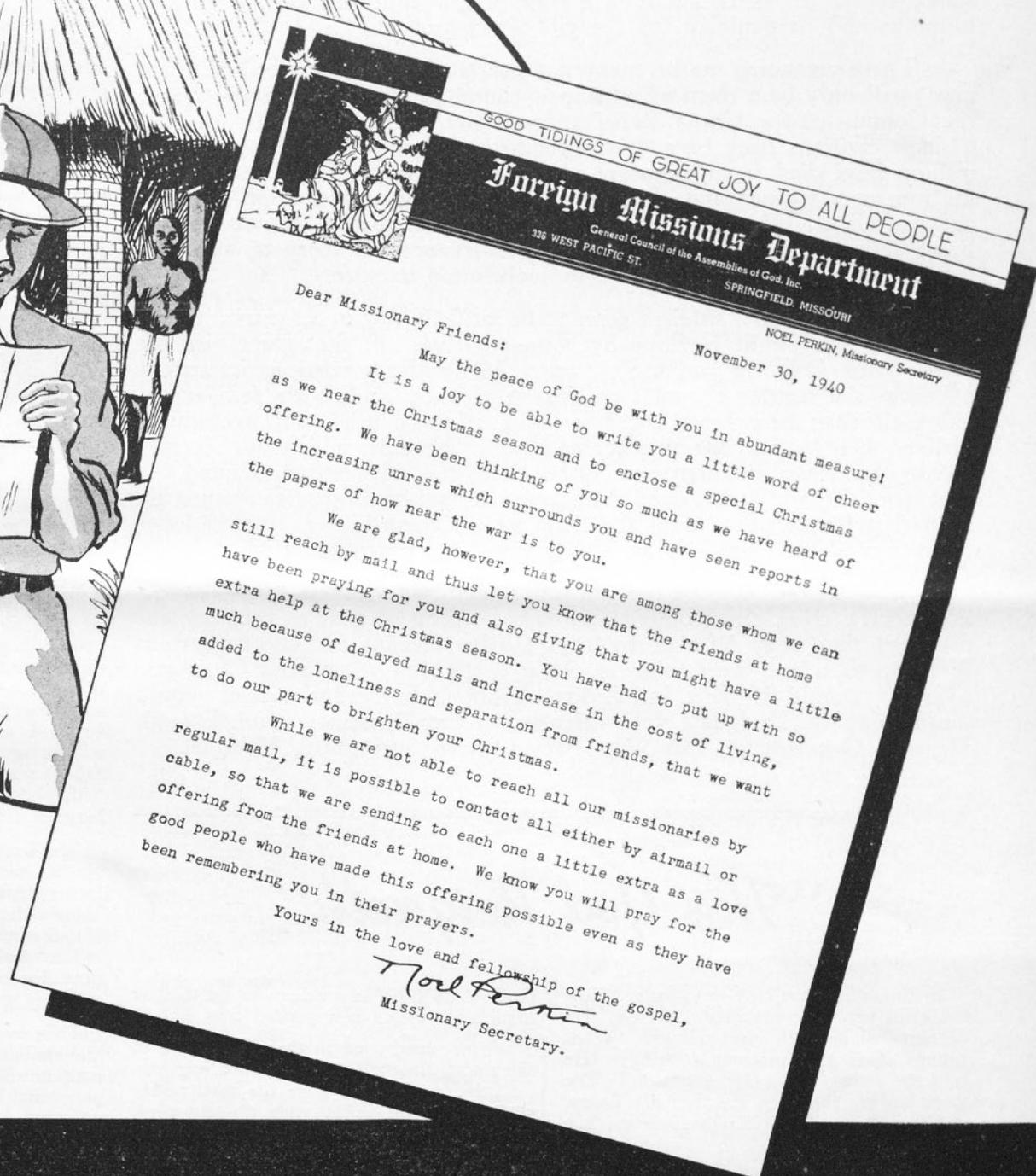
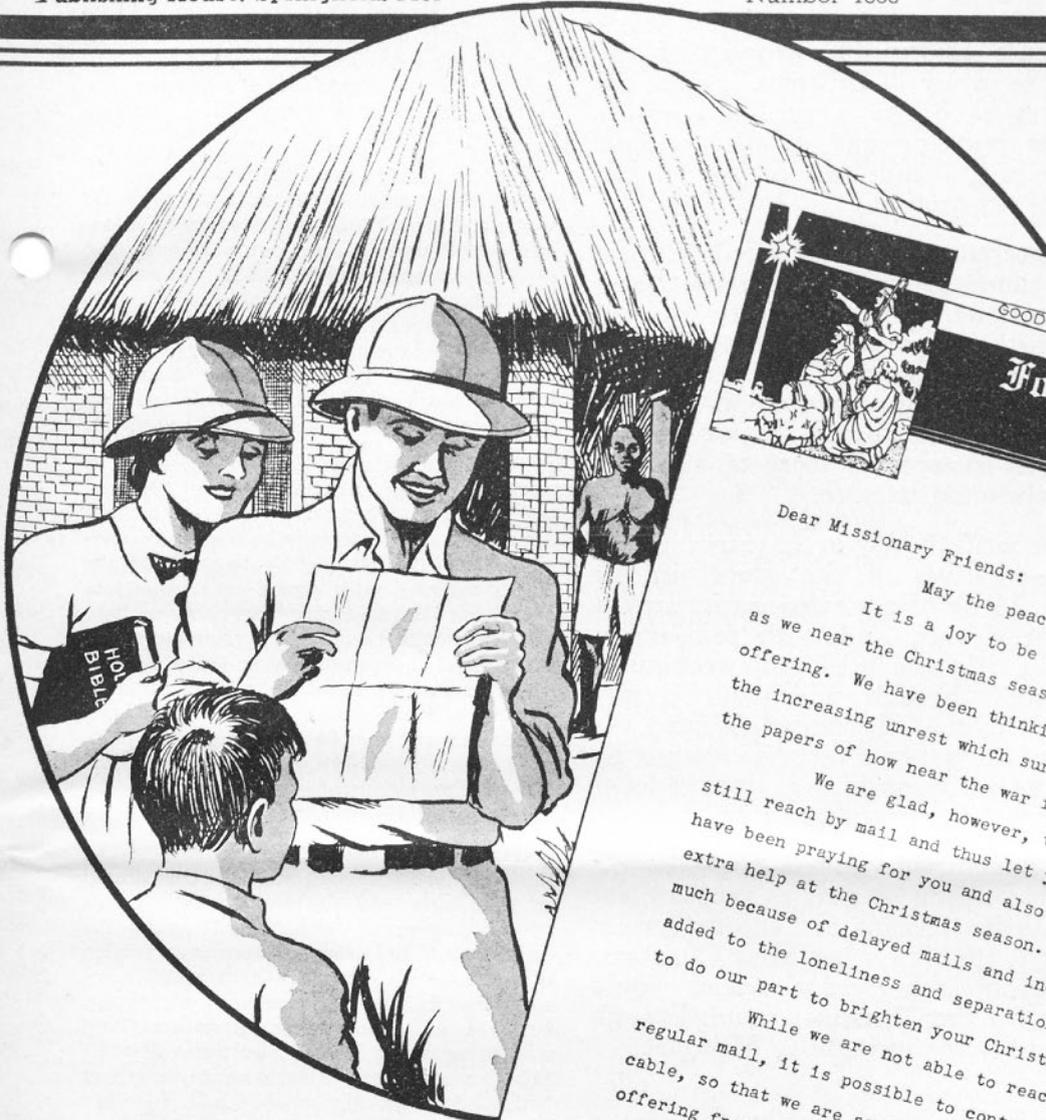


# The PENTECOSTAL EVANGEL

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We want to send a similar letter and offering to all our missionaries the end of this month but we need your help in providing the extra funds to do this. Please send your contribution NOW to the "CHRISTMAS MISSIONARY FUND," Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

## The Approach of Christmas

There is going to be a wide difference among the peoples of the world this year in their reaction to the word "Christmas." To the majority of people in our own country it brings a thrill of anticipation, a time of happiness, a time of rejoicing and of plenty; but, above all, to the Christian it is a time of gratitude to God for all His blessings and particularly for the gift of redemption.

There are going to be many sad hearts to whom the word "Christmas" will only be a memory of happy times that are past. A report from the Committee for China Relief informs us that over forty million Chinese civilians have been driven from their homes. Something like ten million have died from exposure and starvation, and at least another ten million men, women and children are on the verge of starvation, dependent upon such help as may come to them from abroad. If we had reliable figures concerning the situation in Europe the story of suffering would mount up before us in an overwhelming manner.

Our missionary soldiers seem to be pitifully few in comparison with the good that might be done by representatives of the gospel in the lands where suffering and sorrow reign. Many of our missionaries are cut off from the regular channels of correspondence, and with few exceptions all they hear from the homeland is in the brief cable communications that we may be able to send and through which we convey money for their maintenance. Other fields find themselves isolated except for airmail letters, and because of the heavy expense of sending by airmail it is not uncommon for them to receive nothing except the letter from our department giving advice regarding the transmitting of funds.

We are very anxious that all our missionary workers might have a little extra cheer this coming Christmas season so that as they are encouraged they may be able to bring further blessing and encouragement to those to whom they minister. Now is the time when your Christmas offerings should be sent in. A little from each Evangel reader would mean so much. Designate your offering for the Christmas Fund, Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

## "Thy God Reigneth"

In Isaiah 52:7 we have the words: "How beautiful upon the mountains are the feet of him that bringeth good tidings." What tidings does this messenger bring? He tells the saints, "Thy God reigneth." The Lord has not abdicated His throne. Today, as in the days of Nebuchadnezzar, "the heavens do rule."

Yet we are living in "man's day." "But the day of the Lord" is at hand. And the Scriptures tell us, "The loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the Lord alone shall be exalted in that day." Isa. 2:17. In that day the great men of earth shall crawl into the holes of the rocks, and into the caves of the earth, for fear of the Lord, and for the glory of His majesty, when He ariseth to shake terribly the earth.

We do well to turn our hearts and minds from the distraction of newspapers and radios, to the eternal Word of the eternal

God. The Bible is much more up to date than next week's newspapers.

We are instructed in the 96th Psalm to say among the nations: "The Lord reigneth. . . . He cometh to judge the earth: He shall judge the world with righteousness, and the people with His truth." We can leave it to Him to deal with all the wicked. The Scripture shows very plainly that their violent dealings shall come down upon their own pates. Psalm 7:16.

The Lord tells us in His Word of His purposes and how He is going to accomplish them. Let us study the prophecy of Joel and look to the Lord for anointed eyes. He will not fail to give us understanding concerning His forthcoming judgments and the blessings that follow.

In the 2nd chapter of Joel we have the promise of the outpoured Spirit. When the Holy Ghost fell on the day of Pentecost,

Peter declared: "This is that which was spoken by the prophet Joel." As Brother Pearlman aptly puts it, "The promise of Joel was here fulfilled but not filled full." But the readers of Israel spurned the work of the Spirit, and after forty years (forty in Scripture is frequently the number of judgment) Jerusalem was destroyed according to the word of the Master on Olivet. When man spurns mercy he has to have judgment.

Forty years ago the Spirit again was outpoured even as at Pentecost. George D. Watson, the well known writer on holiness, was an observer of the outpouring in the early days and remarked that he had noticed that when the Spirit was rejected in different localities there was local judgment. He expressed his conviction that this revival would be world-wide, that many would reject the work of the Spirit, and that this would be followed by world-wide judgment.

For the most part Pentecostal saints in many lands, like their Master, are despised and rejected. They have suffered much in some countries, especially in Russia, Rumania, Poland, and Italy. Pentecost is on the whole meeting with world-wide rejection. But thank God there are hungry saints here and there who are opening their hearts to the Full Gospel message, and are seeking and receiving an endowment from on high as they received on the day of Pentecost. When so many reject the work of the Spirit, does it not look as though we are on the eve of the judgment shown forth in the third chapter of Joel?

Note the expression in the first verse of this chapter: "Behold, in those days, and in that time (of the Spirit's being outpoured), when I shall bring again the captivity of Judah and Jerusalem (and in the past twenty years we have seen Jewry returning in great numbers to their own land), I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and I will enter into judgment with them for My people and for My heritage Israel."

The Lord still loves His people Israel. He has not forgotten His promises to their father Abraham. His eyes are open to the nations' hatred of the children of Israel. He sees how they are treated. He will not fail to deal with both individuals and nations for their violent anti-Semitism. For this they will be brought into judgment.

Then we have the Lord's word to all the nations: "Proclaim ye this among the nations: *Prepare war.*" Europe has prepared and is already at war. Asia also has prepared, and we have seen war for over three years in China. Throughout America we hear the constant cry of preparedness. Billions are being spent in preparation for the possibilities of war. Many thoughtful men are saying these days: "It will not be long before the United States will be drawn into this world war."

The call goes forth for men to "beat your plowshares into swords, and your pruninghooks into spears." Not long ago I was in a southern California port and noticed the quantities of scrap iron going to Japan. There were many implements of agriculture being shipped, doubtless shortly to be turned into shrapnel.

Before me lies a copy of Rotherham's Emphasized Bible. It has an interesting story. During the last war the plates were owned by a British publisher. He was told that if he was not going to print an edition within twelve months these plates must be turned over to the military authorities to be melted into munitions. The setting of the type for this Bible and the making of these 1,200 plates cost thousands of dollars, but they were all to be melted down to provide about enough metal for a single shell. Before the period of grace was up, this publisher sold the plates to an American publisher and shipped them to this country. Thank God that these hollowed Bible plates were saved from being turned into bombs.

As the nations are assembled in the valley of Jehoshaphat, what is the motive that moves them? An able prophetic writer has said: "Every one in that huge multitude thinks his mission is to destroy the people of the most High, and imagines himself commissioned for that purpose. These mighty masses do not dream that their own doom is sealed, and that they are convened, not for the annihilation of the people of God, but for their own."

We hear the cry going up to God, "Thither cause Thy mighty ones to come down, O Lord." At that time we may expect that "the Lord Jesus shall be revealed from heaven with His mighty angels, in flaming fire taking vengeance." The Lord's angels will gather all "the children of the wicked" and shall cast them into a furnace of fire. Matt. 13:42.

When the iniquity of the Amorites was full, judgment came. When Israel's sin was beyond remedy there came judgment. And as the Gentiles' cup of iniquity becomes full and overflowing, judgment will surely come. We hear the word of the Lord going forth, "Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness is great." For great wickedness there will be meted out great retribution.

What a slaughter there will be. Blood will flow like water. An invitation will go to the birds of the air to come and take their fill of the flesh of kings and of captains and of mighty men, and the vultures will gorge themselves with the flesh of the vast hordes assembled in that valley.

In the midst of this warning of forthcoming judgment we hear the glorious message of grace: "The Lord will be the hope (margin, place of repair, or harbor, or refuge) of His people." When judgment was manifest in the days of the Flood, Noah and his family had a place of refuge—the Ark. Thank God for our Ark—Jesus Christ the Lord. As Noah sailed safely above the rising floods of judgment, so will the saint who dwells in the secret place of the most High, and dwells under the shadow of the Almighty. The Master invites all His disciples, "Abide in Me."

After the Flood Noah and his family returned to a judgment-cleansed world. The Lord's meek ones will yet inherit the earth. Joel describes the blessing of peace and plenty that will follow: "It shall come to pass in that day, that the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah

## Help Them Now!

Recently, the writer was privileged to attend one of our District Councils and while there he met three of our older ministers who are sharing in the Ministers' Benevolent Fund. One of these ministers has reached the age of 78, another is 71 and the third is 69. All of them were taking an active interest in every phase of the District Council gathering, even though no longer engaged actively in the work of the ministry. It was encouraging to see the tender solicitude shown by all the ministers for these older brethren. Every courtesy was shown to them as they arose to address the chair from time to time.

In personal conversation, all three of them expressed sincere appreciation to all the brethren who are caring for their needs in their old age. Their gratitude was touching in the extreme. While the amount given them each month is small, there was no complaint, only words of thanksgiving and praise to God for His mercies. We could not help but feel that we must carry on in this blessed service and do our utmost to care for them in the future as we have done in the past.

Remember, we are only asking for offerings for our older ministers twice each year, once in the Fall, near Thanksgiving Day and once in the Spring of the year near Memorial Day. Every pastor should ask for an offering in his church on Sunday, November 24th, and every member of our assemblies should plan to have a part in the offering taken on that day or such other day as may be designated.—J. R. Flower, General Treasurer.

Send all offerings to 336 W. Pacific St., Springfield, Missouri.

shall flow with waters, and a fountain shall come forth of the house of the Lord, and shall water the valley of Shittim."

It will be abundantly worth while to have a place in this kingdom of righteousness, peace, and joy. Let us always remember that His holy kingdom is only for holy people, and that the Word of the Lord solemnly warns us: "For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God." Eph. 5:5.

Thank God that the blood of Christ still avails for sin, and those who come to Him for cleansing He will purify and make wholly righteous.—S. H. F.

### Behold the Fowls of the Air

There is an interesting picture entitled, "The Birds Preaching to St. Francis." They are a great variety, and they are all open-mouthed, chattering, calling, preaching! Preaching what? *They preach pity.* Francis looks sorry for himself. The birds, too, are sorry for him. Sorry for him because he has no wings; he cannot fly, he is tied to the ground. They can soar above the roof-tops, they can rise above things, they are not troubled about ditches and depressions. They live on the wing and sing.

*They preach watchfulness.* They fly away on the slightest approach of anything unfriendly; they will not let you come too near. See them peck a crumb and then perk up their heads for a look round. So it is a peck and a glance, a peck and a glance, preaching watchfulness against danger, alertness to evil.

*They preach obedience.* They obey the laws of their own instinct, coming and going in their season. Experts tell us the birds have to go where they are blown by the winds; the marvel remains that they should choose the wind that suits their purpose, answering Nature's call.

*They preach faith.* So Luther said about the robin that visited his window, as he perched, tucked his head under his wing, and went to sleep, leaving God on guard.

As the marsh hen secretly builds on the watery sod,

I will straightway build me a nest in the greatness of God.

—J. M.

**THE PENTECOSTAL EVANGEL**

EDITOR  
**STANLEY HOWARD FRODSHAM**

ASSOCIATE EDITORS  
**MYER PEARLMAN**      **CHAS. E. ROBINSON**  
MISSIONARY EDITOR      GENERAL MANAGER  
**NOEL PERKIN**      **J. Z. KAMERER**

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# The "Fifth Column"

J. Narver Gortner

"Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand." Matt. 12:25. So our Lord said. And what He said is true. We sometimes say that a saying of His is true because He said it. And that of course is so. But it would perhaps be better to say that He said it because it is true. It would be just as true if He had not said it. Truth is truth. It has always been truth and always will be truth. It is like Jesus Christ in this respect, "the same yesterday, and today, and forever." Heb. 13:8.

Pilate asked, "What is truth?" and, supposing there was no satisfactory answer, turned away from Him to whom the inquiry had been addressed before Jesus, who is the truth, the incarnate truth, had an opportunity to answer: It may be that He would not have answered if Pilate had waited for an answer, for it is quite evident that Pilate was not an honest inquirer; and in order to get guidance concerning truth, it is imperative that we come to the source of guidance, not simply with inquiring minds, but with honest hearts. This explains the reason why many fail to get guidance. They come to the source of guidance, which is divine wisdom, with preconceived ideas of their own; their minds have already been made up, and so God is silent; they get no guidance except the guidance of their own minds which they already had.

We have been hearing a lot, since the breaking out of the present world conflict, about the "fifth column." Nations have been overturned, governments have crumbled, thrones have tottered and toppled, and general unrest has been almost everywhere in evidence. Hitler is reputed to have said at the time he came into power that his mission was to give unrest to the world, and if that was indeed his mission he has certainly been fulfilling it. But his task would have been much more difficult had the nations opposed to his policies been able to present a united front. But they could not agree among themselves concerning a policy to be pursued. Neither could they agree in themselves. For years before these nations were invaded by a ruthless foe, the enemy was working within the very woof and fiber of the nations themselves, undermining the faith of the people in their own government, creating dissatisfaction and unrest, and preparing the way for open treason through complicity with a foreign foe when the time should come for that foe to strike.

At the crucial hour, adequate preparation having been made beforehand, the enemy struck. And that enemy succeeded, not only as a result of having made more adequate preparation for aggression than the nations attacked had made for defense, but also because the spirit and efforts of dis-

loyalty within the nations assailed had greatly weakened them, and their powers of resistance were thus hampered and hindered.

President Roosevelt, in a recent radio address, not only to the nations of the Western Hemisphere but to the whole world, has asserted that not only the United States, but all the nations of this hemisphere, North America and South America, are in perfect accord and agreement in their purpose to resist any aggressor from the east or from the west and to preserve their present form of government.

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## "Even As"

In the light of the Scripture below, do you, or does your Church, or does the Church at large, need a deeper work of God?

Read it once, applying it *personally*.

Read it a second time, *more prayerfully*, applying it again *personally*.

Read it a third time, neither drawing back, nor seeing any man "*save Jesus only*," and letting the Spirit of God apply it with deepest heart-searching to *your own inner life*.

Read it a fourth time, in the spirit of Psa. 51:1-19 and Dan. 9:3-20, with application to yourself, your home, your church.

"Let no corrupt communication (nothing displeasing to God) proceed out of your mouth, but that which is good. . . . Grieve not the Holy Spirit of God. . . . LET ALL BITTERNESS, and wrath, be put away from you, with all malice: and be ye kind one to another, tenderhearted, forgiving one another,

EVEN AS

God for Christ's sake hath forgiven you" (Eph. 4:29-32).

Read it once more, on bended knees before God, with "a broken and a contrite heart" for the whole Church of Jesus Christ, and *surely*, with thousands of others, you will

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## PRAY FOR REVIVAL

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But while this may be true, it is true only in a measure. It is probably true so far as a majority of the citizens of these democracies is concerned, but within each of the democracies there is an element that would like to overthrow the existing form of government and substitute that form which has been forced upon the people in Russia or in Germany.

Recently I listened to a speaker who was haranguing a crowd in a city park. He was extolling the conditions that obtain in Russia, and exhorting the "workers" to stand together as a unit that similar conditions might obtain in America. I felt like suggesting that we take up a collection, buy a ticket for him, and send him to Russia which he had painted as a paradise, but it is certain he would have protested vigorously against being sent, were the government of this country to take steps to deport him. He, and others of his ilk, would like to see our form of government overthrown and that of some foreign nation substituted therefor.

Our whole nation is more or less excited at the present time over the prospect of attack from without. We have been told that Britain is our first line of defense. If in the present struggle the totalitarian nations should succeed in their avowed purpose to destroy the British Empire, it is undoubtedly true that their next object of attack will be American. The fact that they have hooted at this suggestion as absurd means nothing. They have disavowed any intention or thought of interfering with the independence of any American republic. But, as President Roosevelt has pointed out, similar assurances were given Norway, Denmark, Belgium, and the Netherlands. So the assurances of these totalitarian nations are like many treaties made in the past: to be respected only as long as those making them find it to their advantage to respect them. Our nation, then, and all the nations of this hemisphere, feel that they must be on their guard and fully prepared for any emergency. This seems to be the compelling thought uppermost in the national mind today.

But it seems to me that too little thought is being given to the curbing or suppression of the "fifth column."

All of which leads me to say that within almost every one of our assemblies, and within every one of us, there is a "fifth column." And this "fifth column" comprises one of our greatest dangers.

That we have enemies without, spiritual foes that desire to encompass our destruction, we are all aware. Peter says, "Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour." 1 Peter 5:8. And Paul tells us that "our struggle is not against flesh and blood, but against the principalities, against the authorities, against the world-holders of this darkness, against the spiritual forces of wickedness in the heavens." Eph. 6:12 (Rotherham's rendering). But, while the enemies without are continually threatening us and must be persistently resisted, I have a conviction that our greatest danger is from the enemies within. Perhaps it would be more proper to say that the enemies without would be largely, if not entirely, helpless, so far as making inroads upon our spiritual lives is concerned, were it not for the co-operation they secure from the enemies within.

The Scripture says, "Keep thy heart with all diligence; for out of it are the issues of life." Prov. 4:23. And the Holy Spirit, through Paul, more than once insists upon self-examination (1 Cor. 11:28; 2 Cor. 13:5), not that we may see how deficient we are and condemn ourselves, but that we may discover our defects and remedy them. In other words, He would have us search out and expel from our inner lives those "fifth columnists" that so readily respond to the appeals of the foes that are without, co-operating with those evil forces of the spiritual world that assail us for the purpose of accomplishing our downfall.

Here are some verses that somebody has  
(Continued on Page Five)

# Following Jesus From Jordan

Ernest S. Williams

Coming to Jordan was not a new thing in Jewish history. In the days of Joshua this river rolled back its turbid waters to permit Israel to pass through. This same river became the cleansing font in which Naaman the Syrian was cleansed from his leprosy. In these waters John baptized the multitudes unto repentance. And here our Lord Jesus came, that in the waters of this same river He might fulfill all righteousness.

In Jordan, Jesus was baptized, the Just among the unjust, numbering Himself with transgressors, ready to take the sinner's place. What love, what condescension, what sacrifice! From this hour His life of suffering for others began as He labored ministering to the sick, the sorrowing, and the sinful.

The Father in heaven bore witness in an audible voice, saying, "Thou art My beloved Son in whom I am well pleased." The Spirit descended in a bodily shape like a dove and rested upon Him. At Jordan, "God anointed Jesus of Nazareth with the Holy Ghost and with power," that He might go "about doing good, and healing all that were oppressed of the devil, for God was with Him."

Thus, in His baptism, Jesus numbered Himself with the transgressors, received the Father's approval, and became possessor of that anointing which gave Him power over all the power of the enemy.

As Jesus returned from Jordan so divinely endued, we might expect Him immediately to enter upon the great mission for which He was the sent of God. But not yet. He must first go into the desert, there to meet man's most subtle, fierce, and powerful foe. Should he who had ruined man now ruin Him who had come to be man's Redeemer? Should God's plan for redemption of the human race be frustrated? Would He who was to redeem stand the test?

Hungry and alone at the end of forty days of wrestling against the prince of darkness, Jesus was tempted to prove His deity by turning stones into bread. He placed the will of the Father above food and drink, and answered, "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." Taken to the pinnacle of the temple, He was urged to cast Himself down, that angels might hold Him up from dashing His foot against a stone, an act which was unnecessary and would have been presumption and for vain glory. He would not tempt the Lord His God. From the top of an exceeding high mountain kingdoms were seen, and their glory beheld—all the kingdoms of the earth appeared in a moment. Scenes of such earthly glory, passing so rapidly before one's vision, were enough to bewilder and enchant. "All these," said Satan, "will I give you if you will fall down and worship me." With resolute will Jesus replied, "Get thee behind me, Satan, for it is written, Thou shalt

worship the Lord thy God, and him only shalt thou serve."

Satan had met his Master—the first perfect overcomer—and he departed for a season. What reasoning must have passed through the mind of the prince of evil. What realization that he had now met a conqueror. A greater than he had come.

Returning from the wilderness in the power of the Spirit, Jesus entered into the synagogue and there stood up and read: "The Spirit of the Lord is upon Me, because He hath anointed Me to preach the gospel to the poor: He hath sent Me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord." After reading the scripture, He closed the book and said, "This day is this scripture fulfilled in your ears."

Every eye was fastened upon Him. All gave attention to the gracious words which fell from His lips. But understanding neither His words, His purpose, nor His power, those same hearers soon were ready to cast Him over a cliff to His destruction. Words are only words. They need expression in action. He had come that His gracious words might become gracious acts. The gracious words which He had spoken must be demonstrated in life. From that time forward demons, diseases, torments, and sins departed at His word.

The climax of His life was not reached until His death on the cross, whereby He "despoiled principalities and powers, making a show of them openly, triumphing over them in Himself." Through His death He brought to nought him that had the power of death, that is, the devil, and opened up for those who are redeemed a new and living way into the presence and fellowship of God.

Have you seen the purpose of Christ's baptism in Jordan, that He there took the sinner's place? Do you see that in His temptations He overcame, not for Him-



If ye then being evil know how to give good gifts unto your children; how much more shall your heavenly Father give the Holy Spirit to them that ask him?  
LUKE 11:13

self only, but for you also? Has His power over all the power of the enemy taken possession of your being? Through Him are you redeemed, delivered, and set gloriously free? All that Jesus did for those who saw His ministry here on earth, He waits to do for those who will believe Him now. With Him we should dedicate ourselves to the will of God. Like Him we must suffer being tempted. Through Him we may go forth "conquering and to conquer." The Holy Spirit which came to rest on Jesus, by which He was empowered for His work, comes to those who yield their all to the will of God. May we be encouraged to put ourselves fully into the hands of God. May we trust Jesus that we may be kept moment by moment by His divine power. "Greater is He that is in you than he that is in the world."

## The "Fifth Column"

(Continued from Page Four)

written, that, in my opinion, are worth remembering:

Oh, the nations of Europe are falling,  
Though they've stood in their grandeur for years,  
Going down before their oppressors  
In spite of their pleas and their tears;  
Yet it isn't the strength of the armies  
That has caused the invaders to win—  
It's because of the ready assistance  
Of the mighty "Fifth Columns" within.

Now, the life we must live is a struggle  
From the cradle and on to the grave,  
And if ever we hope to be victors  
We must surely be dauntless and brave;  
For the foes we must face are quite pow'rful,  
And backed by the forces of sin,  
But they all can be beaten and conquered  
When we crush their "Fifth Columns" within.

## The Value of a Thorn

George Matheson, the great blind Scotch preacher, to whom we are indebted for that wonderful hymn, "O Love that Wilt Not Let Me Go," late in life prayed thus: "My God, I have never thanked Thee for my thorn; I have thanked Thee a thousand times for my roses, but not once for my thorn. I have been looking forward to a world where I shall get compensation for my cross, but I never thought of my cross as a present glory. Thou divine Love whose human path has been perfected through sufferings, teach me the glory of my cross, teach me the value of my thorn."

## All Troubles Gone

Let us give up our work, our thoughts, our plans, ourselves, our lives, our loved ones, our influence, our all, right into Christ's hand, and then, when we have given all over to Him, there will be nothing left for us to trouble about, or to make trouble about.—J. Hudson Taylor.

## Certainty

A root set in the finest soil, in the best climate, and blessed with all that sun and air and rain can do for it, is not in so sure a way of its growth to perfection, as every man may be, whose spirit aspires after all that which God is ready and infinitely desirous to give him.—William Law.

# Blind Leaders

E. Hodgson, Kikondja, Congo Belge

"Let them alone, they be blind leaders of the blind, and if the blind lead the blind both shall fall into the ditch." Matt. 15:14.

Petelo, the native evangelist and overseer, had been in to see his white missionary and was on his way back to his distant parish, when he was met by a messenger looking for him with the news that a new Roman Catholic priest had arrived in the territory, and was causing a lot of trouble in the villages by ridiculing and maligning the missionaries, who had opened up the territory and planted a full-gospel church in every village. He had given out that he was some great one, empowered with governmental powers, and would soon clear out the foreign missionaries and would make their many converts into good Roman Catholics.

Petelo, the very soul of fatherhood, thought of his many gospel children and his twenty-three churches over the big lake, so lost no time in hastening back. He did not sleep again until he had arrived where the white priest was. He found the whole district seething with unrest and disgust at the priest's high-handed ways and uncharitable speech. Petelo's first job was to quiet the troubled populace, who wanted to fight the priest; then he gathered his Christians into prayer groups to pray while he went off to find the nearest government official in order to lay his complaint and ask for an explanation of the white priest's un-Christianlike propaganda.

The journey to the official took two days, and at the end of the first tiring day Petelo arrived halfway, at home in his own village. He called a prayer meeting, and then, tired out, he fell fast asleep as soon as he lay on the bed. While asleep he had a dream or revelation from God. He heard terrible thunderings that made him think of the destruction of the world; all the elements of noise and terror seemed to have gone mad as they vied with one another to be heard. In his dream Petelo opened his hut door to see the cause and effect, if possible, of the terrible noise. As he opened the door and looked out he saw the heavens opened and out of them came a flaming text of Scripture that fell at his feet; written in fire were the words—"Matthew Chapter Fifteen, Verse Fourteen." Then Petelo wakening up roused his wife to light the lamp whilst he looked in his Bible. When the lamp was lit, they both got down on their knees before God whilst Petelo found Matt. 15:14, to see what God had to say to him, for he had no idea of what the scripture was. As he read he rejoiced that God had not only heard their prayers but answered with such heart assurance that they could leave the white priest alone; he was only a blind leader of the blind and soon there would be two parties falling into a ditch.

The next day Petelo visited and called together his evangelists, told them all that

God had shown him and left them strengthened and encouraged in the Lord.

On arriving home again he found awaiting him a plea for a visit to a man called Lumema. Petelo knew him as the bitterest opponent of the gospel in the village; he lived an out-and-out open, brazen, wicked and heathen life, but professed to be a Roman Catholic. Now the poor man was broken in spirit and body with tormenting demons, racking pain and sleepless nights, and was quite blind. Petelo found him a sad sight, a restless, blind man. His sight had gone within the past six months, in a purulent painful discharge from his red raw eyes. Now Lumema pleaded with Petelo to gather together his wife's relatives and to agree to work in harmony with the witch doctors and spirit rappers to drive his wife's demons out of the hut, for they tormented him day and night. Petelo's modest reply was that he refused to have anything to do with sorcery or witchcraft, but that he had a message of life and hope for the very hopeless and helpless, and that he had a Saviour that could save to the uttermost when called upon.

Petelo talked to the man until he was willing to drop everything heathen, and to let Petelo pray for him. There and then the man passed into peace and his pain ceased. Later in the day Petelo called again and prayed, then Lumema professed conversion and felt better still. That night he slept as sweetly and soundly as a healthy child. Waking up he found his eyes were clear and he could see everything in the hut and was absolutely without pain. The next day he went outside the hut and visited his friends in the village to show them how well and quickly God had healed him in answer to Petelo's prayers.

Everybody was positively amazed at the miracle. The native Catholic catechist was wickedly jealous of this blessing attributed to the mission, so he quietly visited the now happy Lumema to say that his healing and deliverance was only temporary unless he asked the priest to come to sprinkle holy water in his hut to exorcise the demons. The catechist played upon the man's fears until he agreed to ask the new white priest to come and do his part. The following day the priest arrived in the village with all his pomp and shout. The catechist told him of the miracle and the priest agreed that the credit must not go to the mission, so going along to the house, he dressed in his robes of office, took along his so-called holy water and went through all the motions and ceremonies of exorcising demons. With it, all the man's blindness returned, with worse pain than before and a hut full of tormenting demons.

Again Lumema sent for Petelo to come and pray for him, but Petelo refused saying, "My God has told me to leave you alone, you blind man: go to your blind leader for any more help you want." The

priest left the village somewhat distressed and ashamed for all the people said, "Truly the Messenger of God has opened the eyes of the blind, but the priest has blinded them again and left him to the torments of demons and pain."

To the whole countryside this double miracle became a parable and the Christians learned that they could afford to leave alone the blind leader of the blind, even if he was a white man in white robes with a big voice. They know now that the Word and Spirit of God are their guide and that the Glory, not the ditch, is their goal.—*Redemption Tidings*.

## Very Much from Very Little

I had been praying, "Father, show me what I can do to get some people saved." As I waited for the answer the thought was impressed on my mind to write to the hundred thousand (estimated) faithful souls who read the *Evangel*.

I do not know the names or addresses of the one thousand men and women who just now are feeling the need either of salvation or a spiritual uplift, but you know that many such people. If only one in a hundred of you—that is, one thousand people—will send in just 50 cents each (75c if the person is outside the United States), to pay for our sending the *Pentecostal Evangel* for six months to the address you give, and then pray faithfully with me during that time, at least one hundred of that thousand needy ones should be definitely drawn nearer to God. You do not know which will prosper, this or that. It may be your fifty cents would be one of those that would bring a soul to Christ.

But that is not near all. Brother Williams, our General Superintendent, has written a lovely, faith-inspiring book on holy living. It is called *Not I, but Christ*. To everyone whose name and address you send together with the fifty cents (or 75c) I will have a copy of Brother Williams' book sent without cost to you or anyone.

Will you do your part in enabling God to answer my prayer to show me how to get some people saved, by sending in at least one subscription for the *Evangel*? Some of you may like to send in fifty names. God is keeping the books, and He will give big credit for large sacrifice made.—Charles Elmo Robinson.

## Giving

Giving should be:

*Periodic*—"Upon the first day of the week." Worshipful, habitual, prayerful, cheerful.

*Personal*—"Let each one of you." Each man, each woman, each boy, each girl, no proxies.

*Provident*—"Lay by him in store." Forehanded, deliberate, thoughtful, intelligent.

*Proportionate*—"As God hath prospered him." Generous, careful, responsible, faithful.

*Preventive*—"That there be no gatherings when I come." No deficit, no interest on loans, no worry, no retrenchment.

This is God's own plan for financing the work of His church on earth. 1 Cor. 16:2.

# THE DYING WORLD AND THE LIVING WORD

## THE BIBLE IN FLORIDA SCHOOLS

According to *Methodist Recorder*, a Bible course now is accepted as part of the educational requirements for a State teacher's certificate.

## A CAUSE FOR THANKSGIVING

Six peasant boys who, in the outskirts of Leningrad, read the Bible together and discussed it, have been sentenced to ten years imprisonment by the Leningrad criminal court, reports *Sunday School Times*. Thank the Lord we live in a land of religious liberty!

## DOES THIS SHAME US?

*Religious Digest* reports that one church of about four hundred members in Siam, with an income of less than a shilling (twenty-four cents) per week per head, supports its own pastor, looks after its own poor and supports two missionary families.

## GIDEON BIBLES

Gideon Bibles are manufactured in Philadelphia by the ton. "Are any other books sold by the ton?" asks *Sunday School Times*. This organization of Christian business men, headed by R. G. LeTourneau, fights America's spiritual enemies with "the Sword of the Spirit, which is the Word of God." Their plan of attack is to place Bibles in hotels, schools, and other public places. This kind of armament production is our country's greatest need.

## EATING EARTH IN CHINA

On account of scarcity of other food, thousands of Chinese are now eating earth mixed with a bit of vegetable or rice, declares the Church Committee for China Relief in *The Church Times*. They call it "Goddess of Mercy Flour." The Committee states that the suffering in China is "greater than that of all other war-torn countries put together." It is for this reason that our Foreign Missions Department is appealing for extra funds to enable our missionaries to feed the starving Chinese, many of whom are Christians.

## CHINA'S CHRISTIAN RULERS

Says a writer in *Alliance Weekly*: "I met a missionary (in China) who has been released for two years to assist in a government office. He told me of his great surprise since entering this new and intimate relationship to learn how many of the high officials, who bear heavy responsibility, make it their regular habit to read their Bibles and pray. 'and,' he added, 'they have no hesitation in saying openly that they depend much on these periods of quiet devotion for the strength and wisdom to discharge their tasks.'" It is said that six out of ten members of Chiang Kai Shek's government are nominal Christians. This is a marvelous testimony to the influence of gospel missionary work in China.

## THE CHURCH IN GREECE

Probably a larger number of people proportionately attend church services in Greece than in any other country, reports *World Dominion*, but the great majority go to the Greek Orthodox Church. Religious liberty is restricted by law, and severe restrictions have been imposed on the sale of the (Protestant) Bible. The religious situation in general appears hopeless. However, certain reformers within the Greek Church are striving to stir up a vital faith. They have formed a Brotherhood and taken the name *Zoe* (Life) upon them. They have brought out translations of the Bible, and they are laboring to produce commentaries which will make the people Bible lovers without weakening their allegiance to the Greek Church.

## ANTI-SEMITISM DISAPPEARING

"Hitler has bombed anti-Semitism out of East London," says a *Jewish Chronicle* correspondent. The particularly heavy bombing of Jewish sections has stirred up sympathy for Jews, and a fine spirit of comradeship between Jews and non-Jews has been fostered by their common suffering.

## BOMBS IN PALESTINE

Wrote the Jewish correspondent of *The Times* of London about Palestine: "The oldest international battlefield of the world is again assuming the aspect of an armed camp. Scenes where the titanic struggles of bygone ages sealed the destinies of great empires, again teem with soldiers." It is in Palestine that the destiny of all Gentile world-empires will finally be sealed, for it will be the scene of the Battle of Armageddon at which Christ will triumph and after which He will set up His world empire. Bombs already have fallen upon Haifa, the port at the foot of Mount Carmel which borders the "valley of Jehoshaphat" (Joel 3:12), otherwise known as the "valley of Megiddon" (Zech. 12:11) and referred to in Rev. 16:16 as "a place called in the Hebrew tongue Armageddon." That valley has been the scene of the world's greatest battles in centuries gone by and it will be the spot around which the great Battle of Armageddon will center.

## MISSIONS IN PERIL

In Great Britain the funds of Baptist missions are such that American Baptists are endeavoring to raise \$200,000 "to save British Baptist missions," says *The Presbyterian of the South*. The Secretary of the Church Missionary Society in England says: "I feel on the brink of an abyss as I wonder how even the 4,000 missionaries, as well as native workers, of our own Society are to be maintained." During the first seven months of war the drop in income of 77 British missionary organizations was about \$330,000.

We thank God that the Assemblies of God in Great Britain are receiving larger missionary offerings since the war began than ever before. And the missionary offerings of the Assemblies of God in U. S. A. are likewise larger, due to the faithfulness of our people in increasing their offerings so that Pentecostal missionaries from Denmark, Norway, Holland, and other lands cut off from support, may be assisted. Let us do all we can to support these needy missionaries as well as our own American missionaries.

## IN SOVIET SCHOOLS

Under the title "Antireligious Propaganda in Every School," the *Russian Godless Magazine* asks that atheistic education of all students be strengthened during the forthcoming winter semester. "Antireligious work among school children is in many schools being carried on only superficially and for form's sake," it states. "In the teaching of history, biology, astronomy, and other school subjects, the extraordinarily favorable opportunities for the development of the materialistic philosophy in the children and the disclosure of the reactionary character of religion are not being put to full use. Outside the school hours also, such forms of antireligious education of the young people as lectures on antireligious subjects, exhibitions dealing with the struggle against religion, collective excursions, and visits to museums, are not being used. Many teachers completely neglect the antireligious enlightenment of the parents of their pupils. To overcome these wrong conditions rapid and decisive action must at once be undertaken." Those who teach atheism to children, whether in the Soviet or in America, will have much to answer for in the day of judgment!

## GHETTOS AGAIN

Since the plan of the Nazis to establish in Poland a Jewish reservation has failed, it is planned to establish "ghettos" in Poland as well as in Germany. Vienna is to be next to follow Lodz and Cracow in segregating its Jews, reports *Jewish Missionary Magazine*. Jews must live in separate areas in these towns, surrounded by barbed wire. They are not allowed to leave without a permit and then only at specified hours. Life has gone back to the Dark Ages for them. Once they made Christ an outcast, crucifying Him "without the gate," and today they themselves are outcasts again. Oh, that their sufferings would turn their hearts toward Him who suffered for their sins!

## A WORLD RULER IS COMING

Francisco Campos, leading member of the Brazilian government, in a new book denounces the democratic way of life as inadequate and upholds the totalitarian ideology, reports *New York Times*. He claims his own government at present is more totalitarian than democratic. "There is no country that is not looking for its man of destiny," he declares, and adds that the establishment of "rational" totalitarian regimes on a national basis must lead naturally to the merging of these national organizations into an international regime with the consequent organization of all humanity into a community of interests and objectives. In other words, totalitarian ideology must result finally in world-wide union under a universal head. That is what the Bible teaches. In Daniel 7:23, 24 and Revelation 13:7 a ruler described as "the beast" is seen rising to be world dictator having power over all nations. This is the ruler we call "The Antichrist."

## OPPORTUNITIES AMONG THE JEWS

While rabbis deplore the drift of many American Jews toward irreligion, there is real hunger for spiritual satisfaction among some Jews, reports *News Sheet*. A group of Jewish mystics, calling themselves "The Seed of Abraham," dissatisfied with the formalism of Orthodoxy and the cold intellectualism of Reform, are seeking spiritual refreshing in the messages of the psalms and prophets. They meet for mutual encouragement and help and Scripture study. In summer they go out on the streets to exhort their wandering brethren to return to God. Other groups are exploring the values of modern cults. Theosophy, Spiritualism, New Thought, Ethical Culture, and Christian Science all have Jewish followings. So many Jews have yielded to the lure of the latter that a movement has been developed to meet its appeal, known as "Jewish Science," which derives its healing ministry from the teaching of the Old Testament. What these hungering Jews need to satisfy them is the Full Gospel. Are you praying and witnessing so that they may have it?

## EARTHQUAKES

The following list of great quakes, given in different standard reference books, is quoted in *Dawn*: 1693, Sicily, 60,000 killed; 1703, Japan, 200,000 killed; 1755, Lisbon, 50,000; 1783, Calabria, Italy, 60,000; 1822, Alippo, Italy, 22,000; 1905, Kangra, India, 20,000; 1906, San Francisco, 500; 1906, Valparaiso, Chili, 1,500; 1907, Kingston, Jamaica, 1,100; 1908, Messina, Italy, 76,483; 1920, Kuanan Province, China, 200,000; 1923, Japan, 99,331; 1935, Quetta, India, 56,000; 1940, Turkey, 46,000. Of these fourteen major quakes that have occurred over a period of 247 years, nine of them have been since the beginning of 1905. Of the total estimated number of 792,583 killed, above 500,000 have died since 1905. This shows there have been nearly twice as many quakes and nearly twice as many killed in the last thirty-five years as in 212 years before. Surely these figures are significant. Jesus said, indicating one sign of the days immediately preceding His second coming, "There shall be . . . earthquakes in divers places." Matt. 24:7. The frequency of great earthquakes during this twentieth century should warn the world that Jesus is coming soon!

# THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ... 336 WEST PACIFIC ST. ... SPRINGFIELD, MISSOURI

## Eleventh Annual Convention in Mexico

H. C. Ball, Assistant Superintendent of the Latin-American Work in the United States

The eleventh annual convention of the Assemblies of God in Mexico was held in Mexico City, September 24-29, when eighty ministers gathered from all parts of the republic with glowing reports of victory in spite of difficulties and adversities. An equal number of ministers who were unable to attend sent in written reports to the convention. Altogether in the republic we have about one hundred and fifty churches and another fifty outstations.

### Warm Welcome

The afternoon that Mrs. Ball and myself drove up in front of the large unfinished brick church that houses the main assembly in Mexico City, we were literally swamped by the warmth of the welcome given us. It seemed an endless procession as the ministers and workers poured out of the building when word was passed around that we had arrived, and the look on their faces assured us that they were enjoying the blessing of the Lord in the convention.

### Glorious Fellowship

The church will accommodate a thousand people, but each night there were more than fifteen hundred in attendance—hundreds standing for hours inside and outside the building and in the large gallery. Sunday was practically a continuous service from six in the morning until ten at night.

It was my privilege to address the convention Saturday night and to speak to the young people of the movement Sunday morning. Sunday afternoon Sister Ball brought a prophetic message, and this was also a communion service when hundreds partook of the sacred emblems. The power of God descended, melting our spirits. What a contrast to the condition on the streets

the scene inside that auditorium presented! Inside was an atmosphere of love, joy, and worship—faces beaming with the glory of God. Outside were burdens, fights, drunkenness, and degradation.

### In Retrospect

When the history of the Assemblies of God movement in Mexico is written there will be given to the world a revelation of divine grace, of persistence of purpose, and of heroic effort in face of seemingly insurmountable difficulties.

Not many years ago the assembly that entertained the convention worshiped in secret. The laws of the land did not permit cottage meetings, street meetings, rented halls, or public tract distribution. It was required that a building for divine service be deeded to the government and that ten citizens become responsible for the church. Yet in spite of such laws and in spite of the power and hatred of Romanism, the work has gone forward and assemblies have sprung up.

Cesareo Burciaga, one of the first of our Texas ministers to enter Mexico, who is now presbyter for the State of Coahuila, reports eleven church buildings recognized by the government in his state alone, and twenty-six ministers under his supervision. We cannot reveal at this time just how these brethren can carry on for God, but they are doing so.

### Bible Institute

For several years a Bible institute has been functioning in Mexico City from the halls of which students have gone forth with the glad tidings of salvation. The climate of Mexico City is such that the school opens for classes in May or June and terminates in November, thus avoiding the coldest months of the year.

### Convention Officers

The convention was carried on with the best spirit of harmony and love prevailing. Brother Ruben Medina was elected superintendent. The former superintendent, R. C. Orozco, could no longer serve because of poor health. Jose Ibarra H., a former missionary to Nicaragua, was elected assistant superintendent of the convention, and Juan C. Orozco secretary.



### CONVENTION GROUP

Left to right: Ruben Medina, Superintendent of the Convention; Manuel Bustamante, returned missionary from Nicaragua; H. C. Ball; Juan Orozco, Secretary of the Convention; Modesto Escobedo, Presbyter of the District of Tamaulipas State.

Under the leadership of these men who are experienced and mature in the Lord, we pray that the young church in Mexico, young both in years and spiritual vigor, shall continue to sweep over the land like a prairie fire until all of the twenty-seven States have heard the glorious full gospel message.

### A Faithful Pioneer

It was a joy to us again to meet one of the pioneers of the work in Mexico, Sister Anna Sanders. While her age does not permit very active service, she has a ministry all her own with those that daily come to her room seeking advice and counsel. It is remarkable how the Lord has given her strength to attend the services and even to give forth the word.

### BRIEF NOTES

**FIJI ISLANDS**—A belated letter reached us from the Heetebrys, giving good reports of the work at Suva. They have had a full schedule, with ten services to conduct weekly, including three Sunday Schools.

At the time of writing Brother and Sister Heetebry together with the Borsts were enjoying two-weeks' rest and change at a mountain resort. While "resting" they were still busy for the Lord and had conducted several Fijian services which were well attended and favorably received. Isaiah, their faithful Fijian boy who accompanied them on this trip to help with the work, had never seen fog before, and when the fog came rolling over the mountains he asked if it was snow or smoke. It never snows in Fiji but he had read about it somewhere.

Brother and Sister Heetebry express their longing to see a mighty outpouring of the Spirit on the work at Suva. Let us join them in prayer to this end.

\* \* \*

**ATHENS, GREECE**—"Last month six converts were buried with Christ in baptism at



Ministers, delegates and visitors in attendance at the Eleventh Annual Convention of the Assemblies of God in Mexico. (Taken in front of the uncompleted church building of Brother Medina's assembly in Mexico City)

Athens, and others have come to the altar to seek salvation. There are some devout orthodox people here who have formed different meetings, some in homes, where they are preaching that only through Christ they can be saved. Many of them are reading the Bible daily. Pray in faith for these people that God may enlighten them more unto real salvation. Pray for the people of Greece and for us as we continue to minister here."—Harry Mamalis.

\* \* \* \*

CAIRO, EGYPT—A letter just received from Florence Christie took about four months to come through. At the time of writing Miss Christie had completed her language studies in Cairo and for two months had been teaching a girls' Bible class in Arabic. She expected to join Miss Trasher at the Assiout Orphanage and we assume by this time is settled in her new work there.

Miss Christie writes of inky blackouts, air-raid signals, huge searchlights pawing the skies, long zigzag trenches, and censored mail. "Our preparation for each day is to wrap up snugly in Psalm ninety-one. Fear? There is none. The word is purposely missing in the vocabulary of the Christian who keeps 'looking up.' Hallelujah! Behold, our redemption draweth nigh!"

\* \* \* \*

COLONELGANJ, NORTH INDIA—"God is working in Colonelganj, and crowds are still coming for prayer for their bodies. On my last visit there I saw a man very definitely healed of lumbago. He came in doubled up with pain but left with a smile on his face, absolutely free. The simple faith of these people surely puts us to shame many times."—J. M. Lewis.

\* \* \* \*

ARARAQUARA, BRAZIL—"A recent trip to the interior was blessed by the conversion of six men and a young woman. The meeting was held in the bush, in a humble home built of earth and bamboo, the walls of which provided a safe breeding place for innumerable cockroaches. A tiny, smoky kerosene lamp shed its uncertain light on the faces of those nearest to it, while others behind could be seen but dimly. In this setting forty-five people gathered to listen with rapt attention as the word of life was given to them. At the close of the meeting a large fire was kindled on the earthen floor and black coffee was served to warm us before we started out on our walk back to the villa. It was close to midnight when we arrived home—tired and cold, but happy. The mystery of mysteries had taken place and souls had been born into the kingdom."—Mabel Bax de Garcia.



### Mexican Life

**Above left:** A typical Mexican home—no floors, no windows and no chimney. The smoke must find its escape through cracks in the walls, often giving the appearance that the building is afire. Many times it is difficult to distinguish which is the house and which the barn.



**Above right:** A very familiar sight in Mexico, the land of heavy burdens.

**Lower:** A group of Mexican Indians assorting and grinding coffee. The men are seen in usual native garb which consists of two pieces—trousers and a shirt or jumper. Many of the people look undernourished and sickly, and tuberculosis is prevalent among them.

### A Land of Burdens

The first impression of almost any newcomer in Mexico is that it is a land of burdens. All along the roads and trails, up and down mountains almost too steep for travel, women carry produce of all kinds on their heads and on their backs to the marketplace where perhaps they realize a few cents for their day's labor. Men carry such heavy burdens that when they reach middle age they are broken in health—old men. The same is true of the women. Indeed, Mexico is a land of burdens!

But the greatest burden of all, borne by the poor man and the aristocrat alike, is the heavy burden of sin. Its effects are everywhere apparent, on their faces, their bodies, in their homes and living conditions. How Mexico needs to know the Burden Bearer, the One who bore their burden of sin on Calvary, that they at least might not go through life carrying both the material and spiritual loads.

#### CRADLE ROLL ADDITION

Our Missions Cradle Roll Department congratulates Mr. and Mrs. Murray N. Brown, Ouagadougou, French West Africa on the birth of a daughter, Ruth Elane—a little white Brown baby born in a land of black babies. May God's protecting hand overshadow this little one who has come to bring joy to the lives of our beloved workers.

#### LORD, MAKE US A BLESSING TO CUBA!

Mr. and Mrs. Louie W. Stokes

September 3rd, was a busy day for us. Customs, consul, tickets, packing, shipping, purchasing, etc.—every minute seemed to be crowded. Hilda Reffke, of Wisconsin, graduate of Central Bible Institute, joined us in Miami, and our party of five boarded the S. S. "Florida" shortly after five p. m. Several good friends came to bid us bon voyage, and the fair shores of Estados Unidos del America (U. S. A.) slowly receded into the darkening background as the ship gracefully plowed her way through Biscayne Bay into the Atlantic and south to the Gulf.

#### A Thrilling Moment

After a night of tossing unrest we received our first glimpse of Cuba about 8:00 o'clock in the morning. Inexplicable emotions struggled

for expression, but the uppermost cry of our hearts was, "Lord, make us a blessing to Cuba." At the dock to meet us was our dear brother W. L. Perrault, supervisor of the work here, and though we had never met, it was not difficult to distinguish him in the large crowd waiting to welcome the boat.

Two busy weeks ensued, making the many necessary arrangements and getting settled in order to begin the study of Spanish. Some progress is being made in the language, and in the meantime we have been able to minister some through an interpreter. Our twins are perhaps better missionaries than we as they have won friends and opened doors for us to witness for Christ. September 16th we celebrated their first birthday with a cake which they could not even taste—we liked it.

#### Cuba as We Find It

Since this our first letter perhaps we should tell you something about Cuba. Habana is only 210 miles from Miami and 90 from Key West. Cuba guards the Gulf of Mexico. It is 750 miles long, in area about the size of Pennsylvania, and has a population of over 4,100,000. The people are nominally Catholic, but uninfluenced by the Christian religion as we know it. The Assemblies of God is the only Pentecostal church doing missionary work here; we have (Continued on Page Eleven)



In order to reach the missionaries by December 25 our Christmas offerings must be included with the November 30 remittances.

WE ARE COUNTING ON YOUR HELP -NOW-

Send you contribution designated "CHRISTMAS MISSIONARY FUND"

# THE SUNDAY SCHOOL LESSON

## Disciples Suffer for Christ

Lesson for November 17. Lesson Text:  
Acts 5:12-42

The sin and death of Ananias and Sapphira, instead of being a hindrance, proved a tremendous blessing to the church. Numerical growth does not necessarily mean spiritual growth. Subtraction often means strength. Only a pure church is a powerful church. The outflow of judgment may be a preparation for the inflow of grace. So it was here. Notice the outcome of the judgment of Ananias and Sapphira: (1) greater fear of sin among the believers (v. 11), (2) greater unity (v. 12b), (3) insincere people kept from joining the church lest they be smitten with judgment (v. 13), (4) great ingathering of sincere souls into the church (v. 14), (5) greater power and faith which resulted in great miracles of healing and deliverance from demon power (vv. 12a, 15, 16).

The first apostolic miracle had led the Jewish leaders to persecute the church. Now the sight of perhaps hundreds of similar miracles enraged and alarmed them to the point of desperation and they made a fresh attempt to stop the progress of the church by persecution.

### THE ARREST OF THE DISCIPLES. vv. 17, 18.

The Jewish leaders probably felt that they were moved by religious zeal and righteous concern for the cause of God. But the marginal reading of v. 17 tells us that it was *envy* that motivated them in throwing the disciples into prison. Is there a lesson here for us? When we are supposedly righteously indignant at others, we may find, if we examine our hearts honestly, that we are moved by a spirit that is anything but righteous! "Righteous indignation" at the actions of others is nearly always prompted by a spirit of envy, pride, or self-assertion. "Ye know not what manner of spirit ye are of," Jesus told His disciples (see Luke 9:51-56). Let us see to it that divine love prompts all our thoughts, words, and actions!

### THEIR RELEASE AND ITS OUTCOME. vv. 19-25.

*Angelic deliverance.* v. 19. The child of God in the will of God is never at the mercy of circumstances, but is always more than conqueror! Rom. 8:35-39. An angel set the disciples free. Has angelic intervention come to an end? No! The angel of the Lord is still protecting and delivering the child of God today! Psalm 34:7.

*Divine commission.* v. 20. The apostles were delivered not just that they might be safe, but that they might be used. "Go . . . and speak" was their commission. "All the words of this life" was their message. Christianity is not a creed or a theory! Christianity is LIFE because Christianity is CHRIST! And no man knows what it is to truly live until he knows Christ! John 10:10; 11:25; 14:6.

*Apostolic bravery.* "And when they heard that, they entered into the temple . . . and taught." What? After all they had suffered! Assuredly! Like Jeremiah and Paul they could not but witness for their Lord. See Jer. 20:9; 1 Cor. 9:16; 2 Tim. 2:9. May no fear of man, discouragement, or any other thing silence our testimony! We are His witnesses under every circumstance!

*Ecclesiastical humiliation.* vv. 21-25. Don't fail to see the humor in these verses. Imagine the discomfiture of the Jewish leaders when the servants came back with the report that the doors of the jail were shut tight but that the prisoners

were back in the temple preaching! It pays to be on the side of the right; for God is on that side and He makes all opposing forces look ridiculous! "Why do the heathen rage, and the people imagine a vain thing? . . . He that sitteth in the heavens shall laugh." Psalm 2:1-4.

### THEIR RE-ARREST AND TRIAL. vv. 26-33.

While they were teaching in the temple the disciples were re-arrested and brought again before the Sanhedrin to be questioned.

*The high priest's acknowledgment.* Notice that the high priest in accusing the disciples, pays them a compliment—"Did we not straitly command you that ye should not teach in his name? and behold, ye have filled Jerusalem with your doctrine." The disciples had been faithful in witnessing. Have we?

*The disciples' reply.* "We ought to obey God rather than men." As the opposition increases,



so does the firmness of the disciples. The question was, whom to obey. They lost no time in replying. GOD FIRST is the only true determining principle for us all! Children are to obey their parents (Eph. 6:1, 2); Christian employees ought to obey their employers (Eph. 6:5-6); Christian citizens certainly ought to obey the laws of the land (Rom. 13:1-7); but if obedience in any case would mean to disobey God, then disobedience to man is absolutely necessary! God calls a young woman to the mission field. Her mother pleads with her not to go. Loyalty to mother will mean disloyalty to Christ. How shall she choose? Matt. 10:34-38. An employee is told by his employer that he must overcharge customers and give short weight. If he obeys his employer, he breaks God's laws; if he disobeys his employer, he loses his job. What shall he do? Peter's answer holds good—"We ought to obey God rather than man."

*Peter's accusation.* vv. 30-33. After declaring his loyalty to God, Peter once more declares the fact of the resurrection and exaltation of Christ and accuses the Sanhedrin of His murder. These men, cut to the heart by conviction decide to kill the disciples. The lesson—"Resist the truth

and it will cut you; yield to it and it will crown you."

### THE COUNSEL OF GAMALIEL. vv. 34-39.

Gamaliel, a doctor of the law and the teacher of Saul of Tarsus, arose and presented advice which probably saved the lives of the disciples. Observe the wisdom of his speech. He says, in effect, "Give this matter the test of time. If this work is simply human it will come to nothing. But if this work is of God we shall be foolish to oppose it for it will do us no good and furthermore, we shall be guilty of fighting against God!"

### THEIR PUNISHMENT AND DISMISSAL. vv. 40-42.

Following the advice of Gamaliel, the Sanhedrin released the prisoners—but not before they gave them a cruel beating! What was the effect of this agony upon the disciples?

*They rejoiced in their suffering!* v. 41. What is suffering for Jesus sake? (1) Not suffering brought upon one because of his own faults or sins. 1 Peter 2:20a; 4:15 (2) But suffering for conscience' sake, that is, for doing God's will. 1 Peter 2:19, 20b.

Why should we suffer persecution?

(1) Suffering for Christ is acceptable to God. 1 Peter 2:20. (2) Future reward is conditioned upon it. 2 Tim. 2:12; Rom. 8:17. (3) It is a privilege because Christ suffered for us. 1 Peter 4:13, 14, 16; Phil. 3:10.

How are we to suffer persecution?

(1) Gladly. Luke 6:22-23. (2) As Jesus suffered. 1 Peter 2:21-23; Isa. 53:7.

*They continue to preach and teach!* v. 42. The American Revised Version translates this verse—"And every day, in the temple and at home, they ceased not to teach and to preach Jesus as the Christ." Some will witness for Christ in church who fail to witness by their lives in their homes. A girl was giving her testimony in a Salvation Army meeting. A man arose at the back of the hall. "That's all right for talk," he cried, "but how do you live at home?" "That's my mother sitting in front of you; ask her," replied the girl. The mother arose and said, "She lives at home just as she talks here."—J. Bashford Bishop.

### TO THE JEW FIRST

An old Chinese farmer, caught in the path of war, lost house, tools, equipment and became a refugee. A missionary loaned him \$20.00 with which he bought a horse and cart, and began hauling goods for hire. The countryside was still dangerous, and he made good wages for his work. Soon he had the unbelievable sum of \$80.00. He went to the missionary and repaid the twenty. "Now," he said, "I have always given a tithe of my earnings to the Lord. Our church is broken up and scattered. What shall I do with my eight dollars?" "Eight?" asked the missionary. "Your tithe is only six. The twenty was a debt." But the old farmer did not know enough mathematics to figure that out. All he knew was that first he had nothing and then he had eighty. Obviously eight should go as a tithe. The missionary refused to give him advice. "You know of many needs," he said. "If you pray, God will give you guidance about it." One day the old man came in beaming. "I have decided," he said. "Our Lord was a Jew. I have heard that there are many Jewish people who have been driven out of their own country. Will you take this eight dollars and send it somewhere where there are Jews who need help, and let it be used for them?"—*The Presbyterian.*

A family without prayer is like a house without a roof.—William Jay.

**URGENT PRAYER REQUESTS FOR MISSIONARIES**

Gombari, Congo Belge, Africa—We are located near the barracks, and a great work could be done among the soldiers if only sufficient contact could be made. Pray with us that God will banish the hindrances and open these doors.—J. W. Tucker.

Chedekpo, Liberia—Please do not cease to pray for the young man for whom I requested prayer several months ago. His mind is affected.—Jennie Carlson.

Johannesburg, South Africa—Pray for the young Christians to become established in God. Pray for the native worker, that God will anoint him for service and burden him with the need of his people. Pray for the hundreds of children in this vicinity whom we are trying to reach. We praise God for a steady increase in our church attendance. One by one souls are being born into His kingdom.—Mrs. Daniel Wilcox.

Shantung, North China—Please pray for Dr. Ming and family, that every member will fully surrender to God and become more hungry for spiritual things.—Helen Gustavson.

Changpei, North China—Pray that God will open the door for gospel work in Mongolia.—Thomas Hindle.

Tai Po Market, South China—The devil is doing all he can to hinder the opening of our Bible school. Please continue to pray for God's will to be done concerning it and all the work in South China.—A. Walker Hall.

Wei Hsi, Southwest China—Praise God for the recovery from typhoid fever of our two children, Robert and Irene. Also praise God for a Lisu woman who has come to Christ. She was so happy to buy a small Lisu hymnbook so she can start learning to read and sing. Please pray for Mr. Yang who is backslidden.—Leonard Bolton.

Basti, North India—Pray for a professing Christian with whom we talked about having a positive assurance of being saved. He expressed doubt because he was not living a victorious life. Pray for the people to whom we have given literature.—Bessie V. Gager.

Nawabganj, North India—Both wife and I have been tested in body for several months but are trusting the Lord for deliverance. Please stand with us in prayer until victory comes. Please pray for those who are tarrying for the Baptism, that they may be filled full and overflowing.—J. M. Lewis.

Palghat, South India—We praise the Lord for a safe journey home. Please pray that we shall be speedily built up in body.—W. E. Davis.

Havana, Cuba—Please pray that we will speedily acquire the language.—Mr. and Mrs. L. W. Stokes.

Florianopolis, Brazil—Please pray that the Lord may raise up workers to enter the many open doors with the gospel.—J. P. Kolenda.

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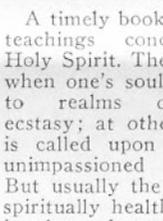
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By A. G. Ward



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GOSPEL PUBLISHING HOUSE, - - - - - SPRINGFIELD, MISSOURI

**LORD, MAKE US A BLESSING TO CUBA!**

(Continued from Page Nine)

six missionaries, fifteen assemblies. Thousands of Americans come over on vacation to play, and leave a bad impression. We are here on vocation, to pray, and to make an impression for God.

Sunday is not much different from other days: Peddlers with their multifarious wares constantly yell in a singsong manner the quality and price of their products. Beggars abound, with their monotonous plea, "Just one cent, please." We are able to distribute tracts and Gospels, and to smile for Jesus.

We hope to write more in the coming months concerning the work here and close with this testimony, **GOD IS WITH US!**

## Training-for-Service... November 17

Note to Pastor and S. S. Superintendent: By referring to your S. S. Guide, you will note the suggestion of "Training-for-Service" is November 17.

During the month of October we endeavored to direct Sunday School friends in proper organization, promotion, and installation of officers. Then, since it is the beginning of a new public school year, we sought to inspire workers to give first consideration to reaching high-school and college youth as prospects for the Sunday School.

For two Sundays we gave consideration to the lessons we study and our wonderful textbook, the Bible. Then the observation of Missionary Sunday. This Sunday, "Training-for-Service," has to do with the development of Christians to the point where they will not only be well established in the Word of God and have for themselves the companionship and fellowship of our winsome Lord, but be trained and equipped to tell others about Jesus and the salvation He has purchased for them by His loving sacrifice. Officers and teachers of the School especially need this training. Every scholar in the School also needs training for service even though he may never be an officer or teacher in the School. It is not enough merely to attend services and worship the Lord, but it is required of every Christian that he be fruitful—bring forth or produce other Christians.

The apostle John teaches in his chapter 15 that "Every branch in Me that beareth not fruit He taketh away: and if a man abide not in Me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned." Again, "herein is my Father glorified that ye bear much fruit; so shall ye be my disciples." "Every branch that beareth fruit, He purgeth it, that it may bring forth more fruit." We can see by these scriptures that there needs to be a pruning process among Christians in order that they may bear more fruit.

Interesting training-for-service classes may be had in every assembly. Textbooks to meet this need have been prepared by the Gospel Publishing

House. They are very inexpensive and cover practically every phase of Christian training. There is a book on the study of the pupil, finding his needs; there are books on comprehensive Bible study, telling of dispensations, prophecy, and Bible doctrines; and books on Sunday School planning and teaching.

The apostle Paul knew of the need of training for service and admonished his young friend to "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the Word of truth." If you have not already done so, you may wish to start a training-for-service class at once. The fall season is the best time of year for such a class. Upon request we will send you a free folder which explains in detail the different textbooks and the course of study. Prices are very reasonable and special discounts are offered on quantity purchases.

In the opening services of your Sunday School you may wish to have a discussion of the need of a training-for-service class. Announce the date of the beginning of your class sessions, and urge enlistment in the class. A special registration card is provided for this; price 50c per 100.

**SUGGESTION:** If I were a pastor and wished to have a training-for-service class in order to build up my church membership and increase the enrollment of my Sunday School, I should use the textbook, *Personal Worker's Course*, price 50c each. I should expect each member of the class to have a copy of the book—or at least one book to a family. I should ask the scholars to study at least one chapter of the book each week. As pastor and teacher of the class, I should study this book myself and for additional material use the textbook, *Every Member Evangelism*, by J. E. Conant, price \$1.00. Next to the Bible I consider this the best book available for training Christians for service.

Let us do this for the glory of Jesus and the salvation of lost souls.—M. L. G.

GOSPEL PUBLISHING HOUSE

### "I WILL SEND HIM UNTO YOU"

When Nansen started on his Arctic Expedition he took with him a carrier pigeon, strong and fleet of wing; and after two years—two years of desolation in the Arctic regions—he one day wrote a tiny little message and tied it under the pigeon's wing, and let it loose to travel two thousand miles to Norway; and oh! what miles! what desolation! not a living creature! ice, ice, snow and death. But he took the trembling little bird and flung her up from the ship, up into the icy cold. Three circles she made, and then, straight as an arrow she shot south; one thousand miles over ice, one thousand miles over the frozen wastes of ocean, and at last dropped into the lap of the explorer's wife. She knew, by the arrival of the bird, that it was all right in the dark night of the north.

So with the coming of the Holy Spirit, the Heavenly Dove, the disciples knew that Christ was alive, for His coming and His manifest working were proofs of it.

### HER NEED

In a Scottish manufacturing town, a weaver who toiled at her loom from morning until night was laid up with a severe cold one rigorous winter. On her recovery, the kindly old doctor said to her, "Now, you'll not be very strong for a while, so take all the rest you can. I advise you to stay in bed on cold Sundays, as you have to work all week." "Oh, but, doctor, I wouldna get to the church then," she answered, in a tone of concern. "Never mind that, the church will get on quite well without you and what you can do for it," replied the doctor. "That may be so," said the godly woman, "but you see, I'll no get on quite well without the church and what it does for me."

### A SOLEMN WARNING TO PARENTS

A farmer's son of fourteen years lay dying; the minister was sent for, but the poor boy waved him aside and beckoned to his father, to whom he said these words: "Father, when I am dead, I want you to bury me by the side of the barn, and every morning and evening as you go to feed the stock and look down on my grave say: 'Here lies the body of my poor, damned boy, to whom I never spoke a word about his soul or showed him the way to heaven.'"

## REPORTS FROM THE REAPERS

PASCO, WASH.—We have recently concluded a 4-weeks revival with Wesley and Irene Kaufman as evangelists. Keen interest was shown and it increased as the meeting progressed. The last week brought the greatest response, especially among the outsiders. Several were saved and we baptized 4. Our prison evangelist, Arvid Ohnell, spoke one night and the place was packed.—Albert B. Turner, Pastor.

CAMPBELL, MO.—We have enjoyed a very successful meeting with Stephen Vandermerwe. Each Sunday morning service was so blessed that it seemed we all needed to be drawn closer to the Lord. Four received the Baptism, some backsliders were at the altar, and many of the members were drawn closer to the Lord. Brother Vandermerwe's messages were very acceptable to the church, and he worked with and for the pastor.—Loren Wooten, Pastor.

DALLAS, TEXAS—Evangelist Willa Short has just concluded a 3-weeks revival in Bethel Temple, and through her ministry the church felt a wonderful spirit of revival. God graciously poured out His blessings in each service. We thank God for the many that came to know the reality of salvation. Also a number were filled with the Spirit, and the entire church was blessed. We are looking forward to the time when Mrs. Short can return for another meeting.—Albert Ott, Pastor.

DERMOTT, ARK.—Our church recently enjoyed a 3-weeks revival with Mr. and Mrs. Basil Edwards, of Sheridan, Evangelists. Special interest was shown throughout the meeting and several were saved. Our Sunday School is growing in every department, and we are thankful for this increase in the Sunday School. E. C. Mitchell is pastor.—Mrs. R. E. Blasingame, Church Reporter.

SPARTA, WIS.—Evangelist and Mrs. K. L. Godbey were here in charge of special meetings in a tent. Attendance and interest were good throughout. A few took a stand for the Lord and 3 received the Baptism in the Holy Spirit. Many were gathered around the tent outside. G. J. Unruh, of Oshkosh, preached a week following Evangelist Godbey's campaign.—Mr. and Mrs. H. M. Johnson, Pastors.

BELLEVILLE, ILL.—We have just closed a 10-day convention which was greatly blessed of God. E. C. Steinberg, Wisconsin Rapids, Wis., was the speaker, and his anointed and forceful ministry stirred the hearts of the people. The tide of spiritual revival rose with each successive service. It would be difficult to estimate the value of these convention days which were conducted in preparation for a forthcoming evangelistic effort. During the meeting we received one of the largest missionary offerings in the history of the church.—T. Kermit Jeffrey, Pastor.

### SOUTH CENTRAL BIBLE INSTITUTE

Our High School and Business College opened September 2. On September 24 a high-school boy, Richard Peek, was suddenly paralyzed. At once everyone entered into prayer in earnest. Within two hours the Lord touched that twisted body and made it every whit whole. Prayer and rejoicing still continued and as a result four girls and one boy received the Baptism. The outpouring continued the next morning, and the final result was nine young people had received the Baptism and spoken in tongues as the Spirit gave them utterance.—O. W. Keyes, Superintendent, 2100 Belle Ave., Ft. Worth, Texas.

PEKIN, ILL.—September 1, Irene Harris, Tulsa, Okla., came to us for a revival. Part of the four weeks was spent in a gospel tent, and several were saved and filled with the Holy Ghost. September 30 the meeting was climaxed by having a Sectional Fellowship meeting in the Presbyterian church. W. R. Williamson was the afternoon speaker and C. M. O'Guin spoke in the evening service. One soul was reclaimed in the evening service.

Our Sunday School attendance has doubled this summer, reaching 79 last Sunday. A membership roll was started with 22 members, and a C. A. band was organized with 19 members. The present location is too small and we are praying that the Lord may give us a new church by next spring. Our C. A.'s are going to other assemblies and taking full charge of the service.

Sister Harris preaches holiness and a separated walk. God is surely doing great things in our midst, whereof we are glad.—Glenn Utley, Pastor.

MUSKOGEE, OKLA.—We recently closed a wonderful revival, in which a number were saved and filled with the Holy Ghost. James Pouts, Booneville, Ark., was the evangelist. His ministry was a blessing to the church and to all who heard him.—A. E. Nunley, Pastor, Elm Grove Assembly.

ELSINORE, CALIF.—Walter Larson was called to be our pastor on July 22, 1940, and we immediately began a revival which lasted 5 weeks. About 20 were saved and 12 or 15 were filled with the Holy Ghost. On September 16 the District Fellowship meeting was held here, at which time we dedicated the church building which we had just purchased. District Superintendent Ben Hardin officiated. We also reached a new high of 117 in our Sunday School, which was almost double our usual attendance.—Bessie Keegan, Church Secretary.

SALT LAKE CITY, UTAH—For many years and from many places, intercession has ascended to the throne of grace in behalf of this the greatest of Home Mission fields. Our earnest desire in writing this report is not in any way to cause the burden for Utah to lift but rather that it may prove a stimulant to the faith and prayer of those upon whom God has laid the burden for this field.

The middle of March we opened our first Assembly of God work in Utah. The middle of August Brother Chopper, a coworker in the Salt Lake Assembly, went to Ogden, Utah, 40 miles north of Salt Lake City, and opened a work there. At 7:30 p. m., October 15, 1940, the first Utah Sectional Fellowship meeting convened at the Salt Lake Assembly. There

was some fellowship shown by other churches and a large representation from the Ogden Assembly. All together, the church was almost filled to capacity. Meeting opened with a rousing song service followed by a testimony meeting. Some who had lived in Utah for many years, having been saved elsewhere, told how they had prayed God to send in some workers to open some assemblies, and that they were now privileged to behold the answer to their prayers and to have a part in the work. How God did bless in those testimonies of the saving and keeping grace of God and definite answer to prayer! Then E. F. Chopper brought the message from the text, "Behold, the Bridegroom Cometh." Truly God was in our midst. When the altar call was given, two young men came to the Lord. Then followed an old-fashioned Pentecostal prayer meeting, and one of the sisters received the Baptism. This, our first fellowship meeting, was a real Pentecostal meeting.

Our next fellowship meeting will be at the Ogden Assembly, 3049 Wall Ave., Ogden, Utah., Nov. 19, 7:30 p. m.—James Summerton, 66 N. 3 W., Salt Lake City, Utah.

**HARLINGEN, TEXAS**—A 4-weeks tent revival that proved a blessing to every department of our church has just been conducted here. The Harlingen Assembly of God string orchestra under the direction of Jack Coward was a real asset to the services. Delegations from every assembly in the valley were in attendance. We deeply appreciate the co-operation of our fine pastors of this section in helping to make this revival a success.

No record was kept of those saved or reclaimed, but people were at the altar seeking God in almost every service. One night the power fell and the altar was quickly filled with seekers, one lady getting out of her car parked in the street and coming to the altar.

The Sunday School record has been broken four times during our two-years pastorate here. A new record was set during this revival, we having the largest number in the history of the church.

Recently a lady who had been a follower of Christian Science for years was taken to the hospital suffering from a severe case of tetanus (lockjaw) as a result of getting a splinter in her hand. On being visited and prayed for according to James 5:14, she was miraculously healed and gloriously saved, and is now a member of the assembly.

During the past two years we have enlarged our church, putting up an addition for Sunday School. The parsonage has recently been remodeled and two rooms added. All our property is clear of debt.

Our faithful Ladies Missionary Council have had a large part to do with our building program, and have furnished the parsonage.

Our pastors in the Valley section are working in perfect harmony and co-operation. Almost every Sunday School in the Valley is on the increase.

The Assembly of God pastors of the Rio Grande Valley Section at "the tip of the nation" say to our Northern friends, "Welcome South, Brother, and don't forget to visit our fine churches while visiting the Magic Valley this winter."—R. R. Taylor, Presbyterian, Valley Section, Texas District.

**WARREN, OHIO**—First Pentecostal Church, Nov. 10—; Arne Vick, Evangelist.—Chas. Shuss, Pastor.

**DOROTHY, W. VA.**—Nov. 12, for 2 weeks or longer; Mr. and Mrs. Vernon Cardiff, Evangelists.—W. P. Broyles.

**BAYARD, NEBR.**—Nov. 10—; Verne J. Crews, Denver, Colo., Evangelist.—Raymond L. Sherman, Pastor.

**PASADENA, TEXAS**—Meeting in progress; Glen Kelly, of Missouri, Evangelist.—V. H. Smith, Pastor.

**PELLY, TEXAS**—Nov. 11—; William A. Ward, Washington, D. C., Evangelist.—H. H. Woods, Pastor.

**HOMINY, OKLA.**—Nov. 3—; Evangelist and Mrs. Morris Windle, of Tahlequah.—Pastor and Mrs. L. E. Blue.

**GOODING, IDAHO**—Nov. 10—; Mr. and Mrs. T. J. Silva, of Nampa, Evangelists.—G. L. Coleman, Pastor.

**AUGUSTA, GA.**—Nov. 17, for 3 weeks or longer; Pauline Shauger, Corning, N. Y., Evangelist.—C. Milford Hicks, Pastor.

**HOPE, ARK.**—Missionary Convention, Nov. 10—11; J. R. Flower, Special Speaker.—J. E. Hamill, Pastor.

**OMAHA, NEBR.**—19th and Cass Sts.; Nov. 3, for 2 weeks or longer; Hildreth Ethridge, Evangelist.—L. E. King, Pastor.

**LODI, CALIF.**—Walnut at Washington, Nov. 12—; Paul and Lura Grubb, Evangelists.—Stanley P. McPherson, Pastor.

**MIDWAY, ARK.**—Nov. 17, for 2 weeks or longer; Louie Shultz, of Blytheville, Evangelist.—James A. Villani, Pastor.

**LAS CRUCES, N. MEX.**—Nov. 7, for 3 weeks or longer; Carl Alcorn Evangelistic Party.—W. A. McCann, Pastor.

**PERRY, IOWA**—Nov. 10—; Evangelist and Mrs. Floyd R. Hoole, of California.—Fred J. Freeland, Pastor.

**WEST FORK, ARK.**—Nov. 8—; Frances Berkhiser, Pawhuska, Okla., Evangelist.—J. P. Mason, Pastor.

**EDNA, KANSAS**—Nov. 3—; Henry R. Samples, Evangelist.—Ralph W. Hillegas, Pastor.

**ROSALIA, WASH.**—Nov. 3—; R. R. Nichols of Nebraska, Evangelist.—E. H. Seaberg, Pastor.

**YORK, NEBR.**—Meeting in progress; Edna M. Wallace, Gresham, Ore., Evangelist. J. W. Church is pastor.—By Evangelist.

**FT. COLLINS, COLO.**—Revival in progress; Evangelist and Mrs. Verne J. Crews.—P. V. Jones, Pastor.

**SIoux FALLS, S. DAK.**—Nov. 10—; Hans F. Bretschneider, Evangelist.—Arthur F. Berg, Pastor.

**ENGLEWOOD, COLO.**—Lincoln and Oxford, Nov. 6—; Mary Alice Bridges, Phoenix, Ariz., Evangelist.—M. W. Roll, Pastor.

**WALLACE, NEBR.**—Nov. 3, for 2 weeks or longer; Evangelist and Mrs. R. D. Zook and daughter. Sylvan Halsey is pastor.—By Evangelist.

**GRANITE CITY, ILL.**—24th and Grand Ave., Nov. 10—; Wm. E. Long, Des Moines, Iowa, Evangelist.—T. Zimmerman, Pastor.

**FT. WAYNE, IND.**—Prophetic-Evangelistic Campaign, 2329 Winter St., Nov. 1—30; Otto J. Klink, Speaker.—Herman R. Rose, Pastor.

**WINDSOR, PA.**—Nov. 8, for 3 weeks or longer; H. E. Hardt, Falling Waters, W. Va., Evangelist.—Gladys I. Buchwalter and Dorothy R. Brosey, Pastors.

**BELLEVILLE, ILL.**—Oct. 30, for 2 weeks or longer; Evangelist and Mrs. E. T. Quanabush, Belmar, N. J.—T. Kermit Jeffrey, Pastor.

**BRUNSWICK, MD.**—Nov. 10, for 2 weeks or longer; Etta E. Reckley, Evangelist. Near-by assemblies invited to co-operate.—S. B. Foltan, Pastor.

**PORT ARTHUR, TEXAS**—13th and Bluebonnet; revival in progress; Alcorn Evangelistic Party, Pasadena, Texas.—E. W. White, Pastor.

**SANTA BARBARA, CALIF.**—115 W. De La Guerra St., Nov. 12—24; Arthur Knowles of Santa Paula, Evangelist.—John Joller, Pastor.

**BILOXI, MISS.**—Nov. 7, for 2 weeks or longer; Evangelists R. L. and Mrs. Bartlett, Ft. Worth, Texas.—James M. Ming, Pastor.

**BARNESBORO, PA.**—Nov. 10, for 2 weeks; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists. K. W. Wilkerson is Pastor.—By Evangelists.

**NEBRASKA CITY, NEBR.**—Full Gospel Tabernacle; Nov. 10, for 2 weeks or longer; Charles Blair and Party, Evangelists.—O. L. Davidson, Pastor.

**PERTH AMBOY, N. J.**—Gordon St. near State St., Oct. 30—Nov. 17; Evangelist and Mrs. David Wellard. Near-by assemblies please co-operate.—Brother Kessler, Pastor.

**ASHLAND, OHIO**—34 E. 2nd St., Special Meetings, Nov. 9—11; J. R. Evans, of Cleveland, Special Speaker. Close-by churches invited to co-operate.—B. E. Hillman, Pastor.

**WILMINGTON, DEL.**—City-wide Evangelistic Campaign and Healing Mission, 908 West St., Nov. 17—Dec. 1; Harvey McAlister, Springfield, Mo., Evangelist.—R. P. Hughey, Pastor, 805 W. 22nd St.

**WINTER HAVEN, FLA.**—Tent Meeting; Nov. 1, for 3 weeks; Guy Shields, Evangelist, assisted by Texas Musical Trio. Auspices of Assemblies in Winter Haven and vicinity.—W. E. Emanuel, District Superintendent.

**FLINT, MICH.**—2215 Lewis St., Nov. 10—Dec. 1; Fox Evangelistic Party. Radio service Tuesday 11:45 a. m.—12:30 p. m., Station WMPC, 1200 kilos.—Chas. W. H. Scott, Pastor.

**TUNKHANNOCK, PA.**—Oct. 30—Nov. 17, or longer; Hans Christopher, of Eastern District. Evangelist. Near-by assemblies asked to co-operate. J. C. Hall is pastor.—Kenneth C. Clark, Secretary.

**CHICAGO, ILL.**—3rd Annual Thanksgiving Missionary and Prayer Convention, 2715 W. North Ave., Nov. 17—21. Services nightly 8:00, Thanksgiving Day 3:30 and 7:45. Speakers: Fred Vogler, Paul B. Peterson, Sidney Correl, G. A. Lundmark, and others.—J. Robert Ashcroft, Pastor, 4647 N. Monticello Ave., Keystone 0883.

**IDAHO DEDICATION SERVICES**  
Dedication of church at Hansen, Nov. 11, 10:00 a. m., fellowship meeting at Rupert 2:30 p. m. and dedication of new church 7:45 p. m. Dedication of new parsonage at Buhl, Nov. 13. Frank Gray, Superintendent of Northwest District, will officiate.—G. L. Coleman, Sectional Presbyter, Gooding, Idaho.

**NEW YORK, N. Y.**—33rd Annual Convention, Glad Tidings Tabernacle, 325-329 West 33rd St., Nov. 3 to 24 inclusive; David H. McDowell, Evangelist. Services each day at 7:45 p. m., except Mondays. Friday afternoons at 3:00 p. m. Young People's Rally Nov. 23 at 7:30. Special services Thanksgiving Day at 3:00 and 7:30. Missionary Sunday Nov. 17.—Robert A. Brown, Pastor.

**KANSAS DISTRICT COUNCIL**  
The 23rd annual Council of the Kansas District will convene at 7th and Riverview, Kansas City, Kansas, Nov. 25—28. H. B. Garlock, 1260 N. 36th, is host pastor. Free rooms provided for Kansas ministers and one delegate from each assembly, as far as possible. General Superintendent E. S. Williams will be guest speaker. For further information write District Superintendent V. G. Greisen, 1017 So. Market St., Wichita, Kansas.

**TEXAS DISTRICT CONVENTIONS**  
San Antonio Section, Nov. 7—8. Assembly at 1216 Kenedy Ave., Corpus Christi; Valley Section, Nov. 12—13, Edinburg; Austin Section, Nov. 14—15, North Austin Assembly, Austin.  
All conventions begin at 10:30 a. m., with two services daily. All ministers and workers urged to attend. For information write District Superintendent F. D. Davis, Route 1, Box 420, Ft. Worth, Texas.

**DUNCAN, OKLA.**—Bible Conference sponsored by South Central Section, Nov. 17—24; David Burris, Superintendent of Arkansas District, Main Speaker, assisted by our District Superintendent, Geo. W. Hardecastle. W. C. Shackleford, District S. S. Superintendent, expected to be present. Services 10:00, 2:30, and 7:30. Rooms furnished as far as possible; bring quilts and pillows. For further information write Pastor Paul E. Riggs, Box 546, Duncan, Okla., or W. Lowder, Sectional Presbyter, Velma, Okla.

**SOUTH FLORIDA DISTRICT COUNCIL**  
**ORLANDO, FLA.**—The South Florida District Council will convene Nov. 11—14. It is hoped that General Superintendent E. S. Williams will be present. All applicants for credentials will meet the Credentials Committee afternoon of Nov. 11. Christ's Ambassadors' Business Meeting Monday afternoon, Rally Monday evening. Rooms furnished free to ministers and delegates.  
For further information write either W. E. Emanuel, 119 West Keys St., Tampa, Fla., or H. S. Bush, 815 17th St. N., St. Petersburg, Fla.

**ERIE, PA.**—Eastern District Prayer Conference, 1612 Sassafras St., Nov. 19—21. Services daily 9:00, 2:00, and 7:00. Sunday School period at 6:15—7:15 p. m. in charge of Norman T. Spong, District S. S. Secretary. Speakers: District Superintendent Flem Van Meter, and other ministers of the District. Thursday night, Nov. 21 C. A. Rally in charge of Sectional Vice President C. LeMon.  
Accommodations free as far as possible. Meals on freewill-offering plan. All ministers asked to make a special effort to be present, and to announce the conference in their churches as open to all. For accommodations write to Pastor Norman T. Spong, 3836 Trask Ave.—Frederick D. Drake, Prayer League Leader.

**FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES**  
**ST. LOUIS, MO.**—C. A. Rally, St. Louis Section, Jefferson and Palm Sts., Nov. 10, 2:30 p. m. Henry Hoar is pastor.—Elmer J. Boettcher, Secretary.

**TROUT LAKE, MINN.**—Fellowship Meeting, Range Fellowship District, Nov. 11—Elsie Thompson and Ruth Smith, Workers, Bovey, Minn.

**SAN BERNARDINO, CALIF.**—Fall Convention of C. A.'s of Southern California District, Municipal Auditorium, Nov. 8—10. Good speakers.—Ernest L. Friend, District C. A. President.

**WATERTOWN, N. Y.**—C. A. Rally, Calvary Evangelistic Church, Nov. 28. Services 2:30 and 7:30. Bring lunch. Alfred Boyd is pastor.—Glenn D. Jones, C. A. Vice President, 662 South Ave., Syracuse, N. Y.

**MARTINS FERRY, OHIO**—Fellowship Meeting, Southeastern Section of Ohio, Nov. 11. Three services. Brother Wood, of West Virginia, afternoon speaker; G. F. Lewis expected to speak in evening and dedicate new tabernacle.—M. R. Searles, Secretary-Treasurer.

**TURLOCK, CALIF.**—C. A. Convention, Northern California and Nevada District, High School Auditorium, Nov. 9—11. Revival campaign, Nov. 11—; George Hayes, Evangelist.—H. E. Alford, Pastor.

**JOLIET, ILL.**—Northern Illinois Fellowship Meeting, Richard St. Methodist Church, 206 Richard St., Nov. 11. Services 3:00 and 7:30 p. m. W. E. Weides is pastor.—Ernest C. Sumrall, District Presbyter.

**BARNETT, MO.**—Sedalia Sectional Fellowship Meeting and C. A. Rally, Nov. 11. First service 10:00 a. m. Basket dinner at noon. All sectional workers urged to attend.—Floyd L. Dennis, Assistant Secretary, Versailles, Mo.

**AMARILLO, TEXAS**—Home-Coming Service and Sectional Fellowship Meeting, 900 North Pierce St., Nov. 6—7. First service Wednesday night; all-day services Thursday, the night services climaxed with burning of church mortgage.—E. R. Foster, Pastor.

**KANSAS CITY, KANSAS**—C. A. Rally, Northeast Section. Rosedale Tabernacle, 4016 State Line, Nov. 16. Brethren from Missouri cordially invited. Services 11:00, 2:00, and 7:30. Bring basket lunch. Brother Jenkins is pastor.—Geo. W. Plattery, Sectional Secretary.

**OLD FORGE, PA.**—Anthracite C. A. Rally, High School, Main Street, Nov. 11. Services 2:00 and 7:00 p. m. District Superintendent Flem Van Meter, Special Speaker. Bring your instruments.—Fleming Van Meter, Sectional Vice President, 477 Third St., Moosic, Pa.

**TURLOCK, CALIF.**—C. A. Conference, Northern California and Nevada District, Nov. 9—11. C. A. Officers, District Superintendent Leland R. Keys, Glad Tidings Editor Hazel MacLeod, and Evangelists Paul H. Pipkin and George Hayes will be the speakers.—Harold S. Lehmann, C. A. President, 598 31st St., Oakland, Calif.

**ASHLAND, OHIO**—C. A. Rally, Mansfield Section, Calvary Church, 34 East Second St., Nov. 11, 7:45 p. m. J. R. Evans, of Cleveland, Special Speaker. All close churches asked to co-operate. Herman Reeser, Leader. B. E. Hillman is pastor.—Blanche Roseborough, Secretary-Treasurer.

**MARTVILLE, N. Y.**—Central New York Sectional Fellowship Meeting, Nov. 7. Services 10:30, 2:30, 6:30, and 7:30. Ministers' meeting 1:15. District Superintendent Flem Van Meter, Special Speaker. Mrs. Hazel F. Schultz is pastor.—Robert T. McGlasson, Sectional Chairman, 28 Vincent St., Carthage, N. Y.

**QUINCY, ILL.**—Sunday School Rally, Nov. 11. Services 10:30, 2:30, and 7:30, at South Tenth and Jefferson. Great Lakes Bible Institute Boys' Trio will sing at each service. K. A. Auten, 839 S. 12th St., is pastor.—C. E. McCarrall, State S. S. Superintendent, 620 Shiloh Blvd., Zion, Ill.

**BROOKFIELD, MO.**—Annual Fall Fellowship Meeting, West Central District, Nov. 19—21. L. R. Lynch, inductor at Central Bible Institute, and band of singers furnished as far as possible. Meals can be had at restaurants at reasonable prices. L. B. Bell is pastor.—Roy E. Scott, District Superintendent, Trenton, Mo.

**CHEYENNE, WYO.**—Prayer Conference, C. A. Rally, and S. S. Convention, 312 W. 20th St., Nov. 12—14. Five services daily. District Superintendent J. E. Austell, District Secretary O. L. Mabrey, S. S. Superintendent R. A. McClure, C. A. President Guy Heath, and others will be speaking. Church will endeavor to furnish beds and breakfasts to all.—Omar S. Johnson, Pastor.

**STATE C. A. CONVENTIONS**  
**WICHITA FALLS, TEXAS**—State C. A. Convention, City Auditorium, Nov. 20—21. First service 10:00 a. m., Wednesday. State President, Leonard Norville, in charge. Special speakers from out of State. All ministers urged to bring instruments for orchestra. For further information write Leonard Norville, 1822 E. Lamar St., Sherman, or Pastor E. B. Crump, 2132 Ave. K, Wichita Falls, Texas.

## COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

**MORAN, MICH.**—Oct. 30—Nov. 17; K. L. Godbey, Evangelist.—A. D. Bowan, Pastor.

**DUENWEG, MO.**—Nov. 3—; Elmo Bowler, Evangelist.—C. H. Sleeth, Pastor.

**JOHNSTOWN, COLO.**—Nov. 10—; John B. Campbell, Evangelist.—P. M. Elder, Pastor.

**LOS ANGELES, CALIF.**—Nov. 1—; Lura Johnson Grubb and Paul Grubb, Evangelists.—L. F. Turnbull, Pastor.

**YORK, PA.**—Nov. 12—24; or longer; Guy Benson, Evangelist.—Albert D. Skymer, Pastor.

WALDRON, ARK.—Fellowship Meeting, new Assembly of God church, Nov. 11. Services 1:30 p. m. and at night.—W. R. Evans, Pastor, by Church Clerk.

OPEN FOR CALLS

Evanglistic or Pastoral

F. J. Young, Route 1, Sutter, Ill.—“Wife and I travel together; about ten years' experience in ministry.”

MISCELLANEOUS NOTICES

NEW ADDRESS—332½ Eleventh St., San Bernardino, Calif. “We have accepted the pastorate of the Full Gospel Tabernacle.”—R. M. and Mattie R. Hargis.

NEW ADDRESS—1803 S. Fellows St., South Bend, Ind. “We have accepted the pastorate of Gospel Tabernacle, 1115 S. Michigan St.”—C. C. Burnett.

NEW ADDRESS—851 Indiana St., Hammond, Ind. “We have left the evangelistic field and have accepted the pastorate of the church at 5549 Sohl Ave.”—Mr. and Mrs. F. Pepper.

FOR SALE—Tent 30x50, khaki color; 2nd season, almost new. Price \$300 cash. Pioneer work, need money to obtain building for establishing permanent work here.—Tillie Miller Hershey, 633½ E. Jefferson St., Sandusky, Ohio.

NOTICE—The pastorate of the Full Gospel Tabernacle, Granite City, Ill., has recently been filled by Thomas Zimmerman, formerly of South Bend, Ind. Brother Zimmerman's new address is P. O. Box 125, Granite City, Ill.—Frances Spengler Church Secretary.

Port Hueneme Full Gospel SS	2.25	Sanford Full Gospel Tab	5.00	Indianapolis Gospel Assembly	30.00
Reedley Full Gospel Tab	80.00	St Petersburg F Gos Assembly CA	2.00	Mishawaka T P A Assembly	10.15
Richmond Full Gospel Church	14.25	Wildwood Assembly of God	5.00	Plymouth Assembly of God SS	3.00
San Bernardino A of G WMC	.50	Zephyrhills Assembly of God	4.59	Terre Haute Assembly of God	63.00
San Francisco Bethel Tab	25.67	GEORGIA Personal Offerings	13.43	West Terre Haute AofG Ch SS & CA	9.18
San Jacinto Assembly of God	5.00	Columbus River View Assembly	2.00	IOWA Personal Offerings	49.60
San Jose Upper Room Pent Mis	103.96	Waycross Assembly of God SS	1.50	Clarinda Assembly of God	3.15
Santa Cruz Glad Tidings Tab	41.00	IDAHO Personal Offerings	19.25	Correctionville Full Gospel SS	1.70
Santa Monica Assembly of God	18.40	Boise A of G SS & CA	13.66	Council Bluffs A of G Church & SS	19.39
Selma Full Gospel Tab	12.50	Glenns Ferry Assembly of God	6.08	Eldora Gospel Tab	4.40
Stirling City F Gos Mis SS	6.40	Horse Shoe Bend A of G	1.44	Grand River A of G SS	1.91
Sunnyvale Highway Pent Assembly	16.00	Idaho Falls Assembly of God & SS	12.43	Hamburg Assembly of God	2.25
Susanville F Gos Mis A of G	13.71	Mullan Full Gospel Assembly	3.22	Knoxville Assembly of God Ch & CA	7.00
Walnut Creek Assembly of God	6.50	Rupert Assembly of God	3.09	New Boston Full Gospel Assembly	2.63
Weed Glad Tid SS Primary Cl	1.00	Salmon Assembly	33.00	Vinton Assembly of God SS	2.00
Yreka Assembly of God SS	5.00	Sweet Assembly of God	9.56	KANSAS Personal Offerings	50.00
Yuba City Full Gos Ca	6.00	Twin Falls Assembly of God	5.00	Baxter Springs A of G	22.36
COLORADO Personal Offerings	21.20	Weiser Assembly of God	10.00	Clinton Assembly of God	4.00
Alma Com Ch Childrens Ch & CA	11.28	ILLINOIS Personal Offerings	39.25	Dighton Assembly of God	1.00
Cedaredge F Gos Mission	3.31	Aledo F Gos Tab Assembly of God	3.61	Glade Lockwood Assembly of God	1.00
Colorado Springs First A of G & SS	32.65	Altamont Assembly of God	6.00	Greensburg Assembly of God SS	7.80
Colorado Springs First A of G CC	4.35	Alton Gospel Tab	38.28	Hill City Miller Assembly of God	3.00
Cortez Assembly of God	3.00	Alton Edwards St A of G	64.09	Hoisington A of G Church	9.00
Ft Collins A of G Ch	3.00	Belleville Full Gospel Tab	138.92	Humboldt Assembly of God	7.66
Haxtun S Rockland Assembly of God	3.50	Brooklyn Assembly of God	3.10	Hutchinson Assembly of God	66.69
Holyoke Assembly of God Tab	.91	Carlinville F Gos Tab SS & YP	6.26	Hutchinson Assembly of God CA	1.25
La Jara Bountiful A of G	1.55	Chicago Bethel Temple	60.00	Kiowa Assembly of God	1.55
Ramah Stem Assembly of God	2.35	Chilinsville Calvary F Gos Ch & SS	3.16	Larned Assembly of God	9.00
Rifle A of G Church & SS	26.00	E St Louis Bluff View F Gos Ch	4.37	Natoma Assembly of God Mis SS	1.43
Wray Assembly of God Church	4.05	E St Louis Trinity F Gos Church	5.00	Osborne Assembly of God	9.30
CONNECTICUT Personal Offerings	12.00	Granite City F Gospel Tab	52.04	Ottawa Assembly of God	7.37
Shelton Full Gospel Assembly CA	20.00	Holliday Assembly of God SS	2.71	Paola Assembly of God & SS	2.00
DIST COLUMBIA Personal Offerings	11.25	Jacksonville A of G Church	1.00	Piedmont Assembly of God	1.00
Washington Calvary Gospel Church	5.00	New Lenox Full Gospel Church	4.00	Pittsburg A of G SS & CA	18.00
Washington Full Gospel Assembly	131.00	Peoria Full Gospel Church	75.00	Pratt Assembly of God & CA	7.86
Washington Trinity Pent Tab	16.35	Plymouth Assembly of God	6.75	Russell Assembly of God Ch & CA	10.00
FLORIDA Personal Offerings	2.00	Quincy Bethel Ch Ladies BC	3.00	St John Assembly of God SS	1.18
Bonifay Carmel Church	2.00	Roadhouse Assembly of God	1.63	Topeka Assembly of God	4.40
Daytona Beach Full Gospel Tab N	5.00	St Charles Pent Church	10.00	Traer Assembly of God SS	.25
Noma Assembly of God Church	1.16	INDIANA Personal Offerings	18.40	Wichita Pent Tab	38.65
Orlando First Pent A of G	10.00	Evansville A of G Church & SS	20.31	Winfield Assembly of God	5.66
Pensacola East Side A of G	2.00	Goshen Tabernacle	10.25	KENTUCKY Personal Offerings	12.30
Plant City Mt Zion A of G	14.00	Indiana Christs Ambassadors	10.46	Frankfort Assembly of God SS	3.02

MISSIONARY CONTRIBUTIONS

October 16—22 Inclusive

ALABAMA District Council	\$ 29.52
Castleberry Assembly	.82
Crichton A of G Tab SS CA & WMC	28.29
Hartford Assembly of God	1.77
Hartford High Falls Assembly	2.26
Huntsville Assembly of God SS	1.25
Megargel Assembly of God	12.60
Midland City Mt Carmel A of G	1.71
Sayreton Assembly of God	1.01
Tokey Assembly	1.60
Underwood Dogwood Assembly of God	.89
Whistler Emmanuel A of G	4.42
ARIZONA Personal Offerings	3.50
Buckeye Assembly of God	4.55
Globe Assembly of God	1.46
ARKANSAS Personal Offerings	13.40
Calion Riverside Assembly	1.30
Camden Assembly of God SS	10.08
Coway A of G SS & CA	7.00
El Dorado Anthony Will Mill Ch SS	5.00
Emerson Canaan Land A of G	2.00
Fayetteville Central A of G	9.00
Fayetteville First A of G SS	6.39
Grapevine Assembly of God Ch	3.55
(Near) Harrisburg Greenfield A of G	1.13
Harrison Assembly of God	3.50
Monticello Assembly of God	8.25
Russellville A of G Sunshine Cl	5.00
Star City Hickory Grove Assembly	1.00
Warren Assembly of God SS	3.41
CALIFORNIA Personal Offerings	251.90
Avenal Gospel Tab & CA	2.10
Bellflower Assembly of God	24.00
Campbell Pent Mission	7.91
Caruthers Full Gos Assembly SS	11.33
Central Valley A of G	15.09
Chico Assembly of God	7.80
Coalinga Pent Full Gos Mission SS	16.00
Compton North Side F Gos Tab	26.93
Concord Bethel Church	21.20
Delano F Gos Church & SS	12.18
Downey Assembly of God	9.51
Dunsmuir Pent Assembly CA	5.00
El Centro A of G Church & SS	25.12
Escalon Glad Tidings Assembly	20.00
Fillmore Assembly of God SS	8.00
Fresno Full Gospel Tab CA	4.00
Glendale Bethel Chapel CA & WMC	27.22
Glendora Assembly of God Church	7.67
Hanford Glad Tidings SS	4.50
Hemet Assembly of God	3.50
Highgrove A of G Church & CA	9.00
Highland Harlem Springs A of G Ch	5.20
Hollister Full Gospel Tab	9.10
La Crescenta Assembly of God	26.46
Lincoln Full Gospel Church	14.09
Los Angeles Russian Pent SS	2.50
Los Banos Full Gospel Church	6.29
Los Gatos Gospel Lighthouse	27.09
Madera Pent Tab	15.94
Manzanita Mountain Empire Church	8.00
Maywood Full Gospel Assembly	164.85
Modesto Bethel Church	30.00
Modesto Pent Assembly of God	13.87
Morgan Hill Full Gospel Church	26.56
N Calif-Nevada Dist Coun CM	170.50
N Hollywood A of G Ch & WMC	110.00
North Long Beach Tab WMC	2.00
Oakland First Pent Church	257.05
Oildale Assembly of God Church	22.00
Palo Alto Glad Tidings Tab	13.63
Pomona First F Gos A of G	24.00

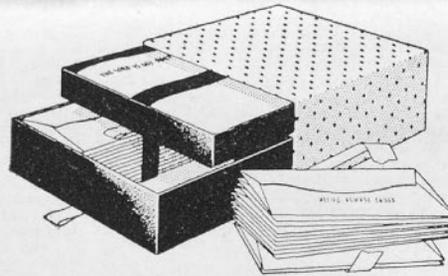
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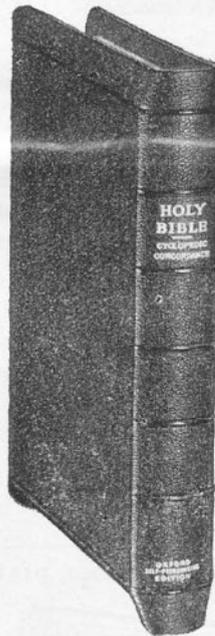
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Missouri Personal Offerings	50.50	Bar Harbor Assembly of God WMC	2.00
Bardsley Assembly of God	2.00	Dover-Foxcroft Assembly of God	4.10
Birch Tree Assembly of God	4.26	Dover-Foxcroft A of G SS	1.40
Bourbon Assembly of God SS	4.00	MARYLAND Personal Offerings	28.00
Burnham Full Gospel Church	3.00	Brunswick Full Gospel Tab	7.50
Campbell Assembly of God Ch	4.50	Crellin Assembly	1.25
Canalou Assembly of God & SS	6.75	Cumberland (North) A SS & CA	35.32
Conway Assembly of God	2.69	Cumberland (South) A of G Ch	35.50
Crocker Sweet Home Church	3.70	Hagerstown A of G Church	3.80
East Prairie 34 Corner Mission	1.00	Oakland Rocky Drear Assembly	2.50
Edina Assembly	9.26	Potomac District CA	30.00
Eldon Assembly of God	1.00	Swanton Glendale Assembly	1.25
Elkland March A of G SS	1.00	Swanton Painter SS	5.00
Ellsinore Assembly	2.00	MASSACHUSETTS Personal Offer	45.00
Elmer Assembly of God	5.50	Brocton Full Gospel Ch	10.00
Festus Assembly of God	26.58	E. Natick Wellesley Park A of G	7.00
Frankford Assembly of God	9.15	MICHIGAN Personal Offerings	157.94
Hamilton A of G Church	1.18	Belleuve Calvary Pent Tab	51.00
Irontdale Assembly of God	1.47	Coleman A of G Chapel	1.31
Kansas City Blenheim A of G	18.18	Detroit Hungarian Assembly	16.00
Kansas City Full Gos Tab & SS	232.42	Grand Rapids First A of G Tab	9.46
Kansas City First A of G CA	5.00	Harrison Highway Tab	2.12
Kansas City Third Assembly of God	11.03	Highland Park Roumanian Pent A	12.26
Kennett Assembly of God	26.18	Saginaw Gos Tab Primary Boys Class	22.00
Kennett Section Fellowship	20.00	Saginaw Severance Tool Mfg Co Em	26.00
Koshkong Assembly of God	2.83	Ypsilanti Assembly of God	46.00
Leasburg A of G & SS	2.16	MINNESOTA Personal Offerings	74.50
Mountain View Assembly of God	7.43	Austin Gospel Tab	6.95
N Kansas City Assembly of God	9.00	Buhl Gospel Tab	2.93
Orrick Assembly of God	1.85	Crookston Gospel Tab	13.75
Potosi Fountain Farm Assembly	1.17	Dodge Center Full Gospel Tab	19.44
(Near) Potosi Stony Point Big R AofG	1.83	Faribault Gospel Tab	5.00
Princeton Assembly of God	3.06	Fergus Falls Gospel Tab	11.59
Sedalia Assembly of God	10.16	Granada Gospel Tabernacle	51.25
Seymour A of G & SS	1.00	International Falls A of G Church	6.50
		Mentor Gospel Tabernacle	2.55
		Minneapolis Gospel Tab	10.00
		Monticello Full Gospel Assembly	6.35
		Moorhead Gospel Tab	18.20
		Pillager Full Gospel Assembly	13.45
		Princeton Gospel Tab SS	2.00
		Range Fellowship Meeting	28.00
		Rochester Gospel Tab	14.50
		Sherburn Gospel Tab	28.36
		St Paul Gospel Temple	15.68
		Thief River Falls Gospel Tabernacle	15.43
		Virginia Gospel Tabernacle	6.25

Shelbina Assembly of God	4.68	Nowata Assembly of God Church CA	1.00	Westport Assembly of God & SS	26.30	TEXAS Personal Offerings	68.38
Slater Assembly of God	6.62	Okeene Assembly of God SS	9.00	Woodburn Young People	4.07	Austin (East) Assembly of God	2.00
So Missouri Dist CA	18.85	Sapulpa Christs Ambassadors	2.00	PENNSYLVANIA Personal Offer	640.40	Austin Oak Hill Assembly	1.25
Springfield Faith A of G	2.19	Sayre Assembly of God Church	1.95	Bradleville Pent Church	15.00	Big Spring Church & SS	4.46
Springfield Glad Tid Ch SS & CA	22.40	Seminole First A of G YMP Class	5.50	Central City Pent SS	34.65	Burkburnett Assembly of God Ch	10.00
(Near) Springfield Peace Chapel	1.51	(Near) Sherman Mayfield Church	6.27	Chester Highway Tab SS	16.00	Byers Assembly of God SS	3.56
(Near) Springfield Potter Outstation	10.04	Skiatook Assembly of God	4.25	Clarke Summit Pent Assembly	8.23	Conroe Assembly of God	3.00
St Charles Glad Tidings Tab SS	5.85	Soper Assembly of God SS	1.00	Hyndman Assembly of God & SS	6.80	Cuero Assembly of God SS	5.00
Stanberry Assembly of God SS	1.50	Sparks Arlington Holiness Church	12.98	Lewiston Full Gospel Tab CA	5.00	Dallas Bethel Temple Faithful WC	22.00
Tarkio Assembly of God	13.41	Sparks Assembly of God CA	2.55	Mechanicsburg Pent Assembly of God	5.00	Dallas Maplewood Assembly of God	20.54
Trenton CA	1.64	Sterling Assembly of God	1.00	Mt Morris Assembly of God SS	26.47	Frankston A of G Church & SS	3.25
Valley Park Assembly of God	8.25	Tulsa N Peoria & Haskell CA	30.15	Nanticoke Glad Tidings Assembly	11.22	Ft Worth Fostepco Heights A of G	10.00
Van Buren Gospel Tab	3.35	Tulsa Full Gospel Tab SS & CO	156.50	Philadelphia Highway Mission Tab	450.00	Galveston First Assembly of God SS	16.75
Versailles Assembly of God	2.50	Tulsa N Utica SS	5.00	Pitcairn First Pent Church & SS	53.29	Grapevine Assembly of God	9.00
Warsaw Assembly of God	1.00	Velma Assembly of God SS	1.00	Pottsville Full Gospel Mission	10.00	Hereford Assembly of God	1.00
Webb City Assembly of God & CA	9.50	Wirt Assembly of God Church	4.00	South Fork Pent Assembly of God	12.00	Houston Brooksmith A of G WMC	3.00
MONTANA Personal Offerings	11.50	Wynona Assembly of God	7.66	Tower City Assembly of God SS	4.65	Houston Central Park A of G	7.00
Antelope Pent SS	5.60	OREGON Personal Offerings	89.50	Washington Assembly of God	5.16	Houston Central Park WMC	5.00
Coalwood John Irion SS	10.00	Aloha Pent Assembly of God SS	1.02	Wilkes-Barre First Pent Ch	150.00	Houston North Side Tab	27.50
Cut Bank Browning Starr School	1.29	Baker Assembly of God	18.86	York First Pent Church	31.45	Houston North Side Tab Ever RC	11.50
Deer Lodge A of G Church & SS	9.50	Bandon Assembly of God Tab	3.95	SOUTH CAROLINA Florence Bethel		Jacksonville Assembly of God Ch	6.00
Fairfield Womens Prayer Band	5.00	Benson Gospel Tab & SS	25.89	Temple	7.10	Kemp Assembly of God Church	1.08
Glendive SS	4.00	Corvallis Assembly of God Ch	20.75	Georgetown Assembly	3.00	Littlefield Assembly of God	2.90
Great Falls A of G Ch SS & CA	52.00	Dayton Full Gospel Assembly & SS	12.75	SOUTH DAKOTA Personal Offerings	3.00	(Near) Lone Oak Coins Chappell	2.00
Helena Assembly of God	10.60	Elkton Full Gospel Church	5.73	Bonesteel Gospel Tab	20.59	Neches Assembly of God	1.00
Missoula Pent Assembly of God	25.81	Harrisburg Assembly of God	6.00	Clearfield Assembly of God	1.20	Palestine Evang SS	16.10
Wolf Point Pent SS	30.25	Ione Pent SS	3.75	Crocker Assembly of God & NWWSS	4.30	Pasadena Assembly of God	5.73
NEBRASKA Personal Offerings	6.75	La Grande Gospel Tab	27.62	Dewey Assembly of God & SS	6.51	Pecos Assembly of God Ch	4.00
Alliance Assembly of God SS	2.46	La Grande Gospel Tab SS	3.00	Hill City Assembly of God & SS	3.55	Pelly Assembly of God WMC	3.00
Anselmo Center Pent Assembly	1.50	La Grande Gospel Tab YP	3.86	Madison Assembly of God	12.00	Pilot Point Assembly of God	3.00
Beatrice Assembly of God	5.00	Lapine Sunday School	5.53	Moon A of G Branch Mission	1.25	Pineland Assembly of God	1.23
Big Spring Full Gospel Tab	23.76	Lebanon A of G WBC	3.00	S Dakota Dist Fellowship Meeting	2.59	Port Neches Assembly of God Ch	4.61
Burton Assembly of God SS	13.25	Port Orford Assembly of God & SS	1.63	Valle Gospel Tab	17.06	(Near) Ravenna Mulberry A of G	1.00
Hershey Pent SS	3.00	Prairie City Assembly of God SS	3.13	Winer Assembly of God	3.06	Reklaw Assembly of God SS	1.00
Newport Assembly of God Church	5.50	Rainier Assembly of God & SS	9.80	Yankton Gospel Tab	4.66	Saint Joe Assembly of God SS	1.00
Nebraska City A of G	3.15	Sheridan Assembly of God CA	4.01	Yankton Ladies Missionary Society	1.05	Saratoga Assembly of God	16.34
Omaha Glad Tidings Assembly	17.58	Siletz Gospel Tab	25.24	TENNESSEE Personal Offerings	7.00	Splohora Assembly of God SS	5.00
Ord Assembly of God	8.80	Silverton Calvary Pent Assembly	5.50	Columbia Assembly of God SS	9.00	Tahoka Assembly of God SS	1.00
Valentine Gospel Tab	3.13	Springfield Assembly of God	12.20	Johnson City Bertha Assembly of God	4.00	Waco Faith Tab	27.90
Whitney Assembly of God	17.25	Sweet Home Assembly of God & SS	17.66	Knoxville Euclid A of G	3.15	Wellington Assembly of God SS	5.60
NEW HAMPSHIRE Claremont Pent		Trail Assembly of God & SS	3.60	Ripley Coal Creek A of G Ch	2.35	Wichita Falls Assembly of God SS	45.16
Assembly SS	8.00					Wright City Assembly of God	10.00
Claremont Christs Ambassadors	1.18					VIRGINIA Personal Offerings	10.00
Keene Full Gospel Mission & SS	6.05					Alexandria Full Gospel Tab	67.65
Lisbon Pent Assembly	3.16					Belvoir Full Gospel Tab SS	21.55
NEW JERSEY Personal Offerings	144.60					Bristol Assembly of God	12.81
Asbury Park Lighthouse Tab	8.00					Front Royal Full Gospel Assembly	3.00
Atlantic City Church of God	4.32					Hickory Grove Assembly SS	6.65
Atlantic City Grace Pent Church	15.00					Richmond Calvary Pent Tab	30.22
Butler First Baptist Church	100.00					Shenandoah Full Gospel Tab	2.57
Egg Harbor City First Baptist Ch	23.29					South Norfolk Bethel Pent A of G	40.00
Elizabeth Trinity Pent Church	78.28					St Paul Assembly of God & SS	5.00
(Near) Frechold Church of Georgia	30.00					WASHINGTON Personal Offerings	122.11
Neptune Full Gospel Church	42.44					Anatone A O Graham Lumber Camp	5.00
North Bergen Beulah Hgts Church	31.90					Bellevue Christs Ambassadors	3.32
Pershing Full Gospel Lighthouse	10.00					Buckley Glad Tidings Assembly	1.60
Rosedale Pent Church	4.00					Cathlamet Full Gospel Ch CA	7.00
Salem Pent SS	10.00					Chasopolis Bethel Temple SS	7.00
Union Beach Pent Mission	13.13					Emunclaw Full Gospel Tab & SS	11.26
Weykoff Full Gospel Assembly	4.50					Forks Assembly of God Ch	4.37
NEW MEXICO Personal Offerings	6.60					Granite Falls Bethel Tab	15.00
Clovis Christs Ambassadors	1.00					Hoquiam Bethel Temple & SS	28.00
Mountamair A of G Church	4.70					Mt Vernon Evangel Tab SS	7.20
Silver City Assembly of God	10.90					Omak Full Gospel Assembly & SS	15.00
Tucumcari Assembly of God Church	4.00					Onalaska Assembly of God	3.00
NEW YORK Personal Offerings	39.95					Orting Assembly of God Mis	5.00
Almond (West) Personal Offerings	20.00					Puyallup Pent Tab	80.00
Batavia Gospel Tab	7.00					Randle SS	8.34
Bath Bethel Assembly	3.00					Raymond Full Gospel Tab SS	5.00
Binghamton Faith Tab & SS	38.79					Rice Pleasant Valley A of G	6.81
Candor Pent Tab	2.45					Seattle Hollywood Temple	235.00
Central Park Pent Assembly	14.00					Sequim Assembly of God	5.00
Corning Calvary Tab	30.00					Shelton Assembly of God Mission	9.22
Corona Free Gospel Church	185.00					Spokane Glad Tid Temple	41.67
Corona Free Gospel Church YP	5.00					Tacoma Ruston Glad Tidings A of G	70.71
Cortland Bethel Pent Assembly & SS	24.38					Tacoma Pent Tab YP	10.00
Jamaica Calvary Gospel Tab	30.00					Tacoma Pent Tab Crusaders	5.00
Newburgh First Pent Ch of G	16.00					Tenino Assembly of God & SS	3.60
Newburgh First Pent Church CA	3.00					Tonasket Assembly of God SS	6.00
New Rochelle Apostolic Faith Church	8.75					Union Gap Assembly of God SS	6.04
New York City Mizpah Mis Home	15.00					Wapato Pent Assembly of God	18.54
Norwich Pent Tab DVBS	.64					Wenatchee F Gos Assembly of God SS	39.92
Springville Gospel Hall	4.00					Yakima First Pent Church	63.09
Westfield Assembly of God SS	6.67					WEST VIRGINIA Personal Offer	4.16
Westfield Gospel Hall	11.00					Chesapeake A of G Church SS	7.00
W N Brighton El Bethel Pent Ch	57.00					Dry Fork Zion Christian Assembly	4.25
W N Brighton El Bethel Pent Ch SS	5.00					Fairmont Trinity Tab	3.13
NORTH CAROLINA Personal Offer	16.50					Hedgesville Assembly of God	2.00
Avon Assembly of God	8.55					Martinsburg Bethel Pent A of G	56.00
Charlotte Calvary Gospel Hall	9.61					Ronda Assembly of God	2.00
NORTH DAKOTA Personal Offerings	.69					Weston Shadybrook Gospel Lighthouse	1.20
Bowesmont Fleece Gospel Tab & SS	5.61					Williamstown Pent Church	4.17
Cando Gospel Tab & SS	17.32					WISCONSIN Personal Offerings	2.00
Devils Lake Gospel Tab	1.47					Adams Gospel Tab	25.60
Egeland Pent Assembly of God	7.80					Baraboo Gospel Tab	22.64
Fargo Gospel Tab	41.65					Black River Falls Full Gos Tab	21.30
Nonan A of G Church & SS	10.78					Dallas Gospel Tab	19.05
Rugby Gospel Tab SS & CC	25.12					Glidden Gospel Tab	6.35
Selfridge Gospel Church	4.00					Hawkins Gospel Tab	4.00
Williston Gospel Tab	6.80					Iron River Assembly of God	2.16
OHIO Personal Offerings	78.25					Kenosha Peniel Tabernacle	26.00
Canton Bethel Tab	600.00					Madison Gospel Tabernacle	15.00
Chillicothe Everybodys Tab	3.50					Mosinee Community Gospel Tab	6.35
E Liverpool Pent Church	11.00					Portage Gospel Tabernacle	16.66
Elyria Gospel Tabernacle	43.00					Racine Full Gospel Tab & SS	16.00
Fairfax Full Gospel Assembly	6.00					Richland Center Assembly of God	4.50
Girard Assembly of God Church	5.00					Stevens Point Gospel Tab	10.00
Harrison Christian Assembly	22.00					Whitehall Gospel Assembly	3.50
Lorain Roumanian A of G Mis	8.00					Wilson Assembly of God SS	1.00
Mantua Bethel Assembly	4.06					WYOMING Personal Offerings	10.00
Massillon Peniel Chapel	5.25					Laramie Assembly of God Church	6.00
Newcomerstown Assembly of God	3.25					CANADA Personal Offerings	59.30
Pleasant City Black Diamond A	1.60					Vancouver Full Gospel Tab	55.38
Ravenna Assembly of God	7.00					MISCELLANEOUS	493.17
Salem Lighthouse Tabernacle	16.60						
Scott Gospel Lighthouse	2.00						
Springfield El Bethel Tab	3.24						
Tippecanoe Assembly of God	2.00						
OKLAHOMA Personal Offerings	86.62						
Ardmore Lighthouse A of G	10.30						
(Near) Ardmore Providence A of G	2.00						
Avant Assembly of God SS	3.00						
Broken Arrow CA	5.00						
Chester Elm Grove Assembly CA	4.00						
Cordell Assembly of God Church	2.00						
Fittstown Assembly	12.20						
Garber-Covington Oil Field A of G Ch	25.45						
Haworth Assembly of God	1.00						
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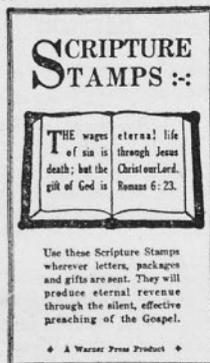
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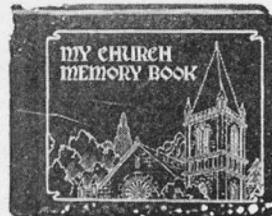
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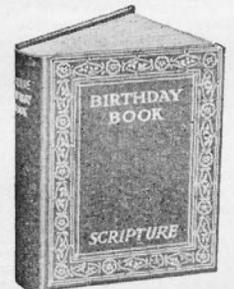
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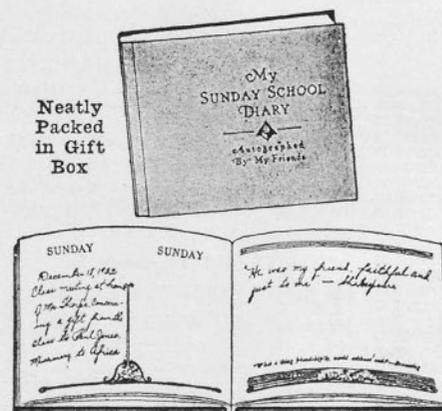
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