

PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS

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Faith for the Future

Ernest S. Williams at the Central Assembly in Springfield, Mo.

"Be not slothful, but followers of them who through faith and patience inherit the promises." Hebrews 6:12.

I WAS reading through the eleventh chapter of Hebrews this morning, and my attention was called in a new way to how much this "Faith Chapter" deals with the future. It tells us that "Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house." That "Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went." That "Moses, when he had come to years, refused to be called the son of Pharaoh's daughter; choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; esteeming the reproach of Christ greater riches than the treasures of Egypt: for he had respect unto the recompense of the reward." Each one was looking toward the future.

There are those who are not Christians, who criticize the Christian faith, saying it doesn't live in the present but lives too much in the future, and that as a result it is not practical. There are those who have come within the fold of the Christian Church who have cast the same reflection on the Christian Church and said, "What we want is a Christianity that is working now, that will bring this world into a condition where men will beat their swords into plowshares and their spears into pruning hooks." And these people say that the trouble with the Christian Church is that it is talking about heaven and hereafter, and not giving sufficient attention to the things of the present. While the Bible doesn't ignore the present, for "godliness is profitable unto all things,

having promise of the life that now is, and of that which is to come," it teaches us that primarily our hope should be of the future. We look not at the things which are seen, but at the things which are not seen.

This world is not going to be saved by

an anchor to the soul; both sure and steadfast. We thank God for the wonderful inheritance in store for the faithful ones. Let us emphasize those words—"for the faithful ones." *It is not for the unfaithful.* "To him that overcometh will I grant to sit with Me in My throne." "To him that overcometh will I give to eat of the hidden manna." "To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God."

Many are the things included in the inheritance of the saints. One is the joy of the Lord. The world is going into sorrows; the faithful are going into heavenly bliss. There is a joy during our pilgrimage here, but our supreme joy awaits our entrance into the everlasting kingdom of our Lord and Saviour Jesus Christ.

We are exhorted to "run with patience the race that is set before us, looking unto Jesus the author and finisher of our faith; who for the joy that was set before Him, endured the cross, despising the shame, and is set down at the right hand of the throne of God." Here we are sharers with Him in sufferings, in disappointments, perhaps in persecutions, and in the uncertainties of this present world. This will not always be. We shall share with Him who is risen, glorified, ascended in the splendor of the paradise above.

Some of us may be extremely poor. Some may suffer heartaches, and be subject to depressing influences. Be not discouraged. Soon the conflicts will be ended. Be not slothful, but followers of them who through faith and patience inherit the promises.

We take pleasure in another thought. We are promised *rest*. We enter into soul rest *now* as we believe. Through faith in Christ as our all-sufficient Saviour, we have rest

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the church. Sad to say, the world is headed toward catastrophe. Instead of the world's being converted during this present age, it is going to be ruled by him who is the personification of opposition to Christ, while the world cries, "Who is like unto the beast? Who is able to make war with him?" God has sent His gospel, through the grace of His Son, to take out of the world a people for His name.

It is in a world that shall reel to and fro like a drunken man that we have promises as to our future. This hope is as

When We Prayed Through for Revival

Mae Eleanor Frey

The Word tells us that "men ought always to pray and not to faint." It is unscriptural to faint, and the Lord tells us if we faint in the day of adversity our strength is small.

Some years ago I was called by the denomination of which I was then a member, to take over a work that had been passing through a crisis. They felt the Lord could use me for this special need at that time. The church gave me a call to act as their pastor until such time as they could see their way clear to settle a man and his wife on the field.

My heart became burdened for a revival in this little Pennsylvania city. The constant prayer of my heart was, "O, Lord, send a revival and let it begin in me." People told me that there had not been a revival in that city for 50 years, and I did not doubt it, for the ground was hard and parched. It seemed impossible to interest any one in a revival. When I mentioned it to my board they said they were willing for me to have two weeks' meetings and call an evangelist. This we did for four years. Every year an extra effort but small results. The burden on my heart grew heavier.

One Sunday night I had preached my heart out to the people urging them to co-operate with me in prayer and effort for a revival, quoting the promises of God in Mal. 3:10 and in Joel. The Lord was waiting to pour out His Spirit if we would meet the conditions. Instead of going down to the door to shake hands with the people at the close of the benediction, I stood in the pulpit and watched them going out. They visited with each other pleasantly, formed little groups here and there and discussed affairs for the coming week. Apparently my earnest appeal had made little impression. At last I dropped on my knees in front of the big chair back of the pulpit and began to pray. The agony of my soul became greater as the hours went by.

About midnight the janitor, who had been dozing in a back seat, got up and went home, leaving a dim light burning in the church. I was left alone in the empty church and continued to cry to God to save souls. He gave me a vision of hell and men and women going down into blackness and darkness, eternally separated from God, while the church was indifferent to their own lukewarmness and need. It seemed to me God was about to spue them out of His mouth. I told God it was a matter of life or death, either He must answer prayer and give us a refreshing or we would perish.

A voice said to me, "You are a fool, go home and go to bed, why work your self up into such a state, you will be sick." I knew it was the devil and I told him to get behind me. The Spirit of intercession and travail which had lifted for a few minutes came upon me again and I poured out my heart

with groanings and tears. About 1:30 I heard some one coming up the aisle and a dear sister knelt down by my side. She said, "Pastor, I went to bed but could not sleep, the Lord told me you were down here praying and that I must get up and go down to the church and help pray through to victory." A few moments later another sister came in and knelt on the other side of me. She said, "I could not sleep. When I looked out of my window and saw a dim light in the church I knew you were down there praying and I am here to pray with you."

It was five o'clock in the morning when something dropped down into my soul

men of the city walked down the sawdust trail and, turning to the congregation, confessed that he was a member of a church but had been in a backslidden condition for years. He wanted to get back to God. In another six weeks 2,000 souls were saved and hundreds of backsliders reclaimed and many of the Lord's people received an in-filling of the Spirit. People in all the walks of life were saved. Society women, club men, rich and poor knelt together at the same altar and gave themselves to Jesus. Hundreds of children were saved and crowds poured into the Sunday Schools.

This was not a "mushroom" revival. Lives were changed, sins wiped out, and those who had been leading worldly lives gave up their sinful ways and united with the churches. This took place 20 years ago and the effects of that revival are still felt.

God is not willing that any should perish, but that all might come to Him and live. He is still the God of revivals, but it costs something. It meant something for Jesus to die for a lost world. It will cost us something to pray through for a revival. May the dear Lord pour out His Spirit anew upon us all.

Christian Principles

Susanna Wesley, the famous mother of John and Charles Wesley, disciplined herself in a most unusual way when she was but a child. She was very careful lest she should become absorbed in childish sports, or mere worldly pastimes. Years later, in writing to one of her sons she said, "I will tell you what rule I observed in the same case when I was young, and too much addicted to childish diversions, which was this,

—never to spend more time in any matter of mere recreation in one day, than I spent in private religious duties." Precious rule! Who among the young observe it now? This one passage foreshadows the ground principles upon which this devout woman "fashioned" her entire life.

A Prodigal Found

One night when storms were beating in full fury, a wreck was firing the minute-guns, and a lifeboat was manned and sent out. Relay after relay rescued the whole crew but one; and the lifeboat was being manned for the last trip. One young fellow, John Harding, stepped in. "John, don't go," said his mother: "Your father is dead; your brother William is lost at sea; I have no one left but you: surely you won't risk your life for only *one*?" But John went. Slowly the lifeboat disappeared amidst mountains of foam. After an anxious suspense the boat returned. "Is the man saved?" was shouted from the shore. "Yes," rang back the voice of John; "and go and tell mother, *it is William.*"

This Is the Last Notice

to be published before the day designated as Ministers' Benevolence Day, the day on which an offering is to be received for the relief of our ministers, who are dependent upon the generosity and good will of our people. All of our pastors have been asked to present this great need to their congregations on Sunday, November 24. The need is known to us all. Over sixty godly men and women of Pentecostal faith, no longer able to continue in active ministry, are dependent upon such offerings as we are able to send them from month to month. We are sure you will not fail them.

If, by chance, an offering is not taken up in your assembly on the day appointed, you can send your own offering direct to the General Treasurer, 336 West Pacific Street, Springfield, Missouri. Or, possibly, your pastor will find it more convenient to take up the offering for this purpose on some other day. But in any event, do not fail to have a part in this great Thanksgiving offering for our older ministers. We are depending upon your faithfulness. May God bless you.

from Heaven and I knew God had heard prayer. We KNOW when we have the answer. At the same moment the sisters leaped to their feet praising God. The victory had come. I went home and after a couple of hours sleep, I called up the pastors of the two large evangelical churches in the town and asked them to come up to the parsonage. They came. I had talked to them many times about having union services and making a real united effort to save souls and to save our young people who were drifting away from God, but they always shook their heads and said it could not be done. One pastor said his church did not believe in revivals and he would not dare to mention it to them.

After we had prayed together, the pastors began to talk favorably about such a movement. In a little while we started cottage prayer meetings all over the city, and it was wonderful how the people responded and attended the meetings. Denominational lines were lost sight of. In less than six weeks we had erected a large Tabernacle and the meetings began. God began to move the first night, when one of the leading business

A Laborer Among the Lepers

Eva Stewart Watt

The government isolation camps for lepers, called The Devil's Den, probably more than any other pagan village in the Congo, answer to Charles T. Studd's description of life in heathendom. When a leper speaks of those who have not contracted this tragic disease, he calls them "people"; but when he refers to himself and his companions he says, "We who are people no longer." In other words they are the outcasts of humanity. So they exist, these poor unfortunate souls, in inconceivable conditions of suffering and vice, thrown out on the scrap heap of the cruel social system of paganism.

The camps of course were formed in compliance with government regulations. The government is doing its best to combat the scourge, but at present with inadequate resources, so that these camps are left to the management of the paramount chief of the district. Karome had a couple in his territory. One of these was visited by an evangelist from Imbai. He got there on a Saturday evening and finding a poor woman sleeping out in the forest, rigged up a temporary booth for her. Most of the huts were quite unfit for human beings—just a few banana leaves over a light framework of saplings, a totally inadequate protection from either sun or rain or the heavy night dew of the Ituri forest. Jack Roberts approached Karome about the building of houses for the lepers. "What!" he replied, "build houses for dead men!" "They are live men," Jack protested, "but suffering a living death, and you ought to be doing something for them."

"They are dead," he said coolly, "as far as we are concerned. They cannot work; they pay no taxes, so their names are struck off the books. When they go to these camps they are as good as buried under the sod." Edzio, who had charge of the boys' school at Imbai, was separated by God to take the gospel to one of these camps. As schoolmaster he had been a treasure, for not only was he a born disciplinarian, but his wonderful sense of humor helped him to keep control of a hundred young scamps as few others could have done. It was a day and night job. Often he would be wakened in the night by a sudden squall in the dormitory. Many a time on the plantation he would find perhaps twenty boys missing, and away he would trudge, patiently rounding them up, only to discover on return another five or ten had disappeared.

He used to have prayers with the children each night, after which he would sometimes be seen slipping along to the mission house with one or two of his pupils.

"These lads," he would say, "want to have their hearts changed. Will you pray with them?" Many of the boys were thus won to Christ through his faithfulness.

But he had given up the school a couple of years and had been evangelizing three hundred miles away at Opienge when the Red Cross authorities pronounced him a leper. He was returned to Imbai with his wife and young family and could not even

continue the work of an itinerant evangelist. Two alternatives confronted him, (1) to live at home for a few years until the development of his disease necessitated his seclusion; or (2) to enter a camp at once and do what he could as an ambassador for Christ before his vitality should be sapped by the leprosy.

He chose the latter, broke from his happy home and entered a large concentration camp at Pawa. It was a great decision; but the Holy Spirit had been allowed to discipline Edzio himself, besides teaching him to discipline others. Before any of his Imbai colleagues had started week-end village preaching he took that step alone. When he had started off first on that long missionary journey to Opienge, he carried his infant in his arms but left behind a sweet little girl of three. He had faced dangers en route which mean very much more to an African than we at home can grasp, for associated with the European is a certain amount of awe which reduces peril to a minimum in entering hostile districts. Edzio's safari had taken him through one tribe which was notorious for its dreaded leopard cult. Gangs of young men masked with bark-cloth hoods, spotted like leopards, used to lay themselves out to murder men and women for their cannibal feasts, attacking their victims with a four-pronged knife concealed in the palm of the hand and strapped to the wrist. He had preached in one village where only a few months previous two evangelists had been driven out and almost blinded for life by red pepper thrown in their eyes.

His biggest test now in leaving home was his three darling little girls. All Africans adore children, they are so child-like themselves. In the Congo even a young bachelor is proud of carrying a baby. Life is often so drab and loveless through sin that children are the only bright spot on their earthly horizon; and they revel in their company. But Edzio answered to the Master's test of discipleship, "If any

man come to Me, and hate not his father, and mother, and wife, and children, and sisters, yea, and his own life also, he cannot be My disciple."

After nine months of consistent witnessing to the lepers, the sore from which Edzio's case was first diagnosed had disappeared. He was re-examined by a leprosy specialist and pronounced clean. This released him to return to his mission field at Opienge, while behind him at Pawa was left a little nucleus of Christians arising at 4:30 each morning for prayer. That was the reward of God's obedient servant.—From *Floods*, a remarkable missionary story, by Eva Stewart Watt. Can be obtained from the Gospel Publishing House, Springfield, Mo., 50 cents postpaid.

"The Violent Take It by Force"

Then the interpreter took him, and led him up toward the door of the palace. And behold, at the door stood a great company of men, desirous to go in, but durst not. There also sat a man at a little distance from the door, at a table, with a book and his ink-horn before him, to take the name of him that should enter therein. He saw also that in the doorway stood many men in armor to keep it, being resolved to do to the men that would enter what hurt and mischief they could.

At last, when every man started back for fear of the armed men, Christian saw a man of a very stout countenance come up to the man that sat there to write, saying: 'Set down my name, sir.' The which, when he had done, he saw the man draw his sword, and put a helmet upon his head, and rush toward the door upon the armed men, who laid upon him with deadly force, but the man, not at all discouraged, fell to cutting and hacking most fiercely. So that, after he had received and given many wounds to those that attempted to keep him out, he cut his way through them all, and pressed forward into the palace. At which there was a pleasant voice heard from those that were within, even of those that walked upon the top of the palace, saying:

Come in! Come in!
Eternal glory thou shalt win.
—Bunyan

Something Special

Ernest S. Williams our beloved General Superintendent has written a booklet of nine chapters, "The Jews and the Church." Beginning with the issue of January 4, of the Pentecostal Evangel these nine chapters will be printed in full from week to week. If every Jewish family in our land were given the opportunity of reading these delightful chapters, who could foretell how many of them would be freed from their bias, and brought into a frame of mind amenable to the gospel.

Why not send the Evangel to as many of your Jewish friends as you think would read the articles? Beginning with that first number of the New Year we will send the Evangel for six months for 50c (75c for foreign) and send with it without cost a copy of Brother Williams' delightful book "Not I but Christ." You can see that this is as the title suggests, Something Special.—C. E. R.

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The Ripening of the Tares and Wheat

"Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto Him, that ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition." 2 Thess. 2:1-3.

God has His barometer. The various phases of the Lord's coming are marked upon it. It differs from man's barometer in that it can record the high points and the low points simultaneously. "Behold the fig tree and all the trees; when they now shoot forth, ye see and know of your own selves that summer is now nigh at hand." This as a bright omen. The barometer is rising.

"It shall come to pass in the last days, saith God, I will pour out of My Spirit upon all flesh; and your sons and your daughters shall prophesy." A higher register of the barometer. Then there are the phenomena of nature—earth quakes, pestilences, famines.

Besides this there is the low pressure, the low marking of the barometer. A falling barometer to indicate the falling away. "The Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils." Lower and lower the barometer goes. "That day shall not come, except there come a falling away first!" A falling away that brings with it the revelation of "the man of sin" who is under the power of the fallen one—Satan.

Correspondingly in the last days God declares that He will pour out His Spirit from above—to draw men up. A falling away, men sinking to the level of the son of perdition; and God pouring down the ripening rain to cause the sap to rush upward and fill the corn with the life-giving bread—causing the drooping heads to rise, to ripen, to fatten, to be fit for the harvest.

On the one hand, an apostasy away from God; on the other hand, a ripening for God. The miasma from the pit, blighting and causing the falling away, and the rain from heaven concurrently ripening the precious fruit of the harvest.

Is there apostasy? It is admitted by all who call themselves Fundamentalists, evangelicals, orthodox. They are contending against the apostasy, greatly occupied in studying it, and so occupied with the microscope of their earthly investigations that they have failed to see, or to use the telescope to see, the heavenly rain coming down. If there is the phenomenon of the apostasy, the falling away, there must correspondingly be a ripening of the harvest. They fail to investigate or turn aside

God's working, have failed in their mission. They need to go to the place where they see God's supernatural fire. Deliverance is via the burning bush. They say, "No, no, no. We will throw water on the fire." They can spare their pains.

The Shekinah glory in the wilderness was once and for all given to inaugurate the commission given to Moses, and was followed by practical results, ten plagues and the exodus of the children of Israel. The supernatural tongues of fire on the hundred and twenty on the Day of Pentecost inaugurated the coming of the Spirit and was followed by action, manifestation and realization. Expect, believe, ask for a repetition on a larger scale of the phenomena of the first Pentecost. "Ask ye of the Lord rain in the time of the latter rain." "He hath given you the former rain moderately, and He will cause to come down for you the rain, the former rain, and the latter rain in the first month."

Apostasy, the falling away, is universal, worldwide. The ripening of the harvest must be similar in extent. The tares and the wheat covered the field together. The field was to have its harvest of grain as well as of tares. The tares were an intruder after the planting, but the wheat was still left, enough to make it worth while to be gathered. Of course the enemy will have his tares. He has what he sows. His harvest of tares will be gathered and cast into a furnace of fire. Let them alone until the harvest. Watch the ripening of both tares and wheat and you will know how near harvest time is. Amen.



We Are Grateful for the U. S. A.

Ernest S. Williams

Our nation remains a democracy. Every citizen has the privilege of casting his ballot. The election just passed has expressed the choice of the majority of the people. We can now settle down to constructive thinking as to how best the nation may be served by those whom we have chosen. We assure our loyalty to those in power.

We are grateful for our liberty of worship, of expressing our views, and of planning our own lives. It is hard for us to realize that millions in other parts of the world are deprived of all these freedoms. While we worship God without fear or intimidation, many elsewhere have to hide away in some secret meeting place if they wish the fellowship of others in Christian assembly. We ought to pray for these that God will bless them though their lives may be hindered and dwarfed.

Loyalty to God and loyalty to government may go hand in hand in our free United States. It is cause for rejoicing that we can give unswerving loyalty to those who rule over us without having to stifle conscience or deprive the Eternal Sovereign the rights which belong to Him. May this harmony between the makers of our State and the Maker of our destiny continue. Only in the matter of worship do we own an allegiance more binding than our allegiance to the State. God must have first claim upon us in this.

We will continue to pray for our President and for all others who are the appointed leaders. We will pray for our nation that we may be preserved from the ravages of war, that spiritual revivals may be many, and that we all may be better citizens, better neighbors, and better Christians. May we be worthy the noble nation which our country was intended to become when our forefathers wrote the Declaration of Independence and gave us our great national constitution and the bill of rights.

and consider the thing that God is doing.

The oppression was going on in Egypt upon God's people by Pharaoh and his taskmasters, but Moses did not occupy his time writing to the elders in Goshen, warning them against the taskmasters and not to take sides with the Egyptians. He was not so busy with his eyes on the parchment in the writing of letters of complaint that he could not see the burning bush. He turned aside to see this phenomenon and he met God. This was a turning point in his history and in the history of Israel, and was followed by the deliverance and the Exodus.

The religious leaders who are lamenting the condition of affairs today, and are not looking to God's plan of deliverance and

The heart is the organ God created in man for holding fellowship with Himself. Faith is its first natural function; by faith and love it lives in God. Faith is the ear that hears the voice of God, the eye that can ever see Him and the unseen world; the capacity for knowing and receiving all that God can communicate.

I take a whole Christ for my Saviour; I take the whole Bible for my staff; I take the whole Church for my fellowship; and I take the whole world for my parish.—Augustine.

Faith

The Perils of Middle Age

"Thou shalt not be afraid . . . for the destruction that wasteth at noonday." These words have a literal reference to a time of day, but they may be spiritualized and applied to that critical period of life known as middle age. It may be thought that after the storm and stress of youth are over, the danger line has been passed and that a man runs little risk of being swept away. But, "no period is proof against peril; the most dangerous years are the two decades between forty and sixty." What things constitute the "destruction that wasteth at noonday" of life?

The danger of losing simple faith and the sense of reverence and awe. Childhood and youth are times of curiosity and wonder about the things of life. The child and youth are awed before the mystery and wonders of God's works. But the danger to grown-ups is that these things may become common. They are apt to lose the childlike trust and reverence; and the result is spiritual impoverishment.

The danger of disappointment and disillusionment. The youth goes forth with high ideals, building castles in the air, dreaming of the great things to be accomplished. But contact with the ugly realities and grinding routine of the world often chills his enthusiasm; the observation of corruption in government, society, and business may tempt him to become cynical. Reaching middle age, some are tempted to compromise, for "time, like a careless laundryman, shrinks our ideals." Others perhaps settle down in a rut and try to make the best of it. But he who follows on to

know the living God will remain young in soul, and life will retain its freshness and thrill.

Peril of decay of faith in God. In childhood and youth the feeling of dependence on others is very definite. At middle age people are generally self-reliant; they have learned to take care of themselves; they are making a living or are in business. It is then that some are tempted to get their eyes off the ultimate goal of life and keep them on "the cares of this world, and the deceitfulness of riches, and lusts of other things." Mark 4:19.

Peril of losing faith in man. Youth is a time of trust in men; young people, generally speaking have not seen deeply into human nature. By middle age a man has visited "back stage" and viewed the sordid motives and desires that so often influence people. He sees how different men are from the dreams of his youth. It is then that a man needs to be anchored in God and love men for His sake.

The peril of the closed mind. At a certain age people are apt to get into a rut and dislike of change may cause them to miss God's plan. It is the temptation of youth to go ahead of God and the temptation of middle age is to lag behind. One should visit the past for inspiration, but one should not make his home there.

"For the man was above forty years old on whom this miracle of healing was shewed." Acts 4:22. This man was healed physically in the midst of his days. Thank God, men may be healed spiritually in the midst of their days.—Myer Pearlman.

Faith for the Future

(Continued from Page One)

concerning our past transgressions. Through Him our sins are gone. Believing in Him we have rest concerning our present. Our fellowship is with the Father and with His Son, Jesus Christ. Looking into the future we have freedom from anxiety. All is well. Whether we live or die we are the Lord's. Encompassed with burdens and trials we have made our calling and election sure, and all earth's battles will one day be over. Glorious day of glorious rest!

"Be ye followers of them who through faith and patience inherited the promises." These are they who lived on the other side of the cross. They are the worthies of the Old Testament. But they are not alone. There is the great host that have lived and died this side of Calvary. Some have been burned at the stake. All have suffered, being tempted. Finally they all close their eyes in death. But when their eyes were closed, the eyes of their souls looked beyond the veil. They have ceased from their labors, and their works do follow them.

I would that Christians everywhere would more earnestly imitate the worthies of faith instead of following the fashions and ways of the present world. Read modern magazines, follow modern thought, and where will they take you? Read the Word of God with an open heart, and you will

find in an anchorless world an anchor to your soul both sure and steadfast. All about us is sinking sand. In God alone is everlasting life.

The worthies whom we are to follow had faith in the unseen. This the ordinary man does not have. He wants to see, to know. We live in a scientific age. You are supposed to be able to diagnose. If there is a God, this age wants to see Him and to analyze Him before it believes in God. It is a people who walk by faith that have always enjoyed God—they have faith in the unseen.

Noah had faith in the unseen. The people mocked his building an ark, and said, "You are not up to date, you are not scientific; the weatherman and the scientists are here, and they do not predict a flood." But he believed what God had spoken. That judgment was on its way, and Noah believing, prepared an ark unto the saving of his house. Today God says again, "Judgment is coming." In fact it seems already here. The world does not yet believe it, but it is here—judgment upon the world for its apostasy, for its hypocrisy, for the way it has lived, for its plans and purposes from which God is left out. We believe we are getting ready for the storm. We pray that we may be accounted worthy to escape those things which shall come to pass, and to stand before the Son of Man. We have

not seen the Antichrist, the Tribulation, the Battle of Armageddon, but we believe they are coming—wrath for the world, translation for the church.

Believing in the unseen, we also believe in the promises of God. Some are optimistic and say, "Everything is going to come out all right, but it will be a hundred years before things are readjusted in the world." The student of the Bible believes that everything which can be shaken will be shaken; that only those things which cannot be shaken will remain. We look for a kingdom which cannot be moved, which abideth forever.

Are we to live in the future? We cannot go back into the past and regain the times gone by. We cannot be sure of the present, for we do not know what the present is going to bring. We can look into the future. There we have "an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven" for us "who are kept by the power of God through faith unto salvation ready to be revealed in the last time."

The worthies whom we are to imitate had a wholehearted faith in God. Too many have only a half belief in God. A multitude of half believers came out of Egypt. They danced and were jubilant until testings came, then their actions proved they were only half believers. Too many now are similar. Would that we all might believe God better. To the children of God there are sure promises. "Let not your hearts be troubled." "Believe in God; believe also in Me."

Follow the worthies of faith in their patience. There are two sides to faith. There is the endurance of faith shown in Noah, Abraham, and others. Then there are the accomplishments of faith—those who, through faith "subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens." Those who endured believed when they could not see. Those who received striking results met present oppositions and overcame them. We need faith that looks into the future and faith to overcome when the trials are met. What an ambitious people we are. We like to see things move. It is hard to have patience with one who seems not to care whether there is progress or not. But things do not always move right now. There is need of a patient faith.

"Be not slothful." Be not slothful in faithfulness and development of faithful character. We must not be indifferent. Remember the parable of the Sower. Some seed fell by the wayside. It found no soil in which to grow, and the fowls of the air came and devoured it. Other seed fell on shallow soil. Seed which otherwise would have fallen on good soil failed because it was sown among thorns. We have the example of the faithful ones. May we imitate them who "by patient continuance in well doing seek for glory and honor and immortality." To such God will give "eternal life." Therefore, be not slothful, but followers of them who through faith and patience inherit the promises.

Saved From a Torpedoed Ship

Algot Swensson, *Bela Horizonte*, Minas Geraes, Brazil

Knowing that we have thousands of friends in Christ, both in America and in England who are interested in the Pentecostal missionary work throughout the world, I have felt a desire to write an article describing our adventuresome voyage from Sweden to Brazil in the early part of this year. It was our third trip to our mission field, and it was only after much struggle in prayer that we set forth, knowing full well the dangers of travel during war time. The Holy Spirit knew what lay before us on the journey and therefore let us wrestle in prayer that we might have the needed strength for the trial. As we prayed we felt an inner conviction that the voyage was in God's will and plan.

On the 18th of March with our two small children and a new missionary, Sister Ella Turesson, we left our city of Varamo. The ground was covered with snow and ice, but the love of God burned in our hearts. It was hard to separate from the large crowd of believing friends at the railroad station who had come to bid us farewell. The first part of our trip took us to Goteborg and then over to Oslo, Norway, where we met another missionary, Sister Esther Andersson, who bought a ticket on the same steamer. We continued our journey by train to the Norwegian village Brevik.

On the evening of the 19th we went on board the little Norwegian steamer *Cometa*, with a passenger list of six and a crew of thirty-two. Since all the passengers were believers, it was very pleasant and the first few days of sailing were uneventful. We were going along the beautiful fjords of the Norwegian coast. The high stately mountains were covered with snow at their peaks but below we saw goats and sheep grazing. Then on the 4th day we headed straight for Iceland on the way to South America.

On the night of our sixth day at sea, at midnight a shot was heard, which the ship answered with several short blasts of the horn. Almost immediately we came to a standstill. All were aroused, more or less frightened at the thought of what might happen. Peering through the gloom of the night we saw a light on the water. There was a German U Boat. Fortunately it had not torpedoed us without warning but had given us a signal that they wanted to speak with us.

Our commander immediately sent some men over there in a boat and they pleaded for mercy and the right to continue the journey, for there were women and children on board. The reply was, "Now there is war and there is no mercy." But for the sake of the women and children we were given time to get into the lifeboats. When the men got back, the Captain had already given us orders to dress ourselves very warmly, so now it was but a matter of putting on the life belts. The most touching of all was to have to wake our little Frankie,

5 years old, who was sleeping peacefully. When he began to realize that something dangerous was in store for us he began to cry, but at the same time he was anxious to get the life belt on. Hurriedly we all climbed into the boats which were lowered as quickly as possible, lashed together, and were soon pulling away from the ship, off into the bitter cold and rain of that March night.

Within a few minutes we heard the terrific explosion of the German torpedo that sent the *Cometa* to the bottom, taking with her all our possessions. We were then in the lifeboats seventeen hours, many times tossed like nutshells on the angry waves. Even those who had never been seasick became so, even the hardened seamen. My wife, who even before had suffered with weak nerves had a heart attack and collapsed in the bottom of the boat. Nearly the whole time one of the kind and helpful seamen held our little Barbro (eight months old) who was wrapped in several blankets.

We cried out our hearts to God. Even Frankie prayed continually to Jesus except for the times when he slept on my knees. At sunset the following day we spied a ship in the distance, and we hoped to soon be rescued. However it didn't notice our distress signals but continued on its course. Then we began to lose hope of being rescued. The storm was getting worse and worse. But then the ship, which was an English armed trawler, spied us before it would have disappeared. All of a sudden it changed its course and headed directly for our three little boats. Within a short time it was right by us. The waves which had seemed so angry now helped us to be saved. Each time as one of these waves carried us up against the railing of the trawler the strong sailors grabbed one or two persons from the life boats.

We were now given every attention and comfort possible. The Captain gave his cabin to my wife and Sister Andersson. A couple of the officers also gave us their cabins and the rest lay on benches or in any place they could. After another fourteen hours of heavy seas we finally came in to Kirkwall, Scotland, where we went on land.

In Kirkwall we stayed seven days, our necessities being supplied through the kindness of the Swedish Consulate. After being examined by a physician, and the admiralty and the police authorities, as well as interviewed and photographed by the newspaper men, we were allowed to continue our journey by train, ferry, and bus to Edinburgh. In this old, but pleasant residential and university city we stayed three weeks. We were put up in a good hotel where we had every comfort. Several times a physician visited us to take care of my wife.

Through the Swedish consul in Edinburgh and through air mail from the

Philadelphia Assembly in Stockholm we learned that our dear brothers and sisters in the Lord in Sweden had arranged with the Swedish foreign office to be responsible for all expenses incidental to our shipwreck, rescue, and the continuance of our journey, either back to Sweden or on to Brazil. We wondered which was the best and prayed to God for His guidance. The war then broke out in Norway, closing the way back home, so we really had no alternative but to go on to Brazil, which was our real desire.

In Edinburgh we came in touch with our dear brethren of the Pentecostal Assembly of God which had had Brother Donald Gee as pastor for eleven years. They were having a three-day visit by Brother Salter of the Congo. It was a great blessing to us to make the acquaintance of this dear brother so blessed of God. The Assembly showed us much love and kindness and gave us a good offering.

On Monday, April 22nd, we received a phone call from the consul wanting to know if we could leave for London that same evening, as two days later there was a ship leaving for South America. We gladly answered, "Yes." Coming to London we met a Swedish seamen's pastor and were taken to a hotel where other Swedish people, likewise rescued from sinking ships, were staying. Even in London our country's consul looked us up, gave us our passage to Brazil, and took care of our passport visas, etc.

To go on board ship and leave England we had to pass through a line of officials for examination of papers and money. We had a sum of American money that we had managed to save with us on the night of the torpedoing that could now have been taken from us if one of the officials had not happened to be a believer. When he learned that we were Pentecostal missionaries he said, "Praise the Lord," and asked if we knew Pastor Lewi Pethrus. We then asked him if he knew Mr. Carter and Mr. Tilling. He said, "I am a member of their assembly." With yet another "God bless you," we were allowed to go on board with our passport and our money.

Slowly the *Highland Chieftain* glided through the world's most dangerous water, the English Channel, escorted by warships and airplanes. On either side of the ship we could see the tops of masts and superstructures of sunken ships. The number of missionaries was now double that on board our ship from Norway. An English family with two children and some single missionaries were with us on their way to Argentina. Together we committed ourselves to God's care that He might protect us on the journey. And He did protect us. Praise the name of the Lord. In due time we arrived safely in Rio de Janeiro where many kind friends met us. We ask an interest in your prayers in behalf of our work in the State of Minas Geraes, Brazil.

There is not a round in the ladder to heaven which does not give every one that steps upon it just ground to sing, "Grace, grace."

I believe we often lose deep joys because we are afraid of deep sorrows.

THE DYING WORLD AND THE LIVING WORD

PHILIPPINE BIBLES

Since the American occupation of the Philippine Islands forty years ago, the whole Bible has been translated into eight of the languages spoken there, reports *The Bible Society Record*. Portions of Scripture have been translated and published in seven other Philippine tongues as well.

OUTLOOK FOR ABYSSINIA

It is reported that Haile Selassie, Emperor of Abyssinia, and his Ex-War Minister are in the Sudan, holding conferences with native chieftains who slip across the border, and an uprising against the Italians in Abyssinia seems possible. If this were successful, probably it would mean the resumption of evangelical missionary work which always had the Emperor's keen support.

THE WAY TO VICTORY

The British paper *Christian Herald* urges its readers to pray for victory over Hitler. Great Britain has observed two days of National Intercession: the first was followed by the miraculous evacuation from Dunkirk and the second by the sudden storms which smashed and scattered Germany's "invasion fleet" of small boats in Channel ports when it seemed an invasion would be attempted. The paper says that in some districts Christians are uniting in prayer meetings every morning—in homes, in offices, and in public halls. This, it says, is the way to victory.

TURKEY AND ISLAM

Up to 1924 Turkey considered herself a Moslem state, though of the Western type. Islam was the State religion. Oaths taken by the President and members of the Assembly were taken in the name of Allah. But in 1928 the Assembly decided on the "disestablishment" of Islam, says *The Moslem World*. The oath of office was taken "on a man's honor." And in 1937 the Constitution was again modified, and the Turkish State was declared to be "republican, nationalist, populist, laicist and revolutionary." In no other country has there been so sweeping a break with Islam, nor in any, perhaps, was it less expected.

MURDER AND LIQUOR

A study of 500 homicides among a group of its policy holders, made by the Metropolitan Life Insurance Company, is reported by *Allied Youth*. Half of the murderers killed because they "just got mad." There was a quarrel over some trifling incident, and one thing led to another until someone was murdered. In 116 of the 250 "quarrel-case" homicides, either the slayer or the victim, or both, had been drinking; the slayer had no particular enmity or other motive but somehow the alcohol brought on the desire to kill. Such is the evil of liquor drinking. "Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise." Prov. 20:1.

CARRYING ON IN WAR TIME

British missionary societies are not retreating in spite of the difficulties war has brought. Fifteen women recruits and five men are sailing shortly for China under the China Inland Mission, while eight missionaries have just returned to the Orient. The farewell meeting was held in London while the boom of gunfire could be heard. The Church Missionary Society likewise is carrying on in an aggressive manner. During the first year of war which ended in September, a total of 164 missionaries and 58 recruits were sent out by the C. M. S. In addition to these 222 workers, 50 more are on the sailing list who hope to be able to leave for mission stations in Africa and the East shortly. War has not reduced the missionary offerings. The money received to date for the work this year is considerably more than the receipts for the same time last year. This is a most encouraging report. It reflects real sacrifice and consecration on the part of both the British church members and the missionaries.

THE POWER OF THE SCRIPTURES

An Indian of Apure secured and read a Bible in 1924, and believed its message of salvation. He witnessed to his faith among the natives of the interior of Venezuela, which has resulted in 2,000 converts who worship in nine churches which they themselves have built.

SUNDAY IN CANADA

Sunday still is a sacred day in Canada, points out *The Watchman-Examiner*. Canadian provinces never have permitted motion picture shows on the Lord's Day. The Canadian Dominion Motion Picture Producers sought to hold a nation-wide motion picture benefit on Sunday night, July 14. War-benefit events are popular in Canada, but not where Sunday is violated. Such a storm of protest arose from all parts of the dominion that the occasion was moved to Monday night, July 15. We need some of this courageous loyalty to the preservation of the Lord's Day in the U. S.

THE CHURCH IN SWEDEN

Along with Switzerland, Sweden is about the only European country which has not had its religious life disrupted by current events. *The Christian Advocate* reports that the work of the churches there is progressing normally. According to *World Dominion*, the Swedish churches have 811 missionaries in Africa, China and India. This includes many Pentecostal missionaries. The religious census shows there are 55,000 Pentecostals among Sweden's 6,250,000 people. Though the country is predominantly Lutheran, the Pentecostal Movement is very strong. We rejoice to know that at present the churches are not prevented from sending support to their missionaries abroad.

ATHEISM IN RUSSIA

According to *World Dominion*, Stalin has rebuffed the Communists who have been comparing him to Christ. "I merely possess a clear understanding, and am neither God nor a little god," he says. "I am wholly Communist and atheist, for Marxism without atheism is like a person without a soul. When I have to decide on matters of State, I have these principles in mind."

The Polish White Russians and Ukrainians who led the Godless Movement in Poland are being replaced by 236 Russian leaders who will show less "softness" to the population and the priests.

The International Godless Movement in European countries, dislocated by the war, will be helped by a grant of one million roubles. The Red armies in Lithuania, Estonia and Latvia have been "purged" of troops who have been reading religious literature.

This is the kind of policy the Communist party would establish in the United States!

TRAILERS FOR CHAPLAINS

According to *Herald of Holiness*, the War Department announced recently that trailer churches would shortly serve the U. S. Army. Each division chaplain will have a 1½-ton truck and trailer equipped with a public address system for visiting the camps.

THE GODLESS IN POLAND

When Russia conquered her part of Poland, some 25,000 godless agitators immediately got busy, says *Christian Advocate*. During the first eight months of Soviet occupation, some 4,000 priests were deported to Siberia. While churches have not been closed on an antireligious basis, many have been closed and taken over on other pretexts, often through overtaxation. And no one can secure official assistance in finding employment unless he joins the League of the Godless. Such are the "blessings" of Communism!

RESCUED BY A JEW

The newspapers recently carried the story of how a Nazi airman was saved from drowning by an English Jew. After an air battle over Folkestone, a Messerschmitt dived helplessly into the English Channel. Lieutenant M. E. Jacobs, a Jewish officer in the Royal Engineers, saw the crash, dived off the breakwater, and swam three hundred yards to reach the struggling German. When he got him to the safety of a fishing boat, the German was found to be wounded and to have a broken arm and ankle. He had been saved from certain drowning. A reporter asked why the Jewish officer had risked his life to save a German. "Well, I could hardly watch the fellow drown!" he replied.

Lieutenant Jacobs knew of Hitler's hatred toward the Jews, yet he risked his life to rescue one of Hitler's airmen who helped pour death and destruction upon England!

It was a Jew nineteen centuries ago who gave His life for a world that hated Him.

CONTINENTAL MISSIONARIES

Missions have lost one million pounds (five million dollars) per year through the cutting off of missionary offerings from those parts of Continental Europe dominated by Germany, reports *Word Dominion*. Norway alone has a staff of 462 missionaries in various lands, all of whom are cut off from their source of income. Finland, Denmark, Holland, and other countries are in a similar situation. As a result, the United States and the British Empire at present are almost entirely responsible for the world's "foreign missions." Other denominations are doing what they can to help. The Southern Baptist Convention, recently in session at Baltimore, resolved unanimously to give \$200,000 to Baptist missionaries cut off from home support. Our Foreign Missions Department is helping many Pentecostal missionaries, in addition to our American Pentecostal missionaries. Let us do all we can, by praying and by giving, to assist our missionary brothers and sisters in their predicament.

CONDITIONS IN RUSSIA

The President of the Godless boasts that in 1939 no churches or religious schools were built in Russia, no religious books published, and no missionary work permitted. However, there are other conditions in Russia of which he cannot boast. Recently G. E. R. Gedye of the *New York Times*, the last foreign correspondent remaining in Russia, was obliged to leave Russia owing to the rigor of government censorship. His is the most recent uncensored report of conditions there, and he reports a shortage of food; ruthless suppression of all opposition; the deadening of the people's interest in political affairs, except that they are determined opponents of war; crops low; textile machinery output down; failure of any section to fulfill its potato quota; prices of necessities up from 25 per cent to 150 per cent; and clothing and footwear unobtainable. In trying to drive out God the rulers of Russia have driven out the blessings which He alone can give—liberty, justice, prosperity and happiness.



Pray for
AMERICA
Righteousness
exalteth a nation.
Prov 14:34

THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ... 336 WEST PACIFIC ST. ... SPRINGFIELD, MISSOURI

Greetings from Gold Coast!

Beulah E. Buchwalter and Florence M. Blossom

Greetings from o'er the troubled seas in the precious name of our Lord Jesus Christ—the Giver of life and the Author of peace!

This is a lovely sunshiny morning. Surely "the heavens declare the glory of God and the firmament showeth His handiwork." The birds in the tree tops are chirping their praise to Him, the doves on the roof are cooing, the boys are singing softly as they work, and throughout the compound there sounds a combined note of thankfulness and adoration lifted to our Lord God of Hosts. Praise His name!

From our window we have a gorgeous view. There is a dam about three quarters of a mile distant and the water sparkles as it ripples beneath the smiling sun. The trees are stretching themselves in the morning air; the leaves are rustling in the breeze. There is nothing quite so grand as a peaceful day in the tropics, away from the bustle of civilized life, seemingly alone with God our Maker.

Contrast

However, the days are not all filled with sunshine. Just now as we glance out of our window we are reminded again of the blackness of night in which those round about us are dwelling, for the light of salvation has not penetrated their benighted souls. They are shrouded in the mantle of darkness and sin.

A lone traveler has paused to rest by the wayside under the shade of one of our large trees, lifting his huge load from his head to place it at the foot of the tree. This little glimpse into the life of another speaks words to our own hearts—worn and worn from the dreary trudge on the path of life, we come to a day when we feel that we must cast aside our heavy burden of sin, placing it at the feet of the One who is willing to become our shelter and shade. If we are only willing to pause at the Master's feet and place our all in His care, what peace we find in the shelter of His love!

Our hearts rejoice over the ones who have found this peace, but we are so burdened for those who are still struggling beneath the load of sin. Once again we are stirred to pray, "Lord, make me a channel of blessing."

Yendi

When Brother and Sister Shirer returned to this field from Nigeria last June, it was decided that we should move to Yendi to complete our



A Gold Coast chief coming to inquire about "God's road."

term. Yendi was the first station opened in Gold Coast in 1931, and it is also the town of the paramount chief of all Dagbone. The Christians there had been sorely tested and persecuted because of the absence of missionaries and many had drifted away from the house of the Lord.

For the first few weeks we found ourselves in the midst of repair work, for a mud house cannot stand unoccupied for eight months without becoming damaged by rain, insects, white ants, rats, etc. Then followed days of packing, moving and unpacking. However, we are now settled and are looking to the Lord to help us build up the work again, and lead many souls to repentance and salvation. This being a large cosmopolitan center, we have many classes of people among whom to work, including about twenty-five educated blacks from the coastal towns.

Packed to Overflowing

Last Sunday having been set apart as the National Day of Prayer, we arranged a special service. The chief of all Dagbone with his many, many elders, accompanied by a huge crowd of followers, was present. The chief came in all the pomp and splendor of his dignity. Surely you would have been much impressed if you could have witnessed the scene! The Yendi government school (which has a hundred students enrolled) and faculty attended en masse. Some of the students had never entered the church before, and we were happy because of the opportunity of pointing them to the Saviour of the world. Then there were a number of educated blacks, besides the great mass of people of mixed nationalities, Christian and heathen. Needless to say, the church was packed, the aisles being crowded and people swarming about the windows and doorways. It was estimated that there was a larger crowd which remained on the outside than those able to enter. The Lord gave us a gracious service and we are sure that scores of people left the church convicted by the power of God. Pray for those whose hearts were touched in that service.

May God reward you with rich blessing, peace, and a crown of joy at His appearing! —Your ambassadors for souls in Gold Coast.

BIBLE WOMEN AT WORK IN NORTH INDIA

Brother and Sister Woolever write encouragingly concerning the ministry of their Bible women, who return from their visitation day after day with such glowing reports.

Among the Rich

These Bible women visited the home of a rich Bramin woman who was hungry for the Lord. She had been given a Bible but when her husband found it he snatched it from her in anger and burned it. At the time that the Bible women called the husband was away from home and the Bramin woman listened to the gospel message with tears in her eyes. She purchased a Gospel to hide away and read secretly and begged the workers to return to her soon, asking them to pray for her and for her husband too, that he might be saved and that their children might receive a Christian education.

Among the Poor

Again, the Bible women went into a poor home in a village where they found a sad old widow weeping because her only son and daughter were sick with fever and she had no one to plow and plant the fields for her. They told her about the power of Jesus to save from sin and to heal from sickness and prayed

with her for the son and daughter. The following morning the son was able to go out and plow the fields and he has been well ever since.

Sacrifice

One leg of one of these Bible women is shorter than the other and twisted, but she walks long distances every day with a big smile on her face and no word of complaint.

Brother and Sister Woolever have only part support for one of these workers, and no support for another, while there is another promising girl in training for whom no provision has been made. They have been sacrificing to keep the Bible women, feeling it worth while in view of the results. Could we not sacrifice a little too, and help them in the support of these Bible women? If you wish to send an offering for this purpose, kindly designate it for Bible women, in care of Charles Woolever.

SHOWERS IN SOUTH INDIA

Clarence T. Maloney

It was my privilege to make a trip to South Travancore where Sisters Lindberg and Lenart have been laboring and to visit a few of the stations in that section of the field. A real



Part of group of 62 who were baptized August 1940, South Travancore.

old-fashioned Pentecostal revival has been in progress there and God has been pouring out copious showers of revival blessing on hungry hearts.

A Glorious Sight!

The primary purpose of my visit to that section was to conduct a water baptismal service. At the close of a meeting in the church, we marched in a group to the pool singing as we went to the accompaniment of the drum which is always a feature of such occasions here. What a glorious sight it was to witness the sixty-two candidates sealing their testimony by immersion. In addition to this number I understand there were about twenty more who were unable to come at this time because of the great distance.

A Price to Pay

These are the things that rejoice the heart of the missionary—yet as we rejoiced, we could not but think of the suffering which lay ahead of many of these dear people, and which indeed some have already begun to experience. They fully realized what would be involved but went forward with joy, knowing that the sufferings of this present time are not worthy to be compared to the glory that shall be revealed in us.

The following day we visited two other assemblies in which God is working in a wonderful way. Altogether there were at least forty who came forward expressing a desire to be saved. God alone knows what went on within their hearts but we feel sure that some of these jewels will shine in the crown that our King will wear. Reports have since been received from one of these stations that God is further blessing in saving and baptizing power.

Yours for Ceylon's Lost

Kathryn Long

"Thanks be to God which giveth us the victory through our Lord Jesus Christ."

It is some time since you heard from Ceylon, so we pause in the midst of many activities to write you. There are so many things to relate that one hardly knows where to begin. First of all, let me tell you about the conversion of one of our servants.

A Work of Grace

A number of months ago we hired an eighteen-year old Buddhist boy, Joanus, to help our cook in the kitchen, paying him the enormous sum of \$1.00 per month besides room and board. How would you like to work for such wages? Joanus came from a small village some distance away and knew very little about Christianity. Each morning and evening all the members of our household, gather in our prayer room for family prayers. At first Joanus didn't know what to do when we prayed so he just sat on the floor with the rest of us and listened. One day one of the Bible girls talked with him about the Lord, but he told her that he would never change his religion from Buddhism.

After some time we noticed a change in Joanus. He seemed so happy. In his spare moments we would find him reading the Bible, and he began to attend the Sinhalese services. Then one day when an opportunity was given in the service for testimonies, Joanus marched forward and told of a vision he had had of Jesus. Truly the Lord has wrought a wonderful change in the Buddhist boy's heart! Now he takes part in family prayers like the others.

Outstation Convention

Since last I wrote you we held a five-day convention at one of our up-country outstations, Coldstream, which is seventy-five miles from Colombo. The believers gathered from many different Tea Estates, some as far as forty miles distant. The services up-country are entirely different from our meetings in Colombo. Everyone sits on the floor, the women on one side and the men on the other. The singing and praying are all in Tamil—I wish you could hear the praying; it is really Pentecostal, everyone praying at the same time.

In spite of opposition from the devil, God blessed the meetings. At one of the services a poor coolie woman arose to testify. She had been a Hindu and worshiped idols but had been persuaded to come to the convention by her brother who is a believer. The night previous to their coming, she had a dream or vision of Jesus, and as she told of the vision in the service, the power of God came upon her so mightily that the rest of us caught the overflow. Some started to weep and others to shout. What a glorious service we had that morning!

Between services at the hall some of us went to the coolie lines on the estate to hold open-air meetings. The people who gathered (mostly Hindus) listened eagerly, and we pray that God will bless His Word to their hearts.

Valued Gifts!

At the close of the convention when we were packing our car to leave for home, the children all came running to me—one wanted my handkerchief, another noticing my hair pins and bobby pins asked for one for her hair, which surely needed something to keep it in order! Most of these children had long hair and judging by the appearance it had not been combed for a long time. I gave several of them bobby pins and hair pins, and how delighted they were to receive such a WONDERFUL gift from a white lady! Even the boys came to me for hair pins. Many of the Hindu boys have long hair at the back, while the hair on the front part of the head is shaved off; it looks very strange to us.

Now I must close. Thank you all for your faithfulness in giving and also in praying for the work here.

HARDOI BIBLE SCHOOL



This fine group of Christian young women is the last graduating class of the Assemblies of God Bible Training School at Hardoi, India, with Edna Wagenknecht who has charge of the school during the absence of Marguerite Flint on furlough.

Miss Wagenknecht states that all but one of the girls in the picture are now working for the Lord at various missions and mission stations. The three Bible women at Hardoi are all their own trained students; they have been filled with the Spirit and are being definitely used of God.

The school course covers a period of three years, and during the second and third years the students in their turn go with the older Bible women to the homes and villages in order to receive practical training.

A fine group of students are enrolled again this year. Some have not yet been filled with the Spirit. Shall we unite in prayer that God's Spirit may be poured out in a very real way during the school term, and that they may receive the anointing of power from on high.

NOTE

Elsie Reese, returned missionary from South-west China, wishes us to announce that temporarily she is engaging in evangelistic work in this country, until the way should open for her to return to the mission field.



AND
ONLY ONE WEEK
UNTIL OUR CHRISTMAS REMITTANCES
MUST BE MAILED TO THE
MISSIONARIES

We want to add a special amount to each check as a Christmas gift to our beloved workers—not one can be missed. We have appreciated the response of our contributors to the Christmas Missionary Offering appeal, but we still need your help—and there is still time to get your contribution in, if you will mail it without delay, designated "Christmas Missionary Fund," addressed,

Foreign Missions Department
336 West Pacific Street
Springfield, Missouri

What's News

IN THE MISSIONS DEPARTMENT

After several weeks of endeavor, Mr. and Mrs. A. Wingard at last obtained booking on the Yawata Maru and expected to sail from Kobe November 11th. In arranging for the carrying on of the work in North Manchuria during their absence, they have tried as far as possible to leave the responsibility in the hands of the native ministers. Brother and Sister Ahlberg however, have kindly offered to take the oversight of the work and its development.

Brother and Sister Bernard Johnson are booked to sail from New Orleans November 30 on the Delnorte, of the Delta Line, for Rio de Janeiro, South America. Brother and Sister Johnson hold a license with the Northern California-Nevada District, and while they have not received missionary appointment, they will be working in co-operation with our mission in Brazil.

Mrs. Lawrence Perrault and Amy Ausherman have returned to Cuba after a time of much needed rest and change in this country. We trust they are refreshed in body, soul, and spirit as they enter upon the winter's activities in the Bible school and the Cuban work.

CABLED FUNDS PROVE A BLESSING

Miss Trasher writes a letter of joyous thanksgiving on the very morning that our cable arrived transmitting funds for the Assiout Orphanage: "I wonder if I shall ever be able to thank you enough! God bless you and everyone who sent a penny! Thank God, now we can open school this week with the needed things. Our last U. S. normal mails were the May letters, so you can see how much it means to have the funds sent by cable.

War Times

"So far everything is just wonderful here. Prices have gone up, but not staple foods such as bread and beans. I don't know what we shall do for some small things like nipples for the babies' bottles. The price went as high as sixty cents for each nipple; now the supply is completely exhausted. I have about a dozen on hand and perhaps before these are worn out someone will get busy and manufacture some here.

"If ever this world gets straightened out again so I can write, I hope to be able personally to thank all our faithful Pentecostal friends who are standing by. In the meantime perhaps you will do it for me through the medium of the "Evangel." Oh, you just don't have any idea what that cable meant to us!"

AMONG THE VILLAGE OUTCASTES

God is blessing the village work in South India. Sister Eady tells of one old man who, after he was saved, was convicted of chewing tobacco. He said, "I took it out of my mouth, threw it away, and then cleaned my teeth well in case any of the stuff should be there still." An outcaste man over seventy years of age, but he has a real longing to follow Jesus.

An elderly woman has been saved in one of the villages, and when the people are ill she says, "You come along with me to the church; they will pray for you and you will be healed." She brings the people, the Lord honors their simple faith, and they are healed.

Again, Miss Eady tells of a middle-aged man who had lost his sight and therefore could do no work. He gave his heart to the Lord, and in answer to prayer his eyesight has been completely restored. He never tires of testifying to what the Lord has done for him.

Thank God that "the poor have the gospel preached unto them" and that many of these outcaste people are finding the true riches of salvation in Jesus Christ!

THE SUNDAY SCHOOL LESSON

The Judgment of a Counterfeit Christian

Lesson for December 1. Lesson Text: Acts 8:1-25.

Our lesson today centers around three characters—

PHILIP THE EVANGELIST. Acts 8:1-8.

The circumstances which led to his ministry. vv. 1-5a. Christ's plan was that the disciples should be witnesses unto Him "both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." Acts 1:8. Thus far the gospel has been spread only in Jerusalem. Now God causes the wrath of man to praise Him. Great persecution breaks out against the believers in Jerusalem. The result—"they were scattered abroad throughout the regions of Judea and Samaria." And they fled not simply to escape from trouble but—"They that were scattered abroad went everywhere preaching the word," Philip going to Samaria. Observe that all the Christians were not preachers, but they were faithful witnesses and gave out the gospel. A noted historian observed that growth of the early church was due, not to the fact that there were great preachers, but to the fact each individual Christian was faithful in witnessing in his respective sphere of influence. How greatly would God's kingdom be extended today if each believer were faithful in witnessing in the circle in which he moves!

The nature of his ministry. Philip was not one of the twelve apostles. He had merely been chosen as a deacon. But "they that have used the office of a deacon well purchase to themselves a good degree." 1 Tim. 3:13. Philip was faithful as a deacon, and God gave him a larger ministry, making him an evangelist.

The theme of his ministry. "Then Philip went down to Samaria, and preached Christ unto them." CHRIST was the substance of Philip's preaching. What is the theme of our testimony? Are we exalting Christ or self, calling attention to what He does or what we do? Do we make much of His death and resurrection, of His glorious and winsome personality, of His present ministry on our behalf, or are we preaching only the "do" and "don't" of legality? 1 Corinthians 2:1-5.

The results of his ministry. vv. 6-8. Negative preaching in a legalistic spirit puts to death. Positive preaching in the power of the Holy Spirit produces results. God confirmed the Word with signs following. Sick bodies were healed and evil spirits cast out. To say that miracles are not instrumental in turning people to God is simply a feeble effort to justify their absence; it is to close one's eyes to a multitude of instances in the very book which we are studying, where the working of miracles is closely followed by the conversion of many souls. So it was in Samaria (vv. 6, 12). Miracles accompanied Philip's preaching and hosts of people were saved.

SIMON THE SORCERER. Acts 8:9-19.

"But there was a certain man, called Simon." The "but" shows us that there was a "fly in the ointment"! And there always is! Where God works, Satan also works! Concerning Simon, notice:

His former profession. He had been a "sorcerer," evidently possessing either psychic or Satanic power whereby he was able to do certain wonders whereby he impressed the ignorant heathen, so that they believed him when he claimed to be "some great one."

His waning popularity. vv. 11-12. Satan may

have power, but "greater is He that is in" the Christian "than he that is in the world"! Just as the magicians in Egypt were "shown up" by God's power manifested through Moses (Ex. 8:16-18), so the power of God manifested through Philip in preaching and working miracles attracted the heathen and they left off following Simon and sincerely began to follow Christ!

His professed conversion. Simon himself now professed conversion and was baptized.

His amazement. Simon, having become a Christian, now looked with amazement on the miracles wrought by Philip, his own heart coveting a like gift of power. Then he saw something which heightened this lust for power and brought to light his true nature. Though many had been saved in the Samaritan revival, none had been



filled with the Spirit. Therefore, the apostles at Jerusalem sent to Samaria Peter and John who, when they had come, laid hands on the Samaritans and they received the gift of the Holy Ghost! "And when Simon saw that through the laying on of hands the Holy Ghost was given, he offered them money."

Observe: (1) Philip's ministry was different from that of Peter and John. Philip was an evangelist and could get people saved. But the Apostles sent Peter and John to "pray for them that they might receive the Holy Ghost." So it is today. There are differences of ministries. 1 Cor. 12:5 (margin), 28, 29. (2) There is a ministry of laying on of hands. Let us pray that such ministry shall be more in evidence today, for it certainly is in divine order! Rom. 1:11; 1 Tim. 4:14; 2 Tim. 2:6; Acts 19:6. (3) Though it is not mentioned, the fact is that the Samaritans spoke with tongues. If there was not this manifestation of the Spirit, what was it that Simon saw, and what was there so spectacular as to prompt Simon to offer money for a similar ability?

His strange offer. "And when Simon saw . . . he offered them money, saying, Give me also this power that no whomsoever I lay hands, he may receive the Holy Ghost." Observe: (1) Simon

gave himself away as most hypocrites sooner or later do. The nature of a wolf shows itself in spite of sheep's clothing! (2) He sought the gift of power for personal glory. He had no real concern for sin-sick souls, or pain-wracked bodies, or demon-tormented people. He simply wanted more power that he might regain his waning popularity. What are our motives in seeking more power in desiring spiritual gifts? "Seekest thou great things for thyself?" said Jeremiah. "Seek them not." Jer. 45:5. In all our seeking let us be sure our desire is to glorify our wonderful Lord! (3) He was moved by a spirit of covetousness. Simon offered money for the gift of power thinking that the gift of power would bring him more money! Let us take heed lest we become overly fond of money and covetous along any lines. See Psalm 119:36; 1 Cor. 6:10. (4) Simon was more attracted by the power than by the Author of that power. Likewise, even sincere believers may become more occupied with gifts than with the Giver, more desirous of blessings than of the Blessor. Such a condition hinders a be-

liever, for when he becomes occupied with blessings rather than with Christ, the true blessing disappears. Someone has well said, "I looked to Jesus and a dove flew into my heart; I looked at the dove and it vanished!" But worst of all, such a condition grieves the heart of the Lord! Let us take heed lest we lose that personal heart preference for JESUS HIMSELF over all gifts and blessings!

PETER THE APOSTLE. Acts 8:20-24.

Simon's request plainly indicated that something was radically wrong with his spiritual life. God, by the power of the Spirit, revealed to Peter what that "something" was!

"Thou hast thought," v. 20. "My thoughts are not your thoughts . . . saith the Lord." Isa. 55:8-9. Simon's thinking was all wrong. He thought the gift of God could be purchased with money. "The natural man receiveth not the things of the Spirit of God . . . neither can he know them, because they are spiritually discerned." 1 Cor. 2:14. You cannot buy either spiritual power or position! A church member may buy a position or office in the local church by means of flattery, bribery, and "wirepulling"; but in so doing he receives only emptiness. A minister may even succeed in obtaining a church or an office in the District Council by the same method; but in so doing he receives nothing *spiritual*, for true spiritual position or blessing comes only to those whose motives and methods are pure. Let us beware of *simony*!

"*Thy heart is not right in the sight of God.*" Wrong thinking comes from a wrong heart condition. Simon's heart had never been given to God for cleansing and regeneration. If the heart is right, thoughts, speech, and actions will likewise be right. When Sir Walter Raleigh was about to be executed, as he laid his head on the block the executioner before lifting the axe said, "Does your head lie right, Sir Walter?" Said Sir Walter, "You know, good friend, it matters not how the head lies if the heart be right." And a moment later he was beheaded.

"*Repent . . . and pray God, if perchance the thoughts of thine heart may be forgiven.*" Peter denounced, but he also gave hope. Both are necessary in preaching. The "if" did not mean there was doubt as to the possibility of forgiveness. Peter's thought was, "You have been guilty of grievous sin. But if you truly repent, you will be forgiven." And did Simon repent? No, he did not! He was concerned about the consequences of his sin and asked Peter to pray that he might not suffer. But he was so unconcerned about the sinfulness of his sin, that he did not even pray for himself (v. 24)! Such is often the hardness of a hypocritical heart!—J. Bashford Bishop.

Good Seed Versus Weed Seed

Note to pastors and S. S. superintendents: The feature for the opening services in the School, December 1 is *Good Seed vs. Weed Seed*.

When we visited the Gospel Publishing House we found the Book Department a most interesting feature. Likely the reason for this is that we have always been deeply interested in Christian books.

We found the employees in that department know good books and it is interesting to talk with them. In conversation with one of them we were invited to write an article concerning the Book Department.

When we think of good books we are reminded of what Sister Mary Thomas wrote in her article in the September 7 *Evangel* concerning the library. She said:

"We cannot keep ourselves from thinking any more than we can keep things from growing in our garden. If we do not plant anything in our garden it will produce a crop anyway—a crop of weeds.

"Just so with our mind. If you do not plant the right seed in your mind something will grow anyway, but what? How much more is that true in the lives of children. They are learning to live, learning to think for themselves, and forming habits; but are we helping them fill their minds with good seed through the printed page?

"GOOD SEED FOR THE CHILDREN: Parents of children and youth in Pentecostal homes are especially fortunate to have access to spiritual books with a message for children."

Books written by such writers as Stanley H. Frodsham, Charles Elmo Robinson, Bertha B. Moore, Charles Ward, and others are displayed. For instance, *The Boomerang Boy* and *Around The World With The Boomerang Boy*, two books by Stanley H. Frodsham have a most interesting story appeal which will grip the heart of the child. Stories which ring true to Scripture picture the practical side of the Christian life, a side which should be more carefully cultivated in children. Such books prove a blessing to every child who reads them.

There are nature stories for children such as: *Adventures of Keo the Colt, Blacky the Wasp, The Gnat's Life Boat, and Sally Cottontail*, all by Charles Elmo Robinson. These stories fit in naturally with child life, especially the child who has enjoyed the freedom of visiting or living in the country. The youthful reader enjoys the interesting conversations carried on by the different animals as they discuss sound truths which will fill the mind of the child with the right sort of thinking thus causing fair play in the child.

The books for young people by Pentecostal writers are not "preachy" but will help to fortify youth against the temptations of high school and college days. Books in this group include: *Lucilla and Other Stories, Aunt Lucinda, The Hill Billy, The Minister, Maintaining the Glow, Supernatural Touches*, etc.

Aside from the books printed by the Gospel Publishing House, we found books by other authors and publishers which are very timely and some are most attractive. For instance there are at least three very attractive books for children done in lavish colors. In addition to the attractiveness of these books, the message was found to be the best feature. The three books are: *A Hive of Busy Bees, Paths of Uprightness, and Fireside Tales*.

One may judge the subject matter from the titles of these books and there will be no difficulty in getting the child to enjoy them.

The books of other well known writers such as Bertha B. Moore, Paul Hutchens, Grace Livingston Hill, and others are available.

Interesting children's books by these writers include: *Triplets in Business, We Killed A Bear, and Sugar Creek Gang*. Merely let a child see these books and read their titles and he will be more than eager to read them.

Young People's Books

In the list of books for young people we found a wide and varied selection. First among these let us mention five most helpful books by a Pentecostal writer, Charles Elmo Robinson. They are: *The Winning of Aliene, Lifted Shadows, Victory, Guided Hearts, and Broken Ties*. Two of these books have been read in their entirety over the Moody Bible Institute radio station. One is being read at the time of this writing. His latest book *Broken Ties*, is considered his choicest contribution. We should be willing to recommend these books to any class of young people for this message will help to steer Christian young people into constructive channels of service. They meet the need of both saved and unsaved high school and college youth. They should lead the unsaved to see the necessity of an experience of salvation in their lives, and to know how by the help of the Lord to chart their course in the constructive channels of living. We know of no other group of books which can minister to the needs of young people more effectively than those written by Mr. Robinson.

We found a number of books of a similar nature by Grace Livingston Hill. They include: *The Witness, The Substitute Guest, Beauty for Ashes*, etc.

There is one exceedingly breezy book for girls and young women written by the nationally known writer, Helen Welshimer entitled *Girlhood Today*.

Those who are interested in dealing with boys and young men should by all means read Roscoe G. Stott's book, *How to Win Boys*.

Another most interesting book which we found was *The Voice*, by Paul Hutchens. He is also the author of three children's books mentioned below. *We Killed a Bear, Sugar Creek Gang, and Further Adventures of the Sugar Creek Gang*. We were informed that that well known spiritual writer was at one time a most successful evangelist on the field. It was during his evangelistic work that he came down with a serious physical affliction making it impossible for him to continue that ministry. During serious illness he wrote one of his best books, *The Voice* and it should be found in every home and Sunday School library. His writings will help the reader to hear that still small Voice guiding to higher heights in Christ Jesus.

Space will not permit telling of the many, many devotional and deeper life books which we found. However, we shall mention a group of twenty-five, The Christian's Library Series, all uniform size and binding. The Gospel Publishing House makes it possible for customers to make selections from the Book Catalog at liberal discounts from the regular price. A 25% discount is allowed on books printed by the Gospel Publishing House and a 10% discount on books by other publishers provided the order amounts to \$10.00 or more after the discounts are taken. In fact, it was pointed out that one may pay for books at the rate of \$1.00 or more per month for six to ten months, with nothing extra for carrying charges.

Each time a payment is made the purchaser receives full value in books at the regular price and on the final payment the purchaser receives full credit for the 10% and 25% discounts in free books. Book circulars, free for the asking, explain this arrangement.

We found instances where Sunday Schools sell one hundred Scripture Text Calendars and earn \$13.00 profit. When they send the money

to the Gospel Publishing House for library books they receive library books totaling \$16.80.

We feel as one pastor voiced himself, "that the services of the Gospel Publishing House should be deeply appreciated in making it possible for their friends to make such wide selections of gospel books at such special discounts with monthly payment at no extra charge."

We are glad to lend our endorsement to this plan and feel that since it is so important to plant good seed in fertile soil, that the Sunday School leaders will do well to discuss this library offer in the opening session of the Sunday School.—By a Visitor.

PENTECOST AFLOAT

After telling us in a letter that he is staff photographer for the Commander of the Atlantic Squadron, Roy D. Woodall goes on to tell of a Sunday School he has started and is carrying on on board the "Texas," with the co-operation of the chaplain and the hearty approval of the Admiral, Hayne Ellis. He says further:

"Certainly this is just as needy a field as any part of the world, and these young people need someone to point them to the Lamb of God which taketh away the sin of the world as much as the poor heathen in other lands. I feel the need of the prayers of those who pray for mission work, that God will prosper us in the work we have started.

"Also it is my desire to contact as many boys in the service as possible who are Christians, especially those who are Pentecostal or who come from Pentecostal homes. Whenever it is possible I hope they will visit our Bible class, and I want to visit them on their ship or station. If there is any Christian home anywhere having a boy in the navy, saved or unsaved, on the Atlantic side, I offer my services to visit him for Christian fellowship or that he may be won to Christ. All such homes need do is to drop me a card, Box 14, 'U. S. S. Texas,' % Postmaster, New York City, giving the name and address of the one to be visited."

JEWISH EXTERMINATION

Jewry in Poland (says *The Jewish Missionary Magazine*) is facing total destruction. It is estimated that 120,000 Jews lost their lives during and since the war in Poland. The constant massacre, which seems to be the Nazi boast, according to their Press, is accounting for 200 Jews per day. In addition to deaths from starvation, exhaustion from forced labor in stone quarries, the homeless roaming in fields are perishing by their thousands. Deaths from epidemics and disease are enormous. It has been said by an observer who toured Nazi occupied Polish territory, that unless a miracle happens, the whole of Polish Jewry in this area, estimated at two and a half million, will be exterminated in a short time.

TO FORMER STUDENTS OF C. B. I.

The Alumni Association of Central Bible Institute urges all former students and friends to subscribe to its paper, "The C. B. I. Fellowship News." This is an attractive eight-page monthly which keeps former students in touch with one another and with the school. It contains news of former students, reports from the school, helpful spiritual articles, and other interesting features. The price is only fifty cents a year, twenty-five months for one dollar, mailed anywhere. Send stamps, money order or a dollar bill. Address "The C. B. I. Fellowship News," 336 W. Pacific St., Springfield, Missouri. (Sample copy free on request.)

PENTECOSTAL CONSCRIPTS

Will be glad to hear from Pentecostal parents whose boys have been conscripted and sent to Fort Benning, Ga., so I can contact them for Pentecost.

Jimmie Mayo, Pastor,
2111 Twelfth Ave., Columbus, Ga.

MISSIONARY PRAYER REQUESTS

Dairen, S. Manchuria—Please pray for the salvation of souls and the need of this country.—Inga Peterson.

Nanpara, India—Please pray that souls who are convinced that Jesus is the Saviour of sinners shall yield to Him and boldly confess their faith. Also pray for the distribution of the Word.—Christian Beckdahl.

Bettiah, India—Please pray for an outpouring of the Spirit upon the Girls' School, and that our faith and the faith of our Indian Christians will not fail in these testing days. Pray for the new girls that have come in that they may soon be supported, come to know our Lord and become witnesses in this land when we as missionaries may not long be able to witness.—Grace L. Walther.

Hardoi, U. P., India—Our Bible women visit homes where great interest and attention is manifested. Then the people for no apparent reason refuse to listen. Why the change? The adversaries have been at work in the meantime. God is looking for intercessors to take up this battle against the adversaries. Will you be one?—Edna Wagenknecht.

Bangalore, South India—I have opened a work in Bangalore. Souls have been saved and several baptized in the Spirit. Pray for this newly opened work.—Constance S. Eady.

Lavras, Minas Geraes, Brazil—We do praise God for answering prayer in recently baptizing eight believers in the Spirit, and saving a good number of souls. Continue to pray with us regarding the need for larger quarters.—Lawrence N. Olson.

Honduras, Central America—One of our best workers here in Honduras, Santos Beltran, is ill with tuberculosis. Will you please pray for him.—Perry Dymond.

Caraz, Peru, South America—Pray for my wife's health that she may be completely restored. She seems greatly improved but let us pray for her complete recovery.—Walter Erickson.

Argentina, South America—Please pray God's richest blessings upon five people who were baptized on November 1 and on the village work now that the weather is favorable again. Pray also for (1) the conversion of a woman who persecutes her children and grandchildren because they are evangelists, (2) two Christian workers that they may live uprightly, (3) and for four souls who seem to be not far from the kingdom.—Alice C. Wood.

Jerusalem, Palestine—Pray for the deliverance of two men who are bound by the drink habit, and for the healing of a girl who is deaf.—Serena M. Hodges.

A MOTHER'S PRAYER

A Christian mother with love uppermost in her heart placed a New Testament in the hands of her boy who was just about to depart as a sailor. The lad was thoughtless, careless, and although so young was quite unmanageable—the result of mixing with evil companions. But his mother's prayers followed him; and although many years passed away without seeing or hearing anything of her boy, the loving mother never forgot him at the throne of grace. She inquired of all she met who were likely to know the whereabouts of her boy, but in vain.

But one day a sailor knocked at her door to ask for relief. The sight of a sailor always interested her, and she heard his tale. He had seen great perils, and had been wrecked several times, but was never so destitute as at one time when he and a "fine young gentleman" were the only individuals saved of a whole ship's crew.

"We were cast upon a desert island, where after seven days and nights I closed his eyes." And while tears stole down his face, he told of the happiness experienced by his mate, which he said he got by reading a little book his mother had given him when a boy, and which was the only thing he saved. "He gave it to me," he continued, "just as he was dying, and

said, 'There, Jack, take it and read it, and may God bless you.'

"Is all this true?" asked the trembling and astonished mother.

"Yes, madam, every word of it." And then dragging from his ragged jacket a little book, much battered and time-worn, he held it up, exclaiming, "And here's the very book."

She seized the Testament, discerned her own handwriting, and beheld the name of her son, coupled with her own, on the cover. She gazed, she read, she wept, she rejoiced. She seemed to hear a voice which said, "Behold, thy son liveth!"

NOT SAMPLES

Spurgeon used to tell this story: "An American farmer said to a friend, 'I wish you would come down to my orchard, and taste my apples.' He asked him about a dozen times, but the friend did not come; and at last the fruit-grower said, 'I suppose you think my apples are good for nothing, so you won't come and try them.' 'Well, to tell the truth,' said his friend, 'I have tasted them. As I went along the road I picked one up that fell over the wall, and I never tasted anything so

sour in all my life; I do not particularly wish to have any more of your fruit.' 'Oh,' said the owner of the orchard, 'I thought it must be so. Those apples around the outside are for the special benefit of the boys. I went fifty miles to select the sourest sorts to plant around the orchard, so the boys might give them up as not worth stealing; but if you will come inside, you will find that we grow a very different quality there, sweet as honey.' Those who judge the church by its worst members (the hangers-on around the edge)—those must, like the world, make the same mistake." "O taste and see that the Lord is good." Psalm 34:8.

DISGUISED

A mother, denied admittance to the bedside of her suffering boy, lest it should overexcite him, pleaded with the nurse to be allowed to take her place for just an hour, disguising herself as the nurse. But the first time she put her hand upon the boy's aching brow, he said, "Nurse, that feels like my mother's hand." Motherly comfort could not be disguised, nor can the Christlike touch of sympathy.

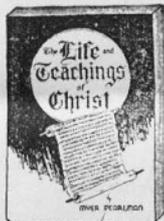
CHRISTIAN GIFT BOOKS for Young People

LIFE AND TEACHINGS OF CHRIST 50 THE MINISTER (Cloth 75c) 50

By Myer Pearlman

By Mae Eleanor Frey

This is a splendid study of the life and ministry of Christ. Instead of using a microscope to scrutinize minutely, we use the telescope to view the "mountain peaks" of the life of the Master. The development of His ministry is traced, and the great crises of His life are described in this narrative of six divisions.



THE HILL BILLY 50

By Charles E. Robinson

From the very first chapter, this book grips the attention of the reader. The story is of a boy whose parents are very poor, striving to exist on a little hill farm in Arkansas, twenty miles from the nearest railroad, and of how the boy was saved from his sins, later becoming an outstanding minister of the gospel.



AUNT LUCINDA 50

By Bertha B. Moore



Evelyn and Andrew thought it was about the worst catastrophe that could happen, for their Aunt Lucinda, a pious old maid, was coming to live with them. What forebodings they had, but much to their amazement they found Aunt Lucinda exactly opposite of what they had expected. Learn how Aunt Lucinda won all four of the family to Jesus.

AN ADDED FEATURE

Likely our Evangel friends have noticed the attractive display of Christmas gift suggestions in recent issues of this paper. From these you will be able to solve many of your gift problems. Make your selections in the quiet of your home; it is much easier than pressing through the Christmas throngs in gift shops.



When ordering your gifts you may state that your purchase is for a gift, and with no extra charge we will wrap your purchase in attractive colored Christmas paper and attach a gift card stating, "To ; From" Be sure to write names plainly and do your Christmas shopping early.—Gospel Publishing House.

GEORGE MULLER'S ORPHANS

The great orphanages at Bristol, England, founded by George Muller are still carrying on their "work of faith and labor of love." The latest report is that to date God has provided three million pounds sterling (about fifteen million dollars) to supply the daily needs as they have arisen.

Samuel Chadwick in his book, "The Path of Prayer," relates an occasion when Dr. A. T. Pierson was the guest of George Muller at his orphanage. He says:

"One night when all the household had retired he (Muller) asked Pierson to join him in prayer. He told him there was absolutely nothing in the house for next morning's breakfast. My friend tried to remonstrate with him and to remind him

that all the stores were closed. Muller knew all that. He had prayed as he always prayed, and he never told anyone of his needs but God. They prayed—at least Muller did—and Pierson tried to. They went to bed and slept, and breakfast for two thousand children was there in abundance at the usual breakfast hour. Neither Muller nor Pierson ever knew how the answer came.

"The story was told next morning to Simon Short of Bristol, under pledge of secrecy until the benefactor died. The details of it are thrilling, but all that need be told is that the Lord called him out of bed in the middle of the night to send breakfast to Muller's orphanage, and knowing nothing of the need, or of the two men at prayer, he sent provisions that would feed them a month."

George Muller proved that the God of Elijah still lived. It is our privilege to prove today that Muller's God still lives.

DISCOVERED

Ottocar, King of Bohemia, refused to do homage to Rodolphus I., till at last, chastised with war, he was content to do him homage privately in a tent. But the emperor's servants had so contrived the tent that, by drawing a single rope, all was taken away, and so Ottocar was presented on his knees, doing his homage, to the view of three armies then in the field. Thus God at last shall uncase all the hypocrisy of all men in the sight of men, angels and devils for He will remove all veils and pretenses of piety.

REPORTS FROM THE REAPERS

MERIDIAN, MISS.—We are thanking God for an increase of interest in our church and Sunday School. Our Sunday School has almost doubled in numbers since we came here about three months ago. The Brummett Twin Sisters of Knoxville, Tenn., recently closed a revival here. A number sought God for forgiveness of their sins. Both press and radio are very courteous to our church. This proved a big asset to our revival. Council ministers will always find a hearty welcome in our church and home when passing this way.—Harvey L. Smith, Pastor, Eighth Street Assembly.

LONGVIEW, WASH.—Dorothy and Percy King, known as the King's Musical Messengers, have been used of God to promote a genuine spiritual revival here. Brother King preached the Word fearlessly under the anointing of the Holy Ghost. God honored it by sending pungent conviction and converting hard cases to God. Brother King contends earnestly for the Pentecostal experience and is satisfied with nothing short of it. About 30 sought the Lord for salvation during the three weeks of meetings. The last night will long be remembered, when 12 sought God.—Guy DeVries, Pastor.

SHADYBROOK, W. VA.—We came here about three years ago, and had services and lived on the second floor of a garage. About a year ago we began to plan building a church. The most desirable location for a church in Shadybrook was purchased, 6 lots for \$300 cash. The tent was pitched on these lots, where we had a 3-weeks daily vacation Bible school and conducted meetings during the summer. Excavation began, all labor was donated, and soon the place was large enough for the basement of the church. Now there is a foundation building 36x46 ft., constructed of red tile, having the appearance of brick, with steel window frames. The living apartment will occupy one side of the building, leaving a space 24x36 ft. for services. The cost of the building will be somewhat over \$800. We have secured a loan from the bank of \$600, and believe the Lord will help us pay it in a short time.—Elva K. Stump, Pastor, Shadybrook Gospel Lighthouse, 369 Mid. Ave., Weston, W. Va.

DAISETTA, TEXAS—Evangelist and Mrs. Ossie B. Jones were with us in a very successful 3-weeks revival and God blessed their messages. We can already see great growth in our church. Our Sunday School attendance had been from 75 to 100 for a long time, our record attendance being 128. In this revival we have seen an increase of 100 per cent. The first Sunday 160 were present, and the last two Sundays we have had 162. Twenty-two people found Christ as their Saviour, 12 received the Baptism in the Holy Ghost, 14 followed the Lord in water baptism, and 16 were received into church membership. A great number testified to having been healed by the power of God. This revival has given us many new people, including whole families.

We are rearranging our church, preparing Sunday School rooms, painting and decorating. Our church is growing in every department. God is blessing our Christ's Ambassadors and giving them good services. Many new ones were saved

in this revival. In the morning prayer services one was saved and one received the Baptism.—J. L. Jones, Pastor.

LOVINGTON, N. MEX.—We came here in January, 1939, and found three women who were of a like faith. They wanted us to come and build a church. So without any funds we moved into two 12x14 tents, lived in one on a dirt floor and had services in the other. God blessed our efforts and we organized a Women's Missionary Council which has been the means of helping pay for our church. Only fourteen months after we started on our building we had it all paid for. We now have a nice 32x40 rock veneer church, with laminated floor, and best of all, it is clear of debt. H. M. Fuller, our District Superintendent, dedicated the church on October 17. We have a membership of 34, a good Sunday School, and a C. A. band. The Lord has given us some wonderful revivals with evangelists Claude Wyrick, M. A. Malone, Fredonia Amerman, Myrtle Wolford, and Haskell Rogers. We have resigned the church and are moving to Sundown, Texas, to build a new work for the Lord. James W. Reddick of Oklahoma has been elected pastor here. The value of our church has been estimated at \$2,000.—Ortha and Marvin Jones, Box 338, Lovington, N. Mex.

LONG BRANCH, N. J.—Our hearts were made glad for the blessing of God upon the combined water baptismal and dedicatory services conducted October 27th in the First Pentecostal Church. A new baptistry, designed to harmonize with the church architecture, was installed to the left of the platform. Formerly, neighboring Baptist churches and near-by streams were used for the ordinance. The baptistry was designed and installed by friends of our church, who labored faithfully into the late hours of the night for nearly a month.

More than 350 people were present at the service. Fourteen candidates who had recently been saved were immersed by the pastor. Perhaps a unique feature was the lovely sight of five couples following the Lord together in baptism. Robert A. Brown, pastor of Glad Tidings Tabernacle, New York City, dedicated the baptistry and preached the baptismal sermon. He preached a mighty message under the anointing of the Holy Ghost. A number of hands were raised in response to an appeal for salvation, while conviction rested on saint and sinner. Brother and Sister Ferdinand Mehn, violinists from Glad Tidings Tabernacle, played selections during the service.—Andrew Rahner, Pastor.

COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

SACHSE, TEXAS—Dec. 1; Edna Ervin of Dallas, Evangelist.—Fred Carrington, Pastor.

GOOSE CREEK, TEXAS—Nov. 26—Dec. 15; Wm. F. McPherson, Evangelist.—Troy B. Helms, Pastor.

HAVANA, ARK.—Nov. 16—; Kenneth M. Goode, Evangelist.—Fred C. Sampson, Pastor.

SCOTTSBLUFF, NEBR.—Nov. 10, for 2 weeks or longer; H. H. Snider of Burton, Evangelist.—J. S. Farrar, Pastor.

LEAVENWORTH, KANSAS—Nov. 10—24; Alma Buff Bryant, Tampa, Fla., Evangelist.—George W. Flattery, Pastor.

LONG BRANCH, N. J.—457 Hampton Ave., Nov. 17—; Alexander H. Clattenburg, Evangelist.—Andrew Rahner, Pastor.

AKRON, OHIO—Nov. 14—; Sanders Brothers, Evangelists.—J. O. Savell, Pastor.

TUCSON, ARIZ.—Nov. 19—Dec. 8; Bert L. Todd, Evangelist.—Charles O. Green, Pastor.

EDMONTON, ALTA.—Nov. 5—24; Evelyn Olsen, Vancouver, B. C., Evangelist.—W. G. McPherson, Pastor.

SILVER CITY, N. MEX.—Nov. 17, for 10 nights or longer; E. R. Winter, Yoakum, Texas, Evangelist.—Jeff Gibbs, Pastor.

PLAINVIEW, TEXAS—Nov. 27—; Leland R. Faith, Denver, Colo., Evangelist.—H. Paul Holdridge, Pastor.

BUFFALO, N. Y.—629 Delavan Ave., Nov. 27—Dec. 15; Otto J. Klink, Evangelist.—Jacob Heinrich, Pastor.

RICE LAKE, WIS.—Nov. 19, for 2 weeks; Paul S. Ranneff, Evangelist.—Allen J. Brown, Pastor.

WILMINGTON, DEL.—Nov. 17—Dec. 1; L. T. Stewart, Wilson, Pa., Evangelist.—J. E. Jenkins, Pastor.

PERRY, OKLA.—Nov. 29, for 3 weeks; John A. McPhail of Tulsa, Evangelist.—Lawrence Selvey, Pastor.

POMONA, CALIF.—Nov. 25—Dec. 8; George Hayes, Houston, Texas, Evangelist.—L. B. Lewis, Pastor.

DRUMHELLER, ALTA.—Nov. 26—; Evelyn M. Olsen, Tacoma, Wash., Evangelist.—A. A. Lewis, Pastor.

SAGINAW, MICH.—114 N. 4th Ave., Nov. 17—Dec. 8; Willa J. Short, Evangelist.—Gene S. Hogan, Pastor.

TWO HARBORS, MINN.—Dec. 1, for 3 weeks; Vernon and Malva Cardiff, Evangelists.—O. E. Balken, Pastor.

TULSA, OKLA.—Nov. 24—; Gene Martin, Creston, Iowa, Evangelist.—W. H. Kenemer, Pastor.

PITTSBURGH, PA.—Nov. 24—Dec. 15; Carl and Edna Goodwin, Evangelists. H. C. McKinney is pastor.—By Evangelists.

PAWTUCKET, R. I.—Nov. 17—Dec. 8; Nimrod Park, Evangelist.—Paul R. Buchwalter, Pastor.

CROSBY-IRONTON, MINN.—Nov. 24, for 3 weeks or longer; Evangelist and Mrs. Elwin Argue.—Roland W. Miller, Pastor.

DANBURY, CONN.—Nov. 13—; Bird H. Campbell, Dallas, Texas, Evangelist.—Godfrey Berggren, Pastor.

MAXWELL, NEBR.—Nov. 24—; Evangelist and Mrs. R. D. Zook and daughter. Earl Cummings is pastor.—By Evangelist.

DOTHAN, ALA.—Nov. 17—; Edna Koonce and Pansy Sample, St. Louis, Mo., Evangelists.—J. D. Stevens, Pastor.

EAST ST. LOUIS, ILL.—Deeper Life Meetings, 26th St. at State, Nov. 18—Dec. 1; Alex. Lindsay, Speaker.—A. N. Trotter, Pastor.

BUCYRUS, OHIO—Nov. 13—Dec. 1; Evangelist and Mrs. James D. Cockman, West Monroe, La.—Forrest Anderson, Pastor.

ELIZABETH, N. J.—Nov. 21—24; District Superintendent Flen Van Meter, Special Speaker. Near-by assemblies please co-operate.—William E. Gundersen, Pastor.

ALTON, ILL.—Nov. 17, for 2 weeks; Guy Renfrow and Leonard Rogers, Modesto, Calif., Evangelists.—Robert Hillegas, Pastor.

SORENTO, ILL.—Nov. 28, for 3 weeks or more; Irene Harris and Daisy Shelton, Tulsa, Okla., Evangelists.—Lynn Bonnavar, Pastor.

SAN JOSE, CALIF.—Nov. 26—; Percy and Dorothy King, King's Musical Messengers, Niagara Falls, N. Y.—Max Freimark, Pastor.

FRESNO, CALIF.—Revival in progress; Percy and Dorothy King, King's Musical Messengers, Niagara Falls, N. Y.—A. G. Osterberg, Pastor.

SHAMOKIN, PA.—Fourth Anniversary Services, Market and High Sts., Nov. 19—Dec. 1; David M. and Mrs. Wellard in charge. Meetings 7:30 p. m., special meeting at 3:00 on Thanksgiving Day; Sundays 11:00 and 7:30.—Harold J. Snelgrove, Pastor.

ODIN, ILL.—District Fellowship Meeting and C. A. Rally, Nov. 23. Services 2:00 and 7:30. Basket supper free to all.—S. Clyde Bailey, Presbyter.

HATTIESBURG, MISS.—Nov. 11, for 2 weeks; A. T. Hickman, Birmingham, Ala., Evangelist.—J. Monroe Graham, Pastor; by Mrs. T. L. Jacobs, Church Secretary.

KANSAS DISTRICT COUNCIL
The 23rd annual Council of the Kansas District will convene at 7th and Riverview, Kansas City, Kansas, Nov. 25—28. H. B. Garlock, 1200 N. 36th, is host pastor. Free rooms provided for Kansas ministers and one delegate from each assembly, as far as possible. General Superintendent E. S. Williams will be guest speaker. For further information write District Superintendent V. G. Greisen, 3017 So. Market St., Wichita, Kansas.

DUNCAN, OKLA.—Bible Conference sponsored by South Central Section, Nov. 17—24; David Burris, Superintendent of Arkansas District, Main Speaker, assisted by our District Superintendent, Geo. W. Hardcastle. W. C. Shackelford, District S. S. Superintendent, expected to be present. Services 10:00, 2:30, and 7:30. Rooms furnished as far as possible; bring quilts and pillows. For further information write Pastor Paul E. Riggs, Box 546, Duncan, Okla., or W. Lowder, Sectional Presbyter, Velma, Okla.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

RICE LAKE, WIS.—S. S. Rally, North-west Section, Nov. 26. Allen Brown is pastor.—Stafford Anderson, District S. S. Secretary.

ZION, ILL.—Northern Illinois Fellowship Meeting, 27th and Eschol, Nov. 25. Services 3:00 and 7:30. C. E. McCarrill is pastor.—Ernest C. Sumrall, District Presbyter.

HOPE, ARK.—Southwest Arkansas Sectional C. A. Rally, night, Nov. 25; Mrs. Agnes Stokes, State President, presiding. All C. A.'s in the section urged to attend.—J. E. Hamill, Pastor.

GALESBURG, ILL.—Central Illinois Fellowship Meeting, 266 South St., Dec. 2. Services 2:30, 6:00 C. A.'s 7:30. Meals served by local church. James Clark is pastor.—C. M. O'Guin, District Superintendent.

GRAND ISLAND, NEBR.—Annual C. A. Convention, Nebraska District, Old Fashioned Church, 6th and Sycamore, Nov. 28. Services 10:00, 2:00 and 7:30.—Lester W. Dickinson, President, Chappell, Neb.

WATERTOWN, N. Y.—C. A. Rally, Calvary Evangelistic Church, Nov. 28. Services 2:30 and 7:30. Bring lunch. Alfred Boyd is pastor.—Glenn D. Jones, C. A. Vice President, 622 South Ave., Syracuse, N. Y.

QUINCY, ILL.—12th and Jefferson, Nov. 17—Dec. 1; Morse Ward of North Central Bible Institute, Evangelist. C. A. Rally, Nov. 21; services 10:00, 2:00, vesper service 6:30, evangelistic 7:30.—A. G. Ferguson, Sectional Vice President, in charge of C. A. meetings.—K. A. Auten, Pastor.

SUNDAY SCHOOL RALLY
Cushing, Okla., Dec. 9—10. First service 7:30 p. m. Services Tuesday, 10:00, 2:00, and 7:30. Special Speakers: G. W. Hardcastle, W. S. Bragg, S. J. Scott, and W. C. Shackelford.—W. C. Shackelford, District S. S. Superintendent, 919 W. First St., Okmulgee, Okla.

PACE, FLA.—C. A. Rally, Section One, West Florida District, Nov. 28. All churches please co-operate. Bring lunch and program. R. F. Hudson, Main Speaker.—W. A. Thomas, Pastor.

CLEVELAND, OHIO—Northeast Ohio Fellowship Meeting, First Hungarian Pentecostal Church, 2882 E. 93rd St., Dec. 2. Services 10:00, 2:30 and 7:00.—Claude Weaver, Secretary-Treasurer, 907 Ashland Ave., Akron, Ohio.

CHICAGO, ILL.—Christian Women's Fellowship, 203 S. Halsted St., Nov. 29. Services 3:30 and 7:45. Mrs. Fern Gregg of the Hebrew Christian Mission, afternoon speaker; Mrs. Samuel Perry, evangelist from Miami, Fla., evening speaker.—Mrs. G. A. Lundmark, Secretary, 4031 N. Hamlin Ave.

LUBBOCK, TEXAS—West Texas C. A. Convention, Nov. 27—29. Services Wednesday night, all day Thursday and Friday. Missionary day Friday, Homer T. Goodman from Africa, Principal Speaker. Come prepared to sing and preach; bring musical instruments. State C. A. President M. D. Stokley in charge. For information write Pastor Mont M. Walker, 2103 Ave. O, Lubbock, Texas.

LAS CRUCES, N. MEX.—Midyear Convention and Southwest Sectional Fellowship Meeting, Nov. 21—22. Three services each day. Necessary business of the New Mexico District Council will be taken care of. For information write Pastor W. A. McCann, Box 86, Las Cruces, or District Superintendent E. M. Fulmer, 117 W. Grand, Albuquerque, N. Mex.—B. H. Caudle, Secretary-Treasurer.

MCCOMB, MISS.—Annual Convention of Mississippi District C. A.'s; Nov. 20—21, opening service 7:00 p. m. Free rooms to all. Noon meal furnished Thursday. Please bring instruments. Agnes Stokes, Arkansas District C. A. President, Principal Speaker. For further information write Kenneth Erwin, District C. A. President, 908 13th Ave., Laurel, or Pastor V. L. Clark, Route 1, Box 166, McComb, Miss.

WICHITA FALLS, TEXAS—State C. A. Convention, City Auditorium, Nov. 20—21. First service 10:00 a. m., Wednesday. State President, Leonard Norville in charge. Special speakers from out of State. Bring instruments for orchestra. For further information write Leonard Norville, 1822 E. Lamar St., Sherman, or Pastor E. B. Crump, 2132 Ave. K, Wichita Falls, Texas.

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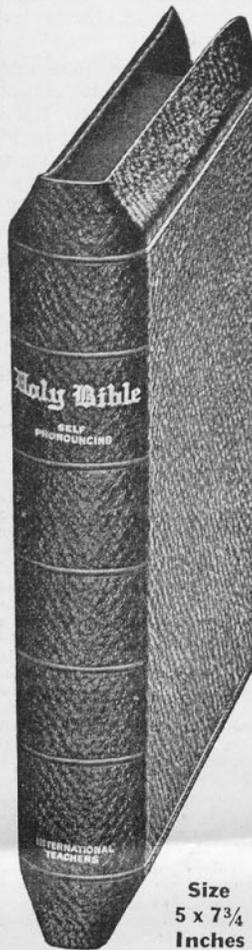
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NEW ADDRESS—Stephenville, Texas. "We are resigning the pastorate at Tolar, Texas, to take up work where God may lead."—Mr. and Mrs. Lee S. Vowell.

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KANSAS	Personal Offerings	201.00
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	Medicine Lodge Assembly of God	6.70
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	Oskaloosa Bethel Tab	15.20
	Scott City Assembly of God	1.80
	Topeka A of G Ch SS & CA	122.00
	Waldron Assembly of God SS	5.75
KENTUCKY	Jeffersonville SS	2.50
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Stephenville Assembly of God	1.00	CANADA Personal Offerings	3.00	Kerman Grace and Truth Tab	5.00
Tomball Assembly of God	5.00	FOREIGN Personal Offerings	5.00	La Jolla Assembly of God	19.49
Wichita Falls Fifth & Broad WMC	1.90	MISCELLANEOUS	589.00	Lemoore A of G SS	20.00
Wills Point Assembly	5.09	Total Amount Reported	\$6,258.85	Los Angeles Bethel Temple	694.00
Winnboro Harmony A of G	2.16	Home Missions Fund	179.20	Los Angeles Bethel Temple WMC	30.00
VIRGINIA Personal Offerings	9.04	Office Expense Fund	39.04	Napa Full Gospel Tab	35.05
WASHINGTON Personal Offerings	8.20	Literature Expense Fund	42.70	Oakland Bethel Tab	5.00
Aberdeen Calvary Pent Temple	17.77	Reported Given Direct for		Oakland Tab of God	14.10
Aberdeen Calvary Pent Temple SS	19.97	Home Missions	369.42	Oakland Temple Church	31.45
Auburn Full Gospel SS	57.01	Reported Given Direct to		Pacific Palisades Prayer Circle	8.00
Centralia A of G & SS	176.99	Missionaries	202.66	Perris A of G Lighthouse	2.15
Nulls Crossing SS	1.00	Amount Received for Foreign Missions	5,425.83	Santa Ana Assembly of God CA	1.50
Rochester Assembly of God	1.53	Amount Previously Reported	41,844.62	COLORADO Personal Offerings	20.00
Union Gap Assembly of God YP	20.00	Amount Received for Foreign Missions This Month	\$47,270.45	Ault Full Gospel Tab	3.00
				Fleming Assembly of God	2.66
				Leadville Assembly of God CA	1.00
				Montrose Assembly of God	2.00
				CONNECTICUT Personal Offerings	23.00
				Danbury Pent Tab SS & CA	12.34
				DIST COLUMBIA Personal Offer	45.75
				FLORIDA Personal Offerings	55.00
				Winter Haven Pent A of G	4.50
				Winter Haven CA	2.00
				GEORGIA Personal Offerings	10.87
				Experiment Assembly of God	3.00
				Savannah First Pent Church	11.03
				IDAHO Personal Offerings	59.00
				Firth Tabernacle	8.59
				ILLINOIS Personal Offerings	63.75
				Chicago Austin Gospel Church	6.00
				Chicago Bethel Temple SS	5.00
				Chicago Stone Church	211.50
				Danville Full Gospel Assembly	33.67
				E St Louis Trinity F Gos Church	5.55
				Jerseyville Assembly of God	1.70
				Madison N Venice A of G	10.00
				Mattoon A of G Ch & SS	26.51
				Panama Pent Assembly of God	4.05
				Pineknayville Beard A of G SS	5.00
				CALIFORNIA Personal Offerings	464.20
				Arroyo Grande F Gos Church	12.00
				Arvin Christs Ambassadors	2.00

Doran's Ministers Manual for 1941

Here you can find

Illustrations and anecdotes—topical comments—devotional readings—seed thoughts for sermons—sermon planning—sermon outlines—choir devotions—selected sermons—aims to worship—quotable poems—Scripture texts—services for holidays and Holy Days—Watch Night services. The 52 catchy sermons for youth should be worth the price of the book.

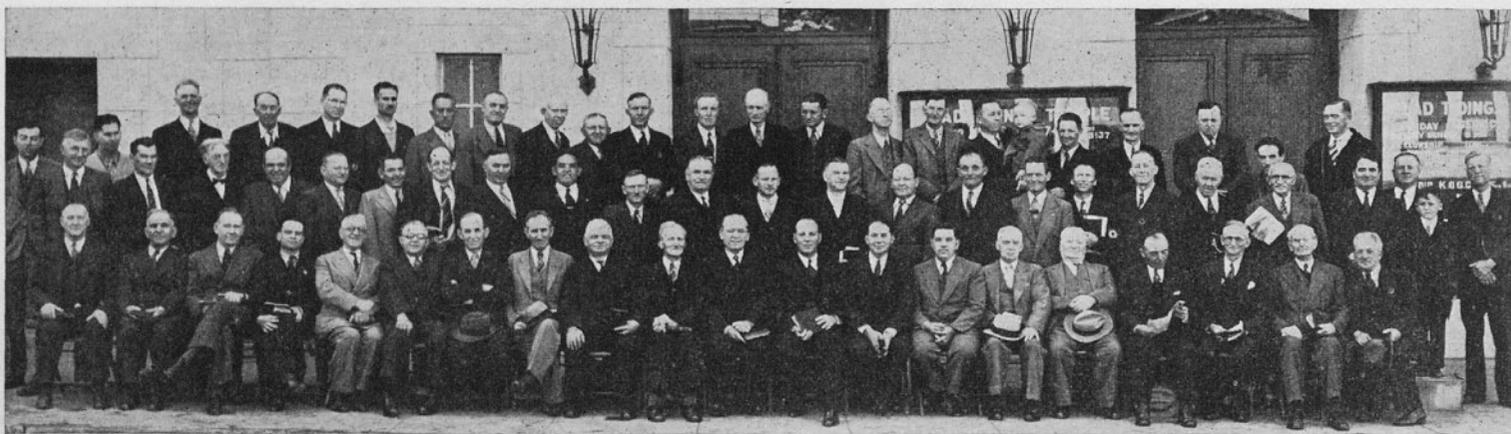
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GOSPEL PUBLISHING HOUSE



Wood River Assembly of God	41.28	Gerald Faith Tab	5.00	Weathersfield Summit Pent Church	4.00	TENNESSEE Personal Offerings	3.00
INDIANA Personal Offerings	28.50	Koshkonong A of G Church & SS	3.62	Youngstown Highway Tab Assembly	74.00	Churchstown Union Grove Assembly	2.00
Chestertown Full Gospel Tab	5.00	Lebanon Assembly of God Ch	3.84	of God SS CA & LC	86.86	Munford Assembly of God	2.00
Goshen Tab	5.50	Marionville A of G Church & SS	2.10	OKLAHOMA Personal Offerings	10.00	Ripley Coal Creek A of G Ch	.56
Morgantown Pent Mission	6.00	Mt Vernon Assembly of God	2.51	Amorita Bethel Assembly of God	1.14	TEXAS Personal Offerings	60.31
Muncie Glad Tidings Assembly	10.00	Nevada Assembly of God	2.43	Battiest A of G Church & SS	8.40	Athens Assembly of God Church	7.25
Richmond Full Gospel Mission	6.41	Nevada Assembly of God CA	.25	Blanchard Tabler Tab	10.00	Baumont Assembly of God SS	12.58
South Bend Gospel Tab CA	24.14	N Kansas City First A of G SS	7.63	Braman Assembly of God SS	10.00	Boyd Assembly of God Church	2.20
Southern Indiana CA	40.43	Princeton Assembly of God	4.03	Broken Arrow A of G SS	17.85	Caldwell Assembly of God	3.00
IOWA Personal Offerings	59.70	St Louis Bethel Temple	100.00	Cement Rocky Ford SS	5.00	Corpus Christi F A of G Church	26.00
Battle Creek Pent Assembly	3.00	St Louis Bethel Temple SS	8.20	Chelsea Assembly of God	5.56	Dallas Bethel Temple WMC	25.00
Eldon A of G Church & SS	3.50	St Louis Factory Bible Class	5.30	Colony Assembly of God	1.00	Edinburg Assembly of God	2.74
Sioux City Assembly of God	30.13	St Louis Friendly Mission	3.00	Crescent Assembly of God	2.56	Evergreen Assembly of God	1.00
Woodbine Full Gospel Assembly	10.06	St Louis N Side Mission	5.25	Drummond Gospel Tab	2.30	Galena Park WMC	3.00
KANSAS Personal Offerings	43.00	St Louis Riverview Gar A of G SS	2.71	Enid Gospel Tab	20.04	Highlands Assembly of God SS	18.90
Ashland Assembly of God Church	12.00	Salem Assembly of God Church	5.00	Enid Southwestern B School Cl of '38	45.00	Houston Central A of G CA	18.00
Caldwell Assembly SS	4.08	Shelbyville Assembly of God	2.20	Enid Student Missionary Band	19.00	Houston Cottage Grove Assembly	7.46
Great Bend Assembly of God	2.35	Sikeston Assembly of God	10.35	Henryetta A of G Church SS	7.00	Houston Evangelistic Tem Ch WMC	8.00
Kansas City Full Gospel Tab	6.00	Springfield E Side A of G	5.88	Hominy Assembly of God Ch & SS	5.00	Houston Heights Gospel Tem & WMC	10.00
Sedan Assembly of God SS	2.31	Springfield N Side Assembly	5.00	Maud Assembly of God & SS	2.50	Jester Assembly of God SS	6.00
Wichita Pent Tab	43.84	Steelville Assembly of God	17.80	Miami Assembly CA	3.00	Longview Assembly of God	6.00
KENTUCKY Personal Offerings	13.00	Valley Park A of G Church	10.35	Quapaw Assembly of God	4.50	Muleshoe Needmore Assembly of God	2.00
Arlington A of G Church	2.00	Willow Springs Assembly of God	1.00	Seminole Assembly of God SS	12.00	Nocona Assembly of God Ch	1.17
High Bridge Assembly of God	3.00	MONTANA Personal Offerings	23.10	Sharp Assembly of God	2.01	Robstown A of G Church	1.10
Mortonsville Assembly of God	2.00	Anaconda Bethel Tab	22.46	Shawnee Assembly of God SS	4.00	San Antonio First A of G	11.02
LOUISIANA Personal Offerings	2.50	Butte Full Gospel Tab	13.04	Skiatook Assembly of God	5.21	Sherman Calvary A of G	8.51
MAINE Personal Offerings	1.00	Columbus Gospel Tab	6.00	Sparks Assembly of God	15.20	Texas City Assembly of God	13.10
Bar Harbor Assembly of God	4.88	Pablo Assembly of God	7.00	Spiro Race Track A of G	1.30	Vernon Assembly of God	3.00
MARYLAND Personal Offerings	29.16	Roundup Gospel Tab & SS	15.58	Stillwater Assembly of God SS	5.00	Waco Faith Tab Girls Circle	4.00
MASSACHUSETTS Personal Offer	21.75	Valier Assembly of God	2.00	Tulsa Faith Mission Assembly	6.26	Worham Assembly of God	3.00
Everett Glad Tidings SS Class	3.00	NEBRASKA Personal Offerings	8.50	Tulsa Faith Tab SS	177.00	VIRGINIA Personal Offerings	5.00
Greenfield Glad Tidings Chapel	7.19	Ansley Coburg Assembly of God	2.00	Tulsa Home Garden Assembly	12.00	Big Stone Gap Pent Assembly of God	9.63
MICHIGAN Personal Offerings	24.00	Chappell Assembly of God CA	2.00	West Tulsa A of G SS	5.57	Forkville Olivet Pent SS	8.00
Alpena Full Gospel Tab	6.50	New Castle CA	1.00	West Tulsa Assembly Willing Work	3.00	WASHINGTON Personal Offerings	147.15
Battle Creek Ch of the Four F Gos	377.00	Ogallala Assembly of God	4.40	Wellston Assembly of God SS	11.50	Bremerton Assembly of God	100.42
Benton Harbor Bethel A of G	10.00	NEW HAMPSHIRE Personal Offer	13.50	Wilson Assembly of God	11.00	Chelan Assembly of God	7.18
Dearborn Gospel Tab	4.00	NEW JERSEY Personal Offerings	82.05	OREGON Personal Offerings	84.00	Davenport Gospel Tab	12.50
Elkton Missionary Ch Association	20.83	Elizabeth First Pent Church	10.00	Ashland Full Gospel SS	6.41	Ellensburg Bethany Pent Ch & SS	36.26
Flint Bethel SS	2.50	Vineland F Gospel Assembly & SS	470.27	Bay City Assembly of God	3.00	Ione Assembly of God	10.00
Flint Glad Tidings Tab Jr CA	1.50	NEW MEXICO Personal Offer	2.50	Cottage Grove Assembly of God	29.42	Kelso Assembly of God Tab	14.00
Grand Rapids Central A of G	10.94	Capulin Assembly	2.50	Drain Assembly of God	4.61	Kititas Bethel Chapel	6.00
Ludington Full Gospel Tab	15.00	Las Cruces Assembly of God SS	14.97	Enterprise Full Gospel Assembly	13.92	Latah Pent Church	29.60
Michigan CA	61.00	New Mexico Dist N E Sec Fel Meet	10.60	Garabaldi Assembly of God Ch & SS	3.00	Latah Pent SS	13.00
So Haven A of G MC	10.00	NEW YORK Personal Offerings	103.85	Grants Pass F Gospel Temple IMC	5.00	Leavenworth Pent A of G	40.20
MINNESOTA Personal Offerings	87.66	Buffalo Riverside Gospel Tab YMC	8.48	Heppner Pent Tab	10.38	Marblemount Gos Mis A of G SS	4.45
Aitkin Gospel Tab	5.00	Dalton Oakland St Pent Ch & SS	5.00	Klamath Falls A of G	41.03	Metaline Falls Assembly of God	7.93
Barnesville Gospel Tab	4.80	E Aurora Gospel Tab	1.00	Medford F Gos Ch A of G	27.75	Montesano Bethel Pent Church	2.50
Blue Earth Gospel Tab	16.80	Jamestown Calvary Pent Ch & SS	23.10	Portland St Johns A of God Chapel	7.40	Renton Assembly of God	4.00
Eagle Bend Full Gospel Assembly	7.50	Rochester Elim Tab	30.00	Riverton SS	1.10	Rice Pleasant Valley A of G SS	8.10
Faribault Gospel Tab SS	5.00	Woodside Gospel Lighthouse	5.53	Sheridan Assembly of God	16.62	WEST VIRGINIA Personal Offerings	36.00
Halstad Full Gospel SS	1.00	NORTH DAKOTA Personal Offer	49.68	Vernonia A of G & SS	7.00	Carolina Assembly of God SS	3.25
Paynesville Gospel Tab	60.00	Egeland Pent Assembly of God	4.50	PENNSYLVANIA Personal Offer	231.20	Grafton Assembly of God	5.50
Wells Gospel Tab	8.50	McClusky Mountain City SS	2.66	Allentown Glad Tidings Tab	22.12	WISCONSIN Personal Offerings	4.00
MISSISSIPPI Personal Offerings	25.00	OHIO Personal Offerings	74.50	Bessemer Italian Pent SS	2.00	WYOMING Personal Offerings	2.00
Biloxi Point Assembly	6.41	Akron F Pent Ch SS CA & WMC	104.14	Coalport Pent A of G Church & SS	6.28	Buffalo CA	2.35
MISSOURI Personal Offerings	153.25	Alliance Full Gospel Tab	12.75	Coatesville Pent Assembly	2.00	CANADA Personal Offerings	8.00
Bismarck A of G Church & CA	14.00	Bergholz A of G & SS	9.46	Hamburg Full Gospel Tab	11.00	MISCELLANEOUS	84.00
Bakersfield Assembly of God	2.50	Burton Full Gospel Mission	10.91	Harrisburg Assembly of God & SS	20.00	Total Amount Reported	\$7,778.56
Brimson Assembly of God CA	1.27	Byesville Assembly of God	5.00	Poland Assembly of God	6.00	Home Missions Fund	312.99
Bucklin Assembly of God Church	4.73	Cambridge Assembly of God	8.82	Shrewbury Full Gospel SS	2.53	Office Expense Fund	99.70
Chaffee Assembly of God	5.11	Cincinnati Christian Assembly	10.00	Smiths Ferry Church of Faith	5.00	Literature Expense Fund	34.25
Chamois Assembly of God	1.68	Cleveland German Branch A of G	175.50	Trafford Gospel Tab	55.00	Reported Given Direct for	
Chitwood Assembly of God	10.21	Louisville Full Gospel Tab	5.00	RHODE ISLAND Providence Asem-	14.23	Home Missions	418.79
Ducweg Assembly of God SS	5.07	Massillon Peniel Chapel	41.11	bly of God Church & SS		Reported Given Direct to	
Eldorado Springs Assembly of God	1.67	Maumee Swan Creek A of G Ch & SS	6.00	SOUTH CAROLINA Greenville First	18.00	Missionaries	578.07 1,443.80
Elkland March A of G SS	1.40	Maumee Swan Creek A of G CA	3.00	Assembly of God	18.00	Amount Received for For-	
Elmer Assembly of God	5.50	New Lebanon Johnsville A of G	28.00	SOUTH DAKOTA Personal Offer	18.00	ign Missions This Month	\$6,334.76
Flat River Assembly Church	4.29	Wadsworth Full Gospel Church	33.07	Burbank Gospel Tab	10.94		
Fornfelt Assembly of God & SS	3.00	Warren First Pent Church	105.00	Edgemont Assembly of God Tab	22.01		

"This Is Unusual"---California



We lived in California long enough to understand the phrase, "This is unusual." It is a typical California expression. Those fellows are proud of, and loyal to their State. They have a right to be. They boast of their fruits, vegetables, flowers, climate, scenery, playgrounds, etc. But when a sandstorm, a thunderstorm, or an earthquake comes raging along, they say, "This is unusual."

Now the unusual thing we have in mind at this writing is the outstanding group of fellows pictured above—65 men, a precious baby, and a boy. May the Lord especially bless the last two; they are in good company. It is unusual to find a Men's Bible Class like this one. (Eight additional men were present, but did not appear in picture).

If we lived in California we'd enjoy being a member of the Men's Bible Class of the Glad

Tidings Assembly Sunday School, enjoy the ministry of R. J. Craig and the teaching of Harry Warwick as he stands before this unusual group of men. We should tremendously enjoy the fellowship of each of these Pentecostal men and it would be extremely satisfying to tell other men in "sunny Cal" of the Son of Righteousness who lived, died, and became victor over death in order that men might have eternal life.

We thank Secretary A. C. Walker for sending us this good picture. He states in his letter that they purpose having an average attendance of as many as 125 men for at least three months of 1940-41 and thus meriting an award of a \$25.00 set of new library books offered Men's Bible Classes of that size.

For the glory of Christ and the salvation of lost

men, you may wish to have your School work and pray for more men. In this connection send \$1.00 for the book, "Building a Successful Men's Bible Class" (25c), by Pastor Earl Hanson Fife, and 75 red-white-and-blue men's folders, "From Every Vocation Men Answer to Call." They will prove valuable to you. If when ordering you mention this notice, we will send free samples of four of our attractive men's invitation cards.

Uncle Sam is calling for men; why don't we? Now is the accepted time to begin working to win them. If your School is successful in having a class of 50, 75, 100, or 125 men, we will award your School with a 10, 15, 20, or 25 dollar set of free library books, as offered in the September 28 and October 12 issues of the Pentecostal Evangel.—M. L. G.