.
And I learned that trials and sorrows,
Were but wings to heights above,
And that resting underneath me,
Were your arms of changeless love.*

*I thank Thee, Heavenly Father,
For the props you take away,
For the sweetest time of trusting,
Is not for some future day;
For the birds have sung their sweetest,
And the flowers bloomed more fair,
In the humble paths I've trodden,
For the peace of God was there;
And I've learned each step I've taken,
Though they're hid from day to day,
While my Heavenly Father leadeth,
I shall never lose my way.*

ELDORA E. TAYLOR
Fullerton, Calif.

the Incarnate Word, the seed of the woman, the carpenter's Son, the Nazarene, God hath declared that he who was once the highest archangel of heaven shall be overthrown, and with him all his rebel hosts.

God has chosen "the base things of the world" to bring to naught the things that are. The Son of man was considered a base thing by His own people and by the Romans. Blessed, thrice blessed, are they who are on the side of Him who was the despised and rejected of men, for they are united and linked to the Victor Himself by the ties of life and by the power of the Spirit of God.

God raised Christ from the dead, and "you also He hath quickened and raised up with Him." There is a difference in time between His rising up and ours, but it is the same mighty power that raised Him from the grave and up to glory that raises us up in the Spirit now and that will raise us up in the end. He has raised us up to sit in heavenly places in Christ Jesus. So that when He comes as lightning, He is just completing the circle, catching up that which is left behind, the material body, to meet that which has already been raised in the Spirit.

Electricity goes in a circle, starting from a given point and returning to the same, and it matters not what obstacles may impede. So it will be with the Son of man, leaving the throne as lightning, coming down and returning to the throne with His prize: "I and the children Thou hast given Me," and no obstacle of either man or devil can impede the progress.

"In the Name of Jesus Christ"

Charles Elmo Robinson

What did Peter mean when he demanded that every one be baptized in the name of Jesus Christ? Acts 2:38. It has seemed to some that he gave instruction different from that given by Jesus. In case one is in doubt about the meaning of a statement made by anyone a good thing to do is to go to the dictionary to learn the meaning of the words used.

In Webster's Unabridged Dictionary, 1940 Edition, a definition is given of the phrase, "in the name of." This is it: "a An invocation, adjuration, etc., originally of divine or holy persons or things; as, *In the name of God, Amen; in the name of common sense, consider.* b In behalf of; by the authority of; as, *in the name of the law.*"

This removes every difficulty. Jesus used the term in its *a* meaning, "an invocation." Peter used the term in its *b* meaning, "by the authority of." By the simple device of referring to the dictionary to see the meaning of words used, we avoid a seeming contradiction in the Scriptures, and our souls are at peace. But here there is no contradiction in fact. Peter said everyone is to be baptized by the authority of Jesus Christ, and therefore he clearly implied they are to be baptized with the invocation mentioned by Jesus, "In the name of the Father, and of the Son, and of the Holy Ghost."

He whose worth speaks will not speak his own worth. "Let another man praise thee, and not thine own mouth." Prov. 27:2.

THE DYING WORLD AND THE LIVING WORD

BIBLES IN THE SCHOOLS

A gift of 1,400 Bibles by the Gideons has been accepted by the Board of Education of Rochester, N. Y., although the Freethinkers of America protested against placing the Bible in the city's public schools.

A RAY OF LIGHT

Dr. William Paton notes in the *Church Times* (British periodical) that German missionaries in Palestine have been allowed to carry on their work under British permission and that these German missionaries have contributed from their own small resources to the work of Danish missionaries stranded in Syria, whose needs they believed to be greater than their own. Even in wartime, the gospel of Christ can raise human hearts above the floods of racial hatreds that engulf men's souls.

BOOKS FOR THE PRESIDENT

According to *Religious Digest*, the Columbia University Press recently polled American readers on the ten books above all others which should be in a President's library. The result is interesting. The ten winning books were: *The Bible*; "Grapes of Wrath," by Steinbeck; "Mein Kampf," by Hitler; "Rise of American Civilization," by Beard; "Abraham Lincoln," by Sandburg; "Essays," by Ralph Waldo Emerson; "Capital," by Karl Marx; "The Republic," by Plato; Shakespeare's works; and "Leaves of Grass" by Whitman. The Bible was first, but only by a narrow margin.

MEXICO'S RELIGIOUS LIFE

Time reports a religious revival in Mexico, but it is a revival of the power of the Roman Catholic Church. Several weeks ago President-elect General Camacho proclaimed, "I am a believer." Thus supported by the head of the Government, Catholics have openly begun to rebuild ruined churches, and for the first time in thirty years priests will wear clerical garb in public. The teaching of Catholicism still is barred from secular schools, but religious restraints on the Church are going. It seems that an end has come to an era of religious suppression during which the Roman Catholic Church in Mexico has suffered worse at the hands of the Government than in any other land except Russia.

ARE YOU DOING YOUR PART?

In spite of the fact that their gifts cannot be sent abroad until after the war, the people of most of Europe are continuing their giving to missions, reports *The Church Times*. And the missionaries, cut off from their usual support, are endeavoring to carry on through this emergency. It is up to the churches of the British Empire and the United States to support them. The workers in 166 missions, representing one-seventh of the total foreign missionary work of the world's Protestant churches, are thus stranded. Our Foreign Missions Department is doing all it can to help stranded Pentecostal missionaries from Europe. Will you do your part by sending in extra missionary offerings? Mark them, "For Emergency Fund."

A RABBI'S TESTIMONY

The District Rabbi of Taposzele, Hungary, in *The Jewish Missionary Herald*, February, 1940, gives this testimony: "I had thought the New Testament to be impure, a source of pride, of over-running selfishness, of hatred, and the worst kind of violence, but as I opened it I felt myself peculiarly and wonderfully taken possession of. A sudden glory, a light flashed through my soul. I discovered pearls instead of pebbles; instead of hatred, love; instead of vengeance, forgiveness; instead of bondage, freedom; instead of pride, humility; instead of death, life, salvation, resurrection, heavenly treasure." Pray that many others of Jacob's children will read the New Testament and learn of the love of Christ.

BRIGANDS AND THE BIBLE

World Dominion tells of a missionary in China who visited an outlying town and was arrested by brigands. When questioned he said he was a missionary. They asked, "Of what church?" He drew a Bible from his pocket. Immediately they lowered their guns and asked him to pray for China.

PREACHING IN THE SYNAGOGUES

According to *Sunday School Times*, the head of the Chicago Hebrew Mission recently, on invitation, preached Christ in two synagogues—one reformed, the other orthodox. In each case a large audience listened with great interest while he opened the Old Testament prophecies and told about Christ and His soon return, with the aid of stereopticon pictures. A few years ago such a lecture would have caused a riot in a synagogue. It is evidence of the new openness of many Jewish hearts toward the gospel of Christ.

RUSSIANS IN FINLAND

A trunkful of Full Gospel literature and Bibles, printed in Russian, was sent to Finland last winter. It was prepared by the Russian and Eastern European Mission and taken to Scandinavia by Brother Maurice Ness of North Dakota, who felt called to gospel work in Finland. Peace was made between Russia and Finland before Brother Ness arrived, and he was unable to enter Finland, but he sent the trunk to gospel workers who distributed the literature among Russian prisoners who preferred to settle in Finland rather than return to Russia. Pray that many of these Russians may be saved through the literature and through the labors of two Pentecostal evangelists who, according to *The Gospel Call*, are working among them.

"WONDERS IN HEAVEN ABOVE"

A *United Press* dispatch says that on November 7 ten persons at the village of Firlie, England, reported they had seen a vision of Christ in the sky. A shepherd tending his flock by night said the vision appeared first as a white line which slowly spread across the sky, forming an image of Christ on the cross, attended by six angels with long white wings, one of whom was playing a harp. The vision faded after two minutes. The shepherd rushed to the village and found others had seen the same thing. Two women said they "could see the nail in the crossed feet of Christ, and one of the angels with arms upstretched, who seemed to be praying." This was but a vision. One day all the world will see "the sign of the Son of man in heaven," and shall mourn for their sinfulness. See Matt. 24:30. That will not be a vision. Christ Himself will appear, not as a crucified Saviour but as a glorified King. Make sure you escape His wrath in that day which is soon to come.

THE NEW ORDER IN SPAIN

Christian Century says that a revealing report of present conditions in Spain was published in the early edition of the *New York Times* on Oct. 6, although for some reason it was taken out of later editions of the day. The report was lengthy and said, among other things, that: (1) The Spanish government recently confiscated 110,000 copies of Bibles and portions of the Bible which the British and Foreign Bible Society had sent to Spain for distribution, and had them reduced to pulp. (2) Protestants generally are charged with being Reds, and only two Protestant churches remain open—one in Madrid and one in Barcelona. (3) The State subsidy of 65,000,000 pesetas a year to the Roman Catholic church has been restored, and "control of the church over education is complete." (4) "Believers and unbelievers alike must be married before a priest or not at all." Roman Catholic Spain apparently is as intolerant today as it was a hundred years ago.

STILL THE BEST SELLER

Reports *Herald of Holiness*: "When *Pravda*, the Communist party organ in Russia, declared recently that no book had ever spread as far as 'The History of the Communist Party in the Soviet Union' (16,500,000 copies in 55 languages in the past two years), officials of the American Bible Society were quick to report that 51,000,000 copies of the Bible in 1,039 languages were distributed during the same period."

NEGRO SOLDIERS IN FRANCE

Among the Malagasy troops brought from Africa to help defend France there were many Christians. One writes in *Sunday School Times* about these Negro Christians saying that he came upon a former African missionary preaching to these troops in a French town, and at least a thousand had crowded together and were listening reverently. Many of them bought Bibles and Testaments and song books, without which they said they could not go to the front with confident hearts. The work of the gospel missionaries in Africa has not been in vain.

THE MAYFLOWER COMPACT

It seems vain to observe November 11 as Armistice Day when the armistice and peace for which France, the British Empire, and the U. S. A. fought is no more. Dr. Stifter, editorial secretary of the American Bible Society, suggests that it would be far more appropriate to celebrate on that date the anniversary of the Mayflower Compact which was signed at sea off Provincetown on November 11, 1620. Signed by 41 men aboard the "Mayflower," it reads: "We . . . having undertaken for the glory of God, and advancement of the Christian faith . . . a voyage to plant the first colony in the northern parts of Virginia do . . . solemnly and mutually in the presence of God . . . covenant and combine ourselves together into a civil body politic." It was the first expression in American history of the idea that men can establish a government for themselves by mutual consent of the governed. Says Dr. Stifter: "It is the cornerstone on which stand the Declaration of the Independence and the Bill of Rights. Equally, it is a very clear affirmation of the place of God in American life."

THE GOSPEL ON THE AIR

A sailor boy in Pearl Harbor, Hawaii, wrote to the conductor of the Old Fashioned Revival Hour as follows: "Dear Mr. Fuller: As I sit out here aboard ship this afternoon, a few lines might express some of the joy I get through your messages. It has been quite a while since I missed one. Usually I meet around the radio with a group of Christian service men at the home of the navigators in Honolulu, but I had to be on duty today and had to stay aboard ship. I was afraid I wasn't going to hear you, but as I strolled around the ship listening for the strains of 'Jesus Saves' I heard them as I neared 'the copper's shop.' I was overjoyed that someone else wanted to hear the Old Fashioned Revival Hour too. I think the boys in their shops listen in every Sunday, and I am praying that every one of them will accept the Christ that we know and love."

The above is a sample of the many letters received. Some write in saying they were saved or their home was changed through the broadcast. Others write from penitentiaries, sanitariums, and all kinds of institutions telling how the program reaches the inmates. It reaches millions. Through this ministry it is possible for every person in the United States to hear the gospel if they will; and through short wave stations this broadcast reaches also about three-quarters of the globe. Now 261 stations release the broadcast at various hours every Sunday night. It goes out over a greater coverage of stations than any other broadcast in America, secular or religious. To learn when it can be heard in your part of the country, write Charles E. Fuller, P. O. Box 123, Los Angeles, California, and ask for the Radio Log. Get your unsaved friends to listen in, and pray that God will use this and every other gospel broadcast to the salvation of many souls.

THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ... 336 WEST PACIFIC ST. ... SPRINGFIELD, MISSOURI

What's News in the Missions Department

A wire received informed us of the arrival of Ruth Couchman from Peru, November 5th. Her mailing address is Route 2, Box 65, Oakdale, California.

Louise Hackert, of Liberia, suffered an accident which resulted in a broken leg and severe injuries to her foot. She asks us to pray that her recovery may be complete and that no permanent disability may remain.

Ruth Melching and Pansy Blossom plan to return from Manchuria on the S. S. "President Taft" scheduled to leave Kobe on November 17th and arrive in San Francisco December 2nd. Until that date mail will reach them in care of Glad Tidings Bible Institute, 1441 Ellis Street, San Francisco. After that Miss Melching's address will be 6100 N. W. 2nd Avenue, Miami, Florida, and Miss Blossom may be reached at 1803 Seventh Street, Monroe, Wisconsin.

Ralph Williams, of Central America, is in need of a new typewriter. His present machine has given good service but is worn beyond the period of usefulness. Anyone desiring to help in this very definite need should send their contribution designated accordingly to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

Last-minute word tells of the safe arrival of Mollie Baird from India. Further announcement will be made as to her plans for the coming months.

El Salvador Bible Institute

Ralph Williams

The Lord has sent us thirty-four consecrated men this year—the largest group, I believe, we have ever had. They come to us from many different assemblies over Central America: three from Honduras, eight from Guatemala and twenty-four from El Salvador. The three from Honduras traveled over one hundred and fifty miles to be with us, crossing some very rough country and making most of the journey on foot. Through a technicality regarding their passports they spent their first three nights in the local prison, but were nothing daunted by this experience. One of these students is receiving the highest grades in his class.

There has been sacrifice behind the gathering together of these men. Their combined testimonies would fill a book. One sold a much prized mule; others have been helped by offerings of the humble saints of the home assembly, while still others have received help from us through funds sent by those at home who believe with us that this is the most practical and fruitful way to establish a native church. Where could money be put to a better service?

Beyond Our Expectations

We are thankful to God for the wonderful increase He has given in this work. In the light of it our

faith of a few years ago was small and puny. Then we counted forty-five in church a large crowd, while twenty in Bible school was about our number. Then the Lord gave us a building with an assembly hall for two hundred and a Bible school to accommodate thirty-five students. It was a big stretch of faith to build such a large place at that time—but now, with the church packed out and the Bible school filled to capacity, we can see how small our vision really was. Next year if the Lord tarries these workers will return to school bringing another fifteen or twenty new students with them. We are trusting the Lord for the extra accommodation that must be ready by that time.

Preparation Days

These happy days of Bible school are preparatory for sterner work ahead. We believe these men are made of the right stuff for it. God has blessed the missionary plan known as "the indigenous principle" and it is precious to see the interest the native brethren take in evangelistic work among their own people. Yet, in the light of the soon coming of the Lord we are constrained to ask if we as privileged Christian people are doing all we can to stand behind them, giving help where it is needed and the encouragement that means so much.

Bible Week in Brazil

Lawrence Olson
V. F. Smith
O. S. Boyer

The annual get-together of the Assemblies in Brazil took place this year in Sao Salvador, the capital of the State of Bahia, with twelve missionaries and some twenty-five workers present.

The Bible Week was preceded by special meetings, marking the tenth anniversary of the work of the Assemblies in Bahia. Though this capital of over 400,000 is full of spiritists and of Catholic churches (there being 365 of the latter—one for every day of the year), we are happy to report progress of our work and there are now about two thousand members in the entire State.

Among the many good reports was included that of the *Mensagem da Paz*, which is among the largest evangelical publications in Brazil, having a circulation of twelve thousand semi-monthly. We also rejoiced to learn that after sixteen years the members of the Assemblies in Rio Grande do Sul, the state farthest south, number about eight thousand. The total num-

ber in all Brazil is approximately fifty thousand, with some six hundred ministers.

Some reported a church building being torn down by any angry mob; one told of a believer shot and killed, another of a missionary who still carries a bullet in his body, still another of a family that narrowly escaped death from an attempt to poison, while others spoke of many bitter persecutions which this glorious work is facing.

Among the subjects considered were Evangelization, Qualifications of Workers, Enlarging the Scope of Bible Training, and Keeping to Old Pentecostal Lines. There were also practical discussions on ministerial questions, on the office of pastors, deacons, and elders, and on the publication of literature.

All meetings were blessed with a spirit of prayer and brotherly love. There was a full house at the evening services and lost souls came to the altar to seek salvation.

We take this means of communicating to the readers of the *Pentecostal Evangel* the greetings in the words of Luke 10:2 and Hebrews 6:10, which were also sent to the *Evangelist Harold* in Sweden and to the *Trons Harold* in Chicago: "The harvest truly is great, but the laborers are few: pray ye therefore the Lord of the harvest, that He would send forth laborers into His harvest."

"For God is not unrighteous to forget your work and labor of love, which ye have showed toward His name, in that ye have ministered to the saints, and do minister."

Plans were made for a conference to be held in Porto Alegre, Rio Grande do Sul, in November of 1941. This conference is to be international and the Pentecostal workers of all South American countries will be invited. Those interested should communicate with Gustav Nordlund, Caixa Postal, 369, Porto Alegre, Rio Grande do Sul, Brazil.

IN MOZAMBIQUE, EAST AFRICA

Edgar Pettenger writes from Johannesburg: "About ten days ago I received interesting reports from Brother Austin Chawner, from Mozambique. He writes that we have 650 baptized believers there and 180 are waiting for water baptism. There are 38 preaching places with 21 assemblies, 29 native workers and a number of helpers. Many of these heard the gospel here on the Rand Compounds and have now gone to their homes far away with a new hope. So we praise the Lord for the great opportunities presented to us in this land to which the Lord has called us."

Liberia Girls School

Florence Steidel

Last Sunday after several of our children had testified in the meeting, one of the little girls, Nellie, stood up to praise God. It was as though she were caught away in the Spirit and with hands upraised she continued to praise God. One after another the other girls all over the church knelt to pray. There was no opportunity to give the message for all seemed



Gathering of Missionaries and Native Ministers in Brazil

THE NEED OF INDIA'S MILLIONS

India needs the gospel. There are six million under the age of fourteen—two million five hundred thousand under ten. In Calcutta alone and suburbs about five hundred a week pass into eternity. In Bengal, if one preached to a different thousand every night it would take thirty-five to forty years to have told the message once to each individual.

HOW YOU CAN HELP

TWELVE DOLLARS a month will support an evangelist in India—someone to preach the gospel for you while you sleep.

FIVE DOLLARS a month will support a Bible woman—someone to carry the good news to the poor benighted women in darkness.

FIVE DOLLARS a month will support a young man or woman in Bible training.

FOUR DOLLARS a month will support a baby in the nurse— a little one unwanted by others.

THREE DOLLARS a month will support a boy (or girl) in one of our orphanages, where he will receive Christian training and learn to be a witness for Christ.

ONE DOLLAR will buy over a hundred Gospels—a message of salvation to go into the homes where the gospel has never been preached.

TEN CENTS would bring a message of joy and deliverance to ten or more people now in heathen darkness.

FIVE CENTS used to buy Gospels might mean the salvation of several souls.



Evangelistic Band, Sharannagar, North India



Bible women with missionary, Mrs. Grimmette



Graduating class, North India Men's Bible School



Orphan babies, Sharannagar



Group of Christian boys in orphanage



Hungry for the gospel—a crowd in North India

ARE YOU INTERESTED IN INVESTING MONEY FOR CHRIST IN INDIA?

in the spirit of prayer. We trust that this child, Nellie, will grow up to be a real laborer for God, in the steps of her mother Hannah, one of our faithful workers who has stood much persecution for Jesus.

A native woman evangelist named Rebecca stays with us now in school and is proving a real blessing. Week ends she takes groups of the girls to preach in near-by towns. In one town ten people brought their jujus to be burned, saying they wanted to follow God. In another town all the chief men came out to listen to the gospel and begged for a missionary or native worker. Pray that the girls may have precious fruit for their hire as they visit these places. Pray also that from our girls school there may go forth many more "Rebecas" who will stand true to Jesus and preach the gospel which is able to save from sin.

Safe Home!

After nine and a half months of continuous travel throughout the Latin-American countries, Hugh Jeter has arrived back safely in Peru, where he is once more resuming the work in Chimbote.

"Praise God from whom all blessings flow! Time and again we saw God's protection and help manifested during the journey. We only suffered one accident on the entire trip, and that was not serious. The sand on a curve caused the car to go out of the rut about a foot and a half and to hit the solid rock of the mountain with considerable force, tearing the bumper off and bending the wheel badly. The damage, however, was easily repaired. Had the car gone off the other side . . . someone else would have to write this letter!

Pentecost in Argentina

"It was a great pleasure to visit the Pentecostal work in Argentina. We enjoyed precious fellowship and a number of souls sought salvation while others dedicated their lives anew to the Lord. We also contacted a number of missionaries and brethren of other denominations and found among them a hunger for a deeper walk with God.

"We spent two weeks in Buenos Aires, the largest city of South America with a population

of between two and a half and three million, where the work is going forward under the aggressive leadership of Otto Nelson and family, Swedish missionaries. Their work has some three hundred members and is still growing.

Hardships of Travel

"In northern Argentina and Bolivia there were difficult stretches of road when at times we could not average nine miles an hour. There were rivers to cross and other difficulties to face. At a mine in Argentina where the altitude was over thirteen thousand feet I suffered a severe attack of mountain sickness. Then in one place in Bolivia we encountered opposition when the priest tried to stop our meeting. Dirt was thrown on the motor to stop it and cut off our electricity. Brother Mateluna was standing by the motor, when the priest struck him on the jaw, but our brother—an ex-boxer, and quick-tempered—turned the other cheek! It was a victory for the gospel; the people insisted that we continue our service and the priest left.

"In Cochabamba, Bolivia, we were warmly received by the founder and head of the Bolivian Indian Mission, George Allan, who extended to us every courtesy while in their beautiful city.

Into the Jungles

"From there I made a trip by plane to the Bolivian jungle where the Andersons are laboring and also made an interesting visit to the camp where the Anderson boys live and work among the real savage Indians. It is good to know that the grace of God can reach even these darkened hearts and minds.

"Now we are once more back in Peru, taking up the threads of the work in Chimbote. We need your prayers. The enemy is strong but God's grace is sufficient. Remember us as we labor for Christ in Latin America."

Last Call



This is your last opportunity to get in a Christmas offering for our missionaries.

Send your contribution at once designated "Christmas Missionary Fund" to Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

THE SUNDAY SCHOOL LESSON

Philip, the Personal Worker

Lesson for December 8. Lesson Text: Acts 8:26-40.

AN OBEDIENT DISCIPLE. vv. 26, 27a.

Philip was in the midst of a great revival. Souls were being saved, sick bodies healed, and believers filled with the Holy Ghost. Philip was preaching in the power of the Spirit. Suddenly there came to him—

A Strange Command. v. 26. "And the angel of the Lord spake unto Philip, saying, Arise and go toward the south unto the way that goeth down from Jerusalem to Gaza, which is desert." What a commission! Notice that Philip was not told definitely *where* he was to go, nor *why* he was to go!

Prompt Obedience. "And he arose and went." Wise Philip! He might have said, "Why, Lord, it is unreasonable for me to leave this great meeting to go on a goose chase down a lonely desert road. What good will it do?" "By faith Abraham when he was called to go out . . . obeyed, and went out not knowing whither he went." Heb. 11:8. So did Philip! And so have a numberless host of God's obedient ones yielded unquestioning obedience to His voice even though they knew not why or where they were to go or what they were to do or not do. A negro preacher once said, "Whateber de good God tell me to do in dis Blessed Book, dat I'm gwine do. If it say I jump through a stone wall, I'se gwine jump. Goin' through it 'longs to God; jumpin' 'longs to me." Let us share this spirit. Many times God may lead us to do things which seem impossible, foolish, and unreasonable, things which we feel will be too hard on us or on others. However, let us be quick to obey His Word, to yield to every check and prompting of the Holy Spirit! "He that hath an ear to hear, let him hear what the Spirit saith."

A NEDDY TRAVELER. vv. 27, 28.

The Lord said, "Arise and go." Philip *arose* and *went*. No one who acts thus in obedience to the Lord goes on a fool's errand. As Philip walked along the lonely road a chariot drew near in which there rode a traveler. Concerning him, notice that (1) He was a native of that country in northern Africa known as Ethiopia; (2) He was a great man, holding the position of Secretary of the Treasury under Candace, queen of the land; (3) He was a hungry soul, having traveled the 1200 miles from Ethiopia to Jerusalem in order to find out how to worship God. Somewhere, perhaps in Jerusalem he had obtained a copy of the Scriptures which he now read as he rode in his chariot.

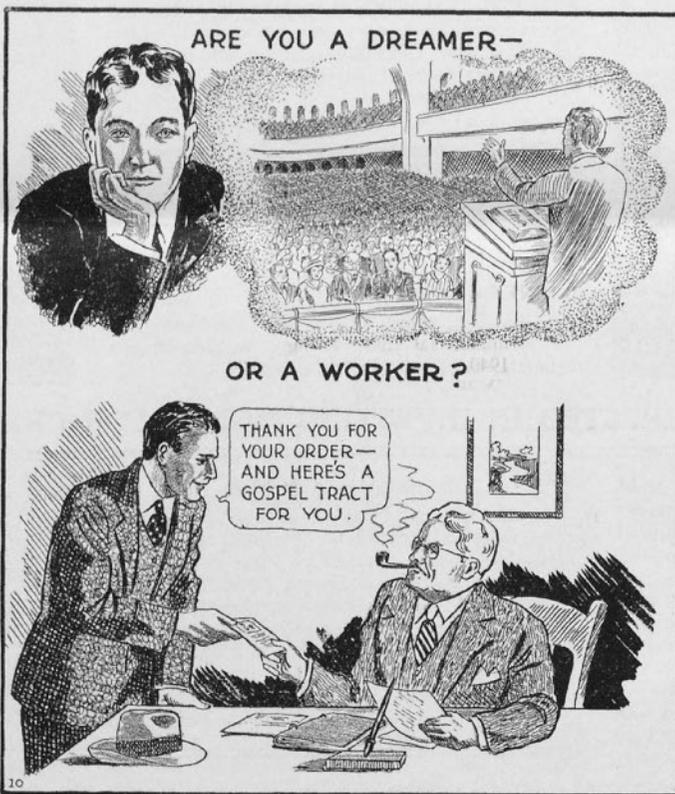
A QUICK CONTACT. vv. 29-31.

Another command. "Then the Spirit said unto Philip, Go near and join thyself to this chariot." Note that the chariot was not to come to Philip. Philip was to go to the chariot. We like sinners to come to the church. Time was when they would. That time generally speaking has passed. We are living in the time pictured in the parable (Luke 14:16-23) when we must go out into the highways and compel them to come in. The heart of Jesus is yearning over souls! If we love Him let us not be content to merely testify or preach in church, but let us go out into the everyday world with its neglected and dying millions and bear faithful and untiring last hour testimony for Him!

Continued obedience. "And Philip ran thither to him." Obedience unless prompt is often useless. The chariot was passing, and with it

Philip's opportunity. Therefore, he *ran* to obey. Some would say Philip lacked tact in intruding himself so hastily upon the Ethiopian. Is it intrusion to rescue a drowning man? Does it show lack of knowledge if one, in passing a strange house and observing it to be afire enters a window and puts the fire out? Far better to have zeal without knowledge, than knowledge without zeal. After all, the world does not apologize to us for forcing upon us its evil speech, its jazz, its lurid and immoral pictures and advertizing. Why, then, should we let souls slip into hell for fear of being rude?

Dr. J. Wilbur Chapman, a great evangelist of the past century, was asked to visit a dying man. The friend who had invited him suggested that he, first of all win the dying man's confidence then, on the following day, perhaps, introduce the matter of his salvation. "I made my way into the



room," said Dr. Chapman, "and for half an hour talked to the young man about music and politics. Then I rose to leave without a word concerning his future. Just as I reached the door I turned back, and his great eyes seemed to burn me through. To this day I have not forgotten the look of them. I went home, but not to rest." Early the next morning Dr. Chapman returned and asked to see the man. Said the maid who answered the door, "He died half an hour after you left here yesterday afternoon." Said Dr. Chapman, "I have always felt that when I stand at the judgment seat of Christ I shall be expected to answer the question as to why I let that man slip into eternity without a warning!"

A pointed question. "Understandest thou what thou readest?" This might seem an abrupt opening of conversation. But not so! Philip was led of the Spirit and his words fitted perfectly the question in the Ethiopian's mind! It is easy to condemn the methods of those who are zealous in attempts to win souls. But practice makes perfect and it is better to try and make a few mistakes than not to try at all! The late Charles M. Alexander was taken to task after one of his services, by a Christian who said, "I admire your

spirit, Mr. Alexander, but I don't like the way you do personal work." "Neither do I very well," replied Mr. Alexander; "how do you do it?" "Well, I, I, I," stammered the man, "I don't do it very much." "Well," said Mr. Alexander, "I like the way I do it better than the way you don't do it!"

A significant answer. "And he said, How can I except some man guide me?" The Ethiopian's answer reveals: (1) a beautiful spirit of teachableness. He was not reading the Scriptures in order to criticize them. He had no intellectual pride, no stubborn self-sufficiency, no preconceived ideas and prejudices. He was eager to learn, quick to admit his need of teaching. Such people are easily taught of the Lord! Meekness is a prerequisite to receiving spiritual guidance and enlightenment. James 4:6; Matt. 5:3; Psalm 25:9. (2) The fact of human responsibility in the salvation of souls. It is through men and not angels that God has ordained that souls shall be saved. God could save souls with no human co-operation whatsoever, but He will not! He has limited Himself! See Matt. 28:19; Mark 16:15; Acts 1:8; Ezek. 33:8, 9. Are we fulfilling our solemn responsibility, and enjoying the wonderful privilege which must fill the angels with longing?

A PROFITABLE INTERVIEW. vv. 32-35.

Philip was invited into the chariot (v. 31). The Ethiopian had been reading from the 53rd chapter of Isaiah (compare vv. 32, 33, with Isa. 53:7, 8). Notice—

The Ethiopian's problem. v. 34. As he read he did not know whether the prophet Isaiah was describing his own sufferings or the experiences of another. This, of course, made things easy for Philip!

Philip's preaching. "Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus." Philip had not time to prepare a sermon, but he had no difficulty in showing the hungry-hearted Ethiopian that Isaiah was predicting the sufferings, rejection, condemnation, atoning death, and triumphant resurrection of Jesus, the Messiah! Is Jesus the theme of our testimony?

A BLESSED OUTCOME. vv. 36-40.

As fast as Philip preached the truth, the eager Ethiopian accepted it. Soon they came to water, whereupon the Ethiopian asked to be baptized. Philip, finding that his pupil had sincerely accepted Christ gladly complied. The Ethiopian went on his way rejoicing and Philip was caught away by the Spirit and transplanted to another city.

But was this the end of the matter? What, do you suppose, was the influence for Christ that this man of eminent position exerted in his native land? There is nothing to show that Africa had any previous knowledge of Christ aside from the testimony of this Ethiopian. Here is a remarkable fact: Livingstone found, when exploring Africa, that among those unknown tribes there was a tradition which had passed from tribe to tribe that a great man had died generations ago for the people of the world, away up in the North Land. How could this word have passed through Africa and its inland tribes, and have penetrated even into the far ranges of that dark land? It is not for us to judge. We have this story of Acts and we know that God never errs in His leadership.

The moral of our lesson—*We never know how much good we may do if we obey the Lord and yield unquestioningly and promptly to the leading of His Holy Spirit!*—J. Bashford Bishop.

Study holiness of life. Your whole usefulness depends on this. Your sermon on Sunday lasts but an hour—your life preaches all the week. Remember, ministers are standard-bearers.—A. G. Ward.

MISSIONARY PRAYER REQUESTS

Cape Palmas, Liberia, West Africa—We have a service for the women once a week with seventy-five women attending. Pray that God will speak to their hearts and give them the courage to step out and be saved. Also I have fallen and broken three bones in my foot and one bone in my leg. The doctor does not think my foot will ever be normal again. Pray that God will undertake.—Louise Hackert.

Yunnan Province, Southwest China—Please pray that God will completely heal and strengthen me so I may return to the field.—Elsie Reese.

Dairen, Manchuria—Please pray for the eight-months-old son of our Port Arthur evangelist. He has received a spinal injury and unless the Lord undertakes, it seems he will be a helpless invalid for life.—Palma Ramsborg.

Habana, Cuba—Pray for a Pentecostal revival in Cuba. Pray also for a neighbor who needs prayer.—Louie W. Stokes.

Habana, Cuba—Pray for our Bible Institute and for our students and that other young people may feel the call to minister to their nation. Pray for Pinar del Rio, western province of Cuba where there is only one independent Pentecostal work.—Mr. and Mrs. W. L. Perrault.

Hunacayo, Peru—Pray that God will enable us to reach with the gospel people who have never heard it before and that souls will be established in the Lord before war breaks out or other hindrances arise which make difficult our preaching the Word.—Jane Collins.

Guatemala City, Central America—Pray that God will direct us as to where we should work in Guatemala City and for the Bible students as they make a start for Christ. Pray that their personal needs may be supplied.—Ralph and Jewyl Williams.

Saspmaco, Texas—I have an ardent desire to be definitely led of the Lord. Pray that I may be shown His will.—Laura Kritz.

READING BIOGRAPHY

By Chas. E. Robinson

With singular uniformity men and women who have accomplished great deeds in the world, have spoken of the help they received from reading the lives of successful men. In that regard I am like the mighty men of earth—all of my life I have been helped by reading of what others have done. Before I was old enough to read, my mother wisely supplied my lack by telling me stories of Noah and Moses and Daniel, recorded by God for our help. Whether it was George Washington, Benjamin Franklin, or Abraham Lincoln in the field of fact, or Defoe's Crusoe, or Bunyan's Christian in the realms of fiction, reading of their achievements spurred me—and spurs me yet although I have passed my seventy-third mile stone—to deeds of self-sacrifice or commendable valor. Whether I have pondered the ways of the real Hudson Taylor or the imaginary Scattergood Baines, my life has been enriched.

With this background you may form your own opinions as to how I felt when I discovered that a fine new book by Ernest Gordon, called *A Book of Protestant Saints* had been chosen as a welcome addition to our large list of books for sale. Men and boys, women and girls who read this group of thrillingly interesting biographies will feel themselves moved, encouraged, and guided to undertake greater things for the glory of our Christ. The author has chosen a group of worthies known to God and famous in their day and country, but not usually known to us. Here I list a few of them to whet your appetite: Hans Nielson Hauge (the Wesley of Norway), Etienne de Grellet the French freethinker who became such a charming Quaker saint, Paul Bettex the famous and scholarly Salvationist who traveled the world over mightily preaching Christ until he met his martyr death in China, with about twenty-five others are written about in this fine volume.

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GENERAL COUNCIL FELLOWSHIP

The following names were added to the General Council ministerial list during the month of October, 1940.

Andrews, William M., Tallahassee, Fla.
Bates, Creed L., Russellville, Ark.
Beckley, Beth, Greenfield, Mass.
Berggren, Godfrey, Danbury, Conn.
Blankenship, Harvey L., Hot Springs, Ark.
Bowden, Fred L., Fort Smith, Ark.
Boutwell Virgil J., Seward, Okla.
Brandon, Henry F., Eaton, Colo. (reinstatement)
Brooks, James A., Greenville, Fla.
Cantwell, Quincy A., Sentinel, Okla.
Carney, Clifton R., Toxey, Ala.
Chambers, George E., Glenwood Ark.
Clewis, Clarence C., Millville, Fla.
Cothran, Emmett V., Paris, Ark.
Daniel, Gorman K., Russellville, Ark.
Davis, Curtis W., Troy, Ala.
Davis, James B., Crestview, Fla.
Davis, James M., Fort Smith, Ark.
Davis, Joseph F., Cross City, Fla.
Donnell, Edith, Guthrie, Okla.
Drain, William C., Shidler, Okla.
Drush, Woodrow, Sand Springs, Okla.
English, Dees, Murfreesboro, Ark.
Ford, Ray Anton, Hartford, Ark.
Fox, Lester A., Weleetka, Okla.
Frampton, Lee R., Chimayo, New Mexico
Fuller, John R., Siloam Springs, Ark.
Godwin, James W., Whistler, Ala.
Goins, Otto L., Okmulgee, Okla.
Griswold, Bennie F., New Brockton, Ala.
Hazelwood, Betty, Temple, Okla.
Hubbard, Claudies A., Quincy, Fla.
Jackson, E. G., Floral, Ala.
Jaramillo, Epifanio, Saspmaco, Tex.
Jashinsky, Azof, Milwaukee, Wis. (reinstatement)
Jester, Thomas W., Arkadelphia, Ark.
Jones, Bert M., Checotah, Okla.
Jones, Everett, Yellville, Ark.
Lancaster, Geo. H., Skedee, Okla.
Lemons, Thomas J., Fittstown, Okla.
Mansfield, Charles C., Oklahoma City, Okla.
Martinez, Manuel R., Dolores, Colo.
Masters, Ted A., Dardanelle, Ark.
Mathews, Willie L., Bonifay, Fla.
Miller, Clifford A., Detroit, Mich. (transferred from Pentecostal Assemblies of Canada)

Miller, Stanley J., Marionville, Mo. (reinstatement)
Mitchell, C. P., Shreveport, La. (reinstatement)
Mitchell, Nellie P., (Mrs. C. P.), Shreveport, La. (reinstatement)
Mitchell, Irving M., Everett, Mass.
Mott, Nolan, Muse, Okla.
Mueller, William, Cleveland, Ohio
Murrell, Grace E., Waynoka, Okla.
Nichols, Shuby Mayo, Hartford, Ala.
Nunnally, Lawrence G., Siluria, Ala.
Pearson, Mabel L., Big Flat, Ark.
Perry, L. Frederick, Berwick, Maine
Pittman, Norman A., Dothan, Ala. (reinstatement)
Poag, Floyd L., Ada, Okla.
Ragsdale, Albert A., Levy, Ark.
Ready, Earnest M., Lee, Fla.
Reynolds, Mrs. Avis, Chester, Okla.
Sprinkle, Cyrus M., Hammon, Okla.
Stokes, Lee F., Fort Smith, Ark.
Thornhill, James H., West Harwick, Mass.
Turnage, D. H., Cash, Ark.
Wainwright, Ben, Huntsville, Ala.
Ward, A. G., Minneapolis, Miss. (transferred from Pentecostal Assemblies of Canada)
Watson, Pearolee L., Emerson, Ark.
White, John W., Samson, Ala.
Williams, Asa Lee, Enterprise, Ala.
Williams, James, Ninnekah, Okla.
Willis, Mose, Bakersfield, Mo. (reinstatement)
Wimberly, John, Gilbertown, Ala.
Wimberly, Ross W., Dierks, Ark.
Zamora, Carlos S., Belen, N. Mex.

The following names were removed from the General Council ministerial list during the month of October, 1940.

Elliott, Roy P., Muscatine, Iowa (withdrew)
Jones, Percy S., Kelowna, British Columbia (transferred to Pentecostal Assemblies of Canada)
Knight, Thomas, Macedonia, Ohio (withdrew)
McAfee, Caleb C., Huntington, W. Va. (withdrew)
Miller, Valca L., Santa Maria, Calif. (withdrew)
Ogburn, Ernest A., Jacksonville, Fla. (dropped)
Robertson, Mrs. M. B., Houston, Tex. (dropped)
Rodriguez, Francisco, Habana, Cuba (withdrew)
Stolsen, Karl G., Seattle, Wash. (deceased)

ITS AROMA WILL LAST

By Chas. E. Robinson

I must tell all the readers of a new book I have just finished reading. The delightful fragrance of its 287 pages stirs my heart with thankfulness for such beautiful lives as are in that book made to live again before the reader. But how am I ever to find the form of words that will make you realize the blessing in store for one who reads this book!

Beginning with a boy and girl who consecrate their lives to Christ, it lets us walk side by side with them through their courtship, listen in as they take their marriage vows, sail with them to unknown shores where they take up their life's work as missionaries in Eastern Europe. The author has the rare gift of being able to make the reader see what she saw, and feel what she felt from day to day and from scene to scene.

The oddities, beauties, and excellencies of the various peoples and lands through they passed, parade before one as if he were actually present. The terrible state of God's people under Hitler's rule, the slavish fear of the Catholic church that dominates the people demanding of them beliefs and modes of life condemned by the State, and the miraculous deliverance that comes when God's Spirit is given right of way, are all pictured. It is a thrillingly interesting book, and to read it makes for deep and lasting thankfulness that we in America suffer none of these things.

The book is *Under Five Flags*, by Lera B. Friedemann, and its sells for \$1.50. Order from Gospel Publishing House, Springfield, Missouri.

INSURANCE AGAINST CHURCH TROUBLE

A good sister in Christ has just told me another story of a wrecked church—wrecked on the rock of personal jealousy, suspicion and pre-judgment. So writes the editor of the *Lookout*.

All might have been different if the spirit of Christ had been in the hearts of the leaders and if they had used a little old-fashioned common sense.

John Wesley and his early "comrades-in-arms," conscious that they were prone to err, drew up a now-famous contract which might well be adopted by every preacher and church board in the land. It read:

It is agreed by us whose names are under-written:

1. That we will not listen or willingly inquire after any ill concerning each other.
2. That if we do hear any ill of each other we will not be forward to believe it.
3. That as soon as possible we will communicate what we hear by speaking or writing to the person concerned.
4. That till we have done this we will not write or speak a syllable of it to any other person whatever.
5. That neither will we mention it, after we have done this, to any other person.
6. That we will not make any exception to any of these rules unless we think ourselves absolutely obliged in conscience so to do.

It worked remarkably well for the Wesleys in the early days of Methodism.

Backed by the Spirit of God and such an agreement faithfully kept, our churches could pursue their course with little fear of trouble or division.

FROM FRANCE TO THE CONGO

Many of our Evangel readers have read with interest of the splendid work accomplished in France during the past ten years by Douglas R. Scott and his faithful wife. Brother Scott and his wife went to France for the purpose of learning the French language before going to the Congo. But everywhere they went God gave them many souls and many were filled with the Spirit. The Lord mightily confirmed His Word with signs following. In all the large cities of France Assemblies of God sprang up.

However, just before the war was declared, Brother Scott and his wife were led to leave

France and go to the Belgian Congo. Brother Scott reports: "There has been a definite move forward in all directions during the first six months. Here are just a few figures to show: Over 120 baptized in the Holy Spirit, and about 115 baptized in water. Ten new villages opened up for the gospel, and six evangelists out on opening-up work. . . . God has blessed our labors and kept us in health and strength, has confirmed His Word with signs following, has given us an insight into the native character and customs, and is preparing us for further services. For all this we praise Him."

SISTER KAMERER WITH THE LORD

We are sure that members of our Evangel family all over the world will feel deeply sympathetic with Brother Kamerer, the manager of the Gospel Publishing House, in the great loss he has just sustained. On Tuesday, November 12, his dear wife and companion of 33 years went to be with the Lord.

Those of us who have known Sister Kamerer for the past 21 years, during which she has been with her husband at Headquarters, have esteemed her very highly for her consistent holy life. During a long physical test she has been remarkably patient.

Let us pray that the God of all grace will marvelously sustain Brother Kamerer and his two daughters in their hour of great bereavement.

ETERNITY

I was preaching in the Lansing Theater in London, Nebraska, some years ago on the subject of eternity when one of the professors in the State University stood beside me to say, "Let me give you a definition of eternity," and I said, "Give it to me, and I will give it to the audience"; and he quoted, "Eternity begins where computation ends;" and I said to him, "Professor, tell me just what that means;" and then he replied, "If you should take a man possessed of the greatest mind that the world has ever known, and let him think his way out into the future until his mind would break down, then put your stake there; you would have the beginning of eternity;" and alas, it has no end. God save us from being without God and without hope not only in this world, but in the world to come.—J. Wilbur Chapman.

GOD'S GRACE

I know not what the future hath
Of marvel or surprise;
I only know that life and death
His mercy underlies.
And if my heart and flesh are weak,
To bear an untried pain,
The bruised reed He will not break—
But strengthen and sustain.

—Whittier

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SPECIMEN OF TYPE

1044 CHAPTER 26.

2 Paul's defence before Agrippa. 12 Tells of his conversion. 24 Festus declares him to be mad. 31 Appeal to Rome granted.

THEN A-gríp'pá said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself: 2 I think myself happy, king A-gríp'pá, because I shall answer for myself this day before thee touching all the

1 a knower. 16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee; 17 Delivering thee from the people, and from the Gën'tiles, unto whom now I send thee, 18 To open their eyes, and to turn them from darkness to light, and from the power of Sã'tan unto God, that

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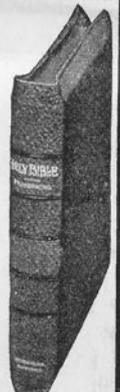
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A Visit to the Holy Land

Note to Pastors and S. S. Superintendents: If you are using the Superintendent's Guide, you may wish to review or read this article during the observance of Missionary Day in your Sunday School, probably December 8.

The land of Palestine which has been of such importance in the history of the world as well as the history of the Christian church is only about as large as the State of Vermont, and yet within those limited geographical boundaries have occurred the most stupendous events that have ever taken place in this world. It is the home of three great religions—Mohammedanism, Judaism and Christianity. Someone has said, Rome brought law, Greece wisdom, but Palestine light. The tragic fact is that He who was the embodiment of light came to His own but His own received Him not. The impression that the spiritually minded person receives in visiting Palestine today is that a kind of cloud overshadows the land as though God had temporarily turned His back upon it while the offer of salvation is being made to others. Of course this does not mean

that God is not working or that He will not receive those who turn to Him.

Our Work. We have much to thank God for in the little companies of believers who have been gathered out through the faithful efforts of our missionaries in Jerusalem and some of the surrounding towns as well as over in Transjordan. There are eight Council missionaries working in Palestine and a number of striking conversions have taken place both amongst the Arabs and the Jews. Reports reaching us since the outbreak of the war indicate that a greater interest in the gospel has been manifested and the attendance at meetings is better than ever before.

A recent census reveals that the population of Palestine and Transjordan is 1,683,320. Of this number, there are about four hundred thousand Jews and ninety-one thousand professing Christians, while the rest are practically all Mohammedans. Only a few of the ancient sect of the Samaritans remain. It is considered that perhaps there may be two hundred of these.

It would appear very important that everything

be done at the present time to give out the message of salvation before further trouble comes to this section of the world. The rumblings of war are getting very near and already the Jewish town of Tel Aviv has been bombed as well as the strategic city of Haifa.

A Changing Scene

Tremendous changes are taking place, so that a primitive social order is rapidly having to give way to Western civilization. Clipper ships use the Sea of Galilee as a landing base. Mizpah is the location of a modern airdrome. Chemical plants are thriving on the shores of the Dead Sea. A hydro-electric plant has been established by the Jordan. Yet at the same time we find the Bedouin encamped in his tents of goat's hair, no doubt similar to those used by Abraham, and women still go to the well to draw water in earthenware vessels which are gracefully balanced on their heads.

The site of God's holy temple is now occupied by a Mohammedan mosque, while outside the religious element of Jewry weeps and prays for the restoration of Israel and God's glory to the holy city. Perhaps the time is not far distant when those prayers are to be answered, but until He comes again to reign in the city of David, we want to do our utmost to help human hearts to open to the King of Glory.—Noel Perkin.

REPORTS FROM THE REAPERS

WHITEWRIGHT, TEXAS—We have just closed a 2-weeks revival. W. O. Ransom, our evangelist, proved a great blessing to our church. Five were saved and 3 received the Baptism in the Holy Ghost. Brother Ransom's inspiring messages will long be remembered by the church as a whole.—L. O. Ballari, Pastor.

SULPHUR BLUFF, TEXAS—We have just closed a meeting here and the Lord has been good to us. Evangelist and Mrs. C. A. Lake of Houston were in charge. The Lord graciously saved 7, and strengthened and encouraged the saints to press on for Him.—Alvin Hendrix, Pastor.

ALVORD, TEXAS—October 20 Brother Flowers, Cyril, Okla., came to us for a revival. In these three weeks of his most able ministry we have seen a great advancement among the saints in this place. Many people were awakened to the fact that they needed Christ, and others were brought closer to Him.—Jacob A. Filbert, Pastor.

MILFORD, NEBR.—We just closed a very profitable week of special services with Evangelist Edna M. Wallace, returned missionary from Alaska. We feel the church has been inspired to a deeper and more consecrated life of prayer, and is realizing the importance of living an overcoming life, hid away in Christ, and ready for that great day.—R. S. Barnes, Pastor.

DEER LODGE, MONT.—A meeting was conducted here recently by Evangelist Dorothy Hopple, and much good was accomplished. Quite a number of young and old found Christ as their Saviour, and a number of backsliders were reclaimed. Worthy of special mention was the good work done among the children. God blessed the children's meetings in a real way. Sister Hopple is a consecrated worker for Christ.—LeRoy Duncan, Pastor.

BROOKLYN, ILL.—Helen Cox and Dorothy Larsen from N. C. B. I. began a meeting here in September. God blessed and we were crowded out of our little chapel. We continued services in the Methodist church, and the crowds increased. About 60 have sought the Lord for salvation, and 33 have been baptized in water. People are still being saved and going on with the Lord.—John A. Lindvall, Pastor.

MARIANNA, ARK.—We have just closed a 2-weeks revival with Louie Shultz of Route 3, Blytheville, as our evangelist. The church was met with a mighty outpouring of God's Spirit. Souls were saved and filled with the Holy Ghost. At

times the evangelist would stop preaching and have the saints stand up and praise the Lord, and the power of God would fall in a great way. Everyone who came enjoyed this wonderful revival.—J. M. Farr, Pastor.

DALLAS, TEXAS—The Revival Tabernacle Assembly has enjoyed the best revival in months, with Evangelist Roy P. Foster of Kansas City. He spoke with dynamic power which brought conviction to the hearts of the listeners. Among the converts were those who were saved from deep sin and degradation. The revival climaxed Sunday morning with the joyful addition of the saved to church fellowship, and Sunday night in a water baptismal service broadcast over Station WRR. Many of the radio audience who listened while the candidates were buried with Christ in water baptism, expressed their desire to be at such a service. There has been a fine, steady increase in our Sunday School, with the revival spirit continuing.—C. C. Helvey, Pastor.

TULSA, OKLA.—An excellent 5-weeks meeting has just been closed in Faith Tabernacle, with Leland R. Faith, Denver, Colo., as the evangelist. Thirty were saved, and 48 received the Baptism in the Holy Ghost. Some of these were members of the church or others who had been seeking for a long time. The revival spirit in the church has been growing for weeks, having begun in the three weeks of every-night prayer preceding the revival. The meeting was a real benefit to the church in many ways. Brother Faith is a young man who seems able to inspire faith in others to receive from God. He is an excellent preacher, and his messages were wonderfully anointed by the Spirit of God. He is an evangelist who spends much time in prayer, and with the Word, and God answers.—W. F. Garvin, Pastor.

COLUMBUS, GA.—We recently enjoyed a very successful 4-weeks revival at the North Highlands Assembly. Evangelist Bracy Greer, Ft. Worth, Texas, was blessed of the Lord and brought some of the most soul-stirring messages we have ever heard. The anointing of the Holy Ghost was mightily present almost every night, and there were very few nights when someone did not get saved or receive the Baptism in the Holy Ghost. The final results showed that about 40 were saved and 15 received the Baptism. The entire church was built up spiritually, and the revival fires burned on after the evangelist had gone to other fields of labor. The Sunday School attendance passed the 400 mark during the revival. We thank God for the unity in our church at this time. The people have a mind to work.—A. L. Parker, Pastor.

STATESVILLE, N. C.—A joint fellowship meeting was recently held here. This was an unusual meeting in that all the Assembly works represented were pioneer works recently opened. A good delegation came from Winston-Salem, where F. Wildon Colbaugh is pastor. This work is only one year old yet a new building program is in progress. Greensboro, N. C. was also represented by a delegation. A. L. Chadwick is pastor of this new effort. God is helping them in their special meetings in the church on Lee Street. The opposition is strong in these new places, but the Captain of our salvation is Victor! Charlotte, N. C. was well represented also. R. S. Berg resigned as pastor of Calvary Gospel Hall, 1948 E. 8th St., seven months ago, and was followed by Paul Derr, who was suddenly called to his post of labor in Africa. At the present time there is no pastor at Charlotte. High Point, N. C. and Statesville were also represented at the first meeting of this type in this section. Walter Haydus is pastor of the Little Brick Church, 114 E. Broad St., Statesville. This is a needy field. God is blessing every sacrifice that has been made, and is answering many prayers that have ascended for years in behalf of this locality.—Walter H. Haydus.

DES MOINES, IOWA—In the early part of August the William E. Long Evangelistic Party came here to establish an Assembly of God People's Church. Services were conducted in the City Armory for 6 weeks. In the face of much opposition the work has progressed, and God has added His blessing. Some have just come into the light of Divine Healing and the Baptism in the Holy Spirit, and are hungering and thirsting after God.

Two weeks ago saw the doubts erased from the minds of many who said, "It can't be done." After much prayer and waiting before God, a lot was purchased in the most desirable section of the city, located at Ingersol and 31st St. It is a beautiful location, and several residing in the vicinity have expressed their appreciation of such a project, as there are no churches near there. God has already erected for us some beautiful sturdy oaks which will lend their beauty to the new structure. We felt it wise to build only a temporary tabernacle at the present time, until the congregation is large enough to carry the burden of a better church building. Already work has begun by volunteer help, and enthusiasm and interest are growing. Until further notice the services will continue in the Armory every Sunday at 3:00 and 8:00 p. m.—W. E. Long, Evangelist.

COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

SACHSE, TEXAS—Dec. 1—; Edna Ervin of Dallas, Evangelist.—Fred Carrington, Pastor.

MISSOULA, MONT.—601 N. Fourth St., meeting in progress; Dorothy Hoople, Evangelist.—C. Muirhead, Pastor.

ADA, OKLA.—7th and Hepe, Dec. 1—; Ossie B. Jones, Corpus Christi, Texas, Evangelist.—Floyd L. Poag, Pastor.

CONNEAUT, OHIO—Broad St., Nov. 17—; Evangelist and Mrs. Seth Balmer.—I. A. Shank, Pastor.

AKRON, OHIO—Nov. 14—; Sanders Brothers, Evangelists.—J. O. Savell, Pastor.

TUCSON, ARIZ.—Nov. 19—Dec. 8; Bert L. Todd, Evangelist.—Charles O. Green, Pastor.

NEWARK, N. J.—4th and Dickerson Sts., Dec. 1—8; John Wright Follette, Speaker.—R. S. Armstrong, Pastor.

BUFFALO, N. Y.—629 Delavan Ave., Nov. 27—Dec. 15; Otto J. Klink, Evangelist.—Jacob Heinrich, Pastor.

RICE LAKE, WIS.—Nov. 19, for 2 weeks; Paul S. Rahneff, Evangelist.—Allen J. Brown, Pastor.

WILMINGTON, DEL.—Nov. 17—Dec. 1; L. T. Stewart, Wilson, Pa., Evangelist.—J. E. Jenkins, Pastor.

PERRY, OKLA.—Nov. 29, for 3 weeks; John A. McPhail of Tulsa, Evangelist.—Lawrence Selvey, Pastor.

POMONA, CALIF.—Nov. 25—Dec. 8; George Hayes, Houston, Texas, Evangelist.—L. B. Lewis, Pastor.

DRUMHELLER, ALTA.—Nov. 26—; Evelyn M. Olsen, Tacoma, Wash., Evangelist.—A. A. Lewis, Pastor.

SAGINAW, MICH.—114 N. 4th Ave., Nov. 17—Dec. 8; Willa J. Short, Evangelist.—Gene S. Hogan, Pastor.

TWO HARBORS, MINN.—Dec. 1, for 8 weeks; Vernon and Malva Cardiff, Evangelists.—O. E. Balken, Pastor.

TULSA, OKLA.—Nov. 24—; Gene Martin, Creston, Iowa, Evangelist.—W. H. Kennemer, Pastor.

PITTSBURG, PA.—Nov. 24—Dec. 15; Carl and Edna Goodwin, Evangelists. H. C. McKinney is pastor.—By Evangelists.

PAWTUCKET, R. I.—Nov. 17—Dec. 8; Nimrod Park, Evangelist.—Paul R. Buchwalter, Presentor.

CROSBY-IRONTON, MINN.—Nov. 24, for 3 weeks or longer; Evangelist and Mrs. Elwin Argue.—Roland W. Miller, Pastor.

DANBURY, CONN.—Nov. 13—; Bird H. Campbell, Dallas, Texas, Evangelist.—Godfrey Berggren, Pastor.

MAXWELL, NEBR.—Nov. 24—; Evangelist and Mrs. R. D. Zook and daughter. Earl Cummings is pastor.—By Evangelists.

DOTHAN, ALA.—Nov. 17—; Edna Koonce and Pansy Sample, St. Louis, Mo., Evangelists.—J. D. Stevens, Pastor.

SPRINGFIELD, MO.—North Side Assembly; meeting in progress; N. H. Rhodes, Box 919, Blytheville, Ark., Evangelist.—W. B. Brown, Pastor.

ST. LOUIS, MO.—Page Blvd. and Marcus Ave., Nov. 24—Dec. 15; Evangelist Guy Shields and workers.—Fred Lohmann, Pastor.

BETTENDORF, IOWA—Meeting in progress; Evangelists Lillian Crouse and Karlene Burt in charge.—Fred E. Hoenes, Pastor.

PITTSBURGH, PA.—Nov. 10—Dec. 1; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists. Harold C. McKinney is pastor.—By Evangelists.

BAXTER SPRINGS, KANSAS—Nov. 29—Dec. 15, or longer; Alma Buff Bryant, Tampa, Fla., Evangelist.—J. L. Whitaker, Pastor.

COLUMBUS, OHIO—Dec. 3, for 3 weeks; Evangelist and Mrs. Paul H. Ralstin of California.—Douglas G. Scott, Pastor, 119 S. Ohio Ave.

WESTFIELD, N. Y.—Nov. 24—Dec. 8; J. Vera Ludlam and Margaret E. McMillan, Evangelists. Brother Kenion is pastor.—By Evangelists.

BUCYRUS, OHIO—Nov. 13—Dec. 1; Evangelist and Mrs. James D. Cockman, West Monroe, La.—Forrest Anderson, Pastor.

ALTON, ILL.—Nov. 17, for 2 weeks; Guy Renfrow and Leonard Rogers, Modesto, Calif., Evangelists.—Robert Hillegas, Pastor.

SORENTO, ILL.—Nov. 28, for 3 weeks or more; Irene Harris and Daisy Shelton Tulsa, Okla., Evangelists.—Lynn Bonnavar, Pastor.

SAN JOSE, CALIF.—Nov. 26—; Percy and Dorothy King, King's Musical Messengers, Niagara Falls, N. Y.—Max Freimark, Pastor.

VAN BUREN, ARK.—Bible Conference, Dec. 2—6; District Superintendent David Burris, Main Speaker. Rooms free. For details write Paul Copeland, Pastor, 110 N. 15th St., Van Buren, or Ottie E. Gaugh, Sectional Presbyter, 2209 N. 8th, Ft. Smith, Ark.—Ottie E. Gaugh.

SHAMOKIN, PA.—Fourth Anniversary Services, Market and High Sts., Nov. 19—Dec. 1; David M. and Mrs. Wellard in charge. Meetings 7:30 p. m., special meeting at 3:00 on Thanksgiving Day; Sundays 11:00 and 7:30.—Harold J. Snelgrove, Pastor.

KANSAS DISTRICT COUNCIL The 23rd annual Council of the Kansas District will convene at 7th and Riverview, Kansas City, Kansas, Nov. 25—28. H. B. Garlock, 1260 N. 36th, is host pastor. Free rooms provided for Kansas ministers and one delegate from each assembly, as far as possible. General Superintendent E. S. Williams will be guest speaker. For further information write District Superintendent V. G. Greisen, 1017 So. Market St., Wichita, Kansas.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

BENTONVILLE, ARK.—Ozark Fellowship Meeting, Dec. 3. Services 10:00, 2:00 and 7:30. Meals served by local church. Roy Shul is pastor.—Omer Jarrell, Presbyter, Rogers, Ark.

NORTH WOLCOTT, N. Y.—Central New York Fellowship Meeting, Dec. 5. Services 10:30, 2:30, 6:30, and 7:30. David H. Keeler, Pastor.—Robert T. McGlasson, Sectional Chairman, Carthage, N. Y.

ST JOSEPH, MO.—Sectional Fellowship Meeting, Wyatt Park Assembly, 27th and Olive Sts., Dec. 16. All day services bring basket lunch. J. Lon Hale is pastor.—Ivan Brink, Secretary.

PACE, FLA.—C. A. Rally, Section One, West Florida District, Nov. 28. All churches please co-operate. Bring lunch and program. R. F. Hudson, Main Speaker.—W. A. Thomas, Pastor.

KANSAS CITY, MO.—Sectional Fellowship Meeting, 13th and College, Dec. 2. Services 10:30, 2:30, C. A. Rally 7:45. Bring basket dinner, musical instruments, and special songs.—J. L. O'Dell, Pastor and Sectional Secretary, 1506 Van Brunt Blvd.

COLUMBUS, OHIO—Dedication of New Church on Hayden Ave., Dec. 1. Services: 11:00, Worship and Praise; 2:30, Dedication Service, District Superintendent G. F. Lewis in charge; also 7:45.—D. G. Scott, Pastor.

CLEVELAND, OHIO—Northeast Ohio Fellowship Meeting, First Hungarian Pentecostal Church, 2682 E. 93rd St., Dec. 2. Services 10:00, 2:30 and 7:00.—Claude Weaver, Secretary-Treasurer, 907 Ashland Ave., Akron, Ohio.

GALESBURG, ILL.—Central Illinois Fellowship Meeting, 266 South St., Dec. 2. Services 2:30, 6:00 C. A.'s, 7:30. Meals served by local church. James Clark is pastor.—C. M. O'Guin, District Superintendent.

WATERTOWN, N. Y.—C. A. Rally, Calvary Evangelistic Church, Nov. 28. Services 2:30 and 7:30. Bring lunch. Alfred Boyd is pastor.—Glenn D. Jones, C. A. Vice President, 622 South Ave., Syracuse, N. Y.

GREENWOOD, S. C.—Monthly Sectional C. A. Rally, Panola Mill, Dec. 1, 3:00 p. m. E. W. Bethany of Spartanburg will speak. Special music and singing. C. A.'s of Spartanburg, Greenville and Greenwood counties co-operating.—G. E. Wilson, Field Representative.

COLUMBUS, OHIO—Ministerial Fellowship Meeting, Trinity Gospel Tabernacle, Hayden Ave., half block North 1350 W. Broad Dec. 2. Services 10:30, 2:30, and 7:30. District Superintendent G. F. Lewis and District Secretary Earl E. Bond, Main Speakers.—D. G. Scott, Chairman, 119 S. Ohio Ave.

CHICAGO, ILL.—Christian Women's Fellowship, 203 S. Halsted St., Nov. 29. Services 3:30 and 7:45. Mrs. Fern Gregg of the Hebrew Christian Mission, afternoon speaker; Mrs. Samuel Perry, evangelist from Miami, Fla., evening speaker.—Mrs. G. A. Lundmark, Secretary, 4031 N. Hamlin Ave.

SUNDAY SCHOOL RALLY Cushing, Okla., Dec. 2—10. First service 7:30 p. m. Services Tuesday, 10:00, 2:00, and 7:30. Special Speakers: G. W. Harcastle, W. S. Bragg, S. J. Scott, and W. C. Shackelford.—W. C. Shackelford, District S. S. Superintendent, 919 W. First St., Okmulgee, Okla.

PHILADELPHIA, PA.—46th Annual Thanksgiving Convention, 19th and Green Sts., Nov. 10—Dec. 1; John H. Bostrom of California, Evangelist. Annual C. A. Rally, evening, Nov. 27. Great Annual All-day Rally, Thanksgiving Day, 3 services. Fellowship luncheon together in church, between services.—W. R. Steelberg, Pastor, 6641 N. 17th St.

LUBBOCK, TEXAS—West Texas C. A. Convention, Nov. 27—29. Services Wednesday night, all day Thursday and Friday. Missionary day Friday, Homer T. Goodman from Africa, Principal Speaker. Come prepared to sing and preach; bring musical instruments. State C. A. President M. D. Stokley in charge. For information write Pastor Mont M. Walker, 2103 Ave. O, Lubbock, Texas.

OPEN FOR CALLS Evangelistic or Pastoral

Powhattan Huffman, Bismarck, Mo. "Twenty years in the ministry. Prayerful consideration before writing will be appreciated."

Wm. E. Atkinson, Mt. Vernon, Mo.—"Wife and I have been in the ministry 20 years. Experienced in both branches of ministry. Wife sings and plays."

Evangelistic Mrs. Dollie Huffman, Bismarck, Mo.—"Twenty years in the ministry. Prefer calls in Missouri or adjoining States."

MISCELLANEOUS NOTICES

NOTICE—The Pineview Assembly of God, Marion, Ala., will be open for a pastor January 5. For information write to Mrs. Ruth Colburn, Church Secretary, Route 3, Box 66, Marion, Ala., or to myself, same address. We have just built a new church building. There is a nice band of saints here, few in number, but they love the Lord.—D. G. Hutto, Pastor.

NEW ADDRESS—1702 Lincoln Ave., Baxter Springs, Kansas. "We have accepted the pastorate here."—Mr. and Mrs. J. L. Whittaker.

NEW ADDRESS—800 Main St., Muscatine, Iowa. "After pastoring at Elkhardt, Ind., for nearly a year, we have resigned and moved to Muscatine."—Walter and Eunice Smith.

MISSIONARY CONTRIBUTIONS

Table listing missionary contributions for November 6-12 inclusive, including Alabama, Arkansas, Arizona, and other states.

Table listing contributions from various churches and assemblies, including Emerson Canaan Land Assembly, Fippin Assembly of God, etc.

Table listing contributions from California churches, including Alhambra Bethany Church, Alhambra-Winton Assembly, etc.

Table listing contributions from Illinois churches, including Chicago Bethel Temple, Chicago Helping Hands, etc.

Table listing contributions from Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and other states.

Table listing contributions from Connecticut, Delaware, District of Columbia, Florida, Georgia, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and other states.

Ottumwa Swedish Mis Society	15.00	National Mine Full Gospel A	5.00
Perry Assembly of God Church	45.00	Negaunee Full Gospel SS	1.50
Storm Lake Assembly of God	8.25	Three Rivers Full Gospel Assembly	23.00
Truesdale Assembly of God	16.05	MINNESOTA Personal Offerings	79.60
KANSAS Personal Offerings	28.00	Bingham Lake Delton Full Gospel A	8.00
Baxter Springs A of G Ch & CA	10.98	Blue Earth Gospel Tab Jr Missions	2.75
Bazine Assembly of God	5.89	Brainerd Gospel Tab	42.73
Chanute Assembly of God Ch	11.77	Clarissa Gospel Tab	8.10
Chetopa Assembly of God	2.75	Clearwater Mission Church	6.25
Dorrance Assembly of God	3.00	Guthrie Full Gospel Assembly	3.50
Elwood Assembly of God	17.44	Hibbing Gospel Tab	17.89
Fredonia A of G Church & SS	3.00	Hopkins CA	21.00
Garden City Assembly of God	5.40	Minneapolis Gospel Tab	675.05
Hays Assembly of God	6.36	Minneapolis N Central Bible Institute	76.25
Hiawatha Assembly of God SS	8.56	Monticello Full Gospel Assembly	3.60
Hill City Miller A of G	2.00	Moorhead Gospel Tab	25.00
Hoisington Assembly of God SS	13.00	Princeton Gospel Tab SS	6.14
Hutchinson Assembly	5.10	St Cloud Gospel Tab & SS	12.03
Independence A of G SS & CA	8.96	Virginia Gospel Tab	8.35
Kiowa Assembly of God	.85	Walker Gospel Tab	2.00
Leavenworth A of G SS & CA	3.00	Worthington Gospel Tab	10.00
LeRoy Assembly of God	1.44	MISSISSIPPI Personal Offerings	16.35
Manhattan Assembly of God	6.25	Greenville Assembly of God SS	1.00
Morland Assembly	2.00	Gulfport A of G SS & CA	11.05
Osawatimie Assembly of God SS	2.56	Laurel First Assembly of God	8.57
Osborne Assembly of God Church	7.69	Meridian East End A of G Ch SS	3.88
Otis Assembly of God	3.38	Yazoo City Assembly of God SS	1.11
Pleasant Green Assembly	2.28	MISSOURI Personal Offerings	56.00
Russell Assembly of God	1.00	Advance Rum Branch A of G & SS	5.40
St Francis Assembly of God	.77	Appleton City Pent SS	12.12
Severy Full Gospel Tab	4.45	Atlanta Bear Creek A of G	2.45
Sharon Assembly of God	3.45	Aurora Assembly of God	2.00
Yates Center Assembly of God	1.07	Barnett Assembly of God	3.00
KENTUCKY Personal Offerings	21.50	Berryman Assembly of God	1.60
Campton Sandy Ridge SS	2.50	Bethany Assembly of God SS	2.67
Covington Christian Assembly	25.25	Branch Assembly of God	1.00
London Gospel Tab	5.15	Brookfield Assembly of God & CA	6.00
Raceland Assembly of God	20.00	Buffalo Assembly of God	2.26
Taylorville CA	1.00	Canalou A of G Church & SS	12.00
Teresita Walnut Grove A of G	1.00	Cape Girardeau A of G & CA	8.99
LOUISIANA Personal Offerings	20.25	Carthage Assembly of God SS	20.35
Baton Rouge First A of G SS	4.00	Crane Assembly of God	3.00
Bossier City Full Gospel SS	3.61	Davisville Assembly of God	3.00
Crowley First A of G Ch	2.50	Dawson Assembly of God	.40
Cullen Assembly of God	1.16	Dexter Assembly of God	9.39
Haughton Peace Chapel A of G	3.00	East Prairie 34 Corner A of G	1.00
Heflin Assembly of God	1.00	Eldon Assembly of God	2.75
(Near) Houma Bayou Blue A of G Ch	1.00	Eldon Assembly of God CA	.34
Lake Charles A of G Church	3.54	Eldorado Springs A of G SS	4.20
New Iberia A of G Church SS	1.89	Elkland March Assembly of God SS	1.50
Sarepta Kings Corner	.40	Ellington Assembly of God	3.04
Shreveport Full Gospel Tab	2.00	Eureka Pent Church	2.00
W Monroe Assembly of God SS	12.25	Excelsior Assembly of God	9.03
MAINE Personal Offerings	23.00	Excelsior CA	2.78
Cumberland Mills Gospel Mission	18.00	Greenfield Glad Tid A of G	4.00
Cumberland Mills Gospel Mission YP	2.50	Hannibal Assembly of God SS	15.00
Dover-Foxcroft Assembly of God	10.00	Iron Mountain Assembly of God	1.00
Sanford Full Gospel Tab	10.00	Joplin Faith Assembly of God	3.50
Thomaston Pent Full Gos A	2.83	Kansas City Blenheim A of G Jr GC	3.00
MARYLAND Personal Offerings	20.00	Kansas City Gos Center A of G	13.87
Baltimore Full Gospel Church	114.00	Kirkwood Assembly of God Church	18.69
Brunswick Full Gospel Tab SS	2.00	Leasburg Assembly of God & SS	2.51
Cedarville Full Gospel Church	8.00	Malden Assembly of God Church	6.19
Crellin Assembly	2.50	Mexico Assembly of God	5.79
Evna Full Gospel Assembly	9.33	(Near) Monette Childress Cha A of G	4.00
Hagerstown Bethel Pent Church	42.00	Orrick Assembly of God	1.29
Kitzmillier Assembly of God & SS	2.30	Overland Faith Assembly & SS	11.87
Lonaconing First Pent Church	27.00	Poplar Bluff Kerns A of G	.75
Midlothian Trinity Pent Church	23.00	Potosi Glory Hill A of G Ch & SS	1.00
Oakland Rocky Drear Assembly	1.25	Rolla Sunshine Chapel	2.90
Pocomoke City Glad Tidings SS	6.59	St Louis Bethel Temple	20.00
Swanton Glendale Assembly	1.25	St Louis Full Gospel Tab SS & CA	8.72
Swanton Painter SS	5.00	St Louis Gospel Light Tab	.75
West Annapolis Full Gospel Assembly	5.28	St Louis Landmark A of G & SS	5.25
Williamsport Full Gospel Assembly	3.00	Seneca Assembly of God SS	3.80
MASSACHUSETTS Personal Offer	309.50	Senath Assembly of God CA	.50
Everett Tidings Tab	5.00	Senath Bucoda Assembly	4.00
Fitchburg Assembly of God	5.30	Seymour Assembly of God Ch & SS	1.00
Quincy Glad Tidings Ch	15.64	Smithville Assembly of God	1.51
So Dennis Full Gospel Assembly	9.50	Solo Moberly Spring Full Gos Ch	.80
MICHIGAN Personal Offerings	91.60	Springfield Lighthouse Mission	4.77
Benton Harbor German Pent Ch	5.25	Stanberry Gospel Tab SS	5.00
Coleman Assembly of God Chapel	5.50	Thayer Assembly of God	23.88
Detroit Berea Tab	76.00	Trenton Assembly of God Church	15.65
Detroit Brightmoor Tab	106.00	Versailles Assembly of God	4.75
Detroit Redford Pent A of G	15.00	Warrensburg Assembly of God CA	1.00
Detroit Star of Hope Tab	25.36	Washington Cave Springs Assembly	2.44
Fairgrove Hungarian A of G	10.00	West Eminence Assembly of God Ch	3.60
Farmington Gospel Assembly	16.16	MONTANA Personal Offerings	23.00
Flint Glad Tidings Assembly	4.50	Butte Full Gospel Tabernacle	34.00
Gladwin Assembly of God	14.09	Conrad Gospel Tabernacle	10.00
Iron Mountain Gospel Tab	4.00	Deer Lodge Assembly of God & SS	16.20
Kalamazoo Central Tab CA	4.50	Fairfield Gospel Tabernacle	43.23
Kinross Sunday School	7.00	Glendive A of G Tabernacle SS	1.75
Lansing A of G Church	225.31	Kalispell Calvary Tabernacle	16.00

Christmas Gift Testaments



New Testaments are always acceptable and appropriate Christmas gifts. From the above picture you may choose **No. 25** for only **25c**; **No. 2806** for **42c**; **No. 18RLP**, red letter with Psalms, for **\$1.60**; **No. 0144X** (with Psalms) for **\$1.80**; or **No. 01244X**, India paper, red letter with Psalms, **\$2.00**. The least expensive ones are pictured in the middle above. They have leatherette covers and would be most acceptable to give to boys in service, to new converts, or as Christmas awards for scholars. The two Testaments pictured on the outside are exceptionally good values, having French morocco covers, gold titles, and red under gold edges. The one at the left has button flap as pictured. If requested, these will be wrapped as gifts with presentation card. No extra charge.—Gospel Publishing House, Springfield, Mo.

Livingston Gospel Tabernacle	6.81	Corona Assembly of God	2.00
Poplar Gospel Tabernacle	6.08	Mountainair Assembly of God	6.70
Whitefish Pent Assembly of God	3.44	NEW YORK Personal Offerings	304.00
NEBRASKA Personal Offerings	54.00	Alton Gospel Tabernacle	15.00
Bassett Assembly of God	5.15	Bath Bethel Assembly	3.00
Beaver City Assembly of God	5.00	Brooklyn Ebenezer Tabernacle	35.00
Big Spring Full Gospel Tabernacle	23.01	Brooklyn Ebenezer Tabernacle SS	15.00
Bridgetown Assembly of God	9.60	Brooklyn Lighthouse Church	35.00
Broken Bow Assembly of God	5.00	Buffalo Riverside Gospel Tab & SS	114.00
Burton Assembly of God SS	24.42	Carthage Calvary Evan Tabernacle	5.00
Burwell Full Gospel SS	7.69	East Aurora Gospel Tabernacle	7.22
Chappell Assembly of God	5.95	Hempstead Glad Tid Gospel Church	5.00
Emerson Assembly of God	2.00	Jamaica Bethlehem SS	7.32
Grand Island A of G & SS	19.00	Lake Carmel Gos Lighthouse Mis	6.50
Hartington Full Gospel SS	4.06	Long Island City Pent Gos Tab	40.00
Lincoln Assembly of God	20.76	Mohawk Full Gospel Assembly	2.00
McCook Pent A of G & CC	22.22	New York Apostolic Faith Mission	4.00
Milford Assembly of God & SS	14.26	Oneonta Gospel Tabernacle	1.00
Mullen Gospel Tabernacle	4.50	Poughkeepsie Faith Pent Ch SS	10.00
Nebraska Assembly of God	3.90	Ridgewood Pentecostal SS	5.00
Ord Assembly of God	9.30	Rochester Calvary Full Gos Ch	10.00
Oxford Assembly of God	2.35	Rome Everybodys Tabernacle SS	2.00
Pawnee City Assembly of God	6.21	Spencerport Assembly	7.79
Pentecostal Assembly of God	6.56	Syracuse Grace Tabernacle	31.50
Scottsbluff Assembly of God	10.00	Syracuse Pentecostal Prayer Band	16.00
Valentine Gospel Tabernacle	3.36	West New Brighton El Beth Pent Ch	41.00
Waltheil Assembly of God	1.25	NORTH CAROLINA Personal Offer	12.00
Westerville Assembly of God	4.73	East Lake Assembly	1.00
NEVADA Personal Offerings	64.00	Edenton Assembly	6.75
Genoa Assembly SS	15.00	Elizabeth City Assembly of God	10.25
NEW HAMPSHIRE Personal Offer	1.00	Ocracoke Assembly	3.00
Claremont Pentecostal Church	13.50	NORTH DAKOTA Personal Offerings	9.00
Claremont Pentecostal SS	5.00	Cavalier Full Gospel Tab	9.25
Claremont CA	1.35	Crosby Full Gospel Tab	14.41
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Atco Pentecostal Church	5.00	New Rockford Pent Prayer Circle	14.00
Atlantic City Grace Pent Ch	25.00	Powers Lake Gospel Tab	21.50
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Emerson Full Gospel Chapel SS & CA	10.00	Akron Krumroy Pent Church	23.00
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		Dayton Bethel Temple	53.00
		Deer Park Christian Assembly	10.01
		Delaware Trinity Pent Assembly	3.92
		Delphos Full Gospel A of G SS	9.99
		Findlay Blanchard Ave Mission	4.65
		Lima Peniel Temple	4.76
		Marysville Glad Tidings Tab	19.25
		Medina Bethel Assembly	16.00
		Miamisburg Gospel Mission	6.96
		Newcomerstown Assembly of God	1.55
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		Salineville Assembly of God	51.50
		Tipp City Bethel Tab	40.76
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		Wellsville Pent Tab	3.87
		Youngstown F Gos A of G & SS	32.28
		OKLAHOMA Personal Offerings	134.89
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		Blair Assembly & SS	3.00
		Broken Bow Assembly of God SS	3.78
		Camargo Assembly of God	3.00
		Cement Assembly of God	2.25
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		Comanche Assembly	8.30
		Comanche Oak Glade Assembly	2.50
		Fairfax Assembly of God	6.98
		(Near) Fairview Midway A of G SS	4.00
		Hammon Assembly of God SS	7.97
		Hario Assembly of God CA	2.18
		Hennessey Assembly of God Ch	3.00
		Longdale Pent SS	1.30
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		Norman Assembly of God	10.00
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Seagoville A of G Church	2.20
Snook Full Gospel Tab CA	3.34
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Tyler Bascom Assembly	26.50
Tyler Bascom Assembly of God WMC	1.00
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Wink Assembly of God SS	1.00
Yoakum Assembly of God SS	5.00
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Reported Given Direct for Home Missions	289.47
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