

THE **P** NOT BY MIGHT, NOR BY POWER,
BUT BY MY SPIRIT, SAITH THE LORD

PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS

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The Coming Judgeship of the Saints

F. E. Howitt

DO ye not know that the saints shall judge the world?" 1 Cor. 6:2. "Do ye not know?" It is as though the Apostle would say, Is it possible that you have forgotten this truth? Is it possible that you have overlooked the fact that this wonderful destiny is in store for you—the rulership of the world? What would Paul say I wonder, if he came among Christians today? In that wonderful passage, Rom. 8:17, Paul, speaking by the Spirit says: "And if children, then heirs; heirs of God, and joint-heirs with Christ." The saints of God are to be rulers with Christ, administrators under Him, of the affairs of this world by and by. Oh, what a prospect that holds out to us!

Possibly you have heard the story of Queen Victoria, when she was a child. There came a time when her parents felt that it would be wise for her to know that possibly she might some day be Queen of England. Her governess, the Countess Lehzen, therefore, was instructed to make that fact known to her: so she inserted in her history a list of the Hanoverian kings, at the end of which she wrote the name Victoria. When in her study the Princess came upon the insertion her governess watched the effect closely. The Princess read down the page, and finally her eyes came upon her own name. She conned it very attentively. Then looking up at the Countess she said, "Can it really be that I am to be Queen of England?" The Countess replied, "Yes, in all probability that will be true." After a moment's pause the Princess said, "Then I will be good."

She had not been an apt scholar before; she had rather rebelled against the tedium of study: but now that she realized how absolutely necessary it was that she should qualify herself to be the Queen of England, it was no hardship, and she began to apply herself with all her power and ability. Would to God we could all get that same inspiration! If I could only impress upon you the fact that God is calling you to be

kings and queens! If I could only make you believe it, it would transform many lives. It would make us all far more zealous than we are, and would give us a deeper interest in the things of God. It is a fact that God is calling us to this high destiny; therefore let us seize the opportunity and prepare ourselves, qualify ourselves by His grace to share in it.

heirs of God, and joint-heirs with Christ: if so be that we suffer with Him, that we may be also glorified together." There will be no glorification and there will be no ascent to the throne; there will be no crowning and there will be no kingdom for us unless we do suffer with Jesus Christ.

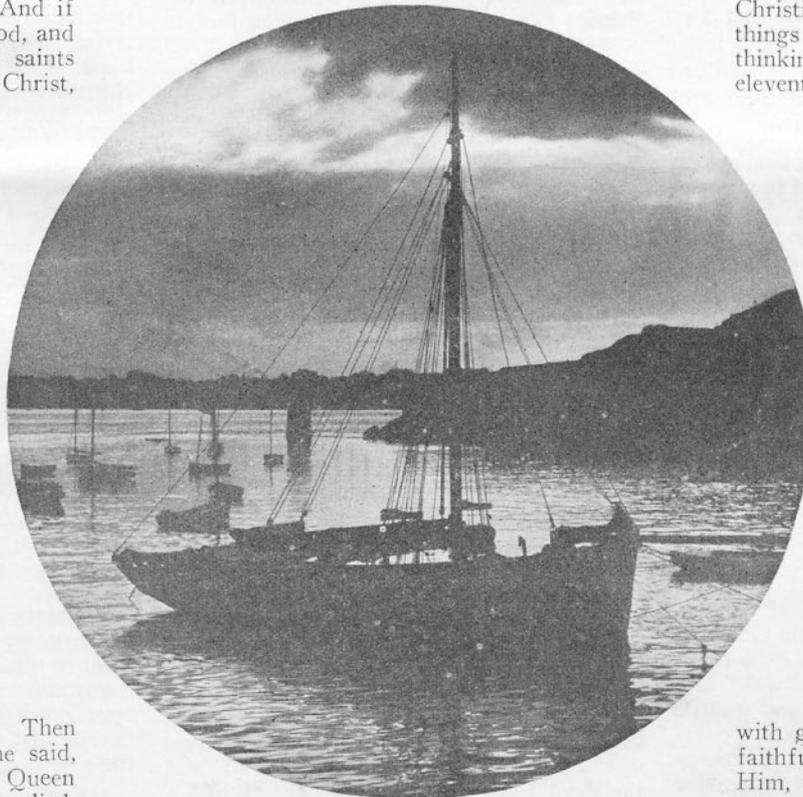
The easy modern ideas of the present day are not calculated to bring about such a wonderful consummation; and Christians today are content to take things very easily. I cannot help thinking, beloved, that we are in the eleventh hour of the parable that speaks

of the laborers of the vineyard. The eleventh hour is not the usual time for a husbandman to go out and engage laborers; and if it were not that the work is tremendously pressing, no husbandman would ever do such a thing. I believe the Lord is very near, and I believe He is calling many whom He never called before into His service. I believe the reason is the urgency of the time. The Lord wants us to be sharers in His work; and it will be those who are willing to share in it, upon whom this wonderful privilege will be bestowed. It is quite possible to be saved without reigning with the coming King; but the salvation that we should desire and seek after diligently is salvation

with glory. Let us read on: "It is a faithful saying: for if we be dead with Him, we shall also live with Him: if we suffer, we shall also reign with Him: if we deny Him, He also will deny us." Without the suffering there will be no reigning. No cross, no crown.

Look at the type given in David. He was crowned no less than three times. First of all he was anointed king at Bethlehem secretly, in the days of King Saul. Nobody knew of the fact except his own immediate relatives; and even they probably did not realize definitely what it all meant. Later on, he was anointed and crowned king over Judah. His own tribe, his own peo-

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The Harbor Is Reached at Sunset

Now the question arises, Who will reign? It is a very solemn question. It should be a most searching question, and I pray that God will enable me to impress it upon His saints because, beloved it will mean so much to you individually if you will only think of it and act upon it. Who are to reign with Jesus Christ? All the saints? Oh no, by no means. Let us turn back again to that eighth chapter of Romans, looking now at verse 17: "And if children, then heirs;

Repentance

Naron A. Wilson at the Interstate Camp Meeting

"I indeed baptize you with water unto repentance. Matt. 3:11.

I believe, my friends, that there is a letting down on the preaching of old-fashioned, Holy Ghost repentance. There is too much hedging and equivocation; too much trying to get people into the church, when we need to get God to grip hearts until they want to be delivered from sin. To hear some people preach on sin and hell today you would think it was a health resort.

Repentance is one of the most outstanding and fundamental doctrines in the Word of God. It is one of the foundation stones of the city of Zion, and when it is left out people do not know the realities of God's eternal salvation. When I was seeking God the preacher preached on hell and I thought I heard the angels sing. He preached the first night on hell, and I was afraid to look down. I heard the General Superintendent say in our Bible conference, "Cursed be he that keepeth back his sword from blood." Jer. 48:10. We have too much of the ministry that caters to somebody. I believe God called us, as He did John the Baptist, to preach the eternal Word and let the world go by.

There is need in this day for God to get down in our midst. Oh, for God to move in His own way. God said to a certain man, "Arise, go to Nineveh, that great city, and cry against it; for their wickedness is come up before Me." The Bible says he rose up to flee unto Tarshish from the presence of the Lord. He found a ship going to Tarshish, and paid the fare thereof. Now God has promised to provide for the man that will go where He sends him, but when you go against the plans of God and follow your own path, remember, my friend, you will pay your own fare. Jonah had not gone very far until a tremendous storm arose and the life of every man on the ship was in jeopardy. They began to take an inventory. They said, "There is something wrong around here." Finally, they found this fellow, and he was so far away from God that he could snore in the midst of God's judgment all about him. The men woke him and said, "What is your name? and what is your country?" he said, "Throw me overboard." This they did, but God had mercy on him, and he landed in the first submarine I have ever read about. The big fish started to take him into the depths of the sea, but Jonah cried out to God. Then the fish made for dry land, and threw him up. Jonah took a straight course for Nineveh and preached what God had told him to preach in the first place.

They repented. That message brought all the inhabitants of that city to their knees. We can lecture all we please, my friends, and preach Mussolini and Hitler all we please, but it will not be effective. We need to preach the Word until God comes on the scene.

I can see Jonah walking into the city. He cries, "Yet forty days, and God will overthrow the city, unless ye repent." My, what a message! I tell you, friends, repentance goes beneath the collarbone, down about your fifth rib, and the Holy Ghost performs an operation. It will be more than joining the church, being baptized in water, taking the communion, giving assent to certain church premises. When the Holy Ghost works an old-fashioned conversion in the heart, you will know it.

In 2 Cor. 5:17 we read, "If any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new." You will not need to go down to a movie and look for him tomorrow night. He will not tell you tomorrow afternoon that Chesterfields satisfy. I am sure when some of these painted-face sissies experience Holy Ghost repentance they will not say the next day, "I would walk a mile for a Camel." Some of you cannot go twelve hours without filling your stomach full of drink. Get what I am talking about tonight and God will open the heavens and fill you so full that you will sing.

"In those days came John the Baptist."

He preached on the banks of the Jordan under God's canopy of blue. Somebody came along and said, "John, we have been watching you for some time. You are having great crowds, and something is going on. We should like to talk this over with you, and if it be possible we should like to become one with you."

Somebody said one time, "That fellow Wilson is such a crude backwoods type!" Well, John the Baptist was such a type. He did not say, "Now, ladies and gentlemen, fellow citizens, fellow believers of a like precious faith." He said, "O generation of vipers, what stirred you up?"

Some people once said to me, "Come and preach for us. We do not have services here." I said, "I will be out Sunday afternoon at three o'clock." When I arrived the place was filled with folk standing around. There had not been a service there for years, the neighbors told me. I preached there three Sunday afternoons, and then went half a mile up a road into the woods, and put up a tent. I was organist, choir leader, prayer leader, preacher, everything. About two weeks later a woman came to the altar, and the devil took possession of her. I had a lady go and bow with her and when she

bowed down this woman reached out and took this worker by the hair. I had never witnessed such a thing. I felt the spirit that nailed Jesus to the cross! I cried out, "If you know how to pray—pray!" We laid hands on that woman and prayed and somebody touched God. She fell to the ground as limp as that handkerchief.

There were some fellows outside the tent who came and said, "Mr. Wilson, when you get ready to leave, we will go in your car. We are going in front and these men are going behind you." They knew I would need protection as a crowd of fellows were angry. I went back to my meeting the next night and preached on Heb. 1:1. I said to myself, "I am not going to have a testimony meeting tonight. I am going to ease this off tonight." God said, "Have a testimony meeting." I said, "Well, if anybody wants to say anything, Lord, I will do so."

This woman stood up and said, "Neighbors and friends, I have been born and raised in this neighborhood, and I am of the Catholic faith. All of you know me. I know what I did last night, I was powerless to restrain myself. But, bless God, I was in the midst of folk who knew how to pray for deliverance."

Well, the fire fell that night and God baptized five of my schoolgirls. Oh, I tell you, my friends, John the Baptist said, "Ye generation of snakes! I warned you, how does it come you are here? Don't come around trying to join yourselves to the crowd by handing in your name, and joining the church. Get down on your prayer bones and pray through, and give me some evidence of true repentance before I have anything to do with you." Wouldn't it break our hearts if some evangelist came to our church and fired that gun? Why, John loaded it with divine dynamite and fired both barrels at once!

I want you to grasp this—this is one of the most profound thoughts to me when studying this glorious doctrine of repentance—that man had not been preaching to that audience long until he changed his message and said to them, "Just a minute, friends. Listen everybody, men and women, boys and girls. Give me your attention, please. Everybody look this way—Behold the Lamb of God. Here He comes. Here He comes!" "Here is God's Lamb that makes atonement for the whole world."

I declare to you, my people, tonight, that none of us will preach real old-fashioned Bible repentance long until the same Lord that walked on the sea, who made a personal appearance to the congregation of John the Baptist, will be walking up and down the aisles of your church and mine.

When my Lord was baptized by John, the Spirit descended upon Him in the bodily form of a dove, and God the Father spoke from heaven, saying, "This is My beloved Son, in whom I am well pleased." Immediately the Spirit led Him into the wilderness, where He was tempted of the devil, but He came out wearing a victor's crown, and the Scripture says, "Angels came and ministered unto Him." Then He came back to the people and brought the same message. Somebody said, "You ought to be very careful and not preach what anyone else preaches." Jesus preached the same sermon that John preached: "Repent ye:



Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word. Psalm 119:9

for the kingdom of heaven is at hand." Oh, hallelujah!

Somebody said, "Brother Wilson, what is repentance anyway? Does it mean that you are going to turn over a new leaf in life's history?" No. "Does it mean that on New Year's Day morning you are going to gather your family together, and make a New Year's resolution that you will be a better man?" No. "What is repentance anyway?"

Well, the Greek word for repentance means "to have a changed mind." The resurrection power of God through the Holy Ghost can lift us out of the miry clay, and set our feet upon the solid Rock, Christ Jesus. Connected with the word "repentance" is the popular belief that a man will weep and mourn and pant and sigh. I tell you, when they come around the altar and begin to seek the Lord, they do not have to do like you or I; I am not setting forth any certain way. But I like to see evidence of life. Hallelujah! I tell you, I have seen them gather at the altar and weep and pant and sigh and cry and sob, and I have known men go to the altar every night for a week or ten days before they could get to God. That is not necessary. You can be saved the first night; but if you are not, God bless you! come until you are saved.

A man said to me, "Brother Wilson, why do you invite people to come to the altar? Why do they cry and sob after they do come?" I said, "It is for the same reason that children cry when they have been doing something that their parents have asked them not to do, and told them they would punish them if they did do it. The Spirit makes them know they are guilty, and the Holy Ghost makes the love of God so real that they weep their heart out because of their stubborn will and rebellious heart."

You remember, in Luke 13, some people came to Jesus and told Him of the Galileans, whose blood Pilate had mingled with their sacrifices. Jesus said, "Suppose ye that these Galileans were sinners above all the Galileans, because they suffered such things? I tell you, Nay: but, except ye repent, ye shall all likewise perish." Listen, friends. You may not be a "boozehead" tonight; you may not be a liar. There are lots of good men who are not saved. They are not liars nor drunkards; they are as fine in principle and character as they will be after they have been saved. But let me tell you something—your honesty, your trustworthiness, your truthfulness, your high position in the community, the respect you command of the general public, how you provide for your family, and climb up the rungs of the ladder to fame will not save you; you will never enter the kingdom of God unless you repent.

A man said to me at the office the other morning, "Mr. Wilson, I cannot believe there is such a place as hell for the punishment of humanity." I said, "That so?" He said, "That's so." He went on and talked for awhile.

After a bit he brought out the fact of his wife's being one of the finest women, kindly in her disposition, lovely in her character, pure, spotless in every way of her life.

I said, "I am happy to know about your



wife. Do you remember hearing about the man who at three o'clock in the afternoon took a little seven-year-old girl and killed her; and at seven o'clock the officers of the law found him in bed under the influence of liquor?" I said, "Should you want your good wife, with her beautiful character and spotless life to be in the same place, to spend eternity by the side of that man?" He said, "No, I should not want that." I said, "No, you wouldn't." I said, "I tell you one thing, my friend: there is one place for the whole crowd unless they repent."

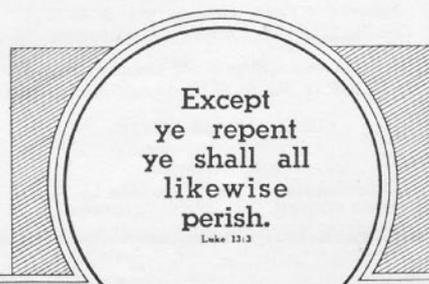
You are not going to be saved because of your intellectuality, because of your good works, or because your father may be the best man you have ever known—you will never be saved unless you as an individual repent and get right with God.

Let us turn to the Acts of the Apostles and see Peter as he preached that marvelous sermon after the outpouring of the Holy Ghost. The people felt convicted in their hearts and cried, "Men and brethren, what shall we do?" Peter did not have to hunt up the Encyclopedia Britannica or the Minister's Manual; he did not even have to get a textbook, nor turn to the concordance in back of the Bible to find out. He said, "Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost."

You remember when Peter was addressing the Jews and telling them they had crucified their Lord. He said, "Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord." He does not stop at that, for in 2 Peter 3:9 he says: "The Lord is not slack concerning His promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance."

I believe with all my heart that every one of us needs to repent once in a while. I love to see the hand of God move in the midst of men and women until we keep a tender spot in our hearts. Irrespective of how long we have been saved and filled we need to repent of our sins—sins of omission and commission—foolishness, and a thousand and one things.

Somebody said, "Repentance means to be sorry." Brother, hell is full of sorrowful



people tonight. We can preach that Jesus is coming soon, that the trumpet soon will sound and the congregation will rise up with a shout, but friends, I am wondering sometimes if we shall all rise up with that kind of a shout when He really comes? You say, "Preacher, you are taking all the joy out of my life." Oh no, I am getting you ready for the joy.

A friend of mine told me a story. He said, "Brother Wilson, I was one of the most hard-hearted men that ever lived. There never could have been a man like me. I hated everybody. If a man crossed me it put murder in my heart instantly. I went to attend a Pentecostal meeting and God brought me under conviction. The preacher preached on repentance three consecutive nights. I went to the altar to give myself to God and God said, 'I cannot save you.' I said, 'Why?' He said, 'You know that man you want to murder. He is the father of four young children and the husband of one wife, and you have it in your heart to kill that man and leave that family penniless and that woman without a husband. You go first and fix things up with that man, be reconciled.

"I went to that man's home. He came to the door and begged me to go away. I said, 'I am not here to cause trouble. I have been going to church. I want to be a Christian and God cannot save me until you and I come together and I am reconciled to you.' That man met me and we got everything straightened out, then I went back to church that night and God gloriously saved me."

He said, "Brother Wilson, I went out that night after church, and I walked two miles to my home and could never detect the fact that my feet touched the earth. I fell asleep the moment my head touched the pillow. It was not long until I was awakened and found my room was filled with light. I lifted my head and looked up into the heavens, and somehow or other, without warning, praises to God! the Almighty poured forth through me in a language I had never heard in all my life." The next night that man put his arm around the other man and brought him down to the same old-fashioned altar and through the same way of repentance by which that man had been brought to God.

If you are here unsaved tonight, you are lost without God. There is only one way to strike the fountain of God's eternal glow, and that is to come like a man. It is a business proposition. You don't have to come down here all excited and worked up until you do not know what you are doing, any more than if you go to the bank tomorrow to borrow five hundred dollars to open a business or supply the needs of your family. You do not go down to the bank and fool around, you go in and say, "This is what I need, and this is what I have to offer you." You do business in a businesslike way. And God has a businesslike way of coming to deal with you.

How many people in this building know without any question of doubt, that right now, if death reaches out and takes hold of you, or the trump of God sounds and the rapture takes place—you are saved, a child of God?

The preacher gave an earnest altar call to which many responded.

Miracles in Men and Money

A True Story Retold by Charles Elmo Robinson

"All right, then, Suto," we said half in fun, "if you are sure it is God's will why not take it from Him? Don't ask us to do it. Take it yourself." Sutton answered, "I'll do it."

The home office force of the Worldwide Evangelization Crusade, which had taken up to enlarge and carry forward the missionary work started by the late C. T. Studd, had been extremely cramped for room. Leslie Sutton, a member of the group had expressed it as his opinion that the Lord wanted them to enlarge their quarters by building. There was no money in hand and none was obtainable by human means. A fixed principle of the group was never to go into debt, even for the milk and bread left day by day at the door by the milkman. Consequently, when the beautiful three-story modern brick building had been finished at a cost of \$20,000, and all furnished appropriately for the use of the mission, it stood as a striking illustration of what can be achieved by praying in faith.

Without their asking anyone but God the necessary money came in, a contractor undertook the work without pay, and men who volunteered for missionary service were found to be skilled in all the different branches of the building trade needed for putting up the structure. So it was erected by these missionaries while they were in training, without cost. The contractor however, was not a missionary volunteer, and to make him willing to turn from his own profitable contracts and undertake this work without pay, the Lord had to strike him down helpless for a week in bed. In this time he became willing to obey God by putting up the building. After the building was completed it is worthy of record that this contractor was so prospered that instead of the fifteen workers he was employing when God called him to turn aside and build the mission, he had to employ two hundred. God is faithful to those who work for Him.

When the news of the death of C. T. Studd in Central Africa came, his daughter Pauline, and her husband Norman Grubb assumed the responsibility of continuing to carry on the work at the home end. They had been carrying on this work before Studd's death, and it had been customary for them to start the day's work with a half hour of Scripture reading and prayer. Then followed the real business, letters, interviews, and committees. They decided to change the emphasis. The reading and prayer were made the real business of the day, and the other things were made to fit in as they could. Their primary occupation was no longer to exercise their minds, but to ascertain what was the mind of God. This they discovered made an overwhelming difference. Inquiring insistently, "What does God say?" they decided that as God had

called them to evangelize the world—"Go ye therefore, and teach all nations"—He being God must have made available for them the men and resources with which to do it, and they felt that He challenged them, saying, "Now, will you believe?"

Waiting thus day after day before God they came to the conclusion, they scarcely knew how, that they were to ask Him for ten new workers to go as missionaries together with all the money needed to send them out, within one year of C. T. Studd's death. Having decided this they prayed for the ten and the necessary money. Having done so they deliberately thanked God for what they had then received. They never asked Him again for the ten, but daily reminded Him of the prayer. Their daily prayer meetings were turned into daily enjoyment meetings, possessing and enjoying their possessions in the invisible, before they had them in the visible.

The first two of the ten came quite easily and soon sailed. But then they saw that one who really believes, is ready to make public acknowledgment that the things he has received by faith are his, although he has not obtained them in fact. According to this principle Joshua commanded the Israelites to prepare three days' victuals, telling them they were going to pass over Jordan, although how they could do this Joshua did not know. In like manner these home workers wrote to the field representatives saying they could expect ten new workers within the year.

I cannot tell it all here, for Pauline and Norman Grubb spend many pages in telling the story in the thrilling faith-tonic book of 185 pages, "After C. T. Studd," but the ten new workers were supplied together with all necessary money within the year.

In like manner the next year they waited on God and He said, "Fifteen new workers this year." They prayed and the fifteen were supplied. The next year they repeated the waiting on God for guidance, and God said, "Twenty-five this year." These also were supplied with necessary funds. Every one went out as a faith missionary, with no promise of any certain allowance, expecting to obtain what they needed to live on and for carrying on the work, by faith.

The next year as they were waiting on God for guidance as to what He would have them ask for, a stranger came among them to inquire the secret of the Spirit-filled life. He remained some days and took part in the praying. In this way he discovered that God had said for this year, "Fifty new workers," and he joined with the others in praying for the fifty and the five thousand pounds sterling (about \$25,000) necessary to send them forth.

After he had gone home he kept on praying for the fifty and the money, but that is a dangerous thing for anyone to do who is not completely resigned to doing God's will. God inquired of him, "Are you Mine?" "Yes, Lord." "Is all you have Mine?" "Yes, Lord." "Then send them the money," God instructed. He wrote his check for six thousand pounds, five thousand for the necessary expenses of sending out the fifty, and an additional thousand pounds to be used "as the Lord might lead."

This brings this amazing story down to the year 1939. Of course missionaries obtained and sent out in such a miraculous manner would naturally be expected to accomplish similar wonders on the field, and they are doing so. But in the space I have I can only give a fraction of the story of how the many thousands were converted and the many self-supporting churches established, by quoting as follows:

"Alec Thorne" one of the missionaries sent out, "therefore was able to concentrate on the southern half of the colony, and made several journeys of investigation in search of the best center among the Okaks, the largest tribe in the south. In his ignorance of methods of building in the tropics, or of choosing a suitable site, he made another unusual request of God—for a ready-made mission station. He wrote: 'On the basis of John 15:16, I am tremblingly putting it on record that I have asked the Father in Jesus' name, not only to show me where He wants us to live, but to have the house ready. An impossibility. I have been trying for days to pluck up courage to commit it to writing, but now it is done. He must keep His word.'

"Weeks followed. Invitations were received from various villages, but no offer was made of a house, so he refused them. The test became more fierce as the hut of which they had a temporary loan from a trader was unexpectedly needed by him. He wrote: 'We have to go from here, and where we are to go I have not the faintest idea. That God will guide us I have no doubt.'

"Two days later an invitation came from a town three days away, called Akurenan. Mr. Thorne visited it, and both he and Mrs. Thorne were impressed that this was the place of God's choice. He returned to say

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it was suitable, but 'there was nothing that could possibly be taken as the Lord's guidance.' However, so confident were they that the guidance was coming that they 'prepared the things for shifting.'

"Mr. Throne then went another ten-day trek, which included Akurenan on the return journey. This time the whole aspect of affairs was changed. He wrote, 'I heard that the one white man who lives at a shop here is going to Spain in a hurry because of his daughter's death.' It turned out that he was glad to sell the place for a mere song, 'and it was only finished last December.'

"Within a few days the Thornes had entered into possession of the house, including a shop which was later turned into a meeting room, three native houses and a large garden well planted with fruit. 'Our hearts are filled with praises to our loving Father (he wrote). In all probability I should never have asked for the seal of a house ready for us if I had known beforehand how things are done here, for of course none ever thinks of doing anything but build his own house, except evidently fools of faith missionaries.'"

On the other hand it must not be supposed that such determined strides of conquering preachers could be taken into the devil's territory, without his being aroused and flinging clouds of fiery darts. He did just that; but God was there, and the faith missionaries knew how to contact Him, finding Him a very present help in trouble as David did.

The book can be had by sending \$1.00 to the Gospel Publishing House, Springfield, Missouri.

The Coming Judgeship of the Saints

(Continued from Page One)

ple, were ruled over by him; and it was not until some time later that he was crowned king over the whole of Israel.

The Lord Jesus Christ is to be King, and He has already been anointed as such. He was anointed secretly, as it were, at the Jordan. It was there that the Spirit of the Lord came upon Him, and He was anointed as the Messiah, the Prophet, Priest and King of His people. The world did not recognize Him as King, any more than they recognized David as king; but you remember there came a time a little later on, after David had been anointed as king, when people did flock to him, when people came and joined him when he was flying from King Saul. Who are recognizing Jesus as King today? The world does not do it. He has no visible kingdom as yet; but He is reigning in the hearts of His own true people, and there are those now who are giving their allegiance to Him, who are really acknowledging Jesus as Lord.

What did David do with the faithful in the cave of Adullam? 2 Samuel 23. These men who had gone to him in the hour of his distress, in the day of his rejection, were willing to suffer with him, willing to do anything for his sake, willing to confess him before men. When David came to the throne these were the men on whom he bestowed the high positions near his throne,

and to whom he gave the administration of his kingdom. So will it be when Jesus comes.

For the apostle compares (1 Cor. 3:9) our life work to a building. He says we are all builders, building every day of our lives. He tells us that when the building is completed, there will come a great inspection. All our life-actions will be brought under review in the presence of God. I fancy the fire which is to try every man's work is just the presence of God. Our God is a consuming fire; and when we stand in the light of the Holy One, and that light searches us through and through, it will reveal the actual



character of everything we have done, thought, and said. Everything that is not according to the will of God will then wither away; and it will be only what remains that will be rewarded. Upon that our positions in the kingdom will depend.

There are thousands of Christians who are only doing dead works today. Much, very much, I might almost say by far the greater amount, of our church work is simply an accumulation of dead works, not producing the fruitage God wants. What then are the wood, hay, and stubble? They are all dead things. Wood is dead tree, hay is dead grass, stubble is dead grain stalks. When Christians are led by the motives of the world, the flesh, or the devil—for it is quite possible for them to be led by the devil, just as Peter was—then their life structure is only built of dead works, and when Jesus comes, all will be exposed, and those works will pass away. Oh, what a terrible thing it would be to get into glory, and to be found naked before Him! Saved as by fire, with no reward! But what reward may be ours today if only we will give ourselves wholeheartedly to Jesus Christ, and begin to live with all our powers for Him!

Finding Christ in Prison

"When Thy judgments are in the earth, the inhabitants of the world will learn righteousness," said the prophet Isaiah.

When G. H. Lang was in Baalbek, Syria he was told this story by the son-in-law of the proprietor of the hotel where he stayed.

"When I was only engaged," he said, "I kept a room in this hotel that I might have a place whenever I came to see my fiancée. After Turkey entered the Great War an enemy of my father-in-law here, wishing to harm him, wrote him a letter which was wholly a lie, to the effect that he was happy to inform him that, on account of the great services he had rendered to the Allies, if

they won the war the British intended to reward him in such and such ways. The letter being opened by the military authorities, as the writer knew it would be, they at once visited him. But he was too old and respected a resident to be really suspected. However, in searching the hotel they found in my room a book against the Young Turk Party, then in power. I was at once arrested in Damascus and questioned. I could only protest that I never had taken part in politics, was not a member of any secret societies, and that the book had been sent to me from Egypt, but I had never even read it. I was not believed and a court-martial condemned me to be shot.

"I was then taken from the house, where I had been confined, and placed in a dungeon in the castle. A terrible despair seized my soul in the darkness, and I considered if there was any way by which I could take my life, but no plan opened. But that night, in this fearful situation and state of mind, God brought to my heart two texts from the Bible, by which I was comforted, and *came to know Christ in reality.*

"Just at this time a dear friend of mine called at my hotel to inquire for me, and learned from my servant my position. He was the editor of the principal Damascus newspaper, and, as the Government was using it to disseminate official news, he had access to Jemal Pasha, then ruling Syria. To him he at once went, and appealed for my release, assuring the Pasha, from long acquaintance with me, that I was unquestionably innocent. The Pasha rang up the president of the court and ordered my release in two hours, which was done."

What the Men's Class Can Do

Pastor Earl Hanson Fife

It is the custom of wild animals that travel in herds, when danger approaches, to surround their young with a solid circle of males ready to lay down life for their protection. Recently I saw a picture of the far North, showing a band of musk oxen surrounded by a pack of wolves. The calves of the oxen were in the center. Next, the cows, and outside stood the males with heads lowered ready to give battle.

Why should musk oxen have more judgment than human beings? Religious education experts, ministers, and teachers have long prated about "the child in the midst," but too often there hasn't been any "midst." The children have been the whole thing. The "wolves," for more than a generation, have taken seven out of ten boys and girls who have enrolled in Bible schools. The protecting circle of parents, especially males, has been thin or not there at all. The way to keep children in the Bible school and save them to the church is to surround them with a wall of parents. The solution rests with *men*. Get a *man* and you get his family and everything else he has. Establish a strong, live *men's Bible class* in your school and see if this coming Bible school year will not be one of the most outstanding in your church.—Reprinted from *The Lookout*.

Mr. Fife is author of the little book, "Building a Successful Men's Bible Class," available from the Gospel Publishing House; price 25c.

Praying Always and Fainting Not

"Men ought always to pray, and not to faint." Luke 18:1. What is prayer? It is the dependent one coming to Him who alone is the source of all power and all help. "Men ought always to pray." Why? To teach man his dependence. Man is always going from God naturally, and God always wants to draw him back to Himself. Prayer is the medium by which man confesses his dependence upon God and receives from God.

"In Him we live and move and have our being." That is the scriptural definition of our dependence. Man's definition is, "I live unto myself. I can paddle my own canoe." Prayer denotes dependence.

The prayerless one is the seemingly independent one. Saul of Tarsus was an independent one. He superintended the murder of Stephen. He sought to bring the saints from Damascus bound to Jerusalem, but when he met Christ he said, "Lord, what wilt Thou have me to do?" He had to be taught how dependent he was. When he had to be led by the hand, he saw how blind he was spiritually and physically. When Ananias came Saul received sight, remission of sins, and Baptism in the Spirit.

What effect did this have upon Saul or Paul as the Lord renamed him? He said, "I live. No, no, no, not I, but a greater than I—Christ liveth in me: and the life that I now live is a borrowed life, a dependent life, a maintained life, I live by the faith of the Son of God, who loved me and gave Himself for me."

Did Paul pray? Read his epistles. He who formerly breathed out threatenings and slaughter now breathed out prayers. He prayed for all the churches, for a long list of converts. He prayed for Israel. He prayed thrice for one thing and he would have prayed on for deliverance if the Lord had not advised him otherwise.

"Men ought always to pray and not to faint." Is not once praying sufficient? Look at Jericho and at Joshua going around that city six days, and on the seventh day seven times. "Lord, what is the use? If we have the ram's horns blowing and the procession formed exactly as You state, and if we go around in faith, is not that sufficient? What is the use of going around so many times? It made Rahab pray and repent. It gave Israel faith in Joshua, in their priests, in the power of the blowing of those sacred horns, and in the word of the Lord. They might have said, "Let's go round seven times, seven is the complete number." God chose the incomplete number—thirteen times. "But there are only twelve tribes." But the angel of the Presence was with them. There were twelve apostles and the Lord. They had to be reminded of the invisible Presence.

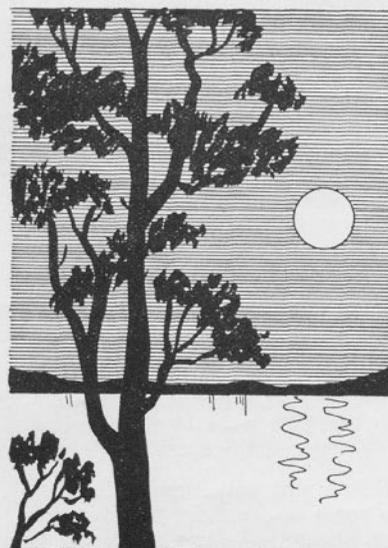
You pray, and pray, and pray, and you will be reminded of the invisible Presence; and the invisible Presence on the thirtieth time, or the thirtieth time will break down the walls of your Jericho, Rahab will be rescued, obstructions will be removed, and

a clear passage will be made for the children of Israel to go on into Canaan.

By faith the walls of Jericho fell down. The seemingly foolish thing was rewarded. Faith was begotten and faith matured. Some people talk about faith as being an abstract, forced thing, a kind of working up of a belief, contrary to sound judgment. Faith is more real than material substance. It is the substance of things hoped for, and by faith the substantial walls of Jericho went down before the unsubstantial thing of a continuous walk around those walls. God used the weak things to bring down the mighty.

"Men ought always to pray, and not to faint." Joshua was present with the people to prevent their fainting. Listen to his cheery voice as they come around the sixth time on the seventh day. They would say, "What is the use? There is not a crack in the walls. The men are still mocking us. The sun is going down. We are so thirsty." Listen to Joshua, "Cheer up, brethren, this is the last lap. Remember the crossing of Jordan, how the babies and that little lamb beside its mother got through. We all got through safely. And God's word is just as true. Cheer up! One more round and then an extra blast of the trumpets of the priests." So they go around the seventh time. The walls fell down flat and their faith was rewarded.

"Men ought always to pray, and not to faint." The fainting process is generally near the threshold of victory. Don't give up at the commencement of the thirteenth round. Jericho has to go down because of the word of God, and because it is in the road and blocks your progress toward Canaan.



**Pray without
ceasing.**

I Thess. 5:17

"Men ought always to pray, and not to faint." "Pray without ceasing." Watch and pray, for at an hour when ye think not the Son of man cometh.

Christ was a man of prayer, always in the attitude of prayer. He lifted up His eyes and said, "Father, I thank Thee that Thou hast heard Me; and I know that Thou hearest Me always." The divine pattern will give you divine strength to follow His example. Amen.

The Impending Exodus

The children of Israel were prepared beforehand for the exodus by the word of the Lord through the prophet Moses. Their loins were girded, with staff in hand they had everything packed and ready. If He warned His people of old, do you think He will not warn us of the greater exodus? Rich and poor, there was no difference as long as they were under the blood. The blood spelled the exodus. Loosed by the blood! The most timid was as safe as the most bold.

When Jesus comes, what looks like a big sea ahead will be made a plain path. God prepared a strong wind and dried up the sea. When His Spirit blows there is a way made.

The children of Israel could not see how the relief could come. It came invisibly. They could not see the wind, but they saw the result. And the Lord is preparing a Wind to enable the ransomed to step over into the promised land. Our Moses is behind giving the command of cheer and comfort.

The wind that kept back the waters withdrew and brought destruction to the enemy; and when He who now letteth shall be taken out of the way, "then shall the wicked one be revealed." The same Holy Spirit who makes a way for the redeemed, will bring destruction to the enemy. It will be woe, woe, woe, to the inhabitants of the earth; but the ransomed will be able to sing the song of Moses and the Lamb.

Miriam's song is but a prelude to the song of the redeemed. And as sure as the Lord has taken you out of the land of Pharaoh, so sure will He bring you through the Red Sea. Miriam may take her timbrel and sing, but that song can be eclipsed by the song, "Unto Him that loved us, and washed us from our sins in His own blood . . . to Him be glory and dominion for ever and ever. Amen."

Intercession

The Jews have a very beautiful proverb: "He that prays for another is heard for himself." In the old days a Roman soldier was arrested near the Royal Tent. The penalty was death. The Emperor heard that he had brought a petition. "If the petition be for himself," said the Emperor, "let him die: if for another, let him live." It was found that the petition was for two comrades who had slept at their post. The Emperor, well pleased, spared the soldier's life, and pardoned his comrades. "Pray for them that persecute you." Matt. 5:44.

Sarcasm is the language of the devil.—Carlyle.

THE DYING WORLD AND THE LIVING WORD

RUSSIA'S JEWISH POPULATION

In the Soviet Union now are 4,835,000 Jews divided approximately as follows: 3,050,000 in Russia proper, 1,250,000 in Soviet Poland, 200,000 in Bessarabia, and 335,000 in Baltic States. According to *Jewish Chronicle*, Russia now has more Jews than any nation in the world, exceeding America's Jewish population by about 335,000.

THE CHURCHES OF BRITAIN

The impressions of a neutral observer in bomb-plagued Britain are given in *Christian Century*. The British churches, he says, have not allowed themselves to be overwhelmed. There is a deepening of religious life and "no trace of a Christianity which is merely patriotic." The churches are helping to make the lot of refugees easier and are making an effort to help Norwegian, Danish, Dutch, and French missions. Services oftentimes continue throughout an air raid.

A FALSE CHRIST

Said Dewitt Mackenzie, noted foreign news correspondent, following Hitler's July peace-speech: "There was one passage in Hitler's address which interested me greatly. That was where he said: 'As for myself, I am deeply moved, realizing that Providence has called on me to restore my people their freedom and honor.' We here have a theme which has persisted in the Fuehrer's pronouncements for many years—the idea that he has been divinely ordained to carry out his program. Many of his followers attribute divine qualities to Hitler himself and have cultivated the thought among the German people that he is a Messiah." When speaking of the signs of His second coming, Jesus said, "There shall arise false Christs." Matt. 24:24.

FAITH IN THE FIGHTING FORCES

The following story, quoted by *Herald of Holiness*, came from a correspondent in Scotland: "A certain officer, though friendly enough with the chaplain, frankly declared that he had little use for religion. After some months, however, he began to come to church regularly and to show an obvious interest. One day the chaplain asked him if his attitude was changing. 'Yes, padre,' he replied, 'to put it simply, I've been converted. For weeks past it has been one of my duties to censor the men's letters home; and so many of these men writing to their fathers or mothers or wives have shown a faith that was a living and real thing that I began to feel that I was missing the biggest thing in life. It has changed me for good.' There are many, many soldiers who are not saved. Pray that those who do know the Lord will let their light shine before the rest until they too are won to Christ.

HER GOLDEN ANNIVERSARY

According to *Christian Century*, a Dallas newspaper columnist recently published an invitation, written "on paneled parchment printed in gold," as follows: "1890-1940. You are cordially invited to rejoice with Miss M. Moss Richardson honoring the golden anniversary of her conversion at ten o'clock, Tuesday morning, the third of September, 1940. How sweet the time has been!" At the bottom were some Scripture references, written in letters of gold, ending with these words: "For the Lord God is a sun and a shield; the Lord will give grace and glory; no good thing will he withhold from them that walk uprightly. O Lord of hosts, blessed is the man that trusteth in thee." Miss Richardson is a beloved teacher of English in a college in Canyon, Texas, and the sister of Admiral Richardson, commander-in-chief of the U. S. fleet. What a beautiful testimony to a half-century of companionship with Jesus!

PESTILENCE AND PROPHECY

On July 24 the mercury registered almost one hundred degrees in the city of Sterling, Illinois, but the city snow plow was brought out to keep traffic open. Four-foot drifts of shadflies blocked traffic over a bridge spanning the Rock River. Trucks with snow chains were unable to move. Fifteen men with snow shovels and hip boots, together with the snow plow, were needed to sweep the piles of insects into the river. Such a pestilence points to Bible prophecy. The Lord Jesus said that in the end-time such pestilences would increase. Luke 21:11.

FRANCE'S UNDOING

According to *Christian Century*, the first newspaper published in Paris after German occupation printed under a six-column headline, "Days of sorrow and mourning," the following: "We are going to pay for sixty years of de-Christianization, falling birthrate, decline into paganism and materialism, decline into political anarchy." It went on to say that during the last war, in answer to France's prayers to the saints, etc. (?) "Providence granted us twenty-five years' respite in which to recover ourselves. We returned to our free-thinking, materialistic vomit, to our 'popular front' moral and political anarchy. We have worn out the patience of Providence!"

THE END OF TROTSKY

The murder of Trotsky in Mexico brought to an earthly end a life of inveterate, blind hatred of God and religion. He defied his Creator as have few men in history. Now he has gone to meet Him and answer for his sins, ushered into eternity as brutally as any of the thousands for whose death he, as director-behind-the-scenes of the infamous Cheka, was responsible. Now that Trotsky has been killed only two—Stalin and Madame Kollontai—remain of that original group of fifteen bolsheviks who surrounded Lenin in the revolutionary days of 1917-18. Most have died violent deaths. Thus is the Word of God fulfilled, that the wicked shall "be filled with their own devices." Proverbs 1:31.

A FALSE CULT

Thousands have been deluded by the Ballard "I AM Movement," whose leaders are under federal indictment on sixteen counts of mail fraud. Assistant U. S. Attorney Norman Neukom, who presented the case to the grand jury, stated that the Movement had collected close to three million dollars since its inception in 1930. Guy Ballard, who died last December although he claimed to be immortal, had claimed to be Jesus. Since his death that role has been assumed by Mrs. Ballard, reports *Prophecy Monthly*. It is hard to understand how so many can be deceived by such teaching, but the Bible says that "in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils." 2 Tim. 4:3.

GENERAL GORT'S PLEA

The head of the British fighting forces expressed personal faith in Christ in an August broadcast. *The Christian* (London) in reporting his message said: "He declared that the war is primarily a crusade for the maintenance of those religious principles which we were taught as children by our mothers, and that no country can endure unless its life is based on such faith. In particular, we rejoice in his blunt reminder of the importance of the right observance of the Lord's Day. We had, he said, as a nation, neglected our religious obligations, and 'in the pursuit of pleasure we filled the roads but deserted the churches.'" Such a plea coming from a man in his position should carry weight with many soldiers and civilians who would not listen to a gospel preacher.

PRAY FOR THEIR SOULS

As we read the results of one year of war—an estimated one million dead or missing—we should feel the urgent need of praying for the fighting men of all the warring nations. Efforts are being made to reach those in the British army, navy, and air force. One million Scriptures have been produced for the troops, reports *The Christian*.

These efforts are not in vain. When the B. E. F. returned to England, many soldiers confessed to having read the Scriptures and having been comforted during their unforgettable ordeal. Many not given to praying, said that like Jacob in his trouble at Peniel, they had cried to the God of their fathers as they stood on Dunkirk beach. One soldier said, "I lost all my kit at Dunkirk but I hung on to a Bible they had given me." Pray for these men who may be ushered into eternity at any time, that they may accept Christ before it is forever too late.

JEWS IN RUMANIA

In Rumania's steps toward the adoption of more Nazi ideals during August, a new law was made concerning Jewish residents, says an exchange. Jews who have "fought for the homeland" in past wars may retain their jobs but may not take any others. All other Jews are barred from public office and from most public businesses, and all Jewish-owned lands will be confiscated. Rumanian Jews are feeling the force of Nazi Jew hatred.

However, a path of escape is now open. According to *Jewish Chronicle*, communication between Rumania and Palestine, interrupted since Italy's entrance into the war, is now possible by sailing from Rumania to Turkey via the Black Sea and then traveling overland to Palestine through Turkey and Syria. The first party which sailed under the new arrangements included 900 Rumanian Jews. So persecution in Rumania is sending the Jews back to Palestine, according to God's plan.

PREPARING FOR THE NEXT WAR

Many observers believe that war is brewing in eastern Europe. Is this of prophetic significance? Perhaps so. When Hitler, in a speech to the Nazi party at Nuremberg, expressed his desire for the fruitful fields of the Russian Ukraine, Bible students at once thought of Ezekiel 38 and the prophecy that Gomer should march under Gog's banner. If "Gomer" means Germany and "Gog, chief prince of Rosh" (R. V.) means the ruler of Russia, as many believe, it will be necessary for Germany to come under Russia's domination. It is considered doubtful whether this will come about without war, and so, many Bible students look for a conflict in which Russia will be victorious over Germany. For the nonaggression pact can be broken!

Events during the past year have swiftly moved in that direction. Russia has taken Bessarabia, Esthonia, Latvia, Lithuania, much of Finland, and half of Poland. This has brought her to Germany's doorstep. Apparently in recognition of the danger of war with Russia, Germany in August announced the absorption of German Poland into the German Reich which does away with the idea of a Polish buffer state and makes it proper for German troops to mass in Poland. Furthermore, the Axis powers have forced Rumania to cede Transylvania to Hungary, a country in which the Nazis can have their own way, so that the boundary of German dominion is set along the tops of the Carpathians—perhaps the best defense line in Europe. The Axis powers have even guaranteed Rumania's revised borders, thus serving warning on Russia that she is to advance westward no farther. And in support of this threat, it is reported that Germany has placed a million soldiers along the German-Russian frontiers.

For these reasons, many students look for an outbreak of war in eastern Europe in fulfillment of their interpretation of this Bible prophecy. If their interpretation is correct, we must be very close to the coming of our Lord.

THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ... 336 WEST PACIFIC ST. ... SPRINGFIELD, MISSOURI

What's News in the Missions Department

The cable messenger is a frequent visitor at the Missions Department these days, conveying to us a variety of news from our far-flung fields. A message received September 16th told of the safe arrival of Brother and Sister A. C. Weston and family in Gold Coast. Their mailing address will be Tamale, N. T., Gold Coast, West Africa.

Another cable under the same date from Brother Doney, in Egypt, stated that his wife is in a serious condition and in urgent need of prayer.

Brother and Sister P. O. Elsea and family and Mrs. Axel Oman landed safely in New York after their long journey from West Africa. We are happy to announce their arrival, realizing the hazard connected with travel in these days and knowing that friends will have been anxiously awaiting word. The home address of Elseas is 538 Center Street, Findlay, Ohio.

Important cable from Liberia—to Mr. and Mrs. E. H. Simmons, a son born September 15th. Congratulations, Brother and Sister Simmons!

Brother W. W. Simpson gives us his address for the winter months as 609 North Irena Avenue, Redondo Beach, California. The children will be attending school at Redondo Beach, and Brother Simpson expects to engage in meetings in the surrounding country.

Bernice L. Strickland, who plans to return in the near future to the Hawaiian Islands, has brought before us a special need for a new car

which would be of great value in the Island work.

We regret to announce that the anticipated sailing of Mr. and Mrs. Pennington and Mr. and Mrs. Jennings was canceled owing to the fact that the Japanese Steamship Line has discontinued its West African ports of call. It is now necessary that other arrangements be made for them to sail from the East coast. It may be a few months before accommodations can be secured. Friends who have been contributing for these missionaries are asked to continue their contributions, since money is still needed to cover their fares and additional items that will be required for outfit.

"UPON CONFESSION OF YOUR FAITH . . ."

Fifty-Seven Baptized in Brazil
J. P. Kolenda

Fifty-seven candidates were baptized Sunday night at the Temple in Porto Allegre, Brazil—the fourth water baptismal service held there so far this year. On the previous Wednesday evening a special testimony meeting was held for the candidates, their acceptance for baptism being dependent upon their testimony at this service and its confirmation by those who know them. The following are a few of the testimonies given that night:

Delivered from Demon Power

A girl about twenty years of age said, "I was demon possessed for four years, having sought help from physicians, witchcraft, spiritism—all to no avail. Someone invited me to this Temple, and on entering I felt that God was here. The third time I came, I found salvation. Later I received the Baptism in the Holy Spirit and am now happy in the service of Jesus." Then followed the testimonies of her father, mother and sister who were also saved as a result of the girl's deliverance.

After the testimony it came to my remembrance that this was the girl who one Sunday night about two months ago while I was preaching arose from her seat, endeavoring to leave, but fell prostrate in the aisle. I stopped preaching and we prayed for her deliverance. She was lifted to her seat and at the close of the

message came running to the altar. I remembered the girl distinctly and was thrilled to see her now with shining face, testifying together with her family.

Delivered from Dancing

A man of perhaps thirty years of age testified, "I was a sinner, with almost a mania for dancing. One Sunday night while passing the Temple on my way to a dance, I heard the music and entered. The Lord saved me that night and I am now happy and determined to follow Jesus."

Delivered from Disease

A woman of sixty testified to salvation from a life of sin and miraculous physical healing: "I was sick with a severe heart trouble and a growth in my side. The doctors wanted to operate but were afraid to do so because of my physical condition. One night I dreamed that Jesus came and performed an operation on my side. I awakened perfectly whole from that moment."

An Outstanding Service

The following Sunday night the fifty-seven candidates were baptized. The church, seating nearly two thousand, was filled. A visiting missionary had hardly begun to preach when one man arose from his seat and came to the altar. Others followed. When the altar call was given at the close of the message, 107 sinners came forward to seek the Lord. We thank God that the doors of opportunity are still open in this land and that it is ripe unto harvest.

FILIPINO ASSEMBLIES OF GOD CONVENTION

The Convention of the Filipino Assemblies of God (a branch of the General Council of the Assemblies of God) was held at the Full Gospel Tabernacle, Selma, California, August 19-24, 1940. Ben Hardin, District Superintendent of the Southern California District, was guest speaker. The blessing of the Lord was outpoured in rich measure during the entire convention, and we praise God for the power of the Holy Ghost and the power of the Word. Pray for our Filipino fellowship!—E. C. Lagmay, President.

POOR—YET RICH TOWARD GOD

One of our assemblies, made up of a small group of poor people, recently sent in a missionary offering which was double in amount that of the previous month—and this is the story:

In the assembly there is a devoted Christian couple who have six children. They are extremely poor. The husband is physically unfit but has eked out a meager livelihood cutting timber for mining props from a small strip of uncleared land. Out of their small means they have given generously to the missionary cause.

Just a day or so before the missionary offering was due, this brother had a load of mining props cut and ready for sale. He and his wife were happy in the thought that now they would have the wherewithal to meet a few needs, but God spoke to them very definitely to give it ALL to the missionary offering. Rejoicing that God counted them worthy of this sacrifice, they gladly responded in obedience. The brother who helped to cut the props was touched, and he, too, gave his day's wages. As the incident was related in the church, others were moved to give, also. Thus the church offering was doubled—because of the sacrificial example of one family, poor in this world's goods, yet rich toward God.

Christmas--in Perspective

As we prepare this copy for press, the rays of a late summer sun are beating down on the outside, and it seems the spirit of vacationing has scarcely left our borders.

We turn the pages of the calendar—imagination carries us forward a few months. It is a crisp December day! The glittering whiteness of freshly fallen snow has transformed our world into a veritable fairyland. The gaily decorated store windows—the crowds of people hurrying to and fro, laden with mysterious looking packages—the sound of carols on the air—the atmosphere of excitement—the very feeling of goodwill—all these speak of the spirit of Christmas abroad in the land.

Will you move forward with us in imagination, and endeavor for a moment to catch this Christmas spirit? In past years a special appeal has been made to our contributors for a Christmas missionary offering, and as a result of the generous response we have been privileged to include with the November 31st allowances an extra amount as a Christmas remembrance to each of our missionaries. Some of the workers afterwards wrote telling us how they were able to use the gift, perhaps to brighten the season for some little native children who otherwise would have known no Christmas cheer. We feel that such a remembrance is more than ever desirable this year in view of war conditions—increased cost of living in so many of our fields, widespread famine, and poverty.

As a result of interference with all forms of transportation, mails are at present much delayed; therefore we must look ahead and act early. Will you catch the spirit of Christmas and remember our beloved missionaries?

Contributions should be addressed to the Foreign Missions Department and designated "Christmas Missionary Offering Fund."

From a Missionary's Diary

Angeline Pierce, Belgian Congo

THURSDAY

Gladys (Taylor) and I were up early this morning for there was much packing to be done since we had planned to spend a few days at Adja, our substation. Mr. and Mrs. Lindholm came over about 11:00 to have prayer with us. Then we started off—our car full of bedding, pots, food, and our two accordions—not forgetting to mention our cook, Yabanga, and Tangada, his wife. It was the first automobile trip for the latter—just imagine!

For a time we traveled through Congo grasslands, fresh and lovely at this time of year. Our hearts were filled with joy and gladness, for we were on business for our King. What greater joy is there than proclaiming the news of His salvation to those who need Him so!

Disappointment—His Appointment

After about twelve kilometers we came to the Obo River, only to find that we were unable to cross since they were working on the bridge. It was with keen disappointment that we started back over the road we had just traveled. At the cross-roads, about two kilometres back, we stopped the car, had a bite to eat, and after praying over the matter decided to go on down the road, hoping to find a village not too far distant.

After driving some distance through the lovely Congo forest, with its many tall palms, we came to Choga's village, where we discovered a nice rest house for white folks and decided to remain at least one night. Black folk soon began to gather around, brought us two native chairs, helped unpack, and soon we were settled.

Visitors

After a while we heard some men coming up the path, singing as they do when carrying a heavy load. Gladys inquired whom they were carrying and was informed it was their big chief, Magai; he has about twenty lower chiefs under him and is indeed a "big" man in the eyes of the natives. Magai stopped a few minutes to greet us, promising to return in the evening. Next came Choga, the under chief, who likewise paid us a short visit and promised to return. Other visitors followed.

About 4:15 we fixed a little lunch, then took a walk through the village. In one mboka (group of homes) we found a number of lepers living—oh, what pathetic sights! They were very friendly and seemed delighted at our promise to return tomorrow and play our instruments for them.

A storm was approaching so we decided to turn back. Down the path a short distance we met Yabanga who had come to tell us that the chief had arrived and was waiting for us. The storm was coming up so fast that we had to run for shelter.

Hungry Hearts

On returning we found several here, and more gathered before the evening was over. We played our instruments, sang, and had a little service—oh, it was precious to be able to tell them of Jesus, our Light and our Salvation. But our hearts are heavy when we realize how tightly they are held in the clutches of Satan. Attention and interest were good.

Later . . .

They have gone and we are alone now—writing and reading. Showers of natural rain are falling on the outside tonight, bringing life and refreshing. We trust that showers of latter rain are also falling in the hearts of the people of this village, bringing them eternal life and spiritual quickening. Truly man's disappointments are His appointments. Little did we realize when we started out this morning that we should be here tonight. We did not even know there was such a place—but we feel we are here because He wants us here.

FRIDAY

Very early this morning a large number of natives gathered outside to receive work instructions from Magai. While they awaited his coming, we sang and played and gave them God's Word—there were at least sixty present. After breakfast we walked to the leper mboka to conduct a service. Various ones visited us during the day, and tonight we held another service. God grant that a little chapel may be built here and that someone may visit it at least once a week.

SATURDAY

These days in the bush have certainly made me realize the awful powers of darkness which hold this land in their clutches. There is so much evil talking and vice—one's nature cringes from it. But Jesus died for even these, and His blood can wash the vilest sinner clean.

When we awakened this morning, rain was pouring down. We packed our belongings, but it was afternoon before the rain slackened

enough for us to take our departure. We enjoyed our two days' stay in the village and found Choga quite friendly. Oh, Jesus, do really save that man's soul . . . what an influence it would have on our entire section!

SUPPORT NEEDED FOR NATIVE WORKERS

Anna Helmbrecht has placed before us a definite need for the support of native workers in Moghal Sarai, India.

First, there is Mrs. Lall. She and her husband are being much used of the Lord. Mrs. Lall has been doing voluntary work, but as her husband receives so little and they have five little ones to care for, there is a real need for her support. This would amount to about \$3.50 per month. Mrs. Lall has a strong ministry which is needed in the villages.

Then there is an elderly man named Dipla Rupa (meaning "form of light") who has been a worker in Benares for fifteen years. He came to Moghal Sarai last January and God has been using him in the surrounding villages. His support would be about \$8.00 a month.

There is also need for a colporteur at Kashi, where the Hindu pilgrims go to melas to bathe. Such a worker could at the same time minister at a railway station about two miles from Kashi. About \$5.00 a month would take care of such a colporteur.

Friends who might be interested in contributing to the support of any of these workers should send their offerings to the Foreign Missions Department, designating the particular worker and also mentioning that it is in care of Sister Helmbrecht.

"KEEP ON THE FIRING LINE"

From Hong Kong, where war clouds hang heavy, where trouble and uncertainty are rife, H. A. Park sends encouraging word: "We are glad to report that all is well with us here. I suppose most of the news concerning this part of the world has been well written up in the papers at home. Really, for a few days we ourselves hardly knew what it was all about, except that a concentration of Japanese had appeared on the border, and a few days later British women and children were compelled to evacuate. Subsequently, American women and children were advised to take advantage of special accommodations provided on two President boats—of course, at their own expense. After interviewing the Consul, most of our missionaries decided that they would remain until compelled to leave.

"The trouble and uncertainty here affect the workers inland, since all funds and help must come from Hong Kong, but they are still faithfully carrying on.

An Open Door

"We have just received encouraging reports from Chung Shaan, where the attendance has picked up and a greater interest has been manifested. Although that district was lately visited by bombers, the chapel and workers are unharmed. We are praying that God's protection may surround them.

"At Chung Shaan a (See Page Eleven)



"THY WORD HAVE I HID IN MY HEART"

Chinese Sunday school children who had just received prizes for memorizing Scripture.—
J. Perdue, Hong Kong, China.

THE SUNDAY SCHOOL LESSON

The Coming of the Holy Spirit

Lesson for October 13. Lesson Text: Acts 1:12 to 2:13.

Instead of discussing the lesson text itself which is very familiar to most of us, let us consider some questions which very often arise in connection with our text and the subject of the Baptism with the Holy Spirit.

I. What is the value of speaking with tongues?

A. *Speaking with tongues as the Spirit gives utterance is the initial physical evidence of the Baptism in the Holy Spirit.* (1) In Acts 2:4 "they were all filled with the Holy Ghost and (the result was) began to speak with other tongues." (2) See Acts 10:44-46. Peter was astonished to see that God would baptize Gentiles in the Holy Ghost. What convinced him that they were baptized? "For they heard them speak with tongues and magnify God." (3) See Acts 19:1-6. Twenty-three years after Pentecost, Paul came upon some Christians who had not heard of the Holy Spirit. He laid hands on them. With what result? "The Holy Ghost came on them and they spake with tongues." (4) See Acts 8:13-19. Peter and John laid hands on the Samaritan Christians and "they received the Holy Ghost." It is not recorded that they spoke in tongues, yet that they *did* speak with tongues is proved by the fact that Simon the sorcerer although already in possession of supernatural power, should offer money for the greater supernatural power which he "saw" (v. 18) before him. Had their been no outward supernatural manifestation this magician would certainly not have been impressed. (5) It is not recorded that Paul spoke with tongues when he received his Baptism; but his own later statement proves that he did (see 1 Cor. 14:18). Thus in every instance of receiving the Holy Spirit Baptism recorded in Scripture, speaking in tongues is either mentioned or clearly implied.

B. *That men may speak supernaturally to God.* 1 Cor. 14:2. Says one writer, "Every believer must have felt at times a consuming desire to open his heart to God in unspeakable communication and adoration inexpressible. There is a deep in the spirit of the redeemed that is never plumbed by mind or thought. That deep finds expression at last in the Baptism with the Spirit, as unaccustomed words of heavenly origin sweep up to the Beloved from the newly opened well of the human spirit, flooded with the torrential stream of the divine Spirit."

So it was on the Day of Pentecost. The disciples were not, as some foolishly hold, preaching the gospel to the foreigners in Jerusalem in foreign languages bestowed for that purpose. They were simply speaking unto God magnifying Him for His "wonderful works." Compare Acts 2:11 and 1 Cor. 14:2.

C. *That we may edify ourselves.* "He that speaketh in a tongue edifieth himself." 1 Cor. 14:4. To edify means to strengthen or build up. In preaching and teaching we may edify others, but the Word gives us this special way of edifying ourselves. Why did Paul say, "I thank my God I speak with tongues more than ye all"? 1 Cor. 14:18. Because singing and praying in tongues in his devotional life was a means of receiving great spiritual strength, blessing, and establishment, as well as a means of glorifying God.

D. *That our praying may have a supernatural range.* "If I pray in a tongue, my spirit prayeth,

but my understanding is unfruitful . . . I will pray with the spirit, and I will pray with the understanding also." 1 Cor. 14:14. To pray with the spirit means to pray in tongues. To pray with the understanding is to pray in one's own language. There is a place for both. However, when we pray in our own language we can only pray for things within the range of our own knowledge. But when we yield to the Spirit and pray in tongues we pray according to the knowledge of the Spirit whose knowledge is universal. Thus, when we pray in tongues we may be praying for someone thousands of miles away, whose need, though unknown to us, is known to the Spirit and we become a channel through which that individual's need may be met.

E. *Speaking with tongues when accompanied by interpretation edifies the church.* See 1 Cor.

whose hearts were devoid of divine love. 1 Cor. 13:1.

B. *Not the experiencing of pleasant emotions.* One may be able to experience a lot of pleasing emotions and yet be living an inconsistent life. To be able to feel good is no guarantee that one is filled with the Spirit. Even a sinner may weep or be inspired and thrilled when listening to a speaker with a magnetic personality or when listening to certain music.

C. *The chief evidences that one who speaks in tongues enjoys a Spirit-filled life are a heart that is free from all sin, a hatred of sin, a love for souls, a joy in service for the Lord, power in witnessing to the unsaved, a love for prayer, a love for the Word of God, a love for fellowship with spiritual people, a will wholly surrendered to God, the presence in the life of the fruit of the Spirit (Gal. 5:22, 23), and a passionate personal devotion to Jesus Himself.*

III. "Getting the Baptism" versus *keeping* filled with the Spirit.

Jesus commanded His followers to be baptized in the Holy Spirit. In Acts 2:4 they obeyed that command. And in Acts 4:31 we observe that they also were filled with the Spirit. We today emphasize the necessity of receiving the initial infilling of the Spirit, but do we see as clearly as we should the necessity of receiving fresh infillings continually? To have been baptized in the Spirit sometime in the past does not necessarily mean that one is filled with the Spirit today! A drink of water today will not take care of tomorrow's thirst; we need to drink daily. In like manner, we need to drink daily of the Spirit if we would keep filled with the Spirit!

When a person *receives* the Baptism in the Spirit, it means that for the first time in his entire being, body, soul, spirit is 100% yielded to Jesus. If we are to *keep filled* with the Spirit, if the Baptism is to accomplish in us and through us what God intended, then we must *continue to live* in the place of 100% yieldedness and consecration! See John 15:5, 7, 10.—J. Bashford Bishop.

SLAVERY IN POLAND

The German Military Command is speeding up the construction of a strong defensive line on the German-Soviet frontier, reports *Jewish Chronicle*, and has conscripted no fewer than 600,000 Polish citizens, one third of whom are Jews. It amounts practically to slavery. No pay is given to the workers, and food is of the poorest.

THE PRINTED PAGE

It is well to remind ourselves, by concrete examples, of what the printed page can do. As a Swede was landing some years ago in America, a worker of the New York Bible Society stepped up to him, offering him a Swedish New Testament. The Swede stopped, apparently startled, and stared at the worker, saying: "Weren't you here twenty-six years ago? I think you are the same man—yes, you are the same man." The worker told him he had been engaged for twenty-eight years distributing the Scriptures to the immigrants, and giving to each one a book in his mother tongue. "Well," said the Swede, "twenty-six years ago I landed here a stranger, and you gave me a New Testament in the Swedish language, just as you offered me one now. I read it, and through reading it I became a Christian. After a few years I made up my mind to become a preacher, and for twenty years I have been preaching the Gospel in Colorado. It all began in your giving me a New Testament."

THE FULL EVIDENCE OF THE BAPTISM IN THE HOLY SPIRIT

Initial Evidence



And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.
Acts 2:4

Practical Evidence



And they spake the word of God with boldness.
Acts 4:31

14:5, 12, 13, 26. The supernatural manifestation of the gift of tongues strengthens and confirms the faith of believers and testifies to the presence of God among them. And the interpretation of the message in tongues comforts, and encourages, and instructs.

F. *Speaking in tongues with interpretation is a miraculous and convincing sign to the unsaved.* There are many people in almost every Pentecostal assembly who were convicted of sin or convinced of the reality of God through hearing a message in tongues or interpretation.

G. *Jesus Himself placed His approval upon speaking with tongues.* "In my name . . . they shall speak with new tongues." Mark 16:17. He did not limit this holy gift to His first disciples. It is for all "them that believe"! Therefore, let us "forbid not to speak with tongues." 1 Cor. 14:39.

II. What are the evidences of a Spirit-filled life?

A. *Not the ability to speak with tongues.* Some who are backslidden in heart are able to speak in tongues and feel that their being able to do so, indicates that they are filled with the Spirit even though they are allowing sin in their lives! Paul suggested the possibility of speaking in tongues being as sounding brass when practiced by those

THE LORD'S HEALING

GALL BLADDER HEALED

In March, 1938, after suffering a year with gall bladder trouble I gave up trying to trust God only and was operated. In a short time my gall bladder filled up again and I was having the same colic attacks as before. Finally my home doctor sent me to the hospital again. I would not give up to be operated on for two weeks, during which time I got worse all the time. When finally I was to be operated on the next morning, I began searching my heart in desperate earnestness. I knew people all over Oklahoma were praying for me. The lights had been turned out, except in my ward where they still burned. I lifted my eyes to the light and there in the shade of the lamp I saw the operating table. I thought this was to show me it was right for me to be operated on. I closed my eyes, and then I heard a voice saying, "Why don't you go to sleep? Do you not see there is no one on the operating table?" I opened my eyes and looked, and sure enough there was no one on the table.

I went to sleep and slept all night. In the morning I found I was lying on my right side. Then I knew something had happened. The soreness was all gone. I sat up in bed. The doctor came in and was astonished. At my request he let me sit up in a chair. Seemingly I had been trusting in the prayers of the saints, and waiting for someone who could pray the prayer of faith. Now I was trusting in God alone. In a few days I went home and I have had no attack since.

This miraculous healing took place on June 8, 1939, and this morning, January 15, 1940, it still holds good.—Laura Cramp, Porum, Oklahoma.

Ed. note—After holding this testimony some time we wrote Mrs. Cramp, and in June, 1940 we had a long newsy letter from Beulah Gaffney, Sister Cramp's daughter, in which she tells of the several operations her mother had had, of her terrible sufferings, and of her miraculous healing as Mrs. Cramp herself detailed it. She says her mother has never had another spell since the day she was healed in the hospital.

HEART TROUBLE AND T. B. HEALED

Even as a schoolgirl I was tubercular. I became increasingly feeble as the months passed until in 1937 I had become so weakened that I was unable to do even the lightest household duty. I could not lie down at night but would sit up alone, many nights, softly crying with pain. I could not sing one song through. I finally developed heart disease and this so affected me that without warning I would fall in a heap wherever I happened to be.

I was saved in 1933. In August 1937 I was prayed for heart trouble and received instant healing. In December, 1937 I attended a few services held by J. G. Garland at Alamo, California. I was prayed for in a healing service. A mighty burning power of God slew me, and when I came up I was healed. Today I have strong lungs and can do as much work as most people.—Vera A. Colthar, Box 717, Madera, California.

Ed. note—Accompanying this testimony was a statement signed by Evangelist J. G. Garland, verifying the statements in the testimony. We held the testimony for some time and then wrote Miss Colthar. She replied in August 1940 that she is in excellent health, with no sign that she ever had any lung trouble. With this reply there came a letter from her sister-in-law Mrs. L. H. Colthar of Madera, vouching for the truth of Miss Colthar's testimony. She says she was her best friend during her illness, and that ever since

the healing she has been in close contact with her. She says Miss Colthar is preaching night after night with perfect ease.

HEALED OF CANCER

In June 1939 I had been suffering very severely for five months with a cancer near the corner of my right eye. A doctor in the Medical Arts Building in Tulsa, Oklahoma pronounced it a cancer. I had to wipe my eye continually. Mrs. O. V. Skaggs came out to the County Farm where I live in June, and when she saw me she came to me, laid her hands on the cancer and prayed. I immediately knew that God had touched me. In two weeks time the cancer was entirely healed, leaving nothing but a scar. I have been healed ever since.—Lou Gray, County Farm, Tulsa, Oklahoma.

Ed. note—This testimony was received by us on January 22, 1940. It was verified by Mrs. Skaggs whose address is 1311 East 3rd Street, Tulsa. We held it until March 9, and then wrote Mr. Gray asking him how he was by that time. He replied that he had no trouble at all with his eye, that his sight in the right eye is unimpaired, and he enclosed a statement of a fellow inmate at the farm, James Carns, verifying the testimony given above.

CHRISTIANITY IN A CRISIS—The changes of our time have brought upon Christianity the most critical conflicts and the most searching ordeals which it has experienced since its foundation. Neither in the days of the persecution by the Roman Empire, nor when Arianism struck at the heart of the Christian faith, nor when Mohammedanism threatened to overwhelm Christendom, has the Church been exposed to dangers so great and attacks so fierce as those which menace it today.—The Bishop of Winchester, presidential address to the Church Congress.

THE MURDER PLANT

There were 13,242 murders last year in America.

Many crimes are committed by those under the influence of drugs. One vicious drug is marijuana; it is made from the hemp weed, grown most extensively in Mexico. Also, it is found in 16 counties in northwestern Missouri, growing wild. It is often called the "murder plant" and is responsible for sixty per cent of all the crimes in Mexico.

Another deadly drug, heroine, is known as the "mad dog drug." These are deadly weapons in the hands of the enemy. You may read about their horrible effects on the addict in Lilian B. Yeomans' book, "The Living Dead."

It should be worth many dollars for any young person to be faithfully warned about the drug evil. You may purchase this book and eleven other valuable books for your circulating library—12 books, as listed below, for only one dollar. They are as follows:

The Living Dead	\$.10
The Reason Why12
Wholly for God25
The Life of Joy25
The King's Highway12
The Celestial Railroad12
Sleeping on a Snake12
Rivers of Living Water25
Where Is the King of Israel?10
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THE GOSPEL PUBLISHING HOUSE
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SEED THOUGHTS

ALICE E. LUCE

SEED THOUGHTS

Jesus warned His servants against the danger of worrying about what might happen on the morrow.

"Every tomorrow has two handles; we can take hold of it by the handle of anxiety or the handle of faith."

The two examples given to teach us faith are the birds and the flowers.

Whoever heard of a bird's having a nervous breakdown through worrying over where his food would be found during the winter's ice and snow?

The simple country folk say that whenever an especially severe winter is coming God provides an extra quantity of berries for the birds.

Certain it is that when He knows a season of trial is coming for His child, He prepares an extra supply of grace sufficient to meet it.

The trouble is that we often want to get that grace in advance—but it cannot be done.

God gives His grace and strength, like the manna, one day at a time.

Learn to look up and to sing like the birds, ever praising Him who undertakes to supply every need and to say as each trial arrives: "My grace is sufficient for thee."

THE GOSPEL IN CHINA

"The great problem is not where to go, but where to go first, in evangelistic work," says Ruth Nowack, missionary of the China Inland Mission in Anhwei Province, writing in *S. S. Times*. "In the little town of Newmarket the church had been built up by a woman named Mrs. Tong, a poor beggar woman suffering from dropsy, who had been saved, healed of her dropsy, filled with the Spirit, and given the gift of healing—all in a few days' time. She has had some remarkable answers to prayer and the blind, the dumb, the demon-possessed are some of the various people I saw who testified to being healed. In all she has led sixty families to the Lord in that little place. The people are very poor, but they have built their own chapel and serve a free meal to all who come from distant villages."

"KEEP ON THE FIRING LINE"

(Continued from Page Nine)

long-coveted opening for jail ministry has come. A lady whose husband is an army officer and connected with the district office, has recently been saved there and through her influence permission has been obtained for the workers to hold meetings in the jail. We do covet your prayers regarding this for we realize that officials are changed periodically. Pray that our workers will find favor in the sight of the present officials and that no matter what change may be made this door may remain open to them.

"There are a number at Chung Shaan awaiting baptism."

GONE ON BEFORE

Sister Robena Branch, the wife of Alvin L. Branch, of Pasadena, California, passed away suddenly in her sleep sometime during the night of September 4, 1940. She had been active as usual the day before and had done considerable work. We extend our deepest sympathy to Brother Branch and family in their great loss.

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A GOVERNOR REPROVES SIN

When Gov. Lauren Dickinson exposed the "high life" of the East, says The Lookout, as revealed to him during the national governors' conference, the newspapers with one accord gave the old gentleman the "horse laugh."

It was to them a huge joke that there still could be any one, who was any one, who was old-fashioned enough to believe in "sin." Or, what was even rarer, any one who believed that drinking and lasciviousness and gambling were sins. The "ha-has" were loud and long, and the hoi polloi from coast to coast joined in with high glee.

After the tumult and the shouting died, Damon Runyan, well-known columnist, spoke up in defense of the governor—rather belatedly and lamely, but nevertheless he spoke—which is quite a brave thing in these times. And, in part, here is what he said:

"... Any incident that aroused the abhorrence and alarm of a true Christian gentleman, which Governor Dickinson most certainly is, must have been something not to be lightly dismissed with the ridicule that was heaped upon the governor.

"Where we thought the governor really had something was in his general idea that there is sinfulness in the land. He need not have specified the East. He could have taken in the entire United States of America, and plenty of the rest of the world to boot. There is altogether too much sinfulness everywhere and altogether too much of a disposition to make light of that sinfulness which does not happen to come within the purview of the man-made laws.

"Not that we are going to do anything about it, you understand. We have no pulpit and no soap box, nor do we feel any call to go forth and smite sinfulness hip and thigh. We are just a fellow sitting on the sidelines watching what is going on, and what we see going on is a quite general violation of all the laws of the Almighty.

"You have only to read the daily newspapers to see the same thing for yourself. Every form of sinfulness against which the documents of God protest is going on in the world, and the pity of it is that many forms have become so common that no attention is paid to them. Many forms of sinfulness have become so common, mark you, that criticism of them is laughed at, as in the case of the old governor of Michigan.

"We make bold to say that never before in the history of the universe has sinfulness been more prevalent or more lightly viewed than in this year of our Lord 1939. . . ."

God used Noah at quite an advanced age to warn his generation of impending doom. Possibly He is using Governor Dickinson to warn us. The governor should not get too discouraged if the people give his words the same sort of reception that Noah's received.

12 x 12 Equals 144

That's easy, you say. If it is true in arithmetic, it is correspondingly true in the Sunday School. Let us apply it to building a successful men's Bible class.

It may startle you, but I firmly believe it is almost as easy to get 144 men in a men's class as it is to get the first 12 at the start. Of course it will take prayer and thoughtful planning, but it took that to gather the 12.

Why is it as easy to get a large number of men as to get a few? Answer: Suppose you invite a prospect to your class of 12 men. Very likely he will not respond. But, suppose you divide your class of 12 into six teams of two men each, who with the Spirit's anointing approach the same man in this manner, "Mr. Jones, you are not a regular attendant at Sunday School, are you? Don't you think you ought to be? We are from the Full Gospel Sunday School.

Our pastor is a God-fearing man who teaches the Sunday School lesson in a way that appeals to men. Our pastor has challenged us to help build a men's Bible class of 144 men. We want you to be one of those men! You will enjoy the fellowship of our men, who are regular fellows; you will enjoy the class sessions, and you will marvel as you hear the truths concerning our winsome Christ. Come with us and we will do you good."

Approach a man thus and often you will win him. He will be captured because of your faith and courage for a large men's Bible class. He will wish to be a part of it—to help you build it. Men, as well as beasts and birds, are inclined to gather in large groups. You will find it very difficult to attract an unsaved man to a small class; he is afraid of embarrassment. You will find it especially difficult to attract him to a mixed group of men and women. They are woman-shy in groups.

Let Us Help You Win Men.

Your greatest incentive for winning men is that they are lost without Christ. As an additional incentive the Gospel Publishing House is offering special free awards of 10, 15, 20, and 25 dollars' worth of library books to aid every Sunday School which is able to muster men's Bible classes of 50, 75, 100, and 125 members. For details of this offer see page 16, September 28 Pentecostal Evangel, and write us for further instructions. Ask for a free sample copy of the folder, "From Every Vocation Men Answer the Call." Send 25c for the book, "Building a Successful Men's Bible Class," by Pastor Earl Hanson Fife. An article by this author appears elsewhere in this issue.—Gospel Publishing House.

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SECRET DISCIPLES

Dr. Frederick G. Coan, for forty years a missionary in Iran, called one day on a bigoted, fanatical ecclesiastic—the kind who generally would be pleased to see every Christian killed. Dr. Coan describes his call: "As soon as I had entered the room, he ordered the servants to leave and told them to see that no one

was in the yard, and that the gates were locked. Then he turned to me and said, 'You have left the New World and come all the way here to make me a Christian; save yourself the trouble.' I thought he was simply trying to turn me off. Then to my astonishment, he said, 'I am already a Christian.' I asked how he came to it. He then told me a helper had

given him the Gospel of John and asked him to read it carefully and with open mind; and when he reached the last chapter he was at the feet of Jesus as His slave. He could not resist so winsome a character. Had it been known in that fanatical Kurdish city, the man's own sons would have asked the governor to behead him and throw his body to the dogs."

REPORTS FROM THE REAPERS

DOVER, ARK.—We just closed a 3-weeks meeting here. God blessed and saved 7 souls. We are praying that this place shall receive a real Holy Ghost awakening in the near future, and that the work started may be continued.—Melford Henschel and U. L. Hudlow, Evangelists, General Delivery, Russellville, Ark.

PARKIN, ARK.—A successful 3-weeks revival has been conducted here by Evangelist J. C. Dickinson. Thirty-eight were saved, a number were filled with the Spirit, and 13 were baptized in water. The last night the church was filled to capacity and a number raised their hands for prayer. The revival spirit continues in our midst.—Madge Reid, Church Secretary.

MONTICELLO, ARK.—A meeting was conducted at Jose Chapel by Evangelist John E. Burroughs, of El Dorado. God used the faithful ministry of our brother to encourage and build up the faith of His people here. One was saved, one reclaimed; a number sought the Baptism in the Holy Ghost and one received it.—Ed. Lee Hoppers, Church Secretary.

STATE C. A. CONVENTION

At the State C. A. Convention held in Riverside Tabernacle, Flint, Mich., the following officers were elected to serve for the ensuing year: Ralph W. Harris, President; Jack E. Engelhardt, Vice President; Oscar Love, Treasurer; Fred H. Neubauer, Missionary Secretary; and Mrs. Herbert Eicher, Secretary.—By Secretary.

TOPEKA, KANSAS—A 5-weeks meeting was conducted here recently by Evangelist Hildreth Ethridge, of Caldwell. The blessings of the Lord were upon the soul-stirring messages as they went forth, and souls were saved and believers were filled with the Holy Spirit. The revival closed with a baptismal service, when 29 were baptized and 33 were united with the church.—Claude J. Utley, Pastor.

FLAGSTAFF, ARIZ.—We have just closed a meeting here. After much prayer God poured out His Spirit in the old-time Pentecostal way. Several were saved, 8 were baptized with the Holy Ghost according to Acts 2:4, and 8 followed the Lord in water baptism. Good crowds attended every night. We are now in a tent revival in Phoenix, and God is wonderfully blessing.—W. C. Anderson, Evangelist.

VIAN, OKLA.—W. H. Haeker, Magazine, Ark., recently conducted a 3-weeks meeting here. The messages were inspiring and uplifting, and the Lord wonderfully blessed. Ten were reclaimed, 4 were refilled with the Holy Spirit, 3 were converted, and 9 were added to the assembly roll. The church was greatly benefited. Council ministers are cordially invited to visit us. E. L. Vessell is our pastor.—Lucy Hise, Church Secretary.

ST. LOUIS, MO.—The Lord is wonderfully blessing the North Side Mission, which is a new work. Evangelist Ruth Mae Walker and coworker, Sena Beckham, from Bethel Temple, St. Louis, recently brought to a close a 3-weeks revival in which the Lord poured out His Spirit in a very precious way. Eight prayed through to real salvation, 14 received the Baptism in the Holy Spirit, and several followed the Lord in water baptism. Any Council minister passing this way will find a welcome.—Frank Boyer, Pastor.

ONTARIO, ORE.—We have just closed a very successful 2½ weeks tent meeting with W. F. Morton, Caldwell, Idaho, as evangelist. God's blessing was upon the revival. Several came to the altar for salvation, and 8 were baptized in water. Large crowds were present at each service. This is the greatest revival the church has had.—Amelia Modine, Church Secretary.

OKMULGEE, OKLA.—We rejoice greatly for the 4-weeks revival which the Lord has just given us. Evangelist A. S. Arnold and party, of Oklahoma City, were mightily used of the Lord, and from the first service there were definite results in the meeting. Thirty received the Baptism in the Holy Ghost and quite a number were saved. The church received a good refreshing, and we have been greatly encouraged to press on for God.—Glenn E. Millard, Pastor.

OKLAHOMA CITY, OKLA.—We came here last October to take over the pastorate of the Glad Tidings Assembly at 600 S. E. 30th St. We have had a very pleasant year. Our Sunday School attendance reached 197 and has held up well during this summer. We have had two good revivals with T. D. Thompson, Vernon, Texas, and Myrtle Woolford, of Rush Springs. God gave us a number of souls in each revival. Our church is in good shape for which we are very thankful.—R. L. Steger, Pastor.

POMONA, TENN.—We have opened a new work in the Cumberland Mountains. Our building is located on Highway 70, between Nashville and Knoxville. We are 45 miles from another Assembly of God church.

We just closed a revival with Evangelist Thaya Hunter, a student of South Central Bible Institute, Ft. Worth, Texas. Sister Hunter brought some soul-stirring messages and God worked in a mighty way. Eighteen have been saved, our attendance is large at every service, and people walk for miles to hear the gospel.—Carrie Woosley and Minnie Lowery, Copastors.

FT. WORTH, TEXAS—Our summer revival at the Boulevard Assembly of God has just been brought to a close, having been conducted by Evangelist and Mrs. Charles B. Dobbins, Fort Smith, Ark. The old-fashioned Pentecostal power was manifested in each service. Lost souls wept their way through to God, believers were filled with the Spirit, and sick bodies were healed. As a result of this meeting our church has been strengthened in every department. The attendance has increased both in the Sunday School and the regular church services. Twenty-one new members were added to our assembly roll, including a number of fine men and their wives. Our church is in a thriving condition and we are looking forward to the return of Brother and Sister Dobbins for another campaign.—Carl L. Stewart, Pastor.

KENNETT, MO.—A very successful 4-weeks tent meeting has been conducted here by our pastor, E. L. Hance, the song services being in charge of the Benson Sisters. Large crowds packed the tent every night. Fifty-two precious souls found Christ as their Saviour, and many believers tarried for the Baptism in the Holy Ghost. A baptismal service was held at the close of the meetings.

At our annual business meeting, August 25, it was reported that the average Sunday School attendance for the past year has been 458. We have had more than 100 conversions and a good increase in membership. Many wonderful improve-

ments have been made in our church, through our good pastor, E. L. Hance, and there is a good spirit of fellowship and co-operation manifested.—Joe Willman Jr., Church Secretary.

CHILLICOTHE, TEXAS—On May 8 the evangelistic party consisting of Mr. and Mrs. J. L. Jeffrey and Mrs. Vernie Wilson, of Lubbock, came here and held a very successful revival which closed June 2. About 30 were saved, 8 received the Holy Ghost Baptism, and 31 followed the Lord in water baptism. June 13, T. S. Miller set the church in order with 32 names on the roll, and J. L. Jeffrey was called as pastor.

Evangelist and Mrs. N. L. Locke, of Lometa, commenced a revival here on August 16, and we had a mighty outpouring of old-time Holy Ghost conviction and power. About 20 were saved or reclaimed and filled with the Holy Ghost according to the pattern in Acts 2:4, and 4 followed the Lord in water baptism. Council ministers when passing this way will find a welcome.—Lida Smith, Secretary.

CUT BANK, MONT.—We have just concluded a 10-day campaign with Evangelist L. O. Rynning, Rockford, Ill. Four received the Baptism in the Holy Spirit, and we thank God for the sweet spirit that prevails in our midst.

This summer we witnessed a blessed revival on the Blackfoot Indian Reservation. Numbers were saved, the sick were healed of diseases of every description, and blind eyes were opened. A patriarch, about 70 or 80 years old, was unable to speak English and we had to converse with him through an interpreter. He told us he had been healed of blindness, and he was so happy when he could see a car going along the highway that he fairly shouted. There had been some doubt in his mind as to whether God could hear him when he prayed in his native tongue instead of in English; but being assured that God heard the language of the heart and that He could understand whosoever came to Him, this brought comfort to his soul. God has been good to these children of simple faith. There are 4,000 of them at our very doors. Many have driven 50 or 60 miles seeking Jesus. One young man had never been off the reservation. The *Evangel* has been a great blessing to them. Their faith has been strengthened as they have read the testimonies of healings.—J. R. Edgar, Pastor.

BYERS, TEXAS—A year ago in July, we came to Valentine Schoolhouse, 6 miles west of Byers, and conducted an 8-weeks revival. Over 60 were saved, 54 were baptized in water, and 16 received the Baptism in the Holy Ghost. We organized a Sunday School and C. A. band. Last April we moved to Byers, and rented a store building. In May we conducted a revival in which 5 were saved and one received the Baptism in the Holy Spirit. T. S. Miles set our church in order with 31 members. Bill Abshin, Terral, Okla., preached the last week of the revival. Some continued to get saved in the regular services.

We bought some lots and in June built an old-fashioned brush arbor, and started a 4-weeks revival with Evangelist and Mrs. John Hart and daughter, Sybil. Eight were saved and 8 received the Holy Spirit Baptism.

At the end of the four weeks we had an all-day fellowship meeting with some of the near-by pastors and evangelists attending. God blessed and 3 received the Baptism that day. We continued our revival. T. S. Miles preached one night, Howard Taylor of Childress preached one week; then Etha Ruston and Emilie Berry, Cordell, Okla., preached for two weeks. Three were saved and one received the Holy Ghost Baptism. Crowds continued to increase, and much prejudice was broken down. We are now getting ready to put up a church house. Council ministers passing by are invited to stop.—Bessie and Jim Hartwell, Pastors.

CORPUS CHRISTI, TEXAS—Two years and three months ago we came here and started a meeting that continued five weeks. During this period we saw a goodly number born again, and several prodigals return home. We felt it best on account of rains to close the meeting and have services only three nights a week. The Lord provided us a 30x60 tent, and on Sept. 23, 1938, our Sunday School met for the first time, and we had our first Sunday morning service. The presence of the Lord was wonderful that morning. The children for blocks around came and enjoyed studying God's Word, many for the first time in their lives. In November, 1938, we were blessed by having E. R. Winter and his party conduct a meeting.

We felt it necessary to begin praying for something permanent, and the Lord made it possible for us to locate a building site in a good addition to the city. On April 4, 1939, we poured the foundation for our new church building, and on May 29 the new church was dedicated to the Lord. District Superintendent F. D. Davis, Raymond T. Richey, John Smith, and E. L. Mason of Houston were with us that day. How God's blessings did fall. There were two services when the sick were prayed for, and the power of the Lord was present to heal.

Evangelist H. D. Hunter conducted our first revival in the new church, and we were all blessed by his ministry. In November, O. L. DeGuire ministered among us, and the church was edified.

We have recently enjoyed the ministry of Evangelist Harlin J. Pate, Palestine, Texas. In three weeks our Sunday School attendance doubled, 15 surrendered their lives to Jesus, and one received the Baptism in the Holy Spirit. Our Sunday School is continuing to grow, and each service is crowned with God's blessings and better attendance.—Harold H. Spurgeon, Pastor, Hillcrest Assembly of God.

INTERSTATE CAMP MEETING

The Interstate Camp Meeting formerly held in Eureka Springs, Arkansas, has held its first session in its new home on the Central Bible Institute campus at Springfield, Missouri. The transplanting did not injure the camp, for there was a greater attendance and possibly a greater blessing than ever before.

The first session was held Thursday night, August 22, and many hundreds welcomed Brother A. A. Wilson in his first sermon of the Camp on "The Spirit-Filled Life." From the first night the altar and prayer rooms were filled and many received the Baptism in the Spirit.

The next morning Brother T. J. Jones of London, England, began a delightful series of Bible studies on the life of Abraham which were a real blessing to all and one of the highlights of the camp.

The crowds rose to capacity heights at the beginning of the camp and maintained a high level throughout. Around 1800 were registered as out-of-town guests and many hundreds came in for a day or so without registering.

The accommodations at this camp are among the best to be found anywhere and all guests were comfortable and happy. Fellowship was sweet and uninterrupted on the spacious grounds of the school. The spiritual tide was high throughout and everybody feasted and reveled in the good things of God.

About two hundred ministers and their wives attended the twelve sessions of the Minister's Institute and over three hundred were eager learners at the Sunday School clinic. The early morning and the evening prayers were well attended and greatly blessed of God. The healing services were especially powerful.

The missionary rallies each Sunday were times of great inspiration as well as the individual missionary messages given each afternoon before the regular speaker.

Time would fail to tell of the special speakers, the C. A. meetings, the S. S. Sessions, the Children's Camp, the open-air services and parades, and the delightful musical programs of the camp. A triumphant gathering is now a blessed memory

HOME MISSION TRAINING SCHOOL
The North Dakota District announces the opening of a short-term training course for young people who are desirous of becoming efficient soul winners and able helpers in their home assemblies. The training course will be given at Rugby, N. Dak., where a building has been leased for the purpose. The course will be for six weeks, and will include practical and necessary studies to fit the students for either practical soul-winning work under the supervision of their own pastors, or for more advanced courses in regular Bible schools. The plan is being endorsed by some of our leading brethren, and it is believed it will fill a real need in our District. The opening date will be November 2, and the first term continues until December 15.

For detailed information concerning cost, arrangements for rooms, meals, etc., write A. M. Selness, Principal, Rugby, N. Dak.

COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

AJO, ARIZ.—Sept. 24, for 3 weeks; Irl J. Walker, Evangelist.—Elton Hill, Pastor.

PORTERVILLE, CALIF.—Sept. 17—; Percy and Dorothy King, Musical Messengers.—E. C. Williams, Pastor.

MECKLING, S. DAK.—Sept. 13—Oct. 6; Milton Barfoot, Evangelist.—H. M. Barfoot, Pastor.

ELDON, IOWA—Oct. 6, for 3 weeks or longer; C. D. Quackenbush, of Nashua, Evangelist.—W. B. Friend, Pastor.

LANSING, MICH.—902 N. Cedar St., Oct. 17—; F. Pepper, Evangelist.—M. E. Conner, Pastor.

PAWNEE, ILL.—Oct. 6, for 3 weeks or longer; Alma Buff Bryant, Evangelist.—T. B. Chronister, Pastor.

SAN FRANCISCO, CALIF.—1441 Ellis St., in progress; Arne Vick, Evangelist.—R. J. Craig, Pastor.

EAST ST. LOUIS, ILL.—26th St. at State, Oct. 6—; George Hayes, Evangelist.—A. N. Trotter, Pastor.

SACHSE, TEXAS—Oct. 13, for 2 weeks; W. W. Smith, Evangelist.—Fred Carrington, Pastor, Garland, Texas.

BAKERSFIELD, CALIF.—17th and O Sts., Sept. 29—; Everett B. Parrott, Evangelist.—Floyd L. Hawkins, Pastor.

BEAVER CITY, NEBR.—Sept. 15, for 3 weeks or longer; J. E. Neely, Loveland, Colo.—Harold D. Champlin, Pastor.

STORM LAKE, IOWA—Sept. 24—; Evangelist and Mrs. Don Mallowgh, Seattle, Wash.—William L. Andrews, Pastor.

AKRON, OHIO—4th Ave. and Chittenden St., Oct. 6—27; Quanaabush Evangelistic Party.—Claude Weaver, Pastor.

PRINCE FREDERICK, MD.—Sept. 22, for 2 weeks or longer; Mrs. Margel Spencer, Evangelist.—Curtis Blewitt, Pastor.

ALTON, ILL.—Sept. 22—; Mr. and Mrs. B. H. Campbell, Dallas, Texas, Evangelists.—O. R. Keener, Pastor.

CASPER, WYO.—Sept. 29—; A. W. Smith, Evangelist.—Geo. C. Klassen, Pastor.

CLAY CITY, IND.—Oct. 8—27; Evangelist and Mrs. Winston R. Miller.—L. G. Lyon, Pastor.

TULSA, OKLA.—Fifth and Peoria, Oct. 6—; Clara A. Grace, Evangelist.—Guy Phillips, Pastor.

COFFEYVILLE, KANSAS—Oct. 13—; Mr. and Mrs. U. S. Grant, Dallas, Texas, Evangelist.—H. E. Bowley, Pastor.

DALLAS, TEXAS—Revival Tabernacle; Oct. 6, for 3 weeks; Roy P. Foster, Evangelist.—C. C. Helvey, Pastor.

SHERMAN, TEXAS—Oct. 13, for 2 weeks or longer; Evangelist and Mrs. Martin L. Davidson, Muskogee, Okla.—Leonard Norville, Pastor.

VERSAILLES, MO.—In progress, for 4 weeks; Medora Combs, Turlock, Calif., Evangelist.—L. Steffens and R. Monogian, Pastors.

PUEBLO, COLO.—So. Main and Corona; Oct. 6, for 3 weeks; Mr. and Mrs. Paul N. Grubb of Georgia, Evangelists.—R. Arthur McClure, Pastor.

CORNING, N. Y.—129 Cutler Ave., Oct. 1—20; Alexander H. Clattenburg, Evangelist. Near-by assemblies urged to co-operate.—Samuel Y. Weidler, Pastor.

GRAND RAPIDS, MICH.—60 Gregg St., S. W., Oct. 6—27; Dr. John Kabisch, formerly a Presbyterian minister, Evangelist.—Raymond De Vito, Pastor.

GRAND RIVER, IOWA—Meeting in progress, for 3 weeks or longer; Lillian Crouse and Karlene Burt, Evangelists.—Thomas L. Mendenhall, Pastor.

TORONTO, ONT.—Bond and Dundas Sts., Sept. 22—; Sanders Brothers, Jefferson City, Mo., Evangelists.—H. E. Winburn, Pastor.

MISSOULA, MONT.—601 N. Fourth St.; Oct. 6, for 3 weeks or longer; Evangelist and Mrs. Paul Hild.—Currell Muirhead, Pastor.

ALOHA, ORE.—Sept. 29—; C. E. Freeman, Evangelist. Neighboring assemblies invited to co-operate.—Floyd Huntley, Pastor.

VENTURA, CALIF.—Avenue White Tabernacle, Oct. 13—; Edward Robison, Houston, Texas, Evangelist.—Floyd K. Gressett, Pastor.

LANSING, MICH.—Missionary Convention, 902 N. Cedar St., Oct. 9—16, Oct. 17, for 3 weeks; Ferdinand Pepper, Evangelist.—M. E. Conner, Pastor.

SPARTANBURG, S. C.—Oct. 2, for 3 weeks or longer; Mr. and Mrs. C. C. Burnett, Granite City, Ill., Evangelists.—E. W. Bethany, Pastor.

BELLEVILLE, ONT.—Bridge W. and Coleman Sts.; Sept. 29—Oct. 20, or longer; Beatrice L. Sims, R. N., London, Ont., Evangelist.—E. N. O. Kulbeck, Pastor.

MISHAWAKA, IND.—315 East Third St., Oct. 1—21; Mr. and Mrs. J. Vernon Cardiff, Evangelists.—Russell G. Beckett, Pastor.

LIVINGSTON, MONT.—Sept. 22, for 2 weeks or longer; Dorothy M. Hoppole, South Gate, Calif., Evangelist.—D. R. Miller, Pastor.

JASONVILLE, IND.—Sept. 17, for 3 weeks or longer; Evangelist and Mrs. Salvatore R. Noferi, Concert Violinist and Pianist.—Zella Anthony, Pastor.

TORONTO, CANADA—833 St. Clair Ave. W.; Oct. 6, for 4 weeks or longer; Hildreth Ethridge, Caldwell, Kansas, Evangelist.—H. R. Pannabecker, Pastor.

TULSA, OKLA.—13th and S. Trenton, Sept. 29—Oct. 20; Leland R. Faith, Trinidad, Colo., Evangelist.—W. F. Garvin, Pastor.

WILLMAR, MINN.—Gospel Tabernacle, Oct. 6—20; W. R. Williamson, Evangelist and Missionary.—E. Elsworth Krogstad, Pastor.

GILLETTE, WYO.—6th and Carey, Oct. 6—20; O. L. Mabry, Secretary of Rocky Mountain District, Speaker.—M. Stanley Files, Pastor.

LINDSAY, CALIF.—Full Gospel Tabernacle, Sept. 22—Oct. 13, or longer; Paul Copeland, Van Buren, Ark., Evangelist.—Gerald R. Furman, Pastor.

CROSBY, N. DAK.—In progress through Oct. 13; Mr. and Mrs. R. A. Griep, Kalispell, Mont., Evangelists.—By Evangelists.

KENOSHA, WIS.—25th Ave. and Roosevelt Road, Oct. 15—27; Evangelist and Mrs. J. Vernon Cardiff of Maryland. Broadcast Saturdays 7:30—8:00 p. m., Station WKJN, 1370 kilos.—R. S. Peterson, Pastor.

MINNEAPOLIS, MINN.—25th Ave. N. and Fremont, Sept. 29—Oct. 20; Youth Revival, Theodore E. Ness, State C. A. President, Speaker.—Russell H. Olson, Pastor.

MONTREAL, CANADA—Evangel Tabernacle; Oct. 6, for 3 weeks or longer; Evangelist and Mrs. Philip A. Megna, Los Angeles, Calif.—George B. Griffin, Assistant Pastor, 1243 Drummond St.

RENO, NEV.—Deeper Life Conference, 524 Bell St., Oct. 7—9. Several speakers will be present. Special C. A. night, Oct. 9. For further information write Pastor S. H. Robertson, at above address.

NEW CASTLE, PA.—Special meetings, Pearson and Epworth Sts., Oct. 2—30; Harvey McAlister, Evangelist; Oct. 22—30, David H. McDowell, Evangelist.—A. Newton Chase, Pastor.

ARNPRIOR, ONTARIO—Pentecostal Assembly, Oct. 1—13; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists. Schuyler O'Brien is pastor.—By Evangelists.

BIRMINGHAM, ALA.—4765 N. Second Ave.; Oct. 6, for 3 weeks or longer; Mr. and Mrs. S. Vandermerwe, Evangelists. Neighboring churches asked to co-operate.—A. T. Hickman, Pastor.

TOMS RIVER, N. J.—Full Gospel Tabernacle, Locust St., Oct. 6—Nov. 3; Lyle W. Butler, Jamestown, N. Y., Evangelist. Young People's rally Oct. 21.—Harry and Grace Rupp, Pastors.

DORCHESTER, NEBR.—Sept. 25—; Beatrice Best, Springfield, Mo., and Poe Merritt, Quincy, Ill., Evangelists and Musicians. All neighboring assemblies invited to co-operate.—Marguerite Shaw, Pastor.

SEATTLE, WASH.—8th Ave. N. E., and E. 6th; Oct. 6, for 4 weeks. Jack Saunders, Evangelist. Radio broadcasts, Fridays 10:30 p. m., Sundays 1:30 p. m., and 10:30 p. m., Station KJR, 970 kilos, 5000 watts.—Heary H. Ness, Pastor.

BATTLE CREEK, MICH.—303 Capital Ave. N. E., Oct. 6—27; Evangelist Anna Berg, Sioux Falls, S. D., Special Speaker. Fifth annual Missionary Convention, Oct. 17—27; Missionary speakers from Africa, China, Palestine, and India.—S. Raymond Postekew, Pastor.

OSWEGO, KANSAS—Home Coming Day, Oct. 9. All-day meeting with basket dinner at park or in hall. Bring music and special songs. Services and speakers: 10:00, Geo. L. Hanley of Parsons; 2:30, V. G. Greisen; 7:00, C. A. services, Ralph Hillegas of Edna; and 8:00, Harry E. Bowley of Coffeyville.—C. F. Hayes, Pastor.

WINNIPEG, CANADA—Calvary Temple, Oct. 6—; Edith Mae Pennington, Evangelist. Broadcast every Sunday night, 10:30 C. S. T., over hookup of stations: CJRC, CJGX, and short wave station CJRO, on 49 meter short wave band. Radio mail indicates short wave station can be heard all over the continent.—Watson Argue, Pastor.

ARKANSAS DISTRICT COUNCIL
The 27th annual session of the Arkansas District Council will be held at Camden, Ark., Oct. 14—18. General Superintendent E. S. Williams will be present. A. W. Tanner is host-pastor.—Robert C. Sellers, District Secretary, Box 436, Hot Springs, Ark.

NEW ENGLAND DISTRICT COUNCIL
The 18th annual Council of the New England District will convene at 113 Hawthorne St., Chelsea, Mass., Oct. 8—9. J. Earle Douglas is pastor. First meeting 9:30 Tuesday. W. A. Brown, Lancaster, Pa., will be guest speaker.—H. H. Shelley, Secretary, Cumberland Mills, Me.

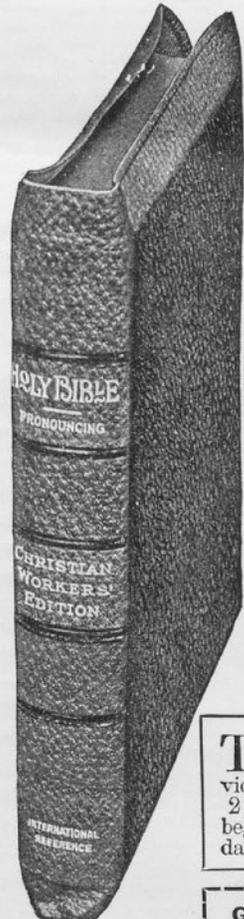
FALL CONVENTIONS
BISMARCK, N. DAK.—The Annual Fall Convention of the North Dakota District will convene at Bismarck, Oct. 15—17. The 3 days will be devoted to spiritual meetings with special emphasis on prayer and seeking God. The Credentials Committee will meet those desiring credentials.—Herman G. Johnson, District Superintendent, 723 1st Ave., N., Jamestown, N. Dak.

ALABAMA DISTRICT COUNCIL
DOTHAN, ALA.—The Alabama District Council will convene at City Auditorium, Oct. 8—11. General Superintendent E. S. Williams will speak. Presbyters asked to meet Monday, 2:00 p. m. Applicants for license or renewal of license can meet Credentials Committee Monday night. Christ's Ambassadors Rally and Business Meeting Tuesday afternoon and night. Rooms furnished to ministers and delegates, also to visitors as far as possible.

For further information write either Marvin L. Smith, District Superintendent, 55 Chidester Ave., Mobile, Ala., or J. B. Stevens, Secretary-Treasurer, Route 5, Dothan, Ala.

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2 A'brā'hām begat I'saac; and I'saac begat Jā'cob; and Jā'cob begat Jū'das and his brethren;

a Lu. 3, 23
b Ps. 132, 11
Isa. 11, 1
ch. 22, 42
ACTS 2, 30
Pom. 1, 3
c Gal. 3, 16
d Ruth 4, 18
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TEXAS DISTRICT CONVENTIONS

Wichita Falls Section, Oct. 1-2, Jacksboro; San Angelo Section, Oct. 3-4, Abilene; Greenville Section, Oct. 8-9, Sherman; Dallas Section, Oct. 10-11, 4440 Oakland Ave.; Dallas; Waco Section, Oct. 15-16, Fairfield; Ft. Worth Section, Oct. 17-18, Bridgeport; Tyler Section, Oct. 22-23, Longview; Lufkin Section, Oct. 24-25, Nacogdoches; Beaumont Section, Oct. 29-30, Saratoga; Houston Section, Oct. 31-Nov. 1, Evangelistic Temple, Houston; Yoakum Section, Nov. 5-6, Port Lavaca; San Antonio Section, Nov. 7-8, Assembly at 1216 Kenedy Ave., Corpus Christi; Valley Section, Nov. 12-13, Edinburg; Austin Section, Nov. 14-15, North Austin Assembly, Austin.

All conventions begin at 10:30 a. m., with two services daily. All ministers and workers urged to attend. For information write District Superintendent F. D. Davis, Route 1, Box 420, Ft. Worth, Texas.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

SHAMOKIN, PA.—Monthly Fellowship Meeting, Capitol Section, Oct. 7.—Harold J. Snelgrove, Pastor.

WILLARD, OHIO—Mansfield Sectional C. A. Rally, Pearl and Woodbine Sts., Oct. 14, 7:45 p. m.—H. W. Reeser, Pastor.

GRAFTON, W. VA.—C. A. Rally, Oct. 7. Services 10:30, 2:00, and 7:30. Olan Knotts, Main Speaker.—Ivan R. Loy, Pastor, 830 Maple Ave.

NEVADA, MO.—Joplin Sectional Fellowship Meeting, Oct. 14.—Joe H. Woolridge, Sectional Secretary, Webb City, Mo.

KENOSHA, WIS.—Sectional C. A. Rally, 25th Ave. and Roosevelt Rd., Oct. 6, 7:30 p. m. R. S. Peterson is pastor.—Naomi Bell, Sectional C. A. Representative.

WEST PLAINS, MO.—Fellowship Meeting, Oct. 15. Three services; first service 10:30. Special speakers.—R. F. Davis, Willow Springs, Mo.

ST. LOUIS, MO.—C. A. Rally, St. Louis Section, October 13, Landmark Church, Helen and Emma Aves., Walnut Manor, St. Louis County. Clarence Wiegand is pastor.—Elmer J. Boettcher.

LOVELAND, COLO.—Northern Colorado Sectional Fellowship Meeting, 7th and Railroad Ave., Oct. 14. Services 2:30 and 7:30. G. B. Cunningham is pastor.—Paul V. Jones, Presbyter.

NEW ORLEANS, LA.—St. Claude and Friscoville Ave.; Oct. 1, for 2 weeks or longer; Jean and Angel Benefel, Loveland, Colo., Evangelists.—T. Horace Clark, Pastor.

BRIDGETON, N. J.—C. A. Rally, Oct. 7, 7:30 p. m. Brother DeNight is pastor. J. Jenkins, Wilmington, Del., will speak. Bring your musical instruments.—C. M. Carlson, Sectional C. A. Vice President, Hammon, N. J.

JACKSONVILLE, ILL.—Sectional Fellowship Meeting, in Tent, West Douglas St., Oct. 7. C. M. O'Guin, District Superintendent, will be present. Warren Gardner is pastor.—H. T. Owens, Sectional Presbyter, P. O. Box 985, Springfield, Ill.

BEDFORD, OHIO—Northeast Ohio Fellowship Meeting, 659 Broadway, Oct. 7. Services 10:00, 2:30, and 7:00. Business session with election of officers, 1:30.—Claude Weaver, Secretary-Treasurer, 907 Ashland Ave., Akron, Ohio.

ELMER, MO.—Fifth Annual Fellowship Meeting, Oct. 15-17; District Superintendent Roy E. Scott, Special Speaker; other District officials expected. Free entertainment to all visitors. Service also on Monday night.—V. Lenzy Hertweck, Pastor.

KANSAS CITY, MO.—Sectional Fellowship Meeting, October 7, 1238 Pennsylvania; services 10:30, 2:30, C. A. rally 7:45. Bring basket dinner, musical instruments, and special songs. Brother Dameron is pastor.—J. L. O'Dell, Sectional Secretary, 1506 Van Brunt Blvd.

BROOKLYN, N. Y.—Hudson Valley C. A. Rally, 84 Harmon St., Oct. 12. Services: 2:30, music and talks from C. A. groups; 7:30, evangelistic rally, Parker B. Hayes of Newburgh, Speaker. E. B. I. Male Quartet at each service.—John W. Tucker, Sectional C. A. Vice-President.

TOLEDO, OHIO—Northwestern Ohio Fellowship Meeting, Dorr and Lawrence Sts., Oct. 7. Wesley J. Domm is pastor. Services and speakers: 10:30, Joseph Smith; 2:30, Brother Wells, of Delphos; 6:00 ministers' meeting, 7:30, J. O. Savell in charge.—R. A. Hoffman, Secretary-Treasurer.

SALEM, OHIO—Southeastern Ohio Fellowship Meeting, 175 W. State St., Oct. 14. Services and speakers: 10:30, G. Dean Smith; 1:30, minister's meeting; 2:30, Isaac Griffith; 7:30, evangelistic. Bring musical instruments and basket lunch. Coffee will be served. Milton Searles is pastor.—Isaac Griffith, Sectional Secretary, P. O. Box 208, Martins Ferry, Ohio.

OPEN FOR CALLS

Evangelistic or Pastoral

Louie Shultz, Route 3, Box 101, Blytheville, Ark.—"Am married; have a new loud-speaker system; reference, J. S. McMahon, Presbyter, Box 262, Monette, Ark."

C. H. Asher, 243 Cedar St., Hot Springs, Ark.—"After serving as pastor at Malvern, Ark., for over four years, have resigned. Reference: David Burris, District Superintendent, 720 N. Arkansas Ave., Russellville, Ark."

MISCELLANEOUS NOTICES

NEW ADDRESS—416 N. Hope, Ada, Okla. "We have accepted the pastorate here."—Pastor and Mrs. Floyd Poag.

WANTED—Songbooks. Testaments, Evangelic, Gospel Gleaners, Sunday School quarterlies, for free distribution in needy field.—Edith Holcomb, Thurmond, N. C.

NEW ADDRESS—1641 Thirteenth St., Corpus Christi, Texas. "We have resigned as assistant pastors here, and are now in the evangelistic field.—Mr. and Mrs. Ossie B. Jones.

NEW ADDRESS—Route 2, Box 244, Okmulgee, Okla. "We have taken over the work at Bald Hill, near Okmulgee. Council ministers passing this way will find a welcome."—W. E. Brannan.

NEW ADDRESS—1901-1905 W. Washington Blvd., Chicago, Ill. "We have accepted the pastorate of Bethel Temple."—Pastor and Mrs. William D. Swanson.

WANTED—Evangelist, single or small party, musical, with house car. Meeting first in assembly, then with District tent in different parts of city. Give full particulars with up-to-date testimonies.—A. G. Voight, Pastor, 1725 Suwanee Dr., West Palm Beach, Fla.

BROADCAST

"Revival Echoes," morning devotional program, Mondays, Wednesdays, and Fridays, 6:30-7:15 a. m., Station WFMD, Frederick, Md., 900 kilos.—George E. Dych, Pastor.

MISSIONARY CONTRIBUTIONS

September 11-17 Inclusive

Table listing missionary contributions from various states including Alabama, Arizona, Arkansas, California, Florida, Georgia, Idaho, Indiana, Illinois, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Missouri, Montana, Nebraska, Nevada, New Jersey, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, South Carolina, South Dakota, Tennessee, Texas, Virginia, West Virginia, Wisconsin, and Wyoming.

Table listing contributions from various churches and assemblies including Los Angeles Bethel Tem Swedish PG, Los Angeles Trinity Assembly of God, Los Banos Full Gospel Church CA, Los Gatos Gospel Lighthouse, Madera Pentecostal Tab, Martinez Pentecostal A of G & SS, Maywood Full Gospel CA, Modesto Bethel Church, Monrovia Full Gospel Assembly, Monterey Calvary Tabernacle, North Hollywood A of G & WMC, Oakland Bethel Tabernacle, Oakland First Pentecostal Church, Pacific Grove First Pent Ch & CA, Palm City Pent Mission A of G & SS, Paradise A of G Tabernacle, Pasadena SCS Pilgrims Class, Pomona Assembly SS, Porterville A of G SS & CA, Red Bluff Bethel Temple, Reedley Full Gospel Tabernacle, Richmond Full Gospel Assembly, Salinas Full Gospel Tab, Salinas John Street Gos Tab, San Bernardino Full Gos Tab, San Francisco Bethel Full Gospel Ch, Santa Cruz Glad Tidings Tab, Santa Cruz Glad Tidings Tab CA, Seaside First Pentecostal Ch, Selma Filipino Assembly of God, Taft Four Fold Gos Tab WMC, Trinidad Assembly of God, Tulelake Assembly, Ventura Full Gospel Church, Walnut Creek Assembly of God, Wasco Fourfold Gospel Church, Watsonville Full Gospel Ch of Pajaro, Weed Glad Tidings Church, Willits Full Gospel Assembly, Winters Full Gospel Assembly, COLORADO Personal Offerings, Alma Com Ch Assembly of God, Ault Full Gospel Tab, Aurora Assembly of God CA, Berthoud Assembly of God, Cedaredge Full Gospel Mission, Denver Pentecostal Tab SS, Dove Creek Assembly of God, Englewood A of G Tab & SS, Fruita Assembly of God SS, Greely Assembly of God, Haxton S Rockland A of G, Keenesburg Assembly of God, Las Animas Assembly of God, Leadville Assembly of God, Longmont Full Gospel Church, Loveland Assembly of God, Montrose Assembly, (Near) Proctor Sunny Slope SS, Wiggins Assembly of God, CONNECTICUT Personal Offerings, Danbury Pentecostal Assembly & SS, Union City Full Gos Tab, DIST COLUMBIA Personal Offerings, Washington Full Gospel Assembly, FLORIDA Personal Offerings, Eagle Lake Assembly of God, Lithia Holiness Church, Miami First Pentecostal Church, Noma Assembly of God, Pensacola Brent-Perry Pass A of G, Tampa City Mt Zion Assembly, Planta Oak Park Holiness Church, GEORGIA Personal Offerings, Blakely Assembly of God, Columbus East Highland A of G, Columbus Linwood Assembly of God, IDAHO Personal Offerings, Aberdeen Gospel Tab, Blackfoot Pentecostal Assembly DVBS, Payette Assembly of God, Payette Assembly of God CA, Selma Assembly of God, ILLINOIS Personal Offerings, Altamont Assembly of God, Altan Gospel Tab SS, Brooklyn Assembly of God, Carlinville Full Gos Tab SS & YP, Chicago Bethesda Pentecostal Church, Clinton Assembly of God SS, Elgin Olivet Pentecostal Church, Evanston Assembly of God CA, Granite City Full Gos Tab, Mason City Assembly of God SS, Mascoutah Full Gospel Church, Odin Assembly of God, Pawnee Assembly of God, Perrin Assembly of God, Pekin Assembly of God, Pittsfield Assembly of God, Quincy Bethel Assembly of God, Virginia Assembly of God DVBS, INDIANA Personal Offerings, Chesterton Full Gospel Tab, Clay City Assembly of God, East Chicago Full Gospel A of G, Ft Wayne Assembly of God, Gifford Pentecostal Church, Hammond Full Gospel Tab, Indianapolis Woodworth-Fitter Tab, Inaville Assembly of God SS, IOWA Personal Offerings, Anthon Assembly of God, Conrad Assembly of God SS, Decora Assembly of God Tab, Fort Dodge Gospel Tab, Grand River A of G SS, Keokuk Little Log Church, Moville Assembly of God, Perry Assembly of God, Red Oak Gospel Tab, Storm Lake Assembly of God, Troy Mills Assembly of God, Truesdale Assembly of God, KANSAS Personal Offerings, Coldwater Assembly of God SS, Eldorado Assembly of God CA, Gerlane Assembly of God SS, Glade Lockwood Assembly, Great Bend Assembly of God, Hutchinson Assembly of God, Kansas City Assembly of God WMC,

Table listing contributions from various churches and assemblies including Kingman Assembly of God, Kiowa Assembly of God, Ness City Assembly of God SS, Newton Assembly of God, Ogatah Cedar View A of G, Ottawa Assembly of God, Wellington Assembly of God, KENTUCKY Frankfort A of G SS, London Gospel Tabernacle, Louisville Calvary F Gos Tab, Taylorsville Ashes Creek Assembly, Taylorsville Assembly, LOUISIANA Goldonna Antioch A, Mer Rouge Bondia A of G, West Lake First A of G, MAINE Personal Offerings, Bar Harbor Assembly of God WMC, MARYLAND Personal Offerings, Cederlane Full Gospel Ch, Crella Assembly, Jones Creek Bethel Pent Ch & SS, Oakland Rocky Drear Assembly, Pocomoke City Glad Tidings SS, Swanton Glendale Assembly, Swanton Painter SS, Williamsport Full Gospel Assembly, MASSACHUSETTS Personal Offer, East Natick Wellesley Pk A of G, Fitchburg Assembly of God, MICHIGAN Personal Offerings, Mad Axe A of G, Battle Creek Ch of the Four Fold Gos, Benton Harbor Bethel A of G, Carsonville Pent Sanct A of G, Coldwater Emmanuel Chapel & SS, Coleman Assembly of God Chapel, Dearborn Gospel Tabernacle, Detroit Brightmoor Tabernacle, East Jordan Full Gospel Church, Farmington Gospel Assembly, Flint Trinity Tabernacle, Gladwin Assembly of God, Grand Rapids First A of G Tab, Harrison Highland Tab & SS, Highland Park Rumanian Pent A, Lansing Assembly of God, Muskegon Gospel Tab A of G, Port Huron A of G & SS, Saginaw Gospel Tabernacle, Saginaw Gos Tab Young Ladies BC, Sbewaing Assembly of God, MINNESOTA Personal Offerings, Alexandria Gos Tab SS & CA, Barnesville Gospel Tabernacle, Bingham Lake Delton Township Full Gospel Assembly, Dodge Center Full Gos Tab, Emily Gospel Tab, Fergus Falls Gospel Tab, Halstad Full Gospel SS, Hopkins Gospel Tabernacle CA, Lakeville Assembly of God, Mentor Gospel Tabernacle, Minneapolis Gospel Tab, Monticello Full Gospel Assembly, Moorhead Gospel Tab, Ortonville Gospel Tab, Paynesville Gospel Tabernacle, (Near) Pillager Casino Full Gos A of G, Pine River Gospel Tab & SS, Princeton Gospel Tab SS, Sherburne Gospel Tabernacle, Walker Gospel Tabernacle, Wells Gospel Tabernacle, Wadena Gospel Tabernacle SS, MISSISSIPPI Personal Offerings, East Tupelo Bethel A of G, Hampton Sharon Chapel, Laurel Kingdon A of G & SS, Meridian East End A of G & SS, MISSOURI Personal Offerings, Aurora Assembly of God, Black Edge Hill Assembly of God, Boss Assembly of God SS, Branch Long Branch A of G, Brimson Assembly of God, Burnham First Assembly of God, Campbell Assembly of God, Carthage Assembly of God SS, Clinton Assembly of God, Crocker Sweet Home A of G, Duwenzel Assembly of God SS, Gerald Faith Tab, Greysville Full Gospel Assembly, Hamilton Assembly of God, Hopewell Assembly of God, Kansas City Section Fellowship Meet, Kansas City First A of G CA, Kansas City Friendly Church, Kansas City Full Gos Tab & SS, Kansas City Third Assembly of God, Kirkwood Assembly of God, Minden Mines Community Church, Mt Vernon Assembly of God, New Haven Assembly of God, Puxico Assembly of God SS, (Near) Rogersville Mt Sinai A of G, St Charles Glad Tidings Tabernacle, Smithville Assembly of God SS, Solo Moberly Spring Full Gos Ch, Springfield East Side A of G, Springfield Glad Tidings Ch & SS, Springfield Northeast A of G, Springfield South Side A of G, Stanberry Assembly of God SS, West Eminence Assembly of God, West Plains Full Gos A of G, Winfield A of G Cal Ch & SS, MONTANA Personal Offerings, Billings Gospel Tab A of G, Butte Gospel Tab & SS, Fairfield Gospel Tab, Helena Assembly of God, Missoula Pent Assembly of God, NEBRASKA Personal Offerings, Allen Assembly of God, Amelia Cedar Creek Baptist Mis, Anselmo Center Pentecostal, Beatrice Assembly of God, Big Spring Full Gospel Tab, Broken Bow Assembly of God Tab

Johnstown Moon Lake Assembly	1.19	Burns Assembly of God	7.16	Manns Choice Pent A of G SS	4.00	Daisetta CA	7.00
Lincoln Assembly of God	33.42	Canyonville Gospel Tab SS	3.00	Midland Pent Assembly	10.50	Dallas Maplewood Assembly of God	2.00
McCook Pent A of G	13.10	Cedar Mills SS	1.78	Mt Morris Assembly of God SS	31.00	Dallas Morrell Assembly of God SS	6.00
Mullen Gospel Tab	4.50	Coquelle Tabernacle	17.13	Mt Union First Pent Church	10.00	Escobas Assembly of God SS	1.00
Newcastle Assembly of God	2.00	Hermiston Pent Assembly	2.78	Philadelphia Bethel Pent Church	40.00	Fairfield Assembly of God	21.89
Ogallala Assembly of God	3.00	Hood River Pent A of G	18.00	Philadelphia Evangelistic Centre	30.60	Flynn Assembly of God SS	2.00
Pender Assembly of God	7.57	Joseph A of G Mission	2.39	Philadelphia First Latvian Pent Ch	15.00	Ft Worth Assembly of God SS	13.71
Scottsbluff Assembly of God	10.00	La Grande Gospel Tab	18.24	Poland Assembly of God	6.00	Ft Worth Rosen Heights A of G	2.90
Theford Bethel Church Assembly	6.00	Lebanon Assembly of God	50.00	Pottsville Full Gospel Mission	12.00	Galveston First AofG SS CA & WMC	21.05
Westerville Assembly of God	4.54	Nyssa Assembly of God & SS	3.69	Punxsutawney Pent Tab	2.50	Goose Creek Trinity Tab	100.00
NEVADA Genoa Assembly of God SS	13.00	Portland Gospel Tabernacle	45.01	Roaring Spring Peoples Tab	5.00	Grapeland Felders Memorial A of G	2.53
NEW HAMPSHIRE Personal Offer	51.25	Port Orford A of G & SS	1.78	Wilson Living Word Tab CA	6.00	Greenville Assembly of God	15.00
Claremont Pent Church	13.50	Prairie City A of G SS	2.35	RHODE ISLAND Pawtucket Full		Greggton Assembly of God	2.50
Keene Full Gospel Mission	2.71	Rainier Assembly & SS	11.86	Gospel Tabernacle	55.40	Houston Evangelistic Temple WMC	27.00
Keene Full Gospel Mission SS	3.06	Redland Evergreen Com SS & YP	1.20	SOUTH DAKOTA Buffalo Gospel Tab	12.22	Houston First A of G & WMC	23.34
NEW JERSEY Personal Offerings	24.35	Siletz Gospel Tab	19.71	Clark & Merton SS	3.25	Houston Heights A of G SS	10.00
Asbury Park Lighthouse Tab	5.00	Silverton Calvary Pent Assembly	5.90	Clearfield Assembly of God	1.00	Houston Heights Gospel Tab Jr CA	3.50
Elizabeth Trinity Pent Church	137.00	Springfield Assembly of God	12.00	Crocker Assembly & NWWSS	5.00	Houston North Side Tab SS	3.75
Midvale Gospel Assembly	50.00	Strayton Assembly	1.38	Dewey A of G Church & SS	8.10	Huntsville Assembly of God	7.00
Nutley Bethel Pent Assembly	7.00	Sweet Home Assembly of God & SS	13.62	Mitchell Gospel Tab	10.00	Jefferson Assembly of God SS	3.00
Salem Pent SS	10.00	Turner Assembly of God & YP	23.17	Rosholt Gospel Tab	8.86	Kenedy First A of G Church	3.00
Trenton Gospel Tabernacle	38.13	Vernonia A of G Church & SS	10.78	Sisseton Gospel Tab & SS	51.57	La Porte Assembly of God SS	4.25
Union Beach Pent Mission	16.55	Walldport Assembly of God	4.59	Winner Gospel Tab	4.07	Lufkin Assembly of God	4.40
Vieland Full Gospel A & SS	165.33	Wolf Creek Community Church	30.00	Wood Gospel Tab	1.59	(Near) Lufkin Clawson A of G Ch	1.40
NEW MEXICO Personal Offerings	2.00	Yoncalla Calvary Full Gos Tab	9.05	Yankton Gospel Tab	6.50	McAllen Assembly of God	1.40
Carlsbad Assembly of God	5.00	PENNSYLVANIA Personal Offer	145.00	TENNESSEE Burleson Detroit As-		Milford Assembly of God	1.00
Chiff A of G Church & SS	2.00	Allentown Glad Tidings Tab	3.00	sembly of God Church	1.00	McKinney Full Gospel	.86
Gallup Assembly of God SS	10.00	Anita Pent Church	5.17	Chapel Hill SS	1.26	Navarro Assembly of God SS	3.00
Gran Quivira Assembly	1.70	Bessemer Italian Pent Assembly	1.76	Columbia Assembly of God SS	11.20	Newark Assembly of God	1.00
NEW YORK Personal Offerings	24.74	Bradenville Pent Church	20.00	Memphis First Assembly of God	36.66	Pecos Assembly of God Ch	4.00
Brooklyn Lighthouse Church	15.30	Central City Pent Tab SS	43.68	Memphis First A of G CA	5.00	Pelly Assembly of God	5.00
Brooklyn Ridgewood Pent SS	5.00	Clarks Summit Pent Assembly	10.81	Memphis First A of G WMC	5.00	Pilot Point A of G Church	2.37
Corning Calvary Tab	52.00	Coatesville Pent Tab	5.00	TEXAS Personal Offerings	149.00	Rock Island Assembly	2.00
Cortland Bethel Pent Assembly	11.68	Enola Pent Missions	16.00	Alma Valley Farm A of G	2.92	Sachse Assembly of God & SS	5.96
Cortland Bethel Pent SS	8.70	Hamburg CA	18.00	Breckenridge A of G Church & WMC	7.50	Saint Joe Assembly of God	1.00
Dansville Gospel Tab SS	4.30	Harrisburg CA	5.00	Byers Assembly of God SS	1.86	Saratoga Assembly of God	9.03
E Aurora Gospel Tab	5.00	Hyndman Assembly of God SS	3.72	Canton Mill Creek SS	1.25	Scedrirt Assembly of God SS	11.81
Gates Central Gospel Tab	8.00	Johnstown Grace Pent Church	62.00	Cayuga Assembly of God SS	10.00	Sinton Assembly of God Church	1.00
Groton Church & SS	7.50	Mechanicsburg Pent A of G	5.00	Cleveland Plum Grove A of G SS	1.00	Talco Assembly of God	5.93
Hempstead Glad Tidings Church	5.00			Crane Assembly of God Church	5.50	(Near) Red Oak Flat Assembly	5.00
Ithaca First Pent Church	21.00					(Near) Tyler Bascom Assembly	26.00
New Rochelle Apostolic Faith Ch	5.35					Wichita Falls A of G SS	41.91
New York City Yorkville SS	3.00					Wichita Falls Fairview A of G	2.00
Roanester Calvary F Gos Ch	10.00					Wink Assembly of God	3.00
Springville Gospel Hall	4.00					VIRGINIA Personal Offerings	2.00
Syracuse Grace Tabernacle	24.00					Belvoir Full Gospel Tab SS	21.05
Watertown Calvary Evangelistic Ch	7.00					Front Royal Full Gospel Church	12.00
(Near) Wayne Crystal Springs Full						Manassas Full Gospel Church	15.00
Gospel SS	5.87					Norfolk Glad Tidings Church & CA	38.48
(Near) Wayne Crystal Springs YP	6.00					North Tazewell Assembly of God	5.00
W N Brighton El Bethel Pent Ch	65.00					Richmond Calvary Pent Tab	28.36
W N Brighton El Bethel Pent Ch SS	5.00					Winchester Full Gospel Tab	12.00
Yonkers Full Gospel Assembly	21.00					WASHINGTON Personal Offerings	66.00
Yonkers Full Gospel Assembly Star of						Aberdeen Calvary Pent Temple	63.16
Hope Bible Class	1.25					Anacortes Pent A of G	71.14
NORTH CAROLINA Personal Offer	3.00					Bellingham Fairhaven Gospel Mission	10.81
Avon Assembly of God	14.59					Bellingham Pent Tab	14.05
Buxton Assembly of God	5.00					Bridgeport Bethel Pent Tab	5.00
Charlotte Calvary Gospel Hall	6.65					Burlington Faith Tab	5.70
East Lake Assembly	1.00					Colfax Full Gospel SS	17.19
Edenton Assembly SS	10.88					Everett Bethany Temple	95.00
Stumpy Point F Gos Tab	1.69					Goldendale Assembly of God	4.00
NORTH DAKOTA Personal Offer	6.35					Hay Pent Church	8.90
Bowesmont Fleece Gospel Tab	6.44					Hoquiam Bethel Tem Ch & SS	36.07
Cando Gospel Tab & SS	23.90					Kelso Assembly of God	19.18
Crosby Gospel Tab	21.37					Latah Pent Church	17.51
Grafton Gospel Tab	20.60					Lyman Mission Church	5.00
Havana Pent Chapel	.62					Lynden Pent YP	2.00
Hebron Bethel Tabernacle	2.75					Marysville Pent Assembly & SS	12.27
Lisbon Gospel Tab SS	3.44					Moses Lake Assembly of God & SS	5.00
Minot Gospel Tab	23.50					Mosgrook Pent A of G & SS	14.00
OHIO Personal Offerings	184.25					Mt Vernon Evangel Tab SS	5.50
Akron Bethel Assembly of God	61.00					Onalaska Assembly of God	5.03
Akron Greek Assembly of God	6.82					Oraville Full Gospel A of G	6.75
Ashland Calvary Church	4.00					Port Angeles Assembly of God	7.16
Ashland Assembly of God & SS	5.00					Puyallup Pent Tab	75.89
Bedford A of G Church SS	13.00					Raymond Full Gospel Tab SS	5.00
Bedford Assembly of God Ch CA	5.00					Ritzville Assembly of God	10.85
Bellbrook Full Gospel Mission	50.00					Shelton A of G Mission	8.26
Brink Haven F Gospel Tab A of G	2.00					Spanaway Full Gospel Tab	16.26
Cambridge Assembly of God	5.97					Spokane Glad Tidings Temple	37.71
Cecil Pent Church	3.00					Sumas Pent SS	26.10
Cleveland West Side Pent Ch	20.00					Sunnyside Full Gospel Tab SS	11.20
Geneva Assembly of God	12.00					Union Gap A of G SS	4.74
Lorain Roumanian A of G Mission	3.00					Walla Walla Pent A of G CA	8.05
Mantua Bethel Assembly	24.00					Waterville Full Gospel Tab	6.34
Mantua Drakesburg Assembly	5.00					Yelm A of G Mission	2.50
Marysville Glad Tidings Tab	12.42					WEST VIRGINIA Personal Offerings	6.14
Moscow Christian Assembly	6.53					Chesapeake A of G Church SS	2.00
Newton Wayside Tab	5.00					Dorothy Assembly of God SS	2.13
Orrville A of G Church	7.52					Grafton Assembly of God	3.75
(Near) Pleasant City Black Diamond						Horseshoe Run Ma Grove F Gos Tab	3.29
Assembly	1.60					Huntington Milton A of G SS	3.36
Wadsworth Full Gospel Church	20.59					Martinsburg Bethel Pent AofG & CA	20.00
Waynesfield Full Gospel Assembly	1.00					Miami Assembly of God & SS	3.39
Willard A of G & SS	8.44					Mount Hope Assembly of God	4.80
OKLAHOMA Personal Offerings	49.00					Potomac District Council	6.25
Ardmore Lighthouse Assembly of God	1.36					Watson Whitehall A of G	4.00
Arkoma Assembly of God	1.66					WISCONSIN Green Bay Gospel Tab	33.00
Blair Assembly of God Church	1.00					Kenosha A of G & SS	63.35
Blanchard Assembly of God	1.45					Kenosha Assembly of God EMC	5.00
Broken Bow Assembly of God SS	5.00					Luck Gospel Tab	2.00
(Near) Canton Southard A of G	2.50					Madison Assembly of God Church	20.00
Carmen Assembly of God Church	10.00					Manitowoc Gospel Tab	10.00
Carter Assembly of God SS	5.40					Milwaukee Glad Tidings Temple	9.00
Claremore Assembly of God	4.01					Minong Pent Full Gospel Assembly	4.50
Clebit Assembly of God & SS	15.55					Mosinee Community Gospel Tab	6.64
Colony Assembly of God	1.00					Portage Gospel Tab	10.00
Custer City Prairie View SS	3.00					Shawano Assembly of God Tab	75.61
Duncan Assembly	3.50					Siren Gospel Tab	28.40
(Near) Duncan Banner A of G	12.95					Superior Central Gospel Tab	29.57
El Reno A of G Church	5.00					Wautoma Gospel Tab	13.00
Fairview Assembly of God SS	11.03					WYOMING Personal Offerings	193.00
(Near) Fairview Midway A of G SS	4.00					Chenave Downtown Tab F Pent Ch	29.00
Fittstown A of G & SS	4.25					CANADA Personal Offerings	84.32
Harjo Assembly of God CA	1.32					MISCELLANEOUS	16,818.05
Hartshorne Assembly of God SS	2.80					Total Amount Reported	\$28,733.13
Haworth Pleasant Hill A of G SS	2.90					Home Missions Fund	568.04
Morrison Assembly of God SS	.91					Office Expense Fund	151.63
Newkirk Assembly of God	6.00					Literative Expense Fund	71.56
Reydon Assembly of God Church	3.65					Reported Given Direct for	
Sayde Assembly of God Church	2.66					Home Missions	414.40
Seminole A of G Young Mar Peo Cl	5.50					Reported Given Direct to	
Soper SS	.50					Missionaries	812.00 2,017.63
Tulsa Full Gospel Tab & SS	154.00					Amount Received for For-	
Tulsa Gospel Center Assembly	15.37					eign Missions	26,715.50
West Tulsa Assembly of God SS	4.21					Amount Previously Reported	15,013.79
Wynona Assembly of God Church	5.50					Amount Received for For-	
OREGON Personal Offerings	47.00					eign Missions This Month	\$41,729.29
Albany Pent A of G & SS	31.17						
Astoria Assembly of God	10.60						
Boring Assembly of God	1.10						

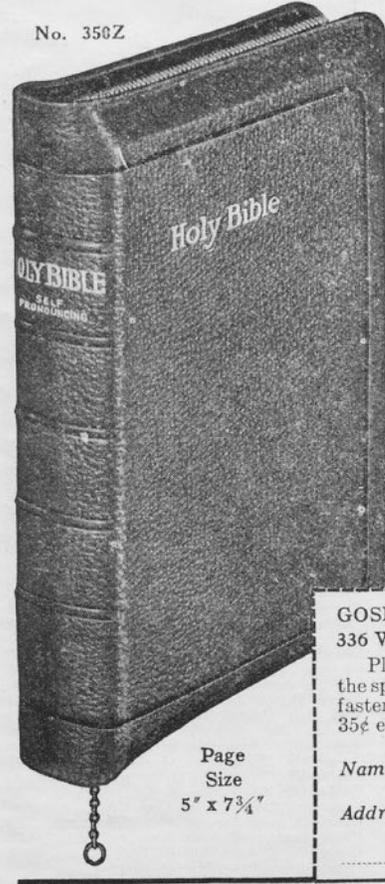
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SPECIMEN OF TYPE

PROVERBS, 1. *The psalmist exhorts t*
 626 PSALM 148. *PRAISE ye the LORD. Praise ye the LORD in the heights.*
PRAISE ye the LORD. Praise ye the LORD in the heights.



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Mosgrook Pent A of G & SS	14.00
Mt Vernon Evangel Tab SS	5.50
Onalaska Assembly of God	5.03
Oraville Full Gospel A of G	6.75
Port Angeles Assembly of God	7.16
Puyallup Pent Tab	75.89
Raymond Full Gospel Tab SS	5.00
Ritzville Assembly of God	10.85
Shelton A of G Mission	8.26
Spanaway Full Gospel Tab	16.26
Spokane Glad Tidings Temple	37.71
Sumas Pent SS	26.10
Sunnyside Full Gospel Tab SS	11.20
Union Gap A of G SS	4.74
Walla Walla Pent A of G CA	8.05
Waterville Full Gospel Tab	6.34
Yelm A of G Mission	2.50
WEST VIRGINIA Personal Offerings	6.14
Chesapeake A of G Church SS	2.00
Dorothy Assembly of God SS	2.13
Grafton Assembly of God	3.75
Horseshoe Run Ma Grove F Gos Tab	3.29
Huntington Milton A of G SS	3.36
Martinsburg Bethel Pent AofG & CA	20.00
Miami Assembly of God & SS	3.39
Mount Hope	