



Thanksgiving

My Father God, for Thy most tender love
And watchful care, and that I daily prove
Thou ans'rest prayer; with me dost deign to live,
Lord, I thank Thee.

For Jesus, Thine only begotten Son,
Immaculate, divine, the virgin-born,
His cross, and tomb, and resurrection morn,
Lord, I thank Thee.

That Thou another Comforter didst send
In Jesus' stead, to be my constant Friend,
My Sanctifier, Guide, until the end,
Lord, I thank Thee.

For Jesus' promise to His holy Bride,
To come again and take her to His side,
That she with "this same Jesus" may abide,
Lord, I thank Thee.

—Frederick Wood

The PENTECOSTAL EVANGEL

The Road to Thanksgiving Street

Sister Eva of Friedenshort

MOTHER Irina of joyous faith—the Stundist from Tundra—said to Was-sili Rachow, who was seeking the truth about thirty years ago: "You must come out of your sighing, and start praising!"

The sighing state—who does not know it? I am not now referring to the sighing over bad times and bad people, prices, losses, housing conditions, and wages; but to the deep inward sighing of a heart longing for liberty, power, and peace.

When does a heart begin to sigh? The moment conscience awakens to a sense of personal guilt. An infant cries when it is in pain or wants anything, but it does not sigh. When the pain is soothed, or the desire for food or movement is satisfied, it smiles and crows again, or lies comforted and still. Sighing only begins with the consciousness of guilt, but it often begins in very young children. Fun and high spirits may hide some deep pain, the pain of an unhealed wound or the pressing weight of a hidden burden. Such sighs may be repressed in play or work, sometimes for a time they are forgotten or benumbed, but quiet moments bring them back.

It is the soul's cry for deliverance from guilt, the homesick longing of man, created in the image of God, for the Father's house from which he is banished. The cry can be stifled, the sigh be silenced and the longing die, before they are satisfied. That is spiritual death. Men sin, but their con-

sciousness of guilt is smothered. They grow used to banishment, and build their own paradise on earth. All living connection with a far distant God is broken. Their spirits sleep the death-sleep of sin, but the flesh lives. Under the guiding control of the prince of this world, the most powerful spirit personality outside God's kingdom of light, the flesh governs all the faculties of the soul—thought, will, feelings.

Sighing, then, is the first sign of stirring life in the spirit that was created for God, and when the child relationship to Him is about to be restored through the redemption, it is the normal condition. It is only at the foot of the Cross of Calvary, after the sinner has received forgiveness and grace, that his sighing is turned to rejoicing. When he is delivered from guilt, his longing is stilled, his banishment is withdrawn, the child is brought home to his Father. Sin seems to have lost its attraction and power. Everything fades in importance beside the realization of deliverance from the burden of guilt, and the newly given, living relationship to the God of love and salvation.

The child of God who has been born again has passed from the sighing state to the praising state, and rejoices with the joy of the Holy Spirit, in a deep, blessed peace.

In most cases, however, the sighing begins again after a time. It is divine grace at work in the heart that awakens hunger and thirst and insatiable longing for a life of true holiness and full communion with God.

Redemption gives us the forgiveness of all sins, and the rights of adoption, and peace with God in Christ; but growing light reveals the profound inward corruption of the whole old nature inherited from Adam. All our struggling and striving only result in new discouragements and failures, and we recognize the futility of our own efforts after holiness. This is the sighing state again, though it is on a higher plane than before we received the grace of justification. It is the sigh for full redemption of a heart that is longing for purity and freedom.

Oh, how many children of God go through life with burdened and sighing hearts! They have enough of grace and power to die a blessed death, but not enough to live a happy life. And yet, blessedness here and now was promised to all true Christians. The Sermon on the Mount

begins with promises of blessedness that all apply to this present time. They are conditional, as all the promises are, but the conditions are such as every true Christian can fulfill through the power of grace. Yea, more, the very conditions are promises, since Jesus Christ Himself will work them in us through the Holy Spirit if we only give Him room in our lives.

The apostolic Epistles too, breathe strength and joy and show us that the normal life for a believer is a *life of praise*, an overcoming life. Whenever the apostles meet defeat, sins, weaknesses, discouragements, imperfections in the churches, they reprove them as things that ought not to be, and always point resolutely to the ideal of a life that bears the traits of the image of Christ, and is lived to the praise of His grace.

Even the seventh of Romans, the sighing chapter, closes with an exultant cry: "I thank God through Jesus Christ our Lord," for redemption from the "body of death," sin; and so it passes to the triumph song—Romans 8. This chapter gives a true outline of the characteristics of the praising state. It describes it as a life of freedom from the law of sin and death, through the law of life and of the Spirit; a life in which the righteousness which God requires in us is worked out through the redemption in Christ, and the indwelling of the Spirit; a life of deliverance from the rule of the flesh and the fear of death that goes with it, through the victory of the Spirit; and a life in which the Spirit bears witness to our adoption; leads us, and reveals the sufferings of this present time to be an earnest of coming glory.

The Apostle points the child of God to his shining goal—transformation into the image of the only begotten Son—and dwells on the theme, "There is therefore now no condemnation to them which are in Christ Jesus," in a rising song of victory till he rings out the hymn of faith that overcomes all want and death with the words: "In all these things we are more than conquerors through Him that loved us" and "NOTHING . . . shall be able to separate us from the love of God, which is in Christ Jesus our Lord."

If the Apostle Paul dares to expect this to be the normal standard of the Christians in Rome, and never departs from it in his Epistles to the other churches, we ought to claim that standard as our normal experience without hesitation. The only question is: How can we reach it?

There is a little dark door between the sighing state and the praising state, and two keys open it: will and faith. The doorway means death, and death of the old man, the self-life inherited from Adam. Our *will* must agree with the death sentence, and our *faith* lay hold of death as an accomplished fact in Christ, and stand firm against all the efforts of Satan and of the flesh.

The sixth of Romans shows us this simple, Scriptural, and possible way. The
(Continued on Page Three)



Praisitis

Have You Caught It?

BRONCHITIS"; inflammation of the bronchial tubes. "Appendicitis"; inflammation of the appendix. "Praisitis"; inflammation of the heart. You will not find the word "Praisitis" in any dictionary; it is not there. We have taken the liberty to coin it because it describes something which attacks, and also holds in its grip, the heart and life of the believer when he has been filled with the Holy Ghost, and his eyes have been opened to see the great and glorious Lord Jesus working out in daily life and circumstances His own eternally victorious purposes.

"Praisitis" is usually caused by the appreciation having been kindled, gratitude having been inflamed, thanksgiving having become red-hot, the devotion having reached white-heat, and the affection having become all ablaze.

To have "Praisitis" means that the fortunate victim is on fire and is enjoying chronic inflammation of his hidden parts. The strange thing about people who contract this infection is that they never show any desire to be cured; they seem to want more inflammation!

When a person has "Praisitis" badly it usually appears in the mouth, and when the inflammation is at its height the patient (?) indulges in much hilarity and exuberant singing. The fact of the matter is—as any doctor who understands anything will tell you—that it is the one symptom which announces the arrival of "Praisitis." Efforts have been made in certain quarters to find a cure for it, but we have not heard of any success having been achieved. Those who have studied the matter carefully say that God is responsible for it, and that being so, there is really no help on man's side for any person who falls a victim to it.

We would say in passing that the people who are definitely in the grip of "Praisitis" are not at all difficult to manage! From what we know of them they are perfectly harmless and most delightful souls to live with. But it may happen that to some people they are a bit difficult to understand. Anybody who is filled with God and who can praise Him all the time is always a bit of a puzzle to the average person!

Bless the Lord, it would be a good thing for us all if we could see our way now to kneel down in His presence and beg Him to load us spirit, soul and body with this thing, until our hearts and lives become a regular Vesuvius, belching forth night and day, flames of praise to the adorable Lamb. Oh how dead we are! How stiff and cold! And how perfectly proper we are after the graveyard pattern! We seem to be scared of getting too much red-hot salvation.

The Lord Jesus never saved us to stifle us and make us all mummies. He intended that we should be full up to the neck with songs of praise composed at Calvary, and set to the music of the resurrection and ascension glories. What did God give us such lovely voices for if not to sing and to praise His Holy Name! Imagine being

dull, drab, and silent with so much music about us and so many beautiful songs of grace and glory in our possession! We simply must do more praising; the devils do not know what to do with the person who has "Praisitis"; he is a handful, because he has a heart-full and a mouth-full.

Our old friend David had this kind of thing so badly that seven times a day he had attacks. He had even to get up in the night and roll off some praise. And it seemed to be so infectious in his case that wherever he went priests, Levites and people caught it, until the whole land was one large hospital full of "Praisitis" victims. It must have been Heaven! What do you think?

Ezra, the pioneer, was another who came under its subtle power, and what a noise he and his friends made when the attacks were on. See Ezra 3:10-11.

The man at the Beautiful Gate in Acts 3, was another who was badly smitten with "Praisitis." It seemed to lay him out (or up, or something) as soon as his feet touched the ground. He was so hopelessly in its grip that he actually leaped into the air, and what is more, the religious people, to their horror, saw him do it. He really was a bad case. The temple must have been turned into something else when the "Praisitis" victim entered that day.

O, Lord, do smite us with this holy malady now as we read about this man, and cause us to become so inflamed, that we will break out, break forth, and praise Thee with glad hearts and joyful lips.

We have another pair we want to mention here who were victims to "Praisitis." We really have not met any "patients" anywhere who were so desperately full of it as they were. They were hopeless cases and given up! And they always seemed to be worse when they were starved, stoned, and thrown into prison! How they broke out! They had so much it could be seen in their eyes, and on their faces, as well as heard in their mouths. One night they were so violent in their cell that the other prisoners heard them, and before morning a regular epidemic of "Praisitis" had reached the prison, laying low the jailer and all the members of his family. Oh! thank God for men who will praise the Lord even if they haven't a friend in the world, or a penny in their pocket. Glory to the Lamb!

Give Him Thanks

God always keeps His Word. We have to look to His promises, or rest in them,



expecting their literal fulfillment. Some put asking in the place of accepting; some wish it were so, instead of believing that it is so. We have never to wait for God's giving, for God has already "blessed us with all spiritual blessings in heavenly things in Christ." We may reverently say, He has nothing more to give; for He has given His all.—J. Hudson Taylor.

The Road to Thanksgiving Street

(Continued from Page Two)

third of Colossians speaks of it as having been realized. The possibility of leading a life of victory, power, and fruitfulness depends upon the fact that it *can* be realized. We enter the praising state and abide there, through becoming partakers of the death of Christ by faith, and living a continual practical life of self-denial. Whatever remains in us of sighing is the sigh of the Spirit after perfection, or an expression of sympathy with the groaning of creation and with the sighing of an unsaved humanity that has not seen its redemption, for the children of praise feel these burdens and sorrows more than others do.

Winning the Children

Do you know that seventy-five per cent of all conversions take place before the age of twenty? Today the age of *thirteen* is the pinnacle of the conversion curve! How extremely important it is, then, that we win the children to Christ while they are *young*. A few words today to that boy or girl may save him from spending eternity in hell. Those same words spoken a few years later may be too late. Let us not wait until children are older, but help them to obey God's Word "Today, if ye will hear his voice, harden not your hearts." God's day of salvation is always TODAY!



PAUL wrote to the saints at Thessalonica, "In everything give thanks," and added "for this is the will of God in Christ Jesus concerning you." 1 Thess. 5:18. Frances Ridley Havergal once wrote, "God's will is delicious. He makes no mistakes."

In July of this year Hannah R. Higgs of Melbourne, Australia, went home to be forever with the Lord. Although she had been an invalid for most of her eighty-three years, Hannah was always praiseful, so that her home became known as "Thanksgiving Corner."

She suffered from a sickness known as Whitlows Disease. She wrote, "The disease first showed itself in my right hand early in 1870, and from that time I can truthfully say I have never been free from pain." And yet she testified that throughout the seventy years that followed the grace of God was greater than all the pain.

In 1887 her right arm was amputated. The same year her left leg was amputated below the knee. In February, 1899, her left hand was taken off and later in the year more of the arm, leaving only two stumps of both arms.

God's grace however was so wonderful to Hannah that for fifty years she lived a life of praise, and she had a ministry of blessing and comfort to thousands. Over her couch was the text, "God is love." She believed that text and rejoiced in the tenderness of her Lord who never failed to comfort her in all her afflictions, and He gave her a ministry of comforting others with which she herself was comforted.

In answer to prayer a plan was revealed to Hannah of a simple instrument that could be fastened to the stump of her right arm. By this means she wrote during the past fifty years thousands of letters. She won many souls through the ministry of her pen.

Few saw "Hallelujah Hannah" without being greatly refreshed because of her attitude of praise. She has left it to us to carry on a life of praise like hers was, and to make each of our homes a "Thanksgiving Corner."

I can never forget a funeral service I attended when living in South Africa. A godly missionary was burying his only son. He conducted the funeral service himself and it was one full of praise. When the casket with its precious burden was lowered into the grave the missionary's four daughters, all dressed in white, sang together, "Safe in the arms of Jesus." At the close of the service as I said good-by to that missionary, my eyes were filled with tears, and he must have read my thoughts: "Oh, the pity of it!" He answered, "My Father never makes mistakes."

Faith will turn an occasion of grief into one of thanksgiving.

Since *all* things work together for good to them that love the Lord, we can always give thanks, for the Lord never fails to turn the seeming evil into the greatest good. With Joseph we can always say to those who persecute us and cast out our name as evil, "Ye thought evil against me; but God meant it unto good."

Someone may ask, "Well, how can you give thanks when everything goes wrong?" The answer is in the Word. Paul wrote to the saints at Ephesus not to be filled up with the wine of earth (the worldling does that when he is in trouble), but to drink deeply of the wine of heaven—the blessed Holy Spirit. The result will be, you will be speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your hearts unto the Lord, giving thanks *always for all things unto God and the Father.*

When I was a boy I sang in a church choir. On my way to church or choir practice I had to pass a certain sweetbrier bush. Thoughtlessly, I would grab a bunch of its leaves and rub in my hands. Their only answer to my harsh treatment and the severe crushing they received was a delightful fragrance that left itself on the hands that had treated them so roughly.

And many times when badly crushed I have recalled the answer of those sweetbrier leaves. I have thought of my Lord at Calvary and the crushing He received there. He showed no resentment as He prayed for His persecutors, but there came from Him a delightful fragrance, that of a crushed rose—the attar of the Rose of

Sharon. And He will not fail to teach us, when He leads us into some Gethsemane or Calvary, to say: "I love Thee, Lord. I thank Thee for this privilege of having fellowship with Thee in Thy sufferings." He will turn our mourning into joy. And then we will have no difficulty in giving thanks for the crushing.

Some years ago I got into correspondence with a godly Quaker who had written a book on the Baptism in the Spirit. I asked him whether he had spoken in tongues, for I learned that he had never been to a Pentecostal meeting. "Oh, yes," he answered, "I had been asking the Lord that I might be in every respect 'a heavenly man,' so I asked Him for a heavenly tongue with which to praise Him. He was kind enough to give it to me." A short while after he came to see me. We enjoyed a time of sweet fellowship, and were soon praising the Lord together in the new tongue that He had given each of us. Thank God for the heavenly tongue with which to utter thanksgiving. Let us praise our God by this means as well as with the understanding, for both are a joy to Him.

Praise and thanksgiving are the occupation of heaven, and we can have a heavenly time all the way to heaven indulging in the heavenly occupation of giving praise to Him who loved us, and washed us from our sins in His own blood.

The last words of Psalm 106 in Hebrew are: "Let all the people say Amen, Hallelujah." And in the heavenly song described in Revelation 19 we hear the heavenly saints saying, "Amen, Hallelujah." That expression in Psalm 106, "*all* the people," takes us all in; so from the rising of the sun to the going down of the same, let us render to the Lord our constant Amens and Hallelujahs.

Let us give Him plenty of praise on Thanksgiving Day. But let us do more than this. Dr. Yoemans has passed on to me one of her life mottoes. It is this: "I will hope continually (what a glorious hope ours is of the coming of our Lord), and will yet praise Him more and more." That means more praise today than yesterday, and more praises tomorrow than today. And why not, since the way grows brighter and brighter; for the path of the just is as the shining light, which shineth more and more unto the perfect day.

You may again ask, "How can I learn to do this?" The word anticipates our question and tells us, "*through Him*" (there is the secret), "*through Him*" (through Christ who abundantly enables us), let us offer the sacrifice of praise to God *continually*; that is, let us be chronic praisers. God delights to receive our gratitude expressed in praise, for He tells us with such sacrifice He is well pleased. Let us give Him, who suffered so much pain for us on Calvary, much pleasure by our constant thanksgiving.—S. H. F.

A Lesson from the Frogs

"For the glory of God I wish to relate the following experience: One summer evening I was very tired and nervous and retired early, but could not rest or sleep because of the noise of a number of frogs in a near-by pond. I said, 'Oh! Lord, do make those frogs stop their noise!' The Lord spoke so sweetly, 'Let everything that hath breath praise the Lord!' I said, 'Oh! is that what they are doing?' And as I

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BY THE SPIRIT OF GOD
THEY TESTIFY ALSO ARE MY DELIGHT AND MY COMFORT

EDITOR
STANLEY HOSWORTH FRODSHAM

ASSOCIATE EDITORS
MYER PEARLMAN **CHAS. E. ROBINSON**
MISSIONARY EDITOR GENERAL MANAGER
NOEL PERKIN **J. Z. KAMERER**

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listened, I could hear some say, 'Praise the Lord! Praise the Lord!' I listened, and heard a bass voice saying, 'Glory! Glory!' My tired feeling vanished and my nerves were quieted and I joined with them in praising the Lord.

"At another time, just shortly after the death of our little girl, I was looking at her photo and feeling so sad and lonely, when I felt I wasn't pleasing the Lord and I said, 'Oh, I must praise the Lord!' I put the photo away and stepped to the door, still feeling sad, when a frog near the house in a ditch said, 'Better do it! better do it!' I said, 'Do what?' It said, 'Praise the Lord!' I began praising the Lord and joy filled my soul.

"I praised Him that our baby was safe in Jesus' arms and I was so much happier than if she were here, and for the blessed hope that I should again clasp her in my arms where there will be no more parting.

"I love to hear the frogs now and always join them in praising our heavenly Father who doeth all things well. We can learn lessons from all of God's creation."—Mrs. W. D. Lowry.

Harvest Days

John A. MacMillan

One of the least observed of the stated festivals of Israel was that which has been called the Feast of Tabernacles (or booths). It was commanded by God through Moses, and was annually celebrated during the lifetime of the Lawgiver, and that of his successor, Joshua. Then the nation forgot it and for a thousand years there is no record of the keeping of this feast, until the days of Nehemiah.

The Feast of Tabernacles was the Thanksgiving of the Old Testament. It was a commemoration of the ingathering of the harvest (Lev. 23:39), just as was the first Thanksgiving Day of the Pilgrim Fathers. The firstfruits had been previously presented in the House of Jehovah, followed by the offering of the firstfruit loaves, at the end of a fifty-day period. But now the harvest home itself had come, and all over the land the glad-hearted people rejoice in the abundant provision which God had made for their welfare.

The Israelites under Nehemiah were having a foretaste of the grace which had been spoken to them through their prophets. They were back in the land of promise. The city had been surrounded with its wall of safety, and was being rebuilt. The Law had been re-established as the charter of their covenant with God. The blessing of Jehovah had been formally pronounced over them by Ezra the priest. And now, there had come unexpectedly to most, the time of the great feast, of which they had heard, but in which they had never as yet joined. In all its provisions it had been explained to them, and their hearts were eager to participate in its symbolic rite.

So, when the proclamation was issued in all the cities of the land, "Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written," there was a swift response. "The people went forth, and brought them, and made themselves booths, every one upon the roof of his house, and in their courts, and in the street of the water gate, and in the street of the



Vaughn Shoemaker in Chicago Daily News

gate of Ephraim. . . . And there was very great gladness." They had returned unto the obedience of God, and the consciousness of His presence and favor was with them.

Our national Thanksgiving Day is a sitting under booths which we make for ourselves, as truly as was the Feast of Tabernacles in the days of Israel. There are those who bring branches of the *olive* tree for their covering, with its reminiscence of the Holy Spirit, of which its oil is a type. These wait upon God in deep sincerity and holy joy. There is an overflowing spirit of praise and love to Him who has given them richly all things to enjoy, and whose tender care foresees the needs of the future.

Perhaps the booth that is most pleasing to God is that in which the varied branches are combined in due measure. The *olive* of spirituality, the *pine* of industry, the *myrtle* of true enjoyment, the *palm* of real culture, the *thick branches* of heavenly protection. May God give us thankful hearts and rounded characters, and cause us to dwell in the secret of His tabernacle all the days of our lives.



"Be thankful unto Him."
Psalm 100:4.

We offer Thee, O Lord, our thanks,
For ties of sincere friendships here,
For handclaps warm, and comrades true,
And for the kindly words of cheer.

We would not be ungrateful, Lord,
For goodly blessings from Thy throne;
But render unto Thee our thanks,
And all Thy tender mercies own.

Hear, then, our heart's acknowledgment
Of all things from Thy bounty giv'n;
And let the fruitage of our lips
Accepted be in yonder heav'n.

—William Burton McCafferty.

A Sorely Tried Minister

A sorely tried minister, himself growing old in Christian service, suddenly finds himself confronted with the problem of caring for a sick wife. He tries to carry on but finds it impossible, for his wife requires constant care. At last he appeals to his brethren for aid. Although the funds available will not permit the taking on of further obligation, the brethren could not forsake their brother in his sore need and so, in faith, determine to send relief to him.

This has happened within the past month and is only one of a number of needy cases which has been brought to the attention of the General Treasurer. Over sixty ministers and their dependents now receive monthly aid from the Ministers' Benevolent Fund. And this fund is dependent upon your generosity and good will. Without your help it will be impossible to continue caring for these faithful older warriors of the Cross. You will not fail them we are sure.

Sunday, November 24th

has been designated as the day on which a Thanksgiving Offering will be accepted in all our Assemblies for our older ministers. At no other time will an offering for this purpose be asked for until the Spring of 1941. So we are counting on you to do your part in providing the funds to care for these precious servants of the Lord. Send your offerings to J. R. Flower, Treasurer, 336 W. Pacific Street, Springfield, Missouri.

Rebuking the Devourer

The missions station established by C. T. Studd, now deceased, has for one of its principles the payment of tithes. In the book, *After C. T. Studd*, is the following interesting paragraph. It is a delightful commentary on Mal. 3:8-12.

"One year they had several visitations of locusts, just as a big field of cucumbers was sprouting and a field of cotton showing green. A small gathering of Christians was in the prayer room when the head gardener came to the door and said, 'The locusts are coming. Pray that they may be sent away.' A little while afterward one of the men called me to 'see a wonderful thing.' He took me through the orchard and through the flower garden, where not a locust was to be seen, but just the other side of the wall he showed me the Mohammedan graveyard where every little bush and tree was red with the locusts resting after their flight. 'I have never seen anything so extraordinary,' said a young Mohammedan. 'Truly your God does answer prayer.'"

I have myself seen a similar answer to prayer concerning potato bugs. It is a definite promise of the unfailing God to answer prayers of that sort for people who love Him and who are obedient to His command to bring in the tithes.—C. E. R.

Early Adjustment

Bishop Taylor Smith once wrote: "I know of nothing more helpful than rising early for the adjustment of the spirit, the mind, and the body for the Master. He will take our temperature and save us from becoming lukewarm—neither cold nor hot."

THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ... 336 WEST PACIFIC ST. ... SPRINGFIELD, MISSOURI

What's News

IN THE MISSIONS DEPARTMENT

Frank Finkenbinder has recently returned to the United States after conducting a series of meetings in our assemblies in Cuba and Santa Domingo.

* * * *

Mr. and Mrs. Alva Walker sailed from San Francisco October 22nd on the Heiyo Maru under missionary appointment to Peru. In the same party were Mr. and Mrs. Luther Perkins and Mr. and Mrs. John Doan, also bound for Peru.

Mrs. Perkins is better known to our Evangel readers as Minnie Williams, inasmuch as she was associated with us as a missionary a number of years ago. Her marriage took place on September 21st to Luther Perkins, who is not known to the majority of our fellowship but is connected with the Northern California District. They are going to Peru in the conviction that God wishes them to devote their ministry to that section of the great harvest field.

Mrs. John Doan, formerly Ernestine Jeter, worked in association with the Assemblies of God in Peru for a number of years. She was united in marriage to John Doan on August 10th. Mr. Doan has been a faithful member of the assembly in Cleveland, Ohio, and he together with Mrs. Doan feels the call of the Lord to step out in faith and labor for the Lord in Peru. May God's blessing rest upon them as they go forth!

* * * *

Cable recently received advises of the serious illness of Mrs. Ted Vassar and Thomas Stoddart, both of South India. The prayers of God's people for these sufferers would be appreciated.

* * * *

It was a disappointment to Mr. and Mrs. Gaylord Atwell not to be able to sail for Ningpo as planned. All arrangements had been made and the couple had even embarked on the boat with the rest of the party when information from various sources indicated that it would be practically impossible for them to reach Ningpo at this time owing to war conditions. They have, therefore, decided that it would be better to remain at home for a time until conditions improve.

* * * *

Ruth Couchman, returning on furlough from Peru, expected to arrive in Los Angeles about the first week in November. She gives her mailing address in the States as Box 65, Route 2, Oakdale, California.

* * * *



Mr. and Mrs. Alva Walker Missionaries under Appointment to Peru.

Will You Share?



CHRISTMAS—glad time of the year;
Joybells, music, carolling,
Glittering trees and holly ring,
Loaded tables, banquetting;
We have enough of everything—

WE CAN SPARE!

CHRISTMAS—glad time of the year;
But beyond our little sphere,
Millions know no Christmas cheer,
Only heartbreak, falling tear—
Homeless, hungry, filled with fear—

DO YOU CARE?

CHRISTMAS—"Peace," the angel said;
Yonder war has cast its dread,
Famine reared its awful head.
We are warmed and clothed and fed—
No Christmas cheer for them is spread—

IS IT FAIR?

CHRISTMAS—land of liberty,
Godliness, prosperity;
But the call comes o'er the sea!
Others lack—and how can we
Spend this Christmas selfishly?

WILL YOU SHARE?

Mr. and Mrs. Theodore Stohr send word of their safe arrival in Brazil where they are now entering upon another term of missionary work.

Gail Winters is praising God for a definite healing touch. After several months of ill health and physical suffering brought on by an attack of tropical fever, Miss Winters received a very definite touch in her body. In almost a moment she was for the first time free from pain and since then it has been her joy to enter fully once more into the activities of the work.

DANCE ORCHESTRA SILENCED J. P. Kolenda, Florianopolis, Brazil

One Sunday afternoon Mrs. Kolenda and myself climbed a very steep mountainside to visit a family of recent converts. We had a good visit with them and enjoyed a time of singing and prayer, although greatly disturbed by the ear-shattering noise of a little orchestra

playing for a dance in the adjoining house. Our host invited us to continue the visits, conducting regular meetings in his home, but fearing the disturbance of the dance we decided to come Wednesday evenings rather than Sunday afternoons.

At the second service held in this place, the man in the adjoining house where the dance was held each Sunday afternoon was saved, and also his sixteen-year-old daughter. The next service was held in his home, at which time his wife accepted the Lord, and now they have invited us to continue weekly services there. So instead of the dance orchestra, the songs of Zion are sounding forth the gospel message, and it is blessed to see the neighbors gathering to fill the house and look through the windows.

Progress

A little over a month has passed since we settled in this city, and a busy month it has been. We are thanking the Lord for the progress seen in the church. A number of souls have been saved; the attendance and interest also are increasing, and we are believing God for a strong work here in the capital.

BACK AMONG OLD FRIENDS

Brother and Sister Shirer write to us from Gold Coast, where they have been laboring since June. On returning to that field from Nigeria, they received a hearty welcome not only from the Christians but also from others formerly contacted who were not saved.

They visited one old chief who, when he saw Brother Shirer, exclaimed, "Oh! I can sleep tonight!" He then spoke of the old days when the missionary frequently visited him. Afterwards the missionary went away and the chief wondered if he still thought of him; then behold, Brother Shirer appears before him once more. The chief is happy and content; therefore he said he would have good sleep that night!

Brother Shirer had been in Yendi almost a week before he paid a visit to the paramount chief. His car had passed the chief's residence several times during the week, and the men had told the chief that it was the missionary's car. The old man said, "It's a lie! Mohe Naa would not be in Yendi without coming to see me." Mohe Naa must needs make apology for his delayed visit.

Seed Sowing Time

Brother Shirer writes of the tremendous need



HAVE YOU REMEMBERED

to send in your offering
designated

"CHRISTMAS MISSIONARY FUND"

of the Gold Coast: "The work here is entirely different from that of Nigeria. Here it is the seed-sowing time, there the reaping. This is a virgin field and needs pioneers. It is not easy to continue planting the seed and not seeing any great revival—but this must be done if souls are to be saved."

Pray for Brother and Sister Shirer, that the friendship and favor they have won with the people of Gold Coast may be the means of winning many souls for Christ.

SIX LITTLE ORPHANS— WILL YOU ADOPT ONE?

"Here we are! Just six little orphan girls! No, we don't look so very happy but we really are. We do not know where we came from, but we do know that we are in a very nice place now. I guess we have no mammas and daddys and that is why we are here—at least that is what they tell us. But they also tell us that we may get a new mamma way off in America. How wonderful!

"Everything is so strange to us here. We used to sleep where there were cows and goats and all such things. Now we sleep in a big room with lots of other little girls. Every-



body seems so happy here, and we go to church every day to learn about Jesus. It is all too wonderful for us.

"Perhaps you would like to know our names. We are (left to right) front row: Nirmola and Nolini; middle row: Naomi and Paul; top row: Mary and Elizabeth. We hope that you like our names and that you like us enough to adopt us."

It takes \$2.50 per month to support one of these children, and thus "adopt" them. All offerings for this purpose should be sent to the Foreign Missions Department and designated "Orphan Girls, in care of Mrs. M. L. Ketcham." If some group or even an individual should feel moved to undertake the full support of one of these girls, please mention in addition to the above designation the name of the particular child, and we will be glad to arrange for the "adoption."

IN MOSSILAND—AT LAST

A letter has come through from Mr. and Mrs. Murray Brown written soon after their transfer to Mossiland early this summer. This move was finally made possible after three months of waiting in Gold Coast to obtain the necessary French visa of entry. They located in Yako with Mr. and Mrs. Vivan Smith and have been devoting the past few months largely to language study. It has been their privilege to minister to a certain extent through interpreters, but they are looking forward anxiously to the time when it will be possible for them to speak freely in the language of the people and enter into full missionary responsibility.

A Peculiar Custom

Brother Brown writes of a peculiar custom among the natives: "When a stranger visits

a village for the first time, he receives a gift. Mrs. Brown received such a gift from the chief of a village in Gold Coast—a small white rooster, which was a token of friendship, even though it was sickly and almost died before she reached the station with it! I fared better when visiting a village with Brother Smith last week. They presented me with a pretty speckled rooster who is now making himself much at home on the mission compound.

"Mossiland is quite different from the sections we saw in Gold Coast. There are no jungles and the general appearance is very barren. The rainy season lasts only three or four months, and during the long dry period the people suffer a great deal from hunger, even to the point of starvation. It is surprising that cattle, goats and horses can exist at all. Every year much of the grain crop is used to make beer which is offered to heathen gods, even though the people know it will mean hunger for them before the next crop can be raised. The spiritual condition of the people is pathetic, but there is a real hunger for God among them. Surely this is a ripe field for the gospel scythe! In Yako section alone there are 420,000 people, many of whom have yet to hear the gospel for the first time."

STRANDED MISSIONARIES GRATEFUL FOR ASSISTANCE

Through the medium of our Emergency Relief Fund we have been able to extend help to missionaries from Scandinavian and other European countries laboring in China, India, Liberia, Argentina, and Brazil who have been cut off from their former sources of support and thus have suffered severe financial need.

Through our North China District Council, such relief has been extended to Brother N. P. Rasmussen, missionary laboring in Hopei whose support was closed due to the occupation of Denmark. Brother Rasmussen in acknowledging the offering expresses his grateful appreciation and his thankfulness to the Lord who has proved faithful when there seemed to be no way out.

British Worker in Brazil

We have also been able to extend help to Brother Widmer, one of the British missionaries who is working in co-operation with our Brother Kolenda in Brazil. Brother Widmer is the representative of the British Assemblies of God and also of the British Bible Society

in that field and for the past five years has had a fruitful ministry in spreading the gospel through Pentecostal literature and Bibles in many languages. His gospel trips are made in an old Chevrolet car, often under difficult conditions. A recent journey took him through a stretch of country which required three days of exhausting labor to travel fifty miles. The nights were spent in his car while hundreds of rats surrounded him, some jumping on the top of the car in an effort to get in and attack him. But in all these things the workers count it a joy to serve when they behold the fruit of their service in new work springing up and souls finding the Saviour.

CALLED TO HER HOME ABOVE



A cablegram from India brought to us the rather sudden news of the death of Mrs. Sydney Bryant which occurred at Landour, North India on October 25th. A cable message of sympathy has been returned to our Brother Bryant in this his hour of sorrow at the loss of wife and companion.

A Consecrated Life

Viola Rosanna Parker (Bryant) was born near Reger, Missouri on September 9th, 1905. She graduated from Central Bible Institute in 1927 and sailed for India the following year. Her marriage to Sydney Bryant took place in India November 28th, 1929, and since that time with the exception of a furlough period they have labored together in missionary work in North India.

Our hearts go out in sympathy to our dear brother in his deep loss and to the three little ones bereft of a mother's care, the youngest being only three months of age. We pray that God's grace may sustain Brother Bryant in this hour of need and that the blessed comfort of the Holy Spirit may be his portion.

For the convenience of assemblies in taking up Christmas missionary offerings we have available a supply of special envelopes. Any quantity will be mailed to you without charge upon request addressed to Missions Department.

Wanted!

**GOOD LIGHT-WEIGHT
TRAILER**
to be used in
**AMERICAN INDIAN
WORK**

Brother and Sister Sivonen, missionaries among the Indians in the State of Washington, are in urgent need of a good light-weight trailer which will serve as a portable "home" for them while conducting meetings in the various reservations.

Under the ministry of Brother and Sister Sivonen many Indians have been saved and filled with the Holy Ghost, but the severe hardships they have endured during the past few months are beginning to take toll upon their health. Who would like to help lighten the load and at the same time share in the blessing of this ministry by donating a trailer? Financial help



Group of little Indians from children's meetings at Port Gamble, Washington. Sister Sivonen is standing at the right of the picture. Inset: The Sivonen family with a dear old Indian Christian, Ach ma lo.

is also needed for the work among the American Indians.

Contributions for the trailer, or for the American Indian work should be designated accordingly and sent to Fred Vogler, Home Missions Department, 336 West Pacific Street, Springfield, Missouri.

Obedience to the Heavenly Vision

Marguerite Flint at the Interstate Camp, Springfield, Missouri

Two years ago in North India we missionaries were gathered together in convention with our precious Spirit-filled Indian Christian workers, and we were having a glorious time. At the close of the week, on Saturday, we had a Divine Healing service. Word was sent to the villages round about, and God graciously worked with us. Among those prayed for was a man who had been deaf and dumb from birth. God opened his ears so he could hear and touched his dumb tongue and he went back to his home hearing and speaking for the first time. The people in the village were stirred by it and amazed at what God had done.

The next Sunday was communion Sunday. A brother was giving a very precious message on "Take, eat." We were rejoicing in the presence of the Lord, feasting on His Word, when suddenly there was an interruption. We looked, and the veranda that ran along the building was filled with poor people, people from the village, the blind and the halt and the dumb. The whole village had turned out and brought along their sick and needy ones to find the missionaries.

Did we tell them the time was past and they were interrupting the service? No. We got up and went out and brought them in, made room for all the poor ignorant village people to come in and find Jesus, and they sat in the room where we had been sitting. We fed them the Word of God and prayed for them that the Lord would heal them, and sent them back to the village. That is the way we come to you today, to ask you to move out and let the poor lost world move in.

Paul says, "At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me." I believe when vision comes into your heart there is going to be a light from heaven that is going to influence everything on earth. It shone on Paul and those who journeyed with him, and Paul was transformed. We need first of all the light from heaven to shine down on our way, and let us know what is the will of God for our lives, what is the condition of the world, what is our responsibility. Things changed for Paul that day, and things change for everyone of us when the light of God shines in our hearts.

In our district we have one million dear lost souls, and we see great multitudes of those lost souls passing by our house, five or six abreast, going to their melas. I remember especially one mela. For two days and two nights they marched and marched, a multitude, some in oxcarts and others going on foot. As we went out to give them tracts or gospels and speak to them, we only had time to throw the tracts in the oxcarts and get out of the way, or the next oxcart would have knocked us down. Out they go to try to find salvation, groping in darkness, millions and millions

of them. We saw them going down the roads, and there were others on other roads, all around them—those millions in heathen darkness seeking for salvation, and there is no salvation for them at the end of the road.

I think the best illustration of this is the story of one of our precious young preachers in India who was saved a number of years ago. God saved him in a remarkable way at the close of six months' searching for God. This young man left his home, left his wife, left his position as a schoolteacher, went out and spent six months visiting the holy places of India, trying to find peace for his soul. He had become greatly distressed because he had no peace for his soul. He visited the holy places, washing in the holiest rivers, talking with the holiest men, and he found no peace. At the end of six months he was so worried about his soul that he said, "I will go to Benares and speak to the holy men there." This



Marguerite Flint and her Indian Co-workers

young man went to an old man and sat beside him, meditating as he did, and then opened his heart and told this old man about his need. He said, "I have been seeking in every avenue of Hinduism for six months, seeking for salvation, and I have not found it yet. Tell me what to do." The old man looked at him, his heart went out in sympathy to this young man, and he said, "Son, there is no salvation. Go back home and enjoy life. It is no use. I have been looking for salvation all my life, I am an old man, and there is no salvation."

Now, friends, that was the answer of Hinduism to that seeking soul. It is not just that man alone. That is the answer of Hinduism to the people in India. The young man left with a broken heart and as he was at the station one of our preachers who was on the station platform went over and placed his hand on his shoulder and said, "Brother, have you got salvation?" The young man turned and looked into his face and said, "For six months I have been seeking salvation, and I have not found it yet." He came to our mission station and we had the joy of leading him to the Lord Jesus Christ. He is now preaching the gospel.

Just a few months ago he gave his testimony. He was out preaching the gospel, and there was a large Hindu mela at the same time. A number of Brahmin leaders

got together. Their attention was called to this Brahmin who had become a Christian. A number of Hindu men gathered about his door and said, "Brother, why have you forsaken our villages? Why have you become a Christian?" They showed him pictures of their gods dancing and having such a wonderful time. And he did not know what to say. And then he looked up to God and said, "Lord, You tell me what to say." He went out and came back with a picture of Jesus with a crown of thorns on His head, and he showed it to the Hindu men. He said, "My soul was bound in sin, I was on my way to everlasting hell. I knew it. I found no way out in Hinduism. And then I heard of One who loved me enough to come and die." And he said, "Because He died I am saved." He said, "My Jesus could not dance, my Jesus could not enjoy to be with the world. He had come to die." And then as he held up the picture of the nail-pierced Son of God before them he said, "Him I will love, even if you kill me." Oh, bless God, that is the only hope for India, salvation through the blood of Christ.

Dear ones, may we have vision, may God help us to see this thing. The light of God will show us the darkness and what the love of Jesus Christ means to those in darkness. I had never dreamed of going to India. I was praying and I heard the voice of God as clearly as I have ever heard any voice, and He said, "I want you in India." Do not be discouraged because you hear that the doors are closing, do not be discouraged because you hear of things happening in this country and that country. God wants us to go as long as we can go, and there is a voice that will speak to your hearts and tell you whether God wants you in this land or in some foreign land. That voice spoke to me and said, "I am sending you."

There was a precious Italian brother in Cleveland who came into Pentecost after I had gone out to India. He did not know me personally. He did not know anything about the Lord until he came to our Pentecostal church. The Lord saved him and his family and all of them came to the Pentecostal church and were all filled with the Spirit and got a burden for this field. One day when our brother was praying he mentioned different church missionaries by name. He began to pray for me in India, and suddenly while on his face he saw a big pile of brick. He said, "Every time I tried to pray for India I saw that pile of brick."

After a while the Lord spoke to him and said, "You know, you have a thousand dollars in the bank." He said, "Yes, Lord." "You have been saving that for your children. You and your wife have been saving it for many years. I want that thousand dollars for India." That man went to the bank and took out that thousand dollars

he had been saving for his children's education, and gave it to the secretary of our church. And it was an answer to what we had been praying for, for six months, in order to meet a need at that time. We needed bricks and the Lord supplied. This has happened again and again.

I remember going to a precious Pentecostal brother in Chicago. A sister in India sent me an S O S, "Get me a thousand dollars as quickly as you can. The rain is coming and we must have the church roof on. Send us some money." I was in Chicago, I did not have any money to send. This Pentecostal brother was in the missionary rest home. I went in and shared the burden with this dear brother and his wife. I said, "Could you help me pray this thing through?"

The next day that brother came to my door early in the morning and said, "Sister, the Lord told me to send that thousand dollars." And you know, years after that the same precious brother told me, "Sister Marguerite, I had another thousand dollars in the bank and lost it all. But thank God for the thousand dollars in India, I shall not lose that."

There is a voice in this vision God wants us to hear, and it pays us to heed it. And there is light. This light that came to Paul did not come to Paul alone. Jesus said to Paul, "I have appeared unto thee for this purpose . . . to open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in Me."

Now, friends, when God blesses you and blesses me, He does not bless us that we may enjoy the blessings alone. We heard last night that the whole Pentecostal body gives only an average of \$2.00 per head per year for Missions, so you know we have not the vision we ought to have. The light that God gives us is a light to be shed abroad. God wants us to hear the voice, see the light, and share the light that vision would bring us. You have heard so many times about the little child wives. There are millions of them in India. 4,000,000 little girls under fifteen years of age. You say the law forbids child marriage—but the Hindus get around it. Just a short time ago there were two cases: a man of seventy-two married a little girl of seven, and a man of fifty-four married a little girl of five. There are millions of women shut away. "There is a world around about us, a beautiful sky, but we live and die in darkness, there is no light for us"—that is India.

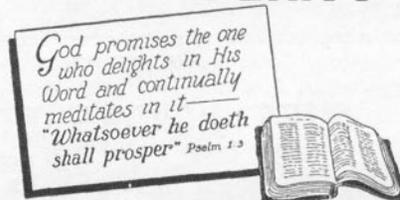
But Paul said, "I am indebted . . . I am ready . . . I am not ashamed of the gospel of Christ, for it is the power of God unto salvation." And, friends, when you and I get a vision of what God means in our lives and in their lives, we are going to do something to help them. There are millions of them in darkness who have never even heard the name of Jesus, or a single word of the news of salvation.

I want to tell you about a little girl of twelve—this girl of twelve gave her heart to the Lord. She told her people she had become a Christian. She said, "I have accepted the Lord Jesus Christ. I believe He is the Son of God. I am going to become a Christian."

In a short time this girl was married to a man years older than she was. He said, "I will take care of that." He took this little girl wife to his home, and for thirty years that little girl lived in darkness; she never heard the name of Jesus. She lived in a Mohammedan home, living with a hungry heart longing to hear the name of Jesus.

One day she was standing at the window with a little girl in her arms, and she heard two Indian Christian girls on the street singing. She said, "That's the name of Jesus; I have not heard it for thirty years." As she looked out she saw an older woman outside, and she turned around and said to her husband, "I want you to call this woman in. If you don't, I will go out on the street and call her." The husband called them in—they came into the home, and oh what a time of fellowship they had! They talked together about Jesus, they read to-

The certain road to PROSPERITY



gether, and worshiped Him in spirit and in truth.

All these years she had not forgotten the Lord; she had been true to Him whom she had found as a little girl. Her husband pretended to be interested; he came to the mission house a few times. He said he would be baptized, but months slipped by and he did not. One day she was desperately hungry for God. She said to her husband, "You have stood in my way for thirty years. Now if you do not get out of my way, God will take you out of the way." But he would not pay the price. He said to us, "You think I am going to die? My wife says if I don't get out of the way, God will take me out of the way." In a few weeks that man was dead.

That Mohammedan widow came to us, she is in Bible training school today. God baptized her in the Holy Ghost. She was a Mohammedan woman of dignity, a woman that had never raised her voice in her life, but she danced up and down the church and shouted, and the glory of God was on her face. And then when it was all over she realized she had not been as decorous as she ought to have been. She said, "I want to apologize. The fire of God was in my soul and I could not help myself."

The Lord is precious to her soul. She is going through with God. She goes out and holds the women spellbound telling what God has done for her. The gospel is the power of God unto salvation. When the gospel gets in and people's hearts are hungry for the Lord, there is nothing that can

hold them back. But there must be someone to give the first testimony. I want you to think of the multitudes sitting in darkness. Think of Mohammedan young girls longing for Jesus to come. They too need the Lord Jesus Christ. God is working. We praise Him. We have seen precious outpourings of the Spirit in India. I have seen the glory of God come down until ten of our precious girls were baptized in one meeting.

Last fall it was, in one of the Sunday morning services, at the close of the communion service. We were sitting worshipping the Lord as we do in the homeland. There was a precious spirit in the place, and there was a young girl sitting in front on a wooden bench. The child had come from the Methodist church, had never heard anything about Pentecost. She was sitting there, and suddenly the power of God fell on her. She went down under the power of the Spirit and for two hours she spoke in tongues. We have had a Methodist minister come into our meetings and be filled with the Spirit, and his daughter too has received the Baptism in the Holy Ghost. God is able out there, friends. We praise Him for it. The Pentecostal work is God's work, and there is power in the Holy Ghost. We praise God the light is breaking through in the darkness.

Christ had to die, He had to give His own precious blood that light might come to you and to me. And, if we are going to ask God for vision and if our hearts are going to respond to the vision, it is going to cost us something. We must be willing to lay ourselves on the altar and say, "Lord Jesus, give me the vision and give me the grace to go through at any cost." It costs something if we are going to follow the light.

But I am not speaking of the little things we have to give up down here. We missionaries can all testify that it is joy unspeakable and full of glory. But it is a continual battle against the powers of darkness; it is a continual suffering in the spirit, dying with the Lord Jesus Christ.

Our precious Indian Christians are willing to pay the price, they are willing to go through with the Lord Jesus Christ. When we get together and speak of the Lord we see their shining faces. When I came away my girls who were going to Bible school came two miles at four o'clock in the morning to say goodbye to me at the train. They were singing, "He's coming," when the train pulled out, and the glory of God was resting on their faces. They are going through. If we never get back to India, to the land we love, we know these Christians are going through with God. We have those who are not afraid to pay the price, who have caught the heavenly vision; and as long as possible and as far as possible and as much as possible we want to help them. We want to get under the burden more than ever before.

One little girl came to the station and the Lord baptized her in the Holy Ghost. She grew up and was married to a Pentecostal preacher in India. After he had been in Bible training school they went up to a district where there were no Christian people to carry the gospel of the Lord Jesus Christ; and while they were there this

(Continued on Page Ten)

We Can Do It Too

Kenneth G. Olsen, Author of "Cure for Empty Pews"

Detroit is one of the largest cities in the nation with over 1,600,000 inhabitants. It was done there. Why should not we do it? It is said that smaller cities are the best adapted to it.

What was done? The Temple Baptist Church was expanded from less than seven hundred to over four thousand, and its income from eighteen thousand to over one hundred thousand. But here are the statistics:

Year	Average Attendance	Income
1934	680	\$18,334.00
1935	841	34,586.99
1936	1,224	75,285.82
1937	2,057	91,065.09
1938	2,717	77,703.64
1939	3,084	98,676.34
1940 incomplete but for the first three months it was	3,566	30,883.73

The total offerings from 1935 when the new method was started to 1940, \$408,401.-61.

The total additions to the church the first three months of 1940 was 429. Present at the last Sunday before this report was given, 4,029.

If we should use similar methods, we could secure similar results.

How did they do it? By the same homely way everything succeeds. They went to work and put in the necessary hours of prayer and especially the essential multiplied hours of going day in and day out to contact prospects. They realized that faith without works is dead, being alone. Therefore in addition to waiting on the Lord and asking Him to increase the number of souls saved and members added, they got up from their knees and did something about answering their prayers.

It is an inspiring sight to look at that huge church enterprise. It is uplifting to talk with those in charge of the work. Their story is about as follows.

Every stranger in every meeting is contacted by members who noticing that they are new, go to them with a good welcome and incidentally get their names and addresses.

These in turn are given to the head worker who sorts them and puts those living near each other together. Then beginning Monday morning at nine, women come to the church. They are given four or five names and addresses and then go two by two to call on them.

They return at twelve-thirty and eat their basket lunches. The pastor gives them a short talk and they report on the morning work.

Several evenings each week men gather at six and are given a warm meal. They go two by two to four or five prospects and return at nine-thirty to report.

The head worker puts their reports on

the permanent cards. Then the prospect is assigned to the teacher in charge of the class of the age group to which the prospect belongs. This teacher then visits the prospect and sends members of her class also to visit the prospect. This enlists interest in attending their class.

There is always a spiritual ministry to the prospect whenever the opportunity arises.

Many are won to the Lord in their homes, while many more find the Lord in the meetings. But this simple plan of following up prospects has produced the remarkable results shown in the column of figures above.

The head worker also said that if a Sunday School or other group teacher failed to follow up the prospects, a new teacher soon took his or her place. Also that if the teachers did not follow up their absentees, they were replaced by those who would do so.

But the best of all was the statement that if a Sunday School teacher *did not win* the souls of pupils, they were replaced.

It was strongly evident that this church put the winning of souls as its first work and privilege, and required that those entrusted with Sunday School or other groups be actively engaged in winning souls. It was said that the experience of the church was that members who did not win souls soon dried up spiritually, and that the best plan for keeping the church healthy and vigorous spiritually was by this active soul-winning program.

If a comparatively small church can make this astonishing progress in souls saved, in new members added, in financial support and especially in spiritual health and vigor, *why can't we?* Olsen's book, 35c each.

Obedience to the Heavenly Vision

(Continued from Page Nine)

girl went out to the women in the village telling of the Lord Jesus Christ and bringing them the gospel as well as she could. One day cholera broke out and night and day people were dying. And her husband said to her, "You should not attempt to go



GIFT BOOKS FOR JEWISH FRIENDS

By Myer Pearlman

THE SYNAGOGUE OF THE NAZARENES Price 25c



The persecution of the Jewish people is one of the very familiar facts of history, in whose pages we may follow an unpleasant trail of violence, hatred, and prejudice. Anti-Jewish sentiment exists throughout the world today.

Perhaps you have friends among the Jews whom you would win to Jesus. Give them a New Testament or a copy of Myer Pearlman's book, "The Synagogue of the Nazarenes." The message of this book will surely grip their hearts, for it is in keeping with Scripture which they already know.

WHERE IS THE KING OF ISRAEL? Each 10c

This booklet is an exposition of the Messiahship of Jesus, especially prepared for Jewish friends but instructive to all Bible students. Order in quantities of 12 for \$1.00.

Tracts for Jewish Friends: by Myer Pearlman

A Rabbi's Strange Experience; A Friendly Word to Jewish People
Price, 5c per dozen; 10c for 25; 40c per 100

Gift Books for Christian Young People or Jewish Friends

ZONYA \$1.50 RACHEL \$1.00

By Agnes Scott Kent

By Agnes Scott Kent



Against a background she knows and loves—the life, longings, trials, and aspirations of the Jewish people, the author has written this new book. The opening scene is laid in Russia at the time of the Jewish pogrom. Zonya escaped to America. Her trials here, her excursions into the maze of various cults and isms are vividly portrayed.

This book brings out in a very remarkable way, the life of the Jewish people and portrays very vividly what a Jew has to go through when he takes his stand for the Lord Jesus Christ. Since it is written by a missionary to the Jews we get a true picture. It is a book every Christian should read.



With no additional cost, books will upon request be wrapped in Christmas paper with a card bearing the giver's name enclosed.

GOSPEL PUBLISHING HOUSE, - - - - - SPRINGFIELD, MISSOURI

out now, you had better stay at home." They had three lovely children. He said, "Don't you think it would be a good idea to stay at home until this cholera is over, and then we can go back again?" She said, "They are my women. This is their hour of need. There is no one else to tell them about Jesus. How can I forsake them now?" She went out night and day and visited the sickbeds, went into the homes, telling people about Jesus. And then she was taken sick, and in a few moments' time after she came home and lay down, she was gone.

They wrote me about it after the funeral. They said, "The people in the village are turning to the Lord. They say the dear girl told us about Jesus, and when she was dying she showed us the Lord Jesus Christ."

These foreign lands are waiting for the

gospel of the Lord Jesus Christ, and the Lord Jesus has given His best, He has given Himself, His life's blood. We missionaries go out, we are doing all we can, and some of you dear ones in the homeland are doing all you can. There is sacrifice, there is love, there is intercession in the homeland. We thank God for that. But some of you could do more. Some of you young people could go. Some of you could say, "Lord Jesus, take me and send me to the darkest spot in the whole world. I want to go, Jesus. I want the vision, I will not be disobedient to it."

Some of you older ones could sacrifice a little bit more, that Jesus might be glorified. The doors are closing fast. The Lord is getting His bride ready for His coming. The Word says this gospel must be preached to every nation and then shall the Lord

come. Surely in these last days our special responsibility is to go out into the dark corners as fast as we can, and do our best to get the people ready for His coming.

The Salvation Army people in our district had a little blind boy. One night he went out to draw some water and fell into the well. The well was so deep and dark. The little fellow got hold of a piece of brick projecting out of the wall and he held on to it all night long. In the morning they found the little boy had fallen in the well. The Salvation Army missionary got to the well as quickly as possible and got the little fellow up, wrapped him in a blanket, and started home with him. And the little boy said, "I knew I would die if the Lord Jesus did not help. I called on the Lord Jesus. I knew if I could only hold on until morning, someone would come."

When they told us about it, we thought, "Oh, so many out in darkness, saying, 'If I could only hold on till morning someone will come.'"

Dear ones, it is night out there, unspeakable darkness. Millions and millions seeking salvation, seeking the Lord, seeking light, seeking the morning, and there is no morning for them unless you and I carry the light of the Lord Jesus Christ to them.

We who call ourselves Pentecostal people are responsible for the carrying of the gospel of Jesus Christ to the far corners of the world.

God has given to you and to me tremendous light, wondrous light, wonderful power, wonderful blessing. And He says to us, "Take it and use it. Take care of it, guard it." Jesus is coming back and we are going to give an account for every blessing we have received and for what we have done. We should not only be reconciled to God, but we should take the word of reconciliation and pass it on at the cost of everything we have, if need be, that the world may know this glorious gospel which is the power of God unto salvation.

We rejoice in the price that Jesus has paid to save us. We rejoice in the vision of that City into which we are going, and when we get there the redeemed are going to come from every nation and tongue and people. People from the very ends of the world are going to be there, and some will be there because you preached, and some will be there because you sacrificed, some will be there because you prayed. And dear ones, there is a possibility that many will not be there because we did not pray, and because we did not sacrifice. May God give us a revelation of what these precious souls mean to the Lord Jesus Christ, and may God help us as Pentecostal people in these last days to have a concern for the lost.

Do we love Him today enough to say, "Lord Jesus, take my life and use it in the place where you would have me. I will go, dear Lord."

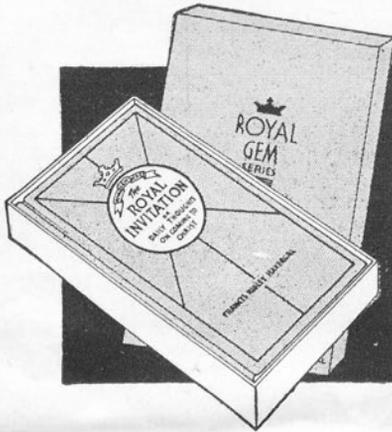
A Holy Man's Desire

Oh, that the thought, the hope of millennial blessedness may animate me to perfect holiness in the fear of God, that I may be accounted worthy to escape the terrible judgments which will precede that happy state of things, and that I may have a part in the first resurrection!—Fletcher, of Madeley.

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The Tap Dancer

Evelyn M. McClusky

This is one of twenty-one true stories each one telling how someone was brought to salvation, comprising a book of 189 pages titled His Outstretched Arm, by Evelyn M. McClusky. I have read the book twice with vast interest and much profit. I have read some of the stories three times, every time with tears. However they are not sad stories—just thrilling and heart-moving. They make one want to be a soul winner, and show him how Sister McClusky does it. The book is for sale at Gospel Publishing House at 75c.—Charles Elmo Robinson.

Lora was the most obviously eager girl of the eighty that first night of the older girls' camp. Her participation and co-operation made her eager to pass song books and when the song was announced she sang readily, but her eyes were questioning eyes.

We were not surprised to have her listen intently at Bible study the next morning and then to come forward that night to say, "Can I be saved? I didn't know I came to camp for that, but it feels that way to me. Could I be saved right now?"

It was all as natural as if she had come to her mother to ask for a piece of cake, so the missionary and I sat beside her with open Bibles while I pointed to certain places for Lora to read and told her simply and carefully God's plan of salvation.

Thoughtfully Lora read whatever I asked and answered each question directly until suddenly her face glowed. She pushed back the Bible and started up. "Oh I must go tell mother and my girl friend that I'm saved!"

Then she remembered that she was at camp and her mother at home.

"Let's have a word of prayer, Lora, to thank God your Father for bringing you into His heavenly family. When a baby is born of the flesh it cries to take air in its lungs and then it lives by breathing. When a baby is born into God's spiritual family it should cry out in thankfulness to God and so by prayer give evidence of spiritual life. Then each day the new-born spiritual baby must read the Word of God for nourishment, exactly as a fleshly baby must have milk for nourishment. Will you remember this, Lora, and read and pray each day, so you will grow strong in the Lord and in the power of His might, His gentleness and His love?"

For three days Lora was radiant and everyone realized that the new life was a happy one.

Then one noon as she read her mail a cloud covered her face and zippered it close with a frown.

"Has anything distressing happened, Lora?"

"Oh!" Nervously she folded the letter and mumbled some reply about "I just didn't get the idea at first. Did I look worried?"

"Yes, you did and I thought there might be sudden trouble. Usually Satan manages to dig in some way and I wanted to discuss it with you in case I might be of help, or pray with you if you have had bad news."

"Oh, no! no!" she repeated herself and called to a friend, "Are you going to your room, Ruth? I'll go with you."

Next day the frown was less in evidence but the gloom had absorbed all the glory. Again I said, "Lora, really I am very much concerned. I know something is wrong. If you ever wish to tell me, please do so. I hope you'll not wear this cloud very long. It's unbecoming and dishonoring to the Lord who loves you."

"Oh, I'm all right!" she laughed, turned from me to friends who passed and then looking back waved lightly as much as to say, "Don't take it seriously, I'm not."

But I did take it seriously and prayed.

After the meeting that night I stood alone to enjoy the picture of a bright moon suspended over the row of poplar trees. Then I heard Lora's voice say, "Mrs. McClusky, there IS something I want to talk over with you. I had a letter from my home-town chum. You remember I wanted to tell her about accepting Christ right at the first, my chum and mother. Well I wrote her and she isn't glad."

I put my arm around Lora, as tall as I, but so needy.

"I'm sorry, Lora. But you may expect to have enemy interference in your Christian life. You remember I told you that Satan hates you now but Christ loves you."

"Yes, I remember what you said, but I'm in a tight spot. I'm a tap dancer and my chum and I do an act. We were going to New York and get on a Major Bowes program. Her mother was going to drive

us and now my chum says, 'Be sure to hurry home and let's get started. I hope the camp hasn't ruined you for a tap dancer.'"

Lora paused and looked at the moon. "Wonderful moon, isn't it?"

I agreed and waited for her to continue. She seemed waiting for me so finally I remarked, "So you're going to be a tap dancer?"

She whirled and stared at me. "Why, Mrs. McClusky! Aren't you going to tell me not to?"

"No indeed, Lora! I can't go around after you like a nursemaid or a police. If you can't do business direct with God you'll never be of much pleasure to God nor have much pleasure of your own. . . . So you want to be a tap dancer?"

"Well, I DID! But I thought I couldn't now that I'm a Christian."

"And you wanted me to tell you that you could not? I'd rather God would draw you with cords of love and that you'd make your own choices because of your relationship to Him. Are you sure you have been born of His Spirit?"

"Y-e-s," she hesitated.

"If Christ is your lover what does He wish you to do?"

"I don't know—I mean—er—my chum wants me so badly and she is so insistent and she'd never understand if I ruined her plans."

"So you'd rather disappoint Christ than you chum? Besides you'd really not be fair to your chum if you kept the wealth of peace and eternal life from her."

"That's what I was going to talk to her about but she says they are all packed and will come by here for me!"

"Lora, tell me what you want to do."

"I wanted to go. I used to plan it. I am a dandy tap dancer." Suddenly she flung her feet and arms in a few swift steps, then surprised, she stared at me and said, "I seem to have lost my snap and desire!"

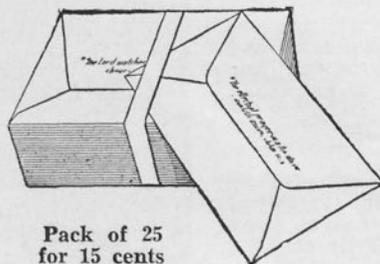
I said, "Suppose you tell me what you were to do: Leave here, go to New York, hope to get on the radio and then what?"

"Then get on a circuit and dance—oh, I'd be in theaters, wouldn't I?"

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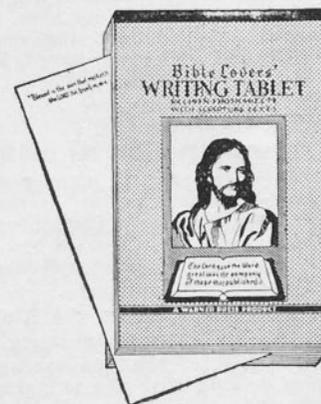


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"Yes, what's wrong?"
 "Why, do you think I should? How'd I be showing folks that I love the Lord? Didn't you say I'm down here to worship the Lord by proving that my life, my lips show love of Him who bought me?"
 "Do you really love Christ, Lora?"
 "Yes, I do."
 "Tell me how much and why."
 "Oh I could never tell how much I love Him. Because He left His home in glory and came to die in my place and has been preparing a mansion for me."

"So you're going tap dancing on a circuit, are you?"

"Oh don't!"
 "Then tell me more of how you love Christ."

"I can't!"
 "Try it! If you really love a person, you never weary of attempting to tell that one how much you love. How many reasons can you give and how many love names can you use?"

"He is my strength," began Lora softly, "and my wisdom—why if He IS, then He is leading me to choose!"

"Yes, Lora. Who lives in you?"
 "Jesus."
 "Quote the verse to prove it. We had it today."

"Galatians 2:20; 'I am crucified with Christ; nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave Himself for me.' . . . Oh, I can't take Jesus on a tap-dancing circuit! I know what's happened! I've outgrown the desire exactly as I outgrew doll clothes! I must talk to my chum. When I think of having the assurance of Eternal Life, I can't be much interested in anything except the robe of righteousness for His glory."

"You're right, Lora. Every great person must make decisions. Moses might

have been king of Egypt but he chose to lead God's people, 'choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; esteeming the reproach of Christ greater riches than the treasures of Egypt.' I've quoted Hebrews 11:25 for you, Lora. Remember it and think, too, of Paul who had no interest in the honor of being the youngest member of the Jewish ruling body of his day after he had seen Christ! And Christ endured the cross because He looked forward to having us with Him, so we can choose and endure. And Lora, Christ lives in you to keep you company and to give you power!"

"I love Him," said Lora softly as we walked across to her room, "Good night. Thanks more'n you know. I'll not forget the Christ of Calvary."

We whistled the Miracle Book Club call and answer to each other as I walked back to my room. The moon had dropped back of the poplars. There was heaven's glow in Lora's heart again.

Victory Through the Blood

"For the Lord will pass through to smite the Egyptians; and when He seeth the blood upon the lintel, and upon the two side posts, the Lord will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you." Ex 12:23.

"And they overcame him by the blood of the Lamb, and by the word of their testimony." Rev. 12:11.

Defense and offense! The blood on the lintel was defense from the enemy, the destroyer. For offense—"They overcame him (the devil) by the blood of the Lamb."

The passover lamb gave protection. The Lamb of God gives victory.

There is a Christianity of quietness, of quiet faith in the precious blood of Christ. People are saved by the blood of Christ,

but those saved often have little idea of the value of that blood.

It was wonderful to be protected, to be delivered from the destroyer who was not suffered to come into the house—a glorious deliverance through no act of the first-born. It might have been a babe born since the birth of the lamb that was slain. Or the child might have been born only a few hours before the lamb was slain. It had no part in preparing the lamb, slaying it, or applying the blood.

"The Lord will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you." The protecting God was greater than the destroying enemy. The blood was the token. Death had been there before. There could not be two deaths. If there had been death outside, there could be no death inside. In the case of the Egyptian houses there had been no death outside, so there was death inside.

The redeemed one not only has protection, he has a weapon. Is it possible to overcome so powerful an enemy. Satan is so much greater than all men, with his centuries of experience, with his might by creation. Is it possible for a frail human being to overcome the god of this world? Yes. How and by what means? By the blood of One who defeated him in the wilderness, and not only defeated him in the wilderness, but commanded him to depart. "Get thee hence, Satan."

Who are the overcomers then? Those who are sheltered under the Blood and who obtain victory over him who would overthrow them. Instead of being overthrown, they are overcomers. "They overcame him by the blood of the Lamb," by the blood of the Son of God, who was God's Lamb tabernacled in a human frame.

Here is the secret why the blood is left out of modern isms. They prosper and thrive, because Satan himself approves of and delights in a religion from which the sting, as far as he is concerned has been taken out.

"They overcame him by the blood of the Lamb." This is a weapon in the hands of God's people, not only for themselves, but for those who are overcome by Satan.

"Unto Him that loveth us, and loosed us from our sins by His blood, . . . to Him be the glory and the dominion forever and ever." Rev. 1:5, 6, R. V. Have you taken the loosing to others? "Whose soever sins ye remit (or loose), they are remitted (loosed) unto them." John 20:23. Is this possible? Don't question. Have you been loosed from your sins through the blood of Christ? If you have, others can be also. Do not be fearful or unbelieving. Believe that as the blood of Christ has been so powerful in your case, it can be equally powerful in the case of others you love and pray for.

The children of Israel honored the blood. The father put the blood on high, overhead, on behalf of himself and family. You have the privilege of putting the precious blood of Christ over yourself and family.

The story of every great Christian achievement is the history of answered prayer.—E. M. Bounds.

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By Charles E. Robinson

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SPRINGFIELD, MISSOURI

Miracles I Have Witnessed

Walter H. Clifford, Missionary to Ceylon

Cancer of the Stomach

A woman was wheeled into one of our Divine Healing Meetings. She was suffering from cancer of the stomach. She was unable to walk, had taken no solid food for weeks, and was in a dying condition. After listening to the Word of God she requested prayer, and was dealt with concerning salvation. Then she was anointed with oil in the name of the Lord Jesus and prayed for. The power of the Lord went through her; she sat up, and then got out of the wheel chair in which she had been brought, walked to her home, and ate a meal of rice and curry. The next day she came walking to the meeting perfectly healed.

Heart Disease

We were requested one day to go to the home of a lady who was very sick with heart trouble. When we arrived we found her relations and friends gathered around her expecting her to pass away at any moment. I went up to her couch and bending over her I asked her if she believed that Jesus would heal her? In between her gasps for breath she answered, "Yes, if you will pray for me." We anointed her with oil in the Name of the Lord Jesus and prayed for her. Immediately we finished praying for her she jumped up from the couch and ran all over the room perfectly healed.

Epileptic Delivered

A father notified us that he was bringing his son to the Divine Healing meeting for healing from epilepsy. Knowing that this young man had suffered for years from this trouble, and realizing that it was a case of dealing with demon power, we had a special season of fasting and prayer. After preaching from the Word and dealing with others who desired healing, we dealt with this young man. First of all we pleaded the power of the blood of Jesus for protection for all who were present. Then we bound the epileptic demon in the name of the Lord Jesus and commanded him to come out. He came out and the young man was delivered. We kept in touch by correspondence for months afterwards and know that it was a perfect deliverance the Lord gave that day.

Child With Turned-in Feet Unable to Walk

A Buddhist grandfather brought his three-year-old granddaughter to a meeting. Her legs were twisted so that her toes turned inward to each other and it was impossible for her to walk. She was prayed for but nothing happened at that time that we saw. Her grandfather carried her home again. The next morning her feet turned outward in the proper way and she began to walk. Ten years afterwards I saw this girl now grown to be a young woman, walking perfectly, but sad to say, still a Buddhist.

Stomach Trouble for Thirteen Years— Saved and Healed

A Roman Catholic woman who had suffered for thirteen years with stomach trouble and had been treated by some of the best doctors in Calcutta but was none the better, came some twenty miles to our meeting. She was unsaved and had a violent temper according to her own confession. She listened to the message on salvation and healing. When the altar call was given she came forward, confessed her sins and accepted Christ as her Saviour. She was then anointed with oil in the name of the Lord Jesus and prayed for. Thanks be to God she went back to her home saved and healed. Her life was so changed that her husband, who was a follower of Yogi, was also wonderfully converted and used by the Lord to the healing of many sick people.

Raised from Death's Door

A sister of our Assembly was taken very ill with some internal disorder. Her friends tried to persuade her to take medicine which she refused as she had taken the Lord to be her Healer. She became weaker and weaker. We visited her and prayed for her a number of times but no improvement was manifested. One Sunday morning she sent a request that she might be given the Lord's Supper, so after the morning service my wife and I went to her abode to give her the Communion. When we arrived she was very ill and looked as though she was near the end. I had to bend right over her bed in order to catch her whispers and even then it was difficult to hear what she wanted to say. When it came to giving her the wine, she could not raise her head so my wife had to raise her head so that she could drink. Later in the afternoon some of the Assembly friends brought the news that she was sinking. We had special prayers in the evening service that the Lord would spare her life. Before 7 o'clock the next morning a lady came bringing me a note from the one who had been so sick the day before telling me that the Lord had appeared to her in the night and had healed her and that she was perfectly well. My wife and I hurried over to the house and found her sitting up in bed laughing and praising the Lord, perfectly well. She told us that while the other lady in her room had gone to sleep, as it was after midnight, she felt herself passing away; then suddenly her room was filled with light and the Lord Jesus came and stood by her. Then He spoke to her and told her that He had permitted her illness as a test of her faith, laid His Hand upon her body where the awful pain was and immediately she was healed. She woke up the other sister and told her what had happened and they had a praise meeting together. Then in the early morning she had written me this note telling me of her healing. We had a time of rejoicing together and then left the house. The next day we went again to call and she met us at the door. She is still well and strong by God's grace.

REMEMBER?

Remember what you promised God when Sonny boy was ill? You said if God would spare his life you'd do His holy will. Remember how with watchful eye you sat beside his bed, and held his little hand in yours and stroked his fevered head? Remember how you felt his pulse and scarce could feel it beat? Remember how the tear drops

A Heavenly PRESCRIPTION
for
all who are
SICK!

Is any sick among you?
Let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: And the prayer of faith shall save the sick. James 5:14, 15

fell like rivers at your feet? You knew unless God undertook your Sonny boy was gone. How dark the night, how long; it seemed the day would never dawn.

Remember how you stole away that sad and anxious hour, and prostrate fell at Jesus' feet and sought His healing power? Remember how you pledged your love while you were bowed in prayer? Have you forgot the promise made when you were kneeling there?

You meant it then, of course you did; but you have proved untrue. You've failed as yet to do the thing you promised God you'd do. God heard your earnest pleading. He saw each tear that fell. His heart was touched with pity, and Sonny boy got well.

The days, the weeks, the months, the years have gone on by since then. You seem to take it lightly now, still roaming on in sin. I hope you'll do the thing you said before your 'neath the sod. But it seems you've most forgotten the vow you made to God.—Mrs. Pearl Stephens.

Be a praising, thankful Christian. Live and "walk in the Light of the Lord." Count up your mercies. "Keep touch" with your glorious Redeemer. And then your life will praise Him.—Moule.

Inspirational

Gift Books for Youth

HOW DAN McRAE WON OUT Each 20c

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would be a splendid book to give to your boys "out in the world," in CCC Camps and other such places.

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By E. Pearl Brake



known only to Him who had planned their destiny.

This is another splendid book by the Author of "Nita Finds Peace." It is a very dramatic story of Zola Bangor who was engaged to Bob Vance, heir to the Vance millions, when John Taylor a young electrician of very strong character came into her life. In spite of many difficulties these two, so different socially, yet meant for each other are drawn together in a way

THE PILGRIM'S PROGRESS Each \$1.00

By John Bunyan



The book is too well known to need recommendation. A man who was imprisoned because of his zeal for God once said, "I am content as long as I have my Bible and 'Pilgrim's Progress' with me." No Christian home should be without a copy of this God-inspired book.

Gospel Publishing House, Springfield, Mo.

Looking Ahead

What to Do in December for Sunday Schools

Sunday School superintendents who received our Superintendent's Guide will be noting suggestions for the different Sunday worship periods in the Sunday School. When these special features for the School are recommended, we do not have in mind making them "special days." If we had a special day every Sunday, they would become commonplace and lose their value. We would have our friends think of them as special features to be introduced in the School in the place of singing five or six verses of at least three or four different songs. We think it better to omit some of the nonessentials in the opening services and introduce some wholesome features so there will be a variety and every member of the School will learn more about the different departments.

A thoughtful housewife uses a variety of foods as she plans different meals. By doing this she makes friends with every member of the household. Thoughtful superintendents may wish to observe these different features, creating a spirit of friendliness and interest.

For example, we suggest that on the first Sunday in December we have something to say about good books available for children, young people, and adults. Sunday School friends are going to read *something* and if they buy it from the news counter their minds will be filled with *weed seed* instead of the *good seed* which is to be had in Christian literature. We shall do well if we en-

courage the right sort of reading along with our study of the Bible.

For the second Sunday, Missionary Day is suggested with the thought of a visit to the Holy Land. This will be an interesting feature and some may choose to receive an offering for missionary activities in the foreign fields.

The third Sunday will provide time for consideration of sowing gospel seed. Last spring those who dug the soil, planted, watered, and cultivated a flower bed, likely reaped a harvest of beautiful flowers. Those who did not do this likely did not have so much as a bouquet. Christian friends who sow gospel seed by means of the distribution of the printed page will eventually reap a harvest of souls.

The fourth Sunday being the nearest Sunday to Christmas, thoughtful superintendents will wish to have a Christmas service. In preparation for this, one may write the Gospel Publishing House for a free circular listing an assortment of Christmas services.

The fifth Sunday will be nearing the going out of the old year. For this a reminiscence feature is suggested. It would be an appropriate time to speak of "the good old days" to recognize those who once bore the burdens of the church and are now more or less lonely and neglected. Let the old-time friends attend and sit together. Their testimonies would be interesting and they would appreciate Christian courtesies extended them.—M. L. G.

THE TESTIMONY OF A FORMER DEMONIC

The following intensely interesting narrative (here given verbatim) is from the lips of a former demon-worshipper writes W. P. Clark, a business man who made a trip to Haiti:

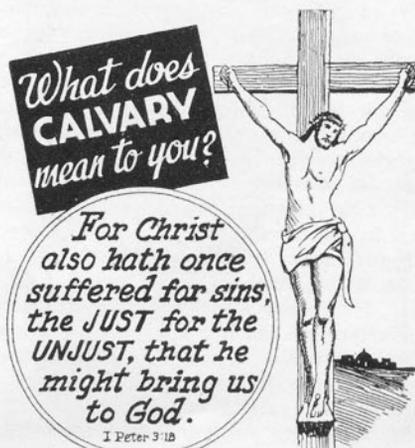
"I once worshipped devils, and made great dinners for them, with strong drink. I used to make much money by selling bad rum and other things, but had to give it all to the demons, and so hardly had anything to clothe myself with. I would spend as much as \$100 on one feast. Dressed in red, I prepared the feast, and when it was ready the demon came and possessed me, and I then ate the sacrifice and drank the blood. All under the control of the spirits drank the blood, but the other worshippers only ate the flesh. To perform the Voodoo rites, a goat is clothed in red cloth with a white handkerchief over its head, and everybody who had the spirit rode the goat, singing songs. It was always a large ram-goat with long horns. The goat was then held over a basin and his head cut off, and all the demon-possessed drank the blood and smeared their bodies over with it. I was then out of my mind, but when I came to myself I vomited out the blood.

"The Voodoo ceremonies lasted twenty-four hours. Seventeen spirits were in me." (Here she gave me the names of the spirits, Ougoune, Pierre, etc.). "I could put my hand in a boiling pot, and take out food without being burned. I poured rum over my head and lighted it; danced with lighted candles held to my throat, and in neither case felt any harm, when the spirits were in me." (I interviewed an eye-witness to these extraordinary phenomena, and was told there were many others who could corroborate them.)

"I had to be bound with cords, sometimes for three months at a time. I often wandered about in the heart of the mountains, and no one knew where I was. Sometimes I threw myself into the water to invoke the spirits of the water." (How reminiscent of the Gospel account of the Gadarene demoniac!) "The spirits used to give me remedies

which I gave to the sick without price. They came by night to me. When I was not under control of the spirits I was in despair, as I thought there was no remedy. I was afraid of the Protestant Christian who came to help me. I was a Catholic and believed they had the true God." (Asked why she was afraid of the Protestants and not the Catholics, she replied, "Because Roman Catholic and Demon worship are the same thing.")

"I thought Satan was God, and made sacrifices at great cost because I thought I was pleasing God, and so getting peace. One of the officers of the Baptist Church came to visit a sick person in my house and spoke of the Lord Jesus. The following week he sent a colporteur to see me. He told me what God had done for him. I said I would like to go to the Protestant Church, but I was afraid to go as I might die, having served so many spirits; but I was not afraid to go to the R. C. Church. He repeated John 3:16, and Isaiah 1:18, and I accepted the Gospel, and realized that Satan had no more power over



me. I afterwards went to a Protestant open-air service, and the next Sunday to the Baptist Church.

"The people said I would die. On that day I gave away and destroyed the clothes and vessels and everything connected with demon worship. Sometime afterwards, I was baptized in the presence of many demon worshippers, who stood on the river banks, expecting the demons to cast the Pastor and myself into the river. When I was being led into the water the demon attacked me again." (Pastor Marc, who was present at the interview, interposed—"Yes, I felt as if an electric shock had come from Mme. Laguerre into my hand.") "Since then I have never felt any attack from the demons. I knew some of the demon worshippers who said they ate human flesh, but I never ate any. They eat children to get success in business.

I had the pleasure of shaking hands with several converted Bokors. One of these men, once a notorious Voodoo priest, is now doing good work in the interior preaching the Gospel. I leave the island impressed with the tremendous need of the Gospel for the two million people of Haiti, and with the many open doors waiting to be entered. "The harvest indeed is plenteous, but the laborers are few." Who will "lift up his eyes and see" these fields of Haiti that are "white already unto harvest," and enter in? "He that reapeth receiveth wages, and gathereth fruit unto life eternal." So said the Lord of the Harvest.

FOR OUR CHILDREN

Father, hear us, we are praying,
Hear the words our hearts are saying,
We are praying for our children.

Keep them from the powers of evil,
From the secret, hidden peril,
From the whirlpool that would suck them,
From the treacherous quicksand, pluck them.

From the worldling's hollow gladness,
From the sting of faithless sadness,
Holy Father, save our children.

Through life's troubled waters steer them,
Through life's bitter battle cheer them,
Father, Father, be Thou near them.
Read the language of our longing,
Read the wordless pleadings thronging,
Holy Father, for our children.

And wherever they may abide,
Lead them Home at eventide.

—Amy Carmichael

WHAT WOULD YOU DO FOR CHRIST?

Replying to the question, "Why are the Socialists in Milwaukee so successful?" Victor Berger, the leader of the party in that city, replied: "Because we put nine-tenths of our campaign funds into literature, and because we have three hundred men who are pledged to get up every Sunday morning at five o'clock for the purpose of placing Socialistic literature, printed in various languages, into the Sunday morning newspapers found upon the front door steps."

Would it be possible to secure three hundred churchmen in any city in America to pledge themselves to arise every Sunday in the year at five o'clock for the purpose of placing Christian literature upon the door steps of the people living in their communities, because they felt that the message contained in Christianity was a more vital message than that contained in Socialism?

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THE SUNDAY SCHOOL LESSON

Stephen, the First Martyr

Lesson for November 24. Lesson Text: Acts 6:1 to 8:2.

The story of Stephen is one of the most beautiful and stirring of all Biblical biographies. Says one writer, "Here is a lamp that burned clear—a nature so completely given up to God, a soul so enraptured with Jesus, a personality so devoted to the divine will, that no self-interest or stain or tarnish of sin remained to dim the luster of the heavenly light shining through. If we would be triumphant Christians, irresistible in the wisdom and spirit with which we carry on our battles for the Master, there can be no better subject for our study."

STEPHEN CHOSEN AS A DEACON. Acts 6:1-6.

The church's difficulty. Under the blessing of God the early church was growing by leaps and bounds. It had undertaken the support of the poor, especially its widows. Due to the fact that there was no organization, the Greek-speaking widows were being neglected in favor of the Hebrew-speaking women. This caused complaint which reached the disciples.

The disciples' decision. Quickly the twelve saw the difficulty. They needed help. They could not attend to all the matters of the church themselves. "It is not reason that we should leave the Word of God, and serve tables." This was not because serving tables was unspiritual, for all service done for His glory is spiritual and will receive reward, but because they had been called, above all else, to devote themselves to prayer and to studying and ministering the Word. How wise they were! Many a minister has lost his anointing, been unable to truly feed his flock because he has allowed the enemy to cause him to become taken up with other things to the neglect of his prayer life and the study of the Word! The story is told of a minister who, observing a poor man by the roadside breaking stones, and kneeling that he might do his work more effectively said, "Ah, John, I wish I could break the hearts of my hearers as easily as you are breaking these stones." The man replied, "Perhaps, sir, you don't work on your knees." Our movement is suffering today, not for the want of preaching, but for the want of preaching that will reach the heart as well as the head. And that kind of preaching is born out of Holy Ghost travail in prayer and in the Word!

Seven deacons were chosen to take care of the maintenance of the widows and Stephen was one of them.

STEPHEN'S CHARACTER AND WORK. Acts 6:7-11.

Stephen lived for Christ before he died for Christ. (1) He was of "honest report" (Acts 6:3); that is, he had a good name which is better than riches. Prov. 22:1. (2) He was a "full man"—full of grace (literal meaning of "faith" in Acts 6:5), full of the Holy Ghost, full of faith, and full of power (6:8). The truly Pentecostal life is the full life, the abundant, overflowing life. Are we living the "full life"? And what are we full of?

Pentecostal living brings Pentecostal results. Purity of character brings power in service. Stephen was faithful in serving the widows and God enlarged his ministry so that he "did great wonders and miracles among the people," and boldly preached

the gospel. His testimony aroused the opposition of members of the synagogue who attempted to argue with him. But he who has had an *experience* is never at the mercy of one who has only an *argument!* God, by the Holy Ghost, gave Stephen supernatural wisdom so that he silenced his enemies.

STEPHEN ON TRIAL. Acts 6:12-15.

Stephen's enemies, unable to answer his wisdom, sought to obtain revenge by bringing him before the Sanhedrin, and there by bribed witnesses, they swore away his life. Stephen must have seen the clouds gather, must have known that there could be but one end to the storm of wickedness and wrath which surrounded him. But that storm could not enter his heart! It is lovely to be full of the Spirit in the midst of a revival meeting, but

put into practice. He waited a year. Not a note from a nightingale fell upon his ear. Another year passed, and though preparations for their comfort went on unceasingly, the invited guests remained aloof. But when the third springtime came, one night his heart was thrilled with the song of the nightingale. Before many springs had passed his woods were so vocal with the songs of these famous birds that his estate was known far and wide as the "Garden of the Nightingales."

Shall we not learn the sweet and beautiful lesson? If nightingales of tenderness, joy, love, and peace, are to sing in our hearts and make our lives vocal with heavenly music, it must be because every vicious lust and preying appetite and lurking passion of evil has been banished from the soul. Only a heart and nature prepared for God and given up to Him can result in a shining face. We can not have Stephen's glory and power without Stephen's consecration. But, thank God! we can have both!

STEPHEN'S LAST SERMON. Acts 7:1-53.

Stephen's sermon may be summed up as follows: "You accuse me of speaking against Moses; but Moses himself spoke of Jesus and predicted that He would be rejected and misunderstood just as Israel misunderstood and rejected Moses on the occasion of the golden calf! You accuse me of speaking against the law; but you yourselves have not kept that law! You make much of the temple; but God dwells not in temples made with hands and has revealed Himself to people everywhere! You accuse me of speaking against God; but you resist His Holy Spirit just as your fathers did before you."

STEPHEN'S MARTYRDOM. Acts 7:55-60.

Preaching of the truth, when backed by a life of truth, always produces results. Men either break and become converted or harden and become devilish. Stephen's accusers, like a pack of wolves "gnashed on him with their teeth." How did Stephen react?

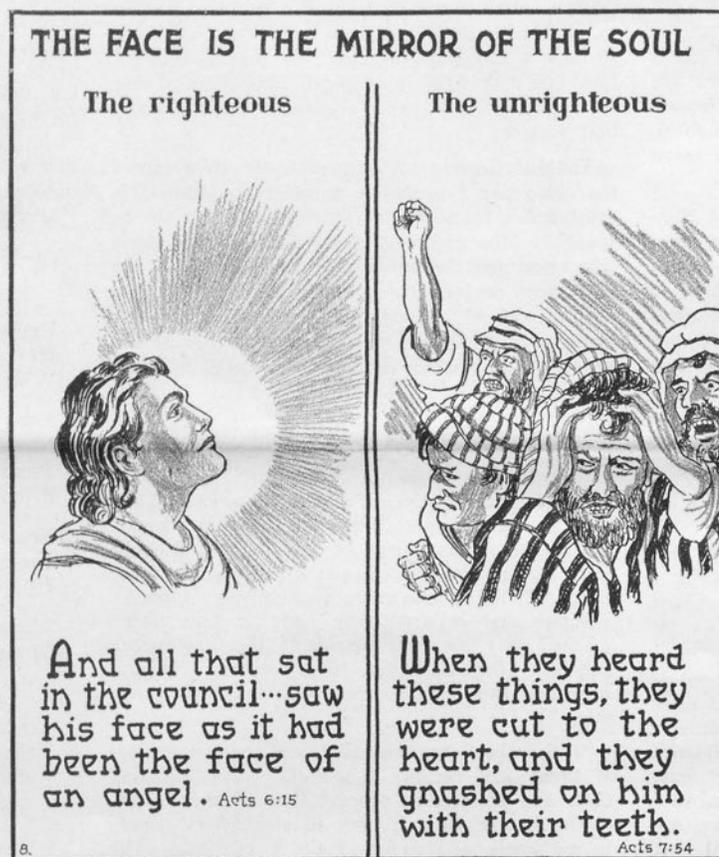
He saw his Lord. vv. 55, 56. Stephen saw Jesus **STANDING!** How could that be? The Scriptures speak of Jesus as being **seated** at the Father's right hand in glory. Heb. 1:3; 8:1; 10:12; Col. 3:1. That may be! "But," says one writer, "Jesus could not sit still when He saw the stoning of Stephen. And so it is with Him always. He sits, or stands, or comes down to earth again, just according to our need, and just according to our faith."

He died like his Lord. (1) Like Christ Stephen was put to death outside the city. Heb. 13:12, 13. (2) He committed his spirit to the Lord. See Luke 23:46. (3) He prayed for the forgiveness of his murderers. Luke 23:46. Do we have the forgiving spirit?

THE EFFECTS OF STEPHEN'S DEATH. Acts 8:1-4.

Did Stephen die in vain? A thousand times no! He had been fruitful in life. He was more fruitful in death. In the crowd that killed Stephen was one Saul of Tarsus. When he marked the undaunted courage of Stephen, beset by foes on every hand, when he beheld his face shining like an angel's, when he saw the forgiving spirit the dying man showed toward his enemies, the conviction fastened upon his aroused conscience that there was something supernatural about it all, that the dying man had spoken the truth. That conviction finally led to his salvation and Saul of Tarsus became Paul, the greatest of all apostles!

Having Stephen in mind, we may cry out with Balaam, "Let me die the death of the righteous, and let my last end be like his." But let us not stop there! Let us pray that we may **LIVE** in the same spirit in which Stephen died!—J. Bashford Bishop.



quite another matter to be full of the Spirit when face to face with peril. Yet such is God's intention for every believer! We are not victims of our circumstances! "In all these things we are more than conquerors through Him that loved us." Why should we live below our privileges and come short of the glory of God!

"And all that sat in the council, looking steadfastly on him saw his face as it had been the face of an angel." What a testimony! Stephen was the man with the shining face. If we would have God's glory in our faces, we must first have it in our hearts. A gentleman of France, who had been delighted with the rapturous warblings of nightingales, greatly desired to hear in the forests of his own estate the same entrancing music. No nightingale had ever been seen or heard in his woods, but he set himself to woo their presence. Accordingly, he banished cats, hawks, and screech owls, all enemies of these birds. He caused many places in the woods to be scratched up and had a kind of earthworm of which nightingales are very fond planted in accessible spots. He searched the literature of the world on the subject of nightingales and their habits, and every suggestion that pointed toward making a paradise for nightingales was at once

A Newspaper Man's Tribute

William T. Ellis, Foreign and War Correspondent and Newspaper Syndicate Writer, says in *The Lookout*: "For nearly half a century my life has been chiefly devoted to reading and writing. My calling has made me an addict to secular periodical literature; yet every week I have also perused carefully several religious papers.

"Now, looking back, I want to bear tribute to the value of these religious publications. They have been a large part of my education. Through them I have got a continuous picture of life in its more serious aspects. They have kept me *au courant* with the religious movements of the world. Their editorials and contributed articles, their quotations from the wise of all ages, and their good poetry, have entered largely into my literary inheritance.

"Best of all, the religious press has continually fertilized my spiritual life, giving me a ceaseless awareness of the things of God. Without the corrective of these to my constant newspaper reading, I am sure that my own outlook would have been materialized and distorted. Times beyond count I have met God in the pages of the religious press."

The men we call "big" are a sadly neglected class of people. The very large majority of all soul winners who do personal work shy from speaking plainly to men of position or wealth.

This from-the-heart confession of his need for reading matter about Christ by a man of eminent attainments should encourage our readers to send the *Evangel* to the men of prominence with whom they are acquainted.

We will send it to anyone you say for six months for fifty cents (foreign 75c), and we will send with this short subscription Ernest S. Williams' delightful book on holy living, called, "Not I, but Christ."

Why not send us a few names of big men with the accompanying half dollars?—C. E. R.

Delivered from Demon Power

Mrs. Dan Crawford of the Belgian Congo tells of a woman who, from her earliest years had been conscious of a strange presence within her. This mysterious something within her in some way brought good fortune to those with whom she dwelt, and she became a person of great importance among the tribes. But as she grew older the evil in her got the upper hand, and her good influence turned to bad.

Under the influence of this madness she committed all kinds of unspeakable crimes. One day she came into the mission house and squatted down in front of the platform. The preacher was a young minister who had but a very elementary knowledge of the native language, and when the time came for him to deliver his sermon words completely failed him, so taking up his Bible, he read through Mark 5, that tells the story of the deliverance of the man at Gadara who was possessed with a legion of demons, and when he had finished it, not knowing what else to do, he read it again.

The old woman listened with profound attention, and at the conclusion she started up and began praying to the unknown Power that had done so much for the afflicted man, to release her from her curse.

In her intense praying she foamed at the mouth, and at one time the onlookers thought she would fall down in a fit. But at last she sank on the ground, whispering, "I am freed, I am freed." And freed she was, and for a long time she dwelt with Mrs. Crawford, a living testimony to the power of God over the powers of evil.

Prayer, a Physician's Prescription

Dr. Hyslop, speaking before the British Medical Association, once said: "The best medicine which my practice has discovered is prayer. The exercise of prayer, in those who habitually practice it, must be regarded as the most adequate and normal of all the pacifiers of the mind and calmers of the nerves.

"As one whose whole life has been concerned with the sufferings of the mind, I would state that, of all the hygienic meas-

ures to counteract disturbed sleep, depression of spirits, and all the miserable sequels of a distressed mind, I would undoubtedly give the first place to the simple habit of prayer.

"It is of the highest importance, merely from a physical point of view, to teach children to hold daily communion with God. Such a habit does more to quiet the spirit and strengthen the soul to overcome mere incidental emotionalism, than any other therapeutic agency known to me."

The Blessing of Discipline

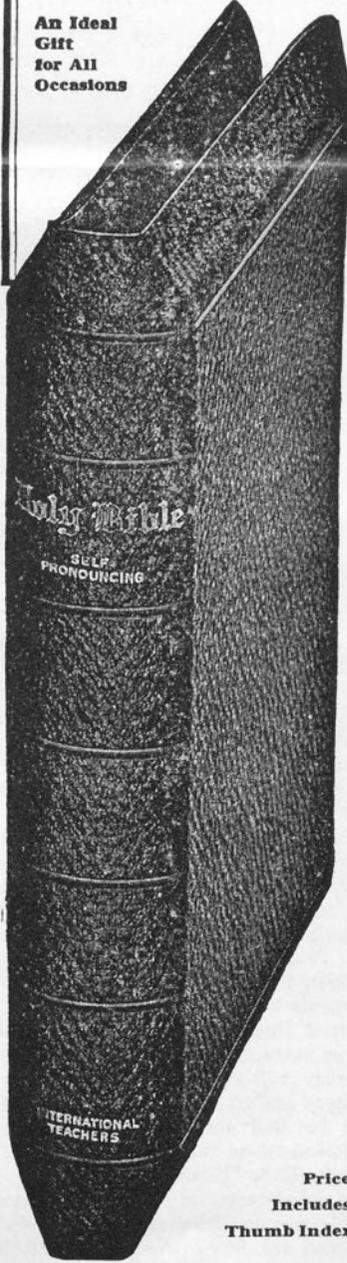
The President of China, Chiang Kai-Shek, writes thus of his mother: "As a boy she loved me dearly, but her love was more than the love of an average mother; she was a strict disciplinarian." It is true of the highest love. "He scourgeth every son whom he receiveth." Heb. 12:6.

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a Lu. 3, 23
b Ps. 132, 11
Isa. 11, 1
ch. 22, 42
Acts 2, 30
Rom. 1, 3
c Gal. 3, 16
d Ruth 4, 18

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THE DYING WORLD AND THE LIVING WORD

REVIVAL IN NORWAY

A new spiritual movement is reported in Norway, especially among youth, says *The Christian* (London). The Bible is said to have become the "book of the day" in Norway, despite the propaganda of Nazi conquerors.

SALVATIONISTS IN TROUBLE

The German authorities have interned Commissioner Frank Barrett, chief of the Salvation Army in France, and Lieutenant Colonel H. B. Estell, one of their representatives in Holland.

NO REVIVAL IN ENGLAND

Dawn quotes a report that, whereas the start of World War I brought about a revival of church attendance so that the English churches in 1914 were thronged, World War II has brought no such revival. In fact, there is an alarming decrease in church membership this year as compared with last year. War conditions are causing many of God's people to draw closer to Him, but there is no movement toward God on the part of the masses.

CHRISTIANITY IN RUSSIA

World Dominion tells of a Christian Russian woman who, after escaping from the Soviet, was asked whether Russia is likely to remain Christian. She was so puzzled by this question that she asked for it to be repeated, and replied: "What a strange question to ask. The country is more Christian now than it ever has been before. Do you really think men can defeat God? Does the Church consist of buildings or of a community of people? Russia has never had such fellowship among believers as she has today."

"OUR HOPE FOR THE FUTURE"

In *The Sunday School Chronicle* from London, its editors tell of bombings, of the tragic and dramatic circumstances under which they and their associates live, but we have yet to find a single sentence expressing bitterness or hatred of the attackers. "Let us, by faith, take the long view," said a recent issue. "Our hope for the future, when we start, by God's grace, will be a very great multitude of young people in whose lives God is enthroned. For that let us work and pray."

RELIGION IN THE ARMY

There will be no Y. M. C. A., Salvation Army, or similar work, workers or huts inside sentry lines in the new conscript army. A "Moral Division" is being formed under the supervision of the Adjutant General of the U. S. Army which will have the recreation and welfare of the troops in hand. All "outside assistance" is to be relegated to "near-by towns and cities." Comments *Revelation*: "This probably means the end of evangelical preaching within Army camps except as it may be carried on by the regular chaplains at their once-a-week services."

OUR BRETHREN IN BRITAIN

Word comes that several Assembly of God churches in England have been destroyed. The meeting hall at Plaistow has been razed, nothing but rubble remaining, and the assembly is without a church home. The hall at Dover also has been completely wrecked by bombing, and the pastor's house as well; the pastor lost everything except a few items of clothing. A ladies' meeting was in progress at the time of the bombing in Dover, but not one was seriously injured, although they were buried in the debris. Now the assembly is without a meeting place. In spite of losses, however, the saints are rejoicing in the goodness of God seen in so many ways, and the gospel work is going forward. The same issue of *Redemption Tidings* which tells of the bombings tells also of the opening of a fine new brick church hall at Sirhowy on August 24. Keep praying for our brothers and sisters in Britain.

CHURCHES BOMBED

Spurgeon's Tabernacle was one of the many London churches bombed in the recent air raids. Four of the Elim (Pentecostal) churches have been damaged, two of them to such an extent as to render them useless for the present.

MARTYRS IN SPAIN

It is reported in *The Protestant Woman* that evangelical Christians in Spain are suffering for their faith. As there is much unemployment and as wages are low, many have to depend on the Government for relief, and one condition for getting relief is attendance at Mass. Some born-again Christians prefer to starve rather than deny their faith. A faithful believer and his married son both died of starvation under these circumstances. Another Christian died of starvation in prison a few weeks ago. Thank God for the grace given to these martyrs.

DAY OF PRAYER FOR REVIVAL IN AMERICA

The Great Commission Prayer League of Chicago are asking all the true Christians throughout the land to unite in prayer on Sunday November 17, for a gracious revival throughout America, that many may repent and turn to the Lord.

THE NEAR-EAST CRISIS

Wrote *The Christian* of London, six weeks before Italy invaded Greece: "All the signs point to important developments in the Near Eastern situation during the autumn and winter, and it is reassuring to learn that the British Government has made suitable preparations to meet whatever challenge may come in that quarter. Students of the prophetic Scriptures are well aware of the significance of every change involving Palestine, Egypt, and other Bible lands. Dictators may boast of the imperishable empires they will found once they have defeated the 'plutocratic' democracies, but there is a divine Stone, cut out without hands, that in God's appointed time will surely break in pieces all the pretentious edifices of godless rulers." See Daniel 2:34, 35.

JEWES PREPARING TO FIGHT

Says *Jewish Frontier*, a Jewish secular paper: "In the hope of erecting an Italian Mediterranean Empire, Mussolini is now driving his legions across the Libyan and Egyptian deserts in a desperate attempt to seize the Suez Canal and Palestine and to repeat the exploits of the 'Decima Legio,' the Tenth Legion of the Romans which destroyed Jerusalem under Titus." Already Tel Aviv, "the Jewish capital of Palestine," has been bombed by the Italians and many killed. But the 500,000 Jews of Palestine are not unprepared. They have organized an army and have taken various measures to defend their homeland if invaded. According to Dr. Israel Goldman, they look upon their ancient heritage as "one of the few remaining battle fronts of democracy in the world," and when an invasion comes it will be the first time since Bar Kochba, twenty centuries back, that they will be in a position to exercise that elementary right."

It would be well for Israel to look to the Lord to defend them and to make good the word of Zech. 12:8, "In that day shall the Lord defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the Lord before them."

KEEP PRAYING FOR RUSSIA!

Michailov, General Secretary of Communist youth, has created a sensation by his report that forty per cent of bathers in bathing establishments have been found to wear crosses under their clothing. He calls for a more serious effort of youth conversion by the Godless Movement, states *World Dominion*.

THE SPIRIT OF ANTICHRIST

Even astute men of the world can see the spirit of Antichrist abroad today. Norman H. Davis, chairman of the American Red Cross, when asked if the Christian ethic is increasing throughout the world, replied: "I think Antichrist is at work in the world—especially in certain European States." Britain's Foreign Secretary, Lord Halifax, said in July: "Bad faith, cruelty, crime become right by the fact that it is he, Hitler, who ordains them. That is the fundamental challenge of Antichrist which it is our duty as Christians to fight with all our power. And there is one thing we can all do, soldiers, sailors, airmen, and civilians, men, women, and children all together, which may be much more powerful than we know. And this is to pray." The spirit of Antichrist is working, perhaps in a greater way than the world ever has known. It may not be long before the Church is caught up to be with the Lord and the Antichrist is revealed in person. 2 Thess. 2:6-10.

HOME ALTARS FOR SALE!

We have smiled when some who were not familiar with the term thought that a "family altar" was something that could be bought or built. Our mirth vanishes when we read that a movement actually is being fostered in Philadelphia to produce and sell "home altars." The effort has the support of leaders of several Protestant denominations, and is reported in *The Church Times*.

We have no "family altars" for sale, because we do not believe that an elaborate altar is necessary to prayer. Our fathers gathered us into a little circle in our homes, read the Bible, had us kneel by our chairs to pray, and God was there. That kind of "family altar" still works. However, we do have a little publication that will be a blessing to you. It is a quarterly called *Daily Devotions*, which daily gives a Scripture portion, a memory verse, a short devotional reading, a missionary prayer request, and a Bible prayer. It costs only ten cents a copy, forty cents a year. Order from The Gospel Publishing House, Springfield, Missouri.

MISSIONARY OPPORTUNITIES

Writes W. Wilson Cash, Secretary of the Church Missionary Society of Great Britain, in *The Christian*: "Statistics have just come to hand from the Diocese of the Niger, West Africa. In that diocese there are today 57 European missionaries and 2,973 full-time African workers; the work is carried on in 1,547 stations and out-stations; and there is a Christian community of about 200,000 people. During 1939 baptisms numbered no less than 9,945 and the local church contributions amounted to about \$180,000. Statistics may sometimes be dry, but these must thrill all of us, as we realize that *this diocese has only been in existence for twenty-five years*."

"There is similar growth reported in different parts of India, where converts multiply daily, both from caste and outcaste Hindus; the opportunities and openings have never been so great. China also represents a wide-open door for the Christian enterprise."

"The work in Japan, as far as the foreign missionaries are concerned, appears to be coming to an end, as we have been asked to withdraw the missionaries and to hand over everything to Japanese control."

"In these dangerous and difficult days we can see the work of the Holy Spirit in many countries, and in revival power. This surely is God's answer to the challenge of pagan forces that are seeking to destroy the work of His Church."

SHARING WITH OTHERS

Note to Pastor and S. S. Supt.: If you will refer to your Guide, you will note the suggestion entitled, "Sharing with Others," November 24.

Three of the human family's greatest enemies are about to attack civilization, and if possible, destroy it. They are war, famine, and pestilence. These are times of suffering for many peoples of the world. Our own nation cannot remain untouched by these enemies.

At this Thanksgiving season we have much to be thankful for. Thus far as a nation, we have comparative peace even though we are threatened to be plunged into war. God has graciously bestowed upon us abundant harvests. Bread lines are almost extinct. Almost everyone has some form of employment, yet there are some who need to be encouraged. They lack clothing and some of the necessary comforts. This should be a time of "Sharing with Others."

Your Sunday School may wish to engage in exercising this Christian virtue. If there are needy families, you may wish to provide food baskets or clothing, thus helping discouraged ones to have a happy Thanksgiving. By so doing you will be imitating our blessed Lord who went about doing good, and bring satisfaction, comfort, and peace to your own heart. Direct your School in "Sharing with Others."

MISSIONARY PRAYER REQUESTS

Yako, Ivory Coast, Africa—Our evangelist has again gone to the tribes to the northwest of Mossi territory among whom no gospel work is being done. Please pray that the seed of the Word sown may bring light and life to many now in darkness. Again we urge our prayer supporters to join with us in definite prayer for a revival and outpouring of the Holy Spirit in baptismal power to come to Mossiland.—Mr. and Mrs. Vivian Smith.

Leon, Nicaragua, Central America—Please pray that my wife may regain her strength.—Ray Jones.

Ribeirao Preto, Brazil, South America—Please pray for a new convert who, because of his position here in the city, is well known by all and is due severe persecutions. Also pray for us as we enter a new field and open new stations.—Erma Miller and Lillian Flessing.

Honolulu, Hawaiian Islands—Please pray that I may have strength and guidance for my itinerary work.—Mrs. Frank Fischer (furlough).

Hilo, Hawaiian Islands—Please pray for the work in Hilo. There has been a falling away during my absence, and much prayer and wisdom are needed. Also pray for two students from Hilo who are attending Glad Tidings Bible Institute in San Francisco, that God will see them through.—Bernice Strickland (furlough).

Cotobato, Philippine Islands—Pray that God will help us financially in building a chapel in which the believers may worship Him. Also pray that God will create a greater hunger in the hearts of the believers to study His Word. Pray for an outpouring of the Spirit here. I praise God for healing and restoring me to health.—Pedro Z. Collado.

Burkhart, Kentucky—Pray for (1) the healing of a diabetic woman in our vicinity and another neighbor with a wounded leg, (2) a revival, (3) an outpouring of the Holy Spirit here in the school and mission station.—Miss Anna M. Adams.

DEVOTION

Charles Darwin tells in one of his books of a physician who owned a dog and, moved by that super-scientific spirit which is the parent of vivisection, he placed the little creature upon the operating table. After enduring torture for hours, the poor animal, just before it died, finding an opportunity, turned its head and, extending its tongue, licked the hand of its cruel master. And Darwin, cold-blooded scientist as he was, in com-

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The eight new mottoes shown really make a colorful array of beauty. Each one has a lovely colored picture neatly mounted in raised effect under cellophane. The borders or frames have a sparkling variety of colors—green, blue, ivory, and black. Best copper, silver and gold metallic stock is embossed. Details are perfect.

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God Bless Our Home



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Peace Be unto You



No. 816
Follow Thou Me



No. 817
Jesus Never Fails



No. 818
Trust in the Lord



No. 819
God is Love

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menting on the incident, says that it was a picture to haunt a man's memory to his dying day. It is questionable whether there is any case in the annals of human devotion which more completely and perfectly illustrates the meaning of the text, "Though he slay me, yet will I trust in him."

Fifteen dollars will support a student in the El Salvador Bible School for an entire term. Would you like to invest?

WE GAVE AWAY 5,000 COPIES

A few days ago we mailed more than 5,000 thirty-two page Superintendents' Guides to the secretaries of Sunday Schools. Each secretary was authorized to give the Guide to her superintendent.

Mr. Superintendent, did you get your free copy? If you did not, ask your secretary if she received it.

A few copies are left and superintendents who did not receive their Guide may write for one.

GOSPEL PUBLISHING HOUSE

SEED THOUGHTS

ALICE E. LUCE

It was the playwright Shakespeare who wrote, "Conscience doth make cowards of us all."

In one of his plays he represented the murderess Lady Macbeth trying in vain to wash the stains of blood from her hands.

As she washed she moaned, "Not all the perfumes of Arabia will sweeten this little hand."

What about the blood-guiltiness on the hands of those Christians who have had the Gospel all their lives and have not taken it to the millions of Christless heathen? See Prov. 24:11, 12.

All through the Bible we find this solemn fact taken for granted: that man has a conscience, that God-appointed voice within, which sits as a judge, forever approving the right and condemning the wrong.

Study the Epistles to Timothy to see what is said about good and bad consciences.

Note that conscience is no respecter of a man's theology. Herod professed to be a Sadducee and not to believe in any resurrection from the dead.

How strange then, when his guilty conscience was stirring, to hear him cry, "It is John whom I beheaded; he is risen from the dead." Mark 6:16.

"There is a resurrection day for every buried conscience, here or hereafter. Memory may be silenced, but it never dies.

"Conscience may be trained upward or downward; and the Bible is God's textbook for the training."—Myers.

Praise God there is such a thing as having a conscience void of offence both toward God and toward man. May we exercise ourselves to keep it.

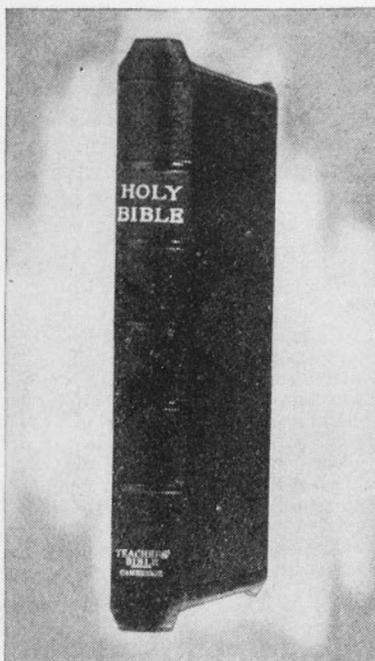
"A LIE IS FOREVER"

A little girl came very early one morning to her mother, saying, "Which is worse, mamma, to tell a lie or to steal?" The mother replied that both were so sinful she could not tell which was worse. "Well, mamma," replied the little one, "I've been thinking a good deal about it, and I think its ever so much worse to lie than steal." "Why, my child?" asked the mother. "Well, you see, mamma, it's like this," said the little girl; "if you steal a thing you can take it back, unless you've eaten it, and if you've eaten it, you can pay for it; but a lie is forever." Either sin is an abomination in the sight of God for "he that speaketh lies shall perish." Prov. 19:9. And either sin can be forgiven through the blood of Jesus Christ.

HAVE YOU TRIED TWENTY-ONE TIMES?

Dr. Chalmers visited a dying infidel in Glasgow twenty-one times, and was refused admission every time. But at the twenty-second visit the infidel invited him in because he wanted to see the man who could be refused twenty-one times and still keep coming. And then Dr. Chalmers had a chance to tell the dying man of Him who can save.

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5 But the Châl-dé-ans' army pursued after them, and overtook Zêd-ê-kî-ah in the plains of Jericho: and when they had
 6 Gêd-â-li-ah the son of Â-hi-kâm the son of Shâ-phân, that he should carry him home: so he dwelt among the people.

Now—the *thinnest* Teachers' Bible in the most *readable* large type! The King James Version printed in black, clear, self-pronouncing Cameo type on the finest India paper. Name of book appears on outside top corner of each page making this Bible practically self-indexed. It contains 280 pages of unexcelled Bible Helps, consisting of a 120-page Concordance and a 160-page Encyclopedic Dictionary. It also includes 8 pages of maps in color and a handy map index.

This beautiful Bible is bound in *genuine leather* with overlapping covers, *full leather lined to edge*. The binding leathers are specially selected for their long-wearing quality, beauty and flexibility. This Bible is silk-sewn, has red under pure gold edges and book mark. *Convenient in size, 4 3/4 x 6 7/8 inches, it is only 7/8 inch thick and weighs barely 17 ounces.* It comes to you in an attractive gift box. *Truly the ideal Bible, the perfect gift.*

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GOSPEL PUBLISHING HOUSE, - - - SPRINGFIELD, MISSOURI

REPORTS FROM THE REAPERS

SPRINGFIELD, MO.—We just closed a successful meeting at the Lighthouse Mission with H. W. Horn in charge. Sixteen were saved, 20 received the Baptism in the Holy Spirit, and 19 were baptized in water. Our Sunday School attendance grew from 207 to 277, and God is still blessing.—Fred Mayfield, Pastor.

BIG STONE GAP, VA.—We have just closed a wonderful 3 1/2-weeks revival, Edna Koonce and Pansy Sample, St. Louis, Mo., Evangelists. Their ministry was greatly appreciated by the people here. Fourteen were saved, one was filled with the Spirit, and 12 were baptized in water.—Andell L. Todd, Pastor.

PRINCE FREDERICK, MD.—Sept. 22—Oct. 13, we were privileged to have as our evangelist M. Q. Spencer, of Pocomoke City. God blessed our brother's ministry in a special way, and the entire church was lifted to a flood-tide experience. Sixteen came to the altar for salvation, and eleven of these were received into church membership.—Curtis Blewitt, Pastor.

MONROE CITY, ILL.—Our work began here in August, 1936, and since then we have prospered. This year in June Robert Campbell of St. Louis, became our pastor. The Lord has surely blessed. Several have been saved. We have had a con-

tinuous revival since Brother Campbell took over the pastorate, and have had some miraculous healings in this time.—Amy Roy, Secretary.

TULSA, OKLA.—Harry and Billy Keen, Boy Evangelists, were at the Glad Tidings Tabernacle for a 2-weeks revival. Some were saved, 2 received the Baptism in the Holy Spirit, and all felt the refreshing showers of the Latter Rain. We have a beautiful new 40x60 ft. church with full-sized basement. Every quarter for the past two years our Sunday School has shown a substantial increase. We are one block south of Highways 33 and 75, on the east side of the city.—T. E. May, Pastor.

EL DORADO, ARK.—The past summer and early fall have been a blessed time for the assembly here. We have had an almost

continuous revival since the first of August. Evangelist Paul Hild, Fargo, N. Dak., preached for four weeks in an open-air campaign with large crowds and good interest. Then came Chas. C. Robinson, Dallas, Texas, for one week, and then after a 2-weeks layoff, Guy Shields came from Ft. Worth, Teaxs, with his big brown tent, for a 3-weeks revival meeting, back of the post office. All three evangelists were at their best, and our church and the entire community received a greater vision of God's work, and our roster was enlarged by 42 members. Only one or two of the great number that prayed through failed to go on and receive the Baptism in the Spirit. It was an old-fashioned Holy Ghost revival, with many testifying to having been healed by the power of God in answer to prayer. Our next campaign is to be with Evangelist Wm. F. McPherson, Sanford, Fla., in the spring.—R. C. Jones, Pastor.

ALTOONA, PA.—The Pleasant Valley Full Gospel Church, of which Russell Williams is pastor, closed a 3-weeks meeting on October 13. Evangelist and Mrs. David M. Wellard sowed the Word on fertile soil, and saw God working among the people. Although souls were saved and sick bodies healed, no definite number can be given. Two sisters received the fullness of the Spirit in the afternoon prayer meetings. Council ministers passing this way are cordially invited. We have services Tuesday and Thursday and all day Sunday.—S. Metzger, Church Secretary.

LINDSAY, CALIF.—We recently closed a very instructive and constructive meeting. Paul Copeland, pastor at Van Buren, Ark., was with us for two weeks, during which time the community displayed good interest. Brother Copeland's good solid preaching was heartily accepted. Then we had one week of special meetings in charge of Evangelist Henke of Chowchilla. Brother Henke's preaching was earnest and forceful. His very unique "Gospel Sound Car" was a definite aid in advertising the meetings. Several were at the altar seeking to be saved or reclaimed.—Gerald R. Furman, Pastor.

FLAT ROCK, OHIO—In August, 1939, we opened up this work which had been closed for five years. The church roof leaked, and the plaster and paper were coming off the walls. We now have a new roof, the church has been papered and painted, and a large stove has been installed.

A 3-weeks meeting was conducted here recently by Evangelist and Mrs. James M. Hartshorn, in which souls were saved and sick bodies healed. An outstanding case was the healing of a woman who came one Sunday from Newport, Ky. The doctor had said she would have to be operated on at once. She was saved and healed in the Sunday morning service. At 2:30 p. m., a baptismal service was conducted at Neville. Crowds gathered on the banks of the Ohio River, the power fell, and the saints were refreshed. Our meetings are still filled with the glory of God. Any Council minister passing this way will find a welcome.—Louella E. Nathan, Pastor, Moscow, Ohio.

CHICAGO, ILL.—We have just closed one of the greatest evangelistic campaigns in the history of Bethel Temple. The Fox Evangelistic Party conducted the services, and during the three weeks, between 75 and 80 people were definitely converted. A middle-aged man who had been an atheist, a scoffer, and a mocker since the age of fifteen, was gloriously saved at 2:30 o'clock one morning and was baptized in water that very night together with 10 other candidates. An elderly woman, who had given her soul to the devil years ago, when under severe mental strain, and who had had no natural rest during the ensuing time, came to the altar. She was remarkably delivered from the power of the enemy and now sleeps like a babe. Several outstanding healings took place also. We have invited Evangelist and Mrs. Lorne F. Fox and Party for a return campaign. There has been no let down since the close of the meeting, and sinners are coming to Christ in our regular services.—Pastor and Mrs. William D. Swanson.

BELLFLOWER, CALIF.—We have just closed a campaign with Evangelist Roxy Alford, of Turlock. The glory of God was in our midst. One Monday night will never be forgotten. The atmosphere was charged with the power of God. We had heard of the power of God at the old Azusa Street Mission, but we saw it manifested in the Full Gospel Tabernacle that night. People were slain all over the church, on the platform, at the altar, and down the aisles. An unsaved young man, sitting in the back of the church, was struck by the power of God and shook like a leaf in a strong wind. He was gloriously converted. People were healed, baptized in the Spirit, and saved. God was there!

We have been pastoring the Full Gospel Tabernacle at Center and Stevens Streets for four years. During that time a beautiful \$11,000 stucco tabernacle has been built and paid for. The people have a mind to work and the city of Bellflower knows we are here. Our Sunday School is growing. We have an average attendance of 350. A wonderful group of young people, on fire for God, with a splendid orchestra, add greatly to the services.—Clifford Andrews, Pastor.

ALABAMA DISTRICT COUNCIL
The 30th annual Convention and the 26th annual Council of the Alabama District convened October 8-11 in the City Auditorium, Dothan, Ala., one of the oldest Pentecostal sections in the United States. The auditorium seats 1,000 people, and we saw it filled at this Council meeting. Some of the oldest ministers of Alabama, Georgia, and Florida, said: "This is one of the best Councils Alabama has ever had." All business matters, including the election of officers, were taken care of in such a manner that it was easy to see that unity prevailed. The presence and counsel of J. Roswell Flower, General Secretary, of Springfield, Mo., were a source of blessing to the Council and very much appreciated by the District. All officers were re-elected except two District presbyters who had transferred or moved. The royal reception and splendid entertainment received from the city officials and the people in general at Dothan contributed toward making this a successful Council.—J. D. Stevens, District Secretary-Treasurer, Ariton, Ala.

ELVINS, MO.—We are praising the Lord for the wonderful 4-weeks revival conducted here by Evangelist Glenn R. Kelly. The church was filled to capacity almost every night, and everyone attending was stirred by our brother's preaching under powerful anointing of the Spirit, and also by his singing ministry. I have been serving the church since last June. When I came here many of the saints were discouraged, many of them were scattered, and only a few men came to church. We have prayed continually for God to save men, and our answer came in this revival. Fifty people were saved or reclaimed, of whom 17 were men. Some of them had never made a start before. A number have applied for church membership, and 17 have received the Baptism

in the Holy Spirit. Several people were healed by the power of God, and gloriously saved in their homes, and are now coming to church every night with the glory of God on their faces. Some of the other churches were stirred by the Pentecostal message; some of their people were saved and are now seeking the Baptism in the Holy Spirit, they having expressed a desire to be in our fellowship. Since our coming here the Sunday School attendance has been ranging from 100 to 125, but last Sunday it reached a new record of 209. Last night, in our regular service, a young man was gloriously saved and another one received the Baptism in the Spirit. The revival spirit continues, and we can say, "The Lord hath done great things for us, whereof we are glad."—O. L. DeGuire, Pastor.

CLEVELAND, OHIO—We have just concluded a 3-weeks meeting, the Roland and Mary Hummel Evangelistic Party, of Philadelphia, Pa., being in charge of the services. The Lord graciously met with us in every service, His Spirit manifesting Himself as the evangelists so ardently ministered to us. It was our first revival meeting in over a year, and incidentally the first since our assembly became affiliated with the General Council, so naturally there remained much preliminary work to be done before there could be a real breaking through in the Spirit. But as the meetings continued it was apparent that God was doing a work in hearts and lives.

The closing night we had a water baptismal service when 15 followed the Lord in water baptism. The Spirit of the Lord was very near and precious that night, and is still lingering even though the special meetings have come to a close.

God definitely spoke to backsliders and people were stirred to tarry for the Baptism in the Holy Ghost. Decision Day,

conducted by Brother Hummel on the last Sunday morning, brought many young people and children as well as older folk to the altar, where a work was accomplished that we believe will tell for eternity. Brother and Sister Hummel, as well as their son Homer who also takes an active part in the services, have a very precious ministry in song. They worked hard and conscientiously in our midst. They leave sweet and precious memories behind them as they go on in their ministry for the Master.—Clarence Wm. Hahn, Pastor, West Side Pentecostal Church.

COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

DUENWEG, MO.—Nov. 3—; Elmo Bowler, Evangelist.—C. H. Sleeth, Pastor.

JOHNSTOWN, COLO.—Nov. 10—; John B. Campbell, Evangelist.—P. M. Elder, Pastor.

LOS ANGELES, CALIF.—Nov. 1—; Lura Johnson Grubb and Paul Grubb, Evangelists.—L. F. Turnbull, Pastor.

PELLY, TEXAS—Nov. 11—; William A. Ward, Washington, D. C., Evangelist.—H. H. Woods, Pastor.

HOMINY, OKLA.—Nov. 3—; Evangelist and Mrs. Morris Winkle, of Tahlequah.—Pastor and Mrs. L. E. Blue.

GOODING, IDAHO—Nov. 10—; Mr. and Mrs. T. J. Silva, of Nampa, Evangelists.—G. L. Coleman, Pastor.

AUGUSTA, GA.—Nov. 17, for 3 weeks or longer; Pauline Shauger, Corning, N. Y., Evangelist.—C. Milford Hicks, Pastor.

OMAHA, NEBR.—19th and Cass Sts.; Nov. 3, for 2 weeks or longer; Hildreth Ethridge, Evangelist.—L. E. King, Pastor.

LODI, CALIF.—Walnut at Washington, Nov. 12—; Paul and Lura Grubb, Evangelists.—Stanley P. McPherson, Pastor.

MIDWAY, ARK.—Nov. 17, for 2 weeks or longer; Louie Shultz, of Blytheville, Evangelist.—James A. Villani, Pastor.

LAS CRUCES, N. MEX.—Nov. 7, for 3 weeks or longer; Carl Alcorn Evangelistic Party.—W. A. McCann, Pastor.

PERRY, IOWA—Nov. 10—; Evangelist and Mrs. Floyd R. Hooel, of California.—Fred J. Freeland, Pastor.

WEST FORK, ARK.—Nov. 8—; Frances Berkihsier, Pawhuska, Okla., Evangelist.—J. P. Mason, Pastor.

EDNA, KANSAS—Nov. 3—; Henry R. Samples, Evangelist.—Ralph W. Hillegas, Pastor.

ROSALIA, WASH.—Nov. 3—; R. R. Nichols of Nebraska, Evangelist.—E. H. Seaberg, Pastor.

SIOUX FALLS, S. DAK.—Nov. 10—; Hans F. Bretschneider, Evangelist.—Arthur F. Berg, Pastor.

GOOSE CREEK, TEXAS—Nov. 26—Dec. 15; Wm. F. McPherson, Evangelist.—Troy B. Helms, Pastor.

HAVANA, ARK.—Nov. 16—; Kenneth M. Goode, Evangelist.—Fred C. Sampson, Pastor.

SCOTTSBLUFF, NEBR.—Nov. 10, for 2 weeks or longer; H. H. Snider of Burton, Evangelist.—J. S. Farrar, Pastor.

LEAVENWORTH, KANSAS—Nov. 10—24; Alma Buff Bryant, Tampa, Fla., Evangelist.—George W. Flattery, Pastor.

LONG BRANCH, N. J.—457 Hampton Ave., Nov. 17—; Alexander H. Clattenburg, Evangelist.—Andrew Rahnner, Pastor.

SILVER CITY, N. MEX.—Nov. 17, for 10 nights or longer; E. R. Winter, Yoakum, Texas, Evangelist.—Jeff Gibbs, Pastor.

EAST ST. LOUIS, ILL.—Deeper Life Meetings, 26th St. at State, Nov. 18—Dec. 1; Alex. Lindsay, Speaker.—A. N. Trotter, Pastor.

LONGMONT, COLO.—Nov. 3, for 2 weeks or longer; W. Keith Reed, Grand Island, Neb., Evangelist. Paul Ferguson is pastor.—By Evangelist.

SANTA BARBARA, CALIF.—115 W. De La Guerra St., Nov. 12—24; Arthur Knowles of Santa Paula, Evangelist.—John Joller, Pastor.

BILOXI, MISS.—Nov. 7, for 2 weeks or longer; Evangelists R. L. and Mrs. Bartlett, Ft. Worth, Texas.—James M. Ming, Pastor.

BARNESBORO, PA.—Nov. 10, for 2 weeks; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists. K. W. Wilkerson is Pastor.—By Evangelists.

NEBRASKA CITY, NEBR.—Full Gospel Tabernacle; Nov. 10, for 2 weeks or longer; Charles Blair and Party, Evangelists.—O. L. Davidson, Pastor.

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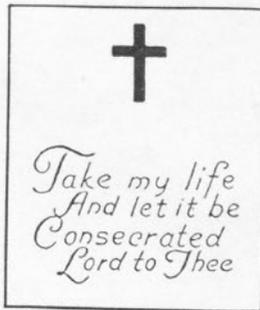
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MASSACHUSETTS Personal Offer	11.00
Cambridge Bethel Tab SS & CA	2.31
Greenfield Glad Tidings Chapel SS	50.00
Quincy Glad Tidings Church	13.57
Springfield Bethany Pent Church	205.59
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Dearborn Gospel Tab	

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PG1 and PG2

ing when used on coat lapel or dainty frocks. Each comes mounted on a shell-pearl surfaced presentation card.

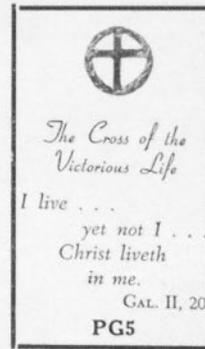
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Grayhorse Community Church	1.35
Guthrie Assembly of God SS	3.35
(Near) Hominy Wild Horse Assembly of God & SS	7.00
Jenks Assembly of God SS	7.00
Mangum Assembly of God	2.00
Mounds Assembly of God	6.29
Oklahoma City Faith Tab Womens Cl	20.00
Oklahoma City First A of G	8.00
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Philadelphia Pent Gospel Mis CA	10.00	Houston Broadmoor Assembly WMC	44.68	Belfair Full Gospel Assembly	7.00	Wisconsin Rapids Gospel Tab & SS	35.86
Quakertown A of G SS & YP	12.50	Houston Central A of G WMC	5.00	Bellingham Pent Tab	9.06	WYOMING Personal Offerings	29.82
Reading Glad Tidings Tab	19.20	Houston Magnolia Park A of G	49.73	Bremerton Assembly of God	5.00	Cody Full Gospel Assembly	6.00
Roaring Spring Peoples Tab	5.00	Houston Magnolia Pk A of G Co-La C	.57	Cutlee City Grace F Gos Church	19.85	Gillette Pent Assembly of God & SS	9.00
Waynesboro Calvary Tab	107.00	Houston Magnolia Park Assembly of God Jr & Int Depts	2.27	Grand Coulee F Gospel Mission	91.50	Rock River Assembly of God	9.76
Wellsville Full Gospel Church	10.50	Houston Magnolia Pk A of G WWC	5.00	Longview Revival Tab	25.10	CANADA Personal Offerings	27.58
Windber Full Gospel Church SS	5.50	Houston Magnolia Park A of G WMC	5.00	Lyman Mission Church	5.00	FOREIGN Personal Offerings	27.63
Windsor Pent Lighthouse	40.00	Houston Magnolia Park A of G WMC	20.00	Mossyrock A of G & Pent SS	14.00	MISCELLANEOUS	1,399.28
Wrightsville Pent Church	30.00	Kermit Assembly of God	1.83	Olympia Assembly of God	51.53	Total Amount Reported	\$12,942.63
RHODE ISLAND Personal Offerings	1.00	Lancaster A of G Church & SS	5.00	Pasco Full Gospel Church & SS	9.88	Home Missions Fund	496.72
SOUTH CAROLINA Greenville South Side Assembly	7.50	La Porte Assembly of God SS	3.00	Pert Angeles Assembly of God	6.70	Office Expense Fund	151.36
SOUTH DAKOTA Personal Offerings	13.00	McAllen Assembly of God	4.44	Seattle Fremont Pent Tab	150.08	Literature Expense Fund	31.15
Hurley Gospel Tab	1.28	McCamey F Gos Assembly of God Ch	9.31	Silverdale Gospel Tab SS	6.00	Reported Given Direct for Home Missions	466.78
Lake Preston Gospel Tab	6.05	Newcastle Assembly of God Church	3.22	Spokane First Pent Church	108.20	Reported Given Direct to Missionaries	1,241.35
Sisseton Gospel Tab & SS	52.06	Odessa Calvary Tab SS	1.25	Tacoma Milton Gospel Light Tab	8.75	Amount Received for Foreign Missions	10,555.27
Vermillion Gospel Tab	10.00	Overton Assembly of God SS	3.50	Tacoma Pent Assembly of God	140.00	Amount Previously Reported	31,289.35
TENNESSEE Personal Offerings	.05	Plainview Assembly of God	10.37	Tacoma Pent Assembly of God SS	35.00	Amount Received for Foreign Missions This Month	\$41,844.62
Burleson Detroit Assembly of God	2.00	Quannah Assembly of God Church	4.00	Toppish Pent Assembly of God	1.61		
Union City Old Republic Church	11.70	Rock Island Assembly	2.00	Vancouver Glad Tidings Tab	9.83		
TEXAS Personal Offerings	35.00	Rosenberg WMC	2.00	Walla Walla Pent Assembly of God	22.45		
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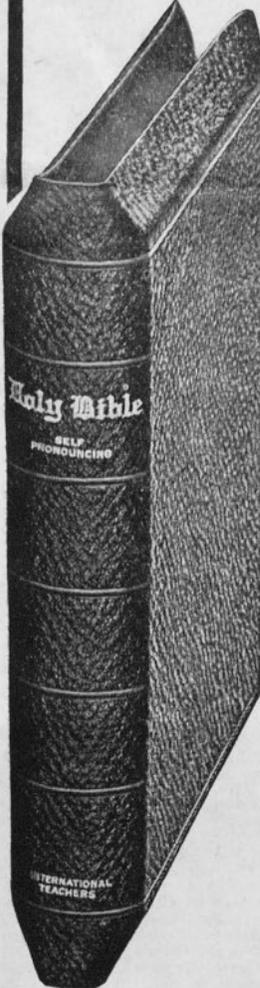
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SPECIMEN OF TYPE

THEN A-grip'pa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself: **2** I think myself happy, king A-grip'-

Deut. 18. 15. a
2 Sam. 7. 12. a
Ps. 132. 11. a
Isa. 4. 2. a
Ezek. 21. 7. a
Dan. 9. 24. a
Mal. 3. 1. a



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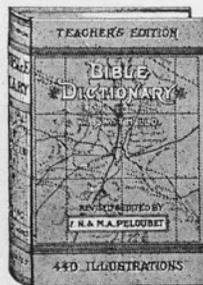


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