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THE **P** NOT BY MIGHT, NOR BY POWER,
BUT BY MY SPIRIT, SAITH THE LORD
PENTECOSTAL EVANGEL
THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS

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Watch for Christ's Coming and Pray Against the Enemy

FROM the time Jesus was born, the enemy sought the young child's life to destroy it. The word of the Lord came to Joseph, "Arise, and take the young child and his mother, and flee into Egypt . . . for Herod will seek the young child to destroy him." And that has been the history of the enemy's attacks all along. "Seek the young child to destroy him." And so Satan is seen in the 12th chapter of Revelation lying in wait to destroy the Church, as he tried to destroy the Head. If the commencement, the inauguration of Redemption, was attended with danger, so the completion will likewise be attended with danger.

"And the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born." Rev. 12:4. The same enemy still watches for the same purpose. But God, who delivered and protected His child, will also deliver and protect those who are "a kind of firstfruits" of His Son's ministry. God is more than a match for the enemy every time.

The devil could see the birth of the man-child, but he failed to see the power that was drawing him up. The invisible power of God was greater than the power of the enemy. Satan was watching for the birth, but there were invisible hosts that were watching also. A birth is always unexpected. The probable time is expected, but the actual time is unexpected. God has hidden the time for a purpose, to put His people on their guard, and also to hide it from the enemy. Jesus said, "It is not for you to know the times or the seasons, which the Father hath put in His own power." Acts 1:7. And the devil does not know the actual time. He may watch, but he will be foiled, though watching.

The command comes to us to WATCH. Jesus commanded, "Watch and pray: for ye know not when the time is." Mark 13:33. If the enemy watches, cannot you? Are you going to be less faithful than the enemy? A

woman knows somewhere about the time of her deliverance, and is watchful. Those in the upper room were obedient to the command to tarry, and when the day of Pentecost was fully come they were prepared and ready for the outpoured Spirit. They realized that the time was fully ripe. And the watchful saints know that the time will soon be fully ripe. When men shall be saying, "Peace and safety," then sudden destruction cometh. It will be "as travail upon a woman with child." 1 Thess. 5:3.

There were nine plagues in Egypt preceding the final one. You may see judgment upon judgment preceding the final. At the time of the final destruction, it was the shed blood of the passover lamb that brought deliverance to Israel. At the same time destruction came to the household of Pharaoh and that of the Egyptians.

We read of the overcomers in Rev. 12:11, "They overcame him (the devil) by the blood of the Lamb, and by the word of their testimony." The blood of the Lamb will bring the final release to God's people, but it will also bring the overthrow of the dragon and his hosts at the same time.

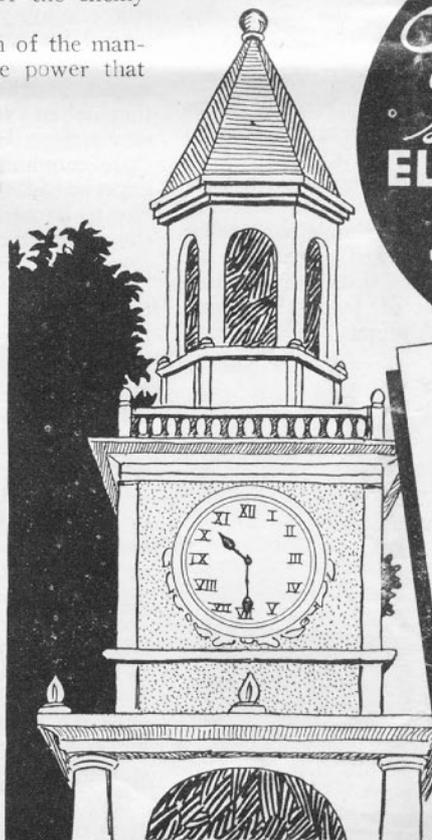
Pharaoh followed the children of Israel but failed to catch up with them. In like manner will the devil fail to devour the man-child. He will however seek to destroy the woman who remains. But he will be foiled even in this.

As soon as the man-child was caught up into heaven, the devil lost his place: it was occupied. It was the commencement of his final downfall. He thought if he could devour the man-child, his place could be maintained. "Destroy the son, and the inheritance shall be ours."

Herod said, "Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also." Herod was afraid of losing his crown, of losing his kingdom, and he wanted to destroy the young King. And so the enemy wants to destroy the man-child. Because not only does he lose his place in heaven, but the man-child will have it and will rule all nations with a rod of iron. And there will be something worse than a rod of iron for the devil—a great chain with which he will be bound for a thousand years in the bottomless pit. So the attitude of the serpent is—Delay the birth, and stop the power of ascending! ANYTHING TO STOP!

Could Herod stop the young child? It was in the night that the dream came to Joseph, and he had the warning of the coming danger. He departed that same night. And God will prepare His people for the coming danger. He will warn. The Spirit of God "shall show you things to come."

(Continued on Page Four)



Some people
decide to be
saved at the
ELEVENTH HOUR
and die at
TEN-THIRTY

Boast not
thyself of
tomorrow,
for thou
knowest not
what a day
may bring
forth.

Prov. 27:1

The Active Life of the Spirit-filled Believer

Smith Wigglesworth

THESSE are the last days; the days of the falling away. These are days when Satan is having a great deal of power. But we must keep in mind that Satan has no power only as he is allowed.

It is a great thing to know that God is loosing you from the world, loosing you from a thousand things. You must seek to have the mind of God on all things. If you don't, you will stop His working. I had to learn that as I was on the water en route to Australia. We stopped at a place called Aden, where they were selling all kinds of ware. Among other things were some beautiful rugs and ostrich feathers in great quantities. There was a gentleman in "first class" who wanted feathers. He bought one lot and the next lot put up was too big; he did not want so many. He said to me, "Will you join me?" I knew I did not want feathers for I had no room or use for them and wouldn't know what to do with them if I got them. However, he pleaded with me to join him. I perceived it was the Spirit as clearly as anything and I said, "Yes, I will." So the feathers were knocked down for fifteen dollars. Then I found the man had no money on him. He had plenty in his cabin. I perceived it was the Spirit again, so it fell to my lot to pay for the feathers. He said to me, "I will get the money and give it to one of the stewards." I replied: "No, that is not business. I am known all over the ship. You seek me out."

The man came and brought the money. I said, "God wants me to talk to you. Now sit down." So he sat down and in ten minutes' time the whole of his life was unhinged, unraveled, broken up, so broken that like a big baby he wept and cried for salvation. It was "feathers" that did it. But you know we shall never know the mind of God till we learn to *know* the voice of God. The striking thing about Moses is that it took him forty years to learn human wisdom, forty years to know his helplessness, and forty years to live in the power of God. One hundred and twenty years it took to teach that man, and sometimes it seems to me it will take many years to bring us just where we can tell the voice of God, the leadings of God, and all His will concerning us.

I see that all revelation, all illumination, everything that God had in Christ was to be brought forth into perfect light that we might be able to live the same, produce the same, and be in every activity sons of God with power. It must be so. We must not limit the Holy One. And we must clearly see that God brought us forth to make us supernatural, that we might be changed all the time on the line of the supernatural, that we may every day live so in the Spirit, that all of the revelations of God are just like a canvas thrown before our eyes, on which we see clearly step by step all the divine will of God.

Any assembly that puts its hand upon the working of the Spirit will surely dry

up. The assembly must be as free in the Spirit as possible, and you must allow a certain amount of extravagance when people are getting through to God. Unless we are very wise, we can easily interfere and quench the power of God which is upon us. It is an evident fact that one man in a meeting, filled with unbelief, can make a place for the devil to have a seat. And it is very true, that if we are not careful we may quench the Spirit of some person who is innocent but incapable of helping himself. "And ye that are strong must bear the infirmities of the weak." If you want an assembly full of life you must have one in which the Spirit of God is manifested. And in order to keep at the boiling pitch of that blessed incarnation of the Spirit, you must be as simple as babies; you must be as harmless as doves and as wise as serpents.

I always ask God for a leading of grace. It takes grace to be in a meeting because it is so easy if you are not careful, to get on the natural side. The man who is a preacher, if he has lost the unction, will be well repaid if he will repent and get right with God and get the unction back. It never pays us to be less than always spiritual, and we must have a divine language and the language must be of God. Beloved, if you come into real perfect line with the grace of God, one thing will certainly take place in your life. You will change from that old position of the world's line where you were judging everybody, and where you were not trusting anyone, and come into a place where you will have a heart that will believe all things; a heart that under no circumstances reviles again when you are reviled.

I know many of you think many times before you speak once. Here is a great word: "For your obedience is come abroad unto all men. I am glad therefore on your behalf; but yet I would have you wise unto that which is good, and simple concerning evil." Innocent. No inward corruption or defilement, that is full of distrusts, but just a holy, divine likeness of Jesus that dares believe that God Almighty will surely

watch over all. Hallelujah! "There shall no evil befall thee, neither shall any plague come nigh thy dwelling. For He shall give His angels charge over thee to keep thee in all thy ways." The child of God who is rocked in the bosom of the Father has the sweetest touch of heaven, and the honey of the Word is always in it.

If the saints only knew how precious they are in the sight of God they would scarcely be able to sleep for thinking of His watchful, loving care. Oh, He is a precious Jesus! He is a lovely Saviour! He is divine in all His attitude toward us, and makes our hearts to burn. There is nothing like it. "Oh," they said on the road to Emmaus, "did not our hearts burn within us as He walked with us and talked with us?" Oh beloved, it must be so today.

Always keep in your mind the fact that the Holy Ghost must bring manifestation. We must understand that the Holy Ghost is breath, the Holy Ghost is Person, and it is the most marvelous thing to me to know that this Holy Ghost power can be in every part of your body. You can feel it from the crown of your head to the soles of your feet. Oh, it is lovely to be burning all over with the Holy Ghost! And when that takes place there is nothing but the operation of the tongue that must give forth the glory and the praise.

You must be in the place of magnifying the Lord. The Holy Ghost is the great Magnifier of Jesus, the great Illuminator of Jesus. And so after the Holy Ghost comes in it is impossible to keep your tongue still. Why, you would burst if you didn't give Him utterance. Talk about a dumb baptized soul? Such a person is not to be found in the Scriptures. You will find that when you speak unto God in the new tongue He gives you, you enter into a close communion with Him hitherto never experienced. Talk about preaching! I would like to know how it will be possible for all the people filled with the Holy Ghost to stop preaching. Even the sons and daughters must prophesy. After the Holy Ghost comes in a man is in a new order in God. And you will find it so real that you will want to sing, talk, laugh, and shout. We are in a strange place when the Holy Ghost comes in.

If the incoming of the Spirit is lovely, what must be the onflow? The incoming is only to be an onflow. I am very interested in scenery. When I was in Switzerland I wouldn't be satisfied till I went to the top of the mountain, though I like the valleys also. On the summit of the mountain the sun beats on the snow and sends the water trickling down the mountains right through to the meadows. Go there and see if you can stop it. Just so in the spiritual. God begins with the divine flow of His eternal power which is the Holy Ghost, and you cannot stop it.

We must always clearly see that the Baptism with the Spirit must make us ministering spirits.

**Trust in the Lord,
and do good; so
shalt thou dwell
in the land,
and verily thou shalt
be fed.**

Psalm 37:3



Peter and John had been baptized only a short time. Did they know what they had? No I defy you to know what you have. No one knows what he has in the Baptism with the Holy Ghost. You have no conception of it. You cannot measure it by any human standards. It is greater than any man has any idea of, and consequently those two disciples had no idea what they had. For the first time after they were baptized in the Holy Ghost they came down to the Gate Beautiful. There they saw the man sitting who for forty years had been lame. What was the first thing after they saw him? Ministration. What was the second? Operation. What was the third? Manifestation, of course. It could not be otherwise. You will always find that this order in the Scripture will be carried out in everybody.

I clearly see that we ought to have spiritual giants in the earth, mighty in apprehension, amazing in activity, always having a wonderful report because of their activity in faith. I find instead that there are many people who perhaps have better discernment than you, better knowledge of the Word than you, but they have failed to put it into practice, so these gifts lie dormant. I am here to help you to begin on the sea of life with mighty acts in the power of God through the gifts of the Spirit. You will find that this which I am speaking on is out of knowledge derived from a wonderful experience in many lands. The man who is filled with the Holy Ghost is always acting. You read the first verse of the Acts of the Apostles, "Jesus began both to do and teach." He began to do first, and so must we.

Beloved, we must see that the Baptism with the Holy Ghost is an activity with an outward manifestation. When I was in Norway God was mightily moving there, though I had to talk by interpretation. However, God always worked in a wonderful way. One day we met a man who stopped the three men I was with, one being the interpreter. I was walking on but I saw he was in a dilemma so I turned back, and said to the interpreter, "What is the trouble?" "This man" he said, "is so full of neuralgia that he is almost blind and he is in a terrible state." As soon as ever they finished the conversation I said to the spirit that was afflicting him, "Come out of him in the name of Jesus." And the man said, "It is all gone! It is all gone! I am free." Ah, brothers, we have no conception of what God has for us!

I will tell you what happened in Sydney, Australia. A man with a stick passed a friend and me. He had to get down and then twist over, and the tortures of his face made a deep impression on my soul. I asked myself, "Is it right to pass this man?" So I said to my friend, "There is a man in awful distress and I cannot go further, I must speak to him." I went over to this man and said to him, "You seem to be in great trouble." "Yes," he said, "I am no good and never will be." I said, "You see that hotel. Be in front of that door in five minutes and I will pray for you, and you shall be as straight as any man in this place." This is on the line of activity in the faith of Jesus. I came back after paying a bill, and he was there. I will never forget him wondering if he was going to be trapped, or what was up that a man should stop him in the street and

tell him he should be made straight. I had said it, so it must be. If you say anything you must stand with God to make it so. Never say anything for bravado, without you have the right to say it. Always be sure of your ground, and that you are honoring God. If there is anything about it to make you anything, it will bring you sorrow. Your whole ministry will have to be on the line of grace and blessing. We helped him up the two steps, passed him through to the elevator and took him upstairs. It seemed difficult to get him from the elevator to my bedroom, as though Satan was making the last stroke for his life, but we got

Urgent Emergency Needs

Our Obligations

Thank God that we in America are still at peace. But upon us has come a new responsibility.

Stranded

A large number of missionaries from Norway, Finland, Denmark and Holland are cut off from the financial assistance that was formerly theirs. There are about 100 of these missionaries. Will you help us to help these missionaries?

Starving

It is estimated that there are 160,000,000 homeless in China and in Europe. In China 60,000,000 face starvation. It may be the same in Europe in the days of this coming winter.

Saints

Among the refugees and destitute folk are large numbers of brethren in Christ. Shall we not help them in this crisis hour?

Service

Send your gift now. Every cent you contribute will be sent to help these needy ones. Not even the amount of a postage stamp will be deducted. Designate your gifts: "Emergency Relief Fund."

Foreign Missions Department,
336 W. Pacific St.
Springfield, Missouri

him there. Then in five minutes' time this man walked out of that bedroom as straight as any man in this place. He walked perfectly and declared he hadn't a pain in his body.

Oh brother, it is ministration, it is operation, it is manifestation! Those are three of the leading principles of the Baptism with the Holy Ghost. And we must see to it that God is producing these three through us.

The Bible is the Word of God, it has the truths and whatever people may say of them they stand stationary, unmovable. Not one jot or tittle shall fail of all His good promises. His word will come forth. In heaven it is settled, on earth it must be made manifest that He is the God of everlasting power.

God wants manifestation and He wants His glory to be seen. He wants us all to be filled with that line of thought that He can look upon us and delight in us subduing the world unto Him. And so you are going to miss a great deal if you don't begin to act. But once you begin to act in the order of God, you will find that God establishes your faith and from that day starts you on the line of the promises. When will you begin?

In a place in England I was dealing on

the lines of faith and what would take place if we believed God. Many things happened. But when I got away it appeared one man who worked in the colliery had heard me. He was in trouble with a stiff knee. He said to his wife, "I cannot help but think every day that that message of Wigglesworth's was to stir us to do something. I cannot get away from it. All the men in the pit know how I walk with a stiff knee, and you know how you have wrapped it around with yards of flannel. Well, I am going to act. You have to be the congregation." He got his wife in front of him, "I am going to act and do just like Wigglesworth did." He got hold of his leg unmercifully saying, "Come out, you devils, come out! In the name of Jesus. Now Jesus help me. Come out you devils, come out." Then he said, "Wife they are gone! Wife, they are gone. This is too good. I am going to act now." So he went to his place of worship and all the collier boys were there. It was a prayer meeting. As he told them this story these men became delighted. They said, "Jack, come over here and help me." And Jack went. As soon as he was through in one home he was invited to another, loosing these people of the pains they had gotten in the colliery.

Ah, brothers and sisters, we have no idea what God has for us if we will only begin! But oh, the grace we need! We may make a mishap. If you do it outside of Him, if you do it for yourself, and if you want to be some one, it will be a failure. We shall only be able to do well as we do it in the name of Jesus. Oh the love that God's Son can put into us if we are only humble enough, weak enough, and helpless enough to know that except He does it, it will not be done! "What things soever ye desire when ye pray, believe that ye receive and ye shall have them."

Live in the Spirit, walk in the Spirit, walk in the communion of the Spirit, talk with God. All leadings of the divine order are for you. I pray that if there are any who have turned to their own way and have made God second, they will come to repentance on all lines. Separate yourself from every earthly touch and touch ideals. And God will bring you to an end of yourself. Begin with God this moment.

The Indwelling Christ

Recognize Him as living in you. Let communion with Him be constant. Have certain times of quiet waiting before Him. Take time to draw away from the continual grind of life. Look deeply into your own life and into life's problems. Come to the closet of worship and fellowship with God. Rest before Him. Wait in stillness at His feet with the Word of God, and the God of the Word will cause His own thought and plan to fill your consciousness. Reckon on His faithfulness and He will do "exceeding abundantly above all we are able to ask or think, according to the power that worketh in us." He will deliver us from the nuisance of noise and teach us the strength of stillness.—H. M. Herr.

Dead churches are those which have stopped sending the gospel to lost people; useless Christians are those who have ceased to witness for Jesus at home and abroad.—*Open Windows.*

Quietness and Confidence

E. G. Dempster

"In quietness and in confidence shall be your strength."—Isa. 30:15.

Quietness and confidence appear before us to-day like two quiet luminous peaks, wrapped in the silence of eternity. They stand in vivid contrast to a world torn by wars and rumors of wars, as marvellous objects of God's eternal NOW, His changeless peace and everlasting love. They are the very opposite of noise and distress of nations. They speak to us by their silent dignity with solemn and unmistakable accents, beckoning us to ascend to heights of poise and peace.

The old Quaker poet Whittier sang:

Drop Thy still dews of quietness,
Till all our striving cease,
Take from our souls the strain and stress,
And let our ordered lives confess,
The beauty of Thy peace.

Most of us need the continuous practice of silence. "Be still, and know that I am God." "I will be exalted in the earth." It is out of the silence that God speaks to us, when the door is shut, and we are alone with Him.

"Pharaoh is but a noise," could be inscribed over many a life, and over the many distractions and trials of life. And because we allow these things to find an entrance, we become perturbed and anxious, with the result that quietness and confidence depart. Needless talk, noise of words, hearing of and passing on news. Chatter and clatter follow, until the whole head is sick and the whole heart faint. Let us deliberately shut the door to all these distractions and refuse disquietude, and we shall find the peace of God which passeth all understanding garrisoning heart and mind; quietness and confidence will return and compass us about with songs of deliverance. O the peace my Saviour gives! Every Christian man or woman who desires to accomplish God's purpose in life *must ascend*. "Aspire ever to things on high . . . enthroned at the right hand of God. Let your thoughts dwell on things above, not grovel on the earth. . . . Then you also shall with Him shine in the splendor of His Glory." Col. 3:2, 4. Way's translation.

A Quiet Time. "I was in the Spirit on the Lord's day." Spiritual things are only spiritually discerned. The beloved apostle was carried away from all earthly sights and sounds—shut in with God—and there God spoke to him face to face. God must get our eyes and ears, all our senses and faculties, yea our entire being, all to Himself and for Himself. It is all for all. So shall we be in tune with God and heavenly realities. We go forth from our times of prayer in the power of prayer. It was said of Bishop Westcott, "He worked in the very mind in which he prayed."

Quiet Coasts. "Keep silence before Me, O islands (coasts); and let the people renew their strength." Isa. 41:1. What busy places coasts can be! What traffic of steamships and other vessels—an endless going and coming—greetings and partings—ceaseless labor of fisherfolk mending nets or hauling

in fish. Their labor is constant by night and by day. Storms too, arise, which necessitate continual vigilance. Is this a picture of our life? Endless calls upon time and strength, telephones, bells, multitudinous wants and increasing responsibilities. There is a Voice that comes across life's stunning tide saying, "Peace, be still." Keep silence before Me. The wear and tear of life is often a trick of the enemy for the wearing out of the saints. Let us watch. Be still: call a halt. Stand still and see the salvation of the Lord. He knoweth our frame.

A Quiet Mind. "Thou wilt keep him in perfect peace, whose mind is stayed on Thee: because he trusteth in Thee." Isa. 26:3.

Quietness is not inactivity, but perfect poise in action—as perfect as a bird in air—but there can be no quietness without confidence. Having no confidence in the flesh but in the strong arm of the strong Son of God—our Divine Lover and Guide, who has said:

"I will never, never let go your hand;
I will never, never forsake you."

Forsake, in the Greek, means to leave behind—conveying the idea of leaving comrades exposed to peril in the conflict or forsaking them in some crisis of danger. "I will in no wise desert you, or leave you alone in the field of contest, or in a position of suffering. I will in no wise let go My sustaining grasp."

With such a Guide, such a Friend, such a Lover, let us go forward with quietness and confidence into the unknown future looking for His glorious appearing.

Watch for Christ's Coming and Pray Against the Enemy

(Continued from Page One)

We read of Joseph, "He took the young child and his mother by night, and departed into Egypt." The child did not take himself, but he was taken by a protector. And

God and the Holy Spirit will take the man-child out of danger, and he will stay in the place prepared for God till the danger is over.

The child whom Herod sought to destroy became a man, a man who overthrew the tables of the moneychangers, and cleansed the temple, saying, It is written, "My house shall be called the house of prayer, but ye have made it a den of thieves." Satan polluted the temple, but the young child grew, and had power to cleanse it.

He who cleansed the temple of old will cleanse His Church and remove everything that offends. He says to His holy ones in His Church, "He that overcometh, and keepeth My works unto the end, to him will I give power over the nations: and he shall rule them with a rod of iron." Rev. 2:26. And so the Lord is going to rule the world with the redeemed, and He will banish all that defiles.

Speaking to Israel, Christ told them to pray that their flight should not be in the winter, neither on the Sabbath day. The coming event could be modified by prayer. And so concerning the greater event, Christ says, "Watch and pray." Watch for His coming, and pray against the enemy.

Moody on Preaching

By Zelma Argue

No preacher before the advent of radio spoke to more people than Dwight L. Moody. It is estimated that he must have preached to at least 100,000,000. Nor did any man ever win more converts than he. How many is not known, for he never kept a record. But multiplied thousands were won through his ministry.

To the Northern California ministers in 1899, he is quoted by Dr. Adams in *Bush Aglow*, as saying: "Don't be deceived. The winning preacher will be the one who takes the Word of God and makes it plain to the people. That man will have a hearing! The Bible and the Cross have power to draw, but a moral essay, never! I'm sick and tired of their essay preaching. Will Bible preaching ever fail? No, a thousand times, no! If the minister who stands in the pulpit from week to week is full of the Bible and the Holy Ghost, people will be sitting in the aisles and crowding every available space."

At the close of a Bible reading on "The Blood of Christ," in Birmingham, he laid great stress on the preaching of the doctrine of Substitution. He said, "If you wish to know the secret of our success for the last two years, it is this: We have stood fair and square on the Bible doctrine of Substitution. Oh! that is what is needed by a dying world, the message concerning One who died as our Substitute. The scarlet thread of the atoning blood is unbroken from Genesis to Revelation."

Over and over again he emphasized the dependence of the preacher on the blessed Holy Spirit. He declared: "We cannot convict men of sin by any amount of logic, eloquence or human power. Conviction is the work of the Spirit only. I verily believe that if the mighty Angel Gabriel, who stands in the presence of God, were to come down from heaven, every hair blazing with the glory of that upper world, he could not convict a single sinner. Only the Spirit can do that."

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Feeling Helpless Essential to Faith

Charles Elmo Robinson

If as one prays God to do something definite for him he feels that if God should not answer he can still get along all right, he will find it impossible to exercise the active faith that changes things.

If a preacher prays to God for power to move men, and as he prays he is conscious of feeling that if God should not answer, the oratory and fine rhetoric of which he knows himself naturally capable will serve pretty well, he will not be able to pray in faith.

If a man called of God to make a certain trip asks God to send him the money for the fare, and if as he prays he realizes that if God should not answer he has but to open his wallet or ask his earthly father to get the needed money, his faith faces an insurmountable difficulty.

If a sinner goes to the altar and asks God to save him, and as he prays feels that if God should not answer, things will still be all right, because he is such a good person anyway, he will not touch God. Sinners without number have cried and prayed to God until they have become utterly discouraged and heartbrokenly conscious of their utter helplessness. Then God has saved them.

If a person afflicted with a slight headache comes to be prayed for for healing, feeling that whether God answers or not everything will soon be all right anyway because the pain is not bad and in the normal course of nature will pass away in a few hours, he will find it very difficult to contact God for healing.

If a sick person comes to God for healing, feeling in his heart that if God should fail to heal him he will call a doctor or go to the hospital and get the desired help, he will find it extremely difficult to pray the prayer of faith.

But if a preacher comes to God deeply conscious that if God should not help all his efforts will be in vain; or if a man called to make a certain trip knows of no way in which he can pay the fare unless God should answer by a miracle; or if the sinner at the altar realizes that unless God answers prayer he is eternally lost and hell bound; or if the sick person knows of no way his sickness can be healed unless God undertakes, and believes the disease will quickly prove fatal if it is allowed to take its natural course; in other words if these people feel their utter helplessness and that their dependence on God is their only recourse, that feeling of helplessness is a tonic to faith.

Another consideration showing that helplessness when felt is an aid to appropriating faith is the fact that God's heart is moved with compassion and His listening ear is bent down to the cries of the helpless. We are made in His image and after His likeness. Therefore looking at the heart of a human father being besought by his helpless child, and seeing his reaction to that cry, helps us to understand how God feels when one of His children in helplessness calls on Him for help.

If a nine months old baby cries, and the father believes it is crying for a drink, he will get up even though the night be cold. And even though to get the baby a drink he must make a trip to the spring or draw water from the well, he will not hesitate. The father heart is moved with compassion as he realizes the helplessness of the baby in its need. "Poor little thing," he says, and leaps to alleviate the need. But if that same child twelve years later cries out in the night for a drink, that father is likely to feel irritated rather than moved with compassion. He knows the boy is not helpless, that he can get up and get a drink for himself, and for him to cry out like a baby for a drink is annoying.

So if you need something from God and feel utterly unable to do anything yourself

*The prayer of
faith shall save
the sick.* James 5:15

about meeting the need, and yet feel that vital interests are at stake if the need be not met, you are in good position to pray the prayer of faith and get the thing from God who has promised to supply all your need according to His riches in glory, by Christ Jesus.

The Pitcher of Water William Wileman

WHEN the day had come for the Lord to partake of the Passover Supper and to institute the Supper by which we remember Him, we are told by Mark and Luke that He sent Peter and John into the city, saying that they should meet a man bearing a pitcher of water. They were to follow this man to a certain house, and in that house make due preparation for the Supper.

The bearing of a pitcher of water by a man would be an unusual sight, as this was generally done by women; and therefore would attract the greater attention. Moreover, we may infer that the pitcher would be of a larger size than usual to have to be carried by a man. We have read of its destination: what was its destiny, its purpose? Why is the incident named by two evangelists?

Turning to the account of the last Supper as given in the Gospel by John in chapter 13, we read: "He riseth from supper, and laid aside His garments, and took a towel, and girded Himself. After that He poureth water into a bason, and began to wash His disciples' feet, and to wipe them with the towel wherewith He was girded." May we not infer that the water was poured from a larger vessel into a smaller, and that the larger would be the pitcher that was carried

to that upper room earlier in the day? If this inference is correct, it follows that our Lord made suitable provision for the washing of the feet of His disciples with a set purpose; and thus there is divine beauty in the record of "a man bearing a pitcher of water."

But is not our Lord constantly doing the same even now? Does He not prepare beforehand everything we need, everything we enjoy, everything we suffer? We take our blessings, and complain of our sufferings, without fully realizing that they are the fruit of infinite wisdom and perfect love. The very word "provide" literally means to see beforehand. Thus it is very beautiful to notice that when Peter objected to the washing of his feet, the Lord replied: "What I do thou knowest not now, but thou shalt know hereafter."

It is just here that we so often fail to trace the wisdom that goes before, and the love that blossoms afterwards. Peter had only to wait a few minutes for the "hereafter" in which his Lord explained His action of washing his feet. And so there is an "afterward" here, and a "hereafter" yet to come, wherein we shall be favored to trace the wisdom and the love that governed the experiences of Jacob, of Job, of Asaph, of Peter, and of ourselves. Our Lord will be "His own Interpreter, and He will make it plain." May it now be ours, not only to submit, but also to acquiesce, in all that He is pleased to provide, joyfully awaiting "the marriage supper of the Lamb."

The Queen's Promise

Over the magnificent mausoleum that now holds the mortal remains of Queen Victoria and those of her Royal Husband are inscribed these words: "Here at last I will rest with thee and with thee in Christ I shall rise again."

Her Majesty, as was her wont, often visited the humble and the poor. On one occasion she had been seeing a lowly cottager, who was a happy believer in the Lord Jesus, and ere leaving had inquired if she could do anything for her. "I have all I want, thank you, Your Majesty," said the poor woman. "But can I not do anything for you?" said the Queen. "I should like to do something for you."

Again came the response, "I have all I need, Your Majesty, but if Your Majesty would promise me one thing, I would be very glad." "I will do that if I can," replied the Sovereign. "What can I do for you?" "Oh, Your Majesty, if you would just promise to meet me in heaven." Softly, but firmly came the reply, "I will do that, in virtue of the blood of the Lord Jesus Christ."

Working for Christ

Says D. M. Panton: "The work is solemn—therefore, do not trifle; the task is difficult—therefore, do not relax; the opportunity is brief—therefore do not delay; the path is narrow—therefore, do not wander; the prize is glorious—therefore do not faint."

It is a childish religion which attaches an excessive value to outward forms.—*Alexander Smellie.*

The Tramp

~~By~~ B. Harvey

I overtook him one summer evening trudging slowly and wearily along a country road.

"Have you come far to-day?" I asked him as I drew near.

"Quite a ways," he replied. "I'm dog tired."

"And far to go?"

"Two miles."

Although the man's clothes were worn, I could see he was no common tramp. There was an unmistakable refinement in his features and voice. We sat on a fallen tree at the wayside, and I invited him to share the frugal meal I carried in my knapsack.

"Where are you going?" I asked.

"Oh," he said, evasively, "just on and on . . . to the end of the road."

"And then?"

He was silent, looking away over the green meadows to the far-off hills.

"Ah!" he said. "A queer thing this going on and on along the road." Then, after a pause, "Care to hear my story?"

"I shall be very pleased," I replied.

"I wasn't always on the road like this," he began; "My people were well-to-do, and they were proud. At the university I got mixed up with bad company; and something seemed to drive me on to reckless deeds. I became the ringleader of a set of wild and daring fellows. Many's the time we were punished for disturbing the peace, and for worse things than that. They sent me down from the university and my people closed the door against me. I've never been home since. They don't know where I am; whether I'm dead or alive. They don't care. No one does. That was forty years ago."

"But you've not been tramping the road all that time?"

"Oh, no! I've been to sea, worked in foreign ports some years, and done many a job in this country, farm work and that sort of thing; but the old spirit was there. It burned like fire. I generally managed to rob my employer and get dismissed or locked up. I've seen the inside of more than one jail. Sometimes I tried to go straight; but it didn't pay."

"And does the other life pay, the life of sin?"

"Can't say that it does either," he replied; "as for that, nothing does."

"I can tell you where the paying comes in," I said.

"Eh, where's that?"

"You pay. You do the paying. You can't go wrong without paying for it, without paying the price. Have you ever heard the words, 'Whatsoever a man soweth that also shall he reap'? There's bound to be a settling up, a reckoning, some time. Bills have to be paid. We pay heavily here, and there's a final paying at the end of the road."

The man was silent. He was thinking. Then I repeated quietly the lines:

There was no other good enough
To pay the price of sin.

"Ah!" said the man, "that reminds me of the days when I was a little fellow at

Sunday School. 'He only could unlock . . . ' I forget the rest." I finished the verse:

He only could unlock the gate
Of heaven and let us in.

"That's it."

"If you were badly in debt," I said, "and someone went to your creditor and paid the debt in full and brought you the receipt; would you accept it?"

"Wouldn't I? I'd be mad not to."

"When Christ died on the Cross He paid the price of our sin. He canceled the debt, and He offers us the receipt. To accept Him as our Lord and Saviour, and with His help to live a straight life, means that our debt is paid and we have the receipt in our own heart, our faith in that sacrifice for us. So He pays, not we."

"Ah!" said the man, and his early training showed itself in his speech; "that wouldn't be reasonable in a case like mine. I've all along trodden the path of sin. I chose it. I must take the consequences and pay."

"You speak as if you condemned yourself," I said.

"That's just what I do." He was speaking seriously. "I could have lived a better life. I've thrown away my opportunities; and how could I expect to go free now?"

"The love of God is broader
Than the measures of man's mind;
And the heart of the Eternal
Is most wonderfully kind."

The man was listening as I repeated the familiar verse. Then I added: "God never turns His back on those who really seek Him. 'Him that cometh to Me, I will in no wise cast out.'"

"Ah! That's something to think about."

He looked up as he spoke. The light from the sun, that was nearing the horizon over the fields, fell upon his face, and there was a strange, wistful sadness in his eyes.

"What's the time?" he asked, abruptly.

"Six," I answered, and at the same time I drew an envelope from my pocket with my name and address and offered it to him as he rose.

"If I can ever help you," I said, "here's my address." With the envelope I gave him a copy of the Gospel.

He thrust them into his pocket, saying as he did so, "So long! Glad to have met you. Thanks for the food and the chat."

We grasped hands. I watched him shouldering his bundle and tramping along the road in the glow of the westering sun, and as he went I wondered and hoped.

Some months later a letter lay on my table, written in firm characters. It said: "Sir,—They tell me I'm near the end of the road. I felt I must write to let you know that the price is paid, and I have the receipt in my heart. It's His love for one who has wandered far from the fold.—Yours, The Tramp."

Consider the Lilies

Let me consider the lilies. They preach God's cure for care. He weaves their petals with a fineness of fibre which no loom can match. He adorns them with tints which surpass the dyes of Tyre. And if He makes the grass of the field so beautiful, shall I not trust Him to do everything for me? The needs of my present life, the salvation of my soul, the progress of my faith and godliness—He charges Himself with them all.

Let me consider the lilies. They preach God's love of loveliness. Solomon in all his glory was not arrayed like one of them. I think of the delicacy of their coloring, and the exquisiteness of their lines, and their variety and number. They tell me that mere life does not content my Lord. It must be life in its finest and most attractive guise. So let me have done with a rudimentary faith, a broken hope, a limited love, an unwilling service, a halting devotion.

Let me consider the lilies. They preach God's evangel of eternity. They fade; they disappear; but soon they return. He crowns not one year but all the years with their pinks and purples, crimsons and scarlets. And there are blossoms more precious to Him than the wild flowers which light up the woods and wheatlands. Then is my immortality assured. Then I shall sleep to wake.—A. Smellie, D.D.

The Colosseum

I stood at evening time in the Colosseum with its great tiers of seats stretching toward the sky, where 50,000 people in those days could look down from the stadium seats on to an area, where Christians were torn asunder by wild beasts. I stood uncovered to the heavens above, where He sits for whom they gladly died, and asked myself, "Would I, could I, die for Him tonight to get this Gospel to the ends of the earth?" Oh, those martyrs were believers in His blood, all the way to the shedding of their own blood. I prayed most fervently here in this Roman Arena for the spirit of a martyr, and for the working of the Holy Spirit in my heart, as He worked in Paul's heart when He brought him on his hand-cuffed way to Rome. Oh, what love those early Christians must have had for one another, with what comfort Christ must have comforted them, hiding in these dark tombs or held in the cages about the arena, ready to be offered up to the wild beasts. They lived on the threshold of Heaven, within a heart-beat of Home, no possessions to hold them back.—Paul Rader.

Do You Ever Sting?

"If bees could know that it would kill them to sting people, the stinging business would stop."



Whosoever shall
call on the name
of the Lord shall
be saved. Acts 2:21

THE DYING WORLD AND THE LIVING WORD

FAMINE PROPHESED

Secretary of Agriculture Wallace, Democratic nominee for Vice-Presidency, says Europe in the coming months will see "the most serious famine in the world's history." Christ said that such famines would be only "the beginning of sorrows" as God's judgments would begin to fall. Matt. 24:7.

JEWS DOCTOR NAZI SOLDIERS

"Jewish doctors incarcerated for years in concentration camps and prisons have been released and hurried to the various military hospitals to alleviate the suffering of the wounded Nazis," reports *The Jewish Chronicle*. It must be a bitter pill for the Nazis to have to resort to Jewish medical help, but the situation provides an opportunity for Jewish doctors to set a much-needed example of loving one's neighbors.

FAITHFUL PASTORS IN GERMANY

A work is still being done for Christ in Nazi Germany, according to reports in *World Dominion*. The Nazi organ *Schwarz Korps* bitterly attacks the clergy of all denominations and says: "They are the only members of the home front who do not encourage the soldier. There are no prayers for victory, no explanation of the purpose of the war, no 'Heil Hitler!'" So arrests of pastors continue and increase. Despite the opposition to Christianity, however, there is a growing hunger for God's Word. In Germany, Hungary, and Czechoslovakia twice as many Bibles were bought in 1939 as in 1938.

THE FOURTH HORSEMAN

"The numbers of dead in the war are appalling, and these in many cases lie unburied in the fields of Flanders and Belgium," wrote *The Evangelical Christian* a few weeks ago. "As the struggle continues day after day the toll of dead mounts higher, and there will almost inevitably come pestilence unless some means of disposing of the bodies can be found. The fourth horseman of the Apocalypse is the pale rider death, and if plague breaks out in Europe that rider will gallop throughout the world. During the last war it will be remembered how a strange malady decimated the peoples in all lands, and while the origin of that mysterious disease has never been explained, there seems to be little doubt that it was in some way connected with the slaughter on the battlefields. The same conditions, greatly accentuated as they will be in the present struggle, will produce like results." See Rev. 6:8.

BRITAIN ON HER KNEES

Writes *The Evangelical Christian*: "The proud boast of Hitler was that he would 'bring Britain to her knees.' Perhaps he spoke more truly than he knew. We hope he did. For the day that the nation gets on her knees, not to Hitler but to God, that day will see the beginning of the end of Nazism and the rising again of the star of freedom, righteousness, and liberty for all mankind." God has intervened on her behalf more than once before. In 1588 Spain, ruler of all the world but England, put afloat a great armada of 130 war galleons and 30 smaller ships and attempted an invasion. Howard, Drake, Hawkins, and Frobisher harried the Spanish fleet until they took refuge in Calais. The destruction of the invincible armada was completed by strong winds. Queen Elizabeth struck a medal commemorating the occasion on which was the inscription, "God blew and they were scattered." If the British will humble themselves, confessing their sins and acknowledging their need of divine mercy and help, God will again turn back the enemy that threatens to conquer her, and the tremendous Christian influence which she has throughout the world will not be destroyed.

AMERICANS AND MISSIONS

According to the Department of Commerce, says *Alliance Weekly*, the Protestants of America gave only \$15,600,000 to foreign missions during the past year.

THE SPIRIT OF THE SAVIOUR

When the British Navy was hastening to fit up ships for the great evacuation of soldiers from Flanders this spring, and the appeal was going forth for crews for the "thousand and one" odd ships of all sizes, shapes, and conditions, one of the volunteers said: "Yes, I'll go. They must be saved somehow, and because Someone died to save me, I'm in on this job. Pray for us."

GOD'S MYSTERIOUS WAYS

In days when men's need of the gospel is so great, God is able to use the most insignificant and unusual means of reaching them. An exhausted group of torpedoed seamen had floated to safety on a remote island in the South Atlantic on a battered raft. God reached them by means of a little printed messenger, written in England and carried to this remote island by a nurse. He caused the wind to blow that scrap of green paper along the lonely beach miles from any human habitation just as the lonely seamen struggled ashore from their raft. They saw it, picked it up, and eagerly read it. It resulted in the conversion of several men who had long lived in disregard of God's laws and love. One told the story to his own father, in due course, and brought his own father to know Jesus. "God works in most mysterious ways His wonders to perform."

PRAYER FOR BRITAIN

E. J. Poole-Connor states in the London *Christian* the reason why he daily prays that England may not be defeated in this present war: "Britain is the home of multitudinous Christian activities, and a center from which God's servants carry the Gospel to the uttermost parts of the earth. All this work has the cordial concurrence of the British government. Can anyone conceive the blow it would be to the Christian cause if Britain passed to the slavery of the Nazi yoke? The reason why Britain is a supreme target of the enemy's malice and attack is, in my judgment, because we wrestle not with flesh and blood merely, but with principalities and powers of evil, who, if they could, would destroy a nation, which, with all its faults, is so largely associated with the spread of the Gospel. It is my profound conviction that God will say, 'Destroy it not, for a blessing is in it.' Isa. 65:8. But Christian forces should be mobilized to pray it may be so."

HITLER'S WATERLOO

According to Dr. Wm. R. Newell in his booklet, *Hitler's Jew-Hatred*, Hitler met his Waterloo when he struck up his friendship with Russia. He says:

"Hitler cannot conquer the world, as he hopes. For in the second of Daniel the whole outline of Gentile times, from Babylon to the Second Coming of Christ, is given, and there are but four great world-empires: Babylon, Medo-Persia, Greece and Rome; the latter empire divided into 'two legs'—the eastern and western branches of the Roman empire,—with their final 'clay-iron' development; but no fifth empire!

"That there will be a revival of the fourth world-power Scripture teaches in Daniel 9:27 and elsewhere. A revived Roman empire is indeed Mussolini's dream! Its capital may be Rome, or may be rebuilt Babylon, as various passages seem to indicate, but it will be the revived ROMAN empire. It will not be Germany! Germany has fallen into the paws of the colossal Northern 'Bear that walks like a man.' There she is tied; and with that Bear she will meet her doom. Ezekiel 38, 39."

SPAIN SUFFERS STILL

Here is the situation in Fascist Spain, according to *World Dominion*: "Spain still has one million men under arms; about another million are political prisoners drawn from nearly every family in the country; a million are dead; and, among the millions who remain, there is no settled peace."

TROUBLE IN EGYPT

The Egyptian cabinet on April 22 approved a bill which aims to stop proselytizing in that country, reports *The Church School Promoter*. Under this bill all religious propaganda, outside of places of worship, would be prohibited. Students would not be permitted to hear religious instruction which contradicts their own faith. It would be unlawful to teach persons under eighteen years religious views contrary to their own, even should they themselves consent to it. Thus the work of Christian missionaries would practically be forbidden. Is Egypt hastening its doom by opposing the gospel in this way? It is written in the Bible that, when the "king of the north" sweeps southward, "Egypt shall not escape." Daniel 11:42.

GOG SPREADS HIMSELF

Russian troops have occupied Latvia, Estonia, and Lithuania; and already according to Oswald G. Villard, former editor of *The Nation*, Christianity and freedom are being assailed in these Baltic States. "All land not cultivated by the owners and all tracts exceeding 100 acres (or, in some circumstances, 160 acres) are being confiscated by the new Government. All real estate belonging to the churches is to be confiscated without compensation."

As we see the wicked gaining such power, there is a temptation to grow alarmed and fearful. But let us remember the Psalmist's words: "I have seen the wicked in great power, and spreading himself like a green bay tree. Yet he passed away, and, lo, he was not; yea, I sought for him, but he could not be found." Psalm 37:35, 36. While God is allowing Russia to expand and gain many people, in fulfillment of Ezekiel 38 (the Revised Version shows "Gog" to be the chief prince of "Rosh," or Russia), that nation's ruler will come to a bitter end when met by Christ and His conquering armies at the time of His triumphant return to earth.

EXPECTED INVASION OF ENGLAND

Donald Gee writes: "The probability of an attempted invasion is the one topic here now. There is much prayer. We remember the Spanish Armada, and Napoleon. It will be a deep blessing if the nation returns to God, and there are indications of a turn in the tide that way. Air raids are now a nightly occurrence somewhere or other. An undisturbed night is a boon for special thankfulness. Testimonies are piling up among our people of the Lord's deliverances. One farmer's wife near here prayed that if the bombs fell on their ground they would not explode. 'Jerry' peppered their ground pretty well the other night, but not one exploded! The young generation seem to be taking it all in their stride. It makes me marvel; they whistle going into air raid shelters. You're missing a whole lot!

"We have just had two days of blessed Executive Conference in London, and the fellowship with the brethren was specially sweet in view of the circumstances of the hour. All had various testimonies to God's peace and protection amidst the perils that are now our common lot. I laid in bed and watched the shells bursting in the distance the other night, but it did not come nigh us. Yesterday we had a moving letter before us all from Brother Nicolle, Chairman of the French Assemblies of God, describing the flight of his wife and himself from Rouen on their bicycles at the last moment. I wish I could pass on to you the harrowing and thrilling details. Eventually they reached Nantes, and comparative peace and quietness."

THE REGIONS BEYOND

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Travelers in Latin America

FURTHER NEWS FROM HUGH P. JETER WHO, IN COMPANY WITH BROTHER MATELUNA, IS MAKING AN EXTENDED GOSPEL TOUR BY CAR THROUGH PERU, CHILE, AND ARGENTINA.

Many and varied have been our experiences on this long trip made in our faithful auto, "Buena Voluntad" (Good Will), which carries us from place to place and provides us at night with two good beds (though a bit narrow). We are thankful for the splendid opportunity of sowing the Word of God in many places rarely visited by gospel workers. As we preach and show the slides in the open air, there are seldom less than three hundred listeners, and many times more than a thousand. At one of the largest copper mines of South America we sold over a thousand portions of the Word of God in a single night. We visited many of the large nitrate works on the arid plains of northern Chile, where the people received the message well. Altogether some twenty-five thousand portions of the Word were sold in southern Peru and Chile. Will you not pray that the seed sown may be watered and cultivated and that God will give an abundant harvest?

Testings

Of course there have been some trials—serious illnesses, difficult and dangerous roads, delay in getting mails through, shortage of water in the middle of a tremendous desert, car trouble, financial testings. In Iquique our fog light was stolen, and at Ovalle my faithful guitar likewise disappeared. But thanks be to God, He has proved faithful to meet every occasion.

Just at a time of need we met a brother in one of the towns who said, "I've heard about you and your work and have been praying for you, and the Lord told me to give you this. It's just a little grain of sand to help you on your way." He placed in my hands one thousand Chilean Pesos (about \$35.00 U. S.). Praise the Lord! This practically paid for a complete overhaul of the motor of our car, with new rings, etc., and the visa of my passport to enter Argentina.

The Lord wonderfully helped us to enter Chile with the car, when all our efforts had failed to secure the necessary permission. Just as we had decided to leave the car in Peru and go on without it, a brother of the Methodist Church put his house as a guarantee, thus enabling us to give the required bond of over eleven thousand pesos.

Pentecost in Chile

We enjoyed very much the fellowship of the Pentecostal brethren of Chile. Their work has been remarkably blessed of the Lord and there are some twenty-two thousand Pentecostal believers in that republic, scattered from the nitrate plains of the far north to the southernmost city in the world, Punta Arenas, or Magallanes. In Santiago we spoke several times in one of the churches where they have over eight hundred in Sunday school and more than a thousand in their regular services. Here the pastor treated us as members of the family.

At the annual conference in Rancagua we made the acquaintance of many of the pastors whose reports and testimonies were remarkable. We are going to send to most of these pastors our paper published in Peru, trusting it may help to draw us closer together.

"Volunteers"

One of the outstanding features of the Chilean work is their band of "Volunteers" who go everywhere preaching the Word. They meet in groups in different parts of town, preach on the street corner, and then march in a body to church, singing and repeating Bible verses as they go. There are groups of cyclists also, who go from town to town with the gospel message. Some ten of them went from Chile to Argentina not long ago, crossing the high Cordillera, while another group made a trip of three thousand kilometers, preaching in over two hundred towns and villages. Their zeal for the Lord certainly is commendable and the Lord answers their prayers in a remarkable way.

Pray for Chile. A division in the work and some other hindering factors are against them, but they are splendid people and love the Lord.

Across the Andes

From Chile we crossed the high Andes mountains, to Mendoza, Argentina. An account of the crossing, which was made in a snow storm, would fill a letter, so we must let that go. At the time of writing we are with the Dunbars at Mendoza. We cannot remain longer than three months in this vast republic and then will head for Peru once more. Please continue to remember us in your prayers, for we shall need them.

SO THIS IS INDIA

Trudys Lawrence Part Two Village Life



Trudys Lawrence

India is much as I expected to find it. When we arrived at the lone evangelistic station in Muriaro, it was to me like coming home. We live among the villages, with our closest bazaar (market) ten miles away. We are the only white people in this vicinity, and our home is the only one of its kind among the villages. Because of the extreme heat our ceilings must be high, but the huts around us are so low that one must almost bend in two to enter them. They are made either of mud or grass, with the roof also of grass.

A Lesson from the Palm Trees

There are two species of palm trees here. From one the sap is drained to make an alcoholic beverage. This stunts the growth of the trees, makes them void of the large fine leaves, and ultimately causes them to shrivel and die. From the other species of palm the sap cannot be drawn, hence the trees grow very tall and stately. They have been a great inspiration to me, bringing to mind the scripture, "The righteous shall flourish like the palm trees . . . those that he planted in the house of the Lord shall flourish in the courts of our God."

The Villagers

The people in the villages are on the whole very ignorant, most of them not knowing how to write their own names. The men wear "dhoties" and the women "saries"—there is no need of sewing for they just drape the cloth about them. Out in the villages, especially, their clothing is very dirty. It is not often that these rags know what it is to be laundered, and I think I am free to say from the look of some that they never have been washed!

Among the Women

With the Bible women we hold meetings in the different "zenanas" (women's quarters of the house), and the women are very attentive. One lady especially reminded me of Lydia in the Bible, for she seemed to drink in every word. At nearly every zenana we enter there is the constant question—why am I not married? The Bible women must then explain to them the custom of Americans—that when children are born the parents do not immediately begin to plan for their marriage, but that when they are grown they may marry if they choose.

Among the Children

The village Bible schools are a source of great interest to me. They are held regularly in the different villages around and are attended largely by children, though many times we notice the mothers squatting on the ground in the outer circle. One of these schools has over forty children attending each week.

The children are very brown—many are in the classification of black. The boys in our district usually have their heads shaved, except for a few strands from the crown of their heads which are allowed to grow long, so that at death they may be pulled into heaven. The girls have long hair, straggly and filthy, never knowing the smoothing strokes of a comb, let alone a brush! Their clothing consists of filthy rags. One always sees plenty of smeared faces, grimy heads, and sore eyes. Sometimes there are eight, ten or even eleven flies around one little eye (I have counted them), but no effort is made to brush them away.

The Bible woman and I usually sit on an Indian rope bed while the children crowd almost on top of each other on the ground at our feet. Many of them must tug along baby brothers and sisters on their hips.

Unseen Guests

At our side one day was a crude basket turned upside down. I thought nothing of it until a large black goat appeared on the scene and made a funny noise. Up went the basket, and out pranced two little kids, one all white, the other all black, who went running to their mother.

The children are surely learning the scriptures and listen attentively to the lesson from the picture roll. At the conclusion of the class they fold their hands and pray. Since we do not have sufficient Bible picture cards, we give our old Christmas cards, which seem to act as an incentive for the children to come to classes.

In India—at Last

So here I am, in India, the land of my calling! Since arriving, I have been conscious of a deep peace in my spirit, a freedom from all restlessness. Surely He has called, and has thrust forth. I am looking forward to the day when it will be my joy and privilege to give forth the Word of truth in the Hindi language.

ONE BY ONE

Bernadine Kitch writes of work among the Mossi women of French West Africa. "The Lord is helping me to have a ministry among

these neglected women. Some have been taught before, but many are just learning to read.

"It is pathetic to see the old women struggling with the first lesson sheets. Poor old souls! They must be led like tiny children; but, poor and ignorant as they are, we remember that Jesus loved them and died for them, so we do what we can to help them.

"They understand very little from the regular services, but must be taught one by one. While we work on the reading lessons, we talk of the Lord and of His wondrous works. If, by thus teaching them, we can help them learn to trust the Lord, it is worth all our effort.

"We are so happy to be in the service of the King! We hear many testify that Jesus is coming soon, and our hearts leap when we think of that great day. Until then, our cry is and ever will be, 'Lord, send light to these who still sit in darkness!'"

"UNTO HIM . . . BE GLORY"

"I am sitting in our little Indian church in Krishnagiri," writes Miss Eady from South India. "It is a little past midday—one of our very hot days, for now each day grows a little hotter than the last until the monsoon breaks. Everything is still, not a leaf moving, and all is silent except for the calling of a large crow who has perched himself on the back of one of the seats. By me are a couple of bicycles which already have done good service this morning in village work. Now the dear Indian workers have gone for their midday meal before we start off once more for the villages.

Precious Souls

"My heart is filled with praise as I see how precisely the Lord is working. Souls have been saved in every village. One old man of seventy had been listening intently to the gospel. The other day it dawned on him that if he was going to follow Jesus Christ he could not smoke or chew tobacco. He immediately got rid of the tobacco and washed his mouth. Now the old man who used to bow down to idols is constantly praising Jesus for the power of the precious blood.

"At another station there has been the striking conversion of a very high caste Hindu. It is a rare thing for a high caste man to enter a low caste village, but this Hindu came and listened to the gospel as it was being preached in the village. He was so convicted that he gave his heart to the Lord.

"In one place, noticing several new converts who were still wearing jewelry—nose rings, toe rings, earrings, bracelets, etc.—I quietly remarked that none who adhered to heathen customs could be baptized in water. Imagine our joy when next visiting the station to find that the jewelry had all been taken off and the Christians were neatly attired. We expect soon to have a beautiful baptismal service there.

"These Signs Shall Follow . . ."

"Here in Krishnagiri plague has been raging. Our workers live next to the church, right in the plague-stricken area, but not one of them has been touched. Moreover, in answer to prayer God has wonderfully delivered people who have been stricken with the disease.

"How we praise God for the wonderful manifestations of His power—in unstopping the ears of one old man who was deaf, in delivering those who were possessed with demons. In one village a man was badly bitten by a very poisonous snake. His leg quickly swelled and was in bad condition. In answer to prayer, the swelling immediately went down and the man was perfectly healed. At the time many of the people in that village were worshipping their grain. They said, 'Why, what a wonderful God this people have, to be able to heal of deadly snake bite.' And they are coming to listen to the gospel.

Open Air Work

"We have a little band and sing and preach in the open air. Often there are over a thousand listening to the gospel at one time.



The cart which Rosa Reineker used in Madras. This is typical of South India. In North India the sideboards and roof would be lacking, the carts there being mere bamboo platforms with sometimes four cornerposts upon which a piece of canvas may be stretched for shade. The riders climb in the rear and distribute themselves so the cart does not overbalance at either end. From then on, their only problem is that of managing to stay in as it creaks and bumps along!

People come to us to ask many questions and are so eager for Gospels and Scripture portions.

"Continue to pray for us here. The fight is fierce along many lines, but Jesus is the mighty Conqueror. He is coming soon. May we all be ready for Him with sheaves of golden grain to lay at His feet!"

SOUTH AFRICA WORK PROSPERING

Ada Reitz

We are enjoying the work at Bethesda. This is the first time I have had to supervise a government school. I was much pleased to find that the district superintendent considers the moral and spiritual training the most necessary part of the school work. We have the privilege of teaching what we like in these lines, and can hire our own teachers, providing they have the necessary government qualifications. Thus we can give our students true Pentecostal training.

Our work is continuing to prosper in the Lord. We have a splendid worker here, and attendance at the services is increasing. A number of converts are waiting for baptism. There are others who would like to be baptized but have not as yet met our Pentecostal standards of clean and holy living. Let us pray that these may be strengthened and enabled to stand firm for God.

New Doors

This year new doors of opportunity are opening. About eight miles from Bethesda the government has taken over a section and made it into what is called Native Trust Land. Five-acre plots are surveyed and given to natives who are then instructed by the government in better methods of agriculture. This means that in a short time this will be a thickly settled section.

One of our older workers went there to start a church and school, and now has an enrollment of fifty children. He needed some financial help

however; and, after I had done all I could, an offering designated for native workers came in to meet the rest of his needs, praise the Lord!

The work at Matatswe is also going on nicely. Since this is a new field, most of those who attend are boys. Girls are usually slower to start coming. Will you pray for the workers in both of these places that they may have a real burden for souls? Native workers need our constant prayers. Just as we, they feel the downward pull of heathenism but are not able to gather spiritual food from reading as we do. Except for the Bible and a few school books and tracts, there is nothing printed in their own language.

"The Trial of Our Patience—"

The past winter was certainly full of a number of things! To begin with, we were just preparing for Christmas when both Miss Anderson, my coworker, and myself came down with malaria fever. The station went ahead with the Christmas feast, but the gifts and little candies we had planned had to wait until later.

While recuperating at Johannesburg, I was happy to be present at the annual convention of our South African Pentecostal missionaries. There were about forty attending, and we surely had a marvelous time of fellowship and blessing. When one plods along lonely paths for most of the year, these times of getting together become very important and precious.

During our absence the white ants enjoyed their liberty! Books, window-frames, grass roofs, etc., were infested by these busy little creatures. No wonder the Word points us to the ant as an example of industry!

Still later the grass for my house roof at Matatswe was burned. The fact that it was due to the stubborn slowness of the native women who cut it made no difference—I still had to pay for the cutting or "lose face" as they would say in China!

Our best woman worker had her house and all her possessions burned. We went as soon as possible to her outstation and found her there, owning nothing but what she was wearing, but smiling and still rejoicing in the Lord, praise His Name forever!

All these things are small beside the joy of serving Him whom our soul loveth. May we all continue together in His service—those at home and those on the field—gathering sheaves to present to Him on that wonderful day when He shall appear to catch away His own!

Stay still in the Hand of the Potter,
Lie low 'neath His wonderful touch;
He shapeth and mouldeth in mercy
The day that He loveth so much:
Surrender thyself to His working,
The curve and the hollow He wills,
Nor shrink from the pain and the pressure,
For the vessel He fashions, He fills.
—Beatrice Cleland.



Edgar Pettenger, at the left, and a group of which fifteen were baptized in water recently. The Pettengers work in the Witwatersrand Mining Area near Johannesburg, South Africa, where Miss Reitz attended the South African Pentecostal missionaries' annual convention.

THE SUNDAY SCHOOL LESSON

Holy Living

Lesson for August 25. Lesson Text: Psalm 15.

While Psalm 14 describes the *natural man* whose atheism, hypocrisy, and corrupt living removes him far from God, Psalm 15 portrays the *spiritual man* whose manner of living assures him of a permanent dwelling place in God's presence.

Because of its structure this psalm may be appropriately entitled "The Question and Answer Psalm."

THE QUESTION ASKED

"O Lord, who shall sojourn in Thy tabernacle; and who shall dwell in Thy holy mountain?" (Septuagint) To the Jew this question meant, "Who is fit to worship in Thy temple? Who is worthy to dwell with Thee forever in Zion, Thy city?" To us, it means, "Who is able to enjoy fellowship with Thee on earth? Who is a member of Thy earthly tabernacle the church? Who shall dwell with Thee forever in the holy city, the New Jerusalem?" Revelation 21. These are important questions! Let us give careful attention to their answers!

THE ANSWER DETAILED

The Psalmist, under the inspiration of God's Spirit, answers his own question. The man who enjoys real fellowship with God on earth and is sure of an eternal dwelling place in heaven is—

An upright walker. "He that walketh uprightly." Upright in Hebrew means perfect or complete and signifies whole-hearted loyalty to God. Though he is not perfect in the sense that he is without fault, he lives a life of 100% honesty and sincerity, and maintains a conscience that is "void of offence toward God and man." Acts 24:16; 1 Peter 3:2.

A righteous worker. A man must first be righteous before he can work righteousness. Psalm 15 does not teach salvation by works; for we are saved by faith alone. Eph. 2:8, 9; Gal. 2:16. However, "faith without works is dead" (James 2:20); and the man who is truly saved gives evidence of the fact by doing good to all men as he has opportunity. Gal. 6:10; James 1:27; 1 John 3:17.

A truthful speaker. This man does not only avoid barefaced lying! He speaks the truth "in his heart," that is, his heart and speech agree. He says what he means and means what he says. He scorns flattery, white lies, double meanings, half truths, evasions, and deceptions. Jesus was the personification of truth and transparent sincerity! May we become more and more like Him!

A considerate talker. "He backbiteth not with his tongue." What destructive power there is in an unconsecrated tongue! Gossip, slander, backbiting, and criticism, have broken innumerable hearts and homes, have blighted and ruined multitudinous hopes, have separated bosom friends, and split hundreds of churches! And the tragedy of it all is that much of this havoc has been wrought by those who have professed to be followers of Christ and brothers and sisters in the Lord!

Solomon knew the evil potentialities of the tongue and therefore referred to it over 120 times in his Book of Proverbs. James devoted the entire third chapter of his epistle to this unruly member.

Physicians are often able to detect disease by observing the tongue. Likewise the tongue betrays spiritual ailments. When you see a person who is given to faultfindings, backbiting, and gossip, you may put it down as an invariable

rule that the individual's spiritual life is diseased! See James 1:27.

"When the pen flows too freely, it is a sign that it is nearly empty and should be filled"—these instructions given with a certain kind of fountain pen apply to Christians. Gossip, slander, and idle talk, drain one's spiritual life and testify of spiritual emptiness. But as one keeps filled with the blessed Holy Spirit, one's words will minister grace to the hearers. Eph. 4:29.

A kind neighbor. "Nor doeth evil to his neighbor." The man who enjoys fellowship with God does not think of harming his neighbor by either word, deed, or thought. An unloving deed or heart attitude toward his neighbor, cuts a man off from fellowship with God until the man is reconciled to his brother. 1 John 3:14, 4:20.

A conscientious listener. "Nor taketh up a

them in their sin, and to praise them when they rather deserve reproof. See 2 Kings 3:14; Esther 3:1-3.

A promise keeper. "He sweareth to his own hurt, and changeth not." He keeps every promise and fulfills every contract he makes, regardless of the personal loss or disadvantage it may mean to himself. He would rather lose anything else than his personal honor.

A "square dealer." "He putteth not out his money to usury." According to the Jewish law it was wrong for an Israelite to take interest from money loaned to a fellow Israelite (Lev. 25:35-37); but he might take interest from a non-Israelite. Deut. 23:21. Does this mean that Christians are not to receive interest? No. Says one writer, "That a lender should share with the borrower in gains made by his money is fitting and proper; but those who grind poor men, needy widows, and such like, charging them interest at intolerable rates, will find their gold and silver are cankered." James 5:1-4. Some Christians charge Christians interest where the transaction is purely commercial; but do not do so where the loan is a matter of friendliness. One does not charge his friend for a meal but does ask pay for a cow.

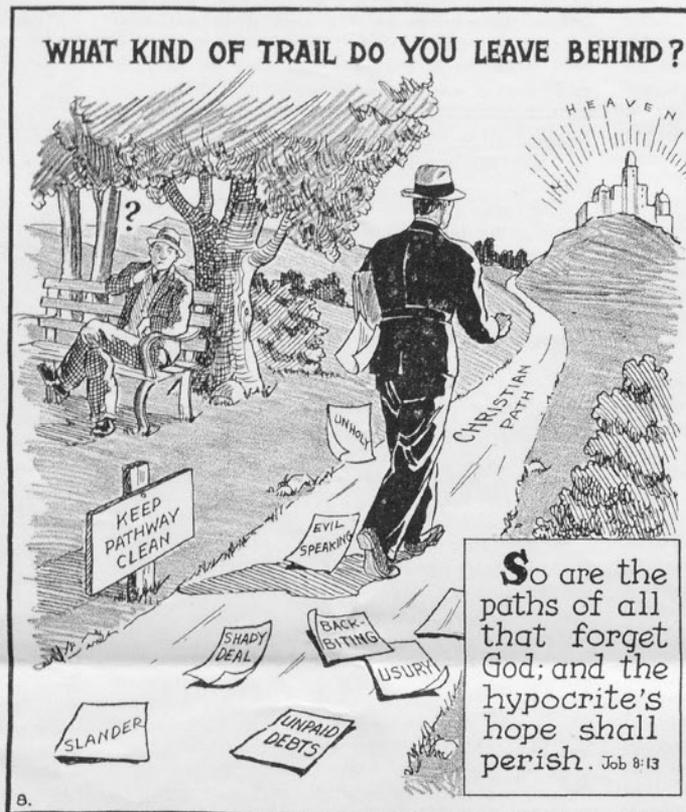
"And has not received bribes against the innocent." (Septuagint) He is not guilty of bribery, a sin which is as prevalent today as it was in Bible times. Amos 5:12; Isa. 33:15; Acts 6:13.

THE ASSURANCE GIVEN

"He that doeth these things shall never be moved." The Psalmist concludes his song. He places the emphasis on the *doing*. He does not say, "He that heareth and knoweth these things shall never be moved"—else God's eternal dwelling place would be invaded by numberless throngs of hypocrites and evildoers—but, "He that *doeth* these things shall never be moved." See Matt. 7:21-27; James 1:22-25; 1 John 2:17.

Says one writer, "Holiness is not saying beautiful things to God and making perfunctory protestations of devotion. Holiness is not knowing the way or talking about it, it is *walking* in it." Dr. Graham Scroggie sums up the whole Psalm in even fewer words—"HOLINESS IS NOT EMOTION, BUT CHARACTER."

What shall we say then to these things? "Search me, O God, and know my heart: try me and know my thoughts: and see if there be any wicked way in me, and lead me in the way everlasting!"—J. Bashford Bishop.



reproach against his neighbor." In other words, he not only refuses to *speak* evil of others, but he also refuses to *listen* to evil reports which others would bring him. One writer says, "The talebearer carries the devil in his tongue, and the tale hearer carries the devil in his ear." And Spurgeon adds, "If there were no gratified hearers of ill reports, there would be an end of the trade of spreading them. 'Taket up' may be translated 'endureth'; implying that it is a sin to endure or tolerate talebearers. 'Show the man out!' we should say of a drunkard, yet it is very questionable if his unmannerly behavior will do us so much mischief as the talebearer's story. 'Call the police!' we should say if we saw a thief at his business; ought we to feel no indignation when we hear a gossip at work?" Our Lord listened to no speech inspired by the devil (Luke 4:1-12; Matt. 16:21-23); we must be like Him or we shall never be with Him.

A godly respect payer. "In whose eyes a vile person is contemned; but he honoreth them that fear the Lord." He is as honest in paying respect as he is in paying bills. He honors and esteems highly those who are godly, no matter how lowly their state. On the contrary, he refuses to flatter the ungodly, to wink at their wickedness, to uphold

A DAILY SELF-CATECHISM
A wealth of wisdom is wrapped up in the answer to the first question of the Shorter Catechism: "Man's chief end is to glorify God and to enjoy Him forever." It is said of Dr. F. B. Meyer that he kept hanging in his study a self-catechism, which proved helpful to him and to many of his friends in the ministry. The questions were as follows: "Is my motive to glorify God? Am I a clean vessel fit for the Master's use. If not, get cleansed right away. Am I specially anointed with the Holy Spirit for His service? Am I charged with the Word of God, equipped for every good work? Am I reckoning on God?"

"THE SAME OLD TERMS, LORD"

That great master of the soul, Bengel, was a great saint as well as a great theologian. It is said of him that he lived such a saintly life that when a young man wanted to know how he did it, he hid himself in Bengel's study one night behind the curtain, to see what his spiritual exercises were. The great scholar went on with his work until far on into the night, and then to the astonishment of the watcher, he looked up to God and said, "The same old terms, Lord," and went to sleep.

THE PRAYER CORNER

"Laboring fervently . . . in prayer"

MONDAY, August 19—Psalm 15:1-5.

"All through this day, O Lord,
Let me touch as many lives as possible for Thee,
And every life I touch
Do Thou by Thy Holy Spirit quicken,
Whether through the words I speak,
The prayer I breathe,
The letters I write,
Or the life I live.
In the Name of Jesus. Amen."

Hardoi, North India—Support is needed for a Christian woman and her child. This woman wishes to enter the Bible school, and six dollars a month will take care of their needs for the present.—Edna Wagenknecht.

Juncos, Puerto Rico—There seems to be a plague of influenza on the entire island. Please pray for the many Christians who are sick, including my wife and two daughters.—Louis Otero.

Birthday—Grace Walther, North India.

TUESDAY 20—1 Sam. 12:1-5.

"O Master, let me walk with Thee
In lowly paths of service free;
Tell me Thy secret; help me bear
The strain of toil, the fret of care.
Teach me Thy patience; still with Thee
In closer, dearer company,
In work that keeps faith sweet and strong,
In trust that triumphs over wrong."

Mexico City, Mexico—Please help us pray that God in His mercy will give victory over some serious obstacles in the work, and supply all the needs for finishing our church. Also please pray for our pastor, Brother Medina, who is very sick.—Anna Sanders.

Birthday—Thomas Jennings, Liberia.

WEDNESDAY 21—Heb. 12:1-15

In the dawn of early morning
As the stars are growing dim,
Precious time to meet with Jesus
Just to have a talk with Him!
Kneeling there before the burdens
And the cares have filled your mind,
Waiting trustingly before Him
Sweetest solace you will find.

Not a soul or stirring 'round you,
All is blessed quietness,
He will meet you, oh so sweetly,
Meet your soul and that to bless.
Such a feast of heavenly manna,
Living waters sweetly flow,
In the secret place so precious,
If in early morn you go.

—Sylvie Marie Ward.

25 de Mayo, Argentina—Please pray God's continued blessing upon all our efforts for the spread of the gospel, the salvation of souls, and the Spirit to be outpoured upon all flesh. Bad roads and inclement weather have hindered transportation greatly; yet the opportunities for doing good are many. Praise the Lord for preserving us in health. Thank God for supplying our needs and the safe arrival of foreign mails.—Alice C. Wood.

THURSDAY 22—Gen. 39:1-12.

O Father, haste the promised hour
When at His feet shall lie
All rule, authority and power
Beneath the ample sky;
When He shall reign from pole to pole,
The Lord of every human soul,
When all shall heed the words He said
Amid their daily cares,

And by the loving life He led
Shall seek to pattern theirs,
And He who conquered death shall win
The nobler conquest over sin.
—William C. Bryant.

Lavras, Brazil—We praise God for baptizing our more believer in the Spirit; many more are seeking. Pray with us for showers of "latter rain." Continue to pray for two consumptive brothers whose condition is improving. Also pray for success in the new work at Perdoes; interest seems to be very good, and also remember Sao Joao d'el Rey where a change of workers has been made.—Lawrence Olson.

Ribeirao Preto—Please pray for a revival in our outstation, Cravinhos. Thank you for your prayer on my behalf in learning the language. I am able to testify as well as help in almost every phase of the work. All praise belongeth unto Him.—Lillian Flessing.

Birthdays—Mrs. M. N. Brown, Ivory Coast; Carl D. Holleman, South India.

FRIDAY 23—2 Kings 22:1-7

"God answers prayer: sometimes when hearts are weak,
He gives the very gifts believers seek.
But often faith must learn a deeper rest,
And trust God's silence when He does not speak:
For He whose name is Love will send the best.
Stars may burn out, nor mountain walls endure,
But God is true, His promises are sure
For those who seek."

Santa Ana, El Salvador—Now that our new Bible School term is about to begin we need the solid backing of your prayers that we may be divinely directed in admitting the various

Junior Day in the Sunday School August 25



What are you doing to win Junior boys and girls—ages 9, 10, and 11 years? Since many Sunday Schools will be observing Junior Day August 25, you may wish to work in interest of Juniors that day. Here are ten suggestions which may guide you.

1. Have all boys and girls on platform.
2. Give an award to the Junior who has brought the most other Juniors that day.
3. Have Junior ushers; have Junior choir. Let some older Junior read devotional lesson. Have special numbers by Juniors.
4. Give some award to all Junior visitors.
5. Have pastor give an illustrated talk to Juniors.
6. Have a special report on number of Juniors, activities, etc.
7. Set a goal for the Juniors for the next quarter.
8. Have a list of all Junior prospects.
9. Have song by Junior Department.
10. Recognize all Junior visitors.

students who apply, that God will make this term the most precious ever held, and that every need will be met for the students.—T. Burt Evans.

Guatemala City, Guatemala—Pray earnestly that God will raise up workers for the need is great. Groups of souls are being saved and there is no one to pastor them. Several of our native workers are earnestly seeking the Holy Spirit; pray that they may be filled.—John Franklin.

SATURDAY 24—Neh. 5:6-19

"Look for the beautiful, look for the true; Sunshine and shadow are all around you; Looking at hard things we grope in the night. Looking at Jesus we walk in the light.

"Think of the beautiful, think of the true; Thoughts like an avalanche sweep over you. Keep not the multitude, sort them with care; Thoughts upon Jesus, His victory to share."

Matagalpa, Nicaragua—Together with a native worker I visited the famous little village of San Rafael del Norte, the old stamping ground of the bandit leader, Sandino. This being a very fanatical place, we were not able to hold a service, but covered the town with tracts. One lady, for fear of being forced to take a tract, cried, "Oh no, I don't want one of those," for she thought she would be condemned eternally. Pray for the conversion of the Manager, his family and those who work there, and for the New Testaments we were able to sell.—Esther Crews.

Birthdays—Emma Daechert, North China; Betty Davis, North India; Ernest Lindholm, Belgian Congo.

SUNDAY 25—Psalm 15:1-5

"A Sabbath well spent
Brings a week of content,
And strength for the toil of the morrow.
But a Sabbath profaned,
Whate'er may be gained,
Is a certain forerunner of sorrow."

Baguio, Philippine Islands—We are feeling the need of a Bible School here in the Philippine Islands. Pray that such a school may be established for the training of laborers to be thrust forth into ripened fields.—Glenn Dunn.

Birthdays—Mrs. O. S. Boyer, Brazil; Mrs. C. E. Woolever, North India; G. F. Bender, Venezuela.

RIGHT OF WAY

When President Garfield was shot, he was taken to a quiet, isolated house where he could have quiet and rest in his fight for life, and a special railway was constructed to facilitate the bringing of doctors, nurses, and loved ones to his bedside. The engineers laid out the line to cross a farmer's front yard, but he refused to grant the right of way until they explained to him that it was for the president, when he exclaimed, "That is different. Why, if that railroad is for the President, you can run it right through my house." Are you willing to give him right of way across your front yard? It may run right through some of your plans or social engagements, or business appointments. But will you give him the right of way?

LOVE, THE KEY

"A lawyer may be very able," says Pastor Dolman, "without necessarily loving his clients. A physician can have great success without loving his patients. A business man can prosper without loving his customers. But you can never be a worker for Christ without a deep passion for lost souls. Love alone is the key to the hearts of men."

THE LORD'S HEALING

NERVOUS BREAKDOWN HEALED

Because of overwork I broke down in the fall of 1937. I knew what it was to be gloriously healed, but I was defeated in my mind before I realized what was happening. I was overcome with a spirit of fear. A terrible fear gripped my mind and will power. The devil told me I was lost because this fear had come upon me, and that God had forsaken me. The torture cannot be put on paper—evil voices hounding me and awful thoughts. In the spring of 1938 I was taken to a State hospital on the coast.

Because of this fear I cared nothing for God's Word or prayer. However my dear ones held on in believing prayer, and came to see me often. My daughter, Mrs. D. J. Leinsasser, lives in Los Angeles, and there a small group met for prayer each Tuesday, praying all day. Prayer requests came in to this group from everywhere. For almost two years they held on in desperate prevailing prayer for my deliverance. 2 Cor. 10:4, 5; Matt. 18:18-20.

Against the doctor's advice I was taken to my daughter's home, September 8, 1939. I had no hope for healing, but my dear ones were sure God wouldn't fail. He opened my mind to the extent that I could begin to lay hold of His Word. For six days we held on in prayer and praise to God, and it was a real conflict. God gave me a desperate hunger for His Word. I read it almost constantly those six days. Words of encouragement were constantly given me while the enemy resisted. Finally and suddenly, about 6:20 one evening, when we were not even in prayer, on September 16, I was completely healed and delivered. O thank God!

Jesus filled my soul and mind with a marvelous peace and joy full of glory. 1 Peter 1:8; Rom. 14:17. His name is so real. He has promised not to fail us. Isa. 41:10. How He thrills me with His Word, and I thank Him for Matt. 10:7, 8. Only those who are cut off from the blessed privilege of fellowship with God's saints can really understand what it means to be separated from God's children and the house of God. I have been healed now for over six months.—Mrs. C. K. Eidsen, 1232 Quincy Street, Bakersfield, California.

Ed. note—This testimony was written February 29, 1940, and was accompanied by a letter from Floyd L. Hawkins, 205 Chester Avenue, South, Bakersfield, California, in which he says:

"I have known Sister Eidsen since her marvelous deliverance in September, 1939, having become the pastor of her home church in Bakersfield, California, a few months after her breakdown more than two years ago. I am a witness to her perfect soundness, and though she is an elderly woman, she is one of the most faithful workers in the assembly, seldom missing any of our services. Her deliverance was indeed a most notable miracle."

On March 18, Sister Eidsen wrote us assuring us that her healing still stands unshaken.

MALFORMED EYES ADJUSTED

Prior to March 5, 1923, I had suffered from almost complete astigmatism. The oculist called it nine tenths astigmatism. I suffered almost constantly with headaches, and was always conscious of my eyes. I wore dark glasses for years, to lessen the light of the sun on my eyes. Yet my eyes grew steadily worse. Dust, heat, and bright lights caused much pain. The only times I had relief were on dark nights and when asleep.

The oculist said my eyes had not developed properly, as the pupils would not expand or contract as they should, resulting in too

much light flooding in when I would go out into the sunlight. I was almost blind and nearly helpless, although I was only in my twenties. While in this condition I gave my heart to the Lord. I met a girl who testified to having been healed of stomach trouble. She gave me some tracts on Divine Healing, and as I read them I became desperately in earnest. My faith sprang up and I was anointed and prayed for.

I broke up my glasses so I would not be tempted to wear them again. For a week I went through some severe tests, but I didn't doubt God. I felt such a peace in my heart that I believed He had heard my prayer. Then one day when I was reading His Word I realized my eyes were not hurting, neither was I squinting them up in order to see. The work was done. I immediately began to testify of my healing. I have only had a few tests since then.

Soon after I was healed I was led to Bethany Home for Children in South Richmond, Virginia, where I mended black stockings and socks for about forty-five children, but I suffered no eye discomfort. I am now forty-four

years old and my eyes are fine.—Mrs. Chas. E. Blackburn, South Richmond, Virginia.

Ed. note—After receiving the above testimony of the correction of deformed eyes we sent it to Mrs. Myrtle Smith, 1514 North Wakefield Street, Arlington, Virginia, a sister of Mrs. Blackburn, and who prayed all night for her sister at the time of healing. She returned the testimony saying she vouches for its truthfulness.

CANCEROUS GOITER HEALED

May 27, 1933 I was examined by a goiter specialist in Albany, New York. He said I had a goiter that had become a cancer, and that I should be operated on without delay. As I prepared for the operation our Baptist pastor urged me to pray very earnestly before submitting to an operation. He had been wonderfully healed by the Lord.

The goiter continued to grow. It became very large and was affecting my whole system, but I believed the Lord would heal me. August 27, 1935 I had a very bad spell. After it was over I persuaded my husband to take me fifty-seven miles to

A Pentecostal Love Story

Do you recognize this picture? If you are an old-timer who has been in the Movement since the early days you will. If you don't, let us introduce you to Brother and Sister Robert A. Brown, pastors of Glad Tidings Tabernacle in New York City, as they appeared at the time of their wedding thirty-one years ago.

Let us introduce you also to the story that is behind the picture. It is most interesting, a story of ardent love and divine guidance. Briefly, it is this: when a Pentecostal work was first opened in America's largest city, a young Irish minister came to the meetings and received the Baptism. He fell deeply in love with one of the workers. However, it was not until God spoke to the young lady's heart in a supernatural way that they became engaged. Are you interested? Then read the rest of the details (and an account of some of God's miraculous workings in those early days) in chapter three of Sister Brown's biography, "Chosen of God," which appears in *The Christ's Ambassadors Herald* for August.

The above is only one feature of the August issue of the *Herald*. Additional fine features are presented by Fred Vogler, Martin Luther Davidson, G. K. Johansen, Lloyd Englar, Marcus Grable, Myer Pearlman, and other writers. Have you seen it? If so, you will agree it is bright and attractive, with a variety of spiritual reading matter that will appeal to both young and old.

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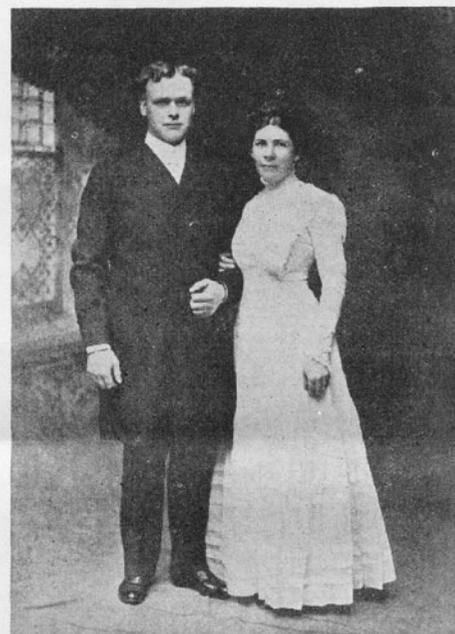
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Sent by: _____

Street and Number _____

City _____ State _____



Newburgh, where the Pastor, William Van Dam prayed for me. The saints gathered about me as he anointed me with oil, and I knew I was healed. Daily my health returned and the goiter disappeared. Today people are hard to convince that I ever had a goiter.—Ethel B. B. Sivernell, Claverack, New York.

Ed. note—This testimony was sent in April 2, 1940 by Pastor Van Dam, 915 Union Street, Lebanon, Pennsylvania. He writes: "She was so weak she could hardly kneel long enough to be anointed, but after God touched her she was able to praise God and give Him glory. I have been watching this case for some time. I have been in her home and know that the work is done."

VARIOUS AILMENTS HEALED

Prior to June 2, 1938 I had been a sufferer all my life with kidney trouble; for ten years I had been suffering from change of life; for twenty-four years I had suffered with what the doctor's called milk leg; and I had suffered for two years with stomach trouble. On June 2, 1938 I was anointed and prayed for and instantly healed of four different afflictions. I awoke the next morning feeling fine, having slept soundly for the first time in years. Now I am doing

my own washing for a family of six, for the first time in eleven years. I had tried different doctors and different treatments, but they all failed. The Great Physician, however, did not fail. This is March 2, 1940.—Mrs. Virgie Maxey, Yellville, Arkansas.

Ed. note—The above testimony is fully vouched for by her Pastor, George L. McKinney, Yellville, Arkansas.

A DAILY SUPPLY

God did not divide Jordan's waters while the people were yet in their camps, nor even as they began to march toward the river. The wild stream continued to flow as the host moved down the banks, even until the feet of the priests had been dipped in the water. This is the constant law of divine help. It is not given in advance. As we come up to need, the supply is ready, but not before.—J. R. Miller.

God takes entire possession of the whole being the very moment the whole being is absolutely and unconditionally surrendered to Him, and He is trusted to do so.

None of us can possess our possessions until we allow the Lord to have His possessions.—E. L. Langston.

SEED THOUGHTS
ALICE E. LUCE

Development has been described as progress from *fear* to *faith*. Is not this the Christian's pathway of growth?

"I sought the Lord and He heard me, and delivered me from all my fears." We have occasion to say this not only when we are saved, but many times afterward.

There are two things which are fatal to fear; and they are *love* and *faith*. The more we love the Lord the more we trust Him, and the more we trust Him the more we love Him.

"Faith can change any situation. No matter how dark it is, no matter what the trouble may be, a quick uplifting of the heart to God in a moment of real, actual faith in Him will alter the situation in a moment."

It is faith in the face of stormy skies, approaching enemies, or unsurmountable obstacles which says "Amen" to all the will of God for us. Jer. 11:5, mar.

It is love which makes us *sure* that all things are working together for our good, and this perfect love casts out all fear.

REPORTS FROM THE REAPERS

WYNNE, ARK.—We are glad to report a good revival, Evangelist and Mrs. R. L. McCutchan, of Southwestern Bible Institute, in charge. Thirty were saved, 17 were baptized in water, and 21 united with the church.—W. S. Pearle, Pastor.

MONETTE, ARK.—We have just closed a 2-weeks meeting with Evangelist and Mrs. O. M. Montgomery in charge. God's blessing was upon the revival. Thirty-five found the Lord, and 6 of them were received the Holy Ghost Baptism. Brother Montgomery has a burden for the lost and a message from God.—J. S. McMahan, Pastor.

DES ARC, MO.—We came here the first of June and began a 7-weeks meeting, using the public address system on the streets and telling the people about the Lord and His power to save. The Lord began to move, and the altar was filled with seekers. Thirty-three were saved, and 20 received the Baptism in the Holy Ghost. We baptized 25 in water. The Lord has done great things for us, whereof we are glad.—Evangelist Roy A. Sherrill and Co-workers, Homer Gambill, Blind Pianist.

HAMMOND, IND.—Showers of blessing have been falling in a recent campaign conducted by Evangelist and Mrs. I. J. Bolton, Tampa, Fla. The saints have been much encouraged and a lovely spirit of co-operation from near-by assemblies and pastors has been manifested. Folk came over 30 miles to attend the meetings. Sixteen received the Baptism in the Holy Spirit, and between 20 and 30 found Christ as their Saviour. Several from the Harvey, Illinois, assembly received the Baptism, and much new interest was created in the church. We thank God for the old-time power.—J. Vernon Cardiff, Acting Pastor.

ALLEENE, ARK.—Evangelist and Mrs. H. C. Leete recently conducted a very successful revival for us. The power of God was manifested in every service. Our brother brought us some wonderful messages in Prophecy, also Bible lessons which were very needful. During the 25 nights of revival, 47 wept their way through to victory, and 43 were baptized in the Holy Ghost according to Acts 2:4. The church was greatly strengthened and a number of names were added to the assembly roll. Brother and Sister Leete are now in a revival at Foreman, Ark., where there is no assembly. Although they are having somewhat of a struggle, God is graciously blessing. Souls are being saved and believers are being filled with the Holy Ghost. Let us believe God for a church to be built there.—Harvey Blankenship, Pastor.

CHAPEL HILL, TENN.—Evangelists Edgar and Margaret Newby, Duncan, Okla., have just closed a 3-weeks revival here. God blessed in a mighty way. Twenty-five were saved and 2 received the Holy Ghost Baptism. The fire is still falling, one has received the Baptism since the meetings closed and many are growing hungry. This is a new field and many express their desire for a new church.—Lora Phillips, Pastor—Evangelist.

ATLANTA, GA.—December 16, 1939 we came here to take over the Bellwood Assembly of God. We found that the Sunday School had an average attendance of 35; the first Sunday in January we had 37 present, and the last Sunday in June we had 182, with an average attendance of well over 100.

In the six months period we enjoyed several revivals. William Vaughan, Greenville, S. C., was with us in February, and in March we had J. Calvin Hunnicutt, also of Greenville. In June Leonard E. Paige, of Southeastern Bible Institute, New Brockton, Ala., conducted a meeting. Many times the power of God was so great there was no preaching. Several came to the altar on those occasions, calling on God for mercy. A large number professed salvation and a number received the Baptism in the Holy Spirit. Among them was a Baptist minister and a Methodist steward.

We have resigned to enter the evangelistic field. Armando Valdez has been placed in charge of the work here.—Fred C. Perry, c/o J. T. Griner, Route 2, Travellers Rest, S. C.

NORTHERN CALIFORNIA AND NEVADA DISTRICT COUNCIL AND CAMP MEETING

The 22nd annual Council of the Northern California and Nevada District convened on June 25 at St. Helena, Calif. L. R. Keys, San Francisco, was elected District Superintendent. R. J. Thurmond was re-elected District Secretary-Treasurer. J. Narver Gortner and Brother Thurmond were also again elected as General Presbyters. A blessed spirit of unity and freedom prevailed throughout the business sessions of the Council which closed with 21 receiving ordination.

The days of the 7th annual Camp Meeting were filled with blessings in every department, the Sunday School activities, the Women's Missionary Council work, and the Vacation Bible School under the direction of Bernice Mast. The school proved of great interest and instruction to the many boys and girls who attended the camp.

W. T. Gaston, Camp Evangelist, Myer Pearlman, Bible Teacher, and W. R.

Steelberg, Christ's Ambassador Speaker, ministered the Word in the power of the Spirit. The prayer room was filled to overflowing after the services and in the early morning prayer meetings. Though the prayer room is 20'x80', many feel it should be enlarged to double its capacity. Many received the Baptism in the Spirit, others were healed in answer to the prayer of faith, and yet others sought God for salvation and were "born again."

It was truly three weeks of "heavenly days" with God dwelling on earth in the midst of His people, bringing about in their hearts a deeper work of grace, and sending them forth with renewed vision and added zeal to live for Him and bring the gospel to the lost while there is yet time.

A goodly number of home missionaries were on the grounds throughout the camp meeting, and many took part in the great Home Missionary services on July 3. The next day was given over to foreign missionaries and those present were: the Johansens from China, who are shortly returning to their field of labor; the Landruses from Liberia, Africa, and Bernice Strickland, recently returned from Hilo, Hawaii. Daisy Torta Kennedy told of her and John Kennedy's plan to go to Liberia as soon as possible, and Brother and Sister Bernard Johnson spoke of their call and intention to leave for Brazil soon. The Missionary program was in charge of Eric Johnson, returned missionary from Africa. Other returned missionaries present were Brother ad Sister Brink and Brother and Sister Herman Winkelman. Jane Horino, who expects to go to the Hawaiian Islands to labor with Sister Strickland among the Japanese people, was also present.

The last two days were a grand and glorious climax to a wonderful camp meeting as the Christ's Ambassadors gathered from north, south, east, and west, one group bringing nearly a whole choir and orchestra with a golden harp and vibraharp besides many other instruments. Truly music filled the air at all the closing Sunday services.—R. J. Thurmond, Secretary-Treasurer.

COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

SHAWNEE, OKLA.—Aug. 25—; J. P. Mason, Evangelist.—James Dodd, Pastor.

SIKESTON, MO.—Aug. 18—; Chas. O. Neece, Evangelist. Gayle Jackson, Pastor.—By Evangelist.

IRAAN, TEXAS—Aug. 25, for 3 weeks or longer; R. M. Hargis, Evangelist.—James D. Bell, Pastor.

NASHVILLE, TENN.—Tent Revival, Aug. 14, for 3 weeks or longer; Otto J. Klink, Evangelist.—J. B. McIntosh, Pastor.

YORK, PA.—Tent Meetings, Aug. 11, for 3 weeks; Evangelist and Mrs. E. T. Quanabush.—A. D. Skyrer, Pastor.

JAMESTOWN, N. Y.—9 Prospect St.; July 30—Aug. 18; Cecil S. Tubby, of Canada, Evangelist.—F. D. Drake, Pastor.

BARNSDALL, OKLA.—Aug. 18—Sept. 1; Evangelist and Mrs. Gideon O. DeMerchant.—F. E. Conrad, Pastor.

BRAINERD, MINN.—Aug. 18, for 3 weeks; Otto J. Klink, Evangelist.—Stanley Comstock, Pastor.

PUEBLO, COLO.—South Main at Corona; Aug. 18, for 2 weeks or longer; Mr. and Mrs. Verne J. Crews, Evangelists.—R. A. McClure, Pastor.

OTIS, KANSAS—Aug. 11—; D. Rhodes, of Ness City, Evangelist. Neighboring assemblies invited to co-operate.—Tinnie Satterfield, Pastor.

SKELLYTOWN, TEXAS—Aug. 4, for 2 weeks or longer; O. L. Davidson, Nebraska City, Nebr., Evangelist.—James D. Wilkers, Pastor.

BAR HARBOR, ME.—New summer portable tabernacle, Aug. 18—; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists.—E. P. Anderson, Pastor.

WEST POINT, ILL.—Aug. 11, for 2 weeks or longer; Thelma Wilkins and Evelyn Bobas Talley, of Granite City, Evangelists.—Ehrman M. Gills, Pastor.

MERIDIAN, MISS.—208 Fifth Ave.; Aug. 19, for 10 days; Bible Studies conducted by Wm. Burton McCafferty, Ft. Worth, Texas.—P. F. Ramsey, Pastor.

FRANKLIN, IND.—Tent Meeting in progress; Evangelist and Mrs. Salvatore R. Noferi, Concert Violinist and Pianist, in charge. Sponsored by the District.—Thomas Paine, 2114 Miller St., Indianapolis, Ind.

LATIN AMERICAN DISTRICT COUNCIL

The Latin American District Council will be held at Trinidad, Colo., Aug. 14-16.—D. Bazan, Superintendent, 3900 Clifton St., El Paso, Texas.

MEXICAN CONVENTION

A Convention of the Assemblies of God in Mexico will be held in Mexico City, D. F., Sept. 24-29. A great spiritual feast is expected. Plan to attend.—Ruben O. Medina, Pastor, Calle de Plomeros 81, Mexico, D. F.

DES MOINES, IOWA—City-wide revival in Armory, across from City Hall, Aug. 11—Sept. 22; Evangelist and Mrs. W. E. Long, Melba Bailey, Louise Courtney, Doris Williams, Orin Kingswriter and Max Price in party. Near-by churches invited to co-operate in this endeavor to establish an Assembly church.—W. E. Long.

BIRMINGHAM, ALA.—City-wide and Sectional Evangelistic Campaign, in tent, 1200 N. 20th St., Aug. 15—Sept. 1, all Assembly churches in this section co-operating. Harvey McAlister, Toronto, Canada, Principal Speaker. District Superintendent Marvin L. Smith will be present. D. H. Browne, District Presbyter.

WELLINGTON, TEXAS—Convention, North Plains Section of West Texas District, Sept. 4-5. First service 10:00 a. m. Those desiring credentials should arrange to be there in person. There will be a fellowship dinner. Rooms provided for visitors. B. H. Givens is pastor.—H. E. Comstock, Presbyter, 107 W. Brown St. Pampa, Texas.

NEW HAVEN, CONN.—Full Gospel Assembly, Aug. 25—Sept. 8; Roland and Mary Hummel, Philadelphia, Pa., Evangelists and Singers.—Clinton Finch, Pastor.

CAMP MEETINGS

RAPID CITY, S. DAK.—Camp Meeting Aug. 9—18. Hans F. Bretschneider, Special Speaker.—Arthur F. Berg, District Superintendent.

MIZE, KY.—Holiness Camp Meeting, Aug. 9—25. Services all day Sundays. Pastor and Mrs. H. M. Halsey, Mize, Ky., in charge.

SHAWNEE, OKLA.—Oklahoma District Camp Meeting, Aug. 14-24. Wm. McPherson, Main Speaker. Tents available at \$2.50 and \$3.00 per week. Write W. S. Bragg, Box 128, Okmulgee, Okla.

SLATON, TEXAS.—Central Plains Sectional Camp Meeting, Aug. 12-21; Leland R. Faith, Camp Speaker. C. A.'s in charge of afternoon services. For further information write Pastor Wm. Panos, Box 1, Slaton, Texas.—H. Paul Holdridge.

DENVER, COLO.—Rocky Mountain District Camp Meeting, 5700 So. Broadway, Aug. 8—18. General Superintendent E. S. Williams and A. C. Bates, Main Speakers. Write J. E. Austell, 5700 So. Broadway, Littleton, Colo.

(Near) ROME, N. Y.—First annual Central New York Camp Meeting, on Lake Delta, Aug. 7—18. Speakers: A. H. Argue and Zelma Argue, Evangelists; David Wellard, Bible Teacher. Write Robert T. McGlasson, 28 Vincent St., Carthage, N. Y.

LAKE ODESSA, MICH.—German Branch Conference and Camp Meeting, Bible Conference Grounds, Aug. 13—18. Conference sessions Aug. 13—14. Main Speaker: Karl P. Steffens, Brooklyn, N. Y. For further information write C. W. Loenser, 226 W. 91st St., Cleveland, Ohio.

CROMWELL, CONN.—Sixth annual Camp Meeting, New England District Aug. 7—18. David H. McDowell and Ralph Jeffrey, Speakers. Write Roy Smuland, 16 Lockwood Terrace, West Hartford, Conn. Cromwell is 12 miles south of Hartford.—Roy Smuland, District Superintendent; H. H. Shelley, Secretary.

PANAMA CITY, FLA.—Local Camp Meeting, Aug. 25—; R. E. Gilliam, Little Rock, Ark., Main Speaker. Plenty of space to camp in our new Sunday School rooms, plenty of shade to park your trailers. We invite everybody near us to co-operate in this camp meeting.—J. B. Motley, Box 256, Millville, Fla., Pastor; Ray Richardson, Panama City, Secretary.

FRANKLIN GROVE, ILL.—Pentecostal Camp Meeting, Christian Camp, Aug. 9—18. Harry A. Stemme, Bible Teacher and Evening Speaker. Special speakers for Missionary, Young People's and Children's services. Meals on free-will offering plan, overnight guests as low as 25 cents each. Franklin Grove is on Route 330, 95 miles west of Chicago. For reservations address Mabel R. Stemme, c/o Christian Camp, Franklin Grove, Ill.

YORK, NEBR.—Nebraska District Camp Meeting, Chautauqua Park, Aug. 9—18. W. I. Evans, Principal of Central Bible Institute, Springfield, Mo., will speak at 10:00 and 8:00; local ministers and guest speakers will speak at 2:30. Meetings held in large pavilion. Rooms and tents rented at reasonable rates. Meals and lunches served on grounds.—A. M. Alber, District Superintendent, 831 N. Kansas Ave., Hastings, Nebr.

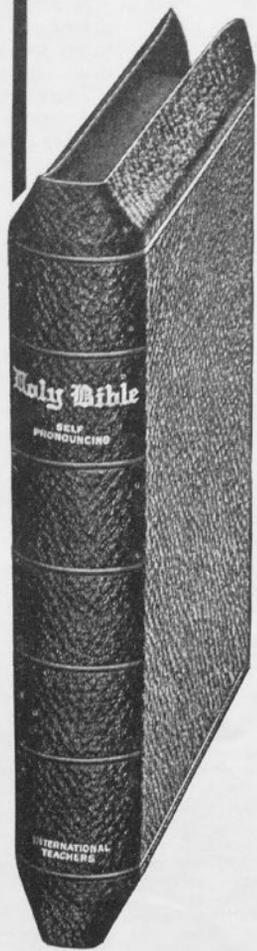
HAMMONDSVILLE, OHIO—Good Samaritan Camp Meeting Aug. 15—25. Alma Hodgson and Blanche Novak, Gary, Ind., Evangelist and Musician; Aug. 25, Missionary Day. Cafeteria on grounds, meals 20 and 25 cents. Pastors and families at half price. Some rooms and cottages for rent. Pitch your tent or park your trailer free. Write Mrs. Floy McCausland, Pastor, The Good Samaritan Farm, Route 1, Hammondsville, Ohio.

TENNESSEE DISTRICT COUNCIL Tennessee District Council will meet at Union City, Tenn., Aug. 27—29. Free rooms for all ministers and delegates. Meals on free-will offering plan. It is hoped that Evangelist George Hays will be night speaker. Each organized church entitled to at least one voting delegate; churches with more than 50 members are entitled to two delegates. H. E. Waddle, 313 So. Third St., is pastor.

Due to change in plans, there will be no District Camp Meeting this year.—L. A. Smith, District Superintendent, 1405 Aste St., Memphis, Tenn.

KENTUCKY DISTRICT COUNCIL LOUISVILLE, KY.—The Annual Session of the Kentucky District Council will convene at 2115 Garland Ave., Sept. 3—6. General Superintendent Ernest S. Williams and District Superintendent O. E. Nash will be main speakers. Rooms furnished free for ministers and delegates as far as possible. Meals: adults 10 cents, children 5 cents. Annual business session of Christ's Ambassadors, afternoon, Sept. 3. For further information write O. E. Nash, District Superintendent, 1224 Race St., Cincinnati, Ohio, or Theo. E. Gannon, Pastor and District Secretary, 2115 Garland Ave., Louisville, Ky.

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SPECIMEN OF TYPE

THEN A-grip'pa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself: 2 I think myself happy, king A-grip'p-

Deut. 18. 15. a
2 Sam. 7. 12. a
Ps. 132. 11. a
Isa. 4. 2. n
Ezek. 21. 7. n
Dan. 9. 24. n
Mal. 3. 1.

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ARIZONA STATE DISTRICT COUNCIL AND CAMP MEETING

The first Arizona District Council will convene at Arizona Church Conference Grounds in Prescott, Aug. 22—23. The second annual Camp Meeting will be held there Aug. 24—Sept. 2. Main speakers: Floyd C. Woodworth, Mrs. Floyd C. Woodworth, and N. E. Gresham. Alvin L. Branch, of Southern California Bible College, Pasadena, Bible Teacher. Write C. O. Green, Secretary-Treasurer, 127 S. Cherry St., Tucson, Ariz., or N. D. Davidson, Chairman, 1225 E. Fillmore St., Phoenix, Ariz.

APPALACHIAN DISTRICT COUNCIL AND CAMP MEETING

The Appalachian District Camp Meeting will be held at Chesapeake, W. Va., 9 miles east of Charleston, Aug. 15—25. Guy Shields, Ft. Worth, Texas, will be special camp speaker, having charge of Bible teaching and evangelistic services. Our District ministers and visiting ministers will have charge of other services. The 21st District Council will convene at the camp, Aug. 22—24. For information as to rooms and meals, write Pastor James Adkins, Chesapeake, W. Va.—M. B. Hampton, District Superintendent, Box 243, Milton, W. Va.

FELLOWSHIP MEETINGS S. S. AND C. A. RALLIES

HAMILTON, MO.—Sectional Fellowship Meeting, Aug. 19. Services 10:30, 2:00,

and 7:30. Bring basket lunch. Special dedication service for our new church. Bring musical instruments. Glen McClure, Presbyter.—Walter H. Solmes, Pastor.

YORK, PA.—C. A. Rally, at Y. M. C. A., W. Philadelphia and Newberry Sts., Sept. 2. Special Speakers: Lightbearer's Quartette of California, 2:30; Wesley Steelberg of Philadelphia, 7:00. Ralph Bender, Sectional C. A. Vice President.—A. D. Skymer, Pastor.

CAMANACHE, IOWA—Fellowship Meeting, Aug. 17. Services 1:30, 2:30, 6:30, and 7:30. Bring baskets and musical instruments. Camanche is 5 miles southwest of Clinton. Stanley Clark, District Presbyter, Decorah, Iowa.—Carl Bergman, 2518 Grant St., Clinton, Iowa.

CROMWELL, CONN.—Annual District C. A. Rally, all day, Aug. 17 (the last Saturday of the New England District Camp). Every group come prepared to participate. Services 10:30, 2:30, and 7:30. Special speakers at each service.—E. P. Anderson, District C. A. President, 15 Oak St., Bar Harbor, Me.

HAMMONDSVILLE, OHIO—Southeastern Ohio Fellowship Meeting, "Good Samaritan Farm," Aug. 19. Services 10:30, 2:30, and 7:30. Ministers' meeting 1:30. Special Speakers: Alma Hodgson and Blanche Novak. Bring musical instruments and basket lunch. Mrs. Floy McCausland is pastor.—Isaac Griffith, Sectional Secretary-Treasurer, P. O. Box 208, Martins Ferry, Ohio.

BEDFORD, OHIO—Tent meeting, Aug. 5—25; Hershel Barnett, Electra, Texas, Main Speaker. Fellowship meeting, Northeast Ohio Section, Aug. 19; A. L. Hoy, morning speaker; Hershel Barnett, afternoon speaker; Guy Shields, evening speaker. Broadcast, Tuesday, Thursday, and Saturday, Station WJW Akron, 12:45 p. m. Tent is one mile south of Bedford on Route 14.—Thomas Sutton, Pastor.

OPEN FOR CALLS

Pastoral
K. L. Hardin, Box 6, Kappa, Ill.—"In fellowship with Illinois District Council. No children. Both wife and I preach. References."

Ethelyn E. Zellers, 3501 Fourth Ave., Columbus, Ga.—Sixteen years in the ministry. Ordained. Play piano and string instruments. My husband is a good worker. Both of us sing. Have two small children.

Evangelistic or Pastoral

Powhattan Huffman, Flat River, Mo.—Ordained. With Council 17 years. References: R. M. Riggs, District Superintendent, 336 West Pacific St., Springfield, Mo.; Church Board, Flat River, Mo.

Evangelistic

Earl L. Frerking, Box 162, Lumber City, Ga.—"In fellowship with the Council since 1926. Just wife and I. Can answer calls after Sept. 1. Would consider new effort. References."

MISCELLANEOUS NOTICES

NEW ADDRESS—P. O. Box 1855, Anchorage, Alaska. "We are reopening Assembly of God church in this field."—J. M. Reb and D. E. Alden.

NEW ADDRESS—751 Main St., Conneaut, Ohio. "I have resigned the pastorate at Cuyahoga Falls, and have accepted the pastorate here."—Irvin A. Shank.

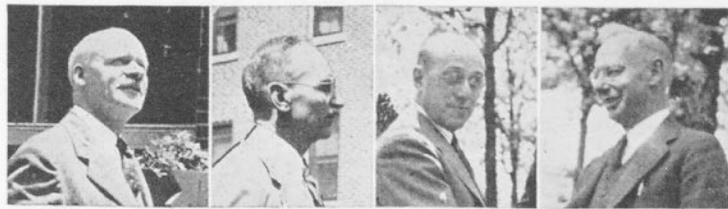
NEW ADDRESS—76 Fifty-Fifth St., North Long Beach, Calif. "Have accepted the pastorate of the Tabernacle, 5450 Long Beach Blvd. Revival in progress."—Hiram A. Brooks, Jr.

MISSIONARY CONTRIBUTIONS

July 24—31 Inclusive

ALABAMA Personal Offerings	.....\$ 6.00
Andalusia Assembly of God	..... 6.77
Birmingham Full Gospel Ch	..... 5.15
(Near) Frisco City Oak Grove A	..... 1.00
Irvington A of God	..... 1.25
Megargel Assembly of God	..... 10.00
Opp Opine Assembly	..... 1.75
Piper-Coleman Assembly	..... 1.06
Repton Oakdale Assembly	..... 1.09
Sayreton Assembly Ch & SS	..... 1.47
Whistler Emanuel A of God	..... 3.81
ARIZONA Casa Grande Gospel Tab	..... 1.50
Globe Sunday School	..... 5.57
Sedona A of G Ch & SS	..... 3.30
Wickenburg A of G Ch & SS	..... 3.83
ARKANSAS Personal Offerings	..... 15.54
Calion Riverside A of G	..... 1.85
Clarendon A of God	..... 1.80
El Dorado Anthony Wm M Ch SS	..... 6.00
Emerson Canaan Land Ch	..... 1.00
Fordyce A of G Ch & CA	..... 9.45
Goose Camp A of God DVBS	..... 1.00
Heber Springs A of G	..... 3.00
Hot Springs First A of G	..... 5.00
Mansfield A of God	..... 1.50
Marshall Assembly	..... 2.15
Plainview A of God	..... .50
Warren A of God SS	..... 3.00
CALIFORNIA Personal Offerings	..... 210.72
Bakersfield Full G Tab WMC	..... 4.00
Bellflower CA	..... 5.00
Chico Assembly of God	..... 10.52
Chowchilla Alamo A of G SS	..... 2.06
Clovis Pent Assembly	..... 5.03
Coalinga Pent Full Gospel Mission	..... 6.00
College City Com Ch	..... 5.00
Costa Mesa Full Gos Ch	..... 5.28
Fresno Full Gospel Tab A	..... 4.00
Gridley A of God	..... 5.33
Hayward Bethel Full Gospel Ch	..... 13.27
Hermosa Beach Gospel Tab	..... 10.00
Inglewood Calvary Full Gospel A	..... 97.80
Inglewood Calvary Full G A CA	..... 4.00
Inglewood Calvary Full G A WMC	..... 1.00
Kingsburg Full Gospel A & SS	..... 12.50
Lodi Glad Tidings Temple A of G	..... 22.75
Los Angeles Bethel Temple	..... 841.50
Los Angeles Ch of the Full Gospel	..... 5.00
Los Angeles Trinity A of G	..... 23.94
Manhattan Beach WMC	..... 2.00
Modesto Pent Assembly	..... 1.20
Monterey Calvary Tab & SS	..... 12.97
Nevada City Bethany Church	..... 6.50
Ocean Beach Elm Pent Tab	..... 13.96
Orland Capay Rancho A of G Ch	..... 5.50
Pasadena Trinity F G Ch	..... 18.95
Paso Robles F G Ch	..... 17.75
Red Bluff Bethel Temple	..... 5.00
Redding A of God	..... 35.50
Redlands A of God	..... 5.00
Redwood City F G Ch	..... 16.19
Sacramento Bethel Temple	..... 81.84
San Bernardino F A of G Ch SS & WMC	..... 44.27
San Bernardino Full Gospel Tab	..... 10.85
San Diego Pent F Gospel Tab	..... 147.88
San Luis Obispo F G Ch	..... 5.00

The Interstate Camp Meeting



To be held at Springfield, Mo., on the Campus of Central Bible Institute, from Thursday, August 22, to Labor Day, September 2, 1940.

In the above picture you will recognize W. I. Evans, Principal of Central Bible Institute; J. Roswell Flower, Secretary of the General Council; Myer Pearlman, of the staff of the Pentecostal Evangel; and Ernest S. Williams, General Superintendent. All of these brethren will be taking part in the Ministers' Institute which will be held from Tuesday, August 27, to Friday, August 30. Other brethren taking part will be P. C. Nelson, George W. Hardcastle, A. M. Alber, and V. G. Greisen.

We are expecting a number of other ministers at the camp, including J. Narver Gortner and Flem Van Meter.

However, the main speakers will be T. J. Jones, of London, England, who will preach each morning, and Aaron A. Wilson, of Kansas City, Mo., who will preach each night.

Sunday School Clinic. Ralph M. Riggs will have charge of this clinic. He has invited the following to associate with him in this: Myer Pearlman, Marcus Grable, Zella Lindsey, Paul Pittman, and Robert Hillegas.

C. A. Rally. On Saturday, August 31, there will be a special Christ's Ambassadors rally, to which all Christ's Ambassadors and other young people are invited. The day's program will be in charge of the State Presidents of the Christ's Ambassadors. Special messages will be given by T. J. Jones and Aaron A. Wilson.

Missionary Services. Each Sunday afternoon there will be a great missionary meeting in charge of Noel Perkin, Missionary Secretary. Marguerite Flint, of India, and other missionaries will be giving addresses.

Music. The musical part of the services will be in charge of Carl Stewart, of Ft. Worth, Texas, and Fred Henry, the blind pianist, of Tulsa, Okla.

Accommodations. About 600 guests can be accommodated in the dormitories at Central Bible Institute. In each room there are two single beds, and the cost for one week per person is \$2.50, or \$3.00 per person for the whole eleven days of the camp. Those desiring a single room can secure the same for \$5.00 for one week, or \$6.00 for the 11 days of the camp. Cots in special large rooms, \$1.25 per week; \$1.50 for the whole camp. There is plenty of room on the 29-acre campus for those who want to pitch their own tents.

Meals. Meals will be served at the Central Bible Institute cafeteria and also in a special dining room. Cost of breakfast, 10 cents and up. Plate lunch, including dessert and drink, 25 cents. Evening meal, including dessert and drink, 25 cents.

For accommodations in the dormitories, write early, sending check or money order to Central Bible Institute, Springfield, Mo.

Santa Ana A of G Ch CA	1.50
Tuolumne Bethel Tab	2.51
Ukiah Gospel Tab	3.75
Walnut Creek A of G	8.50
Willowbrook F Pent Ch WMC	1.00
COLORADO Personal Offerings	5.25
Craig A of G Ch & CA	2.35
Denver Assembla de Dios CFM	2.00
Denver Revival Tab	19.50
Eads Assembly of God	3.20
Fort Morgan Gospel Tab	14.85
Johnstown A of G SS & C Ch	2.00
Longmont Full G Ch	17.90
Milliken CA	3.65
Mo.rose A of God	2.00
Pueblo Glad Tidings Tab	10.00
Towner Memorial Church	1.00
Woodland Pk Faith A of G	2.45
CONNECTICUT Personal Offerings	10.00
Meriden Gospel of Calvary A	6.00
Union City Full G Tab	3.05
DELAWARE Personal Offerings	10.00
Omar Full Gospel Ch	2.10
Wilmington Calvary Pent Ch	195.13
Wilmington Calvary Pent SS	50.00
DIST. COLUMBIA Personal Offerings	4.00
FLORIDA Personal Offerings	46.00
Haines City A of G Ch	1.25
Miami First Pent Ch	1.85
Orlando First P A of God	10.00
Pensacola First A of G SS & CA	6.70
Plant City Mt Zion Assembly	4.00
Polk Co Sectional Fellowship M	3.50
Sanford Full Gospel Tab	5.00
Sanford A of God SS	8.50
Sanford A of God WMC	5.00
GEORGIA Personal Offerings	3.00
Columbus North Highland A	60.97
Macon A of God & SS	6.28
IDAHO Personal Offerings	1.00
Aberdeen Gospel Tab DVBS	6.00
Blackfoot Assembly of God	2.12
Gooding First L A of G & YP	10.67
ILLINOIS Personal Offerings	58.70
Augusta Assembly of God	4.70
Augusta Assembly of God VBS	5.00
Chicago Elim Center SS	4.13
Chicago Stone Church	41.00
E St Louis Bethel Tab	39.80
E St Louis Full Gospel Ch & SS	60.00
Evanston Assembly CA	4.50
Galva A of God Ch	16.16
Galva A of God Ch DVBS	4.12
Granite City F G Tab	62.47
Lombard A of G Prayer Group	4.25
Mascoutah F Gospel Ch	5.00
Pawnee A of God SS	6.36
Plymouth A of God Ch	7.65
Zion Christian Assembly	160.00
Zion Faith Home	3.00
INDIANA Personal Offerings	28.40
South Bend Gospel Tab	28.80
Terre Haute A of God	43.50
IOWA Personal Offerings	20.55
Burlington Calvary A of G	2.00
Denison A of God	9.08
Muscantine A of God	1.42
New Sharon Pent A of God SS	4.73
KANSAS Personal Offerings	34.00
Cedar Vale A of God SS	3.25
Coffeyville A of G Ch & SS	30.00
Great Bend A of God	3.50
Kansas City F G T Ch SS & CA	217.28
McAllister Assembly of God	3.77
McCracken A of God	2.32
Medicine Lodge A of God	1.98
Medicine Lodge Lasswell A of G	5.00
Osawatimie SS	.57
Parsons A of G SS & CA	32.50
Topeka A of God SS & CA	90.06
Traer A of G Ch & SS	7.75
Woodston A of God SS	1.97
KENTUCKY Brooksville Parina R A of God Tab	2.10
Campton Peniel A of God	10.00
Clay City A of G & SS	2.00
London Gospel Tab	5.00
Louisville Calvary Full G Tab	77.99
Newport Gospel Tab	19.50
LOUISIANA Personal Offerings	2.70
Bastrop A of God	4.41
Baton Rouge A of G Ch SS	2.00
MAINE Personal Offerings	32.50
Bar Harbor Assembly of God	2.00
Bar Harbor A of G SS	3.00
Bar Harbor WMC	2.12
Cumberland Mills F G A YP	1.00
MARYLAND Personal Offerings	60.00
Baltimore Full Gospel Ch	126.30
Flintstone Green Ridge A of G	2.60
Freeland Evna Pent SS	3.50
Pasadena Pent SS	10.00
Swanton Painter A of G	5.00
MASSACHUSETTS Personal Off	9.00
Everett Glad Tidings Tab	3.00
Greenfield Glad Tidings Chapel	8.38
So Dennis CA	3.00
Springfield Bethany Pent Ch & SS	18.86
MICHIGAN Personal Offerings	76.40
Bellevue Calvary Pent Tab	43.00
Carsonville Mount Zion P SS Class	.55
East Tawas A of God	2.80
Flint Peoples Tab	11.75
Ironwood Gospel Tab	8.00
Jackson Assembly of God	3.72
Mt Clemens Bethany Tab	5.25
South Haven A of G WMC	3.00
Three Rivers F G Assembly	19.85
Twin Lake SS	1.11
MINNESOTA Personal Offerings	23.50
Alexandria Gospel Tab SS & CA	47.25
Blue Earth G Tab Jr Mission	1.02
Brainerd Maple G F G Tab	6.76
Crookston Gospel Tab	5.00
Crosby Full Gospel Assembly	40.00
Granada Gospel Tab	23.00
Hopkins Gospel Tab	20.00
Lakeville Assembly of God	11.00
Minneapolis Fremont Tab	158.50
Minneapolis Gospel Tab B SS Class	10.00
Park Rapids G Mission	12.05
Pillager Full G Assembly	14.71

Sauk Centre Gospel Tab	7.47
Virginia Gospel Tab	5.20
Willmar Gospel Tab	39.95
MISSISSIPPI Anguilla A of G	1.20
Laurel Kingdon A of G Ch & SS	25.26
MISSOURI Personal Offerings	49.02
Banner Good Shepherd Tab	2.44
Barnett Assembly of God	3.00
Bell City Assembly	1.50
Birch Tree A of God	.68
Branson A of God & SS	1.00
Breckenridge A of God	3.25
Brimson CA	1.29
Buffalo A of God	2.25
Butler Full Gospel Tab	3.10
Caruthersville CA Rally	8.55
Cassville A of G Ch & SS	2.01
Chaffee Assembly of God	6.10
Chamois A of God	2.68
Clark A of God	2.84
Conway Assembly of God	5.00
DeWitt A of God Mission	2.57
Elkland March A of G SS	3.00
Ellington A of God	3.40
Elmer A of God & CA	5.50
Fristoe A of God Ch & DVBS	2.50
Joplin Assembly of God	33.20
Kansas City B A of God	18.90
Kansas City F A of G Ch	6.00
Kansas City First A of G CA	5.00
Kansas City Friendly Church	1.38
Kennett Assembly of God	19.61
Kennett Section CA Rally	2.56
Lebanon Assembly of God	1.55
Newark A of God	5.00
Pacific A of God Ch SS & CA	2.00
Puxico A of God SS	5.50
Springfield Central Assembly	184.89
Springfield Central Assembly SS	202.71
Springfield C A Y M P Class	8.70
Springfield Central A CA	61.52
Springfield C A L P Meeting	25.00
Springfield CBI Ambassadors	45.00
Springfield Faith A of G SS	1.90
Springfield Gospel Pub H E	3.55
Springfield Lighthouse Mission & SS	5.40
Springfield North Side A of G	11.54
St Louis A of God Tab	10.37
St Louis Gospel Light Tab	1.00
Tarkio A of God Ch	1.29
Valley Park A of God Ch	6.71
Webb City A of God	13.11
Wentzville Assembly	7.51
MONTANA Eureka F G A	3.56
Missoula Pent A of God	20.85
Whitefish Pent A of God	2.15
NEBRASKA Personal Offerings	6.00
Allen Assembly of God	6.00
Allen CA SS Class	3.83
Nager Assembly of God	3.83
NEVADA Reno Glad T Ch A of G	10.65
NEW JERSEY Personal Offerings	20.76
Bridgeton Full Gospel Assembly	17.00
Camden Calvary Tabernacle	61.00
Egg Harbor First Bap Ch	20.85
Elizabeth Trinity Pent Ch	258.86

Newark Calvary G Chapel	11.00
Trenton Gospel Tab	24.90
Union Beach Pent Mission	12.45
NEW MEXICO Personal Offerings	1.00
Roswell A of G Ch & SS	4.00
Silver City A of God	10.19
NEW YORK Personal Offerings	367.75
Batavia Gospel Tab	39.04
Bronx Glad Tidings Assembly	9.00
Brooklyn Ebenezer Tab	39.00
Buffalo Riverside Gospel Tab	55.00
Carthage Calvary Evang. Tab SS	15.00
Cortland Bethel Pent A	27.75
Jamaica Bethlehem SS	7.05
Mohawk Full Gospel Assembly	2.00
New York Glad Tidings Tab	1,090.00
Ossining Gospel Assembly SS	30.00
Ossining Gospel Assembly CA	5.00
Rochester Elm Tab Ch Inc	31.50
Tottenville Wells Memorial Ch	57.00
Westfield Gospel Hall	8.47
White Plains Full Gospel Ch	28.35
White Plains F G A CA	5.00
Yonkers Full Gospel Assembly	21.00
Yonkers Star of Hope Bible C	1.25
NORTH CAROLINA Charlotte C G H	6.44
Charlotte Garr A L B Class	9.00
Morganton Full Gospel A SS	2.00
NORTH DAKOTA Personal Offerings	2.00
Bismarck Gospel Tab	12.68
Egeland Pent A of God	4.50
Havana Pent Chapel	1.00
Hebron Bethel Tab	3.93
Hettinger Gospel Tab	3.00
OHIO Personal Offerings	85.25
Akron Bethel A of God	25.00
Akron Door of Hope Tab	3.00
Alliance Full Gospel Tab	10.00
Ashland Calvary Church	5.00
Canton Bethel Tab	100.00
Canton Pent Mission SS	5.25
Cleveland Pent Church	825.00
Cuyahoga Falls Full Gospel Tab	42.78
Dorset Assembly of God	2.00
East Trumbull A of God	1.50
Girard A of God Ch	5.00
Hagerstown Assembly of God	3.10
Salem Lighthouse Tab	11.60
Warren First Pent Ch	85.00
Waynesfield Full Gospel A	1.00
Weathersfield Summit Pent Ch	3.50
Zanesville A of God Chapel	4.00
OKLAHOMA Personal Offerings	556.71
Avant A of God SS	3.00
Barnsdall A of God SS	10.00
Cache Assembly of God	8.07
Canton Southard A of God	3.00
Canton DVBS	1.15
Collinsville A of God	17.10
Custer City Prairie View SS	1.60
Guthrie A of God SS	3.35
Jenks A of God SS	9.28
Jones Assembly of God	1.48
Muskogee A of God Ch SS & CA	3.00
Muskogee A of God Tab WMC	1.50
Okemah Okfuskee Ch	2.05
Oklahoma City Faith Tab SS W Class	16.00
Okmulgee Assembly of God SS WMC DVBS Pri Dept.	42.20
Putnam Roseland A F Meeting	11.56
Sayre Assembly of God SS	2.26
Seminole Christs Ambassadors	2.00
Sparks A of G CA	3.25
Spiro Race Track SS	.53
Tulsa Home Gardens Ch	12.00
Tulsa North Utica SS	5.00
Wilson Assembly of God	5.00
Woodward A of God SS	7.29
Wright City A of God	2.00
OREGON Personal Offerings	17.85
Ashland Full Gospel Temple	17.50
Baker Assembly of God	11.16
Bonanza Lorella F G Ch	3.89
Cedar Mills Assembly	10.10
Dayton Full Gospel A	8.00
Garibaldi A of God	2.75
Hebo Full Gospel	3.00
LeGrande Gospel Tab SS	3.90
LeGrande Gospel Tab YP	3.90
Portland A of God Tab SS	8.00
Siletz Gospel Tab	21.09
Stanfield Church & SS	10.95
Tillamook Pent Tab & SS	13.33
Yoncalla Calvary F G Tab	4.86
PENNSYLVANIA Personal Offerings	110.25
Allentown Pent P B A of G	40.00
Bangor First Pent Ch	12.00
Bradford Assembly of God	12.03
Bradford A of God SS	5.00
Brave A of God SS	11.75
Central City Pent A YP	3.00
Corry Bethel Tab	10.42
Dickson City Pent SS	15.00
Enola Pent Mission	16.00
Helltown Pent Ch & SS	3.22
Jeanette First Pent Church	91.00
Kinzers Calvary Monument SS	10.00
Knoxville Church	2.00
Lancaster First Pent Ch SS & YPS	241.41
Lewistown Full Gospel Tab	144.00
Moosic Full Gospel Tab SS	13.43
Mt. Morris Assembly of God	9.74
New Castle First Pent Church	50.00
Philadelphia Bethel Pent Church	7.00
Philadelphia Bethel Tab P G	10.00
Philadelphia Pent Gospel Mission	22.17
Quakertown A of God SS & YP	10.00
Scranton Pent A of God & SS	106.19
Shickshinny Sunshine F G Chapel	2.65
Shrewsbury Full Gospel Ch	10.70
Waynesboro Calvary Tab	138.00
Windsor Full Gospel Church	5.50
Windsor Pent Lighthouse	20.00
Wrightsville Pent Ch	26.00
SOUTH CAROLINA Belton D C A	4.81
Greenville A of G Tab	6.00
Greenville First A of God	18.00
Greenville First A of G DVBS	5.56
SOUTH DAKOTA Personal Offerings	10.00
Clark & West Merton SS	1.00
(Near) Crocker DVBS	1.05

What to Do in September for Sunday Schools

Have you found it difficult to maintain regular Sunday School attendance during the summer? Leaders in six different Schools were discouraged to find their attendance dropping. They all got together, discussed their losses, and decided there was no use to worry. How tragic!

A leader in Minnesota writes: "We have been reading suggestions in the *Pentecostal Evangel* for special days. They work! For instance, we observed Missionary Day as suggested. Offerings for the pastor exceeded any previous amount. On the same day the missionary offering doubled the combined offerings of the past year."

This article may help leaders in September, another difficult month. September is a month of planning. Most vacations are over. Children will have returned to public schools, but leaders must do something to get them back into Sunday School. Enrollments should return to normal.

September is the proper month for the selection of Sunday School officers and teachers so they will be ready to assume their duties on the first Sunday of October, which is the beginning of the Sunday School year. Sunday School lessons for the year begin with that Sunday. It is recognized as the beginning of the School year by most leaders throughout the world.

Selection of officers—There are at least two good methods of selecting officers. First: Early in September let the superintendent call a conference of officers and teachers. The pastor *must* be present at this meeting; his guidance and counsel are essential. Foremost in this conference should be the nomination of a superintendent, secretary, and treasurer. Workers should not get in the rut of selecting the same superintendent over a long period of years. If other workers are available who can be trained for this place, they should be selected. It adds stability and leadership to the School. A man is better qualified for the heavy responsibilities of superintendent, if one is available. A superintendent should qualify as a good leader in three or four years, and at the same time should constantly have prospective workers in training for the place of superintendent.

Leaders nominated in the workers' conference should be voted upon by the church at the following Sunday morning worship period. Since the School is a child of the church, the church should elect the principal officer of the School.

Second: Some may prefer to have the pastor and official board of the church nominate these officers. This would eliminate the possibility of a group of teachers nominating the wrong superintendent.

In either case, immediately after the election of the officers, there should be a meeting of the pastor and the new officers to name departmental heads of the School, as: superintendents of the Beginner, Primary, and Junior Departments, etc. Following this, the pastor, superintendent, and department heads should select teachers for the various departments. When this is done early in September, workers have time to prepare for their new places by the first Sunday in October—the beginning of the new Sunday School year.

In the worship service, following the first Sunday School session in October, officers and teachers should sit in a body, and at the proper time be called to the altar and there, by prayer and a short message from the pastor, be duly installed. Even though officers and teachers are selected early in September for the ensuing year, the old staff remains faithful for the remainder of their term of office—through September.

In the last weeks of September, absentees should be visited and a series of special features planned for the different groups. This will lead up to the first Sunday in October, which is a day for the combined features of promotional services for the children in the School and the installation of officers and teachers during the worship service, as stated above.

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What to Do in the Sunday School on the Different Sundays in September "Intermediate-Senior Day," September 1. Let the last week of August (26-31) be spent in contacting Intermediate-Seniors. Let these young people

sit together during the worship service of the School. Use them on the program. Let a speaker present a brief message of interest to adolescents. Do something to brighten up their class rooms—perhaps new paint, curtains, pictures, or something to express definite interest in the group. Devilish forces are pulling hard for them at these ages. What is your School doing to pull them toward God? The losses are tragic—65% of girls at this age and 75% of the boys are lost from the Sunday School forever.

"World Missions Sunday," September 8. Ask your missionary secretary to plan interesting features for each department on Missions Day. Systematic missionary instructions are necessary to acceptable missionary giving. Let your School engage in monthly missionary giving.

Along with missionary giving, let classes and departments do practical missionary work during the week of September 2 to 7. Let boys and girls distribute Invitation Folders A39 and J39 to school children. Ask for free samples. Let young people distribute gospel papers from house to house, and let adults arrange for gospel papers and tract boxes in public places. Let us show the missionary spirit by ministering in *home mission fields*. Missionary day will mean more if your membership has engaged in missionary endeavor the previous week.

"Young People's Day," September 15. We ought to *make much* of our young people. Godless nations have sown war propaganda first in the hearts of children and youth. Across his nation Hitler has screamed, Youth I need you! Can we not take an equally great interest in youth for Christ?

Designate the week of September 9 to 14 particularly for contacts with youth. Many are their pitfalls in high school and college. These ages are the turning point. Contact them at this critical time. Lead them to Jesus. Sow your community generously with the contact leaflet, "Youth Calls Youth"; strikingly printed in red and blue. Ask for a free sample. Get our large poster, "They Must Choose," 25 cents each, 5 for \$1.00. Place where youth will see them.

Plan a great worship service for your Sunday School on the morning of September 15. Use your young folk in every way possible; let them play, pray, sing, and speak. Combine your Sunday School and morning service. Omit non-essentials and have a service that will captivate young people for the Lord. Let every undertaking of the week be saturated with prayer and oil of the Holy Spirit.

"Home Builder's Week." Let the week of September 16 to 21 be devoted to winning young home builders—newlyweds. One out of every five marriages ends in divorce—another tragedy of the age. Assembly of God Sunday School workers can help in this serious problem.

Seek out newlyweds in your community. Tell them of the merits of your School. To assist in getting a definite promise from them to visit your School September 22, use Visitor's Pledge Card No. W40, price \$1.00 per 300, samples free. When they come, show your appreciation by having a special service to warm and win their hearts. You'll need prayer and planning for God's best for these young people. Serious times await them. Help them build Christian homes—they'll help you build a glorious School.

"Go to Sunday School Day." September 29 should be preceded by an intensive week (Sept. 23-28) of getting *everybody* out to Sunday School. Dad, mother, grandparents, sons, and daughters, everybody in Sunday School on "Go to Sunday School Day." For several weeks now, different Schools will have had special days, giving emphasis to different groups and departments. September 29 is for everyone! Every member of the School should be busy rallying the support of indifferent members and winning new friends. Your building should be crowded out on this day.

This is the day to tell pupils of their promotions. Those in the Beginner Department, who have become six years of age during the past year, should be promoted to the Primary Department. Pupils in the Primary Department, who have become nine years of age, should be promoted to the Junior Department, etc. Such promotions should be made on the first Sunday of October, when newly elected teachers take charge of new classes.

Watch for the article, "What to Do in October for Sunday Schools."

Helps referred to in this article may be had at the Gospel Publishing House, Springfield, Mo.

Hurley Gospel Tab	2.50	Inter SS Depts	2.25
Meckling Full Gospel Tab	6.61	Houston Magnolia Pk A of G Will-	5.00
Moon Assembly of God SS	3.00	ing Workers SS Class	5.00
Vermillion G Tab	6.75	Houston Magnolia Pk A of G CA	5.00
Wood Gospel Tab	2.50	Houston Magnolia Pk A of G WMC	16.00
TEXAS Personal Offerings	64.66	Jester A of God SS	5.00
Bruni A of God	10.36	Keimp Assembly of God	2.00
Bryan A of God SS	6.84	Laird Hill Assembly	12.00
Canyon A of God	4.65	Lamesa Assembly of God	3.00
Coriscana Full Gospel Church	6.75	(Near) Lockney Cedar H A of G Ch	2.00
Dallas A of God	18.00	Loungview A of G Ch	3.57
Dallas Trinity A of G	6.34	Los Fresnos A of God Ch	1.40
Edna A of God Church	2.00	Marlin A of God SS	6.00
Electra A of God Ch	12.35	North Fort Worth R H A of G	4.00
(Near) Evergreen A of God	1.00	Overton A of God	15.00
Fai-field Bethel A of God	2.00	Palestine Evangelistic SS	15.00
Freeport A of G Ch	9.00	Pelly A of God WMC	3.00
Galveston F A of G Ch SS CA & WMC	15.03	Pilot Point A of G Ch & SS	2.40
Genoa A of G WMC	3.00	Plainview A of G Ch	10.00
(Near) Carlisle A of God	5.00	Round Rock A of God	1.50
Houston A of God M	2.00	Seagraves A of G & SS	19.07
Houston Broadmoor A SS	3.29	Seymour A of G Ch	1.55
Broadmoor A WMC	12.62	Talco A of God SS	2.07
Houston Central A of God	5.00	Terrell Full Gospel Ch	6.00
Houston Central A of G L S C	3.45	(Near) Troup Red Oak Flat A	1.00
Houston Evangelistic T F SS C	8.50	Wichita Falls F A of God	1.77
Houston Evangelistic Temple WMC	30.00	Winnboro Harmony A of God	2.32
Houston First A of G WMC	9.01	VERMONT Brattleboro A of G	5.64
Houston Magnolia Pk A of G	10.00	VIRGINIA Personal Offerings	42.00
Houston Magnolia Pk A of G L SS C	30.71	Fries A of G SS & CA	5.00
Houston Magnolia Pk A of G Jr &	2.75	Norfolk Gospel Tab	5.50
		South Norfolk Bethel Pent A of G	59.00

WASHINGTON Personal Offerings	121.35	Hedgesville A of God	1.50
Auburn Full Gospel SS	35.80	Horse Shoe Run Breedlove P A	2.00
Bellingham Pent Tab	16.05	Hotchkiss A of God	.60
Cathlamet Full Gospel Ch	8.81	WISCONSIN Personal Offerings	10.00
Centralia A of G & SS	159.30	Appleton Gospel Temple	64.74
Centralia Nulls Crossing SS	.52	Berlin Gospel Tab	7.75
Dayton A of G & SS	9.25	Ft Atkinson Gospel Assembly Tab	7.00
Enumclaw F G Tab & SS	8.00	Gillett Maple Valley Christians	4.00
Gig Harbor Wollochiet Pent A	3.05	Hawkins Gospel Tab & SS	3.45
Granite Falls B Tab & SS	15.00	Manitowoc Gospel Tab	10.00
Kirkland Tabernacle	10.15	Milwaukee Bethel Tab (German)	165.00
Montesano Bethel Pent Church	2.50	Mosinee Gospel Tab	6.60
Mossyrock Pent A of G & SS	11.00	White Lake A of God	9.00
Napavine Assembly of God	.70	WYOMING Osage A of G	3.23
Olympia Assembly of God	69.43	Torrington A of God Ch	4.00
PeEll Bethel Church SS	1.75	CANADA Personal Offerings	3.00
Seattle Fremont Tabernacle	118.52	FOREIGN Personal Offerings	1.00
Spokane First Pent Church	78.30	MISCELLANEOUS	23.00
Spokane Glad Tidings T SS	2.70	Total Amount Reported	\$12,885.19
St John A of God	4.00	Home Missions Fund	537.30
Tacoma Pent A of God	149.09	Office Expense Fund	149.33
Tacoma Pent Assembly of God SS	35.00	Literature Expense Fund	62.28
Toppenish A of God	2.23	Reported Given Direct for Home Missions	591.40
Tonasket A of God SS	6.00	Reported Given Direct to Missionaries	1,224.41 2,564.72
Union Gap A of God SS	4.19	Received for Foreign Missions	10,320.47
Wapato Pent A of God	12.70	Amount Previously Reported	29,288.52
Yakima First Pent Church	56.59	Amount Received for Foreign Mis-	39,608.99
Yakima First Pent SS & DVBS	28.80	sions This Month	
Yelm A of God Ch	14.00		
W VIRGINIA Arnettsville A of G	2.00		
Carolina A of God SS	3.25		
Fairview Jakes Run A of G	3.91		